


# UKHOLO

 Kodwa kumele usebenzise ukhoho kuNkulunkulu, ukukwenza kusebenze. Bona? Ngakho ulokuvuka kwakho uqobo ngaphakathi kwakho. Ukuvuka kwakho kuhlezi ngaphakathi kwakho, emoyeni wakho.

<sup>2</sup> Manje, liyazi, lapho uJesu esifa esiphambanweni, “Umphefumulo wakhe wehlela esihogweni futhi watshumayela emiphefumulweni eyayise ntolongweni, engazange iphenduke ezinsukwini zokubekezela zikaNowa.” Umzimba Wakhe waya engwabeni. Kodwa, Engakafi, Wanikela uMoya Wakhe ezandleni zikaNkulunkulu. Esandleni... “Ezandleni Zakho ngibeka uMoya Wami.” Ngakho, uyabona, uMoya Wakhe waya kuNkulunkulu; umphefumulo Wakhe waya esihogweni; Umzimba Wakhe waya engwabeni.

<sup>3</sup> Manje, lowo Moya owawuKuye wawunguMoya kaNkulunkulu. “Lowo Moya, ngezikhathi zendulo langendlela ezitshiyeneyo, wagcoba abaprofethi, ukuletha uMbiko ebantwini; ensukwini zokucina, ngoKhristu; futhi manje, kulezi insuku lapha, ngeVangeli.” Manje, lapho sisemukela uKhristu enhliziyweni zethu, lapho kulakho konke esikudingayo. KuleMpilo elaPhakade.

<sup>4</sup> Manje, uKhristu wayengeke aphenduke kuze kugcwaliseke insuku ezintathu. Ngoba, uMoya Wakhe wawungemuva kweveyili, njengomgoqo, njenga *lokhu*, ukuthi Wayengeke achaphele ngale kwalowomgoqo, ngoba kwakuyiLizwi elikhulunyiweyo likaNkulunkulu, ukuthi, “Wayezakulala engwabeni okwensuku ezintathu lobusuku obuthathu.” Manje, Wayengeke aphenduke kwaze lezonsuku ezintathu lobusuku seziphelile. Khona-ke lapho insuku ezintathu lobusuku seziphelile, uMoya Wakhe wakhululwa. Wahamba uqonde khona kanye emphefumulweni Wakhe, futhi umphefumulo Wakhe waphenduka futhi wathatha umzimba, futhi wagcwalisa lokho Akutshoyo, “Ngilamandla okubeka phansi impilo Yami. Ngilamandla okuyithatha njalo. Ngilamandla.”

<sup>5</sup> Manje, munye lamunye wenu ulamandla, ngendlela efanayo, ngoba lingamadodana lamadodakazi kaNkulunkulu. Futhi wona uMoya ophakathi kwakho, lokhu kusa, uMoya oNgcwele ophakathi kwakho lokhu kusa, lowo Moya oNgcwele ofanayo uzakuvusa. Ngakho, ulamandla okuzivusa sibisakho uphenduke.

<sup>6</sup> Lapho usifa, umphefumulo wakho uzakuhamba e—e... ngaphansi kwe-altare likaNkulunkulu, hatshi e...khona eBukhoni bukaNkulunkulu. Manje, umoya wakho uzakuya kuNkulunkulu, kodwa awungeke uphenduke. Khumbulani, eBhayibhiloni, Kwathi umoya... “Imiphefumulo engaphansi

kwe-altare, ikhala, ‘Nkosi, koze kube nini, koze kube nini?’” Futhi babengelakuphenduka kwaze kwagcwaliseka iMibhalo, futhi, njengoKhristu, wayengeke aphenduke iMibhalo ize igcwaliseke. Khona-ke emva kwe, konke lokho okwakwenziwe, konke ukuhlupheka sekuphelile, futhi labazalwane sebehlopheke izinto ezifanayo, kumbe sesihlopheke njengokuhlupheka abakwenzayo, lokunjalo; khona-ke, ngalolosuku, lizakubakwazi khona kanye lapho elingcwatshelwe khona, umoya wakho uzakhululwa kuNkulunkulu futhi uzabuya emphefumulweni.

<sup>7</sup> Manje, umphefumulo uyileyo ngxenye yakho okwaziyo lokuzwisisa, inhlakanipho yakho. Liyakhumbula umbono engaba lawo kungasikude, kumbe ukuntshintshwa okuncinyane, ngaya kuleyo ndawo futhi ngabona labobantu? [Ibandla lithi, “Ameni.”—Mhl.] Manje, umoya wakho uzaphenduka kulowomzimba, futhi lolo—lolo hlobo lomzimba, umphefumulo, ongumzimba ongadingi ukuba udle lokunjalo. “Nxalolithabhanekeli lasemhlabeni lidilizwa, silelinye eselivele lilindele,” umzimba wazulwini. Futhi ngalowomoya, lalowomphefumulo lomzimba wezulwini, uzavusa njalo lumzimba wemvelo okwaleyo iMileniyamu enkulu. Bona? Ulamandla phakathi kwakho manje, ukukwenza lokho, manje, kodwa lawomandla olawo kuwe manje angenza umhlaba omutsha. UNkulunkulu akala ezincinyane, indawo ezibuthakathaka, lezinkulu, indawo ezisindayo ezilamandla, ukuthinta okuncinyazane kukaNkulunkulu kulamandla wonke, bona, okuncinyane, ukuthinta okuncinyazane kukaNkulunkulu.

<sup>8</sup> Ngakho, liyazi, ngakho ngizama ukulingenisa okholweni manje, uyakwazi ukuthi enye into yenzakele kuwe, njengomKhristu. Liyakwazi? [Ibandla lithi, “Ameni.”—Mhl.] Wawuvame ukuhamba phansi *lapha* odakeni, lodaka lonke lesono, lokunatha, lokubheja, le—lezinto zomhlaba. Awu, masinya lapho ukholwa ukuthi uKhristu uthethelela izono zakho, waphakama ngaphezu kwalezozinto. Manje uhamba phezulu *lapha*, bona, phezu kwakho konke. Ngani? Ngenxa yokuthi uyakholwa ukuthi ungumKhristu. Khona-ke lapho usamukela uKhristu, futhi uMoya oNgcwele wabuya kuwe, khona-ke ulokukholwa kuMoya oNgcwele, lokho kukunika amandla okuhamba phezu kwalolohlobo lwempilo yesono.

<sup>9</sup> Awu, manje, into kuphela okumele uyenze, ukhwela phezulu ekusilisweni, woba lokholo olunengi nje, qhubeka nje—nje ukufuqela phandle. Bona? Futhi nanko-ke. Manje khona-ke uyagula, futhi awusuye umKhristu, woba ngumKhristu khona manje, ukuze kuthi lawo mandla okusilisa azangena kuwe, ngokuba ngumKhristu. Futhi lokho kuzakukunika ukholo ukuhamba ngaphezu kwesono. Kuzakukunika ukholo. Futhi yonke into olesidingo ngayo, kuloluhambo, iphakathi kwakho manje. Futhi into kuphela okumele uyenze yikuba lokholo

kuNkulunkulu, lokho okufuqa izinto ezinhle phandle kwakho, eziphakathi kwakho, ngoMoya oNgcwele. Liyakuzwisisa ngokucacileyo manje? Likutholile na?

<sup>10</sup> Ngiyakholwa uBilly wangitshela, ubusuku obedluleyo, wangifonela futhi wathi, “Ngena, lokhu kusa, ikakhulu lapho kusiza umuntu oyedwa, ecabanga ukuthi silezinkonzo liviki, zalezoMpawu eziyiSikhombisa.” Futhi baletha umntwana ogulayo, ngiyakholwa. Futhi nxa ulapha manje, mnumzana, khumbula, awungeke... Ukholo lwakho—lwakho kuzafanele luhambele lowomntwana, nxa ku—nxa kungomncinyane, umntwana olusane.

<sup>11</sup> Kodwa manje mangithathe omunye uMbhalo, nxa kulungile, okwesikhatshana nje. [UMfowethu Neville uthi, “Qhubeka usiya, Mfowethu. Amen.”—Mhl.]

<sup>12</sup> Khumbula nje, manje, emaVangelini, sibala kusahluko 16, ngiyakholwa, seMisebenzi, lapho uPhawuli loSayilasi babesentolongweni ngobunye ubusuku. Futhi babetshayiwe ngoba baxotsha umoya kadeveli waphuma enkazaneni eyisanuse. Futhi kwaku... Futhi, inkazana, ababusi bayo bazonda ngakho. Futhi babatshaya, babafaka entolongweni yangaphakathi. Futhi-ke lapho bekwenza lokho, lapho uPhawuli loSayilasi besakhuleka, futhi uNkulunkulu wathumela ukuzamazama komhlaba futhi wanyikinyela phansi intolongo.

<sup>13</sup> Umlindi jele weFiliphu, eyinduna yekhulu, okuyikuthi, ukulahlekelwa yizibotshwa zakhe—zakhe, kwakuyakuba yimpilo yakhe uqobo yokubhadalela izibotshwa. Wadonsa inkemba yakhe futhi wayezakuzibulala, lapho uPhawuli egijima futhi wathi, “Ungazilimazi. Sonke silapha.”

<sup>14</sup> Futhi linduna yekhulu yayibe, yathi, okunye ukucabangela ababelakho ngoPhawuli futhi labo. Babengabe bahlabela amaculo. Babengabe bafakaza, kumbe benza enye into. Kodwa, loba yini okwakuyikho, babekwazi ukuthi babengamadoda angcwele. Bayakwazi ukuthi kwakukhona eyinye into eyahlukileyo ngalawomadoda. Ngoba, ngokuphangisa, wabuza, “Kuyini okufanele ngikwenze ukuba ngisindiswe? Kuyini okufanele ngikwenze ukuba ngisindiswe?”

<sup>15</sup> Manje, uPhawuli wathi, “Kholwa eNkosini uJesu Khristu, futhi wena lendlu yakho lizakusindiswa.”

<sup>16</sup> Awu, manje, nxa ukukholwa eNkosini uJesu Khristu... Lokho akutsho ukuthi insindiso *yakhe* izasindisa indlu. Kodwa nxa elokukholwa okweneleyo kuNkulunkulu ngenxa yosindiso lwakhe uqobo, engaba lokholo olufanayo ngokwendlu yakhe. Futhi indlu yakhe izamele ingene, bona, into efanayo.

<sup>17</sup> Okufana loJobe akwenzayo, njengoba ngatsho ngobunye ubusuku, phansi eGeorgia, emhlanganweni. Ngathi, “UJobe, wathi, ‘Manje, angazi abantwana bami bonile, kodwa sithi

bengabe bonile?” Futhi uJobe wayelento eyodwa yokwenza, ukuba ngolungileyo, lokho kwakuyikuba, ukunikela umnikelo wokutshiswa. Wathi uzakupha umnikelo wokutshiswa, nxa abantwana bakhe babewonile, khona-ke babezakuxolelwa ngesono sabo. Futhi kwakuyinto enhle lowobaba ayeyenzile. Lowo ngubaba ocabanga kahle. Sifuna abanengi balolohlobo lwabobaba lamuhla. Futhi uJobe wanikela umnikelo wokutshiwa. Lokho kungaphambi kokuba ingozi yakhe ingene.

<sup>18</sup> Kodwa lapho abantwana bakhe bonke babulawa, lezimvu zakhe zonke zabhujiswa, futhi konke ayelakho, kwathathwa, futhi wayehlezi phezu kwesilotha ngemuva kwendlu yakhe, eziphala sibisakhe ngodengezi.

<sup>19</sup> Linanzelele, emva kwensuku zakhe zengozi, lapho uNkulunkulu eqala ukubuyisela kuye njalo? Lapho ayelenkomo eziyinkulungwane ezilitshumi, lokunjalo, Wabuyisela okuphindwe kabili. Futhi waphinda kabili izimvu zakhe, futhi waphinda kabili into yonke. Kodwa linanzelele na? Futhi uNkulunkulu njalo wanika uJobe abantwana bakhe abayisikhombisa. Like lacabanga lapho ababekhona? Lowomnikelo wokutshiswa wabamela. Babesindisiwe, beseNkazimulweni, bemlindele ukuthi abuye. Ukanye labo lamuhla. “Wena lendlu yakho lizasindiswa.” Bona? Manje, uJobe wayelento eyodwa yokwenza, ukuba ngolungileyo, kwakuyikunikela umnikelo wokutshiswa.

<sup>20</sup> Ulento eyodwa yokwenza, ukuba ngolungileyo, yikuthi, woba lokholo kuNkulunkulu. Ngoba, ngokholo usindisiwe, ngokholo usilisiwe, ngokholo uthola yonke into olayo. Bona? Kungokholo, ukuthi uyakukholwa. Manje, “Kholwa eNkosini uJesu Khristu, futhi wena lendlu yakho lizasindiswa.”

<sup>21</sup> Manje, mnumzana, nxa ulengane lapha ukukhulekelwa, kholwa wena, sibisakho. Ngilapha ukuzobeka ukholo lwami lolwako, futhi sizakholwa, ndawonye, ukuthi uNkulunkulu uzasilisa leyongane.

<sup>22</sup> Uyabona, silawo phakathi kwethu amandla okwenza lokho. Ulamandla phakathi kwakho ukukwenza. Wonke umKhristu ulamandla okukwenza. Kodwa manje nxa nje singathola... Lawomandla abuswa ngumthetho.

<sup>23</sup> Njengoba ngihlala ngisitsho, kunjengamandla okudonsela phansi abusa amanzi, ngoba ngumthetho. Amandla okudonsela phansi abusa amanzi.

<sup>24</sup> Ilanga, libuswa nge—nge...kumbe umhlaba, ukubhoda komhlaba. Awungeke wenze nje ilanga lenze into eyodwa, khona-ke uthi, “Ngiyakholwa ngifuna ukulala isikhathi eside kancinyane. Mana okwehola.” Aliyikukwenza, bona, ngoba kulomthetho. Nxa ungasebenza ngokomthetho lowo, awu, khona-ke, yonke into izalunga. Nxa ungalalala ngesikhathi, ungavuka ngesikhathi. Futhi nxa u... .

<sup>25</sup> Njengokuthi sileChibi Superior, iChibi Ontario, iChibi Huron, lawo wonke lawo amaChibi aMakhulu phezulu lapha. Silamatshumi ezinkulungwane aphindwe ngezinkulungwane zama ekha omhlabathi phandle eNevada, laseCalifornia, leArizona, futhi eNew Mexico, atshayo, efuna lawomanzi, umhlabathi ongakhulisa loba yini. Ungondla umhlaba wonke, phandle lapho, nxa kuphela wawulalawa amanzi, phezulu lapha, phansi lapho. Futhi kwakungasoze kukhathaze lokho, kuthelezela ngumthombo ontshantshazayo. Masinyane nje kuphuma, kuyabuya nje kugcwele njalo, ngoba amandla okudonsela phansi ayakubamba. Awu, manje, nxa ungasebenza ngokomthetho wamandla okudonsela phansi, ungathatha wonke lawa amaChibi amaKhulu futhi uthelezele ilizwe lonke phandle lapho, futhi wondle umhlaba wonke, akula muntu ozalamba. Kodwa awungeke uhlale lapha futhi uthi, “Yebo. Ngiyakubona. Sibili.” Kufanele uhambe uyekwenza.

<sup>26</sup> Awu, yiyo indlela efanayo ngomthetho kaNkulunkulu. Umthetho kaNkulunkulu lukhoho. Futhi silokhoho lapha, lokhu kusa, ukusilisa loba yiwuphi umkhuhlane, ukwenza loba yini. Kodwa kubuswa ngomthetho, futhi lowomthetho lukhoho. Umthetho kaNkulunkulu lukhoho. UJesu wathi, “Loba yiziphi izinto elizifisayo, lapho likhuleka, nxa lingakholwa ukuthi liyakwamukela, lingaba lazo.” Nanko-ke. Ngakho, lukhoho olukubusayo, futhi ukhoho lunikwe kithi njengoba nje silesidingo sakho. Manje, kufanele si...uNkulunkulu uyabela abanye bethu ukhoho, abanye olunye ukhoho. Akusiwo amandla amakhulu kamoya lawo olawo. Ngoba, lapho usiba ngumKhristu, usu—usuvele waba lawo amandla, kodwa usilela ukhoho ekusebenziseni lawomandla.

<sup>27</sup> Ngakho manje, lokhu kusa, lapho usiza ukuzokhulekelwa, khumbula, iBhayibhili lakhuluma lokhu. Lokhu kuliqiniso. UJakhobe 5:14, “Nxa kungaba khona omunye phakathi kwenu, ogulayo, makabize abadala bebandla. Mababagcobe ngamafutha, futhi babakhulekele. Umkhuleko wokukholwa uzasindisa ogulayo, loNkulunkulu uzamvusa.” Kuyisithembiso, nxa ungakukholwa. Ngakho-ke, bona, usiliso lwabelwa emuntwini ngamunye.

<sup>28</sup> Kwakusensukwini zikaJesu waseNazaretha. Wayengeke asilise abantu ngokuphambene lokhoho lwabo—lwabo uqobo. Wathi, “Ngiyenelisa, nxa ukholwa. Nxa ukholwa ukuthi ngiyenelisa ukwenza lokhu, ngingakwenza.” Nxa ungakukholwa!

<sup>29</sup> Ngakho, abanye abantu baphosela a—baphosela amandla okusilisa kwabanye, abavangeli. Akusikho lokho. Amandla okusilisa aphakathi kwakho. Aphakathi kwakho. Bafaka nje inqola phambi kwebhiza. Umvangeli akalamandla okusilisa.

<sup>30</sup> NguMoya oNgcwele olamandla okusilisa, futhi uloMoya

oNgcwele. Yiso isihlahla esincinyane oyiso, lazo zonke izinto olesidingo ngazo ziphakathi kwakho. Ngakho, ngakho-ke, uyaqala nje ukunatha kuvela esithembisweni sikaNkulunkulu, usithi, “Liqiniso. UNkulunkulu wathi Uzangisilisa. ‘Ngamanxeba Akhe ngasiliswa.’” Nanko-ke. Uyakwazi lokho okwenzayo? Uyaqala ukufuqa ukusiliswa, yikho kuphela. Bona? Futhi-ke, abanye bangabona lokho olakho.

<sup>31</sup> Manje lokho okuyikho, “Ukholo yisiqiniseko sezinto ezithenjweyo, ubufakazi bezinto ezingabonwayo.”

<sup>32</sup> Ngingabeka leso sihlahlala esincinyane phandle. Angiboni ama-apula, kodwa aphakathi lapho. Leso sihlahlala esincinyane siyakwazi ukuthi aphakathi lapho. Ngakho uyaqala ukunatha, efuqa lokufuqa, ngoba wayesazi, “Kukimi. Ngizakuphumisa phandle lapha ngemva kwesikhatshana. Nginika isikhathi esincinyane. Ngibekele nje isikhathi esincinyane.” Uyaqhubeka nje enatha. “Yebo, ngiyakwazi ama-apula akimi. Ngizakuwaletha, emva kwesikhatshana.” Futhi into yokuqala uyazi, nanka esiza. Nanka esiza ama-apula, ngoba wakholwa ukuthi aphakathi kwakhe.

<sup>33</sup> Futhi nxa ukholwa ukuthi amandla kaMoya oNgcwele aphakathi kwakho, ukukusilisa, nanko-ke. Qhubeka nje ufuqa. Bona? Ulokholo. Awungeke ubone impumela khona kanye. Kawuyiboni.

<sup>34</sup> Manje, bona, uJakhobe walungisisa uAbrahama ngemisebenzi yakhe. Uphawuli walungisisa uAbrahama ngokholo lwakhe. Kuyini esikutshoyo-ke, phakathi kwababili? UAbrahama wayekhuluma ngalokho. . .ngitsho, uPhawuli wayekhuluma ngalokho uNkulunkulu ayekubona kuAbrahama. Futhi uJakhobe wayekhuluma ngalokho abantu ababekubona kuAbrahama. Bona? Manje, bona?

<sup>35</sup> Ngakho-ke, uNkulunkulu wayekwazi lokho, ngaphambi kokuba ingane ibuye, ukuthi uAbrahama wayelokholo. Futhi uAbrahama wakuqinisa kuNkulunkulu, ngokwenza sengathi (yena) ukuthi ingane yayizakuza lapho engazali. Wayengela abantwana. Isibeletso somkakhe sasifile, futhi yena engazali. Kodwa, kunjalo, wayesazi, “Phakathi lapho kwenye indawo kwakulengane.” Uyabona, waqhubeka enatha isithembiso, eqamele komkhulu uEl-Shaddai kaNkulunkulu, i*Bele*. Eyamile lapho, enatha, esazi ukuthi uNkulunkulu uzakumnikeza; wakwazi ukuthi kwakuyisithembiso, futhi Wayemele akwenze.

<sup>36</sup> Futhi singabantwana bakaAbrahama. Ngakho kaseyameni esithembisweni Sakhe, futhi sibambe lapho, sisazi ukuthi uNkulunkulu uzakwenza. Watsho njalo. Liyakukholwa manje? [Ibandla lithi, “Ameni.”—Mhl.]

<sup>37</sup> Khona-ke makuthi abagulayo bafole phezulu lapha kolunye uhlangothi kumbe olunye, abafuna ukukhulekelwa. Futhi nxa

singathatha ilunga omdala lapha futhi sibagcobe ngamafutha, Ngizakubakhulekela, futhi sizakholwa ukuthi uNkulunkulu uzabenza munye lamunye wabo baphile. “Nxa ungakholwa.”

<sup>38</sup> Teddy, ungaphi? Woza ngalapha kuloluhlangothi lokunene. Lokho kuhle. Futhi ngifuna udlale *Kholwa Kuphela*.

<sup>39</sup> Futhi lapho besiza, kasikhothamiseni amakhanda ethu, abanye bonke umbuthano, futhi masibe semkhulekweni kulababantu ababuyayo.

<sup>40</sup> Baba wethu oseZulwini, siyaletsa Kuwe, lokhu kusa, eBizweni likaJesu Khristu, laba abayanga, abagulayo, ubuntu obuhluphekayo abaphakathi kwalesi esibi esinzima, isimo esiluhlupho olukhulu. Ngiyakukholwa Wena, Nkosi. Ngi-ngiyakwazi ukuthi aMazwi Akho aliqiniso. Aliqiniso kakhulu! Awangeke ehluleke, ngoba AngelikaNkulunkulu elilaPhakade futhi iLizwi elingapheliyo. Alamandla wonke, njengoNkulunkulu ayikho, ngoba Ayingxenywe Yakhe. “Ekuqaleni kwakuyiLizwi, futhi iLizwi laliloNkulunkulu, futhi iLizwi lalinguNkulunkulu. Futhi iLizwi laba yinyama lahlala phakathi kwethu.” Manje, siyakukholwa lokho, Nkosi, ngenhliziyo zethu zonke, ngomphefumulo wethu wonke, ngakho konke okungaphakathi kwethu. Siyakukholwa.

<sup>41</sup> Futhi ngizamile, ngethobileyo, indlela engathi ngeyobuntwana, ukunikela ebantwini, ukuze bazwisise futhi bazi ukuthi aMandla kaNkulunkulu ahlezi phakathi kwabo. Nxa bengaba lokholo lwabo kuphela futhi belandele izilayezo zikaNkulunkulu!

<sup>42</sup> Yiyo indlela abasindiswa ngayo. Bayabuya futhi baphenduke okwezono zabo, futhi babhaphathizwa eBizweni likaJesu Khristu, njengokweBhayibhili leli, iMisebenzi 2. Futhike uPhetro wathi, ukuthi, “Lizakwamukela isipho sikaMoya oNgcwele.” Futhi nanku Kusiza, khona kanye nje, ngoba yiLizwi likaNkulunkulu libonakalisiwe.

<sup>43</sup> Awu, manje, into efanayo, Baba, siyakwazi kuliqiniso, lapho sigcoba abagulayo ngamafutha, futhi sithandaze. “Umthandazo wokholwa uzasindisa abagulayo. UNkulunkulu uzakubavusa.” Nkulunkulu, makuthi omunye lamunye asuke kuli-altare, kulindawo lokhu kusa, ejabula futhi ethokoza, ekwazini ukuthi uNkulunkulu ubasilisile. “Hamba, futhi wenziwe uphile.” Ngoba siyabanikela Kuwe manje, eBizweni likaJesu Khristu.

<sup>44</sup> Futhi makuthi omunye lamunye asiliswe, futhi abambe umbono, lokho okutshoyo, njengoAbrahama, wabiza lezozinto ezingekho sengathi zikhona, kungelandaba lokuthi impumela iyini, lokho kakulani okokwenza ngokholo. Impumela ayisilutho. Ukholo seluvele lwabamba. “Futhi ukholo luyikuqiniseka kwezinto ezithenjweyo, lobufakazi bezinto ezingabonwayo.” Nkulunkulu, makuthophele kujule enhliziyweni zabo, ngoba bayakudinga Wena.

45 Ngiyahamba njengenceku Yakho ethobekileyo, ukuma lapha kanye lezinye inceku, futhi siyakucela Nkulunkulu ukubeka enhliziyweni zethu okwalababantu abagulayo. Siyakucela eBizweni likaJesu. Amen.

46 Omunye umuntu wathi uMfowethu Estle Beeler wayesesakhiweni. Futhi ngiyakholwa kulomunye umtshumayeli lapha, okhokhele emkhulekweni, lokhu kusa. Singathanda ukucela bonke abatshumayeli lapha, loba yini abayikho, nxa ungabuya phezulu lapha futhi ume kuli-altare kanye lathi, okwesikhatshana nje, kancinyane, ngiyacela, bazalwane. Lamadoda...Mfowethu Ben, ngiyabonga. Wozani khona phezulu futhi lime ngalapha, ngaku-altare lapha, ukuze sibe lomkhuleko kanye lalababantu, bekani izandla phezu kwabo.

47 Manje, lapho bedlala ingoma. Futhi abatshumayeli bathatha indawo yabo lapha, ngakho thina, ngamunye, engabeka izandla phezu kwabagulayo.

48 Kasiboneni, lisehla phansi entabeni ngaphetsheya. Ngibona iNdoda isiza, yayingehlukananga kuloba yiphi enye indoda. WayeyiNdoda ejwayelekileyo, engathi ilomzimba omncinyane, onunubeleyo ngingatsho. Njengoba simbona Ekhangela, amehlo Akhe phansi ngase—senkundleni ethatha indawo phansi esigodini. Kwakungabapostoli Bakhe. Babelomfana phansi lapho, owayelesithuthwane, futhi kungela kuthandabuza kodwa lokho ababekutsho, “Umsilise, Nkosi! Umsilise!”

49 Kodwa, uyabona, ukuthi nje, “Umsilise, Nkosi, umsilise,” akusoze kukwenze. Lokho akusoze kukwenze nje. Kufanele kube lenye into ngamuva kwalokho, “Umsilise, Nkosi, umsilise.” Bona? Futhi nxa ngingakwenza ukukholwe lokho, futhi ukholwe lokho ngenhliziyo yakho yonke, uzakusiliswa, nxa ngingakwenza ukuthi ubone umbono sibili.

50 Manje khangela, labo abafundi bemile lapho, mhlawumbe bemnyikinya, mhlawumbe befuqa kakhulu, “Kukholwe, Mfowethu! Kukholwe! Haleluya! Kukholwe! Umsilise, Nkosi! Umsilise!” Kodwa udeveli wahlala khona lapho, ngoba kazange athole ukholo olweneleyo lapho ukumenza asuke.

51 Kodwa nanku kusiza Oyedwa phansi edabula ngasentabeni. Futhi masinya lapho lowo develi enanzelela ukuthi Lokho kwakwahlukile kancinyane kwamanye amadoda! Bona?

52 Manje, yilo uhlobo lwabantu esifuna ukuba lalo lapho, njengeNkosi yethu uJesu. Yebo. Kungabi nje ukubuya embukisweni, kodwa woza, thanda uNkulunkulu wethu, ukwazi ukuthi silomsebenzi esiwuthunyiweyo ukuyakwenza lokhu. Lowu ngumsebenzi wethu esiwuthunyiweyo.

53 Khona-ke, lapho Esenyukela kubaba, ngicabanga lokhu kulapho lingoma eyalotshwa ivela khona, yabhalwa ngeLizwi, wathi, “Nkosi, woba lesihawu phezu kwendodana yami, ngoba uhlukelelwa ngudeveli okunhlobonhlobo.” Wathi,



“Kumphosela emlilweni, futhi yome qha, lokunjalo.” Wathi, “Ngamletha kubafundi Bakho, kodwa bebengenelisi ukumsilisa. Kodwa nga—nga—ngacabanga . . .”

<sup>54</sup> Wathi, “Ngiyenelisa, nxa ungakholwa. Manje, ngilaMandla ngaphakathi Kwami,” Wathi, “ukukwenza, nxa ungakholwa lokho.”

<sup>55</sup> Ngabe uNkulunkulu engekela labo bantu abadliwe yimvukuzane abahlezi lapha lokhu kusa, abakhwelwe, abalaliswe embhedeni ngokubanjwa yimvukuzane, lemvukuzane yegazi, umkhuhlane, izinhlupheko, uNkulunkulu engabasilisa futhi akwedlule wena na? Kungeke kubenjalo. Hatshi. Bona? Manje, Akehuleki. “Ngingakwenza, nxa ukholwa.” kuyini Akutshoyo?

Ngoba zonke izinto ziyenzeka, kuphela . . .

Manje, Mfowethu Tyler, woza phezulu . . .? . . .

Manje nje kholwa kuphela, kholwa kuphela,

<sup>56</sup> Manje, lapho ngikhuleka, ngifuna ukuthi ubeke izandla phezu kwabantu. Loba yini abakudingayo, . . .? . . .futhi lehle phansi emzileni.

<sup>57</sup> Mfowethu Neville, wena gcoba ngamafutha, futhi labazalwane . . .? . . .

<sup>58</sup> Ngifuna umuntu wonke, phakathi kombuthano, lekhanda lakho likhothema manje. Wonke umuntu ngokujulileyo emkhulekweni.

Kuphela . . .

<sup>59</sup> Nkosi, woba lesihawu, ngiyakhuleka, futhi silisa laba abantu, ngeBizo likaJesu Khristu. Amenii.

EBizweni likaJesu waseNazaretha . . .? . . . [Indawo engelalutho ethephini—Mhl.]

<sup>60</sup> Abanengi, emzileni, ebakhangela, ukubona ukusabela kwabo ukuthi babenjani, ukubona ukuthi basabela kanjani esenzweni. Bona? Kulento enjalo enjengesenzo, baphakeme futhi babuya phambili. Enye into, yindlela abasabela ngayo kulesosenzo abasenzileyo. Emva sebefike endaweni yokukholwa, ukuthi, lapho bekhulekelwa, bazakusiliswa, khona-ke khangela ukusabela kwesenzo sabo.

<sup>61</sup> Manje, umalusi wethu ulombiko omuhle kithi, ngileqiniso, lokhu kusa.

<sup>62</sup> Into eyodwa engizathanda ukubabaza ngayo okwesikhatshana, kwakuyinkazana yeKatolika imile lapho ngaku-altare. Insuku ezinlutshwane ezedluleyo wayesendlini yami, yena lomkakhe. Futhi ngazile umkakhe okwesikhathi esithile. Futhi—futhi kwakulenze into mayelana lapho sihlezi kungxoxiswano yasensitha.

<sup>63</sup> Yikho lapho esabakhona lombono. Yikho lapho esi... Ngangivame ukuba lakho lapha ebandleni, kodwa nje kwathatha ikuseni, lokunjalo. Futhi-ke kwakuphakathi lapho.

<sup>64</sup> Angizange ngitsho ulutho, ngoba yena eyintombazana, eyinye into, ehlezi ewondlwe ebandleni leKatolika, lokunjalo. Kodwa wahamba ukuyakhulumela umama wakhe. Futhi ngalesosikhathi, ngabona umbono kamama wakhe. Ngamtshela uhlupho lukamama wakhe olwaluyilo, futhi ngamchasisa, lokuthi umama wakhe wayekhangeleka njani. Yebo, wayengumahluleli walokho, loba kwakuqondile kumbe hatshi. Angikaze ngimbone umama wakhe, empilweni yami. Uyakwazi lokho.

<sup>65</sup> Futhi inkazana, lokhu kusa, yeza ku-altare lapha futhi yema, ukwenza isivumo, lokwamukela uKhristu njengoMsindisi wakhe. Wenze lokho ku-altare, lokhu kusa.

<sup>66</sup> UMfowethu Neville, engazi, wamgcoba ngamafutha. Ukuthi uNkulunkulu usebenza kanjani—kanjani! Wamgcoba ngamafutha, kwabagulayo. Kodwa khangela ukuhamba kukaMoya oNgcwele. Manje, kuyikuthi wayegcotshiwe, engaguli sibili, kodwa egcotshiwe. Bona ukuthi kwenza njani into yonke isebenzele kokuhle? Wema njengomKhristu manje, emva kokuba esebe yilokho esikukholwa ukuba ngumKhristu. Manje, wathi, “Ungakhulekela umama wami? Uyagula.” Yilowo ofanayo. Ngakho ugcobo lwamafutha lwenziwa kusasesele nje.

<sup>67</sup> Ngacabanga, kuqonde kanganani, ukuthi, bona, omunye umuntu esindiswa nje. UKhristu wasimela thina sonke. Umela bonke. Futhi masinya lapho linkazana isiba ngumKhristu, khona-ke ufuna ukumela omunye umuntu, futhi, kutshengisa ukuthi uMoya kaKhristu ubuya phakathi kwethu lapho sisindisiwe sibili. Manje, lokho kuhle sibili. Ngi—ngiyakuthakazelela sibili lokho, ukuthi lowomoya omuhle wesiKhristu wokukholwa. Manje, khumbula nje.

<sup>68</sup> Manje, kulelikhosikazi elincinyane, ulapha kwenye indawo, lakomunye umfazi weKatolika owabuya ngalapho. Futhi ngizathanda ukutsho amazwi lawa, ngingakabuyiseli inkonzo kumalusi wethu, bona, yilokhu:

<sup>69</sup> Manje, ibandla leKatolika lalinjengaleli ngesinye isikhathi. Nxa ungabuyela futhi ubale iBhayibhili, lelo esilikholwayo, futhi uyakwazi ukuthi ibandla leKatolika kwakuliBandla lakuqala. Lokho kuliqiniso. Kodwa lasuka kuMfundiso zayo. *Leyi* kwakuyimfundiso yebandla leKatolika. Kodwa, liyabona, balamakhulu ayisithupha lokunye amanye amabhuku lawo opapa lokunjalo ababewabhalile, lokho nje kungcwele kibo njengaleliBhayibhili.

<sup>70</sup> Ngakho, bona, ukuthi lokhu kuyini, awukaguquki. Lokho okwenzileyo, uguquliwe nje. Bona? Manje nxa uthatha... Yebo, ngiyathemba mhlawumbe abanye benu, bona ababili, lokhu

kusa, babengabafazi. Kungaba labantu beKatolika abahlezi lapha.

<sup>71</sup> Nxa ungabuyela embalini yebandla, nxa ungabuza umpristi wakho, “Isenzo salaba abapostoli eBhayibhili lapha, kwakuyikuthi indlela leyo... BabengamaKatolika akuqala na?” Uzakuthi, “Yebo.” Futhi lokho kuliqiniso. Babeyibo. Manje, bona, khangela ukuthi luhlobo bani lwenkolo ababelalo. Bahlangana endaweni encinyane, indawo ethobileyo. Kabazange bathi, “Sakubona Mariya” kumbe “boBaba bethu.” Lowo ngumkhuba webandla. Kuyini abakutshoyo? Badumisa uNkulunkulu. Bamemeza. Bakhala.

<sup>72</sup> Khangela lapha kuMisebenzi 2, lapho uMpostoli Phetro ongcwele, loJakhobe, loJohane, labo bonke babe ndawonye. IBhayibhili lathi bakhuluma ngendimi. Futhi bamemeza, futhi benza lakanjalo—kanjalo begcwaliswe nguMoya baze benza sengathi babedakiwe, futhi kwaze kwathi lomhlaba wangaphandle wabuza, “Bonke laba abasizo zidakwa na?”

<sup>73</sup> Futhi-ke uPhetro, umpostoli, uPhetro oNgcwele, lapho esima, futhi wathi, “Madoda labazalwane, lawa amadoda awadakwanga, kodwa agcwaliswe nguMoya,” njenge—njengoba iBhayibhili latsho ukuthi babezakubanjalo. Manje, lelo kwakulibandla leKatolika lakuqala, njengokwemfundiso yabo.


<sup>74</sup> Manje, liyabona, emva phose kweminyaka engamakhulu amabili, abahloniphekayo baqala ukungena ebandleni. Khona-ke kuyini abakwenzayo? Benza inhlanganiso yabo yakuqala eKhansilini yeNicene, A.D. 606. Benza okwabo... Lapho i Khansili yeNicaea yabanjelwa eNicaea, eRoma, baqalisa ukungenisa bonke abahloniphekayo phakathi, futhi nje *babumba* ibandla, futhi *benza* ibandla.

<sup>75</sup> Emva kwalokho, yadazuka kane kumbe kahlanu. Bahamba—basuka kulokho, kusiya kubhishopi; kusuka kubhishopi, kusiya kupapa. Futhi kusukela kulokho, kwabuya iGreek Othodox labehlukeneyo, baze badazuka, kuze kube yilokho elikubona lamuhla. Kuzinhlobo zonke zokudazukana.

<sup>76</sup> Kodwa esizama ukukwenza, mngane wami weKatolika... Bona, singamaKatolika, lathi, singabakuqala, ekuqaliseni kweKatolika. Futhi ibandla lelo abasibiza lona manje, ikakhulu, sibalwa njengePentekhostali, ngoba sikholwa esibusisweni sePhentekhostali.

<sup>77</sup> Yikho lapho ibandla leKatolika elahlelwa khona. Futhi kunhlanganiso zethu zePhentekhosti, lamuhla, nxa—nxa lumhlaba ungama isikhathi eside okweminyaka engamakhulu amahlanu, linhlanganiso yePhentakhostali izakuba ngepholileyo kakhulu ukwedlula ibandla leRoma Katolika eliyikho lamuhla. Liyaqhubeka nje lisiya khatshana, ngendlela efanayo. Futhi lapho behlela inhlanganiso,

benza ikilabhu ngako. Futhi-ke babayikilabhu, lamalunga, lemiphefumulo engaguqukanga.

<sup>78</sup> Kwabami abaligugu, abafowethu abathandekayo labodade, kini lonke. Njengenceku kaNkulunkulu, angikaze ngikhulume lokhu ngaphambili, emhlabeni, kulelibandla, angikaze ngikutsho. Kodwa njengomprofethi weNkosi, ngithi kini, “Lokhu yikuKhanya. Hambani Kikho.” 

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