

LUSYOMO

 Pele mweelede kubelesya lusyomo muli Leza, ku cibamba kubeleka. Mwabona? Aboobo mujisi bubuke bwanu bwini mukati kanu. Bubuke bwanu bulede mukati kanu, mu muuya wanu.

² Lino, nywebo mulizi, cindi Jesu nakafwa aa ciingano, “Buntu Bwakwe bwa kaselemukila mu gehena a kuyo kambaukila myuuya eyo yakali mu ntolongo, eyo yata keempwa mu mazuba aakukkazikamoyo akwa Nowa.” Mubili Wakwe wakaunka mu cuumbwe. Pele, Ka tana kufwa, Wa katuula Muuya Wakwe mu maanza aa Leza. Mu janza . . . “Mu maanza Aako ndapa Muuya Wangu.” Aboobo, nywebo mwabona, Muuya Wakwe wakaunka kuli Leza; buntu Bwakwe bwakaunka ku gehena; mubili Wakwe wakaunka ku cuumbwe.

³ Lino, oyo Muuya wakali muli Nguwe waali Muuya wa Leza. “Oyo Muuya, mu ziindi zyakale a mu ziyanza zyandeene, kananika basinsimi, kuleta Mulumbe ku bantu; mu mazuba akumamanino, kwinda muli Kristo; elyo lino, mu mazuba aya okuno, nkwindia mu Makanimabotu.” Lino, cindi twa tambula Kristo mu moyo wesu, nkozili zyoonse nzo tubula. Kuli Buumi Butamani.

⁴ Lino, Kristo taa kajokela mane mazuba otatwe nakazulila. Nkaambo, Muuya Wakwe wakali kunze lya cisitilizyo, mbuli mungwala, mbuli *boobu*, cakuti Ta kali kukonzya kutaaluka mungwala oyo, nkaambo lyakali Ijwi lya Leza lyakaambwa, lyakuti, “Wa keelede kulala mu cuumbwe kwa mazuba otatwe a masiku otatwe.” Lino, Ta kali kukonzya kujokela mane mazuba a masiku ayo otatwe nakak kwana. Mpawo cindi mazuba a masiku otatwe naka kkwana, Muuya Wakwe wakaangununwa. Wa kaunka cigaminina ku buntu Bwakwe, nkabela buntu Bwakwe bwa kajokela a kubweza mubili, a kuzulizya ceeco Nca kaamba. “Ndi jisi nguzu zya kulazika ansi buumi Bwangu. Ndi jisi nguzu zya kuibusya alubo. Ndi jisi nguzu.”

⁵ Lino, umwi aumwi wanu uli jisi nguzu, nzila njiyonya, nkaambo muli bana basankwa a basimbi iba Leza. Alimwi Muuya nguwenya oyo uli muli ndinywe, cifumo cino, Muuya Uusalala uli muli ndinywe cifumo cino, nguwenya oyo Muuya Uusalala uyo mibusya. Aboobo, muli jisi nguzu zyakuli busya nobeni.

⁶ Cindi mwafwa, buntu bwanu buya kuunka mu i—i . . . kunsi lya cipaililo ca Leza, kutali mu . . . moonya mu Busyu bwa Leza. Lino, muuya wanu uyo unka kuli Leza, pele tamu konzyi kujokela. Amuyeeye, mu Bbaibbele, Lya kaamba kuti muuya . . . “I buntu buli kunsi lya cipaililo, bulalila, ‘Mwami,

nciindi cilamfu buti, nciindi cilamfu buti?”” Elyo tii bakakonzya kujokela mane Magwalo nakazulila, alimwi, mbuli Kristo, tee bakakonzya kubweeda mane Magwalo nakazulila. Mpawo, kumane i, zyoonse ezyo zyaka citwa, kupenga konse kwamana, alimwi bakwesu bapenga zintu nzyoonya, na twa penga mbuli mbo bakapenga, a zimwi zimbi; mpawo, ku buzuba obo, muyo ziba cigaminina awo mpo mwa kazikkilwa, muuya wanu uyo angululwa kuzwa kuli Leza nkabela uyo boola ku buntu.

⁷ Lino, buntu nceeco cibeeela cako yebo uuzi a kumvwisywa, bupampu bwako. Sena mula yeeya cilengaano eco Nce kajisi kutali ciindi cilamfu cainda, na kucincululwa kuniini, kainka mu busena obo a kubona bantu abo? [Mbunga yaamba, “Ameni.”—Mul.] Lino, muuya wako uyo jokela ku mubili oyo, elyo oyo—oyo musyobo wa mubili, buntu, uuli mubili oyo uteelede kulya azimwi zimbi. “Ikuti obu buyake bwaansi bwamwaika, tuli jisi bomwe kale bulindila,” mubili wakujuju. Elyo ku muuya oyo, a buntu obo a mubili wakujuju, uyo buka alubo mu mubili oyu wakunyama ku Mileniamu eyo mpati. Mwabona? Uli jisi nguzu muli Nduwe lino, zya kucita ceeco, lino. Pele, ezyo nguzunzo jisi muli nduwe lino, inga zyapanga inyika mpya. Leza tajisi, tusena, tuniini tukompeme; a tusena tupati, tulema oto atwanguzu maningi. I kuguma kuniini kusyaalila kwa Leza nkwa nguzuzyonse, mwabona, kuguma kuniini kusyaalila kwa Leza. Aboobo, nywebo mulizi.

Aboobo Ndi soleka ku muleta mu lusyomo lino.

⁸ Uli zyi kuti cintucimwi caka citika kuli nduwe, mbuli Munakristo. Mulizi na? [Mbunga yaamba, “Ameni.”—Mul.] Wa kali kunga ulatanta *awa* anselelo lya madaka, a madaka onse a cibi, a kunywa, a kuuma njuka, a—a zintu zya inyika. Ee, mbo ka syomena buyo kuti Kristo waka kujatila zibi zyako, waka sumpulwa atala lya zintu ezyo. Lino uli mukutanta *awa*, wabona, atala azyoonse zya ncico. Nkaambonzi? Nkaambonzi kakuti usyoma kuti uli Munakristo. Mpawo cindi noka zumina Kristo, nkabela Muuya Uusalala wakaboola kuli nduwe, mpawo ujisi lusyomo mu Muuya Uusalala, oyo ukupa nguzu zyaku tanta atala lya musyobo oyo wa buumi wa cibi.

⁹ Ee, lino, cintu biyo nco elede ku cita, nkutanta aajulu maningi mu kuponesegwa, koba buyo a lusyomo lunji, buyo—buyo kuzumanana ku lutontela anze. Wabona? Elyo mpaawo mpobede. Lino mpawo uli cisidwe, nkabela toli Munakristo, koba Munakristo ndyoonya lino, kutegwa ezyo nguzu zya kuponesegwa zibbole muli nduwe, kwiinda mukuba Munakristo. Alimwi eco ciyo kupa lusyomo lwaku tanta atala lya cibi. Ciyo kupa lusyomo. Elyo zintuzyonse nzobula, mu lweendo olu, zili moonya muli nduwe lino. Elyo cintu cilikke nco elede ku cita nkuba a lusyomo muli Leza, olo lutonta zintu ezyo zibotu kuzwa muli nduwe, ezyo zili muli nduwe, kwiinda ku

Muuya Uusalala. Mwamvwisia kabotu na lino? Mwa cimvwa na? [Mbunga yaamba, “Ameni.”—Mul.]

¹⁰ Nda syoma Billy waka ndaambila, busiku bwainda, kandi tumina a kuti, “Konjila, cifumo cino, kapati ku muntu omwe waboola, kayeeya kuti tujisi kuswaangana mvwiki eyi, kwa Zinamatizyo ezyo zili Ciloba.” Elyo baleta mwana ucisidwe, Nda syoma. Elyo ikuti nkoli lino, munene, koyeeya, to konzyi... Lwako—lwako lusyomo lweelede kwiminina mwana oyo, ikuti na—ikuti na mwana, mucece muniini.

¹¹ Pele lino andi bweze Lugwalo lumbi, ikuti na kuli kabotu, a niini buyo. [Mukwesu Neville waingula, “Kozumanana ncobeni, mukwesu. Ameni.”—Mul.]

¹² Amuyeeye buyo, lino, mu Makanimabotu, twa kabala mu cipati ca 16, Nda syoma, ca Incito, oko Paulo a Sila nibakali mu ntolongo busiku bumwi. Alimwi bakaluumidwe nkaambo bakatanda muuya wadyabulosi kuzwa mu musimbi musondi. Elyo cakali... Elyo, waa, basimalela bakwe bakali nyemedé kujatikizya ncico. A kubauma, kababikka mu ntolongo zya mukati. Elyo mpawo niba kacita booboo, kuciindi Paulo a Sila nibakali kupaila, nkabela Leza wakatuma muzunzumo wanyika akuunnya ntolongo.

¹³ I mulindizi wa ntolongo yaku Filipi, mukuba musunguli wabasimpi bali mwaanda, oyo, kusweekelwa baange bakwe—bakwe, bwakali buumi bwakwe bwa keelede kubbadelela baange. Wa kakwela cceba lyakwe elyo wati lijaye, cindi Paulo naka zuza kumbele a kuti, “Utali nyonyooni omwini. Nko tuli toonse.”

¹⁴ Elyo oyu musunguli wabasimpi bali mwaanda waka jisi, kwaamba, muzeezo umwi ngoba kajisi kujatikizya Paulo a bamwi. Kweelede kuti bakaimba ziimbo. Kweelede kuti bakapa bumboni, na kucita cintucimwi. Pele, kufumbwa mbo cakabede, ba kalizi kuti bakali baalumi basalala. Ba kaziba kuti kwakali cintucimwi candeene kujatikizya baalumi abo. Nkaambo, cakufwambaana, wa kabuzya, “Ndi cite nzi kuti Ndi futulwe? Ndi cite nzi kuti Ndi futulwe?”

¹⁵ Lino, Paulo wa kati, “Kosyoma aa Mwami Jesu Kristo, elyo yebo a beng’anda yako mula futulwa.”

¹⁶ Ee, lino, ikuti na kusyoma aa Mwami Jesu Kristo... Eco ta caambi kuti lufutuko *lwakwe* lwakali kuyo futula ng’anda yakwe. Pele ikuti na ujisi lusyomo lunji muli Leza lwa lufutuko lwakwe mwini, ula konzya kuba a lusyomo ndulonya lwa ng’anda yakwe. Elyo ng’anda yakwe iyo elela kunjila, mwabona, cintu nciconya.

¹⁷ Mburonya mbuli Jobu mbwa kacita, mbuli Mbwe kaamba busiku bumwi, kumusanza mu Georgia, ku muswaangano. Nda kati, “Jobu, wa kati, ‘Lino, Ta ndizi na bana bangu bakabisya, pele ino ikuti na bakabisya?’” Elyo Jobu waka jisi cintu comwe

ca kucita, kuba mululami, eco cakali, cakutuula cipo cakutenta. Wa kaamba kuti wakali kuyo tuula cipo cakutenta, ikuti na bana bakwe bakabisya, mpawo bakali kuyo jatilwa ku cibi cabu. Elyo cakali cintu cibotu cakuti taata wa kacicita. Oyo ngu taata uyeeya kabotu. Tuya ndikana bamataata banji ba musyobo oyo sunu. Elyo Jobu waka tuula cipo cakutenta. Elyo ndeelyo kucitikilwa kwakwe kwakuusa kapati kakutana talika.

¹⁸ Pele cindi bana bakwe bonse niba kajaigwa, a mbelele zyakwe zyonse zya kanyonyoonwa, a zyoonse nzyaka jisi, katolwa, wa kali kkede acilwi catwe kunze lya ng'anda yakwe, kali kwezya lwakwe a kapapa ka nongo.

¹⁹ Sena mwakabona, kumane mazuba a kucitikilwa kwakwe kwakuusa kupati, cindi Leza naka talika kubweedezya kuli nguwe alubo? Awo mpaka jisi ng'ombe zyuulu zili kkumi, azimwi zimbi, Wa kabweedezya kobilo. Elyo kuvuza mbelele zyakwe ziindi zyobilo, alimwi ziindi zyobilo ku zintuzyonse. Pele sena mwakabona? Alimwi Leza wakapa Jobu bana bakwe bali ciloba. Sena kuli nimwa kasola kuyeyea oko nkuba kabede? Eco cipo cakutenta cakaba iminina. Ba kali futukide, mu Bulemu, kabandilila nguwe kuboola. Uli aa mbabo sunu. "Yebo a beng'anda yako mula futulwa." Mwabona? Lino, Jobu waka jisi cintu comwe ca kucita, kuba mululami, cakali ca kutuula cipo cakutenta.

²⁰ Ujisi cintu comwe ca kucita, kuba mululami, nca kuti, koba a lusyomo muli Leza. Nkambo, kwiinda ku lusyomo nko futulwa, kwiinda ku lusyomo nko ponesegwa, kwiinda ku lusyomo nko jana zintuzyonse nzo jisi. Wabona? Nkwinda ku lusyomo, kuti ula cisyma. Lino, "Syoma aa Mwami Jesu Kristo, elyo yebo a beng'anda yako mula futulwa."

²¹ Lino, munene, ikuti na ujisi muvwanda awa uyanda kukombelwa, ko syoma, lwako. Ndili waano ku bikka lusyomo lwangu antoomwe alwako, elyo tuyo syoma, antoomwe, kuti Leza uyo ponya muvwanda oyo.

²² Nywebo mwabona, tuli jisi muli ndiswe nguzu zya kucita ceeco. Uli jisi muli nduwe nguzu zya ku cicita. Munakristo onse uli jisi nguzu zya kucicita. Pele lino ikuti na twa konzya buyo kubweza... Ezyo nguzu zyeendelezegwa aa mulao.

²³ Mboli Mbwe amba kanjikanji, cili mboli nguzuzikwelela ansi mbo zyeendelezya maanzi, nkaambo mulao. Nguzuzikwelela ansi zyeendelezya maanzi.

²⁴ I zuba, lyeendelezegwa aa i—aa i...na nyika, kuzunguluka kwa nyika. To konzyi buyo ku bamba zuba kucita cintu comwe, mpawo waamba, "Nda syoma Ndi ciyanda koona kaindi kalamfu. Koima kwa oora." Tali ka citi, mwabona, nkaambo kuli mulao. Ikuti na uyo beleka kweendelana a mulao oyo, ee, mpawo, zintuzyonse ziyooba kabotu. Ikuti na uyo unka ku koona mu ciindi, ula konzya ku buka mu ciindi. Alimwi ikuti na wa...

²⁵ Mbuli mbo tu jisi Leki Superior, Leki Ontario, Leki Huron, a oonse ma Leki ayo Mpati kutala okuno. Tu jisi makumi aa zyuulu taimuzi zyuulu zya mayeka aa nyika omuya mu Nevada, a California, a Arizona, a New Mexico, ayo ali mukusuka, ku maanzi ayo, aa nyika eyo ikonzya kukomezya kufumbwa cintu. Ula konzya kusanina inyika yoonse, kumasena okuya, ikuti mwali jisi buyo maanzi aya, kutala okuno, kunselelo okuno. Alimwi nicata kapenza obo, nkaambo isaninwa ku kasensa. Mbu cazwida biyo, caboola buyo atala kweelana alubo, nkaambo nguzuzikwelela ansi zilaajata awo. Ee, lino, ikuti na wakonzya kubeleka kweendelana ku mulao wa nguzuzikwelela ansi, ula konzya kubweza ma Leki aya Mapati a kutilaila cisi conse okuya, a kusanina inyika yoonse, taakwe muntu unga wafwa nzala. Pele to konzyi kukkanala awa a kwaamba, “Inzya. Nda cibona. Masimpe.” We elede kuunka kuyo cicita.

²⁶ Ee, eyo ni nzila njiyonya mbo ibede ku mulao wa Leza. I mulao wa Leza ndusyomo. Elyo tu jisi lusyomo awa, cifumo cino, lwa kuponya bulwazi buli boonse, ku cita kufumbwa cintu. Pele lweendelezegwa aa mulao, nkabela mulao oyo ndusyomo. Mulao wa Leza ndusyomo. Jesu wa kati, “Kufumbwa zintu nzo muyanda, cindi mwakomba, ikuti na ula konzya kusyoma kuti mula citambula, ulakonzya kuba acalo.” Mpaawo we. Aboobo, ndusyomo olo luceendelezya, alimwi lusyomo lupegwa kuli ndiswe mbuli buyo mbo tu luyanda. Lino, twe elede ku . . . Leza ulapa bamwi besu lusyomo lumwi, bamwi lusyomo lumbi. Tazili nguzu zimwi zipati ziindakugambya ezyo nzo jisi. Nkaambo, cindi waba Munakristo, yebo—yebo jisi kale nguzu, pele ubulide lusyomo lwa kubellesya nguzu ezyo.

²⁷ Aboobo lino, cifumo cino, cindi waboola ku kukombelwa, koyeeya, Bbaibbele lya kaamba boobu. Obu mbwini. Jakobo 5:14, “Ikuti na kuli bamwi akati kanu, bacisidwe, a baite bamaalu ba mbungano. Aba bananike mafuta, a ku bakombela. I mupailo wa lusyomo uyo vuna balwazi, alimwi Leza uyo mibusya.” Calo ncisyomezyo, ikuti na moyo cisayoma. Nkikaako, mwabona, kuponesegwa kubikkidwe ku mugame.

²⁸ Kwakali mu mazuba aa Jesu waku Nazareta. Ta kaponya bantu kuteendelana lwabo—kuteendelana ku lusyomo lwabo. Wa kati, “Ndila konzya, ikuti na wasyoma. Ikuti na wasyoma kuti Nda konzya ku cita ceeci, Ndila konzya ku cicita.” Ikuti na ulakonzya ku cisayoma!

²⁹ Aboobo, bantu bamwi bawaala i—bawaala nguzu zya kuponesegwa muli bamwi, bavangeli. Tacili boobo. I nguzu zya kuponesegwa zili muli nduwe. Zili muli nduwe. Ba bikka buyo cikoci kumbele lya mbizi. Imuvangeli tajisi nguzu zya kuponya.

³⁰ Walo Muuya Uusalala ujisi nguzu zya kuponya, elyo muli jisi Muuya Uusalala. Eco ncisamu ciniini mbo bede, a zintu zyoonse nzobula zili muli nduwe. Aboobo, nkikaako, kotalika buyo kunywa kuzwa ku cisayomezyo ca Leza, kwaamba, “Bwalo

mbwini. Leza wa kaamba kuti Uyo ndiponya. ‘Kwiinda ku mibunda Yakwe Nda kaponesegwa.’’ Mpaawo we. Yebo ulizi nco cita na? Kota lika kutonta kuponesegwa, kwa mana. Mwabona? Elyo mpawo, bamwi bala konzya kubona eco nco jisi.

³¹ Lino cintu mbo cibede, “Lusyomo ncintu ca zintu zila ngilwa; cizibyo ca zintu zitalibonyi.”

³² Nda konzya kubikka cisamu eco ciniini. Nse abwene maapele, pele mwaali mukati omuya. Eco cisamu ciniini cilizi kuti mwaali mukati omuya. Aboobo citalika buyo kunywa, kutonta a kutonta, nkaambo ci lizi, “Cili muli ndime. Njo cigusya okuya awa kwainda kaindi. Amu ndipe ciindi ciniini. Amu ndipe buyo ciindi ciniini.” Cila zumanana kunywa. “Inzya, Ndi lizi maapele ali muli ndime. Ndiyo agusya, kwaakwinda kaindi.” Elyo cintu citaanzi mulizi, ngaaya asika. Ngaaya maapele asika, nkaambo ca kasyoma kuti ali muli ncico. Ndibambe buyo ciindi ciniini.

³³ Elyo ikuti na ula syoma kuti nguzu zya Muuya Uusalala zili muli nduwe, ku kuponya, mpaawo we. Ko zumanana buyo kutonta. Wabona? Uli jisi lusyomo. To konzyi kubona bwiinguzi mpoonya awo. Tobi boni.

³⁴ Lino, wabona, Jakobo waka lulamika Abrahamu kwiinda ku milimo yakwe. Paulo waka lulamika Abrahamu kwiinda ku lusyomo lwakwe. Ncinzi mpawo nco twaamba, akati ka bobilo? Abrahamu wakali kukanana ali ceeco... Nda amba, Paulo wakali kukanana ali ceeco Leza nca kabona muli Abrahamu. Nkabela Jakobo wakali kukanana ali eco bantu ncoba kabona muli Abrahamu. Wabona? Lino, wabona?

³⁵ Nkikaako, Leza wakalizi kuti, muvwanda katana boola, nkuti Abrahamu waka jisi lusyomo. Elyo Abrahamu waka lutondezya kuli Leza, kwiinda ku kucita mbuli (walo) kuti muvwanda wakali kuyo boola kakuli wa kali musundi. Ta ka jisi bana. Zyalilo lya mukaintu wakwe lyakali fwide, alimwi wa kali musundi. Pele, nekuba, wa kalizi, “Mukati omuya mubusenabumwi mwakali muvwanda.” Nywebo mwabona, wa ka zumanana kunywa cisyomezyo, kuyaama ali El Shaddai mupati wa Leza, i Nkolo. Kuyaama awo, kanywa, mukuziba kuti Leza wakali kuyo cipa kuli nguwe; kalizi kuti cakali cisyomezyo, alimwi Wa keelela ku cicita.

³⁶ Elyo tuli bana ba Abrahamu. Aboobo atu yaamine ku cisyomezyo Cakwe, aku jatilila oko, mukuziba kuti Leza uyo cicita. Mbwa kaamba obo. Mwa cisyoma lino na? [Mbunga yaamba, “Ameni.”—Mul.]

³⁷ Mpawo akube kuti bacisidwe baime mundando awa kuli lomwe lwa mabazu na lumwi, abo bayanda ku kombelwa. Elyo ikuti na twaita mwaalu awaaku bananika mafuta, Njo bakombela, alimwi tuyu syoma kuti Leza uyo babamba kuba kabotu umwi aumwi wabo. “Ikuti na wakonzya kusyoma.”

³⁸ Teddy, ino ulaali? Boola kuzunguluka lubazu lwa janza lyalulyo. Eco ncibotu. Elyo Ndi yanda kuti ulizye *Syoma Buyo*.

³⁹ Elyo kuciindi noba boola, atu kotamike buyo mitwe yesu, boonse ba bbunga lyabantu, alimwi atube mu mupailo wa baaba bantu bali mukuboola.

⁴⁰ Taata wesu Wakujulu, twa leta kuli Nduwe, cifumo cino, mu Zina lya Jesu Kristo, aba bantunsi batakweankobaya, bacisidwe, aba bapengede, bali mu ciimo eci, cibyaabi ciyoosya. Nda Ku syoma, Mwami. Ndi—Ndi lizi kuti Majwi Aako nga bwini. Nga bwini maningi! Ta akonzyi kukakilwa, nkaambo Alo ndi Ijwi Litamani liteeli lya Leza. Ala nguzu zyoonse, mbuli Leza mbwabede, nkaambo Alo ncibela Cakwe. “Ku matalikilo kwakali Ijwi, elyo Ijwi lyakali a Leza, alimwi Ijwi wakali Leza. Nkabela Ijwi lyakaba mu mubili a kupona akati kesu.” Lino, tula syoma obo, Mwami, a myoyo yesu yoonse, a buntu bwesu boonse, a koonse oko kuli mukati kesu. Tula cisyoma.

⁴¹ Elyo Nda soleka, mu nzila ngubauba, mbuli ya bana, ku cizibya ku bantu, kutegwa bamvwisye a kuziba kuti Nguzu zya Leza zilede muli mbabo. Ikuti na bakonzya biyo kuba a lusyomo lwabo a kutobela malailile aa Leza.

⁴² Nje nzila mbo ba kafutulwa. Ba kaboola a kweempwa zibi zyabo, nkabela baka bbizigwa mu Zina lya Jesu Kristo, kweendelana ku Bbaibbele eli, Incito 2. Elyo mpawo Petro wa kaamba, kuti, “Muyo tambula cipego ca Muuya Uusalala.” Elyo Ngooyu wakaboola, mbubonya buyo, nkaambo Ndi Ijwi lya Leza lya kayubululwa.

⁴³ Ee, lino, cintu nciconya, Taata, tu lizi nca bwini, cindi twa nanika balwazi a mafuta, a ku kombela. “I mupailo wa lusyomo uyo vuna balwazi. Leza uyo babusya.” Leza, akube kuti umwi aumwi asiye cipaililo eci, kuzunguluka busena obu cifumo cino, kakkomene a kukondwa loko, mu kuziba kuti Leza waba ponya. “Kamuya, a kuba kabotu.” Nkambo twa batuula kuli Nduwe lino, mu Zina lya Jesu Kristo.

⁴⁴ Akube kuti umwi aumwi aponesegwe, aku jata cilengaano, eco nco caamba. “Mbuli Abrahamu, wakaita zintu ezyo, zya takaliko, mbuli kuti zyakaliwo.” Takukwe makani eco cijanwa mbo cibede, eco tacikwe cintu cakucita a lusyomo. Cijanwa tacili cintu. Lusyomo lwa jata kale. “Elyo lusyomo ncintu ca zintu zilangilwa, a cizibyo ca zintu zitabonwi.” Leza, akube kuti cimvugwe maningi mu myoyo yabo, nkaambo bayanda Nduwe.

⁴⁵ Nda unka mbuli mulanda Wako mubombe, kwiima waawa antoomwe a balanda bamwi, a kukomba Leza ku bikka mu myoyo yesu nkambo ka bantu aba balwazi. Twa cilomba mu Zina lya Jesu. Ameni.

⁴⁶ Muntuumwi waamba kuti Mukwesu Estle Beeler waliko mu buyake. Elyo Nda syoma kuli mukutausi uumbi awa, oyo wasololela mu mupailo, cifumo cino. Tu yanda kulomba

bakutausi boonse awa, kufumbwa mbo babede, ikuti na inga mwaboola kutala okuno a kwiima kuzunguluka cipaililo eci a ndiswe, kaindi kasyoonto, aniini, akaka, bakwesu. A baalumi... Mukwesu Ben, nda kulumba. Boole nkoonya kutala a kwiima kuzunguluka waawa, kuzunguluka cipaililo awa, kutegwa tukonzye kuba a mupailo abantu aba, kubikka maanza ali mbabo.

⁴⁷ Lino, mbuli mbo balizya lwiimbo. A bakutausi niba bweza busena bwabo awa, aboobo swebo, umwi aumwi, inga wabikka maanza a balwazi.

⁴⁸ Atu bone, nkeselemuka kuzwa ku mulundu okuya. Nda kabona Muntu kaboola, ta kandeene kuzwa ku muntu umbi uli onse. Wa kali Muntu buyo utagambyi, ubaanga muubauba mibili, mubwini ukompeme. Mbuli mbo tu Mu bona kulanga, meso Aakwe ansi atala a ii–ii cilao cicitikila mu kkuti. Ba kali baapostolo Bakwe. Baka jisi mulombe kunseleno okuya, oyo waka jisi kasuntu, alimwi taakwe kuzumbaunya pele bakali kwaamba kuti, “Ko muponya, Mwami! Ko muponya!”

⁴⁹ Pele, nywebo mwabona, kwaamba buyo, “Ko muponya, Mwami, ko muponya,” tacit kaciciti. Eco tacit kaciciti nconzyo. Kweelede kuba cintucimwi kunze lya ceeco, “Ko muponya, Mwami, ko muponya.” Mwabona? Elyo ikuti na Nda mu citya kusyoma ceeco, aku syoma ceeco a moyo wanu onse, moyo ponesegwa, ikuti na Nda mucitya ncobeni kubona cilengaano.

⁵⁰ Lino amulange, abo basikwiya bakaimvwi alya, ambweni kaba muyuntaanya, ambweni kutonta canguzu. “Ko cisayoma, mukwesu! Ko cisayoma! Aleluya! Ko cisayoma! Ko muponya, Mwami! Ko muponya!” Pele dyabulosi waka kkala mpoonya awo, nkaambo taakwe naka jana lusyomo lunji awo lwaku mubamba kuzwa.

⁵¹ Pele mpaawa kwaboola Umwi kukosola cilundu. Elyo dyabulosi oyo mbwa kaziba buyo kuti oyo wakalandeene kuzwa kuli bamaalumi bambi... Mwabona?

⁵² Lino, oyo ngo musyobo wa bamaalumi mbotu yanda kuba antoomwe okuya, mbuli Mwami wesu Jesu. Inzya. Kuta boolela mweebwa, pele kuboola, kuyanda Leza wesu, kuziba kuti twa kalaililwa kuunka kuyo cita ceeci. Oko nko kulaililwa kwesu.

⁵³ Mpawo, cindi Na kaunka kuli bawisi. Ndi yeeya kuti awa mpempawo olu lwiimbo mpo lwa kalembelwa, lwakabambwa ku Ijwi. Wa kati, “Mwami, koba a luse ku mwana wangu, nkambo ulapenzewa kapati a dyabulosi.” Kati, “Ula mufusila mu mulilo, a kugwigwima, azimwi zimbi.” Wa kati, “Nda kamuleta kuli basikwiya Bako, pele tiiba kakonzya ku muponya. Pele Nda—Nda—Nda yeeya...”

⁵⁴ Wa kati, “Ndila konzya, ikuti na uyo syoma. Lino, Ndi jisi Nguzu muli Ndime,” Wa kaamba, “ku cicita, ikuti na ulakonzya kusyoma obo.”

⁵⁵ Sena Leza inga walekela bantu abo bajisi kkulenge aba bakkede omuno cifumo cino, abo bakaubauka, batabukili bulo nkaambo ka kkulenge, a lukemia, bulwazi, kupenzegwa, sa inga Leza wa baponya a ku kwiindilila? Ta kulangilwi. Peepe. Wabona? Lino, Ta kakilwi. “Ndila konzya, ikuti na wasyoma.” Ino Wa kambaanz?

Nkambo zintu zyoonse zilakonzeka, biyo . . .

Lino, Mukwesu Tyler, boola atala . . . ? . . .

Lino kosyoma buyo, kosyoma buyo,

⁵⁶ Lino, mbuli Mbwe komba, Ndi yanda kuti ubikke maanza aa bantu. Kufumbwa ncoba bulide, . . . ? . . . elyo kounka nkoonya kunselelo lya mundando.

⁵⁷ Mukwesu Neville, konanika mafuta, elyo bakwesu . . . ? . . .

⁵⁸ Yanda bantubonse, mu bbunga, a mitwe yanu kiikoteme lino. Bantubonse mu mupailo cakusakana.

Buyo . . .

⁵⁹ Mwami, koba a luse, Nda komba, nkabela koponya bantu aba, kwinda mu Zina lya Jesu Kristo. Ameni.

Mu Zina lya Jesu waku Nazareta . . . ? . . .

⁶⁰ [Mukwesu Branham a bakutausi bala komba a kubikka maanza a balwazi, mbuli Mukwesu Neville mbwa bananika mafuta. Kabeela katakwecintu aa teepu—Mul.]

⁶¹ Mbanji loko, mu mundando, kubalangilila, kubona kuvviila mbo bakabede, kubona mbo bavviila ku mucito. Mwabona? Kuli cintu cili boobo mbuli mucito, banyamuka aku boola kumbele. Cintu cimbi, mboobo mbo bavviila ku mucito oyo nguba bamba. Nibamana kuboola ku busena bwa kusyoma, kuti, cindi ba kombelwa, bayo ponesegwa, mpawo mula ngilile kuvviila kwabo ku mucito.

⁶² Lino, mweembeli wesu ujisi mulumbe mubotu wa ndiswe, Ndili masimpe, cifumo cino.

⁶³ Cintu comwe buyo Nee yanda kwaamba kwa kaindi buyo kaniini, wali musimbi muna Katolika waimvwi alya kumbali lya cipaililo. Mazuba masyoonto ainda waa kali mu ng’anda yangu, walo a mulumi wakwe. Elyo Nda kamuziba kaindi mulumi wakwe. Elyo—elyo kwakali cintucimwi cakaliwo cindi nitwa kakkede mu kubuzyanya buzyanya kwa kumbali.

⁶⁴ Nko nkuko nkotwa kajisi cilengaano. Nko nkuko nkotwa . . . Nda kali kuba acalo omuno mu mbungano, pele kabweza buyo cifumo, a zimwi zimbi. Elyo aboobo cakali momuya.

⁶⁵ Nse kaamba nociba cintu, nkambo walo mukuba musimbi, cintu cimbi, lyoonse waakomezegwa mu mbungano ya Katolika, a zimwi zimbi. Pele waa kaunka kuyo kananina banyina. Nkabela kuciindi eco, Nda kabona cilengaano ca banyina. Kamwaambila obo penzi lya banyina mbolya kabede, aku

bapandulula, aboobo banyina mbo bakali kuboneka. Mubwini, waa kali mubetesi kuli ceeco, naa cakali luleme na pe. Nsenabbwene banyina, mu buumi bwango. Uli zyi obo.

⁶⁶ Elyo musimbi, cifumo cino, waboola ku cipaililo awa a kwiima, kubamba kulyaambilila kwakwe, a kutambula Kristo mbuli Mufutuli wakwe. Waa cita eco aa cipaililo, cifumo cino.

⁶⁷ Mukwesu Neville, mukutaziba, wa munanika mafuta. Obo—obo Leza mbwa beleka! Wamunanika mafuta, aa balwazi. Pele amulangilile bweende bwa Muuya Uusalala. Lino, mukuba kuti waa nanikwa, tacisidwe ncobeni, pele wanankwa. Mwabona obo mbocibamba zintuzyonse kubeleka kabotu na? Waa liimvwi mbuli Munakristo lino, naka mana kuba obo mbo tutsyoma kuba Munakristo. Lino, waa mba, “Sa inga waba kombela baama? Bali cisidwe.” Oyo ngonguwé. Aboobo mafuta akunanika alibikkidwe cakufwambaana. Nda yeeya, nzila mbo ceelela, kuti, kubona, muntuumwi kali mukufutulwa ncobeni. Kristo wakaiminina onse wesu. Ula baiminina boonse. Elyo oyu musimbi mbwa beda buyo Munakristo, mpawo uyanda kwiiminina muntuumwi, awalo, kutondezya kuti Muuya wa Kristo uboola muli ndiswe cindi twa futulwa ncobeni. Lino, eco ncibotu loko. Nda—Nda ulumba ncobeni oyo, oyo muuya mubotu wa Bunakristo wa kusyoma. Lino, amuyeeye buyo.

⁶⁸ Lino, ku mulindu oyu mukubusyi, nkiali ano abusenabumwi, a ku mulindu umbi muna Katolika oyo waboola. Elyo Nda yanda kwaamba majwi aaya, Nke tana buyo kupa kuswaangana ku mweembeli wesu, mwabona, kuli boobu. [Mukwesu Neville waamba, “Ameni.”—Mul.]

⁶⁹ Lino, mbungano ya Katolika cimwi ciindi yakali mbuli mbungano eyi. Ikuti na muyo jokela a kubala Bbaibbele, elyo ndyo tutsyoma, alimwi mulizi kuti Mbungano ya Katolika yakali Mbungano ntaanzi. Obu mbwini. Pele yakazwa ku Kuyiisa Kwayo. *Oku* kwakali kuyiisa kwa mbungano ya Katolika. Pele, nywebo mwabona, bajisi mabbuku abo ali myaanda ili cisambomwe aamwi ayo mapoopu abamwi bambi ngo bakalemba, ayo aasalala ncobeni kuli mbabo mbubonya mbuli Bbaibbele eli.

⁷⁰ Aboobo, wabona, eci mbo cibede, tamuna cinca. Eco ncomwa cita, wa sandulwa buyo. Mwabona? Lino ikuti na mwabweza . . . Mubwini, Nda yeeyela ambweni bamwi banu, balo bobilo, cifumo cino, bali banakazi. Inga kakuli bamaalumi bamwi bana Katolika bakkede awa.

⁷¹ Ikuti na muyo jokela ku makani akale aa mbungano, ikuti na inga wabuzya mupaizi wako, “I mucito wa baaba baapostolo mu Bbaibbele awa, yakali yakuti nzila eyo . . . Sena abo bakali bana Katolika bataanz?” Uyo wamba kuti, “Iiyi.” Nkabelia obo mbwini. Mboba kabede. Lino, balo, amulange musyobo wa bukombi ngo baka jisi. Ba kali kuswaangana mu busena busyoonto, butakweankobuya. Taakwe niba kati, “Mwabonwa

ba Mariya” na “Bamatata besu.” Ako nkansiyansiya ka mbungano. Ino bakaamba nzi? Ba kalumbaizya Leza. Ba kakwiila. Ba kalila.

⁷² Amulange awa mu Incito 2, cindi Muapostolo uusalala Petro, a Jakobo, a Johane, a boonse bakali antomwe. I Bbaibbele lyakati bakakanana mu myaambo. Elyo ba kakwiila, alimwi akwalo kulilemekwa cakuzula loko-loko Muuya mane bakalilemekwa mbuli kuti bakali koledwe, alimwi mane ayalo inyika yaanze yakabuzya, “Sena aba boonse taba koledwe?”

⁷³ Elyo mpawo Petro, muapostolo, Musalali uusalala Petro, cindi nakaima, elyo wa kati, “Baalumi a bakwesu, aba bantu taba koledwe pe, pele bazuzigwa Muuya,” mbuli i—mbuli Bbaibbele mbolya kaamba kuti mboba kabede. Lino, eyo nje yakali mbungano ntaanzi ya Katolika, kweendelana ku kuyiisya kwabo.

⁷⁴ Lino, nywebo mwabona, kwiinde myaka iitandila ku myaanda yobilo, nkumekume zyakatalika kunjila mu mbungano. Mpawo ncinzi ncoba kacita? Ba kapanga kabunga kaboo kataanza ku Nicene Kkanso, A.D. 606. Ba kapanga kaboo... Cindi Nicene Kkanso niya kacitwa ku Nicaea, Rome, ba katalika kunjizya nkumekume zyoense zilemu mukati, elyo ba *kapanga* buyo mbungano, aku *bamba* mbungano.

⁷⁵ Kumane boobo, yaka mwaika kwa ziindi zyone na zyosanwe. Ba kazwa—ba kazwa kuli ceeco, kuya kuli bbishopu; kuzwa kuli bbishopu, kusika kuli poopu. Alimwi kuzwa kuli ceeco, kwa kaboola Othodokisi wa Cigriki a imwi yandeene, kusikila baka mwaika buyo, kusikila awo mpo mwiibwene sunu. Ili buyo mu kumwaika kwa misyobo yoonse.

⁷⁶ Pele eco neco tusoleka kucita, mweenzuma muna Katolika, wabona, tuli ba katolika, aswebo. Tuli bataanzi, katolika yakumatalikilo. Elyo mbungano eyo njoba twiita lino, kanjikanji, twa ambwa kuti pentekoste, nkaambo kakuti tusyoma mu cilongezyo ca pentekoste.

⁷⁷ Nko nkuko mbungano ya Katolika nkoya kapangilwa. Elyo mu tubunga twesu twa Pentekoste, sunu, ikuti—ikuti na eyi inyika kaiciimvwi kwa myaka imbi ili myaanda yosanwe, aka kabunga ka Pentekoste kayooba kakalengwa loko kwiinda mbungano ya Katolika ya Roma mboibede sunu. Iya butantamukila kule, nzila njiyonya. Elyo cindi babunganya, ba panga cisangabalilo kuzwa kuli njiyo. Elyo mpawo baba cisangabalilo buyo, a zizo, a bantu bata sandukide.

⁷⁸ Ku bakwesu a bacizi, bayandwa kapati, kuli nyoonse nywebo. Mbuli mulanda wa Leza, Nsenya ambide eci, mu inyika, mu mbungano eyi, Nsenya ambide. Pele mbuli musinsimi wa Mwami, Nda mwaambila, “Oyu ngo Mumuni. Amweendele muli Nguwo.” [Mbunga yatangala a kwaamba kuti, “Ameni.”—Mul.]



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(Faith)

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