


# UDIINI

 Omakundo kengungo eli liwa li li omu konguloshi, Mumwameme Webster naMumwatate Green, nengungo alishe, oilyo yoshiongalele eshi. Oshi li alushe omhito kwaame oku uya meumbo lOmwene, opo nee, konguloshi, otwe uya vali muimwe yomeengeleka Daye doFoursquare.

<sup>2</sup> Ohandi dimbuluka, omido dapita, eshi tete nde uya moLos Angeles. Onda uda Mumwameme McPherson, ashike okwa londa eendodo doshingoldo manga inandi ya nondjila. Ndele eshi nda ya koLos Angeles oshikando shotete, onda ya koForest Lawn. Onda uda oko a pakwa, onda ya ko ndele handi fikama pombila yaye, noku nyongameka omutwe wange ndi yandje omapandulo kuKalunga molwa onghalamwenyo ya fimana. Okudja opo, onda mona edidiliko lOfoursquare konyala mukesho oshiwana omu ndi na etumo. Onda mona omhito yoku kala motembeli, nda teelega monduda yaye yoku teelega. Manga ina ya koshiudifilo, oku na po onhele. Nonda kala mo omutumba, omaufiku mahapu, fimbo handi popi motembeli, ndele handi diladila eetundi odo ha konakona manga ina ya koshiudifilo, ouyapuki wematulo lOndjovo yaKalunga. Oku kala omu, konguloshi, navamwe vomovashikuli ava tava kendabala oku diinina etumwalaka eli li nomwenyo: Kalunga na kale pamwe nanye, ne mu yambeke.

<sup>3</sup> Opo nee otwe uya naMumwatate Green, muwa, kaume omuholike, Mumwatate naMumwameme Green. Ndele eshi nda li ko, okafimbo ka ya, noku mu shakeneke, onde—onde mu lombwela ngehe nda tyapula etumwalaka meimbilo olo, efiku limwe, kwinya kovanangeshefa, kombinga, yEdina LaJesus, ile shimwe, e shi ifana. Inave li didilika likwatelwe natango. Onda mu lombwela, “Nandi kale omuyakulwa wotete,” osho sha li, eimbilo liwa.

<sup>4</sup> Nonda diladila ve limbile nge konguloshi nge nda i ko, no—nomwalikadi wange nounona oko va li tave lipwilikine. Ndele ondi shi shii kutya ove li tyapula yo. Ndele ewi laye kali fi . . . Ola ikililwa lela monhele yetu. Ondi na omakwatelo aye mahapu. Ngeenge ndi udite nai, ohandi i mo, ndi na limwe lomovaimbi ava vakwatelwa, nonda tula po onduba aishe yomakwatelo aye, noku kala omutumba ndi a pwilikine. Onda hala oku lombwela omwalikadi konima kwinya, ondi na vali amwe omuo. Ohandi a tyapula lela. Oo . . . Oo etulumuko lokeulu, oku pwilikina ashike omaimbilo aa Evaengeli, u shii kutya inaa imbwa keendaka dimwe da deulwa, ashike okudja komutima wOvakriste vashili.

<sup>5</sup> Okwa lombwela nge kutya oku na po amwe natango konguloshi. Onda hala omwalikadi wange, vo, ve a tale, va tale

nge ope na umwe e na po, katu na, noku shilipaleka oku a ila po. Ondi wete ove a na monduda. Ndele ova . . .

<sup>6</sup> Ou weteko, oshinima shinene, osho handi diladila kombinga yoku imba, ondi a hole. Ondi hole omawi a deulikika. Hano to tale kutya olule lifike peni to diinine omufudo woye, fiyo to ningi umbulau moshipala, ndele ito popi sha nande ongaho. Ashike ondi hole olwiimbo liwa lopentekoste, eshi to makuka noku imba. Ondi—ondi shi hole. Ndele Mumwatate Green oku a na, ye naMumwameme Green. Nonghee otu shi shii kutya okwa yambididwa keengudulwiimbo edi, nosho tuu. Ndele oshiwa unene oku shiiva kutya, oinima ei, ohatu dulu oku i kwata.

<sup>7</sup> Paife, Mumwatate—Mumwatate Green naame eshi twa shakena tete, ondi wete, kutya ohandi dulu oku shi dimbulukwa, Ondi wete osha li koKansas City, eshi kwa li hatu kala tu na ko eenhanda. Nhumbi kwa li handi kala omutumba . . . Ova ti, “Iya, kali fi efimbo loku uya mo natango.” Ashike ohandi teelege motuwa yange, nda hala oku shilipaleka ndi pwilikine kolwiimbo, eshi ye—ye namumwameme va li tava imbi.

<sup>8</sup> Onghee onde mu lombwela kwinya, onda ti, “Onde lineekela, kutya, limwe lomomafiku aa ngeenge nda tauluka omulonga . . .”

<sup>9</sup> Ondi hole okwiimba, unene! Ndele ihandi—ihandi dulu okwiimba. Opuwo. Alushe onda hala okwiimba, ndele ihandi—ihandi ku dulu. Ndele okwa li handi kendabala oku imba eimbilo kongeleka, “Oshiongalele shonghulu yonale monhele yonghulu yonale.” Ohandi shi pilakanifa. Ohandi kwata ashike eke lomwalikadi wange ngeenge nda i keumbo, handi ti, “Muholike, itandi shi hetekele vali, onghee kwafe nge.” Onda pilakanifa ashike . . . kesheumwe.

<sup>10</sup> Ashike limwe lomomafiku aa ohandi ka imba. Ndele alushe onda diladila, pamwe lwokombinga yoshikulundudu, kwinya o—omulonga wOmwenyu tau kungulukile kOlukalwapangelo; eshi ongudulwiimbo inene yovakulilwa aveshe, omawi manene aa taa ka kala kombinga yoshikulundudu shinya, tava imbi. Onde lineekela ope na okamudile kombinga ikwao. Nge owa hala oku mona nge, ila ko ashike. Oko handi kala omutumba, handi va pwilikine.

<sup>11</sup> Ashike hano ngeenge wa i mombala yoye, ongula imwe, noku ya momukala wombala yoye, ndele lwaa kwinya kwinya, mwinya moixwa, oku na okalili katungwa poima, eshi to ende momukala woye oto uda umwe ta imbi, “Efilonghenda likumwifi! oliwa ngahelipi,” oto ti, “Omukulupe Mumwatate Branham okwe shi wanifa, shaashi oye ngaho. He—hewa okwa fika ko.” Onghee, ohandi ka dula oku imba hano. Nafiyo opopo ondi noku ninga eweelelo lehafo kOmwene.

<sup>12</sup> Inatu hafa? Katu na shimwe oku lipula, nande. Otwa dama muKristus, tu li omutumba mOikwaulu, twa vakulwa po mefilonghenda lEvakulo paife ngaha, tu li omutumba mOukalipo Waye mOikwaulu muKristus Jesus. Efyo lovene itali tu kumu. Twa dama, kape na eshi tashi tu piyaaneke, twa amenwa twa teelega Euyo Laye. Ndele otwe shi pandula.

<sup>13</sup> Paife, ondi na hanga eemaila efele nomilongonhano handi shingi konguloshi, konima yelongelokalunga. Ndele nongudu iwa yatya ngaha, notashi pula nge efimbo lile oku tameka, ndele nee luvali olule shidule po oku kanghama. Nonghee ohandi kendabala oku ya mo ndi tonge eshi nda pangela okupopya, diva ngaashi tashi dulika. Onda hala oku pandula omufitaongalo, ovaendafani naaveshe, molwa omhito ei yoku uya apa, ndi yandje ehokololoumbangi lange lefilonghenda Laye konguloshi, meongalo eli liwa.

<sup>14</sup> Onda londa, efimbo limwe lapita, kOmhunda yokOumbuwanhu, nda tala pedu molufilu. Onda diladila komido omilongonhatu nanhano dapita eshi tete nda ya molufilu eli. Nhumbi oshilando eshi sha kula, sha andjakana amushe mOlufilu laMaricopa omu. Ngaashi u shi wete, oshilando. Onda li po omutumba nomwalikadi wange, onda ti, “Ou weteko, muholike, tashi dulika hanga omido omafele atatu apita, kapa li shimwe sha tekulilwa apa kakele kokavandje nokeenyananyama, nosho tuu, moshilongo ashishe. Opo nee ovanhu ve uya mo noku hovela tava tungu. Hano eputuko ola hovela oku andjakana. Hano oulunde nomakuyunguto okwa hovela.”

<sup>15</sup> Onda diladila, “Ei itai kala tuu onhele iwa?” Alushe ohandi diladila fikulimwe onda hala oku kala moPhoenix. Ndele hano onda . . . nda tala molufilu, konyala ndi udite, momutima wange, ndi udite nda hala oku lila, shaashi otai kala onhele iwa ngahelipi ngeno oya li ihe noulunde.

<sup>16</sup> Nghee va kufa ombuwa ndele tave i shitulile—monhele yokudja! Nena otwa li twa londa komutwe wombuda yoNgamelo, omaumbo mawa kwinya, wa fa ngeno to i moparadisa. Ndele ngeno otashi kala shiwa, ndele nee oulunde ou li mo keshepamwe: omashakeneno ewisiki, ouheneenghedi, kesheshimwe eshi sha puka, oilongifo yomaludi aeshe, neemwiyo domutondi, ta tele eemwenyo dovanhu.

Omwalikadi wange okwa ti, “Hano omolwashike u lile apa, Billy?”

<sup>17</sup> Onda ti, “Muholike, okwa laula. Ashike, ou weteko, ope na, okupitila momulaulu aushe mwinya, ope na ouvangwa vOuyelee. Ovahoololwa vaKalunga. Ndele ondi li apa oku twa epepe lange pamwe navo, nda tula omutima wange pamwe navo, ewi lange pamwe navo, noku hanyena omilaulu.”

<sup>18</sup> Osho nee ndi lile omu moPhoenix natango. Kalunga komEulu ne tu kwafe. Ndele konima oufiku wa xula, nokaongalele ketu taka piti moshilando, okudja ongeleka nongeleka, mokati komaukwaongalo aeshe Evaengeli liyadi, nova xulila monhanda yovanangeshefa koRamada, Onde lineekela kutya ohatu fiye mo edidiliko amushe omu, tali tongo Ouyeleele munini ou wa halakanifwa, opo eemwenyo dihapu di mone Kristus, ovanaudu vahapu veitavelo tava veluka. Otwa hovela nale oku mona, tau ulike oidjemo.

<sup>19</sup> Nonde lineekela, konguloshi, nge ope na umwe te uya omu konguloshi, koshi yefiloshisho eli lo—lomudile wonhele ei, opo shimwe shi tongwe meimbilo, mehokololoumbangi, ile meleshelo lOndjovo, ile shimwe, tashi ku ningifa u pite mo momuvelo omunhu a yooloka u dule eshi we uya mo. Tu kwafa atushe tu shi ninge.

<sup>20</sup> Ndele paife manga inatu taalela Ondjovo, natu taalele Omutoti pamukalo weilikano. Natu nyongamekeni omitwe detu okafimbo. Nomitwe detu nomitima da nyongamekwa koshipala shaKalunga, omu na omhumbwe mokati kovanhu konguloshi, nge ou na shimwe shelikalekelwa osho wa hala oku indila Omwene e ku kwafe mo? Yelufa ashike eke loye. Ndele momutima woye, to ti, “Omwene, Ou shii kutya oshike.” Tangi. Kalunga ne ku yambeke.

<sup>21</sup> Tate wetu Omukwaulu, otwe uya paife mEdina olo la wana, Omwene Jesus, u shi shii kutya Ye okwa udaneka, “Nge tamu indile sha Tate mEdina Lange, otashi wanifwa.” Otwe uya, tete, hatu hepaulula kutya otwa nyona. Otwa ninga epuko. Ndele kape na umwe womufye muwa, nande oumwe. Ndele otwe uya oku hepaulula omatimba etu, mEdina lOmwene Jesus. Hatu indile ediminepo.

<sup>22</sup> Ndele Owa mona omake ovanhu, ovo va yelufa konguloshi, ndele Ou shii eshi shi li koshi yeke olo, eshi va pumbwa. Ndele ohandi yandje eilikano lange pamwe navo, nde li tula koaltari Yoye, hatu indile onghenda, opo Ove, Omwene, u yandje onghenda, u nyamukule aeshe neindilo keshe.

<sup>23</sup> Otwa hala oku Ku pandula molwa ongeleka ei, molwa ovafitaongalo vayo, novakwaneongalo aveshe, novadiakoni aveshe novadiinini voiniwe, naaveshe ava ve uya. Va yambeka, Omwene. Notu shi shii kutya oiongalele yetu noku uya kumwe akushe otaku kala kwongaho, nge Ino tu shakeneka.

<sup>24</sup> Onghee ohatu ilikana, Tate Omukwaulu, eshi tu neyombamo paife eshi U li pamwe nafye. Twikila, Akutu Omwene, u kale pamwe nafye onguloshi. Tu kwafa. Nge ope na, omhito, ope na ava va dja mepandavanda, ile keengubu nomomalila omounyuni, odo da kala, meenghalamwenyo davo, va yooloka kwoOve, ei nai kale onguloshi oyo tava ti kutya omuwaniaishe “eheno” kuKalunga, noku liyandja, ve liyandje kuJesus Kristus.

25 Nge omu na ovanaudu mokati ketu, Omwene, Oove Omuhakuli munene Ou iha kanifa nande oshinima.

26 Ohatu diladila efimbo eli tu li, eshi ouvela nomulaulu foko wa wilila po edu. Ashike ohatu diladila natango eshi Wa li to wilike ovanhu Voye, Moses okwe va pitifa mo mu—muEgipti, te va twala kedu leudaneko, nomolweendo alishe omido omilongonhe, ndele eshi va ya medu leudaneko kamwa li oshingone mokati kavu.

27 Ovahakuli vangapi konguloshi va hala oku tala kelombwelo eli Moses a pewa, ola diinina ovanhu aveshe moule womido omilongo nhe. Ndele, natango, Ino shi holeka. Owe shi tu shivifila atushe, nosha shangwa omu momapandja, sha nafangwa neenghono. “Aame Omwene ou handi velula omaudu oye aeshe.” Natu shi dimbulule konguloshi, Omwene, ovanaudu novanamhumbwe, va shiive kutya kape nomukifi U he fi omuveluli, epango pavali.

28 Yambeka eleshelo lOndjovo Voye. Nomitima detu paife nadiye melitulemo loshiongalele. Omitima detu dayadifwa komaimbilo Evaengeli, nomahokololoumbangi, nosho tuu, otwa pandula unene. Paife natu pwilikine Ondjovo Voye. Ndele popya nafye, Tate, noku yambeka oididilikwa ei ishona ya longekidwa konguloshi, otwe shi indila mEdina Laye nomolwa efimano Laye. Amen.

29 Ope novanhu vahapu ovo, ve uya kelongelokalunga, ondi hole alushe oku didilika eshi omulongi ta popi, ile okulesha okudja mOmushangwa. Ndele nge oto shi ningi, onda hala u pandjule pamwe naame konguloshi meleshelo linini tali hangika mEmbo lEvaengeli lOmuyapuki Mateus, ekapiteli eti15, yo21 fiyo ovelise oni28. Ohandi lesa ngaha.

*Ndele Jesus okwa dja ko oko, ndele ta i komikunda daTirus naSidon—Sidon.*

*Ndele, tala, okwa dja omukainhu Omukaanana a dja komunghulofuta tuu ou, e mu ingida mokule, . . .File nge onghenda, Akutu Omwene, ove omona waDavid; omumwange okakadona ta hepekwa nai kondemoni.*

*Ndele nee ye ine mu nyamukula nande ondjovo. Ndele ovalongwa vaye ove uya ndele tave mu indile, tava ti, Mu tokolela; ote tu welele monima yetu.*

*Ndele nee ye okwa nyamukula ndee ta ti, ame inandi tuminwa kovanhu vamwe okeedi odo da kana domeumbo laIsrael odo adike.*

*Ndele ye okwe uya ndele ta tu eengolo koshipala shaye, ta ti, Omwene, kwafe nge.*

*Ndele nee ye okwa nyamukula ndele ta ti, Inashi wapala ndi kufe omungome wounona, noku u ekela umbwena.*

. . . *okwa ti, Oshili, Omwene: noumbwena ohava li . . .  
oundjaumukile ava hava u koshililo shoovene.*

*Opo nee Jesus okwe mu nyamukula ndele ta ti, Akutu  
omukainhu, eitavelo loye olinene: u ningilwe ngaashi  
wa hala. Nopefimbo tuu olo omona waye okadona oka  
veluka.*

30 Nge nandi shi ifane eleshelo, onda hala okupopya okafimbo, ile ominute dishona, shapo, moshilongwa sho: *Oudiinini.*

31 Onde lipula, shaashi Omufimanekwa McPherson nongeleka alushe oya fikama nouladi meveluko lOukwakalunga, ndele fye itatu dulu oku udifa Evaengeli liyodi itatu udifa eveluko lOukwakalunga, shaashi oshitopolwa shEvaengeli.

32 Ohandi dimbuluka, onga okamatyona, handi lesha oshinyolwa mushimwe shomoifo, *Life* ile *Look*, ile shimwe shomoifo oyo. Onda li ashike omunyasha omumati. Vo eshi tava ningi ouyelele wOmufimanekwa McPherson, woku udifa eveluko lOukwakalunga, ndele ova ti kutya oku na e—ekoto olo ha ningi po. Tava ti, “Ovakainhu ava ve na okakombo; oha tula okatwifo koshi yomunwe waye, novakainhu tava tula ebalona koshi yoshikutu shaye. Hano Omufimanekwa McPherson opo nee ta tenheke omake komukainhu, ta tu okatwifo me—mebalona, ndele ta papulula ebalona.

33 Onda li omulunde, ashike ondi na eliudo lixwepo li dule opo, oku diladila oshinima shatya ngaho. Nge okatwifo ka tu ebalona, ota li topa. Onghee onda ti, “Kape nelimbililo omukainhu ou ota mono oixuna.” Opo nee, okudja eshi nda ninga omunailonga momuviinyu, onda dimbulula eshi e noku fikama. A fikamena po oshili, alushe oto tondika komutondi.

34 Oshitya *oudiinini* otashi ti oku kala, ndi wete, shelikolelela kuWebster, “omunandudi.” Oku kala *omudiinini*, “omunandudi oku fika efikilo.” Nomunhu keshe e li kedu, ile a li ko kedu, ou a pondola sha, oku na . . . a lalakanena sha, e noku kala omudiinini. Ou noku shilipaleka, tete, omu wa dika eitavelo loye.

35 Paife, eitavelo kali fi oshinima shipu sha kaama kombada, oludi limwe lo. . . ohatu shi ifana, mepopyo lomepandavanda, oukengeleledi. Eitavelo otali kala ashike li na o—ondodo yalo ya yuka ngeenge la tulwa kushimwe sha kanghama.

36 Nge onde ku lombwele u ye u ka tule eke loye komuti winya noku veluka, oto dulu oku shi limbililwa. Onghee, omolwashike? Katu na ekanghameno kusha. Ou na ashike ondjovo yange. Ndele nge onde ku lombwele u ke likoshe momeva mwinya mo—molufilu shi ete eveluko, otashi likolelele momukumo ou u na mwaame.

37 “Ndele eitavelo ohali di mokuuda.” Okuuda shike? “Ondjovo yaKalunga.”

38 Onghee hano, nge *Ei* Ondjovo yaKalunga, ndele Oyo, eshi Tai longo ohatu dulu okutululumukwa muYo. Kalunga iha lunduluka. Kalunga oku noku kala alushe Kalunga. Ondjovo Yaye oi noku kala oshili mefimbomudo eli ngaashi Ya li mefimbomudo keshe.

39 Paife, fye ovanangaba. Ohatu dulu oku tonga oshinima omudo ou, ndele pamwe nokuli mongula ohatu shi lundulula. Molwaashi, katu shi shii nawa, molwaashi fye ovanangaba. Ohatu mbeleke ashike. Ndele *okumbeleka* tashi ti “ okulidopa uhe noufemba.”

40 Ndele nee ngeenge Kalunga a tonga sha, osha yuka. Ye ke noku shi lundulula. “Abraham ina ongaonga neudaneko laKalunga mokuhaitavela; ashike okwa pama, ta hambelele Kalunga, molwaashi oku shi shii kutya Ye ota dulu oku shi ninga, ile oku diinina, ile oku ninga eshi Ye a udaneka.” Hano, nge Kalunga okwa ifanewa poima molwa etokolo, netokolo olo Kalunga a ninga, tete, oli noku kala lelifa alushe. Itashi lunduluka. Itashi dulu oku lundululwa, molwaashi Ye omukehenongaba. Ndele kesheshimwe osho shi he nongaba kashi na ehovelo ile exulilo. Onghee Ye ite shi ningulula omudo tau ya, noku tya, “Onda puka.”

41 Ndele hano nge ola li etokolo Laye, hano omunhu keshe ou ta ningi shelifa, uh, ota i metokolo lelifa olo Kalunga a udanekela omunhu umwe meitavelo laye, e shi itavela, Ye oku noku shakeneka oshinima shelifa keshe efimbo omunhu e shi itavela. Kalunga oku noku longa, keshe fimbo, omukalo Ye a longa oshikando shotete, ile Ye okwa longa epuko oshikando shotete. Ndele olyelye ta lundile Kalunga a longa epuko? Kalunga oku noku kala alushe metokolo Laye.

42 “Nge to shi itavele!” Paife, oku pondola kesheshimwe, ou noku tula po oshilalakanenwa nokutya, “*Eshi* onde shi itavela,” noku li limangela musho, noku twikila to shili, to uya popepi nasho, u shii kutya ou na . . . opo shi li, u shii kutya ope na shimwe oko wa finda.

43 Ngaashi sha tongwa, okamatyona ke na okakaeta, ke kwete ongodi meke lako. Oka ti, omulumenhu okwa ti, “Ou kwete shike, mumwange?”

Oka ti, “Okakaeta kange.”

Okwa ti, “Nghi wete sha kakele kongodi.”

Oka ti, “Ashike ope na okakaeta kexulilo layo.”

Omulumenhu okwa tala pombada, ta ti, “Nghi wete okakaeta.”

Okamatyona oka ti, “Naame yo.”

Okwa ti, “Iya, ou shi shii ngahelipi kutya ou na okakaeta?”

Okwa ti, “Ondi udite taka shili kexulilo.”

44 Iya, osho shi li meitavelo. “Eitavelo olo elineekelo loinima ya teeelwa, oundombwedi woinima ihewetike.” Shama ashike wa tula mo eitavelo loye, noku dama kulo, oto fiki mulo. Kutya nee nge ku shi wete, ile ahawe, ou shii kutya opo shi li nande ongaho. Oto shi shili, ndele tashi ku shili. Nomunhu keshe ou a longa oshinima shongushu, okwa tula po oshilalakanenwa, opo nee to kala omunandudi, omudiinini, oku shi ninga: ovanhu va fimana.

45 George Washington, “xe yoshiwana shetu,” eshi ha ifanwa, eshi e uya koValley Forge, konima oufiku aushe e li meilikano, nafiyo a li a tuta keandu, ya twa peenho daye, a twa eengolo meandu, ongula ya shikula okwa tauluka Delaware, e yadi oikangwa yomeva. Omolwashike? Okwa li omudiinini. Oku nenyamukulo. Kape na shimwe tashi fikama mondjila yaye. Adishe nhatu ile omavela anhe. . . eeholo depwakola da pita modjafa yaye, ashike inadi mu yahameka sha. Okwa kendabala. . . Okwa li a hala oku pondola sha, nokwe shi ilikanena, nokwa li omudiinini. Kape na shimwe sha fikama mondjila yaye.

46 Iho diladila Noa mefimbo laye, nhumbi Noa a li omudiinini? Paife, ye okwa li ashike omunamapy.

47 Nova kala mefimbo linene lepekapeko lopaunongononi, pamwe, lidulife eli tu na nena, molwaashi momafiku enya ova tunga eepiramidi. Ndele nge umwe womunye oku na omhito yoku ya kopiramidi yakula yOvaegipti noku mona oSphinx nosho tuu, omolwashike, oshiwa oku mona. Nhumbi va twala omamanya aa pombada, konyala ekuma loshilando moule, taa viha eetona omayovi! Nena itatu dulu oku shi eta po. Katu udite ko. Ova li ve na sha.

48 Ova li ve na ondomo. Ve na oshinima eshi tava dulu oku vaekifa olutu, opo li monike paushitwe omido omayovi. Katu na omaunghulungu aa, omaluvala, nosho tuu, oo kwa li ve na; efimbomudo lounongononi munene.

49 Ndele nee efiku limwe, fimbo Noa a li me—mepya, pamwe a li ta helele oimeno yaye, Kalunga okwe mu holokela noku mu lombwela, “Longekida okuxupifa ovakwaneumbo loye, u tunge onguluwato. Ndele otaku ka lokwa.”

50 Paife, atushe osho otu shi shii, ounyuni weyelu, ka kwa li haku lokwa. Ndele paife, osho inashi twa kumwe novadiladili ovanongononi vefimbo linya. Etumwalaka Laye ola li omhinge. Kape nelimbililo eshi ovanongononi ava va kotoka ve uya kuye ndele tava ti, “Paife, tala oku, Omufimanekwa Noa. Paife otu na oilongifo oyo hatu dulu oku umba komwedi, nohatu dulu oku ninga omapekapeko aeshe aa opaunongononi. Ndele kamu nomeva mombada. Ndele omeva otaa ka dja peni mwinya mombada, omanga mombada muhe na omeva opo a loke? Ove

elai. Oto ningi oshinima osho shihe na sha. Kamu na omeva mombada.”

<sup>51</sup> Ashike Noa ota dulu oku tya, “Kalunga okwa ti kutya otai loko, noshe shi mana. Kalunga osho a tonga.” Omido efele nomilongombali, okwa li omunandudi komesho younyuni wounongononi mefimbo laye, natango ta pameke kutya Etumwalaka laye oli li mondjila shaashi Ola dja kuKalunga. Oku na efikilo e li hange. Oku na Etumwalaka e li takamife, nokwa li omunandudi moku shi ninga. Kutya nee oonyuni aushe otaw tongo shike, Noa okwa uda kuKalunga. Osho ashike e na nasho. Okwa uda Ewi. Okwa li e shii kutya Ola li Kalunga, nokwa li te lilongekidile shimwe sha fa oulai kounyuni. Ndele, tuu, Noa oku shi shii kutya Kalunga ota diinine Ondjovo Yaye.

<sup>52</sup> Itashi kala oshilongwa kufye nena, otundi? Ngaashi Jesus a ti, “Ngaashi sha li pefimbo laNoa, osho tashi kala pokuuya kwOmona womunhu.” Etumwalaka eli la nyika oulai kounyuni, kave Li udite, ashike tuu ava va kwatafana nOmhepo Iyapuki, ove shi shii kutya Ye ota aluka natango.

<sup>53</sup> Ondi wete eshi ovanhu va etela Noa onghenda eshi ta shekuna omalihafifo, nounyuni noinima oyo tai ningwa. Ashike Noa, natango omunandudi, okwa twikila.

<sup>54</sup> Efiku limwe Kalunga okwa lombwela Noa, “Eewa, owa longa oshitopolwa shoye paife. Paife ila monguluwato, ove novakwaneumbo loye.” Ndele o . . . Didilika o—oudila ova hovela oku tukila mo, no—noinamwenyo oya hovela oku ya mo, kooivali nooivali. Noa neumbo laye ova ya mo.

<sup>55</sup> Ndele alushe ope na ovaitaveli vopokati, eshi handi va ifana; ovanhu ava have uya kongeleka, tava tyapula etumwalaka pamwe okudja kongudulwiimbo ile okudja kovaimbi, okudja komuhongi, ile ehokololoumbangi. Tave li tyapula, ashike, tave uya mo va kale oshitopolwa shalo, itave shi ningi. Ove hole oku pwilikina, ashike itava kala oshitopolwa shalo. Inava hala oku didilikwa pamwe navo. Ova hala oku punguluka kombinga imwe. Osho sha kala alushe, ndele kape nelimbililo eshi osho sha li mefimbo linya.

<sup>56</sup> Hano eshi omuvelo wonguluwato wa idilwa, vahapu vomovanhu ovo ova ti, “Iya, natu ye tu ka fikame po, paife, nge osha wanifwa, onga oshihopaenenwa, omulumenhu omukulupe pamwe oku li mondjila. Atushe otwa diladila omukulupe ou okwa penga kashona, ashike onda—onda—onda tyapula oku mu pwilikina eshi ta udifa, a fikama pomuvelo. Ndele paife otu shi shii kutya shimwe osha idila omuvelo ou. Paife, ye omulumenhu muwa a kulupa. Ndele nge osha ningwa, omeva amwe tae uya, oshike, oshike, ye ote tu tambula mo.” Ou wete, ino hala oku lineekela . . .

<sup>57</sup> Ino hala oku kondjifa ouwa waKalunga. Oto hale oku shilipaleka kutya owe uya mo fimbo u na omhito oku uya mo.

58 Hano, oshinima shotete u shii, efiku lotete, tala nghee Kalunga ha tula ekondjo movanhu Vaye, fimbolimwe, Ohandi diladila, efiku lotete, Noa a lombwela ovakwaneumbo laye, “Eewa, paife ohatu londo pombada yeendodo. Paife, mongula, eulu otai ka laula. Inaku laula nale. Inatu shi mona nale. Odula otai ka loka. Oushelu otava ka kombolola keulu.” Ndele mongula yashikula ko etango ole li la pita. Kape nedidiliko. Efiku alishe, Noa novakwaneumbo laye tava tale. Iya, oinima oya twikila naana omukalo ou ya kala.

59 Ohandi lipula ovaitaveli vopokati tava ti, “Aw, mukwetu omukulupe okwa puka.” Ova shuna modoolopa, tava li, tava nhu, noku nyakukwa.

60 Ohandi diladila, eumbo laye, oshi noku kala sha li ekondjo komulumenhu. Ashike ye ine liyandja noku tameka ta konghola pomuvelo, ndele ta ti, “Ovanhu, tava undula omuvelo u yeuluke. Okwa li nda puka.” Omolwashike? Ye oku shi shii kutya oku na oshili, nokwe shi diinina.

61 “Nge inai loka nena, otai loko mongula.” Osho ngaho. Eewa.

62 Hano efiku litivali ole uya, notwa didilika etango la pita. Ola taulula ngaashi hali ningi keshe efiku. Kape na edidiliko lodula. Natango okwa li omunandudi. Fiyo omafiku aheyali, Noa omo e li omutumba, ta ti, “Nge inai loka nena, otai loko mongula.” Uwete, okwa li a diinina. Okwa li omunandudi, omudiinini, molwaashi oku shi shii kutya Kalunga osho a tonga, osho shi noku kala.

63 Paife, lwaxuuninwa, mefiku etiheyali, eshi a tala mekende, eulu ola laula. Omhepo oya li tai pepe koikulundudu. Omiti oda li da lema. Ovanhu ova li tava ingida, vehe shii eshi ve noku ninga. Ndele konima yefimbo, omata manene makula odula okwa hovela oku teyaula oshikando shotete, taa denge momapandavanda. Ominino dokoshi oda yada. Omakungulukilo aeshe okwa teka po. Omeva okwa hovela okulitumba. Ovanhu ova ya meembautu davo, tava ningine. Omhepo oya li noihanyo. Ndele okwa ninga mokule, mokule, mokule. Konima yefimbo, okwa hovela oku ya moshikepa. Ye okwa talela mekende.

64 Lwaxuuninwa, ovanhu otava ingida, kape nomukalo a lovelele noku va kwata. Okwa li mokule nehokololo lopombada. Ova nyona po efiku lavo lefilonghenda. Ina pa fyaala sha vali shavo. Okwa toka nale. Lwaxuuninwa, eliudo latya ngahelipi, kuNoa, eshi a tala mepandavanda noku mona ombautu aveshe, kutya nee ova tungwa po kuKalunga ile ahawe.

65 Ou wete, ovanhu otave lipula kutya nena. “Otava dulu oku tunga onguluwato yavo vene. Otava dulu oku ninga exupifo lavo vene.” Ito shi dulu. Kalunga okwe tu ningila exupifo, notu noku li tambula. Onguluwato ya tungwa po komunhu itai fikama. Kesheshimwe osho omunhu ta pondola, osho shi li omhinge nehalo nOndjovo yaKalunga, itashi fikama.

<sup>66</sup> Ashike oshi noku kala sha li ngahelipi eshi Omufimanekwa Noa noitenyakadona yaye, no—novanamati—ovanamati, nosho tuu, eshi va mona omeva aa tae uya konguluwato, ndele tuu onguluwato natango oya kaama. Ashike konima yefimbo ova uda ya mangululwa. Oya li ya kaama. Akutu, Noa e shii kutya vaye aveshe, eshi a kendabala oku pondola, eshi a longa, Etumwalaka laye ola li tali futu paife. Oya mangululwa. A li ta fiye po edu.

<sup>67</sup> Ngaashi ngeno ngeenge omunhu ta kala po, ite uya a minike omake nomufitaongalo, ta tula edina laye membo, ashike ota kala po nafiyo ta udu shimwe tashi manguluka meni laye, ndele ta hovele oku kaama mwinya meitavelo, e shii kutya omatimba aye okwa xula, nokwa kanghameka omwenyo waye muKristus, ndele omu na shimwe tashi mu yelufile pombada nopombada; omunandudi, omudiinini.

<sup>68</sup> Moses okwa li omudiinini, konima a ya muEgipti noku dipaa omunhu, nelongo laye alishe nedeulo laye. Ndele tuu okwa ninga oshinima sha puka, okwa kendabala, molwaashi okwe lineekela mwaashi ta dulu oku pondola nelongo laye nolaye mwene. . . Otwa lombwelwa kutya ye okwa li omukwaita. Naashi a kala a deulilwa a longe, otwa mona kutya osha dopa. Ndele eshi sha dopa, ka li omudiinini musho, okwa lotokela mombuwa omido omilongonhe.

<sup>69</sup> Ashike oshikando shimwe okwa shakeneka Kalunga moshixwa sha xwama, a dula ko eenghaku daye, a mona oshinge shaKalunga. Okwa mona onhaili ikukutu ya ngolyoka ya shituka eyoka, noku shituka onhaili. Okwa mona eke loushilundu la velulwa keenghono daKalunga. Ndele okwa uda Ewi laKalunga tali popi naye. Kape na eshi tashi mu kangheke paife.

<sup>70</sup> Alushe onde mu hokolola, onde lineekela kutya kashi fi omukalo womushado, omulumenhu omukulupe, womido omilongohetatu, nomwalikadi waye e li omutumba a tamanana emwili, no—nomunyasha ponho yaye. Efiku la shikula. . . Neendjedi da endjelela, onhaili meke laye, ta i, omesho aye a tala pombada, a—a tala keulu, neendjedi ditoka tadi pepwa.

Ndele umwe ta ti, “Oto i peni, Moses?”

<sup>71</sup> “Ohandi i kuEgipti, ndi ke shi kwate ko.” Eponkelo lomulumenhu umwe, otashi monika sha fa shiyolifi. Ashike omikalo daKalunga, komadiladilo opambelela, oulai. Ashike oshi nondilo kwaava va kanghama musho. Ove shii eshi tava popi. Otava twikile. Akutu, oshinima shi noku kala sha tya ngahelipi! Noa ile. . .

<sup>72</sup> Moses, shapo, ta i kuEgipti, oshiwana osho sha tilika mounyuni, hanga sha fa Russia nena. Eponkelo lomulumenhu umwe, omulumenhu omukulupe, womido omilongohetatu, nomwalikadi waye e li omutumba kemwili, nonhaili ya ngolyauka meke laye, ta i a ka kwate ko. Oshinima, shikumwifi kombinga yasho, kounyuni, okwe shi ninga. Okwa kwata ko.

73 Kalunga oku noku kala ashike e na omunhu umwe, omunhu umwe, lwopamwe, ou a mangelwa kuYe, ava ve shii apa va fikama novadiinini. Omahepeko nale, eyooloko, itashi va piyaaneke, nande. Ta i ko a ka kwate ko, ndele kwe shi ninga.

74 Otashi monika shiyolifi eshi pa fikama omulumenhu woule womana omulongonane, ile e dule po. Ondi wete, ominwe daye, oule womilongonhee; neonga meke laye, la fa eememo dongwiya, tashi dulika etata okudja apa fiyo opomuvelo penya; a fikama, ta shongo Israel. Oku na Saul kombinga ikwao, omutwe nomapepe kombada yetanga laye lovakwaita, omulumenhu a deulwa, aveshe vomuvo va deulikika, noku litada. Oshi li mondjila.

75 Ndele omunawii okwa hala oku va kondjifa. Oo omukalo omunawii ha ningi ngeenge te lipula e na ombinga iwa. “Ila. Inatu tilashi ohonde. Vavali ashike vomufye. Nge onda denge omunhu weni, hano ohatu . . . otamu tu longele. Nge okwa dipaa nge, hano otapa kala ashike umwe womufye ta fi ponhele yetanga letu lovakwaita.” Okukondja ku lipi ta dulu oku ninga! Kesheumwe okwa li a tila okufya.

76 Ndele otashi monika shiyolifa oku mona kanini, okaana ka vandalala ke uya noshipa shodi she mu kambekwa, okaumbifo ka mangelwa ponho yako, nokamungome komadjebele meke lako, a ka talele po ovamwaxe. Ndele omunawii ou okwa ninga elitado laye komesho yomulumenhu waKalunga, oshikando shimwe, nokwa shivila mo eke laye. Omolwashike? Oku shii kutya Kalunga Olyelye. Ta ti, “Ohandi. . . Owa hala oku lombwela nge kutya oto efa omatanga ovakwaita aKalunga omunamwenyo a efe Omufilisti ou ina pita etanda a sheka omatanga ovakwaita aKalunga omunamwenyo? Ohandi ke mu lwifa.” Akutu, kutu! Omolwashike? Okwa li omunandudi.

77 Ovamwaxe ova ti “Ah, otu shii kutya ove i ho udu ko. Inda shuna keumbo needi odo tate e ku lombwela u life. Ila ashike apa u tale olwoodi.” Ito dulu oku mela ko omunhu waKalunga, omanga shimwe she mu ningilwa.

78 Onghee okwa ya kuSaul. Saul, handi diladila, ta nyaye omutwe waye noku tala poshi. Okwa ti, “Onda hokwa omukumo woye, mumwange, ashike omulumenhu winya ependafule. Omulumenhu oo ependafule, okudja kounyasha waye. Ndele ove ku fi sha ashike omunyasha, ndele ku shii sha kombinga yokaumbifo ile kombinga yeonga, ile nhumbi to lu.”

79 Akutu, ashike mu tala eshi ta shiivifa sha. “Omupiya woye oha lifa eedi daxe.” Ndele okwa ti, “Efiku limwe emwangha ole uya mo ndele tali kufa po kamwe komoudjona vatate, ndele handi li shikula, ndele handi li dipaa. Opo nee onghoshi ye uya noku kwata imwe noku i kufa mo, ndele onde i shikula, nonde i dipaa. Paife,” okwa ti, “Kalunga ou a pa nge efindano kemwangha nokombada yonghoshi, oshi fike peni Ye a pa nge

efindano kOmufilisti ou ina pita etanda ou ta sheke omatanga ovakwaita aKalunga omunamwenyo!”

<sup>80</sup> Saul okwa ti, “Ashike ove okaana kongaho.” Okwa ti, “Ku na sha, oshipa shodi ashike shinini. Teelela, ohandi—ohandi ku dike oshilwifo shange.”

<sup>81</sup> Onghee okwe mu kufa noku mu dika oshilwifo shaye. Iho diladila? Ombibeli oya ti okwa li “mutilyana,” kanini kongaho, pamwe omunhu weepaunda efele nomulongo, a djala oshilwifo shinene shakula shomulumenhu ta viha hanga omafele avali nomilongonanho, hanga omanha aheyali nasha moule. Okwa li a tekauka. Iho shi diladila?

<sup>82</sup> David okwa lengalenga. Omapepe hanga e dule *apa*. Ndele otashi monika a fa a djala ofulukweva, ya endjelela ngaho, okapapa kaye koponhulo. Okwa mona mo kutya okambidja koukwaongalo ina ka wana omulumenhu waKalunga. Uh-huh. Ta ti, “Dule nge oshinima. Nghi shii sha kombinga yasho. Ashike nandi ye naashi ndi shii kutya oshi li mondjila.” Oove ngaho. Okwa ya meenghono dOmhepo.

<sup>83</sup> Ondi wete osha li Hudson Taylor a lombwelele omutumwa Omuchina. Omumati Omuchina ou okwa ti, “Omufimanekwa Taylor, onda uda eifano lange muKristus.” Okwa ti, “Nandi ye paife ndi ke lilonge ndi mone Obatyela yange yOungoba, ndele hano molwa oPh. D., naashishe ndi noku kala ndi na, odigilii yange youndokotola?”

<sup>84</sup> Omufimanekwa Taylor okwa ti, “Inda paife, mumwange. Inda paife. Ino teelela fiyo efimbo olo la fika. Oto mane po unene onghalamwenyo yoye.”

<sup>85</sup> Ondi wete oshi li mondjila. Ohandi tu kumwe nOmufimanekwa Taylor. Inda paife. Itandi kendabala oku yambidida okuhashiiva sha kwange paife mokukendabala tu tye inatu pumbwa elongo. Otashi dulu oku kala shi nonhele yasho. Ndele nee elongo lihe na exupifo ka li na omidi. Otali pepwapepwa lihe na omidi. Inda manga okalehite ka xwama. Ino teelela fiyo ka xula po etata. Inda fimbo we ka tema. Nge ku shii sha kombinga yoku ka xwameka, lombwela vakweni nhumbi ka xwama, pamwe otava xwama yo. Uwete? [Okanhele kehe na sha mokateipa—Sd.] Onghee diva eshi okalehite ka xwama, ka lombwele kesheumwe nhumbi u na olamba yoye ya xwama, ndele pamwe tave ku xwameke. Uwete? Didilika.

Lelalela, David okwa li omunandudi, molwaashi oku shi shii.

<sup>86</sup> Simson okwa shakenekwa mofuka efiku limwe kOvafilisti eyovi ve mu dingilila. Ndele okwa lengalenga apeshe. . . Ka li omulumenhu a deulwa e shii okulwa. Ashike eshi a pungulula omutwe waye okwa uda ehanganano olo, omapando aa a denga omapepe aye. Osho ashike e noku uda. Okwa kufa oshinima shotete meke laye, sha li ekipa loluhamama lemwili, ndele ta denge Ovafilisti eyovi. Omolwashike? Okwa li omunandudi

molwaashi oku shi shii kutya Kalunga okwa ninga ehanganano naye, lomapando aa aheyali. Shama ashike da endjelela di li ponhele yado, kape na eshi tashi mu piyaaneke.

<sup>87</sup> Akutu, mumwatate, mumwameme, nghee Ongeleka yaKalunga omunamwenyo ya wanoku fikama konguloshi, inandudi. Shama ashike tu udite ehanganano lomhepo Iyapuki, Ohonde yaJesus Kristus tai tu koshola komatimba aeshe, inatu efa shimwe shi fikame mondjila yetu. Omunandudi, lelalela.

<sup>88</sup> Johannes, omuxunganeki munene ou a popiwa, a yambuke po; eshi a li mombuwa, okwa lombwelwa kuKalunga. Ova li va teelela messias, shoshili; omido omafele anhe manga inava mona omuxunganeki. Ashike, Kalunga okwe mu lombwela, mombuwa, Okwa ti, “Paife, otava kendabala oku ku lombwela, ‘Ndokotola *Ngadi-ya-ngadi* omulumenhu okwa wana oku kala Messias, nge oto Mu shiivifa. Omolwashike, oye omunhu dingi meongalo letu.’ Ndele otava ka tya, ‘Iya, o—okatekulu komupristeli omukulunhu apa, oye—oye omulumenhu e noku kala e i na,’ nosho tuu. Ashike, tala, Johannes, eshi oshilonga shashili. Ou noku shilipaleka, onghee ohandi ke ku pa edidiliko. KwaOu to mono ku na Omhepo tai kulukile ndele tai nambele ko, Oye ta shashe nOmhepo Iyapuki nomundilo.”

<sup>89</sup> Johannes okwa fikama, a tala komaongalo eshi tae uya. Ndele ye. . . Kesheumwe te uya *ngaha, ngahenya, nongahenya*. Ndele nee ke Mu wete. Efiku limwe, fimbo a fikama, ta patana nomupristeli, ta ti, “Owa hala oku lombwela nge kutya efimbo otali uya eshi eyambo lakeshefiku tali ka kufwa po?”

Okwa ti, “Otape uya Omunhu.”

<sup>90</sup> Ndele okwa tala. Oye ngaho. Ta ti, “Tala, Odjona yaKalunga ei tai kufa po omatimba ounyuni.”

<sup>91</sup> Oku shi shii molwaashi Kalunga okwe mu lombwela, “KwaOu to ka mona Omhepo tai kuluka.” Oku shi shii. Okwa li omunandudi.

<sup>92</sup> Oku shuna komukainhu ou. Otu na oinima ihapu hatu dulu oku tonga kombinga ya vamwe va yooloka oyo ya li ovadiinini, ovanandudi, va diinina, va pondole.

<sup>93</sup> Ondi na omuhapo munini, ou handi tumbula lihapu. otashi dulika u kale muwa kwoove opo u utambule. “Omufindani iha sholola, nomushololi iha findana.” Shidiladila ashike. “Omufindani iha sholola, nomushololi iha findana.” Ou noku diinina. Ndele manga ino tameka, shiiva lela kutya ou li mondjila. Ndele hano kala omunandudi, ino efa shimwe shi ku shololife. Twikila. Ondi na eshiivo lihapu musho, nou shi shii. Ondi shii oshinima shimwe eshi, ngeenge u shi shii lela kutya ou li mehalo laKalunga, ngeenge u shii lela kutya ou li pokati kuKalvali, kape na eshi tashi ku linyengifa. Opo u li.

<sup>94</sup> Omukainhu ou munini, okwa li Omugreka, nOmusirofoinikia, nokwa uda kombinga yetumbalo laJesus. Paife, eitavelo ohali uya ngahelipi? Mokuuda, okuuda Ondjovo. Okwe Mu uda. Ndele ou weteko, pamwe oku na oinima ihapu tai mu imbi, shaashi Omugreka. “Eitavelo ohali di mokuuda.” Otu shi shii. Ndele oku na o—oinima ihapu tai mu imbi, ashike eitavelo ohali mono odjo pehe na vamwe ve i shii.

<sup>95</sup> Eitavelo ohali mono odjo ei pehe na umwe ta dulu oku i ndjadjukununa. Oshimwe osho u shii. Vakweni kave i wete, ashike eitavelo oli shi wete. Eitavelo oli shi wete, eisho lopaushitwe kali shi wete. Ashike eisho lomeni oli wete oshinima osho.

Paife, oku na omhumbwe yaJesus. Ke- . . .

<sup>96</sup> Oshinima shotete u noku ninga, nge oto kongo Kristus, ou noku shiiva kutya ou na omhumbwe Yaye. Ngeenge to lipula kutya ino Mu pumbwa, hano ito Mu mono, shaashi ito Mu konakona noudinini.

<sup>97</sup> Owa koneka tuu Omushangwa ou tau ti, “Kongeni ndele nye tamu mono, kongholeni ndele tamu yeululwa”? Oshili, itashi kongholwa, ngaashi [Mumwatate Branham ta konghola koshiudifilo lumwe—Sd.], notau yeululwa. Haye ou ta ti, “Iya, onda dja mo, Omwene. Aame ou. Owa hala nge?” Ahawe, hasho ngaho. “Ou ta kongo, ou ta konghola,” elitwikilo. [Mumwatate Branham ta konghola koshiudifilo oikando ihapu.] Oshi noku faafana nOmishangwa adishe.

<sup>98</sup> Ngaashi omupanguli omuhenouyuki nomufiyekadi. Alushe ota konghola pomuvelo waye. Okwa li omunandudi. Nge okwe mu taataya nena, mongula oku li momake aye natango.

<sup>99</sup> Oo omukalo wa hala oku mona Kalunga. Kala momake Aye, ongula keshe, onguloshi keshe, omutenya keshe, efimbo alishe, alushe. Twikila ashike to kongo, twikila to indile, to konghola. Ino konghola ashike okafimbo, noku loloka noku ya. Kala ashike wa fikama opo, “Omwene, aame ou, ndele itandi i. Ondi li momake Oye paife. Opo handi kala apa. Owa loloka oku pwilikina? Ondi nefimbo liwa handi konghola, shaashi ondi shi shii kutya Oto uya.” Amen. Opo shimwe tashi ningwa po. Ye oku noku ku kufa mo meke Laye, uwete, onghee Ye ote uya e ku nyamukule. Paife, eitavelo otali shi mono.

<sup>100</sup> Ondjovo Yaye oyo Eongamukonda. Ombibeli otai ti, mOvaheberi 4:12, kutya, “Ondjovo yaKalunga oi neememo i dule eongamukonda lembinga mbali.”

<sup>101</sup> Paife, ope na oshinima shimwe ashike tashi dulu oku kwata Eongamukonda eli. Eke leitavelo. Eke leitavelo olo alike oshinima tashi dulu oku kwata eongamukonda eli leitavelo, eongamukonda lOndjovo. Paife, oto dulu oku kala u na omaoko manghundi, a wana oku toola po eyukipalifo, wa nghundipala unene. Pamwe osho ashike to dulu oku twa mo. Ndele

eongamukonda eli lOndjovo otali mangukula keshe eudaneko olo Kalunga a ninga muLo, nge oli na omaoko eenghono eitavelo e likwetele mo. “Onda itavela Kalunga molwa eveluko lange. Onda itavela Kalunga molwa eshasho lange.” Kalunga okwa ninga eudaneko, neitavelo oli na Eongamukonda eli, otali mu tatula mo mEmanya kwinya. Eudaneko keshe laKalunga otali dulu oku mangukula, kOndjovo yaKalunga, osheshi olo Eongamukonda.

Oku na oiimbi ihapu, ashike eitavelo laye ka li na sha.

<sup>102</sup> Oto dulu oku kala u na oiimbi ihapu. Omunhu keshe ou a tameka oku shakeneka Kristus ote ku mono oiimbi ihapu, ashike eitavelo loye kali na sha. Eitavelo ka li na eimbo. Eitavelo oli na eexwiki monhulo yalo, eenhumba dakula.

Omatomhelo otaa yambuka ndele taa ti, “Ou weteko, oshi netomelo.”

<sup>103</sup> Eitavelo otali shili eenhumba dalo noku umba mo onhulo yalo yakula, ndele tali ti, “Mwena. Kala omutumba.” Ndele etomhelo tali nukile mokolonela noku kufa oshipundi shalo. Omondjila. Eitavelo oli na eenhumba, ndele o—otali tongo eshi tali tongo.

<sup>104</sup> Osho twa pumbwa konguloshi. Osho ongeleka yoFoursquare ya pumbwa. Osho ongudu yoPentekoste ya pumbwa. Osho ounyuni aushe wa pumbwa. Osho nda pumbwa. Osho wa pumbwa. Ndele otwa wana oku fya ohoni oku shi dimina, ashike otwa pumbwa eitavelo eli tali diinine Ondjovo yaKalunga noku tya Oyo oshili. Shakeneka omunawii ndele to ti, “OMWENE OSHO TA TI.”

<sup>105</sup> Okwa li handi lesa efiku limwe eshi omunhu ta ti omunawii okwe mu tetekela. Ndele ta ti, “Okwa li ashike omunawii wongaho, ndele ta ti, ‘Boo.’”

<sup>106</sup> Ta ti, “Onda nuka yo.” Ndele ta ti, “Okwa ti, ‘Boo.’ Onda nuka yo. Keshe fimbo ta inginda, ‘Boo,’ naame ohandi nuka yo, eshi ta kulu ame ohandi ninipala.” Ndele ta ti, “Okwa twikila okutya, ‘Boo.’” Ta ti, “Ohandi ninipala keshe efimbo eshi nda nuka yo, ndele ye ota kulu.”

<sup>107</sup> Ta ti, “Ondi shi shii kutya ondi noku mu lwifa, konima yefimbo.” Ta ti, “Onda lengalenga, handi diladila, ‘Oshike?’ Onda mona Ondjovo yaKalunga.” Ta ti, “Onde i alangatifila meke lange. Ndele omunawii ta ti, ‘Boo.’ Ndele handi ti, ‘Boo,’ nda nyamukula.” Ndele ta ti, “Eshi nda ti, ‘Boo,’ nda nyamukula, keshe fimbo handi ti, ‘Boo,’ ota ninipala ame handi kulu.” Osho ngaho. Ou noku mu lwifa, diva ile konale.

<sup>108</sup> Ou weteko, ovanhu inava itavela kutya oku na omunawii. Ohandi li pumu muye, efimbo alishe, uh-huh, omutwe muye keshe efiku. Omwiitaveli keshe osho ha ningi. Eheni, ou noku mu lwifa, diva ile konale, opo yo u tameke paife ngaha. Ope

na oshinima shimwe ashike ha tila, Ohonde oyo nOndjovo oyo. Eitavelo ohali I diinine. Oi neenghono, dihe shii oku yelekwa.

109 Paife, otwa mona mo, omukainhu ou Omugreka, ngaashi nda tonga, oku na oiimbi ihapu, ashike eitavelo laye ka li na sha. Eitavelo ka li na oiimbi. Pamwe ove mu lombwela, “Ou shii tuu kutya ove Omugreka? Ove—ove—ove Omugreka. Ou weteko, ku fi woukwaongalo Waye. Ino ya ko kongudu oyo.”

110 Paife, osho shimwe shomoiimbi. Uwete? Ashike nge ou neitavelo, oto i, nande ongaho. Osho itashi ningi eyooloko lasha, oukwaongalo ulipipo Ye e li, opo Ye a kale mo.

111 Oku na omhumbwe. Oku na omonakadona ou kwa li ta fi koshinona. Ndele oku noku ya kuYe, molwaashi eendokotola inadi mu ningila sha. Itadi shi ningi natango. Onghee oku noku ya kuJesus. Okwa uda kutya Ye okwa velula oiningwanima yoludi olo.

112 “Iya,” tava ti, “Ye, Ye ke fi—Ye ke fi...Ye ine uya nepapuduko Laye momaukwaongalo oye.” Inashi mu imba. Omukainhu ou oku na eitavelo. Okwa li omunandudi. Okwa pitilila ongudu oyo. Eitavelo laye ole mu shila mo muyo.

113 Akutu, ngeno ove shi ninge nena! Umwe otava ti, “Oku na oshiongalele konguloshi kongeleka yaFoursquare.”

114 “Iya, kai fi youkwaongalo woye. Shixwepo u kale kokule nalo.”

115 Twikila ashike. Eitavelo loye otali ku pitifa mo. Uwete? Eitavelo kali na oshiimbi. Otali i, nande ongaho. Kape na eshi tashi li kangheke. Ngaashi nda tonga, la tumbalala, eenhumba dakula. Li na olukolongo; aveshe vomuvo ove li tila. Eheni, omufimanekwa. Otave Li faduka po, ngaashi okakwenyene. Otave li denge ko ashike. Ke na mo sha muLo, ngeenge eitavelo lakula la yeluka, to ti, “Ondi shii ou nda itavela, nonda yelevelwa.” Osho ngaho.

116 Otashi dulika pe na ongudu ikwao tai uya, tai ti, “Omafiku oikumifilonga okwa xula. Kape na oshinima shatya ngaho. Ongudu yovaingidi vayapuki i li kwinya, Ovajuda ava. Fye Ovagreka. Otwa kotoka. Fye ongudu yovanhu ovanandunge. Otwa yandja oungoba mounyuni, omusika, no—noukwamhepo. Ndele kaku na oshinima shatya ngaho.”

117 Ashike okwa li omunandudi. Omafiku oikumifilonga inaa xula, kuye, molwaashi shimwe oshe mu lombwela, *kwinya*, kutya hasho. Ndele Jesus oku na eshi kwa li ta kongo, nokwa li a tokola oku ya kuYe. Kashi na sha nge oukwaongalo waye otawu u yambidida, ile ahawe, ota i, nande ongaho. Oko ta i. Okwa li omunandudi, natango omunandudi. Omafiku oikumifilonga pamwe okwe va koyelela, ashike hasho, kuye. Osho shi li komwiitaveli keshe. Ovanhu ava otava ti omafiku oikumifilonga...

118 Omulumenhu okwa lombwela nge, efimbo limwe lapita, ta ti, “Nghi na ko na sha naashi to tongo, Omufimanekwa Branham.” Ta ti, “Inandi itavela ku na oshinima shatya ngaho onga eveluko lOukwakalunga.”

119 Onda ti, “Hasho nande, kwoove. Kasha li shovaheneitavelo. Oshaava ashike va itavela. Oshi li mondjila. Inashi tuminwa ovaheneitavelo. Osha tuminwa ovaitaveli. Ito I tyapula, molwaashi ku shii sha kombinga yaYo.”

120 Okwa li a hala oku lombwela nge, “Kaku na oshinima shatya ngaho onga Omhepo Iyapuki.”

121 Onda ti, “Ou li hanga omido omilongonhatu nanhatu wa shelelelwa, molwasho.” Onda ti, “Ondi shii xwepo. Onde I pewa.”

“Ah, oipolopolo!”

122 Onda ti, “Pamwe, kwoove, ashike ha kwaame. Oyo shili kwaame. Oyo Omwenyo, shimwe sha diinina.” Okwa shelelelwa oku shi lombwela nge.

123 Ova shelelelwa unene oku tu lombwela kombinga yeveluko Loukwakalunga. Otwa veluka nale. Otwa yadifwa nale Omhepo Iyapuki. Otu na nale efilonghenda lEvakulo. Amen. Ova shelelelwa unene moinima ei. Otava dulu yo oku mwena. Otu i na nale. Eitavelo letu otali dulu okutya, “Kala omutumba. Ondi shii eshi handi popi.”

“Iya, Ndokotola *Ngadi*-. . .”

124 Nghi na ko naashi Ndokotola *Ngadi-ya-ngadi* ta ti, Ombibeli osho ya tonga, nondi na eitavelo mEmbo eli ndi na meke lange. Ndele eitavelo lange omo Li li, “Jesus ote uya. Onda itavela kutya onda pewa Omhepo Iyapuki, shaashi ondi Mu wete e li monghalamwenyo yange.” Amen. Oshi li paOndjovo. Kape na sha. . .Ehololo la hololwa, eshilipaleko la wana lOmbibeli li li mondjila, ndele Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. Nave shi yole. Otava dulu oku yola ngaashi va hala. Ohatu kala ashike ovanandudi ngaashi va li eshi Noa a li, Moses a li, ovahopaeneni aveshe va tukuluka.

125 Jannes naJambres ova ekela onhaili yavo poshi, tai shituka eyoka. Opa li ovalumenhu ovo, ovalineekelwa ngaashi tava dulu oku kala, va ninga naana eshi Kalunga e va lombwela va ninge, ndele ope uya ongudu yovahopaeneni, va ekela po eenhaili davo. Oshinima ashike eshi tava dulu oku ninga, ova fikame va ngungumana va mone oshinge shaKalunga. Amen.

126 Kalunga ote shi fikamene po. Nge Ye okwe ku tuma, nou shi shii nawa, oto pondola oshilonga osho Kalunga e ku nunina u longe. To fikama opo, ndele Kalunga ta kufa po pwoove keshe omuhopaeneni. Omondjila. Fikama opo. Oto dulu oku kala omunandudi, molwaashi ou shii Ou wa itavela, naashi shi li mondjila. Konakona ehololo loye nOndjovo. Nge oli li omhinge

nOndjovo, li efa. Nge oli li pamwe nOndjovo, Kalunga oku na, oshinakuwaniwfa, oku diinina Ondjovo Yaye.

<sup>127</sup> Paife, paife, otashi dulika pa li onduba yovakainhu va fikama mokolonela, ou weteko. Ndele ova ti, “Oye ou te uya. Paife oku na po okaana aka, ke na oshinona. Ndele—ndeke Ndokotola *Ngadi-ya-ngadi* okwa ti kutya—kunya kape na epango lohinona. Ndele oye ou, ta i koukwaongalo winya uhe na ngushu kwinya, vati omuxunganeki omupwilili winya ote uya ko a velule okaana oko.” Onghee ova ti, “Otwa wana oku kangheka Susie.” Onde lineekela kamu na Susie omu. “Ashike otwa wana oku kangheka Susie tu mu lombwele, molwaashi okwa kala omukainhu muwa. Kamu nombedi monghalamwenyo yaye. Ashike otwa wana oku mu kangheka, ndele osho oshinima ashike ndi shii oku ninga. Okwa pita po, pukeshumwe, onghee ita tauluka einda eli.

<sup>128</sup> “Ou shii kunya oshike, Susie? Omulumenhu woye ote ku efa. Molwaashi, ye omudiinini woiniwe ile omudiakoni mewilikongudu, ote ku efa, shili ngaashi ounyuni, nge owa i ko.”

<sup>129</sup> Okwa li natango omunandudi. Okwa twikila. Uwete? Eitavelo ka li shii oshiimbi. Oko li noku ya.

<sup>130</sup> Hano okwa pita pongudu ikwao oyo tai ti, “Ou shii kunya oshike? Eshi to aluka, wa findika, wa mona kunya kamu na sha musho, keshumwe moushiinda ote ku yolo.”

<sup>131</sup> Inashi ninga nokuli omatwi aye a tilyana. Okwa li omunandudi. Okwa twikila. Ondi shi hole. Ondi hole ounandudi ou.

<sup>132</sup> Hano opa fikama umwe womovadiakoni, ndele ta ti, “Nge owa i ko, ou shii eshi tava ka ninga? Otave ku kondo mo mongeleka yoye, shaashi owa kwatafana novaingidi vayapuki venya, ile ovanhu ovo.” Ndele ta ti, “Ou weteko. . .” Ombili. Pamwe ine shi tonga. Uwete? “Owe li kwatakanifa kumwe navo, oto kondwa mo mongeleka yoye.”

<sup>133</sup> Okwa li natango omunandudi. Eitavelo ka li shii okufindika. Oku na oshinima shimwe oku pondola, ndele osha li, oku ya kuJesus. Oku nomhumbwe, ndele Oye Aeke ta dulu omhumbwe oyo.

<sup>134</sup> Ohandi tongo ngaha konguloshi, mumwatate namumwameme. Ondi na omido omilongonhano nanhatu. Onda kala handi Mu longele okudja nda li hanga pomilongombali. Okwa shakeneka kesheshimwe osho ndi na omhumbwe nasho. Ndele ngeenge tashi uya potundi yefyo lange, Ondi shii eshi nda pumbwa nale, omavava avalu oku tauluka omulonga, Ye opo ta kala. Ino lipulapula. Ondi shii kunya Ye opo ta ka kala. Ohandi yeeke ashike eongamukonda moshilaleko, noku dula ko embale lohivela, handi li tula pomulonga, eshi nda. . . komutuni, nge nda udu ovayakuli. Ndele handi ingida “Tuma ko owato yomwenyo. Ohandi uya keumbo, ongula ei.” Opo ta kala. Eheni,

omufimanekwa. Onyofi yOngula otai kuluka noku minikila ondjila. Oku tauluka omulonga hatu i. Ehen, omufimanekwa. Amen.

<sup>135</sup> Okwa li omunandudi. E na efikilo. Oku shi shii kutya oku noku kala omudiinini opo a ye kuJesus, onghee oku noku koyelela po kesheshimwe.

<sup>136</sup> Lwaxuuninwa, okwa fika. Paife, lwaxuuninwa, okwa fika ko. Kesheshimwe oshi li nawa paife, ndele hano ope uya oshimbi shikwao. Omulumenhu tuu ou ta hepaulula e na mo eyombamo, Omulumenhu oku ta kendabala oku ya, Jesus. Okwa ti, “Inandi tuminwa komuhoko woye.” Akutu, kutu! Itashi tu ningi Ovapentekoste tu fulukate? Hmm! Hmm! Akutu! “Inandi tuminwa komuhoko woye.” Whew! Osha li shihalwifii.

Ashike ou shii kutya oshike? Eitavelo ka li shii ehaluko.

<sup>137</sup> Opo nee, natango, Ye okwa punguluka. Konima yoinima aishe ei a pitila, neitavelo laye la diinina, shaashi oku shi shii kutya Jesus ota dulu oku mu pa ehala laye. Nokwa pita pukesheunwe waava vomainda. Ndele eshi a fika puYe, hano okwa punguluka, a mwena, “Inandi tuminwa nande komuhoko woye.”

<sup>138</sup> Ohandi mu diladila a fikama, nomesho aye a pwa mo. E— e li komesho Yaye paife. Osho ashike e noku kala. Ndele ta ti, “Kwaasho, omuhoko woye kau fi sha ndele nee onduba yeembwa.” Akutu, kutu!

<sup>139</sup> Ongahelipi nge Ye okwe shi ku lombwela? Oto ti, “Ohandi kufa mo eembapila dange moFoursquare ndi ye kumwe kulili. Itandi shuna ko vali. Ohandi i twala ko*Ngadi -ya-ngadi*.” Akutu, eheno. Ehen, omufimanekwa.

<sup>140</sup> Ashike natango okwa diinina. Akutu! Uwete? Eitavelo ka li shii okufindika. Kape na eshi tashi li kangheke. Nande Jesus e mu ula, Oku tuu e uya, ta ti, “Inandi tuminwa komuhoko woye, ndele vo kave fi sha ndele nee onduba yeembwa.” Whew! Ashike oshike? Okwa diinina eitavelo lashili. Eitavelo ka li shii okufindika; nghi na ko naapa la dja. Kali shii efindiko, molwaashi oku na eitavelo. Natango okwa diinina. Akutu! Ondi shi hole. Ka li oshimeno shokutekulwa, sha lumbakana, ngaashi amwe omuo nena.

<sup>141</sup> Omaukwamhepo aa a lumbakana tu na nena, ou weteko. Kae fi mawa. Kesheshimwe paife osha lumbakana, sha lumbakana. Nove na eengeleka da lumbakana, Ovakriste va lumbakana, va tulwa mo molwa eminiko lomake. Akutu, ohava djala xwepo, pamwe hava longifa Oshiingilisa shiwa, nosho tuu, shatya ngaho. Kamu na omwenyo.

<sup>142</sup> Oto kufa omiku yepungu, la lumbakana, pamwe liwa luvali li dule akwao. Li kuna, otali fi. Kali nomwenyo mulo. Oshi li mondjila.

143 Inatu hala shimwe sha lumbakana. Otwa hala oshinima shovene. Ku shi na, kala opo fiyo she uya. Omolwashike to tambula epingenepo omanga eulu lOpentekoste liyadi loshili? Uwete? Kape na shimwe sha lumbakana, tashi fikama.

Ou na alushe oku twinina oshimeno sha lumbakana u kelele ko oipuka kusho.

144 Oo omukalo u na vamwe vomOvakriste ava va lumbakana. Ou noku va tembaula noku va mbabala, ove to va udanekele va kale ovadiakoni ile shimwe shilili, opo u va kufe omambabale amwe ounyuni, okuhaitavela. “Otava di mo mongeleka.” Va fanga mo, nande ongaho. Oshi li mondjila. Kave mo.

145 Ito dulu oku djoina Ongeleka. Oto dulu oku djoina oloodja. Oto dulu oku djoina oloodja yOmethodiste, oloodja yObaptiste, ile oloodja yOpentekoste. Ndele nee nge owe uya kuKristus, oto dalwa mOngeleka, oshi li mondjila, Olutu likumwifi laKristus. Dikwao eeloodja. Oshi li mondjila. Oshi li nawa, kape nomhinge navo. Ashike owa dalwa mOngeleka yaKalunga umunamwenyo, kOmhepo yaKalunga. Ito I djoina, nande. Ndele ngeenge wa dalwa Mo, ou na Edalo.

146 Ino lumbakana vali, omumhelwakumwe ile omutwaalelwa. Uh-huh. Ou weteko, omutwaalelwa alushe oha lefa nashinguba. Oo omukalo. “Iya, ondi shi shii, ashike Ndokotola *Ngadi-ya-ngadi*. . .” Ahawe, ahawe. Osho ngaho. Osho ngaho. Osho naana.

Okwa li omunandudi. Ka li a lumbakana. Ku noku mu twinina, noidimba, u mu yukife. Okwa fikama opo.

147 Oitopolwa yoimeno yetu nena, ihapu yomuyo oyalumbakanifwa. Shimwe naana ngaashi David duPlessis, ndi wete, a tile nale, “Kalunga ke na ovatekulu.”

148 Oupyakadi melinyengo letu lOpentekoste, ohatu eta ovatekulu vOpentekoste. Ove uya mo molwaashi ootate vetu noomeme ova li Ovapentekoste. Twe va kufa membo lovadalwa, ndele vo ove uya mo vehe na eshiivo. Ndele osho tava tongele kutya vo Ovapentekoste, yo. Ahawe, omufimanekwa. Kalunga ke na ovatekulu. Ye ke fi tatekulu; Ye oXe. Omondjila. Nge owa i kEulu, oto futu ondado ngaashi nyoko a ninga, xo a ninga. Amen. Otashi udika ko nai, ashike Oshili. Omukalo mwii woku ninga oshitwa, ashike ou udite ko oludi lOshiingilisa eshi, ondi shi shii. Kashi fi unene Oshiingilisa shiwa. Oku mona oshitwa, laashi handi kendabala oku tonga. Shi pwilikina ashike. Ehen.

149 Ka li a lumbakana. Ke noku twininwa, noku tembulwa paife, “Iya, paife, mumwameme omuholike, ohandi—ohandi ku lombwele, iya. . .” Akutu, ahawe. Ahawe, omufimanekwa.

150 Ndele kutya nee oshike she mu nata poshi, okwa ti, “Osho oshili. Katu fi sha ndele nee fye onduba yeembwa. Oshili kutya inatu shi wana.” Akutu, kutu! Okwa dimina kutya Ye oku li mondjila.

<sup>151</sup> Ohandi ka tonga okanya keyadi. Lilongekida. Efimbo keshe, eitavelo lovene ohali dimine kutya Ondjovo oi li mondjila. Ndele keshefimbo, nge shimwe otashi ti kutya omafiku oikumifilonga okwa xula, ile shimwe shi li omhinge nOmbibeli, kashi fi eitavelo lovene. Eitavelo alushe otali dimine oshili. Kala mOndjovo. Kutya nee oshike shimwe shilili tashi tongwa, eshi umwe ta tongo, Ondjovo oi li mondjila. “Ondjovo keshe yomunhu nai kale oipupulu, ndele Yange oyo oshili. Keshe ou ta weda ko, ile ta kufa mo, oshipewa shaye otashi kufwa mo mEmbo lOmwenyo.”

<sup>152</sup> Kalunga ota ka pangula ounyuni nongeleka? Ilipipo? Katoolika? Omafefe ahamano nomilongohamano nasha omaukwaongalo a yooloka? Ongahelipi Ye te shi ningi?

<sup>153</sup> Kalunga ota ka pangula ounyuni naJesus Kristus. Ndele Kristus, “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu.” Kalunga nOndjovo umwe. *Ou* oKalunga moshinyanyangido.

<sup>154</sup> Ou na o—ou na Omhepo Iyapuki? Kuna mo Ombuto ei. Otai eta Omwenyo, tai eta po Omwenyo, noku holola noku u shilipaleka. Jesus okwa tonga, mOmuyapuki Johannes 12, “Ou ta itavele Nge. . .” Omuyapuki Johannes 14:12, shapo, “Oilonga ei Handi i longo naye yo ote i longo.” Onghee alushe ohali dimine Oshili. Akutu, kutu!

<sup>155</sup> Ashike, ou weteko, okwa ti, “Osho oshili. Fye katu fi sha ndele nee onduba yeembwa. Ndele katu fi. . .Ino tu yuminwa shili. Ashike, Omwene, itandi kongo omungome aushe ou ounona ve na. Ohandi kongo ashike oundjaumukile.” Akutu, kutu!

<sup>156</sup> Paife, owa koneka tuu? Ovanhu, ova hala oku mona *eshi*, va velulwe, noku pewa Omhepo Iyapuki omukalo ou tava diladila tave i pewa. “Paife, ohandi uya, mumwatate, nge owa twala nge ko ndele to twala nge monduda mwinya muhe na umwe ta mono nge, ndele to tenheke nge omake oye to yambeke nge, to tula Omhepo Iyapuki mwaame. Ohandi shi tambula.” Akutu, ahawe.

<sup>157</sup> Naeman okwa li a hala oku pewa eveluko laye ngaho, oshikando shimwe. Ashike Elia okwe mu lombwela a ye mwinya muJordan wonhata e liyave mo oikando iheyali. Ondi mu wete ta londoloka metemba laye. Akutu, omulumenhu munene, e kwate eyulu laye. Oye ou ta i mo, momeva, te linyowaeke a fa okambishi mekonono lofyuuka, ou weteko, ta di mo *ngaha*, ou weteko, ta di mo *ngaho*, ta i momeva. Okwa ti, “Akutu, ondi yeke oku shi ninga,” oshilundu poshi. Ovanhu vamwe ohave uya koaltari sha fa oshinima tashi va veleke. Heeno. “Akutu, inandi hala oku shi ninga.”

Okwa mbwida oshikando shimwe, paife, “Natango ondi na oshilundu.”

<sup>158</sup> “Omuxunganeki okwa ti, ‘Oikando iheyali.’” Omondjila. Nafiyo a dulika kOndjovo, filufilu! Nafiyo wa dulika kuYo,

filufilu! Oku na omulumenhu muwa a fikama komutuni, ta ti, “Omuxunganeki okwa ti, ‘Oikando iheyali,’ tate. Uwete? Twikila ashike okumbwida.”

<sup>159</sup> Osho ngaho. Ito shi mono monguloshi yotete, mbwida mo natango onguloshi tai ya. Twikila ashike fiyo we—we shi pewa.

<sup>160</sup> Paife dimbuluka. Okwa li a fa Rahab ombwada, omukainhu ou eshi a li. Ina mona nale oshikumifilonga. Okwa uda ashike kombinga yoshikumwifalonga. Ota ka kala mo efiku lilipi. . . te tu ningile mEfiku lEpangulo? Ina mona nale oshikumifilonga. Okwa li Omupaani. Ina mona nale, ashike okwa uda. Ndele atushe otwa mona notwa uda, ndele natango otwa limbililwa. Akutu, kutu!

<sup>161</sup> Okwa li a fa Rahab ombwada. Eshi eendaadi da ya ko, ke noku tya, “Ohandi mu lombwele. Eteni Josua a ningile nge elongelokalunga, ndi tale eshi ta fenga eexwiki daye, nomukalo ou ta popi, nonghedi iwa ei ha longifa koshiudifilo. Ndele ohandi tale ngee ohandi mu tambula ile ahawe.” Okwa ti, “Onda uda kutya Kalunga komEulu oku li pamwe nanye, noshinima ashike handi indile oku xupifwa.” Oove ngaho.

<sup>162</sup> Omukainhu ou okwa li lela omunandudi. Okwa diinina. “Xupife nge ashike. Ohandi ningi kesheshimwe osho mwa hala ndi ninge.” Akutu, oove ngaho. Osho ngaho.

<sup>163</sup> Omukainhu ou munini, kutya nee oshidjuu ngahelipi, okwa li omunandudi. Akutu! Oku na onghedi ya yuka koshali yaKalunga. Oku na onghedi ya yuka, elininipiko. Okwa wila peemhadi Daye, e na elininipiko. Ina fikama, ta ti, “Paife, Teelela ashike kashona. Ou shii kutya fye Ovagreka. Oto ti fye eembwa. Okafimbo ashike apa, Omufimanekwa. Owa koneka tuu kutya ofye—ofye oovene vounghulungu, ndele ofye oovene *vongadi-nangadi nangadi-na-ngadi*?” Ine shi diladila nande, nande. Okwa dimina ashike kutya Ye oku li mondjila, noku wila peemhadi Daye, ndele ta ti, “Kwafe nge, Omwene. Ohandi li ashike oundjaumukile. Nge omumwangekadona ita dulu oku mona e na omushi aushe womungome, hano Iho mu pe oundjaumukile, nge ye ombwa?” Akutu, kutu! Oove ngaho.

<sup>164</sup> Ihatu wanenwa ashike koundjaumukile, nge Omhepo Iyapuki oya hololele omunhu konguloshi, “Owa veluka”? Iho lilongekida oku lya oundjaumukile, ile owa hala Kalunga e uye ko noku ku yambula po te ku pe eliudo loludi lonhumba? Nge Ye ota tongo ashike momutima woye, “Oudu wange owa xula. Ku shi na vali. Onda itavela kutya ohandi ka veluka, okudja konguloshi,” iho li oundjaumukile? Ile, owa hala kesheumwe e uye e ku tenheke omake, noku tilwa omaadi, noku ya moimengha ya tya ngaho, ile oto kongo oundjaumukile? Kalunga ote shi fimaneke.

<sup>165</sup> Ou weteko, vahapu vomovalongwa ove Mu mona konima yenyumuko Laye. Tomas okwa ti, “Ahawe, huh-uh, itandi shi

itavele. Ondi—ondi noku tula omake ange koivadi, yeembosha Daye momake Aye nomolupati Laye. Hano opo handi shi itavele.”

<sup>166</sup> Okwa ti, “Ila oku, Tomas.” Ta ti, “Kume Nge.” Ndele okwe shi ninga.

Okwa ti, “Omwene Wange, naKalunga kange.”

<sup>167</sup> Okwa ti, “Tomas, molwaashi wa mona nowa kuma, nakesheshimwe, opo to itavele.”

“Eheno, Omwene.”

<sup>168</sup> Ye okwa ti, “Ondjabi yavo oinene ngahelipi, ava inava mona ndele natango otave Mu itavele!”

<sup>169</sup> Otwe lilongekida? Fye Ovapaani tuu ngaashi omukainhu Omupaani winya? Okwa li oshihopaenenwa kufye atushe, “Pe nge ashike oundjaumukile, Omwene”? Nandi ude ashike omunhu wonhumba, “Inandi lesa nale Ondjovo, ashike lombwele nge nge Oho velula ovanaudu. Okandjaumukile oko otaka wana nge. Onde shi itavela. Nandi ude umwe ta ti, noku shi lesa mOndjovo, kutya Omhepo Iyapuki . . .”

<sup>170</sup> Petrus okwa ti, mEfiku laPentekoste, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki. Osheshi eudaneko okunye, nokovana veni, naaveshe venya ve li kokule, ovo Omwene Kalunga ketu te ke va ifana.”

<sup>171</sup> “Omwene, ondi udite kutya oshi li mondjila.” Oko okandjaumukile. Ila. Osho ashike u noku ninga. Ila.

<sup>172</sup> Otwe lilongekida oku lya oundjaumukile? Otwe lilongekida oku lininipika? Okwa li. Okwe lilongekida oku lininipika. Eitavelo alushe ohali dimine Ondjovo kutya oi li mondjila. Eitavelo alushe ole lininipika. Eitavelo ohali lininipike. Paife, okwa li ashike ta kongo oundjaumukile.

<sup>173</sup> Tala eshi Jesus a ti. “Molwa epopyo eli, lokutya ngaha, ‘Onda hala oku lya oundjaumukile, Omwene.’ Molwa epopyo eli, okaana koye oka veluka. Owa nyamukulwa omhumbwe yoye molwaashi owe shi itavela.”

<sup>174</sup> Eitavelo ola dimina kutya Ondjovo yaKalunga oi li mondjila. Eitavelo ola dimina oinima aishe ei.

<sup>175</sup> Marta, Maria; mwinya mOmbibeli ohatu dulu oku tumbula mo vahapu; omukainhu Omushunemi. Oinima ihapu noiningwanima oyo hatu dulu oku tumbula. Katu nefimbo loku shi ninga. Laashi, ondi na po hanga omapandja atano, a shangwa ovanhu, paife, ava va ya ko molwa oundjaumukile. Ashike natu shi koyelele po kashona. Ondi udite Omhepo Iyapuki i li popepi. Nghi wetu sha pumbiwa.

176 Nandi mu pe ashike okashiivo kamwe. Ovalumenhu Ovanangeshefa ova shanga mo okanima kanini, okanyolwa ha nale unene, moshifo shavo. Ndele dimbuluka, ngeenge to ningi oshinima tashi nyanyangidwa, xwepo u shi fikamene po. Otu shi na, epopyo la shangwa la dja kundokotola. Onda didilika, mongeleka konguloshi, ovanhu vanini lela Ovaspania.

177 Onda li mOshilando shaMexico, notwa li tu na oshiongalele shiwa. Onda kala ko hanga omaufiku atatu. Ndele opa li omulumenhu ou handi ifana Mañana. Okwa li e na oku twala nge pohamano komutwe, ndele okwa twala nge lwopomuwoi. Ndele alushe ame, molwaashi okwa li a nama unene, onda ti okwa li “mongula.” Uwete? Ndele eshi twa fika kolinga ei yakula kwa li handi udifile, ove noku twala nge ko nomhani, tava kulukifa nge keengodi, komesho.

178 Onguloshi inya, opa li omulumenhu Omumexico ou e uya koshiongalele. Namukwetu a kulupa, taku lokwa, eshi kwa li, nokwe uya komesho, omupofi. Ndele okwe uya. Onda tala. Onda djala eenghaku diwa, noshuta iwa. Ndele ohepele yovanhu, oya li eemhadi kombada, ombulukweva yaye ya nyakwita. Nandi ku lombwele ou a li omufatululi wange, ovanhu nye omu mu shii; Mumwatate Espinosa, omu moSacramento, California, mumwatate Omupentekoste. Okwa li ta fatulula. Otu na hanga, meenguloshi mbali, ndi wete pomilongonhatu ile ovalidilululi omayovi omilongonhe va dja mOukatoolika, va ye mOukriste nOmhepo Iyapuki.

179 Ndele omulumenhu omupofi ou okwe uya komesho. Ndele nge iho udile ovanhu ava to ilikanene, ino pumbwa oku va ilikanena. Ou noku liuda ponhele yavo. Nonda diladila, “Ngeno tate wange okwa li ko, ngeno oku li hanga pomido domukulupe ou. Oye ou. Ke na eenghaku.” Ye ina djala ohema. Ombaikifa yakulupa, ya nyanyauka, ondwi; embale lakulupa meke laye, la hondjwa neengodi. Tashi dulika omukulupe mukwetu ina mona nale eendja diwa monghalamwenyo yaye. Ndele hano osha kala shii ngahelipi kuye, apa ota pungauka moupofi. Omesho aye okwa li matoka.

180 Onda tala kumukwetu omukulupe, ndele handi—handi mu papatele. Ndele Mumwatate Espinosa ina fatulula eilikanano. Onda—onda ti, “Tate Omukwaulu, nge onde mu pe eenghaku dange, ohandi di dula ko diva paha kale umwe te di mono, handi mu pe ombaikifa yange, mu shunifa mondjila. Ashike ye omunene e dule nge. Ashike, Kalunga, mu fila onghenda. Mu alulila omesho aye.”

181 Okwa ingida, “Gloria a Dios.” Onda lengalenga. Oku wete ko nawa ngaashi ame.

182 Onguloshi ya shikula ko apa li pe na olaka, ile onduba, ile idule etungilo eli, hanga oule *ou*, kamu na shimwe po ndele oilikambekifo noikutu yoinyakwi.

183 Eliko laMexico ola heva. Pamwe Pedro oku na . . . ye omuteti womamanya, ota dulu oku mona eepeso omulongonahamano mefiku. Ashike otashi pula oilonga yomafiku anhe oku lilandela epando leenghaku. Ashike oku noku xupifa sha wana muyo oku futa, eepeso donhumba, yolamba yomahooli i xwame koaltari yoshigoldo molwa omatimba aye. Osho tashi fulukifa nge.

184 Oku mona ovanhu ovo wawa, ove uya pomuwoi komutwe ongula. Kape noipundi, oku kala omutumba. Ove liyaamena, va fa eedi di li moulifilo. Taku lokwa! Ovakainhu ovo, va fikama, eexwiki davo da endjelela, da yova da tuta, va teelega efiku alishe metango lipyu ile modula, va pwilikine Ondjovo yaKalunga. Akutu, otava ningi ngahelipi eshi Phoenix ta holoka mEfiku lEpangulo pamwe navo, omanga, eengeleka diwa keshepamwe, ndele ito dulu nokuli oku di shingila mo?

Oye ou a fikama, ile a fikama, shapo, nomesho aye.

185 Oufiku oo eshi nda ya mo, oya li tai loko neenghono. Mumwatate Jack Moore, vahapu vomunye omu mu shii, Mumwatate Espinosa, vahapu vomovamwatate, ova li komesho. Ndele Billy, omumwangemati, alushe oha yandje oukalata veilikaneno. Ndele ye iha dula oku popya Oshispania novanhu ava, onghee okwa efa Mañana e shi ninge. Ashike ota endaenda a tale nge Mañana ita landifa okakalata keilikaneno. Onghee opo tu noku pashukila, ou weteko, melandifo lokakalata keilikaneno. Onghee okwe mu tala ashike. Ndele otava piti po noku tala va mone nge ota yandje ashike okakalata keilikaneno ku *Ngadi-ya-ngadi*, nongaho. Onghee okwa ti . . .

186 Ila kwaame, ondi noku udifa. Onduba yakula yo—yoikutu ei i li po. Ongahelipi tava shiiva kutya eshi oshaau, nghi shi shii. Onghee ova li . . . Ohandi popi ashike, ndele Billy okwa nyodola nge kepepe. Okwa ti, “Tate, ou noku ninga sha, omukainhu ou e li kwinya.” Ta ti, “Ondi na konyala ovayakuli omafele atatu, ndele itava dulu oku mu kwata.” Okakadona kanini kongaho Okaspania, koule hanga, okanima kawa, ke kwete okahanana ka fya momake ako, koshi yekumbafa. Ndele okwa ti, “Mañana okwa yandja po okakalata aveshe veilikaneno.” Ndele ta ti, “Ke na okakalata keilikaneno. Ndele ope na omukweyo, wa kala wa fikama, wavo kwinya, eetundi mbali daxuuninwa, ve ku teelega, ila.” Ndele ta ti, “Okwa hala oku eta okahanana oko ka fya oku, ndele itatu dulu oku mu kwata.”

187 Akutu, iya, ota ende kombada yovayakuli ava, ta lotoka koshi yeemhadi davo, ile sha. Okwa li omunandudi. Okwa hala oku ya ko. Okwa mona omulumenhu omupofi ou a velulwa, onguloshi inya. Okwa li omunandudi.

188 Onda ti, “Mumwatate Moore, ke shii kutya aame lyelye. Ke shii kutya ou olyelye. Inda ko ashike u ilikanene okahanana. Oshe shi mana. Ye . . .”

Okwa ti, “Eewa, Mumwatate Branham.”

189 Onghee Billy okwe mu kwata kokwooko, a fa aame, onghee okwa tauluka komesho. Onda punguluka. Onda ti, “Onda hafa unene oku kala apa konguloshi.” Ndele oiongalele kai kumwifi kunye ovanhu ava mu li omu moPhoenix. Komesho yange onda mona okahanana Okamexico, ke he nomayoo, taka yolo, memoniko ke li omutumba apa. Onda ti, “Teelela kashona. Teelela kashona, Mumwatate Espinosa. Inda ko. . .”

“Omukundu—omukundu owashike?”

190 Onda ti, “Inda kokambako.” Onda ti, “Mu lombwela e uye oku.”

191 Okwa ti, “Tate,” Billy ta ti, “ito dulu oku mu eta ko komesho youkalata veilikaneno aveshe ovo.”

Onda ti, “Mu eta oku. Onda mona emoniko.”

192 Onghee, okwe mu ifana. Ndele tava aluka. Okwe uya, nekumbafa meke laye, *ngaha*. Nokahanana ke li mo ka nangala, ka fya okudja ongula inene, ka fya kopneumonia, okakwetu kanini kongaho hanga koule *ou*. Ndele oye ou e uya, omahodi taa lotoka keemhanda daye, oumesho vaye valaula, eexwiki daye da endjelela, okakadona kombili. Okwa lotokela komesho ta wile keengolo daye, ndele ta hovele ta lili, “Padre!”

Onda ti, “Fikama, okafimbo ashike.”

193 Onda diladila, “Omwene, ongahelipi nge hako? Ongahelipi nge hako? Nghi shi shii. Onda mona okahanana Okamexico, kanini, ke he nomayoo, oshama shako. Okwa li ta ka yolifa nge, ke li *penya*.”

194 Ndele oka li ta ka lili. Ndele onda tula eke lange kekumbafa la tuta, taku lokwa ngaho. Onda ti, “Tate Omukwaulu, omukainhu ou munini, kamu nelimbililo momadiladilo ange ashike Oto mu nyamukula.” Onda ti, “Onda mona emoniko, olo U shii kutya oloshili, lokahanana. Ohandi shi tambula ashike meitavelo kutya okahanana oko aka. Omukainhu nghi mu shii ile okahanana. Ashike, shimwe, Longa momaxulilo aeshe omukweyo.” Onda ka tenheka omake ange. Ndele eshi nde shi ninga, oka fanganya noku kuwa mokule ngaashi ta ka dulu oku ingida. Ina okwa nakula ko ekumbafa ku ko, ndele oko ngaho, ke nomwenyo, momaoko aye.

195 Onda ti, “Mumwatate Espinosa, ino shi didilika, ashike tuma ko omunhu omudiinini wonhumba.” Ndele okwa li te shi hepaulula mOshimexico, kutya ndokotola okwa tonga kutya okahanana kaye oka fya, kopneumonia, ongula oyo lwopohetatu ile omuwoi komutwe. Ndele apa okonima yomulongo, onguloshi oyo. Ndele onda ti, “Tuma ko noku mona sha shangwa, epopyo la shangwa okudja kundokotola, olo la tonga ka fya.”

196 Nandokotola Omumexico okwa shanga elombwelo noku li shaina, “Onda tonga okahanana ka fya, kake nomifudo ile sha, mombelewa yange ongula ei pomuwoi komutwe.”

<sup>197</sup> Ndele osheshi ngaha, omulongo komutwe onguloshi oyo. Nongula yashikula ko, okahanana oka li mombelewa yandokotola ka konakonwe, “Ke li nawa nawa, natango.” Omolwashike? Molwaashi omukainhu okwa li omunandudi.

<sup>198</sup> Eitavelo ka li shii okufindika. Nge omu na omayovi atano a fikama monhele, kape na eshi tashi ningwa po. Ongeleka yaye otai dulu oku mu konda mo, ovashiinda vaye otava yolo. Ndele nee Kalunga ou a twikulula omesho mapofi omulumenhu, onguloshi inya, ota dulu oku nyumuna okahanana kaye, molwaashi Ye oKalunga elifa onghela, nonena, nofiyoalushe.

<sup>199</sup> Ndele nge ongudu ei yovanhu i li omu konguloshi ovakongi voudjaumukile, ngee oove; Kalunga tuu ou e ku eta apa, ou te ku wilikile ponghatu yatya ngaha, Kalunga ou e ku xupifa, Kalunga ou te ku yadifa Omhepo Iyapuki; Kalunga tuu ou elifa ota dulu oku komba po keshe kamwe kouvela noluhodi, kutya nee oshike, shi li momutima woye konguloshi, nge owe shi itavela. Omunandudi, omudiinini, lovelela noku diinina okandjaumukile keitavelo paife, to ti, “Omwene, onde shi Ku pandulila. Onde uya.”

Omushiinda ota popi mongula, “Ino veluka.”

<sup>200</sup> To ti, “Akutu, ashike onda veluka. Onda veluka. Onda mona okandjaumukile onguloshi kongeleka yoFoursquare. Shimwe osha diinina mwaame. Kape na eshi tashi kangheke nge, vali. Ondi shi na.”

Natu nyongamekeni omitwe detu okafimbo.

<sup>201</sup> Owa pumbwa okandjaumukile konguloshi? Iho tambula okandjaumukile u kale omunandudi pamwe nako?

<sup>202</sup> Okandjaumukile keitavelo oko ke uya ko—kumunini, omukainhu Omupaani Omugreka, ina mona nale oshikumifilonga monghalamwenyo yaye, omulongeli woikalunga, ashike okwa uda kutya osha longa muumwe elili. Ine shi mona nale, ashike okwe shi itavela. Nomaudifo nai aeshe aa e na, natango, tashi di kwaashi shi li momutima waye tashi mu lombwele kutya okaana kaye otaka veluka, ou weteko, eshi a ya keumbo okwa hanga omonakadona waye a nangala kombete. Oiketi oye mu fiya po. Ha molwayemwene aeke, nomolwa omonakadona waye ou aha li po.

<sup>203</sup> Owa pumbwa okandjaumukile konguloshi? Nge owa pumbwa, iho yelufa ashike eke loye. Ndele to ti, “Omwene, okandjaumukile ashike oko handi indile.”

<sup>204</sup> Akutu Tate Omukwaulu, tala kOvapaani ava tava kongo okandjaumukile. Efimbo inali lunduluka natango, Omwene. Ova uda. Ova uda kutya Oto velula ovanaudu. Ova uda kutya Oto yadifa nOmhepo Iyapuki. Oto yandje etulumuko kwaava valolokifwa. Akutu Kalunga, shi wanifila konguloshi ava tava lili ngaashi omukainhu winya muwa momafiku mahapu a pita,

“Omwene, oshili inatu wana oku pewa omayambeko ngaashi ovanhu Voye, Israel, ashike ohatu kongo oundjaumukile ava tava u koshililo shOmwene.”

<sup>205</sup> Ndele konguloshi otwa ulika Oikulya inene oyo Wa palula Ongeleka Voye. Ndele konguloshi katu na ashike oundjaumukile, ndele nee otwa shivwa poshitaafula. Katu na lela oku lya oundjaumukile, ashike otwa hafela oku va pewa. Ndele nee otwa shivwa poshitaafula, konguloshi. “Jesus oku noshitaafula Shaye sha andjakana opo ovayapuki aveshe vaKalunga tava palulwa. Ye ota shivi ovahoololwa Vaye ve uye va lye.” Wanifa, konguloshi, Tate, opo keshe umwe ou e nomhumbwe, omhumbwe oyo i wanifwe.

<sup>206</sup> Ndele fimbo tu nomitwe detu da nyongamekwa, nomitima detu melininipiko koshipala shaKalunga, Onda kumwa kutya ovanhu vangapi ve li metungilo omu, konguloshi, ava inava xupifwa, opo eshi Jesus te uya nounyuni otau shakeneke exulilo lao konguloshi, nowa hala, wa hala oku pewa okandjaumukile keitavelo oko ka tulwa momutima woye, noku uya poshitaafula konguloshi, to ulike okandjaumukile koye keitavelo koshipala shaKalunga, nowa hala oku shi ninga, iho fikama u uye apa, tu ku ilikanene oku koaltari?

<sup>207</sup> Iho uya u he na eongaongo? To uya ko. Kalunga ne ku yambeke, mumwatate wange. Umwe elili te uya? Omwene na kale pamwe naave, mumwameme wange. Ila ashike apa. Omu na umwe elili omu a hala okandjaumukile, te uya poshitaafula shOmwene? Ta ti, “Omwene, inandi wana oku uya. Ame—ame...Ame ombwa. Ame ashike...Ame inandi wana onda fa omukainhu winya eshi a li, ashike ohandi uya kokandjaumukile.” Iho uya, kaume omulunde? Ila. Pamwe omhito yoye yaxuuninwa.

<sup>208</sup> Ou wete nhumbi unyuni tau i nena? Ovanhu inava hala vali oku uya. Ito dulu oku va itavelifa. Evaengeli, tali monika la fa, tali i momapya.

<sup>209</sup> Kalunga ne ku yambeke, mumwatate wange muwa. Kalunga ne ku yambeke. Osho oshiwa. Fikama ashike apa okafimbo.

<sup>210</sup> Umwe elili na kufa o—onhele yombinga ei, nokutya, “Onda fikama pamwe nomulumenhu ou.” Omwene ne ku yambeke, mumwangemati. Kalunga ne ku yambeke. Oshi li mondjila. Ila lela oku, to ti, “Onda hala okandjaumukile, Omwene. Okandjaumukile oka wana nge. Shimwe osha kuma omutima wange. Paife ohandi uya.” Kalunga ne ku yambeke, mumwangemati. Kalunga ne ku yambeke, mumwatate wange. Fikama lela apa.

<sup>211</sup> Umwe elili e udite okandjaumukile momutima waye, keitavelo, olo tali ku hongaula u uye poshitaafula paife. Iho uya pamwe novalumenhu ovanvasha vane ava va fikama apa, va teelega? Onda udifa kombinga yomukainhu konguloshi,

ndeke ovalumenhu ovo tave uya. Ongahelipi kombinga yasho, mumwameme? Iho uya, yo, kokandjaumukile? Ou na okaitavelo oko take ku lombwele kutya owa puka?

To ti, “Iya, nghi shii kutya okandjaumukile oshike, Mumwatate Branham.”

212 Okandjaumukile oko ngaho momutima woye paife, oko ta ke ku lombwele kutya owa puka. Ou noku lidilulula. Ila, ito uya? Yambuka u uye nombili, diva, kofifiya ya yadifwa nOhonde. Ito linyenge? “Onda puka, mumwatate. Ilikanene nge.” Ila. Kalunga ne ku yambeke, mumwatate. Kalunga ne ku yambeke.

213 Umwe elili? “Onda hala ashike okandjaumukile, Omwene. Okandjaumukile aka ke li momutima wange, ohandi uya paife ndi ka yandje.” Ito uya?

214 Paife omu na umwe omu a shuna monima, a ya, nowa hala oku uya, iho uya paife?

215 Vamwe vehe na Omhepo Iyapuki, ino pewa Omhepo Iyapuki? Akutu, kaume, nge Ouyelele ou owe ku ningilwa washili, mefimbo laxuuninwa, iho uya u fikame yo? Eli otali dulu oku kala efimbo olo u na ehalo linene momutima woye, shimwe tashi ku lombwele, “Onda itavela Omwene ota pe nge eshasho lOmhepo konguloshi. Onda hala oku uya, ndi fikame.” Ila koaltari. Ito shi ningi? Fikama pamwe nafye meilikano, ava mu udite okandjaumukile, oko, “Onda pumbwa Omhepo Iyapuki.” Nge omunhu ote uya a dja koOhio, a tukila mo nodila yojeta. Kalunga ne ku yambeke, Mumwatate Grant. Omupresbyteria a tuka a dja koOhio, kwinya, modila yojeta a fikama koaltari, ongahelipi kombinga yovanhu vomoPhoenix?

216 Kalunga ne ku yambeke, mumwameme wange. Fikama lela apa okafimbo. Ito uya?

Okudja muImmanuel,

217 Iho uya oku ku nOfifiya ya yeuluka konguloshi, ya yadifwa noinima iwa yaKalunga? Onda kumwa, fimbo twa teeleda ashike okafimbo, oshili omu na vahapu ve dule pwaava, ava va hala oku pewa oundjaumukile. Lelaleda omu noku kala. Ito uya? Ninga ashike ngaashi handi ku pula, lumwe. Shi kufa ko ashike nelitulemo momutima woye, to ti, “Ohandi uya. Eli efimbo lange loku uya. Ohandi uya, nande ongaho.” Kalunga ne ku yambeke, vamwameme. Oshiwa unene. Otwa teeleda paife, nelididimiko, opo u uye.

218 Natu nyongamekeni omitwe detu paife fimbo twa teeleda, tu imbeni eimbilo eli longeleka.

Ope nofifiya ya yadifwa nOhonde,  
Okudja muImmanuel . . .

219 Iho uya paife? Iho kufa okandjaumukile koye u uye?  
. . . koshi yeyelu linya

Nge owa hala Omhepo Iyapuki, iho uya, u uye mo paife?

Komatimba avo aeshe,  
 Komatimba avo aeshe;  
 Ndele ovalunde yo tava koshwa . . .

Ila, kaume.

Komatimba aeshe . . .  
 Ombudi tai fi oya hafa oku mona ( . . . ? . . . oku  
 ngaha koaltari. Ndele ove . . . ? . . . )  
 . . . u ningwe ngaashi ye,  
 Va koshwe omatimba avo aeshe . . .

Kalunga ne ku yambeke, mumwatate wange. Oyo onghedi yoku shi ninga.

<sup>220</sup> Onda kumwa nge ovahongi ava ve li omu paife otave uya apa pamwe nafye. Ovahongi metungilo, ileni mu fikame apa pamwe nafye, okafimbo paife, ovahongi ava—ava ve na ohokwe meemwenyo da kana.

. . . nandi, ningwe ngaashi ye,  
 Ndi koshwe omatimba ange aeshe.

<sup>221</sup> Onda kumwa nge omu na ovahongi omu, ovahongi mu li mOndjovo, ava mwa hala oku uya. Dimbuluka, efikilo laAlushe otali tokolwa paife ngaha. Apa ope na hanga vaheyali ile vahetatu, ovanhu omulongo va fikama apa. Ndele ou shii eshi tashi ti? Omwenyo umwe ou nongushu omaunyuni omayovi omulongo. Inatu shi kufa ko shanafangwa.

<sup>222</sup> Paife, nye ava tamu vele, nomwa hala eilikano leitavelo li mu ilikanenwe, iho fikama apa u li, to vele u nomhumbwe. Oshiwa.

<sup>223</sup> Paife, ovahongi ovamwatate, oshi li mondjila, tenhekeni omake eni kovanhu ava.

<sup>224</sup> Paife, nye ovanaudu, kaleni ofika nawa pamwe nawa, opo mu tenheke omake eni kuvakweni. Paife, Ombibeli oya ti, kunye ovanaudu, “Olongadidiliko ei otai shikula ava va itavela.” Ou noku kala omwiitaveli, ile ngeno ino fikama. “Nge tava tenheke omake avo kovanaudu, otava veluka.” Ou shii kutya oshi li mondjila. Edi Omishangwa edi ihadi dopa.

<sup>225</sup> Ndele kovalidilululi ava tave uya koaltari, ovamwatate vange novamwameme ava tave uya koaltari konguloshi, ovaxulipo ava ve shii kutya ove noku taalela Kalunga fimbo limwe. Ombibeli oya ti omatimba ovanhu vamwe okwe va tetekela, amwe kwa shikula ko. Oto hepaulula oye konguloshi, opo omatimba oye e ku tetekele, a dimwe po kOhonde yOmwene Jesus.

<sup>226</sup> Ndele nye ava mu li omu tamu kongo eshasho lOmhepo Iyapuki, Kalunga okwa ninga eudaneko mOilonga yovayapostoli 10. Ohatu lesha, “Fimbo Petrus ta popi eendjovo edi, Omhepo Iyapuki oya kulukila mwaava ve di uda.” Ova li va fya ondjala


unene! Paife, owa fya ondjala. Owa eta okandjaumukile oku. Paife natu kufeni eendja dashili delixwapo domayambeko aKalunga. Aeshe ooye.

<sup>227</sup> Paife, ovanhu nye ava mwa itavela meilikano, natu nyongamekeni ashike omitwe detu pamwe tu ilikane paife twa itavela. Paife, dimbwa kutya olyelye e li pwoove. U shii kutya kape na umwe pwoove kakele kuJesus Kristus. Ndele keshe umwe ilikana omukalo ou ho ilikana, omukalo ou wa ika ho ilikana. Ndele, vamwatate, tenhekeni omake eni kovanhu ava, ndele natu itaveleni paife Omhepo Iyapuki tai uya noku longa oinima ei hatu indilile.

<sup>228</sup> Tate wetu Omukwaulu, katu udite twa fikama apa oshima. Otwe Ku pandula molwa eemwenyo edi. Otu shi shii kutya opo U li apa paife oku va xupifa. Ohandi ilikana opo U shi wanife, Omwene. Eitavelo lavo nali tale kombada yomalimbililo. Ava tava kongo Omhepo Iyapuki, ava ve na omake ovaitaveli e va tenhekwa, ovanau du novahepekwa, eenghono daKalunga nadi ye metungilo omu, meemwaka amushe omo, nomovanhu ava. Noku xupifa omulunde keshe, yadifa omwiitaveli keshe nOmhepo Iyapuki, noku velula omunau du keshe. Wanifa oinima ei, Omwene. Onda itavela kutya omo U li omu, ndele Ove owe lifa onghela, nonena, nofiyoalushe. Omaudaneko oye ihaa dopa.

<sup>229</sup> Otwa itavela kutya Owa tuma Ongeleka Yoye, nova ya koshilando shaJerusalem. Ova ya mondjuwo yopombada, ndele omo va kala, alushe, tava hambelele noku yambeka Kalunga. “Ndele ohaluka mEulu omwa dja oshihomo shOmhepo yeenghono, ndele Osha yadifa ondjuwo aishe omu va ongala.” Ove owe lifa, ndele Oto dulu oku ninga shelifa. Eenghono, odo de uyile mefiku laPentekoste, nadi shashe ongudu ei yovanhu konguloshi, meenghono denyumuko laJesus Kristus. Eilikano eli onde li yandja mEdina laJesus, molwa ovanhu ava, molwa efimano laKalunga.

<sup>230</sup> Yelufeni omake eni paife. Eilikano leitavelo ola ilikanwa, eilikano leitavelo lediminepo. Yelufeni omake eni mu tye, “Omwene na hambelelewe.” Tameka ashike oku Mu hambelele noku Mu yambeka. Hepaulula ashike omatimba oye. Hepau- . . . Itavela nomutima woye aushe. Yelufeni omake eni kuKalunga, mu tye, “Tangi, Omwene Jesus. Onda itavela, mokafimbo aka, Owa pa nge Omhepo yOmwene, Shashe nge nOmhepo Iyapuki noku pa nge omayambeko.”

Eewa, mumwameme, ila . . . ? . . . 

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OSHIKWANYAMA

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