


# IMIBUZO LEMPENDULO

## AMAHEBHERU ISIGABA I

 Wayengakwenza njani engela Nkulunkulu? Lokho kwakuzakuba ngokuqotho, kwakungeke na? Kwakungeke kwenziwe iNkosi ingekho.

Kangiyi kutshumayela kiyo yonke. Kodwa ngicabange ukuthi ngingabamba enye into elesisindo, liyazi, ngakho kungcono ngilungiselele. Kodwa, o, bekulula sibili, sibili. Ngakho mhlawumbe kakula mibuzo eminengi kakhulu phakathi kwabantu khona-ke, yimibuzo nje elula sibili futhi lengekho nzima. Awu, ngiyathokoza ukuzama ukuyiphendula ngakho konke engikwenelisayo, ngosizo lweNkosi.

<sup>2</sup> Futhi nxa uDade Arganbright ekhona lobubusuku . . . Dade Ruth. Ngabe ukhona, Dade Ruth? Ngapha. Ngile . . . O, yebo, ngilekheli lapha, futhi . . . Hatshi, angilalo. Awu, ngingalithola khona phandle lapha. Ngangilayo ebhukwini lami elincinyane, futhi ngitshiye ibhuku lami elincinyane ngekhaya. Manje, nxa amapholisa engibamba ngisiya ngekhaya, Mfowethu Fleeman, ubuye ukungophula. Tshela uBilly ngi . . . ngitshiye ibhuku lami elincinyane ngekhaya, ngitshayela ngingela sithupha sokutshayela lobubusuku. Futhi ngicabange ukuthi bengilalo esikhwameni sami; ngintshintshe nje impahla. Bengigijime ngangena, limini, bengiquma utshani khona ngokuphangisa futhi ngenze okokutshiya futhi ngajaha futhi ngangena phakathi, ngintshintshe impahla futhi ngagijima phansi lapha. Futhi ngi—ngilethe isichazamazwi, kodwa lingasithola emva kwalokhu kuvela lapho.

<sup>3</sup> Ungezwa kubi nga *leyo* ncwadi. Nxa ngingakaze ngithole enye embi kulaleyo, leyo kungaba yincwadi enhle. Ibinhle. Leyo ibinhle sibili, sibili. Ngilitshelile bengegeke ngiyibale, kodwa ngibone sengiyithethe, liyazi, futhi bengenqaselenisi nje ukuba ngibe ngiyibambile. Ngimangele nje lokho okukhulumileyo. Futhi kwakukuhle kakhulu, kakhulu, wabhala njengombalisi wesikolo afanele ukukubhala. Lokho bekukuhle, futhi ngiyakuthakazelela. Futhi ku—kuyakupha . . .

<sup>4</sup> Uyabona, ngiyathanda incwadi yomunye umuntu lowo owaye—owehlukana kancinyane lawe. Bona, nxa uhambisana isikhathi sonke, kungelamuntu ongehlukana lawe, uyakhunta. Kumele ube ungathi wahlukile kancinyane ukuze uzwisise futhi ugebhe ujule. Futhi—futhi uyangena nje kunjayelo nye nxa ungakhangeli; khona-ke u—khona-ke uyangena enkathazweni lapho ukwenza lokho. Kufanele nje ungathi uyaqhubeka

uhamba usiya futhi uthole omunye umuntu ozakwehlukana lawe futhi ufukuze insiba zakho kanye ngesikhathshana.

<sup>5</sup> Phetsheya eAfrica ngathola izilwane ezimbili ezincinyane, futhi bekuyizintwana ezincinyane, phose njenga *lokho*. Esilamatshatha, esincinyane, isilwane esincane; isilwane esincinyane, isilwane esinsikazi esincinyane. Futhi manje, zakhangeleka njengabantwana babomangoye, zazizincinyane njengalokho, ezincinyane. . . izinto ezincinyane ezinhle kakhulu, zazidlala nje. Futhi ngangizaziletha eMelika, ngangizifake ekhejini yenyoni. Ngangizakuza lazo, kodwa angizange ngithole loba—loba yini ukuzihlaba, loba umuthi. Futhi babengangivumeli ngizilethe eUnited States zingahlatschwanga kuqala, futhi angenelisanga ukukuthola iAfrica yonke. Kodwa nxa wawufuna ukukwazi loba wayeyisilwane kumbe hatshi, mtshaye emuva ngempama kancane. Uyalungisela ukulwisa futhi akwazise ukuthi uyisilwane, ngakho—ngakho lokho kungathi uyakwazisa lapho ayemi khona.

<sup>6</sup> Yiyo indlela okufanele wenze ngayo kanye ngesikhathi, uyazi, sengathi lokufukuza insiba nyovane, ukukufumana. Kodwa, manje, kasizondi njengesilwane; si—siyakuthanda nje lokho, uku. . . abantu ukubuzisa imbuzo. Futhi imibuzo enjengaleyo, Dade Ruth, mihle kakhulu, kakhulu kimi. Kuyi. . . Ngi—ngiyakuthanda lokho, bona. Kuluhlobo lwaleyo emibi engizonda ukuyithola. Kodwa leyo i. . . lokho kwakukuhle.

<sup>7</sup> Manje sileminyane emihle, enyakazisayo, imbuzo nje yekhaya. Kulomtshumayeli emuva—le ekamelweni elingemuva khona manje, ungibuze, wathi, “Abaprofethi ababili bakaSambulo 11, bangabuya uHlwitho lungakafiki na? Kumbe nje uSrayeli engakathathwa? Futhi lani. . .” Manje, lolo luhlobo lwemibuzo leyo—leyo—leyo ekubophayo. Kodwa limbuzo elula njengalokhu ilungile.

Kodwa manje, ngaphambi kokuba siqale, kasikhothamiseni amakhanda ethu ukuze sikhuleke.

<sup>8</sup> Baba, kuyananzelelwa ukuthi lapho uleminyaka elitshumi lambili ubudala, Wafunyanwa eThempelini kanye lababhali lezazi, uxoxisana kanye labo iMibhalo. Futhi ba—bamangala nge. . . amadoda amadala, futhi befundisiwe kuhle eMibhalweni, futhi kunjalo bebona uMfana omncinyane oweminyaka phose elitshumi lambili ubudala esenelisa nje—ukuphica nje, ekuchasiseni kweMibhalo. Wawusemsebenzini kaBaba Wakho. Watsho kumama Wakho, “Alikwazi yini ukuthi kumele ngibe semsebenzini kaBaba?” ukuchasisa iMibhalo ngemitsho yawo ekamoya.

<sup>9</sup> Futhi manje siyakhuleka, Nkosi, ukuthi—ukuthi Wena uyakwazi ukuthi sibuthakathaka lokuba buthakathaka kanjani enyameni, lokuthi singaphansi kanjani kwamaphutha, ukuthi Uzakuba kanye lathi nje lobubusuku ngesimo sikaMoya

oNgwele, futhi uzachasisa iMibhalo kithi. Ngilindele futhi ngithembele Kuwe. Futhi nxa ngingakwenza, loba ngasiphi isikhathi, ukuzama ukubeka imicabango yami kumbe ingcazelo kumbe enye into eyokuzifunela, ukuzama ukukwenza kuzwakale njengalokho indlela ebengichasisa ukuthi kuyabe kuqondile, vala umlomo wami, Nkosi, njengalokho Onga... Wakwenza izilwane, lapho zisiza kuDanilyeli. Wena ulokhu unguNkulunkulu ofanayo.

<sup>10</sup> Futhi makube ngokugcweleyo... Lapho sithembela kuMoya oNgwele, makuthi Yena ambule nje lezi izinto kithi. Futhi-ke lapho Ezikhuluma, zenze zibe sobala kangako ukuthi lowo obuze umbuzo uzakwenelisa ukuKwamukela. Futhi nxa Kungaphendula ngokuphambene lalokho engihlezi ngikukholwa, khona-ke makuthi inhliziyoyami ithokoze layo, Nkosi, ukwazi ukuthi ngithole into entsha, futhi lendlela enhle yeNkosi. Ngoba Wathi, "Hlolani iMibhalo, ngoba Kuyo licabanga ukuthi lileMpilo elaPhakade, futhi Yona Yiyoyefakaza Ngami."

<sup>11</sup> Manje, emva kokufundisa kwaluMbhalo, khona ngeqiniso kungavusa imicabango eminengi lokunjalo. Futhi ngiyakhuleka, Nkulunkulu, manje ukuthi yonke imibuzo ikhangeleka imihle kangako futhi ibuzwe ngobumnene, makuthi uMoya oNgwele ngokuthambeka langobuhle ubaphendule. Ngoba sikucela eBizweni likaJesu, lokwenkazimulo kaNkulunkulu, lokokwakhiwa kweBandla Lakhe. Amen.

<sup>12</sup> Kulezikhathi ezinengi lapho injongo zobuminamina kuloba yini, konakalisa ukunambitheka kwayo. Futhi manje, imibuzo emva kwaluMbhalo ibuziwe.

<sup>13</sup> Manje, nxa ngingenza ingathi ngitshaya ukhwelo nje kancinyane lobubusuku, ngiphume izinyo. Futhi ngilifake phakathi, futhi angeke ngitshumaye, ngiyaphuza lapho ngitshumayela; ngingalikhupha, futhi ngiphosa ngitshaye ukhwelo.

<sup>14</sup> UNkz. Billy Graham wakhuluma indaba ngaye, ukuthi ukukhathazeka okukhulu ake ambona, kwakuyikuba, ekhuphe izinyo laphambili. Futhi walahlekelwa yilo, futhi wayelohlelo lwethelevishini khonapho, futhi-futhi wayengeke... Lalisepleyitini lamanye amazinyo awangemuva kilo. Futhi lapho ekhuluma, watshaya ukhwelo "tshwiyo, tshwiyo" ngezinyo lakhe. Futhi wathi wayephansi emadolweni akhe, ekhuleka futhi eginqa, imizuzu elitshumi ngaphambi komsakazo wethelevishini, futhi ekucineni balithola lapho elaliwele khona liphuma ebhulugweni lakhe ezwaneni lwesichathulo sakhe. Omunywewabathwala izikhwama ehoteleni walithola, lelozinyo lokufakela. Futhi uNkz. Graham wakukhuluma kuye, futhi langangapha. Futhi-ke ngilithole esiqetshini esincinyane

sephepha, ngicabanga ukuthi ngilalo khona lapha eBhayibhilini lami.

<sup>15</sup> Futhi kungazathi ku . . . lapho sisiba badala kancinyane futhi sesigugile, liyazi, futhi sesilahlekelwe yilokhu, kukwenza kube kubi. Futhi-ke nga . . . lapho ngiphandle loMfowethu Roberson emuva lapho, futhi labo, Ngangilixubha ngokunye ukusa futhi ngacezula ucezu kilo, futhi ngasengimele ngilise kudokotela, ukulilungisisa. Ngakho iNkosi ingezelele izibusiso Zayo.

<sup>16</sup> Manje sizakuya, manje, ngizazama ukungena kuyo yonke yayo, nxa ngingenelisa. Futhi, Mfowethu Tony, ngomusa kaNkulunkulu, ngithole ingcazelo ephutsheni lakho, futhi yayimangalisa. Ngiyathokoza kakhulu ukubona lokho. Futhi yingcazelo ehle, leyo engicabanga akufanelanga ngiyinike emphakathini lapha, ngakho ngizakunika ensitha nxa u—nxa ungeke . . . nxa ukufuna ngaleyo ndlela. Wangibuza ngobunye ubusuku, waba lephupho, futhi angenelisanga ukumtshela lokho okwakuyikho ngaze ngahamba eNkosini futhi ngakhuleka ngakho. Khona-ke iNkosi yakwambula njalo kimi futhi yangitshela lokho ingcazelo eyayiyikho. Kuyamangalisa, futhi indaba ezinhle kuwe, Mfowethu Tony.

<sup>17</sup> Manje, embuzweni wokuqala. Manje, angazi nje ukuba ngiqalisele ngaphi kuqala, ngoba yonke mihle. Kodwa, manje, kasizami ukuthatha isikhathi eside, futhi mhlawumbe singayiqedisa ngeSonto, nxa singasoze siyiqede.

**51. Chasisa ukuthi kutshoni nge “sijeziso esingapheliyo,” kuMathewu 25:46. “Kodwa i . . .” Yiwo umbuzo.**

**52. Khona-ke, umbuzo wesibili: “Kodwa abantwana bombuso baza phoselwa ebumnyameni obungaphandle,” ngabe lokho kuphosa kufane lokubaphosela ngaphandle kwengqondo kaNkulunkulu?**

<sup>18</sup> Awu, manje, thatha umbuzo wakho wokuqala, otholakala kuMathewu oNgcwele, esamatshumi amabili . . . isahluko 25. Manje siza . . . Manje, kangikaze ngiyitaditshe leyi, ngiyikhangele nje ngemuva-le, futhi ngazama nje ubungcono bami ukuyikhangele ngakho konke lokho engi—lokho engikwazi ngakho. Futhi eyami . . . Vulani lami emaBhayibhilini enu, lapho silitaditsha. Manje, bengifuna ukuthatha lokhu kusichazamazwi sesiGriki njalo, ukuze lithole o—okwasekuqaleni kwakho. Futhi ngi—ngiyakuthanda lokho. Ngakho khona-ke sizakuba Lakho kokubili i—ku kokubili i—isiGriki lokunye. Futhi manje lokhu kuzakuba—kuzakuba ngathi kuyaphuza, lokutaditsha, ngoba kufanele ngifinyelele futhi ngibambe iMibhalo loba ngaphi nje engingayithola khona, futhi ngiyibeke endaweni yayo. Kulungile.

<sup>19</sup> Manje, ukhona ofuna iBhayibhili lokutaditsha ngalo? Nxa ulifuna, phakamisa isandla sakho. Futhi thina . . . Ngicabanga silamathathu kumbe amane ngemuva lapha. Nxa ufuna

ukutaditsha ngoMbhalo, kulungile. Mfowethu Cox, ungabuya lapha futhi ungilethele amaBhayibhili lawa? Futhi ku—kuhle kuwe, nxa ungenelisa, uku... (kulelilodwa, futhi nje uya—uwahambise nje khona phansi nxa ufuna ukukwenza, lawo amanengi). Futhi loba ngubani ofuna elilodwa, phakamisa nje isandla sakho, umfana uzawaletha khona kuwe, bona. Futhi sifuna ukutaditsha lokhu ndawonye, futhi nje. . .

<sup>20</sup> Manje, kulokhu kubala futhi izahluko zokucina... izahluko zokuqala eziyisikhombisa zeBhuku lamaHebheru. Emva kokufundisa, yebo, umfana owehlise lawa phansi, lezi zifundo, uMfowethu Mercier loMfowethu Goad, ulayo futhi manje uselungiselele ukuwakhupha esesimweni samabhuku. Futhi balazo. Manje... futhi kasila lutho olungabe luphalwe ngengxenye, sivele nje saqhwaya phezulu. Futhi ngicabanga ukuthi sebawethile... futhi bathethe o—okuligugu kuvela e... futhi nje silolonga okuligugu, okulutshwana nje kwamagugu ezimfundiso zamaHebheru. UMfowethu Mercier uzakuba lawo khona masinya, kudindiwe, loba ngubani owafunayo.

<sup>21</sup> Manje lokhu phakathi lapha, kuyaletha phakathi... Awungeke wedlule nje... ebandleni lokuvangela, leli libandla lokuvangela. Awungeke wedlule ngase i—imfundiso kungela kuvusa izinsolo lemicabango yabanengi babantu. Kumele ukwenze. Manje, ngikhatshana lokuba ngumfundisi, hatshi umchasisi weBhayibhili lakancane. Kodwa kangizami uku—ukukhuluma ulutho, kumbe ukwenza loba yini, kodwa kuqala—kuqala ngibuza kumbe ngithola into yami enkulu ngakho.

<sup>22</sup> Kwabuzwa ngumfowethu, ubusuku obedluleyo, wathi, “Mfowethu Branham, uMfowethu Seward wake wathi ukuthi awu—awungeke nje ubandezelwe ekhoneni loba ngaphi. Bona, ukuthi uhlezi ulendlela yokubhoda ukuphuma kikho kumbe ukuya khatshana lakho.”

<sup>23</sup> Ngathi, “Awu, isizatho salokho, ngihlezi ngizama ukucabanga ngingakenzi lutho. Bona? Futhi-ke nxa abantu bengangibuza, khona-ke ngingabatshela lokho imicabango yami eyayiyikho. Bona?” Kodwa kuyikuthi nxa ungacabanga kuhle. Futhi ngaphambi kokuba wenze ulutho, zama ukuthatha uhlangothi lolo uNkulunkulu angakufuna uluthathe, khona-ke kungabanzima sibili ukubandezelwa phansi ekhoneni.

<sup>24</sup> Wawungeke ucabangele isikhathi leso—leso uAhabu azama ukufaka ekhoneni uElija. Ungacabanga isikhathi leso abaFarisi ababezama ukufaka uJesu ekhoneni? Bona, Wayele—Wayelempendulo ngokuphangisa, ngoba yonke into Ayenzayo, Wayenza ngentando kaNkulunkulu, futhi Yena... yiyo indlela A—Ayengakuthola ngayo. Manje, yiyo indlela esikufuna ngayo ngalokhu.

Manje umbuzo uyabuzwa, sizahlala lombuzo:

**Chasisa ukuthi kutshoni ngo “kujeziswa okungapheliyo,”  
kuMathewu 25:46.**

25 Manje lalelisani sibili. Wonke umuntu manje, uMathewu 25:46:

*Lalaba bazakuya ekujezisweni okungapheliyo: . . .*

26 Manje, umbuzo yikuthi, “Kuyini. . . Chasisa. . .” Manje ibala *okungapheliyo* livela ebaleni kusuka ku “nini lanini,” futhi *unininini* li “banga lesikhathi.” Kutsho kuphela “isikhathi esingako,” njengo *nininini*. Manje nxa ungabala nje. . . Kangikwazi owabhala imibuzo, ngoba akula obeke ibizo labo kiyo; bekungadingakali kube njalo, kangiwafuni, bona.

Kodwa *laba bazakuya ekujezisweni okungapheliyo: . . .* (Manje khangela, labo ngababi.)

27 Manje, muntu othandekayo—othandekayo lowo obuze umbuzo, bala nje wonke Wawo:

*. . . kodwa abalungileyo empilweni elaphakade.*

28 Ababi bazakuya ekujezisweni okungapheliyo (ibanga lesikhathi elithile), kodwa abalungileyo baleMpilo elaPhakade. Awusoze uthole ukujeziswa okulaPhakade, kakungeke kubenjalo. Bona, nxa bathola isijeziso esilaPhakade, baleMpilo elaPhakade; baleMpilo elaPhakade, basindisiwe. Bona, akungeke kube njalo. Manje nxa ungakhangela, u—umbuzo uzibuzile ngokwawo. . . waziphendula ngokwawo. Bona?

*Futhi laba . . .*

Manje khangelani, ngizafika phambi kwalapha:

*. . . futhi ba . . .*

29 Kweyesi 20 . . . indima 44:

*. . . futhi lalaba baphendula, bathi Kuye, Nkosi, kunini lapho esizalamba khona, lapho siwomile, futhi owomzini, futhi uze, . . . futhi usentolongweni, futhi kasikusizanga?*

*Khona-ke uza—khona-ke izabaphendula, ithi, Ngiqinisile Ngithi kini, Ngakho njengoba likwenzile . . . komunye walaba abancinyane, likwenzile . . . kimi.*

*Lalaba bazakuya kongapheliyo (okungapheliyo) ukujeziswa (labo ngababi) . . . kodwa abalungileyo eMpilweni elaPhakade.*

30 Bona umahluko? Ababi balokujeziswa okungapheliyo, kodwa *okungapheliyo* li “banga lesikhathi.” Manje, nxa kwakungabe kufanana, kwakuzabe kubhaliwe, “Futhi lalaba bazakuya ekujezisweni okungapheliyo, lomunye uzakuya empilweni engapheliyo.” Bona? Kumbe, “Bazakuya ekujezisweni okulaPhakade, futhi omunye eMpilweni elaPhakade.” Bona, nxa kulokujeziswa okulaPhakade, ukujeziswa kuze kube nini lanini, khona-ke kulokulaPhakade. . . uleMpilo elaPhakade;

futhi iMpilo elaPhakade eyodwa, futhi leyo ivela kuNkulunkulu. Yonke into engela siqalo ayila kuphela, yonke into elesiqalo iyaphela. Bona lokho engikutshoyo?

<sup>31</sup> Manje, uMbhalo ngoKwawo ukuthi u—umuntu othandekayo waphendula . . . Manje nxa ungakuthatha kuvela kusichazamazwi, “*Lalaba bazakuya ku-ainion, ukuqunywa, lasekungaphel- . . . lasemlilweni, ichibi lomlilo.*” Manje, ibala *a-i-n-i-o-n* litsho “ibanga lokujeziswa.” Kusichazamazwi sesiGriki, khona lapha, “ibanga lokujeziswa,” kumbe, “isikhathi sokujeziswa.” Bona, “Bazakuya esikhathini sokujeziswa.” Ibala elisetshenziswayo, *a-i-n-i-o-n. Ainion*, elitsho ukuthi “izikhathi, isikhathi, isikhathi esilinganisiweyo.” Khona-ke kubuyisele emuva e—ekutolikweni lapha, isiNgisi, *okungapheliyo* kuyi “isikhathi esilinganisiweyo.” Bona, kuvela kusiGriki, “isilinganiso sesikhathi.” Ibala *ainion*, kumbe *a-i-n-i-o-n, ainion* litsho “isikhathi esilinganisiweyo sesijeziso.”

<sup>32</sup> Kodwa khona-ke bala amanye, “Kodwa laba bazangena kulaPhakade.” Lokho kwahlukile. Bona, iMpilo elaPhakade. *LaPhakade* kuvela ebaleni elithi “Phakade,” futhi iPhakade yayingela siqalo kumbe ukuphela. Kunininini *la* nininini. Manje lokho kufanele kuphendule lokho, bona, ngoba nxa nje ungabalisisa uMbhalo sibili, lizabona.

<sup>33</sup> “*Lalaba bazakuya ekujezisweni okungapheliyo, kodwa abalungileyo . . .*” Ababi bazahamba ekujezisweni okungapheliyo, bajeziswe okwebanga lesikhathi; mhlawumbe iminyaka eyibhiliyoni, kangazi, kodwa ngeqiniso uzajeziswa ngezono zakho. Kodwa ngokuqiniseka njengoba isono sasilesiqalo, isono siyaphela. Isijeziso sasilesiqalo, futhi isijeziso siyaphela. Futhi isihogo sadalelwa udeveli lengilosu zakhe. Bona? Kulungile. Manje, ngilomunye phansi lapha ukuphendula kulokho, okwemizuzu emilutshawane, okungomuhle, siwubophele kikho.

Manje, kodwa laba lapha: **“Kodwa abantwana bombuso baza phoselwa ebumnyameni,” lokho ngabe kungokufanayo lokubaphosela phandle kwengqondo kaNkulunkulu?**

<sup>34</sup> Hatshi, akungeke kube ngokufanayo. Manje, wena ukhombela lapha eDilini loMthimba. Manje, “Futhi abantwana bombuso,” njengoba kubuziwe lapha. Abantwana bombuso ngamaJuda, futhi baphoselwa ebumnyameni obungaphandle. Futhi ba—baphoselwa ebumnyameni obungaphandle, futhi badlule esikhathini sokukhala lokulila lokugedla kwamazinyo. Baphoselwa ebumnyameni obungaphandle ngoba kwakukunika wena lami isikhathi sokuphenduka, kodwa kabazange baphoselwe phandle kwengqondo kaNkulunkulu. Akasoze akhohlwe uIsrayeli. Futhi uIsrayeli, njengombali wonke weBhayibhili esazi, kubalwa ku “bantwana bombuso.” Bona, kungumbuso, isithembiso. Ngamanye amazwi, uNkulunkulu

esebenza lesizwe, lapho Esebenza loIsrayeli, okungabantwana bombuso.

<sup>35</sup> Manje, uyakhumbula, Wathi lapho, “Futhi uAbrahama loIsaka loJakhobe,” endaweni eyodwa, “bazakuza futhi bahlale embusweni ngesikhathi sokucina.” Bona, lokuthi uAbrahama, uIsaka loJakhobe bazakuba sembusweni; babekhona, babengabantu besibusiso sombuso. Kodwa abantwana bombuso baza phoselwa ebumnyameni bangaphandle.

<sup>36</sup> Manje, lapho okukhombelayo okuvela khona lapha kungu—kunguMyeni. Lapho uMyeni esiza, lapho babe... Intombi ezinhlanu zaphuma ukuhlangu leNkosi, futhi—futhi abazange bathathe ngitsho amafutha esibaneni sabo. Futhi a—abanye abahlanu bafaka amafutha ezibaneni zabo. Manje, nxa ungananzelela, kungumfanekiso omuhle, bonke umJuda labeZizwe, njengabalahlweyo. Gcina engqondweni ukuthi, kulenhlobo zabantu ezintathu isikhathi sonke: umJuda, oweZizwe (opholileyo), . . . ; umJuda, oweZizwe, leBandla. Nxa unganglanganisa lezo, ngeqiniso uzangena enkathazweni lapho ufika kuSambulo. Ngoba nxa unga . . .

<sup>37</sup> Njengo Mnu. Bohanon wathi kimi ngesinye isikhathi, wathi, “Billy, loba ngubani ongazama ukubala iSambulo uyakuba lamaphupho asabisayo. Ngani,” wathi, “nangu uMlobozaki phansi lapha emhlabeni, lo—lomgobho ukhafula amanzi emlonyeni wakhe ukwenza impi Laye.” Futhi wathi, “Khona-ke isikhathi esifanayo leso uMlobokazi emi njengenkulungwane ezilikhulu lamatshumi amane lane” (imfundiso yeJehova Witness) “eNtabeni iSinayi. Futhi ngesikhathi esifanayo uMlobokazi useZulwini.” Hatshi, hatshi, uphambanisekile.

<sup>38</sup> Kulenhlobo ezintathu zabantu. Bona, lezo ezikhona, umJuda olahliweyo, futhi nanso intombi eleleyo leyo amanzi . . . Ayisiyo Nzalo yomfazi, yinsali yeNzalo yomfazi umgobho ayikhafulela amanzi ephuma emlonyeni wakhe . . . iSambulo 11. Futhi-ke, ngempela, amaJuda ayinkulungwane ezilikhulu lamatshumi amane lane ngempela babengayisiwo uMlobokazi, bazinsali zebandla lamaJuda. Futhi imfundiso yeJehovah Witness ebabeka njengoMlobokazi, Angiboni ukuthi ungenza njani lokho, ngoba, akasuye Mlobokazi.

<sup>39</sup> Nxa ungananzelela kuSambulo lapho, Kwathi, “Futhi bazintombi.” Futhi bangabathenwa. Futhi wayeyini umthenwa? Babe . . . Abathenwa babengabalindi bethempeli ababelinda indlovukazi, ngoba babe . . . be . . . Babengamadoda ayeyenziwe ukuthi angazalisi. Babele . . . Unanzelele, wathi, “Babengazingcolisanga ngabafazi?” Babengabathenwa basethempelini. Futhi kwakulinani elikhethiweyo uNkulunkulu ayelikhuphe kwabakhethiweyo bamaJuda. Manje, nxa lingananzelela . . . Nxa singathatha lokho nje okwesikhathshana,



ukuze kuzangathi kuyahlala engqondweni zenu, lapho sibili elinga . . .

<sup>40</sup> Kasithatheni iSambulo, isahluko 7, futhi sizathola lapha manje, lapho . . . lokho Okwakutshoyo. Kuyinto enhle:

*Futhi ngemva kwalokhu . . . Ngabona ingilosi ezine zimi emagumbini womane omhlaba, . . .* (manje, lokhu kuhambelana loEzekiyeli 9, lapho abona ukubhujiswa kwamaJuda. Futhi lapha ubona ukubhujiswa kwabeZizwe, iSambulo, isahluko 7) . . . *Futhi ngabona ingilosi ezine zimi emagumbini womane omhlaba, zibambe imimoya emine (imimoya kutsho “impi lombango”) . . . ukuze umoya ungavunguzi phezu komhlaba, kumbe olwandle, . . . loba kusiphi isihlahla. (futhi leyo yimpi, “ibambile”)*

<sup>41</sup> O, nxa besilesikhathi sokungena kokugcweleyo kulumbuzo. Lokho kwenzakala . . . Yikho lapho uRussell axubanisa khona. URussell waprofetha, ebona lokhu kusiza. Waprofetha “kuzakuba yikuBuya kweNkosi uJesu,” engakwazi ukuthi kwakuyi—kwakuyi kubekwa uphawu kweBandla. Bona?

<sup>42</sup> Futhi bayamangala ukuthi kanjani impi yomhlaba . . . IMpi yokuQala yoMhlaba. Khangela, yama ngoLwezi ngosuku lwetshumi lanye, ngehola letshumi lanye nta emini; inyanga yetshumi lanye, usuku lwetshumi lanye, lehola letshumi lanye. Futhi khonapho ngemva kwalokho, ubhaphathizo lwamanzi eBizweni likaJesu lwambulwa futhi uBhaphathizo lukaMoya oNgcwele eBandleni. Khona kanye, masinyane ngemva kwalokho.

<sup>43</sup> Nxa ungakuthatha kusiya kuSambulo, ukuthi saKubophanisa njani ndawonye, futhi phakathi kwesiKhathi seFiladelfiya leLawodikeya. Futhi amaMethodisti ayeleSikhathi seFiladelfiya, uthando kubazalwane. Futhi isikhathi sokucina, isikhathi sebandla, kwakuyiSikhathi seLawodikeya, leso okwakuyisikhathi esibuthukuthuku. Futhi Wathi phakathi lapho, “Ngifake umnyango (umnyango ovulekileyo) phambi kwakho.” Umnyango ovulekileyo! Futhi nxa ungakhombela leyoMibhalo emuka, kuzabophanisa uMbiko wonke endaweni eyodwa lapho, ukukutshengisa khona kanye.

<sup>44</sup> Khangela! Lapha ukuthi yonke into yayinguBaba, iNdodana, uMoya oNgcwele, ekubhaphathizeni, (lokho esizakungena kukho khona manje) okwakuyisivumokholo seKatolika uqobo futhi kungasiyo ngitsho imfundiso yesiKhristu. Hatshi, mnumzana. Ngi nje . . . Silakho khona lapha, lobubusuku, ukuthi singene kukho; lesichazamazwi, futhi. Bona? Yebo, mnumzana, futhi lembali njalo. Akukaze kube lomuntu owake wabhaphathizwa kanjalo eBhayibhili, kumbe hatshi okweminyaka yokuqala engamakhulu ayisithupha emva kweBhayibhili. Futhi ngingakutshengisa khona lapha

ngemfundiso yeKatolika uqobo, ukuthi yibo abayiqalisayo, lokuchela lokuthela.

<sup>45</sup> Baphuma lapho ebandleni likaWesley, lasebandleni leMethodisti, iMethodisti yakuletha kumaBaptisti, iBaptisti yakudlulisela phambili, futhi kulokhu kuyimfundiso yamanga! Futhi singaphenduka eBhayibhilini futhi sifakaze kini ukuthi iBhayibhili lathi “ulebizo lokuthi uyaphila, kodwa ufile.” Kunjalo sibili. Futhi babele . . .

<sup>46</sup> Ngingafakaza ukuthi iBhayibhili lafundisa ukuthi bazasebenzisa iBizo Lakhe ekubhaphathizeni kuze kube yisikhathi sobumnyama, ngokwe—kwesikhathi sesine . . . se—sesikhathi sebandla, iSikhathi seBandla lePhegamosi. Futhi Wathi, phakathi, ngakuleyo minyaka engamakhulu alitshumi lanhlano ezikhathi zobumnyama, wonke umuntu, wathi, “Ulokukhanya okuncinyane okuseleyo, ngoba kawuphikanga iBizo Lami.”

<sup>47</sup> Lapho kusiza kuleso esinye isikhathi ngangale, isikhathi seKatolika, Wathi, “Ulebizo lokuthi ‘uyaphila,’ kodwa ufile! Futhi uyaliphika iBizo Lami.” Nanko-ke. Bona? Konke kuyabambanisa ndawonye umfanekiso owodwa omkhulu omuhle, iBhayibhili lonke.

<sup>48</sup> Manje nanzelela lokhu:

*. . . zibambe imimoya emine . . .*

*Ngasengibona enye ingilosi isenyuka isuka eZulwini,  
ilophawu lukaNkulunkulu ophilayo: . . . (uPhawu)*

<sup>49</sup> Manje, luyini uphawu lukaNkulunkulu ophilayo? Manje, lina bazalwane beAdvent lizakuthi, “Gcina usuku lwesabatha.” Ngifuna lingitshengise lokho eMbalweni. Awukho lapho. Akula landawo eyodwa okwakwenzayo . . . lu—luphawu . . .

<sup>50</sup> Nxa lingabala abaseEfesu 4:30, khona ngokuphangisa, lizafumana lokho uPhawu lukaNkulunkulu ophilayo oluyikho. AbaseEfesu 4:30 uthi, “Lingamdabukisi uMoya oNgcwele kaNkulunkulu elabekwa uphawu ngaye kuze kube lusuku lokuhlengwa kwenu.” Hatshi kuze kube yimvuselelo elandelayo, kodwa lilokugcinakala okulaPhakade (uh-huh). “Lingamdabukisi uMoya oNgcwele kaNkulunkulu elibekwe uphawu ngaye kuze kube lusuku lokuhlengwa kwenu.” Bona nxa abaseEfesu 4:30 engakutsho lokho, khona-ke thatha okulotshwe emphethweni wepheji futhi ukukhangele yonke indlela kusedlula emiBhalweni lapho, futhi ukufumane. Manje, “Ubekwe uphawu kuze kube lusuku lokuhlengwa kwakho. Ulophawu lukaNkulunkulu ophilayo.”

<sup>51</sup> Manje, khumbula, uMoya oNgcwele awufundiswangwa njengoBhaphathizo lukaMoya oNgcwele kwaba kwaba emva kweMpi I yoMhlaba. Sisanda kugubha nje ijubhili yethu—yethu

yegolide, iminyaka engamatshumi amane, kumbe umnyaka wamatshumi amane wejubhili.

*...yasimemeza ngelizwi elikhulu kungilosi ezine, okwakunikwe kuzo ukona umhlaba kumbe ulwandle,*

*Isithi, Lingoni umhlaba, kumbe ulwandle, kumbe yisiphi isihlahla, size sibeke uphawu izinceku... (manje ususehla phansi embuzweni wakho, "abantwana," bona)...izinceku zikaNkulunkulu wethu emabunzini azo. (lingoni, lingachithi umhlaba, lingavumeli ibhomba ye-atomu idutshulwe, lingabi lento epheleleyo kuze kuthi izinceku zikaNkulunkulu wethu sezibekwe uphawu)*

<sup>52</sup> Manje, nxa singathatha lokho ngemuva-le futhi sikukhangele sisiya ngemuva, kanjani ukuthi—ukuthi ngitsho khona *UKuphela kweMpi yoMhlaba*, kuvolumu yesibili, lapho uGeneral Allenby wayelwe phakathi waze watshaya imizila yaseJerusalema, futhi nje watshayela emuva iNkosi yaseNgilandi, futhi wathi, "Kangifuni kudubula idolobho, ngenxa yobungwele balo." Wathi, "Kuyini engizakwenza?"

<sup>53</sup> Wathi, "Khuleka."

<sup>54</sup> Futhi wandizela phezu kwayo njalo, futhi lapho bekwenza bathi, "UAllenby uyeza." Futhi kwaku lamaMohamedi phakathi lapho, acabanga ukuthi wathi, "uAllah uyeza." Futhi baphakamisa ifulegi emhlophe futhi bazinikela loAllenby wamatsha engena eJerusalema futhi wayithatha engazange adubule uhlamvu, njengokweziprofetho, lokho kuqondile, futhi wayibuyisela kumaJuda.

<sup>55</sup> Khona-ke bavusa uHitler ukuthi ahluphe amaJuda, lajikelele emhlabeni wonke, futhi wawabuyisela emuva phakathi lapho.

<sup>56</sup> Futhi iBhayibhili lathi Uzaba "letha empikweni zengqungqulu." Futhi lapho beqala ukuphenduka...*ILife* Magazini labo yayilakho amaviki amalutshwana edluleyo, lapho abababuyisela khona ngezinkulungwane, eJerusalema, futhi bahamba ukuthwala labo abadala bebabhabhulile. Babuzwa kungxoxiswano. Ngilakho konke emathephini lasemfanekisweni. Futhi wathi...Lapho kwalengiswa ifulegi elenkanyezi ezine kaDavida, ilenga lapho; ifulegi endala kakhulu emhlabeni, isikhathi sakuqala iphakanyiselwa phezulu emva kweminyaka ezinkulungwane ezimbili.

<sup>57</sup> UJesu wathi, "Lapho isihlahla somkhiwa sihluma, lesi sizukulwane kasiyikwedlula."

<sup>58</sup> Futhi nampa belapha babeletha labo abadala phakathi, futhi bathi, "In? Seliphenduka ukuzokufa elizweni lakini?"

<sup>59</sup> Bathi, "Hatshi, sibuye ukuzobona uMesiya."

<sup>60</sup> Futhi, mfowethu, ngiyakutshela, sisemnyango! Nanzo inceku, lezo ezilindeleyo phansi-le. Hatshi lelixuku lamaJuda elingakuqila ngamazinyo akho okufakela nxa benganelisa, akusiwo maJuda Akhuluma ngawo. Kodwa kuyilabo phansi-le abagine i—imithetho lezinto, futhi bengazange babekwazi ukuthi kwakuloMesiya.

<sup>61</sup> Futhi Mfowethu...eStockholm, uMfowethu Petrus, wabathumela amaThestamente amaTsha ayisigidi, futhi lapho bewathola babewabala. Bathi, “Awu, nxa lowu kunguMesiya, masimbone esenza isibonakaliso somprofethi, futhi sizamkholwa.”

<sup>62</sup> Okuhleleke kanje okwenkonzo yami! Kwakusele amahola amabili emasangweni eJerusalema, ukuyangena, futhi ngangise Cairo, eGibhithe. Futhi ngangihamba ngalapho, futhi uMoya oNgcwele wathi, “Ungahambi manje.”

<sup>63</sup> Ngacabanga, “bengicabangela nje. Itikiti lami selithengiwe, ngisendleleni yami. Indoda iphandle-le ukuhlangana lami, iqembu lonke, izikolo lokunjalo.”

<sup>64</sup> Ngahamba phambili kancinyane, futhi uMoya wathi, “Ungahambi! Ungahambi.”

<sup>65</sup> Ngabuyela kulowo othengisa amatikiti, ngathi, “ngiyalikhansila lelitikiti. Ngifuna ukuya phezulu eAthens, Greece, eMars Hill.

<sup>66</sup> Futhi wathi, “Awu, itikiti lakho libiza iJerusalema, mnumzana.”

<sup>67</sup> Ngathi, “Ngifuna ukuya eAthens kulokuya eJerusalema.” UMoya oNgcwele ulindele, ihola lelo alikafiki okwamanje. Akukabi yikho nje.

<sup>68</sup> Khangela:

*...zibeke uphawu inceku zikaNkulunkulu wethu emabunzini azo*

*Isithi, lingoni umhlaba, ...size si...sibeke uphawu inceku zikaNkulunkulu wethu emabunzini azo. (loba ngubani uyakwazi ukuthi lolo luPhawu lukaMoya oNgcwele; khangela)*

*Ngasengisizwa inani lalabo ababekwa uphawu: ... (manje nxa bengasomaJuda, khangelani lokhu) ... inkulungwane ezilikhulu lamatshumi amane lane abekwa uphawu ezizweni zonke zabantwana bakoIsrayeli. (akula oweZizwe kibo. Lokho kusesikhathini sokucina)*

<sup>69</sup> Khangela! Isizwe sakoJuda, inkulungwane ezilitshumi lambili; isizwe sakoRubeni, inkulungwane ezilitshumi lambili; futhi kusiya kusehla, Gadi, inkulungwane ezilitshumi lambili; Nafithali, la—la—layonke indlela kusehla kusiya

eAsheri, lo—lo Zabuloni, lazo zonke lezi izizwe ezilitshumi lambili zakoIsrayeli. Futhi okulitshumi lambili okuphindwe ngetshumi lambili kuyini? Inkulungwane ezilikhulu lamatshumi amane lane. Nanso inkulungwane ezilikhulu lamatshumi amane lane, amaJuda! Hatshi abeZizwe, amaJuda! Lokho akusiyonto yokwenza loMlobokazi. Ngakho iJehova Witness iphambukile ngemfundiso yabo. IBhayibhili ngokusobala liyatsho ukuthi bangama “Juda,” futhi hatshi abeZizwe. Bazinceku zikaNkulunkulu, futhi abeZizwe abakaze babalwa njengenceku. Singamadodana lamadodakazi, hatshi izinceku.

<sup>70</sup> Manje bala okunye Kwakho. Njenge ndoda isidla ikhabe, yathi, “Limnandi, kodwa kasitholeni elinye futhi.” Kulungile, uNkulunkulu ulokunengi Kwakho lapha. Manje, nanzelelani nje. Manje, manje sikundima 8:

*Futhi esizweni sakoZebuloni...beka uphawu abazinkulungwane ezilitshumi lambili. Sonke isizwe sikaJosefa kwabekwa uphawu abazinkulungwane ezilitshumi lambili. Esizweni sako Benjamini kwabekwa uphawu abazinkulungwane ezilitshumi lambili.*

<sup>71</sup> Bona, uJohane, engumJuda, wananzelela bonke ngamunye wabo, wabona izizwe ezilitshumi lambili zikaIsrayeli; abazinkulungwane ezilitshumi lambili esizweni ngasinye, itshumi lambili liphindwe ngokulitshumi lambili kusiba yinkulungwane ezilikhulu lamatshumi amane lane. Nampo belapho, hatshi iBandla, amaJuda. IBhayibhili lathi lapha, bonke babe “ngabantwana bakoIsrayeli,” isizwe sonke siqanjwe.

<sup>72</sup> Manje khangela, indima 9:

*Emva kwalokhu (manje nangu esiza uMlobokazi) . . .*

*Emva kwalokhu ngabona, . . .khangela-ke, ixuku elikhulu, okungela muntu ongalibala, . . .*

<sup>73</sup> Nampo abathenwa bakho bethempeli, bayinkulungwane ezilikhulu lamatshumi amane lane nje, indawo encinyane nje, abalindi bethempeli abancinyane nje labo abazakuba loMlobokazi; Yena nje—Yena nje umphelekezeli Wakhe nje. Yilabo abayinkulungwane ezilikhulu lamatshumi amane lane, ngumphelekezeli kuMlobokazi; abathenwa basethempelini.

<sup>74</sup> Khangela! Yebo-ke, ngiyazi liyabuyela emuva ngapha kweyesi 14, futhi lithi, “Ngani, baloMlobokazi loba ngaphi lapho aba . . .” Impela! Abathenwa bahamba lendlovukazi loba ngaphi eya khona. Ngeqiniso! Kodwa babeyini? Babengasilutho kodwa abaphelekezeli, futhi lokho yikho kanye lokho uMbhalo okutshoyo ukuba lapha.

<sup>75</sup> Nanzelela:

Futhi emva kwalokhu...futhi, khangela-ke, izuku elikhulu, okungela muntu ongalibala, elivela kuzo zonke izizwe, ... imihlobo, ... abantu, lendimi, ... (nango uMlobokazi wakho oweZizweni esiza, kulungile) ... laba bema...phambi kweWundlu, (ngango uMsindisi wabo, iWundlu, hatshi umthetho; iWundlu, uMusa) ... bembethe izembatho ezimhlophe, ... (khangela, imizuzu embalwa, bona nxa izembatho ezimhlophe zingayisikho ukulunga kongcwele) ... lengatsha zezihlahla zamalala esandleni zabo;

Futhi bamemeza ngelizwi elikhulu, ... (nxa lokhu kungayisiyo mvuselelo yamaPhentekhosti, Angikaze ngizwe eyodwa) ... besithi, Usindiso kuNkulunkulu wethu owayehlezi esihlalweni sobukhosi, lakulo iWundlu.

Lengilosi zonke zazimi zihanqe isihlalo sobukhosi, labadala lezidalwa ezine, ... zasezisiwa phezu kwe... ngobuso bazo phambi kwesihlalo sobukhosi, zasezikhonza uNkulunkulu,

Zisithi, Ameni: Ukudunyiswa, ... udumo, ... inhlakanipho, ... lokubonga, ... udumo, ... amandla, amandla, kakube kuNkulunkulu wethu kuze kube nini lanini. Ameni.

<sup>76</sup> Lokho kuzwakala njengomhlangano wesihonqweni, akukwenzi na? Kuzakuba njalo! Wayengubani lowo? Abayinkulungwane ezilikhulu lamatshumi amane lane? Ngitsho lakancane! Lelinani elikhulu okwakungela muntu...lemihlobo yonke, izindimi, lezizwe. Kawuboni yini, mngane wami othandekayo?

<sup>77</sup> Manje khangela, ibale nje. Manje:

Futhi omunye wabadala wasephendula, esithi kimi, Ngobani laba futhi...abembethe izembatho ezimhlophe? futhi bavela ngaphi?

<sup>78</sup> Omdala wathi kuJohane, lowo owayengumJuda lowo owananzelela abazinkulungwane ezilikhulu lamatshumi amane lane, wathi, "Manje, wawubazi, bangamaJuda bonke. Kodwa ngobani laba? Bavela ngaphi?" Bona lokho omdala akutshoyo? "Omunye wabadala waphendula," (labo ngabadala phambi kwesiHlalo sobukhosi) "wangiphendula, esithi, 'Bangobani laba abagqoke ngezembatho ezimhlophe? Futhi bavela ngaphi? Manje, sonke siyazi amaJuda lesivumelwano sabo lokunjalo, kodwa laba babuya nini?'" Manje khangela:

Ngasengisithi kuye, Mnumzana, nguwe owaziyo. ("A—a—angazi," uJohane wathi, "kuyangedlula nje. Kangazi.") Wasesithi kimi, Laba yibo labo abaphuma phakathi kokuhlupheka okukhulu, ("Ngasekuvivinyweni lezinengi lezi ingozi,

ukutshikatshika lezithiyo, sengivele ngedlula.”  
 Bona?) . . . laba baphuma kokukhulu ukuhlupheka,  
 futhi *bahlambe izembatho zabo*, . . . (ebandleni?  
 Ngabe lokho kuzwakala kuqondile?) . . . *sebahlamba  
 izembatho zabo, benza izembatho zabo zaba mhlophe  
 egazini leWundlu.*

. . . bona baphambi kwesihlalo sobukhosi  
*sikaNkulunkulu, futhi baMkhonza emini lebusuku* . . .  
 (ngubani ongikhonzayo ekhaya lami? Umkami. Kunjalo  
 na?) . . . futhi *ethempelini Lakhe*: . . . (nguye ohlala  
 lami ekhaya lami lasemnothweni wami, ngumkami.  
 Unguye ohlala lami, futhi ewatsha impahla zami, futhi  
 egcina izinto zingilungele) . . . *lalowo ohleziyo phezu  
 kwesihlalo sobukhosi uzahlala phakathi kwabo.* (O,  
 mina-bo, lalelani!)

Futhi *kabasayikulamba njalo*, . . . (kwakukhangeleka  
 sengathi basilelwa ukudla okulutshwana besiza) . . .  
*njalo kaba sayikoma njalo; lelanga kaliyikuwela phezu  
 kwabo njalo, lokutshisa.*

*Ngoba iWundlu elingaphakathi kwesihlalo  
 sobukhosi lizabondla, libakhokhele emithonjeni  
 ephilayo yamanzi: loNkulunkulu uzakwesula* . . .  
*zonke inyembezi elihlweni labo.* (Nango Yena, nango  
 uMlobokazi wakho)

<sup>79</sup> Nanzo izinkulungwane zakho ezilikhulu lamatshumi  
 amane lane, nanzo inceku zakho. Ngakho “abantwana  
 boMbuso” lapha, muntu othandekayo obuze umbuzo, kuyi . . .  
 lowo obuze lumbuzo obalulekileyo. Ngicabanga ngingabe  
 ngikutshiye emuva lapha e . . . kwenye indawo, kodwa “kunini  
 abayakuphoselwa phandle,” akutsho ukuthi bayakuphoselwa  
 phandle kwengqondo kaNkulunkulu. Baphoselwa ngaphandle  
 kwenzuzo zikamoya okwesikhathi. Bona, okwesikhathi  
 esincinyane nje.

<sup>80</sup> Ngoba, lapho umprofethi ebona uIsrayeli kulolusuku  
 ayesiza kulo, wathi, “Awu, ngabe uIsrayeli ezakuba ekhona  
 lapho iSabatha lisuswa, futhi—futhi bayathengisa ngeSabatha  
 ngokufanayo njengaloba yiluphi olunye usuku, lazo zonke  
 lezi izinto?” Wathi, “Awu, Unga—Ungake u . . . UIsrayeli  
 engakhohlakala ngokugweleyo?”

<sup>81</sup> Wathi, “Kuphezulu okunganani ukuya ezulwini? Ujule  
 kanganani umhlaba? Kulinganise ngalolo luthi oluphambi  
 kwakho.”

Wathi, “Angikwanisi!”

<sup>82</sup> Wathi, “Lami ngingeke ngikhohlwe uIsrayeli.” Ngeqiniso  
 hatshi! UIsrayeli akasoze akhohlakale.

<sup>83</sup> Ngakho, uyabona, *okungapheliyo lokulaPhakade* kuyizinto ezimbili ezehlukeneyo. UIsrayeli waphoselwa phandle, kodwa hatshi phandle kwengqondo kaNkulunkulu. Futhi uPhawuli uyakhuluma khona lapha, nxa bengile...ngangi lesikhathi sokutaditsha, ukuze ngenelise ukufika eMbhaweni lowo... ngangingayi khombela kini, bona, lokho okubuya engqondweni yami.

<sup>84</sup> Uphawuli ekhuluma laphana, wathi thina abeZizwe siqaphele, indlela esahamba ngayo lalokho esakwenzayo. Bona? Ngoba nxa uNkulunkulu engaluyekelanga ugatsha lokuqala, bona, futhi thina sixhunyaniswe phakathi, bona,... Futhi uIsrayeli, owaphumputhekiswa okwesikhathi, wathi. Okwesikhathshana nje, uIsrayeli wayephumputhekisiwe. Kunjalo, kodwa iveyili lizaphakanyiswa lisuswe elihlweni labo. Futhi lokho kulapho oweZizwe wokucina uzakuzalelwa eMbusweni kaNkulunkulu, khona-ke iveyili labo seliphakanyisiwe elihlweni likaIsrayeli. Futhi bazakuthi, "Lowu nguMesiya Lowo ebekhangele ukumbona." Kunjalo, kodwa umnyango wabeZizwe uvaliwe (umkhumbi u—uvaliwe), akusela musa futhi—futhi oseleyo kwabeZizwe kuleso sikhathi.

<sup>85</sup> Manje, ngithatha isikhathi esinengi kakhulu embuzweni owodwa. Futhi omunye umuntu uthi, "Manje awufiki kowami." Awu, sizaphangisa futhi sibone uba singasoze sifike kuwo.

<sup>86</sup> Kulungile, nanku o—omude. Futhi okuncinyane kwakho umfazi ubuzile kumbe indoda ibuzile, kumbe loba ngubani okunguye, uqondile.

**53. Akusilo yini iqiniso ukuthi iNkosi uJesu akazange afele umhlaba wonke, kusitsho wonke umuntu emhlabeni, kodwa kuphela...**(manje, ngingachasisa lokho, kodwa yena...owesilisa kumbe owesifazana, loba kungubani... Kukhangeleka njengesandla somfazi)...**kodwa kuphela okwalaba—kuphela okwalaba kuzo zonke ingxenye zomhlaba, uBaba Amnika zona? Labo abathi ngaphambili kokusekelwa komhlaba, uNkulunkulu wabamisela eMpilweni elaPhakade, ebakhethile ngokufisa okuhle Kwakhe uQobo?**

<sup>87</sup> Impela, kunjalo! Kunjalo sibili. UJesu wafela...hatshi nje uku...Ujongile.

<sup>88</sup> Kasiboneni, ngiyakholwa i...Ngi—ngiyakholwa bayabala...umbuzo uyeza ngalokhu:

**54. Umbhalo kungela kuthandabuza usitshela ukuthi laba yilabo abangasoze babe—yilabo abangasoze basindiswe. Ngakho-ke...**

<sup>89</sup> Kunjalo sibili. Umbhalo usitshela ukuthi kulabantu ababemiselwe ngaphambili nguNkulunkulu ukulahlwa.



90 Lingathanda ukukubala lokho, ukuze kuphume izikhathi zonke engqondweni yenu? Kulungile, asivuleni manje eBhukwini lika—likaJuda, uJuda ekhuluma lapha.

*UJuda, inceku kaJesu Khristu, umfowabo kaJakhobe, kulabo abangcweliswe nguNkulunkulu uBaba, labagcinwe kuJesu Khristu, lababiziweyo:*

91 Bona lowo aYibhalela kuye? Hatshi isoni, hatshi kuphela inkonzo yobuvangeli, kodwa kwabangcwelisiweyo lababiziweyo. Bona, labo asebevele beseMbusweni.

*Isihawu kini, lokuthula, lothando, kakwandise.*

*Bathandekayo, . . .Nginikeza yonke inkuthalo yokulibhalela ngosindiso oluhlanganyelwayo, ngaswela ukulibhalela, lokuthi ngilikhuthaze . . .kufanele lina lilwele ngoqotho ukholo lolo olwanikwa kanye kwabangcwele.*

*Ngoba kulabantu abathile abangenileyo kungananzelelwa, abamiselwa ngaphambili lokhu kulahlwa, . . .(njani?) . . .abaphendula umusa kaNkulunkulu wethu ube ngamanyala, . . .*

92 Abamiselwa kudala! Hatshi ukuthi uNkulunkulu wahlala emuva esihlalweni sobukhosi, futhi wathi, “Ngizasindisa lumuntu, Ngizalahlekelwa yi lowo muntu.” Lokho kwakungayisikho! UNkulunkulu wafa, futhi lapho uJesu esifa, inhlawulo yamboza umhlaba wonke okomuntu wonke. Kodwa uNkulunkulu, ngokwazi ngaphambili . . .Hatshi ukuthi Uza . . . Akathandi ukuthi loba ngubani abhubhe. Wayefuna umuntu wonke asindiswe. Leyo kwakunge Yakhe i—kwakuyinjongo Yakhe elaPhakade. Kodwa nxa WayenguNkulunkulu, Wayesazi ukuthi ngubani owayezasindiswa lowayengasoze asindiswe. Nxa Wayengazi, khona-ke Wayengasuye uNkulunkulu ongakhawuliyo. Ngakho iBhayibhili liyakufundisa lokho. Ukuthi sasinga . . .

93 Nxa besilesikhathi ukuvula ngalapha kwabaseRoma, isahluko 8, futhi lingabala. AbaseRoma, isahluko 9, indawo ezinengi eBhayibhili. AbaseEfesu, isahluko 1. Futhi lingabona ukuthi ukhetho lukaNkulunkulu, ukuthi kungama kuqinisile, uNkulunkulu wanika isivumelwano kungelasimiso. Wathumela uJesu ukuzofela labo Ayebazi ngaphambili. Bona?

94 Hatshi nje ukuthi, “Awu, wena uthi uNkulunkulu kakwazi loba uzakusindiswa kumbe hatshi?” UNkulunkulu wayekwazi ukuthi uzakusindiswa, kumbe loba wawungasoze, umhlaba ungakaqali, kungenjalo Wayengasuye Nkulunkulu.

95 Liyakwazi ukuthi ibala lokuthi *ukungabi lamkhawulo* litshoni? Khangela ku . . .khangela isichazamazwi futhi sifumane ukuthi ibala elithi *ukungabi lamkhawulo* litshoni. Ngani, Wayesazi indwebundwebu yonke eyayizakuba

semhlabeni, yonke impukane, bonke ubudununu, lonke igcikwane. Wazazi ngaphambili zingakabikhona, kungenjalo Wayengasuye Nkulunkulu. Ngeqiniso, Wayekwazi. Kulungile.

<sup>96</sup> Khona-ke, phakathi lapho, uNkulunkulu wayengeke—wayengeke athi, “Ngizakuthatha *wena*, futhi ngikuthumele esihogweni; futhi ngizakuthatha *wena*, futhi ngikuthumele eZulwini.” UNkulunkulu wayelifuna lobabili liye eZulwini. Kodwa ngokwazingaphambili Wayekwazi ukuthi omunye uzakuba ngumkhohlisi, futhi omunye uzakuba yindoda ethambileyo lomKhristu. Bona? Ngakho-ke Wenza okokuthumela uJesu ukuthi afe, ukusindisa lowomuntu Ayemazi ngaphambili owayefuna ukusindiswa. Liyakubamba?

Manje khangela lapha:

**IMibhalo ngokuphikisana iyasitshela ukuthi laba yilabo abangasoze basindiswe.**

**55. Ngakho-ke nxa inhlawulo yasibekela yonke i...lonke usendo lukaAdamu, futhi abanye balahleka ngoba abazange basizakale ngokwabo ngesithembiso, kumbe isimiso, kazisoze...zinga...khulula...ngabe eza...kungaba amandla amakhulu kulamacebo alaPhakade lezinjongo zikaSomandla uNkulunkulu? Kungaba njalo...(Umuntu manje, kulumbuzo wesibili, uyabuza.) Ingeke yini intando yomuntu ekhululekileyo ibelamandla amakhulu ukwedlula icebo elilaPhakade lenjongo kaSomandla uNkulunkulu?**

<sup>97</sup> Hatshi, mfowethu kumbe udadewethu. Qha lakanye! Akulanto elamandla...Intando yomuntu ayingeke iqathaniswe le—lenjongo elaPhakade yokwahlulela kukaNkulunkulu. Akungeke kubenjalo, bona.

<sup>98</sup> Manje, umbuzo wakho wokuqala ubuqondile. Umbuzo wakho wesibili awungeke, mngane. Ngoba khangela, khangela indlela okubhalwe ngayo lapha, bona: “Intando yomuntu ayingeke ibe lamandla amakhulu ukwedlula amacebo alaPhakade lenjongo kaNkulunkulu uSomandla?” Ngani, qha lakanye. Ngabe njani intando yomuntu ingaba lamandla amakhulu ukwedlula injongo kaNkulunkulu uSomandla? Futhi umuntu engqondweni yakhe yokwenyama ukuthanda lokho akufunayo, okulamandla kakhulu kulalokho olaPhakade, uNkulunkulu opheleleyo azakuba yikho? Qha lakanye! Akungeke kube njalo, bona. UNkulunkulu olaPhakade, onjongo Yakhe iphelele, ungatsho njani ukuthi u—umuntu wenyama phansi lapha, kungela ndaba ukuthi ulunge okunganani (futhi yena engabe enjalo), injongo zakhe kazisoze loba kanjani ziqathaniswe lalokhu: i—injongo yalo olaPhakade uNkulunkulu uSomandla.

<sup>99</sup> [Udade ukhuluma kuMfowethu Branham—Mhl.] Yebo. [“Ngilusizi. Bengifuna nje ukubuza umbuzo, futhi—futhi kawuzwisisanga lokho engikutshoyo lapho.”] Yebo, kulungile,

dadewethu. [“Angikukholwa lokho lakancinyane, Bengisitsho ‘Injongo kaNkulunkulu elaPhakade ilamandla angaphezu kokuzithandela komuntu.’”]

<sup>100</sup> Kunjalo. O, awu, ngi—ngikubale ngokungayisikho khona-ke, bona. Kulungile. Yebo, uqondile sibili, dadewethu. Bengingazi ukuthi bekungumbuzo wakho—wakho. Kulungile. Kodwa, bona, lapho engikuthole khona lapha, bona, . . . Manje makuthi ngibone, “Ukusibekela lonke usendo lukaAdamu, futhi abanye babelahlekile ngoba kabazange basizakale ngokwabo—ngokwabo ngesimiso sakho, intando yomuntu ayingeke yini ibe lamandla ukwedlula amacebo alaPhakade lezinjongo zikaNkulunkulu uSomandla?” Bona, be—bengichasisa ngokungayisikho umcabango wakho lapho. Yebo, injongo elaPhakade kaNkulunkulu uSomandla. Awu, lokho kuyayiqeda indaba.

<sup>101</sup> Ngithemba wonke umuntu uyakuzwisisa lokho. Liyakuzwisisa, phakamisani izandla zenu. Ku—kuyinjongo elaPhakade kaNkulunkulu uSomandla, ngeqiniso kungaba kude ngaphezu—kude ngaphezu kwalokho umuntu angakwenza.

Manje:

**56. Angizwisisi ukukhanya ngobhaphathizo lwamanzi, esahlukweni 28 sika . . . indima 19, kaMathewu. Kutshoni lokhu?**

<sup>102</sup> Awu, manje, mhlawumbe akusoze kungithathe kodwa nje umzuzu. Futhi masibe lomunye umuntu avule lami nxa lingathanda, kuMathewu, isahluko 28, lendima 19. Futhi sizafumana, lokho nje umuntu ayikho . . . amatshumi amabili lanhlana . . . Manje, Lokhu kuzakwenza uqine nxa unghlala Lakho. Ku—Kuhle, uyabona. Kakusikho buvangeli, kodwa Ku . . .

<sup>103</sup> Manje si . . . Manje nanku lapho abantu abazama ukuthi, “Kulokuphikisana eBhayibhilini.” Manje, ngifuna omunye umuntu avule ku . . . loMathewu 28:19. Kumbe, hatshi, ngifuna omunye umuntu . . . Mathewu 28:19. Ngifuna omunye umuntu avule kuMisebenzi 2:38. UleBhayibhili lakho lapho, Mfowethu Neville?

<sup>104</sup> Futhi ngifuna ukuthi lizibalele manje. “Futhi ngizalitshengisa ukuphikisana okuqinileyo eBhayibhilini. Futhi lokho i—iBhayibhili . . . Abantu bathi ‘iBhayibhili kaLiziphikisi,’ Ngifuna ukuthi likucabangisise lokhu.”

<sup>105</sup> Futhi lokhu kwenza izikhwicamfundo zibe mpunga. Kodwa Ku—kulula. Manje ngizabala uMathewu 28:19, lingilande. Futhi abanye benu leMisebenzi 2:38, ulungiselele. Ngizaqalisa kundima 18, lesi yisahluko sokuvala sikaMathewu:

*Futhi uJesusu wasondela wakhuluma kwabakhe abafun- . . . wakhuluma labo, esithi, Wonke amandla*

*aphiwe mina ezulwini lemhlabeni. (angaphi amandla kaBaba?)*

<sup>106</sup> Nxa wonke amandla eZulwini lasemhlabeni ephiwe kuJesu, uNkulunkulu usele engaselamandla-ke, Akazange na? Kumbe angabe nje Wakhuluma inganekwane? Waye ngabe ezisomela yini? WayeKutsho! Alikukholwa ukuthi WayeKutsho na? Awu, nxa wonke amandla enikwe Kuye, angaphi-ke amandla kaNkulunkulu? WayenguNkulunkulu! Yikho kanye. Yiyo into kuphela ekhona kukho. Yikho kuphela okwakukhona. Bona, WayenguNkulunkulu; kumbe ngenye indlela kukhona omunye umuntu owayehlezi lapho, owayelamanye amandla, akaselawo futhi. Bona? Ngakho awungeke—awungeke uKudidanise. Sizangenisa lokho kulinto efanayo lapha. Kulungile:

*...Wonke amandla ezulwini lasemhlabeni a... ezulwini lemhlabeni.*

*Ngakho hambani, ...lifundise izizwe zonke, libabhaphathize ebizweni likaBaba, leleNdodana, lelukaMoya oNgcwele:*

*Libafundise ukugcina zonke izinto engililaye zona: ... khangelani, mina ngilani insuku zonke, kuze kube sekupheleni komhlaba.*

<sup>107</sup> Imisebenzi 2:38, manje omunye umuntu kabale. Mana okomzuzu nje. Imisebenzi, isahluko 2, indima 38. Manje, lalélisisani sibili manje, futhi libe ngababekezelayo, futhi sizabona manje. Manje, lezi zinsuku ezilitshumi ngemva kokuba uJesu esebatshelile manje, uMathewu 28:19, “Ngakho-ke hambani, lifundise izizwe zonke, libabhaphathize ebizweni likaBaba, leleNdodana, lelukaMoya oNgcwele.”

<sup>108</sup> Manje, uPhetro, insuku ezilitshumi ngokuya kwesikhathi. . . Kabazange batshumayela enye intshumayelo. Benyukela endlini yaphezulu yaseJerusalema, futhi balindela khonapho (okwensuku ezilitshumi) ukuze uMoya oNgcwele ubuye. Bangaki abakwaziyo lokho? Kulindawo. Nangu uPhetro, uPhetro ulezihluthulelo zoMbuso. Kulungile, sizabona lokho akwenzayo. UMathewu, kumbe ngitsho iMisebenzi 2, kasithatheni indima 36:

*Ngakho-ke indlu kaIsrayeli yonke kayazi ngeqiniso, ukuthi uNkulunkulu umenzile luJesu ofanayo. . . elambethelayo, konke iNkosi loKhristu.*

“Konke iNkosi loKhristu.” Akumangalisi, amandla wonke ezulwini lasemhlabeni aphiwa Kuye.

*Manje lapho besizwa lokhu, bahlabeka enhliziyweni yabo, futhi bathi kuPhetro la... abanye abapostoli, Ndoda labazalwane, sizakwenzani?*

*UPhetro waphendula. . . UPhetro wathi kubo, Phendukani, munye ngamunye wenu, futhi*

libhaphathizwe *ebizweni likaJesu Khristu kukho ukuthethelelwa kwezono, njalo lina lizakwemukela isipho sikaMoya oNgcwele.*

<sup>109</sup> Manje, kulokuphikisana, uMathewu wathi, “Bhaphathizani eBizweni: uBaba, iNdodana, uMoya oNgcwele,” futhi uPhetro wathi kuMisebenzi 2:38, ngemuva kwensuku ezilitshumi, “Phendukani, libhaphathizwe eBizweni likaJesu Khristu.”

<sup>110</sup> Khona-ke isikhathi esilandelayo ukuphenduka okwakhulunywa—okwakhulunywa ngakho, kumbe, ubhaphathizo, eBhayibhili, yiMisebenzi i—isahluko 8, lapho uFiliphu esehla futhi watshumayela kuma...ku—kumaSamariya. Futhi bemukela uMoya oNgcwele, futhi babhaphathizwa eBizweni likaJesu Khristu.

<sup>111</sup> Isikhathi esilandelayo okwakhulunywa ngakho, kwakulapho abeZizwe beKwamukela, iMisebenzi 10:49:

*Futhi kwathi uPhetro esa...khuluma lawamazwi, khangelana, uMoya oNgcwele wehlela phezu...kwabo... futhi babezwa.*

*Ngoba babezwa bekhuluma ngendimi, bedumisa uNkulunkulu. Khona-ke wathi uPhetro,*

*Ukhona yini umuntu ongala lamanzi, sibona ukuthi laba...bemukele uMoya oNgcwele njengalokho esakwenzayo ekuqaleni?*

*Wasebalaya ukuthi babhaphathizwe ebizweni leNkosi uJesu Khristu.*

<sup>112</sup> Manje mangibe lenye into lapha, ngilitshengise nje enye into encinyane ukuze lingakukhohlwa; ngizakwenza umzekeliso omncinyane. Ngiyakubeka...Zingaki izizuk... izizwe zabantu ezisemhlabeni? Kulezintathu: Hamu, Shemu, labantu bakaJafethi. Bangaki abakwaziyo lokho? Sivela kulawo madodana amathathu kaNowa. Abantu bakaHamu, abantu bakaShemu...Abantu bakaJafethi ngamaAnglo-Saxon, abantu bakaShemu ngama...Izizukulwane ezintathu, ngama: Juda, abeZizwe, lengxenye yomJuda loweZizwe. Manje, nanzelelani, lapho lokho kukhona...futhi lowu nguHamu...Shemu, uHamu, loJafethi.

<sup>113</sup> Manje, ubhaphathizo lokuqala olwake lwakhulunywa ngalo, lwakhulunywa nguJohane uMbaphathizi. Bangaki abakwaziyo lokho ukuba liqiniso? Kulungile, ngizakulibeka lapha, khona ngalapha, uJohane umBhaphathizi. Futhi uJohane wabhaphathiza abantu emfuleni weJordani, ebalaya ukuthi kufanele baphenduke futhi baziqondise ngoNkulunkulu, futhi bathengise impahla zabo, futhi bawondle abadubekayo, lamasotsha asuthiseke ngemali yabo, futhi lokuthi baziqondise ngoNkulunkulu. Bangaki abakwaziyo lokho? Futhi wabhaphathiza emfuleni waseJordani, hatshi ukubachela,

hatshi ukubathela, kodwa wabacwilisa! Nxa ungakuKholwa, nansi isichazamazwi, kufumane nxa kungesikho u-*baptizo*, okuyikuthi “bhaphathiza, ukucwiliswa, ukubekwa ngaphansi, ukungewatshwa.” Manje, isikhathi sakuqala ubhaphathizo olwake lwakhulunywa ngalo, kwakulapho.

114 Ubhaphathizo lwesibili olwakhulunywa ngalo, uJesu walusungula, uMathewu 28:19.

115 Isikhathi esilandelayo ubhaphathizo olwakhulunywa ngalo, lwalukuMisebenzi 2:38.

116 Isikhathi esilandelayo ubhaphathizo olwakhulunywa ngalo, kwakuku sahlukwo 8 seMisebenzi.

117 Isikhathi esalandelayo ubhaphathizo olwakhulunywa ngalo, kwakuku—kusahluko 10 seMisebenzi.

118 Futhi-ke sisuka esikhathini lapho uJesu athi, lapha, “Ngakho hambani, lifundise izizwe zonke, libabhaphathize eBizweni likaBaba, leleNdodana, lelikaMoya oNgcwele.”

119 Manje kasiqondiseni luMbhalo, kuqala. Ngilithelile ukuthi “akula ngitsho loMbhalo owodwa eBhayibhilini lowo ozaphikisana lomunye.” Ngifuna ukuthi liwulethe kimi. Ngicele lokho okweminyaka engamatshumi amabili lesithupha, futhi angikawutholi lamanje. AkulaMbhalo ophiki-... Nxa uphikisana Lakhona, khona-ke kuludaba olulotshwe ngumuntu. Hatshi, mnumzana, akula kuphikisana eBhayibhilini!

120 Manje lokhu wena wathi, “Uthini ngalokho?”

121 Lapha kumi uJesu esithi, “Ngakho hambani, lifundise izizwe zonke, libabhaphathize eBizweni likaBaba, iNdodana, uMoya oNgcwele.”

122 Futhi uPhetro waphenduka khona emuva, futhi wathi, “Phendukani, lonke, futhi libhaphathizwe eBizweni likaJesu Khristu.”

123 “Nanko ukuphikisana kwakho.” Kukhangeleka njengakho. Manje, nxa ubala ngenqondo yenyama, futhi kungesinhliziyi evulekileyo, kuzakuba yikuphikisana.

124 Kodwa nxa ungaLibala ngengqondo evulekileyo, “UMoya oNgcwele ukufihlile lokhu emehlweni abahlakaniphileyo labaqedisayo,” UJesu watsho njalo, futhi wabonga uNkulunkulu ngakho, “futhi Wakwambula kuzingane ezingafunda.” Nxa ulengqondo, futhi ungela ngqondo yokuzifunela okwakho, kodwa inhliziyi evuma ukuthi ifunde, uMoya oNgcwele uzalifundisa izinto lezi.

125 Manje nxa kungaqathaniseki... Wathi, “Ukwazi njani ukuthi uqondile?” Awu, kuqathaniseka lokunye konke koMbhalo. Nxa ungeke, ulokuphikisana sibili lapha.

126 Manje ngifuna ukulibuza umbuzo. Lesi yisahluko sokucina sikaMathewu. Ngizawuthatha esimweni esincinyane, ukuze wonke umuntu . . . abantwana bazaKuzwisisa.

127 Njengokuthi, nxa ungabala indaba yothando, futhi ngemuva kwayo yathi, “Futhi uMary loJohn baphila bejabula kusukela lapho.” Awu, uyamangala ukuthi uJohn loMary babengobani abaphila bejabula kusukela lapho. Manje, nxa ufuna ukwazi ukuthi uJohn loMary ngobani, kungcono ubuyele emuva ekuqaleni kwebhuku futhi ufumane ukuthi uJohn loMary ngobani. Khona-ke buyela ngemuva ufumane ukuthi uMary kwakungubani, lokuthi yimuli bani avela kiyo; lokuthi uJohn waye ngubani, lokuthi yimuli bani avela kiyo, lokuthi ibizo lakhe lalingubani, futhi lokuthi batshada njani, lakho konke ngakho. Kunjalo na?

128 Awu, leyo yinto efanayo ekubaleni iBhayibhili lapha. Lapho . . .Khangela, uJesu kazange athi, “Hambani liyebhaphathiza abantu ebizweni likaBaba, ebizweni leNdodana, ebizweni likaMoya oNgcwele,” indlela abantu boziqu ntathu ababhaphathiza ngayo. Akula Mbhalo walokho eBhayibhilini. Akazange athi, “Emabizweni (a-m-a-b-i-z-o), amabizo” akaBaba, iNdodana, loMoya oNgcwele.

129 Wathi, “E (b-i-z-w-e-n-i) ibizo,” ubunye. Khangela iBhayibhili lakho lapho futhi ufumane nxa lokho kunjalo, uMathewu 28, “EBizweni.”

130 Hatshi “ebizweni likaBaba, ebizweni leNdodana, . . .” yiyo indlela umtshumayeli ziqu ntathu abhaphathiza ngayo. “Ebizweni likaBaba, ebizweni leNdodana, lasebizweni likaMoya oNgcwele.” Lokho kakukho ngitsho laseBhayibhilini.

131 “Khona-ke ebizweni . . .” Uthe, “Awu, khona-ke ebizweni lika ‘Baba, Ndodana, loMoya oNgcwele.’” Khona-ke kuleBizo elithile lapho.

132 Awu, ngabe *ubaba* elibizo? Bangaki abakwaziyo ukuthi *baba* ayisilo ibizo? *Baba* yisihloko. *Ndodana* ayisilo bizo. Bangaki abakwaziyo ukuthi *ndodana* kayisilo bizo? Bangaki obaba abaphakathi lapha? Phakamisa isandla sakho. Mangaki amadodana aphakathi lapha? Phakamisani izandla zenu. Awu, nguphi wenu obizwa ngokuthi “Ndodana”? Nguphi wenu othiwa “Baba”? Kulungile, *Moya oNgcwele* akusilo bizo, *Moya oNgcwele* yilokho oYikho. Bangaki abantu abaphakathi lapha? Phakamisa isandla sakho. Bona? Nanko-ke, uMoya oNgcwele yilokho oYikho. *Baba, Ndodana, loMoya oNgcwele*, akula linye lawo elingamabizo; akula bizo kukho.

133 Awu, khona-ke, nxa Wathi, “Bhaphathiza eBizweni likaBaba, iNdodana loMoya oNgcwele,” singagcono sibuyele futhi sifumane Lowo uBaba, iNdodana, loMoya oNgcwele anguye. Asivuleni kusahluko 1 sikaMathewu khona-ke, sibone wayeNgubani luMfo esifanele sibhaphathize eBizweni liph.

Futhi siyaqala manje ngoMathewu, isahluko 1, lendima 18. Libalisise, lina lonke.

<sup>134</sup> Manje, wena obuze umbuzo, ngifuna ukupha umzekeliso omncinyane lapha. Manje ngizabeka izinto ezintathu lapha ukuze uzwisise ngokusobala, (ngenze umzekeliso) lawa amaBhayibhili lamabhuku, ukwenza umzekeliso.

<sup>135</sup> Kulungile, ngifuna ukuthi lingikhangelisise, futhi munye lamunye wenu angilandele manje. Manje, *lokhu* lapha nguNkulunkulu uBaba. *Lowu* lapha nguNkulunkulu iNdodana. *Lowu* lapha nguNkulunkulu uMoya oNgcwele. Manje, bangaki abazwisayo? Likutsho ngemva kwami. Ngubani lowu phansi *lapha*? [Ibandla lithi, “Moya oNgcwele.”—Mhl.] UMoya oNgcwele. Ngubani lowu *lapha*? [“Baba.”] Ngubani lowu *lapha*? [“Ndodana.”] Manje, yiyo indlela aboziqu ntathu abakukholwa ngayo, Bona, lokho kusenza amahedeni, kuluhlaza nje kunjalo.

<sup>136</sup> UmJuda; yiso isizatho ungeke wenze lutho ngomJuda. Wathi, “Awungeke uqume uNkulunkulu abeyiziqu ezintathu futhi Umnike umJuda.” Kodwa, ngeqiniso hatshi, awungeke loba lami. Bona? Hatshi, mnumzana. UnguNkulunkulu munye. Yikho kanye. Hatshi oNkulunkulu abathathu. Manje nanzelela ukuthi Kulula kanjani—kanjani—kanjani okuyikho.

<sup>137</sup> Manje sizafumana. Manje, ngubani u... *Lowu* nguBani? Abanye khulumani liphumisele manje. UNkulunkulu iNdodana. Kunjalo na? *Leyi* yiNdodana. Awu, khona-ke uBaba Wakhe nguNkulunkulu. Kunjalo na? Bangaki abakholwayo ukuthi uBaba Wakhe nguNkulunkulu? Phakamisa isandla sakho. Bangaki abakholwa ukuthi uNkulunkulu nguBaba kaJesu Khristu? Kulungile.

*Ngakho ukuzalwa kukaJesu Khristu kwaba kanje: . . .*

<sup>138</sup> Manje siyabuyela emuva ukufumana ukuthi uBaba, iNdodana, loMoya oNgcwele Ngubani, lowo uMathewu athi “bhaphathizelani eBizweni langakhona.” Bona, iBizo; hatshi amabizo manje, ngoba angeke abe ngamabizo, ngoba akula bizo lapho.

*Manje ukuzalwa kukaJesu Khristu kwaba kanje: Lapho . . . unina uMariya esegane uJosefa, bengakahlangani, wabonakala eselesisu sikaNkulunkulu uBaba. (IBhayibhili liyakutsho lokho na? Kuyini lokho iBhayibhili elikutshoyo?) . . . wabonakala esele sisu sikaMoya oNgcwele.*

<sup>139</sup> Khona-ke nguphi walaba onguBaba Wakhe? Manje, iBhayibhili latsho ukuthi *lowu* nguBaba Wakhe, futhi uJesu wathi *lowu* wayenguBaba Wakhe. Manje, Nguphi OnguBaba Wakhe na? Manje, nxa Wayelabobaba ababili, manje kuthiweni ngakho? Nxa Wayelabobaba ababili, Ungumntwana ozelwe ngaphandle komthetho.



140 Manje kasibaleni phambidlana kancinyane:

*Khona-ke uJosefa umkakhe, eyindoda elungileyo, wayengathandi ukumthela ihlazo obala, kodwa wayefuna ukumlahla ngasese.*

*Kodwa kwathi esanakana lezizinto, khangela, ingilosu yeNkosi yabonakala kuye ephutsheni, isithi, Josefa, wena ndodana kaDavida, ungesabi ukumthatha uMariya umkakho: ngoba lokho akukhulelweyo kungokuka. . . [Ibandla lithi, “Moya oNgcwele”—Mhl.]*

141 *Ini?* UMoya oNgcwele? Awu, uBaba engaba nguBaba Wakhe kanjani, futhi uMoya oNgcwele abe nguBaba Wakhe ngasikhathi sinye? Manje, Wayelabobaba ababili khona-ke, nxa lokho kunjalo. Hatshi, mnumzana! UMoya oNgcwele NGU Nkulunkulu. UMoya oNgcwele NGU NKULUNKULU. Ngakho uNkulunkulu loMoya oNgcwele nguMuntu ofanayo, kungenjalo Waye labobaba ababili.

142 Bona, siyafumana ukuthi u *John loMary* ngobani, ngemva kwesikhathshana. Kulungile, siyafumana ukuthi uPhetro loMathewu babezama ukuphikisana omunye lomunye kumbe hatshi, bona uba uMbhalo uZiphikisa. Yikusilela kokuzwisisa kukamoya. Kunjalo.

*Kodwa kwathi esanakana lezi. . .*

143 Ngikutholile lokho, indima 20. Manje eyesi 21:

*Njalo uzazala indodana, . . . (LuMuntu, owayengowalaba? UMuntu oyedwa, uNkulunkulu.) . . . futhi uzayitha ibizo lakhe. . . (Ini?) [Ibandla liyaphendula, “JESU”—Mhl.] . . . ngoba uzasindisa abantu bakhe ezonweni zabo.*

*. . . lokhu konke kwenzeka, ukuze. . . kugcwaliseke okwakhulunywa yiNkosi ngomprofethi, esithi,*

*Khangela, intombi izathatha isisu, futhi izabeletha indodana, njalo bazabiza ibizo Lakhe ngokuthi nguEmanuweli, . . . ngokuphendulelwa, uNkulunkulu ulathi.*

144 Ngakho wayengubani u*John loMary* abaphila bejabula kusukela lapho? Kwakungubani Lowo owathi, “Ngakho hambani, lifundise izizwe zonke, libabhaphathize ebizweni likaBaba, iNdodana, uMoya oNgcwele”? Wayengubani uBaba? IBizo likaBaba, iNdodana, uMoya oNgcwele? [Omunye uthi, “Jesu.”—Mhl.] Ngeqiniso, Kwakunguye. Sibili, akula kuphikisana kulokho. Ngitsho lakancinyane. Kuyawuqondisa nje uMbhalo. WayenguBaba, iNdodana, loMoya oNgcwele. UNkulunkulu wayengu (Emanuweli) ehlala lathi, ehlala emzimbeni othiwa ngu “Jesu.”

145 Manje, ukufundisa kwabobunye ngokwebandla leOneness, Ngeqiniso angivumelani lalokho, ukucabanga ukuthi uJesu

munye njengalokho umunwe wakho uwodwa. Kwakumele abelobaba. Nxa Engazange, engaba ngubaba Wakhe Yena kanjani? Futhi nxa uBaba Wakhe waye ngumuntu njengalokhu aboziqu ntathu bekutsho, khona-ke Wazalwa ngokuzalwa okungekho emthethweni ngabobaba ababili. Ngakho, uyabona, lonke liyaphambanisa ngokuphikisana. Bona?

<sup>146</sup> Kodwa iQiniso lakho yikuthi, ukuthi bonke uBaba, iNdodana, loMoya oNgcwele, yiBuntu obubodwa. [Indawo engelalutho ethephini—Mhl.] . . .ngokuhlala ethabhanekelini lenyama, ukususa isono emhlabeni. Lokho yikho kanye, “UNkulunkulu elathi.” Manje, ngakho-ke, lapho uMathewu 28:19 . . .

<sup>147</sup> Manje, wena hlola iMibhalo, futhi lapho ongafumana lapho umuntu oyedwa eBhayibhilini. . .(Manje cabanga ngakho, manje lingakuvumeli lokhu kuledlula.) . . .lapho umuntu oyedwa eBhayibhilini owake wabhaphathizwa ebizweni lika “Baba,” le “Ndodana,” lo “Moya oNgcwele,” phenduka kimi futhi ungitshela ukuthi mina ngingumzencisi, futhi ngizabeka isibonakaliso emhlabane wami ngihambe phakathi kwedolobho. Akukho eMibhalweni, kusuka kuGenesisi kusiya kuSambulo. Kodwa wonke umuntu eBhayibhilini wabhaphathizwa eBizweni likaJesu Khristu!

<sup>148</sup> Uthi, “Mana okomzuzu, mtshumayeli. Uthini ngoJohane? Kazange abhaphathize loba ngaliphi ibizo ngitsho!”

<sup>149</sup> Kulungile, siyafumana ukuthi kuyini okwenzakalayo; kasivuleni ku—ku—kuMisebenzi, isahluko 19. Yikho lapho esithola khona abafundi bakaJohane. Wonke umuntu wayebhaphathizwe eBizweni likaJesu Khristu, kusiya kuze kube manje sithole leliqembu lapha. Imisebenzi, isahluko 19. Futhi kasiqaliseni ukubala manje, futhi siyathola abafundi bakaJohane:

*Kwasekusithi, . . .lapho uApolosi (lowo owayeligqwetha, eguquliwe) eseKhorinte, uPhawuli wafika esedabule indawo eziphakemayo ze . . . Efesu: ufumana abafundi abathile, (babengabalandeli bakaJesu)*

<sup>150</sup> Nxa like lananzelela nje isahluko esedluleyo ngaphambi kwalapho, babesiba lesikhathi esikhulu baze bamemeza futhi bethokoza. Bangaki abakwaziyo lokho kuliqiniso? Futhi uAkhwila loPrisila babesemhlanganweni. Futhi uPhawuli loSayilasi babetshayiwe futhi babahlubula, futhi babafaka entolongweni. Kunjalo na? Futhi beza lapha, futhi bafumana uAkhwila loPrisila. Futhi babe lemvuselelo phezulu lapho ngomtshumayeli weBaptisti, obizo nguApolosi, owayefakaza ngeMibhalo ukuthi “UJesu wayenguKhristu.” Manje uPhawuli uyamthola:

... *uPhawuli wafika esedabule indawo eziphakemeyo ze... Efesu: ... ufumana abafundi abathile,*

*Wathi kubo, Lamemukela yini uMoya oNgcwele selokhu lakholwayo? ...*

151 Manje, wena mngane othandekayo weBaptisti, nxa lokho kungatshayi i—izisekelo ngaphansi kwesayensi yenkolo *yakho*, lapho usithi we “mukela uMoya oNgcwele *lapho* ukholwa.”

152 Kodwa uPhawuli wayefuna ukubuza lawa maBaptisti, “Lawemukela yini uMoya oNgcwele *selokhu* lakholwayo?” Manje khangela lokho abakutshoyo:

... *Basebesithi kuye, Siyakwazi ... ukuthi kukhona uMoya oNgcwele.*

*Wathi kubo, Kukuphi ... (manje, nxa ufuna ukuthatha isichazamazwi sesiGriki lapha, sizakutshengisa, “Labhaphathizwa kanjani?”) ... Kukuphi ... elabhaphathizwa kikho? Basebethi kuye, Ngaphansi kukaJohane emuva lapha. UJohane wasibhaphathiza.*

153 Manje ngifuna ukubuza: Nxa laba lobhaphathizo lolo, ungasuthiseka ngalo? Indoda efanayo eyahambisa uJesu emfuleni, futhi yabhaphathiza uJesu Khristu, leyo ndoda efanayo yayibhaphathize abantu laba. Lolo lubhaphathizo oluhle kakhulu: hatshi ukuchela, hatshi ukuthela, kodwa ukucwilisa eJordani omdala olamadaka endaweni efanayo uJesu abhaphathizwa kuyo. Cabanga ngalokho.

154 Uphawuli wathi, “Lawemukela yini uMoya oNgcwele selokhu lakholwayo?” Bona ... yena ...

Bathi, “Siyakwazi ... ukuthi kukhona uMoya oNgcwele.”

Wathi, “Labhaphathizwa njani?”

Bathi, “Sabhaphathizwa.”

“Labhaphathizwa njani?”

“KuJohane!”

155 Manje khangela lokho uPhawuli akutshoyo. Khangela lapha:

*Wasesithi kubo, ... labhaph- ... KolukaJohane ... Futhi ba ...*

*Futhi khona-ke uPhawuli wathi, UJohane ngeqiniso wabhaphathiza ... ubhap- ... ekuphendukeni, esithi e ... bantwini, ... kufanele bakholwe kuye lowo oweza emva kwakhe, okuyikuthi, kuJesu Khristu.*

156 Bona, uJohane wabhaphathiza kuphela ekuphendukeni, kodwa ubhaphathizo lwamanzi eBizweni likaJesu lungolokuthethelelwa kwezono. Inhlawulo yayingakenziwa lesosikhathi, izono zazingeke zesulwe. Manje ... Kwakuyikuphendula nje okwesazela, njengaphansi

komthetho. Lukha 16:16, wathi, “Umthetho labaphrofethi kwakukhona kwaze kwafika uJohane, kusukela lapho uMbuso sewatshunyayelwa.” Manje khangela. Futhi . . . Khangela.

Futhi uPhawuli *wathi ku-. . .*(manje khangela) . . .  
*Selawemukela. . .*

157 Eyesi 5—indima 5:

Futhi *lapho bekuzwa lokhu, babhaphathizwa* (futhi)  
*ebizweni lika. . .* Jesu Khristu.

158 Kunjalo na? Khona-ke abantu laba, abantu kuMisebenzi 2, babhaphathizwa eBizweni likaJesu. AmaJuda abhaphathizwa eBizweni likaJesu. AbeZizwe babhaphathizwa eBizweni likaJesu. Futhi wonke umuntu eBhayibhili lonke wabhaphathizwa eBizweni likaJesu.

159 Manje dinga indawo eyodwa lapho loba ngubani owake wabhaphathizwa ngeyinye indlela, futhi ngizabuyela khona emuva lapha futhi ngilitshengise lapho ibandla leKatolika elikuvuma khona, futhi ngithi liyakukhothamela. Futhi wathi, “Kungaba lamanye amaProtestant asindisiweyo ngoba balokulutshwane kwezimfundiso zamaKatolika, njengokubhaphathiza ebizweni lika ‘Baba, Ndodana, loMoya oNgcwele’; ukuthi ibandla leKatolika elingcwele lilelungelo lokuguqula lokho kuqiniseka kusukela eBizweni likaJesu, kusiya ku ‘Baba, iNdodana, loMoya oNgcwele,’ futhi ibandla lamaProtestant liyakuvuma.” Leli kalivumi, ngihlala leBhayibhili. Ngiyakholwa iBhayibhili.

160 Uthi, “Mfowethu Branham, uyalayela abantu ukuthi babhaphathizwe njalo?” Impela! UPhawuli wakwenza, lapha.

161 Manje khangela, kasithatheni abaseGalathiya 1:8, futhi sifumane lokho uPhawuli akutshoyo:

*. . .lanxa kungaba yithi, kumbe ingilosi evela ezulwini, engalitshumayeza ivangeli elehlukene. . .*  
*kabe ngoqalekisiweyo.*

162 Nanko-ke, “Nxa thina kumbe ingilosi.” Futhi uPhawuli, indoda efanayo, walayela abantu ukuthi babhaphathizwe njalo lokho babe lobhaphathizo olungcono kakhulu ukwedlula lolo elibe lalo, mzalwane wami; ngoba uJohane umbhaphathizi wayengumzawakhe uQobo kaJesu, umzawakhe wesibili; ebhaphathiza umzawakhe uqobo emfuleni iJordani, futhi watshibilika khona lapho futhi wabhaphathiza abafundi bakaJohane. Futhi uJesu wathi, “Lokho akuyi kusebenza!” kumbe uPhawuli waKutsho, futhi waba layeza ukubhaphathizwa kakutsha eBizweni likaJesu Khristu bengakemukeli uMoya oNgcwele; emva kokuba bememeza futhi bedumisa uNkulunkulu lokuba lesikhathi esikhulu, besiba lemvuselelo enkulu—enkulu, futhi befakaza ngeBhayibhili (ngesayensi yenkolo zabo) ukuthi uJesu wayenguKhristu.

Bangaki abakwaziyo ukuthi nguMbhalo? Isahluko 18. Ngeqiniso kuyikho. Nanko-ke. Ngakho kakula mbuzo Kikho.

163 Manje mangilinike okuncinyane okuqakathekileyo. Manje, akazange aphume ohlelweni, kodwa kuLukha... Mathewu, isahluko 16. UJesu, lapho besehla phansi entabeni, Uthi, “Abantu bathi Mina iNdodana yomuntu ngingubani?”

164 “Abanye bathi Ungu ‘Elija,’ futhi abanye bathi ungaba ‘profethi,’ futhi abanye bathi Uyi ‘lokhu, lokho.’”

165 Wathi, “Kodwa lithi Ngingubani?”

166 UPhetro wathi, “Wena unguKhristu, iNdodana kaNkulunkulu ophilayo.”

167 Khangela! “Ubusisiwe wena, Simoni Kajona (indodana kaJonasi), inyama legazi akuzange kwambule Lokhu kuwe.” Amen!

168 Bona, kufanele kubuye isambulo sikamoya. Inyama legazi alizange litshele uAbhela ukuthi wayephambukile (UKhayini, ukuthi wayephambukile), akazange atshele uAbhela ukuthi “uKhayini wayephambukile.” Kodwa kwakuyisambulo uAbhela ayelaso, “Kwakuligazi!” Siyeza kulowombuzo ngemizuzu embalwa. Kwakuligazi, hatshi izithelo, elasisusa esivandeni saseEdeni. “Kwakuligazi,” futhi uAbela, ngesambulo sikamoya, kwambulwa nguNkulunkulu ukuthi kwakuligazi, futhi yena, “Ngokholo,” AmaHebheru 11:1 athi, “wanikela kuNkulunkulu umhlatshelo ongono kakhulu kuloka Khayini. Lokho, uNkulunkulu wamukela umhlatshelo wakhe.” Nanko-ke. Bona, wakunikela ngokholo, ngesambulo.

169 Manje khangela, “Inyama legazi kakwembulanga lokhu kuwe,” (kuze kuyefika eNkosini uJesu) “kodwa uBaba Wami oseZulwini wembulile Lokhu kuwe. Futhi phezu kwalelidwala (isambulo sikaJesu Khristu)... Phezu kwalelidwala Ngizakwakha iBandla Lami, futhi amasango esihogo akayi kuLehlula.” Yikho lokho Akutshoyo. Esikamoya isamb-... “Futhi Ngithi ukuthi unguPhetro, futhi ngizakunika izihluthulelo zoMbuso. Futhi loba yini... Ngoba ulendlela kamoya evulekileyo phakathi kwalapha laseZulwini. Inyama legazi: awuzange ungenise iseminari, awuzange ungenise okwesikolo, awuzange uthathe i—imfundo yesayensi yenkolo. Kodwa uthembele kuNkulunkulu, futhi uNkulunkulu ukwembulile Khona kuwe, futhi ngempela kunguMbhalo osobala okuBophanisa ndawonye. Ngithi unguPhetro, kunjalo, futhi Ngizakunika izihluthulelo; futhi lokho okubophayo emhlabeni, Ngizakubopha eZulwini; lokho okukhululayo emhlabeni, Ngizakukhulula eZulwini.”

170 Futhi uPhetro waye yisikhulumi ngoSuku lwePhentekhosti, lapho bonke besesaba ukukhuluma, wamemeza futhi wathi, “Lina madoda eJudiya lani elihlala eJerusalema, makwaziwe lokhu kini futhi zwanini amaZwi ami. Laba kabadakwanga

njenge likucabangayo, sibona kulihola lesithathu losuku, kodwa lokhu yilokho okwakhulunywa ngumprofethi uJoweli. ‘Kuzakwenzala ensukwini zokucina,’ utsho uNkulunkulu, ‘Ngizathulula uMoya Wami phezu kwenyama yonke. Amadodana enu lamadodakazi azaprofetha. Futhi laphezu kwencekukazi Zami, incekekazi eyisisebenzi, Ngizakuthulula okoMoya Wami. Futhi ngizatshengisa izibonakaliso emazulwini phezulu lasemhlabeni phansi, insika zomlilo lentuthu lenkungu. Kuzakwenzakala ngaphambi koSuku lweNkosi olukhulu lolwesabekayo lungakafiki, ukuthi loba ngubani ozabiza iBizo leNkosi uzasindiswa.’” Nanko-ke. O, minabo.

<sup>171</sup> “Mangikhulume ngesihle kini lina ngokhokho uDavida,” wathi, “wafa konke lokungcwatshwa, futhi ingcwaba lakhe likanye lathi kuze kube lusuku lolu. Ngakho-ke, engumprofethi, wabona . . . Wabona ngaphambili esandleni Sakhe sokunene, ‘Futhi kangiyi kunyikinywa. Njalo inyama Yami izaphumula ethembeni ngoba Akayi kutshiya umphefumulo Wami esihogweni, futhi akasoze avumele oNgcwele Wakho ukubona ukubola.’”

<sup>172</sup> “Futhi uDavida ukonke ofileyo,” wathi, “futhi wangcwatshwa, futhi ingcwaba lakhe likanye lathi lolusuku. Kodwa engumprofethi, wabona ngaphambili ukubuya kwaLowo Olungileyo, Lowo uNkulunkulu owamenza konke iNkosi loKhristu.” O, minabo. Nanso iMibhalo yakho. Nanso into. Yikho lokho.

<sup>173</sup> Manje siyafumana lapha, khona-ke, ukuthi indlela eqondileyo, lendlela eqotho, lendlela kuphela eyake yabekwa . . . Futhi uPhetro wayezihluthulelo, futhi ngosuku lapho etshumayela, bathi . . . Manje khangela, nanti iBandla lokuqala. Lina maKatolika lalalani kuLokhu. Lina maCampbellite lalalani kuLokhu. Lina maBaptisti lamaMethodisti lilalele kuLokhu. Futhi lani maPhentekhosti lalalani kuLokhu. Church of God, amaNazaren, amaPilgrim Holiness, lalalani kuLokhu.

<sup>174</sup> UPhetro wayezihluthulelo, futhi waye legunya, kungenjalo uJesu waqamba amanga. Futhi akwenzeki Kuye ukuthi aqambe amanga, “izinto ezimbili ezingaphendukiyo, akwenzeki ukuthi uNkulunkulu aqambe amanga.” Wayezihluthulelo. UJesu wamupha izihluthulelo. Lapho Evuka ngo—ngosuku lwesithathu njengalokho, Wayezihluthulelo zokufa, lesihogo, kodwa hatshi izihluthulelo zoMbuso. UPhetro wayelazo! Kuqondile sibili.

<sup>175</sup> Futhi manje khangela, Phetro, ulezihluthulelo ezilenga ohlangothini lwakho, futhi uyatshumayela. Umbuzo uyabuya, abaphendukayo bakuqala bebandla elitsha. IBandla lesiKhristu lakuqala. Manje Katolika, manje Baptisti, Methodisti, Presbyterian, ngabe lisemfundisweni yeBandla eliTsha? Fumanani nxa likiyo.

... Ndoda labazalwane, sizakwenzani?

...UPhetro wasukuma futhi wathi...  
Phendukani, ...lonke ngamunye wenu... (khangela, mfana; indlela ofaka ngayo lezo zihluthulelo lapha, uKhristu uzazifaka eZulwini) ...Phendukani, lonke ngamunye wenu, futhi libhaphathizwe ebizweni likaJesu Khristu... (yiyo indlela ongena ngayo kuLokhu) ...ethethelelweni lwezono zenu, futhi lizakwamukela isipho sikaMoya oNgcwele.

<sup>176</sup> Izihluthulelo zathi “khoxo” lapha, futhi kwathi “khoxo” Khonale. Yiso isizatho abafundi bakaJohane kwakufanele babuye futhi babhaphathizwe kakutsha, njalo, eBizweni likaJesu Khristu (bengakahambi eZulwini), bathole uMoya oNgcwele. Wagcina iLizwi Lakhe. Ngakho akukudidi manje, ngabe kukudida? Bona? Ngeqiniso, uMathewu 28:19 kwakuyizihloko, hatshi iBizo.

<sup>177</sup> Kulungile, sisalesikhathi esinengi okunganani? Singaba lemuzuzu elitshumi lanhlanu yokuphendula eminye imibuzo embalwa ngokuphangisa? Singabalayo? Kulungile, sizaphangisa khona masinya. Ngilemibili phansi lapha ngaphansi, ebengifuna ukuyithatha ngokuphangisa, ihlanganiswe lalowu, nxa ngingenelisa. Khona-ke ngingathatha eminye yayo yonke ngeSonto ekuseni.

**57. UKhayini wayeyinzalo yenyoka na? (Lowu ngomuhle.) Nxa kunjalo, kungani uEva engazange akhulelwe kwaze kwaba ngemuva uAdamu esemazile?**

Okufanayo... Umbuzo olandelayo ungendlela efanayo:

**58. Kwakuyi—kuyi sihlahla uqobo leso uEva adla isithelo? Wabona ukuthi sasisihle ukusidla.**

<sup>178</sup> Kulungile, mfowethu, dadewethu, loba ngubani obekunguye, kasibuyeleni ngemuva kuGenesisi futhi sifumane enye into lapha. Kasiyeni kuGenesisi 3:8, nxa lingathanda. Kulungile, futhi lalélisisani manje.

<sup>179</sup> Manje ngizaletha indaba. Konke kwakumsulwa futhi kungcwele, kwakungela sono kumbe kungela kungcoliswa. Manje ngizathatha i...okwakho...lumbuzo wakuqala kuqala. Isihlahla empilweni...phakathi kwesivande, phakathi kwesihlahla. Isihlahla sasi “ngumfazi.” Manje ngizafakaza lokho kini ngeMibhalo nxa nje lingabekezela okwemizuzu emilutshwana.

<sup>180</sup> Sizathatha kuqala loba waye...loba wakhulelwa engakamazi uAdamu kumbe hatshi, kumbe ngaphambilini... Lalelani:

*Futhi basebesizwa ilizwi leNKOSI uNkulunkulu lihamba esivandeni, futhi ekupholeni kosuku: futhi*

*uAdamu lomkakhe basebecatsha ebusweni beNkosi uNkulunkulu phakathi kwezihlahla zesivande.*

*Futhi iNkosi...yasibiza uAdamu, futhi yathi... Ungaphi?*

*Futhi wathi, ilizwi lakho ngilizwile esivandeni, futhi ngangisesaba, ngoba nganginqunu;... (manje, kazange abekwazi lokho izolo kwangakhona; enye into yayenzakele, enye into yambula kuye ukuthi wayenqunu) futhi ngasengicatsha.*

*Futhi yasisithi, Ngubani okutshela ukuthi unqunu? Udlile yini okwesihlahla, ...?*

<sup>181</sup> Edlile okwesihlahla kwamenza wananzelela wayenqunu? Njengoba ngihlala ngisitsho, (lokhu akusikho kusoma, kangikutsholo ukusoma) “Kodwa nxa ukudla ama aphula kwabangela abafazi ukunanzelela ukuthi banqunu, kungcono sibaphe ama aphula njalo.” Bona? Kwakungasikho bunqunu. Kwakungasiso sihlahla, i-aphula abalidlayo, kwakuyikuhlangana emacansini. Khangela:

*...Udlile yini okwesihlahla, engakulaya ngaso ukuthi ungadli kuso?*

*Futhi indoda yathi, Umfazi owangipha yena, ukuthi abe lami, wangipha... isihlahla, futhi ngasengisidla.*

*Futhi iNkosi...yathi kumfazi, Kuyini lokhu okwenzileyo? Futhi umfazi wasesithi, Inyoka ingikhohlisile, ... (huh?)... Inyoka ingikhohlisile ngasengisidla. (isikhathi eside engakakhulelwa, bona, ngoAdamu)*

<sup>182</sup> UAdamu wamazi, futhi wakhulelwa futhi wazala—futhi wazala uAbhela.

<sup>183</sup> Kodwa ngifuna ukulibuza, nje ngokubona kwangempela nje. Manje ukufakaza kini ukuthi wayeyisihlahla, umfazi wonke uyisihlahla sesithelo. Bangaki abakwaziyo lokho? Awusiso sithelo sikamama wakho? Ngeqiniso, uyiso. “Futhi phakathi kwesithelo, kumbe phakathi kwesihlahla, isithelo leso okungafanelanga asithinte.”

<sup>184</sup> Nxa ungananzelela, uJesu wayengasuye yini isiHlahla sokuPhila? Akazange Athembise kuMathewu oNgcwele, kumbe, uJohane oNgcwele, isahluko 6, “NgiyiSinkwa sokuPhila esavela kuNkulunkulu eZulwini”?

<sup>185</sup> Nxa umuntu esidla emfazini... Futhi khangela, ngokuzala ko...ngomfazi, sonke siyafa; ngoba singaphansi kokufa (kunjalo na?) ngokuzalwa ngumfazi. Ngokuzalwa yindoda, sonke siphila kuze kube nininini. Umfazi uyisihlahla sokufa, indoda iyisihlahla sokuphila; ngoba umfazi akala mpilo kuye. Kunjalo sibili. I—inhlanyelo yempilo iphuma endodeni, kuqondile. Kungene emfazini, futhi umfazi akasilutho kuphela



umfukameli; futhi ingane kayixhunywaniswanga, kuphela inkaba. Ngitsho lethonsi legazi elilodwa likamama elikhona kungane; elizalwa egazini lakhe, kodwa ngitsho lethonsi legazi elilodwa enganeni. Hamba ufumane... kumbe ubale ibhuku likadokotela, kumbe ubuze udokotela wakho, uzabona. Alikho lapho, hatsi, mnumzana, ngitsho lethonsi elilodwa lakho lakancinyane. Uliqanda nje, yikho kuphela. Futhi impilo ivela endodeni.

<sup>186</sup> Lolo luhlobo oluhle ukutshengisa lokho ngomfazi, ngokuzalwa kwemvelo, sonke kumele sife, ngoba sifile kwasekuqaleni; futhi kuphela ngeNdoda uKhristu Jesu singaphila. Futhi nanzo izihlahla ezimbili esivandeni seEdeni. Alikuboni na?

<sup>187</sup> Futhi khangela! Futhi kulolosuku kwakule Kherubi elabekwa ukulinda lesi sihlahla. Ukuthi nxa bengavele banambithe lesosiHlahla sokuPhila, bonke babengaphila kuze kube nininini. Bangaki abakwaziyo lokho? Babezakuphila kuze kube nininini. Futhi isikhathi sokuqala besinambitha... INgilosi yathi, "SizasiLinda." Futhi bafaka amaKherubhi lapho kanye lenkemba ezivuthayo ngasempumalanga ukuSilinda. BasiBuyisela eMpumalanga, futhi balinda leso siHlahla ngenkemba ezivuthayo ukuze bangangeni ukuSithatha (lesi siHlahla).

<sup>188</sup> Futhi lapho uJesu esiza, Wathi, "NgiyiSinkwa sokuPhila, ukuthi umuntu odla lesiSinkwa akasoze afe." Nanso isiHlahla sakho.

<sup>189</sup> Nango umfazi wakho, nanko ukuhlangana kwakho kwemacansini okuletha ukufa. Ngeqiniso njengokuba kulesifiso semacansini, kulokufa okutshiywa yiso. Futhi ngeqiniso njengoba kulokuzalwa kukamoya, kuleMpilo elaPhakade okutshiywa yikho. Ukufa kwabuya ngokuzala komfazi, futhi iMpilo yabuya ngokuzala kweNdoda. Ameni! Nanko-ke.

<sup>190</sup> Manje asithatheni emuva kuKhayini. Ungangitshela lapho lowo moya lalolo lunya olwavela khona? Nxa uKhayini... khangela, nxa uKhayini wayeyindodana kaAdamu owayeyindodana kaNkulunkulu, bavela ngaphi lobo bubu? Into yokuqala lapho ezalwa, wazonda, wayengumbulali, wayelomhawu. Futhi manje thatha imvelo kababa wakhe, ukuqala sibili ekuqaleni, uLusifa, futhi wayekhona ekuqaleni... wayelomhawu ngoMikhayeli, lokho okwaqala uhlupho lonke. Bangaki abakwaziyo lokho? Futhi uKhayini wayeyimvelo kababa wakhe, ukuthi wayelomhawu ngomfowakhe futhi wambulala. Lelo elimsula... leyo mvelo yayingeke iphume kuleso sifula esimsula. Kwavela... kwakufanele kuphume kulesi sifula esiphambukisiweyo. Futhi nanzelela uKhayini, masinyane lapho ezalwa.

<sup>191</sup> Futhi-ke uAbhela wazalwa emva kwakhe, khona-ke wakhulelwa ngoAdamu, futhi wamazimazi—mazi yena futhi wazala indodana uAbhela. Futhi uAbhela wayengumfanekiso kaKhristu; futhi lapho—lapho uAbhela ebulawa, uSethi wathatha indawo yakhe; ukufa, ukungcwatshwa, lokuvuka kukaKhristu, ngomfanekiso.

<sup>192</sup> Kodwa, manje, uKhayini wakhonza; konke okwemisebenzi yakhe yenyama, njengebandla lenyama lamuhla: bayahamba ebandleni, bayakhonza. UKhayini wakhonza; waye ngayisuye ongakholwayo, wayengayisilo ikhomanisi. UKhayini wayelikholwa; wahamba kuNkulunkulu, wakha i-altare. Wenza yonke into yenkolo uAbela ayenzayo, kodwa wayengelasambulo sikamoya sentando kaNkulunkulu. Kalibusiswe iBizo leNkosi! Nanko-ke. LiyaKubona? Wayengela sambulo sikamoya, futhi yikho okuluhlupho ngebandla lamuhla. Futhi uJesu wathi Uzakwakha iBandla Lakhe kulesosambulo sikamoya. LiyaKubamba? O, minabo, amehlo akho angavuleka manje. Bona, isambulo sikamoya.

<sup>193</sup> UKhayini weza: wakha i-altare, wakhonza, waletha umhlatshelelo, waguqa phansi, wamdumisa uNkulunkulu, wakhonza uNkulunkulu, wenza yonke into yenkolo uAbela ayenzayo. Futhi uNkulunkulu wamala ngempela ngoba akazange abe lesambulo sikamoya!

<sup>194</sup> Landela lowo mzila ofanayo kaKhayini: kusehla kusiya emkhumbini, kusuka emkhumbini kukhwela kusiya phezulu kuLsrayeli, kusuka kuLsrayeli kusiya kuJesu, futhi kusuka kuJesu kusiya kuze kube lusuku lolu; futhi ubone nxa lelo elenyama, ibandla lemfundiso yasekuqaleni, elilukhuni lelomileyo, elezefundo, Ngitsho abantu abaleMibhalo, abakwazi yonke imfundiso lesayensi yenkolo, bangakuchasisa, mfana, *kanjalo* nje, kodwa kungela sambulo sikamoya! [UMfowethu Branham utshayanisa iminwe yakhe—Mhl.] Kunjalo. Leyo yimfundiso kaKhayini.

<sup>195</sup> IBhayibhili lathi, “Maye kibo! ngoba bahamba ngemfundiso kaKhayini, bagijima ngamaphutha kaBhalamu, futhi babhubha ekuphikeni kukaKora.” IBhuku elifanayo, uJuda, wathi, “Babemiselwe ngaphambili kulokhu kulahlwa.” Ngeqiniso, banjalo. Bona? Wayeyini uBhalamu? Wayengu bhishopi. Wayephezu kwebandla lonke. Wabuya phezulu lapho esemfundisweni yasekuqaleni ngalokho ayengaba yikho. Wanikela... Mkhangeleni emile phezulu lapho kwabezodumo, emile phezulu lapho ngodumo lwabo olukhulu. Futhi babengasibo abangakholwayo, babengamakholwa.

<sup>196</sup> Leso—leso sizwe sakoMowabi savela kundodakazi kaLothi. ULothi lowo owaphila... indodakazi kaLothi owaphila lobaba wakhe, futhi wakhulelwa futhi wazala umntwana, futhi lowo mntwana waye... kwaphuma isizwe samaMowabi.

Futhi babe yinhlanganiso yesonto enkulu. Abakhulu, abantu abacwebezelayo, futhi babele zinkosana lamakhosi labodumo. Babelabo bhishopi lamakhadinali lakho konke.

<sup>197</sup> Futhi nanku kusiza ixuku labagiqiki abangwele, elinye iqembu, uIsrayeli; ixuku elidala kancinyane elalingayisilo lenhlanganiso yesonto, inhlanganiso zamasonto ezixubeneyo. Futhi benza into yonke eyayikhona emephini eyayimele yenziwe, imbi njalo. Kodwa lokho okwakuyikho, babelesambulo sikamoya, futhi uNkulunkulu waye labo eNsikeni yoMlilo.

<sup>198</sup> O, ngi—ngiyazi babelezinto zenyama, futhi abantu bathi, “Ixuku elinjalo labasalele emuva njengalelo, kungela lutho lokwenza kodwa ukubakhahlelela phandle.” Kodwa babelesambulo sikamoya, futhi babele Dwala elatshaywayo, babelenyoka yethusi, babeleNsika yoMlilo eyayihamba labo. Haleluya! Ngiyazi li—licabanga ukuthi ngizwa amadlabuzane, kodwa anginjalo. Ngizwa kahle nje.

<sup>199</sup> Nanzelela! Lapho ngicabanga, “Lowo Nkulunkulu ofanayo, lamuhla, uhlala lathi.” Lokhu kuyisambulo sikamoya seLizwi. Sibili, kuyikho. Kuqondile laPhakade. Kalibusiswe iBizo leNkosi! Yebo, mnumzana.

<sup>200</sup> Nangu emile phezulu lapho, wemfundiso yasekuqaleni; wona amaxuku amaBaptisti lamaPresbyterian bema phezulu oqaqeni, futhi bethola ubhishopi wabo phandle lapho. Futhi nje babengabenkolo njengoba, futhi lohlobo lwenkolo olufanayo, bakhonza uNkulunkulu ofanayo. Bathi, “Khangela phansi lapho lelo xuku lengcekeza. Ngani, abala ngitsho lenhlanganiso yesonto. Abasilutho kodwa ixhuku labakhalayo, abakhalayo, abagiqiki abangwele.”

<sup>201</sup> Kunjalo na? Khona kanye, babeyikho. Nxa ungakholwa ukuthi babengabagiqiki abangwele, buyisela kuGenesisi futhi ufumane lapho bechapha. Futhi isimanga senziwa, futhi uMiryamu wathatha ithamborine futhi wehla phansi okhunjini, eyitshaya; edansa eMoyeni, futhi uMose wahlabela eMoyeni. Nxa lelo kungayisilo xuku lalokho esikubiza abakhululekileyo... abagiqiki abangwele, angikwazi okuyibo; ukuhlabela lokweqa lokudumisa. Futhi sonke isikhathi izzwe zabazonda, kodwa uNkulunkulu wayekanye labo. Babelesambulo sikamoya, sasilandela leyoNsika yoMlilo.

<sup>202</sup> Futhi uMowabi wathi, “Manje, khangela lapha. Sizakubiza bonke amakhadinali labo bonke obhishopi, labo bonke labadala bezigaba, lokubakhupha phandle lapha. Sizakwenza ulutho ngakho, ngoba siyisizwe senkolo. Asiyi kuvumela leyo mfundiso yamanga ihlanganiswe lenhlanganiso yethu enhle.”

<sup>203</sup> Futhi babakhuphela phandle lapho. Futhi bakha ama-altare alitshumi lambili; yikho kanye uIsrayeli ayelakho, ama-altare alitshumi lambili. Babeka imihlatshelo elitshumi lambili kuwo, inkunzi; khona kanye uIsrayeli ayelakho, lokho uNkulunkulu

ayekufuna. Babeka izimvu ezilitshumi lambili kulo, kumela ukubuya kweNkosi uJesu Khristu; izimvu ezilitshumi lambili endaweni zombili.

204 Bonke abodumo, obhishopi futhi labo bonke, bema ngalapho. Balumathisa umhlatshele. Bakhuleka, baphakamisa izandla zabo kuJehova futhi bathi, “Jehova, sizwe!” Kuyini ababezama ukukwenza? Futhi oBhalamu babo abadala bahamba phambili njengalokhu, futhi uMoya wehla phansi phezu kwakhe. Sibili (kodwa wayengowenyama).

205 UMoya ungawela phezu komzencisi, iBhayibhili latsho. Langizwa ngifundisa lokho, manje. “Izulu lina kwabalungileyo labangalunganga.” Kodwa kufanele kuqathaniseke leLizwi, nanko lapho okuthola khona.

206 Khona-ke lapho ekwenza, futhi i...lapho uMoya, loba, uphezu kwakhe wakhuluma iQiniso, wazama ukuqalekisa uIsrayeli, futhi wabusisa uIsrayeli.

207 Manje, nxa uNkulunkulu nje ehlonipha ibandla elihle, lobhishopi omuhle, lomfundisi omangalisayo, ixuku labantu bezimfundo, Wayebotshelwe ngomlandu ukwamukela lowo mhlatshele, ngoba wayeqondile ngeziqalo njengoba uIsrayeli wayeqondile; kodwa akazange abe lesambulo sikamoya seLizwi lentando kaNkulunkulu. Nanko-ke, yiwo umehluko lamuhla.

208 Khangela uJesu. Bona bathi, “Khatshana lalowo mfo. Siyakwazi ungumSamariya. Uyahlanya. Ungasifundisa? Awu, wazalelwa ebufebeni. Awusilutho kodwa umntwana ozelwe ngokungekho emthethweni ukuza lakho. Ngubani ubaba wakho? Uthi uNkulunkulu ngubaba wakho, wena mhlambalazi! Ngani, utsho ukusitshela thina? Besingabatshumayeli, besingobhishopi; kudlulisela kubobaba omkhulu-omkhulu-omkhulu-omkhulu-omkhulu-omkhulu omkhulu bethu babengabatshumayeli labobhishopi. Sizelwe futhi sakhuliswa ebandleni. Sedlule kumaseminari aphakemeyo enkolo. Siyalazi lonke iLizwi kuze kuthi ngqe. Futhi uzama ukusifundisa? Wahamba kusiphi isikolo? Wakuthola ngaphi ukufunda lokhu?”

209 Wathi, “Lingabaka...Lingabakayihlo udeveli,” watsho uJesu.

210 Babengela zibonakaliso lezimangaliso phakathi kwabo. Babengela kusilisa kwaPhezulu lezinto phakathi kwabo. Babengela zibusiso phakathi kwabo. Kodwa uJesu ngempela wayeyisambulo sikamoya seMibhalo.

211 Bathi, “Ngani, kulotshiwe *usibani-bani*.”

212 Futhi uJesu wathi, “Yebo, futhi kulotshiwe njalo.” Kodwa uNkulunkulu waqinisa umuntu Wakhe ngezibonakaliso zakhe.

213 UPhetro watsho okufanayo, kuMisebenzi 2, wathi, “Lina madoda akoIsrayeli; UJesu weNazaretha, iNdoda efakazelwe nguNkulunkulu phakathi kwenu, ngezibonakaliso

lezimangaliso uNkulunkulu azenzayo Kuye phakathi, futhi lokho lani lonke ngokwenu elikwaziyo.” (nanko-ke) “Yena ekhululwa ngokwe...ngokwangapha-...ngeSanhedrin Council enkulu phezulu lapho. Kodwa ngokwazi ngaphambili kukaNkulunkulu, uNkulunkulu Emgcoba ngaphambili ukufa ngalokhu kufa. Limnikele ngezandla ezilolunya lezimbi. Libethele iNkosana yokuPhila, Leyo uNkulunkulu ayivusileyo. Futhi singabafakazi bayo.”

214 Whew, umtshumayeli bani! Kazange...wayengenelisi ngitsho ukubhala ibizo lakhe uqobo, kodwa wayemazi uNkulunkulu. Bathi ba “bamqaphela ukuthi waye loJesu.” Ngeqiniso, kuyisambulo sikamoya. O, minabo. Manje, nanko-ke.

215 UKhayini wayekulolo sendo nje, lelo bandla lenyama lisemzileni ofanayo lamuhla. IBandla likaMoya lokhu lisaseleNsika yoMlilo, lokhu lisaselezibonakaliso, izimanga, lokhu lisaseloKhristu ofanayo; okuqinisa indlela yonke evela ewundlwini, elifayo, lasesivandeni seEdeni, kuze kube yikuBuya kwesibili kweWundlu. Impela, ofanayo izolo, lamuhla, lanininini.

216 Futhi lolo sendo lukaKhayini, abezenkolo futhi lulolongiwe labezimfundo, khona phansi ngokufanayo; okufanayo nje, nsuku zonke nje ngokufanayo. Abachothozi labahluphi, njengalokho uKhayini ayeyikho kuAbhela, banjalo lamuhla, futhi bahlezi banjalo futhi bazahlala banjalo; abenyama, abangakholwayo. Kunjalo.

217 Manje uGenesisi 3:8, futhi ngifake u 20 lapha, bengikhangele isikhatshana esedluleyo:

*Futhi uAdamu wabiza...Futhi uAdamu wabiza umkakhe...Eva; ngoba wayengumama wabo bonke abaphilayo.* (bona, lokho kwakungemuva kwalokhu kukhohlisa okwasekuvele kwathathi ndawo)

218 UKhayini waye...“Manje mana!” Uthi, “Inyoka kanjani, inyoka?”

219 Kodwa, mfowethu, khangela lapha, iBhayibhili alitsho ukuthi wayeyinyoka; iBhayibhili lathi, “Wayeyisilo esihlakaniphe kulazo zonke izilo zasensimini.” Yayingasiso sidalwa esihquzelayo, yayiyisilo. Yayi yi...Futhi lapho...

220 Futhi mangilinike lokhu njengesiboniso esincinyane phakathi kwethu, nxa lingathanda. Yikho lapho isayensi edideke khona. Into eseduze kakhulu abangayithola emuntwini, yitshimpanzi. Bangaki abakwaziyo lokho? Kodwa kulenye into phakathi lapho. Abangeke benze amathambo etshimpanzi ahlangeane lamathambo omuntu, kukanti kuyinto eseduzane. Bengamletha phezulu kusuka kushobishobi. Bengamletha ekubeni lixoxo. Bengamletha phezulu enyamazaneni futhi zonke inyamazana. Bengamletha abe libhere. Uthathe ibhere futhi ulihlubule isikhumba, linjengomfazi omncinyane. Into

efanayo nje. Umbuyisele emuva lakho konke, ubamise lapho, futhi uhambe udonse umfazi njenge...umise umfazi njenga lokho. Kuyafanana njenge—njenge—njenge bhere. Unyawo luphuma ngokufanayo, futhi isandla siphuma njenga lokhu, njengomuntu. Kodwa itshimpanzi iyasondela kulalokho. Iphosa ibe, kodwa abakutholi.

221 Nansi imfihlo encinyane, nxa ufuna ukwazi. Liyakwazi ukuthi kungaphi? Kufihliwe kubo. Bangagebha wonke amathambo abawafuna ukuwagebha. Bangagebha...Ababazi bengagebha, labezesayensi, futhi i—futhi abahlela izikhathi zembali bengalinganisa izilinganiso zesikhathi ngezilinganiso ze-atomu kodwa abasoze bakubambe. Ngoba kwakuyinyoka eyayinjengomuntu ukwedlula enye into yonke eyayikhona emhlabeni, futhi uNkulunkulu wamqalekisa futhi wabekwa phansi ngesisu sakhe, futhi usebuyele njalo waba yinyoka kungela kufanana lomuntu. Manje nwaya nje ikhanda lakho, bona abezesayensi, futhi mabathathe lokho okwesikhathshana.

222 Kodwa iBhayibhili liyatsho ukuthi, “Wayehlakaniphe kakhulu kuzo zonke izilo zasensimini.” Kunjalo. Wayeyi lesi sihlanganiso esima phakathi komuntu lenkawu, futhi uNkulunkulu wamqalekisa futhi wambeka phansi ngesisu sakhe ngenxa ye—yento ayeyenzile. Wakhohlisa lumfazi, futhi waletha indodana yakhe yokuqala okwakungu Khayini, emva kwemvelo yokuphefumulela kwenyoka uqobo, udeveli, owangena enyokeni, kwenza lokho.

223 Futhi-ke wakhulelwa futhi wazala, wakhulelwa njalo emva kokuba esekhohlisiwe. Manje khangela, wakhohliswa, wayephose...Awu, wenza okubi. Kodwa yena, ngempela, wayesemthethweni lapho ekhulelwa ngendoda yakhe, ngoba lokho kwakungabe kwaba kanengi, izikhathi ezinengi emva kwakho, inyanga ezinengi lensuku ezinengi emva kwalokho; awungeke ukutsho lokho, asikwazi, kodwa wazala ngoAdamu.

224 Futhi omunye umuntu ulombuzo, othi, “Awu, indodana... wathi wayesiya... UKhayini ezalwa, wathi ‘wathola indodana eNkosini.’” Impela, ngeqiniso, kwakufanele kubenjalo. Kwakungumthetho wemvelo. Yiyo kanye indlela oyiyi lamuhla. Lapho uzalwa, uNkulunkulu kabuyi phansi nje futhi akwenze. Ulihlumela likababa wakho lomama. Futhi uzakuba li... kuzakuba le... abantwana bakho kuzakuba ngamahlumela akho. Yikuzalana isikhathi sonke, khona kusehla phansi, njengezihlahla zentanga lezinto ezinjalo; kodwa kubuyela ekuqaleni. Ngithemba lokho kuyakuchasisa.

225 Silesikhathi esinengi okunganani? Asilaso esinye esinengi. Lalelani kulowu omuhle okulandelayo... esiwutholayo ngeSonto: “NgoMoya munye sibhaphathiziwe sonke eMzimbeni munye...” (Sizathanda ukubakwazi lokho.) “...UKhristu.” Ngesikhathi...Manje, ngicabanga ukuthi ngithola eminye

iMibhalo, iMibhalo emihle kulokho [UMfowethu Branham uphendula lokhu kusiGaba II, umbuzo 60—Mhl.].

226 Nanku omuhle, njenge...Lingangivumela nje omunye umzuzu owodwa kumbe emibili, ukuphendula lokhu? Ungaziphendula wona.

**59. Lapho—lapho usithi “ababi kabayi kutsha laPhakade,” . . . (Awu, manje ngenza iJehova Witness ibaleke, angikwenzi na?) . . . Lapho usithi ababi abasoze batshe laPhakade, utsho ukuthi esihogweni kumbe echibini lomlilo? Ngiyakwazi ithi kuSambulo (leso yiso isahluko 20) ukuthi isihogo sizaphoselwa echibini lomlilo. Nxa bengatshi laPhakade, khona-ke kuyini okwenzakalayo ngabo?**

227 Njengoba ngisanda kuqeda nje ukutsho, mfowethu kumbe dadewethu, loba kungubani; bayatshabalala, abaseyilutho. Babelesiqalo, futhi lapho bayaphela; abaseyilutho futhi. Kuyakuba kanjani. . . kuze kube nini besitsha, lokho kunzima ukukutsho. Kodwa, khangelana, lapho. . .

228 Nxa nje ungathola lokhu engqondweni yakho, bona, kulula kakhulu. Kukhona kuphela uhlobo olulodwa lweMpilo elaPhakade, futhi leyo iza ngoNkulunkulu Ngokwakhe. Futhi uNkulunkulu kuphela uyiMpilo elaPhakade. Nxa ungafika lapha kusichazamazwi, ukhangele ibala lesiGriki Zoe. Zoe kuyi “Mpilo elaPhakade.” *IMpilo elaPhakade* ngu “Nkulunkulu.” Futhi uJesu wathi, “Ngabanika iMpilo elaPhakade.” Futhi nxa ungakhangelana lapha kusichazamazwi, kwathi, “Zoe.” Leyo yiyo kuphela iMpilo elaPhakade ekhona. Akula ndawo eBhayibhilini lapho Elake lathi kuzakuba lesihogo esilaPhakade, lathi bazakutsha “kuze kube nini lanini.”

229 Manje, ukuthatha ibala *nininini*, khangelana u, *isikhathi esingalinganisekiyo*. Linanzelele *lapha*, eBhayibhilini? Bangaki abake bakuzwa kukhulunywa, “Futhi Isikhathi esingalinganisekiyo le ae- . . .”? Bangaki abakwaziyo ukuthi *isikhathi esingalinganisekiyo* ku “libanga lesikhathi”? Ngani, sibili, loba ngubani uyakwazi ukuthi *isikhathi esingalinganisekiyo* ku “libanga lesikhathi.”

230 “Futhi bazakutsha okwesikhathi esingalinganisekiyo,” lokho ngamabanga esikhathi. “Bazaphoselwa echibini lomlilo, futhi bazakutsha okwesikhathi esingalinganisekiyo.” *Isikhathi esingalinganisekiyo* kutsho ama “banga esikhathi.” Bangatsha izigidi ezilikhulu zeminyaka ekujezisweni kodwa, ekucineni, kumele bafike ekupheleni; ukutshabalala, ngakho konke. Bona, ngoba yonke into engaphelelanga iphambukisiwe kokuPheleleyo; futhi kwakulesiqalo, ngakho kumele ibe lesiphetho.

231 Kodwa thina esikholwa eNkosini uJesu Khristu sileZoe, “IMpilo kaNkulunkulu uQobo” phakathi kwethu, futhi sileMpilo elaPhakade. Kungayisikho ukuba lempilo kuze kube

nini lanini, isoni silempilo kuze kube nini lanini, kodwa thina sile “Mpilo elaPhakade.”

<sup>232</sup> UMfowethu Cox, kungasi kude, ngangihlezi egumeni lami ngaphambili singakafaki i . . . emva kokuba lamadwala lapho, futhi wadobha encinyane, insalela endala yamathambo into endala, futhi wathi, “Mfowethu Branham, kudala okunganani lokho?”

<sup>233</sup> “O,” ngathi, “ngokulandela izikhathi zembali, ungatsho ukuthi kuyiminyaka eyizinkulungwane ezilitshumi ubudala. Olunye uhlobo oluncinyane, inunu endala yaselwandle eyake yaphila ngesinye isikhathi, inyamazana yolwandle encinyane, kungabe yaphila khonale ngemuva ezikhathini ezedluleyo.”

<sup>234</sup> Wathi, “Cabanga nje ukuthi imfitshane okunganani impilo yabantu eyiyo kuleyo mpilo.”

<sup>235</sup> Ngathi, “O, kodwa, mfowethu, into leyo iyaphela, kodwa iMpilo esilayo kuKhristu kayipheli. Lokho kungaphila *nininini* kabili kumbe kathathu, kodwa akusoze kube leMpilo elaPhakade, ngoba iMpilo elaPhakade ivela kuNkulunkulu kuphela.”

<sup>236</sup> LaPhakade, “Lowo ozwayo Amazwi Ami futhi akholwe Kuye Ongithumileyo, uleMpilo elaPhakade futhi AKASOZE abuye ekwahlulelweni kodwa usedlule ekufeni waya ekuPhileni.” Nanko-ke, uyathola iMpilo elaPhakade ngokuba ulikholwa. Ongakholwayo ulempilo kuze kube nininini. IlaPhakade . . . ikholwa lileMpilo elaPhakade, futhi angeke abhubhe ngoba kungulaPhakade.

<sup>237</sup> Kodwa ikholwa, uzakhamba . . . Ongakholwayo uzadlula emhlabeni, uzadubeka, izinhlupho; lokho akubiza ngokuba lesikhathi esikhulu, “whoopee, esiba lesikhathi esikhulu.” Abafazi, iwayini, lesikhathi esikhulu, ucabanga ukuthi uyaqhubeka. Uzakufa, uzakuya echibini lomlilo lesibabule esivuthayo, lapho ukuvutha kuqhubeka nininini lanininini, futhi mhlawumbe izigidi zamakhulu eminyaka umphefumulo wakhe ungahlukuluzwa echibini lomlilo lesibabule.

<sup>238</sup> Ngi . . . Wena uthi, “Kuzakuba njengesibabule esijwayelekileyo na?” Ngiyakukholwa kuzakuba ngokuphindwe kazigidi ukwedlula lokho. Ngiyakholwa awungeke ukuchaze ngomlilo, ngomlilo wangempela. Isizatho kuphela kubekwa “ngomlilo,” lowo mlilo uyinto eqothula kakhulu esilayo. Kuyaqothula impela futhi kubhidlize yonke into, umlilo uyakwenza. Awu, khona-ke, kuzakuba phakathi lapho, kodwa uzakuba lomphfumulo ozakujeziswa ngohlobo oluthile . . .

<sup>239</sup> Manje, kufanele uqaphele ibala *umlilo*, ngoba uMoya oNgewele usetshenziswa ngokuthi “uMoya oNgewele lomlilo”; ngoba umlilo kaMoya oNgewele utshisa isono, bona, futhi wenza kuhlanzeke.



<sup>240</sup> Kodwa *lumlilo*, uvela esihogweni, kwathiwa i “chibi lomlilo.” Futhi loba yini okuyikho, kuyisijeziso ngokuhlukuluzwa. Indoda enothileyo yaphakamisa amehlo ayo, isesihogweni, futhi yathi, “Thumela uLazaro lamanzi amancinyane eminweni yakhe, ukufaka endebeni zami, ngoba lawa amalangabi ayangihlukuluza.” Ungacabangi ukuthi akula sihogo esivuthayo, lesihogo sangempela, lesi sikhona. Nxa kulodeveli wangempela, kulesihogo sangempela.

<sup>241</sup> Kodwa, uyabona, yonke into ephambukisiweyo ilesiphetho kiyo, ngoba ekucineni kumele iphenduke kulobo bumsulwa lobungwele bukaNkulunkulu. Futhi uNkulunkulu ulaPhakade; futhi nxa sileMpilo elaPhakade, uNkulunkulu uphakathi kwethu, futhi angeke sife njengoNkulunkulu engeke afe. Nanko-ke.

<sup>242</sup> Manje, indaba iyachasisa sibili ngokwayo, bona, futhi ikwenze kuqonde. Manje, kasiboneni, bengi le...kangazi loba...Yebo:

**“Kuyini okuza—kuyini okuza kwenzakala kubo?”**

<sup>243</sup> Bayatshabalala, akusela lutho kubo: umphefumulo uyahamba, umoya uyahamba, impilo iyahamba, umzimba uyahamba, imicabango iyahamba, imikhumbulo iyahamba.

<sup>244</sup> Futhi akusoze kube lemicabango ngitsho eyobubi, kumbe kwake, kwake kwenzakala, eNkazimulweni. Kunjalo, konke kuza kuba...Ungakucabanga, ukuthi lapha kuzakuba labantu khona lapha kulingxanye...?

<sup>245</sup> Alitsho yini iBhayibhili, “Lemicabango yababi izabhubha”? Imicabango yonke yakho izabhubha.

<sup>246</sup> Kuzakuba lomuntu *lapha*, nangu uNkulunkulu oMkhulu Lowo oNgcwele *lapha*, futhi ngisazi lokho ukuthi phandle ngale ngumgodi kanye lemiphefumulo etshayo kiwo? Ngani, lelo akungeke kube liZulu. Imicabango ngokwayo, umkhumbulo ngokwawo, yonke into ephambukisiweyo, wonke umcabango omubi, yonke into izabhubha, lento yonke embi kiyo. Futhi kasiyi kuba yilutho kuphela ubumsulwa, leZoe, iMpilo kaNkulunkulu; elaPhakadeni, futhi okwezikhathi kusiya, lokuya, lokuya, lokuya; akusoze kwaphela, kuzakuba laPhakade!

<sup>247</sup> “Bangena ekujezisweni *okungapheliyo*, kodwa abalungileyo bangena eMpilweni elaPhakade.” Liyakubamba? Ukujeziswa *okungapheliyo*, iMpilo elaPhakade, kungumehluko onganani!

<sup>248</sup> Manje, bona, aku...Manje, ngiyazi, kini, bathandekayo bami abancinyane, A—angitsho ukuzama ukuzitshengisa njengowazi konke. Nxa ngingenza lokho,...

<sup>249</sup> Manje, ngilemithathu kumbe emine eminye imibuzo emihle. Ngizayithatha ngeSonto ekuseni, iNkosi ithanda.

<sup>250</sup> Manje, khangela. Bona, le ivusa imibuzo. Ngingumtshumayeli omdala. Ngi—ngi—ngi—ngileminyaka engamatshumi amabili lesithupha enkonzweni. Futhi ngi—ngilokubonga kakhulu ngalokhu, ukuthi ngingatsho lokhu, okwami. . . Angikaze ngizame ukuzama ukutshengisela loba yini empilweni yami kungazange kuqala kwambulwe. Futhi ngilokubonga kakhulu ukuthi iNgilosi yeNkosi. . . Lowo engangingela mfundo, ngingela kwenelisa. Futhi liNgilosi yehla phansi, futhi ibe lusizo lwami oluthunye luvela kuNkulunkulu. Futhi Akakaze angitshela into eyodwa kodwa lokho okwahlangana ndawonye kusukela kuGenesisi kusiya kuSambulo kanye lalokho, okokuthi kwaze. . . Ngaloba phansi khona ngokuphangisa lapho Esithi “Futhi u—futhi uzathatha isipho sokuSilisa kwaPhezulu.” Futhi ngakubhala phansi ngendlela Akutsho ngayo.

<sup>251</sup> Futhi phose iminyaka emithathu isiyedlule, umaneja wabizela ukuqaphela kwami—kwami kikho, wathi, “Mfowethu Branham, uke wananzelela lokho? Lokho kuphelele waze Wakutshela i’sipho.”

<sup>252</sup> Bona, kazange athi “isipho.” Futhi wonke—wonke umuntu eBhayibhilini. . . isipho sonke “siyisipho” kodwa ukuSiliswa kwaPhezulu, futhi kuyi “sipho.” Kuyi “zipho zokusilisa.” Ungaba lenhlobo yonke yezipho zokusilisa, indlela ezehlukeneyo. Kodwa, zonke ezinye “isipho”: “i” sipho sokuprofetha, “i” sipho *salokhu*. Kodwa ukuSilisa kwaPhezulu kusebunengini: “izipho.” Futhi kangizange ngikunanzelele lokho, ukuthi uMoya oNgcwele uphelele sibili. O, kayibusiswe iNkosi!

<sup>253</sup> Uyazwisisa ukuthi uMoya oNgcwele ofanayo owabhala iBhayibhili lelo, ngamakhulu amadoda, amakhulu eminyaka betshiyene. . . futhi ngitsho loyedwa wabo owehlukanayo komunye, wonke ngamunye wabo wayephelele; futhi omunye kazange azwe ngomunye.

<sup>254</sup> Futhi uPhawuli wehla phansi, futhi wayephansi eArabhiya, futhi akazange ngitsho avakatshela iJerusalema okweminyaka elitshumi lane, kodwa wayephansi eJerusalema futhi phansi. . . wahamba esuka. . . kazange aye eJerusalema. Kodwa phansi eArabhiya, futhi waqala ukutshumayela, engazange abone uPhetro labanye babo bonke okweminyaka elitshumi lane. Futhi lapho besiza ndawonye, babetshumayela into efanayo: ubhaphathizo lwamanzi eBizweni likaJesu Khristu, losiliso lwaPhezulu, lamandla kaNkulunkulu.

O!

Ngiyathokoza ukuthi ngingathi ngingomunye wabo.

Omunye wabo, ngingomunye wabo,  
Ngiyathokoza ukuthi ngingathi ngingomunye  
wabo; (Haleluya!)

Omunye wabo, ngingomunye wabo,  
Ngiyathokoza ukuthi ngingathi ngingomunye  
wabo.

Kulabantu phose indawo zonke,  
Inhliziyo zabo ezivutha amalangabi,  
NgoMlilo lowu owehla ePhentekhosti,  
Lowo owahlanza futhi wabenza bahlanzeka;  
O, kuyavutha manje ngaphakathi kwenhliziyo  
yami,  
O, udumo eBizweni Lakhe!  
Ngiyathokoza ukuthi ngingathi ngingomunye  
wabo.

Babebuthene endlini yaphezulu,  
Bonke bekhuleka eBizweni Lakhe,  
Babhaphathizwa ngoMoya oNgcwele,  
Futhi amandla enkonzo abuya;  
Manje lokho Abenzela khona lolosuku  
Uzakwenzela okufanayo lawe,  
Ngiyathokoza ukuthi ngingathi ngingomunye  
wabo.

Ngingomunye wabo, ngingomunye wabo,  
Ngiyathokoza ukuthi ngingathi ngingomunye  
wabo; (Haleluya!)

Omunye wabo, omunye wabo,  
Ngiyathokoza ukuthi ngingathi ngingomunye  
wabo.

255 Lalelani, ngilombiko omncinyane kini:

Woza, mfowethu, dinga lesisibusiso  
Esizahlana inhliziyo yakho esonweni,  
Esizaqala amabhera entokozo ukukhala  
Futhi sizagcina umphefumulo wakho uvutha;  
O, kuyavutha manje ngaphakathi kwenhliziyo  
yami,  
O, udumo ebizweni Lakhe,  
Ngiyathokoza ukuthi ngingathi ngingomunye  
wabo.

256 Awuthokozi na ukuthi ungomunye wabo? Kuyini?  
NguMoya owambulayo. Kuyisambulo sikaNkulunkulu, “Phezu  
kwalelidwala.” Kangilandaba nxa ubhishopi omkhulu. . .

257 Umpristi weKatolika wahlala, kungasikude, endlini yami.  
Futhi wathi, “Mnu. Branham, ngibuye ukukubuza umbuzo.”

Ngathi, “Kulungile, mnumzana.”

258 Wathi, “Ngile ncwadi lapha evela kubhishopi, isiza kuwe.”

Ngathi, “Kulungile, mnumzana.”

259 Wathi, “Izitsho ozenzayo, uzabamba isandla sakho futhi ufunge ngokuqinisekileyo ukuthi uzakhuluma iqiniso?”

260 Ngathi, “Angisoze.” Ngathi, “IBhayibhili lathi, ‘Ungafungi, ngamaZulu kumbe ngomhlaba (ngoba yisenabelo senyawo Zakhe). Makuthi oyebo bakho babe nguhatshi lo yebo.’ Nxa ubhishopi efuna ukuzwa lokhu engizokutsho, uzathatha ilizwi lami ngakho. Nxa engakwenzi, kangifungi.”

261 Lumpristi omncinyane phezulu lapha ebandleni iSacred Heart, wathi, “Wabhaphathiza yini uPauline Frazier ngosuku *oluthile-thile*?”

262 Ngathi, “Ngakwenza, mnumzana, phansi eMfuleni u-Ohio.”

263 Wathi, “Wabhaphathiza njani?”

264 Ngathi, “Ngabhaphathiza ngokucwilisa ngaphansi kwamanzi eBizweni leNkosi uJesu Khristu.”

265 Wakubeka phansi. Wathi, “Uyazi, ibandla leKatolika lalivame ukubhaphathiza njenga lokho.”

Ngathi, “Nini?”

Wathi, “Ngesikhathi sokuqala.”

Ngathi, “Yisiphi isikhathi sokuqala?”

Wathi, “Awu, ekuqaleni.”

Ngathi, “Kuphi ukuqala?”

Wathi, “EBhayibhili.”

Ngathi, “Utsho ukuthi ear- . . . ku—kubafundi?”

Wathi, “Sibili.”

Ngathi, “Ubiza amaKatolika, kumbe, a—a . . . ? Uthi abafundi babengamaKatolika?”

Wathi, “Sibili, babeyiwo.”

Ngathi, “Bengicabanga ibandla leKatolika kalizange liguquke?”

Wathi, “Aliguquki.”

266 Ngathi, “Khona-ke kungani uPhetro wathi, ‘Phendukani, libhaphathizwe eBizweni likaJesu Khristu’? Futhi wena uthi lowo kwakungu . . . lowo wayengu papa?”

267 “Yebo.”

268 “Ngakho kungani ubhaphathiza ebizweni lika ‘Baba, Ndodana loMoya oNgewele’? Futhi wacwilisa, futhi liyachela. Manje kuyini okwenzakeleyo?”

269 Wathi, “Kodwa, uyabona,” wathi, “ibandla leKatolika lilamandla ukwenza loba yini abayifuna ukuyenza.” Huh.

270 Ngathi, “Futhi ubiza abafundi amaKatolika?”

271 Wathi, “Yebo.”

272 Ngathi, “Mnumzana, ngiloJosephus, ngile *Foxe’s Book of Martyrs*, Ngile Pemberman’s *Early Ages*, ngile *Two Babylons*, zikaHislop, imbali zasendulo lezo ezikhona emhlabeni, ngitshengise phakathi lapho lapho ibandla leKatolika elake lagcotshwa khona kumbe elake langena khona enhlanganisweni. . . iminyaka engamakhulu ayisithupha emva kokufa kompostoli wokucina.”

“O,” wathi, “sikholwa lokho ibandla elikutshoyo.”

Ngathi, “Ngiyakholwa lokho iBhayibhili elikutshoyo.” Bona?

“Ngani,” wathi, “UNkulunkulu usebandleni Lakhe.”

273 Ngathi, “UNkulunkulu useLizwini Lakhe.” Futhi ngathi, “Uba. . .” Wathi. . . Ngathi, “iBhayibhili kalitsho ukuthi uNkulunkulu usebandleni Lakhe, kodwa iBhayibhili lithi uNkulunkulu useLizwini Lakhe. ‘Ekuqaleni kwakukhona liLizwi, futhi iLizwi laliloNkulunkulu, futhi iLizwi lalinguNkulunkulu; futhi lahlala phakathi kwethu.’” Kunjalo. Ngathi, “UNkulunkulu useLizwini Lakhe.”

274 Waphuma wakhuluma lokho. Wathi, “Awu, besingeke siphikisane,” wathi, “ngoba ukholwa eBhayibhilini, ngikhulwa ebandleni.”

275 Ngathi, “Ngiyakholwa ukuthi iBhayibhili yiliLizwi likaNkulunkulu eliphefumulelweyo futhi akula lokukodwa okuphikisanayo Kilo. Futhi yiLizwi likaNkulunkulu, amacebo Akhe alaPhakade okwezikhathi zonke ezizayo. Wathi, ‘Izulu lomhlaba kuzakwedlula kodwa iLizwi Lami aliyikwedlula.’” Kunjalo. Ngiyakholwa iLizwi.”

276 Waphuma waya kuNkz. Frazier. Wathi, “Nkz. Frazier, ungasayina iphepha lapha uvumela ukuthi inkazana yakho ingaba lilunga lebandla leKatolika?”

277 Wathi, “Ngingangcono ngiye laye engcwabeni.”

278 Wathi, “Ihlazo kuwe.” Wathi, “Kumele ukuthi ubonge leyo nkazana iyaphuma kulowo mbhedo, isiya ebandleni leKatolika.”

279 Wathi, “Uthini nxa bekunguwe inkazana usiza ebandleni lami, kuyini ongakutsho mayelana ngakho?”

280 “O,” wathi, “lokho kwahlukile.”

281 Wathi, “Hatshi, akusikho.” Wayekwazi ukuthi wayekwenye indawo lapho etshiya lowo mfazi phandle lapho. Wayekwazi ukuthi wayekwenye indawo. Wathi, “Manje, umnyango ofanayo uvuliwe lowo ongena ngawo.”

282 Bona, yiyo indlela. Ungadelelwa, awufanelwanga udelelwe. Uba uNkulunkulu engowakho, ngubani ongamelana lawe? Kulungile! Uhlupho lwakho kulamuhla, lilethambo lesifuba

kulokuba lethambo lomgogodla. Melani uNkulunkulu lokulunga!

283 UMoya oNgcwele ofanayo owehlela kulabo bapostoli langemuva ezikhathini, ulokhu eseBandleni Lakhe lamuhla, labo uNkulunkulu aZembule kibo. “Akusikho kuye othandayo, kumbe kuye ogijimayo, kodwa uNkulunkulu otshengisa isihawu.” NguNkulunkulu, ngokukhetha Kwakhe, uletha abantu futhi avule amehlo abo. Wawungeke uKubone, uyisiphofu, futhi wawungasoze ubone ngaphandle uNkulunkulu avule ukuzwisisa kwakho. IBhayibhili lathi uyisiphofu, futhi awuboni. Kakudingakali kuwe ukuthi uzame. Ngayo yonke imfundo, ukufundiswa owawungakuthola, uyaqhubeka nje usiba yisiphofu ngamandla.

284 Manje, lina Church of Christ lapha, li “khuluma lapho iBhayibhili elikhuluma khona, futhi lithule lapho elithule khona,” lithini ngokunye kwaLokhu? Lithule ngamandla kuLokho. Kunjalo.

285 Bona, kuthatha iQiniso elambulwe ngokukamoya. Khona-ke uNkulunkulu wehla phansi futhi aZembule Ngokwakhe futhi akuQinise ukuba liQiniso. Ameni! LiyaMthanda na? Kanjalo lami ngiyamthanda. Ameni.

286 Kulungile, lonke lina maMethodisti lifuna ukuxhawulana izandla lamaBaptisti manje? Lina maPresbyterian?

287 “Manje,” wena uthi, “Mfowethu Branham, ungavalela phandle amaBaptisti lamaPresbyterian abanga bap- . . .?”

288 Hatshi, mnumzana, angikwenzi. Ngiyabanaka abafowethu. Impela! Angilandaba loba wawu ngabhaphathizwanga lakancinyane, nxa wabhaphathizwa ebizweni lika “Luba laseSharoni, iLuba leSigodi, leNkanyezi yoKusa,” lokho kwakungasoze . . . lokho kungaba kuhle njengo “Baba, Ndodana, Moya oNgcwele.” Izihloko ezintathu nje. WayeliLuba laseSharoni. Wayeyilo na? UMduze weSigodi, iNkanyezi yoKusa, bonke labo. Sibili, Wayeyikho. Into eyodwa nje kumbe okunye. Kodwa nanku okuyikho: uMbhalo oqondileyo useBizweni likaJesu Khristu. Nxa ufuna ngendlela yoMbhalo, lokho yikho kanye. Yiyo indlela eqondileyo.

289 Manje, nxa ubhaphathizwe ebizweni lika “Baba, Ndodana, loMoya oNgcwele,” uzwe njengokuthi kulungile, ameni. Nxa kuyimpindulo enhle kuNkulunkulu ngesazela esicacileyo kuNkulunkulu, ameni. Qhubeka phambili, bona.

290 Kodwa ngokubona kwami, ngokwengxenyeni yami, nxa wawungangibuza, uthi, “Mfowethu Branham, ngibhaphathizwe kakutsha?” Bengizathi, “Yebo,” okwengxenyeni yami.

291 Umfazi omncinyane weza lapha ngolunye usuku, wathi, “INkosi yangibiza ukuba ngumtshumayeli.” Angizange

ngikukholwe lokho, kungeke kwedlula engikukholwayo ukuthi—ukuthi angeqa ngale kwenyanga. Futhi wa . . .

<sup>292</sup> Ngathi, “Awu, lokho kuhle sibili, dadewethu.” Ngathi, “Uyendile na?”

“Yebo.”

“Ulabantwana ababili?”

“Yebo.”

Ngathi, “Kuyini . . . ? Ngabe indoda yakho isindisiwe?”

“Hatshi.”

Ngathi, “Uzakwenzani ngaye?”

“Ngizamtshiya ngekhaya.”

<sup>293</sup> Ngathi, “Leso yisithiyo esikhulu udeveli ake waba laso. Wena ungumfazi omuhle kwasekuqaleni, futhi utsholobele phandle lapha enkundleni, uzakuba yisithiyo esijwayelekileyo loqotshiwewo ngudeveli. Futhi indoda yakho, ngekhaya, indoda encinyane, futhi umtshiye labantwana laba ababili; uzaqala ukugijima lomunye umfazi, futhi laba bantwana bazakuba lomunye ubaba ezinye zalezi nsuku.” Ngathi, “Indawo yokuqala, nxa uNkulunkulu wabiza umfazi, Waphikisana leLizwi Lakhe.” Ngathi, “Manje, nxa ufuna lokho, kulungile.” Ngathi, “Manje, ukudalula, wena uthi iNkosi ikuphe ukudalula. Uyafuna ukuphuma phandle, ipulatifomu, ukuzame?”

<sup>294</sup> Wathi, “Yebo.” Futhi uyabona lokho okwenzakalayo.

<sup>295</sup> Uyabona, yikutshiseka. Kufanele kubuye eLizwini. Nxa kungekho eLizwini, khona-ke akulunganga. Kangilandaba ukuba amadlabuzane akho ayini, akulunganga. Amen! Lokho kuzwakala kukuhle. Amen!

<sup>296</sup> Kulungile:

Siza hamba ekuKhanyeni, ukukhanya okuhle kanje,

Kuza lapho amathonsi amazolo esihawu akhanya khona;

Ekhazimula ngakithi emini lasebusuku, UJesu, ukuKhanya komhlaba.

Lonke lina bangcwele bokuKhanya memezelani,

UJesu, ukuKhanya komhlaba;

Khona-ke amabhela eZulwini azakhala,

UJesu, ukuKhanya komhlaba.

Siza hamba ekuKhanyeni, ukukhanya okuhle kanje,

Kubuya lapho amathonsi amazolo . . .

Ekhazimula ngakithi imini lobusuku,

UJesu, ukuKhanya ko . . .

<sup>297</sup> Manje ngifuna wonke umuntu atshibilike futhi axhawule izandla, ngendlela ezine, lomuntu wonke manje, lapho sihlabela leyi njalo:

Sizahamba ekuKhanyeni, ukuKhanya okuhle,  
(Ameni!)  
Kuza lapho amathonsi amazolo esihawu  
akhanya khona;  
Ekhazimula ngakithi imini lobusuku,  
UJesu, ukuKhanya ko . . .

<sup>298</sup> Liyawathanda amaMethodisti? Wothini, “Ameni.” [Ibandla lithi, “Ameni.”—Mhl.] AmaBaptisti? AmaPresbyterian? AmaKatolika? I . . . o, liyabathanda bonke? Wothini, “Ameni.” [“Ameni.”]

Sizahamba ekuKhanyeni, kuhle . . .

Sixhawulana izandla, lapho sihamba.

O, kufika lapho amathonsi amazolo esihawu  
akhanya khona;  
Ekhazimula ngakithi imini lobusuku,  
UJesu, ukuKhanya ko . . .

<sup>299</sup> Singakahlabei ingoma yethu yokuphuma . . . Manje, kuyenzeka ukuthi ngizakuba lapha njalo ngeSonto. Manje, emva kwalokho angiyikuphenduka njalo futhi kuze kube ngemva kweKhisimusi. Bona, ngoba ngiya eMichigan, kusuka eMichigan ngisiya eColorado, kusuka eColorado ngisiya khonale eIdaho, kusuka eIdaho ngiye khonale eCalifornia, futhi sizaphenduka. Futhi kuyenzeka (Ngifuna ukuthi lingikhulekele) Ngizakuba seWaterloo eIowa, ekuqaleni kukaZibandlela ngosuku lwamatshumi amabili lane kuze kube nguNhlolanja usuku lwesibili. Bona, leyo nkundla enkulu lapho, ngisanda kuthola ucingo isikhatshana esedluleyo, futhi ngilakhathi kuze kube yiSonto ukukhuleka. Bona, eWaterloo, eIowa, osekuseduze manje.

<sup>300</sup> Kodwa manje, khumbula, lilalele umsakazo womfowethu ngehola lesificamunwemunye nta, ngoMgqibelo ekuseni. Sizambiza futhi simazise. Futhi lokho kuzakuba kuWLRP, abane bezomculo bakoNeville ngehola lesificamunwemunye nta, ngoMgqibelo ekuseni. Sizaku . . . Nxa ngi—ngingafiki ekuyithatheni, uMfowethu Neville uzaqedisa imibuzo. Ungakwenza, Mfowethu Neville, okwangeSonto ekuseni? [UMfowethu Neville uyahleka futhi uthi, “Isilayezo esikhulu!”—Mhl.] Awu, khangela, nxa ungangena ohluphweni, ngizagijima lawe. Uzakhangela. Kulungile.

<sup>301</sup> Kulungile:



Thatha iBizo likaJesu kanye lawe,  
Mntwana wosizi lokudabuka;  
Lizakupha intokozo lenduduzo,  
O, lithathe yonke indawo oyakhona.

Bizo eliligugu, O kumnandi kanganani!  
Themba lomhlaba lentokozo yeZulwini;  
Bizo eliligugu, (Bizo eliligugu!) O kumnandi  
kanganani! (Kumnandi kanganani!)  
Themba lomhlaba lentokozo yeZulwini.

<sup>302</sup> Manje, nxa lifuna ukuba kwazi umBaptisti okholwa ekumemezeni, yilo uhlobo lokumemeza engikholwa kilo. Lowo mama omdala ohlezi nje lapho, futhi uMoya weza phezu kwakhe. Waqala ukuklabalala, wayengenelisi ukukubamba, wabuyela emuva futhi wagona indodakazi yakhe. Yiyo indlela engithanda ukukubona ngayo. Amen. Lokho kuhle kakhulu, indlela yakudala, imizwa ezwakala enhlizyweni. O, minabo, omdala—omdala, oselesikhathi, osevuthiwe, ongcwele, oselungele ukuya ekhaya eNkazimulweni. Olindele nje isamanisi, uyabona, nje esiba lesikhathi esimangalisayo.

Kulungile, Mfowethu Neville manje, loba yini afuna ukukwenza.



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