


EDIDILIKO LOPOMBADA

 [Mumwatate Neville ta ti, “. . .omauwa aa Kalunga e tu etela moshilonga shoye mohole. Fye, pefimbo eli, otwa hala oku shi ulika, momukalo muxupi, moku mu ulikila okamulongelo.”—Sd.] Tangi, Mumwatate Neville. [“Omayambeko aKalunga naa kale pamwe nanye, mumwatate omuholike.”] Tangi, unene, Mumwatate Neville.

² Ndele tangi, ongeleka. Nghi shii eshi shi li meni lako. Ashike onda pandula, nomutima wange aushe, ashishe eshi mwa hala okutya kwaame, noinima oyo mwa ningila nge. Ndele ngeno kasha li molweni, itandi kala po. Ngeno kasha li umwe a itavele Etumwalaka olo Kalunga a pa nge ndi udife, kape na oshilonga shoku Li udifa. Otu noku kala vavali vomufye, hatu longele kumwe. Onghee, onde shi pandula unene.

³ Ongeleka yetu alushe oi na, unene ile kashona, mokati ketu apa, eliudo lopaunhu. Paife, eshi nda ya mo, okafimbo kashona ka ya, monduda yokonima, umwe okwa pa nge okapakete, ndele ta ti, ohandi i komesho ndi *ka* yandje kuMumwatate Neville. Mokupandula omaliudo ange kuye, nokwoongala kwongeleka ei, naashi ye a hala okutya kufye omudo ou, onga omufitaongalo momido dapita, nomalineekelo nomailikano kutya ye ota twikile oku kala omufitaongalo wetu omido dihapu tadi uya, edidiliko la dja kongeleka naamemwene, Mumwatate Neville.

⁴ [Mumwatate Neville ta ti, “Tangi, unene, amushe. Kalunga ne mu yambeke. Onda pandula shili oinima yonghenda nekwafu olo la kala kwaame okudja kukeshe nakeshe umwe meongalo. Ndele ame shili, ongula ei, ondi udite moule momwenyo wange kutya keshe waxuuninwa womufye otwa pandula unene Mumwatate Branham kwaashi ta ti kufye, noshilonga shaye. Ndele Kalunga ne mu punapaleke noku mu yambeka ngaashi ta twikile mOmwe omudo ou, olo eilikano lange lelitulemo. Tangi, unene. Onde shi pandula lela. Eewa.”—Sd.]

⁵ Ounona vanini, eewa, ohandi lipula vakwetu vanini paife otava i kee—keenduda davo. [Mumwatate Neville ta ti, “Oshi li mondjila.”—Sd.] Ndele paife dimbuluka, kaleni oukadona vawa lela novamati, mwinya monduda ongula ei. Osheshi, konima yelongelokalunga, ohandi lipula otashi monika sha fa pe na shimwe sha fyaala po apa molweni, meudafano.

⁶ Paife, kovakulunhu, ngaashi mu wete o—omuvalu wetu wovanyasha vakwetu o—omuvalu muhapu, otwa teelega nouladi nafiyo efimbo hatu dudu oku kala nongeleka ipe opo hatu dudu oku tongola eengudu odo.

⁷ Mumwameme wetu Arnold oku na lela e—epapato; ha eshambekela, ashike epapato. Ndele okakadona kange

okwa li taka lombwele nge. Oka ti, “Tate, oshi djuu unene kuMumwameme Arnold.” Oka ti, “Molwaashi, ota popi nafye melaka olo hatu udu ko, opo nee okaana kanini otaka ningi sha, noku kanghama noku ka pukulula, ou wete.” Onghee otashi djuupaleke omukainhu umwe ou oku kala nongudu aishe ei. Onghee otwe mu pandula, ne—nelongelo kumwe laye liwa oku ninga eshi ta dulu pefimbo eli lomhumbwe. Omwene ne mu yambeke.

⁸ Paife otwe lineekela, fiku limwe, diva, Omwene nge e shi hala, tu kale netwaliongalo liwa lakula opo hatu kala neenduda domaludi aeshe dofikola yOsoondaxa keengudu. Opo ouhanana, ve na oshipelende; ve shi na koshiudifilo, oku *ngaha*, ekende linene la taalela oshinyamifilo, opo omunyamifi a deulwa ta kala ta takamifa aveshe vanini. Itapa kala elidopemo melongelokalunga, nande, okweenda ile okundjobauka. Oukwetu ava kave na efudepo, ndele kave udite ko. Ove noku va uda ko. Kave tu udite ko. Nonghee, hano, onhele opo kesheshimwe tashi kala omukalo nda itavela Omwene te shi ningi. Itatu kala noukengeli, ashike ongeleka iwa. Oyo twa teelela.

⁹ Paife, molwa Mumwatate Neville naamemwene, onda eta po ediladilo, edi oda li eeshuta doikutu. Nghi shi shii, Mumwatate Neville. [Mumwatate Neville ta ti, “Ngaho, ile shimwe.”—Sd.] Ondi—ondi wete osho. Nghi shi shii nawa. Shaashi, otashi monika sha fa oshipakete shoshuta, kwaame. Ku shi udite shelifa? Uh-huh. Ndele shapo odo eeshuta ile eendjafa. Ndele onda—onda. . . Adishe otadi monika delifa, onghee otashi—otashi ulike kutya kape na efitaneko lomunhu apa. Ndele, hano, ondi na ondjafa. Ndele ondi shi shii kutya vo—vo. . . Kashi fi ondjafa. Onghee osha. . . Ou na imwe, yo, onghee oshi noku kala oshuta. Ndele oshi li ashike. . . Otwe shi pandula unene!

¹⁰ Ndele ondi shi shii, kutya, onga ovafitaongalo, ovafita, oshitya *omufitaongalo* otashi ti “omufita, ou omufita weedi,” Ondi shi shii kutya otwe mu pandula, keshe nakeshe umwe womunye, molwaashi osha li—osha li onghenda yoye nomadiladilo, noimaliwa, ya etifa po omulongelo ou kufye ongula ei. Ndele mefilonghenda laKalunga, ohatu liyandje fyevene tu kale omufitaongalo woye, oku ninga kesheshimwe hatu dulu oku ku wilikila mondjila ya yuka. Pamwe, omafimbo amwe, omukalo hatu popi naikwao, otau dulu oku kala i djuu okuuda ko. Ashike ohatu shi ningi ashike onga ovawiliki, tava kendabala oku ku wilikila kOnhele oko, kutya, menyumuko oto tu pandula unene. Osheshi, inatu li valula fyevene, mokuninga eshi twe ku lombwela, ha omadiladilo etu vene, ashike oku kendabala oku ninga ngaashi Omhepo Iyapuki tai tu wilike tu ninge. Ndele olo letu. . . la kala etetekelo letu. Ndele natango ohatu hetekelo oku ninga oshinima shelifa, shi li mondjila, molwa omufitaongalo naamemwene.

11 Otwa pandula oku mona eenhe detango. Doc, mumwatate wange, okwa li ta ti okwa tuma ondjovo kuMumwatate Frankie Weber, koFlorida, ta ti, “Haye ou aeke ta dulu oku ya mOkrimesa ta kosho ekende lokomesho, lotuwa yaye, momaoko ohema yaye.” Okwa li ta ningi oshinima shelifa, kwa pupyala unene! Iya, ou weteko Florida okwa loloka eenhe detango, nda tala koFlorida efimbo alishe, onghee oshi noku uya moIndiana noku mona nhumbi kesheshimwe tashi ende apa. Hasho to lipula? Onghee, otwa hafa eshi she tu pa etalelepo, ngeno—ngeno okafimbo kashona, ongula ei.

12 Ashike, kombada yoinima aishe, otwa pandula Ouyelele wOmona waKalunga, ou e tu pa eminikilo lehafo laAlushe.

13 Onda kumwa nge okalume, opo ke uya mo, oka hala oku kala omutumba nomudali wako. Ile, ope na ongudu yofikola yOsoondaxa konima, okakwetu kanini, nge owa hala oku shuna ko. Mumwatate Taylor, iho ulikile okalume kongudu. Oshiwa. Omafimbo amwe ove hole oku kala kuvovene, ou weteko. Vo, ove noinima tai tu kumwe, oyo va hala oku popya. Ndele osho shi li ngaho.

14 Okakadona komido omulongonambali, ngaashi alushe handi tongo, nge owa mono kanini kahetatu, omuwoi-, okakadona komido omulongo taka shelemba nameekulu, efimbo alishe, ope na sha shapuka. Uwete? Ope—ope na sha shapuka, molwaashi ope na eyooloko lakula momido davo. Iho lipula, meekulu e na oshako youleke opo, omu ta dulu okuya eke laye. Nokamwameme oke na, omesho aa makula a manenamo oshako youleke. Molwaashi, moukumwe, kave na sha oku popya, kape na sha ndele nee ote mu mbabala noku mu tembula. Ashike osho shi li ngaho, notwa hafa kutya osho shi li.

15 Ndele hano ohandi shi tumbula, onde shi ninga oshikando shimwe, mokuudifa odjona nonghuti. Ou wete, ove noinima tai tu kumwe. Otava dulu oku popya oinima.

16 OMasonic, Oloodja yoMasonic, ove noinima yoku popya, vamwaina vOloodja yaMasons; vamwaina vOloodja ya Odd Fellows. Ovandowishi ove noinima, tava popi, koNdowishi, kombinga yonhele yokeumbo, nge Ovandowishi va shakenekafana kwinya, umwe okwa dja konhele yokeumbo. Ovaitali ove noinima yoku popya.

17 NOvakriste ove noinima yoku popya. Osho nee twa ongala meenhele datya ngaha, moIkawulu muKristus Jesus, molwaashi fye ovakwashiwana vOshilongo shelifa. Fye ovaendanandjila novanailongo oku, kounyuni ou. Hano otu hole oku ongala pamwe mongula ei yeshabata nefimbo loshiongalele shomailikano, oku liongaleka kumwe, molwaashi otu noinima tai tu kumwe. Otwa hala oku popya kombinga youkumwe, oinima tai tu kumwe, oyo tu hole: Omwene, oilonga Yaye. Umwe, momitima davo, tava pi kushimwe, Omwene okwe

va velula, nova hala oku liulika vovene kwinya, “Uwete eshi Omwene a ninga!” Umwe okwa pewa eyambeko linene, nokwa hala oku ya kongeleka, a ongalele omayambeko aa naumwe elili. Uwete, osho nee tu nine oinima tai tu kumwe.

¹⁸ Osha fa kwaame kutya oishikomwa oi li nawa mongeleka, ongula ei. Osha fa kwaame. Nghi shi shii nawa. Omu na elialuko omu.

¹⁹ Ashike onda hafela unene oidjemo yepapuduko loshivike sha dja ko. Uwete? Inashi yandjwa ashike etukuluko lopomudingonoko, ndele nee apeshe, oilongo ya yooloka, otwe shi uda, kutya Omwene omuwa. Paife, nge okuxwika po eenhopa dikulu, oku longekida oinima, noku ya mOmwene, twe lilongekida tu tambule omayambeko; nge okafimbo oko oke shi ninga, otashi kala ngahelipi nge otwa twikile? Uwete? Onghee, inatu efa shi fye. Twikila ashike oku tilila oilongifo ihapu, efimbo alishe, nafiyo omadidiliko omwifii taa monika mounyuni, kutya Jesus Kristus oku nomwenyo, nomu nomundilo wa xwama momitima detu.

²⁰ Konima nda ninga enangeko lipe, lange mwene, nomwalikadi wange, nosho tuu, otwa didilika oinima ya yooloka meumbo. Inatu lyalyakana ngaashi twa li, hatu kakama hatu nuka, “Itatu kufa *eshi*, noitatu kufa *shinya*.” Ohatu i ashike musho nelimweneneno, noku ninga shihapu.

²¹ Onghee, paife, otape uya omudo mupe. Ndele inatu itavela moku penuna omapandja mape, otwa itavela ashike okuxwika po makulu. Onghee likaleka we liyapula muKalunga momudo tau uya, katu shii eshi Omwene te tu ningile.

²² Ashike otwa pandula keshe umwe womunye. Onda pandula unene Kalunga molwa oshilyo keshe shOlutu laKristus, keshepamwe. Nmomingonoko adishe da yooloka deitavelo, kutya nee oshi fike peni tava tu kumwe naame, natango onda pandula kutya umwe. . .Nokuli nge ohandi lipula tava kala kanini mepuko, mOmushangwa, ashike natango otava kendabala noudiinini oku ovakamena po eshi va itavela. Onda hala lela oku lididimikila ovamwatate ovo, navo ve lididimikile nge momapuko ange naikwao, molwaashi kape na umwe womufye a wana a pwa.

²³ Ashike mEtumwalaka onguloshi inya, eshi nda popya Kalunga e litopola Yemwene puPentekoste, pefimbo leshakeneno, ile koshiongalele opo pe noku kala etokolo tali ningwa, “Ongeleka yoludi latya ngahelipi Ongeleka yOvakriste ei ipe tai kala?” Oshiongalele osho sha ningilwa. Ndele otwe shi mona mEmbo lOilonga yovayapostoli, ekapiteli eti2, otwa mona oludi lOngeleka oyo ya tokola; oludi lOngeleka ilipi, Ongeleka otai kala ngahelipi, elihumbato lOngeleka otali kala ngahelipi eshi ya tambula Kristus. Ondi shi hole. Nonda wanenwa shili kOngeleka oyo ya totelwe mEfiku laPentekoste. Paife, Oya li ya

pumba hano, Oya pumba paife. Ndele Otai kala, shama ashike ku na oulunde kedu, nolwoodi tali luwa, otashi kala sha pumba kovayelani vetu, ashike natango oinima iwa yaKalunga ye tu wanena shili kutya Kalunga ote i tu ningile.

²⁴ Paife, omashiivifo, ondi wete Mumwatate Neville okwe a ninga nale.

²⁵ Ndele oku kala keumbo oshivike eshi, oku ilikana noku konga oshipala shOmwene. Osheshi, momudo ou tau uya, kekwafo laKalunga, nge Ye ta kwafa nge ashike, onda hala oku undula olwoodi neenghono shi dule nda ninga monghalamwenyo yange aishe. Ndele pamwe eungaungo linene lomudo ou otali longifwa momapya okoilongo, naHaiti, nomeenhunhu, naSouth America, naAfrica, naAsia, naIndia, na—naamwinya moScandinavia. Naaishe ei otai tokolwa oshivike eshi, nge Omwene ta pitike. Onghee hano ngeenge ndi udite nda wilikwa oku ninga sha ile oku ya keshepamwe, Omwene okwa tuma nge ndi shi ninge.

²⁶ Hano eshi nda dja mo modila, kombada yedu, osha fa pe uya umwe, ndele ta ti, “Akutu, oukwaongalo wonhumba *ou* owa wa mo, *ou* owa ninga ngaha, ile *ou* owa puka, ile itatu dulu oku ninga *ngaha*, ile epangelo otali ti itatu dulu oku ninga oshiongalele.”

²⁷ Hano onda hala oku fikama, “Ashike onde uya mEdina lOmwene.” Ndele ondi shii kutya oo omunawii, hano. Uwete, hasho, “Onda ninga mbela epuko?” Onda wilikwa. Hano oto dulu oku fikama nomapepe oye koluuli, noku undula olwoodi.

²⁸ Paife, manga inatu pandjula Embo, ile tu indile Kalunga e Li patulule eshi hatu Li lesha, onda hala oku tonga etomhelo handi etele Etumwalaka eli kongeleka ongula ei. Etumwalaka lange lOkrismesa kongeleka. Osho. . . nge Omhepo Iyapuki otai kwafa nge ndi yandje eshi nde shi itavela. Paife, kutya nee osha shangwa nawa ngahelipi mOmishangwa, noshi fike peni omunhu e shi udite ko, ove noku likolelela natango kOmhepo Iyapuki i shi yandje kovanhu. Ndele oshi li konima yOkrismesa, ngeenge wa udu omahokololo aeshe a yooloka Okrismesa ngo—nomakundaneko, nosho tuu, shomatumwalaka Okrismesa. Otashi kala sha fimana kanini, mehokololo lOkrismesa, ashike tuu Kalunga okwe li tula momutima wange.

²⁹ Ndele paife natu nyongamekeni omitwe detu okafimbo, mOukalipo Waye nomomudidimbe wouyuki Waye, tu indile onghenda.

³⁰ Akutu Kalunga, Omuxupifi wetu naTate Omunelao, ohatu taalele olukalwapangelo Loye longhenda. MEdina lOmwene Jesus, Omona Woye, ohatu liyandje nelininipiko ongula ei, oku yandja kwoOve omailikano etu nomapandulo etu, kwaashishe osho We tu ningila. Moshivike eshi sha dja ko, unene tuu, nhumbi omitima da fyondjala, novanhu ve lidilika, nOmhepo Iyapuki ye va yambeka, ya ninga oinima inene mokati ketu! Ovanaudu

ova veluka. NaKalunga okwa shiivika, kutya Ye oku nomwenyo, ndele Ye oku hole ovanhu Vaye.

³¹ Nokutya Eendjovo natango odoshili, domuxunganeki, eshi a popya Eendjovo dOmwene Kalunga, eshi a ti, “Nge ovanhu ava va lukilwa nEdina Lange tave liongaleke pamwe, ndele tava ilikana, hano Ohandi ka uda mEulu.” Eendjovo odo odoshili ngaashi efiku da popilwe tete. Osho otwe shi mona, Omwene. Paife tu dimina po, ohatu ilikana, omatimba etu aeshe, okuhaitavela kwetu akushe, oko ku li oulunde.

³² Ndele ohatu ilikana, Omwene, opo U tu alulile eitavelo olo la endifile Ongeleka oyo yotete. Itatu indile eembete deengala doupu, ndele nee ohatu indile ashike onghenda yaKalunga, nomolwa Oukalipo Waye, nomayambeko Aye a ye pamwe nafye. Kutya nee omepya omu ile epya kondje yomafuta, kutya nee omoukengeli, ile eembete doupu, ile kutya nee oshili monhele yolwoodi, kutya nee openi shi li, Omwene, ehalo Loye linini olo ehalo letu oku Ku longela. Shi tu yelifila ashike, Akutu Omwene, opo tuha shekune ondjila, osheshi ohatu ende momulaulu nomounyuni woupofi, mokati kovapofi ovalunde. Onghee, yelifa ondjila yetu, Tate, noku tu wilika ngaashi Wa hala, eedi doufita Woye.

³³ Omufita woshiunda muwa e lininipika na wilike ovanhu Vaye, ngaashi twe Ku teelega ongula ei molwa Etumwalaka longula. Omhepo Iyapuki nai popye shayela komutima keshe ndele natu kwate evilolo laashi omuxunganeki kwa li ta popi, nomwaasho, hano, natu mone omayambeko mawa Oukalipo waKalunga, oku koleka Ondjovo keshe. Otwe shi indila mEdina laJesus, Omona Woye, Omuxupifi wetu. Amen.

³⁴ Ohandi indile engungo letu ongula ei, ava ve na nEmbibeli, nge ova hala oku leshe pamwe naame, Omishangwa, ile oku shikula nge ngaashi handi leshe, nge omwa pandjula kEmbo laJesaja. Omuxunganeki Jesaja, ekapiteli eti⁷, onda hala oku leshe okudja moshitopolwa shOmushangwa ou. MuJesaja, ekapiteli eti⁷, ohatu hovele neenghundafana daKalunga kuAhas, povelise oni¹⁰.

Ndele OMWENE okwa popya vali naAhas, ndele ta ti,

Indila edidiliko OMWENE Kalunga koye; li indila ngenge oloposhi moshovafi, ile moule pombada.

Ndele nee Ahas okwa nyamukula, ame itandi ka indila, itandi ka shinda OMWENE.

Ndele ye okwa tya, Pwilikineni nye...Eumbo laDavid; Inashi wana eshi hamu lolokifa ovanhu, mwa hala yo okulolokifa Kalunga kange?

Onghee hano Omwene yemwene ote mu pe edidiliko; Tala, okakadona otaka ka ninga kafimba, ndele

taka dala omona okamati, ndele...luku edina lako Immanuel.

Omaadi eengobe nomaadi eenyiki ota ka lya, fiyo a shiiva okweefa...owii, nokuhoo...lola...ouwa.

Osheshi fimbo okaana aka inaka shiiva okweefa... owii, ile okuhoolola...ouwa, edu olo leehamba odo mbali we di tila otali ningi...omaputu.

35 Nge nandi tye mo oshilongwa mwaashi, oku kufa oshikalimo, onda hala oku longifa oshitya: *Edidiliko Lopombada.*

36 Ngeenge tu na oufiku wa laula, ndele osha fa kutya mo... omafimbo amwe okwa laula unene moufiku ou itatu dulu nokuli oku mona omake etu komesho yetu, opefimbo opo eshi oushelu tava shela va yela. Otwe shi tuminwa oku ulika kutya otapa dulu oku kala ouyelele momilaulu.

37 Osha li pefimbo lepangelo laAhas, ohamba ii. Nonge owa didilika, o—Omwene ina yandja etumwalaka kuAhas, ndele nee okeumbo laDavid. “Pwilikineni, Eumbo laDavid! Eli otali kala edidiliko.” Molwaashi, ova li moita, ovamwaxe ve li omhinge novamwaxe, nosha fa shi li otundi yomilaulu yolweendo laIsrael noweendanandjila wavo. Ashike Kalunga okwa hanyena, momuxunganeki, edidiliko laAlushe. Paife, omadidiliko oikando ihapu... .

38 Ovanhu ove na omadidiliko. Ndele otu li mounyuni uyadi omadidiliko. Omunhu okwa kendabala oku hanga edidiliko lonhumba. Omunhu okwa kendabala, mepekapeko laye lopaunongononi, nepondolo laye mwene, oku ninga edidiliko olo tali kala lelikalekelwa, ile edimbulukifo leendunge daye, nhumbi ye e li munene, ile omunandunge ngahelipi ye e li. Ye okwe shi ninga momido.

39 Onga oshihopaenenwa, eshi ovanandunge vomomeva vounyuni, shihe dulife pomido efele da pita, va tokola kutya ova kotoka unene opo va dule oku pa unyuni e—edidiliko lekonda lavo loineya, opo ve litungile oshikepa opo paha kale ekufikufi lakula la wana oku i ninginifa. Nova luka oshikepa yonhumba ei Titanic. Osha li edimbulukifo laxuuninwa kounyuni, kutya oungoba munene wokutunga oshikepa owe uya kewaneno, opo va ulikile unyuni kutya oshikepa ei itai dulu okuningina.

40 Onghee, neameno alishe keendunge dovatungi, nepopyo lavo noku popya, nomayelifo opaunongononi kutya oshikepa ei itai dulu okuningina! Hano ngeenge oinima tai ulikwa kovanhu ngaho, ova—ova fa va yeelwa kutya kesheshimwe oshi li nawa, shama ashike epekapeko lopaunongononi tali ti oshi li nawa.

41 Onghee ova li tava tauluka efuta moshikepa ei, moishingifo yayo, nove udite va amenwa kutya kape na sha tashi va ningi sha, ova ekela po oshivilo shakula shoukolwe. Novakainhu aveshe novalumenhu va londa, ile, pamwe vahapu vomuvo, ndi

tye, va kolwa; nokuli, tava ti, nokuli omushingi nomukulunhu, naaveshe vomuvo. Nobenda oya hovela okutyatyaleka o— omusika yojazz, oyo ya li onghedi inene yefimbo olo, ngaashi tu na ondwangundwangu nena. Molwaashi, ova li va amenwa, ova li moshikepa omo ovanhu va pa ounyuni edidiliko leendunge davo, kutya, “Oshikepa ei otai dulu oku kwata ekufikufi ile keshe efuta.”

⁴² Fimbo va li monhingo ei youkolwe, oye lidenga moshitwime. Ndele umwe womovakulu okwati, kutya “Otu noku tala eejindjina.” Ashike omupangeli munene okwa ti, “I efa, ‘Yukilila komesho!’ Otu noku kala ketulilo leifano lonhumba.” Fimbo ya li tai ningine moshitwime, ya fa mwene wonghalo, ohaluka, oye lidenga moshitunhu shoshikangwa shomeva, ndele tai ka ota koshi yomeva.

⁴³ Ndele otwa lombwelwa komutoti woitevo ou a shanga eimbilo, “Kalunga, neke Laye leenghono, ota ulike ounyuni ou kutya itau kala po.”

⁴⁴ Epondolo lavo linene ola ya koshi yefuta, novanhu omafele nomafele va londa va kolwa. Itashi longo.

⁴⁵ Okwa li nakufya Adolf Hitler ou a pa Ovandowishi edidiliko kutya okwa li a pukuluka, oku shii aishe kombinga yonghalamwenyo youkwaita. Ndele, haku mu yemba, oku shii shihapu kombinga yawo. Ashike okwa yelifila Ovandowishi, mokutungu eshi hatu ifana Omufinda woMaginot, ile Omufinda woSiegfried, omu a tilila eetona eebiliona dokaungulita noitenda mumwe. A ulika omukumo waye musho, opo a twala omandiki aye komesho yomufinda, oko eekandiina neenhele domangeshefelo tadi longele koshi yedu, oku ve na eetona eebiliona doitenda nosamende. Kutya nee osha enda ngahelipi, Ndowishi okwa li a amenwa. Osha li edidiliko leameno. Ashike omundwafuli womamanya woshinanena okwe shi ndwafulila mOukwaalushe, pamwe naHitler.

⁴⁶ Osha li Nimrod, efiku limwe, ou a ti kutya ota tungu oshungonangelo ei tai eta ovanhu vaye, ta dulu oku ulika eshi ye ta pondola paendunge daye. Ndele okwa li e noku tunga oshungonangelo oyo tai i kombada yoilemo, opo, nge ehandu laKalunga ole uya, ote Mu kotokele. Nepekapeko laye lopaunongononi, ota tula omamanya noumanya momukalo ou ye ta dulu oku twala ovanhu keameno, paendunge daye. Ashike osha etwa kougaho, nedongakano lomalaka, ndele inava dula nokuli oku mana oshungonangelo.

⁴⁷ Osha li Nebukadnesar ou a tunga omakuma aBabilon, noku shi litadela. Manene lela, opo, omapando ahamano eenghambe nomatemba taa dulu oku lotoka komakuma. Oivelo yao oya li yakula lela, nafiyo ovanhu va pushila mo onghalamwenyo yawo, tava hambula oshivela shitwima shi ninge oivelo oyo tai vihi eetona omafele; moshilando shinene, va kufa omahangano

oku i yeulula. Kape na ou ta dulu oku kuma Nebukadnesar. Ashike onguloshi imwe, monhingo youkolwe, tave lipula kutya ova amenwa konima yomakuma avo opaunongononi, noilwifo yefimbo lavo, ope uya eshamgelo lEke kekuma. Nosha xulifwa po.

⁴⁸ Akutu, nhumbi omunhu a kendabala oku twala omunhu keameno, oku liundwila keameno, noilongadidiliko yaye mwene yepondolo. Osha fa shi li, molwaashi kutya ovanhu otava kongo edidiliko, ope noku kala etomhelo lasho; shimwe momunhu osho tashi ifana etomhelo ile edidiliko, okudja kumwe po, kutya ye ota kala a amenwa.

⁴⁹ Hano Kalunga okwa popya, ta ti, “Ohandi va pe edidiliko laalushe. Ohandi pe Ongeleka edidiliko laalushe.” Kasha li oku kala ekuma linene ile oshungonangelo. Ye okwa ti, “Okakadona otaka ka ninga kafimba, ndele taka dala Omona, noku luka Edina Laye ‘Immanuel.’ Olo tali kala edidiliko laKalunga laAlushe.” Oshipu ngahelipi! Oshinini ngahelipi!

⁵⁰ Ou udite ko tuu kutya oinima inini oyo wa koya po noku efa, otai ti shihapu kuKalunga? Ongeleka otai shi eta tuu ongula ei? Momapondolo etu onga ehanganano, nomatungilo aye manene nomaunghulungu, otwa efa oinima inini oyo tai ti shihapu kuKalunga nashihapu kefikilo letu laAlushe. Otwa efa oinima oyo.

⁵¹ Kalunga ta ti, kutya, “Ohandi mu pe edidiliko laAlushe. Okakadona otaka ka ninga kafimba, ndele taka dala okahanana.”

⁵² Omolwashike, omolwashike okahanana, omolwashike shi noku kala o—okahanana? Omushiti Yemwene oku noku uya noku kala meshito Laye, a kale edidiliko komunhu? Omolwashike shi noku kala okahanana? Omolwashike Ye ina tya, “Ohandi tungu omhani inene, naamushe vomunye. . . ngaashi ondjodi yaJakob. Ile, Ohandi di kEulu, okudja momikala dokEulu, ongodu, noku ku pa omafa, opo, ngeenge we likwatakanekoko, Ohandi ku yelufa po?”

⁵³ Ashike, Ye okwe uya mounafangwa. Ndele ta ti, “Okahanana otaka dalwa. Otashi kala edidiliko. Itashi kala ashike edidiliko, ndele nee otashi kala edidiliko lopombada.” Okahanana! Omolwashike, eendunge dounongononi otadi yolo koshipala shediladilo latya ngaho. Ashike, kuKalunga, osha li edidiliko lopombada. “Okakadona otaka ka ninga kafimba, nokahanana aka otaka lukwa Immanuel, osho pafatululo tashi kala, ‘Kalunga pamwe nafye.’” Olo edidiliko lopombada.

⁵⁴ Kalunga komEulu, e li novanhu, edidiliko lopombada. Itashi kala edidiliko alike lefimbo olo, ndele nee olefimbo eli nolofimbo aeshe, kutya Kalunga oku li novanhu Vaye. Immanuel, Kalunga pamwe nafye, eli edidiliko lopombada. Eli edidiliko laAlushe, edidiliko laalushe, Kalunga a yandja.

55 Ndele omolwashike Ye a ninga ondwi, ondwi tuu yeshito Laye Mwene? Omushiti osho a ninga, ondwi yeshito Laye.

56 Omunhu ota kendabala oku ninga oshinima shinene shakula. Ashike, eshi Kalunga a yandja edidiliko, osha li okanima kashona. Omunhu ota kendabala oku longo noipambebe yakula. Kalunga ota longo noipambebe inini. Omunhu ota kendabala oku tya, “Molwaashi kesheumwe ota i *ngaha*, natu ninge ngaashi hava ningi moHollywood.” Kalunga okwa hala vanini. Ye okwa hala oku—oku kufa po oinima aishe yakula, a tambule ei inini.

57 “Okahanana otaka dalwa, Immanuel munini ota ka dalwa.” Kalunga keshito a ninga oshitopolwa sheshito Laye Mwene. Kalunga, Omushiti wEulu nedu, Ou a shita ondwi nomiti, noinima aishe oyo i li mo, a ninga oshitopolwa shayo. Otashi kala edidiliko, Ye ota pitile momukalo womunhu.

58 Paife, Ye ngeno okwe uya omukalo umwe. Ye ngeno okwe uya momukalo wawakwao, wo—womikalo dikwao Ye e na oku uya.

59 Ashike Ye okwa hoolola oku uya omukalo ou, a yandje edidiliko, edidiliko lopombada. “Okakadona otaka ka ninga kafimba, ndele taka dala Omona, ndele tave Mu luku ‘Immanuel.’” Paife, osha li shike? Etomhelo lilipi?

60 Omolwashike Ye ina hoolola a ninge Omwengeli? Ye ngeno okwe shi ninga. Ye ngeno okwe uya o—omunhu a kula. Ye ngeno okwe uya nekundo liyadi okudja kEulu, nOvaengeli nOvanhu aveshe vomEulu; a nangala momikala dokEulu, omhani yoshingoldo, ndele Ye ngeno okwa londa ko nobenda yOmwengeli. Ye ngeno okwe shi ninga.

61 Ashike Ye okwa ti, “Ohandi mu pe edidiliko, edidiliko lopombada, edidiliko laalushe. Okakadona otaka ka ninga kafimba, ndele taka dala okaana.”

62 Ndele eshi Ye a hoolola onhele oyo okaana aka taka dalewa. Ye ngeno okwa londela komhani, nekundo alishe liyadi lokEulu. Ye ngeno okwa dja kEulu onga Omwengeli, ile a kuluka ngaashi omunhu a kula. Ashike Ye, yo, ngeno okwe uya mombala yohamba.

63 Ashike Ye okwa ti, “Ohandi yandje edidiliko.” Nedediliko ola lombwelwa ovafita veedi, “Otamu Mu hange moshiunda, a tonyenwa moshikelive.” Olo edidiliko lopombada, a dalelwa kombada yonduba youshoso, nedimba loshiunda, pehe na oikutu yoku Mu dika, Immanuel. Omunawii okwa hala oku ninga oinima ya kula ya yela. Kalunga oha kaleke oinima melininipiko. Edidiliko lopombada, “Otamu hange Okahanana ka tonyenwa moshikelive, ka nangala metemba. Eli otali kala edidiliko, edidiliko lopombada.” Eshi Ye a li kedu, Ye okwa li ohepele unene. Ohatu popi ngahelipi efimbo lidjuu? Olyelye Ou munini? OJehova!

64 Jehova Kalunga a ninga omunhu, a djala oikulila yetu, e litukula Yemwene kuKalunga, noku ninga omunhu. Edidiliko olo ngaho. A ninga . . . Ye okwa li Kalunga, nokwa ninga omunhu; ha oshipuna, ndele nee ohepele. Eli edidiliko lopombada. “Omwa indila edidiliko,” Kalunga ta ti, “Ohandi mu pe limwe, edidiliko laalushe.”

65 Ye ngeno okwe uya pamwe, ngaashi nda ti, ashike, okahanana, omolwashike Ye a ningila okahanana? Eshi aka kotete kanini, okanya kehe nomayoo ka makuka metemba loimuna, mokambaba kotete . . . ongula yotete yOkrismesa, mokambaba Kaye ketemba, nokanghuwo kotete ka dja mondaka Yaye, okwa li oKalunga ta kwena. Jehova ta kwena, omunhu; a dja kuKalunga, nokwa li omunhu, keshe kamwe, omunhu. E uya mounyuni ehe na sha, ashike natango omunhu. Oshike Ye kwa li ta kendabala oku ninga? Oshike Ye kwa li ta lalakanene?

66 Ye okwa kwena ngaashi okahanana, metemba loimuna. Ye okwa danauka ngaashi okamatyona, mepandavanda. Ye okwa ingida ngaashi omunhu, ashike tuu Ye okwa li Immanuel. Eli edidiliko lopombada. Kalunga e li meshito olo Ye a shita. Edidiliko lopombada, “Otalika kala edidiliko kunye.”

67 Ye okwa li ohepele unene, eshi Ye e uya kedu, Ye okwa dja moshidalelo sha ehelwa, oshidalelo sha helwa shomukainhu. Noku noku ehela ombila, a pakwe mo. Kalunga! “Okakadona otaka ka ninga kafimba, pehe nekatasho lopamilele.” Jehova okwa ehela oshidalelo shaMaria, omukainhu, a longe oshilonga osho Ye ta yandjele edidiliko laalushe. Ndele okwa li ohepele unene, kedu, konima yomido omilongonhatu nanhatu netata, doshilonga, Ye oku noku indila ombila a pakwe mo. Iho lipula? Popya kombinga yediladilo ihali linyengifwa, eshi wa hala okutya, nande ongaho?

68 Ku wete edidiliko lashili? OJehova a ninga umwe womufye. Jehova Kalunga kedu, onga onauki, omweendanandjila medu olo Ye a shita; a anyiwa, noku undaulwa, noku yolwa, noku shekwa; Emanya lepundukifo komuheneitavelo, Emanya letaauluko; omunawii, kounyuni woukwamhepo. Ashike edidiliko laAlushe komwiitaveli, “Kalunga pamwe nafye,” edidiliko lopombada. Ou shi wete? Kalunga a hololwa, Kalunga e liulika Yemwene kounyuni, onga onauki. Ngeno okwe uya omukalo umwe, ashike okwa hoolola oku uya omukalo ou.

Shi pwilikina. Ino Shi shekuna.

69 Ohandi lipula eshi Kalunga e na momadiladilo Aye, otashi hololwa ovanhu. Ngaho, komwiitaveli. Otashi hololwa eshi Kalunga ketu a ninga umwe womufye. Ashike, kovakwandudi, ovahenakalunga, emanya lepundukifo. “Ohandi mu pe edidiliko, okakadona otaka ka ninga kafimba. Immanuel ota kala pamwe nanye.” Kalunga okwe lipula tashi holoka komuhoko wovanhu, kutya Kalunga ketu ota kala umwe womufye, opo Ye e litukula

Yemwene noku ninga ondwi yetu, opo Ye a ninge oikulila yetu, oikulila yovanhu; Omushiti Ou a shita oinima aishe.

Ndele, natango, osha wanifa exunganeke. Ovaxunganeke ove shi mona.

⁷⁰ Noshinima shikwao, “Ondjovo oya ninga ondwi, omunhu, noku kala mokati ketu.” Jehova, Ondjovo oya ninga omunhu, ya ninga ondwi noku litwalipaleka pamwe nafye. *Edidiliko* laalushe, “itali xulu.” Akutu, ngeenge hatu shi diladila, edidiliko laAlushe, omadidiliko opombada edidiliko alishe, Kalunga a ninga umwe womufye.

⁷¹ Hano, natango, Ye oku noku kala Oludalo laAbraham. Abraham, shoshili, okwa li oludalo laEva. Eva. . . “Okwa li Oludalo lomukainhu olo la li li noku nyanyaula omutwe weyoka.” Ashike, Abraham, nge oto shi kwata, oku na eitavelo muKalunga, olo la hanganifa Omhepo yaKalunga nombelela yomunhu. Opo pa dja eitavelo. Osho nee Ye ta kala Oludalo laAbraham, ha ombelela aishe, ashike okuhangana kwOmhepo nombelela kumwe. Kalunga, te liningi Yemwene. . . ta pombaula, ta duda mo owii aushe, ta dulikifa ombelela, ondwi oyo Ye a shita, noku kala naave onga ka—kaume.

⁷² Oshinima shikwao, Ye ina nyona ile a pataneke imwe yomeemhango Daye. Ye ite shi ningi. Onghee, “Okakadona. Ohandi mu pe edidiliko.” Ha oTitanic, ha oUN, ndele nee, “Ohandi mu pe edidiliko leameno. Okakadona otaka ka ninga kafimba, ndele taka dala Omona, noku Mu luka ‘Immanuel.’” Olo edidiliko. Eheni.

⁷³ Ou wete, meemhango daKalunga dekulilo, ngaashi sha li Boas naNaomi, oshi noku kala omukwao wopopepi. Nomukalo auke omunhu ta dulu oku kulilwa, Kalunga oku noku ninga omukwao, wopopepi. Onda hala u shi mone. Ye ina ninga omukwetu, aishe, koipuna, kovanaenghono. Ndele nee Ye okwa dalelwa moshiunda, a tonyenwa moshikelive; ha komukulunhu, ndele nee okokaana. Ye okwa li Kalunga kombada yeshito. Ye okwa hoolola oku shi ninga, ine uya omunhu a kula. Ye okwe uya opo Ye a dule oku makela omaliudo ouhanana vanini. Ye okwe uya opo Ye a dule oku ya momayeleko oungudjuka. Ota i, opo Ye a longe oilonga neemwiyo domunawii, ngaashi omunhu, noku ningila ovanhu ondjila yomafimbomido aeshe, yomafimbomido aeshe neengudu adishe: eehepele, oipuna, naaveshe. Ye okwa ninga ohepele, opo, moluhepo Laye, tu dule oku ninga oipuna novafyuululi pamwe naYe mOuhamba. Edidiliko otali yandjwa, ta tukula Yemwene, te liningi Yemwene shimwe sha yooloka shi dule eshi Ye a li; paife edidiliko lopombada, tali kwena ngaashi okahanana, tali danauka ngaashi okamatyona, tali longo ngaashi omunhu, ashike osha li Kalunga e li eendodo adishe donghalamwenyo ngaashi tu li.

⁷⁴ Ou weteko, Kalunga okwa yandja omadidiliko mahapu kutya Ye oKalunga. Ye okwa yandja edidiliko kounyuni weyelu, kutya Ye oKalunga, Kalunga kepangulo. Ye okwa ninginifa ovanhu mefimbo laNoa, noku kaamifa ovayuki monguluwato; edidiliko kutya Ye omuyuki, nepangulo olashili. Olo edidiliko, kutya keshe omulunde ine lidilulula ota file mepangulo, opo ovayuki va xupifwe konghenda yaKalunga.

⁷⁵ Ye okwa yandja edidiliko likwao moshixwa sha xwama. Osha li shike eshi Ye a kwata omuxunganeki Wayne a faduka po, “Onda uda okukwena kwovanhu Vange, nOnda dimbuluka ehanganano Lange”? Ye okwa yandja ko edidiliko likwao, kutya Ye oKalunga omudiinini wehangano, kutya Ye okwa dimbuluka kesheshimwe osho Ye a tonga, keshe eudaneko olo Ye a ninga. A yandja edidiliko poshixwa sha xwama, “Ndele Onde uya poshi oku va mangulula.”

⁷⁶ Tala Kalunga momikalo Daye doilonga. Eshi Ye a shita Eulu nedu, Ye okwa ifana Ovaengeli pamwe, ndele Ye ta ti, “Natu.” Keshe onhele mOmushangwa apa Ye a ninga sha, luhapu, “HaAme, ndele nee oTate Wange.”

⁷⁷ Ashike eshi she uya komhangela yekulilo, Ye okwe uya aeke. Kape na umwe a li pamwe naYe. Oye aeke ta dulu oku uya. Omwengeli ita dulu oku shi ninga. Omunhu mukwao, a ifanwa omona Wayne, ita dulu oku shi ninga. Ou a ifanwa shimwe shilili, okakadona okayapuki, ile meme omuyapuki, ile—ile omuyapuki wonhumba, ita dulu oku shi ninga. Kalunga oku noku uya! “Ndele Ohandi mu pe edidiliko. Okakadona otaka ka ninga kafimba; nokahanana otaka dalwa, ndele Ye ota kala Immanuel, Kalunga pamwe nafye,” edidiliko lopombada. Kalunga movanhu Vaye. Kalunga novanhu Vaye. Kalunga a ninga ovanhu Vaye. Kalunga nomunhu ova ninga umwe. Edidiliko! Emanya lepundukifo kounyuni, ndele nee elineekelo lelao lomwiitaveli. Edidiliko olo tali popilwa mowii.

⁷⁸ Ye oku na efimbo likwao olo Ye a yelifa. Ye okwa yelifa meyelu kutya Ye oKalunga kepangulo, naKalunga konghenda kwaava va diinina Oipango Yaye.

⁷⁹ Ye okwa ulika moshixwa sha xwama, nedidiliko, kutya Ye ota diinine keshe eudaneko olo Ye a ninga.

⁸⁰ Ndele pEfuta Litilyana, Ye okwa ulika kutya Ye ota ningile ondjila ava va li tava kendabala oku ninga shayuka noku shikula Oshipango Shaye. Kutya nee oshike tashi shi tete ko, Kalunga okwa yelifa pEfuta Litilyana, noku yandja edidiliko, kutya Ye ota dulu oku yeulula efuta. Meyeleko keshe, Ye ota ningi ondjila yokukukuma. To ti, “Meme ine I itavela. Tate ine I itavela. Ongeleka inai I itavela.” Nghi na ko na sha kutya olyelye ine I itavela. Nge owe I itavela, Kalunga ota ningi ondjila yokukukuma. Ye okwa yandja edidiliko kutya Ye ota ningi. Ova li mondjila yavo, va yukilila kedu leudaneko, oko Kalunga e va

udanekela. Ndele Efuta Litilyana ole va idilila shi, ndele tava i moupyakadi. Kave shii eshi ve noku ninga. Kalunga okwa ulika kutya Ye ota ningi ondjila yokukukuma meyeleko keshe, emakelo keshe. Ito dulu oku efa po okushila omakaya? Kufa Kalunga oshikando shimwe. Ito dulu oku efa po oipupulu, ito dulu oku efa po okuvaka, ito dulu oku efa po oku kala nehandu? Kufa Kalunga pamwe naave oshikando shimwe. Nge ku udite wa hala oku ya kongeleka, naku na apa to i; kufa Kalunga pamwe naave lumwe, kufa eudaneko Laye. Ye okwa yelifa, pEfuta Litilyana, kutya Ye ota ningi ondjila yokukukuma. Kalunga okwa pa vahapu edidiliko.

⁸¹ Oufiku oo eshi Ye a ti kovafita veedi, “Indeni kuBetlehem, osheshi efiku eli ola dalwa Kristus Omuxupifi. Kristus, Kalunga a vaekwa, efiku eli okwa dalwa komukainhu.” Kalunga!

⁸² Ha oku mu ninga kalunga, paife. Ye okwa ehela ashike oshidalelo shomukainhu, shelifa ngaashi Ye ta ehele olutu *eli* li udife Evaengeli. Shelifa ngaashi Ye a ehela olutu loye, li longe oshilonga osho Ye a hala oku longa mwoove, molwaashi Ye natango oImmanuel, edidiliko, Kalunga novanhu Vaye. Kalunga e li mokati kovanhu Vaye, lopombada, edidiliko laalushe. Itali dopa. Alushe otali kala edidiliko.

⁸³ Oto popi kombinga yomadidiliko aa, ongahelipi kombinga yaali? Manga ino mona edidiliko limwe, edidiliko lokupopya momalaka, edidiliko lokuxunganeka, edidiliko loshipwe shonhumba, ou noku shuna kedidiliko lopetameko, Laalushe nedidiliko laalushe. Inda wa yukilila, oku tamekifa, nokekanghameno olo, olo li li Emania momafimbomido, ndele kape na sha tashi li kumu. Oivelo yOheli otai li lwifa, ashike itai pondola. Mona edidiliko olo, “Okakadona otaka ka ninga kafimba, ndele taka dala Omona.”

⁸⁴ Ndele Ye okwa lombwela ovafita veedi ava, “Apa onhumbi tamu Mu mono. Ye ota kala metemba loimuna, moshinyongo, a tonyenwa moshikelive. Nongeenge mwe Mu tale, itaveleni, osheshi Ye oKalunga mokati ketu.”

⁸⁵ Edidiliko olo kala li ashike lovafita veedi. Ndele nee ola yandjwa kounyuni aushe, u Mu tale noku mona ou Ye e li. O Kalunga pamwe nafye, Immanuel.

⁸⁶ Eshi Ye a li oku kedu, Ye okwa yelifa kutya Ye oKalunga. A yelifa kutya Kalunga oku li muYe, molwaashi omadidiliko aKalunga okwe Mu shikula. Ye okwa ti, “Nge Ihandi longo oilonga yaTate Wange, hano inamu itavela Nge. Ndele nee nge Ohandi longo oilonga yaTate Wange, nge itamu itavele Nge, itaveleni oilonga, edidiliko.” Immanuel! “Ame naTate Wange umwe. Tate Wange okwa tuma Nge. Ndele ngaashi Ye a tuma Nge, osho yo Handi mu tumu. Tate, okwa tumwa Nge, oku li pamwe naAme. Ye oku li muAme nota longo oilonga Yayemwene. O Kalunga mombelela.”

⁸⁷ Hano Lot ina mona omulyo walo manga ehanauno? Eshi, a mona Kalunga a holoka mombelega, ta li okatana, ta nu omashini ongobe, ta li omungome wa dja medu, noku fikama nombuda Yaye ya pilamena ketwali, nepopyo lopaumwene “Ame.” “Ame, ndi wete kutya Abraham omufyuululi wounyuni, Ame...” Moitya imwe, “Ame ohandi shi mu shivifile.”

⁸⁸ Ye okwa li lyelye? Hano Ye okwa ti, “Abraham, omwalikadi woye oku li peni, Sara?” Oshe mu halula. Kalunga, mefano laKristus, a ninga omunhu.

Ta ti, “Oku li metwali, konima Yoye.”

Sara okwa yola. Ndele Ye okwa ti, “Omolwashike Sara a yola?”

⁸⁹ Eshi Immanuel a pitila moshidalelo shomukainhu, ponhele yoku holoka onga olutu lokeulu, Ye okwa ti, “Ngaashi sha li pefimbo laLot, osho tashi kala mokuuya kwOmona womunhu.”

⁹⁰ Eshi Ye a li kedu, ovayapostoli venya ova tetekela nEvaengeli, olo nokuli Ovaengeli va tala momikala dokEulu, omikala domOshilongo shaAlushe, va tala Mo. Nye ava tamu shange ko Omushangwa, ngaashi ndi mu wete tamu shange, Timoteus Wotete 3:16. “Pehe neemhata oshiholekwa shoukalunga oshinene: osheshi Kalunga okwa holoka mombelega, a itavelwa mounyuni, a monika kOvaengeli.” Ovaengeli ova yambuka va tale Kalunga. Ova mololele omake avo koshipala shaYe, tava ingida, “omuyapuki, omuyapuki, omuyapuki,” eshi Ye a li omutumba Kwinya, onga Oluudi lOmundilo, mefimano lomEulu. Ndele eshi Ye a ninga omunhu, Ovaengeli ove uya noku talulula ve Mu mone, Jehova, a ninga omunhu. Oshili, “Pehe neemhata oshiholekwa shoukalunga oshinene.”

⁹¹ “Ohandi mu pe edidiliko laalushe,” osheshi Kalunga okwa ninga omunhu mokati ketu. Ye okwa kala mombelega. Otali kala edidiliko laalushe. Ha kovafita veedi aveke oku tala noku itavela, ndele nee onye Etwaliongalo Branham, nounyuni ou wa nyonauka, u itavele kutya oKalunga. Kalunga okwa yandja edidiliko olo. Jesus okwa ti, “Ngaashi Tate omunamwenyo a tuma Nge, e uya naAme, nokwa li mwaAme; osho yo Handi mu tumine, Tate omunamwenyo a ye pamwe nanye noku kala munye, edidiliko laalushe. Oilongadidiliko ei otai shikula ava va itavela. Tala, Ohandi kala pamwe nanye, munye, fiyo okexulilo ledu. Ohandi kala pamwe nanye. Exulilo lounyuni, oko Handi kala pamwe nanye.”

⁹² Umwe, ngaashi nda tonga nale, okwa hala oku Mu ninga munini, Kalunga muxupi. Ye okwa li omunhu; Kalunga okwa li ta longifa omunhu. Kalunga okwa li ta longifa ombelega oyo Ye a shita, Yemwene, opo a shite muYe, “Noku eta muYe ovana vahapu,” Omushangwa tau ti, “mOmona ou omuduliki. Momona

umwe, aveshe ova wa. MOmona omuduliki, aveshe otava kala nomwenyo, ava va itavela.”

“Kalunga pamwe nafye,” edidiliko, ta ti otali kala edidiliko. Ye oku hole oku udikila kuYemwene onga “Omona womunhu,” omunhu Yemwene, omunhu omuyuki. “Ame nghi fi sha; Omona ita dulu oku ninga sha muYemwene.” Ashike oXe a li muYe, Immanuel, Kalunga.

⁹³ O—okahanana, Kalunga, Jehova Kalunga. Okahanana oko ka kwena, oka li Jehova. Ou shi wete? Kalunga e li mokahanana.

⁹⁴ Kalunga e li momungudjuka. Oludi lomungudjuka ngahelipi Ye a li? Ye okwa tula po oshihopaenenwa. Eshi Ye a puka kuxe Yaye naina Yaye, ova konga ve Mu mone, nove Mu hanga motembeli. Oshike Ye a ti, onga omungudjuka? “Kamu shi shii? Hamba kamu shi shii shi kutya Ondi li mwaai yaTate Wange?” Oshihopaenenwa shovangudjuka.

⁹⁵ Ngaashi omunhu, nefimano alishe lounyuni tau Mu pe, kesheshimwe shi li momake Aye, a ninge omunenene kovanhu aveshe, oshipunalela kovanhu aveshe; Ou ta dulu oku lombwela ovanhu apa oshi i noshimaliwa mokanya kayo, ta dulu oku ompaba omeva mawa mondungu noku a shitukifa omaviinyu, ou ta dulu oku lundulula kesheshimwe osho Ye a hala oku lundulula; ou a kufa omingome nhano noku kutifa omayovi atano. Neenghono momake Aye a ninge omulumenhu munenenhu, ashike tuu okwa hoolola a kale ohepele. Ke na nokuli ombila eshi Ye a fya. Ye oku noku ehela imwe. “Immanuel, eli otali kala edidiliko.” Kalunga okwe uya ngahelipi? Omouhepele. Kalunga okwa longo ngahelipi? Otali kala edidiliko laalushe, kehepele, inava longwa.

⁹⁶ “Edidiliko,” omuxunganeki omukainhu munene ta ti, Anna, eshi Simeon a yelufa omake aye kotembeli, a ukata Ou munini moshikelive. Anna ota ti, “Edidiliko olo tali popilwa mowii, molwa okuwa kwaIsrael, ashike okwoongala pamwe natango, yo, Ouyelele kOvapaani.”

⁹⁷ Oshike? “Kalunga pamwe nafye,” ha moupuna nomelinenepeko, ndele nee omouhepele. A dalelwa moshiunda, “Kalunga pamwe nafye.” Oinima yoludi lilipi Ye a ninga? Tala oinima Yaye Ye a tonga. Mu tala, eshi Ye a tonga.

⁹⁸ Osheshi, Kalunga Yemwene okwa ti, “Ou Omona Wange omuholike, Mu udeni. Ou Omona Wange Ou Ame nda hokwa oku kala mo. Mu udeni.” Ye okwa ti, “Ohandi kala pamwe nanye alushe, fiyo okexulilo.”

⁹⁹ Ye okwa tuma ovayapostoli Vaye. Ova xwika po edu, momafiku avo, ngaashi Kalunga e li umwe nomunhu. Ova shashela ovanhu mEdina laKalunga ou, Jesus Kristus. Ove li popepi naYe fiyo Ye te liholola Yemwene muvo, moilongadidiliko nomoikumifi neeshalinghenda dOmhepo Iyapuki. “Kalunga

pamwe nafye.” Ova udifa kutya oku na Kalunga umwe washili omunamwenyo.

¹⁰⁰ Ovanhu ova tunga eeshungonangelo domaludi aeshe moovatatu ile mookalunga vanhe, ile mookalunga vavali, ashike ope na Kalunga umwe. Etumwalaka olo oli noku papuduka mefimbo laxuuninwa.

¹⁰¹ Xwepo u ye momadiladilo oye paife, patulula omutima woye. Indila Kalunga e shi ku hololele, eshi ndi li poku popya.

Eshi Ye e uya, Ye okwa wanifa eshi omuxunganeki a tonga.

¹⁰² Ndele eshi Ye te uya momafiku axuuninwa, modula yokomusheko yaKalunga, eshi adishe yonhemuna nodula yokomusheko tai tililwa, Ye ote uya naana omukalo she Mu xunganekelwa. “Otapo ka kala Ouyelele pefimbo longuloshi.” Oshike tashi ningwa po? Immanuel, Omona elifa, Ouyelele welifa, Kalunga elifa ou e uya a kale mombelela, novanhu Vaye mEfiku laPentekoste, ote uya monghedi ngaashi yelifa momafiku axuuninwa, osheshi otapa ka kala Ouyelele wonguloshi. Oshikwa shike? Otapa kala edidiliko, edidiliko laalushe: Kalunga pamwe nafye, Kalunga mufye, Kalunga okupitila mufye. Omunhu naKalunga va ninga umwe. Jesus okwa fya, opo Ye a yandje omwenyo ou muwa, metokolo Laye. (MEtumwalaka lOsoondaxa ya dja ko.) Molwaashi, Ye okwe u yandjela etokolo, opo Ye a dule okweeta ovana vahapu kuKalunga. Immanuel pamwe nafye. Ouyelele wonguloshi ovanhu, otau va shili.

¹⁰³ Eshi Kalunga a yandja edidiliko, “Eli otali kala edidiliko. Kalunga ota kala mombelela.” Ye okwe lipula kutya otali shili ovanhu. Ola shila. “Osheshi aveshe ava ve Mu tambula, Ye okwe va pa Eenghono va ninge ovana vaKalunga.”

¹⁰⁴ Ndele ola wana oku shila Ouyelele wonguloshi eshi Ouyelele oo welifa wa ulika. Kalunga naKristus umwe. Petrus okwa ti, “Shi shiiveni, kutya Kalunga okwa ninga Jesus tuu ou, Ou mwa valela komushiyakano, aishe Omwene naKristus.” Edidiliko, la popilwa mowii, ashike Ouyelele wonguloshi oyoo.

¹⁰⁵ Ngaashi nakufya omulongi wEvaengeli, eshi etumwalaka lopentekoste tete la tameka okukuluka, nakufya Ndokotola Haywood, manga ashike. . . Ye, ndi wete, ina . . . Pamwe eshi a li muyaye dingi, efiku limwe eshi Omhepo ye mu denga. Okwa li omutoti woitevo, ehe fi omuudifi. Okwa vakula opena yaye noku li shanga.

Otapo kala Ouyelele pefimbo longuloshi,
 Ondjila yokOukwaalushe oto mono shili;
 Momukalo womeva oo Ouyelele nena,
 Pakwa mEdina liwa laJesus.
 Omunyasha nomukulupe, lidilulula
 komatimba oye aeshe,
 Ndele Omhepo Iyapuki otai i mo shili;

Osheshi Ouyelele wonguloshi owe uya,
Oshili kutya Kalunga naKristus Umwe.

106 Ouyelele wonguloshi! Nge ohatu ende mOuyelele wonguloshi, edidiliko longuloshi, hano oshi noku kala Ouyelele welifa nedidiliko lelifa, edidiliko laAlushe. Hano oilongadidiliko yelifa otai shikula Ouyelele wonguloshi. Whew! Ou U wete? Ou U udite ko? Olo Etumwalaka loKrisimesa ei. Ouyelele wonguloshi, omadidiliko aMessias e Li shikula, a shikula Etumwalaka. Ouyelele wonguloshi oyou.

107 Ola popilwa mowii. Otave mu shilike, vamwatate veni. Oolyeye ve Mu shilika? Ovamwaxe. Ove hole oku Mu mona ta longo oikumifilonga. Ashike eshi she uya kuKalvali, aveshe ova li peni? Eshi she uya pefimbo olo la piyaana, opo Kalunga mOshili Yaye nOmbibeli Yaye tai hololwa, ove li peni? Ova pilamena ko.

108 “Otapu kala edidiliko le mu yandjelwa. Noilongadidiliko ei otai shikula. Oilonga ei Handi i longo, nanye yo; ihapu i dule ei, osheshi Ohandi i kuTate Wange.”

109 “Otapu kala Ouyelele natango pefimbo longuloshi.” Akutu, efimbo eli lomulaulu omu twa pita! Ashike omido omilongonhe oilemo oya puuluka ko, metungululo lotete, oku eta Etumwalaka kutya Kalunga naKristus umwe, kutya Kalunga okwa holoka mombelela. Ye okwa hoolola oku kala mombelela younhu. Ndele nena ove Mu ninga shimwe shi li omutumba kolukalwapangelo, ove Mu ninga shimwe shopandjokonona, vamwe vomuvo ova hala oku Mu shuna komufilosofi, vamwe ova hala oku Mu ninga omuxunganeki. Ashike, mumwatate, Ye oKalunga mwoove, Kalunga a holoka mombelela. Ngahelipi?

110 Ova shiiva ngahelipi kutya Ye oKalunga e li mombelela? Ye okwa ti, “Nge Ihandi longo oilonga yaTate Wange, hano Onde mu lombwela epuko. Ashike nge Ohandi longo oilonga yaTate Wange, shi itaveleni.”

111 Ndele paife oshinima shelifa. Etumwalaka otali papuduka natango momafiku axuuninwa, Etumwalaka laOu Ye e li, eshi Ye e li. Immanuel e li mwoove, noilonga yelifa oyo Ye a longa, te liholola Yemwene mwoove, oinima yelifa lela oyo Ye a longa. Ouyelele wonguloshi. Owa popilwa mowii. Omukalo mudjuu.

112 Otashi ti sha komupangeli omunyasha oshipuna, nande omutima waye owa fya ondjala, e uye kuJesus, ndele ta ti, “Rabbi, nandi ninga ngahelipi ndi mone Omwenyo waAlushe?”

Ta ti, “Diinina Oipango.”

Okwa ti, “Onde shi ninga okudja kounona.”

Ta ti, “Owa hala oku kala wa wana wa pwa?” Ta ti, “Shikule Nge.”

113 Ashike okwa ya a nyikoluhodi. Osha pula shihapu. Ngeno okwe Mu pele oimaliwa yonhumba a tunge po ongeleka yakula,

e lininge oshilyo, ngeno okwe shi ninga noupu. Ku wete nhumbi tashi faafana nena mokati koipuna? Opa li vakwao.

¹¹⁴ Ha oipuna aike, ndele nee eehepele; vahapu vomuvo ova dja moitenhamba, nosho tuu, ova anya molwa ounwa. Molwaashi, Ye ina fimana. Ye okwa li Immanuel. Ova ti, “Olo esheko. Oo—oo omunawii. Olo enyanekelo lomadiladilo. Ou—ou oBelsebul.” Ovalongi vefimbo, eengeleka davo dakula, ova ti, “Oipolopolo.”

¹¹⁵ Ashike Kalunga okwa ti, “Olo edidiliko laAlushe, edidiliko lopombada, edidiliko ledidiliko alishe, kutya Kalunga oku li pamwe nanye, munye, fiyo okexulilo lounyuni.” Edidiliko loye lopombada olo ngaho. Oli dule omadidiliko aeshe. Olo edidiliko lotete. Oilonga yovayapostoli 19, ovanhu ovo ove noku aluka noku dimbulula edidiliko olo, manga inava pewa Omhepo Iyapuki, Oilonga yovayapostoli 19:5. Natango, omwiitaveli ou e na Ombibeli, noku na omuudifi muwa ou a li ta yelifa kutya Jesus oKristus, natango manga inave uya muYo . . . Ndele oku mona edidiliko, ove noku uya va shashululwe, va tenhekwa omake noku pewa Omhepo Iyapuki. Osho oshili.

¹¹⁶ Ashike pefimbo Longuloshi, Ouyelele oyoyu. Ndele Owa shekwa. Owa ningwa oindjola. Owa popilwa mowii. Omuxunganeki okwa ti Otau popilwa mowii, “Emanya lepundukifo.” Wa popilwa mowii, wa ningwa oindjola, wa shekwa; Immanuel mufye, ta longo ehalo Laye okupitila mufye.

¹¹⁷ Akutu, nena, mumwatate wange omweendanandjila, mumwameme wange, itavela edidiliko olo. Tala metemba lomutima woye mwene, u tale nge oto dulu oku lipopila. U tale edidiliko olo ovafita veedi va mona. Kalunga mombelela, e li mokati keehepele, ovanamhumbwe, ovaekelwashi. Tala nge ou I udite ko. Kalunga momutima woye, Kalunga *omu*. Tala u tale nge Ye ote liholola Yemwene nawa, mouwa nomelininipiko, ngaashi Ye a ninga.

¹¹⁸ Omido dishona da pita, opa li okakadona oko ka ya kokwiike, ndele, vahapu vomookaume kako kwinya, oka ninga omhote lela, okudja kelongo loshilongo shako likulu olo ke na, onga ina moshilongo shomeumbo. Ndele efiku limwe oka tokola, omido mbali komesho, oku talela pu vali ina. Oke mu shangela otelegrama noku mu lombwela kutya ota fiki neshina lokolutenda longadi-no-longadi, e mu shakeneke posasiona. Nande ongaho, okwa etelela omhote ikwao pamwe naye. Ndele ta ningi omhote, yemwene. Ndele okwa eta mukwao pamwe naye, osha li oludi limwe lomafiku oshinanena omaupote, e shii ashishe, oungudjuka.

¹¹⁹ Ndele eshi a fika posasiona, eshi a tameka oku dja mo meshina lokolutenda, okwa tala. Ndele opa fikama ina, ta tale naashishe shi li muye, a mone apa pa li omonakadona waye. Ndele eshi okakadona oko ka li naye, ina . . . ke mu mona noshipala shaye ashishe shitolifi, nomake aye aeshe apya. Ota

monika nai, a kulupa, nota monika nai. Okakadona oko ka li naMaria munini, oka ti kuye, “Onghumwe kutya olyelye ou oshinima tashi monika sha hauka?”

¹²⁰ Ndele okakadona oka li ka fya ina ohoni. Oka ti, “Nghii shii. Nghii shii kutya olyelye.”

¹²¹ Ndele ina yako, eshi a mona omonakadona waye, okwa lotokela kuye noku mu dingatela omaoko aye, a tameka oku mu hupita.

¹²² Okwa undulilwa shi, ta ti, “Nghii ku shii. Ou na omunhu a puka,” molwaashi ina hala oku endafana nomunhu ou umwe elili ta yolwa noku ningwa oindjola.

¹²³ Opa ningwa omulumenhu, omushingi weshina lokolutenda, a fikama po. Okwa dama omukainhu ou omunyasha kepepe. Okwa ti, “Ohoni kwoove, omukwanaluhepo ove! Ohandi shi dimbuluka nawa.”

¹²⁴ Novanhu ova ongala va pwilikine eshi sha ningwa po. Ndele okwa eta mo okakadona, nokwa ti, “Okakadona okanyasha aka, eshi ka li neemwedi hamano, oka li mokambaba kako pombada. Ndele ina yako muwa, omukainhu muwa unene inandi mona nale,” omushingi ta ti. Ta ti, “Eumbo ola yaka omundilo fimbo ina a li ta nyaneke oikutu. Ovashiinda aveshe ova lotoka, tava ingida. Ove shi mona. Ina ine shi didilika nande. Osha li kombinga yomukala weumbo. Omundilo owa yaka filu, nowa li wa finda pombada.”

¹²⁵ Ndele ta ti, “Inava kwata ina ou a lyalyakana. Okahanana kaye oka li pombada.” Ndele ta ti, “Aveshe ova ingida, ‘Itu dulu oku ya mo—momundilo omo.’ Ashike okwa vakula elapi olo a li e na meke laye, okudja kokunyaneka, ola li elapi la tuta. Okwe li lidingila, nokwa ya momundilo, pombada, ina diladila oshiponga kuye mwene. Hano eshi a fika ko, oku shi shii kutya ita dulu oku lidingilila elapi yemwene a shune. Ashike, oku xupife ouwa womonakadona waye ou e noku mu shikula, okwa dingila okahanana melapi, noku lotoka momundilo, noshipala shaye shi li koluhaela nomake nomaoko. Ndele owa xwika ko eenhumba kolutu laye, noku lixwinifa eemhanda daye komakipa aye, noku mu nyonauna, wa xwika ko eexwiki daye, no—no. . . fiyo okomakipa komunwe waye.”

¹²⁶ Ta ti, “Okwa ninga mwii, opo u ninge umuwa. Okwa kanifa ouwa waye, okwa kanifa kesheshimwe osho e na, opo e ku xupife. Ndele hano owa fikama u fye ohoni nyoko ou muwa?”

¹²⁷ Mumwatate, eshi nda mona Kalunga, Kalunga komEulu, a kanifa olukalwapangelo Laye, ouwa Waye, naashishe Ye a li; a dalelwe kombada yonduba youshoso, a tonyenwa moshikelive, a ningwe oindjola koilongadidiliko Yaye noikumwifa Yaye, a ifanwe omunawii; nandi Mu fye ohoni? Ahawe, omufimanekwa. Ounyuni woshinanena nau ninge eshi wa hala oku ninga. Kwaame, Oye edidiliko lopombada. Omhepo Iyapuki i li muame

tai ingida. Otashi dulu oku ninga nge ndi lihumbate oindjola noku kala omupwidi, kounyuni ou, ashike itandi Mu likale Ou a ningila nge shihapu. Ye okwa kufa po onhele yange mefyo. Ye okwa kufa po onhele yange kuKalvali. Ye okwa ninga oinima aishe ei. Ye okwa kuluka mEulu, okudja kolukalwapangelo litoka, a ninge omunhu; a makele okuhepekwa kwange, a ye momayeleko ange, a shiive nhumbi ndi noku kala omupokati woludi lomondjila mwaame, a wilikile nge noku wilikila nge kOmwenyo waAlushe. Nomoluhepo Laye, onda ninga oshipuna. Mefyo Laye, onda pewa Omwenyo, Omwenyo waAlushe.

¹²⁸ Ino Mu likala. Ino Mu fya ohoni. Ino Mu fya ohoni. Ashike Mu tambula ko, nokutya, “Eheno, Omwene wange Omuholike, pe nge ngaashi va ninga mEfiku laPentekoste, Omwene. Pe nge Omhepo Iyapuki. I tilila momutima wange. Nghi na ko na sha naashi ovangudjuka tava ti. Nghi na ko na sha naashi ounyuni tau ti. Itandi tale kuvo. Onda tala kwoOve.” Oshikwa shike? Okudjolina ongeleka? Ahawe. Edidiliko lopombada, Immanuel, Kalunga pamwe nafye.

Natu ilikaneni.

¹²⁹ Mengungo lovanhu ongula ei, omu na vamwe omu va hala okutya, “Kwaame, onda fya ohoni onghalamwenyo yange. Inandi Mu fya ohoni. Onda fya ohoni onghalamwenyo yange,” oku Mu pa Ou a ningwa mwii, nokwa dinika kounyuni?

¹³⁰ “Omulumenhu woluhodi, omwiiki wouyehame. Atushe otwe Mu holeka oipala yetu,” omuxunganeki ta ti. “Ye okwa dinika nokwa anyiwa. Ndele tuu, otwe Mu tala a handukilwa nokwa dengwa kuKalunga. Ndele tuu, Ye okwa tuwa molwomatauluko etu, nokwa nyanyaulwa molwowii wetu; ehandu lombili yetu ole Mu hanga, nokoipute Yaye otwa veluka.”

¹³¹ Oto Mu fi ohoni? Nge oto mu fi, ila koaltari u lidilulule koulunde woye. Nge ino Mu fya ohoni, nowa fya ohoni onghalamwenyo yoye oyo we Mu ulikila, oshinima shii. Owa kala wa fya ohoni oikando ihapu, koshipala shomuhona; koshipala shakaume koye omukainhu, koshipala shakaume koye omulumenhu, koshipala shakaume koye okakadona ile kaume womumati. Owe Mu fya ohoni, Immanuel e li mwoove. Yelufa omake oye u tye, “Kalunga, dimine nge po eshi nda fya ohoni.”

¹³² Omwene Wetu naKalunga ketu, otwe linipika noku indila nonghenda inene U tambule ombili yetu, ongula ei, molwonyanga yetu aishe, molwetu atushe pomafimbo ovanandjo. Otu nondjo moku fikamena po Oshili. Otu nondjo. Eshi va hala oku tu luka edina limwe lii, ngaashi, akutu, “omwiingidi muyapuki,” ile oshinima shonhumba shii hasho, natango omafimbo amwe otwa pilamena ko ngaashi Petrus noku lixuxumukifa pomundilo womutondi. Tu dimina po, Omwene.

¹³³ Omudo mupe owe tu taalela. Natu tameke okudja otundi tuu ei, tu mone edidiliko laKalunga lopombada mokati ketu,

Kalunga e li pamwe nafye, e li mufye, ta longo, ta ningi naana omukalo Ye a ningile. Ndele Ouyelele wonguloshi oyou.

Tu dimina po onyanga yetu. Dima po omatimba etu.

¹³⁴ Ndele fye nonghenda inene, Omwene, tambula Omulongelo Woye wOkrimesa, Omona waKalunga, u kale momebela yetu, ondwi yetu, a kale nafye, ta yapula ondjila Yaye nOhonde Yaye Mwene, noku tu pa eshilipaleko lOmweno waAlushe. Otwe Ku pandula. Onde Ku pandula, Omwene, molwa Omulongelo ou muwa wa dja kuKalunga, osheshi Oo oshalingenda, oshalinghenda yOmhepo Iyapuki, aische ya longelwa mEdina lOmwene Jesus. Otwa hafa oku U tambula. Otwe Ku pandula molwaashi ongeleka yetu oya fikamena po edidiliko olo, molwaashi edidiliko ola fikamena po Elongo lOngeleka. Otwe Li fikamena po. Ole tu fikamena po. Ndele oli shiivike mokati kOvakriste mounyuni aushe nena, weehepele, onduba yovanhu ihe shii sha keti8 nEpandavanda Penn, moJeffersonville; kutya Immanuel, Oluudi lOmundilo la dja mombuwa, Jesus wokuGalilea, Omhepo Iyapuki yokuPentekoste, ya hololwa komadidiliko aeshe aImmanuel mOuyelele wonguloshi. Otwa pandula unene, Omwene. Ndele vakwao nave U mone noku U tambula. Osheshi, otwe shi indila mEdina laJesus, nomolwa Ye nomolwa Ongeleka. Amen.

¹³⁵ Onda hala ngeni ondi na ewi lomwiimbi. Ngeni onda li ndi na ewi lomwiimbi paife, onda hala oku mu imbila po eimbilo lange liwa, la shangwa kukaume kange muwa, William Booth-Clibborn.

Okudja moshinge Shaye, ehokololo laalushe li nomwenyo,
 Kalunga Kange nOmuxupifi e uya, ndele Jesus okwa li Edina Laye.
 A dalelwa metemba loimuna, komunailongo Waye Mwene,
 Kalunga koluhodi, omahodi nekemo.
 Akutu ondi Mu hole ngahelipi! Ohandi Mu fimaneke ngahelipi!
 Onghalamwenyo yange, eenhe detango lange, ashishe mwaashishe shange!
 Omushiti munene a ninga Omuxupifi wange, Nouyadi aushe waKalunga ou li muYe.
 Elixupipiko ngahelipi, le tu etela ekulilo;
 E shi mokati koufiku, pehe nelineekelo lasha lokumona; (Hano okashelu taka shela oke uya!)
 Kalunga, muwa, omunanghenda, e lidula efimano Laye,

A nyongama metemba loimuna, oshiunda shi yadi oushoso, a dalelwe mo.

A nyongama monghenda, a likole noku xupifa
omwenyo wange.

Akutu ondi Mu hole ngahelipi! Ohandi Mu
fimaneke ngahelipi!

Omufudo wange, eenhe detango lange, ashishe
mwaashishe shange!

Omushiti munene a ninga Omuxupifi wange,
Nouyadi aushe waKalunga ou li muYe.

136 Ndele hano Ye oku li mwaame, naame ondi li muYe. Ndele mwoove. . . “Mefiku olo, otamu ka shiiva kutya Ame ondi li muTate, Tate oku li mwaAme, naAme munye, nanye mwaAme,” Kalunga, Immanuel, pamwe nafye.

137 Osha li Immanuel ou a mona George Wright, e li po omutumba paife; a nangala ta fi, eshi eendokotola nhe de mu koya po. Osha li kutya Immanuel, eshi Ye e noku ehela oshidalelo, eshi Ye e noku ehela o—ombila. Okwa ehela omesho ange, ta ti, “Ka lombwele Mumwatate George, ‘OMWENE OSHO TA TI. Ota fe ombila yovaudifi ovo navakwao ovo tave mu yolo.’”

138 Osha li Immanuel. Osha li Umwe elifa, kombinga yokanamwenyo, efiku limwe moixwa. Osha li Umwe elifa, kombinga yaMargie Morgan e li omutumba opo, navakwao. Osha li Umwe elifa ou a ehela omaliudo opamadiladilo, omaliudo olutu, e liulike Yemwene kounyuni nena, mwoove, fimbo Ouyelele wonguloshi tau vilima. Kalunga fya onghenda, kaume.

139 Ohandi kufa po efimbo leni lihapu unene. Natu li kendabaleni. Tu pa ongovela, “Akutu ondi Mu hole ngahelipi!” Vangapi ve li shii?

Akutu ondi Mu hole ngahelipi! Ohandi Mu
fimaneke ngahelipi!

Onghalamwenyo yange, eenhe detango lange,
ashishe mwaashishe shange!

Omushiti munene a ninga Omuxupifi wange,
Nouyadi aushe waKalunga ou li muYe.

[Mumwatate Branham te lididima *Okudja mOshinge Shaye—Sd.*]

Ohandi Mu fimaneke ngahelipi!

Omufudo wange, eenhe detango lange, ashishe
mwaashishe shange!

Omushiti munene a ninga Omuxupifi wange,
Nouyadi aushe waKalunga ou li muYe.

140 Paife efimbo Laye oku ulika efilonghenda Laye. Ina okwa eta okahanana apa, ke noleukemia, okaangela mekunguluko lohonde yako. Owii kokahanana?

Kalunga, apa ewi lange, popya Ondjovo, osho tashi kala.

Osheshi, Omwene, Owa ti, “Lombwela omhunda ei, ‘Litumba po.’ Ino limbililwa. Osho tashi kala.”

MEDina laJesus Kristus, Omona waKalunga, ohandi tokola omunawii ou a ifanwa oleukemia. Omukifi wolutu lokaana aka, otau i. Oi noku ka efa. MEDina laJesus Kristus, osho nashi kale.

. . . eenhe detango lange, ashishe mwaashishe shange!

Omushiti munene a ninga Omuxupifi wange,
Nouyadi aushe waKalunga ou li muYe.

¹⁴¹ Ondi Mu hole ngahelipi! Itandi I efa. Onda hala, ngaashi ashike Jakob, e I diinina.

. . . Mu fimaneke!

Omufudo wange, eenhe detango lange, ashishe mwaashishe shange!

“Eli otali kala edidiliko.”

Omushiti munene a ninga Omuxupifi wange,
Nouyadi aushe waKalunga ou li muYe.

¹⁴² Hano Ye ke muwa? Ku udite wa hala oku Mu linyongamena? M Omhepo ashike, Mu linyongamena ashike. Lidimbwa ashike paife. Ino fya ohoni. Omhepo Iyapuki opo i li apa. Oyo Omhepo Iyapuki. Lininipika ashike, momukalo woye mwene.

Omushiti munene a ninga Omuxupifi wange,
Nouyadi aushe waKalunga ou li muYe.

Oove ngaho.

Elixupipiko ngahelipi, le tu etela ekulilo;
 (“Otali kala edidiliko.”)

E shi mokati koufiku, pehe nelineekelo lasha lokumona;

Kalunga, muwa, omunanghenda, e lidula efimano Laye, (Diladila eshi Ye a ninga!)

A nyongama monghenda, a likole noku xupifa omwenyo wange.

¹⁴³ Natu yelufeni omake etu eshi hatu li imbi.

Akutu ondi Mu hole ngahelipi! Ohandi Mu fimaneke ngahelipi!

Omufudo wange, eenhe detango lange, ashishe mwaashishe shange!

Omushiti munene a ninga Omuxupifi wange,
Nouyadi aushe waKalunga ou li muYe.

¹⁴⁴ Omwene, itatu dulu oku uda ko oupuna, ouyadi w Omhepo Yoye, nafiyo hatu Mu mono efiku olo eshi Ye te uya. Ohatu dulu oku kofa mondwi. Pamwe ondi noku shuna mondwi yopetameko, ashike itashi lipulifa nge nande okashona. “Ondi shi shii kutya Ye ota ifana, nohandi nyamukula. Opo nee ohandi ke Mu mona ngaashi Ye e li. Olutu eli la nyonauka otali ka lundululwa noku

ningwa ngaashi olutu Laye Mwene loshinge, opo Ye ta dulikifa oinima aishe kuYemwene.”

145 Ohandi Ku pandula alushe molwa oshalinghenda yOkrisimesa yaKristus momutima wange, oku shiiva kutya oKristus e lifa, molwaashi Ye oha ningi oshinima shelifa. Ye okwa udifa nge noku lihumbata ngaashi Ye a ninga pehovelu, komupiya Waye.

146 Onda pandula Ongeleka younyuni aushe, omufindani, ya nunwa nale, noku ifanwa, noku patwa, noku nuninwa Olutu olo. Onde va mona muAsia, Africa, Roma, keshepamwe, Indiana, moshilongo, Africa. Keshepamwe mounyuni, onda mona Ongeleka oyo ifindani, ava ve shii kutya Owe uya mombelela. Ndele Owa ti kutya, “Keshe omhepo. . .” MOmbibeli Yoye, Owa ti, “Keshe omhepo oyo itai shi hepaulula, omhepo ya puka, antikristus. Keshe omhepo ei itai hepaulula oshinima shelifa, kutya Kristus okwe uya mombelela yetu, omhepo yaantikristus.”

147 Tate Kalunga, kwafe nge ndi—ndi nakule mo oidimakuni mwinya. Ondi i wete, Omwene, mwinya. Ndi wete ovanashilundu moivelo, tala koIndia kwinya, koTaj, moshivelo, eehepele dongaho tadi likoko pedu, dihe neemhadi. Ndi wete eehepele ovamati valaula mwinya moAfrica, ouke vavo va yelufwa. Akutu Kalunga, tume nge, Omwene. Omwengeli ne uye nekala lOmundilo, a xwameke momwenyo wange, Omwene, noku kufa mo omange aeshe noku kakadala, opo ndi ye onga o—oshidimakuni shaKalunga, ndi dude momundilo ava ve li momulaulu woilemo.

148 Yambeka okangeleka kange, Omwene. Akutu, ondi wete oshikoto shombudu yoshisaaxa omu, nondi wete ovanhu vawa. Ovanhu tava shingi eetwa davo, tave va yolo, molwaashi ova yelufa omake avo, tava hambelele Kalunga. Ashike fiku limwe Jesus ote uya, noinima aishe otai ka yukifwa. Itatu fi ohoni, Omwene. Ohatu i pamwe naPaulus wonale, nokutya, “Inandi fya Evaengeli laJesus Kristus ohoni, osheshi Olo Eenghono daKalunga dokuxupifa, kOmwenyo waAlushe, kukesheumwe ou ta itavela.” Tu kwafa tu kale ngaho, Tate. Ohatu Ku linyongamene paife mOmhepo, mOikwaulu. Otwe Ku pandula molwa etalelepo eli ongula ei. MEgina laJesus. Amen.

149 Lumwe ashike vali, ito shi ningi?

Akutu ondi Mu hole ngahelipi! Ondi. . .

(Omwene Jesus, . . . ? . . . mEdina laJesus.)

. . . ashishe mwaashishe shange!

Omushiti munene a ninga Omuxupifi wange,

Nouyadi aushe waKalunga ou li muYe.

150 Nde Mu hala unene, ino hala, Doe? [Mumwameme Delores ta ti, “Eheno.”—Sd.] Ou omumwameme wange, mumwameme wange mombelela.

Akutu ngahelipi . . .

Oshitenyakadona shange. Ova hala Kalunga neenghono.
Mumwatate Grimsley te uya, a hala Kalunga neenghono.

. . . ashishe mwa . . .

Osho ngaho. Mumwatate Wood, te uya. Mumwatate Collins,
omuudifi Omumethodiste; omwalikadi waye, navakwao.

. . . a ninga Omuxupifi wange.

Ei oilonga yOmhepo Iyapuki tai ifana, Yovene.

. . . ou li muYe.

Akutu ondi hole . . .

Shi ulika ashike momukalo woje mwene paife.

. . . Ohandi Mu fimaneke ngahelipi!

Omufudo wange, eenhe detango lange, ashishe
mwaashishe shange!

Omushiti munene a ninga Omuxupifi wange,
Nouyadi aushe waKalunga ou li muYe.

¹⁵¹ Omwene, Omwene, ovo ngaha, eedi doufita Woye. Di palula,
Omwene, mOmhepo Yoye. Otave liyandje vovene kwoOve,
Omwene. Otave Ku yapulile eenghalamwenyo davo. Ova fikama
molwaashi inava fya Evaengeli laJesus Kristus ohoni. Otu shi
shii kutya Ou li apa, Oluudi lOmundilo linene, Kristus, Omhepo
Iyapuki.

. . . Mu fimaneke!

Omufudo wange, eenhe detango lange, ashishe
mwaashishe shange!

Omushiti munene a ninga Omuxupifi wange,
Nouyadi aushe waKalunga ou li muYe.

¹⁵² Popya ashike moitya yoye mwene paife. Oyo Omhepo Iyapuki
ye ku eta apa. Mu lombwela ashike kutya ou Mu hole. Omhepo
Iyapuki yelifa oyo ye va fikamifa kOpentekoste, owa fikama apa
to kwena, to lili, to hambelele.

Omushiti munene a ninga Omuxupifi wange,
Nouyadi aushe waKalunga ou li muYe.

Pehe na eongaongo, ombelela nohonde
elineekelo Laye, (Okahanana kanini muye.)

Ye okwa djala olupe lomunhu, a holola
omhangela ya holekwa.

Akutu oshiholekwa shiwa, Eyambo laKalvali,
Ndele paife ondi shii kutya Oove omunene
"AAME."

Akutu nhumbi nda..(Akutu Kalunga!)

Ohandi Mu fimaneke ngahelipi!

Omufudo wange, eenhe detango lange, ashishe
mwaashishe shange!

Omushiti munene a ninga Omuxupifi wange,

Nouyadi aushe waKalunga ou li muYe.

153 Akutu ohole ei itai efa nge ndi ye, ohole ei ya dama omutima wange kombada yakesheshimwe, ouwa wOukalipo wOmhepo Iyapuki; fimbo ongeleka Yaye ya fikama koaltari, tai fimaneke, tai tale metemba loimuna, i wete oshinima shelifa ovanongo vokoushilo va mona, Kalunga a ninga omunhu.

. . .ninga Omuxupifi wange,
Nouyadi aushe waKalunga ou li muYe.

154 Nge ope na sha shapuka monghalamwenyo yoye, shi hepaulula paife mOukalipo wOmhepo Iyapuki, fimbo we limwenenena. Tala momutima woye, u tale nge omu na etemba loimuna olo tali dulu omasheko, melihepaululo loye kutya Ye oKalunga.

. . .ouyadi aushe waKalunga ou li muYe.

155 Nomitwe deni da nyongamekwa paife, ninga ashike eilikano, ovemwene. Ei Omhepo Iyapuki. Ku udite elininipiko nengungumano lOmhepo yaKalunga, ouwa, Omwenyo tau kalelele?

156 “Apa pe na omalaka, otaa xulu po. Apa pe na exunganeko, otali dopa. Apa pe na eshiivo, otali dopa. Ashike ngeenge ohole tai uya, otai kala po fiyo alushe.” “Ohole i noutalanheni. Ihai kongo shayo vene. Ihai fulalala. Ihai holoka nai, nandenande. Ashike Otai tu ninipike, tai tu nawapaleke, tai tula ouwa monghalamwenyo yetu.”

157 Natu ilikaneni paife, keshe umwe momukalo woye mwene, to pandula Kalunga kwaashi Ye a ninga.

158 Akutu Omwene, mouwa weimbilo eli, ta ulike keebande, ha ondaka inai yela, ashike ondaka oyo tai ti sha, kufye, Ou e li Kalunga ketu, ngaashi Ondjovo ye shi ulika. Paife omusika otai shi ulike. Paife omitima detu otadi shi ulike, Omwene, omikalo detu kwoOve. Otwe uya komesho. Ova fikama keemhadi davo. Ove Ku hole. Kumwe, Omwene, otwa fikama onga eedi Doye, eedi doufita Woye. Otu hole Oikulya ei, Oiwa keemwenyo detu. Ndele otu shi shii kutya Kalunga oku li pamwe nafye. Otu shi shii kutya Kalunga okwa pimhinwa muKristus, naKristus okwa pimhinwa mOngeleka.

159 Ndele ofye ava twa fikama nena, eshi omaukwamhepo omaludi aeshe, nomaludi aeshe o—omaukwaongalo noitopolwa, omaludi aeshe omaitavelo, ashike tuu Ondjovo otai popi Yovene, Kalunga a hololwa. Edidiliko lopombada kutya Kalunga natango okwa holoka mombelela yovanhu Vaye, ta longo oilongadidiliko yelifa noikumwifa, a holoka molupe lOshilemo, Oluudi, li li mokati ketu, ta konakona omitima detu, te tu lombwele oinima tai uya, ta velula oudu wetu, te tu ningi Okawaulu opo tu lidimbwe. Fiyo, hatu ningi oinima ikumwifa, kovana vounyuni; nhumbi va fikama tava yolo, noku lipula kutya

otwa pwiduka, ngaashi va ninga puPentekoste, tava ti, “Aveshe ava inava kolwa?”

Ashike ondi Mu hole ngahelipi! Ohandi Mu fimaneke ngahelipi!
 Omufudo wange, eenhe detango lange, ashishe mwaashishe shange!
 Omushiti munene a ninga Omuxupifi wange,
 Nouyadi aushe waKalunga ou li muYe.

¹⁶⁰ Owa yelufa omake oye paife u yandje eitavelo loye muKalunga, eano loye kuKalunga, oudiinini woye noushili kuKalunga, nongeleka?

¹⁶¹ Fye paife, Omwene, twe liyandja kwoOve, konima yeyambeko eli lehololo lOukalipo Woye, tu shii kutya Kalunga natango ota hololwa mombelela yetu. Ye okwa ninga ondwi yetu, Ye okwa ninga oikulila yetu; Ye okwe litauluka Yemwene kuKalunga a ninge omunhu, opo omunhu a kale muYe. Ndele otwe Ku uda ongula ei, meemhepo detu. Otu wete oilonga Yoye nomahololo Oye. Otu Ku hole. Ohatu liyandje vape kwoOve: tu Ku fimaneke, tu Ku hole, noku ninga kesheshimwe tu shii oku ninga, eshi tashi wapalele, tu kale eenghalamwenyo edi tadi kala ngaashi Ovakriste, itadi eta ohoni, ndele nee tadi kala eyambeko kEdina Loye linene Liyapuki. Osho hatu ningi, Omwene, onga ovana Voye, mEdina laJesus Kristus. Amen.

¹⁶² Onda hala oku ku pula sha manga ino kufa oshipundi shoye. Owa uda nale oshinima osho shiwa? Ouwa wOmhepo Iyapuki! Kape na ou ta tongo ondjovo; okuyambuduka ashike, okuya komesho. Efimano laKalunga! Uwete?

¹⁶³ Onda kala handi ilikana noku lilonga, omafiku avali, mwaashi. Shi dule po. Okudja Osoondaxa ya dja ko, ile yaxuuninwa, heeno, Osoondaxa.

¹⁶⁴ Nhumbi shi li Edidiliko Lopombada, eshi Kalunga a ti, “Ohandi va pe edidiliko. Ohandi kala mombelela yavo. Ohandi kala ngaashi vo; otava kala ngaashi Ame.” Ye okwa ti Ovaengeli ova tala ko. Ile a ti. . . Ovaengeli ova lombwela ovafita veedi, “Talenii metemba loimuna, otamu mono mo eshi Nda hala okutya.” Edidiliko olo kala li ashike lOvaengeli. Kala li ashike lovafita veedi. Olounyuni, oku mona noku itavela kutya Kalunga oku li mombelela.

¹⁶⁵ Ndele meyambo lombelela oyo, Ye okwa yapula ombelela yetu, opo Ye a kale mufye. Kalunga mwoove. Kristus mwoove. “Tala, Ame ondi li pamwe nanye alushe, fiyo okexulilo lounyuni.” Inamu shi dimbwa. Shi diinineni momitima deni.

¹⁶⁶ Onda pewa omaano amwe mawa Okrismesa, efano leemuvi, noinima ikwao ihapu, eendjebo naikwao, oyo ovanhu ve hole nge, ova pa nge. Onde shi pandula ngahelipi!

167 Ashike, akutu, ou, Omwenyo waAlushe ou, eshilipaleko la yambekwa kutya Kristus oku li mufye, opo ouyadi Waye u kale mufye, u tu pendule tu lihumbate sha yooloka. Molwaashi, ove, eshi we shi ninga, owa ninga onauki moinima younyuni. Owa ninga omweendanandjila. Oto lidimbuluka mwene wa fya ko koinima younyuni, nou nomwenyo monghalamwenyo ipe. Paife ove omukwailongo mounyuni. Ove omukwailongo molwaashi oto hepaulula nawa, pailonga yoye, kutya, “Ope na Oshilando Omutungu Washo nOmushiti oKalunga.” Uwete? Ndele ku na vali ko na sha noinima ei younyuni, ashike fye Ovakwaulu twa teelega Oshilando osho Omutungu Washo nOmushiti . . . shaKalunga. Fye Oludalo laAbraham molwaashi otwa itavela Omwene Jesus Kristus, notwa fya ko koinima younyuni, notwa nyumuka menyumuko lolupe Laye; hatu ende ngaashi Abraham a ninga, ta kongo Oshilando tashi uya, ta kufa Ondjovo yaKalunga, ta ifana kesheshimwe shilili shi li omhinge, hatu yakula ovaengeli meumbo letu, ngaashi Abraham a ninga, ovatumwa vaKalunga, ava va eta etumwalaka. Akutu, efimbo ngahelipi! Hatu hepaulula kutya inatu hala vali ounyuni. Otwe Mu hala, Oye aeke. Oye Omuxupifi wetu.

168 Ngaashi to ende okudja metungilo eli ongula ei, Mu kufa pamwe naave. Ino efa I ye. Kala umuwa momwenyo woye, omafiku aeshe onghalamwenyo yoye. Kalunga ne mu yambeke paife eshi tamu i koipundi yeni, nounona ove na omaano avo. Kalunga ne mu yambeke.

169 Otava ilikanenwa? Va kwafa apa, mumwameme. Otava ilikanenwa.

Omwene Kalunga fila mumwatate ou onghenda. Kufa mo omhepo youkolwe muye, Omwene. Na kolwe kOmaviinyu mape aKalunga. ME dina laJesus Kristus. Amen.

170 Eshi kashi fi Oshikwaulu? Vangapi ve shi udite, ngaha, ouwa ashike? Kape na ou e shii eshi e noku tonga. Nghi shii eshi ndi noku tonga. Ame ashike—ame . . . Ame onda kambela eendjovo. Nghi—nghi shii eshi ndi noku tonga. Ashike Omhepo Yaye otai linyenge mo, uwete.

171 Oshikwashike? Omwa ninga eedjona, nOnghuti oi li apa oku mu wilikila kOikulya yeedjona, Oikulya yeedi. *Ei* Oikulya yeedi, “Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe tai di mokanya kaKalunga.” Eemhepo detu Omo tadi xupu.

172 Ondi wete kutya paife ondi noku ka mona kaume kange muwa, Omukalelipo wopaveta Robinson, nge owa teelega ashike ketungilo olule shawana fiyo handi lundulula oikutu yange, ndi shune, molwaashi onda honoka.

173 Mumwatate Neville ota kufa ko elongelokalunga paife, molwa e—eshalinghenda dounona. Omwene ne mu yambeke.

¹⁷⁴ Alushe imba *Okudja Koshinge Shaye*. Ngeenge to shi ningi, dimbuluka eshi twa itavela muYe, “Ouyadi waKalunga aushe ou li muYe.”

Kalunga ne ku yambeke, Mumwatate Neville.

¹⁷⁵ [Mumwatate Neville ta popi naMumwatate Branham—Sd.] Heeno, nge owa hala ndi shi ningi. [“Ehen.”]

¹⁷⁶ Mumwatate Neville okwa indila nge ndi aluke konguloshi, vali, ndi udife vali konguloshi. Ondi yele oku kufa po elongelokalunga laye. Ashike opo ndi li, osho ndi lile po. Eewa, ohandi aluka konguloshi, Omwene nge e shi hala, ndi popye melongelokalunga. 🐦

59-1227M Edidiliko Lopombada
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OSHIKWANYAMA

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