

MBEWU SIIDZALANDIRA

CHOLOWA LIMODZI NDI

MANKHUSU

 Zikomo mochuluka kwambiri, M'bale Demos. Ndipo tsopano ndife okondwa kuti tiri pano mmawa uno, ndi kumva maumboni onse abwino awa ochokera kwa anthu abwino awa, ndipo tsopano ife tikudalira kuti Mulungu apitiriza kukhala ndi ife ndi kutidalitsa ife.

² Tsopano, usikuuno, ine ndamva kuti ine ndi woti ndiyankhule usikuuno, Ambuye akalola. Ndipo ine ndinamufunsa M'bale Shakarian, mphindi pang'ono zokha zapitazo, ine ndinati, "Tsopano, musati muchite manyazi. Ine ndikudziwa ife tiyenera kuti tichoke pano mma leveni koloko, ndipo ine—ine ndimangotaya kumverera konse kwa nthawi pamene ine ndifika pano.

³ Izo zikuwoneka ngati tonse ife timatero. Ife timamverera... Iwo amati, "Maminiti awiri, maminiti atatu, kapena..." M'bale Smith, inu mukudziwa, ndi zovuta kuti uchite mu maminiti awiri kapena atatu. Ndipo ine ndikudziwa momwe izo ziriri, ndipo ine ndimamvera chisoni ndi aliyense. Koma ife tiri mu m'badwo wa nthawi, momwe ife tiri. Ife tikupita ku Umuyaya, koma ife tiri tsopano mu nthawi.

⁴ Ndipo ine ndinati, "M'bale Demos, pang'ono pokha nthawi isanakwane, musati muchite manyazi, mungondikoka ine pa jekete ndipo ine ndidziwa kuti ndi nthawi yoti ndiime." Tsopano, ngati ine sindifika potsiriza, ine ndidzatsiriza usikuuno. Chotero ngati ine nditero, chabwino, ine ndiri ndi mutu watsopano usikuuno.

⁵ Tsopano basi ife tisanati titsegule Bukhu, tiyeni ife tiyankhule kwa Wolemba, ndi mitu yathu yoweramitsidwa.

⁶ Wokondedwa Atate Akumwamba, ife tikukuthokozani Inu mmawa uno chifukwa cha kusonkhana uku, chifukwa cha zomwe ife tamva kale. Ngati ife titati tingopereka mayamiko tsopano, Ambuye, ife tikanati timverere kuti zinali bwino kukhala tiri pano. Chotero ine ndikupemphera kuti Inu mupitirize, ngati ziri zabwino pamaso Panu, ndipo mupitirize kukhala ndi ife ndi kutithandiza ife. Ndipo tsopano ife tadzisonkhanitsa tokha mozungulira Mawu. Pamene ife tasonkhana kuzungulira mchiyanjano cha wina ndi mzake, kumva maumboni a zomwe Inu mwatichitira ife, tsopano

tiloleni ife tibwerere mu Mawu ndi kupeza komwe zonse izi zikuchokerako. Ndiye, icho chikanakhala chiri chitsimikiziro cha zomwe ife tikumverera ndi kuziwona, zikuchitika lero. Perekani zinthu izi mu Dzina la Yesu Khristu. Ameni.

⁷ Tsopano, monga—monga wantchito Wake, ine—ndine wokakamizidwira ku Uthenga. Ndipo ine nthawizina ndakhala wosamvetsedwa kwambiri, mu nthawi zammbuyo, ndipo mwina zizitero nthawizonse. Koma ine sindimanena zinthu nthawizina kuti ndikhale—kuti ndikhale wosiyan, ine ndimanena izo kuti ndikhale woonamtim. Ndipo ine ndimakonda kunena zomwe ine ndikuganiza kuti ndi zolondola. Aliyense a—ali nawo ufulu kwa zinthu izo, kuti afotokoze lingaliro lake lomwe. Ndicho chifukwa ine ndiri pakati panu.

⁸ Ndipo M'bale Shakarian, amayankhula za makadi apemphero mu mizere ya pemphero, powona chomwe Mzimu Woyer... Tsopano, iye sananene izo pa za ine. Izo ndi za Mzimu Woyer, chifukwa ine sindingakhoze kumachita zinthu zimenezo. Aliyense akudziwa, kuti ine sindingakhoze kuzichita. Koma—koma iyo ndi mbali yaing'ono, zomwe inu mukuziona pano. Inu mukanayenera kumakhalapo kunja ku malo ena, ndi kuwona momwe Iye amaneneratu zinthu! Ndipo ine... zinthu zomwe ziti zichitike, ndizo, izi zangokhala... inu, ndinu omwe mumazichita izo. Ndinu omwe mumamukhulupirira Mulungu.

⁹ Ndi—ndiyeno ngati inu simukhulupirira Mulungu, kumbukirani, Iye amakuuzani inu choncho, pomwe pano pa nsanja. Ndipo ngati inu muli mu tchimo, Iye amakuuzani inu chomwecho. Ndi zinthu zomwe inu mwazichita, ndi zomwe simumayenera kuzichita, Iye amakuuzani inu chomwecho. Izo sizimakhala kokha zomwe iwo amaika pa khadi la pemphero. Iwo akhoza kuika pa khadi lawo la pemphero... Iwo sangati anene, apo, iwo atakhala “wochimwa,” ndipo mkazi uyu ali woti “amakhala ndi mwamuna wolakwika,” kapena zina zotero. Ndipo iwo sakanati aziyike izo pa khadi la pemphero, koma Mzimu Woyer umazipeza izo mulimonse, mwaona. Mwaona? Ndipo chotero ndi apo umo tsopano (momwe) g—gawo lauzimu, abwenzi.

¹⁰ Ndipo ine ndikunena izi molemekeza. Chifukwa, palibe ambiri a ife pano mmawa uno, gulu lapang'ono chabe. Izo zimandidodometsa ine, mpaka izo zimandipangitsa ine manjenje kwambiri, ine ndimangomverera ngati ndifuule nthawizina. Ndipo pamene ine ndikhala pansi pa malo, ku mbali ya phiri, kumene ine ndimakhalako gawo lalikulu la nthawi kumeneko, ndikulandira kuchokera kwa Mulungu, kubwera mmusi ndi kudzapereka kwa anthu chimene Iye anapereka kwa ine. Ndipo ine—ine sindimafuna kuti ndikhale wosiyan, ndi anthu. Komabe, kuti ndikhale woonamtim, ine ndiyenera kuti ndikhale woonamtim ndi Mulungu, mwaona, kwa—kwa Uthenga.

¹¹ Ndipo tsopano ife tiri, Ambuye akalola, ife tikukonzekera kuti tichokepo nthawi yomweyino ulendo wa kutsidya la nyanja, mu masiku pang'ono chabe, ndi ngati icho chiti chikhale chifuniro cha Ambuye. Ine ndithudi ndikupempha mapemphero anu.

¹² Ndinu abwino kwambiri! Ine ndikayamba kuyankhula, ine ndimangoiwala zonse za nthawi, monga tonse ife. Koma kwa M'bale Shakarian, atumiki abwino awa pano pa nsanja, ndi kunja uko, nonse inu abwenzi kwa Yesu Khristu, ine ndikukulonjerani inu mu Dzina Lake; monga—wachibale mzanu ndi inu, mwa mtanda, kwa Mulungu, pokhala abale ndi alongo.

¹³ Ine ndikufuna kuti nditembenuzire, mmawa uno, mu Lemba, uko mu Bukhu la Agalatia, Ambuye akalola. Ine ndikukhumba kuti ndiwerenge Lemba.

¹⁴ Tsopano, usiku watha, ndikumvetsera uthenga umene unabwera kuchokera kwa m'bale wathu wotumikira pano pa nsanja, iye anayankhula mu malirime. Bredesen, M'bale Bredesen, munthu wabwino kwambiri. Ine . . .

¹⁵ Kuwona izi ndi umbuli wanga mu maphunziro, kuperewera kwanga kwa kumvetsa kwa mawu, ndiyeno podziwa kuti Uthenga uli woona, ndi kumuwona munthu wotero wonga yemwe anali pa gulu lija usiku wina, ataima apo, ndipo uyo akhoza kukwaniritsa zamtundu waluntha izo. Iwo mwina sangakhoze kumachita chomwe Ambuye anandiyitanira ine kuti ndizichita. Ine sindingakhoze kuchita chimene Ambuye anawaitanira iwo kuti azichita. Koma ife pogwira ntchito limodzi, ine ndikutsimikiza ife tikoza kuwutengera Uthenga konse, ngati ife titi tizingokhala pamaso pa Mulungu.

¹⁶ Ndipo pamene iye anapereka—umboni pano usiku watha. Ndipo Mzimu Woyeru unayankhula mu malirime, ndipo, wina kunja mwa omvetsera, ine nthawizonse ndimadziwa kuti ndizilemekeza izo. Chifukwa, ine ndikumvetsa, mwa Baibulo, uwo ndi Mzimu wa Mulungu ukubweretsa chinachake kwa ife. Ndipo iye anati, anayankhula za mvula yamasika, mvula yanyundo ndi mvula yamasika. Ndipo izo zikundibweretsa ine ku ganizo.

¹⁷ Uja M'bale Bonham anali atangondipatsa ine kaphukusi kakang'ono kokhala ndi macheke mmenemo, anati, "Ichi ndi choperekwa chachikondi kwa . . . chochokera kwa anthu." Tsopano, iye—iye, iwo samayenera kuti achite izo. Mwaona, ine sindinadzere kuno cholinga chimenecho. Koma ine . . . iye, iwo anachiperekwa icho kwa ine, ndi, ndithudi, pangakhale pali . . . palibe njira yoti nkuchibwezera icho. Ndipo ine ndichitenga icho, ngati Ambuye alola, ndi kuyesa kuchiyika icho pa zoti ndilipire, popita kutsidya kwa nyanja. Chifukwa, ine sindimathandizidwa, palibe zothandizira, kumene ine ndikupita.

¹⁸ Ziri ngati zachinsinsi, chifukwa mipingo siingandilole ine kuti ndilowemo. Ndipo ine ndikupita umo ngati mlenje, chifukwa ziri pa Ambuye wanga. Ndipo Ambuye achiyika icho pa mtima wanga kuti ndichite izo, ndipo ine ndiyenera kuti ndipite mokhala ngati mwa kudzibisa. Mwaona? Chotero iwo ali nawo malingaliro aang'ono achilendo kumeneko, kuti wina aliyense akufuna kuti ine ndisaine khadi, loti ine ndigwirizane ndi iwo pa chimene iwo amakhulupirira, ndi kumati gulu *lina* ili ndi lolakwitsa, ndipo gulu *ili* likuti iwo andibweretsa ine umo ngati ine ndingati gulu *ili* ndi lolakwika. Mwaona? Koma ine sindimakonda izo. Mwaona, ife tiri . . .

¹⁹ Ine nthawizonse ndayesera kuti ndiziima pakati pa anthu, kunja kwa mabungwe ndi kusiyana kwavo, ndi kuitanira ku chimene chimawoneka ngati Mzimu wa Mulungu unali kunena kupylolera mwa abale pano mmawa uno, kuti ife sindife chipembedzo. Ife ndife ana a m'banja. Tsopano, palibe ayi chipembedzo cha Branham. Liripo banja la a Branham, ndipo ife tonse sitimajowina banja limenelo, ife timabadwira mu banja limenelo. Ndipo chotero, ine, ndi chimene ine ndikuyesera kuti ndizichiimira, c-chopambana cha momwe ine ndikudziwira.

²⁰ Tsopano mu Agalatia 4:27-31, ine ndikukhulupirira ine ndapalemba apa, ine ndikufuna kuti ndiwerenge izi mwa nkhanayo.

Pakuti kunalembedwa, Kondwera, iwe chumba yemwe sumabala; imba nthungululu ndi kufuula, iwe yemwe sumva kuwawa kwakubala: pakuti mbeta ili nawo...ana ambiri kuposa iye yemwe ali naye mwamuna.

Tsopano ife, abale, monga Isaki anali, ndife ana a lonjezo.

Koma monga apo iye yemwe anali wobadwa mwa thupi ankamuzunza iye yemwe anabadwa mwa Mzimu, ngakhale chomwecho izo ziri tsopano.

Komabe kodi lemba likuti chiani? Mtayire kunja mkazi wamsinga ndi mwana wake: pakuti mwana wa mkazi wamsinga sadzalandira cholowa ndi mwana wa mkazi wafulu.

Chotero ndiye, abale, ife sindife ana a mkazi wamsinga, koma a wafulu.

Ambuye atawonjezera madalitso Ake tsopano ku Mawu Ake ofunika.

²¹ Ine ndiri ndi zapang'ono, usiku watha polemba zinthu zapang'ono; ndipo izo zinali mwakuti, pamene ine ndinkangokhala ndi msonkhano umodzi pa sabata, kwinakwake, ine—ine ndinkakhoza kuwakumbukira Malemba awo momveka basi mu malingaliro anga. Koma tsopano ine

nditatha... Tsopano, monga ine ndimanena mwanthabwala pang'ono, ine sindimatanthauza kumachita nthabwala pano pa nsanja iyi. Koma nditadutsa kale twente-faifi, nthawi yachiwiri, ine sindiri kumakumbukira monga ine ndinkachitira. Pali ambiri ma... Pali mailosi ambiri mu galimoto yakale iyi, ndipo chotero ine sindikumakumbukira izo. Koma bola ngati ine ndikukhoza kumasuntha, ine ndikufuna kuti ndipereke kusuntha kulikonse ku ulemerero wa Iye Yemwe anandipulumutsa ine.

²² Tsopano ine, powona ndiye mmawa uno, popenya... Mwina izi zikuwoneka zachilendo, ndipo mwina kwa malingaliro aluntha izo zikhoza kukhala zonse palimodzi zosokonezeka, koma ndi zochitira ndemanga kwa chinthu chomwe ine ndinaitanidwira. Ngakhale kanthu kakang'ono kalikonse kali chizindikiro kwa ine. Ine ndimakapenya Iko, kuwona momwe iko kakuyendera. Ndi momwe ine ndimapezera uthenga wanga nthawizina, ndi popenya ndi kuwona momwe Mzimu ukusunthira, ndi kuwona zomwe *ichi* chikunena, *icho* chikunena.

²³ Ndipo inu mwandizindikira ine, nthawi zambiri, tisanayambe utumiki wamachiritso, nditaima pa nsanja, kapena nditakhala kumbuyo, ndikupenya. Ine ndikumverera Mzimu, momwe Iwo ukusunthira, ndipo ndimadziwa kale lomwe liri vuto la munthu amene ali apo. Mwaona? Kuziwona izo, cha *apa*, mwaona, iwe umachigwira Icho ngakhale iwe usanapite pa nsanja.

²⁴ Nthawizina ine ndisanabwere ku msonkhano, nthawizina, ngakhale ndisanabwere kuno monga ku California, ine ndakhalapo ndi iwo omwe ali nane, ndipo nkuti, "Pakhala pali chinthu chinachake chiti chikachitike, *ichi* chikachitika apa, ndipo *ichi* chikakhala kumusi uku, *ichi* chidzapita mwa njira *iyi*," mwaona, chifukwa izo ziri mu Mzimu wa Mulungu. Iye ali... Iye amadziwa zinthu zonse kuyambira pachiyambi, mwaona, ndipo chotero Iye ndi Mmodzi Wamuyayayo.

²⁵ Ndiyeno pozindikira, mmawa uno, M'bale Jewel Rose, m'bale wofunika kwambiri ndi m'bale kwa tonse ife, momwe iye anawukira ndipo anawerenga Masalmo aja. Kuwona momwe izo zimagwirizanira umo, monga iye anati, "Ine ndikufuna kuti ndiwone mtundu wake wa mbewu imene ikupachikika pa iwe." Usiku watha, Mzimu unayankhula ndipo unati, ndi za, "Mvula yamasika, mvula yanyundo ndi yamasika, yonseyo ikutsanuliridwira mu masiku otsiriza." Ndipo mmawa uno, "Mbewu yomwe yapachikika pa inu." Mwaona, Mzimu ukuyankhula, penyani momwe Iwo unachitira kupyolera mwa atumiki awa, ndi zina zotero, mmawa uno. Chotero ndiye ine ndikutenga phunziro ili: *Mbewu Siidzalandira Cholowa Limodzi Ndi Mankhusu*.

²⁶ Iyo ndi nkhanzi yachilendo kwambiri, koma, *Mbewu Siidzalandira Cholowa Limodzi Ndi Mankhusu*. Ndipo kuchokera pa kutenga, kutengapo kugamula kwanga pa izi, kapena nkhanzi yanga, kani, kuyambira pa Agalatia 4:27, firii, Paulo pano ndithudi akuyankhula za mbewu yeniyeni ya ana awiri a Abrahamu. Tsopano, ichi, ine ndikufuna kuti ndigwiritsi ntchito ichi kuti inu mukhale otsimikiza kuti musachiphonye icho. Ndipo ngati ine ndipita mopitiriza nthawi, ine ndidazatenganso izo usikuuno. Ndipo ine ndikufuna kuti ndiphunzitse, chimodzimodzi monga phunziro la Sande sukulu, chotero kuti inu, ine ndikukhulupirira, mukhala nako kumvetsa kwabwinoko.

²⁷ Tsopano, ndipo ena a inu amuna omwe muli—muli okhoza kwambiri pa kuchita izi kuposa momwe ndiriri, bwanji... ine sindiri wazamulungu, mwanjira iliyonse. Ndipo chotero ngati inu mukutsutsana nane pa Ichi, mungokhala monga ine ndinachitira usiku watha pamene mlongo wina wokondedwa pano anandiphikira ine mkate wa tchere. Nditakhala pa changa—changa... mu chipinda changa cha hotelo mmawa uno, ine—ine ndinaluma njere, koma ine ndiri nkudyabe mkatewo. Ine ndinangoyiika pambali njereyo, inu mukuona. Chotero, ndicho, chimene inu simukukhulupirira za Iwo, muzingosiya izo kumbali, mwaona, ndipo basi zingopitirizani kumadya zomwe inu mukuganiza kuti ziri zolondola.

²⁸ Tsopano, Paulo akuyankhula za ana awiri a Abrahamu, omwe, mmodzi wa iwo anali mwa Sarah, ndipo winayo anali mwa Hagara. Tsopano ife tikuzipeza pano, ndipo ife tikumvetsa izo kupyolera mu Malemba, kuti Mulungu saimiridwa konse mu ziwiri. Ndi mu zitatu. Nthawizonse mu zitatu, Mulungu amakhala wangwiyo.

²⁹ Masamu a Baibulo amayenda mwangwiyo. Mulungu amakhala wangwiyo mu zitatu, amapembedzedwa mu zisanu ndi ziwiri, ndi zina zotero. Mwaona, chotero ife—ife tikupeza kuti masamu a Baibulo samalephera konse.

³⁰ Ndipo ife tiri nawo pano ana awiri a Abrahamu, ndipo komabe ife tikhaza kokha kukhala olandira cholowa bola ngati ife tiri amodzi a ana amenewo, kapena mwana wina wa Abrahamu. “Pakuti ife pokhala okufa mwa Khristu, ndiye ife timakhala mbewu za Abrahamu, ndipo tiri olandira cholowa ndi Iye malingana ndi lonjezo,” chotero Abrahamu ayenera kukhala naye Mwana wina.

³¹ Tsopano, ife tikudziwa kuti mwana wake woyamba anali mwa Hagara, ndipo ife tikumupeza mwana wake wachiwiri anali mwa—anali mwa Sarah. Koma iye anali ndi mwana Wachitatu, yemwe anali Yesu. Tsopano, izo zikhaza kuwoneka zachilendo, koma ndicho chimene ife titi tiyesere kuchiswa. Monga ine ndinati, Mulungu amadziimira Iyeyekha, nthawizonse mwa

ungwiro, mu zitatu. Ndipo ine ndadzipanga ndekha kumveka pamaso pa onse tsopano, ndipo makamaka kwa anu aza-... azamulungu, kuti zinthu izi ziri basi momwe ine ndikuziwonera Izo, momwe Izo zikudzera kwa ine.

³² Monga pa chiyambi, Mulungu, Mulungu ankakhala yekha, chifukwa Iye anali Mmodzi Wamuyayayo, mwaona, sanali nkomo we Mulungu. *Mulungu* ndi “chinthu chopembedzedwa.” Ndipo Logos, monga ife timaitchulira Iyo, Mawu omwe anachokera kwa Mulungu, Awo, aliyense akudziwa kuti Uyo anali Mengelo wa Ambuye, kapena Mawu a Ambuye, omwe ankawatsatira Aisraeli kudutsa mu chipululu; Mengelo wa Pangano, Logos yomwe inachokera kwa Mulungu. Ndiyeno Logos imeneyo inapangidwa thupi ndipo inadzakhala pakati pathu. Tsopano ife tiri mu Yohane Woyer 1, “Pa chiyambi panali Mawu, Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu.” Ndipo tsopano, monga Iye anaupereka moyo Wake chifukwa cha ife, ndiye Mzimu Wake umabwereranso pa ife. Yesu anati, “Pa tsiku limenelo inu mudzadziwa kuti Ine ndiri mwa Atate, Atate mwa Ine; Ine mwa inu, ndi inu mwa Ine.”

³³ Mwaona, Ndi Mulungu, njira yonseyo, Mulungu akudziwonetsera Yekha, akudzigwiritsa ntchito Yekha kupyolera mu mibadwo yosiyana. Chotero ma firii awo, a, Atate, Mwana, ndi Mzimu Woyer, Mulungu yemweyo akugwira ntchito mu zikhumbo zitatu. Ndipo ife lero tiri amodzi, Mpingo Iwowokha, gawo la chikhumbo cha Mulungu asanakhazikitsidwe maziko a dziko, kuti adzakhale n—nao Mpingo. Chotero iwo amene ali mwa Khristu anali mwa Khristu pa chiyambi, amenewo anali maganizo Ake, ndipo maganizo Ake ndiwo zikhumbo Zake.

³⁴ Pano mbewu ikuyamba, mu lonjezo. Ndipo Abrahamu pano anakakira pang’ono, mwa Ishmaeli. Ndipo ine ndikufuna kuti ndikusonyezeni inu magawo atatu a izi, a Mbewu iyi pa yomwe ife tikuti tiyankhulepo, yomwe siili yolandira cholowa limodzi ndi mankhusu. Tsopano ife tikupeza kuti, pa chiyambi apa, kuti Mulungu anamupatsa Abrahamu lonjezo.

³⁵ Iye anamupatsa Adamu lonjezo, choyamba. Ndipo ilo linali, kapena, pangano linali pa mangawa. “Ngati iwe suchita *ichi*. Ngati iwe uti uchite *ichi*.”

³⁶ Koma pamene Iye analiperekilo kwa Abrahamu, ilo linali lopanda mangawa, “Ine ndachita kale izo.” Iye sanati . . . Zomwe Iye anachita, zinali zopanda mangawa, Iye anaziperekizo kwa Abrahamu. Tsopano, ndipo kupyolera mu izo, Abrahamu pokhala nalo lonjezo, chotero ife tiyenera kukhala tiri Mbewu ya Abrahamu. “Ilo silinali kwa Abrahamu yekha, koma kwa Mbewu yake yapambuyo pake.” Tsopano ngati inu mutati muzindikire, izo sizinali “zimbewu” zapambuyo pa iye, koma “Mbewu” yapambuyo pake.

³⁷ Tsopano ife tikupeza kuti lonjezo, pokhala litakaikiridwa mwapang'ono ndi Sarah, ndipo Sarah anamuza Abrahamu kuti amutenge Hagara uyu, wachi Igupto, mkazi wamng'ono, akhale mkazake, ndipo iyo ikanakhala njira yomwe Mulungu akanadzaiwutsira mbewu yolonjezedwa iyi.

³⁸ Tsopano, inu mukuona, kuchokera monga ine ndinanenera usiku watha, kusuntha kulikonse kochoka pa dongosolo ilo lapachiyambi la Mulungu kumaponyera chinthu chonsecho kunja kwa njira. Ife sitingakhoze kusuntha kuchoka ku Mawu apachiyambi awo. Iwo ayenera... Ife tinayankhula pa izo usiku watha, kapena usiku usanafike wathawu, kani, pa Balaamu. Iye analandira yankho la Mulungu, molunjika ndi momveka, "Usati upite!" Koma Iye anali ndi chifuniro chongololera. Ndipo inu mukhoza kugwirira ntchito mu izo ngati inu mukukhumba kutero, ndipo Mulungu amazipanga izo kulemekezeka, komabe sindicho chifuniro changwiro cha Mulungu. Ndipo ndicho chimene ife tiyenera kulimbanira, chifuniro Chake changwiro, osati chifuniro Chake chongololera. Ufumu wa Mulungu, umene Iye...uli mu dziko lapansi lero, udza...sungakhoze konse kukhazikitsidwa, mwachilungamo, pa chifuniro chongololera. Izo ziyanera kubwerera ku chifuniro Chake changwiro.

³⁹ Tsopano ife tikuona pano kuti Sarah, Mulungu atatha kumuza Abrahamu kuti mwanayo akanadzabadwa kupyolera mwa Sarah, yemwe akanadzalidalitsa dziko, tsopano Sarah anazikaikira izo. Ndipo ine ndikufuna kuti inu muzindikire, izo sizinabwere konse ndi Abrahamu; koma ndi Sarah, wamkazi. Ndipo iye anawakaikira iwo, ndipo iye anati, "Mutenge Hagara." Ndipo Abrahamu sanafune kuti achite izo, koma Mulungu anamuza iye kuti apitirire ndi kuzichita izo mulimonse. Chotero iye anazichita izo, mokaikira pang'ono. Tsopano, Isaki, pokhala waufulu ndi wochokera kwa mkazi wolonjezedwa, sakanakhoza kukhala zolandira cholowa ndi Ishmaeli, mkazi wa msinga, mwa kukaikira.

⁴⁰ Ndicho chimene Paulo anali kuyesera kuti achinene apa. Mwaona, pamene chinthu chimodzi chikaikiridwa, ndipo izo zimabweretsa pansi chinthu chinachake cha Mulungu, dongosolo linalake la Mulungu, koma izo sizingakhale zolandira cholowa limodzi ndi dongosolo lapachiyambi la Mulungu. Inu mukumvetsa? Mwaona, izo sizingakhoze kukhala zolandira cholowa.

⁴¹ Tsopano ndicho chifukwa ine ndiri molimbika kwambiri lero. Ndipo ine ndinaganiza iyi ikanakhala nthawi yabwino, chifukwa ine sindikudziwa kuti ndi matalikira bwanji momwe ife titi tikhaliire limodzi, ndipo, mwina ine ndikhoza, mwanjira yina Mulungu akanati andithandize ine kuti ndikusonyezeni inu chifukwa chomwe ine molimba ndimanyoza chipembedzo cha bungwe. Mwaona? Mwaona, izo sizingakhoze kulandira cholowa limodzi ndi dongosolo lapachiyambi la Mulungu,

chifukwa bungwe si la Mulungu ayi. Ilo ndi la munthu. Mpingo woyamba umene unayamba wapangidwa bungwe, mu dziko konse, unali mpingo wa Chiroma Katolika ku Nicaea, Roma. Chivumbulutso 17, amati, "Iye anali hule, ndipo ana ake onse anali timahule." Ndipo hule ndi mkazi yemwe sakhalala moona kwa mwamuna wake, ndipo kahule ndi chinthu chomwecho. Koma, inu mukuona, ilo linadzakhala mpingo, mulimonse. Ndiko kachitidwe kabungwe ndipo iko kamalekanitsa ubale. Ife tinayesera kupanga bungwe mipingo yonse palimodzi. Izo sizingagwire ntchito; sizinagwire konse ntchito. Izo sizidzakhoza (nkomwe) kugwira ntchito. Bungwe la Mipinga ya Mdzikolo, izo ziri basi... iwo ali kunja kwa dongosolo la Mulungu.

⁴² Tsopano inu mukuti, "Iwe ndiwe ndani, mnyamata ataima pamwamba apo wopanda ngakhale maphunziro a sukulu ya galamala?" Izo sizimapanga kusiyana kulikonse, chomwe maphunziro ali. Sindiwo maphunziro anga omwe ine ndikuyesera kuti ndiwakambe.

⁴³ Ndi Mawu a Mulungu omwe ine ndikuwakamba, mwaona. Ndipo zitsimikiziro izi zomwe inu mumaziona mu utumiki, izo si ine, izo ndi Mulungu akuyesera kufikitsa izo kwa inu, kuti ndi Choonadi. Kodi Mulungu angakhale ndi chochita chirichonse ndi bodza? Ndiye zikhale kutali ndi ine, kumamutumikira Mulungu yemwe angati adalitse bodza. Ndi Choonadi chimene Iye amachidalitsa, Choonadi chomwe Iye anachilemekeza.

⁴⁴ Tsopano, Ishmaeli sakanakhoza kukhala wolandira cholowa ndi Isaki, chifukwa winayo anakaikiridwa pang'ono, anakaikira pang'ono pokha. Iye anali mwana, iyo inali ikadali mbewu ya Abrahamu, koma osati njira yangwiyo ya Mulungu ya izo; Ishmaeli. Tsopano ine ndikhoza kutenga nthawi yochuluka apa, koma ine ndikuyembekeza Mzimu Woyeru upereka izi kwa inu mwa njira yeniyeni yomwe izo ziyenera kukhalira. Tsopano ngati iwo...

⁴⁵ Ngati Ishmaeli ndi Isaki sakanakhoza kukhala olandira cholowa limodzi chifukwa dongosolo lapachiyambi la Mulungu linalowezedwa mmalo ndi—dongosolo longololera la Mulungu, njira yongololera yomwe Mulungu anaidalalitsa, ngakhalenso Mpingo wauzimu lero sungakhoze kukhala wolandira cholowa ndi wachipembedzo. Azipembedzo, Mulungu anawadalitsa iwo, monga Iye anamchitira Ishmaeli, koma Wauzimu sudzalandira cholowa ndi inayo. Ndiko kulondola. Padzakhala pali, kuchokera mu mpingo wa chipembedzo (mpingo-wongotchedwa, mpingo wachilengedwe), kudzabwera Mkwateribwi wa Khristu, Wosankhidwa.

⁴⁶ Tsopano apo, chimene chimandisautsa ine mu ora lino, ndi kudziwa kuti ife tikuwona zipembedzo zonse izi zikukokera kulowa mu izi zomwe ife tikudziwa kuti chiri... chomwe inu mumachitcha mvula yanyundo, kapena, kutsanulira kwa

Mzimu. Kodi inu mukuzindikira kuti Yesu ananena, kuti, "Pamene izo zidzafika pochitika, awo akanati adzakhale mapeto"? Pamene, namwali wopusa ndi namwali wochenjera sanali olandira limodzi. Pakuti pamene... Namwali wopusa, iye anali namwali, anali kungosowa Mafuta. Koma pamene iye anabwera kuti adzagule Mafuta, zinali pa nthawi imeneyo pamene Mkwati anabwera. Ndipo iye anasiyidwa kunja, pamene iye anali kuyesera kuti akagule Mafuta. Kodi inu mukumvetsa izo? Ine ndikufuna kuti izo zilowerere mkgati, mwabwino kwenikwensi. Tsopano, ndithudi ine sindisowa kulisinunthira phunziro ilo patsogolo paliponse. Tsopano, sizingakhoze ngakhale Zauzimu ndi zathupi kukhala zolandira cholowa limodzi.

⁴⁷ Ndicho chifukwa Mkwatulo, Mkwatibwi, namwali wochenjera, oitanidwa-atuluke, odzozedweratu, osankhidwa! Chifukwa, inu anthu amalonda simukanamayendetsa ofesi yanu monga anthu ena amayesera kuganiza kuti Mulungu amayendetsera dongosolo Lake, mwachisawawa. Mulungu ankadziwa, asanakhazikitsidwe maziko a dziko, yemwe akanati adzapulumutsidwe ndi yemwe akanati asadzapulumutsidwe. Mwa kukonzedweratu, mwa kudziwidwiratu, Iye anawona membala aliyense, anaika dzina lirilonse pa Bukhu la Moyo wa Mwanawankhosa, Mpingo usanayambe konse. Yesu anabwera kudzafunafuna ndi kudzapulumutsa iwo omwe anali pa Bukhu limenelo. Iye anagula Bukhu la Chiwombolo. Ilo linali litatayika, ndipo Iye anatiombola ife, ndipo maina onse omwe anali pa Bukhu limenelo anaomboledwa pamene Iye ankatiombola ife.

⁴⁸ Ndiye, monga ine ndanena nthawi zambiri, inu mukuzizindikira izo. Ndicho chifukwa inu muli pano mmawa uno, chifukwa chomwe inu mukudzera kuchokera ku mabungwe onse awa ndi zinthu. Ndinu... Pali Chinachake chikukukokani inu. Monga lingaliro langa laling'ono linali, la mphungu itasosoledwa pansi pa nkuku, onani, inu—inu mukuzindikira pali chinachake chosiyana. M—mpingo unalibe c—chinachake chokhutitsa. Koma, inu, inu munamva chinachake chomwe chinali kufuula, inu munazindikira apo, kuti inu munabadwira Icho. Ndinu gawo la Icho. Inu, inu munakwanira mu Icho, monga golovesi pa dzanja. Ndipo ndicho chifukwa ife tasonkhana pano limodzi mmawa uno, ndi chifukwa, monga amayi anga akale akummwera ankakonda kunena, "mbalame za nthenga zimauluka limodzi," chifukwa inu muli nazo zinthu mofanana.

⁴⁹ Akhwangwala ndi nkhunda alibe kanthu kofanana. Chakudyia chawo ndi chosiyana, ngakhale nkhunda ikhoza kufungatiridwa pansi pa khwangwala. Ndiko kolondola. Zimatengera chomwe izo zinali, pa kuyamba nazo. Tsopano, ndipo mu izo, ngakhalebe, n—nkhunda ikhoza kuleredwa kanthawi ndi uyo, ndi khwangwala uyo, koma potsiriza iyo idzamupeza mzake.

⁵⁰ Ndicho chimene Mpingo ukuchita lero, pakuti Yesu ali Mawu, ndipo Iye ali Mkwwati, ndipo Mkwwatibwi ali gawo la Mkwwati. Chotero Mawu omwe ali oti akwaniritsidwe tsiku lino ali gawo lomwelo la Mawu amene anakwaniritsidwa mu tsiku Lake, ndipo ali Mawu omwewo, kuchitika komweko, Moyo womwewo.

⁵¹ Pakuti, pamene Mulungu anamulekanitsa Adamu, iye anali zonse. Ife tikupeza kuti, Adamu anali mzimu, pakuyamba nazo. “Iye anamupanga munthu mu chifanizo Chake Chomwe, anamulenga Iye mwamuna ndi mkazi.” Ndiyeno, Genesis 2 ndi mpakana, Iye anamulenga munthu mu...kuchokera ku fumbi la padziko. Munthu analengedwa mu chifanizo cha Mulungu (Mulungu ndi Mzimu), chotero iye ndi munthu wauzimu. Ndiye pamene iye anadzakhala munthu wa mnofu, mnofu wanyama pa dziko lapansi, Iye ali—Iye akusonyeza, akuwonetsera pano Mkwwatibwi. Iye sanatenge konse namupanga chinthu china, koma Iye anatenga gawo la Adamu, chilengedwe chapachiyambi, anatenga kuchokera kwa iye, nthiti kuchokera mu mbali yake; ndipo anatenga mzimu wachikazi kuchokera kwa Adamu, anausiya mzimu wachimuna mmenemo, ndipo anadzauyika iwo mu gawo lachikazi. Chotero, gawo la mzimu wake, gawo la thupi lake; mnofu wa mnofu wake, fupa la fupa lake; Mawu a Mawu Ake, Moyo wa Moyo Wake, ndipo ndi momwe Mkwwatibwi aliri kwa Khristu!

⁵² Ndicho chifukwa Mkwwatulo wa Mbewu yachifumu uyenera kubwera choyamba. Ndipo amoyo onse sadzakhala moyo kwa zaka chikwi, ndiye iwo anabweretsedwa pa Chiweruzo cha pa Mpandowachifumu Woyeru. Mwaona, apo palibe chiweruzo kwa Mbewu yachifumu, kapena Mbewu yokonzedweratu ya Abrahamu. Tsopano ngati inu muti mutenge Yohane Woyeru 5:24, mvetserani kwa izi, “Iye amene amva Mawu Anga, ndi kukhulupirira pa Iye yemwe ananditura Ine, ali nawo Moyo wosatha.”

⁵³ Tsopano izo zikanakhala bwanji zosiyana mochuluka kwambiri ndi ochuluka azamulungu athu? Tsopano ine ndikhoza kukayenda kunja uku ndi kukanena kwa chidakhwa, “Kodi iwe ukukhulupirira?” “Zedi!” Munthu ali ndi mkazi wa mwamuna wina, “Kodi iwe ukukhulupirira?” “Zedi!” “Kodi iwe unakhala mu msonkhano usiku watha, kuti udzamve Mawu?” “Zedi!” “Iwe ukuzikhulupirira Izo?” “Zedi!” Iye akungonena izo.

⁵⁴ Koma kutanthauzira kwapachiyambi kwa Mawu awa, “iye amene awamvetsa Mawu Anga, nakhulupirira pa Iye yemwe ananditura Ine.” “Iye yemwe awamvetsa,” izo ziri, yemwe Iwo adziwitsidwirako.

⁵⁵ Yesu anati, “Palibe munthu angakhoze kubwera kwa Ine kupatula Atate Anga atamukoka iye. Ndipo onse amene Atate Anga anandipatsa Ine, iwo adzabwera. Nkhosa Zanga, nkhunda

Zanga, zimamva Mawu Anga. Mlendo izo sizidzamutsatira.” Ndipo kodi Liwu la Mulungu ndi chiani? Ndi Mawu a Mulungu. Liwu la munthu lirilonse ndi chiani kupatula mawu ake? Ndi Mawu a Mulungu; iwo adzawamva Mawu a Mulungu.

⁵⁶ Mbewu yachibadwa chotero inali chonyamulira kokha, kupyolera mwa Ishmaeli poyamba, Isaki kachiwiri, ndiyi mpaka mmusi kwa Mbewu. Basi monga phesi, ngayaye, ndi mankhusu, za chimanga. Tsopano, pano, masiteji atatu a mbewu amatisonyeza ife chithunzi choona chimene ine ndikufuna inu kuti muchizindikire ndi ine mmawa uno. Ife tikuziwona apa.

⁵⁷ Ndipo pokhala wosaphunzira, ine ndimayenera kuti ndizitenga zinthu zachilengedwe zomwe ine ndimaziwona, kuti ndizizifanizitsa ndi zinthu zauzimu zomwe zapangidwa kudziwiwa kwa ine, chifukwa ine sindikanakhoza kuzipanga izo mwatanthauzo kwa inu mu galamala iliyonse.

⁵⁸ Ndipo, mulimonse, Mulungu nthawizonse amafanizitsa zauzimu mwa zathupi. Ngati pakanati pasakhale Baibulo, ine ndikanamadziwabe kuti Chikhristu chinali cholondola, chifukwa dziko lapansi lonse limatembenuzikira pa imfa, kuikitwa mmanda, ndi chiukitsiro. Chirengedwe chimagwirira ntchito imfa, kuikitwa mmanda, ndi chiukitsiro.

⁵⁹ Tayang'anani pa utomoni wochokera mu mtengo, momwe iwo umabweretsera tsamba, ndi chipatso, kugwa; kubwereranso mu nthaka chifukwa cha nyengo yozizira, pansi pomwe pa dothi; umatulukira pamwamba kachiwiri mu kuphuka, ndi moyo watsopano. Chaka chirichonse, kuchitira umboni kuti ulipo moyo, ilipo imfa, chiripo chiukitsiro.

⁶⁰ Dzuwa limatuluka mmawa, kamwana kakang'ono kongobadwa kumene, kofooka kwambiri. Pofika seveni kapena eyiti koloko, iko kamauyamba waku sukulu. Pofika teni kapena leveni koloko, iko kachoka ku koleji. Ilo likuwala mu mphamu yake, kuyambira pafupi leveni mpaka firii, ndiyi ilo limayamba kufookera. Mu usiku ilo limakalowa, limafooka, bambo wokalamba. Kodi awo ndi mathero a ilo, ilo limafa? Ayi. Ilo limatuluka kachiwiri mmawa wotsatira. Mwaona?

⁶¹ Chirengedwe chonse, Baibulo lanu lenileni loona limene limachitirana umboni ndi Baibulo ili! Ndipo ndi zomwe ine ndikuyesera kuti ndikusonyezeni inu mmawa uno tsopano, kupyolera mu chirengedwe inu mudzawona Mawu a Mulungu, akufananizidwa kwa—Mawu a Mulungu, chifukwa chirengedwe ndi kupanga kwa Mulungu.

⁶² Monga sayansi, iwo amapeza zipangizo ndi malamulo a chirengedwe, koma iwo samadziwa chomwe chirengedwe icho chiri. Iwo samaudziwa Moyo wa chirengedwe. Ndi Mulungu. Chotero, zipangizo popanda nyonga ndi zopanda ubwino.

⁶³ Tsopano, phesi, ngayaye, ndi mankhusu, zindikirani. Hagara pano ankaimira phesi, umene unali moyo woyambirira umene

unayamba mu lonjezo. Sarah akuimira ngayaye, kapena ufa, umene umabwera mu ngayaye. Maria, namwali, anaimiridwa ndipo anabala Mbewu yoona yauzimu, kuti abalepo phesi lenileni loona. Hagara ndi Sarah, onsewo anali mwa kugonana. Koma Maria, namwali, anali mwa mphamvu ya Mawu olonjezedwa a Mulungu, mwa kubadwa kwa namwali. Iye anabala Mbewu yeniyeni. Phesi, Hagara, mkazi wachiwiri, pakukaikira kwa lonjezo, akugwira ntchito kupiyolera mu kukaikira, mwapang'ono.

⁶⁴ Ine ndikungoyembekeza, Mulungu atatithandiza ife. Ine sindiri . . . ine ndikufuna kuti inu muziwone izi, moipa kwambiri. Inu simungakhoze kukaikira mwapang'ono aliwonse a Iwo. Inu muyenera kuti muziwatenga Iwo basi monga Iwo aliri. Izo sizimasowa kutanthauzira ayi. Baibulo limanena kuti, "Mawu a Mulungu alibe kutanthauzira kwa mseri." Mulungu samasowa iliyonse ya masukulu athu kuti iwatanthauzire Mawu Ake. Pamene Iye awatsimikizira Iwo ndi kuwakhalitsa Iwo moyo, ndiko kutanthauzira kwa Iwo. Pamene Mulungu anati, "Siyani pakhale kuwala," apo panali kuwala. Izo sizikusowa kuti zitanthauziridwe. Pamene Iye anati, "Namwali adzakhala ndi pakati," iye anakhala ndi pakati. Izo sizikusowa kuti zizitanthauziridwa.

⁶⁵ Ife sitikusowa zonse izi, maseminare ake ndi zinthu zomwe zimawafikitsa anthu, "Chabwino, ife tiri nako kutanthauzira. Ife tiri nako kutanthauzira."

⁶⁶ Mulungu Mwiniwake amatanthauzira Mawu Ake Omwe. Iye samasowa aliyense kuti azimutanthauzirira Iye. Iye anati, "Izo zidzachitika," ndipo izo zikuchitika. Iye anati, "Mu masiku otsiriza, Iye akanadzatsanulira Mzimu Wake," Iye anazichita izo. Ine sindikusamala chomwe zipembedzo zimanena. Iye anachita izo, mulimonse, chifukwa Iye anati Iye akanati adzachite izo. Chotero, Izo sizimasowa kutanthauzira, pakuti Mulungu amachita kutanthauzira Kwake kwake.

⁶⁷ Ndipo zinthu izi zimene inu mumaziona, zomwe zikuwoneka ngati zachinsinsi kwa inu tsopano. Ngati inu mutangoti, inu mukukumbukira; utumiki wanu, inu Achipentekoste, mmbuyo kutaliko zaka sate kapena forte zapitazo, zinali chabe chinsinsi kwambiri kwa—mpingo wa Methodisti ndi Baptisti, monga Ichi chiri kwa inu lero. Koma tsopano kazipezeni Izo mu Mawu. Ine ndikuyesera kuti ndikusonyezeni inu monga inu munkayesera kuti muwasonyeze iwo. Ndiyeno ngati Mulungu atembenuka ndi kuti Izo ziri chomwecho, mu Mawu, ndiye zimatsimikizira Izo kuti ziri chomwecho, ndiko kutanthauzira kwa Mulungu Komwe. Inu simusowa aliyense kuti akutanthauzireni inu.

⁶⁸ Tsopano, Hagara, mwa "pang'ono"! Kumbukirani, inu simungakhoze kutenga Mawu amodzi kuchokera Pamene. Ndiyo Yesu anati, mu Chivumbulutso, potsekera pa Bukhu.

Ndipo koyamba kwa Bukhu, Khristu anati, "Munthu aliyense amene achotsa Chidutswa chimodzi ku Mawu awo!" Mawu amodzi okha atatanthauziridwa molakwika, zinayambitsa matenda aliwonse, imfa, zomwe ife tinayamba takhala nazo. Chabwino, ngati Mulungu, Yemwe ali woyerwa, anayang'ana pansi; ndipo zinayambitsa chisokonezo chonse ichi pa kungowatanthauzira molakwika pang'ono Mawu amodzi, ndipo kanthu kakang'ono kalikonse kotsutsa Mawu apamwamba awo kanayambitsa chisokonezo chonse ichi; ndi kuvutika, kuwukha magazi ndi kufa kwa Mwana Wake Yemwe, kuti achiyanjanitse chinthu choipa ichi chibwerere kwa Iye; kodi ife tifika chotani mu chirichonse moperewera kuposa kusunga Mawu onse?

⁶⁹ "Chabwino," inu mukuti, "M'bale Branham, umo munali mu Genesis." Ine ndinamverera izo, mwaona.

⁷⁰ Koma ndiroleni ine ndikuuzeni inu, Chivumbulutso, ndilo gawo lotsiriza la Bukhu. "Aliyense yemwe ati adzachotse Mawu amodzi ku Bukhu ili la uneneri, kapena kuwonjezera Mawu amodzi kwa Ilo, gawo lake lidzachotsedwa ku Bukhu la Moyo."

⁷¹ Yesu anati, mkaati mwa Bukhu! Ndi izo mboni zanu zitatu kachiwiri: Genesis, Chipangano Chatsopano, ndi tsiku la lero. Yesu anati, "Munthu sadzakhala moyo ndi mkate wokha, koma ndi Mawu onse omwe atuluka kuchokera mkamwa mwa Mulungu."

"Chabwino, Iye sanali kutanthauza izo."

⁷² Iye anali kuyankhula kwa anthu omwe anali azamulungu, mwapamwamba. Ansembe amenewo, agogo-a agogo-a agogo-a agogo-a agogo-awo aamuna ankayenera kukhala kuti anali ansembe. Kuti usokoneze Mawu amodzi a Iwo, bwanji, izo zinali mwamtheradi chilango cha imfa. Iwo ankayenera kuti agendedewe, Mawu amodzi akaphonyedwa. Koma iwo anali nako kutanthauzira kolakwika kwa Iwo. Chotero pamene Mawu Iwoeni; pamene Mulungu analonjeza kuti adzatumiza Mesiya, ndi kumutumiza Iye mu nsalu zapagori zomwe Iye analonjeza kuti Iye akanadzadzeramo, iwo anali ndi nsalu zapagori zosiyana kuti Iye akulungidwemo.

⁷³ Ndiroleni ine ndinene ichi. Chotero izo ziri lero, kuti iwo sakuwamwetsa Iwo! Iwo sali mu nsanza za uchipembedzo kapena luntha. Iwo ali mu nsanza za mphamu ndi chiukitsiro, ndi mawonetseredwe a Khristu wowukitsidwa, momwe Mulungu anawalonjezera Iwo, ndipo osati mu nsanza za malingaliro a anthu pa Iwo.

⁷⁴ Tsopano, Hagara, mwa kusiyana kumodzi kochepa kwakung'ono, kudzera mwa mkazi, osati kudzera mwa Abrahamu tsopano. Abrahamu sankafuna kuti achite izo, koma Mulungu anamulola iye kuti achite izo chifukwa iye... Chinthu chomwecho, Iye anamulola Balaamu kuti azipitirira. Tsopano zindikirani, pakusiyana pang'ono ndi Iwo, iye anabala Ishmaeli,

yemwe anali munthu wakuthengo, wosagonjetsedwa konse. Iye ankakhala moyo ndi uta wake. Iye anali munthu wakuthengo. Iye ali momwemobe, lero.

⁷⁵ Tsopano Sarah, ngayaye, kapena utuchi, Sarah, mkazi woona wa lonjezo, akubala njonda, pa kubwerera anabala fuko lolonjezedwa.

⁷⁶ Tsopano, koma, Maria, popanda kugonana, koma kupyolera mu lonjezo, basi monga Abrahamu analandira lonjezo kuchokera kwa Mulungu, Mawu a Mulungu, koma analikhulupirira lonjezolo, “Taonani mdzakazi wa Ambuye.” mwaona, anabala osati phesi, koma Mbewu yapachiyambi, pakuti Iye anali Mawu amene Abrahamu anawakhulupirira ndi omwe Maria anawakhulupirira.

⁷⁷ Tsopano, Maria sanali Mbewu, iye anali kokha mankhusu kupyolera mu Mbewu. Awiri enawo anali zonyamulira za moyo, mbewu yachibadwa kokha. Maria sanali Mbewu, iyemwini; koma monga chikhulupiro mu Mawu a Mulungu, anabala chithunzi chenicheni chochulukira cha Mawu, chifukwa Iye anali Mawu. Koma monga mankhusu, a... a tirigu, njere ya tirigu, mankhusu amagwirizira tirigu mkatи mwa iwo ndi kuiteteza iyo mpaka iyo ili yokhoza kapena itakhwima kuti ipite mwa iyo yokha. Mukuona? Ndiye, iyo inali Mbewu Payokha imene inamusiya iye. Basi monga, Mbewu inali mu chiberekero chake, iye sanali Mbewu. Iye sanabale Mbewu. Mulungu ndiye Mbewu.

⁷⁸ Tsopano, magazi ndiye, anthu ambiri amaganiza kuti awo anali magazi Achiyuda omwe ife tinapulumutsidwa nawo. Ndipo ena a iwo anati, “Chabwino, ife tiri nawo ufulu kupyolera mwa Amitundu, chifukwa Rahabu kahule ndi—ndi Rute wa Chimoabu, ndi ena otero, iwo anali Amitundu.” Inu mulibe chodzinenera pa izo nkomwe, ngakhale chimodzi. Iye sanali Myuda kapena Wamitundu.

⁷⁹ Iye anali Mulungu, Logos, Mawu amene anachokera mwa Mulungu. Pamene, Iye anayamba kufungatira pa dziko lapansi, ndipo anabweretsapo moyo wa mmadzi. Pamene Mzimu wa Mulungu, Logos, Mawu, amene Mulungu anati, “Siyani kuti pakhale,” ndipo apo panapita Logos, yomwe ili Mawu. Ndipo Mawu anayamba ku... chifukwa zonse izi zinali mu Logos; Mawu onse a Mulungu, Baibulo lonse, kwa m’badwo uliwonse. Ndipo pamene Logos inayamba kupumira pa dziko lapansi, pamene po kunabwera moyo wa mmadzi; ndi kumamanga chokwera, moyo wa mbalame, kupitirira mpaka ku moyo wa zinyama. Ndipo potsiriza apo kunadza chinachake mwa choyimira, kapena chinkawoneka ngati chinthu chimene chinali kutcheza izo, kufungatira pa izo, Mulungu, munthu mu chifanizo chomwe cha Mulungu.

⁸⁰ Munthu ameneyo anagwa, monga mbewu iyenera kuti igwe. Ndiyeno Mulungu anayamba kufungatira pa iyo, kutachitika kugwa. Iye anabweretsapo e—Enoki, Iye anabweretsapo Eliya, Iye anabweretsapo Mose, Iye anabweretsapo mneneri pambuyo pa mneneri, kuyesera kuti abwezeretse chithunzi chija kachiwiri. Ndipo, potsiriza, pa dziko lapansi panabwera chithunzi chenicheni cha Mulungu Mwiniwake kachiwiri, yemwe anali Mulungu, Logos itapangidwa thupi ndipo anakhala pakati pathu.

⁸¹ Tsopano Logos yomweyo ili ndi gawo, Iye ali naye Mkwatibwi, ndipo Logos yomweyo, Mawu awa omwe sangakhoze kuseweretsedwa, akufungatira pamwamba pa mpingo lero, kuyesera kuwabwezeretsa Mawu kuti afike pa kukwaniritsika Kwake kwathunthu. Chimene, a—aneneri anali zonyamulira za Mbewu imeneyo, ndipo zipembedzo za mpingo zakhala ziri zonyamulira za Mbewu tsopano. Tsopano zindikirani, mwamsanga, koma monga mankhusu amakumbatira, amagwirizira mkatи Mbewu tsopano, ndiye iwo amamusiya iye.

⁸² Yesu anali Mulungu. Iye anali. Atate Ake anali Logos yaikulu Iyoyomwe. Ndipo Iye sakankhoza kuitsanulira Iyo yonse mwa Mose, pakuti iye anali mneneri.

⁸³ Ndipo Mawu a Ambuye nthawizonse, samalephera konse, amadza kwa mneneri. Palibe malo, palibe nthawi, mu Baibulo, kapena chiyambiren Baibulo, pamene kutanthauzira kolondola kwa Mawu kunkadza kwa wazamulungu. Izo siziri mu Malemba. Palibe pomwe Afarisi, palibe pomwe Asaduki, ndipo palibe pomwe Mulungu anawutsa mneneri kuchokera mwa aliyense wa iwo, ndipo sanatero Iye mu masiku otsiriza ano.

⁸⁴ Mwamsanga pamene iwo anaiwutsa iyo, iwo onse ankakhala palimodzi ndi kupanga bungwe kuchokera mwa iyo, pamene po iyo inkafa. Koma izo ziri mwa cholinga kuti Iye ankazichita izi. Ife tiyesa kuti tizifotokoze izo, Mulungu atithandize ife. Zindikirani, mukuona apa momwe iye aliri pafupi, mpingo, mbewu tsopano, ikufika powoneka monga Mbewu Iyoyomwe.

⁸⁵ Tsopano inu mukuzindikira, pamene mbewu ikupita mu nthaka, iyo ndi mbewu yapachiyambi. Pamene iyo ikutulukira, iyo ikubweretsa moyo. Koma kodi moyo umachita chiani wochokera mu mbewu ya tirigu? Iwo siumabala phesi lomwelo la tirigu pomwepo, kapena njere yomweyo ya tirigu. Ndi moyo wa tirigu, koma iwo uli mu gawo la chonyamulira. Ndipo uko kunali kukonzanso koyamba, pamene Lutera anatulukira kuchokera mu mdima wa chisokonezo. Iyo inkayenera kuti ife.

⁸⁶ Nthawi zochuluka kwambiri, anthu amachita chisoni. O, ndipo ine ndinawerenga buku osati kale litali, za, *Mulungu Wachete*, loperekedwa ndi ena a ambalume amakono awa amene amayesera kukutembenzira iwe kumbali kuchoka kwa

Mulungu. Ngati iwe sukuwadziwa Mawu a Mulungu ndi dongsolo la Mulungu, iwe ukhoza kugwededzedwa mophweka. Koma pamene iwe uwona dongsolo la Mulungu, ndondomeko Yake, ndiyе mwa chikhulupiro iwe umadziwa kuti ndi Mulungu; ndi Mulungu akudzizindikiritsa Yekha, akuchita basi zomwe Iye ankachita mu—mu nthawi zina, kuyenda, kutsimikizira.

⁸⁷ Ndicho chifukwa Moseakanakhoza kugwededzedwa. Iye anayankhulana nkhopе kwa nkhopе ndi Mulungu, ndipo Mulungu anamuua iye, “Ine ndine Mmodzi yemwe ndinali ndi Abrahamu mmbuyo kataliko. Ine ndine Mmodzi yemwe ndinapanga lonjezo ili. Ine ndikhala ndiri ndi inu.” Inu mungamuletse bwanji munthu ameneyo ndiyе?

⁸⁸ Monga mneneri wakale anati, “Pamene mkango ubangula, ndani sangakhoze kuwopa? Ndipo Mulungu wayankhula, ndani sangati anenere?” Pamene ife tikuwona zinthu zomwe Mulungu analonjeza pa ora lino, kuziwona izo zikufutukulika, inu mungathe bwanji kuima duu pamene inu mukuwona kuti ndiyo njira Yake? Zomwe Iye anati, zikanati zidzachitike. Kuwona zinthu zonse zachinsinsi, koma ndizo ndendende basi momwe Mulungu anati izo zikanadzachitikira.

⁸⁹ Tsopano zindikirani, “iye,” chonyamulira. Tsopano, Hagara anabwerapo monga phesi, ndiyeno panabwera utuchi, ndiyeno panabwera mankhusu, ndiyeno panabwera Mbewu. Tsopano penyani zonyamulira izi, ine ndikufuna inu kuti muwone, poyamba.

⁹⁰ Tsopano, phesi silimawoneka konse ngati Mbewu, koma Moyo umene unali mu Mbewu uli mu phesi. Ameneyo anali Lutera. Tsopano, phesi laling’ono limakhala ndi masamba ambiri; iwo anapita kuchokera kwa Lutera, anapita kwa Zwingli, ndipo mpaka mmusi kwa Calvin ndi ena ambiri.

⁹¹ Tsopano zindikirani, ndiyе, izo zinasintha malo ake. Penyani chirengedwe tsopano chikudziumba kukhala Mawu a Mulungu, monga dzuwa; imfa, kuikidwa mmanda, ndi chiukitsiro. Ndiye panabwera utuchi, ameneyo anali Wesile. Ndipo kupyolera pamenepo panali mautuchi ochepta ambiri atakanirira pa iyo, omwe makamaka ankawoneka onse mochuluka kwambiri monga Mbewu, kuposa zomwe tsamba lija linachita, pa tirigu kapena chimanga. Zinkawoneka chonse mochuluka kwambiri monga iyo; chifukwa, Wesile ndi Mawu achiwiri, Mawu achiwiri a Mulungu, kuwubweretsa mpingo Wake pamwamba, anadza kudzera mu kuyeretsedwa. Uwo unali uthenga wake. Chabwino.

⁹² Ndiye, patapita kanthawi, izo zinagwapo ndipo zinapita mu phesi kachiwiri, ndipo zinabweretsa diso la chimanga. Koma diso ili lisanyayambe, apo panali gwedeza, mankhusu, chophimba, deya. Ndipo wolima tirigu aliyense, wolima chimanga, ngati inu mukumba umo ndi kutengamo diso ilo

la chimanga kapena diso ilo la tirigu, inu mukanati muganize kuti kakang'ono ako—kanthu kakang'ono koyamba kaja ndi njere ija ya tirigu. Koma, tsopano, uwo ndi m'badwo wa Chipentekoste. Tsopano inu simungakhoze, inu, wazamulungu aliyense kapena...

⁹³ Wazambiriyakale aliyense, kani, amadziwa kuti iyo ndi mibadwo, momwe iyo ikubwerera. Mutenge—Bukhu la Chivumbulutso, mutenge mibadwo ya mpingo, ndipo muwone ngati izo siziri ndendende momwe iyo ikufutukulikira.

⁹⁴ Tsopano, kuchokera kwa Wesile kunabwera a Pilgrim Holiness, a Nazarene, ndi onse awo mipingo yaing'ono yachiyero, moyandikira kochuluka kwambiri pafupi ndi Mawu kupoza zomwe kukonzanso kwa Chilutera kunali. Koma, inu mukuona, pamene Lutera anachita bungwe, izo zinangoyambitsa masamba aja. Ndipo pamene izi zinatulukira, Mzimu wonse unawusiya mpingo wa Chilutera, zonse kupatula chipembedzo chokha, ndipo okhulupirira enieni owona anapita mu kuyeretsedwa.

⁹⁵ Ndiyeno pamene kuyeretsedwa kunasuntha patsogolo, a Pilgrim Holiness, ndi ena otero, ndi mabungwe onse achiyero, a Nazarene, ndi ena otero, Izo zinasuntha kuchokera apo, mpaka mu m'badwo wa Chipentekoste uwu. Ndipo tayang'anani pa njere yaing'ono iyo tsopano, ya tirigu, iyo imawoneka nthawi milioni mochuluka ngati tirigu wapachiyambi, amene anapita mu nthaka, kupoza chomwe phesi linkachita kapena zomwe utuchi unkachita. Koma ngati inu mutati mukhale pansi, kuiyika iyo pansi pa galasi, ndi kuwatsegula mankhusu aang'ono amenewo, iwo angokhala zonyamulira nawonso. Njere siinayambe apabe. Ndi kamphukira kakang'ono kwambiri mmbuyo momwe, mukanakhala ndi galasi la mphamvukwambiri inu mukanakhoza kuiwona nsonga yaying'ono imeneyo, yonga nsonga ya singano, apo mpamene pamachokera mbewu. Ndipo nkhusu iyi apa imene ikuwoneka ndendende basi ngati chinthu chenicheni, iyo si chinthu chenicheni. Iyo ili kokha chiberekero.

⁹⁶ Monga chiberekero cha Maria. Maria sanali Mbewu, mwa choimira pano cha phesi. Iye anali kokha chonyamulira cha Iyo, monga zonse izo. Koma pokhala ataitanidwa ndi kusankhidwa poyamba, ndi Mulungu Mwiniwake, kwa cholinga ichi, izo zinkawoneka mochuluka ngati abwenzi athu Achikatolika angati aganizire, kuti iye anali make wa Mulungu. Ayi, iye sanali make wa Mulungu, iye sanali ngakhale Mbewu ya Mulungu.

⁹⁷ Mkazi amapereka dzira. Mulungu amapereka m—moyo. Magazi amoyo, magazi, ali mu chachimuna.

⁹⁸ Thazi likhoza kuikira dzira kapena mbalame ikhoza kuikira dzira, mu nthawi ya kuphukira nkumanga chisa chake, koma, ngati mbalame yaikazi imeneyo siinakhale ndi mbalame

yaimuna, iyo siingsaswe. Ilo ndi lakufa. Ilo livundira mu chisa momwemo.

⁹⁹ Monga ine ndimanena kawirikawiri, ndilo vuto ndi mipingo lero, iwo akuvundira mu chisa momwe, chotchedwa Methodisti, Baptisti, Apentekoste, ndi zina zotero. Ngati iwo sali okhudzana ndi Mawu, Iwoeni, iwo amavundira mu chisa chomwe, mu bungwe lawo.

¹⁰⁰ Tsopano, tsopano ena a iwo amati ndiye, Achiprotestanti mochuluka kapena mochepa amakhulupirira kuti anali Maria yemwe anaperekira dzira. Ngati izo ziri chomwecho, tayang'anani chimene inu mukumupanga Yehova Mulungu kuzichita. Dzira silingakhoze kuperekedwa popanda zogirigisha.

¹⁰¹ Chotero, inu mukuona, Mulungu anapanga dzira ndi nyongolosi yomwe, Iye anazilenga zonsezo mu chiberekero cha Maria. Ndipo Munthu ameneyo sanali china koma Mulungu Mwiniwake atapangidwa thupi ndipo anadzakhala pakati pathu, Emanuele, osati kokha munthu wabwino, mneneri; Iye anali Munthu wabwino ndi Mneneri; osati mphunzitsi, wazamulungu. O, iye mwina—Iye mwina akanakhala ali zonse izo; Iye anali zonse mu zonse. Koma pamwamba pa izo zonse, Iye anali Mulungu Mwiniwake. Baibulo linati, “Ife tinapulumutsidwa ndi Magazi a Mulungu.” Mulungu Mwiniwake, osati munthu wachitatu kapena munthu wachiwiri. Munthuyo, Mulungu Mwiniwake, Yehova wamkulu, anamufungatira Maria; ndi Mlengi, ndipo analenga zonse khungu lamagazi, moyo, ndiponso dzira.

¹⁰² Ngati inu mungakhoze kumufiktsa Myuda poti aziwone izo, iye nkudziwa yemwe Mesiya ali. Pamene John Ryan uja anachiritsidwa kumtunda uko ku Benton Harbor, atakhala wakhungu kwa zaka forte. Rabbi uja anandifunsa ine, iye anati, ine ndinali nako kuyankhulana naye, iye anati, “Inu simungakhoze kumudula Mulungu mu zidutswa zitatu ndi kumuperekira Iye kwa Myuda.”

¹⁰³ Ine ndinati, “Ena a iwo amatero. Koma ife sitimamudula Mulungu mu zidutswa zitatu.” Ine ndinati, “Kodi inu mumawakhulupirira aneneri?”

“Ndithudi, ine ndimawakhulupirira aneneri,” iye anatero.

¹⁰⁴ Ine ndinati, “Kodi Yesaya ankayankhula za ndani, Yesaya 9:6, ‘kwa ife Mwana wabadwa’?”

Iye anati, “Bwanji, iye anali Mesiya.”

¹⁰⁵ Ine ndinati, “Mesiyaakanadzakhala ndi ubale wanji kwa Mulungu?” Izo zinathetsa izo. Ine ndinati tsopano . . .

Iye anati, “Iye adzakhala ali Mulungu.”

¹⁰⁶ Ine ndinati, “Ndendende kulondola. ‘Dzina Lake adzatchedwa Wauphunganu, Kalonga wa Mtendere, Mulungu Wamphamu, Atate Wosatha.’”

¹⁰⁷ Apo ndi pamene aumodzi anaziphonya izo, apo ndi pamene autatu anaziphonya izo, mbali zonse za msewu. Koma pakati pokondwa pali pakati pomwepo. Ngati Mulungu angakhoze kukhala Atate pa Iye Yekha, ngati Yesu anali Atate pa Iye Yekha, Iye sakana kohoza kukhala. Ndipo ngati Iye anali ndi Atate ena pambali pa Mulungu, ndipo Baibulo linati “Mzimu Woyera” unali Atate Ake, ndipo ngati iyo ili mizimu iwiri yosiyana, Iye anali mwana wapathengo. Ndiko kulondola. Ndi uti anali Atate a Iye, Mulungu kapena Mzimu Woyera? Inu mutchule mmodzi ndipo muwone momwe inu muti muchitire manyazi. Mulungu anali Atate Ake. Nkulondola uko? [Osonkhana ati, “Ameni.”—Mkonzi.]

¹⁰⁸ Mateyu 1:18, Iye anati.

*Tsopano kubadwa kwa Yesu Khristu kunali kotere:
Pamene... amayi ake Maria anafunsiridwa ndi Yosefe,
iwo asanabwere palimodzi, iye anapezeka ali ndi pakati
mwa Mzimu Woyera.*

¹⁰⁹ Tsopano Atate Ake ndi Ndani? Mwaona, mukuona chimene ine ndikutanthauza? Zindikirani.

*...Yosefe mwamuna wake, pokhala munthu
wolungama... posafuna kumupanga iye chitsanzo
chapagulu; analingalira kuti amusiye iye cha mseri,
pa chifukwa ichi.*

*Taonani, pamene iye anali kulingalira pa zinthu
izi, ... mngelo wa Ambuye anawonekera kwa iye mu
loto, nati, Yosefe, iwe mwana wa Davide, usawope
kumutenga mwako—kwa iwe Maria mkazi wako:
pakuti icho chimene chiru choyembekezeredwa
mwa iye ndi cha...” [Osonkhana ati, “...Mzimu
Woyera.”—Mkonzi.]*

¹¹⁰ Ine ndimaganiza iwo amati, “Mulungu Atate anali Atate Ake”? O, azamulungu, kuli kuti kumvetsa kwantu?

Zindikirani, “Kudzakhala Kuwala cha mu nthawi
yamadzulo!”

¹¹¹ Mbewu yowona inabwera kuchokera kwa Maria, koma iyo siinali Mbewu yake. Ilo linali lonjezo la Mulungu, lomwe iye anati, “Taonani mdzakazi wa Ambuye.” Zonyamulira za moyo zinali akazi. Ndipo tsopano, Maria, Mbewu yapafupi kwambiri.

¹¹² Hagara anachita kuilandira iyo mwanjira yopotozedwa. Sarah, pokaikira chinthucho, zinaibweretsa iyo mwa mbewu yachibadwa chabe, chikhumbo chakugonana. Koma Maria, popanda kugonana kulikonse nkomwe, anawakhulupirira Mawu, ndipo Mawu anapangidwa thupi.

¹¹³ Koma zindikirani, Maria pokhala wapafupi kwambiri, iye anainyamula Mbewu mu chiberekero chake, ndipo iyo inkawoneka ngati iyo ikanadzakhala ili Mbewu yake. Ndi

momwe akhalira Achipentekoste. Ine ndifika kunyumba. Koma kumbukirani, Yesu ananena, mu Mateyu mutu wa 24, ndime ya 24, “Mu masiku otsiriza, mizimu iwiri...” Osati mu masiku oyambirira, tsopano. “Mu masiku otsiriza, mizimu iwiriyo ikanadzakhala yoyandikana kwambiri mpaka ikanadzawanyenga osankhidwa omwe ngati zikanakhala ziri zotheka.” Mzimu wachipentekoste, chimodzimodzi basi ngati chinthu chenicheni, changwiwo kwambiri mwakuti zikanati ziwayenge osankhidwa omwe ngati zikanakhala zotheka.

¹¹⁴ Tsopano, awo si mawu anga. Ndi zomwe Iye ananena. Tsopano, pakapita kanthawi, mwina inu mupeza kumvetsa kwa chimene ine ndikuyesera kuchinena. Tsopano Mbewu imeneyo ndithudi inkawoneka mochuluka...

¹¹⁵ Mankhusu awo ankawoneka mochuluka ngati Mbewu, mpaka mochuluka kuposa utuchi unkachitira, ndi mochuluka kuposa chimene phesi linkachita, koma izo zinali kokha zonyamulira za Mbewu. Mwaona, Lutera anachita bungwe, phesi linafa; Wesile anachita bungwe, utuchi unafa; Pentekoste inachita bungwe, moyo unafa. Ndipo tsopano pakubwera Mbewu. Inu simungakhoze kupita patsogolo paliponse kuposa Mbewu.

¹¹⁶ Zindikirani, monse kudutsa zaka, pamene kusuntha kwakukulu kuukapo, mwamsanga kumene pambuyo pa iko pamabwera bungwe. Pafupi zaka zitatu ndi pafupi utali wake womwe chitsitsimutso chimathera, ndiyie iwo amachichita bungwe icho, amapanga bungwe linalake. Ayenera kukhala ali ochuluka ochoka kwa icho; monga ochuluka anachoka kwa Lutera, masamba; ndi ambiri anachoka kwa utuchi, Wesile; ndi masamba a Chipentekoste akuthothoka, aumodzi, auwiri, autatu, aunai, ausanu. O, chifundo! Mwaona?

¹¹⁷ Koma, zindikirani, zaka makumi awiri za kuwonetedewa kwa Yesu Khristu! Palibe bungwe limodzi laukapo, ndipo palibe limodzi liti lidzauke; ilo lidzafa monga kuchita kwa mvula yanyundo iliyonse, ndi china chirichonse. Ino ndi nthawi yotsiriza, Mbewu, ndipo iyo siidzalandira cholowa limodzi ndi mankhusu, mosaposa momwe Ishmaeli anali wolandira cholowa ndi Isaki.

¹¹⁸ Onani pano tsopano momwe iye aliri wapafupi, wapafupi mokwanira kuti anganyenge. Lutera, phesi; Wesile, ngayaye; ndi Maria, mankhusu, kapena chiberekero, kapena Pentekoste. Momwe ine ndingakhoze kuitira pomwe pano pa mankhusu awo, ndi kukusonyezani inu. Mmusi kupyola mu m'badwo, izo sizinayambe zabwera moyandikira chotero monga izo ziri pomwe pano. Chirichonse ndi mpingo, *mpingo*, mwaona, “mkazi.”

¹¹⁹ Ndipo zindikirani, uko kunali “mkazi,” pachiyambi, yemwe anakaikira lonjezo lapachiyambi. Sanali Mulungu kuti

anabweza Mawu Ake. Mulungu sali kubweza Mawu Ake lero; Iye akuwat simikizira Mawu Ake apachiyambi! Koma Sarah anati, “Mwina, mwamwayi; ife tikuyembekezera.”

¹²⁰ Ndilo liri vuto ndi anthu lero, inu mukuyesera kuti mukwere kupita mu chinachake chimene inu simukuchidziwa chimene mukukweramo. Inu muzichita bwanji izo kupatula ngati inu mukudziwa chimene inu mukuchichita? Kodi inu mukuyenda mutachititsidwa khungu? Kuyesera kuti mukwere mu chinachake chimene inu simukuchidziwa chimene inu muli kuchichita, inu mugwatu. “Ngati wakhungu atsogolera wakhungu, iwo onse agwera mu dzenje,” Yesu anapanga ndabwerezza izo.

¹²¹ Koma tsopano ife tikuyima pa nthawi ya Mbewu. Tsopano Mbewu igwira, (chiani?) kuthandizira, kugwirizana ndi Mbewu kuigwira iyo. Iyo inaikidwa apo kwa cholinga chimenecho, kuti igwire Iyo.

¹²² Chifukwa, monga duwa limatuluka mu kuphukira koyambirira, pa tirigu, penyani chirengedwe chonse kupyola mu kusintha kwa nyengo, kupyola mu kusintha kwa tsiku, chirichonse chimangosintha mwangwiro basi, limodzi ndi Mulungu. Tsopano pamene duwa lotentha ilo liyamba kuwalira pa mbewu, iyo inaphulika. Koma dziko liyenera kuti likhale pa malo ena ake kuti lipange Mbewu iyo kutulukira kuchokera mu dothi. Ilo liyenera kubwera apo mwanjira iyi, ndi kufika pa malo ena ake kuti lipangitse mbewu iyo kutulukira. Ilo linkayenera kuti libwere ku njira imeneyo, kuti litulukire pa . . . pa m’badwo wamdimba.

¹²³ Anthu ena, wotsutsa uyu yemwe ine ndinati analembia buku, *Mulungu Wachete*, iye anati, “Monse kupyola mu mibadwo ya mdima, ofera osauka awo anafa, iwo anapita pansi, Akhristu amenewo, ndipo Mulungu anangokhala Kumwamba ngati kuti Iye sanali kukhudzidwa konse.” Bwanji, wosauka wosaphunzira, wakhungu, munthu wochititsidwa khungu mwauzimu, ngati maso ake akanatseguka kokha! Kodi inu simukudziwa kuti mbewu iyenera kugona mu dothi, kuti ife ndi kuvunda, iyo isanati ibale kachiwiri?

¹²⁴ Ndipo mpingo wa pentekoste unafa, kupyolera mu mpingo woyambirira wa Katolika. Ndipo iwo unangobwera pa mawonekedwe a phesi, koma inu mukuona moyandikira momwe iye akusongokera, uliwonse kupyolera mu Chilutera, Wesile, m’badwo wa Chipentekoste? Inu mukumvetsa? [Osonkhana ati, “Ameni.”—Mkonzi.]

¹²⁵ Tsopano Izo ziyenera kubwera molunjika kumene mmbuyo ku utumiki wapachiyambi uja umene Iye anali nawo pa dziko lapansi pano, chifukwa ndi Mkwatibwi. Iwo ndi amodzi. Tsopano Iye analonjeza, mu masiku otsiriza, momwe zinthu izi zikanati zidzachitikire. Ndipo ife tikuziwona izo zikuchitika,

monga malonjezo onse, Malaki 4, Luka Woyer 17:30. O, Malemba enanso angati owonjezerapo, izo zingakhale zopanda malire!

¹²⁶ Ndipo, o, ine ndiyenera kuti ndiime, chifukwa tachedwa. Eya. Chabwino, inu—inu muwauze iwo, muwone ngati iwo angakhoze kufika... Inu muwafunse iwo, muwone, ndiyeno inu mubwere mudzandiuze ine. Tsopano, miniti yokha. Ine ndikufuna nditenge ichi, moyipa kwambiri. Ine—ine ndikufuna inu kuti muchiwone ichi, moipa kwambiri. Taonani, Yesu... Zindikirani, onani, Mkwatibwi.

¹²⁷ Apobe, ife tikupeza, mu m'badwo uno umene ife tiri kukhalamo tsopano, onani, kuti chiberekero, bungwe la Chipentekoste, linkawoneka ndendende basi ngati chinthu chenicheni. Koma kodi inu munazindikira kuti, Chivumbulutso 17, anautcha mpingo wa Roma Katolika, bungwe loyamba, "hule"? Ndi angati akudziwa kuti izo nzoona? Ndi angati akudziwa kuti iye anali mayi wa achiwerewere? Mkazi wopanda makhalidwe ndi chiani? Tsopano, Iye anati mkazi uyu anali "mpingo." Hule ndi chiani? Ndi mkazi yemwe ali wosaona kwa lumbiriro lake la chikwati. Wachiwerewere ndi chiani? Chinthu chomwecho, mawu ofanana.

¹²⁸ Tsopano, iye anali atabala. Kubala kwa mtundu wanji? Osati kwa Mawu, koma kubala kwa bungwe. Pano pali Amethodisti, Abaptisti, ndi Achipentekoste, ndipo iwo onse anatengera zizolowezi la mayi wawo. Mkazi aliyense wauve mu California akhoza kubala msungwana waunamwali; ndicho chifukwa uthenga woyamba unadzap, koma pamene choonadi chinaperekedwa kwa m'badwo wa Lutera, wa kuyeretsedwa, iye sanakhoze kuchitenga icho. Pamene ubatizo wa Mzimu Woyer unalolezedwa, unaperekedwa kwa Amethodisti, iwo sanakhoze kuwutenga iwo. Ndipo tsopano pamene nthawi ya Mbewu yabala pentekoste, iye sangakhoze kuitenga Iyo. Iye wapanga bungwe. Koma iye wakhala chonyamulira cha Mbewu, mwaona.

¹²⁹ [M'bale akuyankhula mu lirime lina. Malo opanda kanthu pa tepi—Mkonzi.] Ameni. Tsopano tikuthokoza Ambuye pa izo, Mawu, kuphweka kwa Mawu amene ananenedwa.

¹³⁰ Onani, ndi zophweka basi, chimodzimodzi monga mu ichi, chimodzimodzi monga kupenya chimanga chikumera. Inu simusowa kukhala ndi kutanthauzira kwina kwa zamulungu pa izo. Zingoopenyani iyo. Ndinu... Iye ali pafupi pozungulira inu pomwe, nthawi zonsez. Mwaona, a...ndizo...

¹³¹ Ine ndiyenera kuti ndiime. Ine ndinamverera kukoka kwakung'ono, ndipo ine ndinamufunsa iye kuti achite izo. Ife tiyenera kuti titseke. Tsopano, m'bale, ndemanga imodzi iyi yokha, ndiyine ndizipita.

¹³² Penyani, tsopano, mankhusu, phesi, ndi zina zotero, ziri kokha zonyamulira za Mawu. Izo zinali nalo gawo la

Mawu, mwaona, mpaka iwo anafika mmusi; kulungamitsidwa, kuyeretsedwa, kubwezeretsa kwa mphatso mwa—mwa Achipentekoste. Koma tsopano zindikirani, chimodzimodzi monga izo zinali Ishmaeli, Isaki, onani, ndiyeno kwa Yesu; onani, wina anali wopotizedwa, wina anali wapachiyambi, ndipo pano pakubwera Mbewu Iyoyeni. Mwaona? Tsopano, mpingo wabwera kuchokera ku chinthu chomwecho, chobwerera kumene. Monga duwa kapena chirichonse, ilo limamwa, limayamwira mkatı, ndi kumapitirira . . .

¹³³ Izo sizikutanthauza kuti Achilutera ataika. Achilutera omwe anakukana kuyeretsedwa, akanadzakhala ali, omwe akufuna kuti agwiritse kwa chinachake . . . Inu mukuona, Israeli ankadya mana usiku uliwonse, onani. Zindikirani.

¹³⁴ Koma tsopano pa nthawi yotsiriza, tayang'anani pa mankhusu awa pano, tsopano zindikirani, mu tirigu. Chinsinsi chathunthu cha—cha Moyo chasindikizidwira mkatı mwa mankhusuwo. Ife tikuziwona izo mwa Lutera, akubwerapo. Ife tikuziwona izo mu ngayaye, zikutulukirapo. Ife tikuziwona izo mu mankhusu. Ife tinabwera pano, ndipo tsopano izo ziri mu maonekedwe a mankhusu, pafupifupi monga pa mbadwo wa pentekoste, koma chinsinsi chenicheni chabisika mkatimo.

¹³⁵ Tsopano kumbukirani, malingana ndi Chivumbulutso, chinsinsi chonse cha Bukhuli ndi chosindikizidwa ndi Zisindikizo Zisanu ndi ziwiri, zomwe okonzanso analibe mwayi woti azibweretse apo, magawo anai a kukonzanso, magawo anai a Zamoyo zinai zomwe zinapita kukakomana ndi mphamvu zinai za mdziko. Choyamba chinapita, chinali . . .

¹³⁶ Choyamba kupita chinali chiani? Mkango, kukakomana ndi m'badwo wa Chiroma. Amenewo anali Mawu, apachiyambi. Iye ndi Mkango wa fuko la Yuda. Khristu Mwiniwake anapita kukakomana nawo m'badwo umenewo. Chinyama chotsatira kupita kukakomana nacho chinali chiani; chinyama chotsatira kupita uko, kukakomana ndi wokwera pa kavalо winayo, anali chiani iyeyo? Onani, wokwera kavalо woyamba anavala zoyerá, nduwira ili pa mutu wake, kenako, zina zotero, koma uta wopanda mivi.

¹³⁷ Zindikirani kavalо wachiwiri yemwe anapita uko, Chamoyo chimene chinapita kukakomana ndi iye chinali ng'ombe. Ng'ombe ndi chinyama chansembe. Iwo anapita pansi mwa kufera mu m'badwo wa mdima.

¹³⁸ Chinyama chachitatu chimene chinapita kukakomana ndi kavalо wotsatira, kavalо waimfa asanakwere, imfa ndi gehena, kavalо wotsatira amene anapita . . . Chamoyo chotsatira chimene chinapita kukakomana ndi wokwera pakavalо wa tsiku limenelo, chinali Chamoyo chokhala ndi nkhopе ya munthu. Ndi angati akuzidziwa izo? M'badwo waluntha, okonzanso, Lutera, Wesile, Calvin, Knox, Finney, Moody. Mwaona?

¹³⁹ Komano zindikirani, nchiyani chinapita uko mu nthawi ya madzulo? [M'bale ati, "Mphungu!"—Mkonzi.] Mphungu, uneneri kubwerera kachiwiri. Kudzakhala Kuwala cha mu nthawi ya mphungu, njira yaku Ulemerero inu ndithudi mudzaipeza, O Mpingo wa Mulungu wamoyo!

¹⁴⁰ Ine ndikukhumba ine ndikanadzbwera kuno ndi—ndi kudzangokhala pansi mmawa, ndi kukhala tsiku lonse, kudzayanjana ndi inu pa zinthu izi. Mvetserani, kodi inu mukuganiza kuti ine sindimakukondani inu? Ine ndimakukondani inu, abale anga. Ine—ine—ine ndikanafuna kuti ndipite ku bungwe lirilonse ndi kuka-...ndi—ndi kumakangokhulupirira ndi wina aliyense. Koma, inu mukuona, izo sizingakhoze basi. Palibe nkomwe chitseko chotsegulidwira kwa ine.

¹⁴¹ Ine ndikuzembera mu fuko pakali pano, chifukwa cha bungwe, chifukwa kuti iwo sangaulole utumiki umene Mulungu...ine ndinawalembera iwo kalata moyankha, ine ndinati, "Kwa zaka khumi ine ndayesera kubwera umo. Ndipo inu ndi ubatizo wanu wopengawo!"

¹⁴² Mmodzi wa iwo amakhulupirira, "Iwe uyenera kuti ubatizidwe nthawi zitatu; kamodzi kwa Atate, ndi kamodzi kwa Mwana, ndi Mzimu Woyeria; nkhope chamtsogolo." Enawo anati, "Ayi, iwe uyenera kuti ubatizidwe nthawi zitatu chammbuyo; kamodzi kwa Mwana, kamodzi kwa Atate, ndi Mzimu Woyeria." Ndipo iwo onse akulakwitsa.

¹⁴³ Wina anati, "Iye, inu mumabatizidwira kwa imfa Yake, ndipo Iye anagwera chamtsogolo pamene Iye ankafa. Ife timabatizidwira ku imfa Yake." Mmodzi winayo anati, "Ndani amamuika munthu mmanda chafufumimba? Inu mumamuika iye, chagada." Zamkhutu zoterozo, kumawalekanitsa anthu, izo zikusonyeza kuti ndi nsanje. Ndi zochokera kwa Satana. Izo si za Mulungu.

¹⁴⁴ Mkati mwa mbali zonsezso, Mulungu sali konse ku mbali iliyonse, koma Iye akuitana kuchokera ku mbali zonsezso, "Tulukani kuchokera pakati pa iwo, ndipo mukhale inu opatulidwa," atero Mulungu, "ndipo Ine ndidzakulandirani inu kwa Inemwini." Mulungu akudalitseni inu.



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