

TENTO TA MOYA LOYI NGCWELE

...khona labandleni. Sibe nenkonzo yemngcwabo nje, kulentsambama, nginalomunye ekuseni. Ngako ngitsite, "Ake sitsi shelele siye enkonzweni, ngekushesha masinyane manje, kute singaphutselwa nanomanguyiphi inkonzo."

² Futsi bengigati kutsi uMnaketfu Neville bekatotsi, "Wota lapha futsi ukhulume kancane." Kodvwa ngijabula kakhulu ngalelitfuba kutsi ngitfole kunibingeleta futsi eGameni leNkhosi Jesu, ngelutsandvo lwaYo nekulunga, nesihawu, kitsi sonkhe; nakumnaketfu lapha, umfundisi.

³ Niyati, uMnaketfu Neville wehluke kancane kulabanengi bashumayeli. Bavele nje...uma umfundisi, uma aniketa ngelipulpiti lakhe, loko nje ngikokonkhe lokukhulu kuye. Awuboni nje kutsi kuyini. Kodvwa, uMnaketfu Neville bekasolo anelutsandvo futsi anakekela kakhulu kuniketa ngelipulpiti lakhe uma ngingena. Futsi utsi, "Mnaketfu Bill..." Futsi hhayi nje kukubuta kutsi uyafuna yini; uvele atsi nje kukuncenga kutsi ute, niyati. Futsi loko kukwenta nje utivele wemukeleke ngalophindvwe cabili. Futsi ngiyajabula kakhulu ngaloko, niyabona. Awukhoni nje kwala noma kukubani, kanjalo. Banemusa kakhulu futsi bakahle, ngaleyondela.

⁴ Ngimvile atsi umntfwanakhe bekahlanta futsi agula. Futsi nami...Mnaketfu Junior, ngikhola kutsi bekungumntfwanakhe lengimuve akhwehlela laph'emuva, imizuzu lembalwa leyendlulile. Ngabe lowo ngumntfanakho, Junior, lobekenta loko kukhwehlela? Futsi kunemikhuhlane leminengi netintfo lokuchubekako. Sitoba nemkhuleko walabagulako, esikhashaneni nje lesincane.

⁵ Manje, ngitocala nje lapho ngishiye khona manje ekuseni, ngale esahlukweni se 4 seTento. Futsi ngako... Futsi ngicale, ngiyakholwa, cishe lapha evesini leli 10 lesahluko se 4 se—seTento tebaphostoli, noma, tento taMoya loyiNgcwele kubaphostoli. Niyabona na? Sihlala njalo sicabanga loko, sibite loko ngekutsi, "Tento tebaphostoli." Kodvwa bekungesito tento tebaphostoli. KwakunguMoya loyiNgcwele kubaphostoli, asebenta, niyabona. Lamadvodza, ngekwawo, bekangemadvodza, futsi bekangeke akhone kwenta. Ngaphambi kwekutsi ngichubekele embili...

⁶ Bengihleti emuva neMnaketfu Wood, etikhashaneni nje letimbalwa letendlulile. Futsi umfo lotsite lomncane, lobekalapha ebandleni sikhatsi lesidze, bekahlala njalo afuna kutfola indzawo yakhe. Ngikhola kutsi ngingamtjela, uma atsandza kwentiwe nje. Uyahlabela. UMnaketfu Temple, u—ungenta intfo yinye nalenye, kodvwa ungumhlabeleli lomuhle.

Ngako ngi—ngiyakutfokotela loko. Futsi uma nje utinikela ngalokuphelele, ekuhlabeleni, Nkulunkulu utokusebentisa. Kodvwa wena—une . . . ? . . . lapha kuyoyonkhe leny' intfo kodvwa intfo lefanele. Ngena ekuhlabeleni. Lilapho ke likhono lakho. Ufanele ukusebentise loko. Kuhle kakhulu. Ngiyakutsandza loko kuhlabela lokudzala. Anikutsandzi nine? [Libandla litsi, “Amen.”—Umhl.] Yebo, mnumzane. Kuva loko, emuva le kanjalo, ngiyakutsandza loko, Mnaketfu Neville. Impela ngiyakutsandza. Lomunye . . .

⁷ Ngiyakujabulela kushumayela kweMnaketfu Neville nayoyonkhe intfo. Futsi ngikujabulela sibili loko kuhlabela lokuhle lokuyifashini lendzala kutsi yena nabodzadze uyakwenta, futsi, elu—luhlelweni lwemsakato. Uma nonkhe nisengakaze nibeve noko, linengi lenu, leni, vulani umsakato njalo ekuseni ngeMgcibelo futsi nibalalele, futsi ngalokucinisekile nitobuiswa. Leni, umkami nebantfwana, nawowonkhe umuntfu, uyalubukela lolohlelo, njengoba kwakungatsi ngitoba phansi lapho mine ngekwami, futsi bengisentasi lapho, lomunye walo—lotsandzekako emndenini. Sibuke embili kulelo pulpiti, noma lelohlelo, ngeMgcibelo ekuseni, futsi sijabule kakhu ngalo.

⁸ Niyati, namuhla ekuseni kukhona intfo leyentekile lapha lengi—ngingakhoni kwendlula kuyo noko, bekunguloko mayelana naloyomntfwana. Ngibe nemuzwa lomkhulu longacondzakali ngaloko. Futsi ngiyamangalisa nje. Uma ngivuka ekuseni, ngibuke umkami futsi ngatsi, “S’tandwa, ngibe—ngibeneliphupho noma umbono. Futsi ngi,” ngatsi, “A—angeke ngisho kutsi bekungumbo, ngoba kungenteka kutsi bengilele. Kodvwa,” ngatsi, “kuphatseka nje! Futsi bengihleti etulu lapho ekamelweni uma seliphela.” Ngatsi, “Angikhumbuli, noko, uma ngivuka kuto . . . embonweni, ngesikhatsi ungishaya.”

⁹ Kodvwa ngesikhatsi ngifikasi entasi lapha, . . . futsi ngibone tonkhe letotintfo tihamba ngendlela nje. Futsi bengishayele Dzadze Cox ngamtjela, etinsukwini letimbalwa letendlulile, mayelana nalomntfwana lonalolohlobo lolufanako. Futsi loyo bekuhanle kube ngulomntfwana. Futsi lomfo lomncane, emehlo akhe adliwe aze aphela ngumdlavuza. Liso lakhe lelincane, lapha, selivele liphelile, futsi nje ligobongo nje lelihleti lapho. Uye wendlulela kulelelinye liso, futsi lomntfwana ulele lapho nje akanakuphila. Nadokotela lohlindzako lodvumile eLouisville, utjele unina kutsi amletse lapha kimi, kutsi akhulekelwe. Kute a . . . Futsi ngako konkhe . . . Ngiyakholwa nje kutsi Nkulunkulu bekatfola . . . bekawuniketile umbono walowomntfwana. Futsi njengoba nje ngicinisekile kutsi ngiyakholwa kutsi ngime langembili, kusihlwa, lowomntfwana uphilisiwe. Yebo, mnumzane. Ngisandza . . . Angikavami kakhulu, Mnaketfu Cox, kutsi ngike nighlangahlangane etintfweni talolohlobo.

¹⁰ Manje, ngake ngenta ngalesinye sikhatsi, ngangingakhoni kukutfolia ngalokucacile ngeMnaketfu George Wright, ngesikhatsi ngito...UMnaketfu McDowell bekangibitile, kukuya emsebentini wakhe, noma make waCharlie etulu lapho. Futsi bekalele angenamphilo esibhedlela, cishe. NeMnaketfu Mack bekafuna ngihambe, ngako nga—ngaya enhla kuyobona lomntfwana. Futsi ngangiye entasi kuMnaketfu George tinsuku letine. Futsi ngangimtsandza. Kodvwa ngenhlitiyo yami yonkhe ngangikholwa kutsi bekahamba. Kulungile loko. Ngikholwa kutsi bekafa. Nabodokotela, “Akusekho tfuba ngaye.” Emahlwili aya enhlitiyweni yakhe, ngako kwakungasekho lutfo lolungentiwa.

¹¹ Nkkt. Wright, lohleti lapha, dzadzewetfu, wabuta kutsi ngangicabangani ngako. Emvakwetinsuku letine tekumkhulekela, ngatsi, “Ngikholwa kutsi sewuhambile.”

¹² Na-Edith lomncane wangibuta ngako. Ngangingeke ngimtjele. Ngatsi, “O...” Kodvwa bekasolo anekukholwa. Bekaholwa. Wabambelela. Futsi nami...

¹³ UMnaketfu Shelby lohleti emuva lapho, njengekungatsi bekangumnaketfu wengati. Wahlangana nami lapho, watsi, “Ucabangani ngababe?”

¹⁴ Ngatsi, “Shelby, ngiyakholwa mbamba kutsi uyahamba.” Ngatsi, “Ngikholwa kutsi uya—uyahamba kitsi.” Ngatsi, “Yebo-ke, uneminyaka lengemashumi lasikhombisa nakutsatfu budzala, futsi sewusiphilile sikhatsi sakhe. Futsi Nkulunkulu wamtsembisa kuphela emashumi lasitfupha nelishumi.” Ngatsi, “Ngikholwa kutsi sewuhambile.”

¹⁵ Futsi ngalobusuku uma ngifika ekhaya ngisuka entasi lapho, uMnaketfu Mack bekaphikelela nje kutsi ngifanele ngyi enhla lapho. NaCharlie wangishayeleta wangiyisa lapho, indlela...Wefika etulu lapho, futsi akazange abuyelete emuva kwaze kwaba kusebusuku, noma ekuseni kakhulu. Futsi ngahamba nje ngakhulekela lowesifazane, nguloko kuphela lebengingakwenta.

¹⁶ Futsi uma ngifika ekhaya, ngangena ekamelweni, futsi ngakhumula ngalungela kulala. Futsi lapho sengikwentile, ngeva lotsite akhulum. Ngabuka laphaya, futsi kwakunewesifazane lomphunga enhloko. Futsi bekeme ekhishini, akhulum nalomunye umuntfu elucingweni. Futsi kwenteka ke, kutsi kwakungumake walowomfana. Kulungile. Nami...

¹⁷ Ngase-ke ngibona lesosihlahla lesidzala umdlebe eceleni nje kwendlu yeMnaketfu George, futsi ngabona emagadze awa, eludzaka noma kungcola, kubukeka kungatsi lubumba. Futsi kwakungcolile, futsi kwakuludzaka. Futsi watsi kwaku “lithuna.” Lokutsite lokunjengelithuna, “Futsi nalabanengi balabo bamhleka, bebatokubasethuneni labo ngaphambi

kwakhe,” noma intfo lenjalo. Futsi Angikhonanga kukucondza kahle. Ngako, masinyane, ngatsintsa Dzadze Wright, futsi ngambita futsi ngamtjela (Dzadze Wright, ngikholwa kutsi kwakunguye) kutsi Angizange ngiwutfole nje lombono kutsi wawuyini.

¹⁸ Kepha noko, lomake waCharlie waya ekhaya, futsi bekasekhaya futsi wakhuluma ngelucingo, nayoyonkhe intfo njengoba nje lombono wawushito. Ngicabanga kutsi sewahamba manje. Kodvwa, waya ekhaya njengoba nje kwasho, lapho batti behluleka ngisho nekuhlala kuze kube sekuseni; kodvwa wenta. Manje, futsi loko kwakukwekusihlonipha kutsi Nkulunkulu asitjele kutsi Sewuwuphendvulile umkhuleko wetfu.

¹⁹ Lomunye wabuta, ngalelelinye lilanga, noma le-lendvodza lesandza kubhala incwadzi, yatsi, “Indvodza lebeyinenkhatsato yelidlala lebesilisa, futsi,” yatsi, “yaphiliswa. Futsi emvakwemnyaka, watsi yaphindze yagula futsi.”

²⁰ Kungani, empeleni. Ungaphiliswa kusihlwa, uphindze ugule futsi ekuseni, ngentfo lefanako. Ungaba soni namuhla, futsi u... Ungaba soni namuhla, nemKhristu ekuseni. Ungaba ngumKhristu kusihlwa, uphindze ube soni ekuseni. Impela.

²¹ Dokotela angayijova indvodza nge-penicillin ngenca yemkhuhlane lomubi nenyumoniya, futsi amphilise manje. Futsi bangayihlola; abe ngulophele nya, kungabikho ngisho nalencane inyumoniya ngaye, noma kushisa; futsi ngakusasa angafa ngenyumoniya, intfo lefanako. Ngabe kunjalo na? Loko akukaphatselani ngalutfo nako.

²² Niyabona, kukutsi nje, “Naka ke intfo lencane, futsi ugwinje likamela,” loko njengoba sisho lesidzala sinjalo.

²³ Kodvwa, noma kunjalo, ke, kubuyela emuva futsi ngitjela Dzadze Wright. Ngaya khona-ke, futsi ngaba nembono futsi, ngase ngibona uMnaketfu George Wright ahleti emuva laphaya, nami ningena emnyango. Wehlela phansi ngalapha futsi wewela lomkhatsi wetitulo, futsi waya ngco lapho futsi wachawula sandla sami, ahamba.

²⁴ Bekangakhoni kuhamba; nonkhe niyasati simo sakhe. Lihlwili lengati laligucule imilente yakhe phansi kanjalo, nadokotela watsi, “Liya enhlityweni. Utokufa nganoma ngusiphi sikhatsi.” Ngako, eminyakeni lengemashumi lasikhombisa nakutsatfu budzala, kwakungekho tfuba lakhe lekuphila emhlaben'i lekutsi aphile.

²⁵ Futsi ngabuya futsi ngatjela libandla, ngashayela Dzadze Wright. Hhayi loko kuphela, kodvwa ngaya entasi lapho. Futsi lapho endlini yakhe, bantfu... Emadvodza lamabili bekahleti endlini yakhe, ngiyakholwa, ngaloko kusa. Akunjalo, Mnaketfu George? Emadvodza lamabili beyisendlini yakho, ngaloko kusa lengeta ngako lapho. Lomfo ngaseceleni kwemnyango nalomunye umfo lomkhulu. Ngatsi, “O, yebo...”

[Umnaketfu George Wright utsi, “Ufanele kutsi wakhulumna nawo. Angikhumbuli.”—Umhl.] Mnumzane? [“Ufanele kutsi wakhulumna nawo. Angisakhumbuli.”] Ngiyakholwa...Loko bekungenjalo yini, Edith? Yebo, futsi bekunamabili. Ya, bekasesimeni lesibi.

²⁶ Kodvwa ngatsi, “Ungavumeli lutfo lukukhatsate, ngoba uMnaketfu Wright uyeta etabernakeli, ahamba futsi, ngoba ngu ISHO KANJE INKHOSI.”

²⁷ Ngahlangahlangana kuko. Ngatsi, “Kukhona lokutsite ngelithuna.” Futsi kwakuyini ngaleso sikhatsi, lapho umbono ubonakaliswa kimi ngalokucacile, kwakuyini, kwakungulabo lobekahlekise ngaye ngekushiya libandla lebekakulo, lebelingakholelwa ekuphiliseni kwaNkulunkulu. Futsi bekatobona emathuna abo agujwa, futsi ati kutsi batohamba kucala kunaye.

²⁸ Bangakhi losele, kusukela ngalesosikhatsi? [Umnaketfu George Wright utsi, “Bane basihlanu lesebangcwatjwa kusukela ngaphila. Nemshumayeli wami lowangishumayela kutsi ngiphume ebandleni lami, ususwe cishe emavikini lamabili lendlulile.”—Umhl.] Ngabe iNkhosi icinisile na? Yebo, mnumzane. Impela ngicinisile. Loko ngulokusihlanu kuloku... Labo labane, futsi loko, loko kutoba ngulabasihlanu. Labasihlanu bahambile. Futsi kusengakabi ngumnyaka kwamanje, sekungiwo, Mnaketfu George? [“Sekucishe kube ngumnyaka nje.”] Cishe nje umnyaka, kulesikhatsi lesi. Kwakunguloko ke, niyabona. Uma iNkhosi ikhuluma, kuphelele sibili nje. Ungakubuka nje phansi. Angizange sengibone ngisho nakunye kwako kwehluleka. Futsi akunandzaba kutsi yini, uma...

²⁹ Bodokotela betfu labatsandzekako netintfo usebente ngallowomntfwana, futsi yonkhe intfo yentiwe. Angivumi, kodvwa ngicishe ngivume kutsi nguyonantfo lefanako, ngoba ngimbonile lowesifazane analentfo kuye, niyati, kutipenda lokunengi etindzebeni takhe; futsi—futsi bekeme lapho umngewabو wemkami washunyayelwa khona. Futsi lomntfwana bekabukeka njengemntfwanami, Sara, emuva lapho, niyabona. Futsi ngulomntfwana, ngivele ngiyavuma. Uma kunjalo, akukho lokunye futsi emhlabeni... Kodywa ngimbonile loyomntfwana, esuka ekufeni, aphila. Niyabona na? Futsi utophila, ngalokucinisekile nje njengoba Nkulunkulu aseZulwini kusihlwaa, nemaVi aKhe acinisile. Yebo, mnumzane. Ngiyakholwa ngayo yonkhe inhlitiyo yami. Ngako, sitobuka futsi sibone. INkhosi iyamangalisa. Ayinjalo na? [Libandla litsi, “Amen.”—Umhl.] Muhle kanjani Yena pho kitsi!

³⁰ Manje besidadisha, manje ekuseni, ngale eNcwadzini yeTento, ngeliBandla, livutsa nje inkhatimulo yaNkulunkulu. Kutsi kanjani kutsi iNkhosi Jesu isandza kufika njengafakazi,

emhlabeni, kutsi Yona yayiyiNdvodzana yaNkulunkulu! Kutsi bebakadze banelitsema lelikhulu kangakanani kuYe! Nekutsi Bekabatjеле kanjani kutsi akunakwenteka Kuye, emtimbeni wenyama, kutsi abe kuwo wonkhe umuntfu! Bekangaba semtimbeni munye kuphela. Kodvwa-ke, uma Ahambile, bekatobuya futsi ngesimo saMoya, bese ke uta kuyo yonkhe inhlitiyo леламбile leyayilamba futsi imomele Yena. Futsi yona kanye nje lemisebenti Layenta lapha emhlabeni, Bekatochubeka eBandleni laKhe, kuze kube sekupheleni kwemhlabi.

³¹ Anijabuli yini kutsi nisekhatsi kuleloBandla, kusihlwana? Hhayi ngaphansi kwe... Hhayi loku, lolu—loluphahla lwelibandla. Ngisho, eBandleni. Kunalinye kuphela liBandla. Futsi—futsi awulijoyini. U—ungeke utsatse liphepha, kuLo. U—u—uyatalwa nje kuLo, nguloko kuphela. Futsi utalwa kuleloBandla, futsi kungemusa kutsi utelwe kuLo. Awukwati kulambela kungena kuLo; awunaso sifiso saLo, uyawutondza nje kwanemicabango yaLo, ngaphandle Nkulunkulu lucobo Lwakhe abeke kutsi ufanele ube kuleloBandla. Futsi uma bewu... Uma uyoke ube kuleloBandla, Nkulunkulu wakwati ngaphambi kwekusekelwa kwemhlabi, kutsi utoba kuleloBandla. Futsi Waligcoba, futsi wakumisela ngaphambilikutsi wena ube kuleloBandla. Akusikuhe loko na?

³² “Bonkhe labeva liPhimbo Lami batokuta Kimi.” Ngabe kunjalo na? “Futsi bonkhe labo Babe laNgiphe bona batokuta Kimi, futsi ngitophindze ngimvuse ngelusuku lwekugcina.”

³³ Bukani, manje, bantfu batsi, “Angikholelwa entfweni lenjalo!” Ungabedzeleli labo. Bavele buhlungu nje, niyabona. Bakhulekele. Ngoba, aba—abanalutfo ekhatsi *lapha*, futsi mhlawumbe ngeke nje baze babenalutfo, lokungabenta bakholwe ngako. Bakukholwa e—esigabeni semcondvo wesayensi yetenkholo. Batsi, “Yebo-ke, yebo, ngiyakholwa kutsi loko nje...” Kodvwa, ngicondze kutsi, bangeke baze bakholwe ngaphandle uma kunguNkulunkulu mbamba enhlitiyweni. Niyabona na? Futsi ungeke...

³⁴ Jesu watsi, “Loyo lova emaVi Ami, futsi akholwe nguLowoloNgitfumile, unekuPhila lokungunaphakadze.” Hhayi ngoba ujoyine lisontfo, hhaiy ngoba wabbhatiswa, hhaiy ngoba wente *loku*, ngoba umemetile, ngoba wente loku *lokunye*. Letotintfo tilungile; kujoyina lisontfo, kubhabhatisa, kumemeta. Kodvwa Watsi, “Lowo lonekuPhila lokungunaphakadze, ngoba ukholiwe.”

³⁵ Manje, encwadzini yeTento 2:38, Phetro watsi, “Phendvukani, ngulowo nalowo wenu, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi niyokwemukela siphо saMoya loNgewe.”

³⁶ Futsi ngike ngatibuta, kuyoyonkhe leminyaka, lapho sengibone loko futsi ngakufundza. Ngacabanga, “Nkhosi,

naku kuta emadvodza nebesifazane. Ngibabonile beta e-altari, futsi baguca phansi bakhale, futsi bakhuleke, bahambe futsi babhabbatiswe eGameni leNkhosi Jesu, futsi evikini kamuva, babesebangaphandle nelive futsi.” Ngacabanga, “O Nkulunkulu, impela Livi laKho alisilo liphutsa. Angikhoni nje kulicondza. Kodvwa Wena, Nkhosi, uma ngitochubeka Nawe, Utsite Livi laKho liyohlala kimi.”

³⁷ Ngako ngachubeka naYe, kuze kube ngumanje ngiyabona kutsi kuyini. Ukwente kwateka, niyabona. Futsi angizange sengikucondze kwaze kwabangulapho iNkhosi ikuvula khona, ngalelinye lilanga, futsi nako lapho kulele khona embikwami. Ngase ngiyabona kutsi labantfu bebangesiko loko lebebangiko ekucaleni, niyabona, kutsi, “Akekho umuntfu longeta Kimi, ngaphandle kwekutsi Babe Wami amdvonse.” Akusuye lowo lofuna kuba ngiko; nguNkulunkulu lokhetsa kutsi kube ngiko. Akusiko nje kutsi uyaKufuna, noma cha; awukaphatselani ngalutfo nako. NguNkulunkulu. Yena, “Umenta lukhuni loyo Latomenta lukhuni. Unesihawu kulowo Latoba nesihawu kuye.” Kunjalo. Futsi akunandzaba kutsi ungubani, ngusiphi sikhundla lonaso, kungakhatsaleki kutsi unggumengameli noma kungakhatsaleki kutsi uluhlanya esitaladini, akwenti ngisho nalomncane umehluko. “Nkulunkulu unesihawu kuloyo Latoba nesihawu kuye.”

³⁸ Futsi ngaphambi kwekutsi umhlaba ucale, Wancuma kutsi bantfu labanengi kangaka, phansi kuyoyonkhe leminyaka, kutsi babobani, batosindziswa. Futsi wonkhe loyo Lebekamgcobile utokuta kuYe. Kunjalo. Wonkhe umuntfu utokuta, futsi akekho ngisho namunye lotolahleka. Umgcobile, washo kutsi kuyobakhona liBandla lapho; Aliyobanasici; Aliyoba nakushwaphana.

³⁹ Futsi manje, njengoba iminyaka ichubekela embili, futsi sibabonile manje ekuseni, kulesifundvo, nalabo bothishela labakhulu belibandla leMtsetfo, njengoba batiwa nje futsi bapholishiye ngangoba bangakhona, bangcwele nje njengoba bakhona kuhamba emhlabeni. NeliBhayibheli...Lalelani. LiBhayibheli latsi, “Batfolakala bangasoleki.” Ngoba, batsi, “O, bengingeke ngikutsintse loko. Bengingeke ngikwente loku.” Niyabona, kodvwa loko kwakungesiwo umusa; loko kwakuyimisebenti.

⁴⁰ Futsi asisindziswa ngemisebenti, loko lesikwentako. Akusiko loko lengakwenta lokwangisindzisa. Nguloko lokwentiwa nguKhristu lokwangisindzisa. Niyabona na? Akusiko...Ngite kwasabungcwele mine.

⁴¹ Uma ngitamile kusho kutsi, “Yebo-ke, ngiyayekela kunatsa. Ngiyayekela kubhema. Ngiyayekela kweba, kucamba emanga, kanjalonjalo.” Nguloko lengkwentile mine, niyabona.

Loko kungaba ngekwami lucobo. Ngingaba nalokutsite lengingachosha ngako.

⁴² Kodvwa angizange—angizange sengiyekele lutfo. Yena weta nje kimi futsi wakukhipha kimi. Niyabona na? Nguloko kuphela. Khona-ke angisiko loko lengikwentile. Nguloko lakwentile Yena.

⁴³ Futsi, ke, Moya loyiNgcwele ubese uhlala ngekhatsi, futsi ukhula nsuku tonkhe; uyakhula nje, atente Yena lucobo abemkhulu aphindze abemkhulu; afuce letintfo atikhipe, kukhatsateka, silingo. Lapho usatincoba, Moya loyiNgcwele utsatsa indzawo yaKhe. Niyati kutsini? Uma unesilingo lesibi mbamba sentfo lengakalungi; ncoba leyontfo tikhatsi letimbalwa, futsi ubuke kutsi bufakazi bakho abuchakazi yini ngenga yako.

⁴⁴ Bukani Samsoni. Ngesikhatsi atfola... Libhubesi ligijimela kuyombulala, futsi walibulala lelibhubesi ngesikhatsi eMandla aNkulunkulu efika etikwakhe. Walibulala ngesandla sakhe, mhlawumbe nje walibhatula imihlatsi yehlukana. Lokuncane nje, kwenshwanyana, kwesiguntwana lokunetinwele letiphotsene, lokuphakeme kangako. Lokuncane nje, kwenshwanyana, kwemfo lomdzala, lobukeka ondzile, esitaladini; emagodza lasikhombisa alenga enhloko yakhe, njengadzadze lotsite lomncane. Futsi bekangakehluki nje kudzadze lotsite lomncane, aze Moya waNkulunkulu ete kuye.

⁴⁵ Manje, bekungeke kubematima kukholwa kutsi sichwaga lesikhulu sibulele libhubesi ngetandla talo. Ngikholwa kutsi besingawkwenta. Kodvwa yini lehlekisako lekwakungyo, lomfo lomncanyana wakwenta.

⁴⁶ Kodvwa uMoya weNkhosi wehlela kuye, wase uyalibulala lelibhubesi, waliphonsa leceleni. Tase tinyosi takha emakhekheba ato lapho. Futsi Samsoni...luju lolumnandzi kakhulu lake waludla, lwaphuma kuleso sidvumbu salelobhubesi lelibulewe. Ngabe kunjalo na? Kungani? Walincoba ngeMandla aNkulunkulu.

⁴⁷ Futsi uma unentfo lofuna kudla luju lolumnandzi kuyo, yincobe nje ngemandla aNkulunkulu. Kunjalo. Buka kutsi kuhle kanjani. O hhe. Yendlula ngakhona... Mhlawumbe bewusidzakwa, futsi, noko, njalo uma uhosha gologo noma bhiya, noma intfo letsite, ufunu kuyinatsa. Yincobe, ngemandla aNkulunkulu; bese wendlula ngakhona ngalesinye sikhatsi, futsi ubone kutsi unemuzwa lonjani enhlitiyweni yakho, lapho yonkhe lentfo seyifile futsi ihambile-ke, konkhe sekuphelile. O, hhe, lolo luju lolumnandzi loluphuma kuko!

⁴⁸ Manje, labantfu laba bebancobe sibili. NgeluSuku lwePhentekhosti, bonkhe bagcwaliswa ngaMoya loNgcwele. Emandla aNkulunkulu bekasetikwabo. Bebanetipho labaniketwe tona, kuhulumna getilimi, nayoyonkhe intfo.

Bebanesikhatsi nje lesimangalisako, neliBandla lalivutsa umlilo.

⁴⁹ Manje ngitosondzela ngalomunye umcondvo lomncane lapha, kusuka kuStefane, ngalesikhatsi lesi, ngite ngibuyeleye esihlokweni sami sasekucaleni futsi, uma ngingakhona. Caphelani, kunendvodza ligama layo nguStefane. Bekangesuye lomunye webaphostoli. Cha, bekangesuye. Bekalidikhoni nje. Kodvwa, o, mnaketfu, bekanentfo letsite enhlitiywensi yakhe. Bekangakhoni kuma nje athule.

⁵⁰ Nguleyondlela wonkhe umuntfu langiyo uma Amtfola enhlitiywensi yakhe. Akakhoni nje kukumela; hhe, ufanele nje atjele lomunye umuntfu!

⁵¹ Futsi naba labebakhona, ngephandle esitaladini, babambe imvuselelo, futsi nje banesikhatsi leshile kakhulu. Leni, kwakufana nendlu leshako, emoyeni lomkhulu. Wawungeke nje ummisse. Nguloko kuphela.

⁵² Ngako bamtsatsa, entasi esitaladini, bamdvonsela eNkantolo yeSanhedrin. Batsi, “Mnaketfu, sitamlungisa loyamfo. Sitobucedza bonkhe lobuhlanya.” Base bamfaka ejele kwaze kwasa. INkantolo yeSanhedrin yahlangana, mhlawumbe ihhafu yesigidzi sebantfu, noma ngetulu, yabutsana ngephandle lapho. Bamfuca Stefane lomdzadlana ngephandle lapho.

⁵³ Kodvwa uma aphuma, mnaketfu, waphuma, buso bakhe bakhanya njengeNgelosi. Mnaketfu, angicabangi, njengekukhanya kukhanya, kodvwa kwakhanya ngenkhatimulo, lobekati kutsi ukhuluma ngani. Angicabangi nje iNgelosi kutsi mhlawumbe beyingabe ikhanya, kukhanya noma intfo ikhatimula. Kodvwa kwakusho kutsi bekakhatimula ngaloku, kutsi bekakuondza loko bekakhuluma ngako.

⁵⁴ LiBhayibheli latsi bekanesibindzi. Wahamba waphumela lapho, acinile, futsi watsi, “Nine madvodza aka-Israyeli...” Atimele yedvwa, njengeliwundlu emkhatsini wetimphisi letitinkhulungwane letilishumi letilambile tilambele ingati yakhe. Watsi, “Nine madvodza aka-Israyeli, nani nonkhe nine baseJudiya, nakanjalonjalo, nabobabe! Akwateke loku kini, loNkulunkulu wa-Abrahama... Nkulunkulu wabobabe betfu wabonakala ku-Abrahama, wamkhipha kumaKhaledi, wamnika setsembiso salelive. Futsi—futsi kuye wangenisu Jesu Khristu, loyo nine, ngetandla letikhohlakele, nimbetsele, futsi nambulala.”

⁵⁵ Futsi lapho sekacedzile ngekusho loko, watsi, “O, nine bontsamo-lukhuni, labangakasoki enhlitiywensi nasetindlebeni, nihlala njalo nimelana naMoya loNgcwele! Njengoba bobabe benu benta, kanjalo nani!” O, hhe! Ngitotsanza kuva leyo nshumayelo lerekhodiwe. Mnaketfu Beeler, ngifisa kwangatsi ngabe sayitfola leyo. Yebo, mnumzane. Watsi, “O, nine bontsamo-lukhuni, leningakasoki enhlitiywensi nasetindlebeni,

nihilala njalo nimelana naMoya loNgcwele! Njengoba bobabe benu benta, kanjalo nani!” Mnaketfu, loko kwakungesiko kuncenga (bekungiko na?), ngesikhatsi ati kutsi ingati yakhe yayitocitfwa kanjalo.

⁵⁶ LiBhayibheli latsi, “Bekayindvodza legewe...” Legcweleni? Legewe buwula? Cha, mnumzane. Legcwele isayensi yetenkholo? Cha, mnumzane. “Bekagcwele Moya loNgcwele.” Ngulapho la tonkhe leti letinkhulu, timfanelo letinhle tihleli khona, ngoba bekagcwalisiwe. Live lase likhishelwe ngephandle, naMoya loNgcwele bekakuye. “Bekangumunfu logcwele Moya loNgcwele.” Hhe! Ungammisa ke? Wawungeke ukhone kukwenta. Kwakute kummisa. Bekavutsa, mnaketfu. Kwakudzingeka ashumayele liVangeli. Futsi washumayela liVangeli, futsi wenta imimangaliso netibonakaliso.

⁵⁷ Futsi emvakwesikhashana, nasebamboohele ematinyo, bamhudvula bamsusa etinkantolo bamyisa ngephandle lapho, futsi bambulala. Futsi baphonsa emagadze nematje kuye, bate bamsitila wafa. Lobekeme lapho kwakunguPawula, uyafakaza ngako, futsi ngesikhatsi Pawula abuka phansi futsi wabona Stefane afa. Stefane wabuka etulu watsi, “Ngibona emazulu avulekile. Ngibona emazulu avulekile naJesu ume ngesekudla saNkulunkulu.”

⁵⁸ Pawula wabuka phansi. Ngiyacabanga kutsi wenwaya inhloko yakhe, futsi wacabanga, “Kwentekani?”

Watsi, “Nkhosi, ungasibeki lesono lesi kubo.”

⁵⁹ Wase uyalala etandleni taNkulunkulu, wachwisha. Leni na? Akazange asaphindze eve lelinye lidvwala kusukela ngalesosikhatsi kuchubeke. Nkulunkulu wamlolotela kutsi alale etandleni takhe, njengoba make bekangenta kumntfwanakhe lomunyako. Nkulunkulu wametfwala wamyisa etifubeni taKhristu, eSihlalweni sebukhosи saNkulunkulu ngaley, lapho asekuthulenii khona; futsi wabalwa emkhatsini walabafela lukholo, ngemchele walofela lukholo lapho kusihlwa, “longafi,” ume emkhatsini wemadvodza. Lowo kwakunguStefane, agcwaliswe ngaMoya loNgcwele. Kulungile. Lamagadze alahlekewa nje ngumuzwa wawo, lamadvwala lamakhulu, lapho asashaya inhloko yakhe. Nkulunkulu wamlolotela kutsi alale. LiBhayibheli alizange litsi wafa. LiBhayibheli latsi, “Walala butfongo.” Amen. Nguleyo indlela emaKhristu lafa ngayo. Amen. Kulungile.

⁶⁰ Manje bebanesikhatsi lesimmandzi. Lombiko wabuya; njengeMnaketfu Neville utsite, esikhashaneni lesendlulile. Hhayi nje...luhlobo nje lwebaphostoli labatikhukhumetako, nakanjalonjalo. Kwakudzingeka bente lokutsite ngako. Kuchubeke nje, basho besuka futsi, ngangoba bangakhona nje, bashumayela liVangeli. Phetro naJohane, emadvodza lamabili

langati, langakafundzi, endlula ngasegedeni lelibitwa ngekutsi Lihle. Hhe!

⁶¹ Develi watsi, “Yebo-ke, manje, sebangephandle nje lapho bayashumayela, ngako ngeke kulimate lutfo.” Khona-ke, bonkhe labantfu laba bakholelwa ekushumayeleni, yonkhe intfo.

⁶² Kodvwa ngesikhatsi bendlula kulelogede lelibitwa ngekutsi Lihle, lapho kwakunendvodza. Moya loNgcwele watsi, “Petro, lowo muntfu angaphiliswa. Inako kukholwa.” Ngesikhatsi abona kutsi inekukholwa kutsi ingaphiliswa, watsi, “Sukuma ume ngetinyawo takho.” Wase uyayiphakamisa, futsi wayibamba aze ematsambo etihlakala atfola emandla. Futsi washo ahamba, akokola futsi agcuma, futsi advumisa Nkulunkulu. Niyati kutsini? Loko kwabanga inkhatsato lenkhulu kunako konkhe kushumayela labake bakwenta.

⁶³ Mnaketfu, vele uvumele nje lokutsite lokuyingcayizivele kucale, bese uyabukela kutsi konkhe umcambimanga, injongosi esihogweni, tihamba timemeta, tifisa ingati. Ngabe kunjalo? Liciniso.

⁶⁴ Ngianitjela, Petro washumayela inshumayelo ngeluSuku lwePhentekhosti, nemiphefumulo letinkhulgungwane letintsatfu yasindziswa. Develi akakaze aphindze anyakate embhedzeni. Kulungile. “O, kuhle, bayekele.” Niyabona na?

⁶⁵ Kodvwa wendlula esangweni lekutsiwa Lihle, ngelusuku lololandzelako, futsi waphilisa indvodza, futsi ikhubateke kusukela esibeletfweni samake wayo, futsi sonkhe sihogo samtselekela. Kunjalo. Wamphonsa ejele futsi wamgcina lapho busuko bonkhe. Yebo, mnumzane. Wamfaka ejele, egumbini lelingekhatsi lapho, ngenga yalolokuhle lokwentekile. Develi watsi, “Angeke ngicale nje ngikuvumele lentfo lena icale manje, Kuphilisa kwaNkulunkulu. Uma benta, impela batosusa ludvumo lwami ngaphansi kwami.” Kunjalo. “Ngoba, ngingabaphukuta, ndzawo tonkhe, ngesayensi yetenkholo lencane, kanye nje emvakwesikhashana. Kodvwa impela ngingeke nje ngakhona kukhohlisa ngaleyontfo sibili levelako, futsi bantfu bayakubona kwentiwa. Ngitokumisa loku lingakaze lelelinye licembu lifike e—enkundleni.”

⁶⁶ Akazange akumise ngalesosikhatsi. Angeke akhone kumisa namanje. Kunjalo. LiVangeli laNkulunkulu litochubekela embili, lichubeke, lichubeke, lichubeke. Futsi uma kungekho emazulu noma kungekho umhlaba, kutsi Livi liyosolo lifana nje. “Ngoba kutawendlula lizulu nemhlaba, kodvwa emaVi ami angeke endlule.” Lingake lendlule. Lelo maVi alinakufa njenga Nkulunkulu cobo Lwakhe. Angeke lendlule. Ngikhola ngilolonkhe Livi Lalo. Tonkhe letintfo Jesu bekangito, Ungito manje, futsi uyohlala njalo angito. Kunjalo. Unguye itolo, namuhla, naphakadze.

⁶⁷ LoMoya loNgcwele lofanako lowehla ngelusuku lwePhentekhosti nguMoya loNgcwele lofanako namuhla. Ngitovuma kutsi Unyatselwe, kwahlekiswa ngawo, wahunyushwa kabi, wamelelwa kabi, nayoyonkhe lenye intfo lenjalo; lowo ngudeveli kuphela nje, akhohlisa. Kodvwa ukhona wona mbamba, umbhabhatiso sibili waMoya loyiNgcwele, loletsa imiphumela lefanako lebebanayo ngelusuku lwePhentekhosti. Kunjalo.

⁶⁸ Yebo, develi unato tithipha tekwetfusa tinyoni letindzala lapho. Nginitjela liciniso. Sonkhe sikhatsi uma ubona sithipha sekwetfusa tinyoni simile, khumbula, kukhona ke intfo lenhle lapho. Kulungile. Impela. Awuboni sithipha sekwetfusa tinyoni kubophayinaphu labadzala...noma ngicondze kutsi, iheji yemahhabhula ngephandle lapha. Usitfola ngaphansi kwetihlahla letimnandzi, kulapho lawubona khona sithipha sekwetfusa tinyoni, ngoba bafuna kwetfusa bacoshe. Develi umisa sonkhe sithipha sekwetfusa tinyoni lapho, enkholvenci mbamba yaMoya loNgcwele, lasibeka ngalapho. Ngoba, ekhatsi lapho kulele Jesu Khristu, iNdvodzana yaNkulunkulu levukile ekufeni, ngeMandla Ayo langafi, longuye itolo, namuhla, naphakadze. Amen! Loko kusho kutsi “akubenjalo.” Kulungile.

⁶⁹ Manje, siyatfola, babafaka ejele lelingekhatsi. Ngekusa lokulandzelako, babaniketa kushaywa lokumatima kakhulu, base bayabakhulula.

⁷⁰ Manje sitfola Phetro, manje ekuseni, emile emkhatsini wabo, phansi lapha esahlukweni 4. Futsi watsi, “Kungani, nine madvodza aka-Israyeli, nani nine lenihlala eJudiya! Loku akwateke kini. Jesu waseNazaretha, kutsi Wafakazela kanjani kutsi BekanguMuntfu waNkulunkulu. Tonkhe letibonakaliso netimanga leto Nkulunkulu bekatentile ngaYe, wafakazela kutsi BekanguMuntfu waNkulunkulu.” Bebatu kutsi BekanguMuntfu waNkulunkulu. Wase-ke utsi, “Nine, ngetandla letimbi, nibetsele esiphambanweni futsi nabulala iNkhosana yekuPhila; Loyo Nkulunkulu lamvusile, futsi sibofakazi bako.”

⁷¹ Watsi, “Ngekukholwa eGameni laKhe lendvodza lena iphilisiwe.” Watsi, “Uma sihloliwe namuhla ngetento letinhle lesitentile, akwateke kini, nayoyonkhe indlu ya-Israyeli, kutsi ngeliGama laJesu Khristu lendvodza iphilisiwe.”

⁷² Uma babuta, “Bakuliphi—bakuliphi licembu lenkholo? Bagcotjelwa ngaphansi kwakuphi? Ngumaphi emathuna labaphuma kuwo?” Noma intfo lenye lenjengaleyo, “Kuvelephi konkhe loku? Uwatfolephi emalungelo akho ekwenta loku? Sikhombise kutsi nguliphi licembu lolimele, kute sitobuyela kulabadzala futsi sitfole kutsi ukwentelani loku. Yebo, mnumzane. Sifuna kutfola kutsi nhloboni yemfundziso yelisontfo loluhlobo lwenkholo lephambene nalejwayelekile kulendzawo lapha. Uvela kuphi?”

⁷³ Phetro watsi, “EGameni laJesu Khristu, ngekukholwa kuLakhe liGama, lendvodza iphilisiwe.” Amen.

⁷⁴ Futsi abakhonanga kusho lutfo ngako, ngoba lendvodza yayime lapho, futsi bebayati. Amen. Amen.

⁷⁵ Caphelani, bukani loko lakusho lapha manje.

Futsi *leli ngulelitje* lelaliwa *nгини nine bakhi*, . . .

Futsi ayikho insindziso kunoma nguliphi lelinye ligama: ngoba alikho lelinye ligama ngaphansi kwelizulu leliniketiwe emkhatsini webantfu, leningasindziswa ngalo.

⁷⁶ O, kwencatjwa kwaleLitje! “LeLitje laliwa.” Ngani? Lapho bakha lithempeli laSolomoni . . .

⁷⁷ Ngifuna kutsi nicaphele sitfombe lesihle kakhulu lapha. Ngesikhatsi bahamba bayokwakha lithempeli laSolomoni, ematje belijutjwa, kulenye indzawo, nalenye indzawo, nalenye indzawo. Lamanye awo ajutjwa *ngalendlela*, nalamanye *ngaleyondlela*. Kodvwa liBhayibheli lasho, kutsi, uma abutsiswa ndzawonye . . . Kubite iminyaka lengemashumi lamane, ngiyakholwa, kumisa lithempeli. Futsi kwakungekho kuhhuma kwelisaha, kanjalo kute nemsindvo wesandvo, eminyakeni lengemashumi lamane. Ematje ahamba ndzawonye, litje etikwelitje; intfo kuphela lebebefanele bayente kubhoca ludzaka loluncane kulo bese ulibeka phansi lapho. Futsi linamatsele, litje ngelitje, litje ngelitje. Kucabange nije loko.

⁷⁸ Manje nangu umcondvo wami ngako, bazalwane. Ngesikhatsi . . . Lelo thempeli lapho lalimelele liThemperi, lakamoya, lelithempeli lesikulo manje. Bebangena ethempelini kutotfola sibusiso sabo. Sibhabhatiselwa eThemperi laNkulunkulu, eMtimbeni waNkulunkulu, eMtimbeni waJesu Khristu. Futsi sikuKhristu, ngekubhabhatiswa ngaMoya loyiNgcwele; baseKhorinte bekuCala 12. “Futsi ngako-ke manje akusekho kulahlwa kulabo labakuKhristu Jesu,” BaseRoma 8:1, “labangahambi ngekwenyama, kodywa ngaMoya.” Balangatelela tintfo takamoya. Abakhatsali ngetintfo tenyama.

Inyama yami itsi, “Ngikhatsele kakhulu.”

⁷⁹ Umoya wami utsi, “Awunjalo. NginguBasi wakho. Ngilandzele.” Amen.

⁸⁰ Buka sifo ngephandle lapho, nadokotela utsi, “Uyati kutsi lesosigulane angeke selulame. Leso sigulane sesiphelile.” Ngitombuka lowesifazane, ngitsi, “Loko kulungile.”

⁸¹ Kodvwa Moya loNgcwele uyefika futsi uniketa umbono, utsi, “Sitosindza.” Bese-ke ngitsi, “ISHO KANJE INKHOSI. Lendvodza itophila.”

⁸² Futsi asisahambisani netintfo tenyama. Sihamba ngekwetintfo taMoya. Kunjalo.

⁸³ Manje, uma lamatje ahlangana ndzawonye... Bekajutjwa, emhlabeni wonkhe jikelele, etindzaweni letehlukene. Tinkhuni kanye ne-...tihudvule phansi kusukela ku-misedari yabo lemidze yaseLebanoni, wawujutjwa bese uletfwa ejoppa, ngencola yetinkhabi, nasekhatsi, nakanjalonjalo, ngeluhlaka lwetingodvo, bate bete kutokwenta li—lithempeli. Kodvwa uma bahlangana ndzawonye, akukho...

⁸⁴ Ngifuna kutsi nicaphele. Lelinye litje lalijutjwa ngalendlela, lelinye litje lijutjwe ngalenye indlela. Mhlawumbe, uma bomeselane bawajuba, bangahle kube bebaphikisana futsi bahhwilitisana, nayo yonkhe lenye intfo.

⁸⁵ Njengoba sicuku sebashumayeli senta namuhla, “NgiyiMethodisti. Ngiyi church of God. Inkhatimulo kuNkulunkulu, ngiwase Assemblies. Nginguloku.” Nichubeka nekuhhilitisana. Kodvwa, khumbulani, nguNkulunkulu nguYe lolowenta lokusika.

⁸⁶ Futsi uma loku kujutjwa ngalendlela, nalokunye ngaleyandlela, bebangakhoni kukucondza. Kodvwa uma bahamba kuyokubeka ndzawonye, yonkhe intfo beyilele phansi emhlabatsini. Futsi balifaka, sitini etikwesitini etikwesitini, futsi lalingadzingeki kutsi liphindze lisikwe futsi.

⁸⁷ Ngiyakholwa, ngalolunye lwaletinsuku leti letikhatalimulako, lapho lokubumbana lokuhlangene kwelibandla lihamba ndzawonye, napapa lomusha akhishwa e-United States futsi abeka njengekusho kwesiprofetho, khona ke bayokwenta umfanekiso lofana nesilo. Futsi ngiyantjela, liBandla laNkulunkulu leliciniso litochutjwa ndzawonye. Wona mbamba, emakholwa eliciniso laphuma kuMethodisti, iBaptist, iPresbyterian, iPhentekhostali, iNazarene, iPilgrim Holinessi, nomangukuphi labayoba ngiko, bayohamba ndzawonye, futsi basemendelwe lutsandvo lwaNkulunkulu, lolutokwenta uMtimba weNkhosi Jesu Khristu, onkhe emakholwa. Futsi bonkhe labangacaci kutsi bakholwani nalabanemcondvo longakajuli utophonswa eceleni; batochubekela ngco bangene kunhlanganisela yemasontfo.

⁸⁸ Futsi ngifundzile kulololunye lusuku, kutsi ngisho ne-Assemblies of God ihambe yangena ehlanganiseleni yemasontfo. O hhe! Kubite kutsi aphike imfundziso yawo yebuVangeli, kwenta kanjalo. Kunjalo. Futsi tonkhe tibonakaliso tawo tebuphentekhostali netimanga, umgombo, afanele akuphike loko, kuze abe kulenhlanganisela yemasontfo. Amele akuphike, oh, mnaketfu, kutsi abenekuhlonishwa.

⁸⁹ Ngingamane, njengoba ngishito tikhatsi letinengi, ngilale ngesisu sami futsi nginatse emanti eligala, futsi ngidle imicatsane ye-soda, futsi ngitsandvwe nguNkulunkulu, futsi ngibe yinceku yaKhe Nkulunkulu; kunekutsi ngingaba nalokuhle kakhulu lokukhona, lelive lelikuniketako, uma

kutawubita kutsi ngincemphetise ekukholweni kwami eNkhosini Jesu Khristu neliBhayibheli laYo. Ngiyakhola kutsi Leli Livi laNkulunkulu lelingenakuphosisa, futsi lonkhe Livi likahle. Yebo, mnumzane.

⁹⁰ Manje sitobuka ekhatsi lapho kutsi bebentanjani. Bala... Befika, babeka phansi ematje abo. Futsi befika endzaweni, batfola litje lelibukeka lingakejwayeleki. Abakhonanga kusebentisa lelolitje. Batsi, "Lelo litje alisikahle." Futsi balikhahlela balisusa, laya endvundvumeni yelukhula ndzawanatsite. Abakhonanga kulisebentisa. Lalibukeka lihlekisa. Futsi betama kukhuphula lesakhiwo sabo. Base befika endzaweni letsite, babeka onkhe lamadvwala, futsi bawabeka phansi ngalendlela. Befika endzaweni, futsi abakhonanga ke kutfola manje litje lekushaya lelikona. Bachubeka nje nekwakha nekwakha nekwakha. Futsi lesakhiwo sefika etulu le, sangasakhoni kuchubekela embili, ngoba bebadzinga litje lekusimisa likona. Babuka kuwo onkhe lamatje, betama kutfola litje lekusimisa likona, kodvwa abazange batfole ngisho linye. Futsi intfo yekucala niyati, lotsite waya kulendvundvuma yelukhula. Futsi lona kanye nje lelitje labalalile laliyinhloko yelitje lekusimisa likona.

⁹¹ Futsi nguloko lokungiko namuhla, bangani. Libandla leMethodisti likahle nje. Libandla leBaptisti likahle nje. Libandla lePresbyterian, iPhentekhostali, iNazarini, iPilgrim Holiness, noma kungaba yini, alungile. Kodvwa intfo yako kutsi, mnaketfu, alala Litje lekusimisa likona mbamba. [Umnaketfu Branham unconcotsa epulipti emahlandla lasihlanu—Umhl.] Kungako leliVangeli lingakahambi emhlabeni wonkhe, ngemandla kanye netibonakaliso nekubonakaliswa, kungenca yekutsi emahlelo ancamule wona laMandla alokwentekako lokuhle, atsi, "Tinsuku temimangaliso selwendlulile. Ayikho intfo lenjengekuphilisa kwaNkulunkulu. Ayikho intfo lenjengekukhuluma ngetilimi. Ayikho intfo lenjenganoma yini lengetulu kwemvelo. Loko kwakukwelusuku lolwendlula."

⁹² Futsi utotfola, mnaketfu, kutsi, wonkhe wonkhe wabo lowenta loko, babeka ngco eshelufini. Akusekho nhlangano yemadlangala. Banelicembu lebahlanganyeli, kunjalo, kodvwa liBhayibheli latsi, "Batoba nesimo sekumesaba nkulunkulu, kodvwa batowaphika emandla ako; suka kulabanjalo."

⁹³ Kodvwa njengemabandla, bayatfola, onkhe lamahlelo lawa litamile kwakha. Abakwati kwakhela kulokungephansi kwaJesu Khristu nekulunga. Futsi uma utfola Jesu Khristu, futsi batsi kubuwula...

Nitsi, "O, ngimtfolile Jesu."

⁹⁴ Uma wemukela Jesu, utfola Intfo letsite lekutjelako, kutsi, "LeLivi laNkulunkulu liphefumulelw; futsi UyiNkhosi Jesu lefanako, kusihlwa, kwenta nekukhombisa tintfo letifanako

Latsi Uyokwenta,” noma nakungenjalo usengakayemukeli iNkhosi Jesu. Utfole isayensi yetenkholo letsite, kodvwa hhayi iNkhosi Jesu. Ngoba uma Jesu efika enhlitiywani yakho, kukhona lokutsite lokwentekile, kutsi uyakholwa ngikokonkhe Nkulunkulu lakushoko.

⁹⁵ Akusiko nje loko kuphela, kodvwa uyati kutsi Kunjalo. Bonkhe bodeveli esihogweni bangeke bakutsintsitse Loko kusuke kuwe. Leni, impela, uyaKukholwa. Nkulunkulu kudzala akushito kanjalo, futsi loko kucedza indzaba. Lapho ISHO KANJE INKHOSI, ubeka ematsema akho lapho ke. Uphila noma ufa, uyaKukholwa, nomakunjalo. Ulungele kubeka luhawu bufakazi ngengati yakho, nganoma ngusiphi sikhatsi, ngoba uyakholwa kutsi KuliCiniso. Niyati kutsi KuliCiniso, ngoba Nkulunkulu ushito njalo. Futsi Lokutsite lokungekhatsi kwakho kuyati kutsi KuliCiniso.

⁹⁶ Kodvwa, manje, uma nje utongena ngembono wetemfundvo, futsi, leni, ungahele uphikise *Loku* futsi uphikise *Lokwa*, futsi utsi, “*Loku* akusiko, na*Loko* akunjalo. Futsi asikukholwa *Loku*, futsi asikukholwa *Loko*.” Uyati, uphikisane. Wena utsi, “O, yebo-ke, angeke ngikholtwe intfo lenjenga*Leyo*.” Mhlawumbe nishaye intfo lefanako laNew Albany, kusihlwa; kuphikisana naNkulunkulu. Kungani kunjalo na?

⁹⁷ Chubeka kancane ulalele, futsi utfole umkhuleko labantfu laba labawukhulekile:

⁹⁸ Watsi, “Kungani emahedeni akwate, nebantfu bacabange intfo lelite? Ngicinisile Nkhosi...yeNdvodzana yaKho Jesu... futsi uphe tinceku takho,” lapho tikhuleke ngenhlitiyo yinye, batsi, “phani tinceku takho, kukhuluma—kukhuluma Livi laNkulunkulu ngesibindzi, ngekwelula sandla seNdvodzana yaKho, Jesu, kuphilisa labagulako...”

⁹⁹ Ameni. Nkulunkulu sisite sibe nemhlangano wemkhuleko lonjalo! Futsi uma sebakhulekile, sakhiwo satamatama lapho bebahlangene khona ndzawonye. O, hhe. Nguloko lesikudzingako kusihlwa, emadvodza nebesifazane labanenhltiyo yinye namoya munye, njengoba bebanjalo. Abakunaki *loku* noma *lokwa*, noma lelenye intfo, kodvwa ulahlekile kuKhristu Jesu. Ematsema ami alikakhelwa kulolunye lutfo ngaphandle kweNgati yaJesu nekulunga. Kungakhatsaleki kutsi lilanga liyaphuma kusasa, noma aliphumi; sitibopha tsine ndzawonye ngesifungo, embikwaNkulunkulu, kutsi sitokhonta iNkhosi Jesu futsi sihambe etinyatselweni Tayo, kungakhatsaleki kutsi uyini umvuzo. Khona-ke utotfola libandla lichubekela embili. Ameni. Watsi:

*Kanjalo ayikho insindziso kunoma nguliphi lelinye
ligama: ngoba alikho lelinye—lelinye ligama ngaphansi*

kwelizulu leliniketiwe emkhatsini webantfu, lomele usindziswe ngalo.

¹⁰⁰ Lomunye dzadze lomncane lota kulelibandla, akasilo lilunga lalapha. UngumMethodisti, kodvwa uyasitsandza. Futsi uyeta labandleni.

¹⁰¹ Futsi lomunye dzadze watsi, “Uya kuliphi libandla?” Wambita weta. Ngakuva loku. Watsi, “Kukuphi, lapho uya khona ebandleni?”

Watsi, “Ngiya enhla eTabernakeli laBranham.”

¹⁰² Watsi, “Ucondze kutsi uya lapha enhla futsi lapha kulolohlobo lweMfundziso, uhlale ngaphansi kwaLoko lokunjalo?”

Watsi, “Hloblo luni lweMfundziso na?”

¹⁰³ “Yebo-ke, bachosha kakhulu ngaJesu; ngekubhabhatisa, basebentisa liGama laKhe embhabhatisweni, basebentisa liGama lakhe kuyoyonkhe leny’ntfo.”

¹⁰⁴ Ngoba liBhayibheli latsi, bazalwane bami, “Alikho lelinye ligama ngaphansi kwelizulu leliniketiwe emkhatsini webantfu, longasindziswa ngalo.” Impela.

¹⁰⁵ Ngiyakutjela, mnaketfu, A—angisuye umuntfu lophikisanako. Kodvwa ngingatsandza kubona noma nguyiphi indvodza, nomakuphi, nomanini, ngeliBhayibheli, ifakazele kutsi Akukalungi. [Umnaketfu Branham unconcotsa epulpiti emahlandla lasihlanu—Umhl.] Kunjalo. Akunandzaba kutsi batsi, “Uyahlanya,” nakokonkhe lokunye; akwenti kwasamehluko.

¹⁰⁶ Ngime esitolo setincwadzi, ngalelelinye lilanga, lapho ngangiyotsenga khona letinye tincwadzi. Futsi lomunye dzadze watsi, “Ngingeke sengibe nato eshelufini lami. Angitisengisi.” Watsi, “Lomunye wesifazane wefika lapha futsi watitsenga tonkhe.” Bekanaletisikhombisa, futsi lodzadze watitsenga tonkhe. Ngicabanga kutsi bekafuna nje kutilahla. Futsi kwakune...

¹⁰⁷ Sihloko savela mayelana nekuphilisa kwaNkulunkulu. Lapho kwakume bashumayeli lababili beMethodisti, newasePresbyterian. Labashumayeli beMethodisti, nemshumayeli wePresbyterian, bekangihlasela. Watsi, “Ucinisile.” Ngesikhatsi ngihamba ngiya elivini, ngatibuta kutsi...UMnaketfu Shire bekeme lapho, ngesikhatsi lesifanako. UMnaketfu Creech wangena, ngesikhatsi lesifanako.

¹⁰⁸ Lapho bonkhe bacala kuhamba baye phansi, bese bacala kuhamba lapho kancane, lomshumayeli waseMethodisti wahamba weta ngalapho wase ubeka tandla takhe ehломбе lami. Watsi, “Mnaketfu Branham, ngesikhatsi ungesilutfodvwa ungumntfwana nje, ngiphuma lapho wagibela khona sigcobo, usebenta ufake emapheya ekufasa emabhandi,

nebuso lobungcolile.” Futsi watsi, “Ngangati kutsi ufundzisa ngekuphilisa kwaNkulunkulu. Namake wami lomdzala tatane bekalele lapho, nesifo setinso. Kwakungabi ncono. Bekalele, afu. Futsi wangena wakhumula emabhandi akho nemathulusi, wase uguca phansi futsi wakhulekela make wami. Liviki kusukela ngaleso sikhatsi, dokotela wamemetela kutsi uphile saka, ukahle.” Watsi, “Loko sekuyiminyaka lengemashumi lamabili nakutsatfu leyendlulile, futsi uphile saka futsi ukahle namuhla. Angikhatsali nomangabe libandla lami, noma kuyini; Ngiyakholwa!” Haleluya! Nako ke.

¹⁰⁹ “Etikwalelidvwala ngitawulakha liBandla Lami, nemasango esihogo angeke aLehlule.” Tikhatsi tingefika tiphindze tihambe, netintfo tingantjintja, kodvwa liVangeli laJesu Khristu litohlala lifana kuyoyonke iminyaka lengapheli.

¹¹⁰ “Etikwalelidvwala ngitawulakha liBandla Lami.” Laliyini leloBandla? Kwakunguliphi lelidvwala?

¹¹¹ Buta libandla laseKhatolika. Batsi, “Kwakulidvwala lelikhulu lelihleli lapho. Libandla laseKhatolika, tigaba telibandla tihlala kulo, kusihlwa, ‘etikwalelidvwala,’ kunika emandla kulamanye emabandla, kutsetselela tono.” Loko kusenchazelweni yeKhatolika.

¹¹² Uma ukutfola, buta iProthestani, utsi, “Laliyini lelodvwala?”

¹¹³ Atotsi, “Lowo kwakunguJesu Khristu, ungulelidvwala.” O, mnaketfu!

¹¹⁴ Jesu watsini ngalo? Phetro watsi... “Wena utsi ngubani na?” Yena watsi, “Nine nitsi ngiNgubani?” Bekangakhulumi Ngaye lucobo. Watsi, “Nine nitsi ngiNgubani na?”

“Labanye batsi Ungu ‘Mosi,’ futsi labanye batsi Ungu ‘Eliya.’”

“Kodvwa nine nitsi ngubani?”

Phetro watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

¹¹⁵ Watsi, “Ubusisiwe wena, Simoni Barjona, ngoba inyama nengati akukakwembuleli loku. Awukaze utsatse isayensi yetenkholo yemuntfu ngako. Awuzange ukufundze kusemina. Kodvwa Babe Wami, loseZulwini, ukwembulele loku. Futsi etikwalelidvwala...” Haleluya! Liphilidvwala? Kwembulwa kwakamoya kwaNkulunkulu kubonakalisa Yena lucobo kumuntfu ngamunye. Haleluya! “Etikwalelidvwala ngitawulakha liBandla Lami, nemasango esihogo angeke aLehlule.”

¹¹⁶ Uma umuntfu ake watalwa ngekweliciniso nguMoya waNkulunkulu, futsi kusukela emcheleni wenhloko yakhe kuze kubeselugalweni lwelutwane lwakhe, untjintjwe ngeMandla eluvuko eNkhosi Jesu Khristu. Futsi nemibono yakhe yebugovu

seyishabalele, naNkulunkulu sewunekulawula lokuphelele kulowomuntfu. Utokholwa lonkhe Livi lelibhaliwe leNkhosi Jesu Khristu, futsi ente lokufanako.

¹¹⁷ “Etikwalelidvwala Ngitawulakha liBandla Lami, nemasango esihogo angeke aLehlule.” Ameni. Loko bekungeke yini kukwente utivele ungulokholwako, kungeke na? Impela kungakwenta!

Ngilo lelitje lelabekwa laba lite kini nine bakhi, . . .

Futsi akukho nsindziso kunoma nguliphi lelinye ligama, kunaleliGama leNkhosi Jesu; . . .

¹¹⁸ NeliBhayibheli lasho lapha, kutsi:

. . . bacondza kutsi bebangati lutfo futsi bangakafundzi . . .

¹¹⁹ “Bavela kusiphi sikolwa na? Licembu nje letiphukuphuku lelaphumela lapho. Yebo-ke, ngubani lesicuku salabangakafundzi, longakwati kubhala nalongakafundzi? Yebo-ke, lamadvodza akati ngisho nabo-ABC bawo. Yebo-ke, buka lolulwimi lalusebentisako, ‘Hethi, nabo heyinthi, nabo akunjalo, nabo thothe, nabolandza, nabobhubha.’ Hloblo luni lwe-hloblo luni lwebantfu lolu? Leni, nguyiphi isemina leniphume kuyo? UnguDokotela bani?” Niyabona na?

. . . kodvwa kwadzingeka kutsi babati, ngoba bacondza kutsi bebakadze bakanye naJesu.

¹²⁰ [Umnaketfu Branham unconcotsa epulpiti emahlandla lamane—Umhl.] Nguleyo intfo lemcka, mnaketfu. [UMnaketfu Branham ushaya tandla takhe ndzawonye kabili.] Uma ungalati likhofi lelisuka emabhontjisini lacetuswa ekhatsi; uma uyati iNkhosi Jesu Khristu, neMandla eluvuko lwaYo, ngingamane ngibe nako kunoma yini lenye. Yebo, mnumzane. O hhe! Nkulunkulu, ngibambelelse lapho!

Ake ngiphumule ngaphansi kweSihlahla,
Lapho umtfombo ugeleta ngekukhululeka
khona,
Lapho liWundlu likuKhanya,
Futsi umphefumulo walabasindzisiwe ungeke
wafa.

¹²¹ Ake ngibambelele lapho! O, hhe, hhe! Ake ngihlale phansi ngaseSihlahleni lesihlala siluhlata-satjani, lapho loluhambo lolu lwekuphila seluphelile. O!

Ungatsandzi imicebo yalelive lelite,
Lebola ngekushesha lokukhulu,
Fun a kuzuza leyomicebo yaseZulwini, ingeke
ize yendlule!

Bambelela esandleni saNkulunkulu
 lesingagucuki!
 Bambelela esandleni saNkulunkulu
 lesingagucuki! (Kunjalo.)

Lapho loluhambo seluphelile,
 Uma kuNkulunkulu bewucinisile,
 Lihle futsi likhanya kakhulu likhaya lakho
 eNkhatimulweni,
 Umphefumulo wakho lohlwitsiwe uyolibona.

¹²² Nglobunye balobusuku lobu, noma ngalokunye kwalokusa loku, noma ngalenye yaletimini, umphefumulo wakho uyodvonseka uphume kulomtimba wakho, njengelitinyo likhishwa. Uhamba entsanjeni letsambe kabi lengase idzabuke nomakunini. Kodvwa nginandzabani? Unandzabani? Ngoba Uyomphakamisa ngetimphiko taKhe taphakadze. Utombamba, uma lowomphefumulo uphumela ngaphandle lapha. Kutoba kunalomunye lome ngale ekupheleni kwemgwaco, hhe, hhe, kutsi ametfwale futsi amnkonkoshele ngemikhono yaKhe yaphakadze, futsi amtsatse ewuke naye endlule esigodzini selitfunti lekufa, kutsi ametfule ngaleyay ngesheya, angenaphutsa futsi angasoleki, embikwaBabe. Ngako kungani kumele sikhatsateke? Kungani kumele sikhatsalele kutsi umhlabu utawutnsini, noma yini *loku, lokwa*, noma *lolokunye*? Kuphela nje uma sinesandla saNkulunkulu lesingagucuki kukwetfu, yini lesisyakhatsalela na?

¹²³ Akutsi bantfu, akutsi wonkhe umuntfu, akutsi emadvodza nebatati, akutsi bantfwana, akutsi wonkhe umuntfu lapha longayati iNkhosi Jesu Khristu, anginike sizatfu kutsi kungani ungakafaneli kutsi uMkhonte. Nginike sizatfu kutsi utomvumela kanjani kutsi loKhisimusi endlule ngaphandle kwekwemukela iNkhosi Jesu Khristu. Yekela kucabanga ngalentfo *lena* noma *leyantfo*. Yekela kucabanga kutsi ingabe “Ngingakwenta yini *loku* noma ngente *lokwa*?” Ngikucela intfo yinye nje lecinile, sewukholiwe yini yiNkhosi Jesu Khristu?

¹²⁴ Uma ukholwa sibili, ngitofakaza ngeliBhayibheli kutsi unekuPhila lokungunaphakadze futsi ungeke ubhubhe. “Loyo lova emaVi Ami, futsi akholwe NguloloNgitfumile, unekuPhila lokungunaphakadze.” Uma Jesu Khristu awakhuluma lawo maVi! Ngesikhatsi Phetro awakhuluma, ngelusuku lwePhentekhosti! Ngesikhatsi Jesu awakhuluma, khona lapha kuJohane loNgcwele 5! Uma bakhuluma, konkhe eBhayibhelini lonkhe!

¹²⁵ Umuntfu sewuLiguculile, futsi waLicubanisa, futsi wetama kwenta *loku* ngaLo, futsi wenta *loku*, kuveta tinhlangano nayoyonkhe intfo. Labanye babo batsite, “Yebo, kholwa nje kutsi uyiNkhosi Jesu Khristu, futsi ungene. Nguloko kuphela.” Niyalibona lisu ladeveli? Lomunye watsi, “O, mnaketfu, sijabule

kakhulu, samemeta.” Niyalibona lisu ladeveli? Lomunye watsi, “Sikhulume ngetilimi, futsi siyati kutsi sinaWo.” Niyalibona lisu ladeveli? Leto tintfo tilungile, kodvwa kusasolo kungesuye Khristu. Impela, unjalo.

¹²⁶ Uma umuntfu ecinisweni, akholwe ngalokuphelele yiNkhosi Jesu Khristu, unekuPhila lokuphakadze, ngalowomzuzu akholwa. Kunjalo, uma ukholwa! Imphilo yakho itotikhulumela yona kutsi ungubani. Imphilo yakho!

¹²⁷ Futsi konkhe loko kutokwenteka. Tonkhe letintfo leti, njengekumemeta, nekujabula, nekukhuluma ngetilimi, nekuphilisa labagulako, natotonkhe leti letinye tipho, netintfo, tingeke tibekhona ngoba wente loko. Kutolandzela wena, ngesibonakaliso seliciniso saNkulunkulu. Niyabona na? O! “Funani kucala uMbuso waNkulunkulu, nekulunga kwaKhe, letinye tintfo tiyokwengetwa.”

¹²⁸ Uma ngicabanga ngalomhlaba lowehlulekako! Futsi ngibuka ndzawotonkhe futsi ngibona umbhalo wesandla elubondzeni, kusosonkhe sive! Ngibona emabhomu e-athomu enta bantfu bachuche, lapho babusi labakhulu netintfo... Ufanele sewufundze loko labakushoko ePhentagon, mayelana naletintfo leti tenteka. Ufanele ubone kutsi lesive lesi... Mnaketfu, ake ngikutjele lokutsite, sibeka lokukhulu, kutikhukhumeta embili. Kantsi, phansi emnyombeni walesive, besaba kakhulu. Niyakwati loko. Kungabancono nje nivume liciniso. Futsi ninelilungelo lekutsi nesabe.

¹²⁹ Kunamunye kuphela umuntfu lote lilungelo, nhlobo, kutsi esabe, loyo yindvodza noma wesifazane lotelwe ngaMoya waNkulunkulu. Lebhomu ye-athomu ilithikithi lekubhekisa emabombo ezulwini ekholweni. Haleluya! Yebo, mnumzane. Kufa angeke kukwentele lutfo kodvwa... Kufa lokusheshako yiNkhatimulo lesheshako. Kunjalo.

Lengubo yenyama ngitoyidzilita,
Futsi ngivuke ngitsatse umklomelo
longunaphakadze,
Futsi ngimemete ngisendlula emoyeni,
“Hamba kahle, hamba kahle,” awa lelihle
lemkhuleko.

¹³⁰ Ngihambile! Itawube isho kutsini ibhomu ye-athomu kulabangcwele labamphunga enhloko na? Insizwa newesifazane kanye futsi! Itawube isho kutsini ibhomu ye-athomu kulamakhaya lawa, futsi bonkhe sebahambile, cishe, futsi sekashiyewe odvwa lapha? Wonkhe umndeni sewundzawonye futsi! Ludvumo kuNkulunkulu, mnaketfu! [Umnaketfu Branham ushaya tandla takhe kanye—Umhl.] Yini longabanayo lenkhulu kunaloko na? Ngesiciniseko lesiphelele kutsi inhlitiyo yakho iphumule ngale eKhalvari,

kutsi akukho lutfo emhlabeni lolungakushukumisa, lukugucule, lukutamatamatise!

¹³¹ UkuKhristu Jesu, unamatsele eMbusweni waNkulunkulu, kuze kube lusuku lwakho lwekuHlengwa, kutsi wetfulwe ungenasici embikwakhe. Hhayi loko lokwentile, “Uma—uma nje ngingakhona kuyekela *loku*, futsi uma nje ngingakhona kuyekela *lokwa*.” Akusilolutfu lolwentile. Nguloko Lakwentedela kona. Uyakholwa ngayo yonkhe inhlitiyo yakho, ngawowonkhe umphefumulo wakho, ngayo yonkhe ingcondvo yakho na?

¹³² Ngesikhatsi Phetro ahamba, noma ngicondze kutsi... Filiphu, ngesikhatsi ahamba ayobhabhatisa umthenwa. Watsi, “Nankha emanti, yini lengivimbela kutsi ngibhabhatiswe kepha?” Phetro...

¹³³ Filiphu watsi, “Awume kancane. Uma ukholwa ngenhlitiyo yakho yonkhe, ngawowonkhe umphefumulo wakho, ngayo yonkhe ingcondvo yakho! Uma uLikholwa!”

¹³⁴ Watsi, “Ngiyakholwa, ngayo yonkhe inhlitiyo yami, umphefumulo, nengcondvo, kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu.”

Wamisa inkalishi; phansi emantini, wambhabhatisa.

¹³⁵ Khona-ke uMoya loyiNgewe wahlwitsa Filiphu ebusweni bakhe, wate wangabe asabona nhlobo. Futsi wamtsatsa umgamu cishe longemakhulu lamabili emamayela, wase umhlalisa phansi, futsi wacala imvuselelo phindze. Kunjalo. Kunjalo. O, hhe! Kutsi loNkulunkulu lobekaphila ngalolosuku nguNkulunkulu lofanako namuhla.

¹³⁶ Uma ngicabanga ngaPawula ngephandle lapho emkhunjini ngalobobusuku; onkhe ematsemba selingekho, kutsi bake baphephe. Lomkhumbi lomdzadlana wawugewe emanti, futsi wawusesimeni lesibi kabi. Onkhe ematsemba, wonkhe umuntfu, aphonse lithawula. NaPawula ahleti phansi lapho ekulusini ngalobobusuku, mhlawumbe akhuleka.

¹³⁷ Ingelosi yeNkhosi yeta kuye, yatsi, “Ungesabi, Pawula. Ungesabi, ngoba ngitokuletsa embikwaKhesari. Ufanele ufakaze lapho. Futsi ngikunike wonkhe umuntfu lohamba naye ngemkhumbi.”

¹³⁸ Sengiyambona Pawula agijima lapho emkhunjini, futsi avitsita sandlana sakhe lesigugile, futsi ampongolota, “Haleluya!” Ampongolota, “Anime kancane nje, bomnaketfu! Anime kancane nje!”

¹³⁹ Batsi, “Uh-oh, lomunye umuntfu sewetfuke kakhulu waze wasangana ingcondvo.” Nako laph’ukhona. Futsi bonkhe boDokotela betebuNkulunkulu baphuma kutobona kutsi kwakuyini indzaba.

Watsi, “Manini sibindzi! Manini sibindzi!”

¹⁴⁰ Batsi, “Umfo tatane, sewuyahlanya lapho. Nako ke. Uzile sikhatsi lesidze. Wente konkhe loku, futsi sewutsi akaphele nje manje.”

¹⁴¹ Watsi, “Manini sibindzi! Ngoba kume edvute nami itolo ebusuku iNgelosi yaNkulunkulu, lengiyinceku yaKhe, yatsi, ‘Ungesabi, Pawula, kodvwa kumele uyiswe embikwaKhesari. Futsi, noma kunjalo, Nkulunkulu ukunike bonkhe labo lohamba nabo ngemkhumbi.’” Yatsi, “Kodvwa ke lomkhumbi ufanele uphahlateke etikwesichingi lesitsite, ngoba ngibonile embonweni. Kodvwa ngiyamkholwa Nkulunkulu, kutsi kuyoba njengoba nje Angikhombise kona.” Futsi kwenteka, livi ngelivi ngelivi, ncamashi nje. Kunjalo.

¹⁴² Manje, ngako-ke ngifuna kutsi nicaphele intfo lencane letsite, kuze nibone kulololunye luuhlangotsi, umbono wako. Bukani. Ngesikhatsi behlisa letikebhe futsi bacala kuphunyuka, Pawula watsi, “Indlela kuphela leningesindziswa ngayo kutsi nihlale kulesikebhe lesi.” [UMnaketfu Branham unconcotsa epulpiti emahlandla lambalwa—Umhl.] Wawufanele ukwente ngekusho kwa ISHO KANJE INKHOSI. INkhosi yayinikete umbono, kodvwa kwakufanele kwentiwe ngendlela Yayo. Futsi uma . . .

¹⁴³ Nkulunkulu uniketa iphethini, yelibandla laMoya loyiNgewe, mnaketfu, nekutsi uyikhipha kanjani lentfo enyakanyakeni. Ungaba nalabakhulu labane, nema-phentagoni, nayoyonkhe intfo lofuna kubanayo; ungagcoba emasontfo nebashumayeli, futsi wente isayensi yenkholo futsi bafundzise. Kungeke kwenteke baze bantfu babuye futsi endleleni yaNkulunkulu yaPhakadze, futsi bemukele umbhabhatiso waMoya loyiNgewe; futsi bachubeke, bashumayela, netibonakaliso netimanga tilandzela inkonzo yabo. Kungeke kwenteke nganoma yini ngaphandle kwaloko. Nkulunkulu uneluhlelo, kodvwa ufanele ute kuloluhlelo.

¹⁴⁴ O Nkulunkulu, sisite, kusihlwa! Mnaketfu Neville! Sisite kusihlwa kutsi sikholve loko, ngumkhuleko wami.

¹⁴⁵ “Ngoba kute insindziso kunoma nguliphi lelinye ligama, kodvwa kuphela eGameni leNkhosi Jesu.”

¹⁴⁶ Manje, njengoba sisondzela esikhatsini saKhisimusi manje, futsi lapha tintfo tihtonjiswe tonkhe ngaSanta Claus esikhundleni saJesu. Futsi abasalipeli nhlobo. “X-m-a-s.” Abasampeli ngisho “Khristu” egameni lelitsi Khismusi. Bakha . . . Leni, bantfu abacabangi ngisho nekucabanga ngekutalwa noma yini lenye, kwaKhristu, kutsi kukwani empeleni. Intfo kuphela labacabanga ngayo, ngu, Santa Claus lotsetse indzawo yaKo. Futsi esikhundleni sekujabula ngaphansi kwaMoya waNkulunkulu, bayaphuma futsi badzakwe futsi batfokote. Niyabona na? Nguloko lokwenta umehluko.

¹⁴⁷ Ngako, kukokonkhe loko, mnaketfu, dzadze, ngingeke ngikhone kukuyekelisa loko. Ungeke ukhone kukumisa. Livi laNkulunkulu latsi kutoba ngaleyondlela. “Bantfu bayoba ngulabatsandza injabulo, ngetulu kwekutsandza Nkulunkulu.” Utokubhidlita kanjani loko na? “Banesimo sekumesaba Nkulunkulu.” Wonkhe wonkhe wabo uya esontfweni. Yebo, mnumzane. “Banesimo sekwesaba nkulunkulu, kodvwa eMandla ako bawaphika; suka kulabanjalo.”

¹⁴⁸ Ngiyajabula kakhulu kusihlwa, mngani longumKhristu, kutsi ngilapha nani kusihlwa. Ngiyajabula kakhulu kutsi ngingibenenhlanhla yekukhuluma nani, ngenhlitiyo yami.

¹⁴⁹ Futsi inhlitiyo yami yonkhe igocotwe kuloMlayeto. Bekusolo kukhona kusukela ngalolosuku lapho Nkulunkulu anginika khona umbhabhatiso waMoya loyiNgewe, khona lapha eJeffersonville, e-Indiana, lapho ngikholelw aNdvodzaneni yaKhe, Jesu Khristu, futsi ngaMemukela ngaphandle lapha ehhokweni lelidzadlana, njengeMsindzisi locondzene nami. Futsi iNkhosi yehlela etikwami ngalobobusuku, futsi yaphonsa kuKhanya kulelogumbi. Futsi ngaKubuka, ngesaba kakhulu futsi ngangakhoni ngisho nekutsi nyaka. Ngaguca phansi esakeni lelidzala letjani, entasi lapho e-Ohio Avenue. Futsi ngabona loko kuKhanya kwenta siphambano, neNtfo letsite kulesosiphambano ikhuluma nami. Kusukela ngalobobusuku, ematsema ami alikakhelwa etikwalutfo lolunye ngaphandle kweLivi laNkulunkulu, naJesu Khristu nekulunga. Ngulapho langikhholwa khona, ngayo yonkhe inhlitiyo yami. Akuhambe lokuhambako, kute lokutako, nomayini lokungenteka; ematsema ami namanje abambelele khona lapho.

¹⁵⁰ Futsi ngiyajabula, kusihlwa, kutsi ngihleti emkhambatsini lonjengalon, lokholelw entfweni lefanako, lowemukele iNkhosi lefanako Jesu Khristu.

Eminyakeni yonkhe, kutotonkhe tingoti
letinengi, kukhandleka netingibe,
Sengivele ngifikile;

Kungigugisile. Kungephulile. Kungihlubele phansi.

Kodywa ngumusa longifikise ngiphephile kuze
kube lapha,
Ngumusa lotongitsatsa ungichube.

Futsi lapho sesibe lapho iminyaka
letinkhulungwane letilishumi,
Sikhanya kakhulu njengelilanga;
Singeke sibe netinsuku letimbawla
tekuhlabela indvumiso yaNkulunkulu
Kunangesikhatsi sicala kwekucala.

¹⁵¹ Ngesikhatsi Danyela abona umbono waloko, futsi watsi, “Naloku nje benta lokubi, batokwenta lokubi etinsukwini tekugcina; kodvwa labo labamatiko Nkulunkulu

wabo batokwenta tento letimangalisako etinsukwini tekugcina,” akhuluma ngalesikhatsi lesi. Niyati kutsi “tentotetimangalisako” tiyini na? Tento letimangalisako tekukholwa, kutokwenta tibonakaliso netimanga. “Kodvwa lababi bayosolo bachubeka nekwenta lokubi.” Watsi, “Bayogijima baye lena nalena, nelwati luyokhula. Kodvwa,” watsi, “vala leNcwadzi, o, Danyela. Wena uyolala esabelweni sakho, kodvwa wena uyokuma ngalolosuku lwekugcina. Futsi labo labahlakaniphile bayophendvulela labanengi kuKhristu. Bayokhatimula njengetinkhanyeti telizulu, phakadze naphakadze.”

¹⁵² Iminyaka lengemashumi lamane ingicobe ngaba ticucu. Iminyaka lengemashumi lasiphohlongo mhlawumbe ikucobe wabaticucu. Mhlawumbe iminyaka lengemashumi lamatsatfu ikwente umuntfu lowehlukile, kuchuma nje lokuncane kwesikhatsi *kanjalo*. [Umnaketfu Branham uchumisa umuno kanye—Umhl.]

¹⁵³ Kodvwa uke wayibuka yini inkhanyeti yasekuseni nayiphuma ekuseni? Uke wavuka kusesekuseni kakhulu futsi wayibuka ilenga ngale etibhakabhakeni, lapho ikhatimula futsi imemeta, futsi ijabula esibhakabhakeni? Ayikaze ilahlekelwe nhlobo nangulobuncane buhle bayo. Yinhe nje futsi ikhanya kakhulu njengoba yayinjalo ngelusuku Ayilengisa lapho, Nkulunkulu wayilengisa emgudvwini wayo. Ayikaze ilahlekelwe nangulesincane sesikhatsi sayo. Futsi beyisolo ilapho tinkhulungwane letiphindvwe katinkhulungwane teminyaka, futsi ayikaze ilahlekelwe buhle bayo.

¹⁵⁴ Futsi liBhayibheli litsi, “Labo labaphendvulela labanengi ekulungeni bayokhanya kwendlula tinkhanyeti, phakadze naphakadze.” Haleluya! Mnaketfu, kuyintfo lenhle kuba ngumshumayeli, empele ni. Akunjalo na? [Libandla litsi, “Amen.”—Umhl.] Yebo, kungiyo. Kuyintfo lenhle kuba ngumKhristu.

¹⁵⁵ Tikhatsi tingahle tibematima. Nkulunkulu akazange etsembise umbhedze wetimbali lolula, kodvwa Wetsembise umusa lowenele kusosonkhe sivivinyo lesingakushaya. Kunjalo. Yebo, impela, umusa wenele. Hhayi kutsi usembalini, umbhedze wembali webulula, kodvwa wetsembisa umusa kuncoba kusosonkhe silingo. Uma siphambano sicala kwesindza, Khristu wetsembisa kuba nawe. Yebo, mnumzane.

¹⁵⁶ Ngalolunye lusuku lolukhatimulako, uma konkhe sekuphelile, sitohlangana Naye ngekuthula. Nkulunkulu niketa kutsi wonkhe umuntfu emukele intfo lefanako.

¹⁵⁷ Uma kukhona longakholwa lapha, kusihlwa, kholwa eNkhosini Jesu Khristu; futsi ngemzuzu ukholwa, Nkulunkulu utokuniketa bufakazi bako. Utokubeka luphawu ungene eMbusweni waKhe kuze kube phakadze. Uma kukhona lokunconcotsa enhlitiyeweni yakho, futsi ukuva, futsi wencaba

kukwemukela, utoba wesilisa newesifazane lolusizi uze utsi, “Yebo, Nkhosi Jesu.”

¹⁵⁸ Futsi kwangatsi wena, kuleliviki leli lelitako, kulumgubho waKhisimusi, njengoba wonkhe umuntfu ajabulile futsi ahlabela, lomunye kulomunye; kwangatsi wena, ngemikhono... njengaSimiyoni wakudzala, ngesikhatsi lowomgubho waKhisimusi lomangalisako, ngesikhatsi ahamba ehla ethempelini, nangetandla takhe leticinile, o, watsatsa uMsindzisi ngetandla takhe waMemukela, watsi, “Nkhosi, vumela inceku yakho ihambe ngekuthula, njengekusho kweLivi laKho, ngoba emehlo ami sekayibonile insindziso yaKho.” Kwangatsi wena, ngemikhono yekukholwa, ngalokufanako, kuloKhisimusi, ungemukeli Santa Claus, noma ungephanzi ngesipho; kodvwa kwangatsi ungamema futsi wemukele enhlitiyeweni yakho, ngetandla tekukholwa, iNkhosi Jesu lefanako Simiyoni layibamba ngetandla takhe eminyakeni leyendlulile. Futsi Utokubusisa futsi akunike kuPhila lokuPhakadze. Futsi ungeke ubhubhe, ngoba unekuPhila kwaNkulunkulu kuwe.

¹⁵⁹ Niyatì kutsi yini ligama...Ungangeni etintfweni tesiGrikhi. Loko kutofanele kukhulunye emkhatsini webantu labakhuluma tintfo tesiGrikhi. Asikhuluma tintfo tesiGrikhi lapha. Sikhuluma Jesu Khristu, kulelitabernakeli. Asiti ngemavi lakhukhumele lapha. Sita lapha singati lutfo ngaphandle kweMandla eluvuko lwaKhristu. Kodvwa lona kanye leligama, ligama lesiGrikhi, lisho “Kuphila lokuPhakadze.” Lona kanye nje leligama lelifanako lesiGrikhi, ekuhumusheni...Nginalo lesiHebheru nesiGrikhi, omabili, futsi ngilifundzile. Angisiso sati kuso. Ngati emagama lambalwa nje, intfo nje longangisita. Uma lotsite acala kuphikisa, ngiyati kutsi ngibajuba kanjani kuko. Kodvwa uma kufika endzaweni lenjengalena, kutsi lapho...Leli ligama lelifanako lesiGrikhi lelikhuluma ngekuphila kwaNkulunkulu, likhuluma ngalokuPhila lokufanako Lakunika kona. Futsi omabili, amagama esiGrikhi, kanye nekuPhila kwaNkulunkulu noma kuPhila lokuPhakadze, kutsiwa yi-Zoe. Z-o-e, Zoe, “kuPhila.”

¹⁶⁰ “Futsi wonkhe lota Kimi, Ngitobanika i-Zoe, kuPhila kwaMi luCobo; ngitobanika kuPhila kwaMi, futsi abayuze babhubhe. Futsi ngitobavusa ngelusuku lwekugcina.” Ngalamany emagama, “Wonkhe umuntfu lota kiMi, Ngitombophela kiMi.” Amen. “Futsi utoba yincenyenya yaMi. Futsi yena angeke asafa njengoba nami Ngingeke ngife, ngoba aNgifi futsi ngingeke sengife, futsi wakhe umphemfumulo awufi futsi awukwati kufa. Futsi ngitomvusa futsi elusukwini lwekugcina.” Hum! O, hhe!

¹⁶¹ Ngako-ke loko kusenta nje, lapho sivivinyo lesidzala siba matima, utsi, “Kimi kuhlala uMoya waNkulunkulu. Akukho lutfo loluncono ngekhatsi lapha ngaphandle kwaKhe losekhatsi lapho. Angisuye wami; NgiWakhe. Angibuki tintfo telive.

Ngibuka Yena, ngoba ematsemba ami lakhelwe Kuye. Ngalelinye lilanga ngiyoMbona, futsi nguloko lengikulangatelele. Loko lengikuphilelako, kuletsa bantfu kuYe.” Futsi ngiyanitjela, tibopho letindzala ticala kwehla, futsi ucala kuhamba kabusha, futsi.

¹⁶² Nkulunkulu anibusise. Ngiyetsema kutsi nikholwa ngenhlitiyo yenu yonkhe. Sisakhuleka:

¹⁶³ Babe loseZulwini, siyaKubonga, kusihlwa, ngeNgati yeNdvodzana yaKho lelungile, iNkhosi Jesu. NgiyaKubonga, kusihlwa, ngaMoya loyiNgcwele, nangekuvakasha kwaKhe khona lapha kulesakhiwo, ngisho nakhona lapha manje. Wona kanye uMoya, ngekweLivi laNkulunkulu lelingenakuphosisa futsi lingke lehluleka, uMoya lofanako lowavusa Jesu ethuneni, ulapha emkhatsini wetfu manje.

¹⁶⁴ Nkulunkulu, kwangatsi bantfwana lapha, labangakwati Wena, kwangatsi bangakwemukela, kusihlwa, futsi bakholwe eNkhosini Jesu Khristu, futsi babe nekuPhila lokuphakadze. Siphe kona. Kwangatsi bangakholelwera ekuPhileni lokuphakadze, kulo lona leli-awa.

Philisa labagulako nalabahlaselekile.

¹⁶⁵ Khumbula emakhaya lafelwe, Nkhosi. O Nkulunkulu, futsi kume edvute nalawo ma-khasikhethi, futsi mhlawumbe emadvodza nebesifazane labangakasindziswa. Yini longayisho na? Futsi sati kutsi liVangeli lishunyayelwe khona langetulu kwabo, emahlandla langemakhulu nangetikhatsi letinengi. O Babe, ngiyakhuleka kutsi emadvodza nebesifazane lapha batotfola umbono, kusihlwa, futsi bacondze kutsi wonkhe wonkhe wetfu unglulofako, futsi asati kutsi ngusiphi sikhatsi lesitobitwa ngaso kuyophendvula ngale ekwahlulelweni, futsi nekutilanda ngaloko lesikwentile ngajesu Khristu. Bese ke kuphela indzaba, incwadzi seyivaliwe; ihleli ivaliwe, futsi akukho lutfo lolungentiwa. Sitiphendvulele tsine ngekuMehlulela.

¹⁶⁶ Babe, o, hlola inhlitiyo yami, kusihlwa, Nkhosi. “Ngihlole,” kwasho Davide, “bese uyangivivinya.” Hhayi Davide kuphela, kodywa nami ngisho intfo lefanako. Uma ikhona nomanguyiphi indlela lembi kimi, Nkhosi, yisuse. Nkulunkulu, ungayivumeli ibambelele kadze ngakimi, Nkhosi. Angiyifuni. Angiyifuni, Babe. Yidedele ihambe.

¹⁶⁷ Kungesimine kuphela, kodywa kubo bonkhe labantfu laba labakhona kusihlwa, longivile nangishumayela, Babe. Ngikhulekela kutsi uma kukhona bubi, nomanguyiphi sono, kulabantfu laba lapha, kutsi utokukhipha konkhe kubo, Nkhosi. Ungakuvumeli kuhlale kulaba, bantfwana baKho. Nkulunkulu, yigcine ikhweshile. Banike umusa, kuncoba kusosonkhe silingo. Siphe kona, Nkhosi. Kwangatsi iMbewu yaNkulunkulu, ingaphuma eBhaskidini manje, imile timphandze etinhlitiyeweni

tebantfu, futsi bakhulele ekuPhileni lokuphakadze. Letibusiso leti siticela ngeliGama laJesu Khristu. Ameni.

O, ngifuna kuMbona, ngifuna kubuka buso baKhe,
 Lapho ngihlabele phakadze ngemusa waKhe losindzisako;
 Etitaladini teNkhatimulo angiphakamise liphimbo lami;
 Lapho kukhatsalela konkhe sekwendlulile, sengivele ngisekhaya, kujabula njalonjalo.
 Njengoba ngihamba kulelive leli, ngihlabele ngisahamba,
 Ngikhomba imiphefumulo eKhalvari, ekopheni kwaKho lokubovu,
 O, imicibisholo leminengi igwaze umphefumulo wami ivela ngephandle, iya ngekhatsi;
 Kodvwa iNkhosi yami ingiholela Kuye, kumele ngincobe.
 O, ngifuna kuMbona, ngibuke buso baKhe,
 Lapho ngihlabele phakadze ngemusa waKhe losindzisako;
 Etitaladini teNkhatimulo angiphakamise liphimbo lami;
 Kukhatsalela konkhe sekwendlulile, sengivele ngisekhaya, kujabula njalonjalo.

¹⁶⁸ O, ngifuna kuhlabela, ngaletinye taletinsuku leti. Ngiyakhola kutsi iNkhosi itongivumela ngihlabele, kuletinye taletinsuku leti. Yebo. Lapho ngifika ngesheya kweMfula, kunjalo, lapho ngiwelela ngesheya. Mhlawumbi hhayi ngalapha. Angikwati kuhlabela. Kodvwa niyati kutsi nguyiphi ingoma lengitoyihlabela?

Akukho lutfo emkhatsini wemphefumulo wami neMsindzisi,
 Kute lutfo kweliphupho lalelive lelikhohlisako;
 Ngiyilahle yonkhe injabulo yesono,
 Jesu ungewami, akukho lutfo emkhatsini. (O, hhe!)
 . . . emkhatsini wemphefumulo wami neMsindzisi,
 Kute lutfo kweliphupho lalelive lelikhohlisako;
 Ngiyilahle yonkhe injabulo yesono,
 Jesu ungewami, akukho lutfo emkhatsini.

¹⁶⁹ Bangakhi labangahlabela loko kusihlwa, njengebufakazi nesandla sabo siphakame?

Akukho lutfo emkhatsini wemphefumulo
wami neMsindzisi,
Kute lutfo kweliphupho lalelive
lelikohlisisako;
Ngiyilahle yonkhe injabulo yesono,
Jesu ungewami, akukho lutfo emkhatsini.

¹⁷⁰ Akunenti yini loko nitivele nikahle kakhulu na? “Loyo lova Livi Lami, futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze. Ngeke asaya ekulahlweni, kodvwa sewendlulile ekufeni waya ekuPhileni.”

¹⁷¹ Naku silapha kusihlwa, netandla tetfu tiphakeme, kuhlabela, “Ngiyyiyekele yonkhe injabulo yesono. Jesu ungewami, akukho lutfo emkhatsini. Umsebenti wami, bangani bami, labatsandzekako bami, bantfu bami, umkami, bantfwabami, nomayini lekhona kulomhlaba, kungakhatsaleki kutsi kuyini, akukho lutfo emkhatsini wemphefumulo wami neMsindzisi. Jesu ungewami, akukho lutfo emkhatsini. Tonkhe letinye tintfo titakamuva.” Akusikuhe loko na?

¹⁷² Ngalokunye kwalokusa loku, lapho uva lotsite ahlabela “Umusa lomangalisako, umnandzi kangakanani lomsindvo pho,” lapho sewucedzile kwewela uMfula, uyati.

¹⁷³ Sewufike Lapho futsi sewubuyele emuva ekubeni yinsizwa newesifazane, wahlangana nabo bonkhe bahlobo bakho labasha Lapho, uyati. Futsi labatsandzekako bakho, babe wakho namake, uchawulana nabo, utsi, “O, make, kuhle kakhulu kukubona futsi. Yebo-ke, buka ngale, kutochamuka uMnaketfu John! Naku kufika uMnaketfu Joe lapha! Yebo-ke, buka lapha, asinasikhatsi lesihle yini pho!”

¹⁷⁴ Futsi emuva le etikweligcuma, ngesheya ndzawanatsite, uva lomunye umuntfu uyahlabela, “Umusa lomangalisako, umnandzi kanjani pho lowomsindvo, lowasindzisa lodzabukisa njengami.” Gijimela etulu kulelogcuma ubuke ngale, ubona leyondlu yetingodvo lencane laphaya ekoneni, uMnaketfu Branham utobe eme ngephandle lapho ahlabela, “Umusa Lomangalisako.”

¹⁷⁵ Wena utsi, “Yebo-ke, ludvumo kuNkulunkulu! Ufikile ekhaya. Nanguya lapha, uyahlabela, *Umusa Lomangalisako.*” O, hhe!

Umusa Lomangalisako! umnandzi
kangakanani pho lomsindvo,
Lowasindziswa lodzabukisa njengami!
Ngangilahlekile, kodvwa manje sengitfolakele,
Ngangiyimphumphutse, kodvwa manje ngi...
[Akucoshwangwa etheyiphini—Umhl.]

¹⁷⁶ Kwaba ngemusa! Le ngaphambi kwekutsi umhlaba wentiwe, Nkulunkulu akhulumna neTidalwa taKhe letitiNgelosi,

watsi, “Ngitoba nemunntfu lekutsiwa ngu William Branham lotoshumayela li Vangeli.”

Ngumusa lowafundzisa inhilitiyo yami
kwesaba,

Ngumusa kwesaba kwami kukhululiwe;
Kwabaligugu kanjani pho kutsi lowomusa
uvele

Ngeli-awa... (Manje yini?) ...ngacala
kukholwa!

O, ngimtsandza kanjani Jesu,
O, ngimtsandza kanjani Jesu,
O, ngimtsandza kanjani Jesu,
Ngoba Wangitsandza kucala.

Angiyoze ngiMshiye,
Angiyoze ngiMshiye,
Angiyoze ngiMshiye,
Ngoba Wangitsandza kucala.

NginaBabe ngale ngesheya,
NginaBabe ngale ngesheya,
NginaBabe ngale ngesheya,
Ngale kulolunye lugu.

O, ngalelinye lilanga lelikhanyako ngitohamba
ngiyohlangana Naye,
Ngalelinye lilanga lelikhanyako ngitohamba
ngiyohlangana Naye,
Ngalelinye lilanga lelikhanyako ngitohamba
ngiyohlangana Naye,
Ngale kulolunye lugu.

O, ngeke yini loyo kube ngumhlangano
wenjabulo pho!
Ngeke yini loyo kube ngumhlangano
wenjabulo pho!
Ngeke yini loyo kube ngumhlangano
wenjabulo pho!
Kulololunye lugu.

Yebo-ke, lolosuku lolukhanyako lungahle lube
kusasa,
Lolosuku lolukhanyako lungahle lube kusasa,
Lolosuku lolukhanyako lungahle lube kusasa,
Ngakulolunye lugu.

¹⁷⁷ Kungeke yini loko kubemnandzi na? [Libandla litsi, “Ameni.”—Umhl.] Mine njenga “Babe.”

Babe wami ucebile ngetindlu nemave,
Uphetse umcebo wemhlaba esandleni saKhe!

Ema-rubi nemadayimane, esiliva neligolide
 Tindzawo taKhe tengcebo, Unemicebo
 lengakakhulunywa.
 Ngingumntfwana weNkhosi!
 Umntfwana weNkhosi!
 NginaJesu uMsindzisi wami,
 Ngingumntfwana weNkhosi!
 Lithende noma indlwana, kungani kufanele
 ngikhatsateke?
 Bangakhela sigodlo ngesheya Lapho!
 Naloku ngitfunjiwe ngasuswa ekhaya, kodvwa
 ngisengakhona kuhlabela:
 O, ludvumo kuNkulunkulu, ngingumntfwana
 weNkhosi!
 Ngingumntfwana weNkhosi!
 Ngingumntfwana weNkhosi!
 NginaJesu uMsindzisi wami,
 Ngingumntfwana weNkhosi!

¹⁷⁸ Babe wetfu loseZulwini, njengoba tinhlitiyo tetfu tishukunyisa ngulamaculo lamadzala labhalwa nguMoya loyiNgewe, kuleminengi nengi, iminyaka leyendlula, lapho bazalwane lesebendlula lapha, babamba umbono. Siyabatsandza, ngoba basinika sisekelo lesicinile kuletikhatsi leti letimatima. Nkulunkulu, siphe, kusihlwa, kutsi sonkhe sono sitosuswa kitsi manje. Njengoba singena esikhatsini saKhisimusi, susa sono, utsatse kugula kusuke, Nkhosi. Nkulunkulu, busisa labeswele kusihlwa, yonkhe indzawo. Ngoba sicela eGameni laJesu.

¹⁷⁹ Kunebantfu manje labangatsandza kutsi shelele la-altari, kutsi bagcotjwe futsi bakhulekelwe. Ningeta sisahlabela lengoma le, *Umntfwana WeNkhosi*, futsi. Niyabona na? Uma nime ngakuloluuhlangotsi... .



TENTO TAMOYA LOYINGCWELE SSW54-1219E
(Acts Of The Holy Spirit)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlw, ngenyanga yeNgongoni 19, 1954, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

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