

KIYI WA KU CHITSEKO

 Chamwayi kukhala pa kachisi! Zinali zosayembekezereka pang'ono kwa ine, aponso. Ine, podziwa kuti usikuuno unali usiku wa mgonero, ine nthawizonse ndimakonda, ngati ndiri pafupi paliponse, kuti ndibwre ku mgonero. Chifukwa ndicho...ine ndikuganiza kuti Akhristu onse amayenera kumayembekezera kudya mgonero, chifukwa Yesu anati, "Ngati simulidya, mulibe gawo ndi Ine." Chotero, iwo ndi... nthawizonse mwaiy wa waukulu ku—kubwera ku kachisi. Ndiye, usikuuno, M'bale Neville anati iye anali wosasa mawu pang'ono, ndipo—ndipo akanakonda ngati ndikanayankhula kwa osonkhana athu. Ine ndinamuza iye kuti ndikhala wokondwera kutero. Ine ndikufuna kulengezanso kuti ngati...

² Mawa usiku kudzakhala msonkhano wa amuna, matrasti, mawa usiku, ndi amuna azamalonda kuno a tchalitchi, pa msonkhano wawo wanthalwi zonse wa Lolemba usiku ndi awo...apanga chigamulo choti apange ndi womanga. Ine ndikuganiza inu nonse mukumvetsa kuti athu—athu—mapepala athu apambana, ndipo ife tikwanitsa kumanga tchalitchi. Ndipo chotero izo zikudutsa, ndipo mwinamwake tiyamba sabata ino. Tchalitchi chiyambika sabata ino, momwe ine ndikudziwira. Ndipo iwo anatikana ife pa izo, kuno mu Jeffersonville. Koma ife tinapita ku Indianapolis, chigawo, ndipo anakatipatsa ife chilolezo, chotero ife timanga icho. Ndipo chotero izo zikuyamba, mwinamwake, sabata ino. Izo zidziwika ukatha msonkhano wa mawa usiku. Ndiyeno ukatha msonkhano mawa usiku, ngati iwo sayamba sabata ino, ngati chinachake chichitika, kontrakitala sangayambe sabata ino, iye ndiyeno adzayamba sabata yotsatirayo.

³ Ndipo kumapeto kwa sabata ino, Loweruka usiku, Lamlungu mmawa ndi Lamlungu usiku, wa sabata yamawa, Loweruka ndi Lamlungu likubwerali, Ambuye akalola, ine ndikufuna kuti ndidzakhale ndi—a—msonkhano wapatatu, kenango, monga ife tinachitira masabata angapo apitawo. Ndiyeno ife tikatha...Ilo lidzakhala Loweruka usiku, ndipo kenako Lamlungu mmawa, ndipo kenako Lamlungu usiku. Lotsatirali, padzakhala pa sartini ndi fortini wa mwezi uno.

⁴ Ndiyeno ena a abale ndi ine tidzachokapo ikadzatha nthawi imeneyo, tikupita ku Colorado, pa ulendo wokasaka, kenako nkudzabwereranso. Ngati kachisi, adzakhale atatha, ngati icho chidzakhale chifuniro cha Ambuye, Ine ndikufuna kuti ndidzatenge, mwinamwake, sabata yathunthu ndisanachoke kachiwiri mmisonkhano, ndi kudzakhala ndi *Zisindikizo Zisanu Ndi Ziwiri* za Chivumbulutso. Basi zisanachitike...Monga

ife tinali ndi *Mibadwo Isanu Ndi Iwiri Ya Mpingo*, tsopano *Zisindikizo Zisanu Ndi Ziwiiri* kuti zitsatire Izo.

⁵ Ndipo mwinamwake kwa pafupifupi masabata awiri kapena atatu otsatirawa, chifukwa ine ndikuganiza iwo akudzinenera kuti iwo, ndi amuna amene ati awayike pamenepo, iwo akhoza, ife tikhoza kumanga kachisiyo ndi kudzakhala naye iye mu pafupifupi masiku teni, kapena fiftini, chinachake monga choncho. Ndiye ife tidzakhala ndi malo okhalapo pano a pafupifupi kawiri kuchuluka anthu omwe tiri nawo, kapena katatu, mwinamwake anthu ochulukirapo. Ndipo umo ndi momwe ndimayembekezera mpaka nthawi imeneyo.

⁶ Chifukwa, Loweruka lotsiriza ndi Lamlungu, izo zinali zowopsya, inu mukudziwa. Anthu amaima kunja kuno thuu koloko madzulo, kuti adzaze mkachisi, tchalitchi chisanatsegulidwe nkomwe. Mmawa wotsatira, pa faivi koloko, namwino amene amakhala khomo lotsatira kwa ine, akubwera kuchokera kumeneko, anati, “Kunali anthu atadzadzana mozungulira kachisi faivi koloko mmawa.” Chotero, ndiyeno anthuwo, pamene akulowa mkati, samapezamo malo, ndipo iwo amakhumudwa ndipo iwo amachokapo. Ndipo—ndipo zikatero iwo amene amaimirira, ndi kuwunjikana ndipo apanikizana mmipita, iwo amamverera kupanikizika, ndi chirichonse. Ndipo ine ndikumawona akazi atayima pamenepo, akutuluka thukuta, inu mukudziwa, monga choncho, ndipo thukuta likutuluka pa iwo. Ndipo mwamuna wina amasiya ndipo amaperekwa wake, kumpatsa mkazi wina mpandowo; ndipo zikatero iye amaimirira mpaka miyendo yake kumapweteka, ndipo winawakenso nkumupatsa iye. Inu mukudziwa, ndipo monga choncho, ndipo zimakhala zomvetsa chisoni, ndi amayi ali ndi ana aang’ono odwala ndi zina zotero, izo ndi zoipa.

⁷ Chotero, ife tikuyesetsa kuti tithane nazo izo tsopano pomanga kachisi wokulirapo. Ndipo ife tidzakhala ndi malo abwino amene ana, nthawizina...ndipo amasokoneza, monga ana aang’ono akamalira; chabwino, ife tidzakhala ndi chipinda cha zimenezo, kuti amayi akhoza kumadzalowamo, nkumawonerabe msonkhano, ndi kumaulutsa mchipindamo. Ndipo tidzakhala ndi zipinda za Sande sukulu ndi chirichonse zitangoyikidwa momwe zikuyenera kukhalira. Ndipo zimenezo, ngati Ambuye alola, zichitika, sabata ikubwerayi.

⁸ Inu nonse munavotera handiredi peresenti zimenezo, chotero ife tagwiritsitsabe kwa zimenezo, mwaona. Mpingowu ndi woyima pawokha. Chimene mpingo unena, ndi chimenecho. Matrasti kapena osati wina aliyense...Matrasti angokhala basi, aliyense, voti. M’busa ndi voti imodzi yokha. Ndi mpingo, kuti ndi—ndi demokalase ya mpingo, kuyima pawokha kwa mpingo. Mpingo, wonse, umayankhula. Ndi zimenezo. Ndipo ife timazikonda zimenezo, chifukwa ife tiribe mabishopu kapena maudindo olowezana kapena oyang’anira kapena ena otero otu

azitiwuza ife *ichi, icho*, kapena *chinacho*. Ndi Mzimu Woyeru mu mpingo, umene umayankhula. Ndimalikonda lamulo limenero, ndi labwino kwambiri.

⁹ Ndipo ine ndinafunsa, “Kodi inu nonse mumafuna kuti tidzadikirire kufikira titadzakhala ndi zokwanira kuti tidzachotse kachisiyu ndi kudzamanga tchalitchi chokulirapo?” Izo zinali pa gulu la matrasti, ndipo izo sizikanakhoza kumalizitsidwa ndi matrasti. Ndiyeno iwo anandifunsa ine, ngati woyang’anira wamkulu, kuti ndibwere ndi kudzawufunsa mpingo. Chotero ine ndinati, “Tsopano ife tiri ndi ndalamu zokwanira kuti tiwonjezere kukula kwa tchalitchi ndi kuchikonza mosiyana, ndi chirichonse, kuposa chimene ife tinali nacho.” Ine ndinati, “Tsopano ife titha kuchita zimenezo pompano, kapena tisunge ndalamu zathu mpaka ife titadzapeza zokwanira kuti tidzamange tchalitchi chathunthu, chatsopano, malo ena kwinakwake.”

¹⁰ Ndipo ife tinavota pa zimenezo mu mpingo, ndipo izo zinavoteredwa mogwirizana kuti “timange tchalitchi pompano, ndipo nkungomanga tchalitchi chachikulu pakali pano.” Ndipo ife takhala nazo izo.

¹¹ Ndipo gulu kuno mu Jeffersonville linatikana ife, linati ife sitingathe kuchita izo. Ndipo ife tinadumphu zimenezo, ndipo tinapita ku Indianapolis ndipo tinakalidziwtsa Boma pa zimenezo. Ndipo kenako iwo anabwezanso mawu, kuti, “teroni,” tiri ndi ufulu woti tichimange *icho*. Chotero ndiye mzindawu ulibe kanthu kochita ndi izo tsopano, ndi Boma limene lizichita zimenezo. Chotero ndiye ife tiri ndi chilolezo, ndipo kontrakitala ali ndi—chilolezo mdzanja lake tsopano, ndipo ndikuganiza kuti iwo ndi okonzeka kuyamba nthawi iliyonse.

¹² Mawa usiku uwu, ngati—ngati kontrakitala anena kuti akufuna kuyamba sabata yamawa, ndiye ine ndidzangosiya misonkhano ya...mpaka ife titadzabwera mu *Zisindikizo Zisanu Ndi Ziwi*. Ndiyeno ngati kontrakitala sayamba sabata yamawa, ndiye Lamlungu lotsatira, Loweruka ndi Lamlungu, Ine ndidzakhala ndi msonkhano ndisananyamuke.

¹³ Ndiyeno ine ndimati ndikhala nawo Lamlungu lino, ndiyeno ndinadzapeza kuti usikuuno ndi usiku wa mgonero, chotero ine ndinazichotsa izo Lamlungu lino. Chifukwa, gulu chomwechi, inu simungadye mgonero momasuka, ndiyeno tikadzakhala ndi tchalitchi chachikulu ife tikhosa kudzatero.

¹⁴ Tsopano, ife tiri ndi Purezidenti wobwera. A...oh, inu mukudziwa chimene ine ndikutanthauza, iye wangoperekedwa kumene ku banja la a Hickerson osati kale. Ndipo mlongo wathu amene ali walimba, ngati iye angabwere ndi kudzatipatsa ife poyambira pang’ono pa limba, pa “Abweretseni Iwo Mkati,” ngati inu mungathe, kapena nyimbo ina yaying’ono ya mtundu umenewo. Amuna abwino aang’ono awa m’banja la a Hickerson,

amene akhala akuyembekezeredwa kwa nthawi yayitali, afika. Mnyamata wabwino wamng'ono kwambiri, ndipo iye ndithudi ndi ngale kwa a Hickerson. Ndipo iwo onse ndi ngale kwa ife, ife timawakonda iwo ndipo iwo ndithudi ndi m'bale wathu ndi mlongo. Ndife othokoza kukhala ndi mwana wamng'ono uyu kubadwa m'banja lawo, zimene mwamtheradi zalisintha banjalo. Ndipo ngati iwo, abambo ndi amayi angamubweretse mnyamata wamng'ono uyu tsopano kuti adalitsidwe. Tsopano, Lemba limati, "Anabweretsa kwa Iye ana, makanda, kuti Iye ayike dzanja Lake pa iwo ndi kuwadalitsa iwo."

¹⁵ Tsopano, pali anthu mdziko amene amakhulupirira mu chimene amachitcha "ubatizo wa makanda." Ndipo, ndiko kuti, iwo amatenga ana aang'ono awa ndipo osawabatiza iwo nkomwe, chifukwa, iwo amangokonkha madzi pa iwo. Tsopano, ife sitimazipeza izo paliponse m'Baibulo, pamene iwo anayamba akonkhapo aliyense, aakulu, ngakhalenso ana.

¹⁶ Ndipo chotero ubatizo ndi kuvomereza kuti ntchito ya mkatya chisomo yachitika. Ndipo makanda alibe chidziwitso cha tchimo. Chotero, pamene Yesu anafa pa mtanda, Iye anafa kuti adzachotse tchimo la mdziko. Ndipo pamene mwanayo afika pokhala munthu, ndi kubadwira mdziko lino, iwo samakhala ndi tchimo la iwo eni, choncho iwo alibe kulapa koti kuchitidwe. Koma, pamene izo, Magazi a Yesu Khristu amachotsa tchimo limenelo. Chifukwa, mwanayo amabadwa mu tchimo, kuumbidwa mu kusaeruzika, amabwera pa dziko akunena mabodza, ndipo iwo amakhala ochimwa mwachibadwa, koma Magazi a Yesu Khristu amatetezera izo. Koma pamene mwanayo afika pa usinkhu wodziyankhira, ndipo nkumadziwa chabwino ndi choipa, ndiye iye amayenera kulapa pa chimene wachitacho. Ndi tchimo tsopano ndi tchimo chimodzimodzi monga anabadwira mu tchimo, ndi tchimo la munthu, tchimo tsopano ndi tchimo limene Adamu ndi Eva anachita; ndipo limenelo linachotsedwa ndi Mulungu, ndi Magazi a Yesu Khristu. Tsopano mwana samakhala ndi machimo oti alape mpaka iye atadzachimwa, akatero iye amayenera kuti alape. Mukuona? Ndipo pamene iye alapa, ndiye ndi nthawi yoti abatizidwe, ndipo kenako iye amabatizidwa mwa kumizidwa.

¹⁷ Kufikira nthawi imeneyo, ife timatsatira malangizo a Baibulo, akuti, "Iwo anawabweretsa ana aang'ono kwa Yesu, kuti Iye akathe kuyika manja Ake pa iwo ndi kuwadalitsa iwo." Kholo lokondedwa ili usikuuno likubweretsa mwana wamng'ono uyu kwa abusa ndi ine, kuti adalitsidwe. Ndipo iwo akumverera kuti kumuyika iye mwa oyimira manja a Khristu, iwo akumuyika iye mmanja mwa Khristu. Ndiye, mwa chikhulupiriro, ife timamutengera mwanayo kwa Mulungu, kuti tipereké mathokozo pa kumubweretsa iye kuno, ndi kumupempha Mulungu kuti amudalitse iye, chimene timachitcha "kudalitsa makanda."

¹⁸ Tsopano, inu mukudziwa momwe ine ndikanakhalira za ana anga omwe. Ine ndiri naye mtsikana wamng'ono ku Ulemelero usikuuno, ndipo iye anaperekedwa kwa Ambuye, kuno pa guwa. Ine ndiri ndi mnyamata ndi mtsikana akhala kumbuyo uko, usikuuno, amene sanabatizidwebe. Mmodzi, leveni, ine ndakhala ndikuyankhula ndi iye za izo lero, Sarah, za ubatizo. Ndipo Joseph ali ndi zaka seveni zokha, chotero iye akadali wamng'ono kwambiri kuchita izo panobe, monga mpaka... Ngati iye angadzafune izo, ndi kunena kuti Mulungu akuchiika icho pa mtima wake, ine ndingadzachite izo pamene. Koma, kunena za makanda, ine ndimangowapereka iwo kwa Ambuye, chifukwa ndiko kuphunzitsa kwa Malemba kwa izo.

¹⁹ M'bale Neville, ngati inu mungapite nane tsopano kwa mnyamata wabwino uyu. Ine ndimachita mantha... Kodi uyo ndi Hollin? Hollin? Eya, Hollin, Junior. Stephen Hollin. Chabwino, izo ziri bwino. Oh, ine ndimaganiza kuti iye akugona. Ndicho chikhalidwe chimenecho cha a Hickerson, chirichonse chikuchitika. Ine ndinamuwona iye tsiku lina, ine ndinati "Purezidenti," ndi zina zotero. Ndipo, ndithudi, izo zinali zazing'ono kwambiri kwa iye, mwaona, kukamba za iye ngati "Purezidenti." Iwe uli bwanji? Chabwino, ine ndikudziwa icho chikuyenera kukhala chuma kwa mayi waumulungu aliyense. Kodi inu simukuganiza chomwecho? Zokoma kwambiri. Ndipo tsopano, M'bale Hickerson ndi Mlongo Hickerson, monga wantchito wa Khristu, monga m'busa wanu, ine ndikumutengera mwana uyu, mwa chikhulupiro, kupita ku mikono ya Yesu Khristu, mwa Amene inu mukufuna kumuyika iye mmikono Mwake.

²⁰ Tiyen'i tiweramitse mitu yathu pamene abusa ndi ine tayima pano ndi manja athu pa mwanayu.

²¹ Atate athu Akumwamba, mu Baibulo iwo anabweretsa kwa Inu ana aang'ono, kuti Inu mukakhoze kuyika manja Anu pa iwo ndi kuwalalitsa iwo. Ndipo moonadi, Ambuye, iwo anadalitsidwa. Ndipo tsopano potsatira chitsanzo Chanu, zinthu zimene Inu munkachita, ife tayesetsa mwatcheru, Ambuye, kuwerenga Baibulo ndi kutsatira chitsanzo monga momwe Inu munkachitira. Ndipo abambo ndi amayi awa, M'bale ndi Mlongo Hickerson, ophunzira athu okondedwa muno mu kachisi, abweretsa kwa ife kachimwemwe kakang'ono aka kamene Inu mwayika mu chisamaliro chawo. Iye wachokera kwa Inu, Ambuye. Inu mwawapatsa iwo mwana ameneyu. Ndipo tsopano iwo akukhumba kuti apereke moyo wake waung'ono kwa Inu, kuti adzakhale wotumikira kwa Inu. Ine ndikupemphera kuti Inu mumudalitse mwana uyu, kuti Inu mumupatse iye moyo wautali. Mulole iye akhale moyo, ngati nkotheka, kuti adzaone Kudza kwa Ambuye. Ine ndikupemphera kuti Inu mumudalitse iye kulikonse kumene iye angakhaleko. Mulole iye akaleledwe mu banja la Chikhristu, monga iye wabadwira mwa loterolo.

Ndipo mulole iye apitirire mu nyumba iyi. Mulole abambo ndi amayi akhale moyo kuti adzamuwone mwanayu pa guwa, ngati nkotheka, akulalikira Uthenga. Iwo angakonde kumuona iye mwanjira imeneyo, Atate, kuposa pa—mpando wachifumu ku White House, kapena kwina kulikonseko, chifukwa iwo ndi antchito Anu, ndipo akufuna kuti moyo wa mwanayo ukhale kudzipereka ndi mdalitsoko ntchito ya Mulungu.

²² Tsopano ine ndikupemphera, Atate, kuti Inu mumudalitse mwanayu. Ndipo mulole chisomo cha Mulungu chibwere pa iye, ndipo mulole iye akhale wathanzi ndi wokondwa moyo wake wonse. Ndipo mulole abambo ndi amayi akhale moyo kuti adzamuwone iye atakula, ife tikupempha kenanso. Mudalitseni iye amene ife tikumudalitsa mu Dzina Lanu.

²³ Ndipo tsopano, Stephen Hollin Hickerson wamng'ono, ine ndikukupereka iwe kwa Yesu Khristu, kuti madalitsen amene ife tawapempha abwere pa iwe. Ukhale wathanzi ndi wamphamvu, m'bale wanga wamng'ono, ndipo ukhale moyo kuti udzalemekeze Mulungu. Mu Dzina la Yesu Khristu ife tikupempha izi. Ameni.

Mulungu akudalitseni. Mulungu akudalitseni inu nonse. Mwana wokoma kwambiri.

Kumene ife sitidzakalamba, sitidzakalamba,
Mu Dziko limene sitidzakalamba;
Sitidzakalamba, sitidzakalamba,
Mu dziko limene sitidzakalamba.

²⁴ Kodi izo sizidzakhala zodabwitsa? Achichepere adzakhala aakulu, ndipo aakulu adzakhala achichepere. Tsopano, kodi izo sizopambana? Ndipo ife sitidzadwala konse, kapena kuhala ndi chisoni, kapena kufa konse.

²⁵ Tsopano, misonkhano, M'bale Neville walengeza. Ine ndikufuna ndilengeze tsopano, apango, kuti msonkhano umenewo, musaiwale iwo, ndi misonkhano imene iye wayikamba. Komanso, Akazi a Ford amene ankakonda kubwera ku tchalitchi zaka zapitazo, ine ndinangowatengera iwo kwa mwana waho wamkazi, masiku angapo apitawo, ndipo iye ali ndi usinkhu wa zaka eyite, ndipo apita kukakomana ndi Ambuye usiku wapitawu eyiti koloko, ine ndikuganiza. Ndipo misonkhano yake, abusa ndi ine tikhala nayo ku tchalitchi ku Coots' Lachitatu, teni—hafu-teni, Lachitatu likubwerali. Akazi a Ford, Akazi...Ine ndikuganiza kuti ndayiwala chimene lake...Levi, Mayi Levi Ford. Athu...Amenewo—amenewo ndi amake a Lloyd Ford amene mmamuwona mu buku langa, amene ankati andisungira suti ya Boy Scout ija, ndipo ine ndinangopeza mwendo umodzi wokha wotsalira. Tsopano, amenewo—amenewo ndi amake a mwanayo. Chotero ine ndinawanyamula iwo tsiku lina ndipo ndinapemphera nawo,

munthu wokalamba wosaukayo. Ndipo wapita kukakomana ndi Ambuye Yesu.

²⁶ Tsopano, ngati Ambuye alola, ine ndinali ndi chinachake pano chimene ine ndikhoza kulengeza kuti misonkhano, ngati iyo ingabwera sabata yamawa iyi, ngati ine ndaziyika izo umu, kapena mwina ine ndimaganiza kuti ndinatero, za zimene ndimati ndidzayankhule pa—a—ukubwera, msonkhano ukubwera uwu wa sabata yotsatirayi. Ngati ine—ndikuganiza... Ndimaganiza kuti ndinaziika izo mu bukhu ili, sindikudziwa ngati ndinatero kapena ayi. Inde, ndi izi apa. Ambuye akalola, Loweruka usiku ine ndikufuna kuti ndidzalalikire pa phunziro la “Chifukwa chimene munthu amakopa moyo wa wina.” Ndipo Lamlungu mmawa ine ndikufuna kuti ndidzalalikire pa “Kuvindikira kwa piramidi.” Ndipo Lamlungu usiku ine ndikufuna kuti ndidzalalikire pa *Namulondola Wanga*, phunziro, *Namulondola Wanga*, za Lamlungu likubwerali usiku. Tsopano Ambuye adzadalitse zinthu zimenezo ndipo adzandithandize ine, pakuti ndakhala ndiri kunja, ndi nkhani pang’ono chabe zoti ndidzazitengere zimenezo.

²⁷ Tsopano usikuuno, ife tikufuna kuti tifulumire ndiri ndi zinthu zingapo. Tiri pomwepo, ndiri ndi kalata pano imene—imene yangobwera kumene, Billy wangoitenga iyo kanthawi kapitako, kuti abale ena ali ku Michigan, ndipo iyi ikuchokera ku bungwe la azitumiki limene liri ndi zinthu zambiri. Izo ndi zimene zimapangitsa kuti zinthu zisokonezeke, mwaona. Kuti, iwo akunena umu kuti abale ena kumeneko amene amanena kuti ine ndinawatuma iwo kumeneko, ndipo akulalikira kuti amuna asiye akazi awo ndipo azifunafuna mkazi wawo wauzimu, ndipo kuti—kuti ndine wosalephera mwangwiyo. Kuti palibe kalikonse... Ndipo, oh, zina za zinthu zoypa zimene inu munayamba mwazimvapo. Ndipo bungwe la azitumiki linazipeza izo, ndipo iwo andilembera ine kalata ya zimenezo, ndi kuti ndinawatumiza iwo kumeneko ndipo izo zikuyambitsa chisokonezo chachikulu. Ndipo ena a iwo akulosera ndi kumanena kuti mwamuna mmodzi amusiyenye mkazi *uyu* ndipo apite akakwatire *uyo*. Tsopano, mpingo uno umadziwa kuti ife sitimaima ndi zovunda zonga zimenezo.

²⁸ Ife timakhulupirira Baibulo. Ife timakhulupirira kuti pamene mwamuna watenga mkazi, ameneyo ndi mkazi wake, ndipo imfa yokha ndi imene ingathe kuwalekanitsa iwo. Ndi zokhazo. Sitimakhulupirira zinthu ngati zimenezo. Ife sitimakhulupirira mu chikondi chaulere, aponso. Ife sitimakhulupirira mu zinthu zimenezo. Ife mwamtheradi timakhulupirira Baibulo, ndipo Ilo lokha. Chotero ine ndingoyijambula iyo, chojambula cha kalata iyi, ndi kupereka yankho langa kwa iyo ndi kukaiyika iyo mu magazini, ndipo

izo—izo zidzasasamalira izo. Ine ndikuyembekeza izo zitero, mulimonse, yankho kwa iwo.

²⁹ Tsopano usikuuno, ife tisanatsegule Malemba, tiyeni tiyankhule kwa Ambuye wathu.

³⁰ Atate athu Akumwamba, ife tikuyandikira Mpando Wanu wachifundo, mu Dzina la Ambuye Yesu, Mmodzi wamkulu Uja Amene anatsika kuchokera ku Ulemelero kudzafutukula kwa ife chuma cha zobisika za Mulungu. Momwe ife tikukuthokozerani Inu chifukwa cha Yesu wamkulu uyu Amene anali kuwonetseredwa kwa Mulungu, atapangidwa munthu kwa ife, ndipo kudzera mwa Iye tiri ndi chiwombolo ku machimo athu. Ndipo ife tsopano tadutsa tachoka ku imfa tapita ku Moyo, chifukwa ife tikumukhulupirira Iye. Pakuti zinalembewa za Iye, kuti Iye anati, “Iye amene amva Mawu Anga ndi kukhulupirira pa Iye amene anandituma Ine, ali nawo Moyo wosatha; ndipo sadzabwera ku chiweruzo, koma wadutsa kuchokera ku imfa wapita ku Moyo.”

³¹ Adalitseni Mawu Anu, usikuuno, Ambuye. Ndipo ife tiri pano kuti tidzadye mgonero pa nthawi yaifupi chabe. Mkhristu, mzika zimzathu za Ufumu zisonkhana kuzungulira maguwa, ndipo kumeneko iwo azitenga chimene ife timachitcha “mgonero,” a—gawo laling’ono la—la chopatulika chimene Inu munatisiyira ife, kusonyezera kuti ife tikukhulupirira kuti Inu munafa chifukwa cha machimo athu, ndipo munauka pa tsiku lachitatu, ndipo muli ndi moyo kwanthawizonse, ndipo tizichita izi mpaka Inu mutabwera, molingana ndi Malemba monga ife timalamulidwa. Muyeretse mitima yathu ku maganizo oyipa ndi zonse zimene ife tazichita zimene zinali zosiyana ndi chifuniro Chanu chachikulu. Atate, tikhululukireni ife, ndipo tipatseni ife za chisomo Chanu usikuuno. Tinyemereni ife tsopano Mkate wa Moyo, mu Mawu, pamene ife tikuwerenga Iwo ndi kuyankhula pa Iwo. Mu Dzina la Ambuye Yesu, ife tikupempha izi. Ameni.

³² Tsopano mu Bukhu la Chivumbulutso, kuyambira ndi ndime imodzi yokha, ine ndikufuna kuti ndiwerenge ndime ya 20, kapena ndime yoyamba ya mutu wa 20.

*Ndipo ine ndinawona mngelo akutsika kuchokera
kumwamba, wokhala ndi kiyi wa dzenje la phompho,
ndi unyolo waakulu mdzanja lake.*

³³ Tsopano ine ndikufuna kuti ndiyankhule, ngati izo zingakhale, ngati ine ndingatchule mutu kuchokera apa, kapena kutenga nkhani kuchokera pa mutu uwu, kwa maminiti twente kapena twente-faivi otsatirawa, ine ndikufuna kuwutcha iwo, *Kiyi Wa Ku Chitseko*. Tsopano, ine sindikufuna ku—kuti ndipange iyo kukhala “makiyi,” chifukwa Petro anapatsidwa “makiyi aku Ufumu.” Koma ine ndikufuna kuti ndiwutche uwu: *Kiyi Wa Ku Chitseko*. Ndiyeno mwamsanga zikatha izi, ine

ndikufuna kuti ndipereke ndemanga pang'ono pa mgonero, ife tisanadye iwo usikuuno.

³⁴ Tsopano, kiyi. Ine ndikuzindikira apa pamene ife timawerenga, kuti Mngelo uyu anatsika kuchokera Kumwamba, ali ndi kiyi mdzanja lake. Ine ndikukhulupirira ndi Chivumbulutso 13 kapena 19, ife tikuzipezanzo kachiwiri, Mngelo wina akubwera ndi kiyi. Ndipo kiyi ndi, ntchito ya kiyi, ndi kutsegula chinachake, chinachake chimene chakhomedwa, kapena ndi chinachake chimene chikuyenera kukhomedwa. Koma kiyi amaperekedwa pa cholinga chimenecho.

³⁵ Tsopano, pali mitundu yambiri ya makiyi, chifukwa tiri ndi ntchito zambiri za makiyi. Pali makiyi a mosungira zinthu. Pali kiyi wa nyumba yanu, pali kiyi wa galimoto yanu. Ndipo ife timawatcha iwo makiyi, ndipo iwo ndi makiyi. Ndipo iwo akhoza kuchulukitsidwa, nthawi zambiri. Kapena wa kunyumba, nthawizina amatha kupangidwa, chimene timachitcha, kiyi wa chigoba. Mwakuyankhula kwina, ndi kiyi amene amakhala ngati amapangidwa ndi tizitsulo, timachita pa iye, timene—timene timapotokola loko mwanjira inayake ndipo amatha pafupifupi kutsegula chitseko chirichonse, amatchedwa “kiyi wa chigoba.” Ndi chigoba cha makiyi ambiri, ndipo akhoza kutsegulidwa mwanjira imeneyo, ndi nyumba zathu kapena ngakhale magalimoto athu, akhoza kuchulukitsidwa. Ndiyeno palinso . . .

³⁶ Kiyi aliyense sangatsegule chitseko chirichonse mpaka atagwirtsidwa ntchito ndi dzanja. Iye amayenera kukhala ndi chinachake choti chimugwiritse ntchito kiyiyo. Kiyi payekha sangathe kudzigwiritsa ntchito yekha. Amayenera kukhala ndi chinachake choti chimugwiritse ntchito kiyiyo.

³⁷ Ziri ngati maikrofoni iyi imene ine—imene ndikuyankhuliramo. Maikrofoniyo ndi yosayankhula. Pokhapokha ngati patakhala chinachake choti chiyankhule kudzera mwa iwo, iwo sangathe kuyankhula mwa iwo wokha. Iwo akuyenera kukhala ndi chinachake choti chiyankhule kudzera mwa iwo. Chotero, si maikrofoni, ndi liwulo kapena—phokoso (kumbuyoko) limene maikrofoni imatumiza ku—ku funde la mpweya, kupita ku khutu lanu.

³⁸ Tsopano, umo ndi momwe zimakhalira mu kulalikira Uthenga. Si ife eniake, ngati atumiki, ife si Uthengawo. Koma ife ndife ofalitsa chabe amene timafalitsa Liwu la Mulungu kudzera mu chothandizira chathu, cha anthu, kupita kwa womvetsera.

³⁹ Masomphenya amakhala chimodzimodzi. Ine sindikudziwa choti ndinene kwa mpingo nthawi ino chokhudza masomphenya. Koma ngati Mzimu Woyeru ungandiwonetse, poyamba, ine masomphenya, ndiye ine ndimaperekwa masomphenya amenewo kwa amene iwo akupita. Chotero iwo sanali anga, ine, masomphenyawo sanali ine, ine. Analu Mulungu amene

anaperekwa masomphenyawo, ndipo ine ndinachita monga wofalitsa, kuti ndibweretse uthenga wa masomphenyawo kwa anthu.

⁴⁰ Tsopano, kiyi ndi chinthu chomwe chomwecho. Ndikhululukireni ine. Kiyi ndi woti azigwiridwa ndi dzanja limene likutsegula chitseko. Mwaona, ilo likuyenera kukhala dzanja. Tsopano, ndipo mu kiyi amene ine ndiyankhulepo usikuuno, ndi dzanja limodzi lokha limene lingathe kugwira kiyi uyu, ndipo limenelo ndi dzanja la chikhulupiro. Ndi chinthu chokhacho chimene chinga—chingagwire kiyi uyu. Ndipo manja amagwira makiyi ena, ndipo zimatengera dzanja la chikhulupiro pa iwo.

⁴¹ Tsopano, ife titenge monga kiyi waku chidziwitso. Tsopano, munthu amayenera kutero, ngati iye akuyesera kuti adziwunjikire chidziwitso, mwaona, tsopano, pali kiyi kwa izo. Pamakhala njira imene munthu uyu amayenera kutsegulira. Iye akuyenera kukhala...kuti atenge mabukhu ake ndi kuphunzira kwake, ndipo sangathe...palibe angamuphunzire iye. Iwo akhoza kumuphunzitsa iye, koma iye amayenera kuphunzira. Ndipo njira yokha imene izo zingachitikire, akuyenera kumugwira kiyi ameneyo, kuti chinachake mmenemo chimene chimafutukula kapena ku...chimaaulula kwa iye chidziwitso chimene iye akufuna.

⁴² Ndipo pali anthu amene angayesere kuyimba limba, ndipo iwo...kapena nyimbo. Iwo samadziwa momwe angachitire izo, koma iwo akhoza kupita kumeneko ndipo mphunzitsi akhoza kutenga phunziro pambuyo pa phunziro, ndipo sangaphunzire konse zimenezo. Iwo sangakhoze basi kumugwira kiyi ameneyo kwa chinsinsi chimenecho, momwe nthatemya ndi maphokoso a kuchuna ndi zina zotero zimamvekera. Zimatengera kiyi.

⁴³ Ndipo masamu, alipo kiyi wa masamu, amene iwe umayenera kungomudziwa iye. Ndawawonapo amuna amene amatha kutenga Mizere inayi ya manambala, ndi kuyikapo zala zawo, chirichonse cha zala zawo pamzere wa manambala, ndi kungobwera mmusi monga *choncho* mwina kwa manambala faivi kapena sikisi, ndi kudzayika yankho pansi pake. Kuganizira Mizere foro pa nthawi, paliponse kuyambira wani mpaka naini. Chabwino, ndimavutika kulingalira mzere umodzi, pokhapokha nditakhala ndi zala zokwanira ndi zala zakuphazi kuti ndiwerengere, kuti—kuti ndiwerengere mzere umodzi. Sindinathe basi kuti ndipeze kiyi ameneyo. Koma, inu mwaona, ena a iwo amangokhala ndi kiyi ameneyo wa izo, iwo amadziwa momwe angachitire izo.

⁴⁴ Ndipo alipo kiyi wa chidziwitso, munthu wofuna chidziwitso. Pali kiyi wa sayansi, kafukufuku wasayansi. Tsopano, pali, ameneyo ndi kiyi wamkulu. Anthu amamufunafuna kiyi ameneyo.

⁴⁵ Monga kuno nthawi yina kale iwo anapeza atomu, ndipo ankadziwa kuti kunali ma atomu, ndipo kenako ma atomu anadzapanga ma molekyulu ndi zina zotero. Tsopano, iwo anayamba kufufuza, winawake anali kukhulupirira kuti ngati atomu imeneyo ingagwirizanitse chirichonse palimodzi, ngati atomu ingakhoze kutembenuzidwa mozungulira, ingatenge chimene chaigwirach o ndi kuchiswa icho pakati. Chifukwa, chirichonse chimagwiridwa ndi atomuyo, ife tikudziwa zimenezo. Tsopano, nsanamira imeneyo yagwiridwa ndi ma atomu. Inu mumagwiridwa pamodzi ndi ma atomu. Maudzu, mitengo, chirichonse chimagwiridwa pamodzi ndi ma atomu. Chabwino, ngati atomu imeneyo, ikutembenukira mbali imodzi, ngati iyo ingakhoze kuswedwa ndi kubwerera mmbuyo, ndiyi iyo ikhoza kuwononga. Ndipo, tsopano, asayansi aakulu amakhulupirira kuti izo zikhoza kuchitika, ndipo iwo anagwira ntchito ndipo iwo anagwira ntchito, ndipo iwo anakhala ora ndi ora, ndipo sabata ndi sabata, chaka ndi chaka, mpaka potsiriza iwo anadzagonjetsa izo.

⁴⁶ Anal, ndikukhulupirira, Thomas Edison, pa kuwala, kuti amati munthuyo anali ndi chidziwitso kuti angathe kupanga kuwala kwa magetsi. Iye ndi amene anapanga babu la magetsi. Ndipo iye samagona nkowwe usiku. Iye amakhoza kutenga sangweji mdzanja lake ndi kumadya chakuduy chake, ndi kukhala pamenepo ndi kumalingalira ndi kumagwira ntchito. Kwinakwake mmbuyo kumbuyo kwa malingaliro ake, chinachake chinamuua iye kuti akanakhoza kuchita izo. Ndi chiyani chimenecho? Ndi kiyi amene angatsegule njira.

⁴⁷ Osati zaka zambiri zapitazo, panali a—munthu amene ankakhulupirira kuti ali ndi luso lolemba nkhani zoseketsa. Iye ankakhulupirira kuti anali ndi kiyi mdzanja lake. Ndipo iye ankafuna... iye anapita... Iye ankakhala ku Kansas. Iye anapita kwa mkonzi wa pepala yaikulu mu Mzinda wa Kansas, ndipo anapititsa zolemba zake zina. Ndipo mkonziyo anati, “Bwana, inu mwalephera kukwanitsa izo. Inu, palibe chifukwa choyesera, inu—simungathe kuchita izo.” Koma izo sizinamukhutitse iye. Iye ankadziwa kuti iye anali nacho icho. Ndipo iye anabwerera mobwerezabwerez, kuyesera, koma iye (mkonzi) ankamukana iye. Pamapeto, iye anapita ku madera ena, ndipo iwo anakamukana iye, anati, “Bambo, inu simunafikepo. Inu simungazikwanitse izo.” Komabe iye ankakhulupirira kuti iye akanakhoza kuchita izo. Ndipo ndiyo njira yake, iye ali ndi chinachake mdzanja lake! Pomaliza, iye anaipeza ntchito yolemba nkhani yaing’ono ya, ndikukhulupirira, ya ukonzi kapena chinachake cha mpingo, mtundu wina wa nkhani zoseketsa za mpingo. Ndipo iye anadzipangira rendi kakang’ono kakhoswe- kapena garaja yodzaza ndi mbewa, kumene mbewa zinkathamanga paliponse ndi chirichonse, mu mapepala ake, ndipo iye anafika pozindikira

zachilendo za mbewa inayake yaying'ono. Pamene ndi pamene nkhanzi ya Mickey Mouse inabadwira. Tsopano ndi Walt Disney wamamiliyoni ambiri. Bwanji? Iye anali ndi chinachake mdzanja lake, ndipo iye ankadziwa kuti iye anali nacho icho, iye ankadziwa kuti iye akanakhoza kuchita izo. Ndipo umo ndi momwe kupambana kulikonse kwakukulu kumapangidwira. Pamene amuna ndi akazi ali ndi chinachake mmanja mwawo, chimene iwo amadziwa kuti akhoza kuchita icho.

⁴⁸ Pamene poliyo inakantha fuko. Monga, tonse talamulidwa tsopano kuti tipite tikabaitse katemera uyu, kuti timuthetse iye. Pamene poliyo inakantha... Dzulo ine ndinali kumvetsera kwa dokotala pamene ine ndinali kuyendetsa pa msewu, dokotala wina wochokera ku Louisville. Iye anati, "Zaka zingapo zapitazo, pamene mliri waukulu unakantha Louisville," anati, "ngati anthu akanayima pamene ine ndinayima, ndi kuwona zopumira fifite seveni nthawi imodzi, ndi amuna, akazi, anyamata ndi atsikana, olumala ndi matenda otchedwa 'poliyo,' ndipo panalibe chirichonse chimene chikanachitidwa za izo." Anati, "Sindikufuna kudzawonanso chinthu choterocho."

⁴⁹ Koma sayansi inaganiza, "Ngati pali choypa chotero ngati poliyo, ndithudi pali chinachake choti chilimbane ndi icho." Iwo anamenyera, anaima mmisewu atavala majombo, ozimitsa moto awo, iwo anavula zipewa, ndipo ankapempha, iwo ankabuma, iwo anachita chirichonse, kuyesetsa kuti apeze kiyi kuti atsegule chitseko chodzakhalira ndi ufulu. Ndipo, potsiriza, njonda ina ya Chikristu yotchedwa Salk inampeza katemerayu. Bwanji? Panali choypa chimene chinali pachiwopsyezo, panali wakupha amene anali pachiwopsyezo; panali kiyi penapake amene akanakhoza kutseguliranso ufulu kwa munthu, ndipo katemera wa Salk anali chithandizo chachikulu. Oh, chimene kiyi angachite! Katemera anabweretsedwa, ndipo tsopano akuthetsa poliyo ndi katemera uyu, chifukwa zinali "osatopa ndipo osataya mtima," kiyi ameneyo anali penapake. Panali chinachake chimene chikanapereka katemera wake, ndipo iwo anali otsimikiza kuti achipeza icho.

⁵⁰ Ndipo ngati pali choipa chotero monga poliyo, kubanika, katsabola, ntchofu, kafumbata, kuwuma sagwada, ndi zina zotero, zimene sayansi, zoyipa izi, zakwanitsa kulimbana nazo, usana ndi usiku, mpaka iwo anadzapeza katemera wake, chifukwa ndi zoyipa, ndi zakupha, ndi mochuluka bwanji kuti alipo kiyi wa chipulumutso kwa munthu amene ali mndende ya tchimo? Alipo kiyi wa chitseko chimenecho, woti akawamasule anthu kwa ilo.

⁵¹ Kiyi, kawirikawiri, akatembenuza loko, ndipo, mukampeza kiyi, amayenera kukhala kuti ndiwopita ku chuma china, chinachake chimene chiri chaphindu, kapena simungatseke nkomwe. Ngati si moyenera kutsekedwa, mumangosiya chomwecho. Koma pamene muli moyenera kutsekedwa! Chotero

kiyi kawirikawiri ndi—cholembedwa cha chinachake, kapena njira yolowera kwa chinachake chimene chiri chofunikira. Kiyi, ntchito yake ndi imeneyo, tsopano, iye amatsegula chinachake chimene chiri chofunikira.

⁵² Tsopano ife timawerenga izo mu Yohane Woyerwa, mutu wa 10, Yesu anati, “Ine ndine Khomo ku khola la nkhosa. Ine ndine Khomo,” osati *kakhomo*, “Khomo, Khomo lokhalo. Ine ndine Njira, Njira yokhayo, Choonadi, ndi Moyo, ndipo palibe munthu angadze kwa Atate koma kudzera mwa Ine. Ine ndine Khomo ku khola la nkhosa ndipo onse amene amabwera pambuyo panga ndi adani, akuba ndi achifwamba.” Iye ndi Khomo la khola la nkhosa. Iye ndi Khomo la chipulumutso.

⁵³ “Palibe dzina lina pansi pa Kumwamba limene inu mukuyenera kupulumutsidwa nalo, kokha kudzera mu Dzina la Yesu Khristu.” Palibe mpingo, palibe chipembedzo, palibe kachikhulupiriro, palibe ziphunzitszo za chirichonse; kokha kudzera mu Dzina la Yesu. Ameneyo ndi—ameneyo ndi Kiyi. Nzosadabwitsa Petro anagwiritsa ntchito mmodzi wa iwo pa Tsiku la Pentekoste! Iwo ankafuna kudziwa momwe angalowere pa Khomo limenelo. Iye anagwiritsa ntchito Kiyi. Ndipo alipo Kiyi mmodzi yekha, chifukwa pali Khomo limodzi lokha. “Ine ndine Khomo.” Ndipo Petro anali ndi Kiyi wa Ilo. Ndipo iye anati, “Lapani, aliyense wa inu, ndipo mubatizidwe mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha tchimo lanu, ndipo mudzalandira chuma cha Mulungu.” Ndi Kiyi wa Khomo, ndipo Yesu ndiye Khomo.

Pali Khomo limodzi lokha la machiritso, ndipo Yesu ndi Khomo limenelo.

⁵⁴ Pali Khomo limodzi lokha la mtendere. Eya. “Mtendere Wanga ndikupereka kwa inu.” Iye ndi Khomo limodzi lokhalo la mtendere weniweni. Inu mukhoza kuganiza kuti muli ndi mtendere. Inu mukhoza kudziwunjikira ndalamu zokwanira kugula nyumba yanu, mutha kudziwunjikira ndalamu zokwanira kuwagulira ana anu zovala, kukhala ndi zakudya zoti muzidya, koma inu mukhoza kukhala kuti mwadziwunjikira kutchuka kokwanira kuti mukhale wotchuka pakati pa anthu. Koma pamene inu muvula nsapato zanu usiku ndi kukonzekera kugona, pali Chinthu Chimodzi chokha chimene chingakupatseni inu mtendere. Ndiko kuti, ngati mukudziwa kuti mukumwalira usiku umenewo, pali Mtendere umodzi wokha, ndipo, ndiwo, Yesu ndi Mtendere. Iye ndi Mtendere wathu.

⁵⁵ Iye ndi machiritso athu. “Ine ndine Yehova Mulungu wako amene ndimachiza matenda aka onse.”

⁵⁶ Iye ndi Khomo la Kumwamba. Ndipo palibe khomo lina kapena palibe njira ina koma kudzera mwa Yesu Khristu. Iye ndi Khomo la Kumwamba.

⁵⁷ Ndipo tsopano Yesu ndi Khomo lopitira ku zinthu zonsezi, ndipo chikhulupiro ndi kiyi amene amatsegula Khomolo. Tsopano, ngati Yesu ali Khomo lopita ku malonjezo onse awa a Mulungu, chikhulupiro mu ntchito Yake yomalizidwa chimatsegula khomo lirilonse la chuma chirichonse chimene chiri mkiati mwa Ufumu wa Mulungu. Mukuona zimenezo? Kiyi ndi... Chikhulupiro ndi kiyi amene amatsegula lonjezo lirilonse limene Iye apanga. Kiyi wa chikhulupiro amachita zimenezo, chikhulupiro mu ntchito Yake yomalizidwa. Ndi makiyi awa amene tikuwakamba.

⁵⁸ Tsopano mu Ahebri, mutu wa 11, ine ndiri ndi mzere waukulu wa iwo ndalembe apa, za ngwazi izi za chikhulupiro. Analu kiyi, wa-wa pa Khomo, amene anatseka kamwa ya mikango. Analu kiyi, chikhulupiro, amene anatsegula nyumba zamndende. Chinali chikhulupiro, kiyi wa chikhulupiro, amene anatontholetsa chiwawa cha moto, anapulumuka kuthwa kwa lupanga, anawukitsa akufa kubwerera ku moyo kenanso. Chinali chikhulupiro, kiyi wa chikhulupiro mwa Mulungu wamoyo. Dzanja limenelo, mwamuna ameneyo, mkazi ameneyo, amene angatenge kiyi wa chikhulupiro ameneyo, iye akhoza kutsegula lonjezo lirilonse limene Mulungu anapanga. Koma ngati mulibe kiyi ameneyo, inu mukungoyeserera, inu simudzatsegula izo. Mudzalimbana nazo, chifukwa kiyi uyu...

⁵⁹ Kiyi aliyense wopangidwa molondola amakhala ndi tizitsulo mkiati mwa lokoyo, ndipo zimatengera mawumbidwe enaake, mawonekedwe enaake a makiyi amenewo cuti akatembenuze tizitsulo timeneto. Ndipo kachitsulo kakang'ono kamodzi kakachoka panjira, kamangosokoneza chinthu chonsecho.

⁶⁰ Chotero, ine ndimakhulupira mu Uthenga wathunthu, Mawu aliwonse a Mulungu, amene amamasula mphamvu ya Mulungu, amene amaperekira madalitso Ake kwa anthu. Ndi kiyi wa Khomo, amene amatsegula Ilo. Oh, ngwazi zazikulu zimenezo, aneneri amenewo ndi amuna aakulu amu Baibulo, amene anali ndi kiyi ameneyo! Ndi chifukwa chake iwo amakhoza kuyimitsa pakamwa pa mikango, kuzimitsa chiwawa cha moto, kuzemba lupanga lakuthwa, kuwabwezeretsa akufa ku moyo kenanso, ndi kuchita mitundu yonse ya zozizwitsa, ndi chifukwa chakuti iwo ankagwiritsitsa kiyi ameneyo ndipo iwo ankadziwa cuti iye agwira ntchito, chifukwa iye anali kiyi wobadwa ndi Lembu.

⁶¹ Tsopano, ngati ine ndikufufuza ndi kiyi wa kachikhulupiro, sindikudziwa chimene iye ati adzachite. Ngati iwo anena cuti "mpingo wanga umaphunzitsa *ichi*," ine sindikudziwa za izo.

⁶² Koma pamene Baibulo liphunzitsa izo, ndipo ine nkugwira kiyi wa chikhulupiro mdzanja langa, kapena mu mtima mwanga, amene amati "amenewo ndi Mawu a Mulungu,"

ameneyo adzazimitsa chiwawa cha moto, adzatsegula machiritsso kwa odwala, adzatsegula chipulumutso kwa otayika. Ine ndikuyenera kubwera ku Khomo, chirichonse mu Dzina Lake. “Chirichonse chimene mukuchita mu mawu kapena mntchito, muzichita zonsezso mu Dzina Lake.” Kumadziwa kuti kiyi amene inu muli naye ndi chikhulupiro, chifukwa ndi kiyi wopangidwa ndi Lemba. Tsopano, ngati iye ali kiyi wa kachikhulupiro, kiyi wa chipembedzo, sindikudziwa chimene iye ati adzachite. Koma ngati ali kiyi wa Mwamalemba, iye adzatsegula, chifukwa Mulungu ananena chomwecho. Tsopano, oh, nzosadabwitsa iwo amakhoza kuyimitsa chiwawa cha moto, ndi zina zotero, iwo anali ndi kiyi.

⁶³ Kuvomereza koyamba kwa Mulungu kwa mmodzi wa aneneri amenewo, palibe chimene chikanawaletsa iwo. Iye sankasowa kuti azichita monga Iye amachitira ndi ine nthawizina, kumenyerera izo mobwerezza bwerezza, ndipo mwinamwake inu (ndikuyembekeza kuti sizitero), koma kumangondiuza ine, “Pita ukachite *ichi*,” ndiyeno ukapunthwa kumeneko, “Zikatero udzapite ukachite *ichi*,” ndiponso “Ubwerere ndipo ukachitenso izo, iwe sunachite izo molondola.” Kugwedeze ka kumodzi kokha! Basi, amangomva Mzimu ukuwauza iwo, “Ndicho chinthu choyenera kuchita,” ndipo palibe chimene chikanawaletsa iwo. M’bale, iwo—iwo—iwo anatseka pakamwa pa mikango, iwo anapulumuka lupanga lakuthwa, iwo anazimitsa moto, iwo anachita chirichonse. Kugwedeza pang’ono chabe kochokera kwa Mulungu, chifukwa iwo anagwirizira kiyi mdzanja lawo, chikhulupiro chachikulu chija! Iwo ankamuchitira Mulungu zinthu chifukwa panalibe chimene chimawaimitsa iwo. Oh, ndi zaulemerero bwanji!

⁶⁴ Monga mnyamata wamng’ono nthawiina anabwera kwa m’bale wachikulire amene anali wachikulire waumulungu, mneneri wokalamba wa Mulungu. Ndipo iye anamumya munthu ameneyo akuchitira umboni mosalekeza, mosalekeza akunena za ubwino wa Mulungu, ndi momwe Mulungu analiri, ndi chimene Khristu anali, ndi kumangopitirira, kuyankhula. Potsiriza, mnyamata uyu anali woti adzozedwe mu utumiki, chotero iye anafika kwa munthu wina wanzeru wachikulireyu, ndipo iye anati kwa iye, “Bwana, ndikufuna ndikufunseni inu funso.”

Iye anati, “Ndifunse, mnyamata.”

⁶⁵ Iye anati, “Kodi Khristu kwenikweni amatanthauza kwambiri kwa inu monga inu manenera kuti Iwo amatero?”

⁶⁶ Iye anati, “Iye amatanthauza zambiri kwa ine kuposa zomwe ndingakhale ndi mpweya woti ndiyankhule!” Ndi zimenezotu. Chinali chiyani icho? Iye anali atapeza kiyi.

⁶⁷ Mnyamata uja anati, pa izo, “Ngati mumadzinenera zinthu zimenezi, ndipo mumandiuza kuti ndi zenizeni monga inu, ndiye ine ndikufuna kumudziwa Yesu yemweyo, mu chenicheni

chomwecho.” Chinali chiyani icho? Iye ankadziwa kuti bambo wachikulireyo anali atagwirizira kiyi, amene iye ankatha kutsegula ndipo ankatha kutseka.

⁶⁸ Inu mukudziwa, kiyi amene amatseka, amatsegula, yemweyo. Mukuona? Inu mukhoza kumasula kapena kumanga. Uko nkulondola. Kiyi yemweyo amene amatseka, amatsegula. Kiyi amene amatsegula, akhoza kutseka. Ndipo ndizo ndendende, mwaona, chifukwa iye amagwira ntchito mbali zonse ziwiri. Ndi zomvetsa chisoni bwanji kuti mpingo unataya masomphenya ake a izo! Chinali chinthu chachisoni bwanji pamene mpingo unadzigulitsa wokha ku tizikhulupiro, monga mmene ife tachitira lero, ndipo tsopano akuyitana kuti agwirizane.

⁶⁹ Ife tawona kumene ulamuliro wa Chiroma ndi iwo ati adzakomane tsopano, iwo akasinta madongosolo ena. Ine ndimaganiza kuti iwo sanasinthe; koma iwo adzatero, mulimonse, adzampatsa wansembe aliyense mphamvu ya papa, ndi—ndi kulikonse kumene iye ali, ndi zina zotero. Nzomvetsa chisoni bwanji, kuti mpingo wadzigulitsa ku nthano mmalo mwa Mawu. Mukuona? Pamenepo ndi pamene iwo anamusiyira kiyi, pomwepo. Nchifukwa chake zozizwitsa zazikulu ndi zizindikiro sizikuchitika pakati pa anthu lero, zimene zinkachitika, iwo ataya kiyi! Eya, iwo akulidziwa Khomolo, akudziwa kuti Khomo liri pamenepo, koma chinthu chotsatira ndi kiyi woti atsegule Khomolo. Chuma chiru kuseri kwa Khomolo. Iwo atsekeredwa, sakuwoneka, kwa wosakhulupiro. Koma wokhulupiro, amene ali ndi chikhulupiro ndipo akhoza kutenga kiyi wa chikhulupiro, akhoza kutsegula Makomo awa. Inde, bwana.

⁷⁰ Nthawi ina kuno zaka zingapo zapitazo, kunali m’bale wa mishonare, ndipo iye anamverera kuti anali ndi kuitanidwa kopita ku Afrika. Iye anali mnyamata wamng’ono; mkazi ndi ana awiri, okongola kwambiri, atsikana aang’onowo, pafupifupi usinkhu wa zaka seveni kapena eyiti, aliyense. Ndipo mnyamata wamng’ono uyu samakhoza kuchoka kwa izo. Iye anali a—mtumiki, iye anali ndi mpingo wabwino mdzikolo. Koma iye samakhoza basi kuchoka ku kuitana kumeneko, iye “uyenera uzipita ku Afrika.” Ndipo anapemphera, usana ndi usiku. Iye sankafuna kuti apite. Ndipo Mulungu anapitirira kumamuyankhula iye, “Ukuyenera uzipita!” Ndipo potsiriza iye anafika pa malo mpaka iye, chiwonetsero, pamene, iye—amayenera azipita!

⁷¹ Chotero iye anapita ku bordi ya mishoni ya mpingo wake, ndipo iye anati, “Mulungu wandiyitanira ine ku minda ya umishoni komwe uko ku nkhalango za—za Rhodesia.” Ndipo mnkhalango iyi ndi kwa malungo, kutentha kwa mthupi ndipo ndi dzuwa lotentha limenelo, mliri ndi khate, ndi mitundu yonse ya matenda uko mu nkhalango iyi, kukhala kumene iye ankati akapange...akakhale moyo wake wonse. Anagulitsa nyumba

yake ndi zonse zimene anali nazo. Chotero a bordi ya mishoni ankafuna kumuyesa iye, ndipo iwo anati, “Iwe ukutsimikiza tsopano?”

Iye anati, “Ine ndikutsimikiza.”

⁷² Iwo anati kwa iye, “Bwana, kodi mwaganizapo izo motere, kuti muli ndi atsikana awiri okongola, ndipo muli ndi—mkazi wokongola waming’ono, ndipo ngati mwangotero...Bwanji osangopitako ndi kukawona momwe ziliri ndi kubwererako?”

⁷³ Iye anati, “Ayi, Ambuye anandiua ine. Oh, izo ndi zenizeni!” Iye anati, “Ambuye andiitana ine. Ndipo ine—ine sindikufuna kusiya nyumba yanga, sindikufuna kusiya mpingo wanga ndi anthu anga, koma Ambuye anandiyitanira ine uko mu nkhalango imeneyo.”

⁷⁴ Ndipo iye anati, “Bwana, kodi mukudziwa kuti atsikana anu aang’ono akhoza kukatenga ntchofu kapena malungo a madzi akuda, ndi kufa, usiku umodzi?” Ndipo iye analozera kwa anthu osiyanasiyana amene anataya ana awo, ana aang’ono, amene anawatengera iwo kumeneko, pa matenda amene iwo analibe katemera wake. Ndipo anati, “Taganizirani za khate, pa mkazi wanu wokongola, ndi atsikana anu aang’ono atakhala ndi khate, ndi dzuwa lotentha limenelo ndi zinthu zimene mukuyenera kukakumana nazo.” Anati, “Kodi inu simukuchita mantha, ndi kuwopsya kowatengera ana anu ndi mkazi kumalo oterowo?”

⁷⁵ Ndipo wamishonare anayima pamenepe, mnyamata wamng’onoyo, ndipo misonzi inayamba kuyenderera pansi mmasaya ake, iye anapotoloka, iye anati, “Abale anga! Masomphenya anga a kuyitana kwa Mulungu,” iye anati, “ngati Mulungu wandiyitanira ine ku Afrika, ana anga ndi banja ndi otetezeeka kwambiri mu Afrika kuposa malo aliwonsse padziko lapansi.” Ameni. Chinali chiyani chimenecho? Iye anali ndi kiyi wa kuyitana kwake, iye anali ndi chikhulupiro mu chimene iye ankachikamba. Oh, ine ndinaganiza, ndi ndemanga yokhazikika bwanji! Pamene ndinamva zimenezo koyamba, mtima wanga unagunda. Mwaona, “Ngati Mulungu wandiyitanira ine ku Afrika, ana anga mu khate ndi mliri ndi china chirichonse, iwo ndi otetezeeka kumeneko kuposa malo ena aliwonsse padziko lapansi.” Iye anali ndi kiyi. Ndi zimene zimafunikira.

⁷⁶ Ukakhala ndi kiyi, sipamakhala mantha, sipamakhala kukayikira, sipamakhala funso. Iwe sumasowa kuti umufunse wina aliyense za izo, iwe umadziwa ndendende. Iwe uli nayo iyo mmanja mwako, iwe umadziwa choti uchite. Ameni. Iwe umadziwa mathero ake, umadziwa kuti chitsekocho chitsegulidwa. Iwe umakhala kuti wayang’ana tizitsuloto ndipo ukudziwa kuti ndi chinthu cholondola kwenikweni, chitseko chitseguka pamene uti uponyere kiyi mmenemo.

⁷⁷ Oh, ngati mpingo ukangokhala ndi makiyi! Ngati mpingo ukangokhala ndi kiyi wa chikhulupiro ameneyo, ife

tikanakhoza kutsegula chitseko chirichonse, matenda aliwonse, mliri uliwonse, vuto lirilonse limene liripo. Izo zikanakhoza kutsegulidwa kwa ife ngati titangokhala ndi kiyi uyu. Bambo uyu anali ndi kiyi wa mayitanidwe ake.

⁷⁸ Ngati mungakhululukire umboni wanga. Ine ndikukumbukira pafupifupi fiftini, zaka seventini zapitazo tsopano, pafupifupi, pamene Ambuye ananena kwa ine kumusi uko pa mtsinje, pamene Iye anatsika mu Lawi la Moto lija Limene chithunzi chake mumachiwona, ndipo Iye anayankhula ndi ine ndipo Iye anati, “Iwe uyenera kutengera Uthenga uwu kuzungulira dziko.”

Ndipo ine ndikukumbukira ku Green’s Mill pamene Iye anayankhula kwa ine.

⁷⁹ Ndipo ine ndinapita ndipo ndinakawauza abusa, ndipo iwo anandiua ine, anati, “Billy, unadya chiyani usiku umenewo? Iwe unali ndi malubwelubwe.” Iye anati, “Bwerera ku ntchito yako. Iwe ukugwira ntchito ku Public Service Company, uli ndi ntchito yabwino, bwerera ndipo ukasamalire—ntchito yako, mwana.” Anati, “Iwe unali ndi malubwelubwe. Iwe unadya chinachake.” Izo sizinandikhumudwitse ine mpang’ono pomwe!

⁸⁰ Pamene ine ndinayamba misonkhano ya machiritso, ambiri a inu pano mukukumbukira Uthenga wanga mmawa uja, *Pamene Davide Anapita Kukakumana Ndi Goliati*, ine ndinalalikira zimenezo.

⁸¹ Ndipo iwo anandiua ine, iye anati, “Mu tsiku la sayansi yamakono, pamene ife tiri ndi mitundu yonse ya kafukufuku wa mankhwala, pamene ife tiri ndi madokotala apamwamba, pamene mpingo waiwala kale machiritso Auzimu ndi zinthu kuchokera zaka zambiri, zambiri zapitazo, iwe upita bwanji pamaso pa chimphona chachikulu ngati chimenecho? Iwe ukayenda bwanji pamaso pa Amethodisti, Abaptisti, Apresbateria, ndi ena otero, ndipo ngakhale Achipentekoste, amene anayiwala izo kalekale, ndipo anapita mu tizikhulupiriro tawo? Kodi iwe ukakumana nawo bwanji, wopanda chipembedzo kapena china chirichonse choti chikuthandizire iwe? Kodi iwe ukachita chiyani, Bill?” Mwinamwake, china, izo sizinandivutitse ngakhale mpang’ono pomwe, pakuti ine ndinagwira mdzanja langa kiyi! Ine ndinati... Iwo anati, “Palibe amene ati adzakukhulupirire iwe. Iwe sudzakwanitsa kuchita izo. Palibe amene adzakukhulupirire iwe.”

⁸² Ine ndinati, “Ine sindikusamala. Pali chinthu chimodzi chotsimikizika; Mulungu anandiitana ine, ndipo ine ndiyenera kumapita chifukwa Mulungu anandiitana ine.” Ine ndinagwirizira kiyi. Iye anali atandiitana ine, Iye anali atandiwonetsa ine, Iye anali atandiua ine, ndipo ine ndinawona

Kukhalapo Kwake pamene Iye anandituma ine, ndipo kiyi anali pamenepo!

⁸³ Abusa anati, “Ndi maphunziro a sitandade-seveni, ndipo iwe ukupita kukalalikira ndi kukapemphera pamaso pa mafumu ndi atsogoleri!”

Ine ndinati, “Zimenezo ziri mogwirizana ndi Mawu Ake!”

⁸⁴ Pafupifupi nthawi ino chaka chatha, kapena sabata kapena ziwiri zisanachitike, pamene ine ndinabwera ku mpingo kuno ndi kudzakuuuzani inu kuti Ambuye Mulungu anandipatsa ine masomphenya, opita paulendo wokasaka, ndipo a—nyama inayake imene ine ndimati ndikayipeza, imene iti idzakhale ndi nyanga za mainchesi forte-thuu pa iyo. Ndipo ndiri panjira ndikubwerera kuchokera kokatenga nyama iyi (pamene iyo ikanakhala itagona, mmene ikanadzagonera pamenepo), panjira ndikubwerera ndinali woti ndipha chimbangondo chotuwa cha nsonga za siliva. Ndipo ine ndinapita ku gawo lina ili, ndipo ine ndinayankhula ndi munthuyo, ndipo iye anati, “Sindikudziwa za nyama iliyonse imene imawoneka chomwecho. Ndipo kunena za chimbangondo chotuwa, ine sindinachiwonepo icho.”

Ine ndinati, “Koma kwinakwake icho chikuyenera kukhala kuno.”

⁸⁵ Chotero iye anati, “Ife sitikupita nkomwe mu dziko la zimbalangondo. Ife tikupita kutsatira nkhosa, pamwamba pa mzere wa mitengo.” Chabwino, ine ndinapita ndi iye.

⁸⁶ Ndipo tsiku lachiwiri kunja, pa malo omwewo, ndendende pamene Ambuye ananena, apo panali pali chinyamacho. Chotero pamene ine ndinapita ndi kukaigwira nyamayo, ndipo pamene ife tinkaisenda chikopa ndi nyanga ndi zina zotero, tikuzichotsapo, iye anati, “Ine ndikufuna ndikufunseni inu chinachake. Inu munandiua ine, masiku atatu apitawo pamene ife timanyamuka—pa msasa, nkuti mutawombera chirombo ichi, kuti tikamabwerera inu ‘mudzapha chimbangondo chotuwa cha nsonga za siliva.’”

Ine ndinati, “Ndizo PAKUTI ATERO AMBUYE!”

⁸⁷ Anati, “Ine sindikukaikira,” iye anati, “chifukwa mchimwene wanga anali ndi khunyu, ndipo inu munali musanamuwonepo iye mmoyo wanu, pamene inu munali kuno nthawi ina, ndipo inu munandiua ine kuti mnyamata ameneyo achiritsidwa pamene ine nditachite chinthu chinachake. Ndipo iye anatero.” Iye anati, “Tsopano, koma, M’bale Branham, ine ndikufuna kuti ndikufunseni inu,” iye anati, “Ine ndikutha kuwona njira yonse kutsika phiri limenelo kumene kuli mzere wa mitengo, akavaloo awo ayima. Ndipo kulibeko kanthu kumeneko. Kulibeuo kachidutswa ka udzu, kulibeko thanthwe, kulibeko kalikonse.” Udzu wa Caribou, umene ndi wotalika pafupifupi mainchesi awiri, pamwamba pa mizere ya mitengo, kwa mailo

imodzi kapena kuposerapo pamwamba pa mzere wa miteng. Anati, “Kodi chimbangondo chikhala pati?”

⁸⁸ Ine ndinati, “Mulungu ndi Yehova-yire. Ngati Iye wandiua ine kuti padzakhala chimbangondo pamenepo, pakhala chimodzi pamenepo.”

⁸⁹ Tikutsika phirilo, pafupifupi nthawi iliyonse tikafika theka la mailo kapena kupidirira apo, tikamayandikira, iye anati, “M’bale Branham, yatsala pang’ono nthawi yoti chimbangondocho chiwonekere.”

Ine ndinati, “Osadandaula, icho chikhala pano.”

⁹⁰ Ndipo pamene ife tinali mu pafupifupi mayadi faivi handirede kuchokera kumene kunali akavaloo, ife timayenera kupuma kenango ndi nyanga zolemera ndi zinthu pa nsana wathu. Ndipo iye anayang’ana pozungulira kenango, ndipo ine ndinawona nkhope yake pamene iye anali kundiyang’ana ine, ngati kuti pansi mu mtima mwake iye amadabwa. Mwaona, iye anali *kuyembekezera* kuti icho chikhala pamenepo, koma iye analibe kiyi.

⁹¹ Koma mwanjiraina, mwa chisomo cha Mulungu, Iye sanayambe wandilepherapo ine. Pamene Iye anandiua ine kuti padzakhala cha nsonga ya siliva pamenepo, ine ndinali ndi kiyi. Sindicakaikire izo mpang’ono pomwe, mpang’ono pomwe. Ine ndinatembenukira kwa iye, ndipo ine ndinati, “Bud, icho chikhala pamenepo.” Ndipo basi pamene ine ndimapotoloka, apo panali chimbangondocho [Malo opanda kanthu pa tepi—Mkonzi]. chitayima pamwamba pathu pomwe, pafupifupi theka la mailo.

⁹² Iye anavala magalasi, iye anati, “Billy, ndithandize ine, ndi cha nsonga ya siliva chachikulu!”

⁹³ Mwaona, kiyi, masomphenya, Mawu a Ambuye, palibe chimene chingawasinthe Iwo kapena kuwaletsa Iwo. Chimene mpingo ukusowa usikuuno si maphunziro. Chimene mpingo ukusowa usikuuno si chipembedzo. Chimene mpingo ukusowa usikuuno si kachikhulupiriro. Chimene mpingo ukusowa usikuuno ndi kiyi wa Malemba, Khomo. Chimene, Khristu ndi Khomo, ndipo Iye ndi Mawu. Chikhulupiriro mu Mawu a Mulungu wamoyo chimatsegula khomo lirilonse.

Mulungu, tipatseni ife kiyi. Tipatseni ife kiyi.

⁹⁴ Ahebri, mutu wa 12, amati, “Powona kuti tazingidwa ndi mtambo waukulu wotere wa mboni, tiyeni ife titaye cholemetsa chirichonse, ndi kusakhulupirira kumene sikuchedwa kutifooketsa ife.” Ilo limati “tchimo,” chimene, *tchimo* ndi “kusakhulupirira.” Mukuona? Liripo tchimo limodzi lokha, ndiro kusakhulupirira.

⁹⁵ Ndipo *tchimo* limatanthauza “kuphonya chandamale.” Ngati inu mukuwombera, inu mwaphonya chandamale,

kulibwino muikonde mfuti yanuyo, mwaona, chifukwa pali chinachake chalakwika. Inu mwaphonya chandamale. Mwaona, bwererani ndipo mukayeserenso. Mukuona? Zikutanthauza kutembenuka, mwaphonya chandamale. Pamene iwe ukufuna kuti ukhale Mkhristu, ndipo iwe nkupita kukajowina mpingo, iwe waphonya chandamale. Pamene iwe ukufuna kukhala Mkhristu, ndipo iwe wakonkhedwa mu dzina la “Atate, Mwana, Mzimu Woyeria,” iwe waphonya chandamale. Kulibwino ubwerere. Iwe sudzakhala pa chandamale. Iwe udzabalalitsa, motsimikiza basi monga dziko. Pali Chinthu chimodzi chokha chimene chingakugwireni inu mu mzere wangwiyo, ndicho Lemba, Baibulo, Mawu. Pakuti, zonse ziwiri miyamba ndi dziko lapansi zidzachoka, koma Mawu a Mulungu sadzachoka konse.

⁹⁶ Chotero, gwirani kiyi, chikhulupiro mu Mawu! Ndipo chidutswa chirichonse cha chikhulupiro chimene inu mukukhulupirira, ndipo osakaikira chidutswa chimodzi, inu mukhoza kutsegula chitseko chirichonse chimene chayima pakati pa inu ndi mdalitso umene Mulungu ali nawo wa inu. Mulole Mulungu atithandize ife kuti tikhale ndi makiyi, ndiro pemphero langa. Tiyen'i tiweramitse mitu yathu tsopano kwa mawu a pemphero.

⁹⁷ Atate athu Akumwamba, ife tikukuthokozani Inu usikuuno kuti Inu mwatipatsa ife kiyi woti atsegule kwa ife chipulumutso. Ine—ine ndikukuthokozani Inu chifukwa cha zimenezo, Ambuye, kuti ife tinapulumutsidwa, ndi chifukwa cha kiyi amene takwanitsa kumugwiritsa ntchito mpaka pano. Koma, Mulungu, tipatseni ife chikhulupiro, kuti aliwonse a Mawu awa olembewa mu Bukhu Lanu ndi tizitsulo tating'ono, ndipo Kiyi uyu wotchedwa Yesu... Khomo ili, ine ndikutanthauza, lotchedwa Yesu; ndipo kiyi, wotchedwa chikhulupiro, amakhudza Mawu aliwonse, iye amatsegula izo. Iye amasunthira kachitsulo kakang'ono kameneko pansi ndipo ife tikhoza kulowa mu mdalitso umenewo. Atate Akumwamba, tipatseni ife makiyi, kuti ife tikhoze kukhala ndi chikhulupiro mu malonjezo a Mulungu, kuti chikhulupiro chathu chisalephere, kuti ife tikathe kukhala a utumiki kwa Inu ndi kwa iwo amene ife timayanjana nawo.

⁹⁸ Tikhululukireni tchimo lirilonse la kusakhulupirira kwathu, Ambuye, ndipo tithandizeni ife kuti tikhale Anu. Ife tikubwera tsopano ku gome la mgonero, ndipo ine ndikupemphera, Atate Akumwamba, kuti Inu mutikhululukire ife zolakwa zathu zonse, kuti tikakhoze kulowa mu chisangalalo cha chiyanjano mozungulira gome la Mulungu. Ife tikupempha izi mu Dzina la Yesu. Ameni.

⁹⁹ M'bale wanga, mlongo, ngati inu muli ndi kiyi waku Ufumu, kiyi wa Khomo, kiyi wa chipulumutso, Mulungu akuthandizeni kuti mutsegule makomo ndi kumulola Yesu alowe. Muloleni Iye akupatseni inu zinthu zimene inu—mukuzifuna kwambiri.

¹⁰⁰ Tsopano, mphindi chabe ife tisanayambe kuwerenga pa mgonero, ine ndikufuna kuti ndinene chinthu chifukwa ndi pa mgonero. Ndipo pamene ife tizibwera pa guwa ili, pali njira imodzi yokha yobwerera, ndiyo, ngati ife tingagwire kiyi wa chikhulupiro mmanja mwathu, amene amatidziwitsa kuti machimo athu akhululukidwa. Ndipo ngati ife tiribe kiyi ameneyo kuti atsegule Chitseko chimenecho, kuti machimo athu akhululukidwa, ife tiribe chochita pa gome la Ambuye. Chifukwa, iye amene adya ndi kumwa mosayenera, akudya ndi kumwa chiwonongeko kwa iyemwini, posalizindikira thupi la Ambuye. Tsopano, izo nzoona.

¹⁰¹ Ine ndikuganiza kuti tonse a ife tikudziwa kuti lero ndi Tsiku la Mgonero wa Fuko lonse. Lero ndi tsiku limene mipingo yonse imatenga mgonero. Ndi Tsiku la Mgonero wa Fuko lonseli. Ndipo ine ndinaganiza kuti chikanakhala choyenera kuti ndiyankhule mawu kapena awiri pa mgonero ife tisanadye iwo, pamene abusa, ngati iwo angathe, akhalaakupeza Malemba pa kuwerenga kwa-kwa dongosolo la gome la Ambuye. Tsopano, mgonero uwu... Tsopano, sinditenga koma pafupifupi maminiti teni okha.

¹⁰² Mgonero uwu umene ife tikukonzekera kuti tiwutenge, wakhala mkangano wawukulu kwambiri wa chipunzits chirichonse mu Baibulo. Iwo unali wawo...umodzi wa mikangano yawo yoyamba mu mpingo woyambirira. Ndipo lero Achiprotestanti, a Episcopalian ndi Amethodisti, ndi ambiri a mipingo ya Chiprotestanti, angavomereze mokondwera chipunzitsa cha Chikatolika, cha Roma Katolika, ngati iwo angakhoze kulumphaka tunda kakang'ono ka mgonero. Koma iwo angavomereze kuti wansembe azikwatira ndi kukhala atumiki, mpingo wa Katolika unavomereza zimenezo kangapo mu zokambiranawa zavo ndi misonkhano. Iwo amagwirizana pa zimenezo. Ndipo iwo amagwirizana pa mapemphero osiyanasiyana, ndi zina zotero, mpingo wa Chiprotestanti umavomerezana pa zimenezo. Ndipo makatekizimu ndi zina zotero, guwa laling'ono apa ndi apo, ndipo mpingo wa Katolika umalolera kuchita zimenezo. Koma pamene izo zinafika ku mgonero, apo iwo amalephera. Aliyense amene anayamba wawerengapo mbiriyakale amadziwa zimenezo. Koma, ndithudi, mwa kuganiza kwanga, iwo akanakhala ndi zambiri zoti achokepo, ine—ine ndisanalandire izo, inu mwaona, chifukwa ilo si Baibulo.

¹⁰³ Koma ine ndikufuna inu munene chinthu chimodzi kwa mpingo wa Katolika. Kodi inu mukudziwa kuti mpingo wa Katolika, pachiyambi, unali mpingo wa utumwi wa chipentekoste? Ndithudi unali! Iwo unali chiyambi choyambirira cha mpingo. Ndipo inu mwaona pamene iwo—pamene iwo anafika, iwo anapitirira kumachotsera Mawu ndi kumalowetsamo nthano.

¹⁰⁴ Ndipo ngati mpingo wa Chipentekoste ungakhalepo zaka handirede zina, iwo ungakhale kutali kwambiri ndi Baibulo kuposa momwe mpingo wa Katolika uliri lero, kuchokera kwa momwe iwo ukuyendera tsopano.

¹⁰⁵ Zinatengera mpingo wa Katolika zingapo, zaka handirede kuti uchoke kwa Ilo, zaka firii handirede, kuchokera ku mpingo woyambirira kupita kokapanga bungwe la mpingo wa Roma Katolika, umene iwo anawuyambitsa. Ndipo anagwira, kubweretsamo olemekeze kaakulu ndi zinthu, ndipo iwo anadulapo *ichi* ndi kuikamo *ichi*, ndipo anachotsapo *ichi* ndi kudzayikapo *icho*, ndipo anakokera pansi mafano achikunja ndi kudzayikapo zosema za Chikhristu, ndi zina zotero, ndipo basi kumangonyengerera pa Izo mpaka iwo atafika ku chimene iwo ali nacho tsopano, mpingo wa Roma Katolika.

¹⁰⁶ Ndipo mpingo wa Chiprotestanti wa Chipentekoste kuyambira a—zaka fifite zimene iwo wakhala, ndi pamene iwo unadzagwa kuyambira pamene iwo unayambira, iwo udzakhala mawonekedwe oyipa kuposa mpingo wa Katolika, mu zaka handirede kuchokera pano. Uko nkulondola. Amenewo ndi mawu aakulu kuwanena, koma tangoyang'anani kumene iwo anagwera. Iwo anapita kumene mu bungwe, iwo anapita mu kunyengerera pa *ichi* ndi *icho*, ndi china chirichonsecho. Ndipo pamene iwo akupita, mwaona, akubwerera mmbuyo kumene.

¹⁰⁷ Koma, *mgonero*, umatchedwa “*mgonero wa Ambuye*.” Tsopano, anthu ambiri, iwo amafuna kuti azidya iwo mmawa. Sananene mu Baibulo kuti anali *kadzutsa* Wake. Ndipo momwe anthu awa lero, momwe iwo angamanenebe “*Mgonero wa Ambuye*,” ndipo iwo samatero. Iwo adulapo *mgonero*, ndipo awusiya iwo, ndi kumawutcha iwo “chakudya chamadzulo,” zamkutu. Mgonero!

¹⁰⁸ Tsopano, nthawizonse mkangano mu nthawi ya Baibulo, iwo umakhala mkangano nthawi imeneyo. Anthu sanamvetsetse *mgonero wa Ambuye*. Pamene iwo anabwera pa gome, Paulo anawauza Akorinto amenewo, iwo amabwera ndi kumadzaledzera pa gome la Ambuye. Mwaona, izo sizinamvetsedwe nthawi imeneyo. Iye anati, “Ngati inu mukufuna kudya, kadyeni kunyumba.”

¹⁰⁹ Ndipo chinthu china, iwo sunamvetsetsedwe, chimene iwo unali. Ochimwa, ndi anthu okhala mu tchimo, amabwera ndi kudzadya *mgonero*. Ndipo zimenezo sizinamvetsedwe. Mwamuna kumagona ndi amayi ake, amayi omupeza, ndipo mpingo unali utamuza iye za izo; kumadyabe *mgonero* pa gome.

¹¹⁰ Ndipo panali magawano pakati pavo, ndipo amadyabe *mgonero*. Iye anati, “Ine ndamvetsedwa kuti mukumayenda monga Amitundu ena onse. Ndipo pali—pali makangano pakati panu, monga ziliri ku—makamaka mnyumba ya Kefa, ndi zina

zotero.” Anati, “Inu mukuyenda monga Amitundu ena onse.” Mwaona, izo sizinamvetsetsedwe.

¹¹¹ Mgonero nthawizonse wakhala wosamvetsetsedwa. Tsopano, ine ndikhoza kumapitirira pa izo kwa maora, koma ife tikuyenera kuti titenge mgonero uwu ndi kutsukana mapazi. Tsopano iwo anangosiyiratu kutsukana mapazi, zinangotsala zipembedzo pang’ono chabe. Achipentekoste ambiri anachoka kwathunthu kwa izo. Mukuona? Ndipo izo zikadali apobe mu Baibulo basi momwe izo zinalembedwera. Mukuona?

¹¹² Tsopano, Roma samawutcha iwo “mgonero.” Iwo amawutcha iwo “misa, ndi misa yoyer.” Iwo samatenga mgonero, iwo amatenga misa. Ndi misa, ndipo misa imatengadi tanthauzo lenileni kuchokera ku mgonero. *Misa imatanthauza “kuyembekezera.”* Iwo amatenga misa, kuyembekezera (kuti pochita izi mu misa) kuti Mulungu adzawakhululukira iwo machimo awo, potenga “thupi lenileni la Khristu, limene wansembe amatembuzira ku Thupi ndi Mwazi wa Khristu,” kutenga izo, kuyembekezera kuti Mulungu adzawachotsera machimo awo pochita chomwecho. Ndi misa.

¹¹³ Achiprotestanti amazitcha izo “mgonero.” Mgonero umatanthauza “kupereka kuthokoza.” Kuti Achiprotestanti... Akatolika amatenga misa, mu misa akuyembekeza kuti Mulungu awakhululukira iwo zoyipa zawo. Achiprotestanti amatenga izo ndi chiyamiko chifukwa cha chimene chachitidwa kale ndi mgonero ndi Mulungu; kuyankhulana ndi Iye, kuti izo zachitika kale. Akatolika amayembekeza kuti zichitika; Achiprotestanti amati izo zinachitika kale. Mkatolika amadabwa ngati machimo ake akhululukidwa; wa Chiprotestanti amavomereza kuti wakhululukidwa, kuti iye ndi mfulu. Ndipo mgonero ndi kuyankhulana ndi Mulungu. Ndipo zipangizo izi zimene timazitenga, osati mu *ziyembekezo* kuti machimo athu akhululukidwa, koma *kuti* iwo akhululukidwa. Chifukwa izo... Chinacho ndi chiyembekezo; ndipo chinacho ndi chikhulupiriro. Wina akuyembekezera kuti akulondola; ndipo winayo amadziwa kuti akulondola. Mukuona? Winayo, wina akuyembekezera, chifukwa iye sakudziwa pamene wayima; winayo amadziwa kuti iye akulondola, chifukwa iye amadziwa chimene Mulungu ananena. Ndi zimenezotu. Kusiyana kwake ndi kumeneko. Chotero, pamene iwe ukungoyembekezera, samalani; koma pamene iwe ukudziwa, ndiye zipitirira. Mwaona, zikatero iwe uli mu chiyanjano ndi Mulungu. Chiprotestanti ndicho, iye amati iye wakhululukidwa ndipo amadziwa izo; wa Katolika ali ndi misa, akuyembekezera kuti akhululukidwa. Izo ziri monga chonchi: wina ndi wopemphetsa, akuyembekezera kuti chirichonse chiri bwino, mwaona; winayo ndi wopemphetsa akuthokoza chifukwa cha chimene chachitika kale. Iwo onse ndi opemphetsa. Koma winayo akupemphetsa, akuyembekezera kuti achipeza icho; wopemphetsa winayo akudziwa kuti ali

nacho icho, ndipo anamuthokoza Iye poperekwa icho kwa iye. Tsopano, pamene po pali kusiyana. Umenewo ndi mgonero. Inde, bwana. Wina akuyembekezera kuti wakhululukidwa; winayo akudziwa kuti wakhululukidwa, ndipo akuthokoza chifukwa cha izo.

¹¹⁴ Chotero, mgonero ndi wa Akhristu amene abadwa mwatsopano mwa Mzimu wa Mulungu. Ndipo *kubadwa kwatsopano* sizimatanthauza kwenikweni tsopano kuti inu muli ndi Mzimu Woyeru. Tsopano kumbukirani. Tsopano, ambiri amaphunzitsa zimenezo. “Ine sindikudziwa aliyense amene amaphunzitsa izi monga chonchi,” monga M’bale wachikulire Arganbright ananena usiku uja kuchokera pa guwa pano, mwaona. Koma, kubadwa mwatsopano si ubatizo wa Mzimu Woyeru. Malemba samathandizira izo, ine sindikuganiza, mwaona, mwa kuwona kwanga kwa izo. Mukuona? Ine ndimakhulupirira kuti iwe umabadwa mwatsopano...

¹¹⁵ Ndipo ndi chifukwa chake ine ndimagwiritsa ntchito mawu akuti ubatizo mu Dzina la Yesu Khristu, koma osati ku kusinthika. Tsopano, Chipentekoste, mpingo wa United Pentecostal, umabatiza mu Dzina la Yesu Khristu ku kusinthika. Ine sindimakhulupirira zimenezo. Ndipo iwo akhoza kumachita zimenezo ngati iwo akufuna. Koma ine ndimakhulupirira kuti Petro anati, “Lapani,” choyamba. Madzi samachotsa machimo. Mpingo wa Khristu umalalikira izo mwanjira imeneyo. Koma ine ndimakhulupirira kuti kulapa, chisoni chaumulungu; *kulapa* kumatanthauza “kutembenuka, kubwerera kumene ukuchokera,” unaphonya chandamale, “uyambirenso kachiwiri.” Chitani izo moyamba! Ndipo ubatizo wanu mmadzi ndi kudzinenera kwakunja chabe kwa chinachake chimene chachitidwa mkati mwako, kuti wamuromereza Khristu ngati Mpulumutsi wako.

¹¹⁶ Ine ndikuganiza kuti ndi mpingo wokha muno usikuuno, monga momwe ine ndikudziwira, Ine sindimakhalakhala kuno mokwanira kuti ndidziwe amene amabwera kapena ayi. Ine ndinali ndi kutsutsidwa pang’ono kuno osati kale kwambiri pa kubatiza munthu kuno mu dziwe, bambo wachikulire. Ndipo ine ndinapita kwa iye, iye anali bambo wachikulire wabwino. Ine ndinali ndi mwayi wotsogolera banja lake lonse kwa Khristu, onse a iwo kukhala Akhristu. Bambo wachikulire uyu anali mwamuna wokalamba wabwino, ndipo ndinamukonda iye, chotero ndinapita kwa iye ndipo ndinati kwa iye, “Ababa, nchifukwa chiyani inu simukukhala Mkhristu?” Iye amandikonda ine.

¹¹⁷ Iye anati, “M’bale Branham, ine ndidzakhala Mkhristu pamene nditi ndidzakhale wabwino mokwanira.”

¹¹⁸ Ine ndinati, “Ndikuuzeni choti muchite, Ababa. Inu muyang’ane pozungulira mpaka inu mutapeza kumene inu

mungakhoze kukakhala wabwino mokwanira, ndiyе mundiuze ine kumene malo amenewo ali, ine ndikufuna ndidzapiteko, nanenso.” Ine ndinati, “Khristu sanabwere kudzapulumutsa munthu wabwino. Iye anabwera kudzapulumutsa munthu woipa.” Pamene iwe ukuganiza kuti ndiwe wabwino, ndiyе Iye sanabwere kudzakupulumutsani inu. Iye anabwera kudzawapulumutsa iwo amene akudziwa kuti ndi oyipa. Mukuona? Khristu anafa kuti apulumutse ochimwa. Mukuona? Ndipo ine ndinati, “Ababa, pali mzere pomwe pano.”

Iye anati, “Chabwino, ine ndimasuta ndudu izi.”

Ine ndinati, “Ine sindiyankhula nkomwe za izo.”

Iye anati, “Ine ndayesera kuzisiya izo, M’bale Branham.”

Ine ndinati, “Chabwino, ife sitiyankhula nkomwe za ndudu.”

Iye anati, “Chabwino, pamene ine ndingadzathe . . .”

¹¹⁹ Ine ndinati, “Musati—musaneneno za izo, zisiyeni izo zipite. Ine ndikufuna ndikufunseni inu funso.”

Iye anati, “Chabwino, ndi chiyani icho?”

Ine ndinati, “Kodi mumakhulupirira kuti Mulungu alipo?”

¹²⁰ Anati, “Ndithudi, ine ndimakhulupirira izo.” Anati, “Ine ndimakhulupirira zimenezo mwamphamvu monga inu mukuchitira, ine ndingaganizire, M’bale Branham.”

¹²¹ Ine ndinati, “Kodi inu mumakhulupirira kuti Mulungu yemweyo anawoloka uthunthu Wake ndipo anadzasandulika thupi nadzakhazikika pakati pathu mwa munthu Yesu Khristu, kuti adzapulumutse munthu?”

Iye anati, “Inde, ine ndikukhulupirira zimenezo.”

“Ndipo Iye anafa kuti adzapulumutse wochimwa monga inu muliri ndi monga ine?” Mukuona?

“Inde, ndikukhulupirira zimenezo.”

¹²² Ine ndinati, “Tsopano, izo ziri monga chonchi. Ife tonse tiri mu nyumba imodzi yayikulu kuno, ndipo tiri mu ndende, ndipo ine sindingaime pa ngodya iyi ndi kunena kuti ‘ichi chindithandiza ine kuti ndituluke mu ndende,’ ine ndiima pa ngodya imeneyo ndi kuti ‘icho chindithandiza ine kutuluka mu ndende,’ ife tonse tiri mu vuto lomwelo. Ndipo munthu aliyense amene anabadwa mdziko lino anabadwa mu tchimo, anaumbidwa mu kusaeruzika, anabwera mdziko akuyankhula mabodza. Iye ndi chigawenga, kuyamba ndi kuyamba.”

¹²³ Wina anafunsa tsiku lina, iye anati, “M’bale Branham, ngati . . . pangakhale kusiyana kulikonse pakati pa Adamu ndi Eva, ndi ana awo lero, ngati iwo akanakhala onse amaliseche, akuyenda mu . . . Kodi—matupi awo angakhale ofanana?”

¹²⁴ Ine ndinati, “Ayi, bwana.” Ife tinali tikubwera kunyumba kuchokera kokasaka agologolo, M’bale Fred ndi ine, ndi gulu la iwo. Ine ndinati, “Ayi, iwo sangakhale ofanana.”

¹²⁵ Anati, “Mukutanthauza kuti Eva sangakhale mkazi ngati ana ake aakazi, ndipo Adamu sangakhale mwamuna ngati ana ake aamuna?”

Ine ndinati, “Mu mbali zambiri, koma osati mu mbali zonse zathupi.”

Iye anati, “Kodi kusiyana kwake kungakhale kotani?”

¹²⁶ Ine ndinati, “Iwo sangakhale ndi mchombo uliwonse. Iwo anachita kulengedwa. Kulondola. Iwo sanalumikizidwe kwa chirichonse.”

¹²⁷ Pokhapokha ngati icho chiri pamenepo pa chirichonse chimene chabadwa mdziko lino, zimasonyeza kuti ndi chigawenga, kuyamba ndi kuyamba. Uko nkulondola. Ine ndinati, “Ndithudi, pali kusiyana. Iwo sangakhale ndi mchombo. Iwo sanalumikizidwe kwa mkazi aliyense, kuti abwere kuno.” Mwaona, Mulungu anawalenga iwo.

¹²⁸ Tsopano, ine ndinati, “Ine ndikufuna kunena chinachake. Munthu aliyense mnyumba ya ndende muno, amene ali woyera ndani? Ndi ndani amene sanabadwe mwa kugonana? Ndi ndani amene angamthandize mzake, mosasamala chimene iye ali? Ife tonse tiri mu ndende yomweyi. Koma Mulungu anadzipangira Yekha chimodzi cha zolengedwa Zake ndipo anabwera kudutsa kugonana, kudzera m’Magazi oyera amene Iye anawalenga Yekha, ndipo kudzera m’Magazi amenewo Iye anatiwombola ife.” Ine ndinati, “Inu mukukhulupirira zimenezo, Ababa?”

Iye anati, “Ine ndikukhulupirira zimenezo.”

¹²⁹ Ine ndinati, “Khristu anafera munthu woyipa ngati inu. Tsopano, pali njira imodzi yokha yochitira. Palibe chimene inu mungachite. Iye amaperekira izo kwa inu. Inu simungayenere izo. Palibe chimene mungachite kuti mupeze izo. Iye amangoperekira izo kwa inu. Kodi inu muvomereza zimene Iye anakuchitirani inu, kuti akuchotseni inu ku gahena?”

¹³⁰ Iye anati, “Ine ndichita zimenezo.” Iye anati, “Koma ngati ine ndikanangothana ndi ndudu izi.”

¹³¹ Ine ndinati, “Ndudu zidzisamalira zokha. Inu basi... Ine sindikufunsani inu. Ine sindine wa malamulo. Ine ndimakhulupirira mu chisomo. ‘Ndipo onse amene Atate andipatsa Ine azadza kwa Ine.’” Ine ndinati, “Ngati inu mukukhulupirira zimenezo ndi mtima wanu wonse!”

Iye anati, “Ndi mtima wanga wonse, ine ndikukhulupirira zimenezo.”

¹³² “Ndiye kodi inu muvomereza izo pa maziko amenewo, kuti sindinu woyenera izo, koma Iye ndi Amene ali woyenera?”

Musadziyang'ane nokha; muziyang'ana pa Iye, chifukwa inu simungachite kanthu nokha. Ziyang'anani pa Iye amene anakuchitirani inu chinachake. Nanga bwanji Iye?"

"Oh," iye anati, "Iye ndi woyenera."

Ine ndinati, "Ndi zimenezotu, ndiye mulandire chimene Iye akukupatsani inu."

Iye anati, "Ine ndikutero."

¹³³ Ndipo ine ndinamubatiza iye mu Dzina la Yesu Khristu. Ndipo iye anachoka pano ndipo anakayatsa ndudu.

¹³⁴ Masabata angapo apitawo ndinali kumudzi kwawo. Ine ndinawona masomphenya usiku wina, a mtengo wobiriwira nthawizonse ukudulidwa, utatembenuzidwa chadolodilo. Ine ndinawona mabolodi atakhomedwa pa iwo. Pafupi ndi bolodi lomaliza panali bolodi lodziwika bwino. Ndipo pansi pa bolodi limenelo, mmusi momwe cha kumapeto, kuthamangira monga *chonchi*, mtengo unathyoka kumeneko. Ndipo Liwu linati, "Umayenera kukhala iweyo," kapena, "Zimenezo ukankhala uli iweyo." Ndipo Ababa Cox anagwa, anaphwanya nsana wawo mkatи *umu*. Ndipo chotero mmawa wotsatira iwo anawabweretsera ndudu zawo pamene iwo anali pa kama, chikhumbo chinali chitawachokera iwo. Masabata apitawo! Iye sanalawepo imodzi, sakufuna ngakhale imodzi kapena china chirichonse. Mukuona? Ndipo ine ndinamuwona iye kanthawi kapitako, pamene manja ake anali atangokhala a bulauni paliponse, masabata angapo apitawo, ndi ndudu, ndipo tsopano iye sangathe kupirira nkome kuti imodzi ikhale pafupi naye. Ikani zinthu zoyambirira patsogolo! Musamayesere kuti mukhale wabwino; ndinu woyipa, kuyamba ndi kuyamba, ndipo palibe chimene mungachite. Pali mzere wolekanitsa, ndipo anthu onse ali mbali imeneyo.

¹³⁵ Tsopano, pamene ine ndinabadwa mdziko lino, izo zinali pakati pa chikwati chopatulika, pakati pa abambo anga ndi amayi; mmimba mwake munali dzira, mu zokhudzira za abambo anga munali khungu la magazi. Moyo wanga uli ndi khungu la magazi limenelo (osati la dzira la amayi anga), la khungu la magazi la abambo anga. Ndipo pamene khungu la magazi limenelo linapita pamalo ake oyenera kukakumana ndi dziralo, pamene izo zinatero, chirengedwe chinalamulidwa kwa Mulungu kuti chindipatse ine thupi. Ndipo kenako zitatero ndiye ine ndinabadwa mu mtundu wa anthu, Ine ndinapatsidwa mwayi wo—wodzakhala munthu wanzeru monga anthu amakhalira, kumene ine ndikhoza kuyendetsa galimoto, kapena ndikhoza kuchita zinthu monga momwe anthu amachitira, kuyenda, kuyankhula, kuyendetsa galimoto, ndi zina zotero. Ine ndinapatsidwa zimenezo, chifukwa ndinabadvira mu banja la anthu, ndipo ndinapatsidwa mphamvu za nzeru kuti ndidzakhale munthu.

¹³⁶ Tsopano, pamene ine ndinadzabadwa m'banja la Mulungu, ine ndinabwera mwa Magazi, Magaziwo anadzandipatsa ine Moyo. Ndiyeno ine nditadzakhala moyo mwa Khristu, Iye anadzandibatiza ine ndi Mzimu Woyerwa ndi mphamvu, kuti ndikhale mwana wa Mulungu. Tsopano, monga momwe ndingathe kuyenda, kuyankhula ngati munthu, kuyendetsa galimoto yanga ngati munthu, tsopano pamene ine ndinalandira Mzimu Woyerwa, ine ndinalandira mphamvu yotulutsa ziwanda, kuyankhula ndi malirime atsopano, kulalikira Uthenga, kuchiritsa odwala. Ine ndabatizidwa! Osati kubadwa; koma kubatizidwa!

Anasonkhana mchipinda chapamwamba,
Onse akupemphera mu Dzina Lake,
Anabatizidwa ndi Mzimu Woyerwa,
Ndipo mphamvu ya utumiki inabwera.

¹³⁷ Ameni. Inu mumakhulupirira ku Moyo Wamuyaya, ndipo mwabadwa mwatsopano mwa chikhulupiro chanu. Yesu anati, mu Yohane Woyerwa 5:24, "Iye amene amva Mawu Anga ndi kukhulupirira Iye amene anandituma Ine, ali nawo moyo wosatha," osati Mzimu Woyerwa, wangokhala ndi moyo wosatha basi. Iye wabadvira mu banja la Mulungu. Ndipo kenako amabatizidwira mu Mzimu Woyerwa, ndi mphamvu ya nzeru za chikhulupiro, kuti akakhulupirire Uthenga ndi kuwuyika Iwo poti uzigwira ntchito ndi kuwupanga Iwo kuti uzichita bwino. Ameni. Zikatero iye amachita ngati mwana wa Mulungu. Ndiye iye akhoza kutulutsa ziwanda. Yesu anati, "Zizindikiro izi zidzawatsatira iwo!" Mukuona? "Mu Dzina Langa iwo adzatulutsa ziwanda, adzayankhula ndi malirime atsopano, adzagwira njoka, adzamwa zinthu zakupha." Mwaona, iye amalandira mphamvu mwa Mzimu Woyerwa, kuti achite zinthu izi.

¹³⁸ Tsopano, pamene Iye anapita, Iye anati, "Ndikoyenera kwa Ine kuti ndizipita. Pakuti, ngati ine sindichokapo, Mzimu Woyerwa sudzabwera." Mukuona? Ndiye pamene Iye adzabwera, Iye adzalitsutsa dziko za tchimo, ndipo adzaphunzitsa chirungamo, ndi kudzakuwonetsani inu zinthu ziri nkudza (ndiwo masomphenya). "Iye azidzatenga zinthu zimene Ine ndakuphunzitsani inu, ndi kudzaziulula izo kwa inu." Mawu omwewo kuti Iye wabwera...Palibe munthu angathe kuwamvetsa Mawu kunja kwa ubatizo wa Mzimu Woyerwa. Ndipo pamene munthu anena kuti ali ndi ubatizo wa Mzimu Woyerwa, ndipo nkumatsutsa Mawu kukhala olondola, pali chinachake cholakwika.

¹³⁹ Paulo anali wotsutsa wa Chipangano Chatsopano. Izo sichoncho, Chipangano Chatsopano chinali chisanalembedwe. Paulo anali wotsutsa Chikhristu, Saulo. Ndipo pamene iye analandira Mzimu Woyerwa, iye anapita zaka zitatu ku Asia ndipo anakaphunzira Malemba, chifukwa iye anaphunzitsidwa

pansi pa Gamalieli, mphunzitsi wamkulu. Kenako pamene iye anadzabwerera, ndipo patapita zaka fortini mtsogolo, iye anapita kukakomana ndi Petro ku Yerusalem, ndipo anapeza kuti iwo anali Mawu pa Mawu Uthenga wofanana. Mulungu yemweyo amene anamupangitsa Petro kualikira pa Tsiku la Pentekoste ndi kuwawuza iwo kuti alape ndi kubatizidwa mu Dzina la Yesu Khristu, Mzimu Woyera womwewo unaulula izo kwa Paulo, ndipo iye anawauza iwo mu Machitidwe 19 iwo atabatizidwa kale nthawiyina ndi Yohane, anati, “Inu mukuyenera kuti mubatizidwenso kachiwiri, mu Dzina la Yesu Khristu.” Mukuona?

¹⁴⁰ Mwaona, Mzimu Woyera umakhala molunjika ndi Malemba. Chikhulupiro chake mwa Iwo chimatsegula chinsinsi chirichonse. Ameni. Baibulo linati, mu Yohane Woyamba 5:7, “Pali atatu amene amachitira umboni, Kumwamba: Atate, Mawu (amene anali Khristu), ndi Mzimu Woyera. Atatu awa ali Mmodzi.” “Ndipo alipo atatu amene amachitira umboni pa dziko lapansi: madzi, Magazi, Mzimu. Atatu awa si mmodzi, koma amavomerezana mwa mmodzi.” Tsopano, inu simungakhale ndi Atate popanda kukhala ndi Mwana, inu simungakhale ndi Mwana popanda kukhala ndi Mzimu Woyera; Iwo ndi Mmodzi. Koma inu mukhoza kulungamitsidwa popanda kuyeretsedwa, ndipo inu mukhoza kuyeretsedwa popanda kukhala ndi Mzimu Woyera. Kuyeretsedwa ndi mwa Magazi, kupoylera mu Magazi mumabwera Moyo. Mukuona? Ndipo Mzimu Woyera ndi mphamvu ya Mulungu, mwaona, mphamvu yoperekedwa kwa mpingo.

¹⁴¹ “Inu mudzalandira” (chiyani?) “mphamvu,” Machitidwe 1:8, “zitatha izi Mzimu Woyera utabwera pa inu. Inu mudzalandira mphamvu!” (Osati “inu mudzabadwa mwatsopano.”) “Inu mudzalandira mphamvu Mzimu Woyera utadza pa inu. Zikadzatero inu mudzakhala mboni zanga mu Yerusalem, Yudeya, ndi Samariya, kufikira ku malekezero a dziko lapansi.” Mukuona? Inu mumalandira mphamvu mutualandira Mzimu Woyera. Koma choyamba inu mukuyenera kulandira Mzimu Woyera, ndipo imeneyo ndi mphamvu ya Mulungu, mwaona, kuti iwonetsere ndi kuwonetsera. Ndinu—ndinu... monga inu munali munthu, ndipo munaphunzira kuyankhula ndi kuyenda ndi kuchita zinthu zimene anthu amachita; pamene inu mubatizidwa ndi Mzimu Woyera, inu mumapatsidwa mphamvu kuti muzichita ngati ana aamuna ndi aakazi a Mulungu. Nzasadabwitsa anthu amapanga ndi kumachita momwe iwo akuchitira lero, iwo sanadzazidwepo konse ndi Mzimu Woyera. Ngati iwo akanatero, iwo akanamachita mosiyana. Iwo amadzinenera kuti ali nawo, koma Yesu anati, “Ndi zipatso zawo mudzawazindikira iwo.” Chotero inu mungachite motani izo, inu mwaona, izo zonse zangosokonekera. Mukuona? Koma bwererani ku zowona!

¹⁴² Tsopano, ngati inu mukuyenda mowongoka ndi kudzinenera nokha kuti ndinu Mkhristu, ife tikukuitanani inu usikuuno ku gome la Ambuye. Lero, mosakayika, mgonero watengedwa kuzungulira fuko lonse, ena a iwo mwanjira ina ndipo ena mwa imzake. Koma ine ndikuganiza njira yabwino yochitira izo ndi potsatira Malemba, basi momwe iwo ankachitira mu Malemba. Ine ndikuganiza izo zingakhale zokwanira.

¹⁴³ Kodi inu muli ndi Baibulo lanu, M'bale Neville? M'bale Neville tsopano awerenga Malemba.

[M'bale Neville akuti, “Mu mutu wa 11 wa Akorinto Woyamba, kuyambira ndi ndime ya 23.”—Mkonzi].

[*Pakuti ndinalandira kwa Ambuye chimene Ine ndinaperekanso kwa inu, Kuti Ambuye Yesu usiku womwewo umene anaperekedwa anatenga mkate:*]

[*Ndipo pamene anayamika, ananyema, ndipo anati, Tengani, idyani; ili ndi thupi langa, loperekedwa chifukwa cha inu: muzichita ichi pondikumbukira ine.*]

[*Chomwechonso iye anatenga chikho, iye atadya, nanena, chikho Ichi ndi pangano latsopano mu magazi anga: muzichita ichi, nthawi zonse inu mukamwa, mu chikumbukiro changa.*]

[*Pakuti mukamadya mkate uwu, ndi kumwa chikho ichi, inu mukuwonetsera imfa ya Ambuye mpaka iye adzabwere.*]

[*Chomwecho aliyense wakudya mkate uwu, ndi kumwa chikho ichi cha Ambuye, mosayenera, adzakhala ndi mlandu wa thupi ndi mwazi wa Ambuye.*]

[*Koma munthu adziyese yekha, ndipo chotero adye mkate umenewo, ndi kumwa chikhchocho.*]

[*Pakuti iye amene adya ndi kumwa mosayenera, adya namwera chiwonongeko kwa iyeyekha, posalizindikira thupi la Ambuye.*]

[*Chifukwa cha ichi ambiri ali ofooka ndi odwala pakati panu, ndipo ambiri agona.*]

[*Pakuti ngati ife tikanati tidziweruze tokha, ife sitikanaweruzidwa.*]

[*Koma pamene ife tiweruzidwa, ife timalangidwa ndi Ambuye, kuti tisadzaweruzidwe limodzi ndi dziko lapansi.*]

[“Ambuye adalitse kuwerenga kwa Mawu Ake.”]

¹⁴⁴ Nthawizonse ndi chinthu choyerwa chotero, chinthu chopatulika chotero, ine ndikuganiza ife tikuyenera kuweramitsa mitu yathu tsopano mu pemphero la kachetechete. Inu mundipempherere ine, ine ndikupemphererani inu. Tiyenipemphererane wina ndi mzake, kuti Mulungu atichitire ife

chifundo zolengedwa zosayenera amene tatsala pang'ono kuti tidyé nawo chopatulika chachikulu ichi pokumbukira imfa ya Ambuye wathu.

¹⁴⁵ [M'bale Branhamakuimikira ku pemphero la kachetechete. Malo opanda kanthu pa tepi—Mkonzi]. Pemphero ili la chivomerezo tikuliperekwa Inu, Atate athu, pa guwa Lanu la golide, ndi Nsembe yathu, Ambuye Yesu. Ife tikupempha izi mu Dzina Lake. Ameni.

¹⁴⁶ Tsopano ine ndikukhulupirira akuluakulu atenga malo awo, ndipo iwo a...a mpingo, ndipo iwo aziwabweretsa anthu pamene iwo akubwera, mzere ndi mzere, ku mgonero. Nthawi zonse ndimaganizira za nyimbo ija:

Wokondedwa Mwanawankhosa wakufa,
Magazi Anu ofunika
Sadzataya konse mphamvu Yake,
Mpaka Mpingo wonse woomboledwa wa
Mulungu
Udzapulumutsidwe, kuti usadzachimwenso.

Tiyeni tiweramitse mitu yathu.

¹⁴⁷ Atate Wachisomo ndi Woyerá, Yehova, Wamphamvuzonse wamkulu, tumizani madalitso Anu pa anthu Anu pamene ife tikuyembekezera. Tikhululukireni machimo athu. Ndipo tsopano tikuperekwa Inu chopatulika ichi, vinyo uyu, mphesa zimene zinabzalidwa, ndi manja a atumiki amene anaphwanya izi pamodzi. Ndipo zinapangidwa kukhala vinyo pa chifukwa chimene ife tikumubweretsera iye kwa Inu, kuti iye akathe kuimira kwa ife Magazi a Ambuye wathu Yesu Khristu. Ine ndikukupemphani Inu, Atate, kuti mumuyeretse vinyo pa cholinga chimenecho. Mutikhululukire tchimo lathu lirlionse. Ndipo mulole munthu aliyense amene ati alandire vinyo uyu ku thupi lawo, mulole iwo akakhale ndi thanzi, mphamvu, ndi chipulumutso kuchokera kwa Inu. Perekani izi, Ambuye. Ife tikupempha izi mu Dzina la Yesu. Ameni.

¹⁴⁸ Baibulo linanena kuti pamene Iye ananyema mkate ndi kuwudalitsa iwo, anati, "Tengani ndipo idyani, ili ndi Thupi Langa limene lanyemedwera inu. Ichi muzichita mu chikumbutso cha Ine." Ndipo pamene ife titenga timibulu tating'ono iti ta mkate, wopatulika, umene umapangidwa wopanda chotupitsa, umapangidwa ndi Akhristu, umapangidwa chifukwa iwo—iwo umaimira Thupi la Khristu. Ife timamva kuti—kuti anali ophunzira a tsiku la Khristu, kapena tsiku la mpingo, amene anatenga zidutswa izi ndi kukonzekeretsa mgonero pa mgonero wotsiriza, pa mgonero wotsiriza wa Khristu. Ndipo kutsika kudutsa mu Baibulo, anali ophunzira amene ankatumikira zinthu izi kwa anthu. Ndipo lero, ophunzira athu a tsiku lamakono, abale athu pano a mpingo,

ophunzira a Cholinga ichi, amatumikira kwa anthu. Ndipo iwo azitenga zidutswa izi ndi kuzipereka izo kwa anthu.

¹⁴⁹ Ndipo tsopano pamene inu mukulandira mkate uwu, muzikumbukira, iwo ukuimira Mwanawankhosa. Zaka zapitazo pamene mwanawankhosa wa Israeli anawambidwa pamoto, ndipo ankadyedwa ndi masamba owawa, anthuwo anapeza mphamvu; nsapato zawo sizinkatha, zovala zawo sizinkaperepeseka, monse kudutsa mu ulendowo mpaka atakafika ku dziko lawo lolonjezedwa. Mulungu atisunge ife athanzi, okondwa, tikumutumikira Iye mpaka tidzafike ku Dziko Lolonjezedwa limene Iye watipatsa ife.

Tiyeni ife tipemphere.

¹⁵⁰ Atate Akumwamba Achisomo, pamene ine ndimayankhula usikuuno za Loyera lija, Thupi loyeretsedwa la Ambuye wathu, mwa Yemwe munkakhala chidzalo cha Umulungu, pamene ine ndiganiza za Thupi limenelo likukokedwa ndi—ndi kuswedwa, ndipo Magazi akuukha, nsana Wake ndi nthiti Zake zikuwonekera, zipsyera mmwamba ndi pansi pa nsana Wake, pamene ndiganiza za mkate wamakwinya uwu, womenyedwa ukuyimira ilo, izo zimabwera mwatsopano mmitima mwathu, ife tikuyika mitima yathu, Ambuye, pa guwa Lanu usikuuno. Tikhululukireni ife, O Mulungu. Ndipo mulole mkate wonyemedwa uwu, pamene ukulowa mkamwa mwa awa, Antchito Anu, ndipo mulole iwo azindikire kuti linali Thupi Lanu lofunika limene linatunduzidwa ndi kuvulazidwa, ndipo ndi mikwingwirima ife tachiritsidwa. Perekani izi, Ambuye. Muyeretse mkate wopatulika uwu kwa cholinga chake. Ife tikupempha mu Dzina la Yesu. Ameni.

Ingodikirani miniti.

¹⁵¹ Iwo si mgonero wozitsekera. Aliyense amene ali Mkhristu wokhulupirira ndi wolandiridwa ku gome la Ambuye, kuti adzakhale ndi chiyanjano ichi limodzi ndi ife . . . ? . . .



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