

# *INCWADZI YEKUPHILA*

## *YELIWUNDLU*

 Sanibonani ekuseni, bangani. Kube ngulobengingakakugadzi kuba lapha namuhla. Bendingakalindzeli kuba lapha. Bentitoba sentasi eKentucky. Futsi nemngani wami impela lotsandzekako waba nekugula lokwesabekako, uMnaketfu Lyle McSpaddin. [Akucoshwanga etheyiphini—Umhl.] . . . esimeni sekufa esibhedlela. Nkk. Fergerson lobekavame kuta lapha, indvodzana yakhe ifa, futsi, esibhedlela. Futsi ngako-ke angihambanga, futsi nje ngahlalela bona.

<sup>2</sup> Futsi ngako-ke uMnumz. Matheny welibandla lePhentekhostali eNew Albany, eSitaladini iSilver, kwendlula nje i . . . Kusekhatsi . . . Kuku-Oak nomaSilver, ngiyacabanga. Futsi u . . . Bengifanele ngimkhulumele namuhla ebusuku, futsi ngamtjela . . . Ngakumisa, ngalwesiTsatfu lowendlulile, futsi ngamtjela kutsi bentitolindza ngite ngibuye ngisuka eIndianapolis. Futsi khona-ke nje njengoba ngigijimela esibhedlela itolo, kubona uMnaketfu Lyle, kungani, nighlangene naye. Futsi watsi, “Yebo-ke, ngiyabona awukahambi.”

Futsi ngatsi, “Cha.”

Watsi, “Yebo-ke, wota, khuluma, empeleni.”

<sup>3</sup> Ngako-ke, ngiyacabanga, iNkhosi itsandza, ngitoba sentasi lapho namuhla ebusuku, kukhulumela uMnaketfu Matheny. Futsi, yebo, ngimtjelile, kutsi ngesikhatsi siye entasi lapho, benitomentela inkonzo yekuphiliswa. Futsi ngivame kutsandza kuzila kudla cishe tinsuku letintsatfu ngaphambikwenkonzo yekuphiliswa. Ngako-ke ngamtjela kutsi bentitokhuluma, futsi uma noma ngubani lapho, besitobakhulekela, impela, nje e—elayinini lalabakhulekelwako lelijwayelekile.

<sup>4</sup> Manje, sineliviki linye ngetulu, liviki kusukela ngeMsombuluko lotako, manje kuze kucale tinkonzo eTabernakeli iCadle eIndianapolis. Futsi siyetsema kutsi iNkhosi itosibusisa etulu lapho, emhlanganweni lomkhulu ngalokwendlulele. Njengemntfwana, anekulangatelela Khisimus, ngilindzele leyonkonzo. Ngi . . .

<sup>5</sup> Nine, intfo letsite nje ngekukhonta iNkhosi, sitfola kukhatsala kakhlulu ngalesinye sikhatsi, kute kubukeke sengatsi ngeke sisakwati kuchubekela embidlana. Futsi ngako uma uphumula enhla, lusuku nje noma letimbili, kunentfo lekushayako futsi—futsi utofanele uhambe futsi. Ngako-ke, namuhla, silapha ngenhoso yinye, leyo kutsi, sikhonte iNkhosi.

<sup>6</sup> Futsi ngaphambi nje kwekutsi sibe nemkhuleko nekufundvwa kweLivi, ngifuna kuocolisa ebaleni kuMnaketfu Neville. Ngi... Itolo, nighleti ekhaya ngisuka phansi eKentucky, itolo, ngenhoso, kumshumayelela ehlelweni lwemsakato. NgeMgcibelo lolandzelako, futsi Nkulunkulu atsandza, neMnaketfu Neville atsandza, ngifuna kukhuluma ehlelweni lwemsakato lwasekuseni ngeMgcibelo lolandzelako, kwentela uMnaketfu Neville.

<sup>7</sup> Futsi ngako-ke, waba nemusa kungicolela, kalula. Watsi... Ngiyacabanga ngmtsatsele phansi, futsi unguolumunye walabo bafo laba... Ngingandlulisel a kuncoma emuva, futsi, "Ngilindzele umuntfu lotsite." Futsi lokungente ngaphatseka kabi bekusesekuseni ngaloko kusa lapho ngesikhatsi bangibitel a kuMnaketfu Lyle kanye nabo, eNew Albany. Futsi ngi... Bekucishe kube mizuzu nje lelishumi ngaphambi kweyemfica nco, futsi ngatsi, "O, bengifanele ngibe kuleloholelo lemsakato emizuzwini lelishumi." Futsi lapha, mine eJeffersonville, yena aphansi lapho angilindzile. Ngako-ke ngi...

<sup>8</sup> UMnaketfu Wood umbitile itolo, futsi ngacabanga kutsi bengivumela uMnaketfu Wood angicolisele, kucala, niyati. Ngako-ke sijeziso sako kungenta ngikhulume manje ekuseni, kutsi ngite ngehle. Ngako naku labesikhona. Futsi ngako-ke u... si...

<sup>9</sup> Siyetsema kutsi—kutsi Nkulunkulu uto—utoba setinkonzweni tetfu. Anginalutfo lolulungiswe ngaphambili; angati ngisho kutsi ngicale kuphi eMbhaweni; ngitsetse nje liBhayibheli lami esikhashaneni lesendlulile, futsi ngagijimela entasi. Bekumele ngitfole liBhayibheli iCollins, ngenga yekutsi libhalwe ngemagama lamakhudlwana.

<sup>10</sup> Hhe! Ngindlulile emashumini lamane, niyati. Ngako-ke, uma sewunemashumi lamane budzala, noma yini lesondzele kuwe, awukuboni njengoba bukwenta, niyati. Bangakhi lowatiko kutsi akube liciniso na? Yebo. Yebo, mnumzane.

<sup>11</sup> Lapha kungesikadzeni kakhulu, ngacabanga, "Ngatsi, kunentfo lengakalungi ngami, angikwati kugcoka tibuko letiluhlata satjani noma tibuko letinsundvu." Angikate ngikwati; tingibulalisa sisu. Ngako-ke ngatsi, "Kunentfo lengakalungi." Ngabita Dkt. Adair, futsi ngatsi, "Dok, yini leyenta imibala... Ungawacilonga emehlo ami, ngitjele ngumbala muni wetibuko lengimele ngibenato na?"

<sup>12</sup> Watsi, "Mine, ngingahle ngikutjele kutsi yini." Watsi, "Ngitokutjela. Ngitokutfumela nje ngesheya eLouisville, kulabanye bocwephesha lapho, kuloko."

<sup>13</sup> "Yebo-ke," ngatsi, "Angifuni kucilongwa kwemehlo." Ngatsi, "Nginemehlo lakahle. Ngingema futsi ngibone lunwele lulele phansi esiyilweni."

<sup>14</sup> Watsi, “Kodvwa, kuncono ngikunike kuhlola, nakanjani, futsi utokutjela kutsi ngumbala muni lofanele ube nawo.”

<sup>15</sup> Ngako, ngaya ngesheya lapho. Futsi, ngase ngiyatfola, bekangumnaketfu longumKhristu, ufunu kubuyela nami eAfrika futsi ente leminye imisebenti. Watsi, “Manje, bona labemdzabu bayincaba kakhulu, uyabo.” Watsi, “Bangeke bavumela umukhwa ubasike.” Kodvwa bayakutsandza. “Futsi ngifuna kunika tinyanga letisitfupha temsebenti wamahhala, wekususa ludvwadvwasi emehlweni netintfo letinjalo, kubemdzabu.” Futsi watsi, “Ngesikhatsi uya ngale,” watsi, “Ngingatsandza kuniketa tinyanga letisitfupha tempphiloyami emsebentini weNkhosi.”

Ngatsi, “Dok, uyakholelwa ekuphilisweni ngeMandla aNkulunkulu na?” Watsi, “Lonkhe livi lako.”

<sup>16</sup> Futsi unginika bufakazi, ngalesinye sikhatsi lapho... Bekangucwephesha wemphimbo nemehlo. Watsi bambita. Umntfwana lomcane ugwinye lenye yaleto timfengwane, futsi wakutfola kubambeke emphinjeni wakhe. Watsi, “Ngaya lapho, futsi nemntfwana bekashona. Bakugijimisela esibhedlela. Kwakute intfo longayenta.” Watsi, “Angatanga kutsi ngenteni. Ngako-ke,” watsi, “Nga nje, kwangatsi, ngehla ngaphumela ngephandle kwelikamelo, futsi ngatsi, ‘Babe loseZulwini loTsandzekako, ngisite ngati ngandlela tsite kutsi ngilwentele ini loloswane tatane. Luyafa. Futsi angeke ngitfole lutfo kukutungeleta, kukudlukutisa, futsi angati kutsi ngenteni.’” Futsi watsi, “Luswane lwahamba, ‘Uh!’ Futsi imfengwane yandiza yawela phansi esiyilweni. Ngako-ke,” watsi, “ngingakhwesha kanjani ekukholweni na?” Umkhuleko untjintja tintfo. Loko kunjalo. Ngako, wangitjela. Sihlala lapho futsi sacoca sikhashanyana.

<sup>17</sup> Futsi bekanaloko lokuncane, likamelo lelimnyama, bekanalentfo lencane ita lapho, futsi ngibonile lilambu lelibovu lelincane. Watsi, “Ungakufundza loko na?”

<sup>18</sup> Ngiyakubona kwatsi emashumi lamabili-emashumi lamabili. Ngatsi, “Yebo, mnnumzane.” Beningakufundza, noma ngalenye indlela, emashumi lamabili-emashumi lamabili. Khona-ke wabeka lishumi nesihlanu-lishumi nesihlanu, bengingakufundza. Futsi lishumi-lishumi, bengingakufundza.

<sup>19</sup> Watsi, “Kuhle, kute lokukabi kakhulu ngemehlo akho.” Khona-ke wabeka sipopo lo lesincane ngephandle lapha, ne... Watsi, “Ngifundzele loko.” Futsi ngiyakucaphela, bengingakufundza kahle. Wachubeka wasondzela edvute, edvute. Ngacala kunesa ekufundzeni kwami. Ngesikhatsi efika kulokutsi akube *kanje*, ngayekela. Watsi, “Ngitokutjela, ngaphambi kwekutsi ngikubute. Sewendlulile emashumini lamane.”

Ngatsi, "Yebo. Kunjalo." Ngatsi, "Nginemashumi lamane nesihlanu."

<sup>20</sup> Futsi watsi—watsi, "Kulungile, uma indvodza indlula emashumini lamane . . ." Watsi, "Angiboni kutsi ukhone kanjani kutsi kungakuhluphi kadze kangaka." Watsi, "Njengetinwele takho tiba mphunga, sikhumba sakho siyashwabhana, tinwele tingena etindlebeni takho, nakanjalonjalo." UMnumz. Egan angakutjela loko, njengemhhuli wetinwele. "Futsi ngesikhatsi wendlula eminyakeni lengemashumi lamane budzala," watsi, "tinhlavu temehlo tiyashobela futsi ngeke tavuleka." Watsi, "Manje ngitokutjela kutsi ukwenta kanjani. Yebo-ke, manje, yenta emasoli ngemehlo akho asondzelane kakhulu, futsi ufundze loko."

<sup>21</sup> Kuhle, mnaketfu, bengingakufundza, kube bekusondzele *kangako* kimi, ngenta emasoli ngemehlo ami. Ngibeka tandla tami *kunjalo*, futsi ngente sipopolo lelencane, njengoba, bewungakufundza. Akunalutfo lolungalungi ngemehlo akho. Kuyimvelo nje, emashumi lamane budzala, bantfu bafanele bafake tibuko tekufundza.

<sup>22</sup> Futsi ngako-ke bekafuna kungentela letinye. Futsi, yebo-ke, watenta. Kodvwa a—angizange sengitsandze letintfo, niyabona. Futsi bengi—bengihlala ngingacabangi ngato, futsi ngiyafundza ngalesinye sikhatsi. Futsi, kodvwa, ngititfolele nje liBhayibheli iCollins, le—letsite kubhalwa ngemagama lamakhudlwana. Futsi ngacabanga, "Yebo-ke, angeke nje ngatijwayela kutifaka, niyabona." Futsi awu—awubuki . . . Uma bentitobuka, ngephandle *kunjalo*, angeke wabona lutfo. Kodvwa buka phansi edvute, khona-ke kukuletsa kunyukele kuwe.

<sup>23</sup> Watsi, "Manje, ucala kufundza *kanjena*," watsi, "intfo yekucala uyati, uloku uchubeka ufucela sandla sakho emuva. Kudze *kangako*, umkhono wakho awumudze ngalokwanele, kute ukwati kufinyelela kuko." Ngako, loko yi—loko yindlela lokungiyo.

Futsi ngako, manje, i—iNkhosi ibusise.

<sup>24</sup> Manje ngifuna kunibuta lokutsite, manje ekuseni, ngaphambi kwekuba sicale singene esifundvweni saSontfo sikolwa. Yini—yini kubaluleka na? Bengicabanga ngako. Kube benginemphimbo lowenele manje ekuseni, bengitoshumayela kuleso sifundvo. Kodvwa, umphimbo wami, awusikahle, futsi nginalomhlangano lota lapha, eNew Albany, namuhla ebusuku. Futsi ngako-ke, futsi, ngine . . . Imikhankaso iyacala. Ngifuna nje kufundzisa sikhashana, namuhla ekuseni, kuleminye uMbhalo. Kodvwa, yini kubaluleka na?

<sup>25</sup> Make wami, ngicabanga kutsi ulapha. Angimboni noma ngukuphi. Ngabe u? Yebo, make, sewuya ngekubamncane. Ngako, ngimbutile itolo. Ngimbutile sifundvo, ngoba

bengidadisha ngaso. Uhlala utfola intfo emcondvweni wakho, ucala nje udadishe na? Mnaketfu Weber, ukwentile loko sikhatsi lesiningi, futsi ucale nje udadishe.

<sup>26</sup> Yini kubaluleka na? Futsi ngacula kucabanga. Ngatsi, “Uyati, kube benginemadola lalikhulu letigidzi ibekwe lapha itakishekile, futsi nginelikinobho lelincane lapha. Uma ngicindzetela lelikinobho, ngilahlekelwa likhulu letigidzi temadola ami, kodvwa ngitfola kukhuluma nababe wami lomdzala losandlulile, ngeli-awa linye, angumuntfu lofako futsi. Beningentanjani na?” Akukho kungabata, bengingacindzetela lelikinobho. Beninganikela ngelikhulu letigidzi temadola, manje ekuseni, kuhalisa babewami kulesihlalo, ngesikhatsi ngifundzisa lesifundvo. Ngako-ke linganani linani lemali na? Umphefumulo ungetulu kangakanani kunemali na? Niyabona na?

<sup>27</sup> Manje, make, uyakhumbula ngesikhatsi nginaleyo lendzala lencane iT-modeli yeFord, lencane lendzala i’26 modeli na? Kutsi bengiyoyipholisha kanjani leyontfo! Nganginguuntfwana nje, cishe lishumi nesitfupha, lishumi nesikhombisa iminyaka budzala. Ngangisoni ngalesosikhatsi. Futsi ngaletinye tikhatsi...ngangisebenta neMnuz. Genther emuva lapho. Futsi ngangiy...EmvakweliSontfo ntsambama...liSontfo ekuseni, ngangiyokwehla futsi ngilole konkhe tinctetu netintfo, umshini wekufutsumoya, futsi ngisiwashe sonkhe. NgeliSontfo ntsambama, bengiyopholisha leyo Ford lencane lendzala, kute kube ibukeka ngatsi upende utophuma usuke kuyo. Kube ngitamile, manje ekuseni, kutfola lucetu lunye lwaley Ford na? Kungabanjani kutsi ngitame kutfola lolunye lwaletotinctetu, ngitikhiphe kuleto timpintjamoya na? Sikhatsi lesifanako lebengingazuza ngaso imiphefumulo, ngangipholisha iFord yami. Ngiyatibuta kutsi kuphi kubaluleka.

<sup>28</sup> Ngangisebenta ngemaSontfo ekuseni etulu lapho, kuphela uma bayongivumela. Ngangikutfokotela, ngoba ngangisesikweletini. Futsi nga...Kodvwa kungi—kungibeke kuphi na? Kuzuzeni na?

<sup>29</sup> Mnaketfu Ledford, kungabanjani uma lomunye umuntfu eta kuwe futsi ngi, futsi uMnaketfu Neville, manje ekuseni, sonkhe lapha, sobatsatfu, noma, futsi atsi, “Bafundisi, ngitonika ngamunye wenu sigidzi semadola.” lomunyu’muntfu bekafan...bekangakwenta.

<sup>30</sup> Futsi ngatsi, “Manje, Mnaketfu Ledford, Mnaketfu Neville, ngiyanjela lokusenta sikhente. Asiphumele ngephandle futsi sitfole bonkhe bantfu labaswele lesingakwati kubatfola. Asente lonkhe likhaya lelincane lijabule, ngalokutfolela bantfwanyana timpahla letimbalwa, futsi sikhkhela sikwelete, noma sitsenge lendzawo lencane. Besingeke sakugeja. Sigidzi semadola lucetu, kungani, kususa intalo yakho, sinakekele ngendlela lesingenta

ngayo ngaloko; sikufake ekubekweni kwemali lokuhle noma lenye intfo. Futsi ngakho besiyo kwentanjani na? Loko bekuyoba kahle, loko, kungesiko kwenta noma ngubani ati lutfo ngako. Tinhltiyo tetfu betiyotiva tinelisekile.

<sup>31</sup> Kodvwa, manje, eminyakeni lelikhulu kusuka namuhla, bazalwane, bekuyotsatsa simangaliso saNkulunkulu, uma sisaphila eminyakeni lelikhulu kusukela namuhla, niyakwati loko. Manje, besiyoba seliPhakadzeni. Yini lenhle tigidzi temadola lebetiyokwenta, noma konkhe kondla labaswele, netintfo lesitentile na? Niyabona na? Bekungeke kwabalelwu kulokukhulu. Kube benginesigidzigidzi, manje ekuseni, yini lenhle lebekuyosentela yona emvakwekuba sesihambile na?

<sup>32</sup> Kodvwa ake ngikutjele intfo letsite. Asikabi naleyomali. Uyindvodza leswele; sonkhe sinjalo. Kunjalo. Siphila ngekuphiwa bantfu, kuba bafundisi. Kodvwa mnaketfu, e-Afrika, umfanyana munye lomnyama locishe abumudze kangaka, noma ingwadla ngephandle esitaladini ngale eLouisville, munye umphefumulo lowasindziswa; ePhakadzeni, lapho leyonkhanyeti ingulekhanyisako ngale, ligama lettu liyosongwa kuyo. Kulapho-ke kabaluleka kwako. Akusiko kutsi unalokungakanani, ufisa kangakanani. Kungulokungako longakwenta ekusindziseni imiphefumulo kuKhristu Jesu. Imali yetfu itoshabalala.

<sup>33</sup> Ngayipolisha leyo Ford lendzala lencane. Futsi manje ekuseni, kuhleli etulu lapho egaraji iCadillac labanginika yona. Kodvwa ngalolunye lwaletinsuku, leyo Cadillac iyoba njengoba iFord injalo, iyobe ingasekho. Kepha Nkulunkulu uyobe aloku afana. Kodvwa, uma ngitfola umphefumulo usindziswa kuKhristu, mnaketfu, uma nje kusekhona liPhakadze, inkhatimulo yaNkulunkulu iyohlala kuloyo mphefumulo.

<sup>34</sup> Ngako, yini kabaluleka, noko na? Buhle buni lobukwentako, ngesikhatsi kulwa kusemphinjeni wakho, futsi nadokotela abona kushaya kwenhltiyo kunyuka ngemkhono na? Yinhlane ngani imali nalo lonkhe ludvumo na? Bantfu bakubhambatse emhlane, noma ube ngumuntfu lomkhulu, yini lenhle lokukwentela yona na? Akusiko ngisho nalokuncane. Kuyashabalala, futsi kuhlala lapha emhlabeni.

<sup>35</sup> Kodvwa, munye umphefumulo losindzisiwe, uyobona ligama lakho lisongiwe kuwo, kuphela nje uma inkhanyeti yekusa iyochakaza esibbhakabhakeni. Ngako, asisindzise imiphefumulo, bazalwane. Ngamunye, nine makhosikati emakhaya, akudzingeki kutsi nibe ngumshumayeli; yenta intfo letsite kweludvumo lwaNkulunkulu. Khumbula, tintfo taPhakadze tihlala ingunaphakadze, futsi, loko ku, kutfola imiphefumulo isindziswe. Yenta loko kube yintfo yekucala, yemisebenti yakho yonkhe nemibono yakho yonkhe netinhlosa takho tonkhe.

<sup>36</sup> Itolo, ngime nge, ngibambe sandla samake wami, umkhono wami umgacile, nesilevu sakhe sichachatela.

<sup>37</sup> Nemfana wakhe alele lapho, afa, watsi, “Billy, ngi—ngilangatelele futsi ngalangatelela wena kutsi ubuye etabarnakelini.”

<sup>38</sup> Ngatsi, “Dzadze Fergerson, ngi—ngingatsandza kukwenta loko.” Watsi... Ngatsi, “Kulungile, buka, dzadze. Lapho ngingatfola khona imiphefumulo lengemashumi lasihlanu kutsi isindziswe, ngemnyaka, etabarnakelini, loko bekungaba sivuno lesihle semnyaka. Ngingatfola inkhulungwane yelikhulu yabo isindziswe kwalelinye live. Niyabona na?”

<sup>39</sup> Uma ngingena eNkhatimulweni, angifuni ku... Nkulunkulu bekayongisindzisa. Wangisindzisa. Loko kucatululiwe. Kodvwa intfo yakho ikutsi, uma ngifikasi lapho, ngifuna kubuka ngitungelete futsi ngibone tinkhanyeti tikhanyisa. Amen. Ngi—ngifuna kubona intfo letsite leyenta intfo letsite.

<sup>40</sup> Kube nga—kube ngangifile, futsi ngangiyindvodza lenkhulu, umengameli njenga Lincoln, noma intfo lenjengaleyo, bekuyoba nesikhumbuto lesikhulu; kodvwa ngalolunye lusuku bekungeke kube njalo. Kodvwa umphefumulo lowodvwa wasindziswa, eNkhatimulweni, ligama lakho liyosongwa kuloko, kuphela nje uma kuneliPhakadze litsandzela litungeleta.

Kuhle, asikhuleke manje.

<sup>41</sup> Babe wetfu loseZulwini, sita ngekutfobeka kuWe, manje ekuseni. Nkulunkulu, ngiyajabula kutsi ngivukile, cishe iminyaka lengemashumi lamabili nesihlanu lendlula, ecinisweni kutsi—kutsi leyo njabulo ayiphatselani netintfo talelive. Iphatselene netintfo teliPhakadze, lokusenta sijabule emphefumulweni wetfu.

<sup>42</sup> Nekutsi nginekubonga lokungakanani, manje ekuseni, nekutfokota kuWe, ngensindziso yaKho nemusa waKho, loko lokungivumele, Nkhosi, kubona ndzawo tonkhe imiphefumulo lesigidzi iguca e-altari. O Nkulunkulu, lolunye lusuku lolukhatimulako, ngesikhatsi sengiwela, ngitsema kubabona bonkhe bakhanyisa lapho, njengetinkhanyeti. Bazalwane bami lapha, bodzadzewetfu, namuhla ekuseni, ngamunye uva ngendlela lefanako. Bebayincenyelkuloko, Nkhosi, ngemikhuleko yabo nekuncusa kwabo, nekubambelela kuNkulunkulu; bakhuleka, bakhuluma kulabanye, futsi bakhuluma kakhulu ngetintfo taNkulunkulu.

<sup>43</sup> Futsi siyetsema, namuhla, Nkulunkulu, uma kunanoma ngubani ekhatsi lapha longekho nje lapho lakumele ngabe ukhona, noma bekangakamemukeli Khristu njengoba bafanele bente, lolu kungaba lusuku kutsi imitimba lebunako, sincumo saPhakadze sitokwentiwa, kuKukhonta. Siphe kona, Babe.

<sup>44</sup> Kwangatsi wonkhe umKhristu, ekhatsi lapha, angatsi tinhltiyo tabo tingavutsa ngekhatsi kubo, kuphuma ngephandle ndzawo tsite, elutsangweni lweheji nasemigwacweni lemikhulu, futsi baletse imiphefumulo lelahlekile, kungakhatsaleki kutsi kutfobeke kangakanani, bangaletsa umphefumulo lowodvwva lobowungaletsa sigidzi semiphefumulo emvakwawo. Asati kutsi yini lesiyentako. Ngaletinye tikhatsi labomake labancane bayatibuta, Nkhosi, kodvwa abazange bati kutsi yini labakhulum ngako, ngesikhatsi bakhulum kumuntfu losemncane, noma lomunye lomdzala, noma intfo letsite mayelana nemiphefumulo yabo. Siphe, Nkhosi.

<sup>45</sup> Manje ngena eVini. Nkhosi, UseVini. Futsi siphe kukholwa lokwenta Livi liphile futsi lentiwe, namuhla, etimphilweni tetfu, ekuphileni kwetfu. Ngoba sikucela eGameni laKhe nangenkhatimulo yaKhe. Ameni.

<sup>46</sup> Anginasiciniseko noma kwakungu Dwight Moody. Ngiyakholwa kwakunguye, umtfungi weticatfulo waseBoston, ngalolosuku lunye...Wesifazane lomncane, ngetinsuku tasekucalen teMethodisti, wayefuna kwentela iNkhosi intfo letsite. Ngako-ke, bekawasha, futsi wonga imali yakhe, atfola lidola nehhafu, ngiyakholwa, kuba nemshumayeli losamdzala kuta atomshumayelela. Futsi beka cashe endlini yemahhashi yemapulango, incenye leyodvwa kulokune noma lokutsite, ngalobobusuku. Wahlanta yonkhe lendlu yemahhashi yemapulango, futsi wabeka li-libhentji lelincane lekuwashela phansi, ye altari.

<sup>47</sup> Futsi nje kunikhombisa kutsi kulula kanjani, kini nine makhosikati elikhaya, manje. Niyabona na? Utsi, “O, Mnaketfu Branham, uma ngingashumayela!” Awudzingeki. Nje unga... Ubufakazi. Ungumtselela; imphilo yakho.

<sup>48</sup> Futsi unetincwajana, futsi waphuma waya ekoneni, wakhangisa umhlangano, futsi awakhipha awandlulisa. Ngasosonkhe sikhatsi umuntfu tsite uyawatfola, bebangawalahla. “Mgiciki longcwele! Mshisekeli!” Futsi bachubeka. Niyabona na?

<sup>49</sup> Umfanyana lomdzala uyandlula, nelibhuluko lelimadzabudzabu. Emaklesi bandi ababe wakhe etikwemahlolbe akhe; tinwele tilengela phansi ebuswensi bakhe. Watsi, “Dzadze, yini loniketela ngayo na?”

Watsi, “Incwajana, ndvodzana.” Wayiniketela kuye, kanjalo. Wayibuka, watsi, “Angikwati kufundza.”

Watsi, “Kulungile, litsi kutoba nemhlangano kusihlwa, etulu lapha.” “O,” watsi, “utoba khona na? Awunankinga yini uma ngifika na?” Watsi, “Uyafuna na? Kufanele ufiike, sthandwa, uma ungakwati.” “Kulungile, ngitokwenta loko.”

<sup>50</sup> Ngalobo busuku, emvakwayo yonkhe imitamo yakhe, nebutaksaka. Lomdzala lotsembekile umshumayeli uyafika,

wangena epulpiti wakhuleka. Wahlabela ingoma, yena nalodzadze, futsi uhlala njengesetsameli sakhe.

<sup>51</sup> Emvakwesikhashana, abhadzatela emnyango, kwakunguloyo lobukeka amanikiniki umntfwana, tinwele tilengela phansi ebusweni bakhe. Uyati kutsi loyo kwakungubani na? Dwight Moody. Ngalobo busuku, waguca e-altari; watfumela sigidzi semiphefumulo kuNkulunkulu. Niyabona na? Awukwati lokwentako.

Khuluma livi lelincane kuJesu  
Fakaza, hlabela, noma khuleka,  
Njengesinkwa etikwemanti  
Kuyobuya kuwe ngalolunye lusuku.

<sup>52</sup> Kunjalo. Kulungile. Khumbula nje, ungehluleki, ungehluleki; zuza leminye imiphefumulo! Noma ngabe yini loyentako, zuza imiphefumulo. Ngi—ngijabula kubona bantfu betfu lapha, namuhla ekuseni, akekho wabo losendlaleni, ngekwati kwami; bonkhe bagcoke tingubo letinhle, futsi nihlantekile; bantfu lababukeka bakhaphile. Nginekubonga lokukhulu kuNkulunkulu, kwati kutsi ningaleylo ndlela.

<sup>53</sup> Ngita lapha, bangani, sikhatsi-sinye, ngesikhatsi sencindzetelo, ngesikhatsi ngishumayela kuma-ovaroli. Futsi nihambe emamayela, ekhatsi lapha, futsi nancamula live, futsi kunganele lokwekudla. Futsi ngiyati. Kunjalo. Ngiyakukhumbula. Nkulunkulu usibusisile, futsi sinekubonga kuYe, niyabona.

<sup>54</sup> Kodvwa manje ekuseni, niyabona, nibukeka kanjani nihlukile manje ekuseni, nginekubonga ngaloko, kodvwa ungakuvumeli loko kukumise. Khumbulani kutsi kuvela kuphi, kuvela etulu. Futsi, zuza umphefumulo, Lapho kuyohlala inguna phakadze. Futsi mhlawumbe incenye lenkhulu kakhulu yenu cishe ine-akhawunti yasebhange lencane ndzawanatsite. Ngiyajabula ngaloko, futsi kwangatsi Nkulunkulu angakubusisa ngalokucebile loko. Kodvwa ungakuvumeli loko kume endleleni yakho yekuzuza imiphefumulo. Kunjalo. Geinani imiphefumulo kucala.

<sup>55</sup> Manje bengicabanga mhlawumbe nge... Ngabuta uMnaketfu Neville. Noma, aninaso sifundvo lesitsite saSontfo sikolwa, ngako-ke sifundzisa nje noma ngukuphi, futsi ndzawana tsite eBhayibhelini. Futsi ngicabange ngalokufundzisa, manje ekuseni, njengoba bengehlela phansi, 'ngaphambi kwekungena ekamelweni, cishe, eNewadzini yeSambulo.

<sup>56</sup> Khona-ke ngakhumbula lelohlelo lemsakato luyachubeka lu—luchungechunge eNcwadzini yeSambulo. Charles Fuller, ngiyacabanga, uchuba i—inwadzi. NeMnaketfu Fuller unguonthayiphi, yena lucobo lwakhe. Futsi bengisaba kutsi

besingahlangana kuloko nje, futsi senivele nikuvile lokunye kwako.

<sup>57</sup> Ngako-ke, khona-ke, ngacabanga kutsi besitokuya ngale eNcwadzini yemaHebheru. Ingulenlle...Bangakhi lotsandza iNcwadzi yemaHebheru na? O, ingulenkhulu...Asihambe siye ngale cishe esahlukwени se10. Ngicabanga kutsi leso sahluko lesihle. Angati nomá sengake ngafundzisa yini ngaso, kodvwa kunekwenteka ngake, lapha, incenye yaso. Imvamisa ngitfola lamabili nomá lamatsatfu emavesi, futsi bese loko kuyakucatulula, futsi sesicalile eBhayibhelini.

<sup>58</sup> Niyati, ngalesinye sikhatsi, ngekhatsi ngingena ekhefini, ngilambela nje kakhulu kutfola lesinye sikhatsi ngetulu, lapho bengingahlala khona etabernakelini, nomá ndzawanatsite lapha, futsi nje ngibe nelichungechunge lekudadisha, njengoba sasivame kutsatsa liBhayibheli. NjengaseNcwadzini letsite nje, hamba nje, ukukame kubheke emuva nje nasembili ngemiBhalo kanje. Kubeka futsi kucinisa luKholo lwetfu. Nguloko-ke letifundvo letikumele, kucinisa luKholo lwetfu.

<sup>59</sup> Manje, esahlukweni se10 semaHebheru. Angati kutsi kungani, nje nighleli ekhatsi lapho, ngivele ngavula kuso. Futsi sifuna kufundza kuleli, kwesifundvo lesincane, futsi ngikufundzise. Uma sehlela lapha, sitfole kutsi sike saba kuko ngaphambili, khona-ke ngito...sitophenya ngale kulenye intfo, nomá mhlawumbe iNkhosi itosiholela kulenye intfo letsite.

<sup>60</sup> Manje ningakkohlwinka tinkonzo namuhla kusihlwinka etabernakelini lapha. UMnaketfu utobe akhulumka kitsi namuhla kusihlwinka. Futsi uma unanoma ngumuphi webangani kutungeleta eNew Albany phansi lapho, kaMnaketfu Matheny's, sitokhulumka lapho sikhashana namuhla kusihlwinka. Futsi bese kuba ngaleSitsatfu ebusuku.

<sup>61</sup> NeMnaketfu Junior Jackson, ngimvile "amen" emzuzwini londlulile, kodvwa angikaze ngikwati kumtfola. Futsi usesakhiweni. Futsi yakhe ingaleSine ebusuku, futsi—futsi ngiyakholwa uneliSontfo ebusuku. Lapho nikhona, Junior na? Angeke nganibeka. O, angimangali; uhleli ngemuva kwaloyo lomkhulu lesinaye emuva lapho. Yakho...Yini...Inkonzo yakho ngalesiHla-...NgeliSontfo ebusuku, futsi, ngu, Junior na? [UMnaketfu Jackson utsi, "Kunjalo."—Umhl.] LweSine neliSontfo. Kulungile. Netinkonzo takhe inamuhla kusihlwinka, futsi ungephandle kweSitaladi iState, eNew Albany. EState nase...["Monroe."] Monroe.

<sup>62</sup> Mnaketfu Genther, uyabona sekusikhatsi lesidze kusukela ngafundza emamitha, nomá ngalungisa nomá ngumuphi umsebenti. Sengatikhohlwa tonkhe titaladi. Kodvwa kune... Ngisayitsandza iNkhosi Jesu lefanako leyayinatsi noko, lapho leyangisita khona kulawo malanga.

<sup>63</sup> Bengitjela umnaketfu, esikhatsini lesendlulile. Ngangivamise kuya entasi lapho bengiyobe-ke ngifundza khona emamitha, futsi nginconcotse emnyango. Ngifundze imitha, futsi ngidvонse liBhayibheli lami futsi ngifundze umzuzu, ngaphambi kwekutsi dzadze ete emnyango, intfo lenjengaleyo. Futsi ngitfole sakhiwo lesingenalutfo lesincane lesidzala. Ngoba, ungeke wabatfola manje, lapho umuntfu lotsite aphumele ngephandle. Ungene lapho, futsi ubuyelete endlwaneneti futsi uguce phansi futsi ukhuleke. Loko kwakukwentiwa, loko kwakuyintfo leyakucinisa lapho, buka kuYe.

<sup>64</sup> Manje, iNcwadzi yemaHebheru iku—ikuhlukanisa ekhatsi kwemtsetfo nemusa. Bangakhi lowatiko kutsi siphila ngemusa, futsi kungesiwo umtsetfo na? Ngikholwa umbhali... Akekho lowati kona impela. Kodvwa kufana kakhulu naPawula, kute ngitsandze kukubita ngekubhala kwaPawula. Futsi wakhulumka kumaHebheru.

<sup>65</sup> Manje, liVangeli selivele liye kubeTive, ngoba emaJuda bese aLalile. Futsi baye kubeTive neliVangeli. Futsi manje Pawula wabhalela emuva kumaHebheru, ngoba labanengi babo bebafunga kubuyela ngaphansi kwemtsetfo, bagcine umtsetfo, futsi baloku bakholwa kuKhristu.

<sup>66</sup> Futsi, niyati, loko kusekhona nanamuhla. Kukhona bantfu nanamuhla lotama kugcina umtsetfo wellTestamente leliDzala, futsi abeloku angumKhristu, ngesikhatsi lelilodywa liphambene kakhulu kulelinye. Uma wenta incenye yemtsetfo, kutomele uwente wonkhe. “Ungumenti welicala,” kusho liBhayibheli, “kwenta wonkhe umtsetfo,” ngako-ke, uma wenta incenye yawo. Futsi, khona-ke, uma ugcina umtsetfo, njengemhlajelo, nemasabatha, netibopho, netidlo, nekuwasha, nakanjalonjalo, ngaphansi kwemtsetfo.

<sup>67</sup> Kodvwa asisekho ngaphansi kwemtsetfo manje. Singaphansi kwemusa. Futsi Pawula utama kukhombisa lapho umtsetfo usitfunti khona. Manje, ekucaleni, naku lapha sikubona khona.

*Ngoba loku umtsetfo unesitfunti setintfo letinhle letitako, futsi awusiwo umfanekiso wato lucobo, ungeke wabanemandla ngemihlantjelo kenikelwa njalonjalo iminyaka ngeminyaka kubenta labo losondzelako baphelele.*

<sup>68</sup> O, hhe! Bekungeke loko kwente inshumayelo khona lapho na? Niyabona na? Niyabona na? Manje, umtsetfo wawusitfunti setintfo letitako.

<sup>69</sup> Asiwelele lapha, umzuzu nje. Phenyanu nami emuva ku... Ngikholwa kutsi sahluko se12 seSambulo. Asiwelele kuloko sikhashana nje, futsi sibone uma singatfola incenyana lencanyana nje yentfo letsite lenhle lapha, kucala ngayo, sicabanga nge “sitfunti.” Manje asi—asifundze futsi, manje, wena neliBhayibheli lakho.

*Kwaba-khona ezulwini sibonakaliso lesikhulu; lowesifazane...*

<sup>70</sup> Ufanekisa ini wesifazane eBhayibhelini na? Libandla.

*...wesifazane ambetse lilanga, (leyo kwakuyingubo yakhe labeyigcokile, niyabona), nenyanga iphansi kwetinyawo takhe, nasenhloko yakhe kukhona umchele netinkhanyeti letilishumi nakubili:*

*Futsi akhulelwwe umntfwana wakhala, asemhelweni wekubeleka, asikwa buhlungu bekubeleka.*

<sup>71</sup> Caphela, lowesifazane wavela etibhakabhakeni, kumbono waJohane umembuli. Futsi i... Bekembetse lilanga. Nenyanga iphansi kwetinyawo takhe. Nasenhloko kukhona umchele wetinkhanyeti letilishumi nakubili.

<sup>72</sup> Manje loko kufanekisa ini na? Imibono imifanekiso. Manje, lowesifazane libandla. Futsi nelibandla lali... Inyanga yayiphansi kwetinyawo takhe. Ngalamanye emagama, yayisakhanya, kodvwa bekangogetulu kwayo. Ngoba, bekavale akuleso simo leso kutsi abeleke umntfwana. Bekasikwa ngumhelo wekubeleka. Futsi nenyanga yayishona, nelilanga laikhanya. Manje, inyanga i...

<sup>73</sup> Yini leyenta inyanga ikhanye, lilanga lelikhanya kuyo. Kusitfunti nje selilanga. Futsi, ngaloko-ke, inyanga seyiphilile yendlula esikhatsini sayo, futsi lilanga laliphakama. Lowesifazane bekangakambatsi inyanga. Bekembetse lilanga; kwakulibandla leGospel licala kusebenta. Libandla leMtsetfo lelidzala...

Manje, utsi, “Kuhle, ngabe lelo kwakulibandla leMtsetfo na?” Yebo.

<sup>74</sup> Jesu wafika kucala kumaJuda, futsi hhayi kubeTive. Niyabona na? Wa, Wayala bafundzi baKhe kutsi bangayi kunoma ngubani webeTive. Watsi, “Utele labaKhe, futsi labaKhe abaMemukelanga.” Yini na? Watsi, njengoba Abayalile, esahlukweni se 10 seNceku Matewu. Watsi, “Ningahambi ngendlela yebeTive, kodvwa hambani kunaloko kuletimvu letilahlekile takaisrayeli. Futsi njengoba nihamba, shumayelani, nitsi uMbuso weliZulu usondzele.” Niyabona na? “Ningahambi ngetindlela lelidolobha laseSamariya, noma nguyiphi yato tonkhe tindlela, kodvwa calani niye kulemvu lelahlekile kaIsrayeli.”

<sup>75</sup> Leso sizatfu inkhatimulo yekukhanya kwelilanga yayikhanya itungeleta lowesifazane. Futsi wa, asetinhlungwini, asikwa ngumhelo, wekubeleka uMntfwana.

*Futsi wabeleka umntfwana wesilisa, lobekatobusa tive ngentfonga yensimbi:...*

*...nadrago wema ngalowesifazane lobekatawu (iRoma) beleka umntfwana kute kutsi uma sekabelekile.*

<sup>76</sup> Futsi iRoma yamhlupha uMntfwana. Batfumela ngaphambili futsi babulala bonkhe bantfwana, kusukela eminyakeni lemibili budzala kwenyuke... noma, iminyaka lemibili budzala kwehle, noma, kutsi bangahle babulale Khristu, futsi baMbamble lapho. Herode wenta lenkinga.

... kodvwa umntfwana walowesifazane wahlwitselwa  
kuNkulunkulu, ...

<sup>77</sup> Kusukela eluvukweni, “wahlwitselwa kuNkulunkulu, futsi uhleli ngasekunene saNkulunkulu.” Manje, loko bekungachacha yonkhe lemfundziso ye “mntfwana longumfana,” bekungeke na? Niyabona na?

<sup>78</sup> Kodvwa manje, “Umtsetfo,” emaHebheru 10 futsi, “nesitfunti setintfo letitako,” futsi kungesiso sitfombe impela, kodvwa sitfunti.

<sup>79</sup> Manje, ngalobunye busuku, ngangidzingidza nemuntfu lokahle impela, kulemfundziso yeSikhatsi seminyaka letinkhulungwane. Ngatsi, “Ngiyakholelwa esiKhatsimi seminyaka letinkhulungwane, ngoba kunaletiningi titfunti Telistamente leliDzala lawo lakhulumu kutsi kuyoba neSikhatsi seminyaka letinkhulungwane. Kufanele kubekhona. Titfunti letiningi!”

Batsi, “Ngabe liBandla liyohamba lendlule etiNhlupheni na?”

<sup>80</sup> Ngatsi, “Cha. LiBandla angeke lihambe lendlule etiNhlupheni, Litomela lihambe ngaphambi kwetiNhlupho. Titfunti letinengi!” Bukani, loko, Nowa, ekucaleni, Nowa... “Lonkhe liTestamente leliDzala, wonkhe umtsetfo, manje, lalisitfunti setintfo letinhle letitako.”

<sup>81</sup> Manje, ngaphambi kwekutsi sikhatsi sekuhlupheka sishaye, kucala, Enoki, i... Nowa, Nowa bekangumfanekiso lowagcwaliswa ngale, njengentfombi lelele, kodvwa Enoki waguculwa ngaphambi nje kwekutsi kuhlupheka kushaye. “Futsi Enoki wanyuswa, futsi akatfolwanga, ngoba Nkulunkulu wamtsatsa,” umfanekiso wekuhamba ngaphambili kweliBandla. Futsi Nowa wambuka. Ngesikhatsi abone Enoki ahamba, bekati kutsi kwakusikhatsi sekungena emkhunjini, kute atfwalwe ekuhluphekeni.

<sup>82</sup> LiBhayibheli latsi, “Kwakunetintfombi letilishumi letaphuma kuhlangabeta uMyeni; futsi letisihlanu tatihlakaniphile, letisihlanu titiwula. Futsi tonkhe tatintfombi-ntfo, tonkhe. Kodvwa letisihlanu tatihlakaniphile, futsi tatinemaFutsa esibaneni sato. Futsi taphuma kuhlangabeta uMyeni. NeMyeni wafika, futsi leto letatinemaFutsa tangena ekhatsi.” Niyabona, kuguculwa, kuhamba neMyeni.

<sup>83</sup> Kodywa leto letatishiyiwe, teta futsi tafuna kungena, nato. Njengalabo labeta futsi banconcotsa emnyango wemkhumbi, "Nowa, singenise," kodywa Nkulunkulu wawuvala umnyango.

<sup>84</sup> Futsi, o, mngani wami, ngalolunye lwaletitinsuku, Nkulunkulu utokunika kubita kwakho kwekugcina. Khonake umnyango utovalwa, ekhatsi kwemusa nekwehlulelwa. Ungashiywa ngephandle. Ngena manje ngekhatsi usengakwati. Unganaki lokushiw live. Ngena ekhatsi kuKhristu. "Ngoba labo labakuKhristu Nkulunkulu uyobaletsa naYe." Niyabona na?

Khona-ke,      lentfombi      lehlakaniphile      yahamba,  
ekuguculweni.

<sup>85</sup> Futsi laba labanye labeta futsi banconcotsa emnyango, kwentekalani na? Yini letsetse indzawo na? LiBhayibheli latsi, "Baphonswa ebumnyameni bangephandle, lapho bebakhahlita tinyembeti futsi balila futsi bagedletelisa ematinyo."

<sup>86</sup> Israyeli, ngesikhatsi sikhatsi sekuhlupheka sishaya iGibhithe, kwakungekho ngisho intfo leyake yashaya iGibhithe...emaIsrayeli, ngoba babesendzaweni lekhettfwre nguNkulunkulu, iGosheni. Kungekho tinhlupheko nayinye. Niyabona na? Bonkhe labanye babo bebasenhluphweni, kodywa kungesiyo lena.

<sup>87</sup> Manje, tonkhe letotintfo titifunti, kumele tifanekise lokutsite. Futsi khona-ke njengoba sibona kuta kweNkhosi, siyabona kutsi bantfu bebahamba kanjani ngaleto tinsuku, futsi sibone kutsi bantfu batfola ini. "Nenkhani, labakhukhumele, labatsandza injabulo ngetulu kwekutsi batsandze Nkulunkulu." Nguleyo indlela lokungiyo namuhla. Emadvodza alandzela tinkhanuko tekungamesabi nkulunkulu. Sekube yintfo... Lucolo kukusho loku, bodzadzewetfu. Kodywa kuyeta, kute, lokwangempela kutiphatsa lokuhle kube yintfo cishe leyendlulile, emkhatsini webantfu betfu.

<sup>88</sup> Itolo, esiBhedlela iSaint Edwards, ngive dokotela ahlephula intfombatane iba ticucu emuva lapho. Wanyuka ngetitebhisi lapho bengingachawula khona sandla sakhe, wonkhe umuntu esibhedlela bekalalele, abuka. Kwakunentfombatana emuva lapho, inaletinye taletintfo letincane, igcoke letindzala tingubo tekungamesabi nkulunkulu, letifana netimbiritjisi letincane.

<sup>89</sup> Niyati kutsi liBhayibheli litsini ngaloko na? Utsi, "Kusinengiso emehlwani aNkulunkulu, kutsi wesifazane agcoke emabhluloko njengendvodza." Kulungile.

<sup>90</sup> Futsi nako lapho akhona, ahamb...Dokotela watsi... Lomncane, umfo lokhubatekile. Ngiyamati, kodywa ngilikoholiwe ligama lakhe. Watsi, "Ucondze kungitjela kutsi lodzadze uvumele kutsi ungene esibhedlela kanjalo na?" Watsi, "Kungani, ulihlazo esibhedlela. Phuma lapha."

Ngatsi, “Mfana, ngifuna kuchawula sandla sakho.” Ngalokucinisekile.

<sup>91</sup> Watsi, “Uze wangena kanjani ngaphambili na? Awunamahloni yini ngawe, kungena ekhatsi lapha ugcoke kanjalo na?”

<sup>92</sup> Ngacabanga, “O, mnaketfu, loko kunjalo.” Ngiyayincoma indvodza lenesibindzi lesanele kubita lokulungile “ngalokulungile,” nalokungalungi “ngalokungalungi,” ngaphandle kwekutsi ungubani. Niyabona na? Kodvwa, intfo yekuhlonipheka, o, nginga . . .

<sup>93</sup> Nitongicolela, angeke na? Ngifuna kuma lapha umzuzu nje. Manje, ngifuna, ngingahle ngicondzise loku kancane nje, mngani wami lengimtsandzako lotsandzekako. Ungacabangi kutsi uMnaketfu Branham utama kuba luhlata. Angisinjalo. Ngitama kukutjela liciniso. Futsi lengikwatiko, kutsi ngale eNkhatimulweni, ngalolunye lusuku, uma bengingabona imphilo yakho ingulengcolile, futsi khona-ke ngiyati kutsi ngangiyimbangela yako, futsi nekwati liCiniso futsi ngingaLitjeli. Cha, ngitokususa emahlombe ami, ngikubeke kuwenu. Yenta sincumo sakho.

<sup>94</sup> Labesifazane betfu logcoka kanjalo, unemoya lomubi. Niyabona na? Kunentfo leyodvwa eMbhalweni leyake yenta loko. Lowo kwakungudeveli, wahhlubula bantfu. Bukani. Manje, angikacondzi kona kutsi aninasimilo; angicokandzi kona loko, dzadzewetfu lotsandzekako. Kodvwa ukulokudvumile kulolusuku, ngendlela yekutsi, ute nje kalula . . . Ucabanga kutsi kuhle ngoba labanye baykwenta, futsi awukucondzi kutsi loko ngudeveli enta loko. Liciniso, ngiko. Awukadvumi. Uyasangana. Lucolo ngekukhuluma. Yebo-ke, kunjalo. Ngicondze kutsi, usanganisa lentfo ikhweshe kuNkulunkulu.

<sup>95</sup> O, Moya loyiNgcwele waNkulunkulu, awuhlali njalo alwa nemuntfu. “Angifisi namunye kutsi abhubhe, kodvwa kutsi bonkhe baphendvuke.” Futsi Nkulunkulu siphe sibindzi, ngalolusuku kutsi lapho labashumayeli . . . Lapha ngulapho kwacala khona, kungoba umelusi wakho, langembili, uvumelana nako. Kunjalo. Ufanelwe uncunywe. Kube benginelibandla, futsi labesifazane bente loko ebandleni, ngaso lesosikhatsi bebayophuma encwadzini yelibandla. Yebo, mnumzane. Khona lapha, ute ucondze-tfw, ucale ngalokukahle. Nkulunkulu ubanika sibopho. Kodvwa, namuhla . . .

<sup>96</sup> Ngaphuma ngaya eSaint Joseph. Ngihlala njalo ngisetincingweni taletitibhedlela, leti letiphutfumako. Ngaya kuyobona umtfwana lomncane, afa, umdlamvuza . . . noma simo senso; kukhishwe inso leyodvwa, kuphela tinsuku letimbili noma letintsatfu budzala. Nekutsi kanjani kutsi loyomfo lomncane . . . Futsi lapho ngacaphela, esibhedlela semaKhatolika, kukuhle kakhulu futsi nebubele.

<sup>97</sup> Ngiya esibhedlela sema Protestane. Kwakuna dzadze lofako, futsi ngendlula kubeka tandla tami kuye. Umfundisi, eme lapho, watsi... Futsi ngamatisa kutsi ngangisehlelweni lelifanako nalakulo. Watsi, "Ehhe! Cha! Ungakwenti, ungakwenti, ungakwenti! Ungakwenti loko. Ungabeki sandla sakho etikwakhe."

Ngatsi, "LiBhayibheli latsi."

<sup>98</sup> "Awu, phumela ngephandle!" Watsi, "Lolo hlobo aluluhle. Cha, asikufuni kutsi ubeke tandla takho etikwemuntfu logulako ekhatsi lapha." Niyabona kutsi kunjani na?

<sup>99</sup> Futsi leso sizatfu libandla leKhatolika liyabagwinya, ngetinkhulungwane. Kunjalo. Ngoba, iProtestane ayigcili ngalokwenele kuNkulunkulu kuba nesipiliyon, kwati lokungiko ngempela, sikhatsi lesidzala, insindziso lesuka enhlitiyweni, eMandla aNkulunkulu, angiko. Kuneluhlobo lolucuketse lokungavakali. Futsi nako lapho kukhona luhlobo lolugewalisiwe, lilindze kuFika kweNkhosi. Amen. Nako lapho ukhona.

<sup>100</sup> Caphelani, "Umtsetfo unesitfunti" Tonkhe letintfo lesitibonako manje tisitfunti, tatititfunti, futsi manje setiba tangempela. Njengesihlahla sivela, futsi siba ligala; beseke sibuyela embewini, kukhicita inhlobo lefanako yembewu leyangena emhlabatsini. Tonkhe letintfo leti tipuma kuGenesisi. Futsi, namuhla, manje...

<sup>101</sup> "Kodvwa letikhonti leti, letavela ngaphansi kwesitfunti, betingeke tentiwe tiphelele." Asihlale kulelolivi lapho.

...banikela umnyaka emvakwemnyaka kubenta labo  
befike baphelele.

<sup>102</sup> Ngifuna nati manje... Anikaze nive, tikhatsi letinengi, bantfu batsi, "O, akekho lophelele na"? Kunjalo, angeke waphelela eluhlweni lwemuntfu wakini.

<sup>103</sup> Kodvwa ufanele uphelele, noma angeke waya eZulwini. Kulungile. LiBhayibheli latsi, Jesu akhulum, etibusisweni, Matewu; watsi, "Ngako phelelani, njengaloko naBabe wenu loseZulwini aphelele." Khona-ke, utofanele ube nje ngulophelele njengoba Nkulunkulu anjalo, noma ulahlekile. Manje utokwenta kanjani na? Niyabona na?

<sup>104</sup> Manje, liphutsa lelincane linye, futsi sewulahlekile; inhlavi yinye lencane yeliso, futsi sewuhambile; ngoba akukholutfo lolungangena ekhatsi kuletotiNdzawo ngaphandle kwe "kuphelela." Nkulunkulu wabeka Sathane etulu Lapho, ngalesinye sikhatsi, njengeNgelosi, leyayiyiNdvodzana yeKusa, futsi watsatsa tintfo letinhle taNkulunkulu futsi watiphendvuketela ebubini. Nkulunkulu unesiciniseko kutsi akukholutfo loluyongena Lapho loluyoke lughindze likwente. Niyabona na?

<sup>105</sup> Manje, utofanele ube ngulophhelele. Jesu watsi, “Ngako ke banini ngulabaphelele, njengoba naBabe wenu loseZulwini aphelele.” Manje, utoba kanjani, uma usaloku uchubeka wona, uma usaloku wenta lokungesiko na? Manje, loko kutocishe kubeke lifindvo lelincane kubemtsetfo, kodvwa, caphela. Akusiko loku lokwentako; nguloko Nkulunkulu lakwentile. Akusiko loku lokwentako; nguloko Lakwentile. Niyabona na? Angeke waphelela; ungeke wakwati, kuwe Lucobo. Kodvwa, kuKhristu, uphelelisiwe. Awutsembeli emisebentini yakho lemihle, noma ebandleni lakho lokulo, kodvwa wetsembele eNgatini leyacitseka yeNkhosi Jesu. Nako lapho ukhona. Nguloko lokukwenta uphelele. Nako loko lokusimisa kukholwa ngelihhuka lemkhumbi.

<sup>106</sup> Khona-ke, ekuphiliseni kwaNkulunkulu, indlela lefanako. Angikatsembeli endleleni lengiva ngayo. Uma ngikwentile, bengiyoba sembhedzeni, manje ekuseni. Kodvwa ngetsembele emisebentini yaKhe leseyicedziwe. Wakusho; Wakutsembisa; ngiyakukholwa. Niyabona na? Loko ngiko. “Ngako banini ngulabaphelele.”

<sup>107</sup> Manje, o, kwangatsi singatfola nje incenyen yinye lencanyana kulolunye luhlangotsi, intfo letsite igicikele enhlitiywensi yami. Ake nginibute lokutsite. Siphila esikhatsini sekwehlulelw manje, kungesiko kweHluelwa lokukhulu, kodvwa kubitelwa ngephandle kweliBandla. Niyakukholwa na? [Libandla litsi, “Amen.”—Umhl.] Siphila etinsukwini tekubandlululana. Kune—nelusizi, kubandlululana ngeli—libala lokutama kuvuka eveni. Loko ngumbhedvo. Kodvwa kunesangempela sikhatsi sekubandlulula; lokungiko kulokungesiko. Nkulunkulu uhlukanisa bantfu baKhe, ubabitela ngephandle. Niyati, ligama lelifanako *libandla* lisho “labahlukaniselwe; babitelwa ngephandle; bahlukanisiwe na”? Amen. “Phumanı emkhatsi wabo,” kusho liBhayibheli, “ningahlanganyeli esonweni tabo nekungahlanterki kwabo, futsi Ngiyonemukela nite kiMi lucobo. Futsi niyoba ngemadvodzana nemadvodzakati aMi, futsi Ngiyoba nguNkulunkulu kini. Phumanı!” Sikhatsi sekwehlukanisa. “Futsi lokuningi kakhulu njengoba nibona lolusuku lusondzele.”

<sup>108</sup> Libandla lelake latama kuhamba, batihlela bona lucobo, futsi manje sebabu sibumbatsa sinye lesikhulukati sekuphila njengelive. Niyabona, njengoba liBhayibheli latsi bakwenta eThestamentini leliDzala, ngako bakwenta, labanengi babo. Nkulunkulu wababitela ngephandle, wabakhombisa imimangaliso netimanga, futsi sonkhe situkulwane sabhubha ehlane; emvakwekuba babone imimangaliso, emvakwekuba Nkulunkulu abentele imimangaliso, emvakwekuba sebabone inkhatimulo yaNkulunkulu. Kodvwa, etinhliitywensi tabo, bebangulabangakholwa, bakhonona kuNkulunkulu, labanetikhalo. Nkulunkulu watsi nje, “Tahlukaniseni,

Mose.” Futsi Wacala situkulwane lesisha, kubawetela eveni lesetsembiso.

<sup>109</sup> Caphelani. Bangakhi ekhatsi lapha manje ekuseni labangemaKhristu na? Ungaphakamisa tandla takho, phakamisa nje tandla takho, “NgingumKhristu.” Nkulunkulu akadvunyiswe, kutsi ungumKhristu. Ube umKhristu kanjani na? Ngoba utsite, “Ngi—Ngifuna kuba ngumKhristu na”? Ngoba ufune Nkulunkulu, ngetinyembeti na? Ngoba Nkulunkulu, ngemusa, wakubita. [Libandla litsi, “Amen.”—Umhl.] Kunjalo. Hhayi ngoba uMfunile; ngoba Ufune wena.

<sup>110</sup> Manje, uma ucaphela, ehangotsini IweBaptisti, noma iPresbyterian, inkholo yema-Arminian, bonkhe bayu embewini. Batsi, “Yebo-ke, uma Nkulunkulu angibitile, haleluya, khonake ngikahle sibili. Ngitokwenta lengifuna kukwenta.” Loko kukukhombisa kutsi awukakufoli, futsi awubitwanga. Kunjalo. Uma Nkulunkulu akubitile, utotsanza Yena ngekwebunkulunkulu, tintfo telive tiyoba nguletifile kuwe. Kunjalo.

<sup>111</sup> Lomfo lomncane lohleti emuva lapho locopha emavi manje. Ungibutile, eta angena, lokungekwami...lomunye webazalwane bami, uMnumz. Mercier. Futsi ucopha iMilayeto emihlanganweni, futsi lokanye naye; Leo na—naGene, emuva lapho. Leo utsite kimi, afika manje ekuseni, watsi, “Mnaketfu Branham, ngukuphi lokwaba kwekucala; kukholwa kuveta lutsandvo, noma lutsandvo luveta kukholwa na?”

<sup>112</sup> Ngatsi, “Lutsandvo luveta kukholwa. Kungesiko kukholwa, lutsandvo. Kumele utsandze, kucala, ngaphambi kwekutsi ube nekukholwa.”

<sup>113</sup> Ngako, uma utsi unekukholwa, futsi ungamtsandzi ngelutsandvo lwebunkulunkulu lwaNkulunkulu, lukholo lwakho lulite. Niyabona na? Ufanele utsandze Nkulunkulu. Ngako-ke, ungajoyina wonkhe emabandla eveni, wente nomayini lobufuna kuyenta, wente konkhe kuvuma lofuna kukwenta; kodvwa uma kungekho kwelucobo, lolungilo, lwaMoya loyiNgcwele, lutsandvo lwekutalwa kabusha enhlitiywani yakho ngaNkulunkulu, lukholo lwakho lulite. Kungakhatsaleki uvuma kangakanani kutsi ukholwa Nkulunkulu, loko akuhlangani ngalutfo nako. Kutomele kutalwe enhlitiywani yemuntfu, khona-ke unekuPhila lokuPhakadze, angeke uhlukaniswe naNkulunkulu.

<sup>114</sup> Manje, kube besinesikhatsi, ngibona kutsi lababanangi benu abanamaBhayibheli, kodvwa ngale eNcwadzini yeSambulo. Lalelani manje. Gcokani likepisi lenu lekucabanga, futsi nivule tinhltiyo tenu. Ngifuna kusho lokutsite manje lapha. Ngifuna nilalelisise, lapho Moya loyiNgcwele asedvute.

<sup>115</sup> LiBhayibheli latsi, kuSambulo, kutsi, umphikikhristu uyofika ngelusuku lwekugcina, futsi kutsi uyoba luhlata

kakhulu. Futsi ngale Matewu loNgcwele, nakhona, sahluko se24, Jesu akhulumu, watsi, "Lapho kufika umphikikhristu, kutsi u—uyosondzela kakhulu, njengemsebenti wangempela waNkulunkulu, kutekube angadukisa labaKhetsiwe kube bekungenteka." Bukisisani, "Dukisa nalabaKhetsiwe..."

<sup>116</sup> Laba "Khetsiwe," kuvelaphi na? Egameni "Lalabakhetsiwe." "Uyodukisa nalabaKhetsiwe kube bekungenteka." Niyabona na? Kodywa akunjalo. Makadvunyiswe Nkulunkulu ngaloko! Angeke kwenteke.

<sup>117</sup> Njenga-ngale kumaHebheru, sahluko se 6, Watsi, "Ngoba akunakwenteke kulabo labake bakhanyiselwa, futsi bentiva bahlanganyeli baMoya loNgcwele, futsi banambitsa tiphiwo tasezulwini, nemandla elive lelitako, uma bebanga gucuka futsi batilungise kabusha bona lucobo kuko kuphendvuka." Angeke kwenteke. Angeke kwentiwa. Kunjalo. Kungalingiselwa. Kungaba nekutentisa. Bantfu bangenta sengatsi babo *s'bani-bani*, futsi bangaphambukiswa nayo yonkhe intfo lencane.

<sup>118</sup> Kodywa indvodza lekeyatalwa ngaMoya waNkulunkulu, i—inkambo yakhe ibekwe yabheka eNkhanyetini yaseNyakatfo. Haleluya! Futsi sonkhe sihogo asisoze samnyakatisa. Kunjalo. Angisho kutsi angeke enta emaphutsa. Angeke ngatsi angeke ashelele futsi awe. Kunjalo. Kodywa masinyane nje angasukuma ngetinyawo takhe futsi, emehlo akhe abheke eNkhanyetini ngale, futsi achubeka. Impela. "Labakhetsiwe!"

<sup>119</sup> Manje, liBhayibheli latsi, futsi ngiyati lelo liVi laNkulunkulu lophilako. LiBhayibheli lakusho loku. Lalelani manje. Niyabona na? "Nesilo, nemprofethi wemanga," m-p-r-o-f-e-t-h-i, bunye. "Nesilo," emandla. Butsatfu besihogo; njengebutsatfu baNkulunkulu. Manje bukisisani.

*Futsi sababangela bonkhe, labancane...labakhulu,  
loyo locebile noma lophuyile, lababophekile noma  
labakhululekile, (wesilisa noma wesifazane, indvodza  
noma umfati, umntfwana noma ngabe ngubani  
lokwakunguye)...*

...*sabangela bonkhe, labancane nabakhulu...  
kwemukela lophawu e...ebuntini, futsi babekwe  
lophawu embusweni webumnyama.*

<sup>120</sup> Manje kunaletimbili timphawu letichubekako namuhla. Futsi awati nje kutsi sikhatsi sini...O, mnaketfu, kuvumele loku kungene kujule. Awati kutsi sikhatsi sini, kutsi wena losemnceleni namuhla, utokwenta sincumo sakho sekugcina. Kunjalo. Ungeke untengantenge sikhatsi lesidze. "UMoya waMi ungeke uhlale njalo kumuntfu." Ngako-ke, unga ntengantenga kwesikhashana. Kepha, "UMoya wami angeke uhlale njalo kumuntfu," longasemnceleni wesiphetfo.

<sup>121</sup> Caphela, lophawu lwesilo lophawu Iwekuhlubuka, develi, imisembenti yadeveli. Jesu watsi, "Ngebulunga babo

ebandleni na”? [Libandla litsi, “Cha.”—Umhl.] “Ngekwesayensi yetenkholo yabo na”? [“Cha.”] “Ngelwati lwesemina na”? [“Cha.”] “Ngetitselo tabo niyakubati.” [“Amen.”]

<sup>122</sup> Manje, ngako-ke, sitselo saMoya loyiNgcwele silutsandvo, injabulo, kuthula, kubeketela, kulunga, bumnene, kubeketela, kutfobeka. Loko sitselo saMoya. Futsi, sitselo, lolo lumphawu lwaMoya loyiNgcwele, lukhombisa lolotsandvo lwebuNkulunkulu lugcilel enhlitiywani, netintfo telive tifile.

<sup>123</sup> Manje, lumphawu lwadeveli, likulingisela; imisebenti, kungesiwo umusa. Imisebenti isitfunti setintfo letitako; kutentissa, kuya esontfweni, kutishaya sengatsi ungumKhristu; uphila njengelive, uhlanganyela etindzabeni telive, uphumela ngephandle futsi wenta njengelive. “Futsi kusondzele kakhulu,” kute totimbili letinhlangotsi tibukeka tifana nciamashi, “dukisa nalabaKhetsiwe impela...” Nali lilunga lelibandla, liya esontfweni njalo; umuntfu lokahle kakhulu, uya esontfweni; lomuhle umuntfu, lotiphetse kahle. Kodvwa, noko, phansi ngco ekujulen i kwemuntfu wangekhatsi wabo, akukaze kuge nelwati lwekuhlala kwaJesu.

<sup>124</sup> Buka Esawu naJakobe. Kungani, Esawu bekangumfo lomuhle ngalokuphindvwae kabi njengaJakobe. Impela, bekanjalo. Kodvwa, Jakobe bekanentfo yinye, “Bekanenkohkholo yemvuzo.” Ulibonile lelo lungelo lebutibulo, futsi wakubalela entfweni lenkhulu kunato tonkhe emhlabeni.

<sup>125</sup> Futsi, namuhla, siyatama kubala kuya esontfweni, kuva Dkt. *S'bani-bani* noma uMnaketfu *S'bani-sbani* akhulum, enta tintfo njengaley, noma ajoyine libandla lelikahle nesicuku lesikahle sichubeka, imvuselelo lemmandzi. Sibita loko ngekwenta intfo letsite lenhle. Loko akusiko.

<sup>126</sup> Nkulunkulu ubuka enhlitiywani. Futsi, inhlitiyo yaJakobe, ayibanga nandzaba kutsi noma yini iyefika noma iyahamba. Kwakunayinye inhoso lecinile yakhe, ku, kutfola lelo lungelo lebutibulo.

<sup>127</sup> Kunelikhola langempela, namuhla. Vumela live likubite nganoma yini labayifunako. Bavumele batsi unguloshiselekako, uma bafuna. Babita Jesu nga, “Bhelzebule.” “Bayonibita kakhulu kangakanani,” Watsi. “Nibusisiwe uma bantfu bayonihlupha, basho sonkhe simo seubbi kini, lokungemanga, ngenca yaMi. Tfokotani, futsi nibe ngulabajabule ngalokwendlulele, ngoba mkhulu umvuzo wenu eZulwini, noma banihlupha bona labaprofethi ngaphambi kwenu.” Niyakubona na?

<sup>128</sup> Manje, yini luPhawu lwaNkulunkulu, khona-ke na? Kwabase-Efesu 4:30, watsi, “Ningamdzabukisi uMoya loyiNgcwele.” Ini na? Kwabase-Efesu 4:30, nine lenikwentako. “Ningamdzabukisi uMoya loyiNgcwele.” Manje, ngiyati labanye babo batsi nguloku, noma loko, noma lokunye. Kodvwa,

akunandzaba, liBhayibheli latsi, “Onkhe emavi emuntfu akabe ngemanga, futsi aMi abe liciniso.”

<sup>129</sup> Labanye batsi, “Kugcina tinsuku, kuluphawu.” Nalabanye batsi, “Kwenta *loku*, kuluphawu.” Nalabanye batsi, “Kuba ngufakazi *waloku*, kuluphawu.”

<sup>130</sup> Kodvwa, liBhayibheli latsi, “Ningamndzabukisi uMoya loyiNgcwele waNkulunkulu, lenabekwa luphawu kute kube luSuku lwekuhlengwa kwenu.” Kute kube nini na? “Kute kube luSuku lwekuhlengwa kwenu.” Kungentiwa kanjani na?

<sup>131</sup> Nkulunkulu angalenta liphutsa na? Bekangamnika umuntfu uMoya loNgcwele... Futsi Yena angenasiphetfo, wati kusukela ekucaleni kuya ekugcineni, bekayomnika umuntfu uMoya loNgcwele, futsi wamtsembisa kuPhila *loku*Phakadze, futsi bese-ke uyagucuka, aKususe kuye na? Loko bekuyoMenta lonesiphetfo, njengami nawe, longaphansi kwemaphutsa.

<sup>132</sup> Kodvwa, kubonga makube kuNkulunkulu, Babe wetfu loseZulwini akawenti emaphutsa. U... Ngekweliciniso. Angeke ente liphutsa. Kusukela ekucaleni, Bekangulongenasisphetfo; futsi Úyoba njalo, ekugcineni. Angeke ente emaphutsa. Uphelele.

<sup>133</sup> Caphelani, manje ngibuyela emuva ku—kuma Hebheru futsi. Manje, “Ngako yibani ngulabaphelele.” Manje ngitokweca ngale manje futsi ngiye eSambulweni.

*Futsi wabangela bonkhe, bobibili...lomkhulu,*  
(lomdzala, losemncane, wesilisa newesifazane)...  
*lababophekile nalabakhululekile, bamukele luphawu*  
ebuntini *labo*, futsi *nasesandleni sabo*:

<sup>134</sup> “Futsi wadukisa bonkhe ngaphandle kwalabo emagama abo labhalwa eNcwadzini yekuPhila yeliWundlu.” Wakhohlisa bonkhe, umhlabo wonkhe, nenkholo letsite. Wamukela emaKhristu okwentiwa. Wakhohlisa lilunga lelibandla. Wakhohlisa indvodza letiphetse kahle. Wakhohlisa indvodza lenhle. Wakhohlisa lababitwa ngebashumayeli. Wakhohlisa lababitwa ngemaKhristu.

<sup>135</sup> Wakhohlisa bonkhe ngalomkhulu umniningwane longasiwo, atsi, “Sonkhe silibandla lelikhulu, futsi sifanele sihlangane ndzawonkhe, futsi sibe netintfo telive nelibandla nahulumende, kuhlangane. Kuyini... Sitocedza tonkhe timphi, njalonjalo.”

<sup>136</sup> Tinkhulungwane tabomake, tigidzi tabo, titotsi, “Leyo yintfo lesiyifunako.” Bukisisani lapho kuvela khona, dzadze. Bukisisani lapho limuva lako likhona.

<sup>137</sup> “Futsi wakhohlisa bonkhe labo emagama abo langabhalangwa eNcwadzini yekuPhila yeliWundlu.”

<sup>138</sup> Manje senilungele na? Naku lapho kukhona. Kungumphongolo lophindvwe kabilii nemtfwalo losindzako. Kulaleleni, manje. “Wadukisa bonkhe emagama abo

langabhalwanga eNcwadzini yekuPhila yeliWundlu...” Kusukela ngesikhatsi bajoyina libandla na? Kusukela ngesikhatsi semvuselelo na? Emagama abo abhalwa eNcwadzini yekuPhila yeliWundlu ngesikhatsi bangena ebandleni na? Cha. “Emagama abhalwe eNcwadzini yekuPhila yeliWundlu kusukela ekusekelweni kwemhlaba!” Amen. Loko kuyakwenta. Niyakutfolna na? Loko bekweciwa, iminyaka lengemakhulu, ekhatsi kwebafundisi.

<sup>139</sup> Kodvwa, buka, ligama lebuKhristu alibhalwanga eNcwadzini yekuPhila yeliWundlu ngesikhatsi eta e-altari. LiBhayibheli latsi, “Ligama lakhe labhalwa eNcwadzini yekuPhila yeliWundlu, indlela yonkhe kusuka ekusekelweni kwemhlaba.” “Akekho umuntfu longeta kiMi uma Babe waMi angamdvonsi. Futsi bonkhe labo labetako, Ngitomnika kuPhila lokungunaphakadze, futsi ngiyomvusa ngetinsuku tekugcina.” Yini lesiyisabako na?

<sup>140</sup> Ngilaleleni, mnaketfu lokhandlekile. LiBhayibheli latsi, loko, “Jesu bekaliWundlu laNkulunkulu lelahlatjwa kusukela ekusekelweni kwemhlaba.” Caphelani. O, hhe! Kuyivuttsisa kanjani inhlitiyo yakho! Kukunika kanjani loku litsema! Emuva le ngaphambi kwekusekelwa kwemhlaba, ngesikhatsi Sathane aphambukisa, lobubi; Nkulunkulu, angulongenasisiphetfo, wabuka phansi emfuleni wesikhatsi, futsi wabona kuphela.

<sup>141</sup> Ngekwati ngaphambil! Uma Angatati tonkhe tintfo, nente Nkulunkulu waba nemkhawulo, niMentile waba ngulongenasisiphelo njengawe nami. Kodvwa, Nkulunkulu akanasigcino; emandla aNkulunkulu, Iwati lwaNkulunkulu, yonkhe intfo. UnguloNemandla onkhe.

<sup>142</sup> Emuva le ngaphambil kwekusekelwa kwemhlaba, ngesikhatsi Sathane sekente bubi, ngoba Sathane bekanako emcondvweni wakhe labekatokwenta, futsi Nkulunkulu wabona kutsi Angabhekana kanjani nako. Amen.

<sup>143</sup> LiBhayibheli latsi, “Ekucaleni bekakhona Livi” Johane loNgewe 1, “naLivi bekanaNkulunkulu, naLivi bekanguNkulunkulu,” ekucaleni, ngesikhatsi sikhatsi sicala. KwakuliPhakadze, ngaphambi kwaloko, loku kungalesikhatsi, lesikhuluma ngaso.

<sup>144</sup> LiPhakadze linjengeku—kubonakala ngasikhatsi sinye. Angeke—angeke liggine. Liyindingilizi, lichubeka phakadze naphakadze naphakadze. Lilisondvo lelingenenasigcino lelo lelingazange lime noma angeke laba nesigcino. Kodvwa Sathane wabeka kuhlukana ekhatsi lapho, futsi uta ehla lapha futsi abengadvunga yonkhe intfo.

<sup>145</sup> Kodvwa, Nkulunkulu ubonile lapho lekungaba khona sikhala sesikhatsi. Futsi uba ngulomkhulu Loyo longenasisiphetfo, kusulela ekucaleni kuya ekucaleni, Wabuka

phansi. Futsi Waya, ekucaleni, leLivi. Manje, livi lingumcabango lobonakalisiwe. Nkulunkulu ucala kucabanga, njengoba Wacala kubona sonkhe sidalwa lesingumuntfu lesake seta emhlabeni, futsi yonkhe inyoni, nalolonkhe lizeze, nayoyonkhe imphungane. Haleluya! Loko kungabi nasiphetfo, Somandla, liPhakadze, Nkulunkulu lohlala akhona. Loyo nguYe lesimkhontako manje ekuseni.

<sup>146</sup> Emuva le ekucaleni, futsi Ubonile kutsi kwakunalabanye bantfu labebatoshisekela kusindziswa, labanye bantfu lobebatofuna kutsi basindziswe, labanye bantfu labatotsembeka enhlitiyweni yabo. Bebefuna kusindziswa. Khona-ke, Ufanela ente kulungiselela insindziso yabo, kunjalo, noma angeke basindziswe. Futsi Uyati kutsi noma yini lengakapheleli angeke ize ingene eZulwini, ngako-ke Ufanele ente indlela yekubaphelelisa. Amen. Niyakubona na? [Libandla litsi, "Amen."—Umhl.]

<sup>147</sup> Khona-ke, emuva lapho, Watsi, "Mine, lucobo lwaMi, ngitokwehlela emhlabeni futsi ngitsatse umtimba wenyama, futsi Ngitokhokha inhlawulo ledzingekako lapha. Futsi Ngitotsatsa indzawo, futsi Ngitobenta baphelele ngoba Ngitobaletsa kiMi, futsi Ngiphelele."

<sup>148</sup> Khona-ke ngesikhatsi Jesu atsi, "Yibani ngulabaphelele, ngisho nalabo laba...Nkulunkulu uphelele."

<sup>149</sup> Khona-ke lapha kwakunalomtimba locuyiwe lowawushayiwe futsi walinyatwa ngenca yesono, futsi sonkhe sono live lelake laba naso noma nanini lebesingaba naso, sabekwa etikwaKhe. Futsi Ungumtimba Jehova lawuvusa ngelusuku lwekugcina lapho, ngelusuku lwsitsatfu emvakwekuwa kwaKhe.

<sup>150</sup> Futsi uma sikulowoMtimba, siphelele nje njengoba uMtimba unjalo. Amen. Nako lapho ukhona. Ungena kanjani kulowoMtimba na? Ungena kanjani kuWo na? LiBhayibheli latsi, kubaseRoma 8:1, "Ngako-ke akusekho kulahlwa kulabo labakuKhristu Jesu, labangahambi ngekwenyama, kodvwa ngaMoya." Abanandzaba kutsi live litsini, noma kutsi lomunye umuntfu utsini, noma ngisho iminden yabo itsini. Bahamba eMoyeni waNkulunkulu, ekupheleleni, lutsandvo lwebuNkulunkulu. Niyakubona na?

<sup>151</sup> Ungena kanjani kuKo na? Ngekujoyina libandla na? Ngekuchawula tandla na? Ngembhabhatiso wemanti na? Cha, mnnumzane.

<sup>152</sup> Sahluko se12 sa baseKhorinte bekuCala satsi, "NgaMoya munye sibhabhatiselwe eMtimbeni munye, futsi saba ngemalunga aloyoMtimba." Futsi, khona-ke, akusiko lengikwentile, lengingiko, lengangingiko, noma lutfo ngakho. Kunguloko Nkulunkulu langentele kona, kuKhristu, futsi sipheleliswe ngeMhlatjelo wetfu.

<sup>153</sup> Akalenti liphutsa. Bekangeke akuletsi eksatlantsi kuba bewungakafaneli. Uyayati inhlitiyo yakho. Kunjalo. Wati longiko. Wati lokukuphushako. Uyati kutsi ungubani. Kunetingibe umgwaco wonkhe. Impela, develi uyobangela kutsi ugileke. Futsi wena utsi, “Bengingakacondzi kwenta loko. Nkulunkulu, Uyakwati.” Usaloku uphelele ngoba kunalephelele iNgati leyanikelelwa wena, onkhe emalanga, futsi uMnikelo lovutako ulenga ngaphambi kweSihlalo saNkulunkulu Somandla. Kunjalo. Manje, ungene kanjani eksatlantsi Lapho na? Nkulunkulu, ngekwati ngaphambili . . .

<sup>154</sup> Manje, Nkulunkulu watsi Jesu . . . Manje gcokani emakepisi enu. Vulani inhlitiyo yenu. Bukani. LiBhayibheli latsi, “Jesu bekaliWundluelahlatjwa e” (kuphi na?) “ekusekelweni kwemhlaba.” Wahlatjwa. Kungani na? Nkulunkulu, Babe, ngesikhatsi Abuka phansi futsi ubonile kutsi kanjani . . .

<sup>155</sup> Jesu akatela nje kutsi afe kufa lokusinomakanjani. Akazange ete, atsi, “Kuhle, mhlawumbe umuntfu lotsite utoba nekudzabuka ngesikhatsi abona indlela Lengafa ngayo, yonkhe intfo.” Cha. Cha. Nkulunkulu akayihambisi ibhizinisi yaKhe kanjalo. Nkulunkulu uhambisa ibhizinisi yaKhe ngalokuphenele. Kunjalo.

<sup>156</sup> Bekati kona impela kutsi yini leyayitokwenteka. Nguleyondlela Lebekangakusho ngayo ngaphambili. Wati kona impela La . . . “Akafisi kutsi kubhubhe namunye.” “Akafisi,” kodvwa, uma Angulongenapasiphetfo, uYati kutsi ngubani loyokwenta futsi ngubani longeke ente. Ngakoke, ungaphumula nesiciniseko, uma wemukele Nkulunkulu futsi ugcwaliswe ngaMoya loyiNgewe, ugciliswe kuze kuba luhambo lwakho lwaPhakadze. Ngekweliciniso. Niyabona, Wati ngaphambili.

<sup>157</sup> Manje bukisisani. LiBhayibheli latsi, loko, “Jesu, liWundlu, lahlatjwa ngaphambi kwekusekelwa kwemhlaba selivele labekwa.” O! Ngi—ngiyati ngenta inhlekisa etulu lapha, kodvwa ngi—ngi—ngiva indvumiso. Bukani. Yini na? Jesu wahlatjwa ngaphambi kwekutsi live lite libe nelekucala licashata lekungcola lelabekwa. Jesu wayesevele ahlatjiwe. Kungani na? Ngoba Nkulunkulu . . . Naku la kukhona. Niyakutfolo. Nkulunkulu, ngekwati ngaphambili, ngesikhatsi AliVi ekucaleni, Wacondza umcabango. Manje kungumcabango nje; khona-ke ngesikhatsi Akukhulum, futsi watsi kuyobanjalo, Jesu wahlatjwa ngalomzuzu Nkulunkulu akhulum Livi. Yini-ke pho na? Iminyaka letinkhulungwane letine kamuva, Uta futsi ukhokha linani, lelo Nkulunkulu lebesavele akwentile emuva lapha, ngeLivi laKhe. Kwakufanele afike. Bonkhe bodeveli esihogweni bebangeke baMgcine kutsi angeti. Nkulunkulu bekasavele akukhulumile.

<sup>158</sup> Manje, kholwa, ngabe usetigcokile ticatfulo tenjabulo na? Lalela loku. Uma ungumKhristu, uma ngekweliciniso ungumntfwana waNkulunkulu, liBhayibheli latsi... .

Loko akusiko, “O, mshumayeli!”

<sup>159</sup> Lelo liBhayibheli. Latsi, “Emagama enu abhalwa eNewadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba.” O, hhe! Sikhatsi lesifanako Khristu...kutsi Nkulunkulu watsi Khristu uyohlatjwa, Wabhalo ligama lakho nelaKhe. Haleluya! Nako lapho ukhona. Ligama lakho labhalwa ekhatsi... .

<sup>160</sup> Watsi, “Futsi wadukisa bonkhe, labakhulu, nalabancane,” labanengi bebangemalunga elibandla, emaKhristu lentiwe. “Wadukisa bonkhe emagama abo langakabhalwa,” kungesiko encwadzini yelibandla, kodvwa, “eNcwadzini yekuPhila yeliWundlu” (nini na?) “ngaphambi kwekusekelwa kwemhlaba.” Nkulunkulu wabhalo ligama lakho eNcwadzini yekuPhila yeliWundlu, ngeLivi laKhe lelikhulunyiwe. Futsi watfumela Khristu, uMnikelo, kulitsenga, kuhlenga lelocembu lelifanako lelo Labhale emagama abo eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba. [Akucoshwanga etheyiphini—Umhl.]

<sup>161</sup> Manje, “Labo Lababitile, Ubalungisisile.” Wababita ngaphambi kwekusekelwa kwemhlaba. “Labo Lababitile, Ubalungisisile. Futsi labo Labalungisisile, Sewubakhatimulisile.” Nkulunkulu lofanako, kutsi ngaphambi kwekusekelwa kwemhlaba, wabita ligama lakho futsi walibhala eNcwadzini yekuPhila yeliWundlu; eNcwadzini, kusukela ekusekelweni kwemhlaba, sewuvele ukwentele indzawo eNkhatimulweni. “Futsi ngesikhatsi lelitabernakeli lasemhlabeni libhidlitwa, sekuvele kukhona lelinye lelisilindzile lapho eNkhatimulweni...?...” Nako lapho ukhona. Lelo liVangeli.

<sup>162</sup> Yini lesikhatsateka ngayo na? Kungani sihamba ngale sibuka kanje, “Kuhle, ngyiamangala nje na?”

<sup>163</sup> Phakamisani tinhloko tenu! LiBhayibheli latsi, “Phakamisani emadvolo lacegako etulu. Futsi nivumele tandla tiphakame, leto letike talengela phansi. Akatsi loyo lobutsakatsaka, atsi, ‘Nginemandla.’” Amen.

<sup>164</sup> Ngoba, liVangeli liletisiwe. TiNdzaba letinhle. Futsi, manje ekuseni, uMoya loNgewe, ngeLivi, uniletsela tiNdzaba letinhle, leti, “Tivela ngaphambili kwekusekelwa kwemhlaba Nkulunkulu wabhalo ligama lakho eNcwadzini yekuPhila yeliWundlu.” Bonkhe bodeveli labangephandle kwesihogo angeke bakucima kuphume lapho. LiVi laNkulunkulu selicedzile kukukhuluma. Ngekuciniseka nje kutokwenteka, njengoba Nkulunkulu akubhalile ekhatsi lapho ngaphambi kwekusekelwa kwemhlaba! Amen. Inkhatimulo lengakanani Babe wetfu

loseZulwini langiyo, elutsandvweni lwaKhe lolungenasipheto nemusa waKhe, kusentela loko!

<sup>165</sup> Watsi, “Yibani ngulabaphele, njengaloku Babe wenu loseZulwini aphelele.” Ungaba kanjani na? Ngesikhatsi, kungesiko kuphelela kwami, akusiko kuphelela kwakho. Kuphelela kwaKhe, kweLivi laKhe; kutsi Wakuhetsa, futsi awukaze ukhetse Yena. Futsi Wakuletsa kuKhristu. Futsi uvikeleke ngaJesu Khristu, futsi nje njengekuphelela njengaKhristu bekanjalo phambi kwaNkulunkulu. Ngoba, awutimeli ngekwakho. Ume kuYe, ngentfo leyodvwa, “Ngiyamkhola Nkulunkulu.” Amen. O, ngiyaMtsandza! O, hhe!

<sup>166</sup> Ngakulenye indzawo yaseEdeni, amen, kuyoba sikhatsi lesimangalisa kangakanani ngalelolanga, ngesikhatsi ubuka emuva phansi futsi utsi, “Ngangesabelani kepha? Bukani injabulo lengiyigejile.”

<sup>167</sup> Ndvodza leseyincane, lowesifazane losemncane, manje ekuseni, noma wena ndvodza leseyindzala noma lowesifazane, longakaze abe ngumKhristu. Nkulunkulu uchubekile wanconcotsa enhlitiyweni yakho. [UMnaketfu Branham unconcotsce epulpiti tikhatsi letine—Umhl.] O, yebo, ungahle ungene ekhatsi ekugcineni kwemgwaco, kodvwa ngeke waba nenjabulo. Tiyobe tingekho tinkhanyeti tikutungeletile kukhanya. Angifuni kuma kanjalo.

<sup>168</sup> Ngifuna kuva Yena atsi, “Kwenteka kahle, Nceku yami lenhle naletsembekile.” Ngifuna kukhombisa Yena kutfokota kwami.

<sup>169</sup> Wami loswele, lomncane, inkhosikati lendzala lenetinwele letimpunga, bengingatsandza kanjani kumentela intfo letsite, leyo lengatiko kutsi uayayitsandza, ngoba ngiyamtsandza, futsi ngiyati kutsi uyangitsandza. Futsi uma loko bengingakwentedela inkhosikati yami, elutsandvweni lwebuntfu, bengifanele ke ngente ini, kwati kutsi Nkulunkulu, ngemusa, ngaphambi kwekusekelwa kwemhlaba, ungibonile; loswele, soni lesincane lesiyendzako, futsi sasiya esihogweni futsi singeke sasisita na? Futsi Wangicoba ngaphambil, futsi wabeka ligama lami eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba. O, ngiyaMtsandza! Akukho ndlela nakanye, yokuhlale ngisho . . . ? . . . Akumangalisi liBhayibheli latsi, “Liso alikakuboni, indlebe ayikakuva, noma kwangena etinhlitiyweni temuntfu.” O, hhe! Ukhatimula kangakanani Nkulunkulu! Awufuni kuMtsema, uma udzangele futsi ushukutiswa na?

<sup>170</sup> Kudvumala ngani maKhristu, labo labatibita ngemaKhristu, futsi nijikeleta nekudzangala. “Kuhle, angati. Futsi uma ngiya esontfweni, i . . .” O, usitsiyo lesidzabukisako.

<sup>171</sup> Ake nginitjele. Phakamisani tinhloko tenu etulu. Condzisa sifuba sakho. O, hhe! O, sebentisa kukholwa. Kukholwa

kungubhosi. Kunjalo. Kukholwa kunetinwele esifubeni. Mnaketfu, ngicondze, kutsi kunetinyama letinkhulu. Uma kukhulum, tonkhe tinkhatsato tiyacatsaka tisuka ecaleni lelilodvwa tiya kulelinye.

<sup>172</sup> Develi utsi, “Manje, ungeke nje wakwenta. Angeke ukwente loku. Unemahloni ekufakaza.”

<sup>173</sup> Lukholo luyavuka, lutsi, “Thula! Nginesiyilo.” Amen. Impela. Kukholwa kutsatsa sinyatselo. Nguloko lesikudzingako namuhla kuwo wonkhe lohamba libanga lelidze kuyokhonta eveni. Condzisa inhloko yakho etulu.

<sup>174</sup> LiBhayibheli latsi, “Ngesikhatsi ngangi . . .” Davide watsi, “Ngesikhatsi ngisaba, ngahamba na . . . ngatsema Yena. Ngesikhatsi ngesaba, khona-ke ngatsema Yena. Noma ngunini ngita ngisho ekwesabeni kufa, ematfunti . . .”

<sup>175</sup> Ngesikhatsi Pawulu ehla, watsi, “Kufa, luphi ludvosi lwakho na? Thuna, kuphi kuncoba kwakho na?” Mnaketfu . . .

Timphilo temadvodza lamakhulu tonkhe  
tiyasikhumbuta,  
Singenta timphilo tetfu tiphakame kakhulu,  
Nekwehlukana, lokusala emvakwetfu  
Tinyatselo emhlabatsini wesikhatsi.

<sup>176</sup> Ngololunye lusuku, sibilei ngale emagcumeni asezulwini eNkhatimulo, lapho lilanga lingasoze lashona kulowoMuti, lapho tinceku setivele tiyamemeta, lawo machawe lamadzala enKholo, abuka emuva phansi ekhatsi kuletotindzawo ngale, futsi abona tindlela tetfu, tentiwe ngeNkhatimulo. Ngifuna kuhlala nabo, futsi ngibone kutsi ngibeke inhloko yami etulu emoyeni futsi ngatsema Nkulunkulu, futsi ngachubeka, ngesikhatsi sesiphepho. O, hhe!

Asikhuleke.

<sup>177</sup> Babe wetfu loseZulwini, siyakubonga Wena manje ekuseni ngaJesu. Siyakubonga Wena ngekuphelelisa kweliVangeli, ngekuphelelisa, futsi imibuso yaPhakadze yaNkulunkulu loPhakadze, Livi lelikhuluniyiwe. NgekweLivi laKhe, Wasibita futsi wasikhetsela kuYe ngaphambi kwekusekelwa kwemhlaba, futsi wabhala emagama ngaphambi kwekusekelwa kwemhlaba. Uma Nkulunkulu akhulum, livi, kutomele lenteke. Kumele nje lenteke. Futsi Wakhulum, emagama etfu ngesikhatsi Akhulum liGama laKhe. Wasikhetsa, naYe, ngaphambi kwekutsi live licale, ngako-ke akunalutfo lebesingalenta, Nkhosi. Aku—akukho emvelweni. Kute lesingagabatisa ngako noma sitigcabhe ngako. Intfo lekuphela lesiyishoko, kutsi, “Nkulunkulu, siyakubonga ngemusa waKho. Siyakubonga ngemusa waKho, Nkhosi. Kubona kutsi sasibafokati, kodvwa manje Wena usiphelelisile ngaloyomhlatjelo lophelele lowo lesime kuwo, O Nkulunkulu, sime kuYe, namuhla, njengoba sichubeka.” Sibonga Wena, Babe, ngaletitintfo.

<sup>178</sup> Sicela, uma kukhona loyedvwa lapha namuhla, Nkhosi, loko akukho kulesosimo, makutsi labo ngalesikhatsi bente lesabo lesisodvwa futsi saPhakadze nesincumo sekugcina ngci, ngaphambi kwekutsi Wena wente kwaKho kwekugcina nekwekugcina ngci kubitwa enhlitiyweni tabo. Siyakhuleka kutsi Utosipha kona ngeliGama laKhristu.

<sup>179</sup> Futsi ngesikhatsi khotsamise tinhloko tetfu phansi, ngiyatibuta uma kunemuntfu lonjalo lapha manje ekuseni, ngempela losetintfombini letilele; awukaze uphaphame ucondze kutsi ufanele usindzise imiphefumulo, utofanele wente intfo letsite na? Futsi ufunu Nkulunkulu akukhumbule, njengemsindzisi wemphefumulo; ufunu kuba ngulomunye lotophuma futsi atame kutfola imiphefumulo isindziswe na? Bewungaphakamisa sandla sakho, utsi, “Nkulunkulu, ngikhumbule.” Nkulunkulu akubusise. Loko kuhle. Kulungile.

<sup>180</sup> Ngabe ukhona umuntfu lokanjalo lapha manje ekuseni longakaze nakanye amukele Khristu njengeMsindzisi, kodywa, manje ekuseni, ufunu kwenta leso sincumo sekugcina nesaPhakadze na? Njengoba ubona lilanga lishona ngale, futsi ujati tinsuku letimbawla nje ngetulu futsi angeke sisaba lapha futsi. Uyakwati loko. Kodvwa ufunu ku—ufuna kuta eMbusweni waNkulunkulu. Ufunu Nkulunkulu akwemukele. Futsi uyakholwa kutsi Uyakwenta, futsi utophakamisa sandla sakho kulowomphumela, manje ekuseni, kutsi uyakholwa kutsi Khristu manje ukutsatsa njengemntfwana waKhe. Nkulunkulu akubusise. Futsi Nkulunkulu akubusise.

<sup>181</sup> Lomunye umuntfu lotsite, utotsatsa Yena njengeMsindzisi wakho, kulolusuku na? Utophakamisa sandla sakho, utsi, “Kusukela kulolusuku, emvakwaloku, manje ngitokhonta Nkulunkulu ngayo yonkhe inhlitiyo yami. Ngiyakholwa. Futsi ngifuna kukhunjulwa. Yonkhe imphilo yami, Intfo letsite inconcotse enhlitiyweni yami, futsi yanconcotsa enhlitwensi yami, futsi ngiYicimile. Futsi ngiyesaba ngingahle ngiKucime ngesikhatsi lokungesiso manje. Futsi ngako-ke, manje ekuseni, Nkulunkulu, ngemusa, ngiyaphuma futsi ngiphakamisa sandla sami, ngitsi, ‘Yiba nemusa kimi, soni na’”?

<sup>182</sup> Angaba khona lomunye na? Nkulunkulu akubusise. Nawe akubusise, ntfombatana lencane. Ngiyasibona sandla sakho, naso, sthandwa. Kulungile. Lomunye umuntfu futsi, bongaphakamisa sandla sakho, utsi, “Ngikhumbule na”?

<sup>183</sup> Ngabe ukhona umhlubuki, futsi atsi, “O, Mnaketfu Branham, ngingumKhristu, kodvwa ngisikhubekiso kulomunye. Njalo ngiyahlubuka futsi ngente lokungafaneli. Futsi ngi—ngiyamtsandza Nkulunkulu. Nkulunkulu wangitsatsa ngemusa. Ngiyati ngingumntfwana waKhe. Kodywa angikaze ngikhutsale, angikaze ngente umsebenti weNkhosi. Ngiyaphambuka nje ngandlela tsite endleleni, futsi ngingene

futsi ngiphume, futsi ngingene futsi ngiphume. Kodvwa Intfo letsite ichubeka nje iyangibamba, enhlitiyweni yami. Nginemahloni ngebufakazi bami. Bengingaba nemahloni kuhlangana naNkulunkulu, manje ekuseni, akukho mphefumulo loyedvwa noma akukho lutfo. Ngi—ngi—ngifuna Nkulunkulu angibuyisele emuva futsi angange eluhlangotsini lwaKhe lelophako, futsi anginike kubhacabulwa, ngiko lokungifanele, futsi angente ngibe ngumKhristu weliciniso kusukela kulolusuku, emvakwaloku. Ngitophakamisela sandla sami kuNkulunkulu. Nguloko lengikufuna Ukwente, Nkulunkulu.”

<sup>184</sup> Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, nawe, nawe, nawe. Loko, manje Nkulunkulu ubona inhlitiyo yakho. Futsi labanengi benu labaphakamisile tandla tenu, ngiyanati. Ngiyayati imphilo yenu yekwehla nekwenyuka. Ngesikhatsi ni... (Linengi lemaKhristu liyakhuleka.) Ngiyasati simo sekwehla nekwenyuka senu. Ngiyakwati kuhlubuka kwenu. Nkulunkulu ukwati kancono kangakanani, uma mine bengikwati. Ngiyakubona uta e-altari, tama kwenta kucala, futsi buyela emuva; tama kwenta kucala, futsi buyela emuva.

<sup>185</sup> Indvodza yavele yawa yafa, tinsuku letimbalwa letendlulile, le lebeyivame kufundzisa Sontfo sikolwa lapha. Ngiyesaba labanye bantfu bakhe ulapha. Bengiyolibita ligama, labanengi benu bayati ngikhuluma ngabani. Leyondvodza lebeyita esontfweni, bekayobuyela emuva; bekayota esontfweni, bekayobuyela emuva. Bekafuna kwenta kahle. Waba nesehlakalo naNkulunkulu. Bekayindvodza lenhle, enhlitiyweni, kodvwa watfola kuphutsata netintfo telive kakhulu. Wafa, indvodza leseyincane. Walishiya live. Manje ngiyatibuta kutsi uyoba yini umvuzo wakhe. Niyabona na? Ungakwenti loko. Üngakwenti loko, mngani. Hlala emahhasteleni.

<sup>186</sup> Leyondvodza beyingabuyela emuva emhlabeni namuhla, futsi ime ngale edolobheni, noma ngukuphi, indzawo lefanako layafela khona, beyiyokhala futsi igijimele ngase tabernakeli kakhulu njengoba beyingenta. Mfana, ngiyakutjela, bekuyoba nemiphefumulo lesindzisiwe kuleliviki, uma bekangangena lapha. Sewungesheya kwemugca manje. Kodvwa, khumbula, kuphela nje uma kuneliPhakadze, ngekujuila njengesibhakabhaka, angeke babe nalelinye litfuba kusindzisa umphefumulo, angeke babenalelinye litfuba kuphilela Nkulunkulu. Wente sincumo sakhe sekugcina ngci.

<sup>187</sup> Utsini ngesakho, manje ekuseni na? Asikulungise, kuNkulunkulu, ngesikhatsi sinetinhloko tetfu tikhotsamile. Siphe linothi lelincane, “Ngaphesheya eJordan.”

Ngale ngesheya... (Manje chubekani  
nikhuleka...) eJordan,

Ensими лемнандзи ясеedeni, (Kancane manje, sonkhe.)

Lapho Sihlahla sekuPhila sichakaza khona, Kunekuphumula kwakho.

Jesu udzabula tonkhe tibopho,

Jesu udzabula tonkhe tibopho,

Jesu...(Yini lekubuyisela emuva na?)... tonkhe tibopho,

Ngesikhatsi Akukhulula!

Ngitawuhlala njalo, njalo ngiMdvumisa,

Ngitawuhlala njalo, njalo ngiMdvumisa,

Ngitawuhlala njalo, njalo ngiMdvumisa,

Ngoba Uyangikhulula!

Manje sonkhe, ndzawonye, kancane.

Ngaphesheya eJordan, (nje ngaphesheya kwemfula ngale)

Emasimini lamnandzi ase-Edeni

Lapho siHlahla sekuPhila sichakaza,

Kunekuphumula kwakho.

Ngani, Jesu udzabula tonkhe . . .

<sup>188</sup> Tibopho tebutsa, tibopho tenkholo, tibopho tobuhlelo, tibopho tekona, tibopho tekungakholwa.

Jesu...(BuKhona baKhe busedvute.)... tonkhe tibopho.

Yenta sincumo sakho nje.

Uma Akukhulula!

Ngitawuhlala njalo, njalo ngimdvumisa Yena,

Nkulunkulu akubusise, dzadze.

. . . ngidvumisa Yena,

<sup>189</sup> Lomunye umuntfu futsi, vumela tibopho tidzatjulwe yonkhe indzawo. Awufuni kukhuleka, namuhla na? Utentisela bani nje na? Kungani, udzabukisela wena lucobo, uma ungakakhululeki; uMoya loyiNgewe, tonkhe tichobo tisuke endleleni, Moya waNkulunkulu unyakata wehla ngenhlitiyo yakho. Nkulunkulu akubusise, dzadze.

Ngakulelinye luhlangotsi . . .

<sup>190</sup> Mhlawumbe intfo letsite lencane lendzala ikubambile. Awufuni kutsi usindziswe na? Ngitsema kutsi emagama etfu agocwe ndzawonye. Nkulunkulu akubusise, mnaketfu. Ngetsema kutsi emagama letfu agocwe ndzawonye, ngale eNkhatimulweni, njenetinkhanyeti taNkulunkulu, tikhanya njalonjalo. Buka ngale futsi utsi, "Nako kume uMnaketfu Branham."

<sup>191</sup> Ngiyotsi, “O, yebo, mnaketfu. Uyakhumbula phansi etabernakeli ngaloko kusa na?”

. . . chakaza,  
Kunekuphumula kwakho.

Ngiyohlala njalo, njalo ngidvumisa Yena,  
(Awufuni kukwenta na?)

. . . yohlala njalo, njalo ngidvumisa Yena,  
Ngi. . .

<sup>192</sup> Mhlubuki, awufuni yini kunyukela e-altari manje na?

Nje- . . .

Leyontfo lencane intfo letsite lendzala ime endleleni yakho.  
Jesu udzabula leto tibopho. Wota.

Ngesikhatsi Akukhulula!

Entasi esiphambanweni lapho uMsindzisi  
wami wafa khona,  
Entasi lapho ngakhalela kuhlantwa esonweni;  
O, lapho enhlitiywani yami iNgati yabhocwa  
khona;

Ludvumo eGameni laKhe!

O, ludvumo eGameni laKhe leliligugu!  
O, ludvu- . . .

<sup>193</sup> Mgani losoni, lapha e-altari, mhlubuki, tjela Yena ngako  
manje. Kwakukuphi na?

Lapho enhlitiywani yami kwakune . . .

<sup>194</sup> Uyaguca lapho wedvwa naNkulunkulu manje. Ubuke wena.  
Akukho ngisho umzwilili longawa ngale kwaKhe kutsi ati.

O, wota kulomtfombo locebe kakhulu,  
lommandzi, lozotsite,

<sup>195</sup> Uma ungakaze umemukele uMoya loyiNgcwele, wota.  
Ulapha.

. . . etinyaweni teMsindzisi;  
O, tiphonse namuhla, futsi upheleliswe;  
O, ludvumo kwaKhe . . . (Kubambe lapho  
manje.)

<sup>196</sup> Ngesikhatsi netinhloko tetfu tikhotseme. Wake wacaphela  
bantfu labemukele Khristu na? Bukisisani indzawo lenjani  
lababekuyo, baKutfola kanjani, uyababona benta ngendlela  
lefanako. Impela. Uma kuyinkholo lephambene nalokungiko,  
futsi isetjentiwe futsi ngekwemizwa, lomtfwana uyokhuliswa  
kanjalo. Leyo yindlela lokuyohamba ngayo. Uma kubandza,  
kusemtsetfweni, futsi butsa; imvamisa ngendlela labangiyo.  
Bamukela lolohlobo lwamoya, ngoba nguloko lapho  
lokusebentako khona-ke.

<sup>197</sup> Ngitsatse ungiyise esiphambanweni. Ngitsatse ungiyise endzaweni lapho Moya unyakata, loko kutsambisa inhlitiyo yami. “Noma ngikhuluma ngelulwimi lwebantfu nelwetiNgelosi, noma ngiphisa ngatotonkhe timphahla tami kondla labaswele, umtimba wami ushiswe njengemnikelo, ngibe nelwati kwati tonkhe timfihlakalo natotonkhe letintfo, konkhe kuyohluleka. Kodywa ngesikhatsi loko lokuphelele kufikile, lokulutsandvo, kwakhutsatela njalonjalo.” Lutsandvo lwentiwe kukholwa.

<sup>198</sup> Ungeke weta manje ngesikhatsi lona lotsandzekako, lotifobile, umuzwa lomnadzi waMoya loyiNgcwele unyakata lapha e-altari manje. Guca phansi nje, utsi, “Nkulunkulu, yiba nemusa kimi. Ngifuna Wena ungiphe manje, enhlitiywani yami, loMoya losebandleni. Manje ngiyaguca, futsi ngiyacela. Futsi, ngekukholwa, ngiyakholwa kutsi Utongipha kona.” Utohamba usuke lapha, lomunye kulabatfobekile, lomnandzi kakhulu umoya. Kuyobe konkhe sekuphelile khona-ke.

Ngisindzisiwe ngalokumangalisa kakhulu  
esonweni,  
Jesu kamnandzi kakhuku uhlala ngekhatsi  
kimi;  
O, lapho esiphambanweni lapho Angingenisa  
khona;  
Ludvumo eGameni laKhe!  
Ludvu- . . .

<sup>199</sup> Ngesikhatsi sisahlabela leli, ngiyatibuta uma kakhuna noma ngumaphi emaKhristu labeyotsandza kuperhindza kwahlukaniselwa kuphila kwabo nalaba lapha e-altari, lotele uMoya loyiNgcwele nensindziso. Bewungatsandza kuguca etulu lapha natsi, ukhuleke natsi kulemizuzwana nje na? Noma yini lonesidzingo sayo, akukhatsaleli kutsi kuyini. Uma kukugula, unesidzingo sekuphiliswa. Uma kuyinkinga, futsi udzinga kubancono. Uma ukhatsatekile futsi uhlushwa, unesidzingo—unesidzingo sekuthula. Wota manje, ngeke na?

O, wota kulomtfombo locebile kakhulu futsi  
lomnandzi;  
Phonsa umphemfumulo wakho loswele  
kuMsindzisi . . .

Ngijabula kakhulu kubona labanengi kakhulu beta, manje ekuseni.

. . . ekhatsi namuhla futsi wentiwe uphelele;  
Ludvumo ku . . .

<sup>200</sup> Niyabona, kungumsebenti waMoya loyiNgcwele. Uyakwenta loku. “Ku . . .” Kungesiwo lokwemadlingozi. Lokucinile, lokujulile. Hhayi ngekwenshisekelo leyecile. A kusiko ngekutinconca. Lutsandvo lolukudvonsako, lolusivimbako.

Lapho enhlitiyweni yami iNgati yabhocwa  
khona;  
O, ludvumo eGameni laKhe!

<sup>201</sup> Kuyamangalisa! Wonkhe umuntfu nje akhotsama manje. Anikutsandzi loku na? Angati kutsi utiva kanjani, kodvwa ngitiva ngatsi, enhlitweni yami, uva nje kutfonsa kwetinyembeti kulingekhatsi lakho, tehlela phansi. Moya loyiNgcwele waNkulunkulu ahambahamba nje, Wenta umsebenti. Mnaketfu, ngnike libandla lelinjengalelo, lelo leliphukile sibili, lehlela phansi endlini yeMbumbi, kutsi liphindze libunjwe.

Jesu, ngigcine edvute nesiphambano,  
Kunemtfombo loligugu,  
Lomahhala kubo bonkhe...

<sup>202</sup> Tetsameli atisite tihlabele lelo manje, ngesikhatsi labatisolako base altari, bacela.

Ugeleta uvela emtfonjeni waseKhalvari.  
Esiphambanweni, esiphambanweni,  
O, bani yinkhatimulo yami njalonjalo;  
Futsi umphefumulo wami lohwitsiwe  
uyakulutfola  
Kuphumula ngesheya kwemfula.

<sup>203</sup> O Nkulunkulu, Babe wetfu, sita kuWe, namuhla, sitifobile, siphukile. UMoya loyiNgcwele ungena ekhatsi eVini. EmaKhristu aya kakhu-... futsi abonga kuWe kakhulu, kutsi bamukele Wena, batelwe kabusha. Wena ukugcobile loku kusukela ngaphambi kwekusekelwa kwemhlabu. Ukumemetele. Watsi, "Nginetintfo letiningi kukutjela tona, lengeke ngakutjela tona manje. Kodvwa ngesikhatsi Yena uMoya loyiNgcwele sefakikile, Uyokwembula letintfo kini, futsi uyonifundzisa anihole." Sinekubonga lokukhulu, kulokusa, ngaMoya loyiNgcwele lombula Livi laNkulunkulu. Wena watsi, "Futsi Uyoletsa letintfo kuwaMi... emcondvwensi wakho, Lengitishilo kuwe. Futsi Uyonikhombisa tintfo letiyakuta."

<sup>204</sup> Sijabula kakhulu kutsi Unatsi namuhla. Futsi ngemfundziso yeLivi, futsi nekusebenta kwaMoya loyiNgcwele, ubangele emaKhristu kutsi aphaphanyiswe, wabangela toni kutsi tite kuYe, bahlubuki baphindze batehlukanisele bona lucobo. Babe, basetulu e-altari. Wabangela labagulako nalabakhatsese, labahluphekile, kutsi bete futsi bakhotsamise tinhloko tabo, kwemukela kuphiliswa kwemtimba wabo, bati kutsi Livi laKho lelikhulunyiwe liliCiniso. Konkhe lokunye kuyohluleka, kodvwa Livi laKho alisoze lahluleka. Liciniso! "Niyawulati liCiniso, neliCiniso liyawunenta nikhululeke."

<sup>205</sup> Futsi sita kwemukela, manje ekuseni, loku Losiphe kona, ekuhluphekeni kwaKho kwekusimela nenhlawulo, ekufeni kwaKho, loko Lowasentela kona. Futsi ngekukhululeka, Nkhosi Jesu, siyakwemukela. Siyalikholwa Livi laNkulunkulu.

Sikhola kutsi Wetsembisile, "Loyo loyota kiMi, Angeke nangayiphi indlela ngamlahla ngephandle." O Nkulunkulu, setsembiso lesinjena pho! Akukhatsaleki kungekwani, Wena watsi, "Ngesikhatsi ukhuleka, kholwa kutsi uyakwemukela loku lokucelako. Uyakukwamukela."

<sup>206</sup> Manje, Babe, uma sikukholwa ngekwelucobo, kuyacatulula. Siyakukholwa. Sekwentiwe. Khona-ke sisebentela etukwekuvuma kwetfu, kutsi Usentele kona. Kungesiko kutsi sifanele; asifanele. Kodvwa ngemusa waKho ngaphandle kwekwenta lokuhle lowo lesinawo ngaWe, sikhola kutsi loyomsebenti sewucedziwe.

<sup>207</sup> Futsi njengalaba labatisolako, nalabo labetako manje ekuseni, labatihlukanisele bona lucobo, nalabo labatele tinzuzo tekukhatsateka, njengaDavide watsi, "Yibonge iNkhosi, O mphefumulo wami, futsi ungakohlwa tonkhe tinzuzo taKhe; Loyo lowatsetselela tonkhe tiphambeko tami, kuhlubuka kwami; futsi lowo lowaphilisa tonkhe tifo tetfu." Loko tinzuzo tekholwa. Futsi siyakwemukela, ngalokukholwa, manje ekuseni, ngalokuta etikweLivi laNkulunkulu, lelahkulunywa ngaphambi kwekusekelwa kwemhlaba. Uma kwakungeke kwenteke kutsi kona kwenteke, ngako-ke angeke kwenteke kitsi kutsi singatfoli loko lesikucelako, uma sikucela ngekukholwa sikhola. Futsi loko lokulele etinhilitiyweni tetfu, Nkhosi, kwemukela lesikucelile.

<sup>208</sup> Jesu, sisondzete edvute nesiphambano. Uma sitsa sita njengesikhuluhula, Nkhosi, yenyusa lizinga umelane naye. Bukisia leli lelincane, libandla lelilindzile. Nkulunkulu, kwangatsi uMoya waKho loNgewe ungatsatsa laba labahlukanisele timphilo tabo, lamadvodza nebesifazane labaguce e-altari. Leto toni letitako futsi takhotsamisa tinhloko tato, titsatse utiyise eMbusweni waKho.

<sup>209</sup> Nkhosi, ngiyacondza kutsi kukholwa lokungekwabo, ngalomzuzu bakhola nguWe, ngulowo mzuzu Wena ubemukela ngawo. Ngoba Wena utsite, "Kute umuntfu longeta ngaphandle Babe waMi amdvonse. Futsi bonkhe labetako, ngitomnika kuPhila loku ngunaphakadze, futsi ngiyomvusa ngelusuku lwekugcina." Lelo liVi laKho, Nkhosi. SiyaLikholwa.

<sup>210</sup> Futsi wentiwe, umsebenti uphelile, futsi sibonga Wena ngako. Sibonga Wena ngekuphiliswa kwawo wonkhe umtimba, kuwo wonkhe umphefumulo lokhatsele, kuyoyonkhe intfo leyo leyaKho... Labo laba bebanetandla letibutsakatsaka tilengela phansi, labo bebasaba, labo labakadze batibuta. Davide watsi, "Ngesikhatsi ngisatjiswa, ngatfola kuthuka, khona-ke ngetsembela kuWe futsi ngachubeka."

<sup>211</sup> Nkulunkulu, asivuse tinhloko tetfu tibuketulu, manje ekuseni; kungesiwo emagwala, kodvwa emaKhristu lakholelwa kuJesu Khristu. Kwangatsi singachubeka, nebufakazi betfu

bukhanya. Kwangatsi, ngekuphiliswa kwemitimba yetfu, ngebufakazi bensindziso yetfu, kwangatsi singazuza labanye bete kuWe. Siphe kona, Babe, njengoba bonkhe e-altari sibabekile. Siphe kona kweluDvumo lwaKho, njengoba sikhola Wena futsi silindza kuWe, Nkhosi.

<sup>212</sup> Lapha ngulapho, sigeza nje ebuhleni baKho, sigeza etitsembisweni taKho, siva leyondvumiso yaMoya loyiNgewe usisomela kuta kuWe. SiKutsanza kangakanani! SiKudvumisa kangakanani!

<sup>213</sup> NgiKudvumisa kangakanani, Nkhosi! Lucobo lwami, lapha emuva kwaleli tafula lelingcwele, netandla tami tiphakamele kuWe, ngikhonta Wena, Nkulunkulu wami. Ngikhonta Wena. UnguMphilisi wami, uMsindzisi wami, iNkhosi yami, uMniketeli wami, Babe wami, uMnaketfu! Konkhe kukho konkhe kwami kuhlala kuWe. Ungemandla ami. Embikwebantfu ngi... Wena... Davide watsi, "NgiyoKukhonta enhlanganyelweni yalabangcwele." Futsi ngiyakunika Wena indvumiso embikwalabangcwele manje ekuseni. Ngidvumisa Wena ngalokungiphilisa. Ngidvumisa Wena ngemphilo yami. Ngidvumisa Wena ngesimo semphilo yami. Ngidvumisa Wena ngalobuhle Longikhombise kona. Ngidvumisa Wena ngebangani bami. Ngidvumisa Wena ngayo yonkhe intfo, Nkhosi. Uyamangalisa, injabulo lengakhulumeki nalegcwele inkhatimulo! Ngikudvumisa kangakanani Wena!

<sup>214</sup> NgingaKuncoma kangakanani Wena kulokhandlekile! NgingaKuncoma kangakanani Wena kulosoni, njengeMsindzisi! NgingaKuncoma kangakanani kulogulako, njengemPhilisi! NgingaKuncoma kangakanani kumhambuma, njengeNkhosi! O, NgiKutsanza kangakanani, manje ekuseni! Ngingakuncoma kangakanani—ngincoma Wena, Nkhosi, kulabo labanyatseleke phansi, babe—babe nenjabulo lejabulisako ekhempini! Sikubonga kangakanani Wena!

<sup>215</sup> O, Wena uliDvwala endzaweni yalabakhatselle, Siphephelo esikhatsini sesiphepho; Alfa, Omega, losiCalo naloSiPhetfo; iMbali yaseSharoni, uMnduze weSigodzi, iNkhanyeti yeKusa! O, siKutsanza kangakanani! SiKukhonta kangakanani futsi siKudvumisa kangakanani, Wena Longenakucatsaniswa loPhakadze! SiKunika ludvumo. O, sitokhonta, Wena, futsi sinike Wena ludvumo, kuyoyonkhe iminyaka!

<sup>216</sup> Semukele, Nkhosi, njengoba sinikela letibusiso leti, titselo teludzebe lwetfu. Watsi, "Sibantfu labayincaba, lababebuphristi basebukhosini, sinikela umnikelo wakaya, titselo tetindzebe tetfu tinika indvumiso eGameni laKhe." SiMdvumisa kangakanani na! SiMtusa kangakanani njalonjalo na njalo! O, mukela kutusa lokufanako kwenhlitiyo yetfu, yenta tindzebe tetfu, Nkhosi, loko lokuvela ekujuhleni kwenhlitiyo lehlantekile sikhonta Wena. Sati, kutsi, akusiko loko lesingakwenta. Akusiyi

imphilo yetfu; yiMphilo yaKhe. Akusiyi insindziso yetfu; yinsindziso yaKhe. Akusilo lizulu letfu; liZulu laKhe. O, asisiyo imisebenti yetfu; siyimisebenti yaKhe. Akusuwo umusa wetfu; ngumusa waKhe. Akusilo ludvumo lwetfu; kodvwa ludvumo lwaKhe. Akusilo emandla etfu; kodvwa ngemandla aKhe. O, sikutsandza kangakanani Wena! Akusilo libandla letfu; kodvwa liBandla laKhe. SiKudvumisa kangakanani, ngoba loko tinhlitiyo tetfu, Nkhosi. Leyo tinhlitiyo tetfu. Semukele.

<sup>217</sup> O Nkulunkulu, tfumelela lelincane liTabernakeli laBranham kutfululwa kwaMoya. Uyokwenta, Nkhosi na? O, singulabadzingako, lapha egunjini. Nkulunkulu, tfumela phansi sihlambi setibusiso. Tfulula imvula yaNkulunkulu, yakucala neyamuva.

<sup>218</sup> Bhabhatisa umelusi wetfu, kabusha, Nkhosi. Mvutsise ngeliVangeli. Siyamtsandza, namuhla, Nkhosi. Nayi inceku yaKho. Siyakhuleka kutsi Utogcoba inhlitiyo yakhe.

<sup>219</sup> Gcoba tinhlitiyo talabanye bashumayeli kulesakhiwo manje ekuseni, nalolonkhe lilunga. Kwangatsi singaphuma lapha, Nkhosi...

<sup>220</sup> Futsi ungakkohohlwa leyaKho tatana, lengafanelekile inceku, mine lucobo, Nkhosi. Kutsi Utongicoba kabusha ngaMoya loyiNgewe. Siphe khona, Nkhosi.

<sup>221</sup> Siphe letibusiso. Ngokutitfoba silindze e-altari, sati kutsi siyakwamukela, sitigeza tsine lucobo kuMoya waKho loyiNgewe; futsi singulabangenamahloni eVangeli laJesu Khristu, eMandla aNkulunkulu, kuyo insindziso. Sikubonga kangakanani Wena ngaKo!

<sup>222</sup> Ngalolunye lusuku lolukhatimulako, siyetsema kuKubona, Nkhosi, sibeke tandla tetfu etikwetinyawo taLoyo lome natsi namuhla, loyo lesingeke sambona, kodvwa siyati kutsi Ulapha. Sidvumisa Yena kangakanani!

...entasi kulelo dolobha,  
Lilanga alisoze lashona;  
Timbali tichakaza njalonjalo,  
Nelilanga alisoze lashona.

Ngiva sengatsi ngingahamba ngichubeke,  
ngiyakwenta,  
Ngiva sengatsi ngingahamba ngichubeke;  
Timbali tichakaza njalonjalo,  
Nelilanga, alisoze lashona.

Bangakhi labativela ngaleyondlela na? Phakamisa sandla sakho.

Ngiva sengatsi ngingamemeta, ngaletinye  
tikhatsi ngiyakwenta,  
Ngiva sengatsi ngingamemeta, ngiyakwenta;  
Timbali tichakaza njalonjalo,  
Nelilanga, alisoze lashona.

Ngiva sengatsi ngingahamba ngichubeke,  
ngiyakwenta,  
Kutsi angihambe ngichubeke;  
Timbali tichakaza . . . ? . . .

<sup>223</sup> Wena nguWe losenhloko yesikebhe, Nkhosi. Wati konkhe ngaso. Sicela lesi sibusiso eGameni laKhristu. Amen.

<sup>224</sup> Babe loTsandzekako loseZulwini, njengoba sindlula sehra e-altari, sibeka tandla kulabo mhlawumbe labalindze tibusiso letengetiwe, kwangatsi uMoya loyiNgcwele, longatsintsanga nje ngendlela lekahle . . . Kodvwa siyakhuleka, Babe loseZulwini, kutsi Utosipha sibusiso . . . ? . . . O, khuluma, Babe loseZulwini, yiba nemusa kudzadzewetu.

<sup>225</sup> Babe loTsandzekako loseZulwini, njengalona lowesifazane lotsandzekako lapha ahamba enyuka lapha ngekukholwa . . . Tinsuku letinengi bekalapha; letinwele letimphunga nekushwaphana . . . ? . . . Kodvwa lomningi kangakanani umsebenti lomatima lofanele undlule lapha. Akukho kungabata kovva loku letitandla letinako kwehlela phansi emakhasini eliBhayibheli, tiphakanyiselwe etulu kuWe. Akungabateki, kovva liciniso enhlityweni, manje ekuseni, njengoba achuta ekhatsi kulelibandla, nendvuku yekukokola ngaphansi kwemkhono wakhe. Kodvwa manje, ngekukholwa, uyibeka phansi, kute ahambe. Mphilise, Nkhosi. Utele tibusiso taNkulunkulu. Ngiyakhuleka, Nkulunkulu weliZulu, kutsi Utobusisa. Futsi kwangatsi angaphhindze abe nekuba nako, tinsuku tonkhe tekuphila kwakhe. Muphe emandla emtimbeni wakhe. Mvumele azuzele Wena imiphefumulo, Nkhosi, kuMbuso waNkulunkulu. EGameni laJesu Khristu. Amen.

<sup>226</sup> Nkulunkulu akubusise, dzadze. Unga . . . Awusanawudzinga kusebentisa leyondvuku yekukokola lendzala, angikholwa, awuyuphindle. Ukahle, futsi ngiyakholwa uya ekhaya ngaphandle kwayo. Amen. Uma sewuphumela ngephandle kwalesakhiwo, yibeke ehломbe lakho, futsi uchubeke uhambe uphumele ngephandle. Konkhe kuyobe sekuphelile.

<sup>227</sup> Babe, Nkulunkulu, siyakhuleka kutsi Utobusisa lona wesifazane lome lapha namuhla. Mente aphile ngalokuphelele. Siphe kona, Babe. Sibeka tandla etikwakhe futsi siyakukholwa, eGameni laJesu.

<sup>228</sup> Babe, Nkulunkulu, sibeka tandla etikwaDzadze Slaughter, futsi sicelela yena kutsi aphiliswe. [Akucoshwanga etheyiphini—Umhl.]

<sup>229</sup> Nkulunkulu loTsandzekako, sibeka tandla etikwa...  
[Akucoshwanga etheyiphini—Umhl.]

<sup>230</sup> Angati kutsi utiva unjani. Ngitohlabela livesi; hlabelani likhorasi kanye nami.

Wekucala kufela lelicebo laMoya loNgcwele,  
KwakunguJohane uMbhabhatisi, wafa  
njengemuntfu;  
Kwase kufika iNkhosi Jesu, baMbetsela,  
Washumayela kutsi uMoya uyosindzisa bantfu  
esonweni.

Lisolo lopha ingati, yebo, Lopha ingati,  
LeliVangeli laMoya loNgcwele  
(ngiyaLitsandza.), Lopha ingati,  
Ingati yebafu-...(live alisho lelifuna  
kukusho.)...labafela liCiniso,  
LeliVangeli laMoya loNgcwele lichubeka  
nekopha ingati.

Ngako-ke bamcoba ngematje Stefano,  
washumayela amelene nesono  
Wabatfukutselisa kakhulu, baphihlita inhloko  
yakhe ngekhatsi;  
Kodvwa wafe eMoyeni, waphuma  
umphefumulo,  
Futsi wahamba kuyohlangana nalabanye, leso  
sicuku lesikhulu lesinikela ngekuphila.

Lachubeka lopha ingati,...  
LeliVangeli laMoya loNgcwele, Lopha ingati,  
Ingati yebafundzi labafela liCiniso,  
LeliVangeli laMoya loyiNgcwele, lopha ingati.

Nango Phetro naPawula, naJohane  
wankulunkulu,  
Banikela ngetimphilo tabo kute leliVangeli  
likhanye;  
Bahlanganisa ingati yabo, nebaprofethi  
bakudzala,  
Kute Livi laNkulunkulu leliciniso likhulunywe  
ngebucotfo.

Liyachubeka lopha ingati, yebo, lopha ingati,  
LeliVangeli laMoya loNgcwele, Lopha ingati,  
Ingati yebafundzi labafela liCiniso,  
LeliVangeli laMoya loNgcwele, Lopha ingati.

Imiphefumulo lengaphansi kwe-altari,  
imemeta, "Kutawuze kube kunini na?"  
Kutsi iNkhosi ijezise labo labente lokubi;  
(Lalelani.)

Kodvwa kuyoba nalabanengi labayonikela  
ngengati yemphilo yabo,  
Ngoba leliVangeli laMoya loNgcwele  
nesikhukhula sayo lesibovu.

O, Liyachubeka lopha ingati, yebo, Lopha  
ingati,  
LeliVangeli laMoya loNgcwele, Lopha ingati,  
Ingati yebafundzi labafela liCiniso,  
LeliVangeli laMoya loyiNgcwele loph- . . .

<sup>231</sup> Bangakhi lojabulile manje ekuseni kutsi wemukele Moya  
loyiNgcwele na? Phakamisa tandla takho. AKumangalisi na?  
Impela.

Lopha i . . .

<sup>232</sup> Chawula tandla nemngani wakho lome edvute kwakho.  
. . . lopha ingati,

Shano, “Mayidvunyiswe iNkhosi, mnaketfu, ngako konkhe  
kulunga kwaKhe.”

. . . Livangeli laMoya lopha ingati,  
O, ingati yebafundzi labafela liCiniso,  
Leli . . .

Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise.

. . . Livangeli lopha ingati.

O, Lopha ingati . . .

Ngiko. Phakamisani tandla tenu.

Lopha ingati,  
LeliVangeli laMoya loNgcwele lopha ingati,  
Ingati yebafundzi labafela liCiniso,  
LeliVangeli laMoya loNgcwele lopha ingati.

Lopha ingati, (Haleluya!) lopha ingati,  
LeliVangeli laMoya loyiNgcwele, o, Lopha  
ingati,

[UMnaketfu Branham ukhulumu nabantfu batungelete i-  
altari—Umhl.]

. . . ingati, yebo, Lopha ingati,  
LeliVangeli laMoya loNgcwele, Lopha ingati.

Wonkhe umuntfu akalihlabele!

Ingati yebafundzi . . .

<sup>233</sup> Nkulunkulu akubusise, dzadze. [Lodzadze utsi, “Mnaketfu  
Branham . . . ? . . . —Umhl.] Yebo. [“ . . . ? . . . iminyaka lemitsatfu  
leyengcile.”] Kuyamangalisa! Ngiyajabula kuva loko.  
[“Ungitjelile, kutsi kube benginelitfuba lekukhulumu nawe,  
kukutjela, ‘Helo.’”] Nkulunkulu akubusise!

<sup>234</sup> Dzadze wakhulekelwa nje; bekasolo ahamba manje iminyaka lemitsatfu, anika Nkulunkulu ludvumo.

Manje ake sihlabele lengoma lenhle lendzala. Bangakhi loyitsandzako lena na?

Kukholwa kuYise, kukholwa eNdvodzaneni,  
Litsemba kuMoya loNgewe, lokutsatfu  
kulokuKodvwa.

Kulungile, dzadzewetfu, sinike.

Litsemba e...iNdvodzana,  
Kukholwa kuMoya loNgewe, labatsatfu  
kuMunye;  
Emadimoni ayotfutfumela, futsi toni tivuswe:  
Litsemba kuJehova yonkhe intfo iyo...

<sup>235</sup> Bangakhi lotsandza lesihle lesijabule sicuku lesinjengalesi na? Ngani, Nkulunkulu akubusise, dzadze. Asihlabeleni sonkhe manje. Wonkhe umuntfu, ekugcineni kweliphimbo labo. Nkulunkulu akubusise, dzadze. Ngiyabonga, dzadze. Nkulunkulu akubusise. Amen. Nkulunkulu akububusise. [Umnaketfu ukhuluma neMnaketfu Branham—Umhl.] Yebo. Amen. Amen. Nkulunkulu akubusise. Nkulunkulu akubusise.

<sup>236</sup> [Dzadze ukhuluma neMnaketfu Branham—Umhl.] Nkulunkulu akubusise, dzadzewetfu lotsandzekako. Nkulunkulu akubusise, dzadze.

<sup>237</sup> [Akucoshwanga etheyiphini—Umhl.]...tandla takho, futsi lihlabele manje.

Nkulunkulu abe nawe site sibonane...

<sup>238</sup> Nkulunkulu akubusise, Dzadze Kelly. Ngitfokote kakhulu kukubona etulu lapha! [Dzadze Kelly manje ukhuluma neMnaketfu Branham—Umhl.] Kulungile. Nkulunkulu akubusise.

<sup>239</sup> Wonkhe uyati kutsi ngubani lona lomemetako. NguDzadze Kelly. Niyat, bekato...Lo—lodeveli utame kumbulala ngephandle lapha, ngengoti yemoto, futsi kwamyisa ngephandle lapho esibhedlela, asikeke yonkhindzawo, futsi batsi akasayuphindze ahambe, nako konkhe. Kodvwa, umusa waNkulunkulu! Nguye lowaphiliswa. [Dzadze Kelly utsi, "Makadvunyiswe Nkulunkulu! Makadvunyiswe Nkulunkulu!"—Umhl.] Kuvakala njengeSalvation Army etulu lapha namuhla ekuseni. Asidvumise iNkhosi ngaye, wonkhe umuntfu! Nonkhe wotani, hlanganani naDzadze Kelly, futsi nichawule tandla naye njengoba nita nindlula.

<sup>240</sup> Ngiyati nonkhe niyajabula kubona dzadzewenu. Futsi, lapha, yehlani nichawule tandla naye, khona lapha e-altari. Nonkhe kwenteni, wonkhe umuntfu. "Ngiyajabula kukubona!" Kuhle, ayidvunyiswe iNkhosi!

Site sibonane! site sibonane!  
Nkulunkulu abe nani size sibonane futsi!

Mnaketfu Neville.

Site sibonane! site sibonane!  
Site sibonane etinyaweni taJesu; (Site  
sibonane!)  
Site sibonane! site sibonane!

Nkulunkulu akubusise, Mnaketfu Neville. Amen.  
Nkulunkulu akubusise.

<sup>241</sup> Asime futsi sikhotsamise tinhloko tetfu kwemzuzu nje,  
nitokwenta, ngesikhatsi umnaketfu asikhipha. Khotsamisani  
tinhloko tenu umzuzu nje ekukhulekeni. Mnaketfu Neville, uma  
ufisa.



*INCWADZI YEKUPHILA YELIWUNDLU SSW56-0603*  
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