


DAZI LA AMAMA

 . . .kachisi, ndiko kuromba kwane. Ine ndine wakukondwa chomene mlenji uyu, kuwona kukura kwauzimu kwa kachisi uyu, na umo kuti, chimanyikwirowo kuwaro kula, iwo wakunozgekerera sono kuti wazenge tchalitchi liphya. Ine nkhubomnezga kuti ili likukhumbikwa. Ndipo wonani vyakurondezga . . . usange Fumu Yesu wachedwenge, pamanyuma pakuti ise taruta, iwo wazamkuwa na . . . wana witu wakwenera kuti wazakawe na malo kuti warute ku tchalitchi. Ndipo ise tikukhumba kuti “tirutilire kuwerera Chipulikano icho kale chikaperekeka ku watuwa.” Nkhughanaghana kuti icho ndi chinthu chiweme.

² Ndipo apo ine nizanga waka, nyengo zichoko zajumpha, kuti nisazgireko pa maukaboni ghanandi agho ghaperekeka kale kukhwaskana na machirisko, gha maungano ghachoko ghajumpha, pa kachisi pano. Ighe rutaruta ghakuwunjikana waka, gha machirisko, minthondwe yikuru ya machirisko.

³ Ine nanguwa kuti namureka kuwaro muwoli wane, sono nthena, na wana pa—pa muryango; ndipo panguwa mlongosi, wali muno sono, wangukondwa waka chomene mpaka iyo waliranga, za munthondwe ukuru uwo ukachitika pa mzukulu wake msepuka, kusika kula, ine nkhusachizga, mu Chattanooga. Mrs. Nash, uku, mzukulu wako muchoko wakakomwa na vyakuwinya, ndipo ungano waumaliro kuno, Fumu Yesu, ine nkughanaghana, wakachizunura ichi, ndipo wakati, “NTHEURA WAKUTI YEHOVA, kuti, uku kwamara. Ndipo iyo wawenge makora.” Ndipo mnyamata muchoko wali makora waka ndipo ngwamusuma, wali makora waka umo iyo wangamanya kuwira.

Ndipo ichi ndi—ichi ntchakukondweska, imwe mukughapulika maukaboni agho.

⁴ Ndipo pamanyuma munthu wachinyamata, mweneuyoso tiri nayo, wakaromba kuti timurombere Mrs. Stotts, uyo wachitika waka oparesoni. Ndipo kukhumba kwawo; wonani, usange paliye munyake wakukhumba kuti ise tiwarombere iwo, chifukwa wawo . . . ichi chikuwoneska, malinga imwe mukuyezga, wanthu wakukhumba kuti iwe uwarombere, pamanyuma iwo, wali na kukhumba, imwe wonani. Nyengo zinyake ichi chikufika pa uheni chomene, mpaka . . . nth chiheni, kweni wanandi chomene, kuti iwe ukwenera kuti uchimbilire waka kumalo kunyake na kurazgira mutu wako kulwandi, na kubisama pakanyengo kachoko, kuti ukhale wamoyo. Kweni, ine—ine ndine wakukondwa kuti iwo wakuchita icho. Rekani kughanaghana kuti ine nkhutemwa yayi kukumana

nawo, chifukwa usange iwo... usange kukaŵavaye ŵanyake ŵakakhumbanga kuti ine ndiŵarombere iwo, kasi utumiki wane nthena ulinkhu? Mukuwona? Mukuwona?

⁵ Kweni nyengo zinyake para imwe mukuti, “M’bale Branham, ine nkhopulikiska yayi para ŵanthu ŵakukuchema ngati nthaura, ndipo—ndipo mbwenu iwe ukuruta kumalo kunyake.” Ine nkhuenera kuti ndichite icho mwakuti ndikhale wamoyo, kuti ndiŵaromberenge ŵanthu. Iwe ntha... Ichi ntha—ntha ndi malo waka ghamoza, kuno. Ndi kulikose mu charu. Imwe mukuwona? Ndipo—ndipo ichi ntchakupweteka chomene. Ndipo ine nkhuomezga kuti imwe mukupulikiska icho.

⁶ O, ntchiweme chomene kuŵa Mukhristu! Ine nkhumanya waka yayi icho ine ningachita usange chikaŵa chifukwa cha Khristu yayi, ndipo nthaura... ndipo kuŵa na ubwezi na Ŵakhristu, kuti, ŵanthu ŵa Chipulikano chakuyana, awo ŵakugomezga mwa Chiuta ndipo ŵakumugomezga Iyo; ndipo kugomezganga kuti dazi linyake lauchindami ise tizamkuŵa kuti tamarana nayo nkondo yose iyi, ndipo tizamkuŵa na kutonda, na kuyimirira ŵakuwomboreka mu chilinganizgo Chake, kusirya linyake.

⁷ Ndipo nthaura ine nkhuhumba kuti ndipange waka chakulengeza chichoko, kuti, mu kukuranga kwa kachisi, na vinyake nthaura, ine... ise tikupanga vyakuti tinozgeso lufura lithu, chomenechomene gawo lane la maungano ghakukopa. Ulendo wose mu maungano, kufumira apo ine nkhuambira mu uwu, ku chigaŵa cha uneni, virimika vinandi vyajumpha, m’ malo mwakupanga lufura, kuŵa na gulu linyake la ŵanthu, ine nkhuwiriska waka ntchito gulu ilo ine nkhuŵerana nalo; ndipo kufumira... ndipo nkhuwanga lufura, kuti maungano ghane ghose ghazamkuchitikira pasi pa zina la Branham Tabernacle. Ndipo ilo lizamugwiriskika ntchito ku Union National Bank mu New Albany, uko ndalama zingaperekekanga—kupereka kwizira mu lira, mwakuti izi zingadumurikanga msonkho yayi. Usange ine nkhuwenge yayi, ndalama zose izo zikasangulika nthena zikayeyera kuti zidumurike msonkho kwa ine, usange ine ntha nkhuwiriska ntchito Branham Tabernacle ngati lufura.

⁸ Ŵanandi ŵa imwe muli kundipulikapo ine nkhuwengeza icho, nyengo na nyengo. Ine nkhuenera kuchita ichi, ndipo kuti... mwakuti ndichite icho. Ndipo nthaura—nthaura ise tikazikiskenge lufura liphya sono. Ndipo ise tikhumbenge kuti wose awo ŵakumanya kuti ine... Kasi mbalinga ŵali kundipulikapo ine nkhuwengeza icho, kuti zose izo tikupokera, ine nkhuwiriskira ntchito kwizira mu Branham Tabernacle? Kwezgani waka muchanya mawoko ghinu, mose... Nadi, imwe mose. Ndimwe mose.

⁹ Ndipo nthaura para chisopo chamara, usange imwe

mungachita, ine ndiri na chakulemba chichoko uko, mwakuti imwe, usange imwe mungasayinira ichi apo imwe mukuruta kuwaro. M'bale Roy Roberson waŵenge nacho ichi kumanyuma uko.

¹⁰ Chifukwa, ise tikhazikiskenge lufura linyake, chinthu chimozi, mbwenu...kweni lufura linyake, kuti ndalama zithu zose na vinthu, ivyo tikutorera mu unyango, zireke kudumurika msonkho, ziŵenge...zirutenge, ngati mwananyango zose, mu Union National Bank, kuti zigwiriskikire ntchito mu kachisi, m'malo mwakuŵa na—lufu—...lufura linyake. Chifukwa, ili ndi lufura kale, mu zina la Branham Tabernacle, imwe wonani. Ndipo nthura kuli Branham *kuno* ndipo Branham *kula*, ndipo ngati nthura, ndipo malufura ghakupambanapambana icho chikuŵa makora viŵi yayi.

¹¹ M'bale Roberson wachitenge ntchito iyo, imwe mwaŵeneimwe mungakwaniska, apo ise tikufuma kuwaro. Ise tiŵenge ŵakuwongera ichi.

¹² Sono, mlenji uwu, pambere ise tindanjire mu chisopo, ine nkukhumba kuti ndiyowoye, para Fumu yazomerezga, kuti ine niyenge kuti nkuzeso usiku uwu. Ine nkhumama yayi kutora maungano ghose gha M'bale Neville, kweni iyo wandipempha mwakumasuka kuti ndiyowoyeso usiku uwu. Ndipo usange Fumu yazomerezga, ine nkukhumba kuti ndiyowoye usiku uwu pa chisambizgo cha uneni, mutu wakuti: *Kasi Ndinjani Uyu? Mukuwona? Kasi Ndinjani Uyu?*

¹³ Ndipo nthura mlenji uwu, ine nkukhumba kuti...Ine naganagananga za—za kuyowoya mlenji uwu pa chisambizgo cha Dazi la Amama. Ndipo ine nkhumama kuti kumuhanya uku na mlenji wose kwazura na mapulogiramo gha Dazi la Amama. Nthura ine nangughanaghana kuti niŵe ngati nasazgako chinyake, chifukwa ise tikukhumba kuti tirombere ŵarwari para chisopo ichi chamara waka, ndipo ngati mwa nyengo zose.

¹⁴ Ise tikugomezga kuti Chiuta ndi Muchiriski, ndipo Iyo wakuchizga ŵarwari na ŵakukomwa. Ndipo ine nkhumama Iyo wakuchita icho. Ndipo ichi charuska chirichose—nkhaiyiko zirizose, kuti, chifukwa chakuti pali maukaboni ghanandi chomene ghawunjikana, kuti ise tikumanya icho.

¹⁵ Mayiro ine nkhalawiskanga mu thumba ilo M'bale Gene na Leo ŵakhala ŵakusunga, la maukaboni agho iwo ŵakatorera. Ndipo likaŵa thumba likuru la ghapachanya, kuchizgika kwa minthondwe uko Fumu yiri kuchitira ŵanthu.

¹⁶ Ndipo ine nangughanaghana, usange icho chingaŵa nthura, uli usange ise tikasunga chiŵerengero cha vyose ivyo vikachitika? Ine nkhusachizga, mu Puerto Rico na Jamaica, pera, nthura vikafika teni sauzandi, panji kujumphirapo, maukaboni ghapachanya, gha machirisko kufuma kwa Fumu, agho Iyo wakuchita.

Sono pambere tindajure Buku, tiyeni tiyowoye kwa Mlengi.

¹⁷ Fumu, ise ndise wakuwonga chomene kwa Imwe, kuti ichi chiriko, para ise tikusindamiska mitu yithu, ise tikuchita waka chikwikwi kupenja mazgu ghakuti tiyowoye; pakuti ine nkugomezga yayi kuti ichi chiri mu milomo ya munthu kuti warongosore kapulikiro ka mtima wa mwanarumi panji mwanakazi, mnyamata panji msungwana, uyo wali kukumanapo na Imwe. Kuti tirongosore maulemu ghithu, za umo ise tikumuchindikirani Imwe, na icho Imwe mukung'anamura kwa ise. Ichi chiri kutipatula ise ku kwananga, ndipo ichi chiri kutipatula ise ku charu. Ndipo ichi chiri kutipa ise chinyake icho ntcha Muyirayira na chakutumbikika. Ndipo ise tikutondeka kusanga mazgu ghakumukhoromwesekani.

¹⁸ Umo ichi chikayowoyekera nyengo yimoza na munthu wakuchindikika, masabata ghachoko ghajumpha, mwakuti iyo wakamanyanga kuyowoya makoraghene pafupifupi viyowoyero nayini vyakupambanapambana, kukhalanga pa udindo wake wa munjirikizgi kwa Purezidenti withu wakutemweka, Dwight Eisenhower. Ndipo nangauli wakamanyanga kuyowoya viyowoyero nayini, makoraghene, iyo wakati, para iyo wakati wapokera Mzimu Mutuwa, iyo wakayezga vyose nayini, ndipo pakawavye mazgu agho iyo wakamanyanga kusanga, pakawavye icho iyo wakamanyanga kurongosora, ndipo ntheura Imwe mukamupa chiyowoyero chiphya iyo chakuti wamuwongerani nacho Imwe. Ndipo ise tikuwona mwantheura umo, naseso, Fumu, kuti, para umoyo wamara, kuti panyake ise tose tamkuyowoya mu chiyowoyero chakulekana, ntheura ise tingamanyanga kurongosora icho ise tikughanaghana za Imwe.

¹⁹ Sono ise tikuromba, Fumu, kuti Imwe mutumbike kachisi uyu, mliska wake, mathrastii ghake, madikoni ghake, wakovwirana nawo wake wose, wanthu awo wakwiza kuno, wakunjira ndipo wakufuma pa miryango. Mphanyi uyu nyengo zose waŵe umo wakapatulikira, malo ghakupumuliramo, uko wakuvuka wangamanyanga kwiza, kufumira kuwaro kwa miryango yake ndipo wasange kupumura na mtende ku uzima wawo, ndipo mwakuti warwari wangamanyanga kunjira pa miryango, ndipo warute wali makora, chifukwa cha Kuwapo kwamoyo kwamuyirayira kwa Chiuta Mwenenkhongono Uyo wakukhala pasi pa denga lake.

²⁰ Ise tikuromba, Fumu, kuti mu pulogiramu iyo yikwiza ya...iyo yikupangika sono, kuti Imwe mukumanenge na walaraŵalara na kukumana na wose. Ndipo usange ichi chingamukondwereskani Imwe kuti paŵenge mwambo wa rutaruta wa chikumbusko cha lurombo ilo languperekeka mu chiziwa chakale ichi, ndipo kamalo ka mautheka, dazi limoza; kuti sono agha ghazgoka nyumba ya kuwara, malo gha kupumuliramo wakuvuka, chifukwa cha zgoro la lurombo lira.

²¹ Sono mutigowokere ise ku chirichose ise tiri kuchita, panji tikayowoya, panji tikaghanaghana, icho chikaŵa chakususkana na khumbo Linu likuru; ndipo kumbukirani, Fumu, ichi nthā chikiza kufuma ku mitima yithu. Ise panyake tachiwoneska ichi mu chakuchitika chithu panji mu milomo yithu. Kweni, mwaluŵiro, Imwe mukatipulika ise. Para ise tikawona kuti ise tikaŵa ŵakwananga, ise tikaŵa ŵakunozgeka kuzomerezga ichi. Ndipo ise tikukhumba yayi kusunga mu mtima withu, uchikana marango, nthēura ise tikumanya kuti Chiuta wazgorenge yayi malurombo ghithu; kweni rutaruta tikuvumbura kunangiska kwithu.

²² Ndipo ise tikuromba, Fumu, kuti Imwe mutumbike, mlenji uwu, wose mu charu, apo ichi chikukondwerera dazi lachikumbusko ili Dazi la Amama. Kweni mphanyi ili languŵa waka—dazi la amama; mphanyi dazi lililose liŵe nthēura.

²³ Chiuta, perekani mlenji uwu, kuti ŵamama, ŵanakazi, awo ŵapurukira kutali na Chiuta, kuti iwo ŵajilingalirenge iwoŵene, mlenji uwu, ndipo ŵamanyenge kuti icho lizgu lakuti *mama* likung'anamura, “ndi yumoza uyo wali kubabapo.” Mphanyi iyo wamanye kuti ŵana, kufumira pa kukhalira kwake pamoza na mfumu wake, pali kuŵa tumalibwe tuchokotuchoko twakupatulika uto Chiuta wali kuŵika pasi pa kupwererera kwake. Nthēura, Chiuta wazamkumuyeruzga iyo pa kurereka kwa ŵana ŵara. Ndipo umo Lemba likuyowoyera, kuti, “Mwanakazi muweme, ndipo mama, icho iyo wali, kuti ŵana ŵake ŵamuchemenge iyo wakitumbikika.”

²⁴ O Fumu, para ise tikuwona dazi ili, para iwo ŵakuruta kutali chomene na Malemba, ndipo ŵakuchita pafupifupi ngati vikoko! Ise tikuromba, Chiuta, kuti Imwe mutipenge chisisimuso cha kachitiro kakale icho chiŵachemerenge iwo kuti ŵawerere ku malo uko iwo ŵakwenera kuŵa.

²⁵ Fumu, ise tingachita yayi, munthowa yiriyose, kuti tiruwe kumuwongani Imwe chifukwa cha ŵamama ŵeneko, pakuti ise tikumanya kuti ise tiri na kukhala kwanthēura muhanyauno; ŵeneko, ŵamama ŵeneko. Chiuta, ŵatumbikeni iwo. Iwo ndi chuma chikuru kwa ise, ndipo ise tikuromba kuti Imwe murutirirenge kuŵa na iwo, Fumu, ndipo nkhuromba iwo ŵakhale ŵakukondwa ndipo ŵawone chipaso cha nthumbo yawo chikutumikira Chiuta.

²⁶ Ndipo ise tikuromba, Chiuta, kuti iwo ŵeneawo ŵavwara maluŵa ghatuŵa mlenji uwu, panji luŵa lituŵa, kuyowoya kuti amama ŵawo ŵali kuruta kujumpha malo agha gha chakuchitika muhanyauno; nkhuromba, Fumu Chiuta, iwo ŵapumure mu mtende ndipo zintchito zawo ziŵarondezge iwo. Perekani ichi, Fumu.

²⁷ Sono torani Mazgu Ghinu, Fumu, ndipo yowoyani ku ŵanthu, ndipo ŵapaseni chipembuzgo, pakuti ndicho chifukwa

ise tawunganirana muno; kuti tikupulike Kuwapo Kwinu, tipulike Mazgu Ghinu, ndipo titumbikike; ndipo tirute kufuma muno kuti tikaŵe wânarumi na wânakazi waweme, wanyamata na wasungwana, kuruska umo ise tinguwira apo ise tanjiranga. Ise tikuromba ichi mu Zina la Yesu, Mwana wa Chiuta. Amen.

²⁸ Ine nkhutemwa kuwazgika kwa Mazgu Ghake ghakutumbikika. Ntheura sono ise tijurenge, mlenji uwu, mu Buku la 1 Wakorinte, ndipo tiwazge gawo la chipatulo 15, kuyambira vesi 1.

Kweniso, wabale, ine nkhumuphalirani imwe ivangeli ilo ine nkhapharazga kwa imwe, leneiloso imwe muli kupokera, ndipo mwenemumo imwe mukuyima;

Na leneiloso imwe muli kuponoskeka, usange imwe mukukumbukira icho ine nkhapharazga kwa imwe, pekhapekha imwe muli kugomezga pawaka.

Pakuti ine nkhapereeka kwa imwe chakudankha pa vyose cheneicho ine nkhapokera, umo kuti Khristu wakafwira zakwananga zithu kwakulingana na malemba;

Ndipo kuti iyo wakaŵikika mu dindi, ndipo kuti iyo wakawukaso dazi lachitatu kwakulingana na malemba;

²⁹ Imwe panyake muyowoyenge kuti, “M’bale Branham, uwo ndi mutu wachilendo ku uthenga wa pa Dazi la Amama.” Enya, uwo mbunenesko. Kweni, imwe mukumanya, Chiuta ndi wambura kupulikiskika, ndipo Iyo wakuchita vinthu mu nthowa yambura kupulikiskika.

³⁰ Ndipo ine nkughanaghana, maghanoghano, gha amama. Ndipo ine ndiri na yumoza mlenji uwu, mwa uchizi wa Chiuta, wachali pano pa charu chapasi na ise. Ndipo ine ndine wakuwonga chifukwa cha amama. Kweni pakuwa kuti ise tangyenera kuti tiwe, nachoso, chisopo cha machirisko, ndipo kwambura kumanya kuti ine nifikengeso usiku uwu, kweni ine nangughanaghana kuti panyake ise tipange mtundu wakulekana wa chithuzithuzi.

³¹ Mama ndi wakuzirwa chomene. Imwe mukumanya, yumoza wakudankha uyo wakumupokererani imwe, mu umoyo uwu, ndi mama winu. Kulije munyake wangamukhwaskani imwe, chifukwa imwe muli mu nthumbo, ndipo iyo wakumunyamurani imwe kusi kwa mtima wake. Ndipo iyo ndi wakudankha kumumanyani imwe, ndipo wakudankha kuti, mu umoyo uwu, kuti—kuti wamupakatani imwe. Ntheura, para imwe mwababika, iyo ndi yumoza wa mawoko ghakudankha agho ghakumukhwaskani imwe na kumupuputani masozi mu maso ghinu. Iyo ndi yumoza wakudankha kumusutusizgani imwe na kumutemwani imwe, na kumuyowoyeskani imwe, mu umoyo uwu, ndi mama winu. Sono, ine nkughanaghana kuti palije ntchindi zakukwanira izo ise tingamanya kupereka kwa mama.

³² Mama ndiyo wakudankha kuŵa na mwana, ndipo iyo wali na udindo ukuru wa icho mwana yura wazamkuŵa, vizamkutorera pa umo mama yura wakumuyambira mwana yura pa ulendo uwo iyo wakwenera kuti wayende. Mama wali na udindo, kufuma kwa Chiuta, kuti wamuŵike mwana yura pa nthowa yakwenerera. Ndipo ine nkughanaghana kuti ndicho chifukwa ŵamama ŵali na kaŵiro kachoko kapadera.

³³ Ine nkhumanya za mnyamata mu msumba uwu. Nkhugomezga kuti mama wake wali muno sono. Iyo pafupifupi ndi wa msinkhu wane. Kweni ine ntha nkhuwowyoya ichi kuti ndimupweteke mama; chifukwa chakuti iyo wali na vyakumupweteke vinandi, umo ŵamama wose ŵaliri. Kweni mnyamata wakumwa, ndipo iyo wakumwa chomene. Ndipo para iyo waloŵera chomene, iyo wizenge kunyumba na kudukira mu bedi na mama wake na kuŵika mawoko ghake kumukumbatira iyo. Ndipo iyo wali na ŵazukulu. Kweni chiripo chinyake za kususutizga waka kwa mama, uko kukuwoneka kuti kukutora—malo ghakulekana kuruska chinyake chirichose chingamanya kukukhwaska; icho ndi, mu umoyo uwu, mayowoyero gha umunthu.

³⁴ Imwe mukumanya, mwanarumi ngati Moses, iyo. . . Usange ine ningarumbako chinyake ku nkharo yake, chikaŵa chifukwa chakuti iyo wakaŵa na mama-wakutumika na Chiuta. Imwe mukumanya kuti wakaŵa mama uyo wakaromba, Jochebed, ndipo wakakhumbanga kuŵa na mwana uyu. Ndipo para iyo wakati wababika, mama wakaŵa mweneuyo wakamuyowoyeska iyo, ndipo wakamupakata iyo ndipo wakamuzengera kangaraŵa ndipo wakamuŵika iyo mu matete, penepapo mtima wake wachitima ukaswekanga. Mwana wake yekha pera muchoko, ndipo wakaŵa—muchoko wakupusikika mwaluŵiro chomene uyo wakaŵako mu charu chose. Ndipo umo mama wakutemwera mwana waliyose! Kweni kuwona mwana muchoko uyu wapadera!

³⁵ Ndipo nthaura, mu mtima wake, iyo wakamanya kuti iyo wakababika pa chakulinga, ndipo pamanyuma wakumutora iyo ndipo wakukamuŵika iyo mu mphanji yeneyira ya ng'ona, kuworo mu mronga. Mwa chipulikano iyo wakachita icho, kumanyanga kuti Chiuta wakaŵa wamagomezgeko kumupwererera iyo; ndipo kuti tiyowoye mwakudumura chitemwa cha mama, na vichitochito vya nkharo ya chipulikano chake. Pakuti chipulikano ntha chikujikhazika ichochene pa michenga yakuputaputa ya icho ichi chingamanya kuwona; chipulikano chikukhazikika mwakufikapo pa jarawe lambura kugwedezgeka la Mazgu Ghamuyirayira gha Chiuta. “Pakuti mwa chipulikano,” likuti Lemba, “iyo wakachita ichi.”

³⁶ Ndipo chipulikano chingamanya kupanga chikhazi chake pa jarawe, uko majigha ghakutchaya lufura, na kulaŵiska mwakurunjika mu maso gha nyifwa ndipo chikumanya kuti ichi

chiwengengeko mu kanyengo waka kachoko, kweni chipulikano chingamanya kulaŵiska kusirya kwa nyanja kwa Iyo uyo wakati, “Ine ndine chiwuka na Umoyo,” ndipo chitondekenge nanga nkhopulika majigha ghakutchaya.

³⁷ Uwo ndi mtundu wa chipulikano icho mama wa Moses wakaŵa nacho. Iyo wakamusambizga iyo ndipo wakamulerera iyo mu nyumba yaufumu ya Faro, kumusambizganga iyo kuti iyo wakababika pa chakulinga, kuti Yehova wakazgora lurombo lake. Ndipo, mama...iyo nthena wakaŵa na musambizgi muweme yayi. Yura ndiyo wakavwira kuwumba nkharo iyo Moses wakaŵa nayo.

³⁸ Ine nkugomezga wakaŵa Abraham Lincoln uyo nyengo yimoza wakayowoya makani ngati agha...

³⁹ Sono, ine nthanda ndine wa Democrat panji wa Republican, ine ndine waka...Ine ndine Mukhristu. Pakuti, ine nkughanaghana kuti lwandi limoza lingayowoya chirichose yayi kususka lwandi linyake; vyose ndi chivundi. Kweni, Abraham Lincoln, ku maghanoghano ghane, wakaŵa yumoza wa...ndipo wakaŵa yumoza wa ma Purezidenti ghakuzirwa chomene agho United States uyu wakaŵapo nawo; kusazgirapo Washington, na ŵanyake nthaura.

⁴⁰ Pakuti, Abraham Lincoln wakaŵa na—chiyambi chiheni. Iyo wakaŵa mukavu. Iyo wakaŵavye pakuyambira, kuyowoya za masambiro, panji—panji chinyake chikuru, panji ndalama, panji chinyake icho nthena chikamovwira iyo, ngati ndiumo Washington wakachitira. Washington wakaŵa na masambiro gha ku koleji, ndipo iyo—iyo wakamanya; iyo wakaŵa munthu wamahara, munthu wakuzirwa, kuyamba na kuyamba. Kweni Lincoln wakakulira mu kanyumba kachoko kavigwagwa, mu malo ghakuru gha Kentucky, ndipo mukaŵavye sementi mu kanyumba kachoko kakale, kenekako kakuyima ngati chikumbusko kuno ku Louisville sono. Kweni, pakuŵa munthu wakuzirwa uyo iyo wakaŵa, ndipo wakayenera kuti wasambire kulemba, pa malo apo iyo wakalimanga, kuti wapandepo vingoma.

⁴¹ Kweni ine panyake nichipereke ichi ku ŵanthu ŵachinyamata. Kasi imwe mukumanya kuti Abraham Lincoln nthanda wakaŵapo na buku mu umoyo wake, kufikira kuti iyo wakajumphira virimika twente-wanu vyakubabika, kweni Baibolo na buku la Foxe la ŵakufwira chigomezgo? Wonani, icho imwe mukuŵazga chikuwumba nkharo iyo imwe muli nayo. Ndicho chifukwa ise tiri na gulu la ŵakutimbanizgika mitu muhanyauno; magazini ghakale pachoko gha nkhani zautesi, ndipo zikazuzi na zauzereza, ndizo zaŵikika pa malo ghakuguriskirapo nyuzi. Iyo wakaŵa na Baibolo na buku la Foxe la ŵakufwira chigomezgo. Wonani icho ili likamupanga iyo!

42 Kweni panthazi pa vyose ivyo, dazi limoza iyo wakayowoya mazgu ngati agha. Iyo wakati, “Usange mungaŵa kalikose kaweme kakusangika mwa ine, ndi chifukwa cha mama wauchiuta,” uyo wakamulera iyo kuti watumikire Fumu.

43 Imwe wonani, mwana wakutegherezga kwa mama wake; kukhwaska kunyake kuchoko kwa mama yura, mwana yura wapulikenge. Para uyu wajipweteka, uyu warutenge kwa mama kuti wakapembuzgike pambere uyu wandarute kwa adada. Chifukwa, mama ndiyo pakudankha wakaŵa na uyu, imwe mukumanya. Ndipo pali chawanangwa chinyake icho Chiuta wakupereka kwa mama, kuti waŵe ntheura; ine nkhung’anamura mama mweneko. Sono, ine nkhubomezga kuti ŵamama mbakuchindikika ndipo mbauchiuta.

44 Kweni ine nkhubomezga, Mazuŵa ghantheura gha Mama, ngati ili, ndi viwawa, kupanga ndalama zinandi kufuma ku maluŵa na vinthu. Kweni dazi la amama likwenera kuŵa dazi lililose. Ntha kuŵatumizgira iwo mpukutu wa maluŵa pa Dazi la Amama, kweni kuŵatemwa iwo na kuŵapwererera iwo mazuŵa firii handiredi na sikisite-fayivi na mausiku, mu chirimika. Kweni, nkhumanya, charu cha malonda chiri na nkhangono yikuru mu vinthu ngati ichi, ndipo ichi—ichi—ichi chikumuyuyura mama.

“O, enya, Dazi lajumpha la Amama ine nkhaŵatumira mupukutu wa maluŵa.”

45 Iwo mbwenu ŵawongenge, chomene nkhanira, kukhala waka pasi na kuyowoyeskana nawo pachoko waka, kuŵalembera mzere, kuŵaphamaska iwo pa phewa, kuŵafyofyontha iwo pa thama, kuŵaphalira iwo kuti imwe mukuŵatemwa iwo. Ichi chichitenge pakuru chomeniko kuruska maluŵa ghose agho imwe mungamanya kugura kufuma ku wakuguriska maluŵa. Uwo mbunenesko.

46 Ine nkhubomezga iyi yikaŵa mu Marango Khumi, chipondi Cecil DeMille, uyo wakalemba ndipo wakaŵika pa sikirini yimoza ya mbambande za sinema ya charu. Ndipo pambere iyi yikaŵa yindaŵikike pa malo, panji kuyizomerezga kuti yiwoneseke, Cecil DeMille wakachemeska Oral Roberts na Demos Shakarian, na gulu la ŵapharazgi ŵa Full Gospel, ndipo wakaruta nawo mu mastudio ghake yekha ndipo wakaŵawoneska la maora ghanayi la Marango Khumi, ndipo wakaŵafumba iwo maganizo ghawo za iyi. Chiuta wapumuzge uzima wake wachikanga!

47 Ndipo para ine nkhati nayiwona iyi, nkhalawiskanga pa iyi, ndipo ndemanga yichoko nyengo zose yiri kundimatirira ine. Usange ŵanandi ŵa imwe mwaŵeneimwe mukayiwona iyi, pakaŵa para mwana mwanakazi wa Faro . . . para Moses wakati wamanya kuti iyo wakaŵa—Muhebere, ndipo wakagamura kuti warutenge kuti wakakhale na ŵanthu ŵakwake. Ndipo apo

pakakhala mama wake uyo kale wakaŵa wakutowa, wafwifwa, na sisi lake la nyivwi na chisko chake cha mankhwanda, wakhala mu mpando wakale; mama wachikale. Ndipo mwana mwanakazi wa Faro wakiza. Ndipo iyo wakati, “Kasi ndine mwana wanjani ine, munthowa yiriyose?”

⁴⁸ Ndipo para ichi chikati chamanyikwa pakweru, kuti Jochebed wakaŵa mama wake mweneko. Mwana mwanakazi wa Faro, na penti wake na vinyake nthaura, ndipo vyose wakajipanga; iyo wakati, “Kweni, wona! Iyo panyake wangaŵa mwana wako, kweni,” iyo wakati, “Ine ndamupasa iyo chuma na uchindami. Iwe ungamupasa chirichose yayi iyo kweni nkhando za dongo.”

⁴⁹ Kweni mama muchekuru wa nyivwi wakati, “Kweni ine nkhamupasa iyo umoyo.” Icho chikupanga mphambano. “Ine nkhamupasa umoyo iyo.” Chiuta wakamupa Umoyo Wamuyirayira iyo. Umo chiliri chaunenesko, mama!

⁵⁰ Nyengo zinyake ŵanthu ŵakuyowoya kwa ine, chomenechomene mu maungano ghane ghakukopa, ine “rutaruta nkhu pharazga pa chiwuka.” Ndipo ine nanguŵazga mutu mlenji uwu, chipatulo 15 ndipo vesi 4 la 1 Ŵakorinte, pa chiwuka.

⁵¹ Kweni, imwe wonani, umo iwo ŵakumuŵikira mama muhanyauno, pali poto wa maluŵa wakhala pafupi na dona muchekuru, uyo ndi muchekuru ndipo wangayimilira yayi, panyake, ndipo ngwakufoka, na wa mutu wa nyivwi, na wamankhwanda, ndipo wakhala mu mpando. Uwo mbunenesko wakukwanira. Kweni ine nkhu khumba kuti nditore mutu wane ndipo ndimujambulireni chithuzithuzi chinyake cha icho mama wali.

⁵² Munyake wakati, “Iwe ukupharazga chomene vya chiwuka. Pafupifupi Uthenga uliwose uli na chinyake kukhwaskana na chiwuka.”

⁵³ Chifukwa, nadi. Agha ndi—agha ndi malo ghakukhola ghakupumulirapo gha Ivangeli. Paliye kanthu kwali Iyo wakachita vichi, usange Iyo wakawuka yayi ku ŵakufwa, mbwenu chose ichi chikaŵa pawaka. Ichi, kwa ine, chikusimikizgira kuti Iyo wakaŵa Chiuta. Chikusimikizgira mazgu ghose Iyo wakayowoya; chiwuka! Ndipo agha ndi malo gha kupumulirapo uzima. Ndi malo ghakwambirapo. Ndi chimake cha chipembuzgo chithu.

⁵⁴ Ndipo para ise tikuwona kuti Iyo wakawuka ku ŵakufwa, ichi chikutikhazikiska ise, na virwero vya Ivangeli, ku malo gha nkondo, kuti titore malo, kuti tirwe. Pakuti, ise tikumanya Iyo wakayowoya, “Iyo mweneuyo watayenge umoyo wake chifukwa cha Ine wati wausangenge uwu kamozaso.”

⁵⁵ Ndipo ine nkhu ghanaghana kuti uku ndi kuvwarikika mphumphu kukuru kwa Full Gospel, ndi chiwuka, na

mapangano ghake Ghauzimu, na chipembuzgo icho ili likupereka kwa iwo weneawo wakugomezga mu ili. Pakuti, ili likulayizga kulumikizana kukuru kwa kulumikizana kwithu pamoza. Ili likulayizga, na—kumara kwa kwananga kose. Ili likulayizga kumara kose kwa kupendera kose, kusuzgika kose uko ise tikakumana nako mu ili, tikayenera kuti tijumphemo, mu umoyo uwu. Ili likulayizga, na kumara kwa vyake vyose. Ili likulayizga kuti nanga ndi nyifwa yizamkumara nkhongono yake, ndipo ise tizamuwuka mu chilinganizgo cha Yesu. Ntheura, ku kulingalira kwane, chiwuka ndi chikuru chomene pa mapangano ghose mu vinthu vya Malemba. Kula ndiko ichi chikamalizgira ichi.

⁵⁶ Ndipo Isitara yaumaliro, para ine nkapharazganga pa vinthu vinkhonde vya:

Kukhalanga wamoyo, Iyo wakanditemwa ine;
kufwa, Iyo wakandiponoska ine;
Kuwikika mu dindi, Iyo wakayeghera kutali
zakwananga zane;
Kweni, kuwuka, Iyo wakandirunjiska
kwaulere muyirayira.

⁵⁷ Ilo ndi Dazi la ine, Dazi likuru lira la mazuwa! Ndipo kuwona icho ili lizamung'anamura, kwa ise tose, mu chiwuka, apo ise tikutokatoka na kulindizga Dazi lira lakutumbikika la mazuwa!

⁵⁸ Ili likutipanga phangano kuti dazi linyake kuti walara wara, wakufoka, wakulombotoka, wa mitu ya nyifwi, wamama wachitima wazamkusinthika. Ntha ndi amama pera wamkukhala kula, iwo pera, kweni banja lose pamoza na iwo.

⁵⁹ Ndipo kasi lizamkuwa dazi uli! Kasi yizamkuwa nyengo uli, para ise tikulawiska visko vya iwo weneawo ise tikaatemwa chomene! Yizamkuwa mphambano uli pa mlenji ula, para ise tizamkuwona wakutemweka withu, na—na kulindilira icho iwo wazamkuwa nyengo yira! Vyakuwinya vyose vizamkumara. Kusuzgika kose kwa kuthupi kuzamkumara. Kuzamkuwavye matama ghakuphyuwa gha nyifwa. Kuzamkuwavye masozi kufumanga mu maso. Chiwuka chikulayizga vyose ivi. Kuzamkuwavye zinyifwa. Kuzamkuwavye vyakususutizga mwana pa thama, ilo lizamkuwa ngati chipitika cha libwe; uko wakunozga mathupi ku mochare wawumiska thupi, ndipo walinozga ndipo waliphaka mafuta, na vinyake ntheura, kuti liwoneke lachilengedwe. Ichi chizamkukhumbikwaso yayi, kula.

⁶⁰ Ntheura ine nkughanaghana kuti para ise tikuwona iwo wayimirira kula, wakutemweka withu, wamama withu, wabale withu, wabwezi withu wose; ndipo tikuwawona iwo mu mathupi ghawo ghambura chivundi, mathupi ghawo ghakuchanya; kulawiskanga nkharo yawo, kuwawona iwo umo

iwo wákukhalira iwoŵene na chitemwa chira na kufwasa, kwambura vyakutimbanizga virivyose panji vyakukhuwázga. Kuŵawona iwo nyengo yira wáyimirira mu chilinganizgo cha Fumu Yesu, lira lizamkuŵa dazi liweme.

⁶¹ Ndipo waliyose wa ise, mu malingaliro ghithu, tikukhazga ndipo tikunwekera ora lira la chipembuzgo, para ise tikukumana nawo. Waliyose wakughanaghana za wákutemweka wáke, panyake mama wawo uyo wali kuruta. Ndipo kasi lizamkuŵa dazi uli, para imwe mukuŵawonaso iwo! Ndipo kwa adada, na kwa m'bare, na kwa . . . wákutemweka wose, kasi lizamkuŵa dazi uli!

⁶² Ine nkhughanaghana, naneso, sono nthena. Ine nkhughanaghana za banja lane, icho ili lizamkung'anamura kwa ine pa Dazi lira.

⁶³ Ine nkhughanaghana kuti, pa mlenji ula wa chiwuka, panyake yumoza wakudankha kuzakakumana nane wazamkuŵa Sharon wane muchoko. Yayi, iyo wazamkunjenjemanga yayi. Devulu yura wanganjira yayi ku malo ghara. Meninjayitisi yingachikhwaska yayi Charu chira. Iyo wazamkubabayiska yayi kwa ine kuti paweme naruta. Ghachoko ghara, maso ghablui ghara ghazamkuvinanga apo iyo wakutambasura mawoko ghake na kuchemerezga, "Adada!" Ine ndizamkuŵa wakukondwa kumuwona iyo, kumanya kuti iyo wazamkufwaso yayi; kumanya kuti chose ichi chamara, ntchifukwa ine nkhupharazga chiwuka mwankhongono chomene.

⁶⁴ Pamanyuma ine ndizamkuwona amama wáke, amama wáke wá Billy, mnyamata wane. Ndipo ine ndiri na vikumbusko vinandi nkhanira kula iyo vyandidemerera. Ine nkhekumbuka para ine nkharutanga nayo kula; panji Mr. Combs, kunena kula, wakarutanga nayo pa ulendo waumaliro ndipo ine nkhamurondezganga iyo, mu galimoto. Apo ise tikarutanga kukhira Msewu wa Nambala Seveni, nkhanira kula; Billy, myezi eyitini yakubabika.

⁶⁵ Umo iwo wákuziranga nayo ku msewu, na kuti mama wamuwone iyo. Ndipo iyo mbwenu wali chigonere ndipo wakulira, na kumulaŵiska mwana wake, kweni iyo wakatondekanga kufika kufupi kwa iyo.

⁶⁶ Ndipo nthura pa ulendo wakukhira kusika, wakunozga mathupi wakiza ndipo wakaruta—a—a—Msewu wa Nambala Seveni. Mama uku wakamupwererera iyo pa nyengo yira. Ndipo iyo wakayimilira kuwaro mu baraza, wavwara kabunthu muchoko wakufika mu makongono, na kepusi yichoko yiswesi wayiguzira kulwandi pa mutu wake. Ndipo para mama yura, chigonere pa bedi lira, kumanyuma kwa ambulasi yira, wakundilaŵiska ine, para iyo wakati wamuwona mwana wake wayimilira mu baraza, kumanyanga kuti iyo wakayendanga

ulendo wake waumaliro, iyo wakanyamuka pa bedi ndipo wakachemerezga, ndipo wakatambasura woko lake lakughanda, kuti wamukumbatire mwana wake mu baraza. Kweni iyo wakatondeka kumukhwaska iyo.

⁶⁷ O, chizamkuŵa chimwemwe kuzakamuwona iyo pa dazi lira. Yayi, iyo nthā wazamkuŵa na mawoko ghakughanda, nesi matama ghara ghazamkuphwafuka. Kweni iyo wazamuyimilira mu thupi lakutowa la kuchanya la fumukazi ya Kuchanya, na la amama. Maso ghake ghafipa, ghafipa ngati mahungwa gha chaholi, ghazamkuvinanga na chimwemwe. Iyo wazamkuŵa wakuvukupara yayi; uko, devulu yura wa TB wazamkunjira yayi mu Charu chira. Kweni, ŵambura chivundi, tamkuyimirira mu chilinganizgo Chake.

⁶⁸ Ine nkhusachizga, nyengo yira, wakurondezgako kukumana nane wamkuŵa Edward, uyo ise tikamuchema “Humpy,” kuŵa zina lifupi. Iyo wakaŵa wakudankha wa tcheni likuru la pakulumikizika nayini, tcheni la banja la Branham. Iyo wakaŵa kakulumikiza kakudankha kudumukako; mweneuyo wakiza pamanyuma pa ine. Ine ndamkumuwona Edward wakwiza wakuchimbilira kwa ine. Kweni, iyo wakafwa ngati mnyamata, virimika nayintini vyakubabika. Ndipo para ine nkhumukora iyo pa woko lake, ine ndiri na chisimikizgo kuti ise tamkuŵa na vinthu vinandi vyakuti tikayowoye, vya unyamata, chifukwa ise tikaŵa ŵakutemwana. Ise tikayenda pamoza. Iyo wakandizomerezga ine ndivware suti yake, na—na—na vinthu, umo ŵabale ŵeneko ŵakachitira. Chamkuŵa chakukondwereska kukamuwona iyo kamozaso.

⁶⁹ Ndipo ine ndamkumupulika iyo wakuyowoya chinyake ngati ichi, “Kasi iwe ukapulika mazgu ghane, Bill? Iwe ukagwiranga ntchito pa munda wa utheka wa ng’ombe, pa nyengo ya kuruta kwane kufuma pa charu chapasi. Kweni mu chipatala, ine nkhatuma mazgu, ‘Mukamuphalire Bill kuti chirichose chiri makora.’”

Ine ndamkuŵa wakukondwa kuyowoya kuti, “Enya, ine nkhapulika mazgu ghako, kuwaro kula pa munda wa utheka.”

⁷⁰ Ntheura, ine nkhusachizga, wakurondezgako kwiza ŵazamkuŵa adada ŵane. Iwo ŵakaŵa kakulumikiza kakurondezgako kuruta, ndipo. . . Yayi.

⁷¹ Ine nkughanaghana kuti Charles wakaŵa kakulumikiza kakurondezgako, munung’una. Iyo wakachita ngozi ya galimoto para wakaŵa mnyamata muchoko waka. Iyo nyengo zose wakaguzanga rundi lake lakumaryero, apo iyo wakayendanga. Kweni, imwe mukumanya, para ine nkhumuwona iyo, iyo nthā wazamkuguzanga rundi lira. Chose ichi chizamkuŵa kuti chamara, wazamuyimirira mu kuŵara kwa mnyamata mwanichi.

⁷² Ndipo iyo wayowoyenge kwa ine, chinyake ngati ichi, apo iyo wakumwemwetera. Iyo wayowoyenge, “Enya, Bill, kulije ngozi kuchanya kuno. Ndipo ine nkhekumbukira usiku pambere ine nkhaŵa nindatoreke mu ngozi ya galimoto, iwe ukandiyowoyeska ine, ukayimilira mu korido yichoko ya nyumba yithu yipusu yichoko,” ndipo ine nkhuylaŵiska pachanya pake, sono nthena. “Iwe ukandiphalira ine za Fumu, maora ghachoko waka pambere nkhaŵa nindarute. Ndipo iwe ukaŵa pa gome kupharazganga para ine nkharutanga.”

⁷³ Pamanyuma ŵazamkwiza adada. O, ine nkhumanya kuŵawona iwo. Nangauli iwo ŵakandipasa vikwapu vinandi vyakuŵaŵa, nkhanira ndendende icho ine nkhekumbikanga, kweni Ine ndamkuliwona bumira lira la sisi lifipa, lakutowa chomene kuruska kale, pa dazi lira. Ndipo iwo ŵamkundilaŵiska ine, na kuti, “Mnyamata wane, iwe ukumanya, Adada ŵazamkufumapo yayi pa thebulo apa, munthowa yiriyose, ŵanjara, kuti ŵana ŵawo ŵarye, pakuti kuno ise tiri na vinandi. Kulije chakusoweke kuno.”

⁷⁴ Kuŵawona iwo para iwo ŵakagwiranga ntchito, ndipo ŵapokeranga fifite panji sevente-fayivi cents pa dazi, ndipo pamanyuma kufumapo pa thebulo mwakuti ŵana ŵangamanya kurya, ŵakuruta kuwerera ku ntchito kamozaso. Ndipo iwo ŵakagwira mwankhongono chomene kufikira kuti shati yawo yikaphsyanga na zuŵa pa msana wawo, ndipo amama ŵakayilamaturanga iyi pakuchita kuyidumura na sizasi.

⁷⁵ Ine ndiŵapulikenge iwo ŵakuyowoya chinyake ngati ichi, “Bill, iwe ukukumbukira usiku ula para iwe na M’bale George mukiza kuzakandirombera ine para ine nkharutanga? Iwe ukumanya, ine nkhaŵaphalira amama kuti pakaŵa Ŵangelo ŵaŵiri ŵatuŵa ŵakayimirira pa bedi, ndipo mungelo muswesi ku marundi. Ndipo mungelo muswesi wakayezganga kuti wanditore ine, kweni Mungelo mutuŵa wakayimirira pakatikati. Iwo paumaliro ŵakaruta nane Kukaya.”

⁷⁶ Ntheura, kweniso, wakurondezgako mu kakulumikiza kuti warute, panji kuti wakaruta, mbwenu wazamkwiza Howard. Ine ndamkumuwona Howard; apo ise tikayendera pamoza kujumpha mu vyaru, kulikose; wakachemeka kuŵa mupharazgi; munthu wakuchindikika, kweni ŵabwezi ŵake ŵakamuwezgera kumanyuma iyo. Kuyowoyeskana kwaumaliro uko ine nkhaŵa nako na iyo, iyo wakati, “Para ine ndaruta, Bill. . .”

⁷⁷ Ine—ine nkhamuwona iyo wakuruta, kwizira mu mboniwoni, pafupifupi virimika vinayi pambere iyo wakaŵa wandarute. Nkhamuphalira iyo kuti ine nkhawona Pop wakutyanda dindi lake na kuyowoya kuti yura wakaŵa wakurondezgako.

⁷⁸ Ndipo iyo wakati, “Pali chinthu chimoza ine nkhekumba kuti iwe undichitire.” Iyo wakati, “Ine ndiri kutimbanizga

umoyo wane. Ine nakhala kutora na chirichose. Ine—ine nkhumanya yayi icho chachitika.”

Ine nkhati, “Kasi iwe ukumugomezga Iyo, Howard?”

⁷⁹ Iyo wakati, “Na chose icho chiri mwa ine, ine nkhumugomezga Iyo.” Pafupifupi mu mazuwa ghaŵiri panji ghatatu pambere iyo wakaŵa wandarute, iyo wakapanga mtende wake na Chiuta, na M’bale Neville na iwo kula. Ndipo iyo wakati, “Pali chinthu chimoza icho ine nkikhumba kuti iwe uchite. Para ine nkhiruta, Bill, ukaŵaphalire iwo kuti ŵazakandiyimbire ine, *‘Iyo wazamkupulikiska, Ndipo Wazamkuti, ‘Wachita Makora.’*”

⁸⁰ Ine nkhumomezga, pambere nindakoreko woko la Howard, ine ndakumupulika iyo wakuyima ndipo wamkundilaŵiska ine, na kuti, “Bill, Iyo wakapulikiska.”

⁸¹ Pamanyuma pa yura, wazamkwiza M’bale Seward, M’bale Frank Broy, M’bale George DeArk. O, chiwuka chikung’anamura pakuru kwa ine. Ine nkhlindizga ora likuru lira lakuvwarikika mphumphu. Ndipo nthura apo Kuŵara kukuyamba kufalikira, “Ise tamkumanya umo ise tikumanyira.” Ise tamkupulikiska, ndipo—ndipo ise tamkuŵakumbukira ŵabwezi ŵithu na—ŵeneawo ŵali kuŵa kula.

⁸² Ndipo—ndipo ŵanandi, kwamkuŵa ŵanandi kula awo ise nthu tikaghanaghanako kuti iwo ŵamkuŵako kula. Pakuti, imwe mukumanya, ndi pa nyengo yira, kuti ine nkhumomezga kuti “chingwa icho ise tiri kuponya pa ŵanthu, maji ghakuvundurika, chizamuwera kwa ise pa Dazi lira.” Para ise tikuwona milimo ya ukaboni withu, pa ŵanthu awo ise tikapulikiska yayi vyakuchitika vyawo ku Ichi, panyake ŵazamkuŵako kula. Kasi lizamkuŵa Dazi uli!

⁸³ Ndipo nthura, kweniso, mbewu izo ise tikamija, kwambura nanga nkhuhanaghananga icho iwo ŵazamuchita, kweni iwo ŵali uku. Iwo ŵakapambika vipambi vyakuzirwa, ndipo ise tamkuŵawona iwo pa Dazi lira, ŵakutemweka ŵankharo zakuvunda na ŵachibale.

⁸⁴ Ndipo ine nkhuhanaghana za masauzandi awo ine ndiri kuŵawona ŵakuphenduka, enya, ŵakufika ku mamiliyoni sono, ŵakuruta, na icho utumiki wawo ukaŵa. O, ichi chitorenge vinandi kuruska chiwuka. Ichi chitorenge Umuyaya, kuti muyende kuzingilira, kukorananga chasa na kuwonanga vinthu ivyo ine nkhumanya yayi sono.

⁸⁵ Kwamkuŵa ŵamama ŵalara ŵara ŵa mutu wa nyivwi, awo imwe mukuŵavwalira maluŵa ghatuŵa ghara muhanyauno, awo ŵamkumuwonani imwe, ndipo iwo ŵamkuŵa ŵakutowa. Nthu kwimiririka na potu wa maluŵa, panji chithuzithuzi chinyake cha munthu mulara wa nyivwi; kweni mu chilinganizgo na kutowa kwa chiwuka, iwo ŵamuyimirira mu chilinganizgo cha Khristu, mathupi ghawo ghakuchanya, ŵanichi na

ŵakutowa muyirayira. Nadi, ilo ndi—ilo ndi Dazi la Amama ilo ine nkhulindizga. Uko ndi kuvwarikika mphumphu. Ntha kutoweskeka na maluŵa pa jaketi, kweni kuvwarikika mphumphu kwa uzima, pakuti Chiuta wamusintha iyo!

⁸⁶ Ine nkhughanaghana za amama ŵane ndamwene, ŵalara na ŵakulombotoka, ndipo ŵakunjenjema na vyakuŵinya. Iwo ŵazamkuchita yayi icho Dazi lira. Ichi chizamkuŵa chakulekana nyengo yira. Ndipo Kuŵara kukuru kula kukuyamba kufalikira, apo ise tikuyamba kulaŵiska zingirizge, ndipo mzere ukuru uzamukuranga na kukuranga na kukuranga. Ichi chose chikuwoneskera waka kwiza kwa Yesu. “Ndipo para pajumpha kanyengo,” umo sumu yikayowoyera, “ndipo ine ndizamkumuwona Yesu paumaliro.”

Iyo wamkulindizganga ine, Yesu,
wachisungusungu chomene ndipo
muneneska.

Pa Chizumbe Chake chakutowa Iyo
wamkundipokerera ine Kukaya
Para nyengo iyi yamara.

⁸⁷ Ntheura apo ise tikumuwona Iyo, ndipo ise ntha tamkuŵa ngati ndiumo ise tiliri sono. Ise—ise tamkumanya umo tingamutemwera chomene Iyo. Ise ntha tamkuyimilira kumanyuma na wofi pachoko; chifukwa, ise tamkuŵa ngati Iyo. Ise...Iyo wamkuŵa wachibale chomene kwa ise kuruska umo Iyo waliri sono. Ise takumupulikiska Iyo makora. Chifukwa, ise tiri kutali chomene, mu mathupi ghachivundi; ntheura ise tamkuŵa na thupi ngati thupi Lake lauchindami. Ise tamkumanya umo tingamusopera Iyo. Ndipo para ise tikuwona icho Kuŵapo wa Umunthu Wake kwachita kwa ise, kwatisintha ise, ŵalara kuwerera ku wanichi, kupendera kose kwanyoroskeka, o, ise tamkupulikiska nyengo yira chifukwa icho nkhongono Yake yikatichizga ise.

⁸⁸ Mafumbo agho ghali kuŵa mu malingaliro ghithu, “Kasi Iyo wangachita uli ichi? Kasi chizamuchitachi *ichi*?” Munthowa yinyake, mwakuziziswa, vyose vizamkumara. Mafindo agho ghali kumangika kumanyuma kwa malingaliro ghithu, “Kasi ichi chizamkuŵa ichi? Kasi ichi chizamkuŵa uli?” Munthowa yinyake, panji yinyake, minwe yankhongono yizamkumapura waka, kumasura mafindo ghara, ndipo chose chizamkupwalarikira mu mphumphu yikuru yimoza ya chitemwa.

⁸⁹ Ntheura ise tamkumuwona Iyo. Ntheura ise tamkuŵa ngati Iyo. Ntheura ise tamkumusopa Iyo. Ntheura ise tamkumuwona mama umo Chiuta wakukhumbira kuti ndimo iyo waŵirenge.

Mama wamkuŵa wakukwanira yayi Kula kwambura banja lake.

⁹⁰ Chifukwa, nyengo yikuru chomene ya umoyo wake wose ndi kuwona wana pa thebulo, ndipo iwo wose wathanzi na wakukondwa; ndipo—ndipo—ndipo kumuwona iyo wakupungulira khofi, panji chirichose iyo wakuchita, ndipo wakunozga chakurya chakugonera, ndipo iyo na dadi wakukhala pasi. Chifukwa, iyo ndi nyengo ya likondwa chomene mu umoyo wa mama, kuwona wana wake wose pa nyumba.

⁹¹ Sono, kuphonya yayi, kuphonya yayi Dazi lira. Rekani tcheni chikuru cha banja linu chikorane pamoza, chimoza na chinyake. Rekani sipoku yiriyose yiwe mu chingerengere. Ntheura para ise takhala pasi na mabanja ghithu na magulu, kusirya ku mitambo ya Umuyaya, kasi lizamkuwa Dazi uli! Ntheura is tamkupulikiska.

⁹² Wakaŵa Iyo uyo wakalayizga ichi, mu Chivumbuzi 1, uko Ili likayowoya, kuti, “Lupanga lwakuthwa kuwiri likafuma mu mlomo Wake.” “Iyo wakachemeka Mazgu gha Chiuta.” Ndipo mukaŵa mu milomo yeneyira, kuti wakati, “Ine ndine Iyo uyo ngwamoyo, uyo wakafwa; ndipo Ine ndine wamoyo muyirayira.” Kufumira mu milomo yeneyira, mu Yohane Mutuŵa 6, sate- . . . ili likuyowoya ichi, kuti, “Ine nditayenge chirichose yayi, kweni Ine ndizamkuchiwuska ichi kamazaso mu mazuŵa ghaumaliro.” Wakaŵa Iyo mweneuyo wakapanga phangano; milomo yeneyira yakuzirwa. Iyo ndi Mweneuyo wakutiponoska ise, Uyo wakutichizga ise, Uyo wakatiwombora ise, ndipo Uyo wazamkutiwuska ise pa dazi laumaliro.

⁹³ Usange iwe ndiwe kakulumikiza kachoko kala kakufoka ako kali kupatulanya kulumikizanaso kukuru uku kwa banja pa Dazi lira, nkhuromba Chiuta wa Kuchanya, mlenji uwu, munthowa yinyake mu nthowa yachilendo, wamasure mafindo ghachokoghachoko ghara agho ghali kumangika mu malingaliro ghako, ndipo wavumbure kwa iwe chitemwa icho Iyo wali nacho pa iwe, ndipo nkhuromba iwe ufike mwachitemwa kuti umutumikire Iyo.

Apo ise tikughanaghana pa vinthu ivi, tiyeni tirombe.

⁹⁴ Pambere ise tindarombe, ndipo imwe muli na mitu yinu yakusindama, ine ndimufumbeninge. Kasi imwe mukhumbenge kuti, pa Dazi ili la Amama, kuti mupatulire maumoyo ghinu kamazaso kwa Iyo, kulindizganga chiwuka chira? Uli imwe mukwezge mawoko ghinu kwa Iyo? Apo waliyose . . . Chiuta wamutumbikeni imwe.

⁹⁵ Kasi wangaŵapo wakwananga uyo wali muno sono, wayowoye, “O Chiuta, ine nichali nindajilumikize ndamwene mu tcheni lira. Ine ndine yumoza uyo palije uyo wamkuwako yayi kula para amama wakuruta kukapenjapenja mu Uchindami. Ine ndamkuwako yayi kula, pakuti ine ndichali nindapange mtende wane na Chiuta. Ine ndirije chisimikizgo cha Umoyo Wamuyirayira mwa ine. Kweni muhanyauno ine—ine

nkhukhumba kuti ndichite icho”? Uli iwe ukwezge woko lako, yowoya, “Mundirombere ine, M’bale Branham, pa nyengo iyi. Ine nkhukhumba kuti ndikumbukirike mu lurombo, pakuti ine ndiri na wakutemweka kusirya kwa nyanja, nyanja ya Umoyo, ndipo ine nkhukhumba kuti nkhakumane nawo”? Kwezgani mawoko ghinu.

⁹⁶ Panji munyake uyo wali kuwerera kumanyuma, ndipo wakukhumba kuti wawereko pa dazi ili, na kuti, “Fumu, ine nkhujiipatulira ndamwene kamozaso kwa Imwe; nkhwiza kuti ndichite kupanganaso kuphya na Imwe,” uli imwe mukwezge mawoko ghinu?

⁹⁷ Wadada withu Wakuchanya, apo nyengo yikumara, dazi ili lipangenge dazi limoza kusenderera kufupi ku chakuchitika chikuru chira. Ndipo ise takhala tikukoserezgeka waka, chirimika chirichose, kuti tichiwone ichi chikuyimilirika.

⁹⁸ Umo wanthu kale wakarutanga ku Yerusalemu pa Dazi la Pentekosite, ndipo pa chifukwa cha kutozga kachisi na malo ghakupatulika, na—na kuperekanga chawanangwa cha sembe ya kwananga, chirimika chirichose iwo wakakumbuskikanga, para mwanamberere yura wakafwa kula, kuti yizamkwiza nyengo kuti Mwanamberere wa Chiuta wazamkufwa, kuti wamazge kwananga. Nyengo yiriyose para kanthu kachoko kala kakalira, ndipo ndopa zikathikira pa mawoko ghawo, iwo wakakumbuskika kuti yizamkuwako nyengo penepapo kuzamkuwa Mwanamberere wa Chiuta, uyo wazamulira, “Eli, lama . . . ? Eli, lama . . . ?” pa mphinjika.

Ine nkhuromba, Chiuta, kuti apo ise tikulawiska muhanyauno ndipo tikuwona kuti . . .

⁹⁹ Masabata ghachoko ghajumpha, pambere tindafumemo mu chisopo Chinu, kuruta ku California, Indiana uyu wakaŵa wambura kanthu ndipo wakufwa, ndipo mukaŵavaye umoyo, mukawonekero. Maluŵa agho ghakafwa nyengo yamara yakupuruta. Mahamba ghakapuruta ku makuni. Ndipo maji mu makuni ghakaruta ku misisi, ndipo chirichose chikafwa.

¹⁰⁰ Kweni yikaŵapo nyengo apo zuŵa likayamba kuŵara mu nthowa yakulekana. Zuŵa lenelira ilo likaŵara mu nyengo yakuzizima, kweni vinthu vikasintha ndipo likaŵara mwakulekana. Ndipo kwizira mu kuŵara kwa zuŵa, na vinthu, umoyo ukaphuka, palipose. Mahamba ghakawerera ku makuni. Mahamba . . . Umoyo uwo ukafumako ku hamba, ndipo hamba likambotoka, kweni umoyo ukaruta mu dongo; uwu ukizaso mu kutowa kuphya, mu utechitechi uphya. Luŵa ilo likapereka kwake—kununkhira kwake, ilo likapereka kutowa kwake kwakuŵara ndipo likawa mu dongo; likababika, likawereraso mu utechitechi wake kamozaso, na kununkhira kuphya.

Kasi ise tikukumbuskika vichi, Fumu, pa maora agha?


101 Ndipo charu chikuzgoka kufuma ku chipalamba, chipalamba chafulati, kufika ku paradiso wa kutowa, ndipo njuchi na tuyuni kwimbanga, ndipo chirichose cha mtima wakuwara, ndipo makuni—kusunkhunyakanga mu mphepo ya mphepo zakufunda za mronga. Kuthukira na chimwemwe vikaŵa pa charu chapasi kamozaso, chifukwa cha zuŵa, z-u-ŵ-a.

102 Kweni dazi linyake M-w-a-n-a wizenge na machirisko mu mapapindo Ghake, ndipo maumoyo ghachoko ghara agho ghali kubisika ngati maji mu khuni, mu dongo, ngati—umoyo uwo ukaŵa mu njere ya luŵa, ili lizamkuwupanga uwu kufika ku uphya kamozaso, kuzakafwifwaso yayi. O, umo ise tikumuwongerani Imwe pa ichi!

103 Ndipo panguŵa ghanandi, mawoko ghanandi agho ghangukwera muchanya mlenji uwu, pakuti iwo ŵakumanya kuti kuseri kwa chidiko kula, kuli chinyake. Iwo ŵakukhumba kuti ŵakamuwone mama. Iwo ŵakukhumba kuti ŵakawone ŵakutemweka ŵawo na ŵabwezi ŵawo, ndipo ŵakasange vyamchindindi vyose ivi, umo ivi vikizira kuno, na ulendo wose mu nyengo. Chose chiri kuseri kwa chidiko chakubisika. Ndipo dazi linyake Imwe mwizenge. Ndipo iwo ŵangukwezga mawoko ghawo; iwo—iwo—iwo—iwo ŵakukhumba kuti ŵaŵe na chisimikizgo, Fumu. Iwo ŵakujiwezgeramo iwoŵene kamozaso, ndipo nthaura nkuchita naneso. Sono tivwireni ise, Fumu. Wezgereskani chipulikano chithu na nkhangono zithu.

104 Ndipo apo ise tikuwona kwiza kwa Fumu. Ndipo virimika fote vyajumphu, kukiza pentekosite muphya pa charu chapasi. Mzimu ukayamba kuvumbura vinthu. Ndipo apa ise tiri pa chimanyikwiro chaumaliro, pambere kundachitike waka Kwiza. Ise tikumanya kuti kwiza kwa Fumu kuli pafupi. Ndipo ise tikuwona ŵarwari ŵakuchira ku urwari wawo, cheneicho chiri kuŵa chamchindindi ku charu, pa virimika thu sauzandi, kufumira pa ŵapositole. Kweni apa ichi chikuwonekera kamozaso, ŵaprofeti ŵakuphuka, Wangelo ŵakuwonekera, vimanyikwiro na vyakuziziswa. Kasi ntchichi ichi? Chiwuka chikusenderera kufupi. M-w-a-n-a wakwiza.

105 Tizomerezgeni tiŵe ŵakunozgeka, Fumu. Tizomerezgeni tipokere phangano lirilose Lauzimu; rekani kughanaghana za mafindo ghachokoghachoko agha gheneagho ghali kuwunganiskika na sayansi, na vinyake nthaura, kuti ichi chingachitika yayi. Rekani iwo ŵayambe kumasuka, mlenji uwu, kwizira mwa wambura chivundi...[Pa tepi palije kalikose—Munozgi] ...apo Iyo wakunthunthuma pa Mazgu gha Baibolo la Chiuta, ngati chakwimbira chakuchunika makora, kuti wayimbe sumu, “Ine ndine Iyo uyo wakafwa, ndipo ndiri wamoyo muyirayira.” “Kanyengo kachoko, ndipo charu chindiwonengeso yayi Ine; kweni imwe muzamkundiwona Ine.” “Pakuti Ine ndizamkuŵa na imwe, nanga ndi mwa imwe, kufika

ku umaliro wa charu.” “Ndipo kuzamkuchitika mu mazuwa ghaumaliro, wakuti Chiuta, kuti Ine ndizamkupungulira Mzimu Wane pa wanthu wose; vimanyikwiro na vyakuziziswa; wanarumi walara wazamulota maloto, ndipo wanarumi wanichi wazamuwona mboniwoni,” chimanyikwiro cha vura yaumaliro na nyengo yaumaliro. Zomerezgani ichi chimanyikwe pakati pithu, mlenji uwu, Fumu, ndipo nkhuromba kuti chipulikano chithu chiwe chakukhora. Pakuti ise tikuromba ichi mu Zina la Yesu. Amen. 

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