


KUCHAZA LENKONZO

 Ngiyabonga, Mnaketfu Demos.

² Anginamsebenti etulu lapha, noma kutsatsa sikhatsi seMnaketfu Brown nalabanye, kodvwa ngiyalitsakasela litfuba lekuba sePhoenix. Futsi kukutsi, ayikho indlela kimi kuvakalisa kutsi ngitivela kanjani kubantfu lapha ePhoenix, lobutsanele langekhatsi: njengoba ngenta kubantfu ndzawo tonkhe. Nenhlanganyelo lesibe nayo kuleliviki, noma, evikini leliphelile, njalo, emkhatsini walawomabandla ngephandle lapho, Ngifanele ngivakashele emabandla lalishumi lehlukene, tinhlango letintsatfu noma letine letehlukene, nenhlanganyelo emkhatsini webazalwane impela yayiyinkhulu kakhulu. Ngiyakhumbula ngesikhatsi uMnaketfu Williams efika lapho, ngikholwa kutsi beketa nje avela kusakaMayo, futsi saba nesikhatsi lesitsite ndzawonye.

³ Manje, kukhuluma ngalengcungcuthela, futsi ngikhulume tikhatsi letinengi nemaDvodza labosomaBhizinisi, lomunye watsi ngalesinye sikhatsi kimi, watsi, “Yeyi, ungumshumayeli. Unamsebenti muni nalabosomabhizinisi?”

Ngatsi, “Ngingusomabhizinisi.”

Wase utsi, “Hloboluni lwebhizinisi lokuyo?”

Ngatsi, “Umshwalensi . . . Siciniseko. Umshwalensi wekuPhila.” Uma noma ngubani ashisekele kuba nepholisi yemshwalensi, ngingatsandza kucoca ngayo nani emvakwenkonzo.

⁴ Umtsengisi wemshwalensi, ngalesinye sikhatsi ufika endlini yami, futsi besibangani labahle ndzawonye, saya esikolweni, neligama lakhe nguWilmer Snyder, angahle kube uhleti lapha kusihlwa. Ngako watsi kimi, watsi, “Billy, ngingatsandza kukusomela ipholisi yemshwalensi.”

⁵ Yebo-ke, benginalokuncane kungativali kahle ngayo. Futsi ngi . . . hhayi ngaye, kodvwa nje loko kufaka imphilo yami kumshwalensi, seyivele itsatselwe umshwalensi. Ngako ngatsi, “Wilbur,” ngatsi, “Anginamshwalensi lonjalo, angicabangi.” Ngatsi, “Ngine, ipholisi yinye,” ngase ngitsi, “Ngikholwa kutsi loko kutokwenela.”

Wase utsi, “O, sewuvele unawo umshwalensi, Billy?”

Ngase ngitsi, “Yebo, uh-huh.”

Nemkami wangibuka kwangatsi utotsi, “Kwentekeni kuye?”

Wase utsi, “Bani ne . . . Hlolobo luni lwemshwalensi lonalo, Billy?”

Ngatsi, “Siciniseko lesibusisiwe, Jesu wami.”

Wase utsi, “Billy, loko ngeke kukubeke etulu lapha emathuneni.”

⁶ Ngatsi, “Kutongikhipha, angikakhatsateki ngekufika lapho, cha, cha.” Angikakhatsateki ngekufika lapho, ngitoba lapho, kuphuma nje.

⁷ Ngako lepholisi lengikhuluma ngayo... Ngako ngingusomabhizinisi, ngiyajabula kakhulu kuhlanguyela nalabantfu laba lo... uphetse ipholisi lefanako: umshwalensi wekuPhila lokuPhakadze.

⁸ Futsi manje, itolo bekukwekucala kutsi ngike ngitame kubona kutsi Moya loyiNgcwele bekangakhuluma kulenye yaletingcungcuthela. Futsi ngitonitjela kutsi kungani. Silapho sikhululekile nje, futsi siyamemeta, futsi bachubeka nabo bonkhe labanye, banesikhatsi lesimnadzi, futsi kutsi kubalukhuni ngalesosikhatsi, ngalokwejwayelekile, etinkonzweni letinjalo, angidli, mhlawumbe, lusuku noma letimbili, ngingene enkonzweni futsi ngime lapho. Kuyintfo leyimfihlakalo, noko, ngiyati ivela kuNkulunkulu, ngicinisekile ngaloko, kutsi ivela kuNkulunkulu.

⁹ Njengemfanyana, ngesikhatsi ngitalwa kwekucala, niyifundzile indzaba yami, kutsi loko kuKhanya kwakulenga kanjani etikwembhedze lomncane lapho ngatalelwa khona. Make wami, babe, bebangati lutfo ngaloko kutsi Bekuyini. Futsi kamuva, ngesikhatsi ngisengumfo lomncane nje, Kwakhuluma nami futsi kwatsi, “Ungalokotsi unatse,” Kukutsi nje... , “noma ubheme, noma utingcolise nganoma nguyiphi indlela. Kunemsebenti lofanele uwentu uma sewukhulile.” Kwachubeka. Nebantfu bami bacabanga kutsi mhlawumbe... .

Ngesikhatsi imibono icala iphambana embikwami, ngani, ngangihamba ngiyotjela make wami, “Uyati, ngi—ngibone i—intfo *letsite-tsite* yenteka.”

Bekatsi, “Billy, bese ulele.”

“Cha, make, bengingakalali.” Futsi besibese siyatfola, kwenteka nje ngaleyondlela impela.

¹⁰ Futsi, bangani bami labangemaKhristu, asati kutsi sinini sikhatsi semhlangano wetfu wekugcina. Uma sihlanguyela lapha kulomnyaka lotako, ngiyetsemba siyohlangana, kodvwa akungabateki labanye betfu bangeke babe lapha, sitodzingeka sihambe ngaphambi kwemnyaka lotako, ecenjini lababantfu labanengi, lapho kunekugula khona, nebantfu labadzala, nakanjalonjalo. Futsi sonkhe sifanele sihlanguyeta nebufakazi betfu futsi Lapho, ngako sifanele sibe cotfo.

¹¹ Ngitifokotele loko uMnaketfu Ford lakushito emizuzwaneni lembalwa leyendulile, “Yinye kuphela Intfo lengiyo, futsi lelo Livi laNkulunkulu.” Kunjalo impela, hlala naLoko ngo; khona-

ke, “Uma nihlala kiMi, emaVi aMi akini, khona-ke celani lenikutsandzako.”

¹² Manje, nayi indlela lekubonakala kunjalo kimi, bangani: kutsi, uma Nkulunkulu ake waba nguNkulunkulu, Usenguye Nkulunkulu, futsi uma Angaligcini Livi laKhe, khona-ke kukhona, akukho lutfo kuLo.

¹³ Njengemfo losemncane, ngalesinye sikhatsi, wahamba waya ekolishi kuyofundza kuba ngumfundisi. Futsi asahambile, lomake wagula kabi, futsi watfumela ekolishi kutsi lomfana akabuye ekhaya, ngoba bebacabanga kutsi make bekatokufa, kwase kutsi-ke ngekusa lokulandzelako, lolunye lucingo loluyinewadzi lwefika, lwatsi, “Sewukahle.”

¹⁴ Cishe sekuphele umnyaka muva, lomfana wavakashela ekhaya, watsi, “Make, ngitsandza kwati kutsi dokotela ukwenteleni, nekutsi dokotela bekangubani. Leso kwakusifo lesishesha kutendlula tonkhe tenyumoniya lengake ngatati kutsi telulanyiswe.”

Wase utsi, “O, Ndvodzana,” watsi, “bekungesuye dokotela,” wase utsi, “futsi, Beku nguDokotela.”

Watsi, “Bekungubani ligama lakhe?”

Watsi, “Dkt. Jesu.”

Futsi watsi, “Ngani, usho Jesu, Khristu?”

Watsi, “Yebo.” Watsi, “Uyati lapho lesosicuku lesincane sebantfu entasi lapho eceleni kwesitaladi, sinaleyo mishini lencane na?”

“Yebo.”

¹⁵ Watsi, “Bebabambe, umhlangano lapho ngalobunye busuku, futsi bebanenkonzonzo yemkhuleko. Nalodokotela wangitjela kutsi ngingeke ngisindze, mine, sekuphelile ngami sekuhambe umgamu lomudze kakhulu.” Wase utsi, “Batsi bativela baholeleka kutsi benyukele lapho futsi bangikhulekele.” Wase utsi, “Uyati kutsini, Ndvodzana?” Watsi, “Ludvumo kuNkulunkulu, Jesu wangiphilisa.”

Futsi ngako lomfana watsi, “Make, *ci, ci, ci, ci*, kuyahlekisa. Ngani, utiphatsisa ngisho kwabo. Awukafaneli ukwente loko.”

“O,” watsi, “kodvwa, Ndvodzana, kuseBhayibhelini ngco.” Watsi, “Bangifundzela kona ngco eBhayibhelini.”

¹⁶ “Ngani,” watsi, “Make,” watsi, “wena—wena...Loko—loko akusikahle.” Watsi, “Labobantfu abakwati kufundza nekubhala, abalicondzi liBhayibheli.” Watsi, “Sitifundzile letotintfo ekolishi.” Watsi, “Abatico-...”

Watsi, “Ndvodzana, awume kancane nje, ngakumaka phansi.” Wawela futsi wafundza Makho 16, “Bekani tandla etikwalabagulako, futsi bayosindza.”

“O,” watsi, “Make, uyacondza kutsi sifundzile ekolishi Makho 16 kusukela evesini le 9 kuchubeke akaphefumulelwa ngisho.”

Watsi, “Haleluya! Haleluya!”

Watsi, “Make, yini indzaba ngawe na?”

Watsi, “Bengicabanga nje, uma Nkulunkulu bekangangiphilisa ngeLivi *lelingakaphefumulelwa*, Bekangentani ngaLoko lokuphefumulelwe sibili?”

Ngako, Mnaketfu Ford, ngikholwa kutsi Liphefumulelwe lonkhe, futsi Laloko.

¹⁷ Ngacishe ngashiya lensimu yekwenta inkonzo, ngoba yinkhulu kakhulu ngasekhaya, bantfu bavela ndzawo tonkhe. Futsi akukho lutfo. . . Ngingeke ngawukhicitu umbono, kubita Nkulunkulu kwenta loko.

¹⁸ Kodvwa asi. . . Bangakhi kini bantfu labake babona lesositfombe na? Basitsetse manje tikhatsi letinengi. Ngiyacabanga kunemakhulu ekhatsi lapha lanako, labavela ngaseWashington, DC, nge—nge ngemishina ya J. Edgar Hoover, George J. Lacy weFBI lakugcinwa khona emadokede kanye nekutsatfwa kweminyatseliso yetandla. Kutsetfwe tikhatsi letinengi. KukuKhanya lokuncane, cishe *lokukhulu kangaka* ndzawotokhe, kuKhanya lokusaliphuti, kuvutsa. Futsi nguLowo lobekahlala njalo akhuluma nami.

¹⁹ Futsi asihlolisise emuva. Uma loko kungesiwo umBhalo, khona-ke kuyekele kanjalo. Uma ngike ngasho noma yini ebukhoneni bakho, njenge Mfundziso noma kufundzisa, lokungekho eBhayibhelini, khohlwa ngiko, ngoba akusikahle. Futsi uma noma nguyiphi iNgelosi, angikhatsali kutsi ibukeka ingiyo sibili kanjani, nekutsi iphefumulelwe kangakanani, uma akhuluma lokuphambene neLivi laNkulunkulu, myekele, akasuye waNkulunkulu. BaseGalathiya 1:8 batsi, “INgelosi levela eZulwini ishumayela noma nguyiphi lenye imfundziso kunalena, kutsi, leseyiwele ifundzisiwe, ayibe ngulocalekisiwe.” A—asitsatsi lutfo ngaphandle nje kwaloko Nkulunkulu. . .

²⁰ Manje, siyatfola kutsi eBhayibhelini, ngesikhatsi Nkulunkulu ahola bantfwana baka-Israyeli bawela lihlane. . . Manje, angisitsatsi sikhatsi seMnaketfu Brown, ngiyetsembe. Kodvwa uma. . . Ngiyati kutsi kulukhuni, ngihleti lapho ngaphansi kwebumatima. Nemfundisi ufanele aphumele ekamelweni ndzawanatsite, futsi ahambe ngco embikwelibandla lakhe, ebumnandzini baNkulunkulu, futsi—futsi kuphela ngidadisha; futsi ngiyati kutsi kulukhuni.

²¹ Ngako ngesikhatsi Nkulunkulu ahola bantfwana baka-Israyeli bavela eGibhithe. . . Khumbulani iNgelosi yesiVumelwano beyiyiNsika yeMlilo, sonkhe siyakwati loko, Leyo kwaku yiNgelosi yesiVumelwano, futsi siyati kutsi Lowo

kwaku nguJesu Khristu. Futsi siyatfola kutsi Mosi washiya iGibhithe, atsi kwetfukwa ngenca yaKhristu kuyingcebo lenkhulu kunaleyo Faro lebekangamniketa yona eGibhithe.

²² Siyatfola ngesikhatsi leNgelosi ibonakaliswa, kutsi BekayiNdvodzana yaNkulunkulu. Wema emhlabeni, siyayati imisebenti Layenta ngesikhatsi Alapha emhlabeni. Sitfola kutsi kwaKhe...Bekatoba nguMesiya, naMesiya beka nesibonakaliso lebesiyolandzela Mesiya, naleso kwaku sibonakaliso semprofethi, njengoba Israyeli bekahlala njalo afundziswa kutsi akholwe baprofethi babo. Ngesikhatsi Alapha Watsi, “Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu.”

²³ Emvakwekufa kwaKhe, kungcwatjwa, nekuvuka ekufeni, Pawula bekasendleleni yakhe abheke entasi eDamaseko, futsi asendleleni yakhe lebheke entasi, washaywa walahlwa phansi kuKhanya, iNsika yeMlilo. Manje, khumbulani, kucala Kwaku yiNsika yeMlilo, kwase-ke kwentiwa inyama, yase ibuyela emuva kuNkulunkulu, futsi manje, lapha Pawula uyaKubona. Akukho namunye wabo lowaKubona, nguPawula nje.

²⁴ Niyati, ningatibona tintfo tikhatsi letinengi labanye labangenalutfo, labangakhoni kukubona nhlobo. Lawomasotja, noma ngabe bekungubani, bogadzi belithempeli lebeba naPawula, abakubonanga loko kuKhanya, kodvwa Kwakungiko sibili kuPawula kwate kwaphumphutsekisa emehlo akhe. NaPawula wamemeta kakhulu, watsi, u...Kwekucala, liPhimbo latsi kusukela eNsikeni yeMlilo, latsi, “Sawula, Sawula, uNgihluphelani na?”

Wase utsi, “Ungubani Wena, Nkhosi?”

Futsi Watsi, “NginguJesu, futsi kulukhuni kuwe kukhahlela emanyeve.” Bangakhi labake bakufundza loko na? Impela.

²⁵ Khona-ke Bekakadze akuMoya, wabonakaliswa enyameni kususa sono, Nkulunkulu, wabuyela emuva kuNkulunkulu, uMoya. Futsi manje, uma batsatsa lesitfombe lesi namuhla, kanye natsi, bantfu beNkhosi, futsi SiyiNsika yeMlilo lefanako.

²⁶ Manje, indlela kuphela Lengafakazelwa ngayo kutsi IyiNsika yeMlilo lefanako: Kuyokwenta imisebenti lefanako uma KuyiNsika yeMlilo lefanako, uMoya waNkulunkulu. Jesu watsi, “Kusesikhashana nje nelive lingeke lisaNgibona; kepha noko nine nitoNgibona. Ngoba Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba.” EmaHebheru 13:8 atsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.” Khona-ke uma loMoya ungakuveti kuPhila kwaKhristu, khona-ke Akusiwo uMoya waNkulunkulu.

²⁷ Manje, kube bengime lapha netibati tetipikili esandleni sami, ne-netibati te, yonkhe inhloko yami lapha ne... lokuvela emcheleni wemanyeve, futsi nganitjela kutsi uMoya waNkulunkulu bewukimi, lobewungeke uphumelele. Tandla tami empeleni betiyoba netibati, loko bekungeke kube bufakazi,

kodvwa uma ungasho kutsi uMoya waNkulunkulu ukitsi, khona-ke imisebenti yaNkulunkulu iyobonakaliswa emphilweni yakho.

²⁸ Ngalamanye emagama, uma sihlahla, uma umvini... UnguMvini, Johane loNgcwele 15, tsine singemagala. Manje, umvini awutseli sitselo, ngemagala, kodvwa atfola emandla awo emvinini. Manje Jesu akanato tandla emhlabeni kodvwa usebentisa letakho netami, Akanawo nhlobo, noma kwasamlomo emhlabeni kodvwa usebentisa lowakho nami, khona-ke sitfola emandla ngaMoya waKhristu, futsi uma kuPhila lokuseMvinini kusegaleni, ligala liyoveta titselo letiseMvinini, impela, siyakwati loko, tikhatsi letinengi, emakhulu ebantfu, bavela ndzawotonkhe, bavela kutotonkhe tive.

²⁹ Manje, ngaphambi kwekutsi ngihlale phansi, ngitotsandza kusho loku: Sikhatsi lesinengi bantfu bafika kanjena: Kunendvodza ekhatsi lapha ndzawanatsite kusihlwa, mhlawumbe, wenyukela ekhaya, kungesiko kadzeni, kuninika umfanekiso lomncane nje, uMnaketfu Welch Evans, ngicabanga kutsi ukhona lapha. Ngabe ukhona lapha, Mnaketfu Evans? Phakamisa sandla sakho uma ukhona. Ya, ngalapha weyeme lubondza. Uyeta, ushayela cishe emakhilomitha langemakhulu lasihlanu, ngendlela yinye, njalo ngeliSontfo, uma ngitokhuluma etabernakeli. Cishe emakhilomitha latinkhulungwane letimbili nemakhulu lamane eluluhambweni ngemaSontfo, acale ngeMgcibelo, ahambe, abuye ngeMsombuluko noma ngaLesibili.

³⁰ Bekanencola lensha levalekile, wayiletsa eLouisville. Futsi batfola i, yayinesigungu lesikhulu sekweba eLouisville. Futsi be—bebateba timoto, batiyise eBowling Green, cishe emakhilomitha lalikhulu nelishumi nesiphohlongo ngentasi, batigijimisele esitolo sapende, batipende, batikhiphe. Futsi awudzingi kutsi ube nesicu sekutsengisa imoto eKentucky, basusa inombolo egwenbezini bese bakwentela sicu. Futsi, o, bekusigungu lesibi kabi.

³¹ UMnumz. Evans, angakwati loku, ungena ekhatsi, kaMillers Cafeteria, washiya imoto yakhe ivuliwe, wangena esitolo; uyabuya ngaphandle, lesicopha mavi sakhe, timphahla tabo, imoto yabo nako konkhe, yayingasekho, yena neMnaketfu Fred Sothmann.

³² Base-ke, babuta kulomunye nalomunye, bebangati kutsi benteni, futsi batsi, “Asikhuphukele kuMnaketfu Branham.” Benyukela lapho endlini.

Ngatsi, “Yebo-ke, angati. Sitokhuleka nje.”

³³ Manje, ungahle ucabange kutsi loku bekungaba liphutsa, kodvwa ngekwehla, ngikhuleka, ngingeke ngikwente kwenteke, Nkulunkulu utofanele akwente. Angikulawuli, ngiko lokulawula mine. Niyabona na?

³⁴ Ngase ngibona imoto emgwacweni, iya ngaseBowling Green. Umfo losemusha bekayishayela, bekagcoke ijakhethi ye-

ovaloli, bekanathayi lonsundvu. Ngacala kukhuleka, njengoba nje lombono wawunjalo lendvodza yatijikela emgwacweni, lendvodza yayi—yayi ngumKhristu, naMoya loyiNgcwele wayimisa, wayigucula, futsi ngambona lapho bekapake khona imoto, yatjela uMnumz. Evans, “Yani endzaweni *letsite-tsite*, futsi utoyitfolo imoto yakho lapho. Futsi wena nje bewugcwalise lithange lakho.”

“Yebo.”

“Itobe seyisehrafini, ngoba uhambe ngayo emamayela lalikhulu kuyo.”

³⁵ UMnumz. Evans wagucuka, waphuma endzaweni, Ngambamba lapho kwesikhashana waze umbono wafezeka. UMnumz. Evans, asendleleni yakhe lebheke kaMnumz. Sothmann, khona ngco eceleni kwesitaladi, avela eLouisville, yonkhe indlela ngale eJeffersonville, ngesheya kwemfula, kupakwe lemoto *kuleyondzawo* ngco, futsi yayihleti lapho netikhiya, futsi, kuyo, ilungele. Ngabe kunjalo, Mnumz. Evans? [Umnaketfu Evans utsi, “Amen.”—Umhl.] Niyabona na? Umkhuleko.

Ngifuna kunitjela, anidzingi kubona umbono, kodvwa khulekani nje. Niyabona na? Umoya loyiNgcwele walahla lendvodza ngelicala futsi wamgucula wajika.

³⁶ Intfo lefanako yenteka entasi lapho, ngesikhatsi loku... Mexico, mayelana nalomntfwana lomncane lapho, loluswane loluncane lolwalufile ngalobo busuku, lomake lomncane lenganitjela ngaye, umoya wakhe wase uhambile. Intfo lefanako iNkhosi yetfu leyayenta ngesikhatsi Iseselapha emhlabeni, ngesikhatsi umoya waLazaru unetinsuku letine ndzawanatsite, kodvwa ngaMoya loyiNgcwele Wagucula umoya wa-Eli-... uh, Lazaru emuva.

³⁷ Sikhatsi lesinengi bantfu bayeta, kuto tonkhe tinhlobo tetintfo, futsi batsi, babute lemibuto leyehlukene. Lapha, lembalwa...UMnaketfu Fred Sothmann, ngikholwa kutsi ngimbona emile lapho emnyango, bekasandza nje...Intfo yinye, kute nibone kutsi ngicondze kutsini.

³⁸ Asikholelwa ekutsatseni siphwiwo saNkulunkulu, nekwenta ngalo libhodi lenhlanhla. Awukafaneli ukwente loko. Etentakalweni nje...Futsi Nkulunkulu angeke akusebente kanjalo, kubita Yena kukwenta empeleni.

³⁹ Labanye bangani bebete kutombona, lencola yayikhiyiwe, bekete, bekangatitfoli tikhiya emalanga lamabili noma lamatsatfu, besekasangane nje, labantfu bebete. Wabita, watsi, “Mnaketfu Branham, ngalesinye sikhatsi emadvodzana aJese bekangephandle ayotingela iminyuzi letsite, futsi abayitfolanga, ngako behlela kuSamuweli base babuta kutsi yayikuphi. Futsi Samuweli wabatjela kutsi le—iminyuzi yase ivele ibuyile.” Watsi, “Ungamcela Nkulunkulu ngetikhiya?”

⁴⁰ Ngatsi, “Hamba uye ekamelwaneni lakho,” emva kwemkhuleko, “buka ezezini lelincane lobewuligcokile etinsukwini letimbalwa letendlulile.” Kwakunetikhuya. Niyabona na? Kuyini? Kuchaza lentfo yinye, bangani: kutsi Nkulunkulu usenguye impela nje Nkulunkulu njengoba Bekahlala anjalo. Niyabona na? Manje, si—sifanele sibhekane naloko, sifanele sikukholwe loko, sifanele sati kutsi loko kuliciniso.

⁴¹ Kodvwa letotiphiwo tiyosebenta kuphela. . . Futsi kungeke kusebente ngemuntfu ngamunye, kubita kukholwa kwalomunye umuntfu ngamunye kusebentisa lesosiphiwo.

⁴² Lowesifazane lowatsintsa sembatfo saKhe, kungani labanengi babo bebaMtsintsa, kodvwa loko *kukholwa* kwalowesifazane kwaMtsintsa. Futsi ngesikhatsi sekukholwa kuMtsintsa, kwaku. . . Akazange empeleni aMtsintse, watsintsa Nkulunkulu, futsi nguloko lokwaletsa imiphumela.

⁴³ Kuhlala njalo kungaleyondlela. Uma kukholwa kwakho kungaMtsintsa, khona-ke lolohlobo lwesiphiwo luku—kuhlala lokufihlakele nje Nkulunkulu lakukhuluma emuva ngemuntfu ngamunye. Kute nine. . . Labanengi benu baphakamise tandla tenu, kwekucala kutsi nize niKubone. Manje, Jesu wetsembisa lesosipho sitobuyela eBandleni ngaphambi kwesikhatsi sekugcina.

⁴⁴ Bengikhuluma neMnaketfu Demos emizuzwaneni lembalwa leyendlulile ngemBhalo, kutsi uma nine bantfu kuphela beniwati, futsi ngiyetsemba kutsi niyawati, uma nibona labazalwane laba labakahle bemabandla emahlelo, Ema-Episcopali, emaPresbyterian, emaMethodisti, angenela kutotfolo *Loku*, aniwati yini umBhalo wenu, kwentekani-ke? Ninga. . . Angikacondzi kutsetsisa uma sengima lapha futsi ngisho tintfo, kodvwa kukwekunisita.

⁴⁵ Manje, ngingakacedzi kusho loko, Moya loyiNgcwele ucala kuhamba khona lapha manje. Bangakhi labake babona lesositfombe? Uma ngihlangana nani eNkantolo yekweHlulela, nibone kutsi loku akunjalo yini. Loko kuKhanya lokufanako akusiwo emafidi lamabili kusuka lapho ngime khona njengamanje. Kunjalo. Kuyini Loko? YiNkhosi levukile Pawula lahlangana nayo asendleleni lebheke entasi eDamaseko, Iveta kuPhila kwaKhe. Kuncono ngihlale phansi.

⁴⁶ Bangakhi lokhona, lokukholwa sibili loko ngayo yonkhe inhlitiyo yakho na? Ngi—ngiyati kutsi nikukholiwe. Lomunye waleyomibono ukwenta ube butsakatsaka kakhulu kunekutsi bewungema lapha futsi ushumayele ema-awa lamatsatfu.

⁴⁷ Jesu. . . Uma Babe afuna kukhombisa umbono. . . Manje, ngesikhatsi Lazaru afa, Babe bekakhombise Jesu kutsi kwaku tokwentekani. Manje, khumbulani, Johane 5:19, Jesu watsi, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente

lutfo ngekwaYo, kodvwa loko *Lebona* uYise akwenta, loko iNdvodzana iyakwenta kanjalo.” Bangakhi lowatiko kutsi lowo ngumBhalo na? Khona-ke Jesu Khristu akazange ente ngisho nayinye intfo aze Nkulunkulu aMkhombise kucala. Ngabe kunjalo? Ngako, “AkusiMi,” Utsi, “lowenta lemisebenti, NguBabe waMi lohlala kiMi.” Manje, siyati kutsi loko kuliciniso; Kuhlala njalo kunguMoya waNkulunkulu.

⁴⁸ Manje, Wabona umbono waLazaru, futsi wachubeka waze Wati kutsi Lazaru bekafile, futsi washo njalo, futsi wabuyela emuva. Akazange asho ngisho nayinye intfo ngekuphela emandla. Kodvwa wesifazane lomncane lonemopho watsintsa sembatfo saKhe, futsi Watsi, “Ngiyabona kutsi emandla aphumile kiMi.”

⁴⁹ Leni? Lalelani, bangani, wake waba nguNkulunkulu asebentisa siphawo saKhe kuLazaru, lolandzelako kwaku ngulowesifazane asebentisa siphawo saNkulunkulu ngekukholwa kwakhe. Niyacandza na? Niyabona na? Lowesifazane, wakhe... Jesu akazange atsi, wagucuka wase utsi, “Yebo-ke manje, uyati nginemandla, ngako ngikuphilisile.” Watsi, “Kukholwa kwakho kukusindzisile.” “Kukholwa kwakho,” kukholwa kwakhe kwakwenta.

⁵⁰ Angati kutsi bengingakwenta kanjani kucace kini, kwendlula kusho loko, kutsi lowoNkulunkulu lofanako... Hhayi lapha nje nami, uma nje Bekangaba nami futsi angekho nani, kungani kungeke kwenteke, kutsatsa wena nami ndzawonye. Ufanele ube nekukholwa, ngifanele ngibe nekukholwa. Nesiphawo sifana nje nekudvonsela ekhatsi, egiyeni leliphansi ungene egiyeni leliphakeme. Niyabona, kwati nje kugudlula ligiya, leso siphawo, kusenguye lomuntfu lofanako, kodvwa kugudluta umphefumulo wakho ungene eBukhoneni baNkulunkulu, futsi nje ubone kutsi Utotsini.

Manje, ngiyati kutsi yena Ulapha. Niyakukholwa loko? Banini nekukholwa, tsembani Nkulunkulu.

⁵¹ Itolo bekulukhuni. Bengingakhoni ngisho... Bekukwekucala kimi, bengitsite kwetfuka kancane. Bengingati kutsi loku bekutokwenteka. Kodvwa kunebantfu khona lapha manje labangaphiliswa. Bangakhi bantfu labagulako ngephandle lapho empeleni, enhlitiyweni yakho, lotovuma kutsi uyakhuleka khona manje? Phakamisa sandla sakho. Impela. Niyabona na? Niyabona na?

⁵² Dzado lohleti khona ngalapha, ukhulekela intfombatane yakhe lencane. UnguNkkt. Boggs. Kopha, uma utokukholwa loko ngayo yonkhe inhlitiyo yakho, loko kutokuma. Uyakukholwa, Nkkt. Boggs, kutsi umntfwanakho utophiliswa? Kulungile.

⁵³ Ngibona kuKhanya kulengela emuva lapha. Kungetulu kwendvodza lecinisekile kutsi itokufa uma ingenako kukholwa.

Sizatfu saloku, bekunewesifazane itolo locele umkhuleko walendvodza. Inemdlavuza ebusweni bayo, futsi iyakhuleka. Mnumz. Peterson ligama lakhe. Uma utokholwa ngenhlitiyo yakho yonkhe, Nkulunkulu utokusindzisa. Utokwemukela, Mnumzane na? Utokwenta? Sukuma ume ngetinyawo takho, Nkulunkulu akubusise.

⁵⁴ Lendvodza, angikaze ngiyibone emphilweni yami, angikaze ngive ngayo, angikaze ngati lutfo ngayo. Uma—uma sitihambi lomunye kulomunye, Mnumzane, nomangabe ungubani, phakamisa sandla sakho, uma loko kunjalo.

Niyakholwa na? Khulekani nje. Nginiphonsela insayeya eGameni laJesu. Niyabona na? Hloniphani ngekutitfoba nje umzuzu, khulekani nje. Wonkhe umuntfu uyakhuleka. Bani nekukholwa nje.

⁵⁵ Bengicabanga kutsi bekungu Florence, kodvwa akusuye, nguwesifazane lomdzala, ngumake wakho. Angikaze ngimbone, ngekwati kwami, emphilweni yami, usihambi kimi, kodvwa emkhatsini wami nawe kume make wakho. Uyaphumphutseka, kukhona lokungalungi emehlweni akhe njengekutsi, emadvwadwasi ebusweni bakhe; kholwa. Manje, sewushabalele. Manje, Dzadze Shakarian, uyati kutsi angibati batali bakho, bantfu bakho, angikaze ngibabone.

⁵⁶ Kunadzadze lomncane lohleti khona lapha. Unetinkinga takamoya lati khulekelako. Utsi kubamphunga. Nkulunkulu, ungamvumeli akugeje. Ukhulekela lomunye futsi. Akasuye walapha, uvela kulelinye lidolobha ngaselugwini lwelwandle. Uvela eLos Angeles. Ligama lakhe nguNkkt. Pascoe, sukuma ume ngetinyawo takho. Awusayophindze ukhatsateke, kukholwa kwakho kukusindzisile. Nkulunkulu akubusise.

Ningabe nisangabata futsi. Ningabe nisangabata futsi. Ulapha, ISHO KANJE INKHOSI.

⁵⁷ Siyaphuma umzuzwana nje, ngitobuya ngco, kutsi nje kungitfola, kundiza nje yonkhe indzawo, niyabona, Ngitobuya umzuzwana nje, ngitobuya ngco. [Lomunye umfo ucala kuhlabela lelitsi *Konkhe Lenginako*. UMNaketfu Branham uyabuya futsi ucala kuhamisha—Umhl.]

⁵⁸ INkhosi yatsi kimi ngesikhatsi ngikhweshela emuva lapho, yatsi, “Khuleka, khuleka.” Ngi—ngiyati . . . Ningacabangi kutsi ngisangene, anginjalo, ngiyati kutsi ngikuphi. Manje, uma kunemgceki lofuna kugceka, manje sekusikhatsi sakho sekuma.


Dzadze lomncane lapho lovela eLong Beach, ungakhatsateki, sekuphelile konkhe manje, bani nekukholwa.

⁵⁹ Manje, ngifuna nje nibeke tandla tenu etikwalomunye nalomunye. Nkulunkulu, Losho letintfo leti, wati konkhe lokulungile. Impela, liBhayibheli . . . Umuntfu angeta futsi akhulume noma yini, kungaba ngulokucinisile noma

lokungakalungi, kodvwa uma Nkulunkulu acinisekisa kutsi kucinisile, khona-ke loko kunjalo. Livi laNkulunkulu licinisile, konkhe lokunye kuliphutsa uma kuphambene neLivi laNkulunkulu. Livi laNkulunkulu latsi, “Letibonakaliso leti tiyobalandzela labakholwako; uma babeka tandla tabo etikwalabagulako, bayosindza.”

⁶⁰ Babe wetfu loseZulwini, ngenta loku kuphela ngekuyala kwaKho, Nkhosi. Kubonakala kwangatsi konkhe kuphumile eluhlelweni kusukela eluhlelweni lolujwayelekile, kodvwa ngesikhatsi Uya lapho ekoneni, kulesakhiwo, futsi watsi, “Buyela emuva, ukhuleke,” Ngenta nje loko Longitjele kutsi ngikwente, Nkhosi.

⁶¹ Ngikhulekela kutsi Moya loyiNgcwele, ngalomzuzu, utotamatamisa letetsameli ngendlela yekutsi batocondza kutsi lephilako, iNkhosi Jesu levukile isemkhatsini wetfu kusihlwa, uhamba etikwetfu, ngatsi, kitsi.

⁶² Buka, Nkhosi, babeke tandla tabo etikwalomunye nalomunye, futsi badzinga Moya loNgcwele, badzinga kuphiliswa, tinkhatsato letinengi. Akutsi loNkulunkulu, Losandza kukhuluma nje kuleyomibono, akutsi loNkulunkulu Lowavusa iNdvodzana yaKhe, Khristu Jesu, futsi uMetfulile kitsi kuletinsuku leti tekugcina, aKete ngemandla ekuvuka futsi aphilise wonkhe umuntfu loseBukhoneni bebuNkulunkulu, usindzise wonkhe umuntfu, futsi ugewalise ngaMoya loNgcwele. Nkhosi, nginikela lomkhuleko ekulaleleni tifiso taKho, eGameni laJesu Khristu. Amen. 

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SWATI

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