


NINGESABI, NGIMI

 Asichubeke nekuma nje umzuzwana futsi sikhotsamise tinhloko tetfu netinhlitiyo embikwaNkulunkulu. Futsi sisakhotsamise tinhloko tetfu netinhlitiyo, angati noma tingabakhona yini ticelo, kusihlwa, kutsi bewungafuna Nkulunkulu akukhumbule nge—ngendlela *letsite* nangentfo *letsite*, uma tikhona, vele nje uphakamisele sandla sakho kuYe *kanjalo*. Manje, Uyacondza, Wati yonkhe iminyakato, Ungulongenasiphetfo. Manje, kugcineni nje loko emcondvweni wenu sisakhuleka.

² Babe loseZulwini, sitsatsa lena njengalenye yetinhlanhla letinkhulu kunato tonkhe tekuphila kwetfu, kufika ngaphambi kwekuTsenga kweNgati yaKho, liBandla lelitelwe kabusha ngaMoya waNkulunkulu. Futsi kusihlwa, sisabutsene ndzawonye eGameni leNkhosi Jesu... Satjelwa ngako nguYe, kutsi lapho kubutsene khona lababili noma ngetulu eGameni laKhe, Uyobasemkhatsini wetfu. Manje, kufanele kubenjalo, Wakwetsembisa.

³ Bese-ke siyafundziswa kutsi lapho lusuku lucala kusondzela ekupheleni, kutsi asikafaneli sishiye lokuhlangana, tsine lucobo ndzawonye, njengalabanye labangenako kukholwa, kodvwa sifanele sibutsane ndzawonye. Futsi siyafundziswa futsi kutsi sihleti etindzaweni taseZulwini kuKhristu Jesu, sibhabhatiselwa eMtimbeni waKhe ngaMoya munye. Khona-ke sinaYe, sivuswe kanye naYe ekuvukeni kwaKhe, naseBukhoneni baKhe, sati kutsi U... uphila njalonjalo kwenta kuncusela, futsi siyaKubonga ngaloku.

⁴ Futsi manje kusihlwa, Nkhosi, bekunetandla letiphakamile, Uyati kutsi yini lebeyingaphansi kwalesosandla enhlityweni, babambe lesosicelo enhlityweni yabo manje, Nkulunkulu, vani futsi ubaphendvulele umkhuleko wabo. SiyaKubonga ngoba sinesetsembiso, nesetsembiso... futsi kukholwa kusiciniseko ngaleso setsembiso kutsi batophiwa kona. Sindzisa wonkhe umphefumulo lolahlekile, Nkhosi, buyisa wonkhe umhlubuki, philisa wonkhe umuntfu logulako, Nkhosi, tfole ludvumo kuWe lucobo.

⁵ Lokubekwe embikwetfu lapha manje kunemaduku, tindvwangu, emaBhayibheli. Manje, siyafundziswa eBhayibhelini kutsi batsatsa emtimbeni waPawula loNgcwele emaduku netindvwangu, imimoya lengcolile yaphuma kubantfu, tifo letatikhona, baphiliswa. Manje, siyati kutsi asisuye Pawula loNgcwele, kodvwa Usenguye Nkulunkulu lofanako, Jesu lofanako.

⁶ Kantsi futsi, satjelwa ngalesinye sikhatsi lapho Israyeli bekasendleleni yakhe abheke eveni lesetsembiso, liBandla lelikhulu laNkulunkulu lelibitelwe ngephandle kweGibhithe, futsi endleleni yalo, khona ngco endleleni yemsebenti, Lwandle loluBovu lwabavimbela endleleni. Nkulunkulu wabuka phansi ngaleyoNsika yeMlilo ngemehlo latfukutsele, kukhona lokwakume endleleni yebantfwana baKhe kubavimba esetsembisweni, lwandle lwesaba, lagicitela emagagasi alo emuva nemanti alo, na-Israyeli wawelela ngesheya emhlabatsini lowomile.

⁷ Manje, UnguNkulunkulu lofanako lobekanaMosi, iNsika yeMlilo lefanako, Nkulunkulu lofanako. Manje, uma Ubuka letimphawu leti, Nkhosi, uma tibekwa etikwebantfu labagulako, Nkulunkulu, hhayi ngeNsika yeMlilo, kodvwa ngeNgati yaJesu buka phansi futsi wati kutsi ngemivimba yaKhe baphiliswa.

⁸ Futsi Wena watsi eVini lakho, “Ngetulu kwako konkhe leBengingakwenta kutsi uyophumelela emphilweni.” Futsi kwangatsi emandla aSathane lobancamule kuleyomphilo lenhle, kwangatsi angesaba futsi asuke ahambe, futsi kwangatsi bangawelela kulelolive lwemphilo nemandla, futsi baphile ngekujabula lapha, bakhonta Nkulunkulu. Siphe kona, Nkhosi.

Wota kusihlwa ngemandla lamakhulu, hamba etikwetfu njengoba sitfobisa tinhlitiyo tetfu embikwaKho. EGameni laJesu Khristu, siyakucela. Amen.

⁹ Ningahlala phansi. INkhosi inibusise njalo. Ngisandza kuva ngalokusemtsetfweni, kulentsambama, mayelana nelibhulakufesi lebafundisi lasekuseni, futsi ngiyajabula ngalelitfuba kutsi ngihlangane nebazalwane futsi ngibe nenhlanganyelo letsite. Niyati, kukhona lokutsite ngekudla lokuletsa inhlanganyelo. Angati kungani kunjalo, kodvwa nje ku—nje kuyakwenta; kuletsa inhlanganyelo.

¹⁰ NeliBhayibheli liyasitjela, kutsi ngesikhatsi Jesu sekatohamba nje kusukela kulokuphila loku kungena emaZingeni aPhakadze alababusisiwe, Bekafuna kudla nebafundzi baKhe, futsi Wakhetsa ligumbi ngesiprofetho saKhe, watsi, “Hambani niyongena edolobheni manje, futsi nitfofala indvodza leneliyeke lemanti, futsi niyilandzele. Futsi nomaphi lapho iya khona, nitjele umnikati wendlu nifuna kulicasha lelo gumbi.” Futsi ngako, Wabutsana nabo kutsi babene...kutsi badle sinkhwa, futsi banatse liwayini, ne—nekuba nenhlanganyelo ngaphambi kwekuhamba kwaKhe.

¹¹ Futsi sitivela ngaleyondlela nebazalwane betfu. Uma singena edolobheni, sekusedvute kitsi kutsi sihambe, sitsandza kuba nenhlanganyelo lomunye nalomunye, kukhuluma ne—nekuvakalisa imizwa yetfu nekubonga kulomunye nalomunye, futsi sikhulekelane, ngoba ecinisweni, sisemphini, futsi sidzingana ngetulu kunaloko lesake sakwenta ngato tonkhe

tikhatsi. Sidzinga . . . emaKhristu, siyadzingana manje kakhulu kunakucala.

Manje, si, litsemba lekutsi Nkulunkulu uyawuphendvula umkhuleko futsi usinika tibusiso taKhe.

¹² Futsi manje, kusasa ebusuku, uma iNkhosi itsandza, Ngitotsandza kukhuluma ngemlayeto wensindziso ebandleni, kubantfu. Ngenisani labo labangenaye Khristu nalabobahlubuki, futsi asikhulume nabo nga—ngaNkulunkulu kusasa ebusuku, nekutsi kubuyelwa kanjani emuva kuKhristu.

¹³ Labanengi baphetse emakhadi ekukhulekelwa, futsi sitokhulekela wonkhe umuntfu logulako lofuna kukhulekelwa ngaphambi kwekutsi sihambe edolobheni, uma kudzingeka sihlale lapha inyanga kukwenta. Niyabona na? Tsine si . . . nguloko lesikutele lapha, ngako sitokhulekela wonkhe umuntfu lofuna kukhulekelwa. Futsi Nkulunkulu utoniketa indlela, futsi sito—sitoyitsatsa. Si . . . njengoba nje . . . sihamba njengoba nje sitivela siholeleka kutsi sihambe, futsi ngako, loko kuhlala kukuhle kakhulu.

¹⁴ Sente imilayeto yetfo yaba mincane impela, luhlobo lwensha, asizange singene ekujulenie kwako, indlela yekubhekana nako ngesayensi yetenkholo, ngoba lesi sikhatsi setfu sekucala lapha. Asifuni niwugeje loMlayeto, sifuna kukwenta kanjalo kuze bantfwana labancane batoWucondza, umdlalo wasesiteji lomncane, kodvwa noko, NgumBhalo mbamba. Futsi uma . . . Kuliciniso. Nje . . .

¹⁵ Kodvwa manje, uma besingakhuluma nebafundisi basesontfweni, besiyokhuluma nabo esigabeni lesiphakeme, site kuko ngalenywe indlela, noma—noma labangcwele lababone lenkonzo futsi bebasolo bangakuyo, futsi bayati kutsi kanjani, besingangena esigabeni lesiphakeme kakhulu. Kodvwa lapha sitamile kukugcina kulula nje, kute kungabikho muntfu lotokugeja. Futsi ngive Moya loyiNgcwele angitjela loko, ku—kwenta loko ngesikhatsi ngilapha ku—kuloSanta Maria.

¹⁶ Futsi ngi—ngi . . . ngiyetsemba kutsi emvakwekuhamba, kutsi kutobakhona, ngephandle kwalapha, kutsi kutobakhona invuselelo lenjalo emkhatsini wemabandla! Ngi—ngiyakhuleka nje kutsi Nkulunkulu utonibusisa ngalokucebile futsi nje anente ku—ku—kukhanya emhlabeni wonkhe, khona lapha eSanta Maria, nabo bonkhe labantfu laba labakahle, nebemahlelo onkhe, niyabona.

¹⁷ Sonkhe sibantfu, sonkhe sidla luhlobo lolufanako lwekudla, sonkhe siyabatsandza bafati betfu nebantfwana betfu; si—sitidalwa letibantfu Khristu latifela. Ngaletinye tikhatsi lokubamancembucembu kwetfu kusehlukanisile kancanyana, kodvwa si . . . impela eBukhoni baNkulunkulu, singabuka etikwaletibondza letincane lapho, futsi sibone banaketfu ngesheya, futsi selulele lithende letfu embili kancane, futsi

simngenise naye, niyabona, ngoba nguleyondlela lesifuna kukwenta ngayo kuso sonkhe sidalwa lesingumuntu.

¹⁸ Khristu wafela kusindzisa wonkhe umuntu lolahlekile, akunandzaba kutsi sivumokholo sibentele ini. Loko bengetama kuhlala kuyindlela yami yekusondzela ku—kubantu, kuba yinceku yaKhristu yesive ku “nomangubani lotsandzako,” niyabona. Kunoma ngubani lokungaba nguye nje, Ngilapha kutokhonta. Akakaze advwebe lilayini lanoma ngubani kutsi ngimkhulekele. Akazange atsi, “Manje, *laba* ngemaMethodisti, ungabakhulekeli; *laba* maKhatolika, ungawakhulekeli.” Wavele watsi nje, “Khulekela bantfwana labagulako.” Ngako nguloko—nguloko kuphela. Ngako ba—ba...Futsi nje ngifuna ku... Nguleyondlela lengikwenta ngayo.

¹⁹ Kungalesosizatfu ngingatsatsi luhlangotsi namuntu. Ngikholwa Livi nje futsi ngihlale ngco neLivi. Futsi noma ngumuphi locabanga ngekwelizinga utokwati kutsi leloLivi licinisile. Kufanele nje kutsi kube Licinisile, niyabona. Futsi angifaki lihumusho kuLo, Ngiyatama, ngiLifundze nje ngendlela leLifundzeka ngayo, bese-ke ngisho intfo lefanako; loko kuvuma.

²⁰ *Kuvuma* kuchaza “intfo lefanako,” njengekutsi, “UngumPhristi loMkhulu wetfu,” yebo-ke, iKing James ikubeka ngekutsi “sivumo.” Kodvwa *sivumo* nekuvuma yintfo lefanako, niyabona. Ngako-ke *kuvuma*, loko kuchaza “kusho intfo lefanako Layenta.” Ngemivimba yaKhe ngiphilisiwe; ngiyavuma. Niyabona na? Ngivuma intfo lefanako Layisho. Niyabona na? Ngenta kuvuma.

²¹ Kunguloko-ke enkantolo, ufanele usho intfo lefanako. Manje nginguloko, kumPhristi wami lomkhulu, ngoba Uhleti ngesekudla seBukhosi kwenta kuncusela etikwekuvuma kwami. Ngako niyabona, ngaphambi kwekutsi Nkulunkulu akwentele noma yini, ufanele ukukholwe futsi ukuvume, Angeke asebente, angeke ente ngisho nayinye intfo.

²² Ngiyanitjela, akumangalisi bantfu bayakwesaba kuphilisa kwaNkulunkulu. ngisho loku ngenhlonipho yekutitfoba nangebuzalwane, kodvwa kubekhona nalokunengi kakhulu lihlaya lelilitwa ngekutsi kuphilisa kwaNkulunkulu, niyabona, lokwesabise bantfu bakhweshwa. Khumbulani nje, baphi bojazi manikiniki na? Ngaphansi kwesihlahla semahhabhula lesihle kwendlula tonkhe. Kunjalo. Kuhlala njalo kulithikithi lekudla. Uma ufuna kutfola kutsi ngumaphi ema hhabhula lawendlula onkhe engadzeni yetitselo, vele utfole lapho tonkhe tagila, netindvuku, nabojazi manikiniki, nayo yonkhe intfo ikhona khona, betama kubakhweshisa kulesosihlahla. Futsi nguloko impela develi lakwentako.

²³ Ngiyakhumbula ngalesinye sikhatsi, eminyakeni lendlulile, ngatfola sifundvo ngaloko. Bangakhi lowatiko kutsi yini

livondvo? Nonkhe nivela kuyiphi incenye yaseKentucky? Ngangi... Kwakukhona umgodzi lotidzilikele, futsi ngangihlanyele lokutsite... Manje, ngiko impela i... Ligama lakhe livondvo lelidla tigodvo, kodvwa silibita ngelivondvo. Lingu—lingumMerica mbamba, ngoba likuso sonkhe sive. Futsi usilwane lesincane lesihle, lesincane lesidla imifino. Futsi lingumfo lomncane lonelunya naye.

²⁴ Ngako ngalelinye lilanga bengihlanyela emabhontjisi abhotela, futsi ngako, benginalamabhontjisi abhotela lahlanyelwe, angikhonanga kuwahlaneyela, lelovondvo lelincane lelidzala lalita ngco phansi ngeluhla, liwadle onkhe, futsi libuyele emgodzini walo, futsi lahlala emuva lapho, ngiyacabanga, futsi laphakamisa ematinyo alo, futsi langibuka. Ngako ngacabanga, “Ngitometfusela kufa loyomfo.”

²⁵ Ngetsembeke kakhulu, ngi...umkami, lohleti lapha, angakutjela kutsi ngiyingcweti yemdvwebi impela, niyati. Ngako ngatidvwebela sitfombe sebuso lobukhulu lobubukeka besabeka. Futsi noma yini lebengingayidvweba noma ngayiphi indlela beyingaba yimbi kakhulu. Ngako ngi—ngidvweba-... (Ngiyabonga, Mnaketfu.) Ngadvweba sitfombe salobuso lobu lobukhulu ngase ngitifakela lamanye emabhontjisi abhotela phansi esakeni, ngase ngiyalibopha, ngashayela sikhonkhwane phansi emhlabatsini, ngasibeka etulu lapho, futsi—futsi ngako, ngakubeka ngco emgceni lapho emabhontjisi ami abhotela ahlanyelwe khona.

²⁶ Emgodzini kwaphuma livondvwana lelidzala. Ngase ngibuyela lapho futsi ngabuka ngetipopolo tami kutsi ngimbukele. Laphuma lapho lase licalata ndzawotnkhe, libone kutsi ngangingakuphi, futsi alingibonanga, ngako lacala kwehla ladla emabhontjisi abhotela, lasondzela ngco kulelosaka. Kwakulusuku loluthulile, umoya wawungavunguti.

²⁷ Ngako lema, lomfo lomncane, lase liyasukuma, lase libuka lelosaka. Lasuku ngetinyawo talo letincane tangemuva futsi lajikela emaceleni laseliyalibuka, *ngalapha*. Futsi u—uyati kutsi kwakukhona intfo letsite, lobobuso lobubukeka bububi lobukhulu kuko. Futsi lenyuka lasondzela impela, niyati, futsi lagcumela kuko kane noma kasihlanu kubona kutsi bekungagcuma yini, akutange kunyakate.

²⁸ Ngako lakubhamula ngesidladla sako lesincane, futsi kwakhehletisa lawomabhontjisi abhotela, lagcuma labuyela emuva tinyatselo letine noma letisihlanu, lase liyambuka futsi, lakukala futsi, laphindze labhamula futsi, futsi nalobobuso lobabubukeka busabeka, laphindze lakukhehletisa. Labese licala kukunyikitisa ngesidladla salo. Kwaba ngumsindvo lokhehletako nje, ngako lahamba latungeleta ngemuva kwalapho futsi lahamba layodla emabhontjisi abhotela; akulikhatsatanga nhlobo. Niyabona na?

²⁹ Uma ubona intfo mbumbulu, ungakunaki loko, hamba ujikelete emvakwako futsi uchubeke nekudla. Nguloko kuphela. Niyabona na? Niyabona na? Ungavumeli lutfo lukwetfuse lukususe. Nkulunkulu unguMphilisi, Bekahlala njalo anguye, Uyohlala njalo anguye.

³⁰ Futsi manje, ningabheki imimangaliso. Ungamtjeli Nkulunkulu ngendlela lokufuna ngayo, uvele ukwemukele nje ngendlela Lakunika ngayo. Bamba setsembiso saKhe nje bese uyasibamba. Manje, leyo bekuyinhloso yami, nguloko lebengitama kukubeka embikwaleli—lelibandla lapha eSanta Maria, kuMemukela ngekukholwa nje Livi laKhe lisenmyakatweni. Niyabona na? Bukhona nekubonakalisa kwaKhristu, bese-ke, angemukeli kuphiliswa kuphela, kodvwa sonkhe setsembiso Lasiniketa, saMoya loyiNgcwele, nganoma yini. Kwemukele etikwetisekelo kutsi Bukhona baKhe bulapha kucinisekisa setsembiso saKhe.

³¹ Manje, niyati, leyo yindlela yebeTive impela yekwemukela Khristu. Niyati, kwakukhona liJuda, ngalesinye sikhatsi eBhayibhelini, latsi, “Indvodzakati yami igula ngetindlela letehlukene, seyilungele kufa. Wota, ubeke tandla taKho etikwakhe futsi utosindza.” Niyabona na? Manje, Jayiru lomncane, ngako bengihlala njalo ngingeluvele lwakhe, bekaluhlobo lwelikholwa langansense. Futsi ngesikhatsi... Labanye—labanye bantfu, niyati, labangakholelwa ekuphiliseni kwaNkulunkulu, kodvwa ake lomunye asondzele ekufeni, nadokotela abale, khona-ke bakholwa ngalokukhulu kushesha ekuphiliseni kwaNkulunkulu, niyabona. Usengakaguli nje ngalokwenele, nguloko kuphela.

³² Kodvwa ngesikhatsi ku...efika endzaweni lapho umntfwana wakhe lokuphela kwakhe bekalele afa, khona-ke wahamba kuyotfola Jesu. Manje, mbukisiseni, bekaliJuda: “Wota, ubeke tandla taKho etikwendvodzakati yami, futsi itosindza.” Manje, lelo kwakuliJuda.

³³ Bukisisani weTive, umRoma: “Angikafaneli kutsi Ungene ngaphansi kweluphahla lwami.” Niyabona na? “Khuluma Livi nje, nenceku yami itophila.” Nguloyo umehluko, niyabona.

Manje, sifanele simkholwe Nkulunkulu, naJesu wagucuka, niyasikhumbula sitatimende saKhe lesikhulu na? “Angikaze ngibone kukholwa lokunje ka-Israyeli.” Niyabona na?

“Khuluma Livi nje, inceku yami itophila.”

³⁴ Bengikhuluma itolo ebusuku ngewesifazane, indlovukazi lencane yaseSheba, njengoba simati namuhla, Jesu wambita ngendlovukazi yaseNingizimu, futsi wahlala emikhawulweni yemhlaba lowatiwako wangalolosuku. Futsi ngitsite kwekhuta lesitukulwane lesi ngekungawemukeli Wona, nekutsi Wendlule kanjani eveni, na—nakanjalonjalo, futsi basasolo abaWemukeli.

Futsi ngasho kutsi bantfu bangeke bahambe kanjani bawele umgwaco manje.

³⁵ Namuhla bengihlola, futsi ngitfola kutsi kunebantfu lapha labavela khashane le. Loko kukhombisa kutsi labanye babo uvela khashane. Ngibuka manje kuletitsandzani, uMnumz. naNkkt. Tom Simpson, bavela eSaskatchewan, eCanada, kutsi babe semhlanganweni. UMnaketfu Tom, ungasukuma nje? *Lapha*. Avela eSaskatchewan, eCanada, yena nemndeni wakhe.

³⁶ Ngemuva kwakhe nje nguMnaketfu Fred Sothmann, umkakhe nemndeni. Bona futsi, khona manje baseJeffersonville, labantfu laba, kodvwa uvela eRostown, eSaskatchewan. Ungasukuma, Mnaketfu Sothmann, nje i...? Yena, lovela eRosetown, futsi loko kuvela khashane le.

³⁷ Dzadze Ungren, Dzadze Downing, indvodzakati yakhe, futsi unemadvodzakati lamabili lapha, nemtukulu wemtukulu, yonkhe indlela kusuka eMemphis, eTennessee. Angikaze ngibone...Ngibone indvodzakati namuhla esitaladini. Ungasukuma, noma ngabe ukuphi, Dzadze Downing, noma Dzadze Ungren, lovela eMemphis, eTennessee na? Ukuphi, kusihlwa na? *Laphaya*. Ngiyjabula kakhulu kuba nani nonkhe emhlanganweni.

³⁸ Kunebangani bami futsi lamhlanganweni, uMnaketfu naDzadze Welch Evans bavela le eTifton, eGeorgia, cishe emakhilomitha latinkhulungwane letintsatfu eveni lonkhe, nemndeni wabo. Ungasukuma, Mnaketfu Evans, naDzadze Evans, umndeni wakho lapha na? Khona-ke siyjabula kuba nabo ekhatsi natsi, yonkhe indlela kusuka eTifton, eGeorgia.

³⁹ Mnaketfu Willie, ngiyalikhohlwa ligama lakhe, ngikholwa kutsi uvela le eTifton naye. Ngimbonile ngalelelinye lilanga lapha. Ulapha uvela eTifton, eGeorgia, futsi ujabule kakhulu kuba nabo lapha.

⁴⁰ UMnaketfu naDzadze Wood baseJeffersonville, e-Indiana, balapha nabo. Uphi uMnaketfu Wood noma Dzadze Wood, kusihlwa? UMnaketfu Wood naDzadze Wood baseJeffersonville. Labo kwakubantfu iNkhosi leyabentela intfo lenkhulu kangaka, bebanemfana lokhubatekile lonesifo salabancane, anemlente lomuncene. UMnaketfu Wood bekanguFakazi wakaJehova, futsi ngako, uyise bekangumfundzi enhlanganweni yaFakazi wakaJehova.

⁴¹ Futsi weva ngako, futsi behlela eLouisville, eKentucky. Nentfombatane yayisemhlanganweni ngalobo busuku, yayintjintja ibalitje yonkhe indlela kute kuyofika elukhalo lwayo, dokotela watsi, "Konkhe sekuphelile ngetandla takho nako konkhe." Futsi ngebusuku lobulandzelako bekagijima ehla enyuka ngetitebhisi, *kanjalo*, entela inkhatimulo yaNkulunkulu. Bebacabanga kutsi loko bekufanele kusebente endvodzaneni yabo *lenavendle*, futsi ba...Ngaya ngesheya

kwetilwandle masinyane . . . Yebo-ke, behlela eHouston, eTexas, lapho lesitfombe satfwetjulwa khona seNgelosi yeNkhosi, kucinisekiswa, futsi sahlolwa nguGeorge J. Lacy.

⁴² Uma indvodza leliKhatolika ime lapho icoca, nemfundisi loyiBaptisti atsi yayingekho intfo lekutsiwa kuphilisa kwaNkulunkulu, nakanjalonjalo, etama kucala inkhulumomphikiswano, noma atama neMnumz. Bosworth.

⁴³ Ngase ngitsi, “Angitisho kutsi ngingukulunkulu, angitisho kutsi ngingumphilisi, ngi—ngitisho kutsi ngiyinceku yaKhristu. Uma ngi . . . Ngisho kuphela uma lenkonzo ingabatwa, Nkulunkulu akatifakazele Yena lucobo.”

⁴⁴ Futsi naku Kuta kuvunguta kwehla njalo ngemhlangano ngaphambi kwetinkhulungwane letiphindvwe katinkhulungwane tebantfu, *nebageki* batsatsa sitfombe saKo. Kwatfunyelwa eWashington, DC, ngebusuku lobufanako, inegethivu, futsi—futsi yaniketwa lilungelo lebunikati futsi yabuyiselwa emuva. Sinaso natsi, kusihlwa, sigunyatwe yiDouglas Studios eHouston, eTexas.

⁴⁵ UMnumz. Ayers, liKhatolika lelingumRoma, wabanekuhlaselwa yinhlitiyo ngalobo busuku ngoba wageceka, futsi watsi kutsi (Wesifazane bekanesifo selibilo emphinjeni wakhe.), watsi ngatsebula sifo selibilo emphinjeni wakhe, futsi kanjalo nje.

⁴⁶ Ne—neMnumz. Kipperman, liJuda lemtsetfo, futsi beকাশito tintfo letimbi, futsi abe ngumKhristu locinile ngenca yemmangaliso. Futsi uhambe wajikeleta umhlaba manje.

⁴⁷ UMnumz. Wood bekalapho. Masinyane emvakwaloko ngaya ngesheya kwetilwandle, ngabuya. Waletsa indvodzana yakhe lekhubatekile, enhla e-Ohio, eCleveland, e-Ohio. Futsi ngalobunye busuku emhlanganweni, watsi, “Moya loyiNgcwele ungikhombisa umfana lomncane, endzaweni *letsite*, lonemlente lokhubatekile, futsi ISHO KANJE INKHOSI, uphilisiwe.” Nalensizwa ngekushesha yasindza, futsi manje inatsi kusihlwa, ishadle futsi inebantfwana lababili. Davide, usedvute na? Davide Wood, ngabe use . . . ? Nangu lapha, khona lapha ne . . . Cha. Ungeke washo ngisho nekutsi ngumuphi umlente lowawulimele.

⁴⁸ Khona-ke, uyise, angu—angumakhi lowatiwako eveni lonkhe, watsengisa ngako konkhe lebekanako, wacashisa ngetindlu lebekatakhole, futsi wangena waba ngumakhelwane wami, futsi uhleti lapho kusukela ngaleso sikhatsi. Kusukela ngalesosikhatsi, umkakhe, njengoba angumMethodisti, noma iChurch of God kwakungiyi, nabo bonkhe bantfu bakhe emaMethodisti, wonkhe webantfu bakubo, ngekwati kwami, wemukele Moya loNgcwele futsi wagcwaliswa ngaMoya waNkulunkulu kusukela ngalesosikhatsi.

⁴⁹ Umnakabo longumNumz. Wood wehla angumgecki, futsi beka...Moya loyiNgcwele wembulwa ngembono kubo bonkhe labobantfu, futsi abatjela tintfo letinjengaloko, wabagucula tingcondvo, bomnakabo, bosisi wakhe. Neyise, umfundzi, wehlela kutongisebenta impela, naMoya loNgcwele wakhuluma futsi washo kutsi kwakutokwentekani ngelusuku lolulandzelako, Livi ngeLivi liyafezeka. Wagcwaliswa ngaMoya loNgcwele futsi watfola kuncoba, uMnumz. Wood. O, bekungachubeka kuchubeke! Labanengi lapha lengi... Ngiyetsemba kutsi angiphutselwa ngisho namunye, kodvwa kunalabanengi lapha Nginesiciniseko kutsi sengivele nginawo engcondvweni yami, noma lebe ngitowetfula kusihlwa.

⁵⁰ Ngitokwenta lokutsite, ngitobamba kutsetsisa lokukhulu uma ngifika ekhaya. Indlovukazi yami, ungasukuma, S'thandwa na? O, ngiyati buso bayo bubovu, kodvwa...Ayitsandzi kukwenta. Umkami, Nkkt. Branham. Nendvodzakati yami lencane, Sara. Ukuphi, Sara? Sukuma. Ngicabanga kutsi ulapha emhlanganweni. Indvodzana yami lencane, Joseph, uphi? Sukuma, Joseph. Leyo yindvodzana yami, Joseph. Nginalomunye futsi longekho lapha kusihlwa, Rebekah.

Futsi yebo, uMnaketfu Jim Maguire, umfana wetfu wetheyiphu, lowashada emndenini wakaSothmann, ngumfana wematheyiphu lome *lapha* eceleni.

⁵¹ UMnaketfu Welch Evans, lofika emcondvweni wami, kutsi uMnaketfu Evans...Kwekucala ngahlangana neMnaketfu Evans...Ngiyetsemba kutsi angitsatsi sikhatsi lesinengi kakhulu. Kodvwa uMnaketfu Welch Evans, ngimsukumisile yini esikhashaneni lesendlulile (ngikholwa kutsi ngikwentile.), yena nemndenini wakhe na?

⁵² Sasi sePhiladelphiya e—emhlanganweni, nalabanye... umfana wematheyiphu, lomunye wabo, uMnumz. Mercier, kutsi ungubani...UMnaketfu Mercier neMnaketfu Goad u—u...akasekho natsi, baya emsebentini welive, futsi abasekho emikhankasweni.

⁵³ NeMnaketfu Mercier bekatsite, “Kunendvodza yaseningizimu, lebitwa ngekutsi ngu-Evans, ifuna kuhlanguana nawe.” Ngase ngitsi...“Ungabanako kudla kwasekuseni naye ekuseni na?” Futsi bekanakekela letotintfo ngalesosikhatsi, tikhatsi letincunyiwe nakanjalonjalo, njengoba indvodzana yami yenta manje, Billy Paul.

Ngase ngitsi, “Yebo, kutolunga.”

Watsi, “Bekafuna kuhlanguana nawe.”

⁵⁴ Umkami bekanami kulomhlangano naJoseph lomncane, lokucishe kube minyaka lemitsatfu leyendlulile. Futsi nonkhe niyayati lendzaba, noma mhlawumbe niyifundzile ngaJosefa. Ngangitsatsa imphilo yaJosefa. Nadokotela bekasitjelile kutsi ngeke sisaba nebantfwana emvakwekuba Rebekah sekatelwe,

ngoba bekabeleka ngekudlindvwa, futsi nemkami bekangeke abe nalomunye umntfwana.

⁵⁵ Futsi ngangena ekulusini lelincane eMinneapolis, futsi ngangikhala lapho embikweNkhosi, nembono wehla wase utsi, “Utawuba nendvodzana, futsi utawuyetsa ligama kutsi ngu ‘Joseph.’” Futsi ngako, ngacala kukumemetela kubo bonkhe bantfu, futsi ngako, ngase-ke ngilindza iminyaka lemine.

Futsi wonkhe umuntfu watsi, “Utsini ngaleso siprofetho ngaJosefa na?”

Ngatsi, “Utobakhona, ungakhatsateki.”

⁵⁶ Futsi-ke besati kutsi, umkami bekasatoba ngumake futsi, futsi ngako ngesikhatsi litalwa, kwaku yintfombatane, Sara. Futsi wonkhe umuntfu wacala kungihleka, watsi, ngi... “Bewucondze Josephine, awukasho na?”

Ngatsi, “Cha, bengicondze Joseph.”

Dokotela watsi, “Mnumz. Branham,” watsi, “bekuncono sente kuhlindvwa lokuncane lapha, ngoba umkakho angeke, noma kanjani, amele lomunye umntfwana.”

⁵⁷ Ngatsi, “Dokotela, ungalokotsi umtsintse. Sitoba nendvodzana, neligama layo nguJoseph.” Wavele wenwaya inhloko yakhe, futsi wenta *kanjalo*, wase uyesuka uyahamba.

Futsi leminye iminyaka lemine yendlula, futsi ngalelinye lilanga satfola kutsi bekatoba ngumake futsi. Labanye babo batsi, “Ngabe lona nguJoseph?”

Ngatsi, “Angati, kodvwa...” Ngatsi, “Angati, kodvwa Joseph uyeta, ngoba Nkulunkulu akazange angitjele lutfo noko ngaphandle kwaloko lokwakuliciniso.”

Futsi ngako, ngaphuma, esibhedlela futsi ngamcabuza lapho enyukela ekamelweni, likamelo lekubelekela.

Imizuzu lembalwa, lonesi wehla, watsi, “Ngubani uMfund. Branham?”

Ngatsi, “Mine.”

Wase utsi, “Unemfana lokahle longemaphawondi lasikhombisa.”

Ngatsi, “Joseph, S’thandwa, sekusikhatsi lesidze kufika lapha. Babe utsi nje kujabula kukubona!”

Watsi, “Wambita nga ‘Joseph.’”

Ngatsi, “Lelo ligama lakhe.”

⁵⁸ Futsi ngako, sasise, ehla ePhiladelphia, futsi ngaloko kusa ngavuka, futsi ngangibuka ekamelweni, Ngatsi, “S’thandwa, lendvodza lesitohlangana nayo manje ekuseni iwephulile umtsetfo.” Ngatsi, “Bekasolo adweba, futsi wabamba lisaka leligcwele tihlanti, letinengi kakhulu. Futsi ngimbonile atifihla kabili noma katsatfu kumphatsi wetinyamatane.” Futsi niyati

kutsi ngangivame kuba kanjani ngugadzi wetinyamatane umnyaka leminengana.

Ngase ngitsi, “Ngimbone afighla tinhlanti atifihlela umgadzi wetinyamatane.” Ngatsi, “Hhe, leyo kwakuyindzawo lemangalisako lebekadweba kuyo, futsi tinhlanti letinengi kakhulu—letinengi kakhulu.”

⁵⁹ Futsi ngako ngalesosikhatsi nje Joseph lomncane wasukuma futsi weta kimi, cishe aneminyaka lemine budzala, futsi watsi, “Babe, Da-Da,” lebekakucondzile Davide, “utoba nengoti esidududwini.”

Ngatsi, “Usho kutsini?”

⁶⁰ Besavele angitjelile umbono, watsi, “Ngi . . . ngigibele libhayisikili lami lemasondvo lamatsatfu lelincane ngaphandle kuyobukela dzadzewetfu lomncane, Sara, enyuka ngesitaladi.” Wase utsi . . . “Babe, ngabe Nkulunkulu unaso sandla na?”

Futsi ngatsi, “Yebo.”

⁶¹ Watsi, “Ngibone sandla lesifana nesakho,” *kanjalo*, nemphefto wemkhono welihembe, futsi watsi, “bekubambelele ngco etikwami, kungivimbela kutsi ngingasuki esitaladini ngesikhatsi ngisalindzele dzadzewetfu.” Yebo-ke, asizange sikunake, niyati, siphila nje ngendlela lesenta ngayo, futsi simuve akhuluma ngemibono, ngako ngicabange kutsi mhlawumbe lomfo lomncane, niyati kutsi kanjani . . .

Ngako ngaloko kusa watsi, “Davide utoba nengoti ngesidududu, utohlindza umlente wakhe ngesekudla.”

Ngase ngitsi, “Joseph, usandza kuvuka nje, Ndvodzana, wota lapha.” Ngatsi, “Ukuphuphile loko na?”

Watsi, “Cha, Babe, ngisandza kubona Davide anako nje.

⁶² Tinsuku letine noma letisihlanu kusukela kuloko, David . . . Umfana lovela eLouisville nesidududu, bekafuna David asigibele, wasigibela ehla ngelilayini, samwisa, sase sihlubula sikhumba emlenti wakhe wangesekudla, ncamashi nje.

⁶³ Saya kuyobona uMnumz. Evans nemkakhe lotsandzekako. Ngase ngitsi, “Mnaketfu Evans,” (Emvakwekuba sengihlangene naye, ngakhuluma naye.), Ngatsi, “uhlala ekhatsi, entasi ndzawanatsite kunekudweba lokuhle kabi.” Ngase ngitsi, “Ngingumdwebi.”

Wase utsi, “Yebo, ngiyakwenta.”

⁶⁴ Ngatsi, “Emavikini lambalwa lendlulile bewudweba futsi ubenelisaka leligcwele tinhlanti, ngalokungekho entsetfweni.” Ngase ngitsi, “Wawufanele utifihle cishe katsatfu kumgadzi wetinyamatane.”

⁶⁵ Wangibuka, watsi, “Lelo liciniso.” Futsi wangibuka, watsi kujuluka kancane, ngase ngitsi, “Sinye nje sicelo: Ungangiyisa kuleyondzawo kutsi ngiyodweba na?”

Yatsi, “Ngitokwenta.”

⁶⁶ Sehla saya ku-, yodweba, futsi kwakuseFlorida, entasi endzaweni lencane yekudweba kanjalonjalo. Futsi sahamba sabuyela emateteni lanetingwenya ngemuva lapho, lapho bekanemfowabo lobekane, etinyangeni letimbalwa nje ngaphambi kwaloko, walunywa yinyoka yasemhlabatsini lekhehletisa umsila.

⁶⁷ Manje, nicabanga kutsi inyoka lenetimpawu tedayimane yimbi, bukani nje munye walabo bafo labancane, lomubi kwendlula inyoka lehamba ngemhlubulo. Futsi u...Futsi tintanta ngo ngetulu kwemanti bese tiyakuluma. EFlorida, bavele nje, tinyoka nje, tisemigceni nje.

⁶⁸ Futsi ngako, sasine—sasi nemavolovolo, netindvuku, futsi sasibuyela emuva sidzabule kuleti, lapho behahambise khona umshina wekugubha sihlabatsi lodzabula epulazini lelikhulu lelingemahekha latinkhulungwane letilishumi nesikhombisa, futsi bafaka tinkhomo takhe temaBramani lapho, futsi tase tivuke indlwabane. Futsi tsine, emuva ekhatsi lapho ngakuletotinhanti emabass letinkhulukati. Hhe, tatitintfo letinhle kanjani pho! Sasinetindvuku letinelusinga lwakhokho tekudweba, sasitibamba ngato. Futsi ngako besinyakatisa iminduze *kanjalo*, bese siyabuka emaceleni tingwenya, netinyoka, nakanjalonjalo, bese-ke senyukela emantini.

⁶⁹ Futsi sakhuphukela lapho kumshina wekumnba sihlabatsi, noma umshina wekumba ku—kungcola. Futsi ngangibambe letinye; tinhanti ema-bass lamahle kwendlula lengake ngawabona! Futsi nganginalenkhlukati, umlomo wayo wawutsi awube mkhulu *kangako*, nalomsundvu loyinyosi lencane wawungeke uhlale emlonyeni wayo, bekatofanele siwubambe, futsi beyingawukhafuna, noma iwuphonse ngephandle, futsi lesilokatane besinjombita etikwemanti, yayiphindze isibambe. Ngangibamba katsatfu, ngangingakhoni ngisho nekuyimbamba.

UMnumz. Evans bekanemilente yelibhuluko lakhe igociwe, futsi wenyukela lapho, watsi, “Mnaketfu Branham, ngikubonile ubamba leyo lenkhulu!”

⁷⁰ Ngatsi, “O, hhe, yinhle kakhulu!” Futsi, Mnaketfu Evans, ngingeke ngibatjele kutsi ukhulule inhanti yami ungakacondzi ngaleyontsambama. Ngako ngito... Nganginencwaba leboshiwe, yetinhanti ema-bass lamahle kunawo onkhe, futsi wacala kutitsatsa futsi wayekela intsambo lentsambo yachacheka, nesicuku sonkhe sato sabaleka. Ngako besinaletinhle kakhulu letilishumi nakunye, bebanetifombe letitfwetjuliwe ngalobo busuku.

⁷¹ Ngako besi...Benginalenhanti, futsi ngayitama futsi, nalomunye ayishaya, Ngicabanga kutsi leyonhanti yayisindza emaphawondi lalishumi nakubili, emaphawondi lalishumi

nakune, ngako, inhlanti ibass lenkhulu yemlomo lomkhulu. Nalona, bekayishaya emantini, futsi bengitama kuyibamba *kanjalo*, Ngatsi, “Cha, akusiyo leyo.” Ngako ngayikhiphela ngephandle, isindza cishe emaphawondi lasikhombisa noma lasiphohlongo, futsi ngangiyenyusela ngaselusentseni, lapho incoboza nalokunye kwakume khona, wase utsi, “Awume kancane, Mnaketfu Branham, ngitokutfolela yona.”

Ngatsi, “Ungakhatsateki, ngingayiletsa.”

⁷² Kodvwa wavele wagcumela emantini nemilente yelibhuluko lakhe etulu *kanjalo*, futsi bekangakazubeli ekhatsi sikhatsi lesidze, aze wagcumela emuva. Inyoka yasemhlabatsini lekhehletisa umsila yamluma futsi...khona nje eceleni kwelunyawo nemlente. Yebo-ke, angikaze ngikubone kuva buhlungu lokunje kwemizuzwana lembalwa. Kucishe kukukhubate nje futsi kwente ematsambo akho anamatsele kuwe.

⁷³ Futsi ngangilapho emuva, neMnumz. Evans uyosindza cishe emakhulu lamabili. Futsi kudzingeka ngitfwale leyondvodza kulelochaphoti emhlane wami kwakunguyonantfo kuphela lebeyingentiwa, ngimkhiphe ngimmikise emotweni, cishe emakhilomitha lamatsatfu, ngiyacabanga. Ngani, yena, ahlanganise ematinyo akhe ndzawonye! Ngase ngiyabuka, futsi ngabona cishe li-intji bubanti lapho, cishe impela kangako, lapho loku, omabili ematinyo abemlume khona elunyaweni lwakhe.

⁷⁴ Futsi umnakabo bekahamba etikwelihhubhula ngaphansi kwetinyawo takhe, lapho lokwakungekho ngetulu kwemayadi langemakhulu lamabili kusuka lapho, abelunywe khona yinyoka yasemhlabatsini lekhehletisa umsila. Manje, umnakabo akasuye umKhristu futsi beka...walala esibhedlela angati kutsi tinsuku letingakhi noma emaviki. Futsi namanje emvakwetinyanga bekanelihhubhula, ahamba tikwalo, sikhatsi lesidze.

⁷⁵ Futsi lenyoka lekhehletisa umsila yayimlumile uMnaketfu Evans. Futsi lapho nje ngi...Ngacabanga, “O Nkulunkulu, singentanjani na?” Futsi lomBhalo ufika emcondvweni wami: “Bayonyatsela tihloko tabofecela netinyoka, futsi akukho lutfo loluyobalimata.” Ngase ngibeka sandla sami etikwako, Ngatsi, “Babe loseZulwini, sisesimeni lesiphutfumako. Futsi Wena uluSito lolusedvute impela ngesikhatsi sekuhlupheka.” Niyabona na? “Futsi Utsite akukho lutfo loluyolimata lamakholwa, nalomnaketfu ulikholwa. Futsi ngibita sihawu saKho.”

⁷⁶ Yebo-ke, wamisa kuhlupheka kwakhe, noma, achubeka, bengicabanga kutsi beku nekuhlonipha umkhuleko wami. Futsi ngesikhatsi sengicedzile, watsi, “Sekute lapho kubuhlungu khona,” wasukuma, wahamba wayodweba. Sadweba lusuku lonkhe.

⁷⁷ Futsi ngalobo busuku, cishe ngensimbi yelishumi nakunye besikhombisa letinhlanti leti, nemnakabo weta, futsi bekamtjela ngako. Nemnakabo losoni watsi, “Welch, kulungile kuba ngulokholwako, kodvwa akukalungi kuba luhlanya.” Watsi, “Yani esibhedlela ngalokukhulu kushesha longakwenta, futsi utfole kwelashwa kwetemitsi yekwelapha, noma utoba njengami.”

⁷⁸ UMNuz. Evans watsi kuye, watsi, “Buka, Mnaketfu, loko kwenteke namuhla ekuseni cishe ngensimbi yelishumi nco, naNkulunkulu ungigcine ngaphandle kwebuhlungu, futsi sekucishe kube yinsimbi yelishumi nco kusihlwa. Uma Nkulunkulu angangigcina kadze kangako, Angangigcina yonkhe indlela.” Ngako . . . Ngabe liciniso lelo, Mnumz. Evans? Uhm, ngilo. “Futsi akukho lebebangakusho lokumelene nako, lendvodza yayime emkhatsini webantfu.” O, Usenguye Nkulunkulu, mngani. Niyabona na?

⁷⁹ Leyondvodza iyahamba, yona nemndeni wayo, sonkhe sikhatsi uma ngisetabernakeli, futsi ngalesinye sikhatsi lelo liviki emvakweliviki, emakhilomitha latinkhulungwane letimbili nemakhulu lamane njalo ngeliSontfo. Yenyukela e . . . cala ngaLesihlanu bese ufika lapho ngeMgcibelo, bese ubuyela emuva ngeMsombuluko noma ngaLesibili. Futsi unemsebenti wemoto, futsi bahamba bafika lapho kuyokuva leliVangeli.

⁸⁰ O, tinengi kakhulu tintfo lebetingashiwo! Futsi lapha sikhatsi, mine ngicale kukhulekela labagulako, kodvwa ngitsatsa lesikhatsi lesi nje, ngiyetsemba kutsi angikaphatamisi lutfo, futsi nje kuncoma labanye bebantfu lovela khashane kakhulu ku—kutokuva. Manje, ngifisa kwangatsi ngabe sonkhe besingenta, emvakwaloku, kanye nje futsi, sikhotsamise tinhloko tetfu.

⁸¹ Babe wetfu loseZulwini, bofakazi beliVangeli usedvute. Uhlala usedvute njalo kusita nekubusisa labo labadzingako. Futsi ngikhuleka kuWe, Babe, kutsi Utobusisa futsi utosita bonkhe labo labadzingako. Nalobufakazi lobu buniketwa ngesizatfu saleliVangeli, kutsi bantfu labagulako nalabadzingako bangalemukela lusito netibusiso letivela eVangelini.

⁸² Sita lodzadze lomncane manje, logulako, emuva lapha emhlanganweni, kulesikhatsi lesi. Sikhulekela kutsi tihawu taKho nemusa kutoba etikwalodzadze. Sipe kona, Babe. Futsi akutsi emandla aKho abe akhe, futsi umabele tibusiso taKho.

⁸³ Futsi siyakhuleka, Babe loseZulwini, kutsi Utosibusisa manje njengoba sisondzela eVini laNkulunkulu lophilako, kutsi sihawu saNkulunkulu lesikhulu netibusiso tiyobasetikwetfu sonkhe. Laba bayafakaza kutsi UnguNkulunkulu, nekutsi Awunandzaba nemuntfu, kutsi Unalabo labafisako, ku—kusita, nekufisa kuphiliswa. Ngako sipe letibusiso leti. Futsi njengoba

sifundza ngeLivi laKho sikhulekela kutsi Utogcoba Livi laKho kute kuzuze labo labalalele. EGameni laJesu, siyakucela. Amen.

⁸⁴ Manje, eBhayibhelini, kuMatewu sahluko se 14 sicale ngelivesi lema 22, ngifisa kufundza. Nesihloko sami kusihlwa sitsi, “Bufakazi.”

Futsi masinyane Jesu wacindzetela bafundzi bakhe kutsi bangene emkhunjini, bamendvulele kuya ngakulololunye luhlangotsi, ate ahambise sicuku.

Nasatihambisile ticuku, wenyukela entsabeni kuyokhuleka ayedvwa: naseku...sekuhlwile, bekayedvwa lapho.

Kodvwa umkhumbi manje bewusekhatsi nelwandle, uyiswa lena nalena ngemagagasi: ngoba imimoya beyiphambene.

Futsi ngemlindvo wesine webusuku Jesu waya kubo, ahamba etikwelwandle.

...ngesikhatsi bafundzi bambona ahamba etikwelwandle, bakhatsateka, batsi, Sipoko; futsi bakhaliswa kwesaba.

Kodvwa Jesu wakhuluma kubo masinyane, watsi, Manini sibindzi; Ngimi; ningesabi.

Futsi kwangatsi iNkhosi ingengeta tibusiso taYo kuko.

⁸⁵ Ngabe lodzadze uyagula na? Ugula impela. Kulungile. Utsini? Manje, wonkhe umuntfu, lofundziswe kona, hlala uthule, khotsamisani tinhloko tenu futsi nikhuleke. [UMnaketfu Branham ukhulekela lodzadze, lamavi akevakali. Akucoshwanga etheyiphini—Umhl.]

⁸⁶ Manje, ningesabi. Hloniphani ngekutitfoba sibili nje manje. Dzadze uculekile, futsi uyagula, futsi batomyisa lakushaya umoya khona. Simkhulekele. Futsi si...batomyisa lakushaya umoya khona manje, kute ashaywe umoya. Futsi manje, asichubeke ne...Kukholwa akwati kwesaba. Ngako hloniphani ngekutitfoba sibili nje. Kulungile. Utoba kahle, uma nje ningangabati manje. Kholwani.

⁸⁷ Manje, njengoba sikhuluma ngalesifundvo: *Ningesabi, NgiMi*. Manje, kufanele kutsi kwakucishe kube sikhatsi lilanga lelashona ngaso kusihlwa lapho lomkhulu, locinile, undwebi lonelibala lelintima ucala kususa sikebhe esihlabatsini. Futsi lapho basacala kususa sikebhe esihlabatsini, bajikitisa sigwedlo futsi bagibela, ahleti phansi eceleni kwemnakabo, Andrey, ngoba bebabobhuti nebadwebi, futsi babutsa kwakhe kwekugwe... .

⁸⁸ Manje, tikebhe tanamuhla atifani netikebhe tayitolo, tikebhe, labatibita ngemikhumbi, tatehlukile emikhunjini yetfu namuhla. Sinagasolina, nemafutsa, dizili, naletihanjiswa

tinjini, ne...kodywa ngaletotinsuku bebahamba kuphela ngemandla esandla, noma ngeliseyili emoyeni yindlela labaya ngayo esiphethweni sabo ngemikhumbi yabo. Tikhatsi letinengi kwakunetiphepho letinkhulu elwandle, futsi bebangahambisi nje umuntfu munye esikebheni, kwakubita imikhono lecinile kubamba letotikebhe.

⁸⁹ Nine bantfu lapha niyati kutsi kusho kutsini, ungeke ukhone kutsatsa sikebhe siye etulu ngco ngetulu kweligagasi kanjalo, utoticwilisa. Ufanele ulikhe eceleni lelogagasi, wati kutsi ulishaya kanjani ngesikebhe sakho kusenta sendlule esiphepheni. Nemshayeli lokahle wesikebhe uyacondza kutsi kwentiwa kanjani loko, nalamadvodza afanele abe bashayeli labakahle besikebhe noma nakungenjalo bekangeke asindze.

⁹⁰ Futsi ngako bebanesihlalo, futsi bebatsatsa indvodza yinye lenetandla totimbili esigwedlweni lesikhulu ngakuloluhlangotsi, ngesheya nje kwayo bekungaba ngulenywe indvodza leneluhlobo lolufanako lwesigwedlo. Futsi ngaletinye tikhatsi tintfo letibamba tigwedlo letisitfupha noma letisiphohlango tatiba sekhatsi lapho, letatidvonsa lesikebhe ngekubambisana; kutsi bebayokwenta kanjani, ngesikhatsi lesifanako, kugwedla kanye kanye! Futsi kwakukufuca lokunemandla leso sikebhe lesasinako, naleto tigwedlo letinkhulu letiticebedvu lebebatisebentisa ngaletotinsuku.

⁹¹ Futsi njengoba ngamunye atsatsa indzawo yabo, bacwilisa tigwedlo tabo phansi emantini, bese bacala kudvonsa emahlandla lamabili noma lamatsatfu, bese bavalelisa bantfu elusentseni, “Nisale kahle.”

Futsi bebatsi, njengakusosonkhe sikhatsi uma sinemhlangano lomkhulu, “Nobobuya futsi nisibone.”

⁹² Kukhona *lokutsite lokunye* mayelana nesive lesibantfu nemaKhristu, uma babutsene ndzawonye nganhlitinye nasenhlanganyelweni, banetintfo labahlanganyela kuto. Ungasho loko—loko, kutsi bakanjani...kulukhuni kubo kutsi bahlukane lomunye nalomunye.

⁹³ Futsi manje, loku kungahle kube ngulokuncane eceleni, kodywa labanengi benu bantfu nibabonile bantfu lenitsandza nje kuba sebukhoneni babo, wase-ke ubona bantfu lo—lo... bebabantfu labakahle kodywa kwakulukhuni kutsi ukumele kubasebukhoneni babo. Niyabona na? Ungumdali wesimo lesitsite lesikutungeletile. Futsi utentela loko wena lucobo ngesimilo sakho lucobo nemoya longekhatsi kuwe.

⁹⁴ Futsi njengamake wami lomdzala wangaseningizimu bekavamise kungitjela, losandza kuya eZulwini etinyangeni letimbalwa letendlulile, bekavamise kutsi, “Billy, tinyoni telusiba lunye tindiza ndzawonye.” Kunjalo. Ngako ngako-ke, emagwababa, ladla lokubolile, nematuba bekangeke abe

nenhlanganyelo lenye nalenye, kudla kwawo lokukhetsekile kwehlukile. Niyabona na? Angeke adle intfo lefanako.

⁹⁵ Futsi—futsi nguleyondlela lokungayo emkhatsini wetigaba tetikhundla temaKhristu. Sibutsana kanjena, sihlangane ndzawonye, ngoba sinetintfo lesihlanganyela kuto. Siyatsandza nje kuta emhlanganweni. Uyatsandza kubona umelusi wakho enyuka esitebhini, futsi uyatsandza, ngoba uyati kutsi utokhuleka futsi ahloniphe likhaya lakho, bukhona bakhe busho lukhulu kuwe. Nifuna kungenisa bantfwana, nibutsane ndzawonye, kute tibusiso temelusi tibe setikwe bantfwana. Futsi uma nivakashelana lomunye nalomunye nifuna kufundza liBhayibheli, futsi unikele umkhuleko ndzawonye, ngoba ninetintfo letifanako.

⁹⁶ O, liBandla lifanele libe Yintfo lenhle kakhulu, leyo nhlanganyelo! Kanjani loko... Sasivamise kuhlabela etabernakeli, eminyakeni leyendlula, ngesikhatsi ngiseluse iMissionary Baptist Tabernakeli, eJeffersonville, sasivamise kuhlabela leliculo lelidzala:

Libusisiwe lifindvo lelibophako
Tinhlitiyo tetfu elutsandvweni lwebuKhristu;
Inhlanganyelo yemcondvo lofanako
Injengaloko lokungeTulu.

Futsi uma sehlukana incenye,
Kusinika buhlungu bangekhatsi;
Kodwa siyosolo sihlangene enhlitiyweni,
Futsi setsemba kuphindze sibonane futsi.

O, loko kwakuchaza... kuvela etinhlitiyweni tetfu. Siyatsandzana.

⁹⁷ Futsi bebakadze batimbandzakanya nemaKhristu, emadvodza lanemcondvo lofanako ngalolosuku, futsi be—bebanenhlanganyelo. Futsi ngesikhatsi besuka bahamba, bendlula lwandle, batijikitisa, “Nibobuya, nisibone futsi. Wota, usitjele ngaleliVangeli lelitsandzekako lekuPhila lokuPhakadze, nite neNkhosi yenu,” bajikitisa tandla, khona-ke lomunye bekampongolotela lomunye, atsi, “Buya,” mhlawumbe sihlobo.

⁹⁸ Futsi kudvonsa lokumbalwa kugwedla, futsi bavalelise, nesicumbi lesincane elusentseni saya ngekuba sincane, sincane, futsi emva kwesikhashana kwafiphala yonkhe indlela. Lilanga lifanele kutsi lase lishonile ngalesosikhatsi, futsi bebatodvonsa umoya niyati, ngenca yekujuluka kuloko kudvonsa lokumatima. Bebafanele bawele lwandle ngalobo busuku, Lwandle loluncane lwaseGalile, futsi bese bakhandlekile emshikashikeni welusuku, bafanele kutsi bema.

⁹⁹ Kufanele kutsi kwakungu Johane loseemusha, beka ngulomusha kunabo bonkhe, cishe wakhandleka ngekushesha kunebagwedli besikebhe labadzala labacinile. Ngako ufanele kutsi watsi, “Bazalwane, ake sime umzuzu nje futsi sibambe

umoya.” Futsi ngiyambona lapho asasula umjuluko losenhloko yakhe lenesihlutfu. “Whuu!” Watsi, “Uyati, sisaphumulile imizuzwana lembalwa,” lapho umkhumbi lomncane uchubeka ushushumba, Johane ufanele kutsi waphakamisa inhloko yakhe wase utsi, “bazalwane, ngitotsandza kuba nebufakazi lobuncane lapha.”

¹⁰⁰ Niyati, kuhlala njalo kukhona intfo letsite enhlityweni yemuntfu labatsandza kuyisho, uma ba, betsemba kuloko labakushoko. Kukhona lokutsite ngako, ufanele ufakaze futsi usho lokutsite.

¹⁰¹ Johane angahle kube washo intfo lenjengalena: “Singaciniseka kutsi loMuntfu lesimlandzelako akasiko loko u—umhlaba loMbita ngako, umprofethi wemanga. Akasuye Bhelzebule, njengoba baphristi betfu batsi Unguye, umbhuli, Akasilutfo lolufishane ngaJehova.”

¹⁰² “Ngesikhatsi ngise ngumfanyana sahlala phansi...” manje, sibhobokela emhlanganweni webufakazi, “sasihlala entasi edvute neJordani. Futsi ngisakhumbula ngenyanga yaMabasa, ngesikhatsi timbali letincane tivela entfwasahlobo, Ngangivamise kutsatsa letimbali leti letincane bese ngigijima ngingena nalelilitsantana, bese ngitinika wami lomuhle, make lomncane loliJuda. Futsi beka ngangilolotela kutsi ngilale ntsambama ngilale sitfongwana sami, ngephandle kuvulande lomncane, futsi angicoce tindzaba teliBhayibheli, futsi ngikhumbula labanengi kakhulu.

¹⁰³ “Bekatongitjela ngaJoshuwa, ngesikhatsi aletsa bantfwana baka-Israyeli ngentasi nje kwe ford lapho, aphuma ehlane, futsi wawela i. . . khona ngco enyangeni yaMabasa ngesikhatsi iJordani ikhukhumuka, futsi etulu le lakucala khona imifula Nkulunkulu wabamba emanti, futsi bahamba bawela ngco emhlabatsini lowomile.

¹⁰⁴ “Futsi, tonkhe tindzaba, futsi leyodvwa leyayivame kungikhanga kakhulukati kwaku nguleyo lebekavame kungitjela ngebantfu bakitsi labakhuphuka baphume eGibhithe, ngekuta ekhaya letfu lendzabuko Nkulunkulu bekasiphe lona. Futsi mayelana nekutsi Nkulunkulu wabakhatsalela kanjani ngesikhatsi basuka eGibhithe base bacala kuya eveni lesetsembiso, kutsi Nkulunkulu wetsembisa kanjani kuniketa yonkhe intfo lebebayidzinga. Nekutsi kukanjani kutsi njalo ebusuku, Nkulunkulu bekatotfumela imana, sinkhwa, lesivela ezulwini futsi abeke kuwo wonkhe umhlabatsi, futsi ngekusa lokulandzelako, intfo kuphela bantfu bakitsi lebebefanele bayente kwakukutsi baphume bese utsatsa lesinkhwa lesi, futsi asidle, futsi uphile lusuku lonkhe.

¹⁰⁵ “Futsi kwakuvamise kungi mangalisa njengemfanyana,” angahle kube watsi, “Ngitogucuka bese ngitsi kuMake, ‘Make, wasitfola kanjani Nkulunkulu leso sinkhwa na? Ngabe Une. . .

onkhe emaZulu agwele emahhavu lamakhulu, futsi Unencumbi yalaba sebenta ebusuku enhla lapho labasebentako, futsi Ubhaka lesinkhwa lesi bese utfumela tiNgelosi phansi bese utibeka kuwo wonkhe umhlabatsi kubantfwana baKhe na?

¹⁰⁶ “Watsi, ‘Cha, John, mfana wami lomncane, awucondzi, usemncane kakhulu. Nkulunkulu akadzingi kutsi abenemahhavu, Nkulunkulu unguMdali, Udala nje sinkhwa siphume emoyeni, futsi siwela etikwemhlaba, Ubondla kanjalo ke bantfu baKhe.’

¹⁰⁷ “Futsi bazalwane, namuhla ngesikhatsi ngiMbona atsatsa leyo micatsane lesihlanu netinhlanti letimbili, futsi wondla bantfu laba tinkhulungwane letisihlanu, Bengati kutsi Bekafanele abe nekuchumana lokutsite naloyo Jehova, ngoba Bekadale sinkhwa. Bengati kutsi kwakufanele kubekhona uMdali lofanako Lowadala sonkhe leso sinkhwa ehlane, ngesikhatsi loyomfana lomncane lobekane, adlala umdlal o wehokhi esikolweni, futsi asinika lidina lakhe . . .”

¹⁰⁸ Manje, loyo mfanyana, ngifuna kusho lokutsite kulabafana laba labancane. Niyabona, loyomfanyana bekanelidina lelincane, kwakungesilutfo ngaphandle nje kwemicatsane lemincane lesihlanu netinhlanti letincane letimbili. Manje, kuphela nje uma lomfana lomncane asenako esandleni sakhe, kwakungasho lutfo, lokwenele nje kutsi atondle, kodvwa ngesikhatsi aniketa loko lokuncane lebekanako ngale kuJesu, bukani kutsi kwenteni. Manje, singahle sitsi kuba kancanyana nje, akusiko kakhulu kangako kitsi, kodvwa uma nje sitovumela Jesu abe nako, loko Latokwenta ngaloko! Wondla bantfu laba tinkhulungwane letisihlanu.

¹⁰⁹ Sengiyamuva Johane lomncane atsi, “Uyati kutsi ngentani? Ngakhwela emva kwelidwala, futsi ngaMbona ngesikhatsi Atsatsa loyo mcatsane futsi wawephula wase uwubeka etikwelitreyi. Futsi ngabukisisa wonkhe umnyakato etikwelihlombe laKhe ngco. Futsi ngesikhatsi Abuyisa sandla saKhe, ngesikhatsi Acala emuva, kwakukhona kuphela ihhafu yemcatsane, kodvwa ngesikhatsi Ahamba kuyobeka sandla saKhe kuko, kwakunelibhis’kitsi lonkhe, futsi Wayidzabula wayilahla wase uyibeka phansi futsi.”

¹¹⁰ Ngifuna kunibuta, bazalwane, hlobo luni lwe-athomu Lalukhulula lapho na? Hhayi kolo kutsi akhule futsi entiwe, ekugcineni, sinkhwa, kodvwa sasesivele sisinkhwa, sibhakiwe; hhayi inhlanti lebeyifanele ibulawe bese-ke iyatfoswa, kodvwa seyivele itfosiwe futsi ilungele. Wentani Yena na?

¹¹¹ Kuyakhombisa uma—uma sivuma kukhulula loko lokuncane lesinako kuYe! Tsatsa nje loko kukholwa lobewufanele ute ngalapha nako kusihlwa, bese ukubeka esandleni saKhe futsi ubite kuphiliswa kwakho, bese uyaphuma nako. Niyabona na? Bukisisani kutsi kwentekani.

112 Futsi watsi, “Ngesikhatsi ngibukisisa loko, ngeneliseka sibili kutsi Loyo kwaku nguJehova. Futsi ngesikhatsi ngiMbuka lapho Eme lapho, angakajabuli nakancane noma ngabe kwakwentekani, aphantsi nje ngendlela Labekangaba ngayo, ahlephula loko, Bekabukeka ngisho njengaJehova kimi lapho Eme lapho ahlephula lesosinkhwa futsi asipha labobantfu laba lambile.”

113 Watsi, “Manje kimi, kucatululwe ingunaphakadze kutsi Loyo nguJehova. Futsi Akasuye u, umuntfu nje kuphela, Akasuye umprofethi nje kuphela, UyiNdvodzana yaNkulunkulu. UliTabernakeli kiko Jehova uhlala kulo, ngoba Wadala lesinkhwa lesi.”

114 Yebo-ke, kungahle kube kwaku nguSimoni, niyati, lobekati lokutsite ngaletotintfo futsi, lowasukuma futsi watsi, “Yebo-ke, loko kuhle kakhulu, Johane. Kodvwa yini leyangikhatsata kucala ngesikhatsi Andrey a efika, wangitjela kutsi kukhona umProfethi entasi lapho, yebo-ke, kwakulukhuni kutsi ngikukholwe loko. Kodvwa ngiyakhumbula babe wami wangitjela loko uma Mesiya efika kutsi Uyoba ngumProfethi. Futsi ngesikhatsi ngehlela lapho ngalolosuku futsi...na-Andrey a, futsi ngaMbuka ebusweni, futsi Wabuka kimi wase utsi, ‘Ligama lakho unguSimoni, uyindvodzana yaJonase,’ loko kwacedza indzaba ingunaphakadze kimi. Bengati kutsi loyo kwaku nguYe, ngoba sibe neminyaka lengemakhulu lamane ngaphandle kwalo Mprofethi futsi nangu Efika enkhundleni. Futsi ngiyati kutsi kwaku sikhatsi lesifanele, sikhatsi sasicinisile, futsi loko kwaku bophelelekile kutsi kube nguYe.”

Manje, khumbulani, Jesu akakwentanga kane noma kasihlanu, Wakwenta kanye, naloko kwakucatulula. Bese balungele; bebati kutsi Loyo kwaku nguYe.

115 Kungahle kube kwaku nguFiliphu, ngaleso sikhatsi, wavuka wase utsi, “Simoni, ngangime lapho. Naloku nje lommangaliso awentiwanga kimi, weniwa kuwe, noko, ngakholwa, futsi ngagculiseka kakhulu ngaze ngagijima ngagega ligcuma futsi ngatfola umngani wami lapha, Nathanayeli. Futsi ngesikhatsi ngimbuyisa, ngamtjela ngaloko lokwentekile, futsi kwakwentekeni kuwe, nekutsi sati kanjani kutsi lolu kwaku luphawu lwaKhristu, nguloku umBhalo lowatsi Bekafanele akwente.

116 “Futsi uma wenyukela eBukhoni baKhe, Wakubuka wase utsi, ‘Bukani umIsrayeli, lokungekho nkohliso kuye.’ Futsi wena watsi kuYe, ‘Rabi, Ungati kanjani?’ Futsi Watsi, ‘Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, ngikubonile.’”

117 NaNathanayeli angahle kube wagcuma waya etulu ngalesosikhatsi, watsi, “Futsi loko kwacedza indzaba kimi!

Ngawa etinyaweni taKhe, nako kume umphristi wami, futsi wangibuka ngebuso lobungitfukutselele, kodvwa akwentanga mehluko kutsi bekabukeka angakanani, Ngase ngivele ngibuka eBhayibhelini futsi ngabona kutsi Lowo kwaku nguMesiya. Ngako ngawa etinyaweni taKhe ngase ngitsi, 'Wena uyiNdvodzana yaNkulunkulu, Uyinkhosi ya-Israyeli.'

118 O, hhe! Beningeke nitsandze kuba senkonzweni yebufakazi, nihleti ngephandle lapho nizulazula kuloyo mkhumbi lomncane na? Cishe ngaleso sikhatsi, mhlawumbe—mhlawumbe Nathanayeli wacala kudvumisa iNkhosi. Wase utsi, "Hlala phansi. Ugudlutisa umkhumbi. Hlala phansi." Niyati.

119 Niyati, kukhona lokutsite mayelana nekutsi lapho sewukhuluma ngebuhle baNkulunkulu, utsakasa kakhulu, unghlaliseki, niyati, ube nemadlingozi. Lomunye utsi, "Angikholelwa enkholweni yemadlingozi." Yebo-ke, kuncono ungwabe loko lonako, ke. [Akucoshwanga etheyiphini—Umhl.] Kunjalo. Ngako uma inkholo yakho ingenawo emadlingozi lamancane kuyo, kuncono ungwabe lentfo. Kunjalo.

120 Futsi bafanele, batfole...umkhumbi lomdzala kumele kutsi wawu yendzetela ngalapha nangalapha kahle impela ngesikhatsi bonkhe sebakakaza. Futsi kufanele kutsi kwakungu-Andreya ngaleso sikhatsi, akazange sakhona kuchubeka nekukubamba, kwatsi, "Bazalwane, umzuzu nje, sonkhe siyakhumbula entasi eSikhari ngalolosuku, kutsi Wasitfumela kanjani edolobheni, nekuyotsenga kudla lokutsite, futsi bekafuna kushiywa yedvwa ngale kulelolive laseSamariya. Wasitjela kutsi Beka nesidzingo sekwendlula lapho, Babe bekaMtfuma ngaleyondlela. Futsi ngako so—sonkhe samangala ngekutsi kungani Ahlala yedvwa na? Futsi siye edolobheni, futsi niyati kutsi basiphetse kanjani.

121 "Emgwacweni sengibuya, niyakhumbula ngesikhatsi senyukela etihlahleni emuva lapho na? SiMuvile akhuluma, futsi kwakukhona wesifazane lowabekwa advume kabi, futsi bekakhuluma naYe. Akukejwayeleki sibili endvodzeni lehloniphekile kukhuluma ne—newesifazane walolohlobo. Futsi satsi shelele senyuka emva kwetihlahla kutfo la kutsi Bekatotsini kuye. Futsi sengiya Muva nje...Loko sonkhe lesikushito, 'Mbukisiseni Amtjela. Impela utomtjela kutsi ukuphi. Utomtjela ngoba ungu, wesifazane longuloko languko. Ngicabanga kutsi impela Utomtsetsisa kakhulu.'

122 "Futsi niyakhumbula kutsi sonkhe besilungela kanjani kuMuva amtsetsisa, ngesikhatsi Atsi kuye, 'Ase uNginatsise.' Yebo-ke, sicabange kutsi loko akukejwayeleki, kutsi iNkhosi yetfu itohambisana nemuntfu lonjalo, wesicu lesiphansi, iNkhosi yetfu. Uyakhumbula kutsi sonkhe sasibukeka simangele kanjani kulomunye nalomunye na? Ngako savele sadlukuta entasi emvakwetihlahla kubona kutsi Bekatotsini.

123 “Futsi lapho ingcoco ichubeka bakhuluma, futsi emva kwesikhashana bakhuluma ngenkholo, futsi ngako Watsi kuye, ‘Hamba, ulandze indvodza yakho, bese nita lapha,’ Wase utsi, ‘Anginandvodza.’

124 “Futsi niyakhumbula kutsi sonkhe sacabangani na? ‘Loko ngulesinye sikhatsi lapho sabona iNkhosi yetfu ibanjwe elugibeni.’ Bekakadze aneliphutsa. ‘Anginandvodza.’ Futsi niyakhumbula kutsi sasi ngena kuphefumula kanjani, bazalwane, sonkhe na? INkhosi yetfu imtjele kutsi unemyeni, futsi lapha ukuphika ngalokusobala, ‘Anginandvodza.’ Futsi sabuka lomunye kulomunye ngekumangala. Kutsi sasingakhona kanjani kuhlala sithule umzuzwana nje!” Nguleyo indzaba ngelibandla namuhla, lingeke lihlale lithule umzuzu. Niyabona na?

125 “Ngako-ke sibona iNkhosi yetfu, lapho Ime ngalokufanele inhloko yaYo ibheke phansi, futsi yabuka etulu kuye, futsi watsi, ‘Mfati, ushito liciniso. Uneliciniso, uNgitjele liciniso.’ Futsi-ke sasitibuta, ‘Lapha manje, Uyadweba ngalapha ngalenywe indlela ngako. Watsi, kwekucala watsi, “Unemyeni,” wase utsi, “Anginandvodza,” futsi manje Uyavuma kutsi ukhulume liciniso.’ Khona-ke niyakhumbula kutsi sativa sinjani, bazalwane na?”

126 Futsi bonkhe batsi, “Yebo, siyakhumbula. Hlalani nithule, ningasigudlutisi lesikebhe, niyabona. Sesiphumele lapha manje.” Futsi ngako bonkhe bajabula ngalokwecile, “Yebo, ngiya kukhumbula loko,” bonkhe bakhuluma.

127 Wase utsi, “Uyakhumbula, ke, emavi lalandzelako na? ‘Ushito liciniso. Ngoba bewu nemandvodza lasihlanu; nalena lohlala nayo manje ayisiyo yakho.”

128 Sase-ke sibukisisa *imphendvulo* kulowesifazane. Nebuso bakhe bunyukubele, emehlo akhe ayacwatimula, Lokutsite ekhatsi kwakhe kokhele ngeMlilo, wase utsi, ‘Mnumzane, ngiyabona kutsi ungumprofethi Wena.’ Manje, sasitibuta kutsi loyo mSamariya lodvume kabi kanjani, wesifazane lowacoshwa bekangaba nelwati kwati kutsi loMuntfu beka ngumprofethi.

“Futsi lapho Asachubeka akhuluma, watsi, ‘Siyamati loyo Mesiya, uma Efika, Utositjela letintfo leti. Kodvwa Ungubani Wena?’

“Futsi Watsi, ‘NginguYe lolokhuluma nawe.’ Futsi sitfolo kutsi u. . .

129 “Asibange sisakhona kuthula, sajabula kakhulu kubona kutsi iNkhosi yetfu yayicinisile, netiprofetho taKhe taticinisile, saze sagijima saphuma ngenjabulo, futsi sagijima senyuka embikwaKhe. Futsi washiya libhodo lemanti wase ugijimela edolobheni, futsi niyakhumbula, onkhe emadvodza elidolobha aphumela lapho.”

¹³⁰ Manje, empeleni loyo wesifazane beka ngaka vunyelwa kwenta loko. Cha. U. . . Uma wati umkhuba wasemphumalanga, nemasiko, akekho lobe kangamlalela, beka nguwesifazane lodvume kabi, akekho lobekangamnaka. Akakhonanga ngisho nekuphumela lapho, kungalesosizatfu bekangehandle lapho ngensimbi yelishumi nakunye nco, bekangeke aphume nebesifazane labahloniphekile. Naba bonkhe ndzawonye, kodvwa lapho akakhonanga kukwenta. Futsi ngako, lapho. . .

¹³¹ Kodvwa ngesikhatsi sekahlangene naJesu, futsi wanatsa kuloyo Mtfombo, umuntfu lotsite utomlalela, noma kukwemtsetfo noma cha. Leyo yindlela lefanako lokungayo manje, lomuntfu loke anate kuloyo Mtfombo, umuntfu lotsite utolalela, nguloko kuphela. Noma ngabe libandla likutjela kutsi uhlale phansi noma cha, kukhona lokutokwenteka.

¹³² Ngicabanga kutsi bazalwane bami kuwo onkhe emahlelo etfu lehlukene. . . Ngi—ngivumelana impela naHudson Taylor, sitfunywa senkholo lesikhulu eNdiya, ngesikhatsi umfana lomncane loliShayina asindziswa, futsi wenyuka, wase utsi, “Mnumz. Taylor, ngitofanele ngitsatse iminyaka lemine ye—yesayensi yengcondvo, nakanjalonjalo, futsi iminyaka *leminengi* kakhulu ekolishi.”

¹³³ UMnumz. Taylor watsi, “Ningalivumeli likhandlela likhanye uma selishiswe hhafu, linikete kukhanya kwalo lapho lisandza kukhanyiswa nje.” Kunjalo. Inkhatsato yakho ikutsi namuhla, uma umfana atfola lubito lwaNkulunkulu enhlitiyweni yakhe, agcwaliswe ngaMoya loNgcwele, uphambukela kulamanye alawa mathuna, noma, emasemina, noma ini. . . Ngiyacolisa. Noma kunjalo, wasuka lapho kuleyo friji, futsi batsatsa kuye yonkhe intfo Nkulunkulu layifaka kuye. Kunjalo.

¹³⁴ Ngikholwa kutsi li-awa selifikile. . . Angivumelani naletikolwa leti letinkhulu tesayensi yetenkholo tekwakha namuhla. Sikhuluma ngekuBuya kweNkhosi kusedvute ngco, futsi sakha tikolwa letinkhulu nayo yonkhe intfo. Ngani, kwenta kwetfu lucobo kukhuluma kakhulu kunemavi etfu! Besingabeka kanjani lokuningi kangaka etakhiweni, nolokunye nalokunye, netikolwa letinkhulu, nakanjalonjalo, futsi ngitsi iNkhosi iyabuya na?

¹³⁵ Ngisho loku: Utsi nje Nkulunkulu angakhanyisa likhandlela, asuke ahambe. Uma kute lokungetulu lokwatiko, batjele nje kutsi lokhelwe kanjani. Nguloko kuphela. Bayekele bokheleke, futsi batotjela lomunye umuntfu, futsi sitoba nesikhatsi sekukhanyisa likhandlela. Nguloko lesikudzingako noma kanjani, esikhundleni sesayensi yetenkholo lengaka, kukhanyisa likhandlela. Shano nje kutsi likhanyiswa kanjani. Nje. . . Nguloko kuphela lofanele ukutjele, ungetami kukushumayela, shano nje kutsi likhanyiswa kanjani, “Ngigcwaliswe ngeNtfo letsite le—lengishisako.” Nguloko kuphela.

¹³⁶ Shano nje ngesikhatsi sekukhanyisa, kutsi likhanyiswe kanjani, futsi litoniketa kuKhanya lapho lisavutsa. Akutsi loko kukhanya kunye, bese kuba nalokunye, bese-ke uyasho kutsi likhanyiswa kanjani, futsi uyasho kutsi likhanyiswa kanjani, kuyoba nekuKhanya ngalapha emva kwesikhashana uma nje sisho loko kakhulu.

¹³⁷ Manje, kanjani kutsi lona wesifazane, akakwatanga kuthula! Wagijimela edolobheni, nebufakazi bakhe babushukunyiswa kakhulu baze bangabe basakhona kumshaya indiva, ngako baphuma. NeliBhayibheli lasho kutsi bantfu baseSikhari bamkholwa Jesu (Manje, Akazange akwente loko futsi kubo.), ngenca yebufakazi balowesifazane kutsi, wantjela kutsi bekenteni.

¹³⁸ “Niyakhumbula lapho, bazalwane na? Sonkhe samangala,” kwasho Andrey. “Sonkhe samangala ngekutsi kanjani lawo maSamariya enhla lapho. . .Leyonceny yemhlaba Jakobe la—layinika indvodzana yakhe Josefa, futsi beka nemtfombo lapho, naleyonceny yemhlaba lebeyiniketiwe. . .Futsi lapha lona wesifazane waseSamariya, intfo lengcolile kitsi, kepha noko, wakucondza emzuzwini, ngisho naseludvumeni lwakhe lolubi.

¹³⁹ “Akungabateki kodvwa endlini yakhe lencane yebugwadla,” lengihlose kushumayela ngako e—ekuseni, iNkhosi itsandza, “leyondzawo lencane, bekanaleminye imiBhalo legocwako yaNkulunkulu lapho, lapho bekakadze afundza khona ngaNkulunkulu, futsi wati kutsi Beka tobonakala kulesosimo. Nekutsi sonkhe satfumbeka kanjani!”

¹⁴⁰ Futsi o, kwangatsi ngiyasibona sikebhe saphindze sagudlutela, lomunye umuntfu amemeta futsi advumisa Nkulunkulu, futsi kungahle kube kwaku nguPhetro lowatsi, “Bazalwane, lapha kushona ngemamitha langemashumi lasiphohlongo. Thulani.”

¹⁴¹ Matewu watsi, “Yebo-ke, ucabanga kutsi ngi. . . utophunyula ngaphandle kwekutsi ngisho lokutsite na?” Niyabona na? Futsi watsi, “Ake ngikutjele lokutsite. Niyakhumbula ngaloko kusa kutsi sonkhe sahamba embikwaKhe kulungisa umhlangano entasi eJerikho na?”

“O, yebo,” kwasho Lukha, “Ngiyakukhumbula kahle loko.”

¹⁴² “Futsi satfola somabhizinisi lomncane entasi lapho ligama lakhe lingu—nguZakewu, lomncanyana, umfo lomfishane. Ngiyakhumbula kutsi bekangenandzaba kanjani nalomunye umuntfu, advwale kanjani na? UmJuda lomncane lonelikhala lelilikhuku, futsi anelunya ngangoba abengaba nalo! Futsi samtjela ngaMesiya, ‘O, tfo!’

¹⁴³ “Uyamkhumbula umkakhe, Rebheka, lelo kwakulikholwa lelinciniso, kutsi Jesu waseNazaretha bekamentele kanjani intfo lenkhulu na? Futsi watsi, ‘Ngikhulekela Zakewu.’ Futsi

sacabanga kutsi uma senyukele esitolo lotsenga udlele kuso bekangumnikati waso futsi sidle, angeke asibhadalise loko. Ngesikhatsi atfola kutsi sasibafundzi wasenta sibhadale lokuphindvwe kabili, futsi watsi, 'Phumani lapha netintfo letinjengaleto. Ngingumngani waRabi Kabinski, noma, Labinski, noma...' Ngetsseмба kutsi kute loyedvwa lapha lonjalo. Ngako nomakunjalo, uma ngikwentile, ngiyacolisa, niyabona.

¹⁴⁴ Futsi watsi, "Ngekusa lokulandzelako (Rebheka wakhuleka busuku bonkhe kutsi...), Jesu bekatovakashela lelidolobha, futsi ngako wacabanga kutsi bekafuna kutsi ete achumane naJesu. Bekamtjelile ngaYe angumProfethi, futsi Beka ngumProfethi lakhuluma ngaye Mosi. Kodvwa, o, bekanenkhani! Ematsembe akhe bekasemalini, futsi beka ngenandzaba ngalutfo naJesu waseNazaretha. Kodvwa niyati, ngesikhatsi Rebheka asitjela kutsi ukhuleke busuku bonkhe... Niyati, umkhuleko untjintja tintfo."

¹⁴⁵ Kunjalo, bangani. Niyati, umkhuleko ugucula umcondvo waNkulunkulu. Nkulunkulu watfumela umprofethi kumuntfu ngalelinye lilanga wase utsi, "Lungisa indlu yakho; utokufa." Waguculela buso bakhe elubondzeni, futsi wakhuleka ngekutimisela, wase utsi, "Nkhosi, ngiyaKuncenga kutsi unginake, Ngihambe embikwaKho ngenhlitiyo lephelele. Ngidzinga iminyaka lelishumi nesihlanu." Futsi kwakubukeka kwangatsi Nkulunkulu bekangakhuluma aphenzvule ngco enkhosini, bekayindvodza lenkhulu kunawo onkhe eveni, kodvwa Ukhuluma nemprofethi waKhe. Wavele watjela Isaya nje, "Buyela emuva umtjele, ngimvile futsi ngitoyisindzisa imphilu yakhe."

Ungake ukucabange nje kuhlazeka kwaloyo mprofethi, kwenyuka kanye nemadvodza etemphi, "O, mprofethi lomkhulu, utsini ngenkhosi yetfu na?"

"ISHO KANJE INKHOSI, utokufa."

Yenyukelani kubantfu labaphuyile nime egedeni, "Utsini ngemprofethi wetfu...? Umprofethi, utsini ngenkhosi yetfu na?"

"ISHO KANJE INKHOSI, utokufa."

¹⁴⁶ O, bebakhala kanjani! Beta ngco, baphuma, "ISHO KANJE INKHOSI, utokufa." Bese-ke, emizuzwini lembalwa, nangu abuya atsi, "ISHO KANJE INKHOSI, utophila. ISHO KANJE INKHOSI..." Kwentekani na? Umkhuleko wagucula tintfo. Umkhuleko ugucula tintfo.

¹⁴⁷ Caphelani, khona-ke lobufakazi lobu, "Zakewu lomdzadlana ngaloko kusa, ngesikhatsi Rebheka bekakhuleke busuku bonkhe, ngekusa lokulandzelako uyavuka kusesekuseni impela, futsi ucala kutilungisa kahle, futsi akame silevu sakhe, futsi agcoke sembatfo sakhe lesihle kunato tonkhe, niyati, futsi

alungele kwehlela edolobheni, naRebheka uyagucuka, niyati, futsi ubukeka kungatsi uphume liso linye, wase utsi, ‘Uh-huh. Ngiyabona, ngiyaKubonga, Nkhosi. Kutolunga. Uyaphi manje ekuseni, myeni wami lotsandzekako na?’

148 “‘O, ngiphumila nje kushaywa ngumoya.’ Futsi wehlela esangweni, futsi utfola kutsi akakhoni kufika lapho, banengi kakhulu lapho, mfishane kakhulu ngesitfombo. Uyehla ubuyela emuva futsi utsatsa umgcoma wetibi welidolobha, futsi wawufucela wayama sihlahla, wagibela waya esicongweni sesihlahla, watsi, ‘Ngiyati kutsi Wehla ngeGlory Street lapha, futsi wajika wehla ngeHaleluya Avenue.’” Uhlala njalo akwenta loko. “‘Ngako ngitohlanguana naYe khona lapha ekoneni.’” Leyo yindzawo lenhle kuhlanguana naYe.

“Ngako niyakhumbula, bazalwane, kutsi Zakewu wasitjela kanjani ngako na?”

“Yebo, siyakukhumbula.”

149 “Futsi wakhwela kulesihlahla lesi, wase utsi, ‘Manje, ngimncane kakhulu kangangekutsi uma Endlula ngalapha, wendlula ngalapha, Akayuze... Angiyuze ngiMbone, futsi Akayuze angibone, kodvwa uma ngikhuphukela kulesihlahla lesi, ngingetulu kwaso sonkhe sicuku, Ngingabuka phansi ngco futsi ngiMbone, futsi nje ngitotsi ngimNike incenye yemcondvo wami uma Endlula ngaphansi kwalapha.’

150 “Bese-ke intfo yekucala niyati, ngani, kwenteka nje wacabanga, ‘Uyati kutsini? Rebheka utsite leyoNdvodza yayi ngumProfethi. Futsi uma Beka ngumProfethi, Angahle abuke etulu kulesihlahla futsi angibone, futsi ngitohlazeka, ngako ngitoMlungisa, Angeke angibone.’ Ngako ucala kudvonsa emacembe amtungelete, futsi watifihla kahle kakhulu. Wahlala phansi ephaceni lesihlahla lapho kutsi enwaye tinzaza telukhuni tisuke kuye, naletibi letivela emgconyeni, niyati, nakanjalonjalo.”

151 Kodvwa uyokwenta tintfo letihlekisako uma u—ufuna kubona Jesu, akukho lutfo lolutokuma endleleni yakho. Bangababita ngebagiciki labangcwele noma ngabe yini leniyifunako. Wena, uma unemcondvo wakho lowentiwe kutsi ubone Jesu, utohamba uyoMbona nomakunjalo.

152 “Ngako nango lapho ahleti etikwalapho emagala lamabili...” Manje, leyo yindzawo lenhle lapho wonkhe umuntfu eta khona, lapho indlela yakho nendlela yaNkulunkulu kuhlanguana khona. “Wase uhlala kuleligala, udvonsa tihlahlana yonkhe indzawo dvute naye, watsi, ‘Angeke aze angibone.’ Ngako watentela umnyango, licembe lelikhulu lapha, kute akwati kulidvonsela etulu lelicembe, futsi abuke, futsi bekaMbona eta, wabese uyalehlisa. Wacalata yonkhe indzawo, ayikho indlela yaKhe kutsi ambone. Emva kwesikhashana weva umsindvo.”

153 Niyati intfo lengakejwayeleki na? Uma Jesu akhona lapha, kunencumbi yemsindvo. “Ngako waMbona eta, Waphakamisa lelicembe, futsi waMbukisisa, kodvwa Yena, kwakukhona lokutsite ngaYe lokwakubukeka kwehlukile, Bekangafani nalamanye emadvodza. Siyambona lomdwebi lomkhulu ahamba atsi, ‘Khweshelani eceleni, bazalwane. Ngiyacolisa, angikwati...ngeke sinivumele nibe ngakuYe. Ukhatsele, Bekasolo ashumayela busuku lobukhulu. Ngiyacolisa, bafo, singeke...’

154 “Futsi lapho Endlula, (Niyakhumbula kutsi Zakewu watsini na?) Bekabhekise inhloko yakhe phansi, Ufika ngco futsi wema ngaphansi kwesihlahla, futsi ngesikhatsi Ema ngaphansi kwesihlahla, Wabuka etulu, futsi Watsi, ‘Zakewu, yehla; Ngiya ekhaya nawe kuyodla lidina.’

“O, niyakhumbula kutsi Zakewu watsini na? ‘Loko kwakucatulula. Wati kanjani kutsi ngangingubani na? Futsi Wati kanjani kutsi ngangi sesihlahleni na?’”

Zakewu, lapha kusihlwa, Wati kahle lapho ukhona, nekutsi nguliphi lemacembe lobhace emvakwawo. Kunjalo impela.

155 Lomunye wabo angahle kube watsi, “Nje i...” Manje, ake sivumele Makho afakaze kanye, sitobese-ke sesiyavala. Makho angahle kube watsi, “Lalelani, niyamkhumbula Bhathimeyosi, kutsi watsini na? Bekakadze ahleti lapho konkhe kusa, yonkhe intfo, onkhe ematsemba lalingasekho, futsi weva umsindvo uphuma edolobheni. Futsi kwenteka wakhumbula, ngesikhatsi ahleti lapho adadisha, futsi wacabanga, ‘Uyati kutsini? Kube ngangiphile ngesikhatsi seba profethi, kwehla ngco ngalesitaladi kufika Eliya na-Elisha, babmbene ngemikhono, bewuka kuyowela iJordani, kube ngangiphile ngaletotinsuku, ngangiyogijimela ngephandle lapho embikwalabobaprofethi, futsi ngiwe phansi, futsi watsi, “O, madvodza lamakhulu aNkulunkulu, ngikhulekeleni kutsi ngitokwemukela kubona kwami!” Kodvwa maye, umphristi ungijtjela kutsi tinsuku temimangaliso selwendlulile.’

156 “Futsi cabanga nje, emayadi lalikhulu kusuka lapho ngihleti khona, lichawe lelikhulu, Joshuwa, bekahambahamba ngalenyentsambama, futsi khona masinyane nje wabona uMuntfu eme amelene naye ahoshule inkemba, Joshuwa wahoshula inkemba yakhe, futsi wagijima kuyohlangana naYe, wase utsi, “Ngabe Ungewetfu na? Ngabe Ungewesitsa setfu na?”

157 “Futsi Wavusa inkemba, nembane lomankimbonkimbo wasuka kuyo, futsi watsi, “NginguKapteni wemphi yeNkhosi.” Futsi Joshuwa, lichawe lelikhulu, walahla makalabha wakhe, walahla phansi inkemba yakhe, futsi wawa etinyaweni taKhe. Cabangani nje, loko kwakucishe kube likhulu nemashumi lasihlanu kuphela, noma emayadi langemakhulu lamabili kusuka lapho ngihleti khona.’

¹⁵⁸ “Bekati kancane kutsi loyoKapteni loMkhulu lofanako bekasendleleni aphumela lapho ngalesosikhatsi.” Bantfu bati kancane kutsi loyoKapteni loMkhulu lofanako, khona kulesakhiwo, kusihlwa. Uma kungenjalo, liBhayibheli liyiNcwadzi ledukisako, Watsi, “Lapho lababili noma labatsatfu babutsene khona ngitoba segameni labo. . .babe semkhatsini wabo, lapho babutsene khona eGameni laMi.”

¹⁵⁹ “Weva umsindvo.” Manje, Makho ukunika bufakazi baloko langahle kube wamtjela kona. “Futsi khona masinyane nje kwabakhona i, umsindvo lonjalo, nalomunye watsi, ‘Ngubani lowendlulako na?’ Nalabanye babo basho *intfo yinye nalenye*, nentfo yekucala niyati, seva umphristi amemeta kakhulu, futsi watsi, ‘Awusho, siyacondza kutsi uvusa labafile. Sinawo onkhe emathuna lagewele bona enhla lapha, yenyukela lapha bese uvusa lomunye walaba.’”

¹⁶⁰ Niyati, loyodeveli lomdzala usengakafi. Cha, mnumzane, “Uma ungiyo!” Yena loyo lowambonya ngendvwangu ebusweni baKhe, futsi waMshaya enhloko ngendvuku, wase utsi, “Uma ungumprofethi, sitjele kutsi ngubani lokushayile, sitokukholwa.” Niyabona na? Loyodeveli lomdzala lofanako lowatsi, “Uma uyiNdvodzana yaNkulunkulu, sinalotsite phansi lapha, yenta *lommangaliso*. Asikubone ukwenta.” Nkulunkulu akenteli muntfu emahlaya.

Jesu watsi, “Ngitela kutokwenta intsandvo yaKhe, futsi angenti lutfo aze ANgitjele kucala,” Johane loNgcwele 5:19.

¹⁶¹ “Ngako Bhathimeyosi loyimphumphutse lomdzala tatane wafucelwa emuva. Sive sonkhe, munye waKhe, lomunye atsi, ‘Hosana kumProfethi lotako eGameni leNkhosi!’ Futsi lomunye atsi, ‘Msuseni umzenzisi lonjalo!’ Sicuku lesibhicene kanje pho!” Kuhlala njalo kunescikuku lesibhicene lapho Akhona.

¹⁶² Futsi siyatfola kutsi Bhathimeyosi loyimphumphutse lendzala tatane, uma wake waba ngephandle eJerikho futsi wamaka lapho bekahleti khona, kuya lapho Jesu bekakhona, kwakunemayadi langemakhulu lamabili cishe impela.

¹⁶³ Lapho lesosicuku, siMjikijela ngesitselo lesesivutfwe ngalokwecile, nakanjalonjalo, futsi bahlekisa ngaYe, kodvwa buso baKhe lobuligugu babubekwe ngaseKhalvari, Bekakhuphukela kuyoba nguMhlatjelo welive. Wonkhe umtfwalo wesono wabekwa etikwaKhe, Nkulunkulu bekabeke etikwaKhe bubi betfu sonkhe. Bekahamba achubeka, anganaki loko lebebakusho, Bekatokwenta loko Babe laMtjela kutsi akwente, naloko kwakucatulula.

¹⁶⁴ “Futsi Bekachubeka aphuma e—eJerikho, aphuma edolobheni, futsi intfo yekucala niyati, Bhathimeyosi loyimphumphutse watsi, ‘Ngubani Lona? Ngubani Lona? Wani wonkhe lomsindvo na?’”

“Nalomunye umuntfu wamfucela emuva, ‘O, thula, ungumuntfu longasilutfo,’ wamfucela emuva, tidvwedvwe takhe letindzala, wavuka elutfulini.

¹⁶⁵ “Kufanele kutsi kwakukadze kukhona wesifazane longu mKhristu lotsandzekako, lobekalikhohwa eNkhosini Jesu, bebangeke bakumele kubona indvodza leyimphumphutse ifucwa ndzawotonkhe, bahlala njalo baneluvelo, tinceku taJesu tinjalo, ngako lona wesifazane losemusha angahle kube wehla wase utsi, ‘Mnumzane, ngingakusita na?’

“Futsi, ‘Yebo, Mem. Ngifuna ungitjele, wani wonkhe lomsindvo na?’

“O, usihambi yini lapha?”

“Cha, ngakhuliswa lapha.’

“Yebo-ke, Loyo nguJesu waseNazaretha, umProfethi waseGalile.’

“Angicondzi.’

“Uyayati imiBhalo na?”

“Yebo.’

“Uyati kutsi Jesu waseNazaretha, umProfethi Mosi latsi bekatovuswa na? Wendlula lapho, Lowo nguYe.”

¹⁶⁶ “Khona-ke masinyane nje Bhathimeyosi, kwasa kuye, ‘Ukhweshe kakhulu kimi kutsi ngiMvumele angive ngekwenyama, ngenca yekutsi kunebantfu labanengi kakhulu. Kodvwa uma AnguNkulunkulu, uma leyo kuyiNdvodzana yaDavide, nginga Yitsintsa.’ Angahle kube wawa ngemadvolo akhe wase utsi, ‘O Nkulunkulu, ngive, Wena Ndvodzana yaDavide, ngihawukele!’ Bekangeke amuve wakhe, ngalokuphatsekako ngetindlebe taKhe, kodvwa kukholwa kwalowo lophila ngekucela munye loyimphumphutse kwammissa Jesu.”

Ngitotsandza kushumayela ngalelinye lilanga, noma ngalesinye sikhatsi ngaphambi kwekutsi ngihambe: *NaJesu Wema Wathula*. Ya.

“Futsi Wema wathula, futsi Bekangati. Kwakuyini na? Kukholwa kwakhe kwaMmisa, wase-ke Uyamletsa.”

¹⁶⁷ O, umhlangano webufakazi lonje pho! Bafanele bacalate, kwase kwephutekile. Watsi, “Bazalwane, kuncono sidvonsele elusentseni.” Ngako bacala kudvonsa futsi.

¹⁶⁸ Niyati kutsini? Develi wababona ngephandle lapho ngaphandle kwaKhe, wase ubuka etulu ngetulu kweligcuma, watsi, “Lapho basukile bahamba ngaphandle kwakhe, futsi manje litfuba lami.”

¹⁶⁹ Manje, ngisho loku ngelutsandvo, bazalwane. Niyabona na? Angati noma lesa akusiso yini simo kusihlwa. Kusukela invuselelo ichubekile, imphumelelo lenkhulu yelibandla, sakhe

takhiwo letinsha, sibe setinhlelweni letinkhulu, sente yonkhe intfo lenkhulu lebeyingentiwa; futsi setama kucatsanisa neLuthela, iMethodisti, neKhatolika, satfola emalunga lamanengi kuso sonkhe sikhatsi. Ngiyamangala uma, luhlelo lwetfu lolukhulu, uma singahambanga ngaphandle kwaKhe ekujabuleni kwetfu lokweicile.

¹⁷⁰ Bejababule ngalokwecile, abaMncenganga, besuka bahamba ngaphandle kwaKhe. Nalelo kwakulitfuba ladeveli ku—kucala kubo ngalesosikhatsi. Ngako wehla nawo onkhe emandla akhe, watsi, “Sengibatfolile manje ngaphandle kwakhe, ngako ngitobacwilisa ngephandle lapho kulolowandle.” Futsi ucala kuphuphutsa umoya wakhe uphume etibhakabhakeni.

¹⁷¹ Futsi sewucala kukuchumisa futsi, “Tinsuku temimangaliso selwendlulile. Konkhe kulidlingozi. Konkhe kubuhlanya. Konkhe nguloku, lokwa, noma lolokunye.”

¹⁷² Netikebhe letincane tiyendzetela ngemandla, niyati, tingenaseyili. Sikebhe sagcwala emanti, tigwedlo taphuka, nensika yelithende yaphuka kabili, nemimoya yayi sibhacabulile, futsi yasiyisa lena nalena. Kwakubukeka kwangatsi onkhe ematsemba lalingasekho kutsi bayoke basindziswe.

¹⁷³ Kodwa niyati kutsini? Ngesikhatsi Abatfuma, niyati kutsi Wentani na? Wanca intsaba lephakeme kunato tonkhe leyayikhona ngephandle lapho. Uma wenyuka kakhulu, ngulapho ungabona khona khashane. Ngako Wanca entsabeni kute Akhone kubabukisisa.

¹⁷⁴ Futsi ngesikhatsi Afa eKhalvari, futsi Watfuma bafundzi baKhe kutsi baye emhlabeni wonkhe: “Naletibonakaliso leti tiyobalandzela labakholwako,” Wanca esuka eKhalvari kwendlula lilanga, inyeti, netinkhanyeti, taze tayotsi ngu etulu tendlula sicuku setinkhanyeti iMilky White Way. Wahamba waze Wendlula eZulwini. LiBhayibheli latsi Uhlala ngisho ngetulu kweliZulu, ubuka phansi aseZulwini. Wafika lapho kuze Abone wonkhe umhlaba nelizulu. “Neliso laKhe likuncedze,” futsi niyati kutsi Uyabukisisa kusihlwa.

¹⁷⁵ Kungakhatsaleki kutsi sibonakala siyiswa lena nalena kangakanani, tingakhi tigwedlo letiphukile, onkhe litsemba seliphelile, Usasolo ubukela, “Angiyuze ngikushiye noma ngikulahle.”

¹⁷⁶ O, ngalesosikhatsi sebucayi imvuselelo yase iphelile, nesikebhe sagcwala emanti, futsi kwakubukeka kwangatsi yonkhe intfo yayingasekho, onkhe ematsemba lalingasekho, futsi nangu Eta, ahamba kubo etikwelwandle, ahamba etikwelwandle. Simanga, kuhamba etikwe lwandle, nencenye lengakejwayeleki ngako, intfo kuphela leyayingabasita, bebaYesaba. Kwakubukeka kwangatsi sipoko, kwakubukeka njengelitfunti, futsi bakhaliswa kwesaba.

¹⁷⁷ Nguleyontfo lefanako namuhla. INTfo kuphela lengasisindzisa liBhayibheli, nesetsembiso saNkulunkulu, naMoya loyiNgcwele unatsi. Kubukeka kusasipoko kubantfu, futsi bakhaliswa kwesaba. Kodvwa naku kufika lelo lelimnandzi, liPhimbo lelincane lelithulile: “Ningesabi; Ngimi.”

¹⁷⁸ Futsi ngiyakholwa, kusihlwa, uma Bekangahamba angene etikwa lomhlangano kusihlwa, enta imimangaliso yaKhe, futsi utibuta kutsi kwentekani, “Yini leyenta loko na? Hlobo luni lwelichinga na? Ngabe ku—ku . . . kufundza ingcondvo lokutsite na? Kuyini na?” Uyomemeta akuphendvule, “Ungesabi; yiba nesibindzi; Ngimi,” agcwalisa setsembiso Latsi Uyosenta.

Kodvwa yona kanye nje leNtfo leyayingabasita, neNtfo kuphela leyayingabasita, bebaYesaba.

¹⁷⁹ Futsi namuhla, yintfo lefanako, bayesaba kubamba Moya loyiNgcwele, bayesaba kukholwa uMlayeto waNkulunkulu, bayesaba kukholwa Moya loyiNgcwele uma baMbona asebenta emkhatsini wabo. Bayotsi, “Manje, awume kancane, angati noma bekungaba kwami noma cha.” Kwa “nomangubani lotsandzako,” kuphiliswa kwawowonkhe umuntfu, insindziso ngeya “noma ngubani longeta,” noma ngubani.

¹⁸⁰ “Ningesabi; Ngimi.” NguKhristu, Akafi, Uyaphila kute kube phakadze, futsi unetikhiya tekufa nesihogo. Futsi akukho lokungalimata. Niyakukholwa loko na? Nkulunkulu uhlala anguNkulunkulu. Uma ake Waba nguNkulunkulu, Usasolo anguNkulunkulu. Niyakukholwa loko na? Amen.

¹⁸¹ Senginihlalise kwaze kwephuteka njalo ebusuku, angeke ngikwente manje. Bangakhi ekhatsi lapha longenalo likhadi lekukhulekelwa, longangati, noma angikwati, futsi uyavuma kusho kutsi “Ngiyawukholwa loyomlayeto, liciniso kutsi Jesu Khristu usemkhatsini wetfu”? Phakamisani tandla tenu, noma ngabe nikuphi. Manje, kwangatsi Nkulunkulu waseZulwini angeta ahamba angena elwandle lolutanyatanyisiwe, uma utibuta, “Ngitolitfolo kanjani likhadi lekukhulekelwa na? Ngitokhulekelwa kanjani na?”

¹⁸² Akusiko . . . Ungahle . . . Ngingahle ngikukhulekele, ngibeke tandla etikwakho, bazalwane bangahle bakhuleke, singemadvodza, loyo akusuye uMuntfu lokumele simtsintse noko, sibantfu labavelana nani, kodvwa *Loyo* lokumele amtsintse nguYe, nguye *Loyo*, Mtsintse. Futsi uma lomunye umuntfu angamTsintsa, impela ungakhona, ngoba Uyatsintseka.

¹⁸³ LiBhayibheli lasho kutsi Unguye itolo, namuhla, naphakadze. LiBhayibheli latsi UngumPhristi loMkhulu, khona manje, lonekuvelana nebutsakatsaka betfu. Yeboke, uma AngumPhristi loMkhulu lofanako, Bekayokwenta ngendlela lefanako Lenta ngayo ngesikhatsi umuntfu aMtsintsa ngalolosuku ngekukholwa. Bangakhi, ngalolosuku newesifazane lonemopho, bangakhi lebebaMtsintsa, baMgaca batsi, “Rabi,

siyajabula kuKubona, Mnumzane,” nalokunye kanjalo, futsi Wema futsi Watsi, “Ukhona loNngitsintsile”?

¹⁸⁴ NaPhetro waMekhuta, kwangatsi utokutsi, “Nkhosi, Uyati yini kutsi loko kwehlisa li—lizinga laKho? Wena ubuta kutsi ngubani loKutsintsile, uma wonkhe umuntfu abeke tandla tabo kuWe, atsintsa Wena.”

¹⁸⁵ Watsi, “Yebo, kodvwa lolu luhlobo lolwehlukile lwekutsintsa.” Niyabona na? “Ngaba butsakatsaka, emandla aphuma kiMi.” Futsi Wacalata kuto tonkhe tetsameli, futsi Wamtfola lowesifazane lomncane. O! Futsi Watsini kuye ngenkinga yakhe yekopha na? “Kukholwa kwakho kukusindzisile.” Uma loyo bekunguJesu itolo, loyo nguJesu namuhla. Futsi mnaketfu, dzadze, ake ngikubute lokutsite.

¹⁸⁶ Manje, ungeke umbone Jesu emtimbeni wenyama aze Ete eBandleni laKhe. Kodvwa yonkhe intfo Lebekangiyo, konkhe—konkhe loko Nkulunkulu bekangiko Wakutfululela kuJesu, nako konkhe Jesu bekangiko Wakutfululela eBandleni. Uyafana, UseBandleni, emakholwa. Manje, uma—uma umuntfu eta lapha, njengoba ngasho ngalobunye busuku, netibati tetipikili ne—nemanyeva tibati enhloko yakhe, loyo bekungaba ngumkhohlisi. Kodvwa uma nibona kona kanye nje kuPhila kwaKhristu kuvetwa! Makho...Johane 14:12, Watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta; leminengi kunalena uyawukwenta; ngoba Mine ngiya kuBabe waMi.”

¹⁸⁷ Kodvwa kubonakala kwangatsi labanye bantfu bacabanga loko, kutsi emadvodza laphetse letiphiwo leti tebafundisi kufanele kube ngumphristi lotsite lomkhulu, sifundziswa lesikhulu lesitsite. Ngineyami yekucala kutsi ngike ngiyifundze emlandvweni, lapho Nkulunkulu ake wasebentisa kanjalo. Ngitjele kutsi ukuphi, nekutsi kwenteka nini. Nkulunkulu sonkhe sikhatsi utsatsa lokungasilutfo, kuze Akhombise inkhatimulo yaKhe kulokungesilutfo.

¹⁸⁸ Bukani kutsi Wakhetsa ini: badwebi, labangakafundzi, labangati lutfo, kute Atibonakalise Yena lucobo. Ungahle utsi kimi ngaPawula. Pawula watsi wadzingeka akhohlwe ngiko konkhe lake wakwati kumati Khristu, wafa nsuku tonkhe kute Ati Khristu. Wase utsi, “Angizange,” ngitjele baseKhorinte, “Angiketi kini ngemavi lamakhulu emfundvo, nekukhalipha, njengemadvodza lafundzile, ngoba kukholwa kwakho kutokwaxhiwa kulokunjalo. Kodvwa ngita kini ngemandla aMoya, kutsi kukholwa kwenu kutoba ku—kuKhristu, eMoyeni.”

¹⁸⁹ Nkulunkulu utsatsa bantfu banoma ngubani Lafisa kumtsatsa, lutfo, kute Atibonakalise Yena lucobo. Nguloko lokuMenta abe nguNkulunkulu, akusuye lomuntfu ke, nguNkulunkulu asebenta entfweni lengasilutfo, afakazela

kutsi nguNkulunkulu. Uma lendvodza beyiyintfo letsite, bewungayibuka lendvodza, kodvwa uma lendvodza ingasilutfo, khona-ke kufanele kube nguNkulunkulu. Futsi kuloludzaba, akukho muntfu lobe kangakwenta, kufanele kube nguNkulunkulu, futsi kukugcwalisa setsembiso saKhe. Manje, siyakwati loko.

¹⁹⁰ Futsi mngani, mani umzuzu nje, unikine inkhumbulo yakho—yakho—yakho, atamatamise i—incenye ye . . . aphephule lutfuli etetsembisweni taNkulunkulu futsi abone kutsi asiketsenjiswa yini loku etinsukwini tekugcina. Manje Ubonakala emkhatsini webantfu baKhe, futsi Ulapha, kusihlwa. Futsi akunandzaba kutsi Bekangangicoba kangakanani, Utofanele akugcobe ngendlela lefanako. Futsi kukholwa kwakho, hhayi kwami, kukholwa *kwakho* lokwenta lentfo, hhayi yami nhlobo. Ngilithulusi nje, futsi ulithulusi nje, kutsi uma labanye bantfu . . .

¹⁹¹ Manje, uma loku kushaya lomunye ne—nelikhadi lekukhulekelwa lelitokhulekelwa, angikakucondzi ngaleyondlela. Kodvwa ngifuna kunibuta lokutsite. Labanengi benu ngephandle lapho . . . Angimboni umuntfu ngaphandle kwalabo lengibetfulile, angi . . . Angizange sengibabone ngisho.

¹⁹² Ngigeje munye, uMnaketfu naDzadze Dauch, bahleti ngalapha, kusukela le enhla e-Ohio, ngehlela lapha. Ngifisa kwangatsi ngabe benginesikhatsi kuniketa bufakazi babo. Kutsi indvodza, leneminyaka lengemashumi layimfica budzala, yayingaba nesibindzi kanjalo kuletintfo, futsi futsi iyasilandzela nomakuphi lapho siya khona! Ya, kunjalo, ngoba uyakholwa. Nekutsi bufakazi babo butokwetfusa kanjani! Kodvwa ngaphandle kweMnaketfu naDzadze Dauch labahleti lapho, futsi ngiyakholwa uMnaketfu naDzadze Simpson (Manje, Sothmanns kanye nabo usemuva ekhatsi *lapho* ndzawanatsite, kodvwa angati.), Angati muntfu, uMfowetfu Roberson, futsi angati nekutsi ngubani ligama lasihlalo. Lelo liciniso, bengingeke ngikutjele ligama lakhe khona manje kube bengitofanele ngikutjele. Angati, ngikuvile, kodvwa angati.

¹⁹³ Futsi lusuku lonkhe . . . Namuhla ngitsetse indvodzana yami lencane, Joseph, saya elugwini lwaselwandle, futsi ngamisa imoto endzaweni lesitsile lencane, ngase ngitsi, “Joseph, dlala ngephandle lapho, ngifanele ngenyukele lapha endzaweni lesitsile.” Futsi ngesikhatsi . . . Ngatsi, “Nkulunkulu, Unakekela indvodzana yami lapho, kutsi ingafiki kulawomagagasi.” Ngenyuka kutsi ngikhulume naYo.

¹⁹⁴ Angisuye lohlala ayedvwa, kodvwa ungeke ube yinceku yaNkulunkulu nenceku yesive. Ungeke, ngephandle emaphathini futsi uchubeke kanjalo, futsi usalindzele kuhlala . . . ufanele utigcine wena kuNkulunkulu, kuze ukhone kusita sive. Futsi nguloko lengikutele lapha, kunisita, angiketeli

lapha kutotsandvwa bantfu. Ngani, bewati kutsi ngigwema intfo lenjalo! Futsi ngiyati kutsi angisilutfo.

¹⁹⁵ Angiketeli yona imali lapha. Ngani, impela cha! Angiketi lapha ngoba ngangingenato letinye tindzawo lebengingaya kuto, Ngita lapha ngoba ngive ngiholeleka kutsi ngite lapha. Nginemakhulu lasitfupha noma ngetulu timemo letivela ngesheya kwetilwandle netintfo, eMadvodza labo somaBhizinisi labangemaKhristu lavela ndzawo tonkhe, tahluko letihleliwe emhlabeni wonkhe, indlela ibhadalelwe, yonkhe intfo. Angidzingi kuba nemali, nomakuphi lapho ngiya khona, i... bayabhadala nje. EmaDvodza labo somaBhizinisi afuna kungitfumela ndzawanatsite, ngaletinye tikhatsi bacitsa emashumi lamatsatfu, emadola latinkhulungwane letingemashumi lamane ngemnyaka bangitfumela etindzaweni, futsi angidzingi kutsi ngibe napeni.

¹⁹⁶ Uma ngifuna ku...Uma Nkulunkulu angitfumela lapho kunebantfu labasihlanu noma labasitfupha, ngingahamba, ngihlale aze Angitjele kutsi ngihambe. Niyabona na? Hhayi ngaphansi kwesibopho, kuphela kuNkulunkulu. Khona-ke ngifanele ngitfole, “Babe, ngentani lapha? Ufunani Wena, mine lapha?”

¹⁹⁷ Jesu wenyukela eSychar, Bekasendleleni yaKhe abheke eJerikho. Ngani na? Babe wavele waMtfumela enhla lapho. Manje, yini letokwenteka lelandzelako na? Naku kuphuma wesifazane, ngako Wavele wakhuluma nalowesifazane, Watfola kutsi kwakuyini, futsi lidolobha lonkhe lakholwa nguYe.

¹⁹⁸ Manje, Ulapha kusihlwa. Futsi niyakukholwa, ningangabati. Kholwa enhlitiyweni yakho kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu, futsi Wavuswa kulabafile futsi wenyukela etulu, emvakwekuba ahlushwe futsi wabetselwa nguPontiyuse Philatu, futsi angcwatjwa futsi afile asethuneni tinsuku letintsatfu, futsi wavuka, futsi wenyukela etulu, futsi uhleti ngesekudla saloMkhulu kuNkulunkulu, kusihlwa. UngumPhristi loMkhulu lophilako, lophila njalo kwenta kuncusela etikwekuvuma kwetfu, nemPhristi loMkhulu lonekuvelana nebutsakatsaka betfu, longuye itolo, namuhla, naphakadze, naso sonkhe setsembiso netintfo Latenta kutsi aphindze akhicitwe eBandleni.

¹⁹⁹ Emvakwekuba tinkumba temaRoma netibotfo tiLidle tilicedze, Wetsembisa kutsi Bekatobuyisela, isho iNkhosi, etinsukwini tekugcina, Beka toSibuyisela emuva ngco futsi, lesi Sihlahla seMlobokati.

²⁰⁰ BekaSihlahla, Sihlahla sekuPhila ensimini yase-Edeni, lokukutsi, lowesifazane bekasihlahla sekufa, imphendvuketelo, nguloko lokubenta bente ngendlela labenta ngayo namuhla. Yonkhe lentfo beyi yimphendvuketelo, itiphatsa ngaleyondlela.

²⁰¹ Kulukhuni kakhulu kukhuphuka umelane nako, kodvwa ufanele ume, umuntfu lotsite utofanele akusho. Impela. Tsandvwa kakhulu bantfu uma ungakakusho, kodvwa ngubani lotokusho na? Umuntfu lotsite utofanele asho lokutsite ngako, ngoba Nkulunkulu...khona-ke kutoba njalo, babophelelekile ke ngeluSuku lekwaHlulelwa. Kodvwa uma bangazange... uma bakuva futsi bangakunaki, loko kukubo. Kodvwa manje, kukuva, hamba kuko!

²⁰² Manje, kwangatsi Moya loNgewe, leNgimmelele lapha kusihlwa, emkhatsini wentimba waKhristu, kwangatsi Angasusa konkhe kwesaba nekungabata kusuke kuwe, kwangatsi Angehlela lapha kusihlwa, njengoba nje Enta ngalobobusuku etikwelwandle futsi atsi, "Ningesabi, NgiMi, lunguye itolo, namuhla, naphakadze."

²⁰³ Besifaneleke kanjani leso sibonakaliso! Bengingati kutsi besilapho kwate kwaba kuyitolo ebusuku; basishicilela etulu lapho. Unguye itolo, namuhla, naphakadze. Manje, kukholweni ngenhliyiyo yenu yonkhe.

²⁰⁴ Ngifuna kunibuta lokutsite. Uma Atokwenta lokungenani, kanye kufanele kwenele, kodvwa kabili, kanye noma kabili, kulesakhiwo kusihlwa...Futsi asikaphumi...Akufani nemlingo lotsite lomnyama ngaphansi kwelibhodi lelinemagama etinombolo ndzawanatsite, sikhona lapha ngaphansi kwetibane talelitabernakeli, sikhona lapha ngaphansi kwe...yonkhe intfo ibekwe ivulekile lapha, eBukhoni baNkulunkulu, nebuso balenkapane, neliBhayibheli laNkulunkulu *lapha*, ngimemetela kutsi kutokwenteka. Kulapho-ke la kukholwa kwami kume khona, khona lapho, kutsi Wakusho. Wakwetsembisa, futsi ngiyati kutsi Utokwenta.

²⁰⁵ LeyoNgelosi, ngesikhatsi Ihlangana nami ngalobo busuku etulu lapho, naloko kuKhanya kushaya indingilizi lapho, futsi Wangitjela letotintfo wase utsi, "Ungesabi. Manje, kutofezeka *loku*, futsi-ke kutofezeka *kutsi*," labanengi benu uyakhumbula ngesikhatsi kuprofethwa, naku. Manje, nginitjela liciniso, Khristu ulapha, futsi senivele niphilisiwe, wonkhe wenu, wonkhe umuntfu usindzisiwe, kodvwa ufanele ukwemukele kute kukwentele noma yini. Ufanele ukukholwe, futsi ukutsatse kukwakho... "Kwami." Linani libhadlewe, ufanele nje ulikhholwe.

²⁰⁶ Manje, uma Bekangakwenta, bangakhi ekhatsi lapha labangatsi, "Ngemusa waNkulunkulu nelusito, ngitokwemukela kusihlwa, kokubili ngeMsindzisi wami neMphilisi wami"? Phakamisani tandla tenu bese nitsi, "Nkulunkulu, ngikusho kusuka phansi ekugcineni kwenhliyiyo yami, ngitokwenta." Nkulunkulu akubusise, kubukeka kwangatsi likhulu lemaphesenti ndzawotonkhe. "Nginga... Ngiyakwenta."

207 Manje, sinebumatima, niyati nginabo loko, futsi ngilwa kamatima ngekumelana nabo. Kodvwa Nkulunkulu utokunika umvuzo loko, ungakhatsateki nje ngaloko, niyabona, bekuhlala kunjalo.

208 Ngiyakhumbula, lapha kungesiko kadzeni, umfo uyefika, acashwe ngumbutfo wetemphi, weta ngalapha kutongitsebula. Niyawukhumbula lomhlangano. Wahhlala ngephandle lapho, futsi ngangisolo ngiva umoya loyincaba ndzawanatsite, Ngetama kukushaya indiva, ngoba tintfo letinengi kakhulu tentiwe, lokubi. Angizange nje ngisho lutfo, ngachubeka kancanyana. Bekasolo achubeka nekukwenta. Bekayongena—bekayongena etinkambu temabutfo emphi, futsi ente bafana bakhonkhotse njengenja, bese bagijima bajikeleta kukwabo . . .

209 UMoya loyiNgcwele wavele wangitsatsa, angibange ngisasho, Ngatsi, “Wena mntfwana wadeveli! Kungani ute kutophatamisa umhlangano weNkhosi na? Nkulunkulu utosebentana nawe.” Futsi bekasolo akhubatekile kusukela lapho, ngako . . . Watfumela incwadzi ngencwadzi, futsi washo *loku*, *lokwa*, *nalolokunye*. Ngatsi, “Angikaphatselani ngalutfo nako, Mnumzane. Angizange sengikwente. Phendvukani! Nguyonantfo kuphela lenginganitjela yona. Loko kusemkhatsini wenu naNkulunkulu.”

210 Manje, ngitsatsa wonkhe umoya ekhatsi lapha ubengaphansi kwekulawula kwaMoya loyiNgcwele, Longigcobako manje, eGameni laJesu Khristu. Akutsi inkhatimulo yaNkulunkulu ikhanye, futsi ifakaze, akunandzaba kutsi ngitsini . . . Ngingacamba emanga, ngingumuntfu, kodvwa Nkulunkulu angeke acambe emanga, Lowakwetsembisa.

211 Banini semkhulekweni nje, nitsi nje, “Nkhosi Jesu, lendvodza ayingati, kodvwa siyatjelwa kutsi Utotfumela loku. Bengikadze ngilapha busuku nebusuku, futsi ngahlola imiBhalo, iliciniso impela.” Futsi sibonakaliso sekugcina lesitosemukela kuNkulunkulu, kute kwehle uMlilo, njengoba kwakunjalo nje eSodoma kutsi Jesu wetsembisa, futsi watsi si . . . leyo yintfo yetfu yekugcina, sibonakaliso sekugcina. Futsi lelo liciniso. Vele nje umake livi lami encwadzini yakho ndzawanatsite futsi utfole kutsi lelo liciniso.

212 Bukani nga’ 46, kutsi Watsini ngaBilly Graham abuya, nabo bonkhe labanye nakanjalonjalo, imvuselelo, nekutsi kwaku tokwentekani. Timbewu tebhulelo setihlanyelwe, futsi nguloko-ke lesilimo lesiyoba ngiko, futsi nguloko impela lokungiko.

213 Hlalani nje nithule impela. Ngamunye wenu ungumoya. Uma unyakata . . . Kusobala, uma ungesiwo umoya, khonake ufile. Niyabona na? Lomoya lokhutsata imphilo yakho, kubhakuta kwamoya, nguloko impela Jesu lebekakhuluma ngako ngalowesifazane, ngesikhatsi Abone baFarisi, futsi wabona kutsi kwakunani enhlityweni yabo, futsi bekakhona

kubatjela; bebacabanga kutsi Beka nguBhelzebule. Omabili lamaklasi asondzelene, njalo abutsene ndzawonye.

²¹⁴ Naku kuhleti wesifazane, ngalapha ngesekudla sami, akhuleka. Uyakhuleka ngoba unesimila emhlane wakhe. Unalo likhadi lekukhulekelwa na? Awunalo. Awulidzingi ngisho nalinye. Ngabe sitihambi kulomunye nalomunye na? Sitihambi. Phakamisa sandla sakho kute bantfu babone. Ngabe nguleyo inkhatsato yakho na? Kulungile, kholwa nguNkulunkulu, intfo itohamba. Amen. Angimati, angikaze ngimbone, Nkulunkulu uyakwati loko.

²¹⁵ Nangu wesifazane lomncane, lohleti khona ngephandle lapha, logcoke ingubo lebukeka iluhlata-satjani, inhloko yakhe ibheke phansi, akhuleka. Unenkhatsato yetinso. Uma ukholwa ngenhlitiyo yakho yonkhe, Dzadze, Nkulunkulu utokuphilisa enkhatsatweni yetinso. Uyakwemukela na? Unalo likhadi lekukhulekelwa na? Wena, unalo linye na? Awulidzingi ngisho nalinye, inkhatsato yakho yetinso seyisukile kuwe.

²¹⁶ Ngiphonsela insayeya noma ngumuphi longakholwa kutsi angitjele kutsi loyo wesifazane utsintseni. Akazange angitsintse, kodvwa utsintse loyomPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Ya. Uma ukholwa ngenhlitiyo yakho yonkhe! Amen.

²¹⁷ Manje, kucala kuhamba yonkhe indzawo. Lobo bumnyama bucala kubuyela emuva. Bekujule impela ngalapha umzuzu, kodvwa kubuyela emuva.

²¹⁸ Naku kuhleti wesifazane embikwami, aphetfwe sifo sesikhumba. Angikwati, Dzadze, kodvwa unaso sifo sesikhumba, awunaso na? Uyakholwa kutsi Nkulunkulu uyati kutsi ungubani na? Uma bengingakhuluma ligama lakho, njengoba Jesu atjela Simoni Phetro, bewu ngangikholwa kutsi ngiyinceku yaKhe na? Bewungakwenta na? Nkkt. Holt, kholwa ngayo yonkhe inhltiyo yakho, futsi uye ekhaya, futsi usindze.

²¹⁹ Uyakholwa na? Bukisisani. Libuke. Anikuboni loko kuKhanya na? Bukani lapha, Kuse tikwendvodza ngco lebuke ngakimi, ihleti emuva ngco lapha.

²²⁰ Ukhulekela umfati. Loyo nguwe, Mnumzane. Unalo likhadi lekukhulekelwa? Awunalo. Sukuma ume ngetinyawo takho. Uma kungekho intfo leyentelwa umkakhe masinyane nje, utokufa, uphetfwe ngumdlavuzo. Kunjalo. Awusuye walapha, uvela khashane nalapha, uvela edolobheni lelitsiwa yiFresno. Kunjalo. Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani na? Bekungakusita yini kutsi ukholwe? Bekungakusita yini? Mnumz. Matewu, kholwa ngayo yonkhe inhltiyo yakho, buyela ekhaya.

²²¹ Ngiphonsela insayeya noma ngumuphi longakholwa, angitjele kutsi loko kwentiwa kanjani, ngaphandle kwemandla aNkulunkulu Somandla. Niyakukholwa na? Yebo-ke, ningesabi,

loyo nguKhristu, kona kanye nje loko Lakusho. Manje, niyakukholwa na?


²²² Manje, ngininiketa kuKhristu, Lokhona lapha. Uma utokukholwa ngenhlitiyo yakho yonkhe, futsi ukwemukele kuletotisekelo, ungaphiliswa, sewuphilisiwe khona manje. Bangakhi lokukholwako ngenhlitiyo yakhe yonkhe, ngaphandle kwanoma ngukuphi kuchubekela embili, ngensindziso, ngekuphiliswa kwakho, bunguwe bakho bemtimba, futsi utomkholwa Nkulunkulu yonkhe imphilo yakho, futsi utoMemukela khona manje?

²²³ Bukhona baKhe, NguYe, intfo kuphela lenganisita, nikukholwe futsi nime ngetinyawo tenu, utsi, “Ngiyasukuma khona manje, eGameni laJesu Khristu, kukwemukela.” Wonkhe umuntfu lokholwako, manini ngetinyawo tenu.

²²⁴ Bekani tandla tenu etikwalomunye nalomunye manje, bekani tandla tenu etikwalomunye nalomunye. LiBhayibheli latsi, “Letibonakaliso leti tiyobalandzela labakholwako,” njengoba sewube likholwa, uma ulikholwa manje, liBhayibheli latsi, “Letibonakaliso leti tiyobalandzela labakholwako, uma babeka tandla tabo etikwalabagulako bayosindza.” Kufana impela nje nekuphendvuka, nekubhabhatiswa, kulalela umyalo waNkulunkulu. Manje, khulekelanani, ngendlela nje lokhuleka ngayo ebandleni lakho. Khulekelanani, ngisanikhulekela langembali—langembali.

²²⁵ Babe loseZulwini, ngente konkhe kwaloku ngekuyala kwaKho, ngikwente nje ngendlela Lowatsi kwente ngayo. Futsi ngikhuleka kuWe, Babe loseZulwini, kutsi eGameni laJesu Khristu, kutsi Utohlonipha imikhuleko yalabantfu laba, kukholwa kwabo, imitamoyo yabo.

²²⁶ Sathane, wehluliwe kulemphi, usidalwa lesehluliwe. Phuma kulabantfu laba. EGameni laJesu Khristu, bayekele, futsi uphume kubo.

Futsi uphiliswe wonkhe umuntfu. 

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