

# *KUVA, UCONDZE, WENTE*

## *LOKUSHIWO LIVI*

### *LANKULUNKULU*

 Manje, lamatheyiphu lawa, leyo yalomhlangano manje ekuseni, ayitsengiswa, yeliBandla nje noma yalomunye, ngoba imayelana neMfundziso. Futsi emihlanganwени ngephandle lapho, idala kudeka, ngoba kulukhuni kutsi tsine sobabili sibone ngeliso lelifanako ngalokuphelele, kodvwa sifanele sibenhltiyonye, empeleni. Kodvwa, tsine latabernakeli lapha, lamatheyiphu anjalo, niyacaphela e... Yebangani nje, nakanjalonjalo.

<sup>2</sup> Manje asikhotsamise tinhloko tetfu umzuzwana nje sentele umkhuleko. Bangakhi labatotsandza kuhunjulwa nisakhotsamise tinhloko tenu na? Ngekuphakamisa sandla nje, utsi, “Nkhosi, ngi—ngiyadzinga namuhla, futsi ngidzinga umusa waKho,” nomangabe sani.

<sup>3</sup> Babe wetfu loseZulwini, manje sisondzela esiHlalweni saKho sebukhosи semusa, ngoba sicelwe kutsi sente loku. Futsi satjelwa yiNdvodzana yaKho, neMsindzisi wetfu, kutsi uma singaKucela nomayini eGameni laYo, siyophiwa yona. Ngako-ke, Nkhosi, ngekwati kutsi siphila ematfuntini ekuBuya kwaYo, futsi manje sime ematfuntini esihawu saYo, ngako-ke singacela, Nkhosi, kutsi Utokhetsa, ngaMoya loyiNgewe, letotintfo lesifanele siticele. Futsi siyativedla manje ekuseni, kutsi akunawuphikisana neLivi laKho noma nekulunga kwaKho lokukhulu, nesihawu saKho nemusa, kutsi uma singacela kutsi sibe nekuvakashelwa lokukhetsekile namuhla lokuvela kuMoya loyiNgewe. Kutsi Angefika emkhatsini wetfu futsi ahlole imicabango yenhlitiyo yetfu, asembulele tindzawo tetfu letibutsakatsaka, futsi aphilise kugula kwetfu, futsi abophe netinhltiyi tetfu letephukile, futsi asindzise nalabalahlekile, futsi ente bantfu balungiselele kuBuya kwaYo. Nkhosi, vani lomkhuleko.

<sup>4</sup> Manje sitofundza Livi laKho. Futsi—futsi siyakhuleka, Nkhosi, kutsi esifundvweni setfu saSontfo sikolwa manje ekuseni, kutsi Utoveta ingcikitsi yekufundvwa futsi utoLembula etinhltiyweni tetfu. Ngoba, sitela inhoso yinye lapha. Leyonhlosо, leyodvwa jwi, ikwati Wena kancono. Tsine lesingemaKhristu, ngekuKholwa, sifuna kwati Wena kancono. Laba labasengakabi ngemaKhristu, bafuna kwati Wena

njengeMsindzisi wabo. Labo labagulako, ufunu kwati Wena njengeMphilisi wabo. Futsi sikhulekela kutsi akunawubakhona ngisho namunye losuka kulesakhiwo, angenalutfo, kodvwa kutsi tonkhe ticelo tigcwaliswe nciamashi, nato tonkhe tifiso kuhlangabtwane nato, nawo wonkhe—wonkhe umuntfu ajabule, futsi ahambe esuka kulesakhiwo, atsi, njengalabo lebebavela e-Emawuse, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, lapho Asakhulumu natsi endleleni na?” Ngoba sicela loku eGameni laJesu. Amen.

<sup>5</sup> Manje kuwe wena lofuna kuvula eNcwadzini yakho. Ngalokwejwayelekile, ngitfolile, kutsi etinkonzweni tekuvangela, kutsi nje cishe imizuzu lengemashumi lamabili noma emashumi lamatsatvu kwenta umtselela lomuhle kakhulu ekuphonseni ekhatsi umlayeto wakamoya, bese-ke kuba kubitela e-altari. Kodvwa lena njengoba kunguSontfo sikolwa, angifuni nje kukwenta ngaleyondlela manje ekuseni. Ngitivela ngiholeleka kakhulu kutsatsa sikhatsi sami futsi ngikhulume ngeLivi.

<sup>6</sup> Manje, uma kukhona longakatfokomali, kumakhata kakhu, intfo kuphela lofanele uyente kutsi... Mnaketfu, umgcini mnyango, ungemuva kwelisontfo lapho, phakamisa sandla sakho kanjalo emuva lapho, kuye, futsi utokulungisa kushisa. Futsi sifuna nitfokomale futsi nitivele nikahle kakhu. Futsi nilalele Livi, ngoba setsema Moya loyiNgcwele kutsi asifundzise Livi laNkulunkulu. Futsi niva kahle nonkhe, ngemuva na? Uma niva, phakamisani tandla tenu, uma ni—niva kahle. Kuhle loko.

<sup>7</sup> Manje ngifuna nivule kanye nami, nginetihloko letitsite letibhalwe lapha, nalomunye umBhalo. Ngako ngifuna nivule kanye nami, kucala, eNcwadzini yebaseRoma, baseRoma, sahluko se 9. Futsi sifuna kufundza sifundvo semBhalo, kucala, kubaseRoma 9:11.

*(Ngoba bantfwana basengakatalwa, futsi basengakenti nomayini lokuhle noma lokubi, kute inhlosa yaNkulunkulu leya ngekukhetsa ime, kungabi ngemisebenti, kodvwa kubengaye loyo lobitako;)*

*Kwashiwo kuye kutsi, Lolomdzala uyokhonta lomncane.*

*Njengaloku kubhaliwe kutsi, Jakobe Ngamtsandza, futsi Esawu Ngamtondza.*

<sup>8</sup> Kwangatsi Nkulunkulu angeneta tibusiso taKhe kulokufundva kwemBhalo. Futsi manje kwesihloko, kwesekela sifundvo sami, ngifuna kutsatsa loku kube sihloko: *Kuva, Ucondze, Wente Lokushiwo Livi LaNkulunkulu.* Ase ngikuphindze loko futsi. “Kuva, nekucondza, bese-ke kuba kwenta lokushiwo Livi laNkulunkulu.”

<sup>9</sup> Manje, sati ngalokugewe, tsine bantfu labahlola imiBhalo imini nebusuku, futsi sifundze emaphepha etfu futsi sive bahlatiyi betindzaba, kutsi lomhlaba manje ume ekubambeni ngemandla lasebentako akamoya lamabili lamakhulu. Futsi omabili angemandla lasebentako etenkholo. Futsi ngikholwa kutsi lamandla lasebentako lamakhulu masinyane atofika enhlokweni. Futsi omabili lamandla lamakhulu lasebentako bekamelelwe kulamadvodzana lamabili a-Isaka. Kutsi kwaba kanjani kutsi Nkulunkulu, ekuhlakanipheni kwaKhe lokungenasiphetfo, ubiketele ngaphambili tonkhe tintfo kitsi; kute sitsi ngaletintfo leti sati, ngempela, kutsi yini lesihlalele ngembili. Kwentiwe kwacaca kakhulu, kutsi Nkulunkulu neLivi laKhe, nemvelo nemhlabo waKhe wonkhe kanye nelizulu, kuhlelwe kahle kakhulu ngalokuphelele ndzawonye, ngangekutsi ngisho ne-nesoni singabona kutsi kukhona lokutokwenteka. Nkulunkulu ukuhlele kanjalo-ke. Akekho longaba nekutivikela.

<sup>10</sup> Manje, siyabona kulamadvodzana lamabili kutsi ngesikhatsi wona, angakatalwa ngisho nekutalwa, bekalwa odvwa. Ngisho naloku nje unina bekayintfombi ntfo... Ngoba, bekayintfombi ntfo, loRebheda lomuhle lowashada intalo lelungile yesetsembiso saNkulunkulu, Isaka; kutsi bebatehlukanisele bobabili, emakholwa lagewaliswe ngaMoya kuNkulunkulu, bamiselwe ngaphambili kuwo impela umshado labahlanganiswa ngawo ndzawonye. Nkulunkulu bekakwati ngaphambili. Futsi yayingenteka kanjani intfo lenjalo kutsi ifike ngalowomake munye, ngababe munye na? Munye, umuntfu lomubi kabi; nalomunye, umuntfu lomuhle sibili; nekutsi kwabakanjani kutsi umuntfu lomuhle abukeke amubi, nalolomubi abukeke amuhle.

<sup>11</sup> Manje loko kutsi, bekuhlala kunjalo, kuyohlala njalo kuhlelo lwaNkulunkulu. Nkulunkulu angeke alugucule luhlelo lwaKhe. Ngoba, Wenta luhlelo lwaKhe lube nguloluphelele, ngoba luyincenyenya yaKhe.

<sup>12</sup> Ensimini yase-Edeni, sono sasisihle kakhulu saze sakhang Eva wesuka ekulungeni, waya esonweni. Futsi eNsimini lefanako lapho kwakukhona khona sihlahla sekuPhila, kwakukhona nesihlahla sekufa.

<sup>13</sup> Besitokwati namuhla njengemtsetfo wekulinganisa ngekwehlukana. Kutsi, lapho kukhona lokuhle, kukhona nalokubi; lapho kukhona lokulungile, kukhona nalokungalungi. Futsi asiyuze, akunandzaba kutsi inhlalo yetfu lesihlala ekhatsi kuyo ingabanjani, kutsi iyoke ikhone kusitsintsitsa ebukhoneni bayo futsi. Ngoba, Pawula watsi, "Uma ngitsandza kwenta lokuhle, khona-ke lokubi kukhona." Soni asiyuze sikhone kutitsintsitsa kumKhristu, nemKhristu esonini. Kuyobakhona fakazi lapho walokulungile, nebufakazi balokungakalungi,

sonkhe sikhatsi. Futsi utentela kukhetsa kwakho. Ufanele utsatse luhlangotsi lunye noma lolunye.

<sup>14</sup> Kodvwa kulamadvodzana lawa lamabili, kuyacaka kwati kutsi, bangakatalwa, bobabili intalo lefanako, levela ku-Isaka, lokwakusetsembiso. Manje, sifundvo setfu sitsite kuba sidze kancane, futsi ngifuna kutfola sendlalelo lesenele nite nibone kahle kutsi ngikhuluma ngani. Nalendvodzana yekucala, Esawu, lowatalwa; sitfola kutsi bebangaphikisanji nje kuphela futsi balwa esibeletfweni senina, kodvwa baphuma kuye, balwa, Esawu aphuma, naJakobe abambelele esitsendzeni sakhe. Futsi namanje basalwa.

<sup>15</sup> Nekutsi kwaba kanjani, kwenteka kanjani kutsi kuvele kulowo lophelele, lomsulwa, lokhetsiwe, longcwele, babe noma make lotehlukanisele! Ngako kukwesekela, loko, Nkulunkulu ubita ngekukhetsa. Kufanele. Akunandzaba kutsi babe wakho namake bekalunge kanjani, kutsi bebabahle kanjani, kutsi babe wakho namake bekangemaKhristu kangakanani, kusasolo kuhleti kuwe njengemuntfu ngamunye, kuma kwakho embikwaNkulunkulu. Lesifundvo lesi sifundzisa loko, kutsi bona, bobabili labantfwana, bebaphuma ngisho kulabebakhetsiwe futsi babitwa nguNkulunkulu, babe namake, wesifazane loyintfombi newesilisa longcwele, lokwakutotsi ekugcineni ehlele ngisho nangentalo yakhe kufike Jesu Khristu. Watalwa njengalovelwa kulabafile. Wahlolwa, uyise embikwakhe. Futsi wetsenjiswa, ngalentalo ya-Isaka, kutsi umhlaba wonkhe wawutosindziswa. Futsi kumuntfu lonjalo, nengati yakhe imsulwa ngangekutsi Nkulunkulu akavumelanga ngisho umFilisti kutsi atsintse lomake, emvakwekuba Abrahama sekamniye yena. Nkulunkulu washaya ngenhlupho indlu yakhe, futsi watsi, "Ufana nalofile," abambe lolotalo lwengati lube msulwa. NalowoRebheda, lolungile, longcwele, make lobekatfunywe nguNkulunkulu futsi wabitwa nguNkulunkulu. Futsi kuleyontalo lengcwele kwavela limbuka nelikholwa. Niyabona na? Ngako kubekwe elubitweni lwaNkulunkulu, kukhetsa kwaNkulunkulu.

<sup>16</sup> "Futsi kungakatalwa ngisho namunye, Nkulunkulu watsi, 'Ngiyamtsanza Jakobe futsi ngiyamtondza Esawu,' kungakatalwa ngisho namunye." Ngako kufanele sitivele kanjani. Lomunye Nkulunkulu lakhulume kuwe futsi wakumemela kutsi ute etafuleni laKhe naseKhaya laKhe, futsi ube yindvodzana yaKhe noma indvodzakati, ayikho intfo lenkhulu kakhulu kunaloko.

<sup>17</sup> Labafana laba bobabili, uma sitocaphela imvelo yabo, lomunye wabo bekangumuntfu wakamoya, lowo kwakunguJakobe. Nemuntfu wenyama kwakungu-Esawu. Kodvwa bobabili bebangulabakholwako. Naleyontfo lefanako yentekile kusukela le phansi emnyakeni, lowenyama newakamoya.

<sup>18</sup> Esawu bekamelele umuntfu wasemhlabeni, wemvelo, loweyeme enkholweni, kodvwa akazange akhone kukwenta. Kwakungekho kuye kukwenta. Akakhonanga kukwenta. Bekangekho kuye kutsi akhone kucanca endlule tintfo talamhlabeni, intfo yenyama.

<sup>19</sup> Kodvwa, Jakobe, kwakulula kabi nje kuye kutsi akwente. Manje, Jakobe, inhoso yinye Jakobe bekanayo, futsi leyo yayikutsi bekabulangatele lobobutibulo, kungenandzaba kutsi bekabutfola kanjani, kuphela nje uma abutfolile.

<sup>20</sup> Nalowomoya waloko kutalwa lokukodvwa usamelelwem namanje emhlabeni namuhla, futsi loko kuta enhlokweni manje: likholwa lakamoya; nemuntfu wenyama, likholwa lenyama. Akekho lobekangatsi bobabili bebangesibo labakholwako. Bebangibo. Abashongo kutsi lomunye bekakhonta “sithico” nalolomunye “Nkulunkulu.” Bobabili bebatinceku taNkulunkulu.

<sup>21</sup> Manje, nakisisani imiBhalo manje kulenzaba, ngoba ngingeliciniso kutsi kutonisita. Niyabona na? Manje, “Akusibo bonkhe labatsi, ‘Nkholosi, Nkholosi’ labayongena, kodvwa lowo lowenta intsandvo yaBabe waMi loseZulwini.”

<sup>22</sup> Manje uma nicaphela, Jakobe bekanentfo yinye lebekayifuna, ngoba, ngekwelivi, tibusiso ne—nentfo lenhle yayibekwe ebutibulweni. Futsi, Jakobe, kwakunguleyo kuphela inhoso yakhe, intfo kuphela lebekanayo emcondvwemi kwaku “kutfola lobobutibulo.” Na-Esawu wabedzelela. Loyo lobekanabo empeleni, wabedzelela, noma bekanemahlomi ngabo. Kodvwa Jakobe bekabufuna kungakhatsaleki kutsi bekabutfola kanjani, bekabufuna.

<sup>23</sup> Kungaleyondlela ekholweni lakamoya namuhla. Alikhatsali kutsi ulihleka kangakanani, kutsi uhlekisa ngalo kangakanani, kutsi lifanele lente ngebulima kanjani emcondvwemi wekwenyama. Inhoso yalo kuphela ibutibulo. Lifuna kufinyelela kuNkulunkulu, ngoba butalwa kulo. Angeke lingakwenti.

<sup>24</sup> Kutsi *Jakobe* kusho kutsi “locinelanako” noma “umkhohlisi.” Kodvwa emvakwekutfola futsi angene kuleolelifa lebutibulo, waguculwa. Loko kwenyama, kugucuka. Wabese-ke sewubitwa nga, Jakobe, nge “nkhosana neNkholosi,” lowabambana naYo.

<sup>25</sup> Likholwa lenyama namuhla, “O, kuphela nje uma ngiya esontfweni futsi ngente loko lokulgile, kwenta mehluko muni na?” Lelo licembu la-Esawu. Usahlekisa futsi adzelele butibulo, Akanandzaba ngabo. Kodvwa Jakobe wabutsandza.

<sup>26</sup> Newesilisa wakamoya namuhla, newesifazane wakamoya, lokhetsiwe, wamiselwa ngaphambili nguNkulunkulu kutsi ete ekuPhileni lokuPhakadze, uma badzingeke kutsi batsengise ngako konkhe labanako, uma badzingeke kutsi bakhiphe

ligama labo kuto tonkhe tincwadzi telisontfo esiveni, basafuna bona lobobutibulo. Nguyonantfo kuphela lemcoka kubo, “kutfola lobobutibulo nje,” nguloko kuphela. Akunandzaba kutsi kanjani, kutsi zinga lini labatofinyelela kulo, uma batoguca phansi e-altari bakhale, boo-hoo, uma badzingeka bagijime bendlule e—e—etindzaweni futsi babuyeles emuva futsi balungise tintfo, futsi batsengise ngaloko labanako, noma—noma baphane ngako konkhe labanako bese babasihambi nemfokati, akunandzaba. Bafuna butibulo. Nguloko kuphela labakukhatsalele, butibulo. Manje, ningabasoli labobantfu. Angeke bakhone kungakwenti. Bamiselwa ngaphambili kuloko, bakhetselwa kuko.

<sup>27</sup> Futsi-ke siyabona kutsi laba bobabili, bantfu benyama nebantfu bakamoya, nguleyondlela sonkhe sikhatsi lokwakwenteka ngayo. Nguleyondlela lokungayo namuhla. Bekuhlala njalo kungaleyondlela.

<sup>28</sup> Khayini na-Abela. ENSimini yase-Edeni, ngesikhatsi i-Edeni idalwa, kwakunetihlahla letimbili tekutsi umuntu atikhetselle. Sinye, siba sekuhlakanipha; lelesinye, siba sekuPhila. Kwakukhona bafana lababili, Khayini na-Abela, bobabili bakholwa. Lomunye wabo wafisa kuPhila lokuPhakadze, futsi wanikela kuNkulunkulu, ngekukholwa, umhlatjelo lomuhle kunewaKhayini. Umfanekiso lophelele wemabandla namuhla: libandla lemvelo, libandla lakamoya. Futsi akukho kungabata kulokutsi ngikhulumta etigabenitotimbili njengamanje, futsi encenyen galetheyiphun gitawukhulumta nemashumi etinkhulungwane tabo.

<sup>29</sup> Kodvwa, bukani, libandla lemvelo, libandla nje lenyama. Abakwati nekufinyelela ngetulu kwaleyontfo lencane yekutsi “Ngajoyina libandla. Uma ngiya esontfweni, uma ngenta lokuhle kwendlula konkhe ngawo onkhe emandla ami, nguloko kuphela Nkulunkulu lakudzingako.” Manje, leyo yintfo lefanako nalena leyentiwe nguKhayini. Wahamba futsi wenta i-altari. Wenta umhlatjelo, waletsatitselo temhlaba. Futsi watsi, “Naku, Nkulunkulu. Loko kuhle kwendlula konkhe lenginako. Kutsatse noma ukuyekele.” Nguleyondlela likholwa lenyama lelikholwa ngayo namuhla. “Nkhosi, ngitokuya esontfweni. Ngitojoyina licembu lelihle kwendlula onkhe lengingalitfola. Ngitokhokha timfanelo tami ebandleni. Ngitokwenta lokufanele. Manje, naku lokuhle kwendlula konkhe lengingakwenta. Ngitosita kutsenga emalahle emfelokati. Noma, ngitophya bantfwana timphahla.” Leto tilungile, ayikho intfo lengashiwo lephambene nako. “Kodvwa nguloko, nguloko kuphela. Uma Uwufuna, wutsatse; uma Ungawufuni, Awudzingi kutsi uwutsatse.” Manje, lesosimosekutiphatsa selibandla lenyama namuhla.

<sup>30</sup> Kodvwa libandla lakamoya! Abela, ngesambulo, ngemusa, ubone ngaleya kwaloko, futsi ngekukholwa wanikela

kuNkulunkulu ngemhlatjelo lomuhle kakhulu kunewaKhayini. Futsi kwafakaza ngekulunga kwakhe, Nkulunkulu.

<sup>31</sup> Intfo lefanako yenteka ku-Ishmayeli na-Isaka. Lomunye bekawenyama, nalolomunye bekawakaMoya. Lomunye, wesigcilakati; lomunye, walowesifazane lokhululekile.

<sup>32</sup> Kwenteka intfo lefanako ku-Israyeli naMowabi, emabandla lamabili lamakhulu ahlangana ndzawonye. Futsi ngesikhatsi Israyeli afuna kuya endzaweni yabo lesetsenjisiwe, libandla lakamoya, bantfu bakaJakobe, Israyeli asemgwacwensi; bantfu baka-Esawu bahlangana nabo, Mowabi, libandla lelinemandla. Nemholi lomkhulu welibandla, Bhalamu, wehla kutsi acalekise umnakabo, kodvwa watfola kutsi bekangeke akhone kucalekisa umnakabo. Wehluleka, ngekuphumphutseka kwemehlo akhe, kubona licebo lelamiselwa ngaphambili, lelo, nekubona Livi laNkulunkulu.

<sup>33</sup> Kucala, “Kukholwa kuta ngekuva, kuva Livi laNkulunkulu.” Besé-ke likholwa liyaLiva, liLiconde, futsi Lente lokushiwo ngilo. Umuntfu wenyama uyoLiva, umsindvo waLo, kodvwa angalokotsi... *Kuva* kuchaza kuli “condza” Lona. Kubuka, kubuka intfo letsite; kodvwa kuyibona, kukuyi “condza” yona. “Uma umuntfu angakatalwa kabusha, angeke awubone noma awucondze uMbuso waNkulunkulu.”

<sup>34</sup> Manje, naku kufika Israyeli, enyuka nesetsembiso saNkulunkulu, kutsi bebacondze eveni lesetsembiso. Bangesibo baphiki-nkholo, kodvwa emakholwa, emakholwa kuNkulunkulu lofanako Israyeli lebekanaye, uphumela kutama kutocalekisa umnakabo, ngoba watsi umnakabo u, impela bekangakalungi ngoba bekente tintfo letiyincumbi lokwakukubi. Kodvwa, niyabona, wehluleka kubona kuhetsa.

<sup>35</sup> Intfo lefanako nga-Esawu naJakobe! Esawu wabonakala anjengemuntfu loncono. Wahlala watinta futsi wenta tintfo tekuba nesihawu. Wa—wanakekela uyise loyimphumphutse lomdzala, wamtfolela inyama yenamatane futsi wamnakekela, futsi bekangumfana lokahle. Tintfo letinengi letentiwa makholwa enyama eluhlelweni lwenkholo, asita imimango, futsi—futsi abhadalela bantfu tikweneti tasesibhedlela, netintfo tenkholo, kodvwa loko akusiko le lengikhuluma ngako.

<sup>36</sup> Mowabi bekangulesihle, sive lesikhulu, umnakabo kuye. NaJakobe bekente yonkhe intfo, bekakadze asikhohlkakali; kodvwa noko bekanentfo yinye lebekafuna kuyizuza, loko kwakukutfolia lesosetsembiso, lobobutibulo. Naku kufika Israyeli, bantfwana bakajakobe, nenjongo lefanako. Manje ngubani lotoba ngulocinisile na?

<sup>37</sup> Bhalamu wakha ema-altari lasikhombisa; ka-Israyeli kwakukhona ema altari lasikhombisa. Bhalamu wanikela ngemihlatjelo lesikhombisa yetilwane letihlantekile; Israyeli wanikela ngemihlatjelo lesikhombisa yetilwane letihlantekile.

Lapho, kuphela nje uma bakutsatsa ngesimo semsimeto, Mowabi bekakholwa njengoba bekanjalo nje na-Israyeli, Esawu akholwa njengoba bekanjalo nje Jakobe, naKhayini akholwa njengoba bekanjalo nje Abela. Kodvwa, kukhetsa lokungukona lokubambako.

<sup>38</sup> Kuphumphutseka lokunje pho! Kuphumphutseka lokunje pho kwebantfwana baka-Esawu, ngekukhuluma kwakamoya, bakaMowabi, bambukela phansi Israyeli futsi batsi, "Babukeni. Abasilo lihlelo. Basicuku semambuka. Bahlala emathendeni. Futsi tsine sisive lesikhulu. Bente lokubi. Futsi abananhlangano emkhatsini wabo. Bayaziyaziya nje, balandzela umprofethi." Kodvwa wehluleka kubona iNyoka yeliTfusi neliDvwala lelishaiyiwe lihamba embikwabo. Wehluleka kubona lelo lelibitelwe ngephandle, licembu lelikhetsiwe lilandzela luhlelo lwaseTulu lwaNkulunkulu baya eveni lesetsembiso.

<sup>39</sup> Kungaleyondlela namuhla. Batsi, "Sicuku sebagiciki labangewe. Sicuku sebantfu labanguloku, *lokwa*, noma *lolokunye*." Kodvwa bayehluleka kubona kutsi kukulandzela kucondziswa kweLivi laNkulunkulu.

<sup>40</sup> Israyeli bekasendleleni yakhe acondze eveni lesetsembiso. Nkulunkulu, eVini laKhe, wenta setsembiso.

<sup>41</sup> Jakobe, sizatfu sekutsi akhetse kutfola lobobutibulo, kungakhatsaleki, bekafuna kubutfola, nganca yekutsi bekti kutsi butibulo babuphetse sibusiso. Babuphetse kuphila. Akakhatsalanga kutsi bufika kanjani, kuphela nje uma abutfolile. Kwakuyintfo lemco ka leyo. Kutsi kufika ngayiphi indiza, kwakungenandzaba. Bekabufuna. Ufanele abenabo. Futsi wabutfola. "Babusisiwe labalambele futsi bomele kulunga, bayosutsiswa." Bekasendleleni yakhe, futsi bekabufuna, futsi wabemukela.

<sup>42</sup> Israyeli bekasendleleni yakhe acondze eveni lesetsembiso. Kungenandzaba kutsi bebabangakhi bakaMowabi neticalekiso labatama kutibeka etikwabo, bacondza ngco eveni lesetsembiso.

<sup>43</sup> Futsi namuhla angeke...akunandzaba kutsi ngumtsetfo longakanani labawutfolako, kutsi kumangalelwia lokungakanani, kutsi kuhlushwa lokungakanani, tintfo letingakhi letimbi labatishoko, kukangakhi babita "umgiciki longcwele," kutsi batisho kangakhi letotintfo letimbi, libandla litosolo lichubeka. Lifanele lihambe. Lihlala eVini laNkulunkulu.

<sup>44</sup> Ngalesinye sikhatsi emakhosi lamabili ahlangana ndzawonye. Lenye yawo yayingu-Ahabi, lembi, lenye kwakunguJehoshafati; libandla lakamoya, libandla lenyama.

<sup>45</sup> Ahabi bekalikholwa lelime emnceleni. Bekanebaprofethi. Bebangesibo baphikinkholo. Bebangesibo bakhonti-tithico. Bebabaprofethi labangema-Israyeli, kodvwa bonkhe bebefundzisiwe futsi bondliwa futsi bembatsiswa ngu-Ahabi

inkhosi. Kuba njengendzawo lapho bebanekwesekelwa konkhe kwetembusave.

<sup>46</sup> Jehoshafati wangena, eta ewuka, wenta lubambiswano, lokungakafaneli.

<sup>47</sup> Anikafaneli nihhukane nalabangakhola. Asikafaneli nhlobo, nomangayiphi indlela, sike sifake emagama etfu etincwadzini emabandleni lelingakhola liVangeli leligcwele. Nhlobo! Niyongena enkingeni.

<sup>48</sup> Futsi bangena enkingeni. Nalendvodza lelungile yatsi, “Asikafaneli yini kutsatsisa eNkhosini kucala, futsi sitfole kutsi sifanele yini kutsi siye eRamothi-Gileyadi na?”

<sup>49</sup> Manje bukani kutsi lokuhleleka kwakubukeka kuphelele kanjani. “Yetfu iRamothi-Gileyadi. Iyimphahla yetfu, nemaSiriya ilitsetse kuNkulunkulu lophilako. Singakhuphuki ke futsi silincobe lelive na?” Futsi wenta inkhulomo ibeyinhle kakhulu, futsi ibe semtsetfweni kakhulu, futsi ibe ngulelunge kakhulu, waze Jehoshafati watsatseka kuyo.

<sup>50</sup> Futsi, namuhla, emadvodza angema epulpiti nekuhlakanipha lokunjalo nekwenta inkhulomo, nemfundvo, baze bakhone kuchaza eMandla aMoya loyiNgcwele bawakhweshise eBhayibhelini. Bangachaza kophilisa kwaNkulunkulu bakukhweshise. Bangachaza kukhuluma ngetilimi nekuhumusha, bangachaza umbhabhatiso waMoya loNgcwele, bawuyise kulolunye lusuku.

<sup>51</sup> Kodvwa umuntfu lokhetfwe nguNkulunkulu, umuntfu... “Timvu taMi tiyalati liPhimbo laMi.” Ninako loko kukhetsa kwaNkulunkulu etikwenu, akuyuze kunikhube.

<sup>52</sup> Jehoshafati watsi, inkhosi lelungile yatsi, “Akekho yini umprofethi, kutsi sikhone sitsatsise eNkhosini na?” Ahabi bekachubeka ngaphandle kwako.

<sup>53</sup> Nguleyondlela libandla lenyama lelenta ngayo namuhla. O, banemasemina lageweles bashumayeli, emadvodza ladvumile, bopropfesa labadvumile, labahlakaniphile, labakhaliphile, lasile, o, hhe, khashane ngaleya kwe—kwekuchaza kwelibandla nat... noma libandla lakamoya.

<sup>54</sup> Ngetinsuku taNowa, kuletotinsuku, bukani libandla lemvelo. Bebayini na? Bososayensi, bakhi, emadvodza lakhaliphile. Kodvwa labakhetsiwe, Enoke naNowa, bebabelusi nebalimi, labatitfobole, labangakafundzi, labangakakhalihi, kodvwa bamati Nkulunkulu wabo; intfo letsite ngekhatsi kubo, bahamba, babita. Sitofika kuloko emvakwesikhashanyana.

Manje, ngako Jehoshafati watsi, “Akekho yini umprofethi?”

<sup>55</sup> O, kusobala, wenyama unabo. “Impela, sinaye. Nginesemina entasi lapha, igcwele bona.”

<sup>56</sup> Wakhuphula labangemakhulu lamane. Manje, laba abasibo baphiki-nkholo. Babakhonti baJehova Nkulunkulu. Benyuka, base batsi, “Ake sibe nesikhashana lesincane futsi sitoprefetha.” Futsi ngako bonkhe babutsana ndzawonye. Base babuya ne, “Livi leNkhosi,” base batsi, “ISHO KANJE INKHOSI.” Baprofethi labangema Israyeli. “ISHO KANJE INKHOSI. Yenyuka khona, iNkhosi inawe. Futsi utoyitsatsa iRamothi Gileyadi, ngoba impela iya Israyeli.” Futsi lenye yetindvuna yatentela timphondvo letinkhulu letimbili tensimbi, njengalokumelele, futsi yahamba ifuca. Yatsi, “Ngaloku uyofuca Israyeli...noma ufuce emaSiriya acondze ngco aphume eRamothi-Gileyadi.”

Kodvwa, Jehoshafati, intfo letsite kuye!

<sup>57</sup> O, ngiyetsema kutsi Nkulunkulu loku ukufaka enhlitiywени yenu. Ayikho intfo longatifundzisa kuyo. Ayikho intfo longatifundzisa kuyo. Kunguloko Nkulunkulu, ngekukhetsa, lakwentela kona. “Akuyi ngalogijimako noma loyo lokhomb-... NguNkulunkulu lokhombisa sihawu.”

<sup>58</sup> Jehoshafati watsi, “Angemadvodza lagcoke kahle.” Akungabateki kutsi washo intfo lenjengaloku, “Ahlakaniphile, nemadvodza lakhaliphe kwendlula onkhe lengake ngaweva. Afundzisiwe kute kube ngulomzuzu. Sincumo sawo sinhlitiyonye. Anebunye lobukhulu emkhatsini wawo. Futsi akhaliphile, futsi anencumbi yeliCiniso kuwo.”

<sup>59</sup> Lonkhe liphutsa lineliCiniso. Emanga lamakhulu kwendlula onkhe lake akhulunywa bekanemashumi layimfica-... [Akucoshwanga etheyiphini—Umhl.] emaphesenti eliCiniso kuwo, emanga Sathane lawatjela Eva.

<sup>60</sup> “O, yincumbi yeliCiniso kuloko labakushoko, kodvwa akasekho yini lomunye na?”

<sup>61</sup> Yebo-ke, ucabanga kutsi leyondvodza yatsini na? “Uma sinemakhulu lamane lapha, alakhaliphe kwendlula onkhe, endlula onkhe na? Akekho lapha ehlane ehla enyuka angcunu hhafu, futsi atisonge ngesikhumba semvu, noma lokutsite. Angemadvodza lengiwondlile, lengiwafundzisile. Awasiwo emadvodza langabati bo-ABC bawo. Atifundziswa letinkhulu, futsi ayayati lentfo. Ahlala, imini nebusuku, afundza imibhalo legocwako nesiprofetho. Ayakwati lokungiko. Nginawo alungele. Futsi eme lapha nganhilitiyonye, emakhulu lamane awo, atsi, ‘Chubeka wenyuke, iNkhosi inawe.’”

<sup>62</sup> Kodvwa uma bengingafundza umcondvo waJehoshafati imizuzu lembalwa, “Kukhona lokutsite nje lokushaya emanti,” bekatosho njalo. “Kukhona nje lokubonakala kungalungi. Akasekho nje lomunye, ndzawanatsite na?”

<sup>63</sup> “O,” watsi, “yebo, ukhona lomunye, kodvwa akasuye walenhlangano. Uluhlobo lolwehlukile lwemfo. Ulimbuka nje.” UnjengaJakobe. “Kodvwa singahle simbute. Batsi

ungumprofethi. Kodvwa ngiyakungabata, ngoba uhlala njalo angicalekisa, asho kutsi *luku*, *lokwa*, noma *lolokunye*, noma akaprofethi nje lokuhle ngami.” Bekangakwentakanjani na? Niyabona na?

<sup>64</sup> Ngako batsi, “Asambeni simlandze. Uyindvodzana ya-Imla.” Ngako bahamba bamlandza.

<sup>65</sup> Futsi lomunye wahlangana naye endleleni, watsi, “Manje, usho intfo lefanako nalelebayishoko. Ufanele uvumelane nalenhlangano yebudlewane. Uma ungavumelani, maye kuwe!”

<sup>66</sup> Watsi, “Ngiyoshlo nje loko Nkulunkulu lakufaka emlonyeni wami kutsi ngikusho, futsi kute lokunye.”

<sup>67</sup> Wase-ke emvakwekuba sekenyukele lapho, futsi bamnika busuku, watsi, “Chubeka wenyuuke, kodywa ngibone Israyeli ahlekateke njengetimvu letingenamelusi.”

Wase utsi Ahabi, “Angikakutjeli ke?”

<sup>68</sup> Manje, kunemakhulu lamane lamelene namunye. Emakhulu lamane laceceshiwe, lakkhaliphile, lafundzile, emadvodza lahlakaniphile labhekene nesidvomu sinye lesincane, njengoba sasingambita kanjalo, Mikhaya. Indvodza yinye, kodywa noko lowomuntfu munye bekaneLivi leNkhosi, loko kwenta umehluko. Wonkhe wabo bebanemanga, kwafakaza kutsi kungemanga. Kungani Mikhaya bekehluke kangaka na? Ngabe bekafanale aphuye, kuze ehluke na? Cha. I... Yini lokwenta Mikhaya ehluke, wahlala neLivi. Livi laNkulunkulu ngilo lahlala nalo.

<sup>69</sup> Manje kwetsenjiswi kutsi, kuletinsuku leti tekugcina, “Nkulunkulu uyotfulula uMoya waKhe.” Kwetsenjiswi nguDanyela, kutsi, “Bantfu, ngetinsuku lapho litje selishaya umfanekiso elunyaweni, bantfu labati Nkulunkulu wabo bayokwenta lukhulwini.” Siprofetho emvakwesiprofetho! Nawo onkhe lamasemina, umhlabu, akakwati kusikhipha. Nkulunkulu utokwenta, nomakunjalo, nebantfu batosilandzela. Niyabona na? Longuwenyama ne... Libandla lemvelo nelibandla lelingeTulu kwemvelo. Niyabona, Livi lenta lokwehlukile.

<sup>70</sup> Nguloko Jakobe lakucabanga, “Futsi akunandzaba kutsini, ngyati ngingeke ngabusiswa ngaphandle uma ngitfolo lobobutibulo. Lobobutibulo nguloko lengifanele ngikutfole.”

<sup>71</sup> Futsi, kodywa Esawu wabutondza, nebantfwana bakhe wenta intfo lefanako, noko, kuze kube ngulolusuku. Bayabutondza. Bekusolo kunjalo.

<sup>72</sup> Noma nini uma kunemvuselelo, sonkhe sikhatsi iveta emaphahla. Leyo yinkhulomo lenebuluhlata, kodywa iliciniso. Ngesikhatsi kukhona kutalwa lokuvela, ku-Isaka naRebhaka, kwaveta emaphahla. Ngesikhatsi umhlabu udalwa, waveta emaphahla, tihlahla letimbili. Futsi ngesikhatsi kutalwa

Khayini na-Abela, kwaveta lababili. Ngesikhatsi kutalwa Ishmayeli na-Isaka, kwaveta lababili. Futsi ngesikhatsi kutalwa Esawu naJakobe, kwaveta lababili. Lomunye wabo, wemvelo (lomunye wabo, wemhlaba); lolomunye, ungeTulu kwemvelo. Nalomunye wabuka wemvelo, lohlakaniphile; lolomunye wahamba ngaMoya. Bekuhlala kungaleyondlela njalo. Ngesikhatsi kuvela libandla leLuthela . . .

<sup>73</sup> Ase sitsatse iPhentekhosti, kucala. Bukani kutala kwePhentekhosti. Kwaveta lenkhulu, imvuselelo lenemandla leyatsanyela umhlaba lowatiwako, iPhentekhosti. Akubanga sikhatsi lesidze emvakwePhentekhosti kwate kwatsi ngisho naPawula washo, kutsi, "Kuyobakhona emadvodza lavuka emkhatsini wabo, lanetintfo letidukisako, futsi agucule bantfu basuke kuNkulunkulu." Futsi nguloko impela nje labakwentile. Iveta lokubili.

<sup>74</sup> Ngesikhatsi libandla lemaLuthela litalwa, Martin Luther waveta imvuselelo yakamoya. Akubanga sikhatsi lesidze kakhulu kwaze naku sekufika Esawu, emvakwakhe ngco, futsi wayihlela yehla. Futsi yaveta lokubili.

<sup>75</sup> Kwase kutsi emvakwaloko, kufika iMethodisti, John Wesley, imvuselelo yakamoya. Futsi emvakwaloko, kufika inhlangano, wayihlela yehla. Futsi yaveta lokubili.

<sup>76</sup> Futsi emvakwaloko, kufika iPhentekhosti, imvuselelo. Futsi manje sebayihlelile, futsi manje bahlala batinte enhlanganweni. Futsi iveta lokubili.

<sup>77</sup> Kodwva leyontalo yakamoya yaNkulunkulu lophilako, naloku nje ifanele ibe sihambi, naloku nje ifanele ibe luzulane, ihlala njalo ibanga kwehlukana. Esawu akatsatsanga sikhatsi lesidze kakhulu anaJakobe. Watsi nje Jakobe angazuza butibulo (akabongwe Nkulunkulu), babita kwehlukana. Futsi uma umuntfu . . . Angikhatsali kutsi usontsa kuliphi libandla, uma lilyenama, nalabo lodlelana nabo logijima nabo, bantfu lodlala nabo emakhadi, nemmango yakho lefundza tincwadzi, nakanjalonjalo; uma uzuza butibulo, leyontfo letsite lelephansi enhlitiyweni yakho lelambele Nkulunkulu, uma wemukela loko, kubita kwehlukana. "Phumani kulo bantfu bami, nitehlukanise, usho Nkulunkulu." Kwehlukana!

<sup>78</sup> Libandla liyahlala litinte. Niyabona, ngeke lachubeka. Esawu bekangumfanekiso lomuhle kabi welikholwa lenyama namuhla, lelingakwati kuncoba live. Alitincobi tintfo telive. Basakutsanza kunatsa kakhulu tzwala, kudansa kwabo, kupenda tingalo kwabo ngekutipenda futsi, besifazane, ebusweni babo, ne-nekuhhula tinwele tabo ne-nekugcoka letingubo leti letimfishane letindzadlana; ne-newesilisa utsandza kuya etindzaweni tesi-nukha, ne-nekubhema bosikilidi, nekuccoca emahlaya langcolile lamancane; futsi babesolo basontsa ebandleni. Abakwati neze kuncoba

letotintfo. Kanjalo na-Esawu bekangakwati. Kodvwa noko, kuba nekukholwa, bekafanele ahlale atinte emcondvweni wekuhlakanipha. Leyo yintfo lefanako naleyentiwa libandla namuhla. "Sitokuba yinhlangano. Sitotihlanganisa ndzawonye. Sitokwenta sive sesigodzi sinye, noma licenjana, noma intfo lefana naleyo."

<sup>79</sup> Futsi nguleyondlela libandla lelinskyakata ngayo namuhla, wakamoya newenyama, kusafana nje. Akukagucuki, futsi akuyuze kugucuke.

<sup>80</sup> Bungewe baNkulunkulu. Nkulunkulu, anguNkulunkulu, uveta lisu laloko, lucobo IwaKhe. Kube sasingekho soni, kwakungeke kubekhona... Bekangeke abe nguMsindzisi. Kodvwa BekanguMsindzisi ekucaleni, ngako kwakungekho lokwakulahlekile. Netincenyne taKhe luCobo njengoba anguMsindzisi, waveta lisu lekutsi sibekhona soni, kwakufanele kubekhona intfo lesindziswako. Ngaphambi kwekutsi kubekhona nomayini lesindziswako, kwakufanele kubekhona intfo lelahlekako. Nekulunga kwaKhe nebungewe baKhe! Kuba bekangekho u-umuntfu logulako, Bekangeke abe ngumphilisi. Kodvwa kusukela ekucaleni, naseticalwени, Bekakhona ngaphambi kwasekucaleni. Bekangumphilisi. Ngako kwakungekho lutfo lolugulako, ngako kwaveta lisu lokutsi abekhona umuntfu logulako, kute Akwati kubaphilisa, kuMenta umphilisi.

<sup>81</sup> KuleloZinga leliNgewe lelifanako ngaleyakata lakuvela khona insindziso, kuvela ticalekiso. Kumake nababe labafanako labaveta Jakobe, baveta na-Esawu. Niyabona na? NguNkulunkulu. Angeke aligucule licebo laKhe. Batofanele bahambe ngalokufananako nje. Yonkhe imvelo itobhekana nekutsi ingene kuko ngco. Ifanele. Niyatufola lelengikucondzile na? Ikuhambisa kungene ngco. Kufanele kubekhona umuntfu lolahlekako, kute asindziswe. Futsi kube bekangeke abekhona, Yena, laKhe... Yena anguMsindzisi wakwenta loko. Kujula kubitana nekuJula.

<sup>82</sup> Njengalomfanyana lengahlala ngikhuluma ngaye, adla emarabha ema-peniselini, netitibili telibhayisikilini, bekadzinga sibabule. Futsi kuphela nje uma kwakukhona intfo lapho leyayikanuka sibabule, kwakufanele kubekhona sibabule ndzawanatsite, kucala, lesentiwa. Kwakufanele kubekhona sibabule ngaphambi kwekutsi asikhalele. Futsi sona, sibabule, saveta lisu lekutsi abekhona, wase-ke uyahamba ubuyela esibabuleni.

<sup>83</sup> Nguleyondlela Nkulunkulu languMsindzisi ngayo. Futsi kwakufanele kubekhona intfo lelahlekako, kute Yena asindzise, kuMenta uMsindzisi. Nguloko kuphela lokukwentako, kuphakamisa Nkulunkulu. Yonkhe intfo, konkhe kukuYe; hhayi kumshumayeli, hhayi ebandleni, hhayi enhlanganweni, kodvwa

kukuNkulunkulu, kute kukhetsa kume kuphelele. Niyabona na? KukuYe. Ya. ILuthela . . .

<sup>84</sup> Bese-ke sibona lokunye kwehlukana, lowo kwakungu-Abrahama naLoti. Bebabazalwane. Kodvwa Loti bekangulocabanga ngekwenyama. Njalo bekaphumela kufuna intfo letsite lenkhulu, intfo letsite lenencumbi yebucwebecwebe kuyo. Njengengobiyane nje, njengoba ngingasho, njalo afinyelela entfweni legcamile. Lowomoya awukasuki kubantfu, namuhla. Bayofinyelela e...Baya edolobheni, futsi ngeke bete emkhukhwini lomncane njengalona. Niyabona na? Bafuna lisontfo lelikhulu kunawo onkhe lelikhona edolobheni, umfundisi lohlakaniphe kakhulu kunabo bonkhe, lapho kuya khona bantfu labagcoke kahle kwendlula bonkhe, lapho kuya khona umphatsi dolobha, edolobheni. Kusengiwo lowomoya wa-Esawu. Impela bekanabo butibulo, kwasekucaleni nje, batibita ngeliBandla, kodvwa balahlekewa ngibo ngoba baya Ledzelela. Ungeke ubatfole labobantfu kutsi baguce ngemadvolo abo, futsi bakhala futsi bancenga Nkulunkulu, futsi baphume futsi babenenkonzo yekuphilisa, futsi bakumele kuhlushwa kwemhlaba, bemukele Moya loNgcwele. Futsi ba-bangeke bakwente loko. Bayakwedzelela. Bakubita “ngesicuku sebagiciki labangewe.” Loko nje liBhayibhel ielatsi bayokwenta. Bayakwenta ngoba leyo yimvelo yabo. Yimvelo. Njengeligwababa nelituba, timvelo letimbili. Bayakukhalela ngoba nguloko labangiko. Abayuze (balokotse) babone lomunye, ngoba abakatalelw kubona loko.

<sup>85</sup> Nalomunye, wawungeke umsuse kuko, ngoba kukhetsa kwaNkulunkulu. Utalelw kutsi abe nguvesilisa wakamoya noma wesifazane wakamoya. Intfo letsite kuye iyakubita. O, ngi—ngiyetsema kutsi loku kufinyelela phansi endzaweni lapho singahle sikhone khona, nibone kutsi ngi—ngicondze kutsini, ngekukususa sivalo sangetulu manje. Manje Abrahama . . .

<sup>86</sup> Khumbulani, kuphela nje uma basahambisana ndzawonye, libandla lemvelo nelibandla lakamoya, abazange basitfo sibusiso. Jakobe akazange abusiswe wate watehlukanisa na-Esawu. Na-Abrahama akazange abusiswe waze watehlukanisa naLoti.

<sup>87</sup> Loti bekanemihlangano yakhe lucobo yemikhuleko lemincane ebandleni lakhe entasi lapho, wafundzisa emadvodzana nemadvodzakati akhe, nalabanye. Kodvwa waphila imphilo lenjalo impela, kwaze kwatsi, ngesikhatsi ahamba kutsi ayokhuluma ngekuphela kwesikhatsi, bamhleka.

<sup>88</sup> Intfo lefanako namuhla! Nikhuluma ngekuphilisa kwaNkulunkulu nemandla aNkulunkulu, nanjalonjalo, bayawahleka. Ngumoya lofanako. Loko yimimoya lemikhulu lemibili, ngekwenkholo, umhlaba ubambe ngci; likholwa

nalongakholwa, likholwa nemzenzisi, munye alingisa lomunye. Manje ngesikhatsi Abrahama atehlukanisa . . .

<sup>89</sup> Nimcaphelile Jesu? Ekukhulumeni kwaKhe ngekuBuya, kuBuya kwesibili, Watsi, “Njengoba kwenteka emihleni yaNowa, bayobe badla, banatsa, bashada, bendziswa.” Kodvwa ngesikhatsi Akhuluma ngemihla yaLoti, Akazange asho lutfo ngako. “Njengemihla yaLoti,” loko kungekxesambulo.

<sup>90</sup> Bukisisani kutsi kwentekani emihleni yaLoti. Kwakukhona Loti entasi lapho eSodoma, ahleti watinta kahle, ngekuhlakanipha, uba ngulomunye wemadvodza lamakhulu elidolobha, umehluleli, bekahlala emasangweni futsi bekahlulela bantfu. Umkakhe bekawato tonkhe tinhlangano temmango lowawukhona welidolobha. Nemadvodzakati akhe, nawo onkhe, ashada emkhatsini webantfu labadvumile, labahlakaniphile, tifundziswa letinkhulu, letikhaliophile, labasile. Na-Abrahama bekahlala ethendeni ngaphansi kwesihlahla sem-okhi. Kodvwa ngalelinye lilanga bobabili batfola kuvakashelwa.

<sup>91</sup> Futsi kwakunemshumayeli losihlakaniphi wehla futsi washumayela, futsi wababitela ngephandle. Bukani bu—bukani lomlayeto, “Phumanzi,” washo Loti.

<sup>92</sup> Futsi bekangeke abitelwe ngephandle kube kwakungesiko ngenca yesihawu sa-Abrahama. Watsi, “Nangingatfola emadvodza langemashumi lasihlanu, Utoliyekela na? Nangingatfola emadvodza langemashumi lamatsatfu ke? Nanginga . . . Uma ngitfola lishumi?” Ngulapho la bekangahamba agcine khona. Futsi Akatfolanga ngisho lishumi emkhatsini wawo.

<sup>93</sup> Akumangalisi, “Njengoba kwakunjalo emihleni yaNowa.” Khumbulani, Nowa bekangesiwo umfanekiso weliBandla; Enoki bekangiwo, longendlulanga ekuhluphekeni, kodvwa watsatfwa ngaphambi kwekutsi kungene kuhlupheka. Enoki waya eKhaya, akazange endlule ekuhluphekeni. Nowa wetfwalwa wendlula.

<sup>94</sup> Manje, bukisisani manje njengoba senyuka singena kuloku. Bukisisani kutsi hlubo luni lwesibonakaliso Abrahama nemndeni wakhe labalutfola. Batfola lolungeTulu kwemvelo. “Abrahama!” Wati kanjani kutsi bekangu-Abrahama na? “Uphi umkakho, Sara?” Wati kanjani Yena kutsi bekashadile, noma bekanemfati, Sara na?

“Usehendeni.”

<sup>95</sup> Manje, uMuntfu uhleti lapho, adla inyama, anatsa lubisi, futsi adla sinkhya semmbila. “Uphi, uphi umkakho, Sara na?” Bekayati kanjani Yena leyontfo? Wakwati kanjani Yena? Kucabange. Nibita . . . Nine bantfu bakamoya, loku akungene kini. Wakwati kanjani Yena loko, ngesikhatsi Enta kungatsi usihambi, lutfuli etimpahhleni taKhe na?

Futsi ngesikhatsi Abrahama atsi, “Usethendeni, emvakwaKho.”

<sup>96</sup> Wase Utsi, “Ngito...” “Ngi, Ngi,” sabito selucobo. “Ngi,” loMuntfu lona, Nkulunkulu Atenta atiwe enyameni. Nkulunkulu! Abrahama waMbita nga-Elohim. “Ngi, Ngitokuvakashela. Ngitosigcina setsembiso saMi. Futsi ngesikhatsi sekuphila, Ngitokuvakashela, futsi utoba nalomfana leNgakhulumu ngaye kuwe.” Na-Abrahama, anelikhulu; Sara, emashumi layimfica.

<sup>97</sup> NaSara, emuva le ethendeni; cishe lamane emathende lamancane, lithende lelikhulu lingemuva. Emvakweliseyili, bekalalele. Wakuva. Futsi ngaphansi enhlitiywani yakhe wamoyitela, watsi, “Mine, salukati lesineminyaka lelikhulu budzala, nenkhosi yami,” indvodza yakhe, “inkhosи yami, futsi sigugile, futsi ucabanga kutsi sitoba nenjabulo ndzawonye futsi, njengebantfu labashadile labasebasha? O, kungenteka kanjani na?” Futsi watsi kumoyitela.

<sup>98</sup> BeKafulatsele lithende. Watsi, “Uhlekeleni na?” O, mnaketfu, nako laph’ukhona!

<sup>99</sup> Bukani libandla lenyama litfolu liVangeli lishunyayelwa kubo. Billy Graham wesimanje nabo entasi lapho bashumayela liVangeli, “Phumanı kulo!” Kodvwa baphuma na? Cha. Ingcosana impela, impela impela.

<sup>100</sup> Bukisisani licembu la-Abrahama, lababitelwe ngephandle. Manje caphelani. Futsi Umnika lesibonakaliso lesi, futsi waMkholwa. Futsi Wanyamalala embikwakhe, futsi wesuka wahamba. O, bekuhlala kukwehlukana njalo, lababitelwe ngephandle!

<sup>101</sup> Manje, lemimoya lemibili. Kunisheshisela, kusheshisa manje kutsi ngifike endzaweni yami kube lapho ngifuna nibone khona. Lamacembu lamabili ahlangene ngebudlelwane lasondzelana ndzawonye, kusukela le phansi eminyakeni, kusukela khona ekucaleni kwesikhatsi; libandla lemvelo, libandla lakamoya. Abekhona kusukela eThestamentini leLidzala, bekakhona eThestamentini leLisha, futsi asekhone ngaphansi nanamuyla.

<sup>102</sup> Manje, cishe eminyakeni letinkhulungwane letimbili letendlulile, kufike enhlokweni, futsi kuye kwafinyelela enhlokweni emadvodzeni lamabili: lenye yawo, Jesu Khristu; lenye, Judasi Iskariyothe. Manje, Jesu wahlanganisa kuBuya, kwekuBuya kwaKhe kwesibili, kutsi lemimoya lemibili iyoba nencumbi yekwehluka kunaloko leyayingiko emuva lapho. Manje naku lapho ngifuna khona nembatse tingubo tenu—tenu teNkhatimulo. Lemimoya lemibili itokwehluka. Ngoba, Sathane ufika futsi wahlala kumuntfu lobekalilunga lelibandla, Judasi Iskariyothe, wahlala ebandleni lenyama, futsi bekangumngani welibandla ngaso sonkhe sikhatsi. Kodvwa uyangena futsi—futsi wadukisa, noma wacabanga

kutsi bekadukisa umnakabo. Uyangena futsi wenta kwangatsi unguolumunye wabo; wanambitsa tintfo letinhle taNkulunkulu, wahambisana impela eMoyeni, kubonakala kwangatsi kunjalo, waphuma futsi washumayela liVangeli, futsi wakhipha emadimoni. Kodvwa ngaphansi ekhatsi kuye, ngaso sonkhe sikhatsi, bekanguJudasi, kwasekucaleni. LiBhayibheli latsi, “Watalwa ayindvodzana yekulahlwa.”

<sup>103</sup> Manje khumbulani, kakhona libandla lenyama emuva lapho, Esawu, baFarisi nebaSadusi.

<sup>104</sup> Kodvwa bukisia lomfo loticabanga nje ayi... Uyohambisana neMlayeto sikhashana, kodvwa nje akafuni kufaka sandla sakhe kakhulu kuWo. Niyayibona leyomimoya na? Jesu watsi, “Uyosondzela kakhulu entfweni sibili, uyodukisa nalabaKhetsiwe,” labaKhetsiwe, uma nitokucaphela, “uma kunekwenteka.” Kodvwa akunakwenteka. Niyabona, uyodukisa.

<sup>105</sup> Manje bukisisani, hhayi libandla lenyama nje, lelo lelingephandle lapho, libandla lenyama lemisebenti yansuku tonkhe levamile, licembu la-Esawu.

<sup>106</sup> Sinelicembu manje laJuda, lebakohlisi kwekweca, bakhohlisi kwekweca, beta benyukela ngco kuto impela tandla tesibusiso. NjengakumaHebheru 6 ne 10 nje, kutsi washo kanjani kutsi, “Labake bentiva bahlanganyeli futsi banambitsa emandla emhlaba lelitako, futsi benta tonkhe letintfo leti; uma... bese-ke uma bemukele kwati kweliCiniso, bese-ke uma bafulatsela ngemabomu.” “Ngemabomu,” yini leyo? “Badzelela iNgati yesivumelwano, labangeweliswa ngayo, intfo lengasingcwеле.”

<sup>107</sup> Ake ngininike sibonelo ngemfanekiso. Nayi. Nayi indvodza, ingumfo lolungile, umfana lomuhle. Uyabitwa, uyativeda enhlitiywensi yakhe ufunu kuba ngumshumayeli. Kulungile, wemukela Jesu njengeMsindzisi locondzene naye. Ungumfana lomuhle, akukho muntfu longasho lokuphambene naye. Emvakwesikhashana, ludzaba lwekungeweliswa. Indvodza iyakhanuka uma ibuka besifazane. I... Kukuyo. Niyabona na? Futsi-ke, intfo lelandzelako, mhlawumbe yayibhema, futsi ifuna kubhema. Mhlawumbe ifuna kugembula. Mhlawumbe ifuna kwenta lenye intfo lembi. Iyati kutsi ayikafaneli kukwenta loko, ngako itsi, “O Nkulunkulu, bhoca iNgati yaJesu kimi, futsi ungingcwelise.”

<sup>108</sup> Futsi itfolo kungeweliswa. Ingamemeta, idvumise iNkhosi, yente letinye tintfo, nayo, iphume futsi yente lentfo. Khumbulani, Jesu watsi lolohlobo luyobakhona ngalolosuku. “Labanengi bayokuta batsi, ‘Nkhosi, angiprofethanga yini, ngashumayela na? Angiwakhiphanga yini emadimoni, ngeliGama laKho na?’” Jesu watsi, “Angizange ngikwati ngisho

nekukwati, wena menti walokubi.”” Niyabona, nako lapho bakhona.

<sup>109</sup> Manje bukisisani loku manje. Sesita ekwenteni lokulikhulu kwasigidzi kwelunwele, kucondze phansi ngco eluhlangotsini lolukhaliphako IweliVangeli, “Lokukhalipha kunenkemba lesika ngetinhlangotsi totimbili, kusika kwehlukanise litsambo, neMehluleli!” Haleluya! Nkulunkulu, kuvumele kwendlule. “UMehluleli wemicabango yengcondvo.” Lelo liVangeli, eMandla aNkulunkulu. Livi laNkulunkulu lelibonakalisiwe liliVangeli.

Wena utsi, “LiBhayibheli lasho. Lelo li-lelo Livi laNkulunkulu.”

<sup>110</sup> Yebo-ke, Livi lelibonakalisiwe liliVangeli. LiVangeli alifikanga kitsi ngeLivi kuphela, kodvwa ngliemandla nangetibonakaliso taMoya loNgcwele, kubonakalisa eMandla, kwenta liVangeli liphile.

<sup>111</sup> Ngesikhatsi ngiya eNDiya, umbhishobhi lomkhulu we-welibandla lemaMethodisti uyaphuma, watsi, “Mnumz. Branham, asifuni kwati lutfo ngesitfunywa senkholo. Sati kakhulu ngeliBhayibheli kunaloko nine nonkhe leniyoke nikwati.” Watsi, “Sasilibandla, futsi satinta lapha iminyaka letinkhulungwane letimbili ngaphambi kwekutsi nibe sive.” Kunjalo. Kodvwa watsi, “Siyeva kutsi Nkulunkulu ukuvakashele futsi waletsa siphivo lesingenta leliBhayibheli liphile.” Watsi, “Nguloko lesikukhatsalele.” O, hhe! Niyabona, leyondvodza yayiyindvodzana, hhayi umtukulu, njengoba kwasho Davide. Niyabona na? “Sifuna kwati. Ngabe liciniso na?”

<sup>112</sup> Ngatsi, “Impela, liciniso. ‘Jesu Khristu unguye itolo, namuhla, naphakadze.’”

<sup>113</sup> Manje, yicapheleni, libandla lenyama lihlupha libandla lakamoya. Manje, siyatfola-ke kutsi Judasi atentisa kungatsi ungumzalwane, umzalwane, wase-ke ukhuphukela etulu futsi ekugcineni ufika esicongweni.

<sup>114</sup> Manje bukisisani lomshumayeli lomncane. Ufika endzaweni, utsi, “Nkhosi, bengisolo ngibuka besifazane. Beningakafaneli ngente loko. Bengikwenta, uyat, ngitsi kwenta tintfo telive. Beningakafaneli ngente loko. Bengicitsa imali yami emijakweni yemahhashi. Be-bengingakafaneli ngente loko. Be-bengihamba njalo ebusuku ngiya kubobhayisikobho. Beningakafaneli ngente loko. Ngijabulela ngisho titfombe letinenhlamba netintfo letinjalo, ngenetfombe letikhanukisako letilengiswako ekamelweni lami. Beningakafaneli ngente loko. Loko tintfo telive. Ngingewelise, Nkhosi!”

<sup>115</sup> NeNkhosi yatsi, “Kulungile, Ngitokwenta loko.” Ibhoa iNgati yaJesu Khristu futsi iyamngwelisa.

<sup>116</sup> Bese-ke, uma enta loko, ngalobunye busuku uyendlula futsi uva intfo letsite. Uwelela khona futsi uyalalela. Uva ngembhabhatiso waMoya loNgcwele, kugcwalisa kwaMoya. Wabese-ke ulunguta ekhatsi kuwo, “O, hhe, akumangalisi loko! Kodvwa, awusho, loko kutokona inkonzo yami uma ngishumayele loko. Loko kungenta make angicoshe ekhaya. Bangangikhapha ebandleni lami uma ngike ngayongena kuloko. O, kuncono ngisuke kuloko. Kodvwa ake ngikuhlole. Yebo, liCiniso lelo, liBhayibheli.”

<sup>117</sup> Yebo-ke, njengemshumayeli lotsite lodvumile, lowatiwa umhlaba wonkhe, watfolwa madvutane nje (yindvodza leyayikanye nami ePuerto Rico) aguce ngemadvolo akhe, akhuluma getilimi, eLondon, eNgilandi; indvodza lenemandla, lenye yebavangeli labadvume kwendlula bonkhe emhlabeni namuhla. Futsi lendvodza, umnakabo akanye nami lapha, indvodza legcwaliswe ngaMoya, yagijimela kuye yatsi, “O, mnaketfu, nguloko-ke.”

<sup>118</sup> Watsi, “Ngiyakwati. Ngiyakwati. Kodvwa, buka, ake ngikutjеле lokutsite.”

<sup>119</sup> Yatsi, “Kushumayele manje. Kushumayele. Ngilo leli-awa. Nekutfoma kwakho, unganyakatisa umhlaba.”

<sup>120</sup> Watsi, “Cha, ngingeke ngakushumayela. Uyabona, li-libandla lingangilahla. Beningeke ngakushumayela loko. Beningeke ngakwenta.” O, mnaketfu!

<sup>121</sup> “Sekake rec...wake wangcweliswa futsi wafinyelela ekwemukeleni kwati kweliCiniso, wabuka ekhatsi kuLo, uyabona kutsi Licinisile; bese uyafulatsela, loku sebatibetselela iNdvodzana yaNkulunkulu, futsi baYitsela ngelihlazo ebeleni, banemahloni ngeliVangeli.”

<sup>122</sup> Pawula watsi, “Anginamahloni ngeliVangeli laJesu Khristu, ngoba LingeMandla aNkulunkulu ensindzisweni.” LingeMandla aNkulunkulu asebenta emkhatsini weliBandla laKhe.

<sup>123</sup> Kodvwa batsi, “Beningeke ngakwenta loko.” Lendvodza lena yatsi, “Batocabanga kutsi ngiyiphentekhostali. Bayongenta...” Yatsi, “Ludvumo lwami—lwami lutokonakala.” O, mnaketfu!

<sup>124</sup> Anginaludvumo. Ngicabanga ngelwaKhe. Ludvumo lwaKhe, nguLolo ke.

<sup>125</sup> Kodvwa niyabona kutsi bangasondzela edvute kangakanani kuLo, niyati, “Futsi wadzelela iNgati yesivumelwano langcweliswa ngayo, intfo leyamngcwelisa futsi yamkhapha eveni, futsi utama kuMbeka ekhatsi ngalapha. Bese-ke uyaLibuka, futsi unekwati kwaYo. KuLifulatsela, akusekho umnikelo ngeson,” kwasho liBhayibheli, “kepha kulindzela lokwesabekako kwehlulelw nalomililo loshisako, loto, lotocedza liphikankhani. ‘Ngoba imphindziselo yami,’ isho iNkhosi.

Loyo lodzelele umtsetfo waMosi, wafa angahawukelwa, ngelivi labofakazi lababili noma labatsatfu. Sigwebo lesikhulu kangakanani ke, nesigwebo lesibuhlungu kakhulu, naloku nje afanele, umshumayeli lonyatsele iNgati yaJesu Khristu ngaphansi kwetinyawo takhe, emvakwekwemukela kwati kweliCiniso, futsi waYibala njengentfo lengenamsebenti.” Whuu!

<sup>126</sup> Niyabona kutsi sikuphi na? Jesu watsi, “Cwayani.” Niyambona kutsi Judasi bekanjani na? Bekakanye nabo impela. Bekangu-Esawu, entiwe wabamkhulu kakhulu kulomnyaka. Bekangumdukisi, umlingisi, entiwe wabamkhulu kakhulu kulomnyaka. Nangu efika enyuka ngco, futsi, umnakabo Jesu, umnakabo longumzenzisi. Kodvwa enhlitiyweni yakhe, bekanelibandla lenyama lelidzala ngaso sonkhe sikhatsi, ngoba ngulapho atsengisa khona ngaJesu. Watsengisa ngaJesu, butibulo bakhe, impela nje njengoba kwenta Esawu ngekudla lokungumbhidvo. Watsengisa ngebutibulo bakhe ngetinhlavu tesiliva nje letingemashumi lamatsatfu.

<sup>127</sup> Labanengi wesilisa newesifazane namuhla utsengise ngebutibulo babo bakamoya ngekutsandvwa bantfu lokutsite, intfo letsite lencane yelive longayincobi nhlobo; labatsite labancane, besifazane, kutipenda buso nekuphungulwa kwetinwele, bagcoka tingubo letimfishane; besilisa, ngemahlaya lamancane langeolile nekubhema bosikilidi, intfo letsite yelive. “Uma nitsandza live noma tintfo telive, lutsandvo lwaNkulunkulu alukho kuwe,” kwasho liBhayibheli.

<sup>128</sup> Angifuni kunilimata, kodvwa sesenyukele ekugcineni. Siyenya manje, senyuka ngeliladi masinyane manje.

<sup>129</sup> Niyabona kutsi kunjani na? Bayakwenta. Bamiselwe ngaphambili. Bangahle balingise futsi nje babenemoya lomuhle futsi batitfobe, basondzele impela nje, njengemaKhristu, basondzele ngangekutsi bayodukisa nalabaKhetsiwe; kodvwa niyobati ngetitselo tabo.

<sup>130</sup> Wesifazane logcoke tikhindi, akabukeki nhlobo njengemKhristu, kimi. LiBhayibheli latsi, “Kuyintfo lesono nalehlazisako kuwesifazane kutsi ahhule tinwele takhe.” Wesifazane munye kuphela eBhayibhelini lowake wapenda buso bakhe, kwakunguJezebeli.

<sup>131</sup> Kunjani-ke ngebesilisa, nine besilisa lofanele kuba besilisa labangemaKhristu, futsi nivumele bafati benu bente loko na? Kantsi, Nkulunkulu uyonetfwesa licala ngako! Hhayi umuntfu! Wenyama! “O, ngitophuma-ke bese ngijoyina lelibandla.” [Akucoshwanga etheyiphini—Umhl.] “...cabanga ngako.” Loko nje ngiko kanye umBhalo lowatsi bayokwenta, futsi nje loko ngiko impela labakwentile. Futsi nguloko labatokwenta, kuncempphetis!

<sup>132</sup> Lomunye watsi, “Billy, uma ungakuyekeli loko, utocosha wonkhe umuntfu.”

<sup>133</sup> Yinye kuphela Intfo lengeke ihambe, nguMoya loyiNgcwele, ngoba ULivi laKhe. Nelikholwa sibili lelakumisewa ngaphambili ngeke lihambe, ngoba Likudla emphefumulwemi walo. LiyaLitsandza. Akukho lokungalidedisa kuLo. Liyokwenta noma yini, njengaJakobe, kodvwa lifuna lobobutibulo. Liyokuma lapho. Angikhatsali noma ngabe kubita bonkhe bangani lelinabo, noma kubita umsebenti walo, noma kubita bulunga balo belibandla, noma kubita yonkhe intfo. Liyosolo libambele kubo, ngoba ngeke lingakwenti. Kukhona lokukulo, kuyalihambisa, kujula kubitana nekuJula. O, nako laph'ukhona, lokutsite lokukulo!

<sup>134</sup> Bukani, noma yini lofuna kuyitfolo eBhayibhelini, bese utsatsa lapha, buyela kuGenesisi futsi ubone lapho kwachoboselwa khona, ubone kutsi kuta kuphi. Yonkhe imimoya neminyakato namuhla kubuyela kuGenesisi. Nguloko lesikwentile, kufakazela kini letintfo leti lenitibonako, bangani. Ningakukhohlwa loko. Ningakuvumeli kwece ngetulu kwenhloko yenu. Kuvumele kujule kuwe. Loko tintfo taNkulunkulu. Kufika enhlokweni; naJesu wabiketela kutsi kuyofika enhloko futsi ngetinsuku tekugcina, futsi kuyoba ngaloku: luPhawu lwaNkulunkulu, neluphawu lwesilo; emandla akamoya lamabili asebenta ndzawonye.

<sup>135</sup> Manje, noma ngubani uyati kutsi luPhawu lwaNkulunkulu libutibulo, umbhabhatiso waMoya loNgcwele. Kubase-Efesu 4:30, kutsi, “Ningamdzabukisi Moya loNgcwele waNkulunkulu, lenabekwa lumphawu ngaye kute kube lusuku lwekuhlengwa kwenu.” Ngesikhatsi batalwa futsi, bagcwaliswa ngaMoya loyiNgcwele. Moya loyiNgcwele ukuTalwa lokusha, siyakwati loko. Ni-nitalwa nguMoya, ngitokuvuma loko. Kodvwa uze utalwe!

<sup>136</sup> Kukhona luswane lolatalwa esibeletfweni senina, luneluhlobo lolutsite lwekuphila. Loko kuphila, nalokuncane kwako...letakhi-mtimba letincane emtimbeni walo siyadzikita siyakhahlela futsi siyagcumagcuma *kanjalo*. Kodvwa uma lutalwa, lune...[UMnaketfu Branham ushaya tandla kanye, alingisela kubhansutwa—Umhl.] kanjalo, bese-ke luyaklabalaza kakhulu, luba ngumphefumulo lophilako.

<sup>137</sup> Neluswane lungaya esontfweni futsi lutsi, “O, ngiyakholelwa esontfweni. Mine, ngitohamba, ngitokwenta *loku*. Futsi ngingulokahle...Ngifuna kwenta lokulungile, ngifuna kwenta lokulungile.” Kodvwa lolukudzingako kubhansuta kweliVangeli kuluphaphamisa, kutsi luklabalazele ekuPhileni lokuPhakadze; naMoya loNgcwele amemete kulo, kungatsi Akaze amemete phambilini. Bese luba sidalwa lesisha, lutalwa nguMoya. Bese lucala kukhula, kunyakata, bese luba nebuntpu balo

kuNkulunkulu; niyabona, luswane nje, luswane lwemvelo, lunebuntfu balo emhlabeni.

<sup>138</sup> Bese-ke uma lelidvokodvo lasemhlabeni lidzilitwa, sinalo linye lelilindzile, niyabona. Njengoba nje impela umtimba wemvelo wawuta, kukhona umtimba wakamoya kuwemukela uma sewucatsakile kunina. Futsi uma ucatsaka kunina, umhlabu, lokungiwo, usesibeletfweni sawo manje, ububula, ukhala, (O Nkulunkulu!), ububula, usebenta, uguga, nekugula, nako konkhe lokuwutsandzelako, namoya longekhatsi kuwo ubuke live lelingesheya kwemfula. Uyabubula, ushwileka, ugcuma, (yebo, mnumzane) ngoba kuneckuphila ekhatsi lapho lokuphila phakadze. Kusemtimbeni lotokufa. Futsi ngalesinye sikhatsi, njengoba nje make watsi angacatsata luswane lwemvelo, nemtimba wakamoya walutfola; umhlabu uyotseleka phansi, nemtimba wemvelo uyotseleka phansi, nemtimba wenyama...noma umtimba wasezulwini uyowubamba ngaleyaa. Uma lelidvokodvo lasemhlabeni lidzilitwa, sinalo lelilindzile. Kungalesosizatfu nikholwlwa tintfo telive. Tifile, kini. Nankho ke uMoya.

Manje wubukisiseni njengoba sichubeka manje, lemimoya lemibili.

<sup>139</sup> Moya loNgewe ukuTalwa lokusha, siyakwati loko. Kukutalwa kabusha, ngaMoya waNkulunkulu. Utalwa kanjalo-ke, nguMoya. Utalwa ngaMoya, loko kuTalwa lokusha. Kulungile. Utalwa nguMoya; bese-ke uma utalwa nguMoya, ugewaliswa ngaMoya loNgewe. Kulungile.

<sup>140</sup> Ngako-ke uma lena yomibili isemhlabeni, wemvelo newakamoya, ngaletinye tikhatsi i... Ngike ngakubona loku. Manje sengivala, ngifuna kufinyelela ekuvaleni manje, ngekusho loku imizuzu lembalwa. Kukwemvelo noma kukwakamoya, lokunye kwako... Manje ngiyetsembe kutsi wonkhe umuntfu uyakubamba loku. Manje thulani futsi nihloniphe ngako konkhe leningakwenta.

<sup>141</sup> Manje, nike nakubona yini loku? Niyabona emabandleni etfu namuhla, ngisho nasemacenjini lapho sitehlukanise khona futsi senta tinhlangano; futsi sikubonile konkhe kwaloku. Futsi ubone indvodza itsatsa umBhalo lotsite, futsi, mnaketfu, leyondvodza ingatsatsa lowomBhalo futsi iwente uphile kabusha, iwente uphile impela nje njengoba wetsembisa lapha eBhayibhelini. Nendvodza lelandzelako iyoyibona ikwenta, futsi iyofika futsi itame kukwenta, futsi yehluleke. Ngiyetsembe niyafundza manje. Iyohluleka. Ngani na? LomBhalo awukaphefumulelwa kuyo. Itama kuphela kulingisela. Itama kwenta kwangatsi yintfo letsite, Beyingakaze... Yebo-ke, mhlawumbe yattfunywa yindvodza. Mhlawumbe indvodza letsite yatsi, "Yebo-ke, ungenta intfo lefanako." Niyabona, njengoba nje Jesu atsi kuyoba

ngalendlela. LiBhayibheli liyakubiketela ngetinsuku tekugcina, “NjengaJanesi naJambresi bamelana naMosi.”

<sup>142</sup> Nako kume Mosi, futsi nako kume Jambresi. NaMosi waphonsa phansi indvuku yakhe, futsi yagucuka yaba yinyoka. “Ngani,” Faro watsi, “wota lapha, Jambresi, ungenta intfo lefanako.” Futsi wakwenta, niyabona. Kodvwa kwentekani na? Indvuku yaMosi yase idla yonkhe indvuku yakhe. Niyabona, yabonakalisa. Yayikuphi indvuku yakhe na?

<sup>143</sup> Njengalokungetulu kwekutibonela ngengcondvo. Kunjengalokunye kwaloku kukhontwa kwemimoya yalabafa. Kunjengalamanye alamabandla lakholwa ngenyama, akhashane kakhulu. Tintfo te...Atsi, “Ngani, loko kwakukwalolunye lusuku.” Aphume aphela nje. Kodvwa bukisisani lomoya ngetinsuku tekugcina utolingisela uMoya sibili. Niyabona na? Ita lapho-ke inkhatsato yenu. Ufana impela nje njengalona lomunye longiwo mbamba, niyabona; kodvwa akakhonanga kuwubonakalisa, akakhonanga kuwenta ubambelele, akakhonanga kuwenta uhlale sikhatsi lesidze. O Nkulunkulu!

<sup>144</sup> Bantfu bayenyuka bese batsi, “NginaMoya loNgcwele, nami.” Bukani indlela labaphila ngayo; ayihlali sikhatsi lesidze kusuka emvuselwani yinye kuya kulenye, kusuka emhlanganweni munye kuya kulomunye. Uyabonakalisa, abanaWo. Uma wesilisa atalwa nguMoya waNkulunkulu, noma wesifazane, banetitselo taMoya. Bahamba ngekumesaba Nkulunkulu. Baphila leyomphilo. Niyabona na? Bayadeda etintfweni temhlabo. Nkulunkulu uhamba kubo futsi Atibonakalise, futsi afakaze kutsi UnguNkulunkulu asebenta ekhatsi lapho. Lolomunye uyalingisa. Niyabona na?

<sup>145</sup> Kulingisa, nguloko lobekukhona kusukela phansi le, kulingiswa. Bukani Ishmayeli, na-Isaka; futsi kwehle njalo, niyabona, kulingiswa. Bukani umprofethi Mosi, futsi bukani umprofethi Bhalamu. Niyabona na? Niyabona kutsi behla kanjani! Bukani Judasi, futsi bukani Jesu.

<sup>146</sup> NaJesu uyabiketela kutsi loMoya loyiNgcwele, ngetinsuku tekugcina, uyoba luPhawu IwaNkulunkulu. Manje, lungabayini luphawu lwesilo na? Lungaba kwencaba luPhawu IwaNkulunkulu. Ngoba, wonkhe lowo lobekangenalo luPhawu IwaNkulunkulu bekaneluphawu lwesilo. Futsi uma kutimphawu takamoya letimbili, lolunye lwato lutoba luphawu Iweliciniso IwaNkulunkulu, lolunye lutoba kuhlubuka. Ningakubona na?

<sup>147</sup> Bukani luphawu eThe testamentini leLidzala. Ngesikhatsi kubetfwa licilongo, ijubhili, yonkhe iminyaka leminengi kakhulu, ti—tigcila tahamba tikhululekile ngoba licilongo lalikhali. Yebo-ke, wonkhe lobekafuna kuhkululeka, bekangahamba. Kodvwa labanye babo, bebatsandza kuba tigcila, ngako bebabatsatsa babayise e-altari nasensikeni yelisontfo, futsi babhobozwa indlebe yabo ngelusungulo.

Futsi bebamakwa ingunaphakadze, bebahlala njalo bakhonta leyonkhosi.

<sup>148</sup> Futsi namuhla uyova umlayeto weliVangeli ngeliCiniso, “Manje ungakhululeka uma ukufuna,” Nkulunkulu ukhulumu nawe. Kodvwa uma ukhuphukela kulowomncele lapha bese ubuka ngesheya, bese uba nekwati kweliCiniso, bese-ke uyafulatsela, ukubhoboza endlebeni futsi uyoba likholwa lelisihlakaniphi njalo. Uyoba ngulokholwako futsi uye esontfweni, kodvwa ungamemukeli nhlobo Moya loNgcwele. Niyabona, bese ukhonta loko lonkhe lusuku lwekuphila kwako. Manje, lumphawu lwesilo, noma luPhawu lwaNkulunkulu. Futsi sisondzela edvutane kakhulu.

<sup>149</sup> Manje, bukani, Livi litofanele liphefumulelw; kuLiva, kuLicondza, nekuLenta. Bantfu labanengi bayoliva, kodvwa bangeke baLicondze.

Nkulunkulu utawutsi, “Ngilo leli-awa lakho.”

<sup>150</sup> “Ngingeke ngaba ngumgiciki longcwele. A—angifuni lutfo lwaLoko.” Niyabona, abaLicondzi.

<sup>151</sup> Sitoya emihlanganweni, Moya loyiNgcwele lomkhulu utokwehla. Bengihleti lapho ngalololunye lusuku, ngesikhatsi kuvela umbono futsi wabiketela kona impela nje. Ngatsi, “Naku kuta insizwa.” “Wota lapha,” ngachweba loyweta, “uphetfwe yinhlitiyo futsi ufuna . . .”

“Yebo. Kunjalo impela.”

<sup>152</sup> “Uyambona lowo wesifazane eta laphaya?” “Wota lapha. Unesimila ebeleni, futsi sisebeleni langesencele, futsi usesimeni lesibi kakhulu. Futsi usoni futsi unga . . .”

“Kunjalo impela.”

<sup>153</sup> Lawomadvoda lahleti lapho, acalata, bashumayeli nabo bonkhe, batsi, “uh-huh!” Hamba uye emhlanganweni, ubukisise Moya loyiNgcwele aphuma ngco agudvute emhlanganweni futsi usho timfihlo tetinhlitiyo, tintfo letinjalo. Utsi, “Kuyamangalisa. Ngiyacabanga. Ya.” Niyabona na? O, mnaketfu! Niyabona na? Ku—ku—kungakulolunye luhlangotsi, kukhona lokwentekako. Besifazane bayochubeka kutsi bacondze embili ngco, benta intfo lefanako. Besilisa bayobuyela emuva ngco, njengengulube ekubhucuteni kwayo nenja emahlanten i ayo, kuyafana nje. Aniboni na? Manje ngikhuluma ku en—.i. . .

<sup>154</sup> Niyabona, ufanele ucondze ke, mngani, kutsi ukusiphi simo. Kungalesosizatfu letheyiphi, ngitsite, “Yelibandla kuphela.” Niyabona na? “Libandla kuphela.” Uma ubitwe ekukhanyeni . . . ebumnyameni waya ekuKhanyeni, usuka ekufeni waya ekuPhleni; usuka kulokungiko ngeligama nje, umcabango wekuhlakanipha ngaKhristu, uye elwatini lwekutalwa kabusha; futsi ubukisise imphilo yakho, kutsi ibeka tintfo temhlabu eceleni, futsi umele Khristu, kungakhatsaleki; khona-ke

kukhona intfo leyentekile. Niyabona na? Kukhona lokutsite kini, ulambile futsi uyanyakata, njengoba kwakunjalo ngaJakobe. Niyabona, ubambana neNkhosi, uhamba ngalokwehlukile emvakwaloko. Kukhona intfo leyehlukile kuwe, sewugucukile.

<sup>155</sup> Manje, kufanele, ngaphambi kwekutsi kwentiwe, kufanele kuphefumulelw kuwe. Angikhatsali, ngingema lapha futsi ngishumayele ngite ngitfolo...tinwele letisasele ticotfuke, emahlombe ami ate agobane futsi ngaba neminyaka lengemashumi layimfica budzala, futsi nalalela nsuku tonkhe; aze Nkulunkulu akuphilise loko kuwe, usasolo usesimemi lesifanako.

<sup>156</sup> Tinsuku letimbili bengidadisha futsi ngikukhulekela loku. Niyabona na? Ngatsi, “Nkhosi, ngifanele ngikusho loko ebandleni na?”

<sup>157</sup> Intfo letsite yatsi, “Kusho. Li-awa selisedvute. Kusho.” Ngiyeva kutsi Itongidvonsa ngisuke masinyane, ngako ngi—ngifuna nikwati.

<sup>158</sup> “Akekho longeta kiMi,” kwasho Jesu, “uma Babe waMi angamdvonsi kucala. O, ngiyati nitsi ninaye Nkulunkulu na-Abrahama, unguyihlo; kodvwa Nginitjela loku, niyi...babe wenu develi,” kwasho Jesu. Emadvodza lakholwako, baphristi, nemadvodza ladvumile, “Nibakadeveli, uyihlo.” Niyabona na? Caphelani, titselo taMoya.

<sup>159</sup> Manje, niyabona, kufanele kophiliswe kini.

<sup>160</sup> Bingeke sengcabange Nowa atsi, “Niyati kutsini? Nje kufanele kutsi lingahle line ngalelinye lilanga, ngako ngitovele nje ngiphume futsi ngitakhele umkhumbi. Uma lina, yeboke, ngitongena emkhunjini futsi ngisuke ngihambe nje. Futsi akukho lokuyongikhatsata, ngoba ngitongena emkhunjini futsi ngisuke ngihambe.” Ungake ukucabange nje? Cha. Cha. Loko kwakungesiko. Kube loko kwakukadze kungiko...O, kwangatsi labaKhetsiwe bangakuva manje. Uma loko kwakukadze kungiko, kufike umhhalatisi wekucala, njengoba liBhayibeli latsi bekakhona, wamhhalatisa, bekayobeka sandvo sakhe phansi asuke ahame.

<sup>161</sup> Njengoba emadvodza yenta namuhla, lecalna Jesu; futsi uma babuka ngale bese babona liCiniso, bayasuka kuLo. Abakhoni kuLimela.

<sup>162</sup> Njengalowomvangeli lowatiwako watsi, “Liyo—liyodzabula inkonzo yami.” Angikhatsali ngenkonzo leyodzatjulwa nguMoya loNgewe. Ifanele idzatjulwe. Manje, kodvwa, niyabona, kutichenya, lobunengi budvodza, lobunengi buntfu. O, caphelani kuloku manje.

<sup>163</sup> Nowa bekasendle ngephandle, futsi weva, futsi wacondza, futsi wenta. Akunandzaba kutsi kufika bahhalatisi labangakhi, wakha khona masinyane.

“Nowa, ungumgiciki longcwele.”

<sup>164</sup> “Akungihluphi nakancane.” Asolo nje akha! Bekevile. Bekakucondzile kutsi nguNkulunkulu, futsi wakwehlulela ngemiBhalo, futsi kwabanjalo. Wachubeka nekwakha emkhunjini, kungakhatsaleki.

<sup>165</sup> Ungake ucabange nje, ungake uke ucabange loku, kutsi Mosi, asendleleni yakhe lebheke eGibhithe, aphume ngalelinye lilanga atsi kuZiphora, umkakhe, “Ziphora, uyati kutsini? Ngilungise lokunye esingisini sami. Nginalokuncane kwetibalo tami konkhe kucondzisiwe, nalokunye kwe-jometri yami futsi, o, letinengi letinye tintfo, nemfundvo yami. Kusukela ngeluse timvu ngemuva lapha, ngi—ngi—ngipholishe lokunye kwaloko. Ngenta liphutsa entasi eGibhithe. Ngicabanga kutsi ngitokwehla ngiyokulungisa. Ngicabanga kutsi ngitokwehla”? Cha, ligagasi lekucala lifike limelane naye, bekatovele awe khona lapho.

<sup>166</sup> Wentani na? Wakukhohlwa konkhe lake wakwati mayelana ne-jometri nangekuhlakanipha kwakhe. Ngiko lolokwamfaka enkingeni.

<sup>167</sup> Nguloko lokufake libandla enkingeni namuhla, bashumayeli labafundzile labanengi kakhulu bangakatalwa ngaMoya. Besilisa nebesifazane batsanza kulalela tinkhulumo tekuhlakanipha, esikhundleni sekushumayela emandla nekuvuka kwajesu Khristu. Nguloko lokusifake enkingeni namuhla. Asisatidzingi tikolwa letiphakeme nemfundvo yebashumayeli. Sidzinga emadvodza labitwe nguNkulunkulu lagewaliswe ngaMoya loyiNgewe, futsi hhayi isayensi yetenkholo leyentiwe ngumunfu yelihlelo lelitsite. Sidzinga emadvodza labitwe nguNkulunkulu.

<sup>168</sup> Mosi bekelusa timvu, watinta futsi wakhohlwa. Bekati kutsi kuhlakanipha kwakhe kwakwehlulekile. Bekati kutsi imfundvo yakhe yamehlulekisa. Bekeluse timvu, kodywa weva, o, “Khumula ticatfulo takho, Mosi, umhlabatsi lome kuwo ungcwele.” Wakulalela. Kwakuyini na? LeliPhimbo leNgelosi leyayilikhulumile lalingekwemBhalo. Bektesembise Abrahama, uyise, “Ngiyakuvakashela bantfu emvakwekuba bebakadze basentasi lapha iminyaka lengemakhulu lamane, futsi Ngiyobakhipha ngengalo lenemandla.” Wacondza kutsi lowo kwakungumBhalo waNkulunkulu ubonakaliswa.

<sup>169</sup> Ake ngime umzuzu. Loku akungenisise. Ningabona kutsi ngikhuluma ngani namuhla na? Livi laNkulunkulu liyabonakaliswa embikwenu ngco, futsi anikucondzi. Cabangani manje ngeSodoma neGomora; cabangani ngesetsembiso saKhristu setinsuku tekugcina.

<sup>170</sup> Mosi wakucondza; kwakungekwemBhalo, kwakusetsembiso. Weva, wacondza. Kukhona intfo lengena kuye, mnaketfu, wakhona ke kuhamba akwente. Wenta. Bekakhona kwehla

futsi amise wonkhe Faro. Bekakhona kubita tinhlupho uma afuna. Bekakhona kuvula Lwandle loluBovu, ngoba bekevile, bekacondzile, bekenta esikhundleni saNkulunkulu.

“Ngiyoba nguNkulunkulu kuwe, wena ube ngumprofethi kiMi,” Washo.

Wase utsi, “Angeke ngikhone kukwenta.”

<sup>171</sup> Watsi, “Yebo-ke, khona-ke, bani ngunkulunkulu, futsi wente Aroni abe ngumprofethi wakho. Ufanele uhambe, nomakanjani.”

<sup>172</sup> Akazange nje atsi, “Yebo-ke, mhlawumbe bekufanele ngehle ngicondzise letintfo.”

<sup>173</sup> Awucabange nje Elija eNtsabeni yaseKhameli, atsi, “Uyati, lelive linesono kabi, encenye, mhlawumbe bekufanele ngiphume futsi ngitjele Ahabi kutsi ufanele abe nekutisola. Mhlawumbe bekufanele ngenyukele entsabeni lapho futsi niglihale phansi, futsi nje ngizile kudla sikhatsi lesidze, baze labobantfu bagule kakhulu futsi bakhatsale kungibona etulu lapho ngibulawa yindlala”? Cha. Cha. Loko kwakungesiko.

<sup>174</sup> Kodvwa weva, futsi wacondza, wase uyenta. “Ngiyale emagwababa kutsi akondle. Yenyukela lapho, ngaseKherithi.”

<sup>175</sup> Lapho sekufika sikhatsi selemancamu emkhatsini kwaBhalli naNkulunkulu, watsi, “Hambani, nilandze imihlatjelo yenu, nente noma yini kuyo leniyifunako, futsi nibite nkulunkulu wenu.” Lapho batisika, futsi banencumbi yenyama, futsi bagcuma baye phansi nasetulu, banalomnengi umsindvo, watsi, “Mpongolotani kakhudlwana, mhlawumbe usehambile, afuna lenye indzawo. Mhlawumbe ulele.” O, mnaketfu!

<sup>176</sup> “Yebo-ke, niyati kutsini?” Watsi, “Ngilikholwa kuJehova, ngako ngingakwenta loku, nomakanjani.” O, cha, ungakulingisi loko. Cha. Ungatami kuba ngu-Elija aze Nkulunkulu akubite kutsi ube nguye. Yebo, mnumzane. “Ngiyinceku yaJehova.” Kukhona emakhulu lasikhombisa abo phansi lapho, futsi, kodvwa aekho lomunye wabo lowaba nesibindzi sekukwenta.

<sup>177</sup> Khona-ke ngesikhatsi sekajube inkunzi futsi watsela emanti kuyo, watsi, “Nkhosi, ngikwente loku ngemyalo waKho.” Niyabona u...Noma ngubani lomunye lobekangakutama, kwakutoba kwehluleka mbamba.

<sup>178</sup> Kufanele kuphefumulelw kuwe! Moya loyiNgcwele ufanele akuletse futsi akwente kubonakaliswe kuwe.

<sup>179</sup> Nguleyo indzaba namuhla. Angeke usukume, i-altari, futsi utsi, “Yebo-ke, Haleluya, Haleluya. Nkhosi, ngifuna Moya loNgcwele. Haleluya, Haleluya.” Cha.

<sup>180</sup> Kodvwa, mnaketfu, dzadze, uma Moya loNgcwele sekaphefumulele leloLivi kuwe, utoMtfola ungakesuki esihlalweni sakho. Intfo letsite kuwe yasha. Umshumayeli ngeke

aze akutjele kutsi yenta *loku* futsi yenta *lokwa*. Lamacembe lamadzala atovele ahhohloke nje, futsi kuyohluma emacembe lamasha. Kuphefumulelwe kuwe. Awunawumtfukutselela umshumayeli uma ashumayela liCiniso eBhayibhelini. UyoLitsandza, ufinyelele kuLo. LiKudla emphefumulweni wakho.

<sup>181</sup> Ngisho Jesu, cobolwaKhe, Watsi, “Angikwenti loko leNgifuna kukwenta, ngekhatsi kwaMi lucobo. INdvodzana ingeke yente lutfo kuphela loko Lebona uYise akwenta.” EmaVi...Bekangu-Emanuweli, cobolwaKhe. BekanguNkulunkulu emhlabeni; Jesu bekanguye. Bekayinyama Nkulunkulu lebekahlala kuyo. Bekangulelithende Nkulunkulu lebekahlala ngaphansi kwalo. Amen. Kodvwa kuko konkhe loko, iNdvodzana yaNkulunkulu letalwe yintfombi ntfo, Emanuweli ekugcwaleni kwaMoya, BekaneMoya longenasilinganiso. Futsi, noko, enyameni Yakhe luCobo, Watsi, “Angenti lutfo ate Babe Angikhombise kucala.” Uphefumulelwe kuYe, kukwenta!

<sup>182</sup> Sathane watsi, “Gacula lamatje lawa abe sinkhwa, futsi wente ummangaliso. Asengikubone uwenta.”

<sup>183</sup> Watsi, “Kubhaliwe, ‘Umuntfu ngeke aphile ngesinkhwa sodvwa.’” O, hhe! Kodvwa ngesikhatsi sicuku silambile, Watsatsa imicatsane lesihlanu netinhlanti letimbili letincane, futsi wondla tinkhulungwane letisihlanu. O, Haleluya! Niyabona kutsi ngicondzze kutsini na?

<sup>184</sup> Ungatami kulingisa. Nguleyo indzaba ngePhentekhosti namuhla. Nguleyo indzaba ngelibandla namuhla, kukhona labanengi kakhulu labatama kulingisa kutsi banaMoya loNgcwele. Kunalabanengi kakhulu labatama kulingisa kuphilisa kwaNkulunkulu. Kunalabanengi kakhulu labatama kulingisa tintfo letehlukene teNkhosi. Angeke ukwente loko. Letotintfo ita ngekukhetsa, Nkulunkulu abita, uwa uphuma esibeletfweni samake naloko. “Tiphiwo nelubito tingaphandle kwekuphendvuka.” O, hhe! Lelo liciniso. Angeke watenta intfo longesiyo.

<sup>185</sup> Kodvwa uma Nkulunkulu akubita, bani ngumuntfu lobonga kakhulu kunabo bonkhe emhlabeni ngoba Ukubitile. Bese-ke kuba ngiko sibili kuwe.

<sup>186</sup> Njengoba bengitokhulum, kube benginesikhatsi, ngetikwireli ngalelelinye lilanga, ngalokwacishe kwangijikissa. Angikaze ngikubone phambilini, futsi ngangingeke ngikwente. Hattie, lohleti emuva laphaya angibuka. Kwakungenteka kanjani loko na? Kwakungeke kube nako kukwenta, kodvwa kwaphefumulelwa, kwaphiliswa. Livi lakhulunywa futsi lentiwa kanjalo. Haleluya!

<sup>187</sup> Pawula, ungake umcabange nje atsi, “Bengingephandle kulolwandle tinsuku letilishumi nakune imini nebusuku, futsi kungekho tinkhanyeti noma inyeti, noma lilanga

noma lutfo. Ngibona kutsi ngitovele nje ngikhuphuke futsi ngibatjele, ‘Manini sibindzi, ngoba Nkulunkulu utosinakekela, nomakanjani’”? O, Nkulunkulu akasebenti kanjalo. Nkulunkulu akawenti loko.

<sup>188</sup> Lukholo lwakho lulungile, mnaketfu. Lukholo lwakho lusimangaliso. Kodvwa ize lentfo iphefumulelwe kuwe!

<sup>189</sup> O, nali lilambu lelibovu lilenga lapho, futsi uma ngibona... Ngitsi, “Yebo-ke, lunyawo lwami lunyatsele emafutsa. Nginemoto. Ngingendlula kulesosibane ngaleya, ngigijima emakhilomitha lalikhulu nemashumi layimfica ngeli-awa.” Liciniso lelo. “Ngiyaweva emandla ngaphansi kwelunyawo lwami.” Kodvwa kuncono ulindze kuze kube lumphawu lolutsi “hamba” luvele. Haleluya!

<sup>190</sup> Niyakutfola le lengicondze kukusho? [Libandla litsi, “Amen.”—Umhl.] Uma loluphawu lolutsi “hamba” lukhanyisa, kulungile. Uma intfo iphefumulelwa kuwe, naNkulunkulu akwenta kwatiwe njengoba Enta emuva lapho, kulungile. Kodvwa Aze akwente, sinesicuku saboJudasi balingisa, bahambisana kungatsi, utsi, “Yebo-ke, ngiyafana nabo nje. NgingumKhristu, nami.”

<sup>191</sup> O, anikhumbuli yini? Emadvodzana aSkheva—Skheva, aphuma ase atsi, “Siyakuyala, siyakuyala eGameni laJesu lamshumayelako Pawula. Phuma!”

Watsi, “Pawula ngiyamati, naJesu ngiyamati, kepha nine nibobani na?”

<sup>192</sup> Li-awa liyeta lapho lokulungile nalokungakalungi kubonakaliswa khona. Kuyakhombisa kumaKhristu namuhla. Kuyakhombisa emabandleni namuhla. Kuyakhombisa kubantfu namuhla. Nginihlalisa sikhatsi lesidze; ngifuna loku kufinyelele kini.

<sup>193</sup> Pawula akazange atsi, “Ngikholwa kutsi ngitokwenyuka nje bese ngitsi, ‘Yebo-ke, manini sibindzi.’” Cha.

<sup>194</sup> Wentani na? Weva iNgelosi. Bekati kutsi leyo kwakuyiNgelosi lefanako leyayikhuluma naye njalo. Wacondza, wase uyenta. Wenyuka wase utsi, “Manini sibindzi. Ngoba iNgelosi yeNkhosi, lengiyinceku yaYo, ime ngakimi itolo ebusuku, ingibonisa umbono kutsi akunawulahlekta lutfo, kulomkhumbi. Manini sibindzi. Hambani niyodla lidina lenu manje. Yonkhe intfo ilungile kulungile.” Amen. Uma kuphefumulelwe kuwe, uma Nkulunkulu akwenta kube kahle!

<sup>195</sup> Nginekuphawula lapha ndzawanatsite, lengikubhale phansi. Naku khona lapha. Uh-huh. Sisekugcineni kwetintfo tonkhe. Ake ngingenise loku nje kanjena manje, sengivala. Ngiyetsema kutsi Nkulunkulu unembulele lokutsite. Bukan. Yonkhe intfo seyisekugcineni. Lomunye wabuta ngalolobunye

busuku, ngikholwa kutsi kwakunguMnaketfu Fred Sothmann, sasibuta ngekutsi sasesisondzele kanganani sikhatsi sekugcina.

<sup>196</sup> UMnaketfu Demos Shakarian bekawubonile lowombono ubonakaliswa kanjalo, futsi ufezeka etinsukwini letisihlanu kamuva, kulokuphelele, wacishe nje wamwisa waphuma eticatfulweni takhe. Wangishayela. Watsi, "Unjani Joseph?"

Ngatsi, "Uyaphila."

Watsi, "Uyayibona yini imibono?"

<sup>197</sup> Ngatsi, "Yebo. Wangitjela ngaDavide, indvodzana yeMnaketfu Wood, lapho bekawe khona esidududwini, tinsuku letintsatfu noma letine kungakenteki, kona impela nje."

Watsi, "Uyati, letotintfo tilandzela iminden."

<sup>198</sup> Ngatsi, "Letilungile noma letimbi, kuyenteka, kunye kwako. Kulandzela iminden."

<sup>199</sup> Futsi sasicoca kancanyana, futsi bona, Fred watsi kimi, "Kudvonswephi loku, Mnaketfu Branham?"

<sup>200</sup> Ngatsi, "Buka, Fred, asesikutsatse ngemvelo. Nkulunkulu usebenta emvelweni yaKhe. Bukan, bukisisani kutsi kwentekeni. Lilanga laphuma eMphumalanga. Leyo yimphucuko lendzala kwendlula yonkhe lesinayo, yiShayina." Sonkhe siyakwati loko.

<sup>201</sup> Imphecuko lendzala kwendlula yonkhe lesinayo yiShayina. Kulungile. Nemphucuko isuke yaya ngasenshonalanga sonkhe lesikhatsi lesi. Futsi manje bewungasuka uyephi uma usuke eluGwini lwaseNshonalanga, uhamba wewela ngo na? Uya eShayina. Impela. Sesisekugcineni. LiBhayibheli latsi, umprofethi watsi, "Kuyoba khona lusuku lolungayuba busuku futsi lungabi yimini, lapho lilanga lendlula, kodvwa ngesikhatsi sakusihlwa," ngaphambi nje kwekutsi liphele ngalapha, "futsi kuyoba kuKhanya, lokufanako." Jesu watsi, "Kuyobakhona imvula yekucala nemvula yamuva. Nemvula yamuva iyoveta yoyimbili imvula yekucala neyamuva, ngesikhatsi semnyaka lesifanako." Sisesikhatsini sekugcina.

<sup>202</sup> Bukan, lapha, ake nginikhombise. Tembusave setisekugcineni. Niyakukholwa loko na? [Libandla litsi, "Amen."—Umhl.] Ngikhombiseni lokutsite namuhla . . .

Lesive lesi sibi kwendlula tonkhe emhlabenai, ngekonakala, kungamesabi nkulunkulu. Ngubani lowafundza liphepha iCourier Journal ngalolobunye busuku, eLouisville, ngesikhatsi bonkhe laba besifazane, bakhetsa, sive ngasinye, wesifazane lobukeka kubendlula bonkhe esiveni, futsi babamisa kutsi babenguNobuhle weNdalo yonkhe jikelele? Wonkhe wonkhe wakwenta ngaphandle kweRussia. Futsi batfumela kuKhrushchev futsi bambuta, "Walelani na?" Watsi, "IRussia ayibahlubuli timphahla besifazane babo, kutsi bahambe embikwebesilisa." Lihedeni, sive lesingamesabi nkulunkulu

siletsa lihlazo etikwetfu tsine lesitibita ngemaKhristu, watsi, “IRussia ayibahlubuli timphahla besifazane babo, kutsi baphume bahambe kanjalo. Futsi awutiboni tikhindi noma intfo lenjalo eRussia.” Lowo ngulongamesabi nkulunkulu. Futsi tsine lesitibita nge “maKhristu”!

<sup>203</sup> Akumangalisi liBhayibheli latsi, “Lonkhe litafula ligcwele emahlanta. Futsi ngubani leNgingamfundzisa iMfundziso, futsi ngubani lolunyulwe ebeleni na? Kodywa simiso etikwe simiso, nelilayini etikwelilayini. Ngoba ngetindzebe letingingitako nangaletinye tilimi Ngiyokhuluma kulabantfu laba. Futsi loku ngulokuPhumula. Ngoba konkhe loku, abayukuva.” Sinewettu umcondvo wekuhlakanipha. O, bekungabakuhle kanjani kuhlala lusuku lonkhe kuLo.

<sup>204</sup> Tembusave, tibotisiwe! EmaDemokhratsi, emaRiphabliki, nabo bonkhe, kuyenyaneka kakhulu. Kuyini na? Sicuku nje sekufakelwa. Wonkhe umuntfu losebenta kuko, longakatalwa kabusha, Wadeveli. Develi watsi, “Wonkhe umbuso emhlabeni ungewami,” naJesu akazange aphikisane naye. Umhlabu ulawulwa ngudeveli. Futsi wonkhe umuntfu losebentela hulumende, uma angesuye umKhristu, uwadeveli futsi usebentela develi. Tonkhe letive leti tiyowa kuJesu Khristu uma Efika, kuyobakhona sikhatsi seminyaka leyiNkhulungwane.

<sup>205</sup> Bukan lapha namuhla, kutsi bayu kukuphi manje. Bampongolotela mine ngekusebentisa imali ngephandle ngaleya kumaKhristu, futsi bafuna kunginika iminyaka lengemashumi lamabili ejele lembuso, ngekusebentisa imali kutsi kusebente kuchubeka kwetenkholo. Futsi inkantini nabhiya nabosikilidi kwesulwa emashumi etigidzi temadola ngemnyaka, kwabotisa sive. Futsi mine ngitama kushumayela kulunga, ngime emnyango waJesu Khristu, futsi bangitfumela ejele lekulungisa tigwegwe ngenca yako. Futsi batsatse intfo lenjalo yebubi, lihlazo, labakhaliphile, labahlakaniphile, futsi babavumele bakwesule bentela tinhlelo tamabonakudze letone live, batfumele besifazane etinjeni. Lesinye seticalekiso letinkhulu kwendlula tonkhe sive lesake saba nato, futsi abentiwa lutfo ngako. Bangitfumela ejele lekulungisa tigwegwe ngenca yekushumayela liVangeli, ngikhapha emadola lambalwa ngephandle lapha kutsi—kutsi ngishumayele liVangeli, bantu labanginika wona kutsi ngishumayele ngayo liVangeli. Angikanjingi futsi angikwati kusayina leyo. Kodywa noko bafuna kungitfumela ejele lekulungisa tigwegwe, bangibambe iminyaka lemibili, futsi banekutsetfwa kwelicala lokutobakhona masinyane. O, lihlazo lelingaka, kwenyanyeka lokanje pho! Nkulunkulu, bani nesihawu.

<sup>206</sup> Ngitosho lentfo yinye, mhlawumbe nguleyondlela Nkulunkulu lanayo ngaphambi kwekutsi Attfumele ibhomu ye-athomu. Ufanele wente lokutsite lokuliphutsa, uyati. Ufanele uke utsintse logcotjiwe waKhe, ngenca yalomBhalo lofanako,

funa i... “Ungabatsintsi labaKhetsiwe baMi.” Kunjalo. Ngako uma kutobita loko kuletsa kwehluelwa, njengoba kwenta ngetinsuku taDanyela noma kulenyen indzawo, akute. Ngiyinceku yaKho, Nkhosi. Kunjalo. O, yebo.

<sup>207</sup> Tembusave, lihlazo! Sive, sonakele! Yebo-ke, bukani kutsini! Batogcokisa emasotja tikhindi manje. O, hhe! Tembusave, imphi! Tembusave setisekugcineni. Bondlovu kayiphikiswa abakalungi. Tembusave atikalungi. Abahlalanga ngani nenkhosi lemesabako nkulunkulu njengoba Nkulunkulu abanika yona, Davide na? Umbusi lomkhulu waseNgilandi watsi, ngesikhatsi le—ngesikhatsi lentsandvo yelingenti icanjwa, watsi, “Ilungile manje, kodvwa kuyofika sikhatsi,” watsi, “ayiyuba lutfo. Iyoba ngiwo onkhe emaseyili futsi langana sisimiso.” Futsi ucinisile. Watsi, “Betembusave beme emabhokisini ensipho kuwo onkhe emakona, tonkhe tinhlobo tetintfo letigwegwile letona hulumende.” Nalendvodza yayicinisile. Nguloko impela lokwentekako.

<sup>208</sup> Indvodza yinye ingaphuma lapha, futsi ihambe yendlule lapha futsi idzakiwe, futsi isiphule konkhe lefuna kukusiphula; futsi yehlele lapho, yati wonkhe umuntfu, ngako ayikho intfo leshiwoko. Ake kutsi indvodza lehluphekako, noma lomunye umuntfu longati, atame kukwenta, futsi batfunyelwa ejele lekulungisa tigwegwe. Konakala, lihlazo, kwenyanyeka, emaphesenti langemashumi lamane aletitabani. Kucabange nje, yiSodoma neGomora futsi! Nalo lelicembu, lelifanele ngabe liyakhholwa.

<sup>209</sup> Ngi—ngiyatibuta kutsi yini leyentekako lelandzelako, uma sekungena Mengameli lolandzelako? Nkulunkulu wasinika indvodza yinye lelungile lemesabako Nkulunkulu, Dwight Eisenhower lomdzala. Futsi manje ngi ho...Bukisisani kutsi yini intfo lelandzelako lengenako. Futsi singahle sibe neligundvwane esikhatsini lesilandzelako, nomakanjani. Kodvwa kuta, “Faro longamat Josefa.” Kukhumbuleni loko. Ngitofika kuloko emzuzwaneni. Tembusave tonakele. Siyakwati loko.

<sup>210</sup> Imphi seyisekugcineni kwayo. O, bake bajikijelana ngematje ngalesinye sikhatsi, bashayana enhloko ngemazembe ematje, base-ke badubula butjoki nemcibisholo. Base batfola tibhamu, kwase kuba yimshini-gani, kwase-ke kuba yi eyiti-eyithi eJalimane, futsi tibhamu letinkhulu kakhulu lesinato. Base-ke baphonsa emabhому esandla negesi yaphoyizeni. Kodvwa sebanebhomu ye-hayidrojini manje. Imphi seyisekugcineni. Tonkhe tive tinawo, pho nitokwentanjani manje na? Ngisho nesive lesincane namuhla, sivele nje sigobise inciphoy esibhamu, nguloko kuphela labadzinga kukwenta, futsi usuka ubheke etulu. Imphi seyisekugcineni. Huh! Amen. Imphi seyisekugcineni. Tembusave setisekugcineni.

<sup>211</sup> Imfundvo seyisekugcineni. Buhlongandlebe bensha sebusekugcineni. Bantfwana, awasekho ematsema ngebantfwana, sebavele bayahlanya. Ngeke nisaba namfundvo. Anisakwati kwehlela lapha esikolweni futsi nibe nayo, nitfole umntfwanyana abe nemfundvo. Ungu—ungumntfwana wesihogo lophindvwe kabili nasaphuma kunaloko bekangiko ngesikhatsi angena. Thishela ake ashó lokutsite ngako, utobulawa. Bayobumba licembu lelincane iKlux futsi baphumele lapho futsi bamdubule lothishela, bamkhiphele ngephandle bamkhunge ngentsambo. Silahlekelwe bothishela labatinkhulungwane letimbili. O, awume kancane, ngikhholwa kutsi kwakubothishela labatinkhulungwane letingemashumi lamabili, ngalomnyaka lona lowendlulile. Angibasoli. Bingeke ngifune kukwenta, nami. Manje banetimpawu labatimisile ngaso sonkhe sikhatsi, “Nikani labantfwanyana laba imfundvo yasekolishi.” Bayayidzinga, kodvwa develi ubatfolile. Develi ubatfolile. Futsi akusiko nje lokwejwayelekile kuphuma futsi ubenelunya futsi—futsi ususe lisango bese ulilengisa esihlahleni ebusuku beHalloween, noma wente intfo letsite lencane ngelunya njengoba kwakuvamise kwenta bantfwanyana, noma utsatse inkalishana yemlimi bese uyibeka ngephandle emgwacweni, hhayi kanjalo; kodvwa bayahlanya. Benta tintfo letibuhlanya; bakudubule, bakubulale, bakusoconge ngenhloso, bakufakele phoyizeni, nomayini. Leso situkulwane lesilandzelako.

<sup>212</sup> Kutala bantfwana sekusekugcineni, bufazane, bumake. Ngani, kuhlela umndeni sekwentiwa yonkhe indzawo, netinja letincane seyitsatse indzawo.

<sup>213</sup> Similo lesihle, asisekho nhlobo similo lesihle kubo. Besifazane, bagcoka kabi; bavela kumabonakudze, tonkhe tinhlobo tekulingisela tebantfu lababi baseHollywood, tonkhe tinhlobo tetintfo, emafashini. Konkhe kusekugcineni!

<sup>214</sup> Imfundvo seyisekugcineni. Tembusave ekugcineni. Imphi seyisekugcineni. Imprucuko seyisekugcineni. Tonkhe letotintfo setisekugcineni. Hhe, yini lesingayenta ke? Yini lelandzelako? Sesisekugcineni kwtintfo tonkhe.

<sup>215</sup> Manje imphilo yelibandla seyisekugcineni, libandla lelejwayelekile, libandla. Manje, loku kungahle kunamatsele kancanyana nje, kodvwa libandla lenyama, libandla la-Esawu, selifike ekugcineni kwalo. Lentani na? Liphikelele kuyongena kumfelanzawonye wemabandla, loyotsi ekugcineni ujoyinane nebuRoma, kulwa nebuKhatolika... noma nebuKhatolika kulwa nebukhomanisi. Papa John ubita onkhe emabandla kutsi abuye, futsi atobuya. Futsi atotihlanganisa ndzawonye, kona kanye nje lokungu ISHO KANJE INKHOSI.

<sup>216</sup> Wena utsi, “Awume kancane, Mnaketfu Branham. Uyaphuma elayinini.” Uma ngiphuma, Nkulunkulu wabbala

liBhayibheli laKhe laphuma elayinini. Ufanele ube nguMikhaya, kulendzaba.

<sup>217</sup> Morris Cerullo watsi kimi ngalolobunye busuku, watsi, "Uphi umphikuKhristu, Mnaketfu Branham? LiJuda lingumphikukhristu."

Ngatsi, "Morris! Futsi wena, liJuda?"

Watsi, "Babatondzi baNkulunkulu labakhulu kunabo bonkhe lokhona."

<sup>218</sup> Ngatsi, "Morris, ungalokotsi! Ngitjele emBhalweni lapho umphikukhristu avela khona eJerusalema. Umphikukhristu uvela eRoma, akaveli ePhalestina."

Watsi, "Yebo-ke, buka, ngi... Bangulabatondza Nkulunkulu."

<sup>219</sup> "Yebo, akashongo yini Nkulunkulu kutsi Waphumphutsekisa emehlo abo kute tsine sibe nelusuku lwekubona na? Kodvwa lusuku lwetfu lutophela masinyane."

<sup>220</sup> Watsi, "O, Mnaketfu Branham, angizange ngicabange ngaloko." Niyabona, nako laph'ukhona.

<sup>221</sup> Niyabona, sesisekugcineni. Umhlabo wenyama, libandla lenyama likuko, kugcina. Bukisisani kutsi buphetsela kanjani elubumbanweni lwemabandla. INhlangano yebaZalwane yangena kuwo. IPhentekhostali ikulo. Bonkhe lalabanye bayatihlela. Nginibona entasi, lawomaKhenani, kwehle njalo ngaleyomimoya ya-Esawu, iholwa impela, futsi batentela umfelanzawonye nemhlaba; hhayi kucondza kwakamoya, bangakwati kuncoba, bangakakhetfwa nguNkulunkulu, kubitelwa ngephandle futsi behlukaniswe.

<sup>222</sup> O, kube nje bengingakwati kukwenta kwatiwe, lapho uma kuphela bengingakufuca kwehle ngandlela tsite! Abakuboni. Banemehlo kepha ababoni, tindlebe kepha abeva. O, kungani sibe butfuntfu kangaka eMoyeni na? Manje, lalelani loku. Yonkhe intfo seyisekugcineni.

<sup>223</sup> NeliBandla lakaMoya lisekugcineni kwaLo. Seliya ekugcineni. O Nkulunkulu! Bukani emuva ngaleywa ngesikhatsi Licala naLuther, latsintsitsa, lakamoya. Lase liba naWesley, lita ekungewelisweni. Lase liba nePhentekhosti, Moya loNgewe. Futsi manje esikhatsini sekugcina, uMoya waKhristu unjalo eBandleni, Lenta imisebenti lefanako nalaYenta, libuyela ngco eNhlokweni yaLo futsi; lilungele kutsi liBandla naKhristu kuhlangane, nekuBuya kweNkhosi Jesu, nekuvuka kwalabafile. Sisesikhatsini sekugcina. Jesu washo njalo, "Njengoba kwakunjalo emihleni yaseSodoma, kuyobanjalo ekubuyen'i kweNdvodzana yemuntfu." Niyakucondza na?

<sup>224</sup> Bukani libandla lenyama. Bukani kutsi bayaphi, bachubeka nekukhwesha njalonjalo.

<sup>225</sup> Bukani liBandla leligcwaliswe ngaMoya, litsintsitsa konkhe kwembhedvo waLo lomncane, lenyuka lingena kuMoya, (engcosaneni ngesibalo, kusobala), litongena eMoyeni, kodvwa lenyukela endzaweni lenjalo late Langena lapho khona Moya loyiNgewe adzabula kuLo ngco, lisebenta indlela yaLo, lilungela kwemukela iNkhosi yalo, lilungela kwemukela iNkhosi yalo.

<sup>226</sup> Futsi onkhe lalamanye ahlela, abuyela emuva ayongena emhlaben, enteka aba tigatjanyana, abuyela emuva angena kumfelandzawonye, enyuka ayongena kuleyonhloko yelumbano yinye lenkhulu ngaphansi kwebuKhatolika. "Futsi kwabakhona umfanekiso lowabunzelwa silo." Umfanekiso, "intfo lefana naso." Lubumbano lwelibandla lubunjwe nebuKhatolika, labo bobabili ndzawonye, basebenta ndzawonye. "Ngubani longalwa nesilo noma umfanekiso waso na?" Impela ngeke. Besingendlula kuko ema-awa!

<sup>227</sup> Manje ake ngisho loku kini, kutawubese-ke sekuba sikhatsi sekuvala. Kukutsi ngi... Nginitjelile kutsi bekutodvonsa. Nje ngi—ngitivelia ngitfutfumele kakhulu. Lapho ngisho naNkulunkulu asho letintfo leti, watsi, "Batjele. Kukhulume ukuphumisele. Ungabe usathula. Bakhombise Lona. Uma bangaLemukeli, khona-ke ingati ayisekho etandleni takho." Liawa lifikile. Sikhatsi, konkhe sekuya emaphetselweni.

<sup>228</sup> Live selisekugcineni kwalo. Ngeke lisema nhlobo. Timphi seyisekugcineni kwayo. Ngeke nisaba nemphi. Uma niba nemphi, ingeke; wekucala nje lodvonsa incipho yesibhamu, nguloko-ke. Tembusave, kubolile futsi konakele.

<sup>229</sup> Libandla lemhlaba yiMethodisti, iBaptisti, iPresbyterian, emaPhentekhostali. "Tingulube ekubhucuteni kwayo, tinja emahlanteri ato." Kunjalo, onkhe awo! Nkulunkulu uyabita, ubitela ngephandle kwaloko konakala, liBandla lelikhetsiwe. Kunjalo impela. Esawu, batsi, "Ngitsi libandla!" Angikungabati loko. Jakobe bekanguyise wa-Esawu, naye, kunjalo, ngako, kodvwa—kodvwa... Ngicondze kutsi, Isaka bekanguyise wa-Esawu, naJakobe bekangumnakabo, kanye naye. Kodvwa waba nemvuzo ebutibilweni; lolomunye wabutondza. Lomunye weva, wacondza, wase uyenta. Lolomunye watsi, "O, kuhela nje uma ngiya esontfweni futsi ngente lokulgile, kwenta mehluko muni na?" Nako laph'ukhona. Manje e...

<sup>230</sup> Ngisho loku-ke, sengivala, loku lokunye kuphawula kunye. LiBandla sibili linalokunengi lelifanele likuphilele manje. O, kufanele kube sikhatsi sekubanga umsindvo wekujabula seliBandla sibili, seliBandla leliciniso, seliBandla lelikhetsiwe, uma watilhlityweni yakho kutsi wendlulile ekufeni wangena ekuPhileni; uma utibuka futsi ubone, ubukisise imphilo yakho futsi ubone kutsi tonkhe tintfo temhlaba setendlulile, kutsi sewube sidalwa lesisha. Lalela manje, sengivala, ulalelisise.

Uyati kutsi sewendlulile, imphilo yakho iyakufakazela, "Niyobati ngetitselo tabo." Yonkhe injongo yakho inguKhristu. Ubuke Yena kutsi ete nomangamuphi umzuzu. Uhamba ngaMoya. UyaMtsandza. UMbona asebenta ngawe. Akukho lutfo lofisa kulenta, kodvwa Uvele akwente nje, cobolwaKhe. O, sikhatsi lesinje pho!

<sup>231</sup> Kungikhumbuta ngengcweti yemifanekiso leyaya ngale eRoma, kutsi iyofundzela kuba yingcweti yemifanekiso, umfo losemusha. Bamnakisisa. Bekehluke kakhulu kubo bonkhe lalabanye bafana nemantfombatane aseMerica, netintfo letatenteka lapho kutsi babetingcweti temifanekiso, nakuwo wonkhe umhlaba. Lensizwa yendlulele. Yayingumfo loncomekako, futsi banakisisa. Bebanemaphathi lamakhulukati, futsi behlela lapho futsi, kutsi benta kanjani eRoma, badzakwe baphele nje ngangoba bangakhona.

<sup>232</sup> Ngike ngaya lapho, cobolwami, futsi ngababona. Baphumela esitaladini, besilisa nebesifazane, futsi bachubeke. Ngisho nasema-phakhi, balalane khona ephakhi, khona endzaweni lesebaleni nje, banganaki lutfo; eNgilandi, nakhona, bonkhe lalabanye babo. Niyabona na? Loko akukubi kwendlula lapha. Yintfo lefanako nje lapha, kutsi akube kubi impela nje; kuperela, batsi nje kukumbonya kakhudlwana lapha, ngenca yemaphoyisa nentfo. Manje, kodvwa nje kubi kakhulu!

<sup>233</sup> Yebo-ke, lomfo munye lomncane, watikhweshisa nako konkhe. Ngesikhatsi bayo emaphathini abo, bekabayekela bahambe, kodvwa bekafundzela kuba yingcweti yemifanekiso. Ngako, ngalelinye lilanga umgcini-bala lomdzala, lobekangumKhristu lobekangakhona e—emsamo, endzaweni yemifanekiso, watsi—watsi, "Ake sitsi kushaywa ngumoya kancane, ndvodzana. Ake sitsi kushaywa ngumoya, ngitsandza kukhuluma nawe sikhashana."

Watsi, "Kulungle."

<sup>234</sup> Ngako bahamba, benyuka egcumeni, futsi bobabili bebameme tandla, benyuka egcumeni. Lilanga lase liyoshona. Futsi ngako lelikhehla latsi kulengcweti yemifanekiso leyiseyinsha, latsi, "Ndvodzana, ungumMerica."

Watsi, "Nginguye."

<sup>235</sup> Watsi, "Ute lapha kutotfola imfundvo yakho kutebungcweti bemifanekiso. Ngiyacabanga uhlose kwenta umsebenti wemphilo yakho ube yingcweti yemifanekiso."

Watsi, "Nghihlela kwenta loko, mnunzane."

Latsi, "Ngiyabona kutsi ungumKhristu."

Watsi, "NgingumKhristu."

<sup>236</sup> Latsi, "Yebo-ke, kuhkona intfo yinye lengitsandza kukubuta yona. Ngibabutile laba labanye. Batsi bangemaKhristu, nabo." Latsi, "Yini lelekwenta wehluke kangaka na? Yini lekwenta

wehluke kubo bonkhe laba labanye bafana baseMerica, nalamantfombatane lawa aseMerica na? Yini lekwenta ube nemehluko lomkhulu kangaka, kepha nibe nonkhe nitsi ningu ‘mKhristu’?”

Watsi, “Mnumzane, uayibona indlela lelolanga lelishona ngayo?”

Latsi, “Ngiyalibona.”

<sup>237</sup> Watsi, “Le ngesheya kwelwandlekati, esifundzeni lesitsite eNew England, edolobheni lelitsite kulesosifundza, nasendlini letsite kulelodolobha, kukhona intfombatane letsite lengayetsembisa kutsi ngiyotiphatsa ngekwetsembeka kuyo.” Watsi, “Nguloko kuphela lokusengcondvwjeni yami, kutfola imfundvo yami yebungcweti bemifanekiso bese ngibuyuela emuva kuleyontfombatane letiphets ngekwetsembeka kimi.” Watsi, “Nguleyondlela ngiphila lelengikwentako.”

<sup>238</sup> O, mnaketfu, dzadze, ungahle umangale kutsi kungani singakhatsali kutsi basibita ngani. Angikhatsali kutsi batsini.

<sup>239</sup> Bengime naFred ngalelelinye lilanga, entasi eSan Juan, ePuerto Rico, ngangibuka ngesheya kwelwandle, futsi ngacaphela, lidvwala letilwane taselwandle, aphume cishe ngetulu kwehhafu yelikhilomitha, lawomagagasi acubuka. Watsi... Tinyoni emaflemingo tihamba engadzeni, kanjalonjalo. Ngatsi... Watsi, “Mnaketfu Branham, loku kufana neliZulu.”

<sup>240</sup> Ngatsi, “Kodvwa lolwandle luyothula lapho, mnaketfu.” Ngatsi, “Ngesheya kwalolwandle nje ngaley, kukhona indzawo letsite letsiba liZulu, kukhona Lotsite lotsiba nguJesu, kuleliZulu, lokwatsi ngalelinye lilanga Wasusa tonkhe tono tami. Futsi ngaMetsembisa kutsi ngiyotiphatsa ngekwetsembeka kuYe, ngiyokwenta tintfo Lebekafuna ngitente. Kungalesosizatfu ngingenamahloni ngeliVangeli laKhe, LingeMandla aNkulunkulu kube kusindziswa.” Nguloko lokwenta umKhristu aphile ngalokwehlukile. Wehlukile ngoba unaLokutsite lakuphilela ngalokwehlukile.

Asikhotsamise tinhloko tetfu umzuzwana nje.

<sup>241</sup> Mngani wami lodzakiwe, manje ekuseni, unayo yini intfo leyehlukile longayiphilela, intfo lengakukhipha emhlabeni, intfo lemcoka kakhulu kuwe kunalo lonkhe emhlabeni, kuphilela Khristu na? Uma ungenako loko, kungani ungaKwemukeli manje. Ungayi nje esontfweni futsi utsi, “Ngifuna kuba ngumuntfu lolungle.” Ungakwenti loko. Ufuna kuba ngumKhristu. Wena, uma ikhona intfo lebeyisolo isenhlitiywemi yakho sonkhe sikhatsi, ikutjela, kutsi “Awukalungi, kodvwa ngifuna ulunge.” Bewusolo njalo ukulangatelela kuba yintfo longesiyo manje, awati yini kutsi lowo nguNkulunkulu akubita na? Musa kukufulatsela. “Ngoba uma sewuke wakhanyiseleka futsi waba nelitfuba, wase uyalilahla sekusikhatsi sakho

sekugcina, awusekho ke umhlatjelo wesono.” Musa kutsatsana na-Esawu.

<sup>242</sup> Wota naJakobe, ungabinandzaba nge...ungabinandzaba kutsi kutokubitani. Uma kukubita likhaya lakho, uma kukubita umsebenti wakho, uma kukubita indvodza yakho, kukubita umkakho, uma kukubita bantfwana bakho, uma kukubita noma yini, tfola butibulo! Nguloko lokubalulekile. Futsi uma uva ngaleyondlela mayelana nako, manje ekuseni, futsi utsandza kuba nalobubutibulo! Ngingeke ngakunika Bona. Nkulunkulu angakupha, futsi NguYe lona lokhulumu nawe. Ungasiphakamisa nje sandla sakho, utsi, “Ngikhulekele, Mnaketfu Branham. Lobobutibulo, ngiyabufuna.” Nkulunkulu akubuse, ndzawo tonkhe jikelele. “Lobo butibulo, ngiyabufuna.”

<sup>243</sup> Babe wetfu loseZulwini, ngiyaKubonga, Nkulunkulu Lodvumile Kakhulu naloNgcwele, ngabo bonkhe bubele baKho netihawu emadvodzaneni nasemadvodzakatini ebantfu. Futsi siyacondza kutsi sisesikhatsini sekugcina, akusekho lokungachubeka kadze. Silindze nje esikhatsini lesibolekiwe; njengoba kwakunjalo emihleni yaNowa, kubeketela kwaNkulunkulu, lapho umkhumbi usakhiwa, lapho khona kwasindziswa khona kuphela imiphefumulo lesiphohlongo. Wena watsi, “Kuyobanjalo ekufikeni kweNdvodzana yemuntfu. Kubeketela kwaNkulunkulu, angatsandzi kutsi kubhubhe namunye, kodvwa kutsi bonkhe bete ekuphendvukeni.”

<sup>244</sup> Futsi namuhla kulesakhiwo, kunebesilisa nebesifazane labaphakamise tandla tabo, bafana nemantfombatane, labasha nalabadzala, baphakamise tandla tabo, futsi batsi, “Kukhona Intfo lengidvonsako.” O Nkulunkulu, kwangatsi bangete baYala. Kwangatsi bangatsengisa ngemfundvo yabo, kwangatsi bangatsengisa ngako konkhe labanako. Njengalendvodza leyatfola lipharele lelikhulu; leligcamile, lipharele lelikhulu, kwakulipharele lelikhulu kunawo onkhe, futsi wawatsengisa onkhe lawakhe lamancane, kute atsenge leli leligcamile, lipharele lelikhulu. Kwangatsi bangatsengisa ngako konkhe labanako kwalomhlaba, manje ekuseni, konkhe kutsandvwa kwabo bantfu kwalomhlaba.

<sup>245</sup> Laba besifazane labahleti lapha, Nkhosi, labanengi babo lolivile liVangeli lishunyayelwa tikhatsi letinengi kakhulu, kepha basasolo bachubeka baklabhuta khona emhlabeni, nefashini njengelive futsi bagcoka njengemhlaba, futsi bayo emadzilini netintfo umhlaba, bahlanganyela etintfweni temhlaba futsi batiphatsisa kwemhlaba, futsi basebentisa tintfo temhlaba. O Nkulunkulu, kwangatsi bangaba nemahloni, manje ekuseni. Uma likhona litsema kubo empeleni, Nkhosi, ligucule namuhla. Leli akube nguleli-awa.

<sup>246</sup> Nalabesilisa laba lapha, Nkhosi, O Nkulunkulu, bani nesihawu kubo. Labanengi babo basaphuma bahambe etintfweni temhlaba, basafisa futsi bajabulele tintfo temhlaba, sono, kubhema, kunatsa, tinatfo tekujabula, bhiya lomncane eceleni, noma—noma intfo lenjalo, noma babenenkhanuko, futsi balengisa sitfombe lesincane lesivusa inkhanuko, besifazane labasha labagcoke tingubo letinyanyekako. Naleyomitimba labayibukako lapho esitaladini, futsi bacishe impela bashayise etikwebantfu kutsi bayobabuka, batibita ngemaKhristu.

Nekwati kutsi loko kubumbeka kwalowomtimba wewesifazane, ema-aweni mhlawumbe langemashumi lamabili nakune, uyobe ubola ngaleya ethuneni, tilokatane netimphetfu ticanca kuletotitja letilolongekile tabumbeka temtimba wakhe; nemphefumulo wakhe ungaleya esihogweni sadeveli, ngenga yendlela layiphilile. Futsi, noko, uyophakamisa tindzebe takhe letincane, letipendiwe, futsi agigidzeka futsi akuhleke.

<sup>247</sup> Nkulunkulu, bahawukele labobantfu. O Nkhosi, ungarbavumeli balahleke. Ngiyacela bani nesihawu futsi tfumela sihawu. Baphe ngamunye wabo, Nkhosi. Nguwe Wedvwa longaniketa lesibusiso lesi. Futsi uma Ubabitele ekuPhileni lokuPhakadze, kwangatsi tinhltiyo tabo tingavuleka; futsi babeke konkhe eceleni kulokusa loku, futsi khona-ke batokwemukela. Siphe kona, Babe.

<sup>248</sup> Futsi manje kwangatsi Moya loyiNgcwele angangena kulomhlangano lona, kulabagulako nalabahlaselekile, futsi uvumele bantfu babone kutsi loMlayeto loshunyayelwe manje ekuseni, kutsi kuBuya nayoyonkhe intfo seyisekugcineni, futsi ngisho naJesu asebenta eBandleni laKhe. Akufenzeke khona manje, Nkhosi, kutsi Ukwati kutsatsa labantfu laba ubafake etandleni taKho. Futsi uma babona Moya loyiNgcwele asebenta, ahamba emkhatsini webantfu, kwangatsi kungacinisekiswa, loMlayeto lengiwushumayelile, kutsi siseshkhatsini sekugcina. Futsi kwangatsi bangeva. Bevile, futsi kwangatsi bangakucondza kutsi lowoJesu lofanako, indlela Lakwenta ngayo ngelusuku lwaKhe, Ulapha akwenta ngeliBandla laKhe ngelusuku lwekugcina. Futsi-ke kwangatsi bangenta, ngekutsi banikele timphilo tabo nemitimba, nemiphefumulo nemimoya, kuYe. Ngibanika Wena, Nkhosi, eGameni laJesu.

<sup>249</sup> Manje, kulesakhiwo lapho bantfu bakhona, ngitfumele Billy manje ekuseni kutsi anikete emakhadi ekukhulekelwa. U... [Akucoshwanga etheyiphini—Umhl.]

<sup>250</sup> Ngabe uyagula, uyadzinga na? Uma Nkulunkulu atokwembula kimi, njengoba Enta ngalowesifazane emtfonjeni, futsi angitjele kutsi yini inkhatsato yakho, noma intfo letsite ngawe, lowatiko kutsi angiyati, kutokwenta yini kutsi ube nekukholwa kwekutsi ukholwe Nkulunkulu na?

Kutonenta yini nonkhe nine labanye nibe nekukholwa na? Ngabe loku kukubonana kwetfu kwekucala na? [Lodzadze utsi, “Cha”—Umhl.] O, uke wangibona phambilini, kodvwa ngisihambi kuwe. Ngabe kunjalo na? Kulungile, kwangatsi iNkhosi Nkulunkulu angakupha sicelo sakho.

<sup>251</sup> Manje, ngabe kungiko sibili, noma akusiko na? O, hhe! Bita inkholo yakho yekuhlakanipha. “Bhalimu,” watsi, “uphi na?” Elija eNtsabeni iKhameli, watsi, “Upfi Bhalimu? Kuphi? Mvuseni.” Awudzingi kutsi umvuse Jesu. Uhlala avukile ngasosonkhe sikhatsi. Uhlala akhona njalo, uphila njalo, akwati njalo; longuye itolo, namuhla, naphakadze. Amen. Nkulunkulu uhlala anguNkulunkulu.

<sup>252</sup> Uyakholwa kutsi kuphatfwa kwakho yinhlitiyo kutokuyekela futsi utosindza na? Awusuye walapha. Buyela eLexington futsi utjele bantfu kutsi tintfo tini letinkhulu iNkhosi letente kuwe. Niyabona na?

<sup>253</sup> Kwengca ngetulu kwetinhloko tebantfu, labangakutfoli nhlobo. LiBandla leliphilako liyokubamba ngci loko, masinyane, futsi lati kutsi Bukhona baMoya loyiNgewe bulapha.

<sup>254</sup> Lomunye longemuva ekhatsi lapha baphakamise sandla sabo. Bekunguwe, dzadze? Uyakholwa kutsi Nkulunkulu angangitjela inkhatsato yakho? Lomdzala...

<sup>255</sup> Lomnaketfu laphaya ekugcineni, ngikholwa kutsi ushito, esikhashaneni lesendlulile, loko. Uyakholwa, mnaketfu? [Lomnaketfu utsi, “Yebo.”—Umhl.] Uyakholwa? Ngako-ke leyonkhatsato yesikhumba itosuka kuwe, utophila. Uyakukholwa na? Uyakwemukela ngekutsi sewuphilisiwe na? Phakamisa sandla sakho, uma ukholwa. Niyabona na? Uh-huh. Kulungile. Usihambi yena kimi. Uyakwati loko, Pat.

<sup>256</sup> Dzadze lobuka lapho, akhuleka, ungibukile, utsite usihambi. Uyakholwa kutsi lesifo semfutfo wengati sitokuyekela na? Kunjalo, akunjalo na? Phakamisa sandla sakho uma loko kunjalo. Kulungile, kholwa nguNkulunkulu.

Niyabona kutsi ngisho kutsini na?

<sup>257</sup> Nitsini ngalabanye benu bantfu leningatiko na? Ninalokutsite enhlitiywensi yenu. Phakamisa sandla sakho. Labanengi kangaka benu! Angikwati kukwenta; Kufanele kufike nje. Niyati, kukholwa kwenu.

<sup>258</sup> Georgie Bruce, ngiyambona ahleti lapho. Uhlala njalo utama kutfolela lomunye umuntfu, Georgie. Waphiliswa, uphetfwe ngumdlavuza. Akukho mbuto engcondywensi yakho. Lusuku lota ngalo kulelitabernakeli futsi waphuma ngalowomnyango ngaleya, Moya loyiNgewe wehlela kimi, futsi wakutjela khona lapho sento lesitsite lessasingatiwa ngumuntfu emhaben'i kodvwa wena naNkulunkulu nalomunye umuntfu. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.]

Kunjalo. Uyangikholwa, awungikholwa, Georgie? Unalokutsite enhlitiyweni yakho, Georgie. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini lesenhlitiyweni yakho na?

Ngabe loko kutonenta nonkhe, bantfu leningatiko, nikholwe na? [Libandla litsi, "Amen."—Umhl.]

<sup>259</sup> Ngiyamati Georgie, kodvwa ucabanga ngentfo letsite. Unebantu lababili, lokhashane nalapha, labakhulekelako. Bobabili bahlala eCorydon. Kunjalo. Futsi unemuntfu lapha, wesilisa lamkhulekelako, longephandle lapha esibhedlela. Futsi uyakhuleka, hhayi kakhulu kangako mayelana nekuphiliswa kwakhe, kodvwa kusindziswa kwemphefumulo wakhe. Lowo ngu ISHO KANJE INKHOSI. Kunjalo. Ngabe kunjalo, Georgie na? Kunjalo impela.

<sup>260</sup> Lomunye emuva le baphakamise sandla sabo, le emuva ngemuva, emuva ekhatsi lapha. Wena, kunjani ngawe? Ungasiphakamisa sandla sakho, usihambi kimi? Lona wesilisa lohleti lapha longibukako, angikwati. Uyangikholwa kutsi ngingumpfethi waNkulunkulu, inceku yaNkulunkulu na? Uyamkholwa Moya loyiNgcwele, kutsi le lengikushito kuliCiniso na? Uyakukholwa Loko na? [Lomnaketfu utsi, "Yebo."—Umhl.] Uma utokholwa, sewu o... nguleyonfo kuphela lonayo, ngoba uphetfwe ngumdlavuza. Kunjalo. Awusuye wakulelidolobha. UwaseNew Albany. Kunjalo. Futsi unemdlavuza. Uma utokholwa ngenhlitiyo yakho yonkhe, utosindza. Utokwemukela na? Phakamisa sandla sakho. Ayibongwe iNkhosi.

<sup>261</sup> Ngiyakholwa, lowo wesifazane laphaya lofake sigcoko lesibukeka simhlophe enhloko yakhe, dzadze lolikhalatsi, uphakamise sandla sakhe. Bengingakabi naye umuntfu lolikhalatsi kwamanje. Uyakholwa, dzadze? Kulungile, mnumzane, kholwa ngenhlitiyo yakho yonkhe. Unenkinga yenhlitiyo, uhlushwa sisu, tifo letelakanyanako. Ukhona lokuletse lapha manje ekuseni. ISHO KANJE INKHOSI. Kunjalo, akunjalo, dzadze na? Uma loko kunjalo, jikitisa leloduku loliphetse ngesandla sakho, kute bantfu babone. Angikaze ngimbone lowesifazane emphilweni yami.

<sup>262</sup> Usiphakamisile sandla sakho na? Ngabe ngisihambi kuwe na? Nawe usihambi kimi. Uyakholwa kutsi Nkulunkulu uyangati, noma Nkulunkulu uyakwati na? Uyakholwa kutsi Angangitjela kutsi yini lesenhlitiyweni yakho na? Kukhona lomkhulekelako. Ngubabe wakho, unenkinga yenhlitiyo. Kunjalo. Futsi ufuna umbhabhatiso waMoya loNgcwele. ISHO KANJE INKHOSI.

Uma ungakholwa!

<sup>263</sup> Kutsiwani ke ngalodzadze lomncane lophakamise sandla sakhe kanjena, uyakholwa na? Inkinga yakho nguloko kucubuka esandleni sakho. Kodvwa ukhulekela umtukulu. Kunjalo.

Lomntfwana akapheleli kahle. Liciniso lelo. Akunjalo, dzadze? Wena kholwa ngenhlitiyo yakho yonkhe, ngako.

Ngesikhatsi ngitsi, “umntfwana.” Awume kancane. O, nako laph’ukhona. Indvodzana yakho yaba nengoti yemoto; yakhubateka. Angikwati, dzadze, kodvwa liciniso lelo. Uma-loko kunjalo, phakamisa sandla sakho.

<sup>264</sup> Manje, Ngubani lololapha na? Ngabe Ngubani na? Akusimi. Ngingakwenta kanjani loko na? Ungabi ndzimundzimu kuMoya, tintfo takaMoya. NguNkulunkulu lapha! LowoMoya loyiNgcwele lomfunako, uyaMkhola manje na? UyaMkhola manje na? Kulungile, Mamukele-ke manje. Manje sekusikhatsi sekuMemukela. Kholwa ngenhlitiyo yakho yonkhe.

<sup>265</sup> Wena logulako nalodzingile. Ngingeke ngaphilisa. Akukho muntfu longaphilisa. Ngingeke nganiketa Moya loyiNgcwele. Kodvwa Loyo longaphilisa futsi aphane Moya loyiNgcwele, Ulapha. NguYe Lokwentako.

<sup>266</sup> Manje khotsamisani tinhloko tenu. Kholwani khona manje, lapho ngisanikhulekela nalamaduku.

<sup>267</sup> Babe wetfu loseZulwini, ngekwati kwami, ngendlule kubobonkhe lebebatihambi, ngekutivela kwami ngiphela emandla futsi ngiyaphela; ngive ngiholeleka kutsi lesi sikhatsi mhlawumbe loKhetsiwe lasasibonile. Kwangatsi ngamunye ngamunye wabo, Nkhosi, lobitiwe futsi wavunyelwa kubitwa nguMoya waKho; lokutsite, kukholwa kwabo, bebanekukholwa lokunengi (labanye babo) kunaloku bebacabanga kutsi bebanako. Bayacala nje etinhlitiywani tabo.

<sup>268</sup> Nalona wesifazane wake watsintsa sembatfo saKhe ngesikhatsi Endlula, futsi Wagucuka wase utsi, “Ngubani loNgitsintsile na?”

Futsi batsi, “Yebo-ke, wonkhe umuntfu uKutsintsile.”

<sup>269</sup> Watsi, “Kodvwa Ngiyeva kutsi Ngiphelelwe emandla.” Futsi watfola lowesifazane lomncane futsi wamtjela kutsi bekanemopho, nekukholwa kwakhe kwakumphilisile.

<sup>270</sup> NeliBhayibheli lasho, kutsi, “Usenguye umPhristi loMkhulu, nanamuyla, lonekuelana nebutaksaka betfu.” UmBhalo watsi, “Unguye itolo, namuhla, naphakadze.” Futsi uma Afana, nemPhristi loMkhulu lofanako, Uyokwenta ngalokufananako futsi ente lokufananako.

<sup>271</sup> Futsi kwangatsi bantfu bangabona kutsi liBandla leligcwaliswe ngaMoya lita enhlokweni. Khristu ulungiselela kuta futsi atsatse liBandla laKhe. Tibonakaliso taKhe tekugcina letinkhulu, njengoba kwenteka emihleni yaseSodoma; Lowakhulum, wati Sara, futsi wati kutsi bekanemfati lotsiwa nguSara, wamat kutsi ethendeni uhlekile; Watsi, “Leso kuyoba sibonakaliso. Uma ukubona loko, khumbula,

lesositukulwane asiyukwendlula kungakagcwaliseki konkhe.” Naku. Sesisekugcineni.

<sup>272</sup> Siphe, Nkhosi, kutsi wonkhe umuntu logulako ekhatsi lapha ati kutsi Jesu Khristu lophilako ukhona. Kwangatsi lamaduku angabusiswa kuwo wonkhe umtimba logulako laya kuwo. Ngiyamlahla lodeveli, kulabantfu. Ngiyamcosha, ngaMoya waNkulunkulu, ngekukholwa, ngicosha lonkhe litfunti lekungabata. Kwangatsi wonkhe umuntu lapha, lomiselwe kuPhila lokuPhakadze, angaKwemukela kuleli-awa. Kwangatsi yonkhe inkholoze, tonkhe ticima koma letincane, yonkhe inshwanyana yemhlaba, tonkhe tisindvo letincane, njengoba liBhayibheli latsi, “Asilahle konkhe lokusindzako, nesono lesitsandzelana kitsi; kute sigijime, ngekubeketela, lomncintiswano lesimiselwe wona; sibuke” (kukuphi? ebandleni? enhlanganweni?) “kuMcalisi neMpheleli wekukholwa kwefu,” lokhona lapha manje, “Jesu Khristu, iNdvodzana yaNkulunkulu.” Sibuke kuYe Lo... Asidzingi kutsatsa emavi lesatiko kutsi liliciniso, kodvwa noko lawomaVi lentiwa libe ngilo sibili kitsi manje ekuseni. Lowo Jesu lofanako lowafa, akafi, Uvukile futsi, futsi eminyakeni letinkhulungwane letimbili kamuva Uletsu liBandla laKhe enhlokweni. Umoya waJudasi usebenta emkhatsini wabo. Kodvwa kwangatsi bangalahla tonkhe tikhubeviso nako konkhe, laleli-awa, futsi baMemukele.

<sup>273</sup> Kwangatsi bangeva, lokukutsi bevile, ngenshumayelo. Kwangatsi bangacondza manje kutsi wona kanye lamaVi labawevile libonakalisiwe, futsi bayalicondza, kutsi Lingukhristu. Futsi kwangatsi manje bangenta, baLente: baLemukele, futsi basukume beme ngetinyawo tabo, banikete bufakazi; futsi bangene eMbusweni waNkulunkulu, ngekutsi bagcwaliswe ngaMoya loNgcwele.

<sup>274</sup> Kwangatsi labagulako bangaphiliswa. Kwangatsi labahlaselekile bangaphiliswa. Kwangatsi sonke sifiso senhlitiyo singentiwa silunge. Siphe kona, Nkulunkulu Somandla.

<sup>275</sup> Manje tinhloko tenu tikhotseme, tinhlitiyo tenu tivuliwe, tinike nje sikhatsi semkhuleko; ngaphambi nje, ngiyacabanga, kwekutsi kufike inkonzo yembhabhatiso, ngaphambi kwalena nje. Kutawuba nalenye inkonzo kusihlwa.

<sup>276</sup> Manje, khumbulani, ningaliyekeli lelitfuba lendlule. Sengibe lapha manje ema-awa lamabili nehhafu, noma ngetulu, ngitama nje kutsatsa sikhatsi sami, futsi ngingenise liVangeli, futsi ngiLendlala nje ngalokuphelele. Ngako-ke sifika phansi ngco ekugcineni. Futsi sona kanye nje lesihloko: kuva, kucondza, kwenta. Ungasiyekeli sendlule ngetulu kwenhloko yakho. ULivile. Uyacondza kutsi Bukhona baKhe bulapha na? Uyati

kutsi LinguYe lolokubitako na? Ngako-ke Lente. Nkulunkulu abe nani. Banini nesikhatsi semkhuleko.

<sup>277</sup> Mnaketfu Neville, wota, kancanyana nje, emkhulekweni, uma ungenyukela lapha.

Mbambe nje umphakamise.



*KUVA, UCONDZE, WENTE LOKUSHIWO LIVI LANKULUNKULU* SSW60-0221  
(Hearing, Recognizing, Acting On The Word Of God)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNdlovana 21, 1960, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Luku kuhunyushwa neSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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