

# KASI IMWE MUNDIZENGERENGE

## NYUMBA ULI INE?



Nkhumuwongani imwe, M'bale Green. Uwu ndi mwaŵi. Monire kwa M'bale na Mdumbu Green, na wose awo ŵali muno mlenji uno. Ndipo uwu ndi mwaŵi uwo ine nkhuwona kuti waperekeka kwa ine, kwiza ku malo agha ghakusoperamo, kuti ndipange vyakulengezga vichoko waka.

<sup>2</sup> Ine nkhuumba chara kutora nyengo ya M'bale Green pano, chifukwa ine nkhamupulika M'bale Green nyengo zinandi, wakuyowoya, ndipo nadi ine nkhakopeka, ndipo umo iyo wakaperekeka Mazgu gha Fumu kwa ise, ndipo wakujiyuyura chomene za ichi. Mayiro iyo wakati, “Ine nkhorta Mazgu chara kufuma kwa Fumu ngati ndiumo panyakhe Igho ghangafikira mu uvumbuzi, umo—umo Igho ghakatamikira, kweni,” wakati, “ine nkhutemwa ku—ku kudidimizga pa icho chayowoyeka.” Iyo wakati, “Ngati ndiumo Paulos wakalembera chinthu chinyakhe mu Baibolo, ine nkhwiza pano kuzakadidimizga pa icho iyo wakayowoya.” Wakati, “Ine ndirije uthenga, kudidimizga waka pa icho chayowoyeka kale kufuma kwa Fumu.” Sono icho changuŵa chiweme chomene, a—a mnyamata muchoko ngati yura, na kuyowoya, kupanga ndemanga ngati yira.

Sono tiyeni ise tiŵe na lizgu la pemphero pamoza.

<sup>3</sup> Wakutemweka Chiuta, ine nkhumanya chara umo ningayambira, pakuti ine nkhuwona Imwe muli muno muhanyauno, ndipo Pamaso Pinu ise nyengozose tikuwoneka ŵachoko. Ndipo ine—ine nkhumuwongani Imwe chifukwa cha mwaŵi uwu. Sono, Fumu, pakuti Imwe mwapereka malo agha kwa ise, ise tikurumba kuti Imwe mukumanenge nase nyengo yiriyose apo ise tikukumana muno. Ndipo nthena Mzimu Winu Ukuru wangutanthazgikira msumba wose uwu! Nthena ise tanguŵa ŵakufikapo kuti tipereke Ivangeli la Uthenga uwu weneuwo uli kuperekeka kwa ise na kuŵikika mu mawoko ghithu mu mazuŵa agha ghaumaliro, nthena Ichi changufiskika, ndipo Imwe mutore umoyo uliwose kufuma ku Tucson na kose zingirizge, awo Imwe mwaŵamikira ku Umoyo. Perekani vinthu iyi, Ŵadada, mu Zina la Yesu Khristu. Amen.

<sup>4</sup> Ine nkhuhanaghana ine nkhuumba kuti ndiŵerenge kavesi kachoko ka Lemba muno mlenji uno, pambere ine nidayowoye mazgu agha gheneagho ine nkhuumba kuti ndiyowoye. Ili likusangika uko mu Milimo, chipatulo 7 cha Bukhu la Milimo. Ndipo apo imwe mukujura ku ichi, ise tiyambirenge pa vesi 44.

<sup>5</sup> Sono ise tilutenge ku Shreveport sabata iyi, sabata yikwiza iyi, ku mndandanda wa visopo, ndipo sono ise tiyezgenge, para Fumu yingazomezga. M'bale Moore, M'bale Jack Moore, mubwezi muweme chomene wa tose M'bale Pearry na ine, ndipo ise tikumutemwa M'bale Jack. Uthenga, ine nkughanaghana, ukuwa ngati ukamupweteka iyo pachoko, chomenechomene pa vinthu vinyakhe ivyo ise tikuvitemwa na kuvigomezga, kuti—kuti Ichi chikiza kwa ise kwizira mu kujurika kwa Vididimizgo Seveni, umo ise tikugomezgera Ichi, ngati ndi, “mbewu ya serpente,” na “chivikiriro cha Muyirayira cha wakugomezga,” na—na vinyakhe nthaura, ghanyakhe gha Mauthenga agho. Kuti, panji ku wanyakhe. . . Ise nthu tikughanaghana kuti Ichi ntchinono, kweni, Ichi, imwe mukwenera kujurira mtima winu ku Unenesko. Ise tikugomezga kuti ise tikukhala mu—mu nyengo yaumaliro. Ichi kwa ise ndimo nadi chiriri, kuti ise tiri ku umaliro wa msewu.

<sup>6</sup> Ndipo kuti uyowoye mu tchalitchi la munthu munyakhe, enya, iwe ukukhumba kuchindika mapokererero gha munthu yura, gha—gha kukupa iwe mwaŵi wakuti unjire mu tchalitchi lakhe. Ndipo ine, nadi, pakumanya kuti iwo wakugomezga mwa Icho chara, ndipo ine ningawachindika iwo mwakukwana kuti. . . Pali vinandi chomene ivyo ine ningamanya kuyowoya pa ichi, kusazgirapo pakuchipereka Icho mkati; pekhapekha uwe Mzimu Mutuwa kukankhira Ichi mkati pachoko, imwe wonani, nthaura ine ningamanya kuyowoya umo Iyo wakayowoyera. Ndipo ine ndirije kamanyiro kanyakhe kaweme kuruska kuchita waka icho, ndipo ine nkugomezga ine ndisambirenge makorako kuruska kuchita icho. Mukuwona? Tiyeni ise tiyowoye waka umo Iyo wakuchiyowoyera Ichi.

<sup>7</sup> Sono ise tiyeni tiwerenge waka a—a vesi panji ghaŵiri apa kufuma m—m chipatulo 7 cha Bukhu la Milimo, kuyambira na vesi 44.

*Wadada withu vakaŵa na hema la ukaboni mu mapopa, nga ndiumo iyo wakimikira, kuyowoyanga kwa Moses, kuti iyo wapange ichi kwakulingana na chiyerezgero icho iyo wakawona.*

*Cheneicho nacho wadada withu awo wakiza pamanyuma wakanjizgika pamoza na Yesu pakuhalira vya wa Mitundu, weneawo Chiuta wakachimbizga panthazi pa maso gha wawiskewo, kufikira mazuwa gha Davide;*

*Mweneuyo wakasanga ulemu panthazi za Chiuta, ndipo wakakhumba kuti wamusangire kachisi Chiuta wa Yakobe.*

*Kweni Solomone wakamuzengera iyo nyumba.*

*Kweni Wapachanya chomene kuti wakukhala mu nyumba zakuzengeka na mawoko chara; ngati ndiumo wakunenera mprofeti,*

*Kuchanya ntchizumbe chane, . . . charu cha pasi ndicho ntchitambaliro cha marundi ghane: kasi imwe mundizengerenge nyumba uli ine: yikuti Fumu: panji malo ghane ghakupumulirapo ntchichi?*

*Asi mawoko ghane ghapanga vinthu vyose ivi?*

<sup>8</sup> Pa Ichi, kuwerenga kwa Lemba ili, ine nkhuKhumba kuyowoya mazgu ghachoko agho ine nkhuKhumba kuyowoya pambere M'bale Peary wandize na uthenga wa mlenji.

<sup>9</sup> Ine nkhuYisanga iyi kuwa nyengo yakuzirwa ya kucheza kwane ku Tucson. Ine ndiza kuno chifukwa chakuti ine nangurongozgeka kuti ndifike kuno. Ine ndiza kuno chifukwa chakuti Mzimu Mutuwa, kwizira mu mboniwoni, ukandituma ine kuno. Ine nkhumanya kuti icho chingamanya kuwoneka chachilendo, panyakhe. Kweni Iyo, umo ine nkhumanyira, chirichose icho ine nkhumanya za Chiuta, ine nkhatumika na mboniwoni kwiza ku Tucson. Ine ndazizwa umo ine nangutumikira ku malo agha gha chipululu. Ndipo nthaura kuno uko kuli . . .

<sup>10</sup> Kayowoyero kauzimu, mu msumba uwu, ine nkhumanya chara za malo ghalighose agho ngakufwa chomene kuuzimu, kuruska mu msumba wa Tucson. Pali nkondo pakati pa mipingo. Pali mikangano pakati pa magulu. Kuliye umoza, ndipo waliyose kuphangiranga, na kukolerera, na kufyenana, na kuyezga kutoranga chimoza *ichi*, kuphangangananga. Ichi ntchipululu, kayowoyero kauzimu, nakoso.

<sup>11</sup> Kweni nthaura ine nkhaWerenga mu Baibolo, kuti apo Chiuta wakamuchemera Moses kutali na wakutemweka wakhe na vyose ivyo vikaWa vyakutemweka kwa iyo, na kumutuma iyo ku mapopa, kuti wakalembe Marango gha Baibolo. Lira likaWa Testament Lakale, Mabukhu ghanayi ghakudanga, Genesis, Levitiko, na Duteronome, Exodus. Iyo . . . Ine nangughazunura igho mu dongosoro waka chara, kweni agho ndigho Mabukhu ghanayi. Icho nadi ndilo Testament Lakale. Chifukwa, ghanyakhe ghose gha Ichi ghakaWa ivyo waprofeti wakayowoya, mu Masalmo gha Davide, na vinyakhe nthaura, kweni Midauko ya mathemba. Kweni ichi chikaWa chiyambi cha Testament Lakale. Ndivyo Moses wakalembe wakati wachemeka kufuma ku charu chakwakhe, uko iyo wakababikira na kukulira pakati pa wanthu wakwakhe, ndipo wakatumika ku mapopa, kuti wakalembe Bukhu ili la Testament Lakale.

<sup>12</sup> Nthaura ine nkhusanga kuti mu Bukhu la Testament Liphya, uko Paulos, uyo ndi mweneko, panyakhe mweneko chara, kweni mlembi wa Testament Liphya. Iyo nayoso wakafumiskikapo pakati pa wanthu wakwakhe, ndipo, na Mzimu, kunjira mu

Arabiya, uko iyo wakakhala virimika vitatu na hafu, kuti wasange ukhuwirizgi. Ndipo Paulos ndiyo mlembi mukuru wa Testament Liphya. Sono, kuli Mateyu, Marko, Luka, na Yohane, kweni iwo wakaŵa walembi awo wakalembanga waka iuyo Yesu wakayowoya apo iwo wakamurondezganga Iyo mukwenda. Ndipo, kweni, imwe mutore Bukhu la Timote, na ku Waroma, na ku Waheberere, na ghanyakhe nthaura, Paulos wakapokera ukhuwirizgi kuti walembe Testament Liphya; kutora Testament Lakale chose ngati muzgezge, na kuchiŵika ichi mudongosoro. Ndipo Chiuta wakachindika ichi, ndipo wakapanga Testament Liphya.

<sup>13</sup> Ndipo sono usange Testament Lakale chikayenera kutoreka kufuma ku... mlembi wakayenera kufumiskikako kufuma ku wanthu wakwakhe, kuluta ku mapopa, kukatora ukhuwirizgi kuti walembe Testament Lakale. Ndipo mu Testament Liphya, mlembi wakatimizgika na Mweneko, kuluta mu malo gha mapopa, kukatora ukhuwirizgi kuti walembe Testament Liphya. Ndipo Mabukhu ghadidimizgika na Vididimizgo Seveni; ichi nacho chizamukhumbikwaso nthauraso, ine nkhuomezga, mu mazuŵa agha, kujura Vididimizgo Seveni vira. Kuti muleke icho imwe mukuchitemwa chomene, ku icho imwe mukuchipwererera, na kachikaya kachoko ako kakaperekeka kwa ine na wanthu, na pakati pa wanthu wose wakwithu na wabwezi, na mpingo uwo ukatukukanga, ndipo nkhasoŵanga kanthu chara; ndipo na—na kuchileka chira, kusezgekako nkhanira kufuma ku ichi, na kusezgekera kutali, kutali ku mapopa uko imwe mukamanyako waliyose chara, na chirichose kulimbana na imwe.

<sup>14</sup> Kweni pali chinyakhe na Chiuta, kuti Iyo wakumupanga munthu kuchita vinthu ivyo vikujumpha kaghanaghaniro kalikose ka iyoyekha, mwakuti ichi chingamanya kuŵa cha ku uchindami na ulemerero wa Chiuta. Ndipo ine nkhuwona kuti, kujichindika mwekha chara, kweni ine—ine nkhuwona uwu kuŵa mwaŵi wakuti ichi chikaŵa chakuti ndileke chirichose icho chikachemekanga chakutemweka kwa ine, kuti ndifike kuno ku mapopa na kusuzgika ngati ndiumo ine nindasuzgikirepo mu umoyo wane, muno mu mapopa agha, panji chipululu ichi. Kweni ine nkhuomezga, kuti mukuchita icho na kupulikira icho Chiuta wakalangura kuti chichitike, Chiuta watijurira ise visisi vya mu zuŵa ili laumaliro. Ndipo ise tiri kuno na Uthenga uwu.

<sup>15</sup> Sono, kukaŵa wanthu wanandi awo wakandirondezga ine, ndipo ichi chikuchitika bweka chara. Nyengo zinandi taŵanthu ise... Wanthu wakutemwana yumoza na munyakhe, ndipo ichi, chitemwa, chimupangiskaninge imwe kuchita vinthu ivyo imwe mukughanaghana kuchita chara. Ndipo wanandi wa imwe mwaleka vikaya vinu, imwe mwavileka vyose, nthaura kuluta waka, kwiza kuno mu chipululu.

16 Wānandi wāli kundichemapo ine, wānandi wāli kundifumbapo ine, “Kasi ise tilutenge ku Arizona? Kasi igho ghangaŵa malo ghaweme kwa ise?” Enya, umo ichi chikaŵoyoyekera za Moses na iwo, igho ghakaŵa malo gha chipaso chara, ghakaŵa malo gha maapulo chara.

17 Kuno kulije ntchito zinandi zakuti tigwire, ndipo umoyo ngwakudura, ndipo vyakukhumbikwa pa umoyo nvyakudura. Agha ndi malo nadi ghakusuzga kukhalako, ku Tucson, Arizona; malipiro ngachoko, ndipo—ndipo chakurya ntchakudura, na renti. Ndi—ndi malo ghakusuzga kukhalako, mu kaŵiro ako. Kweni igho ngaweme, uko nkhwakomira. Ndipo ise nyengo zinyakhe. . . Ise tikwenera chara kutora mitima yithu kukozganiska na vinthu vya pa charu ichi.

18 Ise tikwenera kulaŵiska ku urongozgi wa Mzimu Mutuŵa. Kweni chinthu chimoza icho chikandisuzga ine pakwiza kuno, ndipo nkhaŵaphaliranga wānthu, enya, “imwe mungizanga chara” panji “imwe mufike,” icho ine nkchuleka kwa waliyose payekha, umo Chiuta wakumurongozgera munthu yura kuti wachite. Ine nkchughanaghana kuti waliyose wa ise wakwenera kuchita icho, rongozgekani na Mzimu, pa chakuti muchite.

19 Ndipo wānandi ŵa imwe muno mwafumira mwenemumu mu Jeffersonville, na gulu la uko, ndipo imwe mwafika kuno. Sono, chinthu icho chikandisuzga ine, ghakaŵa malo ghakusoperamo.

20 Ndipo ine nawona, umo ine naŵerengera Lemba apa, za Stefano na mazgu ghakhe pambere iyo wakaŵa wandafwe; pakuti iwo wākamudina iyo vikati vyachitika, chifukwa cha uthenga wakhe. Apo iyo wakayowoyanga, iyo wakati, “ŵadada wīthu,” kuwowoyanga za Ŵaheberere mu mazuŵa ghakuyambirira, umo iwo wākayezgera kusanga chinthemwa pamaso pa Chiuta, kuti ŵazenge malo ghakusoperamo. Iyo wakayowoya kuti, “Solomon wakamuzengera Iyo nyumba, panji malo.” Ise tikuyimanya nkhani.

21 Kweni ine nkhutemwa mazgu ghakhe ghakurondezgana nagho, “Kweni Wapachanya chomene wakukhala mu nyumba zakuzengeka na mawoko chara,” na malo ghanyakhe mwa Yesaya. Iyo wakati, “Thupi ndilo Imwe mwandinozgera Ine; wonani, sembe na zithero, na nyumba, na vinyakhe nthaura, kweni thupi ndilo Imwe mwandinozgera Ine.” Enya, ise tikumanya kuti iyo wakayowoyanga nthaura za thupi umo Chiuta wakakhala, mwa Khristu.

22 Kweni ine nkchugomezga muhanyauno, kuti ukhuŵirizgi uwu wafika kwa—kwa M’bale Green, kuti wafike kuno, iyo na Mdumbu Green, kughaleka malo ghawo uko kuvuma, uko, nakoso, kula ku Texas, kuti ŵize kuno na. . . kuzakayamba na kalikose chara; mwakuphweka waka na ukhuŵirizgi, kuwona kuti iwo wākwenera kuti wachite ichi. Ine nkhuŵawonga

ŵanthu awo ŵarondezgenge urongozgi wa Khristu, kwambura kupwererako icho chingaŵachitikira iwo.

<sup>23</sup> Nangauli charu chose, panyakhe ŵabwezi ŵinu chomene, ŵakughanaghana kuti imwe mwananga, kweni ichi kwa imwe ntchakwanangika chara. Malinga imwe mukuwona kuti kuli chinyakhe kunyuma kwa malingi, ndi Chiuta wakumuyendeskani imwe; ichi ntchakwanangika chara, ndipo nyengozose ichi chikusangika kuti ntchaunenesko.

<sup>24</sup> Wonani banja lichoko ili, mnyamata wa chawanangwa. Ine nkhuwoyoya ichi pakuti iyo wakhala muno chara. Ndipo dona ili lichoko na ŵana ŵakhe, na banja lakhe kuti walirere, ndipo iyo waleka ntchito yakhe na chirichose, kuti wize kuno.

<sup>25</sup> Ine nkhumanya kuti virimika vyakunyuma ine nkchachemekera mu utumiki. Ine nkhaŵapo mliska muweme chara chifukwa ine nkhaŵa na wakuyendayenda, mzimu wakuyendayenda. Ine nkhatondeka kukhutiskika kulikose. Mbweni kulikose uko Mzimu wandirongozgera, ine nkhlutanga waka na Uwu, chifukwa ine ndiri nawo Uthenga. Yesu wakati, “Ine nkhuwenera kuti ndipharazge mu msumba uwu nawo.”

<sup>26</sup> Kweni ŵaliko awo iwo mbaliska awo ŵakulinda muskambo. Ine ndiri wakuwonga nadi kuti M’bale Pearry wakarondezga urongozgi wa Mzimu Mutuŵa, ndipo muhanyauno ise tiri na kachisi. Uyu ndi muchoko. Uyu ndi muweme waka wakuti tiyambirepo, kuti tiwone icho Mzimu Mutuŵa... Kwambura kumanya, tiyeni ise tiyende sitepe na sitepe. Sono, ine nkhuwomezga, usange Chiuta wayowoya kwa M’bale na Mdumbu Green, kuti ŵize kuno, ndipo ŵajura malo umo ŵana ŵithu; m’ malo mwakuti pa Sabata mlenji ŵakwerenge njinga zawo, ndipo pa msewu na kuchimbiranga kosekose, iwo ŵali na malo kwiza kuzakasopa, m’ malo mwakuti ise tikhale pasi nthaura na kutegherezanga ku chinyakhe icho ise tapulika pa rediyo, cheneicho ntchiweme.

<sup>27</sup> Kweni ise, ngati gulu ili la ŵanthu, ise tiri nawo Uthenga wa zuŵa ili. Ise, ise tikugomezga kuti Chiuta watipa ise Uthenga. Ndipo M’bale Green, ndi, ine nkhuwumbira chara kumuchema iyo movwiri wane, chifukwa ise ndise... Enya, ndimo viriri, nayoso, movwiri wane, ise tiri lumoza mu Uthenga uwu. M’bale Green wakupharazga chinthu chimozi na Uthenga uwo ine nkhuwomezgamo. Iyo wachileka chikaya chakhe, iyo waŵaleka ŵanthu ŵakwakhe, iyo wawuleka mpingo wakhe. Iyo wakaŵa, ine nkhuwomezga, wakaŵa mulara wa boma panji chinyakhe, wa limoza la mabungwe, ndipo wakaleka vyose para iyo wakati wapulika Ichi. Iyo wakaleka chirichose icho chikaŵa chakutemweka kwa iyo, kweniso, kuti wize ku chipululu kuti wawire icho Chiuta wakupereka kwa ise sono.

28 Ine nkhuti ine nkhugomezga ichi chingaŵanga mu mtima yithu pera chara, iyi yikwenera kuŵa ntchito yithu kumukhalira kunyuma iyo, chirichose icho ise tingachita, kwizanga ku visopo, kwiza kuno kuzakasopa, na kupanga malo kuŵa penepapo Chiuta wangamanya kuvumbura kwa ise vintu ivyo wali navyo kuti wativumbulire. Ndipo umu lizgu lakhe likayowoyera, “Uthenga ukwiza kwa ine chara kwizira mu kupereka kwa ukhuŵirizgi, umu uwu ukuchitira ku ŵanji ŵa ise, kweni,” iyo wakati, “Ine ndiri pano kukhozgera icho Chiuta wapereka.” Fundo ya mtundu uli! Ndipo ine nkhugomezga, usange ise tose tikoleranengeko pamoza, ise tiŵikenge mitima yithu ku icho.

29 Ine nkhumanya kuti waliyose wa imwe, usange imwe mukupulika ngati ndiumo ine nkchuchitira, ine ndiri na njara yikuru chomene kuti ndiwone Mzimu wa Chiuta ukwenda, ine nkhutondeka kuzizipizga. Vintu vinyakhe ivyo ine vikandichitikira waka uku mu mapiri, kuti ndichipulikeso waka chira kamozaso, chintu Chinyakhe chira kuti para ine nkhaonoskeka pakudanga chikaŵa chakuchindamikika chomene ku mtima wane! Ndipo ise tingamanya kufika pa malo, ndipo ise tingamanya kukhala na kuchiwona ichi pakati pithu, kuti ise tikuwomira. Apo ise tikukhala muno mu chipululu, ine nkchufika pakati pa ŵabale ŵane, iwo ŵakuyowoya na ine ndipo ine nkchuyowoya na iwo; nyengozose, mu nthowa yichoko ya kuŵalaŵiskanga, kukhalanga nawo uko na Mzimu, ngati ndiumo kukaŵira, kuti ndiwone waka kaŵiro ka m’bale yura, kuti ndiwone icho chikumusuzga. Ine nkchuyamba kupulika tose ise tikuwerera kunyuma, kulutanga kutali na Mzimu. Ichi chazgoka chintu chathupi chomene kwa ise. Ise tikwenera kusopa mu Mzimu, uko Mzimu wa Chiuta . . . Ntha ungaŵanga Uthenga withu pera uwo uŵenge kugolera kwa nyengo iyi chara, uwu ukwenera kuŵa kugolera mu mitima yithu. Mukuwona? Ichi chikwenera kuŵa mu mitima yithu, panyakhe ise tingachita chara—ise tingawupereka makora chara Uwu ku ŵanthu. Mzimu ukwenera kuwunyamura Uthenga, Wekha. Ndipo ine nkchugomezga na kupulikana mwa waliyose wa imwe, kuti ndi Mukhristu mweneke.

30 Sono iwo ŵakukhumba ŵasambizgi ŵa Sande sukulu. Iwo ŵazamkuŵakhumba ŵantchito. Ndipo ine nkchukhumba kuyowoya ichi kuti imwe mungandipulikiska makora. Uwu ndi mpingo wane.

31 Ine nakhala kuno virimika vitatu. Ndipo ine ndiri na muryango umoza wakujurikira kwa ine, yura wakaŵa M’bale Mack wakandifumba ine kuti ndize kuzakapharazga. Chiuta wamutumbike iyo. Ine nindachemekepo na ŵanthu ŵanyakhe ŵaliŵose; ndilije chakuŵasuska iwo, iwo ŵali makora. M’bale Brock, mubwezi muweme wa ine, M’bale Gilmore, ŵanandi aŵa ŵabale ŵa Pentekoste kuno, mbaweme, mbabwezi, ŵabwezi chomene ŵa ine. Ine nkhuŵatemwa iwo; ndilije

chakuwasuska iwo. Ine nkhopulikiska maudindo ghawo. Iwo wangandichemerako chara ine kula, ndipo nthaura wakhalirire mu bungwe lawo. Wonani, iwo wangachita chara ichi. Chifukwa, usange iwo wachita, iwo wakuwasezga. Nthaura imwe mukuwona maudindo ghawo. Ine nkhaŵa na chantheura ichi kukumana nacho. Kweni, mwe, mphanyi ichi chaŵanga nthaura nyengozose, “Penjani danga imwe Ufumu wa Chiuta,” khumbo la Chiuta.

<sup>32</sup> Ndipo sono pakuti, M'bale Green, Chiuta wamutuma iyo kuno ndipo watijurira ise mpingo wa Chipulikano chakuzirwa chakuyana na cheneicho ise tikugomezga, ise tikwenera kuŵa wakuwonga chomene kwa Chiuta, na kuŵapo pa chisopo chirichose, kutora malo ghose agho ise tingafiska. Ndipo usange ise tafumbika kuti tifique, kuti tipemphere, kuti tipenje, kuti tichite, tiyeni ise tiŵe wankhondo nkhanira pa...kuŵa na mtima wakuchita ichi...Mukuwona?

<sup>33</sup> Sungani Uthenga mwakuchindikika, ndipo khalani mtundu wakwenerera wa umoyo. Lekani kuzomerezga uheni wize pa Uwu. Ise tikukhala munyengo yakumala chomene sono. Ise tiri...ise tiri mu nyengo yakumara chomene. Tiyeni ise tiukhale Uwu makora. Enya, umoyo wane, umoyo winu, maumoyo ghitu ghose ghakukumbikwa kunyamulikira muchanya, panthazi pa Chiuta.

<sup>34</sup> Ŵanthu ŵithu ŵachinyamata ŵakwendendeka waka kosekose, kufuma ku malo kuluta ku malo, kufuma kuchiwoneskero kuluta ku chiwoneskero, na kusezgekeranga kutali na kutali na Chiuta. Mbunenesko. Sono, uwo mbunenesko. Ine nkhuwona ichi mu ŵana ŵane, ndipo ine nkhuwona inendekha nkhorutako chara ku malo kwenukoko...Imwe, imwe mukwenera kuti tose tiwunjikane pamoza, kuti timsope Chiuta; Baibolo likayowoya nthena, “Para ise tikuwona zuŵa ili likuneng’enera, kuti wanandi nkhanira wakwiza pamoza.” Usange pano pali ŵanthu ŵawiri pera, imwe muŵe yumoza wa iwo. Sono icho ndi...Ndipo usange ise tikwiza pamoza na kusopa pamoza, nthaura ise ndikuti, chinthu chinyakhe za ichi, Yesu wakati, “Apo ŵawiri panji watatu wakukumana mu Zina Lane, Ine ndiŵenge pakati pawo.”

<sup>35</sup> Sono, umo ine nanguyowoyera kale, M'bale Green wakandiphalira ine, ndipo iyo wakayowoya ichi. Muwoli wane wakiza, wakandiphalira ine icho iyo wakayowoya para ine nkhaŵa kunyakhe. Kuti, ndipo iyo wanguyowoya mlenji uno, “Gome ndakujurika nyengo yiriyose.” Sono nyengo zinandi... Ilo, ndakujurika ine kuti ndiyowoye.

<sup>36</sup> Sono, nyengo zinandi, ine nkayenera kuluta ulendo utali wa ku Jeffersonville, Indiana, kukapereka Uthenga uwo Chiuta wakapereka kwa ine, kuwupereka uwo ku ŵanthu; kuluta



ulendo wose mpaka mu Jeffersonville, Indiana, ndipo waliyose wa imwe kumangiriranga mawaya charu chose, na kujinthanga mawaya na vinthu, kuti muwupulike Uthenga, chifukwa icho ndicho ise tikukhalira. Wonani, icho ndicho ise tiriri kuno. Enya, ise tikwenera kuchitaso icho chara.

<sup>37</sup> Chiuta wakundipa ine Uthenga, ine ningamanya kuyenda kufuma pano na kuluta ku gome na kupharazga, na kuwa wakumasuka kuchita ichi. Enya. Ndipo ine nkhubomezga, na icho, kuti Chiuta Wankhongonozose wamutumbikeninge imwe usange imwe muyimirenge na mpingo uwu sono, gulu ili la wanthu. Apo pera chara, kweni tiyeni ise tirute kuwaro ndipo tiwone usange ise tingawasanga chara wanyakhe kuti wanjire. Wonani, tiyeni ise tiyowoye ku wanyakhe kulikose, yowoyani kwa iwo za mpingo withu na icho ichi chikung'anamura. Icho mpingo withu...Ise tiri kuno. Ise tikukhumba imwe kuti mufike, mwize na walendo, ndipo ine nkhubomezga ichi chizamkuwa chiweme kwa ise tose. Mukuwona? Ise tiri nayo nyumba, yeneiyo ise tiri wakuwonga. Ise tiri wakuwonga chifukwa cha malo agha, kukumananga pamoza.

<sup>38</sup> Kweni, "Ndipouli Wapachanya chomene wakukhala mu wakachisi wakuzengeka na mawoko chara, wonani, 'Pakuti Kuchanya ntchizumbe Chane, ndipo charu ndi chitambaliro cha malundi Ghane; ndipo kasi ghalinkhu malo Ghane ghakupumulirirapo? Kweni Thupi ndilo Imwe mwandinozgera Ine.'"

<sup>39</sup> Ndipo ise tiri Thupi la Khristu. Ntheura apo ise tikwenda kufuma nyumba yimoza kuluta ku nyumba yinyakhe, ine nkhubomezga, mu kupereka Mauthenga ghithu, ndipo ise tifikenge kwenekuno na kuwa na visopo vya machirisko. Ndipo chirichose icho Fumu yivumbulenge kwa ise kuti tichite, ise tichitirenge ichi mwenemuno mu tchalitchi, mpaka ichi chitukumukile kuwaro chomene kuti imwe mukwenera kuti muchitorere ichi kumalo ghanyakhe uko, na kumalo ghanyakhe uko, mpaka Yesu wize. Chiuta wamutumbikeni imwe.

<sup>40</sup> [M'bale Pearry Green wakuyowoyapo, ndipo wakumupempha M'bale Branham kuti wamukhozge iyo—Munozgi.]

Tiyeni ise tisandamiske mitu yithu.

<sup>41</sup> Wakutemweka Chiuta, apo ise tayimirira pano pa gome ili, ilo likuyimirira, nkhanira pa guwa apa, ise tamanya kuti ise ndise a—a mtundu wakufwa wa wanthu, malingana naumo charu ichi chiriri. Ise tikulaŵiska pa misewu ndipo tikuwona kwananga kwalembeka palipose, ndipo Uchindami wa Fumu ukufumapo makoraghene. Ndipo ise tikumanya, pala Uchindami wa Fumu wakwera kuchanya, ntheura Mpingo ulutenge nawo Uwu. Chiuta, ise tikukhumba kuzakaŵako kula.

<sup>42</sup> Mazuŵa ghachoko waka ghajumpha, nkhayimirira apa pa gulayi la msewu, sirya waka linyakhe la msewu, nkhalawiskanga wasirikali wara wakayendanga kukhirira pa msewu; ndipo nakulawiskanga Galimoto Zankhondo zakale zikulongozga nthowa, nthoura kukiza chigalimoto chikuru chizitu cha Sherman, kunyuma kula kukalondezga rutaruta na rutaruta na rutaruta, mbwenu wamama wa nyenyezi za golide; banja lichoko lakupasuka, na muwoli wakulira, na kamsepuka kachoko kakataya wawiske wakhe, mama mulara wakataya mwana mwanarumi. Ine nkughanaghana, “Mwe chitima,” kuyimirira pa gulayi la msewu na kuwona chinthu chinyakhe ngati icho chikujumpha. Ntheura pakuwona, wakati waka wajumpha nyumba iyi, nyimbo yikasinthikira ku “*Panthazi Wasirikali Wachikhristu.*” Kulizganga kuguba kwawo, kunyuma; kweni para iwo wakati wajumpha pamalo agha!

<sup>43</sup> Chiuta Wakutemweka, ine nkughanaghana za nyengo yinyakheso yikuru yikwiza, ndipo ichi chizamkuwa chiwuka, apo wanyengo-zakale wazamkudanga kuwuka, watuwa, wasekuru. “Pakuti ise taŵeneise tiri wamoyo ndipo taŵakukhalirira tizamkuwajandizga panji kuwadangirira chara awo wali kugona tulo; pakuti mbata ya Chiuta yizamkubangula, ndipo wakufwira mwa Khristu wazamkudanga kuwuka.” Ntheura para ise tikuliwona likuru lira...kuti waka wanthu wakuluta, wakwenda kujumpha mitambo; ndipo ise tizamkuyimirira, kulindizga kusinthika kwithu, pakumanya kuti ise tizamkunjira pa mzere, naseso. Chiuta, tipangani ise wasirikali wakugomezgeka.

<sup>44</sup> Wekha pera awo nadi iwo wakakhala ndipo wakaŵamo mu nkondo wangamanya icho chira chikung’anamura nadi, kuwona magalimoto ghala ghakugubudukira kufupi. Ndipo, Chiuta, ise tikughanaghana kuti awo wakaŵako ku nkondo ya umoyo wazamkumanya icho ichi chikung’anamura, para ise tikulindizga nyengo yithu kuti tifike pa udindo na malo, mu chiwuka, kuluta kuchanya.

<sup>45</sup> Ndipo ichi, m’bale wane muchoko, wayimirira pano, wasambizgika makora, wanozgekera, wavwara, kulindizga munthu mulara kuti waŵike mawoko pa iyo, yumoza uyo ndi wankhondo wakale kufumira kudera uko ku mzere wakunthazi, pakumanya kuti iyo wakwenera kujoyina nkondo, nayoso. Wakutemweka Chiuta, na mawoko agha ghambula kwenerera ine nkhuwika pa m’bale wane, mu kuyimirira Ghinu. Tumbikani M’bale Green, Chiuta wakutemweka, uyo ine nkhumutumbika mu Zina la Yesu. Mphanyi iyo wanguwutorera Uthenga uwu Fumu, mu msumba uwu na kulikose Imwe mumuchemerenge iyo. Mphanyi iyo wanguwa wakupulikira, wakuzuzgika na Mzimu, kukhala umoyo wambura nkhaiyiko. Chiuta, zomerezgani iyo watore mitima ya wanthu, mwakuti iyo wangamanya kuwasambizga iwo na kuwarongozgera iwo

mu nthowa iyo ise tose tikukhumba kuyendamo. Perekani ichi, Fumu.

<sup>46</sup> Tumbikani muwoli wakhe wakugomezgeka, wana wakhe wachoko. Tumbikani kuyezeska kwithu pano pamoza, ngati wabale wakristu pano pasi, mwakuti ise tingamanya kunyamula Uthenga uwu mpaka ku umaliro wa charu. Tumizgani Mzimu Winu pa iyo, Chiuta. Ise tikuromba mu Zina la Khristu Yesu, apo ise tikumupereka iyo kwa Imwe. Amen.

Chiuta wamutumbikeni imwe, M'bale Pearry. Nyamulani Mazgu gha Chiuta!



*KASI IMWE MUNDIZENGERENGE NYUMBA ULI INE? CTK65-1121*  
(What House Will You Build Me?)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka pa Sabata mlenji, Novembara 21, 1965, ku Tucson Tabernacle mu Tucson, Arizona, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeka kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeka na kugaŵika na ŵa Voice Of God Recordings.

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