


KASI IMWE MUKUTI UYU NDINJANI?

 Monire, wabwezi. Ine nadi nkhorta uwu kuwa mwaŵi kuwa muno mu tchalitchi ili. Ndipo ine nkhlitemwa zina la ili kwamba na kwamba. Ili likuchemeka “Jesus Name.” Ine nkchitemwa icho. Ndipo ine—ine nkughanaghana kuti icho ndi—ilo ndi. . . Ilo ndi Zina ilo ine nkhwomborekeramo, Zina lakutemweka lira la Fumu Yesu. Ndipo nthaura kuwa muno na wabwezi wane waweme, tawungana muno pa mlenji uweme uwu wa Sabata, nkhanira muno mu Phoenix, ine nkhumanya yayi za malo ghanyake uko ine ningatemwa kuwa, pekhapekha uku kuwe mu Uchindami na imwe mose. Ndipo icho ndi chakuchitika chikuru icho ise tikulindizga dazi linyake.

² Ndipo ine nkhapokera—foni kufuma kwa murwari, kuti nifike kuno, muhanyauno. Ndipo ine nkhayowoyanga kwa M’bale Outlaw, mubwezi wane muweme, ndipo iyo—iyo wakanichema ine mwantchindi kuti—kuti nifike. Ndipo wapharazgi wose kuno mu Phoenix wali kuwa waweme chomene kwa ine.

³ Ine nkhezizwa nyengo zinyake chifukwa icho ine nkhasamuka kuruta kusika ku Tucson. Ine niri kuwa kusika kula virimika vitatu, ndipo nthu nichali nindachemekepo kuruta ku gome lirilose. Ntheura ine nkhusachizga kuti ine niri. . . kuti nichitenge waka vyane—kwizanga kwane kuno ku Tucson. . . panji kuno mu Phoenix, uko ine nkhuwona kupokerereka. Enya, panyake iwo wayambenge kunizgoŵera ine kunyake. . . Imwe mukumanya, ine nkapharazga kusika kula usiku unyake, ndipo nkapharazga maora ghatatu; ndicho chifukwa iwo wakanichemaso yayi kuti niwerereko.

⁴ Kweni ine niri na chantheura—kukhwaskika mu mtima wane za Chiuta na wanthu Wake. Ndipo ine ndine wachizita chomene, ndipo ine—ine nkchuchita wofi kuti ine nirekengeko chinyake ndipo nthu nkhuwika vinandi vyakukwanira, ndipo ine nkhaŵika pafupifupi mauthenga ghatatu panji ghanayi mu umoza. Ntheura ine mwakusimikizga. . . kwa mwaŵanthu imwe mukaŵa kusika kula, ine nkhumuphepiska chifukwa cha kumusungani imwe nyengo yitali nthaura. Ine nkhayenera kuchita icho yayi.

⁵ Ndipo ndine wakukondwa kamosaso mlenji uwu kuwa kuno na M’bale Carl Williams, na Jimmy muchoko kuno, na kwayara, na mubwezi wane wabale wa Mosley; kuwona Brad, M’bale John Sharrit, na wabwezi wane wanandi chomene; M’bale Pat Tyler,

muno, kufuma kumtunda uko mu Kentucky, na—na—na wabwezi wanandi chomene kuti tawungana waka mu ili—gulu ili mlenji uwu. Nkhuwona, nkhuwona wabwezi wane wanandi kufuma ku Tucson na kunyake ntheura, wakhala muno.

⁶ Ine nkughanaghana za, dazi limoza para chose ichi chamara, ntheura ise tamuwingana uko ise...ise ntha...ise—ise ntha tamkurekeza kutegherezanga ku kwimba kuweme uku, imwe wonani. Ine mbwenu vyanguchitika waka kuti nanguwona mwana wa M'bale William, wakhala kumanyuma uko, iyo wakayowoya ukaboni usiku unyake kusika ku Ramada Inn. Ndipo ine nkugomezga kuti iyo ndi mutali pafupifupi kufika masentimita wanu handiredi eyite. Kweni ine nkhumuphalirani imwe, pamanyuma pa ukaboni ula, ine nkugomezga iyo waka wana mutali kukwana mamita ghatatu. Iyo mbwenu...Nkhawonga chomene icho mnyamata wakayowoya, ukaboni uweme chomene.

⁷ Para ine nkhuwapulika wachinyamata waweme wachichepera a wana wakuyowoyanga ukaboni wa chipulikano chawo icho chiri kukhazikika mwa Khristu...Ndipo ine—ine nkuchekura, ndipo ine...dazi limoza ine nkhu yenera kuti—kuti—kuti nizamakareke na kuruta Kukaya. Ndipo kuwona wana wachichepera a wana wakukura awo mbakunozgeka, ndipo wakujinozgekereska iwo wene kuti wazakautore uwu kufumira apo ine narekezgera...Ndipo umo ndimo ise tikuchitira. Umo ndimo umoyo uliri. Kuti ise...muwiro umoza uzamukwiza...ndipo adada na amama. Ndipo iwo wakulera wana wawo wachoko wachoko, ndipo wakuwawona iwo wakutora; ndipo wazukulu wakwiza kumanyuma. Ndipo para pajumpha kanyengo, Adada na Amama wakuruta pasi ku dongo. Ndipo ntheura, kufika nyengo yira, wana nyengo yira mbakunozgekaso na wazukulu; ndipo pamanyuma, pasi iwo wakuruta. Kweni kuzamkuwa chikuru, chiwuka cha chisanisani limoza la mazuwa agha. Ise tose tamkuchemekera mu Kuwapo kwa Chiuta kuti tikapataule pa icho ise tachita na icho Chiuta wakapereka kwa ise: Yesu Khristu. Ndipo ntheura, ine ndine wakukondwa chomene kumanya kuti ine nakhala mu muwiro uwu na gulu liweme lantheura la wanthu, ilo liri mu charu zingirize, ilo ine niri kukumanapo nalo. Ine—ine mbwenu—ndine waka wakuwonga kwa Chiuta. Ndipo dazi linyake para ntchemo yane yafika, enya, ine—ine nkhwenera kuti nirute kukakumana na milimo iyo ine nachita. Ine nkukhumba kuti yose yiwe ku uchindami na ntchindi kwa Chiuta.

⁸ Pali vinthu vinandi apo ine...ise tikusenderera ku Chirimika Chiphya icho ine—ine nakhumbanga nthana—nanguviruwa, kweni ine nkhumanya kuti ine niri kuzomerezga ivi ngati kwananga kwa Iyo ndipo—ndipo Iyo waka wika ivi mu Nyanja ya Chiruwa, ndipo Iyo ntha wavikumbukirengeso ivi munthowa yiriyose. Sono wonani, ise ntha tiri kupangika

mwantheura umo, ise nyengo zose tikumbukenge. Ise tingamanya kugowokerana yumoza na munyake, kweni ise—ise tingaruwa yayi za ichi chifukwa ise—ise—ise tiri kupangika mwakulekana. Kweni Chiuta wangamanya kugowokera ichi na kuruwa ichi. Iyo wangamanya kufufuta waka ichi ngati kuti ichi chikaŵapo yayi. Mukuwona? Chifukwa Iyo wali na nthowa yakurutira ku Nyanja yira ya Chiruwa, kweni ise tirije. Ghanaghanani waka za ichi, kuti Chiuta wangakumbukira yayi kuti ise tikanangapo. Ghanaghanani za icho! Kwayara, imwe ŵabale ŵachichepere, uli usange. . . mukuti uli na icho? Chiuta nthwa wakukumbukira kuti ise tikanangapo. Wonani, Iyo wangamanya kuruwa chinthu chose, ndipo nthwa chizamkwizaso mu kukumbukirikaso. Kasi icho chingaŵa chinyake yayi?

⁹ Agha nthwa ndi malo ghanthabwara. Ine nthwa nkhubomezga mu kuseŵera uko panji nthabwara pa. . . Ichi chikundikumbuska ine za—mubwezi wane. Iyo wali kuruta ku Uchindami sono. Kweni iyo—iyo wakayowoya nkhani yichoko nyengo yimoza, za—banja ilo likasamukira ku msumba ndipo. . . likafumira kukaya. Ndipo iwo ŵakaŵa na. . . Banja lichoko ili likaŵa na adada ŵalara, ndipo iwo mwakufikapo ŵakaŵa ŵakujipereka chomene kwa Chiuta. Ntheura dona wachichepere (ŵara ŵakaŵa adada ŵake, m. . .), ntheura iyo wakafika mu ŵanthu ŵanyake ŵapachanya. Imwe mukumanya, uko imwe mukuŵa na mtundu wose uwu masangurusko gha ŵanthu ŵapachanya. Ndipo ntheura, iyo wakati waŵenge na mtundu unyake wa sangurusko dazi lira mu nyumba yake.

¹⁰ Ndipo—ndipo ŵake—adada ŵake, pamanyuma para ŵarya chakurya chawo cha pamuhanya, chifukwa iwo—iwo mbwenu ŵatorengwe Baibolo na kuruta kuworo mu chipinda ndipo iwo ŵaŵazgange pakanyengo. Ndipo iwo mbwenu ŵaliŵikenge Ili pasi, ndipo iwo mbwenu ŵalirengwe, na kupanga chiwawa, na kuchemerezga, na kuchita viheni, na kunyamuka na kuvwara magalasi ghawo na kuŵazgaso. Ntheura ŵasangenge chinyake, ndipo ŵaŵikenge pasi magalasi ghawo na kwamba kulira na kuchemerezga. Iyo wakati, “Icho mbwenu chitimbanizgenge phwando lane ntheura ine—ine—ine nkhuayenera kuti. . . Ine nkhuayenera kuti nichite chinyake na Adada, ndipo ine nkhumanya yayi chakuti nichite.” Ntheura iyo wakaghanaghana kuti iyo waŵapange iwo kuti ŵarute m’chipinda cha muchanya, ŵakwere pachanya—ku malo.

¹¹ Ndipo—ndipo iyo wakayamba kughanaghana, “Enya sono, ine ningaŵapa yayi iwo Baibolo lawo, chifukwa iwo mbwenu ŵachitenge chinthu chenechira muchanya mula.” Ntheura iyo wakaŵapa waka iwo buku lakale la Geography, ndipo wakaŵatuma iwo muchanya mula. Wakati, “Adada, laŵiskaninge vithuzithuzi viri mu charu na vinthu apo ise tikuŵa na phwando.” Ndipo wakati, “Ise titorengwe nyengo yitali chomene yayi. Ise tiŵenge—ise tiŵenge pasi. . . Imwe mukhire

para pajumpha kanyengo.” Wakati, “Ine nkhumanya kuti imwe mukukhumba yayi kuchezeza apo wanakazi wose wara wali.”

¹² Iyo wakati, “Yayi, icho chiri makora, wakutemweka. Ine nirutenge—ine nirutenge muchanya mula.”

¹³ Ntheura iwo... Iyo wakaŵawikiramō magesi na kamalo kachoko. Ndipo iyo wakaghanaghana, “Enya, icho—mbwenu kwamara. Sono, iwo ŵalaŵiskenge waka vithuzithuzi na kuŵazga pachoko waka za—za geography, ndipo pamanyuma... ndipo para pajumpha kanyengo iwo ŵakhirenge. Ndipo ichi chiŵenge makora.”

¹⁴ Ntheura pafupifupi nyengo apo iwo ŵakafika pakatikati pa kumwa chakumwa chawo cha sangurusko, imwe mukumanya, ndipo ŵakaŵanga na phwando lawo... Para pakati pajumpha kanyengo pachoko, nyumba yikayamba kusunkhunika, ndipo mwanarumi mulara wakayamba kuchimbira kukwera na kukhira m’vipinda kuchemerezganga na a-kudukanga. Ndipo—ndipo iyo wakaghanaghana, “Kasi kwachitika vichi kwa iwo? Iwo wanguŵavye Baibolo muchanya mula. Kut... Iwo ŵakwenera kuti ŵasanga Baibolo.”

¹⁵ Ntheura iyo wakachimbirira kukwera masitepu, ndipo wakati, “Adada!” Wakati, “Ilo ndi Baibolo yayi ilo imwe mukuŵazga. Ilo ndi Geography.”

¹⁶ Iyo wakati, “Ine nkhumanya ichi, wakutemweka. Ine nkhumanya ichi! Kweni” wakati, “iwe ukumanya, dazi linyake ine nkhaŵazganga mu Baibolo uko Yesu wakayowoya kuti Iyo wakuŵika zakwananga zithu mu Nyanja ya Chiruwa, wona, ndipo wakuzikumbuka yayi izi munthowa yiriyoŵe. Ndipo ine naŵazganga apa kwenekuko iwo ŵakuti iwo ŵangasanga yayi nanga ndi pasi peneko pa nyanja mu malo ghanyake, mu Geography.” Wakati, “Ghanaghanani waka, iwo ŵachali kuruta.”

¹⁷ Chira chikaŵapanga iwo kukondwa. Ntheura imwe mungamanya kumusanga Chiuta kulikose imwe mukulaŵiska. Wonani, usange imwe mungalaŵiska waka zingirizge, chirichose chiyowoyenge za Iyo.

¹⁸ Sono mwakufikapo, mu unenesko, ine—ine nkhamuphalira M’bale Outlaw, “Kasi ine niyowoye vichi mlenji uwu? Kasi iwe wapharazga uthenga wako wa Khrisimasi?”

Wakati, “Enya.”

Ine nkhati, “Uthenga wa Chirimika Chiphya?”

“Yayi.”

¹⁹ Ntheura, ine nanguŵa na manotisi ghanyake apa kwali usange ine nipokerenge ntchemo kumalo kunyake, ine nipharazgenge Uthenga wane wa Chirimika Chiphya. Ine nangughanaghana kuti ine nilekere ula kwa M’bale Outlaw kuŵa wake, wa sabata yikwiza.

²⁰ Ntheura ine nkhanghanaghana kuti panyake ine niwererenge pa makani ghachoko apa agho panyake ghangatisunga ise pa maminiti ghachoko, para Fumu yazomerezga. Ndipo ise tikugomezga kuti Iyo watitumbikenge ise. Ine nkhuKhumba kuti nimuwonge M'bale Outlaw na mpingo kuno, chifukwa cha kunichema ine kuti nipharazge kuno. Ndipo ine... Umo M'bale Outlaw wanguyowoyera, kuti "ubwezi withu uchali undanangike," kweni uchizi wa Chiuta watisunga ise virimika vyose ivi. Uwu ndi mpingo wakudankha uwo ukanichema ine, ndipo ine nkhafikako, kukaŵa ku Phoenix.

²¹ Ine nkhumanya... Ine nkhuGomezga kuti nkhuwona M'bale Trow, uku. Ine nkhuPanikizga makora viŵi yayi... wakhala kunthazi. Ndi unenesko uwo, M'bale Trow? Ine nkhuGomezga iyo tikaŵa nayo pa nyengo yira. Ine niri na vinthu vinyake vichokovichoko iyo iyo wakanipa ine nyengo yira; vichokovichoko... iwo ŵakuchita kuwumba ichi panji chinthu chinyake. Imwe mukumanya, tunthu tuchokotuchoko kufumira kumtunda uku uko imwe mukukhala. Ndipo iwe ukulaŵiska zingirizge... Ndipo ine nkhuZizwa waka kasi ichi chizamkuŵa uli mlenji ula para ise tayambukira kusirya, imwe mukumanya, na kuyamba kuwona ŵanthu... iwo ŵakuti, "Enya, kula..." Imwe mukumanya, ise tamawoneka ŵakulekana chomene nyengo yira, kuruska icho ise tikuchita sono. Ise a... Uwo mbunenesko. Ise nthā tamkuŵa na malusimbo gha kwananga panji msinkhu wa uchekuru. Ise tamkuŵa ŵamusuma. O, ine nkhuNwekera nyengo yira (mukuchita yayi imwe?) uko masuzgo ghose ghamkumara.

²² Ndipo sono, ine niri na Uthenga kufuma kwa Chiuta uwo ine—ine nkhuWukhwaska. Ndipo ine ndine... Ine nkhuKhumba yayi kuŵa wakulekana, kweni ine nkhuYenera kuti niŵe muneneska. Ndipo usange ine nthā nkhuYowoya fundo zane, nthēura imwe mungaŵa na chigomezgo yayi mwa ine. Chifukwa ine—ine—ine ndikokuti mwapakuru niŵenge ngati murwani panji mupusikizgi. Ndipo ine—ine nkhuKhumba kuti niŵe chinyake chirichose kupaturako icho, imwe wonani. Ine panyake nitayenge ŵabwezi ŵachoko pa charu chapasi, kweni ine—ine nkhuKhumba kuti nikhale muneneska ku fundo zane, ku icho ine nkhuGhanaghana kuti ndi unenesko.

²³ Sono, virimika vyakumanyuma, chikaŵa chipusu chomene para ine nkhati nayambako; ndipo vimanyikwiro, na uthenga, na kupharazganga. Kulikose kukaŵa woko lakujurika, "Zanga! Zanga! Zanga! Zanga!" Kweni pamanyuma, imwe wonani, chimanyikwiro chirichose cheneko chakufuma kwa Chiuta chiri na—Uthenga, Lizgu. Wonani, Uwu ukurondezga ichi. Usange chiri nthēura yayi... Chiuta nthā wakupereka chinyake ngati nthēura kuŵa waka chakusekeska pa kuperekanga ichi. Iyo— Iyo wakutuma chinyake kunthazi kuti wakope tcheru ku icho Iyo wakunozgekera kuti wayowoye. Ngati ndiumo ise tiliri na

kwimba kuweme uku kwayara iyi yachita; kasi iyi yanguwa kuti yichite vichi? Kuti yikhazike wanthu chete kulindizganga uthenga uwo ukwiza.

24 Icho ndicho—icho ndicho chimanyikwiwo chikuchita. Moses wakaŵa na vimanyikwiwo ivyo ise tikayowoyapo usiku unyake, ndipo vimanyikwiwo vira vikaŵa na Mazgu. Ndipo . . . para Lizgu likayowoya . . . Yesu wakaruta nayoso kuchizganga warwari. Iyo wakaŵa Munthu mukuru. Kweni para yikati yafika nyengo kuti yura—Muprofeti yura, uyo wakaŵa pa charu chapasi. . . Kuti iwo nthā wakaŵapo nayo yumoza pa virimika foru handiredi, ndipo apa Iyo wakaŵa pa charu chapasi ndipo wakachitanga vimanyikwiwo. Ntheura Iyo wakaŵa “munthu muweme,” waliyose wakamukhumbanga Iyo. Kweni para Uthenga uwo ukarondezga chimanyikwiwo chira (Lizgu). . . para Iyo wakati wakhala pasi dazi limoza, ndipo wakati, “Ine na Adada Wane ndise Yumoza.” O, mwe! Icho—icho—icho chikaŵa chinyake chakulekana. Iwo—iwo wakachikhumba yayi icho. Mukuwona?

25 Ndipo icho . . . charu chiri ngati waka ntheura, wabwezi. Mukuwona? Iwo . . . chirichose iwo wangasanga, usange iwo wangamanya—iwo wangamanya kujivwira iwoŵene na ichi, imwe wonani. . . Kuti iwo—iwo wakuwona kuti malinga ichi chikuwatangwaniska yayi iwo, chifukwa, iwo—iwo wachitenge ichi. Kweni para yafika nyengo yakuti iwo wakwenera kuti wasinthe fundo zawo pa vinthu, apo ndipo suzgo likwambira.

26 Sono, wonani, ise tikuzenga nyumba, chiliwa yayi. Wakuzenga wakukhumba kuti watore mzere wa njerwa na kuruta waka mwakunyoroka kukhira kusika. Sono, Wakuzenga waliyose wangazenga icho. Kweni chikutorera mekaniki waluso nadi kuti wapange kona. Mukuwona? Para iwe ukwenera kuti upange kona, iyo ndi nyengo penepapo ichi chikutorera . . . ichi chikuwoneska kwali iwe ndiwe—iwe ndiwe nadi wakumanya kuzenga na mawe panji yayi; para iwe ungamanya kupanga kona na ili, na kurutirizga makora kunyake kose kwa nyumba, kupaturako kupanga kona. Sono ndi mu makona agha ndimo masuzgo ghakwizira. Wakuzenga wakukhumba kuti warutirizge kuzenga. Kweni ise tikuzenga chiliwa yayi; kweni, nyumba.

27 Sono, apo ise tikwamba ichi, mlenji uwu, imwe munirombere ine, ndipo ine . . . Ine nyengo zose nkhumuromberani imwe. Ndipo sono, tiyeni tisindamiske mitu yithu pa kanyengo waka mu Kuŵapo kwa Yehova Chiuta Mukuru. Ndipo tikumanya kupereŵera kwithu; ise tose tikumanya. Ndipo ise nthā tiri muno kweni kuti tiri na vyakusoŵeka. Ndipo ine nkhumanya yayi, apo ise tikurumba, kuti usange walipo munyake wa imwe wali na chakukhumba chapadera?

28 Imwe mukumanya, Chiuta wambura mphaka, umo ine nkhayowoyera kuno mu Phoenix dazi linyake mu—mu ungoro kusika uku. . . Kuyana waka na television, iyi yikwiza, Khristu

wali nkhanira muno mu nyumba sono. Wonani, kusuntha kulikose imwe mukupanga, nyengo yiriyose para imwe mukuphayira jiso linu, ichi chifwenge yayi. Ichi chiri mu majigha gha mphepo. Television nthu yikupanga icho. Iyi yikutora waka chithuzithuzi cha iwe, ndipo yikupanga ichi pa sikirini. Ichi chiriko munthowa yiriyose. Ichi nyengo zose chikaŵapo. Chakuchitika chirichose imwe muli kupangapo chichali chamoyo, mu mphepo. Sono imwe mukuwona icho ise tamkuŵa pa cheruzgo?

²⁹ Ntheura, Chiuta wali muno mu kaŵiro kenekala. Ise tikumuwona yayi Iyo, kuyana waka kuti ise tikuyiwona yayi vithuzithuzi vira. Chikutorera chipangizo chinyake panji chinyake chiweme kuti chitore mazgu, na kupangaso chithuzithuzi na vinyake ntheura. Chira chikaŵako kuno para Adam wakaŵa pa charu chapasi, kweni ise tikachitora waka ichi. Chiuta wali muno mlenji uwu. Ndipo limoza la mazuŵa agha, mu Mileniyamu, ise tizamkumanya. Ichi chamkuŵa waka chenekocheneko chomene kuruska television panji vinthu, ivyo Iyo wanguŵa nkhanira muno mu ngano mlenji uwu.

³⁰ Sono apo ise. . . pa ghanoghano ilo, sungani mu mtima winu icho imwe mukukhumba, ndipo kwezgani waka muchanya woko linu kwa Iyo. Kasi imwe muchitenge icho? Yowoyani, “Fumu. . .” Ndipo mu mtima winu, ghanaghanani za ghanoghano.

³¹ Sono, Ŵadada Ŵakuchanya, ise tiri mafikiro ghamoza pera agha, ndipo agho nkhwizira mu nthowa ya lurombo. Ndipo ise tiku—ise tikwiza mu Zina la Fumu Yesu. Ise ndise—ise ndise ŵakwenerera yayi kuthuta Zina, kuligwiriska ntchito Ili. Ise nthu. . . mu nthowa yiriyose ise tikughanaghana kuti ndise ŵakwenerera, kweni chifukwa chakuti ise tiri kuchemeka kuchita ichi. Ndipo kumanyanga ichi, kuti Iyo wakati, “Usange imwe murombenge Ŵadada chirichose mu Zina Lane, Ine ni—Ine ni—Ine niperekenge ichi.” Ndipo ise. . . usange chipulikano chithu chingayimirira waka kumanyuma kwa icho pakuŵa Mazgu Ghake, na Cheneicho Iyo wali, ntheura ise tiri na chisimikizgo kuti tipokerenge icho ise taromba. Imwe mukuchiwona chakupempha chirichose. Imwe mukuliwona woko lane. Imwe mwalimanya pempho lane.

³² Ndipo Ŵadada, ine nkhurombera waliyose wa iwo. Kuti chirichose icho iwo ŵakukhumba. . . Fumu, ine nkhurombera yayi kuti gulu ngati ili lingamanya kuromba chinyake chakwanangika. Ichi panyake chiŵenge chinyake cha kurutiskira ufumu wawo munthazi, ichi panyake chingaŵa cha machirisko ghawo, na mu kuchita icho, iwo ŵakhumbenge, panji kapulikiskiro kawo, iwo ŵachikhumbenge icho mwakuti iwo ŵangamanya kuthandazga Ufumu wa Chiuta.

³³ Ndipo ine nkhurombera, Chiuta, kuti pempho la waliyose

yumozayumoza liperekekenge. Tumbikani mpingo uwu, mliska wake, wakovwirana nawo wake, na madikoni, mathrastii, mamembara ghake ghose, wakuzakatichezgera, walendo. Iwo mbalendo yayi, Fumu. Ise tose ndise wana Winu mwa uchizi na mwa Khristu. Ndipo ise tikuromba kuti Imwe muperekenge kwa ise mlenji uwu Chingwa cha Umoyo sono, mwakuti ise tingamanya kuruta kufuma muno na kapulikiskiro kakuti vyakupempha ivi ivyo ise taromba vyaperekeka kwa ise.

³⁴ Tumbikani Mazgu, Fumu, apo ine nkhuwazga Ili. Kulije munthu uyo—uyo ngwamagomezgeko panji ngwakukwanira kuti wanganthauzira Mazgu ghara. Yohane wakawona Buku mu woko la Iyo uyo wakakhala pa Chizumbe, ndipo kukaŵavye yumoza Kuchanya, panji pa charu chapasi, panji kusi kwa charu chapasi uyo wakaŵa wakwenerera kulaŵiska pa Buku. Kweni yumoza wa walara wakati, “Wonani, Mwa-. . . Nkharamu ya Fuko la Yuda yatonda.” Yohane, kulaŵiskanga kuti wawone—nkharamu, iyo wakawona Mwanamberere uyo wakakomeka, m—Mwanamberere wakusulura ndopa wakwiza ndipo wakatora Buku, wakakwera Chizumbe ndipo wakakhala pasi. Ndipo wakumanyikwa wose wa Kuchanya wakavura mphumphu zawo ku mitu yawo ndipo wakasindama ndipo wakamanya kuti Iyo wakaŵa wakwenerera.

³⁵ Fumu, ise tikuromba kuti Iyo wizenge ku Chizumbe cha mitima yithu mlenji uwu. Kukwera ndipo torani ulamuliro wa ghanoghano lililose ise tiri nalo, ndipo torani Mazgu ndipo yowoya kwa ise mwakuti ise panyake tingamanya vinandi vya Iyo na pulani Yake mu maumoyo ghitu. Ise tikuromba ichi mu Zina la Yesu. Amen.

³⁶ Sono, usange imwe mukukhumba kuti mujure Baibolo ku. . . Lemba likusangika mu Mateyu Mutuwa chipatulo 21, ndipo kuyambira na. . . Ine nkughanaghana kuti tiwazge—vesi 10 na vesi 11 la chipatulo 21 cha Mateyu. Chiwenge chiweme, para imwe mwaruta kunyumba, usange imwe mundachite ichi mu maholide agha, usange imwe mungaŵazga chipatulo chose ichi. Ntchiweme chomene. Chose ntchiweme. Ichi chomenechomene, pa nyengo iyi, ndipo na Uthenga uwo ine nkhugomezga kuti Mzimu Mutuwa wanizomerezgenge ine niupereke kwa imwe mlenji uwu.

³⁷ Wonani vesi 10 apo ise tikuwazga, na 11.

Ndipo para iyo wakati wanjira mu Yerusalemu, msumba wose ukayaghayika, kuti, Kasi ndinjani uyu?

Ndipo mzinda ukati, Uyu ndi Yesu muprofeti wa ku Nazarete wa ku Galileya.

Sono tiyeni. . . Chiuta wasazgireko ku Mazgu Ghake—chakuchitika cha kuwazga Lemba ili.

³⁸ Sono, ise tikumanya nyengo apo ichi chikachitikira, ndipo wanandi wa imwe mukulimanya Lemba la chipatulo

chinyake ichi. Ichi chiri pa...nkhanira pa dazi apo Khristu wakanjira mu Yerusalemu, wakwera pa mbunda yichoko iyi. Ndipo ise...Kuli nkhani iyo yikuti “iyi yikaŵa mbunda yituŵa.” Ine nkhumanya kulingalira, mu chithuzithuzi cha kwiza Kwake kwachiŵiri pa kavalo. Nyengo yira, muprofeti wakayowoya, kuti “Iyo wazamukwera... Fumu yinu yikwiza kwa imwe pa mwana wa mbunda, ndipo ngwakuzika na wakufwasa.” Umo ndimo Iyo wakizira ndipo—ndipo...pa a—mbunda yichoko, yakunyamura-vizitu. Kweni nyengo yakurondezgako Iyo wakwiza kufuma ku Uchindami (mu chipatulo 19 cha Chivumbuzi), Iyo wakwiza ngati Chatonda Wankhongono. Chakuvwara Chake chakubizgika mu ndopa, wakhala pa kavalo mutuŵa, ndipo mawumba ghoŵe gha Kuchanya ghakumurondezga Iyo pa ŵakavalo ŵatuŵa. Ndipo nkhani (nthā ya m’malemba panji mudauko)...Kweni nkhani yikugomezga kuti Iyo wakakwera pa mbunda yichoko yituŵa apo Iyo wakanjiranga mu Yerusalemu.

39 Sono kuti...Ine nasankha ichi...wachali...chifukwa chakuti ise tiri mu mizgezge ya...panji mu nyengo ya chikondwerero cha Khristimasi, na—na Chirimika Chiphya; umaliro wa chirimika chakale, na kwambanga kwa chimoza chiphya. Mazuŵa ghachoko kufumira sono, ŵanthu ŵanandi ŵajurenge mapeji ghaphya na—na kuchitanga vinthu viphya na kupanganga malumbiro ghaphya; ndipo uku ndi kwamba kwa chirimika chiphya. Ndipo iyi nthā yikuwoneka chomene ngati Khristimasi. Ine nkhumanya yayi chifukwa, ine nyengo zose nkhutemwa kuchema iyi “Dazi la Santa Claus.” Mukuwona? Chifukwa kulije vinandi... .

40 Ili nthena likaŵa dazi lakubabikira Khristu yayi. Ili mwakufikapo lingaŵa yayi. Iyo wakwenera kuti wakababika mu Marichi panji Epuleru, chifukwa Iyo wakaŵa Mwanamberere. Ndipo Iyo wakaŵa mberere yanarumi ndipo wakababikira pasi pa *mberererumi*, Urongozgi. Ichi chikayenera kuŵa nthēura, imwe wonani. Ndipo—ndipo mberere nthā zikubabika mu Disembara munthowa yiriyose. Mberere zikubabika mu nyengo Yakuphuka. Ndipo nthēura chinthu chinyake, mapiri gha Yudeya sono, muli mamita sikisi handiredi gha chiwuvi pa ili. Kasi ŵaliska nthena ŵakafika uli kuwaro kula?

41 Mwantheura ichi chikwiza kufumira ku nkhani za Chiroma, leneilo likaŵa dazi la kubabika kwa chiuta-zuŵa. Zuŵa apo ili likwenda, muhanya ukutalika na kutalika, ndipo mausiku ghakuŵa ghafupi. Ndipo pakatikati pa 20 na 25 Disembara ndi kubabika kwa chiuta-zuŵa, pasi pa za Chiroma—vidokoni vya Chiroma. Ndipo nthēura ŵachiuta ŵawo...Ndipo nthēura iwo ŵakakondwerera dazi la kubabika kwa chiuta-zuŵa. Ndipo Constantine, ndipo—ndipo kulembanga malamuro gha mpingo na boma na vinyake nthēura, iyo wakati, “Ise tisinthege ili” (kwambura kumanya kasi likaŵa dazi uli) “ndipo wakaŵika

ili pa dazi la kubabika kwa chiuta-zuŵa, na kupanga ili: *Dazi la kubabikira Mwana wa Chiuta.*” Mukuwona? Cheneicho... Kweni ise tikumanya yayi kasi likaŵa dazi uli.

⁴² Kweni sono, ŵali kufumiskapo vinandi vya Khristu, kufikira kuti ili ndi chinyake chirichose... kweniso, lawerera ku chidoni cha chilengiwa chinyake icho chikaŵako, mwakughanaghanira, chakumanyikwa na zina lakuti Nicholas Mutuŵa panji—panji Kris Kringle, chidokoni chinyake cha chiGerman. Ndipo chose ichi ndi chidokoni waka, ndipo Khristu mulije mu ichi munthowa yiriyose.

⁴³ Ndipo ŵanthu ŵali kulizgora kuŵa la kugula moŵa, na—na kutchayanga njuga, na mafashoni. Ndipo—munthu uyo... wamalonda uyo wangaguliska katundu wake mu nyengo ya Khrisimasi wangamanya kukhala umoyo chirimika chose, pafupifupi. Mukuwona? Ndi holidi likuru chomene, la malonda. Ndipo ŵana ŵachokoŵachoko ŵakavu pa msewu; ŵapapi ŵawo nthā ŵangakwaniska kuti—kuti ŵaŵayendere iwo na—chawanangwa, ngati kufuma ku Santa Claus, ndipo iwo ŵakwenda ŵakukhira pa msewu, na mawoko ghawo ghachoko ghakubinkha na maso ghawo ghaswesi. Ine—ine nkhutinkha waka kuwona ichi chikurutirira. Ili likwenera kuti liŵe dazi lakupatulika la kumusopa Chiuta, m’ malo mwa kupweteka mtima na kupweteka mutu na vintu ivyo vikuchitika. Kulije kalikose cha Khristu ku icho. Kweni ise tiri nkhanira mkatikati mu chose ichi sono.

⁴⁴ Ise tikujisanga taŵene, chinyake ngati ndiumo iwo ŵakaŵira kale. Wonani, ichi chikunjira waka sono ku chiphikiro chikuru. Yesu wakizanga ku Chiphikiro cha Pasaka. Ndipo Iyo wakanjira mu Yerusalemu...panji wakanjiranga mu Yerusalemu. Ndipo mauchimi gha chirichose Iyo wakachita ghakwenera kuti ghakwaniriskike. Chirichose mu Baibolo chiri na ching’anamuro. Zina lirilose liri na ching’anamuro. Kulije chinthu chiri kulembeka mu Malemba kweni kuti chiri na—ching’anamuro chikuru.

⁴⁵ Ine nkhayowoya usiku unyake ku Tucson, pa *Ntchifukwa Uli Icho Ŵakayenera Kuŵa Ŵaliska M’ malo Mwa Ŵakusambira Vyauchiuta?* Iyo wakababikira nkhanira mkati mwa mpingo. Ndipo Mzimu Mutuŵa kurutanga kuwaro mu mapopa na kukatora, nthā ŵakusambira vyauchiuta, kweni ŵaliska ŵa viŵeto. Ichi chikayenera kuŵa nthaura. Ŵakusambira vyauchiuta nthena ŵakagomezga yayi Uthenga wantheura. Ntheura iwo... ichi chikayenera kuŵa ŵaliska ŵa viŵeto.

⁴⁶ Ine nkphapharazga kunena kuno, virimika vichoko vyajumpha, virimika viŵiri vyajumpha, *Ntchifukwa Uli Ichi, Ŵakayenera Kuŵa Betelehemu Muchoko?* Para Fumu yazomezga, pa Khrisimasi yikwiza, ine nkhuhumba kuti ise tizakapharazga pa, *Ntchifukwa Uli Ichi Ŵakenera Kuŵa*

Wanthu Wavinjeru? Vifukwa ivi?: iwo wâli na mazgoro ku ivi, ndipo igho ghali nkhanira umu mu Baibolo. Ndipo ise tikukhala mu nyengo yiweme, nyengo yikuru chomene pa miwiro yose. Ise tikukhala umoyo kufika uko, nyengo yiriyose kuti ichi . . . nyengo yingamara ndipo Umuyaya unganjilirana mkati na iyi na kurutirira. Miwiro iyo wâprofeti wose na wâvinjeru wakalindizganga. Ise nyengo yiriyose tikwenera kuwa tcheru, kulindizganga kwiza Kwake.

⁴⁷ Ise tikujisanga taŵene, pa Khrisimasi iyi, pafupifupi ngati ndiumo iwo wakachitira pa Khrisimasi yakudankha. Charu chiri waka pafupi kumara. Apo ine nkpharazgapo nyengo yimoza, kumalo kunyake, za uthenga wa Khrisimasi, *Charu Chikuphuwasuka*. Ndipo charu kamosaso chiri waka pafupi kuti chimare. Laŵiskani pa vindindindi kudera uku mu California. Ine nkhusachizga, pambere kundachitike kwiza kwa Fumu Yesu, kuti Chiuta wazamutitimiriska malo ghara. Ine nkugomezga kuti Hollywood na Los Angeles, na malo ghakazuzi ghara kudera kula, kuti Chiuta Mwenenkhongono wazamutitimiriska agha. Igno ghazamunjira kusi kwa nyanja. Ndipo muli kwananga wonandi chomene, imwe wonani, ichi ndi thakutchinga.

⁴⁸ Chitukuko chiri kwenda na zuwa, kufumira . . . ndipo ichi chikayambira Kuvuma, kurutanga kuzambwe. Ndipo sono ichi chiri ku Mphaka za Kuzambwe. Usange ichi chirutirirenge munthazi, ichi chizamkuwereraso Kuvuma. Ntheura icho ndi chakutchinga. Ndipo kwananga kuli kwenda na chitukuko, ndipo ichi chikuzgoka nkhando ya viswaswa ya miwiro yose. Vinthu ivyo iwo wakuchita icho—ivyo wanthu mu miwiro unyake uliwise nthena wakaghanaghanako yayi za chinthu chantheura. Wanakazi wajiponya iwoŵene ku ukazuzi wantheura, kufikirira kulije mwanakazi munyake mu muwiro uliwise wangaghanaghana za chinthu chantheura ngati ndiumo ise tikuchitira muhanyauno. Ndipo pamanyuma tikujichema ndipera taŵene Wakhristu. Ntchasoni uli!

⁴⁹ Ndicho chifukwa muprofeti mukuru wakanyamuka, ndipo iyo wakati, “Ine nthu ndine muprofeti nesi mwana wa muprofeti, kweni . . .” Wakati:

Nkharamu yabangura, ndipo ndinjani wangareka kopa? Ndipo . . . Chiuta wayowoya, ndipo ndinjani wakhalenge chete kweni kuchima?

Mukuwona? Kuli chinyake icho chikwenera kuti chicheme wafume.

⁵⁰ Ise tiri mu ora lakofya; charu chiri. Kweni Mpingo, Mpingo weneko (nthu bungwe); kweni Mpingo, Iwowene, ngwakunozgekera kutonda kukuru chomene uko Uwu ukapangapo: kwiza kwa Mwenenthengwa ku Mkwatibwi.

⁵¹ Ise tikupatukana, kupenjanga mesiya, chinyake, kuti wize na kutiponoska ise, tifumemo mu chose ichi. Ise

tikulaŵiska kusika, masuzgo kusika Kuvuma. Ise tikulaŵiska mu Africa ku kuwukirana, na masuzgo ghakusankhana mtundu, na kusazgikana, na—ku kugaŵikananga. Ndipo ise tose tikakangana na kuchemerezga kuno ntha kale chomene (ŵabwezi ŵithu ŵafipa) za, “Ise tikwenera kuŵa, ise tikwenera kuŵa ŵakusazgana. Icho ndicho ise tikukhumbika. Ise tikwenera kuŵa ŵakusazgikana; munthu waliyose, wakuyana, munthu waliyose.” Enya, icho chiri makora chomene. Icho chiri makora chomene. Ine nkugomezga yayi mu uzga. Ŵanthu ŵara ŵakaŵa ŵazga yayi kwamba na kwamba. Iwo ndi ŵazga yayi.

⁵² Chiuta ndi wakupatula. Ine ndine naneso. Mukhristu waliyose ndi wakupatula. Chiuta wakupatula ŵanthu Ŵake kufuma ku ŵanyake wose ŵa iwo. Kuli—Kuli kuŵako kupatulanya nyengo zose. Iyo wakasankha fuko. Iyo wakusankha ŵanthu. Iyo ndi wakupatulanya. Iyo wakalenga mitundu yose. Kweni ndipouli, Mukhristu mweneko wakwenera kuŵa wakupatulanya. Kujipatulanga iyomwene kufuma ku vinthu vya charu na chirichose, na kwiza mu chakulinga chimoza, Yesu Khristu.

⁵³ Kweni iwo ŵakuhoya icho. Ine niri kuyezga kuŵaphalira iwo, “Icho ntha ndi chinthu icho chiponoskenge charu chithu. Iyo ndi ndondomeko ya ndale. Ichi ndi—ichi ndi chinthu cha kwambiska cha chikomonusiti.” Ine nkugomezga kuti vyakuchitika vya Martin Luther King virongozgerenge ŵanthu ŵake ku kukomeka kukuru chomene, kusakaza ŵanandi, uko iwo ŵali kuŵapo nako. Ndipo iwo. . . Imwe wonani, icho ntha chiŵikenge charu pamoza. Icho chitiponoskenge yayi ise. Ise tikuŵapanga iwo kusazgikana. Sono ichi ntchiheni chomene kuruska umo chikaŵira kale. Wonani, icho ntha ndi. . . ilo ndilo suzgo yayi. Kuli chinthu chimoza pera icho chingachita: uyo ndi Chiuta. Ndipo iwo mwakusimikizga ŵakuchikhumba yayi Ichi.

⁵⁴ Iwo ŵakamukhumba yayi Iyo nyengo yira. Iwo ŵakaswekananga, ndipo ndale zawo zikaswekananga, mafuko ghawo ghakaswekanga, mpingo wawo ukaswekanga, ndipo iwo kuliriranga Mesiya. Iwo ŵakamukhumbanga Iyo. “O, titumireni Mesiya.” Kweni para Iyo wakati wafika. . .

⁵⁵ Chiuta wakapereka. . . wakupereka zgoro ku lurombo linu. Imwe mwaromba, ndipo imwe mupokerenge. Ndipo icho ndi. . . Ine ningamanya kulekezgera apa kwa maora, pa mwanarumi na ŵanakazi, na Ŵakhristu nawoso, kuromberanga chinyake; ndipo Chiuta wakupereka zgoro ndipo iwo ntha nanga ŵakumanya ichi.

⁵⁶ Ndipo sono, Chiuta wakaŵapa *owo* zgoro. Iwo ŵakukhumba Mesiya. Iwo ŵakamanya kuti iwo ŵakaŵa na Kesare, ndipo iwo ŵakaŵa na—iwo ŵakaŵa na ŵa David, iwo ŵakaŵa na ŵa Solomon (mwanarumi wavinjeru), iwo ŵakaŵa na ŵa David (ŵankhondo ŵakuru), iwo—iwo nthena ŵakaŵa na mitundu

yose, kweni iwo wákamanya kuti iwo wákayenera kuti wáwé na wovwiri kufuma Kuchanya ndipo iwo . . . Chiuta wakaŵalayizga iwo Mesiya. Ndipo Iyo wakaŵatumira Mesiya yura, mu kuzgora ku lurombo lawo, kweni iwo wákamukhumba yayi Iyo.

⁵⁷ Ine nkhezizwa, muhanyauno, usange malurombo ghithu . . . Imwe mukuŵapulika iwo wákuti, “Tirombere kuti tiŵe na chisisimuso chikuru. Tirombe kuti tiŵe na *ichi*. Tirombe kuti tikatamuke. Tirombe kuti tiŵe na umoza.” Ine nkhezizwa, usange Chiuta wangatuma ndondomeko yantheura, usange ise tingayizomera iyi. Ine nkhezizwa waka usange ise tingazomera icho Iyo wakatuma kwa ise. Imwe wonani, Iyo . . . Chifukwa icho ise tikuromba kukkhumba vinthu ivi, chifukwa ise tikumanya kuti ichi ntchakukhumbikwira. Kweni para Chiuta watuma ichi mu nthowa iyo Iyo wakukhumbira ichi, nthura ichi nthu chiri naumo tikukhumbira, ndipo ipo ise tichipokerenge yayi ichi. Ndipo umo ndimo kukaŵira mu nyengo yira. Usange Iyo nthu wakaŵa mu kukhumba kwa chigomezgo chawo na chawo . . . Iwo—iwo nthu wángamupokerera yayi Iyo, muhanyauno. Ndicho chifukwa iwo wákafumba funbo ili, “Kasi ndinjani uyu? Kasi ndinjani munthu uyu uyo wakwiza?” Wonani, iyi yikaŵa—nyengo yikuru. O, waliyose wakaŵa . . . kupanikizgika. Chinyake chikaŵa pafupi kuchitika.

⁵⁸ Ndipo chiwoneni charu muhanyauno, kupanikizgika uli uko charu chose chirimo. Imwe mukuruta kusika pa msewu . . . Apa mpha—mphaweme yayi kutchikapo galimoto. Mphaweme yayi kuŵa pa msewu ukuru wa vigaŵa vinayi. Waliyose wali mu kupanikizgika, kutayanga chizizipizgo na . . . Kasi suzgo ndi vichi? Khalani chete. Kasi imwe mukuyankhu? Icho ndicho chikupangiska vipatala vya wákuzweta mitu vizure. Icho ndicho chapangiska mpingo kuŵa mu nthimbanizgo yantheura. Iwo—iwo mbamtafu chomene pa chinthu chinyake. Iwo wáyimenge yayi na kulingalirapo pa Mazgu gha Chiuta, na ora ilo ise tikukhalamo; wose wáli pasi pa unonono, kupanikizgika.

⁵⁹ Ndipo sono, ise tikumanya, ise tikumanya makora. Charu chajumphu waka mu vyakuŵinya vinyake vikuru vyakubaba. Ndipo mpingo ukujumphu mu vyakuŵinya vinyake vyakubaba. Ichi chikenera kuti chijumphe mu vyakuŵinya pa kubaba pambere ichi chikaŵa chindababe . . . Waliyose wa ŵaprofeti, para iwo wákati wáfika mu charu, kukaŵa kuŵinya kwa pakubaba ku mpingo. Charu chiri kujumphu mu Nkhondo Yakudankha ya Charu chose, Nkhondo Yachiŵiri ya Charu chose, ndipo sono ichi chanozgekera Nkhondo Ya Chachitatu ya Charu chose. Ndipo ichi chiri mu vyakuŵinya pakubaba. Kweni kuli chinthu chimoza pera icho chingapereka mtende, ndipo uyo ndi Khristu.

⁶⁰ Ndondomeko zithu zose, na fundo zithu, na kukhazikika kwa ndondomeko zithu za mpingo, na ndale zithu zose, na sayansi yithu yose na chirichose, ichi chiri kusimikizgika kuti

ndi kupusa. Ndipo ntheura ise tikuomba kwa Chiuta kuti—kuti wanjilirepo, kuti tichezge, “Zaninge ndipo tichitireni chinyake ise.” Ndipo ntheura para Iyo wachita, ine nkhumanya waka yayi usange ise tingapulikiska Ichi; usange ise tingachipokerera Ichi; panji nanga nkchilingalira Ichi?

⁶¹ Sono, icho ndicho chikachitika kale mu mazuwa ghara. Iwo wakarombanga, iwo wakawapo na mitundu yose ya warongozgi wakuruwakuru, iwo wakawapo pasi pa maulamuliro gha maboma, iwo wakawapo pasi pa ulamuliro wa mafumu, iwo wakawapo pasi pa chirichose, weruzgi. Kweni iwo wakamanya kuti kuka wa chinthu chimoza pera icho chikamanya kuwaponoska iwo, chira chika wa kwiza kwa Mesiya. Ndipo *Mesiya* chikung’anamura “wakuphakazgika.” Munthu uyo wakaphakazgika. Ntheura munthu, wakuphakazgika na Mazgu. Mazgu ghakazgoka thupi pakati pithu. Ndipo para Iyo wakati wafika, Iyo—Iyo ntha wakakwanira ndendende mu icho wakakhumbanga kuti Iyo wa we; ntha chilinganizgo icho iwo wakawa nacho. . . icho Iyo wakayenera kuti wiziremo. Ntheura ipo iwo—iwo—iwo wakachemereza, “Kasi ndinjani munthu yu? Kasi chiwawa chose ichi ntchavichi?” Gulu la walimi wakavu kusika kula pa chipata, wakuphyora mikama na. . .

⁶² Ndipo iyo wakati, “Chifukwa, rekani iwo wakhale chete. Iwo wakutipangiska mantha ise, umo iwo wakuchemereza, na kuhoyerera, na kuchita viheni.”

⁶³ Iyo wakati, “Usange iwo wakhalenge chete, mawe agha mwaluwiro ghachemereza.”

⁶⁴ O, nyengo yikavumbukwanga! Uchimi ukakwaniriskikanga. Ndicho chifukwa! “Nkharamu yikubangura, ndipo ninjani wawopenge yayi? Ndipo Chiuta wayowoya. Ninjani watondekenge kuchima?”

⁶⁵ “Yayi, usange Iyo ntha wakawa waka mu umo tikakhumbiranga ta wene. . . Usange Iyo ntha wakawa waka umo ise tikamukhumbira Iyo, umo ise tikaghanaghanira kuti Iyo nthena ndimo wangwizira, ise tingamupokerera yayi Iyo.” Ntheura, vika wa visambizgo vyawo ivyo vika wafumiskapo iwo pa Mazgu ghakulembeka. Iwo wakawa kutali chomene, iwo wakatondeka kumumanya Iyo Uyo iwo wakakhala wakuomba kuti wafike. Mipingo yawo yika wapuruskira kutali chomene iwo, wakufikira chinthu chenechira iwo wakarombanga, chika wa nkhanira na iwo, ndipo ichi ntha chika wa mu chilinganizgo chawo, ndipo ntheura iwo—iwo—iwo wakagomezga yayi Ichi. Iwo wakayenera kuti wafumeko ku Ichi. Iwo wakachikana Ichi. Iwo. . . Pali chinthu chimoza pera imwe mungachita para imwe mwakumana na Khristu. Icho panyake ndi kumuzomera Iyo panji kumukana Iyo. Imwe mungafumapo kwambura kusankhapo chimoza. Imwe mungachita yayi icho. Ichi—ndimwe yayi kuti muchite ichi. Ichi ndimo waka chiliri.

⁶⁶ Laŵiskani waka, umo ŵachoko ŵakamumanyira Iyo kuti wakaŵa Mazgu Ghakuphakazgika, gha nyengo yira. Wonani, Chiuta mu mtendeko, pakuŵa wambura mphaka, ndipo wakamanya vinthu vyose wali ku chiyambi. . . Ndipo chinthu chimoza pera icho vinthu ivi viri ndi chiwoneskero cha maukhaliro Ghake. Ukhaliro. . . Imwe muli nawo ukhaliro. Ndi ghanoghano linu. Imwe *mukughanaghana* za chinyake, pamanyuma imwe *mukuyowoya* ichi, pamanyuma imwe *mukutora* ichi. Uyo ndi Chiuta. Iyo, mu mtendeko. . . Usange imwe ndimwe. . . Usange imwe mukaŵako panji muzamkuŵako Kuchanya, imwe mukaŵako Kuchanya kwamba na kwamba. Imwe ndimwe gawo la Chiuta. Imwe mukaŵa ghanoghano Lake. Iyo wakalimanya zina linu. Iyo wakamanya icho imwe mukaŵa pambere kundaŵeko—a—kadikidiki, pambere kundaŵeko kuŵara. Pambere chindaŵeko chirichose, Iyo wakamumanyani imwe na zina linu. Ndipo wakaŵika ili pa Buku la Mwanamberere Wamoyo, pambere charu chindalengeke. Wonani, imwe mukaŵa ghanoghano Lake. Ndipo pamanyuma. . . Pamanyuma imwe mukuzgoka Mazgu. Ndipo lizgu ndi—ghanoghano lakuyowoyeka. Pamanyuma imwe mukuwonekera.

⁶⁷ Umo ndimo Iyo wakaŵira. Iyo wakaŵa mu mtendeko Iyoyekha. Chiuta wakakhalanga yekha na maghanoghano Ghake. Iyo wachitengeso yayi icho chifukwa maghanoghano Ghake ghawonekera. Ndipo ndicho chifukwa ise tiri nkhanira pano, dazi ili. . . ndi Chiuta kuyanjananga na maghanoghano Ghake, pakuŵa kuti wawonekera. Mukuwona? Apo ise tiri. Ntheura, imwe, pa kuchita kughanaghana, mungasazgangako yayi mlingo umoza ku msinkhu winu. Imwe mungachita yayi *ichi*, *icho*, panji *chinyake*. Ndi Chiuta uyo wakuwoneska lusungu. Ndi Chiuta. “Wose awo Ŵadada ŵali kundipa Ine ŵizenge kwa Ine, ndipo kulije munthu wangiza pekhapekha Ŵadada Ŵane ŵamucheme iyo.” Mbwenu kwamara.

⁶⁸ Sono, wonani waka, umo ŵaliri ŵachoko mu nyengo Yake, pa mamiliyoni ŵakaŵa pa charu chapasi, awo ntha nanga ŵakamanya za Iyo kuti wakaŵa pano. Ghanaghanani waka, wakaŵa makhumi. . . mamiliyoni gha ŵanthu awo ntha ŵakamanya chirichose za ichi. Ndipo kughanaghana, mu Israel pa nyengo yira, mukaŵa ŵanthu thu na hafu miliyoni mu Palestina, ŵina Israel, ndipo ntha yumoza pa handiredi wa iwo wakamanya ichi. Ndicho chifukwa Iyo wakati, “Chipata ntchifinyi ndipo nthowa njichoko, kweni mbachoko kula awo ŵamkuyisanga iyi.” Ghanaghanani waka za kasi mbalinga awo ŵakamumanya yayi Iyo! Ŵakamanya yayi kuti Iyo wakaŵa Icho. Ndipo iwo ŵakaŵa nkhanira kufupi uko Iyo wakaŵa; ilo ndi gawo lachitima.

⁶⁹ Iwo ŵeneawo ŵakayenda na Iyo, ndipo ŵakamuwona Iyo pa msewu, na vinyake ntheura. . . iwo—iwo ŵakamanya yayi Icho

Iyo wakaŵa, chifukwa Satana wakawona kuti Iyo wakaŵa na—zina liheni chomene ilo likamanya kuperekeka kwa munthu. Iyo wakachemeka na charu, charu chachilengedwe, Iyo—Iyo wakachemeka wapathengere, chifukwa iyo wakayowoya kuti mama wakayenera kuti waŵe mama na Iyo, mwa Joseph, pambere iyo wandatengwe kwa iyo. Ntheura iyo wakamupa Iyo zina la wapathengere.

⁷⁰ Ndipo kweniso, a—mpingo ukamuwona Iyo mu nkhangono Yake yikuru ya kuwonekera. Kuwoneskeranga vichi? Ntha kuwoneskeranga chisambizgo! Iyo wakawoneskeranga Mazgu! Iyo wakaŵa Mazgu ghakuphakazgika, Iyomwene. Ndipo para iwo ŵakati ŵawona icho chikuchitika (chikuwonekera, Mesiya Wakuphakazgika), iwo ŵakachikana Ichi. Iwo ŵakachikhumba yayi Ichi. Ichi ntha chikaŵa mu kawonekero kawo kaweme. Ilo ndi gawo lachitima. Kasi mbalinga . . .? Ghanaghanani waka za ichi! Kuyana waka na mu mazuŵa ghanyake.

⁷¹ Wonani, waliyose wakaŵa na kutanthauzira kwawo kwa Mazgu. Icho ndicho . . .chifukwa Israel wakamumanya yayi Moses. Ndicho chifukwa charu chikamumanya yayi Nowa. Ndicho chifukwa ŵaprofeti wose ŵakamanyikwa yayi. Iwo ŵali na kutanthauzira kwawo ŵekha kwa Mazgu. Kweni Chiuta, mu muwiro uliwose, wali kuŵa na Mesiya Wake. Mukuwona? Kukana Uthenga wa Nowa, kukaŵa kumukana Chiuta. Kumukana Nowa, kukaŵa kwakuti ŵaparanyike. Kumukana Moses, kukaŵa kwakuti ŵaparanyike. Ichi chikaŵako . . .Iwo ŵakaŵa ŵaMesiya Ŵakuphakazgika ku muwiro ula, Mazgu agho ghakalayizgikira muwiro ula. Ndipo para Yesu wakati wafika, Iyo wakaŵa uzari wathunthu wa Mazgu.

⁷² Chiuta, Iyomwene, wakapangika mu chikozgo cha munthu, wali na viwangwa na munofu; Yumoza Wakuphakazgika. Ndipo iwo ŵakayenera kuti nthena ŵakachiwona icho. Kweni imwe wonani, wawo—mpingo wawo wa charu ukaŵa kuti wasazgako uku ndipo ukafumiskako uku ndipo—na vinyake ntheura, kufikira kuti uwu ukatimbanizgika chomene mpaka iwo—iwo ŵakagomezga mu mpingo wawo m'malo mwa—gha Mazgu. Ndipo para iwo ŵakati ŵawona mpingo wawo wakuphakazgika, ntheura iwo ŵakaghanaghana kuti chinyakhe chikuru chikachitikanga. Kweni para iwo ŵakati ŵawona—Mazgu ghakuphakazgika, ntheura iwo ŵakati, “Uwo ndi mwamphu wakunyanyira. Munthu uyu ndi devulu, Berezebure.” Chifukwa ichi chikaŵa chakususkana chomene na mpingo wawo kufikira kuti . . .visambizgo vyawo vya mpingo na ivyo iwo ŵakachita. Ndipo ichi chikaŵa ntheura mu kwiza kwa muprofeti waliyose, mpingo ungaŵanga wakutimbanizgika chomene.

⁷³ Chiuta wakatuma pasi marango Ghake ndipo wakaŵapa phangano. Ndipo msofi wakamanya kwiza na kudumurako, na kusazgako, na kutora kudera uku, na kupanga chisambizgo

kufuma ku ichi. Ndipo ntheura, Chiuta wakamanya kuphukiska kufumira kwambura kumanyikwa, munthu munyake wakuphakazgika uyo wakakulira mu nkhongono ya Mzimu. Ndipo iyo nyengo zose wakatinkhika na wasofi, na mafumu. Ndipo—ndipo uko waprofeti watesi wakavwara malaya ghawo ghakufewa, ndipo wakayenda mwakujikhizga, ndipo mwakufewa pakati pa mafumu na wasofi, kuti wapokere mazina ghakuru na—na vinthu. Pamanyuma wanadi, muprofeti muneneska, wakiza kufuma kwambura kumanyikwa, ntha limoza la mabungwe ghawo.

⁷⁴ Kasi—kasi wakaŵankhu palipose mu Baibolo, uko Chiuta wakatora msofi ndipo wakapanga muprofeti kufuma mwa iyo? Kasi ndi nkhu uko Chiuta wakatora wa ndondomeko ya wakusambira vyauchiuta (munthu wakusambizgika, munthu wakusambizgika kusambira vyauchiuta) na kupanga muprofeti kufuma mwa iyo? Mulije mu midauko ya kulikose, kuti Iyo wakachita ichi, mu muwiro uliwose. . . kuti Iyo wakachita ichi. Iyo wakenera kuti wafumemo mu ndondomeko yira, ndipo wakhazikike. Ndipo icho ndicho Iyo wakachita uku.

⁷⁵ Yesu, para Iyo wakati wababika mu Betelehem wa Yudeya, kufumira mu banja likavu, ndipo Iyo wakaŵavye lufura umo iwo wakamanyiranga, yumoza waka wa fuko la—la Judah, ndipo amama Wake na adada wakafumira mu mphapu ya David; ndipo iwo wakayenera kuti wafike ndipo walembeske. Ndipo Iyo wakaŵa apa, munthu waka wachichepere, wakendendekanga. . . kuchitanga chirichose yayi kweni kuphwasuranga mipingo. Ndipo iwo wakamutinkha Iyo. Ndipo iwo wakayowoya yayi kweni kuti munthu yura wakachita minthondwe. Petros wakarongosora icho pa Dazi la Pentekosite, wakati, “Yesu, wa ku Nazarete, Munthu wakukhozgeka na Chiuta pakati pithu, kuti Chiuta wakaŵa na Iyo.” Ndipo ntha kusazgako ku Mazgu Ghake panji chinyake; kuti nipange ichi chakupulikikwa chomeniko pachoko: “Iyo wakaŵa Chiuta wakazgoka thupi pamoza na ise. Chiuta na ise.”

⁷⁶ Ndipo nkhayowoyanga usiku unyake, kuti Moses, chiyimilire kula na woko lake mu chifuŵa chake, iyo. . . yura wakaŵa Chiuta mwa Moses. Iyo. . . (kusunganga visisi mu mtima wake), ndipo wakalifumiska ili likatuŵa na vyoni. Pamanyuma wakaliwezgera ili mu chifuŵa chake ndipo likachizgika, ndipo pamanyuma wakatambasulira ili kamozaso kwa ise para Iyo wakati watuma Mzimu Mutuŵa; mweneuyo wakaŵa Chiuta, kamozaso, mu kawonekero waka kanyake pa Dazi la Pentekosite. Ndipo ise tikaukana Uwu. Ise tikuwukhumba yayi Uwo. Umo ndimo iwo wakachitira kale. Umo ndimo ise panyake tichitirenge ichi muhanyauno.

⁷⁷ Ise tikuwona kuti, munthu waliyose wali na kutanthauzira kwake na kwake. Ndicho chifukwa ichi ntchakutimbanizga chomene. Kweni imwe mukumanya, Baibolo likayowoya, kuti,

“Mazgu agha ghalije kutanthazuzira kwapadera.” Ili ntha likukhumbikwa kutantyhazuirira kwa chiPrezibetere kwa Ili. Ili ntha likukhumbikwa kutanthauzira kwa chiBaptist. Nesi Ili likukhumbikwa kutanthauzira kwa chiPentekosite. Chiuta ndi Wakujitanthauzira Iyomwene. Iyo wakayowoya kuti Iyo wachitenge ichi, nthaura Iyo wakuchita waka ichi, ndipo mbwenu kwamara. Nthaura ndicho chifukwa iwo wakuwona Mazgu gha phangano ghakuphakazgika ndipo pamanyuma iwo—iwo wangachipokerera yayi Ichi, imwe wonani, chifukwa Ichi ntchakususkana na vyawo—visambizigo vyawo.

⁷⁸ Icho Mesiya (Wakuphakazgika) wakoze ganenge nacho, na icho Iyo wachitenge; ichi chikaŵa kutali na kapulikiskiro kawo. Ndipo nthaura para ichi chikati chaŵazgika kwa iwo kufuma mu Malemba, icho Iyo wakati wachitenge, kweni iwo wakupulikiska yayi Ichi. Pakuti para wanthu wavinjeru aŵa wakati wafika, kufuma kunena ku Babulone, iwo wakaŵa ngati kumpoto kwa kuvuma kwa Yerusalemu, ndipo wakalaŵiska pasi ndipo wakawona Nyenyezi yira yikurazga kuzambwe. Iwo wakayirondeza Iyi pa virimika viwiri, kwiza kukhiranga kwambuka Mronga wa Tigris, na kujumpha mu vidikha vya Shinar, na kwiza kukhira, kwiza ku msumba ukuru wa vipembezo vyose. Chipembezo chikuru chomene mu charu, mu tempile, mu Yerusalemu. Ndipo kukwera na kukhira misewu kuyowoyanga, “Kasi Iyo walinkhu? Kasi Iyo walinkhu uyo wababika Fumu ya Wayuda?” Chifukwa, paliye munyake wakamanya kalikose za ichi. Ichi chikaŵa chachilendo.

⁷⁹ Ichi chikavundura nanga nkhuŵa ku Sanhedrin... wakachemeska nkhwantha zakusambira ndipo wakati, “Wazgani mu Malemba uko Mesiya...”

⁸⁰ Ndipo iwo wakaruta ndipo wakatora—Malemba ndipo wakawazga kuti Mikaya wakayowoya kuti, “Kufumira mu... Yudeya... Betelehem wa Yudeya, kasi iwe ndiwe muchoko chomene yayi pakati pa wakalonga wose? Keni kufumira mwa iwe muti mubabikenge kalonga uyu.”

Wonani, m'malo mwakufufuza, iwo wakachitaya waka ichi kutali ichi, “Enya, ili ndi gulu la wakunyanyira.” Mukuwona? Ndicho chifukwa waliska ŵa viweto wakautora Uthenga. Wonani, iwo ntha... Iwo wali nako kutanthauzira kwawo nas kwawo, ipo, iwo—iwo wakuphonya chinthu cheneko.

⁸¹ Kweni ngati kale, para Iyo wakati wafika, Iyo wakiza ndendende umo Mazgu ghakayowoyera kuti ndimo Iyo wazamkwizira. Iyo wakiza mu msumba nkhanira ndendende, mu makani ghithu mlenji uwu, umo Mazgu ghakayowoyera kuti ndimo Iyo wazamkwizira. Ndipo iwo wakati, “Kasi ndinjani uyu?” Kasi imwe mukuchiwona icho ine nkhang'anamura? Iwo wakenera kuti nthena wakamanya Kasi wakaŵa njani. Ndipo uku... ntha charu chakuwaro, kweni mpingo wa charu

ukati, “Kasi ndinjani uyu? Kasi ndinjani uyu?” Penepapo, kula, Malemba ghakayowoya pakweru kuti umo ndimo Iyo wazamkwizira. Ndipo iwo wakuti, “Kasi ndinjani uyu? Kasi ndinjani munthu uyu? Kasi chiwawa chose ichi ntcha vichi? Reka kupanga chiwawa chose icho, ichi chikutipangiska ise wofi.” U-huh. Mukuwona? M... Mukuwona? Chinthu chenechira iwo wakarombanga chikaŵa nkhanira kula pa woko lawo, ndipo iwo wakachimanya yayi ichi. Ndipo Iyo wakiza ndendende umo Lemba likayowoyera kuti ndimo Iyo wazamkwizira. Ndipo usange Iyo wakuchita muhanyauno, Iyo wafikenge umo Lemba likuyowoyera kuti ndimo Iyo wazamkwizira. Iyo nyengo zose wakwiza mwa kuyana na Mazgu gha Chiuta, ndipo nthu mwa kuyana na fundo yinyake ya wakusambira vyauchiuta za ichi.

⁸² Apo tikurutilira, kasi imwe mukamanyanga kuti Mazgu gha Chiuta nthu ghakizira kwa wakusambira vyauchiuta? Sangani Malemba uko Ichi chikachitikapo. Mazgu nthu ghakwiza ku wakusambira vyauchiuta; napachoko pose. Kweni imwe wonani, usange Mazgu ghakawonekera muhanyauno, Mazgu gha nyengo yithu, Ichi chi kwakuyana na Mazgu gha Chiuta. Nthu kwakulingana na fundo ya munyake. Chiuta watorenge Mazgu Ghake agho Iyo wakalayizgira ku nyengo iyi, na kughaphakazga Igho, ndipo Ichi chichitikenge. Mbweni kwamara. Kulije nthuwa yakuchipangira Ichi kuti chireke kuchitika. Ichi chichitenge ichi munthowa yiriyose, palije kanthu kwali mpingo ukuyowoya vichi na icho wanyake wose wakugomezga ndipo, ichi, Chiuta wachitenge ichi munthowa yiriyose. Kuwenge waka wachoko chomene awo wamanenge za ichi. Uwo mbunenesko, wachoko chomene. Nyengo zose chiri kuŵa nthaura.

⁸³ Wonani, na kutanthauzira kwawo na kwawo, iwo wakatondeka kuchita chirichose chifukwa iwo wakayegamira ku icho mpingo ukawaphalira iwo. Kweni Iyo wafikenge... Iyo nyengo zose wakwiza nthaura... Iyo wakachita kale, mphanyiko, ndipo Iyo wachitenge nyengo yiriyose para Iyo wakwiza, na chirichose Iyo wakuchita, ichi chiwenge mu chilinganizgo cha Mazgu. Nthaura ipo, ise nthu tingawika chisimikizgo mu icho wanthu wanyake wakuyowoya. Pali chinthu chimoza pera icho imwe mungaŵikamo chisimikizgo, ndipo icho ndi Mazgu. Ndipo Mazgu ndi Chiuta. Ndipo Mazgu ghakuphakazgika ghakupanga Mesiya; Mazgu ghakuphakazgika gha ora. Uko chiliri chakutowa! Iwo wakaphonya ichi, Mazgu; ghaneneska... Iwo wakaŵa... Mazgu nyengo zose nganeneska, kweni kutanthauzira kwawo kwa Ichi kukaŵa kwakwanangika.

⁸⁴ Ine nkhumanya yayi usange chinthu chikuru ichi, Mphara ya Chisanisani iyi iyo ise tiri nayo mu charu muhanyauno, na Mphara ya Mipingo ya Charu yikuwungana pamoza kutipanga ise tose yumoza... Ine nkhumanya yayi usange iwo wakumanya usange... Icho ndi ndendende icho Malemba ghakayowoya kuti

iwo wázamuchita. Kweni iwo wákughanaghana kuti ndi chinthu chiweme chomene mu charu, kuti ise tose tingamanya kukorana mawoko na kuwa yumoza. Wakati, “Yesu wakaromba kuti ise tiwe yumoza.” Uwo ndi unenesko. Kweni nthā mtundu ula wa umoza.

⁸⁵ Iyo wakati, “Muwe yumoza umo Ine na Adada tiliri yumoza.” Enya, muwe mtundu ula wa yumoza. Ntheura kasi icho chiwengeko uli? Mazgu mwa ise ghaŵenge Mazgu ghakuphakazgika. Uwo ndi umoza wa Chiuta. Wonani, umoza wa Chiuta ndi Mazgu ghakuphakazgika mwa imwe. Mukuwona? Ndipo ntheura imwe mukuzgoka mwana (mesiya) wa muwiro.

⁸⁶ Sono ise tikusanga wanthu wakuchita chimozi. Wanthu wakusintha yayi. Wanthu awa wakagawikana mu magulu ghatatu. Ndipo ise tilawiskengepo pa icho pa maminiti ghachoko sono. Ine nkhumanya kuti nimalizgenge mwakuchedwerako pachoko, usange ichi chiri makora na imwe. Ine ndine waka wachizita, ine—ine—ine mbwenu. . . Ine nkhumanya yayi; ine—ine nkunjira na kulemba Malemba, na manotisi pachoko. Ndipo ntheura ine—ine nkufika kula ndipo—Mzimu Mutuwa wakunikoreska yimoza, ndipo ine—ine—ine—ine. . . kukuwoneka waka ngati kuti palije umaliro ku ichi. Uwu ukurutirira waka kuyowoyanga. Kweni, sono, ku makani ghitu.

⁸⁷ Iwo wakagawikana, kula, mu magulu ghatatu ghakupambanapambana, na fundo zitanu zakupambanapambana. Wanjī wa iwo wakamugomezga Iyo. Wanjī wa iwo wakamutinkha Iyo. Ndipo wanyake wa iwo wakamanya yayi chakuti wachite.

⁸⁸ Mukuwona? Umo ndimo—umo ndimo ise tiliri nacho ichi. Ine nkapharazga, ine nkugomezga mu mpingo uwu, nyengo yimoza: *Wakugomezga, Wakujipangiska kugomezga, na Wambura kugomezga*. Watatu wāra mu gulu, imwe—imwe muli nawo kulikose. Ili muli watatu mu gulu, namoso; kuwonanga kawiro aka ka wanthu nyengo wali kuwa ntheura. Ise tingamanya kuruta kumanyuma na kusimikizgira, ako ndi kawiro ka wanthu nyengo zose. Iwo nyengo zose wali kuwa mu kawiro ka mtundu ula.

⁸⁹ Ntheura kuwonanga kuti nyengo zose kuli kuwa ntheura, ntheura ichi chikutipangiska ise kugomezga kuti Chiuta wakapanga wanthu kuti wawe ntheura. Chifukwa, Iyo wamupangenge murwani Wake kuti wamurumbe Iyo. Chirichose. . . Paulos, kulembanga, mu Waroma, chipatulo 8, wakati, “O, munthu muzereza. Kasi—kasi dongo lingayowoya kwa muwumbi, ntchifukwa iwe ukupanga wane. . . ukunipanga ine ntheura? Kasi Iyo walije nkhangono kupanga chiwiya chimoza cha kuchindikika na chinyake chambura kuchindikika?” Uli usange Iyo nthā wakawikengeko usiku? Imwe mungamanya yayi kuwona uweme wa kuwara kwa

zuŵa. Usange kukaŵenge kuŵara kwekha pera kwa zuŵa, imwe nthena mwangamanya yayi uweme wa ichi. Uli usange kukaŵavve urwari? Imwe nthena mwangumanya yayi uweme wa thanzi liweme. Uli usange kuŵavve ŵanthu ŵaheni? Kukaŵavve ŵanakazi ŵaheni? Mwanakazi muweme wangachindikika yayi. Mukuwona? Iwo nth. . . Ntchindi ziŵenge kwa iyo, chifukwa chose chiri waka mwantheura umo, ndi chinthu waka chimoza chaunenesko. Kweni ili ndi dango la kupambaniska.

⁹⁰ Chiuta wakupanga ichi mwantheura: yumoza kuti waŵe wambura kuchindikika chomene, kuti wavumbure yumoza wakuchindikika; yumoza kuti waŵe kutali chomene mu kwananga, ichi chikuvumbura. . . Usange chikaŵako yayi, icho chikati chiŵenge chinthu chakwenerera. Usange kukaŵako yayi. . . Yingaŵako dola yafeki kufikira kuti kuli dola yeneko. Ndipo nthura yafeki ndi. . . Usange iyi yikapangika waka yafeki kwamba na kwamba, ipo iyi mbwenu yiŵenge yimoza yanadi. Kweni iyi ndi—iyi ndi yakukopereka. Yingaŵako yayi. . . Kungaŵako yayi kwananga usange kuli urunji. Chifukwa urunji ndi—chinthu chakwenerera, ndipo kwananga ndi kutimbanizgika kwa urunji. Mu mazgu ghanyake, unenesko ndi unenesko. Utesu ungaŵa yayi utesi kufikira kuti kuli unenesko chakudankha; kuti utimbanizge unenesko ula kuŵa utesi. Ntheura kwananga kose ntchinyake yayi kweni urunji wakutimbanizgika. Ipo, muli ndondomeko mu charu.

⁹¹ Ndondomeko ziŵiri; ndipo yimoza ya izi ni ndondomeko *yineneska*, ndipo yinyake ni ndondomeko *yakutimbanizgika*. Ndipo yimoza ya izi ni Mazgu gha Chiuta, yeneiyo njineneska; ndipo lizgu lililose la munthu nditesi. Ndipo ndondomeko iyi ya bungwe iyo ise tiri nayo muhanyauno, yikupanga Mphara ya Mipingo ya Charu kuti yipange lusimbo lwa chikoko kuti yiŵasazge iwo pamoza, ndi chinthu chakwanangika. Ndipo ŵanthu mwa uchiburumutira wakwenda kunjira mu ichi.

⁹² Chiuta waŵika chinthu ichi pa charu chapasi kuti iwo ŵawomborekeremo. Kweni iwo ŵakughanaghana kuti ili ndi gulu la ŵakunyanyira. Iwo ŵakuchikhumba yayi ichi. Iwo ŵakuchikana ichi. Iwo ŵakughanaghana kuti iwo ŵakwenera kuti ŵachite chinyake na ichi. Iwo ŵakukhumba kuti ŵapange ndondomeko yawo na yawo. Chiuta wali na ndondomeko kale umu, Mazgu Ghake. Kweni ise tikuchikhumba yayi Icho. Ntheura ise tikujisanga taŵene muhanyauno, ngati ndiumo iwo ŵakaŵira kale.

⁹³ Ndipo sono, kuwonanga kuti ŵanthu ŵali kupangika kuŵa nthura. . . Wonani, imwe mukuti. . . Ine—ine nkhumanya kuti ine nkhutora nyengo yinandi, kweni ine nkukhumba yayi kuti nirutirire kuchiwonanga icho chifukwa ichi chikundipangiska ine kuchita wofi. Mukuwona?

⁹⁴ Ndale; sono ise tikutora ngati. . . Tiyeni titore waka ngati

chiyezgerero...kuti tiwone usange wanthu wali kupangika kuwa mu ghatatu—magulu ghatatu. Tiyeni titore ndale. Tiyeni titore wanyake awo wali na chigomezgo chomene mwa munthu. Ndipo gulu linyake likumutinkha iyo. Ndipo gulu linyake likumanya yayi chakuti lichite na iyo; iwo wakumanya yayi vichi, ndipo ichi chikuwawika iwo mu nthimbanizgo.

⁹⁵ Munthu *uyu* wakati, “O, iyo ndi munthu mukuru. Iyo—iyo wangaŵa Prezidenti withu muweme chomene.”

Yumoza *munyake* wakati, “Iyo ntchinyake yayi kweni wakugarukira.”

⁹⁶ Ntheura *wapakatikati* wakati, “Sono ine nkhumanya yayi chakuti nichite.” Mukuwona? Wonani, ise tiri kupangika mwantheura umo. Ise tiri kupangika mwantheura umo. Umo ndimo wanthu waliri. Ichi chikayenera kuwa ntheura kuti chikwaniriske pulani yikuru ya Chiuta. Ndipo kuti wapange vyakuphindura Vyake ivyo Iyo waphindurenge pa charu chapasi, munthu wakayenera kuti wapangike mwantheura. Yumoza ni *muneneska*. Yumoza munyake ni *mutesi*. Ndipo yumoza munyake wali *pakatikati* pa viwiri. Nyengo zose chiri kuwa ntheura.

⁹⁷ Wonani, iwo wakuchita icho nyengo yiriyose kuti iwo wakumanya yayi...Munthu wa pakatikati, ndi malo ghaheni chifukwa: yumoza wangamanya kukuwoneska apo pali nkhani, chifukwa icho iyo wakuganaghana kuti iyo ndi muneneska; yumoza munyake wangamanya kukuwoneska umo wakughanaghanira kuti iyo ngwakunangiska; ndipo yumoza wa pakatikati wakumanya chirichose yayi za apo pali nkhani, iyo wakumanya yayi uko iyo wangerazga. Ndipo umo ndimo ichi chiliri mu chipembezo. Wanthu wakuchita chinthu chimozimozi muhanyauno za ulendo wawo Wamuyirayira.

⁹⁸ Sono ise timupwetekeninge, miniti pera. Iwo wakuchita ichi za ulendo wawo Wamuyirayira. Munthu warutenge kusika uku pa ichi—pa ichi...kuti wakarye. Ndipo usange imwe mungasanga duweruŵe mu mbale yinu ya supu, imwe mbwenu mukhumbenge kuti muyitorere ku khoti kampane yira panji resitoranti yira. Chifukwa, imwe mungarya yayi supu yira, iyi mbwenu yimukomeninge. Imwe—imwe—imwe—imwe mungarya yayi munthowa yiriyose, suche yikuru panji chinthu chinyake chikaphikikira mu mbale ya supu. Chifukwa, imwe mungarya yayi iyi munthowa yiriyose. Ichi mbwenu chimuseruskeninge imwe kughanaghana za ichi. Kweni ndipouli, imwe muzomerezungenge gulu linyake la wakusambira vyauchiuta likankhire chinyake kusi ku chigolomiro chinu icho chimutumeninge imwe makilomita mamiliyoni kutali na Chiuta, ndipo mukurya ichi. Penepapo, “Munthu wakhalenge wamoyo na Lizgu lirilose ilo likufuma mu mlomo wa Chiuta.” Ndi tcheni ilo uzima winu wakakikako kulenderanga pachanya

pa gehena. Ndipo umo ine nanguyowoyera kale, “Tcheni ndakukhora chomene pa malo ghake ghakutomboroka chomene.” Kakulumikizira kamoza kuti kadumuke... ndicho chekha imwe mukwenera muchite ndi kudumura kamoza ka ivi; mbwenu kwamara. Vinyake vyose vya ili vikupangiska ili lambura kukhora. Ili ndakukhora chomene ngati pakutomboroka pake chomene.

⁹⁹ Sono...Ndipo munthu uyo wakumanya kuti usange imwe mwarya supu yira yiri na duwêruwê wa poyizoni mu iyi, iyi panyake yingamupangani imwe kurwara. Imwe mukwenera kuti murute ku chipatala, na—na kuti wakachite kupopa nthumbo yinu ndipo suzgo likuru lakuti mujumphengemo. Ndipo ichi mwakufikapo chingamukomani imwe. Kweni, mwe! Imwe mbwenu...Chifukwa, imwe mungalutakoso yayi chakudera ku malo ngati ghara. Imwe mungakhumbaso yayi kuti mubinkhiske chijaro kamozaso, chifukwa imwe—imwe—mukopa kuti muryenge poyizoni ndipo mufwenge. Ndipo pamanyuma imwe mbwenu mukujoyina, mukulembeska mazina ghinu pa mabuku, ndipo mukukoreska fundo yenyera iyo Baibolo likayowoya kuti, “Ichi chikunanga thupi linu yayi, kweni chikutumizga uzima winu ku gehena.” Mukuwona? Umo chiliri chachilendo kuti wanthu wakuchita. Iwo—iwo wali... Iwo wakutora ulendo wawo Wamuyirayira, wakukhazika uwu pa fundo yinyake ya kusambira vyauchiuta. Ndipo imwe mungamanya kuwawoneska Lemba, likati, “Ichi ndicho Baibolo likayowoya. Apa ichi chiri nkhanira apa.”

¹⁰⁰ Ndipo wakusambira vyauchiuta wakuchilawiska Ichi, “Enya, icho chikawa cha nyengo yinyake.” Mukuwona? Ndipo imwe mukumapulikira iyo. Imwe mukuchiwona icho Chiuta wakuyowoya. Wanadi, Mukhristu muneneska wakupulikira waka ku Mazgu ghara, ndipo mbwenu kwamara. Munthu wa Chiuta wakukhalira umoyo na Chingwa chira.

¹⁰¹ Wonani, wANJI—wanyake wakugomezga mu Mazgu. Apo pali wanyakhe wakugomezga mu kutanthauzira kwawo kwa bungwe. Ndipo walipo wanyake, kwizira mu nthimbanizgo iyi, kuti wakumanya yayi chakuti wagomezge.

¹⁰² Sono *wanyake* wa iwo wakati, “O, Mphara iyi ya Mipingo ya Charu, icho ndicho chiwenge chinthu. Iyi yitipangenge ise tose yumozza. O, ndicho waka ichi.”

¹⁰³ Ndipo *wanyake* wakuti, “Chifukwa, ichi ntcha devulu! Ichi chiri umu mu Malemba.”

¹⁰⁴ Ntheura *munthu uyo nthu wakutora nyengo* kuti wakhale pasi na kuromba na kufufuza ichi, iyo wakati, “O, ruwaniko ichi.” U-huh. Ruwaniko ichi? Ichi ntchinu... mwa mazgu ghako, m'bale, mwa udindo wako, na kurongosora uko iwe ukutora, kukutumenge iwe ku ulendo wako Wamuyirayira uko iwe wamkuwa muyirayira. Kuchita yayi icho.

105 Ichi chikutikakamizga ise kuti tikhale pasi para chinyake ngati ichi chayambika. Ndipo fumbo, ngati mu mazuwa gha Yesu; para iwo wafika, mpingo ukati, “O, Iyo ndi wakugarukira waka. Kulije kalikose kwa Iyo.”

106 Kweni Yumoza wakati, “Sandani Malemba,” Iyo wakati, “mwa Ighe imwe mukughanaghana kuti muli na Umoyo Wamuyirayira, ndipo Ighe ghakumuphalirani imwe Icho Ine ndiri.”

107 Ntheura wanarumi, wanakazi, na kawiro kalikose ka Chikhristu munthowa yiriyose, panji kukhumbisiska mu ulendo wawo Wamuyirayira, wakwenera kuti wasande Malemba ndipo yawone Icho Iyo waka. Ntheura fumbo nthena lika wakuti lakuti yayi, “Kasi ndinjani uyu?” Iwo mbwenu wayowoyenge, “Iyo wali apa!” Ndiyo mphambano. Wonani, ndi munthu, iwo—iwo—iwo wali kupangika waka kuwa ntheura. Wanjali wali kwimikikira ku ichi. Ntchinonono kuyowoya icho, kweni ndi unenesko. Ichi chikuwoneska ichi. Mukuwona?

108 Sono, muhanyauno, wanyake wakuti, “Ine nkhumomezga Mazgu. Mazgu ndi Unenesko; Lizgu lirilose la Ili.”

109 Wanyake wakuti, “Ah, waliska withu wakuruta ndipo wakusambira mtundu ula wa...Iwo wakumanya chakuti wayowoye za Icho.”

110 Munyake wakati, “Enya, ine nkhumanya yayi. Ine nkhatoyina wu. Ine nkhatemwa yayi ula. Ine nkharuta kudera uku ndipo nkhatoyina umoza wu. Ine—ine nkhumanya yayi umo uwo ine ningatoyina.” Mukuwona? Umo ndimo ichi chikawira waka kale, mtundu weneula wa gulu. Enya nyengo zose chiri kuwa ntheura, kufuma pa chiyambi, ndipo nyengo zose chizamkuwa ntheura.

111 Sono tiyeni titore Unenesko wa Baibolo pa nkhanu iyi, ndipo tiwone usange Uwu ndi unenesko; pa maminiti waka ghachoko sono...Adam...Mu mtendeko ichi chikayamba ngati ntheura, umo ise tiliri nacho ichi muhanyauno, chindasinthe napachoko pose. Adam waka waka “wakugomezga.” Satana waka waka “wambura kugomezga”; iyo ntha wakagomezga Mazgu. Ntheura iyo wakamusanga Eva, uyo “waka wavye chisimikizgo” kwali Uwu uka waka unenesko panji yayi. Mukuwona? Satana, wambura kugomezga...Chiuta wakati, “Dazi ilo imwe muzamkuryerako ichi, dazi lenelira imwe mutifwenge.”

112 Satana wakati, “Uwo mbunenesko yayi.” Wonani, ndipo iyo wakagomezga yayi Ichi. Adam wakagomezga Ichi. Ntheura iyo wakalawiska pa yumoza uyo waka waka pakatikati. Iwo wakamanya yayi chakuti wayowoye...iyo wakamanya yayi chakuti wayowoye.

113 Sono, wonani, mwanakazi apa wakuyimira mpingo wakunthazi wa bungwe wakuchemeka mkwatibwi. Chose ichi chikayambira mu Genesis. Ndi mbewu. Imwe muyambire

mu Genesis; imwe muchiwonenge chithuzithuzi chinu mwakunyoroka. Mukuwona? Sono, uku iyo wakayimira mpingo wa nyengo iyi chifukwa wanyake wakuti (sono ise titore wa Prezibetere, na wa Lutera, na iwo wose wakuwungana, wanthu wa bizinesi awa na wanyake), “Ise tikukhumba kuti tiwe . . . Ise tikukhumba ubapatizo wa Mzimu Mutuwa. Ise—ise tikukhumba kuti tipokere Uwu.”

114 Kasi imwe mukumanya nyengo iyo ise tingamanya kuwamo? Mukuwona? Yiwenge iyo iwo wakapokera yayi Uwu. Kasi imwe mukumanya kuti Yesu wakati, “Para iwo, mwali wakugona tulo . . .”?

115 Sono, kumbukirani, mwali wakugona tulo wakiza kuzakapempha Mafuta. Chose ichi chikajarika. Iyo wakaghasanga yayi Agha. Iyo wakaghasanga yayi Agha. Kasi imwe mukumanya kuti para Mkwatibwi waruta, wakakwatulikira Kuchanya, mipingo yizamurutirira ndipera, wanthu kughanaghananga kuti iwo wakuponoskeka na chirichose ngati ndiumo iwo nyengo zose wakachitira. Kurutirira ngati ndiumo kukaŵira mu mazuwa gha Nowa. Iwo wakarutirira nkhanira munthazi kuryanga, kumwanga, na chirichose ngati ndiumo iwo nyengo zose wakachitiranga. Iwo wakamanya yayi ichi, kweni muryango ukajarika. Ndipo ichi chingamanya kuchitika, wabwezi, kuti muryango ungajarika nyengo yiriyose. Panyake uli kujarika kale, ndicho chekha ine nkhumanya. Ise tikumanya yayi.

116 Kwamkuwa wachoko waka chomene wa iwo wamunjira, ise tikumanya icho. “Umo kukaŵira mu mazuwa gha Nowa (mauzima eyiti ghakaponoskeka), ntheura ndimo kuzamkuwira pa kwiza kwa Mwana wa munthu.” Kwamkuwa waka mauzima ghachoko ghakuponoskeka. Ine ntha nkhuwoyoya kuti eyiti. Panyake wangaŵa eyiti handiredi panji . . . Ine—ine nkhumanya yayi kasi mbalinga. Eyiti sauzandi . . . Ine—ine nkhumanya yayi. Eyiti miliyoni . . . Ine . . .

117 Kweni imwe wonani, Mkwatibwi ntha wamkupangika na kagulu kachoko waka ako kali pa charu chapasi sono. Para ulinda na nambala seveni, para Iyo wakati wafika, wamwali wose wara wakauka ndipo wakabuska nyali zawo, ulendo wose kumanyuma, waliyose uyo wakagomezga Mazgu ghakuphakazgika mu muwiro ula wakauka. Kuyana waka na piramidi, gawo la musu, na kukweranga muchanya, kweni Libwe la pamutu likenera kuti lifike kuzakatora chinthu chose kuti lipange iyi—piramidi. Wonani, kuwika ichi pamoza. Sono, Mkwatibwi wazamkupangika na wose wara mu miwiro, awo wali kugomezga ndipo wamuzomera Khristu ngati Muponoski wawo.

118 Sono, Eva wakaŵa wakusimikizgika yayi. Adam wakamuphalira iyo, wakati, “Sono, Chiuta wakayowoya,

Wakutemweka, kuti, ‘Dazi ilo iwe utiryeryenge, dazi lira iwe ukufwa.’”

¹¹⁹ Kweni iwo wakati... Satana wakati, “Nadi uwo ungaŵa unenesko yayi. Imwe lingalirani—a Dada wangamanya kuchitira ŵana Ŵake... Chakusekeska chichoko waka, chinthu ngati icho. Nadi Ichi chiri ntheura yayi.” Mukuwona?

¹²⁰ Ndipo kasi iyo paumaliro wakazgoka vichi? Iyo wakazgokera ku “nadi.” Ndipo icho ndendende ndicho mpingo ukuchita muhanyauno, ndendende. “O, *nadi*... Ise ndise mpingo ukuru. Ise ndise ŵanthu wakuruŵakuru. Ise tiri kuŵako kwanyengo yitali... Vinthu vyose ivi iyo iwo wakuchema kunyanyira kuwaro uku, ichi—chinthu ichi icho iwo wakuchema ubapatizo wa Mzimu Mutuŵa na vyose, uko ndi kupusa! Wonani, kuti... Kuliye chinthu ngati icho. Ah, *nadi*... Ine nkhipereka vyakhumi. Ine nkhiruta ku tchalitchi. Amama ŵane ŵakaruta ku... *Nadi* Chiuta...” Kweni, Chiuta wakayowoya mwakulekana, ndipo umo ndimo ichi chizamkuŵira, mu chilinganizgo waka cha Mazgu Ghake. Iyo wakayowoya icho muwiro uwu wa mpingo wa Laodikeya uzamkuŵa. Ine niri na buku lapadera likulembeka, pa ichi, mwasonosona, para Fumu yazomerezga, wonani, la Laodikeya uyu, kuwoneska kuti ichi chiri kuchitika kale, kuti iyo wali kudidimizgika kale mkati mula, ndipo Khristu wali kuwaro. Ntha likayowoyapo kuti Iyo wakanjiraso, imwe mukumanya. Ntheura ise tikuchisanga ichi muhanyauno, ŵakuŵika Mazgu kuwaro, umo kukaŵira nyengo zose.

¹²¹ Sono, wonani, Moses, Mazgu ghakuphakazgika... panji chirichose ise tikumuchema iyo... Ine nkhipomezga imwe mupulikiskenge, para ine nkhipowoya kuti iyo wakaŵa Mesiya. Iyo wakaŵa Mazgu ghakuphakazgika agho ghakalayizgikira nyengo yira. Moses wakaŵa! Kasi imwe mukugomezga icho? Nadi, lizgu—lizgu lakuti *Mesiya* likung’anamura “wakuphakazgika.” Mukuwona? Sono, Nowa wakaŵa *wakuphakazgika* wa nyengo yake. Abraham wakayowoya kuti kuzamkuŵa... Ŵanthu ŵake ŵamkukhala virimika foru handiredi mu uzga, ndipo iwo ŵazamufumiskika na woko lankhongono, na icho iyo wazamkurongora: vimanyikwiro vyake na vyakuziziswa... na—na miwiro iyo yikwiza, na icho chizamuchitika. Ndipo Moses wakayimirira apo, *Mazgu ghakuphakazgika* ghara gha nyengo yira. Ndicho chifukwa iyo wakamanya kuŵika woko lake mu chifuŵa. Chifukwa? Iyo wakayimirira mu Kuŵapo kwa Chiuta. Amen! Uchindami wose Utuŵa ukamuzingirizga iyo. Chakuchitika chirichose iyo wakapanga chikayimira Chiuta. Apo ndipo mpingo ukwenera kuti uyimirenge sono. Mbunenesko! M’maló mwa icho, ise tapurukira ku kukangana kunyake na bungwe linyake.

¹²² Kweni Moses wakakopeka, ndipo iyo wakiza kumphepete. Ndipo kukaŵa Laŵi lira la Moto likalenderanga mwenemula mu

chivwati chira. Ndipo apa pakayimirira Moses wakuphakazgika. Kwambura nkhaiyiko munthu wakamanya yayi icho iyo wakachitanga. Vyakuyimira ivyo iyo wakapika para iyo wakayimilira kula na nthonga yake ya uliska, ndipo wakumanya kuti yira yiwenge nthonga mu mapopa. Iyi yikazgoka njoka, pamanyuma yikazgoka mphepisko; njoka yira yikachita, mu mapopa. Vinthu vyose ivyo iyo wakachita. . . Ivi vikaŵa vimanyikwirowo na mazgu kuyowoyanga ku ŵanthu. Wonani, pakaŵa chinyake chikakhwaskana na iyo. Ndipo Moses panyake wakachimanya yayi ichi iyomwene, kweni iyo wakaŵa Mazgu ghakuphakazgika gha nyengo yira. Iyo wakaŵa Thenga lakuphakazgika. Ntheura usange iyo wakaŵa Thenga la ora lira, iyo wakaŵa Mesiya wa ora lira. Iyo wakaŵa *yumoza wakuphakazgika*.

Sono, iyo, Joshua, na Kaleb, ŵakaŵa ŵakugomezga mu gulu (wonani) ndipo ŵakayezga kuŵasambizga ŵanyake Unenesko. Kweni wonani, Satana (Dathan na Kora) ŵakapangiska ŵanyake kuti ŵafwe mu mapopa. Sono, kasi suzgo likaŵa vichi?

¹²³ Chiuta wakachema Moses. Iyo wakakhumba yayi kuruta. Ŵaprofeti ŵara wakaŵa na vinthu vyantheura vyakuti wachite kufikira kuti iwo—iwo. . . Chikaŵa chinthu chinonono kuchita. Iwo ŵakakhumba yayi kuti ŵarutenge kuwaro, na kukanyozeka. Iwo ŵakakhumbanga kuti ŵaŵe na wenenawene na kwenda na ŵanyake wose ŵa iwo na—na kwenda pamoza na ŵabale. Kweni imwe wonani, kuyana waka. . . Ine nkhuomezga. . . Ine naruwa kasi wakaŵa muprofeti njani, wakati, “Usange. . . Ine nkhuumba yayi kuchita ichi,” (mu mazgu ghanyake) “kweni mtima wane wose uŵenge pa moto. Chiuta wayowoya ndipo ine nkhuwenera kuti nichite Ichi.” Kwali iwo ŵakachitemwa Ichi; kwali iwo ŵakamupayika iyo; kwali iwo ŵakamudinya na mawe iyo; chirichose iwo ŵakachita. . . Chiuta wayowoya mu mtima wake, ndipo iyo wakwenera kuti wayowoye Ichi. Ntha kuŵa wakususka, kweni kuŵa wakupulikira. “Kupulikira nkhuweme kuruska sembe; kupulikiranga, kufika ku mafuta gha mberere.” Wonani, Ichi chikaŵa mu mtima wake. Iyo wakwenera kuti wachite ichi. Uwu ukaŵa Umoyo wake. Iyo nthena wakachisunga yayi Ichi. Kukaŵa chinyake, kutukuzganga, icho chikaŵasuntha iwo. Iwo ŵakachitumbika yayi Ichi panji kuchitemba Ichi. Chiuta wakaŵa na ulamuliro wathunthu pa iwo kufikira kuti Iyo—Iyo wakaŵa lizgu lawo, kuchita kwawo. Aleluya!

¹²⁴ Nipaseni Mpingo ine uwo ngwakuphakazgika mwakukwanira na Chiuta kufikira kuti kuchita kwawo kose na kusuntha ndi NTHEURA WAKUTI YEHOVA, ukwenda mu Utuŵa wa Uchindami ula, ine nimuwoneskeninge imwe Mesiya (yumoza wakuphakazgika wa Chiuta) kwayimirira pa charu chapasi.

¹²⁵ Apo pakayimirira Moses pafupi na chivwati ichi chakugolera

na Utuwa wa Uchindami. Wayimirira apo, wakuphakazgika, iyo wakamanya yayi icho iyo wakachitanga munthowa yiriyose. Iyo wakapulikiranga waka icho Lizgu likayowoya kuti wachite, “Wika woko lako mu chifuwa chako. Fumiskamo ili. Tora ndodo yira. Zgora iyi yiwe serepente. Yiponyeso pasi iyi.” Pali je kanthu kwali munyake wakayowoya vichi, iyo wakachitanga ichi.

¹²⁶ Wakati, “Yehova, niwoneskeni Uchindami Winu, ndipo ine nanozgeka kuruta ku Egupto. Ine ndine munthu mujira kuyowoya. Ine nkhumanya yayi kuyowoya makora. Kweni Imwe munizomerezge waka ine niwone Uchindami Winu.” Ndipo Iyo wakachiwoneska Ichi kwa iyo. Ndipo iyo wakakhilira kusika ndipo wakatora vinthu vyenevira, ndipo kuti wawoneske kuti iyo wakaŵa Mesiya wakuphakazgika. Munthu yura wakatora dongo pa charu chapasi ndipo wakaliponya ili mu mphepo, na membe na mphanthi zikawuruka kufuma ku dongo lira, ndipo zikabenekerera charu chapasi. Kasi ninjani wakamanya kulenga, kweni Chiuta? Wakateka maji mu mronga ndipo wakagathira agha mumphepete mwa mronga; ndipo nthonyezi liriloŵe la maji mu Egupto, likazgoka ndopa. Kasi ninjani wakachita icho, kweni Chiuta? Kasi chikaŵa chivichi? Iyo wakajipereka kwathunthu ku Mazgu ghakuphakazgika gha Chiuta kufikira kuti iyo wakaŵa Mesiya.

¹²⁷ Wina Egupto wakayezga kuchikana Ichi munthowa iyi. . . Wambura kugomezga wakayezga kuchikana Ichi. Wakujipangiska kugomezga wakayezga nthowa yawo. Kweni Mazgu gha Chiuta ghakawatorera iwo nkhanira kurazga ku Charu cha Phangano. Uwo mbunenesko. Iwo wakaphakazgika. Iwo wakaŵa. . . Iyo wakaŵa Mesiya.

¹²⁸ Sono fumbo likayambika mu mapopa. Apa ndipo ichi chikwiziska. . . Wonani, sono, ine nkukhumba kuti imwe mulawisiske, wabale wane. Sono kumbukirani, wanthu aŵa wakakondwera na vitumbiko vira. Iwo wakakondwera na kupharazga kwa muprofeti uyu, yumoza uyu wakuphakazgika. Iwo wakamugomezga iyo. Iwo wakamurondezga iyo. Kweni kukayambika mu mapopa, na yumoza wakumanyikwa na zina lakuti—lakuti Dathan, ndipo yumoza wakumanyikwa na zina lakuti Kora. Ndipo iwo wakati, “Ichi chikwenera kuti chichitikenge na munthu yumoza. Moses wakughanaghana kuti iyo ndi yekha pera uyo Chiuta yumoza wachemeka.”

¹²⁹ Uthenga wa munthu yumoza yura, iwo wakachikhumba yayi Ichi. Yayi, iwo wakachikhumba yayi Ichi. Ndipo Chiuta nthu wakachita kweni na munthu yumoza pa nyengo. Nyengo zose ndi Uthenga wa munthu yumoza. Mphauli apo Iyo wakachita na wanthu, kuwaro kwa munthu waka yumoza? Ndi munthu payekha. Ndi gulu yayi. Imwe mukuzgora kwa Chiuta, waliyose wa imwe. Imwe mukuti, “O, ine nkugomezga Ichi.” Imwe mbwenu. . . Icho imwe mukuchita, imwe mukusunga waka Ichi. Imwe mukusunga ghanoghano.

¹³⁰ Apa pali mwanakazi wayimirira apa. Ine ndine mwanarumi wachinyamata, kulindizganga kuti nitore. Iyo wakukwanira vyakukhumba vyane palipose. Iyo ndi Mukhristu muweme: iyo wakuwoneka ngati yumoza, iyo wakuvwara ngati yumoza, iyo wakuchita ngati yumoza, iyo wakukhala umoyo ngati yumoza. Ine nizomerezgenge kuti iyo wangaŵa muwoli muweme wa ine. Kweni iyo ngwane yayi kufikira kuti ine namutora iyo kuŵa wane.

Umo ndimo Uthenga uliri. Imwe mungamanya kuwuchitira lusungu Uwu na kuti, “Uwu mbunenesko.” Kweni iwe ukwenera kuti uwutore Uwu wamwene kuti uŵe gawo la Uwu. Ntheura iwe na Uthenga mukuzgoka chimoza. Ntheura uphakazgi uli na iwe, umo uliri na ŵanyake.

¹³¹ Sono, Satana, iyo wakagomezga yayi Ichi. Dathan... Iyo wakatora Dathan na iwo kuti ŵaleke kugomezga Ichi, wakapangiska iwo wose kuti ŵafwe.

Kweni imwe mukuti, “Lindizga miniti pera, M’bale Branham, iwe wanguti, ‘Ŵatatu: Moses, Joshua, na Kaleb.’” Uwo mbunenesko ndendende. Ŵara ndiwo ŵakaŵako. “Kweni apa iwe ukuyowoya waka kuti, ‘Ŵawiri.’ Iwe ukuyowoya apa kuti ‘Kukaŵa...’”

¹³² Iwe ukuti, “Satana wauzimu.” Kweni kukaŵa Chiuta wauzimu, nayoso, kuphakazganga ŵatatu aŵa. Sono, Satana wakuphakazgika waka. Kweni yumoza munyake wizenge, yumoza munyake wizenge, lindizgani waka maminiti ghachoko. Iyo wakwiza pa malo, zina lake ndi Balaam. Iyo ndi muprofeti-wakutemwa ndalama; muprofeti wakuchemeka ntheura, muprofeti mutesi.

¹³³ Nyengo zose kuli mitundu yose ya ŵaprofeti. Ndipo nyengo zose na Israel pamoza na gulu, nyengo zose pakaŵa ŵaprofeti; ŵatesi ŵapusikizgi ŵara ŵaprofeti makhuruku, awo ŵakenda nawo pamoza ndipo ŵakukhumba lizgu liwemi la fumu, na chakupereka, ndipo, viri makora, ngati umo Ahab wakaŵira nawo foru handiredi ŵa iwo, wose ŵakavwara minjilira ya sitayelo ya tchalitchi. Ndipo iyo wakamuphalira Ye... iyo wakaphalira—a—fumu yikuru kunena kula, Jehoshafati, wakati, “Chifukwa, nadi, ine niri na foru handiredi, wose ŵakusambizgika makora, ŵaprofeti ŵa Chihebere.”

¹³⁴ Ndipo iwo wose ŵakiza ndipo ŵakachima. Kweni munthu yura wakaŵa na vinandi vya Chiuta mwa iyo kumanya kuti chira chikaŵa chakwanangika, chifukwa iyo wakamanya kuti Eliya wakatamba chinthu chira. Ndipo kasi Chiuta wangatumbika uli icho Iyo wakatamba? Iyo nthena wakachita yayi ichi. Iyo wakati, “Kasi imwe muli nayo munyake yumoza uyo panyake ise tingamufumba?”

¹³⁵ Iyo wakati, “Enya, iwe uli nayo yumoza kuwaro uku; Mikaya, mwana wa Imlah. Kweni,” wakati, “Ine nkhumutinkha

iyoyi.” Wakati, “Iyo wali pa ise nyengo zose kunisuskanga ine na kuniphalaranga ine chirichose chiheni.” Kasi nthena... Nkharamu yikabangura. Chiuta wakayowoya. Ndinjani nthena wangatondeka kuyowoya Unenesko? Para ichi chikaŵa chakususkana na Mazgu gha Chiuta, iyo wakayenera kuti watembe chinthu. Nyengo zose iwo ŵakaŵa na uyu, muprofeti mutesi. Kwenu iwo ŵakaŵa na yumoza muneneska nyengo zose, nawoso. Kumbukirani, nthya pakaŵa gulu lose la iwo. Pakaŵa yumoza wa iwo. Ndipo umo ndimo ichi chiliri mu nyengo yiriyose. Umo ndimo ichi chiliri, muhanyauno.

¹³⁶ Muprofeti wa nyengo ndi Mazgu agha. Uwo mbunenesko. Muprofeti, muhanyauno, ndi wose yayi aŵa kuno ŵakupambanapambana... Uku kuli muprofeti wa Methodist, muprofeti wa Baptist, muprofeti wa chiPentekosite, mitundu yose ya ŵaprofeti zingirizge, charu chose. Kwenu chikukhalirira ndithu: kuli Muprofeti Yumoza Muneneska, mwenyura mayiro, muhanyauno, na muyirayira. Uwo mbunenesko. Yesu Khristu! Ndipo Iyo ndi Mazgu. Uwo mbunenesko. Iyo ndi Mazgu: Mazgu Ghakuphakazgika gha ora.

¹³⁷ Muwoneni Iyo sono, apo ise tikurutirira. Ise tikusanga kuti Joshua na Kaleb... Ndipo pamanyuma apa wakwiza Balam mu muprofeti wakugulika. Kasi iyo wakachita vichi? Iyo wakayenda nkhanira pachanya pa Lizgu lirilose la Chiuta, pamanyuma pakuti Chiuta wakati wawoneska Ichi kwa iyo. Iyo wakuyimira bungwe, muhanyauno. Ise timuwoneskeninge icho mu maminiti ghachoko waka; Dathan, icho iyo wakaŵa, na icho ŵanyake wose ŵakaŵa. Sono Balaam wakuyimira bungwe. Munthu uyo wakenera, panji yayi, wakenera kuti nthena wakamanya makora. Iyo wakamanya kuti chira chikaŵa chakwanangika. Kwenu kasi iyo wakachita vichi pamanyuma pa icho? Chiuta wakamupa ntchenjezgo iyi, ndipo kwenu iyo wakayenda nkhanira wakajumpha ntchenjezgo yira. Iyo wakaŵa wakazikhumbisisika chomene ndalama na kutchuka kuti iyo wakamanya kuŵa wa iwo. Ndipo nthya ndimo mipingo yikuchitira muhanyauno, kunjiranga nkhanira mu Mphara yira ya Mipingo ya Charu. Ndipo ntchenjezgo yiriyose yikupharazgika charu chose, na vimanyikwiro na vyakuziswa mu mazuŵa ghamaliro agha. Iwo ŵakunjira nkhanira mu ichi munthowa yiriyose, chifukwa iwo ŵakutemwa chomene kurumbika na munthu kuruska umo iwo ŵakutemwera Mazgu gha Chiuta.

¹³⁸ Ine niri na mubwezi muweme kuwaro uko, uyo wakupharazga uthenga ula; wa chiPentekosite, kuwaro kuŵaphalaranga ŵanthu, kuyezganga kuti wuwunganisike mpingo pamoza. Kuyowoyanga kuti “ise tikwenera kuti tinjire mu ichi, chakuchitika ichi cha chisanisani.” Chifukwa, yinyake ya iyi... mpingo wa Khristu. Mabungwe ghanandi agha agho nthya ghakugomezga nanga ndi mu kubabika na mwali, na

vinthu vyose ivi vyakupambanapambana, ndipo iwo wose wâli mu icho. Kasi wâwiri wângayenda uli pamoza pekhapekha iwo wâzomerezgane? Ntheura, imwe mukati “Amen” ku icho, ine nkhumuzizwani za ichi sono: Ntheura kasi munthu wangayowoya uli kuti iyo ndi Mukhristu ndipo ngwakuzuzgika na Mzimu Mutuwa, ndipo wakukana kuti Mazgu ghara ndi mweneyura mayiro, muhanyauno, na muyirayira? Mzimu Mutuwa mwa imwe uzomerezgenge Mazgu ghara, Lizgu lirilose, “Amen. Amen. Amen.” Para Mazgu ghakuyowoya chirichose, iwe ukuti, “Uwo ndi Unenesko.” Amen! M...chifukwa iwe ukuzomerezgana na Mazgu. Iwe ukuzomerezgana na Chiuta. Iwe na Chiuta ndimwe yumoza. Chiuta wali mwa iwe. Iwe ndiwe mwana Wake mwanarumi panji mwana Wake mwanakazi, chikukupanga iwe mesiya wa Iyo, Mazgu ghakuphakazgika kukhalanga mwa iwe.

¹³⁹ Wonani, Balaam wakayenda nkhanira kujumpha vinthu ivi. Iyo wakaŵa bungwe lakufikapo na zgoro lakufikapo ku chakukhumba chawo. Icho ndicho Dathan wakakhumbanga wakakhumbanga. Icho ndicho Kora wakakhumbanga. Iwo wâkakhumbanga kuti wâpange bungwe kufuma ku ichi. Wâkati, “Ise tiri na wânthu wâtuwa kuwaro kose kufika muno.”

¹⁴⁰ Ine nkhopwerera yayi kwali wânthu wâwiri wayendenge makora uli pamoza, muli mphambano mwa iwo. Mphuno zithu zikuyana yayi. Vidindo vithu vya njoŵe vikuyana yayi. Pali vinthu vinandi vya ise. . . Kweni ise tingamanya kupasana ndopa yumoza na munyake, nanga ndi mu maphaska, ndipo iwo mbakulekana ndithu. Ntheura, imwe wonani, Chiuta wakumutorera waka munthu yumoza mu chakuchitika chira, ndipo munyake wakugomezga ku icho.

¹⁴¹ Iyo wakalenga munthu yumoza, ndipo wânthu wânandi kufumira kwa munthu yura. Umo wose wâkufwira mwa Adam, wose wâkukhalira umoyo mwa Khristu. Iyo wakapanga nthowa yimoza ya nyifwa, ndipo iwo wose wâkanjira mu iyi. Ndipo Iyo wakapanga nthowa ya Umoyo, ndipo wose awo wâkunjira mula wâli na Umoyo. Kufuma kwa Munthu yumoza, ntha kukafuma wânthu madazeni wâkafwa. Wânthu thweluvu ntha wâkayenera kuwa na kwananga. Munthu yumoza wakachita kwananga kumoza. Munthu yumoza wakalipira chilango chose. Ichi ntha chikukhumbikwazo kukhwaŵa pa makongono ghinu, na kuyowoyanga kuti *Monire Mariya*, na mtundu unyake wose uwu wa vinthu, na kuperekanga ntchindi ku wânthu wâkufwa. Yesu wakafwa kuti Chawanangwa cha Chiuta chiwe chakusutuka. Iyo wakalipira ngongole kwathunthu. Kweni imwe wonani, ise tikukhumba kuti tiwe na chinyake chakuti tiyowoye mu Ichi.

¹⁴² Wonani ichi sono. Wânthu aŵa wâkaruta kula ndipo wâkati, “Enya, iwe ukuyezga kujipanga wamwene munthu wekha pera mu gulu. Iwe ukughanaghana kuti ndiwe wekha pera.”

143 Ndipo Moses wakavuka na iwo. Iyo wakawererako, wakati, “Wadada . . .”

144 Iyo wakati, “Jipatureko wamwene kwa iwo. Ine—Ine—Ine . . .”

145 “Wose—wose awo wâli ku chigaŵa cha Chiuta, zanginge kudera uku.” Ndipo Iyo wakajura charu chapasi ndipo wakawamirimitizga iwo. Ndi unesko uwo? Ghanaghana waka za ichi, m’bale. O, mwe! Ntchifukwa uli iwo wakamugomezga yayi iyo? Ntchifukwa uli iwo wakagomezga kuti—kuti—kuti—kuti Moses uyu wakaŵa murongozgi yura, wa Chiuta? Ntchifukwa uli iwo wakakhumbanga kuti wakanganenge na iyo? Nyengo zose kung’ung’uza na kudandaulanga, para iwo wakati wawona woko la Chiuta ndipo wakayenda pasi . . . Ndipo Moses . . . Chiuta wakasimikizgira kuti—kuti Moses wakaŵa Mesiya Wake wakuphakazgika. Imwe mukuchiwona? Ndipo nthaura mbwenu . . . Wonani, pasi mu mtima wawo, iwo wakakhumbanga chinyake chakulekana.

146 Kasi chikachitika ntchichi kwa imwe wâ chiPentekosite? Virimika vichoko vyajumphâ imwe mukafumamo mu nthimbanizgo yira yakuchemeka bungwe, kuti mujipange mwaŵene Pentekosite. Ntchifukwa uli imwe mukakhumba kuti muwerere mu ichi kamosaso? Chikantha chikayenera kuti chifike. (Njere yikaŵa yichali uku, yindafike.) Mukuwona? Wonani, umo ndimo iwo wakachitira. Chira chikaŵa mu mtima wawo. Iwo wakayenera kuti wachite ichi.

147 Sono, wonani, Dathan wakaŵa na fundo yakuti iwo wose wangamanya kupanga chipembezo chikuru kufumira ku ichi. Imwe mukumanya, nanga ndi mupostoli Petros wakaŵa na fundo yeneyira pa Phiri Lakusandulika. Iyo wakati, “Tiyeni tizenge wakachisi watatu pano; yumoza wa Moses, ndipo yumoza wa dango, ndipo yumoza wa wâprofeti, yumoza . . .”

148 Ndipo apo iyo wakaŵa wachali kuyowoya, kukaŵa Lizgu likiza, likati, “Uyu ndi Mwana Wane wakutemweka. Mupulikeni Iyo.” Apo ndipo iwo wakalaŵiska kumanyuma, iwo wakawona Yesu pera. Iyo wakayimirira apo. Iyo wakaŵa Mazgu. Ndicho chekha imwe mukwenera kuti mupulike, ndi Mazgu ghara. Yura Ndiyo mu muwiro uliwose. Wonani icho Mazgu ghakuyowoya gha muwiro ula, ndipo wonani Chiuta waphakazge Ichi, ndipo wakwenda nacho Ichi. Mbwenu kwamara.

149 Iwo wakarondezga Laŵi la Moto ku Charu cha Phangano. Wose awo wakaruta ulendo wose wakafika, wanyake wakafwa. Wonani, iwo wakakhumbanga Mazgu kusazgikana na charu . . . chikaŵapangiska iwo kunangiska. Ndipo wonani icho ichi chikachita kwa iwo. Mazgu . . . Iwo wakachiphonya Ichi chifukwa iwo wakaghzomera yayi Mazgu ghakuphakazgika. Wonani, imwe mukwenera kuti muŵe na chafeki . . . Chakudankha imwe mukwenera kuŵa na chimoza cheneko,

kuti mupange chafeki kufuma ku ichi. Ndipo kula iwo wakaŵa nacho ichi, ndipo Chiuta wakawoneska kuti Iyo nthā wakaŵa na ichi.

¹⁵⁰ Ghanaghanani umo Mazgu mwakufikapo ghakawoneka pakweru kwa iwo, pa kuchita kukhozgeka kwa iwo. Chirichose icho Moses wakachima chikakwaniriskika. Icho iyo wakaŵachema kuti warute nawo ku Charu ichi Chaphangano. Chirichose icho Moses wakachima chikachitika, nkhanira kula. Ntha Lizgu la Ichi likatondeka. Ukati uŵenge mwaŵi uli ula, kumanya kuti imwe mukayendanga mu mapopa. . . Ndipo kula, pamanyuma. . . Para iyo wakati waŵaphalira Uthenga iwo, iwo chakudankha ŵakayenera kuti ŵagomezge Ichi. Kweni para iyo wakati waŵafumiska iwo kula, nthaura Chiuta wakati, “Ine nisimikizgirenge kwa iwo kuti Ine ndine Laŵi lira la Moto ilo imwe mukakumana nalo mu mapopa.”

¹⁵¹ Nthaura Iyo wakati, “Ŵawunganiske wose pamoza mumphepete mwa phiri.” Ndipo Iyo wakakhira kufuma pachanya pa Phiri la Sinai. Ndipo Chiuta wakayamba kududuma.

¹⁵² Ndipo ŵanthu ŵakati, “Ntha tingazomerezganga Chiuta wayowoye. Rekani Moses wayowoye. Ntha mungazomerezganga. . .”

¹⁵³ Chiuta wakati, “Ine nthā nizamuyowoyaso kwa iwo ngati nthaura, kweni Ine niŵawuskirege muprofeti uyo wayowoyenge mu Zina Lane.” Mukuwona? Nthaura ise tikusanga kuti icho ndicho Chiuta nyengo zose wali kuchita. Ntchifukwa uli iwo ŵakatondeka kuchiwona icho mu mtendeko? Kuwona vinthu vyose ivi, ndipo pamanyuma kusinginika kususka Uthenga uwo ukaŵatoreranga iwo ku Charu cha Phangano; ula ukaŵayambiska kufuma makora, ndipo kuŵatoreranga iwo ku Charu cha Phangano. Kweni iwo ndipouli. . . iwo ŵakasinginika kususka Ichi. Ghanaghanani, umo chikaŵira chakufikapo. . . umo iwo nthena ŵakayenderanga dazi liriloŵe, kuyendanga na Yehova. Kukhalanga umoyo uli, nkhanira mu mapopa! Mu nyengo yausiku. . . Kurya manna mlenji, agho ghakawa mu usiku.

¹⁵⁴ Wonani, agha ghakazgoŵereka chomene kwa iwo kufikira kuti iwo ŵakati, “Uzima withu wavuka na Chingwa ichi.” Mukuwona? Ndipo umo ndimo ichi chiri kuŵira na ise. Ine nkughaghanana waka za magulu ghachoko agho ise. . . mu utumiki waka wane uchoko, charu chose zingirizge. Ntha kuuwonanga machirisko pera na vinthu; ivyo nyengo zose vyakhala vikuchitika. Machirisko; Chiuta nyengo zose wakaŵa na nthowa ya machirisko kumalo kunyake. Nanga Ndiyo wakaŵa na—a—Mungelo pa chiziŵa nyengo yimoza. Ndipo Iyo. . . mitundu yose ya vinthu. M—njoka ya mkuŵa mu mapopa. Imwe nyengo zose muli mukuŵa na vyakuyimira vya machirisko.

(Icho nthā ndicho ine nkhuwowyoya.) Machirisko ndi chinthu chimoza icho chikukopa tcheru cha wānthu. Munthu waliyose waperekenga ndalama kovwira chisopo cha machirisko. Iwo—iwo wāperekenge ndalama ku sangurusko la kwimba. Kweni para ichi chafika ku uzima ukavu wakutayika, iwo wālije chakuchita na icho. Wonani, sono kasi uwo pafupifupi ndi unenesko yayi? Mukuwona? Ise tiri na chirichose. . . ku uzima ukavu wakutayika. Tikukhumba yayi kuchita chirichose na icho. Iwo wāmuzomerezgenge iyo wanjiirenge mu chirichose. Mukuti, “Enya, icho chiri makora, iyo wali mu mpingo. Ichi chipwetekenge chirichose yayi.”

¹⁵⁵ Kweni sono, ise tikusanga apa. . . (Tikusenderera ku kujara mwaluwiro umo ise tingachitira apa.) Ghanaghanani za kufikapo umo ichi chikawira. Ine nkhwāwiska pasi mu—mazuwā agho ise takhala takhalira pano pa charu chapasi ichi. Wonani icho Yehova Chiuta wachita. Wakayambira na vimanyikwiro vikuru, na vyakuziziswa, na minthondwe, cheneicho ise tose tikakondwera nacho. Ntheura wonani. . . Ntheura kukiza Uthenga kumanyuma kwa ichi.

¹⁵⁶ Wonani icho chachitika. Wakwenda nawe, nthā mwa iwewekha, munthu kwendanga nawe. Kuwona chiwungawunga cha Wāngelo chikwiza kufuma Kuchanya, chikusunkhunya charu chose, wayimirira waka apo. Ndipo nyuzi zikalemba ichi; para ichi chikaroskopereka myezi na myezi pambere ichi chikawā chindachitike. Kula Iyo wakayimirira apo, ndipo wakati, “Nyengo yamara, werera kumanyuma. Wakujura Vididimizgo Seveni vya vyamchindindi ivyo viri kubisika mu kusintha ndondomeko na vinthu, kuchivumbura ichi.” Pamanyuma wakwiza wakupharazga *Mbewu ya Serpente*, na vinthu vyose ivi ngati ntheura. Ndipo kasi wāliiska wākuchita vichi? M’ malo mwakuti. . . “Chifukwa, Lutera wakayowoya *ichi* panji *chantheura*.” Iwo mbwenu waka. . . Iwo wāchiwonenge yayi ichi. Mukuwona? Kweni ndi mwaŵi uli uwu uliko kwa ise taŵenise tagomezga; kuti tiyendenge mu Kuwāpo kwa Chiuta, dazi lililose.

¹⁵⁷ Kuyimilira kula na kuwona kavuluvulu wakwiza kufuma ku mtambo. Uyu wakagaŵa phiri mahafu ghaŵiri, chiyimilire kula uko ise tikaŵa; wakadumura makuni muchanya na vinthu ngati ivyo. Ndipo kuphulika kwa Mazgu kukiza ndipo kukasunkhunya kula katatu, kukati, “Wona ichi chikuruta ku Mphaka za Kuzambwe.” Wakaruta nkhanira kudera kula ndipo wakasunkhunya Alaska. Ndipo wakukhulira nkhanira ku Mphaka za Kuzambwe sono. Nkhanira ndendende.

¹⁵⁸ Dazi kuseri kwa mayiro, ine nkhorta libwe ndipo nkhaliponya ili muchanya mu mphepo, ndipo nkhati, “NTHEURA WAKUTI YEHOVA, ‘Ora liri apa, vyeruzgo viyambikenge kunjira mu charu chapasi. Vindindindi na chirichose viyambenge kuchitika. Ndipo Mphaka zose za

Kuzambwe zisusunkhunykenge na vinyake ntheura.” Wonani umo chiliri chakufikapo. Dazi na dazi, chirichose nkhanira ndendende umo Iyo wakayowoyera. Kasi ise tiwererenge uli kumanyuma, wabale? Tiyeni tirutirizge kuwika chipulikano chithu kwa Iyo.

¹⁵⁹ Iwo wakuti, “Kasi ninjani uyu?” Ise tikumanya kasi Uyu ninjani. Ndi Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira, Lawi la Moto. Mu nyengo ya Moses, wonani icho Ili likachita; likayimira Lawi la Moto muhanyauno. Ili nyengo zose . . . Ntchifukwa uli iwo wakamugomezga yayi Yesu kuwa Mazgu? Iwo wakawa na kutanthauzira kwaujira na kapulikiskiro. Ngati ndiumo Eva wakachitira, ntheura ndimo wakuchitira iwo sono.

¹⁶⁰ Ntheura Balaam na chisambizgo chake vika wa waka viweme kwa kwa iwo. Ndipo vikakwanira waka kukhumba kwawo ndendende. Pa chiphikiro, wonani . . . Pa Chiphikiro cha wina Moab, wonani . . . O, icho iyo wakayowoya. Wonani, ichi chiriko, umo chiliri chithuzithuzi cha muhanyauno, umo ichi chikulinganizgikira na chakumanyuma. (Ine nkhumusungani imwe nyengo yitali chomene.) Kweni lawiskani, wonani, pa kanyengo kachoko waka, Chiphikiro cha wina Moab. Wonani, usange iyo wakatondeka kuwatorera kuwaro iwo kula munthowa yimoza, Balaam wakachita, pamanyuma iyo wakawapanga bungwe iwo pamoza. Usange iyo wakatondeka kuwatamba iwo iyomwene . . . Mwapakuru iyo wakatamba, mwapakuru Chiuta wakatumbika. Wakarutirira waka . . .

¹⁶¹ Wonani, icho ndicho iyo wakachita ku wa chiPentekosite. Iwo wakayowoya virimika vichoko vyajumphu, para imwe mose mukati mwayamba, “Imwe mukaruta kulikose yayi. Kuka wavye chirichose kwa imwe. Imwe—imwe muzimwenge. Imwe ndimwe waka gulu la wakunyanyira.” Kweni nyengo yiriyose para iwo wakayezga kumutembani imwe, imwe mukawereramozaso. Chiuta wakarutirira kuvumburanga Uthenga Wake. Kufumira kusika ku Assembly wakale, kale chomene mu mtendeko, Mphara ya Chisanisani. Pamanyuma Iyo wapakereka para iwo wakati wapokera Zina la Yesu Khristu kuwa la kubapatizira mu maji. Ntheura limoza likadukira kudera uku, ndipo limoza linyake kudera linyake, ndipo limoza likafumako . . . ; likapanga bungwe *ili* na *ilo*. Chiuta wakarutilira kutumbika.

¹⁶² Sono, enya, iyo wakawona kuti iyo wakatondeka kumutembani imwe. Mukuwona? Ntheura kasi iyo wachitenge vichi? Iyo wamupangeninge imwe bungwe. Wamutoreninge imwe . . . “O, ise tose ndise yumoza munthowa yiriyose.” Mukuwona? “Ise tose tikugomezga mwa Chiuta yumoza.” Ntheura icho ndicho Balaam wakachita. Ndipo kasi Yuda wakatischenjezga yayi ise za ichi? Iwo wakanangiska mu nthowa ya . . . mu chisambizgo cha Balaam ndipo wakaparanyikira mu

mayowoyero ghakuwukira gha Kora. Kasi Yuda wakuchita yayi, m'bale wakakulira nyumba yimoza na Yesu, wakutichenjezga ise za ichi mu Baibolo? Iwo wâli ngati Kayini, kufuma pa chiyambi, wakugulika. Mweneuyo wakaruta ku tchalitchi ndipo wakazenga matchalitchi ndipo—ndipo wakazenga guwa ndipo wakapereka sembe. Iwo wâkanangiskira munthowa ya Kayini. Iwo wâkayenda mu nthowa ya Balaam, ndipo wâkaparanyikira mu mayowoyero ghakuwukira gha Kora. Yuda wakuwika chinthu chose pakweru ngati ndiumo ise tikuchitira ichi mlenji uwu, muno panthazi pinu, ngati ndiumo ise takhala tikuchitira ichi. Chinthu chose chagona apo.

¹⁶³ Iwo wâkafwira mu mayowoyero ghakugarukira gha Kora. Ghanaghanani waka za icho, uheni umo chikawira. Kughanaghana waka za icho Kora... Wonani, iyo wakati, "Sono, ise tose tirutenge ku chiphikiro. Ise tose ndise yumoza." Wina Moab wâkagomezga mwa Chiuta. Wâra wâkawa wâna wânakazi wa Lot. Mukuwona? "Ise tose tikugomezga mwa Chiuta yumoza." Mwa fundo, iwo wâkawa wâneneska nkhanira. Muwoneni Balaam kunena kula, wazifundo waka ngati munyake wa Baptist muweme panji wa Prezibetere muhanyauno. Iyo wakiza kula ndipo kuka wa Israel, yura wabungwe yayi. . . Iwo wâkawa mtundu. Israel waka wa mtundu yayi, waka wa wanthu, pa nyengo yira. Iwo wâkakhumba yayi kwenda nthowa ya Chiuta, pakati pajumpha kanyengo. Iwo wâkakhumbanga kuti wa we ngati mitundu yinyake yose. Apo ndipo iwo wâkutondekera. Kweni malinga iwo wâkukhumba kuti wâkhalenge na Chiuta, viri makora.

¹⁶⁴ Balaam wakiza, iyo wakala wiska pasi, wakati, "Enya, mwe! Ine nkhumumanya yumoza wa wapharazgi wâra wakatora muwoli wa mwanarumi munyake." Vinthu vinyake vyose ivi, o nadi, iwo wâkawa na vinandi. Iyo wakaruka kupulika kuchemerezga kwa—kwa Fumu mu msasa. Iyo wakaliwona yayi Jarawe lira lakutimbika, na njoka yira ya mkuwa kulenderanga kula ngati mphepisko. Iyo wakamanya yayi kuti iwo ntho wâkakakika ku bungwe lililose. Iwo wâkakakika ku Phangano la Chiuta, ndipo wâkayendanga mu icho. Mukuwona? Ndipo Balaam wakayowoya, mwa fundo, "Mundizengere ine maguwa seveni." Icho ndicho Yehova wakakhumbanga. Icho ndicho Yehova waka wa nacho ku lwandi zose zi wiri. "Viri makora, wikanipo mathole seveni pa iyi." Icho ndicho iwo wâkachitanga kusika kula mu msasa ula. "Ni wikirenipo mberere zanarumi seveni pa iyi chifukwa kwizenge Mesiya dazi linyake." Viri makora.

¹⁶⁵ Wonani, mwa fundo, iwo wose wâkawa wâneneska; mwafundo. Mukuwona? Kweni dazi limoza para iyo wakati wawona kuti iyo wakatondeka kumusnaga iyo pa icho, iyo wakati, "Usange ise pamoza tingapanga waka gulu ta wene." Ndipo kula ndiko iwo wâkanangiskira.

¹⁶⁶ Ndipo kula ndiko nkhanira ndendende Pentekosite wakapanga kunangiska kwake; para uwu ukati wawerera ku bungwe ngati mipingo yinyake yose. Ine ndine murwani winu yayi. Ine ndine m'bale winu. Mazuwa ghanyake agha imwe muti mumanyenge kuti uwu ndi unenesko. Panyake chingatora nyengo yitaliko pachoko, kuzingilira kuchoko kwa zuwa, kweni dazi linyake imwe muzamuwona kuti uwo ndi unenesko.

¹⁶⁷ Ntheura chisambizgo cha Balaam chikawatimba iwo mbwenu. . . Icho ndicho iwo wakakhumbanga. "Ise tose ndise yumoza." Mukuwona? Ntheura, kula iwo wakaruta. Waprofeti wawo wose na wose wakaruta nkhanira na iwo. Ndipo paka wa pa chiphikiro, mwenyura wakati, "Ndipo tose tikugomezga kuti kuli Chiuta yumoza. Tiyeni tigomezge ichi." Icho iwo wakhala wakupenja, nkhanira ndendende.

¹⁶⁸ Sono para wa Methodist na wa Baptist wangakoleranako yayi pamoza chifukwa cha bungwe lawo, kweni para kwizenge bungwe likuru, kuti ise tose tingamanya kuwungana pamoza, viri makora. "O," imwe mukuti, "wa chiPentekosite wangachipokerera yayi ichi." Iwo wachitenge yayi? Kasi iwo wakachita vichi dazi linyake mu Missouri? Imwe muka wazga nyuzi zinu, nadi. Mukuwona? Imwe muchitenge yayi? Yayi, ntha imwe wa Pentekosite, mwa wanthu imwe; kweni ndimwe yayi, ndi ulamuliro kumtunda kula uwo ukumusunthani imwe. Uwo ndi mutu uwo ukumuzwetesani imwe. Uwo mbunenesko. Ntha mungarutanga na ichi. Imwe mukhale kutali na chinthu icho, icho ndi lusimbo lwa chikoko. Iwe masukaniko ku icho mwalu wiro umu imwe mungachitira. Mukuwona? Ilo ndi bungwe. . . Uyo ndi murongozgi wa boma ndiyo wakuchita urongozgi.

¹⁶⁹ Ise ntchiweme nthena tikalutako yayi kula na kukachita nkondo na Germany panji wanyake wose awa, paka wavyenge wandale wanyake awa wakhazikika uku kuti wapange futi ziphya na kwambiska. . . Ine ntha nkhu kumba ndalama kufumira ku. . . ndalama za ndopa kufuma ku mwana wane ndamwene, uyo wakwenera kuti warute kula na kukafwira ichi. Mukuwona? Kweni icho ndicho chiriko, ndi ndale izo zikuchita ichi. Ndipo charu chose chikulamulika na devulu. Icho ndendende ndicho Yesu wakayowoya. Ndipo ichi chizamkuwa makora yayi mpaka Mileniyamu, para Yesu wakwiza na kuzakatora ulamuliro. Kweni sono ise tikuwa na masuzgo agha. (Tifulumire mwakuti ise tingamanya kumalizga sono.)

¹⁷⁰ Nkhanira icho ine nakhala nkhu penja. . . nkhanira chinthu. Icho ndicho iwo wakakhumbanga. Kutonda kwa Satana pa Chiphikiro cha Moab. Iyo wali na munyake wakwiza, nayoso. Iyo waku watorera iwo wose mu nthowa yenyera. Lindizgani. . . Wose pa nyengo yimoza! Ghanaghanani waka za icho iwo wakachita. Chimo zimozizi ngati ndiumo kuka wira. Ichi ntha chikayenera kuti chitorera yikuru chomene, yitali, virimika

vitatu panji vinayi kuti wafumiskepo ichi. Iwo...muprofeti mutesi, munthu uyo wakayenda pachanya pa Mazgu gha Chiuta...ntchenjezgo yiriyose iyo Chiuta wali kutuma mu charu chose, ndipo wakawaphalira iwo, "Fumanimo mu ichi! Fumanimo mu ichi! Fumanimo mu ichi!" Iwo wachitenge yayi ichi. Iwo wakhalenge nkhanira mwenemula.

¹⁷¹ Iwo wakuzerezga Mazgu gha Chiuta, wakughazerezga Mazgu, wakuvizerezga vimanyikwiwo, wakuvizerezga vinthu ivyo ise tirimo. Wakurutiriranga, "Ise tiwenge nacho ichi munthowa yiriyose. Ise tirutirirenge munthazi. Ise tikwenera kuti tiwe nacho ichi. Mbweni kwamara. Ise tose ndise yumoza." Mukuwona kupusiska kwa delulu? Icho ndi chinthu chenechira iwo wakachita pa Chiphikiro cha Nicaea, pa Nicaea, Rome. Iwo wakapanga bungwe kufuma ku ichi, ndipo icho ndicho chikachitika. Satana wakaŵa na Chiphikiro cha Nicaea. O, mwe! Ndipo kufuma papokale...Tegherezгани, ine niyowoyenge lizgu likuru chomene apa sono. Ndipo imwe pa tepi imwe mukukhumba kuti mususke za ichi, lingalirani ichi kwa mwaŵene, na mudauko, na Baibolo, wonani, kweni nthu kwa ine.

¹⁷² Tegherezгани! Nyengo yiriyose para Chiuta watuma thenga ndipo wakupanga Uthenga uyambike...Ndipo para mpingo ula, para gulu lira la wanthu lafika kuchiphikiro cha bungwe...Kula ndiko iwo wakuchita ichi. Kula ndiko imwe wa Assemblies mukachita ichi. Kula ndiko imwe wa Oneness mukachita ichi. Kula ndiko imwe mose mukachita ichi, pa chiphikiro chinu cha bungwe, kujiponya mwaŵene nkhanira kuwerera mu chinthu chenechira icho Chiuta wakatamba kufuma pa chiyambi. Uwo ndi Unenesko ndendende. Nyengo yiriyose para mpingo ukawa na chisisimuso...Mu nyengo ya Lutera, ntheura...Kukachitika vichi? Wa Methodist...ulendo wose kujumpha mu miwiro...Zwingli, Finley, Finney, wanyake wose wa iwo, para iwo wakawa na chisisimuso, kasi iwo wakachita vichi na ichi? Chikawaponya nkhanira mu chiphikiro cha bungwe, ndipo wakakhwaŵiramo pamoza na wanyake wose, wakawika zina pa imwe ngati wanyake wose wa iwo. Pamanyuma imwe muli na gulu la wanarumi likulamulirani imwe. Mzimu Mutuwa wangerutirira munthazi yayi. Icho ndi ndendende. Imwe mukuyamba kupharazga chinyake icho Baibolo likusambizga, ngati ichi, ndipo bungwe likugomezga yayi icho; likumuŵikani kuwaro imwe. Chiyezgeni ichi kamoza ndipo muwone usange uwu mbunenesko panji yayi. Imwe muwonenge kuti uwu ndi Unenesko. Wonani, pa chiphikiro cha bungwe nyengo yiriyose ndiko iwo wakuchemekera ku ichi, chiphikiro chira cha Balaam, suzgo likwambika. O, Lutera, Wesley, Pentekosite, na iwo wose wapwetekeka na ichi.

¹⁷³ Wonani, yikawa nyengo yira, aleluya, para Moses wakafika ndipo wakati, "Ninjani ngwa ine na Chiuta?" Amen! Yikawa

nyengo penepapo Mulevi wakatora lupanga lwake ndipo wakanjira mu msasa ndipo wakakoma chirichose icho chikalumikizika na ichi. Amen! Chirichose; mwanarumi waliyose uyo wakaŵa na mwanakazi wa ku Moab, iwo ŵakaŵakomera iwo nkhanira pamoza. Sono ora lafika. Kasi walinkhu munthu yura? Kasi ŵalinkhu ŵana ŵa Aaron, ŵanyake ŵa usofi awo mbakunozgeka kutora Mazgu gha Chiuta, Lupanga ili lwakuthwa kuŵiri? Wakati, “Ninjani wakuyimira ine na Chiuta?” Kasi iyo walinkhu? Wakachema, wakachema kweni paliye munyake wakazgora. Mukuwona icho ine nkhung’anamura? Ise tikupulikiska yayi ichi. Ise mbwenu . . . Chiripo chinyake chakwanangika. Wonani, iwo ŵakaŵa kula . . . Yikaŵa nyengo penepapo kuti Moses wakayimirira ndipo wakayowoya vinthu ivi.

¹⁷⁴ Wonani, kwananga kwawo, uko iwo ŵakachita kula, para iwo ŵakati ŵakabatikana iwoŵene na Moab ndipo ŵakapanga iwo thupi limoza . . . Kwananga kula kukaŵagowokereka yayi kwa iwo. Ine nikhalengepo waka pa icho miniti pera. (Nyengo yamara, kweni miniti pera.) Kwananga kwawo kukaŵagowokereka yayi kwa iwo. Ntha yumoza wa iwo wakafika ku Charu Chaphangano. Yesu wakayowoya mu, munigowokere ine, Yohane Mutuŵa 6, Yesu wakayowoya mu Yohane Mutuŵa 6, para iwo ŵakati, “Ŵadada ŵithu ŵakarya manna mu mapopa” . . . Iwo ŵakaŵa ŵa Pentekosite. M’bale, iwo ŵakurya manna, iwo ŵakaŵa na chinthu cheneko.

¹⁷⁵ Yesu wakati, “Ndipo iwo, waliyose, wali kufwa. Iwo ŵali kufwa. Iwo ŵali kuruta Muyirayira.” Kwananga kwawo kukaŵagowokereka yayi kwa iwo. Kasi iwo ŵakachita vichi? Iwo ŵakaswa phangano lawo na Chiuta, ndipo ŵakabatikana na Balaam, muprofeti wakugulika wangatora yayi ntchenjezgo ya Chiuta; wangatora yayi Mazgu gha Chiuta; wangatora chirichose yayi cha Chiuta. Kweni iyo wakasimikizga kuti waŵapangenge wose iwo kuŵa yumoza. Kasi imwe mukukuwona kupusiskika? Ine ningamanya kukhala pa icho nyengo yitali, kweni ine—ine nkhumomezga kuti imwe mwapulikiska ichi. Mukuwona? Wonani, kwananga kwawo kukaŵagowokereka yayi kwa iwo; ntha yumoza wa iwo mweneuyo wakakhala pasi pa vitumbiko vira ndipo wakarya manna ghara na chirichose.

¹⁷⁶ Para weneko, Uthenga weneko ukati wafika ku chiwoneskero, iwo ŵakapanga bungwe. “Ise titorenge ŵa Moab na ise pamoza. Iwo ndi bungwe likuru, mtundu ukuru. Ise ntha tiri nanga . . . Ise ntha tiri nanga ndi fuko. Ise titoranenge waka pakati pa yumoza in the munyake ndipo—ndipo ise tiŵenge makora pamanjuma. Ise tiŵenge nawo.” Ndipo ichi chikagowokereka yayi; yayi, chikaŵagowokereka yayi kwa iwo.

¹⁷⁷ Yesu wakati, “Iwo ŵali, waliyose, wali *kufwa*.” Kutanthauzira lizgu lira mu Chihebere panji Chigiriki, chimoza

chinyake, panji nanga ndi mu Chingerezi, ichi chikung'anamura "kupertukana Kwamuyirayira"; waruta muyirayira. Uwo mbunenesko.

178 O, enya, iwo wakawona minthondwe. Iwo wakawona Mazgu ghakuphakazgika. Iwo wakarya manna agho ghakiza kufuma Kuchanya. Iwo wakakondwera na vitumbiko vya mphepisko. Iwo wakawona Jarawe lakutimbika likupereka maji Ghake. Iwo wakamwa kufuma ku Ili. Iwo pa iwoŵekha wakalimanya Ili. Kweni para ichi chikati chafika pa kuswa Mazgu. . . Kuruwa yayi icho! Para Yesu wakati, "Ine na Adada Wane ndise yumoza," ntha likayowoya kuti pakawa watatu. Huh? Para fundo zikuruzikuru zose izi za Malemba . . .

179 Munthu wakiza kwa ine usiku unyake kuti waniwoneske ine apo ine nkhananga, panji kuyowoyanga za utatu. Ine niri na masazandi gha wabwezi waweme watatu. Iwo wali mu Babulone mula. Ine niri na wabwezi wanandi wa Oneness mu Babulone mula, namoso. Mukuwona? Kweni kasi kukachitika vichi? Iyo wakati, "Ndi kayowoyero, M'bale Branham. Iwe ukugomezga mu utatu?"

180 Ine nkhati, "Nadi." Ine nkhati, "Ine nitorenge mazgu ghako: kayowoyero." Ine nkhati, "Kasi iwe ukugomezga uli ichi?"

Iyo wakati, "Ine nkugomezga mwa Chiuta yumoza."

Ine nkhati, "Iwe ukuchita makora." Mukuwona?

Iyo wakati, "Ine nkugomezga kuti kuli Chiuta yumoza, na wanthu watatu mu Uchiuta."

Ine nkhati "Kasi ntha ndiwe—ukusambira vya BIOLA?"

Iyo wakati, "Enya."

181 Ine nkhati, "Ukupulikikwa ngati ichi." Ine nkhati, "Icho ntha chikuyowoya makora viwi za masambiro ghako." Ine nkhati, "Wanthu watatu, ndipo Chiuta yumoza?" Ine nkhati, "Kwakulingana na Webster, kula, ichi yikwenera kuwa ukhaliro pambere ichi chindaŵe munthu. Iwe ukugomezga mu wachiuta watatu, bwana." Ungawa yayi munthu kwambura kuwa ukhaliro, chifukwa chikutorera ukhaliro kuti upange munthu.

182 Ntheura iwo wakuti. . . Iyo wakati, "Enya, Mr. Branham, iwe ukumanya, nanga ndi—wakusambira vyauchiuta wanganangosora yayi ichi."

183 Ine nkhati, "Uwo mbunenesko ndendende. Mazgu ntha ghakwiza kwa wakusambira vyauchiuta." U-huh. Ine nkhati, "Baibolo lose liri kumangiririka mu Chivumbuzi, 'Pa jarawe ili Ine nditizengengepo Mpingo Wane, ndipo vipata vya gehena vingautonda yayi Uwu.'" Mukuwona? Amen, apo imwe muli. Mukuwona? Kweni ntheura para ichi chafika ku vinthu ivyo. . . O, mwe!

184 Sono ise tikukhumba kuti tifulumire ndipo tijare nkhanira mwaluwiro chomene usange ise tingafiska. Ine nkhuenera kuti nighaleke Malemba ghanyake agha na manotisi, wonani. Sono, wonani, iwo wakagowokereka yayi ku icho iwo wakachita. Kasi iwo wakachita vichi? Iwo wakakondwera na vitumbiko. Kuruwa yayi icho. Ine niwerezgengepo ichi kamozaso. Iwo wakagowokereka yayi pa ichi. Kumbukirani, tepi iyi yikuruta charu chose. Mukuwona? Iyi yikulizgika mu misasa mu Africa, India, kulikose charu zingirizge; kultanthauzika mu viyowoyo vyakupambanapambana; na misasa yakupambanapambana, malo ghakupambanapambana. Kwananga kukagowokereka yayi. Vichi? Iwo . . .

185 Imwe mukuti, “Enya, watumbikike Chiuta, ine—ine nkachita ichi. Ine—ine—ine niri kuchita ichi. Ine niri kurya manna gha Kuchanya. Ine . . .”

186 Enya, iwo wakachita, nawoso. Ndipo Yesu wakati, “Iwo wali, waliyose, wali kufwa.” Kweni para ichi chafika ku Uthenga weneko, uko, iwo wangaswanga yayi Phangano lira, na mtundu unyake. Chiuta wakaŵa wakupatulanya ndipo Iyo wakaŵapatula wanthu wara, ndipo iwo ntha wakayenera kuŵa na chinyake chakuchita na umoza unyake, kutora mtundu unyake. Ndipo weneko, Mpingo weneko na Mkwatibwi wa Khristu, ngwalumikizika kwa Khristu cheneicho ndi Mazgu. Ndipo imwe ntha mukutengwa mu bungwe lililose, mpingo uliwise. Imwe mukhale ndendende na Khristu na Mazgu ghara, ngati munthu pawekha. Kuchita ichi ndi kupatukako Kwamuyirayira kwa Chiuta. Ine nkhumomezga waliyose wakupulikiska icho.

187 Sono, mu makani ghithu, iyi yikaŵa kufupi na Chiphikiro cha Pasaka; wakarutanga. Yikaŵa nyengo yakofya. Wanthu wakagonanga kuwaro kwa vipata. Pasaka yiriyose yikachita ichi. Iwo wakaŵa kuwaro chigonere pasi. Malo ghakugonamo walendo ghose ghakaŵa ghakuzura na chirichose. Yikaŵa pasaka. Kukaŵa kukhazga kukuru mwenemula. Mphepo zose zikazura. (Sono, mu maminiti pafupifupi fayivi ghakusazgirapo ine niwenge kuti namalizga, para Fumu yazomerezga, panji teni.) Waliyose wakaŵa wakunozgeka.

188 Wonani, kukaŵa magulu ghatatu gha wanthu kula. Wonani, kukaŵa kukhazga kukuru. Iwo wakamanya kuti munthu wachilendo uyu wakizanga ku chiphikiro ichi. Wanji wa iwo wakamutemwa Iyo; iwo wakamomezga Iyo. Wanji wa iwo wakamutinkha Iyo; wanandi wa iwo wakamutinkha Iyo. Ndipo chifukwa chakuti yumoza wakamutemwa Iyo ndipo munyake wakamutinkha Iyo, munthu wapakatikati wakamanya yayi chakuti wachite. Mukuwona? Iwo wakamanya yayi. Wonani, mphepo zikazura na kukhazga. Yumoza kuyowoyanga, “Para Iyo wafika kula, ine nkhumuphalirani imwe kuti ise timuchemenge Iyo . . . Ise timupenge Iyo mayeso gha Mazgu.

Ise timuyimiliriskenge Iyo kula pafupi na msofi mukuuru. Ise tiwonenge kasi vinjeru Vyake ndi vichi kususkana na Kayafa.” Iyo wakasimikizgira kale icho. Mukuwona?

¹⁸⁹ “Kweni ise tichitenge ichi: Ise tiwonenge. . . Ine nkhumanya kuti wârongozgi wânyake wâkuruwâkuru wâmupokererenge Iyo. Mnyamata, iwo wâmugadaburenge munthu wakale yura mkati na kuwaro. Iwo wâmuwoneskenge Iyo kuti wamanye icho Iyo wakaŵa, para iwo wâyambenge kupusiska wâsofi wâthu. Mnyamata, iwo wâkumanya icho iwo wâkuchita. Uwo ni munthu wamahara. Iwo wâkumanya icho iwo wâkuchita.”

¹⁹⁰ Wânyake wâkati, “Ine nkhumanya yayi icho iwo wâchitenge na munthu yura munthowa yiriyoŵe.”

¹⁹¹ Wânyake wâkati, “O, ine nkhumanya Iyo kuti wafike. Chiuta wali na Iyo. Iyo ndi Mazgu ghara. O, ine mbwenu—ine nkukhumba kuti nimuwone waka Iyo.” Mukuwona? O, iwo wâkagaŵikana. Sono, wonani, iwo wêneawo wâkamumanya Iyo ndipo wâkamugomezga Iyo, iwo wâkenera kuti wâkamanya chipata chakuti wâlindizgengapo. Mukuwona? Iwo wâkamanya nthowa uko Iyo wafikirenge. Kukaŵa kukhazga kukuru, kweni imwe mukumanya, ntho wâkaŵako wânandi chomene wâkamuwona Iyo. Wonani, kukaŵa wânandi wâkamuwona yayi Iyo. Ntheura ndimo kuliri muhanyauno.

¹⁹² Wânji ŵa iwo wâkati, “Iyo ni munthu muweme. O, kulije chakwanangika na Iyo,” ngati Napoleon, Washington, “Iyo ni munthu muweme. Kweni, o, ngati musambizgi, yayi, yayi.”

¹⁹³ Wânyake ŵa iwo wâkati, “O, Iyo ndi munthu muweme. O, Iyo ndi—Iyo watimbanizgika waka, mbwenu kwamara. Iyo ni munthu muweme. Kulije munthu wangayowoya chinyake chiheni za Iyo.”

¹⁹⁴ Wânyake wâkati, “Yayi, Iyo—Iyo ndi devulu, Ine ningamanya kumuphalirani imwe icho. Kuti vinthu vyawo vya kuŵazga malingaliro na vinthu vinyake vyose ivi, na icho, uwo ndi uchimi wautesi. Ichi chikususkana na chisambizgo chithu. Ntho mungagomezganga chinthu ngati icho.”

¹⁹⁵ Ndipo yumoza munyake, wâkati, “Uchindami kwa Chiuta, Uyu ndi Chiuta. Ine nkhumumanya Iyo, ine. . .” Sono imwe wonani. Ndipo iwo wâkalindizganga. Sono umu ndimo ise tikuyimirira muhanyauno, kweni chinthu chimozimozi: Mazgu ghakuphakazgika gha ora ili; Muwiro wa Mpingo wa Laodikeya.

¹⁹⁶ Sono ise tijarengenge mu kuyowoya ichi. (Pachoko waka.) Magulu ghatatu ghakalindizganga Iyo. Ntheura ndimo kuliri muhanyauno, uwo mbunenesko, ghatatu. Wonani, wâkugomezga wâkachemerezganga. Mukuwona? Mukuwona? Utumiki wake ukamupangiska Iyo kuti watemweke na wânyake, wakatinkhika na wânyake, ndipo kuzukumiskika na gulu linyake. Mukuwona? Utumiki Wake. . . Rekani ine niwerezgepo icho kamosaso. Utumiki wake, chirichose icho chikaŵako. . . Ise tikumanya

sono, Ichi ghakaŵa Mazgu. Kweni *utumiki* Wake ukapangiska ŵanthu ŵanyake kuti ŵamutemwe Iyo. Iwo ŵakasankhikirathu kuchita icho. Wonani, iwo ŵakagomezga ichi. Iwo ŵakachiwona ichi. Kukaŵavaye chinyake, para Nathaniel wakati wafika kula, ndipo—ndipo Iyo wakati, “kasi. . .” kwa iyo icho Iyo wakachita ngati ntheura, iyo wakati, “Musambizgi, Imwe ndimwe Mwana wa Chiuta, Imwe ndimwe Fumu ya Israel, mulije nkhayiko mu malingaliro ghane.”

¹⁹⁷ Simon wakayimirira apo, wakati, “O, Andrey, ine nirutengeko yayi. Ine niri kupulikapo vinthu vyose ivyo.”

¹⁹⁸ “Kweni,” Andrey, “iwe ukwenera kuti ufike. Iwe ukwenera kuti ufike, wize waka nyengo yimoza na ine.”

¹⁹⁹ Ndipo apo Iyo wakaŵa chikhalire kula, Yesu wakamuwona iyo wakwiza, imwe mukumanya, wakwiza. Wakati, “Zina lako ndiwe Simon. Iwe ndiwe mwana wa Jonas.” Pakaŵavaye fumbo lililose. Wonani, ndicho chekha chikaŵako ku ichi. Iwo ŵakaŵako kula. Iwo ŵakagomezga ichi. Iwo ŵakachiwona ichi. Iwo ŵakamanya kuti icho ndicho Mesiya wakayenera kuti wachite para Iyo wafika.

²⁰⁰ Iyo wakayenera kuŵa Muprofeti, pakuti Moses wakati, “Iyo wazamkuŵa Muprofeti.” Ndipo nkhayiko izo zakhala zikuŵako virimika foru handiredi kwambura muprofeti, ichi chikatorera muprofeti kuti wanyoroske ichi, nyengo zose mu muwiro uliwose. Ndipo apa Iyo wakayimirira apo.

²⁰¹ Pakaŵavaye kukayikira kwa iwo. Iwo ŵakalindizganga kula na mikama mu woko lawo, “Iyo waŵenge kuti wafika para pajumpha kanyengo.” Kulindizganga!

²⁰² Msumba wose, ukawofiwa. Iwo ŵakati, “Ilo ndi gulu la ŵakunyanyira lawungana kuwaro kula pa chipata.”

²⁰³ Yumoza munyake wakati, “Ine nkhumanya yayi icho Iyo wazamuchita para Iyo wafika kuno. Imwe mukumanya, ine—ine nkugomezga nadi kuti Iyo ndi mutesi. Ine nkugomezga kuti Iyo wali na rundi la kalulu ilo Iyo wakusisitira pa khutu Lake, imwe mukumanya, panji chinyake ngati icho, imwe mukumanya.”

²⁰⁴ Ndipo ngati ndiumo iwo ŵakuyowoyera muhanyauno, “O, ndi mtundu unyake wa kuŵazga malingaliro. Ichi ndi—ichi ntchinyake. . .” Iwo ŵangamanya kupanga chose ichi kuŵa chautesi.

²⁰⁵ Yumoza munyake wakati, “Uyo ndi devulu. Iwe khalani kudera uku kwa msumba. Ntha mungaŵanga na chirichose chakuchita na icho. Kutora gawo lililose yayi ku ungoro ula. Kurutako yayi kusika kula, wonani. Ise tiŵenge na chakuchita yayi na ichi.” Magulu ghatatu gha ŵanthu.

²⁰⁶ Sono wonani. Sono apa Iyo wakwiza wakunjira mu msumba. Nkhanira ndendende icho Mazgu ghakayowoya kuti

Iyo wazamuchita. Wakwera pa mbunda yichoko, wakunjira mu msumba. Iwo weneawo nthā wākalaŵiskanga pa chisambizgo, nthā wākalaŵiskanga pa Tempile, nthā wākalaŵiskanga pa vinthu vinyake vyose ivi, nthā wālaŵiskanga pa wāsofi, icho iwo wākayenera kuti wayowoye. Iwo weneawo wākamugomezga Iyo, iwo wākayimirira kula wāli na mikama mu woko lawo. Kulindizganga waka chakuchitika chakudankha. Imwe nthā mukaŵapulikako iwo wākuti, “Kasi ninjani uyu wakwiza?” O, yayi! Iwo wākamumanya Uyo wakizanga. Iwo wākumanya icho Mazgu ghakayowoya. Mukuwona? Ndipo gulu linyake, likuŵawona iwo kumanyuma mu msumba? Ndipo nthēura para iwo wākati wāpulika chiwawa ichi: “Hosanna kwa Fumu! Hosanna kwa Fumu iyo yikwiza mu Zina la Yehova. Hosanna! Hosanna!” Ndipo kuchemerezga kose!

²⁰⁷ Wāsofi wākachimbilira kuwaro kuti wākawone kasi chiwawa chausopisopi ichi chikaŵa chavichi. Ndipo wānthu wākati, “Kasi ninjani uyu?” Kasi iwo wākawā kula kukhumbanga vichi, wābwezi? Chipchikiro chausopisopi! Chiuta mweneyura uyo wākawāphalira iwo kuti wākhozge Chipchikiro ichi, wākawāphalira iwo kuti Iyo wamkuŵako kula ngati waka nthēura, ndipo iwo wākachemerezga, “Kasi ninjani?”

²⁰⁸ Nyengo yiri kusintha yayi. Wānthu wāli kupangika chimozimozi ngati ndiumo iwo wākawira kale. Wāhebere 13:8 wakati, “Iyo ndi mweneyura mayiro, muhanyauno na muyirayira.” Sono ine nijarengē pakuyowoya ichi: Fumbo nthā liri kwa iwo munthowa yiriyose. Iwo wākafumba, “Kasi ichi ninjani?” Kweni mu 1964, fumbo ndakuti: “Kasi imwe mukuti Ichi ntchivichi?” Kasi chose ichi ntchichi? Kasi imwe muli kuleka kufufuza Malemba? Kasi imwe mukughanaghana kuti Ichi ntchichi? Kasi ichi ndi kuŵazga malingaliro? Kasi ndi chachilendo chinyake kufuma ku mapopa kumalo kunyake, umo iwo wākayowoyera, “Yohane wakaŵa munthu, wamuthengere, wakabizganga wānthu mu maji kuwaro kula.” Apo, Yesaya wakati iyo wazamkuŵa kula, wakunozgera nthowa. Malaki wakati iyo wazamkuŵa kula ndendende. Wāprofeti wāra wākati, “Muprofeti uyu wazamkwiza nkhanira kula kuti wanozgere nthowa ichi.” Ndipo iyo wakaŵa apa.

²⁰⁹ Iwo wākati, “Yura ndi munthu wamuthengere. Khalani kutali na iyo. Mukuwona? Nthā mungaŵanga na chakuchita na iyo.” Ndipo apa wakwiza Mesiya, nkhanira ndendende icho Lemba likayowoya, “Kuti Iyo wazamunjira mu msumba wakwera pa mwana wa mbunda. Wakuzika na wakufwasa, wakwera pa mwana wa mbunda, wakunjira mu msumba, mwakuti Malemba ghangamanya kukwaniriskika.” Ndipo apa payimilira wānthu pa chipchikiro chausopisopi kamozaso, ngati Balaam, pa chipchikiro cha usopisopi, kuti, “Kasi ninjani uyu?”

²¹⁰ Ndipo muhanyauno, Malemba ghakalayizgikira ora ili, wābwezi, Ichi chakwaniriskika nkhanira pakati pithu, ora

pamanyuma pa ora. Kasi imwe mukughanaghana kuti Ichi ntchichi? Tiyeni tilingalire za Ichi para ise tikusindamiska mitu yithu.

²¹¹ Chiuta wakutemweka, ise tose tikughanaghana mwakufwirirapo, mwakuzama, chifukwa ise tikwenera kuti tichite ichi. Ichi chiri pa mawoko githu, Fumu. Ise tamuwonani Imwe, Fumu yikuru. Ise taliwona phangano Linu la Mazgu. Ise takhala tikulindizga ichi pa virimika, kulindizganga nyengo yikuru iyi kuti yifike, penepapo ise ndise sono wamoyo sono nthena. Ise tikuwona Mazgu Ghinu ghakuphakazgika mu wanthu Winu, wakukhala umoyo wa Ichi, nkhanira ndendende icho Imwe mukayowoya kuti chizamuchitika. Ise tikuwona gulu la Satana lakuphakazgika kuwaro kula. Ndipo ise tachilinganizga Ichi charu chose, kumanyuma na kunthazi kwizira mu Mazgu, nthaura ntha lizamkuwako libwe limoza lambura kubenurika. Ine ntha nkhumumanya uyo Imwe muli kumwimikira ku umoyo, Fumu. Ndi ntchito yane yayi kumanya icho, iyo ndi ntchito Yinu. Kweni ndi ntchito yane kusezga libwe lirilose. Chiuta, niwiredi ine, wvirani wanthu wanyake awo wagomezga ichi. Sezgani libwe lirilose, Fumu, mwakuti chizamuwapo yayi chinyake icho Imwe muli kwimikika kweni iwo wazamkuchipulika ichi.

²¹² Ise tikukhumba kuti tiwone kwiza Kwinu, nkhanira mu muwiro withu, Fumu. Ise tikugomezga ichi. Ise tikugomezga kuti—kuti liriko linyake, Palm Friday, Good Friday na Palm Sunday, likuchitika. Kupayikika ku Mpingo Winu, kweni kutonda kwithu para Imwe mukwiza mukunjira.

²¹³ Ise tikuromba, Chiuta, kuti Imwe mutumbikikenge, muhanyauno, wanthu Winu. Tumbikani mpingo uchoko uwu. Tumbikani mliska wakutemweka uyu na mwana wake apa, M'bale Outlaw na—na mwana wake; wose Dada na Jimmy Mwana. Tumbikani waliyose uyo wali muno.

²¹⁴ Chiuta, nkhuromba kuti ise ntha tingazanga waka kuno mlenji uwu. . .Nkhuromba kuti ine. . .Ine ntha nafika waka kufuma ku Tucson kuti waka. . .Usange ine nkha wenge na mawaŵi wa kuyowoya ku wanthu wanyake, Fumu, ichi—ichi ntha chikaŵa chakuti—kuti nichindike chinyake kweni Munthu uyu, uyo wanthu wakuzizwa kasi uyu ninjani. Iwo wakumanya kuti munthu wangachita yayi ichi. Iwo wakumanya kuti ichi chajumphu kuti wamanye vinthu ivi. Kweni wanthu wakuti, “Kasi ichi ntchichi?”

²¹⁵ Fumu, ise tikumanya kuti Ichi Ndimwe. Ndi Yesu Khristu, mwa munthu wa Mzimu Mutuŵa. Iyo ndi Mzimu Mutuŵa. “Ine nkhwiza kufuma kwa Chiuta. Ine nkhuruta kwa Chiuta.” Ndipo ise tikuwona Laŵi likuru la Moto pakati pithu, Fumu, chimozi umu iwo wakachitira mu chigaŵa chakudankha cha Baibolo na Moses. Ise tikaliwona Ili pakatikati pa Baibolo

para Paulos wakaŵa pa ulendo wake wakuruta ku Damaseko. Ise tikuliwona Ili. Sono apa ise tikuliwona Ili pa nyengo yaumaliro kamosaso. Vitatu ndi kukhozgereka. Uli kuŵa Uthenga nyengo yiriyose.

²¹⁶ Chiuta, nkhuromba kuti mwanarumi na ŵanakazi ŵareke kukoreska ku myambo na visambizgo. Kweni nkhuromba kuti iwo ŵafumeko ku chinthu chira, ŵapereke maumoyo ghawo kwathunthu kwa Chiuta ndipo ŵagomezge; ntha ŵagomezgenge waka pa fundo na vinthu vya munthu, kweni ŵagomezge mwa Chiuta Wamoyo. Apo maholide agha ghakurutirira, kuchemerezga nkhwakuti: “Kasi ninjani uyu? Kasi ntchichi ichi? Kasi chose ichi ntchavichi?” Ŵanthu ŵasopisopi ŵakuyowoya chinthu chenechira. Ndipo Ichi ndi Fumu Yesu mweneyura, wazgoka thupi mu ŵanthu Ŵake, kuphakazganga Mazgu Ghake kwa Mkwatibwi. Ndipo iwo ŵangapulikiska yayi Ichi. Iwo wose ŵakutimbanizgika chomene mu Laodikeya, kufikira kuti iwo ŵakumanya yayi kasi chose Ichi ntchichi. Kweni muprofeti wakati, “Kuzamkuŵa Kuŵara kumise.” Ntheura sono ise tikupenja Ichi, Fumu. Zanninge, Fumu, tumbikani waliyose yumozayumoza.

²¹⁷ Na mitu yinu yakusindama sono, na mitima yinu. Imwe mukugomezga kuti uwu ndi Unenesko? Imwe mukuchita? Kwegani waka woko linu, yowoyani, “Ine mwakufikapo nkhuomezga kuti uwo ndi Unenesko, kuti ise tikukhala mu mazuŵa ghaumaliro. Ise tiri muno sono ndipo ine nkhuomezga kuti ise tatimbanizgika chomene. . . .” Imwe mukaŵa pa ungoro dazi linyake, para tirigu, phekesi. . . Imwe wonani, ise ntha tiri kuŵapo na bungwe kuti lirondezge ichi. Ine niri kuŵa nkhanira kuno na mliska winu kufuma kale, chirimika kwamba na kumara. Kenekanandi, virimika viŵiri panji vitatu ndipo ichi chikupanga bungwe. Ichi ntha chikapanga bungwe nyengo iyi. Ichi chingachitika yayi. Chikantha chikafumako ku Ichi, kweni kulije kurutirira munthazi. Tirigu, utumiki wawerera nkhanira kumanyuma umo uwu ukaŵira pa chiyambi. Ndi Yesu Khristu pakati pithu, mubwezi. Ntha munthu, kweni Munthu Khristu Yesu uyo wakukhala mwa imwe, ndipo wakukhumba kuti waŵe gawo mwa imwe, ndipo imwe muŵe gawo la Iyo. Imwe mumupokerenge yayi Iyo muhanyauno?

²¹⁸ Kasi walimo muno uyo wandapokere ubapatizo wa Mzimu, kufika sono? Sono, imwe mukuti, “M’bale Branham, ine nkhuakuphalira iwe, ine nkhuchemerezga nyengo yimoza.” Icho ntchiweme chomene. “Ine nkhuoyowoya malilime nyengo yimoza.” Icho ntchiweme chomene, nachoso. Kweni ndipouli icho ndicho ine nkhuoyowoya yayi. Kasi iwe ungachemerezga uli na kuyowoya malilime ndipo ukukana Mazgu? Ukaboni wa Mzimu Mutuŵa ndi kugomezga Mazgu Ghake. Nyengo zose ndimo chiri kuŵira, muwiro uliwose, usange imwe mungapokerera Mazgu. Ŵasofi ŵara ŵakawoneka ŵasopisopi

chomene kuruska Yesu para ichi chikafika ku vipaso vya Mzimu: wakujikora, na wantende, na wakuzika, wakujikhizga. Iyo wakatimbanizga ndondomeko ya mipingo, wakaphwasura iyi; ndipo wakaŵaphalira ŵanthu pakweru, ndipo wakaŵachema iwo “njoka mu utheka” na chirichose. Mukuwona? Kweni Iyo wakaŵa Mazgu ghara. Iyo wakaŵa Mazgu ghara. Ndicho ichi: gomezgani Chiuta. Chiuta ndi Mazgu. Gomezgani Ichi.

²¹⁹ Usange imwe mundapokere ubapatizo wa Chikhristu, muli chiziŵa muno. Imwe muchali mundapokere Mzimu Mutuŵa weneko, uwo ukumupangiskani imwe kumanya kuti Lizgu lirilose la Chiuta ndi Unenesko; imwe yowoyani, “amen” ku Ichi ndipo gomezgani Ichi na mtima winu wose, ntheura imwe mungamanya kupokera Uwu mlenji uwu. Ndipo ntheura imwe nthu muzizwenge yayi kuti Kasi ninjani uyu mweneuyo wakupangiska ŵanthu kuchita umo iwo wakuchitira. Imwe muzamkumanya kasi Ichi ntchichi. Usange imwe mulije chakumuchitikirani icho, uli imwe muyowoye kuti, “M’bale Branham, mundikumbukire ine mu lurombo linu, ndipo ine nikwezgenge woko lane?” Ndipo iwe ukuti, “Ndipo ine ndi—ine ndi...” Chiuta wakatumbike iwe. Chiuta wakatumbike iwe, iwe, iwe. Chiuta wakatumbike iwe, icho ntchiweme. Chiuta wakatumbike iwe, ntchiweme.

²²⁰ O Chiuta, apo sumu yikwimbika makora...O, Iyo ngwakuziziswa! Nadi. “Muphemaniski, Kalonga wa Mtende, Chiuta Mwenekhongono, Dada wamuyirayira.” Ine nkhuromba kuti Imwe muperekenge ku ŵanthu aŵa, Fumu. Ine ningamanya waka kuromba. Ndicho chekha ine nkhumanya kuchita, ndi kuŵarombera iwo. Iwo ŵangukwezga muchanya mawoko ghawo. Ine nkuchita umo ine nanguŵalayizgira iwo, ine nkhuromba kuti Imwe muperekenge kwa iwo chakuŵachitikira chikuru ichi; nthu mtundu waka unyake wa kujijirika, kweni chakuŵachitikira cheneko; kukumana na Chiuta ngati ngati ndiumo Moses wakachitira kula pa malo mu Uchindami Utuŵa; ndipo kula pera yayi, kweni nthu kuwerera kufuma ku Mazgu ghara, kuti ŵayende nkhanira kukanjira mu Charu cha Phangano na Uwu. Chiuta, perekani ichi kwa waliyose na yumozayumoza, mlenji uwu.

²²¹ Pali urwari pakati pithu muhanyauno, Chiuta. Ise tikuromba kuti Imwe muchizgenge icho. Chizgani munthu waliyose murwari, waliyose wakusoŵerwa. Perekani ichi, Fumu. Iwo Mbinu sono. Ine nkhuŵapereka iwo kwa Imwe mu Zina la Yesu. Amen.

²²² Ine nkhphepiska, ine namusungani muno nkhanira maora ghaŵiri. Kweni wonani, imwe muli na usiku wose. Imwe mungamanya kuruta kunyumba na kukawereramo na kugonapo pachoko. Kweni kuruwa yayi icho ine nangumuphalirani imwe. Ine namuphalirani imwe kufumira mu mtima wane. Ine nkhumanya ichi chikuwoneka chachilendo. Virimika vichoko

vyajumphā ine nkħiza mu Phoenix kuno na mwaŵanthu imwe, kuchizganga ŵarwari mwa lurombo la chipulikano. Ine nkħarongosora yayi ichi, nkħakhumba yayi kurongosora ichi. Ine nkħulaŵiska waka na kuwona icho ŵanthu ŵachitenge, kuwona waka kukoperanga na vinthu vikuyambika. Ichi chiri kuŵa chinthu chikuru kwa ine kuwona ichi.

²²³ Kweni sono, ine nkħwiza kwa imwe na Uthenga kuti chimanyikwiro chira chakhozgeka. Kasi mpingo ukachita vichi...Yayi, uwu ukapanga bungwe yayi. Kweni kasi kukachitika vichi ku mabungwe za chisisimuso ichi? Kasi iwo ŵakachita vichi? Iwo mwakurunjika ŵakaruta mu Laodikeya. Mamiliyoni na mamiliyoni, ndipo mabilyoni gha madola ghakathika mu ichi, ndipo mbwenu...ndipo uyu wazgoka mukuru na musambazi ndipo uyu wakuzenga nyumba za madola mamiliyoni na vinthu ngati ivyo. Ndipo kuti ŵapokere Uthenga? Yayi nadi. Iwo ŵakuwukana Uwu. Kasi ichi ntchichi? Chikantha chafumako ku tirigu. Sono tirigu wakwenera kuŵa nthaura, kuti wakhale mu Kuŵapo kwa Mwana kuti wazgoke Ivangeli lathunthu, njere ya golide ya Mlengi. Imwe mugomezenge yayi Ichi? Kasi ninjani Uyu, munthowa yiriyose? Kasi ninjani Ichi? Kasi Ichi wangaŵa munthu? Kasi Ichi ungaŵa mpingo? Kasi Ichi lingaŵa bungwe? Ndi Yesu Khristu, mweneyura mayiro, muhanyauno, na muyirayira. Kasi imwe mukumugomezga Iyo?

²²⁴ Ine nkħumanya yayi sono, na kusopa waka kuchoko pamanyuma pa Uthenga wakucheka ngati uwo,... Mlongosi, uli ise utipase ise—a—chuni, na kwayara yichoko kuno, yakuti *Ine Nkħumutemwa Iyo*. Kasi imwe mukuyimanya sumu yakale?

Ine nkħumutemwa Iyo, ine nkħumutemwa Iyo
Chifukwa Iyo wakadankha kunitemwa ine
Wakagura chiponosko chane
Pa yakuzizima, Mphinjika ya chitima.

²²⁵ Kasi imwe mungayimba iyi na ine? Imwe mose sono, mu kusopa waka. Mbwenu—kusopa waka pamoza na ine.

Ine nkħumutemwa Iyo . . .

Sono, kumbukirani, ngati television, Iyo wali mu chipinda chinu.

Chifukwa Iyo wakadankha kunitemwa ine
Ndipo wakagura chiponosko chane
Pa Mphinjika.

Kasi imwe mukumanya kasi chira chikang'anamura vichi? Mukumanya imwe? Kasi imwe mukupulikiska ching'anamuro cha ichi, icho Iyo wakachita?

Ine nkħumutemwa Iyo . . .

Ine nkħumuwona yayi Iyo, kweni Iyo wali muno. Ine niri na kakupokerera kachoko muno, kanthu kachoko ako kakubuka

mu mtima wane. Ine nkhumanya aka kakuyimira Iyo. Iyo wali muno.

. . . wakanditemwa ine
Ndipo wakagura chiponosko chane
Pa Mphinjika.

²²⁶ Sono ine nkukhumba kuti imwe muchite ichi, apo ise tikung'ung'uta ichi. Sono, ise tasakanikirana para ichi chafika ku icho ise takhala tikuwa. Kumbukirani, chiyambi chane nkhaŵa wa Katolika. Mukuwona? Sono, ise tose ndise gulu lakusakanikirana muno, kweni ise tafumamo mu vinthu vyose ivyo sono. Ise ndise wa kwa Khristu. Ise ndise Wake. Sono apo ise tikwimba iyi, tiyeni ting'anamuke waka ndipo tikorane waka chasa. Ntha mukwenera kuti muyimilire. Yowoyani waka, "Chiuta wakutumbike iwe, m'bale. Chiuta wakutumbike iwe, mlongosi," apo ise tikuchita ichi, mu kaŵiro keneko ka Chikhristu. Ine nkugomezga kuti Chiuta wakutemwa kusopeka. Kasi imwe mukughanaghana ntheura yayi? Musopeni Iyo. Iyo. . . Chiuta ndi chinthu chakusopeka. Ndipo ise tikukhumba kuti timusope Iyo. Ndipo kasi ise tikuchita uli. . . ? Imwe temwanani yumoza na munyake. Imwe mukukhumba kuti mumuchitire yumoza munyake. . . "Umo imwe mukuchitira ku aŵa, imwe mukuchita kwa Ine."

²²⁷ Tiyeni tiyimbe waka iyi sono, ndipo—ndipo tikorane chasa yumoza na munyake, ndipo tisope na. . .

Chifukwa Iyo. . .

Chiuta wakutumbike iwe.

O, ine nkhumutemwa Iyo, ine nkhumutemwa
Iyo
Chifukwa Iyo wakadankha kunitemwa ine
Ndipo wakagura chiponosko chane
Pa. . .

²²⁸ Ine nkhumanya yayi, kasi icho chikugolera mu mtima winu? Kasi chirimo chinyake mkati mula icho mbwenu—chikuwoneka waka makora chomene? Imwe mukumanya, imwe mukuwona ngati kuti imwe mungatora waka Ichi kufuma umu na kukhikumbatira Ichi. Huh? Kasi imwe mukupulika ntheura mu mtima winu? Usange iwe ukuchita yayi, mubwezi, chenjerani. Iwe uli pa malo ghakofya, wona, usange mulije chitemwa chinyake cheneko mkati umo, chinyake, "Ine nkhumutemwa Iyo." Ntha sumu pera, kweni chenekocheneko. Iyo wakadankha kunitemwa ine. Kasi ine nthena nirinkhu, muhanyauno. . . Ine niri na virimika fifite-fayivi vyakubabika. Umoyo wane mwasonosono umarengi. Mukuwona? Ndipo icho ine. . . Wakagura chiponosko chane. . . M'bale Traw, kasi iwe. . . ? [M'bale wakuyowoya mu gulu. Pa tepi palije kalikose—Munozgi]

²²⁹ Imwe mukaupulika ukaboni ula, "Wakaponoskeka."

Wakuponoskeka na nkhongono Yake Yauzimu,
Wakuponoskeka kufika ku kukwezgeka
kwauchindami!

Umoyo sono ngwakunowa, chimwemwe chane
ntchakukwanira,

Pakuti ine naponoskeka.

²³⁰ Kasi iwe ukumanya uli? Mzimu Wane ukuchitira ukaboni na Mazgu Ghake kuti Ine najumpha nyifwa nafika ku Umoyo.

²³¹ Nkhumuwongani imwe, Wakhristu wakutemweka. Icho chikundichitira chiweme ine. Ine nkhutemwa kwiza mu malo ngati agha uko iwe ukupulika kumasuka. Ntchinonono kwa ine kuti nifumepo. Ine nkhurutirira waka kughanaghananga, “Nkhulaŵiska pa koloko yira,” ndipo—ndipo ine nkhuwona mwana wane mwanakazi wakhala apo, wakusunkhunya mutu wake kwa ine, ndipo wakulaŵiska pasi ngati nthura; ndipo—ndipo mwana wane mnyamata, wakhala pachanya apa, wakuti, “Kasi—kasi imwe mukuchedwerachi muno?” Ine nkhumanya yayi. Ine nkhutemwa waka kukhala pafupi... imwe mukumanya. Ine nkhumanya yayi. Ine nkhutemwa wenenawene. Imwe mukumanya, ine nthā nkchuchisanga ichi mu malo ghanandi chomene (imwe mukumanya icho), chikuchepanga nyengo yose. Kweni ine nkhumanya kuti ine nkhusenderera kufupi ku ghara. Mukuwona? Ndipo dazi linyake ine nizamkupharazga uthenga wane waumaliro, kujara Baibolo nyengo yaumaliro. Ine nizamuyenda ulendo uchoko nyengo yira. Muzamkwiza kuzakanichezgera ine nyengo yinyake para ine naruta. Mwiwenge, ndipo ise tamkukhala waka pasi muyirayira, na kuyowoya ngati ndiumo M'bale Carl wakayowoyera, na kukhala umoyo muyirayira.

²³² Sono wonani, ŵabwezi, ine nimufumbaninge chinyake icho ine nkhuukhumba kuti imwe muchite. Sono ine namuchedweskani imwe ku chakurya chinu. Mukuwona? Ndipo sono, M'bale Outlaw wanguchita chinyake kanyengo kajumphā... Iyo ndi kaŵirikaŵiri yayi wakuchita chinyake icho ine nkhutemwa yayi. Kweni, iyo wangunitorera chakupereka ine, wonani. Ine nkhumanya yayi usange yumoza wa iwo wanganaruta kumanyuma, ndipo wakatore chakupereka chira kumanyuma kula, ndipo wayimilire pa muryangō. Ndipo iwe ruta ukatore ichi ndipo mukagure chakurya chinu na ichi. Icho ndi chawanangwa kufuma kwa ine, kuwerera kwa imwe. Mukuwona? Iwe uchite icho. Mukuwona? Icho chiwenge chiweme. Iyo ndi munthu muweme. Iyo nyengo zose... Iyo nthā... Ine nthā nkchuruta kulikose panji chinyake pekhapekha iyo—iyo wakukhumba kuti wanivwire ine. Ako ni kachitiro kake.

²³³ Muli ŵanthu ŵanyake ŵayimilira muno; ine—ine nkchuchita wofi kuchema mazina ghawo, panyake ningapweteka malingaliro ghawo. Pali m'bale muweme uyo waruta waka

ku Uchindami, wakaruta luwiro. Kukhumba kwake...Iyo wakamanya kuti ine nkhatemwanga kukhala muthengere, ntheura iyo wakakhumbanga kuti wanigulire galimoto yakuchemeka jeep. Ine nkhamuzomerezga yayi iyo kuchita ichi. Ntheura para iyo wakati waruta, muwoli wake muchoko wakakhumbanga kuti wachite ichi, ndipo ine nkhamuzomerezga yayi iyo kuti wachite ichi. Kweni wanyamata wanyake wose wakawungana pamoza ndipo wakaruta kudara kuno... Ndipo—ndipo kuli m'bale munyake wakwiza ku tchalitchi ili, wakati, "M'bale Branham, ine nkhubanga ngolo zakwenda pa mchenga." Imwe mukumanya, ngolo; panji imwe mukuchema ma *hack*. Ndipo wakati, "Ine nikupangirenge iwe yimoza ya izi." Ine nkhamuzomerezga yayi iyo. Imwe mukumanya icho wanyamata awa wakachita? Iwo wakapanga—jeep na ngolo yakwenda pa mchenga pamoza. Ine nkhaiwonapo yayi yimoza ngati iyi.


²³⁴ Kufumira ku ungano wa ku Tucson usiku ula, iwo wakatchika iyi kufika mu balaza lane, ndipo wakati, "Ichi ndi chawanangwa kufumira ku wanthu wa—ku Phoenix." Wonani, iwo ntha wakajisazgamo iwo pera, wakayowoya waka kuti, "O, ndise tose pamoza, imwe wonani." Icho ndi...O, ine—ine nkhumanya waka usange ine namufika Kuchanya, ine namukhala na wanthu ngati awa. Chira chikang'anamura pakuru chomene kwa ine, imwe mukumanya, chinyake waka ngati icho; vichokovichoko ivi... chinyake.

²³⁵ Icho chikundipangiska ine kupulika ntheura kwa M'bale Outlaw uku. Mukuti, "Enya, M'bale Branham, ine mbwenu..." Ruta kumtunda uku ku ghanyake...ruta waka ku malo ghanyake kufikira kuti iwe ukufika pa kutemwa iwe, na kuyowoya kwa iwe, na kuyowoya za Yesu. Ndipo—na za wanthu wa... Enya, imwe mukumanya, "Viyuni vya mapapindo ghakukozgana." Imwe mukumanya, ivi vikutemwana kukhala pamoza na kuyowoya za vinthu, kuwa na wenenawene pamoza.

²³⁶ Ndipo ine—ine nkhuwonga icho, kweni ine—ine nanguchikhumba yayi chakupereka, m'bale, mlongosi. Ine... mpingo wane ukunipa ine malipiro ghachoko ghakukwana madola handiredi pa sabata ndipo ine nkhuwonga makora pa icho. Ntheura ine—ine nkhuwonga ichi. Sono usange munyake wa imwe wakukhumba kuti wakagure chakurya chake, enya, munyake wawenge kumanyuma kula pa muryango ndipo imwe mukagure chakurya chinu pa bilu yane. Imwe wonani, ichi chiwenge waka chiweme. Wanyake wa imwe, ine namutondesani kukarya chakurya chinu. Imwe mukumutemwa Iyo? Ntheura imwe mukwenera kuti munitemwenge ine chifukwa ine ndine gawo la Iyo. Mukuwona? Amen. Ndicho chifukwa ine nkhumutemwani imwe. Fumu yimutumbikeni imwe.

²³⁷ Tiyeni tiyimirire sono. Kuruwa yayi maungano githu agho ghakwiza kunthazi. Nyengo yiriyose imwe mulipo, kumbukirani

waka, fikani. Imwe nyengo zose ndimwe wakupokerereka. Kasi imwe muniromberenge ine? Ine—ine ndine munthu uyo wakukhumbika lurombo. Kasi imwe murombe? Kasi mbalinga wakupulikiska kunyekezgeka, icho ine nkhu yenera kuti nichite, na vinthu ivyo viri kunthazi kwane? Ndipo ine nkhumanya icho chikwiza, chiri nkhanira uko. Imwe mukuwona? Ine nkhumanya waka kuchiwona ichi chimozi waka umo ine nkhuwona vinthu vinyake vikwiza. Ine nkhumanya icho chikwiza. Mukuwona? Kweni niriye nyengo kuti tiyowoye za icho. Tiyeni tiyowoye za icho chikuchitika sono nthena. Machero ghakujimanya ighoghene. Mukuwona? Kasi imwe. . . kasi imwe muniromberenge ine? Sono, kasi imwe mwangukwezga mawoko ghinu kuti imwe munirombere ine? Viri makora.

²³⁸ Chiuta wamutumbikani imwe sono. Ine niwezerenge chisopo kwa mliska winu wakutemweka, M'bale Jimmy Outlaw. Chiuta wakutumbike iwe, M'bale Jim. 

64-1227 Kasi Imwe Mukuti Uyu Ndinjani?
Jesus Name Church
Phoenix, Arizona U.S.A.

CHITUMBUKA

©2026 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. BOX 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Chimanyisko chakukopera

Wanangwa wose ngwakuvikirika. Buku ili lingamanya kudindika pa chakudindira cha kunyumba kuwa lakugwiriskira ntchito imwe panji kuti liperekeke, kwaulere kwambura mtengo, nga ndi lakugwiriskira ntchito kutandazgira Ivangeli la Yesu Khristu. Buku ili nthu lingaguriskika, kupangikaso mu unandi, kutumizgika pa website, kusungika umu tingazakalisangiraso, kutanthauzika mu viyowoyero vinyakhe, panji kuligwiriska ntchito pa kupempheskerana ndalama kwambura kalata yakulembeka kuzomerezgeka na Voice Of God Recordings®.

Kuti mumanye vinandi panji kusanga katundu munyakhe uyo waliko, chonde fumbani:

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. Box 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org