


# UBUSHIKU BWABA MAYO

 ...ihema, epepo lyandi. Ine icine cine ndi uwansansa muno lucelo, ukumona ukukula kwabumupashi ukwa lino ihema, kabili ifyo cilya, icishibilo kulya, bena balepekanya nombamba ukukula ichalichi cipya. Ndetontonkanya ukuti cena cilekabilwa. Kabili moneni panuma...nga cakutula Shikulu Yesu akokola ukwisa, panuma ifwe natuya, bena bali nokukwata...abana besu balingile ukukwata icifulo cakuya ku chalichi. Kabili tulefwaya “ukwiminina mu cishinka Icicetekelo ico panshita imo capelwa kubashila.” Ndetontonkanya ico cintu icisuma.

<sup>2</sup> Kabili lintu Nacilaisa mukwingila, akashita akanono akapitapo, ukulundako ku bunte ubwingi ubo ubwapelwa ukulola ku bundapishi, pakulongana ukunono ukwakushalikisha, pano pe hema. Bwana bwatwalililapofye ukulonganishiwa, palwa bundapishi, ubundapishi bukalamba ubwafisungusho.

<sup>3</sup> Nacishafye umukashi wandi palya, nombalinefye, nabana pa—pa mwinshi; kabili kwaciba nkanshi, uwikele nombamba pano, aciba fye uwaimishiwa umutima mpaka ena acilalila nokulila, pa cisungusho icikalamba ico icacicitika pa mwishikulu wakwe umunono, kulya kwine, Ninsubila, niku Chattanooga. Misisi Nash, pano, umwishikulu obe umwaume aciba uwacushiwa nefya kupakasa, kabili nokulongana kwa kulekelesha pano, Shikulu Yesu, Ndetontonkanya, acita ukubilikisha, nokutula, “EFYO SOSA SHIKULU, ukutula, cena nacipwa. Kabili ena naundapwa.” Kabili umulumendo munono ali uwapwililika bwino kabili uwaundapwa, alifye umutuntulu nge fyo ena engaba.

Kabili cena—cena cileimya imitima, imwe muli nokumfwa bonse ubo ubunte.

<sup>4</sup> Kabili nombamba umulumendo umwaice, uyo uuli pano pamo, acipusha ukupepelako Misisi Stotts, uyo uwapiyilr muku mubombela. Kabili icakufwaya cabo; mwamona, nga cakutula umuntu umo alefwaya ifwe ukupepelako bena, mulandu nshi ifyabo...cena cilangisha, apo iwe uleesha, abantu balefwaya iwe ukubapepelako, nombamba bena, nabakwata ico balefwaya, mwamona. Inshita shimo cilaba icabipisha, mpaka...tekuba icabipa, lelo ukuba ifingi nganshi, ukuti ufwilefye ukubutukila kumo kuncende nokufumyako umutwe, nokufisamako panono, pakuba nomweo. Lelo, Ndi—Ndi nensansa bena ukucita ico. Tamufwile ukutontonkanya ukutula Nshilefwaya ukubamona, pantu nga cakutula bena...nga cakutula takwaciba nangu

umo uwacilafwaya ine ukubapepelako bena, nipesa apo ubupyungishi bwandi bwingaba? Mwamona? Mwamona?

<sup>5</sup> Lelo inshita shimo lintu mwatila, “Munyina Branham, Ndafilwa uku kutuluka lintu abantu baleita kwati ngefyo, kabili—kabili iwe wafumapo waya ku ncende imo.” Mfwile nacita ico pakutila naba nomweo, mukupepelako abantu. Iwe taufwilefye...Cena tacifwile—cena tacifwile ukubafye pa ncende ino, pano. Cena cabafye nimwi sonde lyonse. Wamona? Kabili—kabili cena cintu icine cine icakosa. Kabili Ninshininkisha ukutila iwe ufwile wakutuluka ico.

<sup>6</sup> Oh, cena cintu cawama ukuba umwina Kristu! Nshishibefye ico Ningacita nga cakutila tacali ni Kristu, kabili eico... kabili ukukwata ukwikatana pamo nabena Kristu, ukuti, kwati bantu abakwata Icicetekelo icisuma, abo abacetekela muli Lesa kabili noku Mushininkisha; kabili ukucetekela ukutila ubushiku bumo ubwabukata tukafumamo muli ubu ubulwi, kabili nokukwata ukucimfya, kabili nokwiminina abalubulwa mumimonekele Yakwe, kulya kulubali lumbi.

<sup>7</sup> Kabili nomba Ndefwayafye imbilisheko panono icakubilisha, ukuti, mukwisa kwe hema, nefyaba ngefyo, Ine...ifwe tulepanga cipya cipya umufula wesu, saana saana ulubali lwandi ulwa misonkano. Ukuya fye monse ukupitila mukulongana konse, ukutulafye apo Natampile muli ici, kulubali lwakubila kwa mbila nsuma, imyaka iingi iyapitapo, mucifulo ca kupanga umufula, ukukwata ibumba lya bantu bambi, Nabomfeshefye ibumba ilyo Naishibana nalyo; kabili ukufuma...kabili ukupanga umufula, ukutila ukulongana kwandi konse kwingacitilwa pe samba lye ilya Branham Tabernacle. Kabili ico cili nokubomfeshiba pa Union National Bank mu New Albany, uko impiya shili nokupelwa—ukupelwa ukupitils muli ico, ukutila shena takwakabe ukulipila umusonko. Nga cakutila Nshicitile ico, impiya shonse ishapelwa ine ndi nokulipila umusonko, nga cakutila Nshibomfeshe Branham Tabernacle ngo mufula.

<sup>8</sup> Mwebengi mwalyumfwa ine ndebilisha ico, inshita ne nshita. Ine mfwile ukucita ico, kabili ukucita... mucifulo cakucita ico. Kabili nomba—nomba ifwe tulepanga umufula uupya. Kabili tulefwaya abengi ukwishiba ico Ine...Nibanga abaumfwapo ine ndebilisha ico, ukutila amalipilo yonse, Ine kubombela ukupitila mu Branham Tabernacle? Imwe imyeniko fye amaboko yenu, bonse...Icine cine, imwe bonse. Cena cili fye.

<sup>9</sup> Kabili eico lintu ukulongana kwapwa, nga cakutila imwe mulefwaya, Ninkwata ukulanda ukunono palya, pakutila imwe, nga cakutila imwe kuti mwalembapo ilyo mulefuma. Munyina Roy Roberson eleisa bwekesha cena palya.

<sup>10</sup> Pantu, ifwe twalabika umufula umbi, pacintu cimo cine, fye...lelo mufula umbi, ifyo efyofye kumpiya shesu nefintu,

isho ishipelwa mukulongana, eflyo twinga shisunga ukutila tatulelipila umusonko, shili nokuba . . . ukubikwa, pamo nga pe, mu Union National Bank, pakuti shilebomba ukupitila mwi hema, mucifulo cakukwata u—umufu- . . . umbi umufula. Pantu, uyu kale kale mufula, mwi shina ilya Branham Tabernacle, mwamona. Kabili eico kuli Branham *kuno* kabili Branham *palya*, kabili kwati ngefi, kabili imifula iya pusana pusana iyo iishibomba bwino nganshi.

<sup>11</sup> Munyina Roberson eulesakamana pali ico, mwebalacita, ilyo tulefumina panse. Twalatotela pali ico.

<sup>12</sup> Nomba, muno lucelo, ilyo tatulaingila mukulongana, Ine kuti nafwaya ukulanda ukuti, Shikulu nga atemwa, ukutila Nalaesha ukubwela nakabili munshita iyabushiku. Nshifwaya ukubula ukulongana kubili ukufuma kuli Munyina Neville, lelo ena mukuitemenwa acinjipusha ine ukwisa landa nakabili munshita yabushiku. Kabili nga cakutila Shikulu atemwa, Ndefwaya ukwisa landa munshita yabushiku pe sambililo ilya kusabankanya imbila nsuma, ilyo ilileitwa ukuti: *Ni Nani Uyu?* Mwamona? Ni Nani Uyu?

<sup>13</sup> Kabili eico luno lucelo, Ndefwaya uku . . . Nacilatontonkanya palwa—palwa kulanda muno lucelo pe sambililo Ubushiku bwaba Mayo. Kabili Ninjishiba ukutila muno cungulo kasuba na mulucelo kulifye ukwisula nobutantiko ubwa Bushiku bwaba Mayo. Eico Nacitontonkanyea ukuti Mfwile ukucita icakubika icintu pamo, pantu ifwe tulefwaya ukupepela abalwele panumafye ya uku ukulongana nga kwapwa, kabili pamo nga pe.

<sup>14</sup> Twalicetekela ukutila Lesa ni Kondapa, kabili Alondapa abalwele kabili na bacula. Kabili Nalishiba ukuti Alacita ico. Kabili calicilapo pakutwishika ukuli—ukuli konse, ukuti, pantu kwaliba ubunte ubwingi ubwabikwa pamo, ubo ifwe twaishiba ukuti.

<sup>15</sup> Mailo Nalelolesha mumufuko untu Munyina Gene na Leo basungilefye, uwa bunte ubwingi ubo bena basendele. Kabili bwena bwali lisaka ilikalamba ilyaisulamo ifyaishibikwa ifyakusungusha ifya bundapishi ubo Shikulu acitila abantu.

<sup>16</sup> Kabili Nacitontonkanya, nga cakutila ico kuti caba ifyo, nga cakutila ifwe twasungile fyonse ifyo ifyacitike? Ndetunganya, mu Puerto Rico naku Jamaica, kweka, nga balandile amakana ikumi, nangu ukucilapo, ubunte ubwingi ubwaishibikwa, ubwa bundapishi bwakwa Shikulu, ubo Ena acitile.

Nomba ilyo tatulaisula i Buuku, natulande kuli Kalemba.

<sup>17</sup> Shikulu, tuli abatotela kuli Imwe, ukutila, lintu twakonteka imitwe yesu, tumemenselafye pamashiwi ayakulanda; pantu Nshacetekela ukuti cena caba pa milomo yabunte nse ukulangisha imyumfwile ya mutima iya mwaume nangu umwanakashi, umulumendo nangu umukashana, uyo uwatala

mukumanyapo Imwe. Ukulangisha ukutemwa kwesu, ifyo twa Mitemwa, nefyo Mupilibula kuli ifwe. Cena calitupatula ifwe ukufuma ku lubembu, kabili cena calitufumya ifwe kwi sonde. Kabili cena catupela icintu cimo ico icaba ica Muyayaya kabili ica palwa. Kabili teti tusange namashiwi ayalinga.

<sup>18</sup> Nga fintu calandilwe umuku umo no muntu uwamibele iisuma, imilungu iinono iyapitapo, ukutila ena alalanda bwino bwino mundimi pabula ishalekana lekana, ukwikatilila icifulo cakwe pamo nakapanda wa mano kuli Kateka watemwikwa, Dwight Eisenhower. Kabili nangu ena alelanda indimi pabula, bwino bwino, atile, lintu apokelele Mupashi wa Mushilo, aeseshe shonse pabula, kabili takwali amashiwi ayo ena alesanga, tapali nangu cimo ico alelanda, kabili eico Mwamupele ululimi ulupya ulwakulanda nalo kabili noku Mitotela pamo nalo. Kabili naifwe tuleumfwa muli iyo nshila, pamo, Shikulu, ukuti, lintu umweo wapwa ukuti limbi ifwe tuli nokulanda bonse capamo mululimi ulwapusanako, pakuti ifwe twalanda paco ifwe tutontokanya palwa Imwe.

<sup>19</sup> Nomba twaipusha, Shikulu, ukutila Mwalatupala muno mwi hema, na kakumba waiko, aba cetekelwa baiko, ba dikoni baiko, nabonse abo bomfwana nabo, na bantu abatandalila pano, abesa nokwingila nokufuma pa minshi. Lekeni ukutila cena lyonse cilesangwa icabikwa, incende iyakushinamo icifulo cakatushishamo, umo abacula kuti baingilamo, ukufumina pa fibi fyaiko kabili nokusanga ukutusha nomutende ku myeo yabo, kabili ukuti abalwala kuti baisesa ukwingila pa mwinshi, nokufuma abaundapwa, pa mulandu wa mweo wape uwa Kubapo kwakwa Lesa wa Maka yonse Uyo uwikala pesamba lyamutenge wauko.

<sup>20</sup> Tuleipusha, Shikulu, ukuti uku ukutantika ukuleisa... uko ukulepangwa nomba, ukutila Mwinga kumana pamo nabaklamba noku kumana na bonse. Kabili nga cakutila ca Misesha ukuti kwingaba ukutwalilila ukwibukisha ukwa mumapepo ay ayapepelwe muli cino icishiba cakale, kabili ifya andatila necani, ukuti ubushiku bumu; ico nomba icaba ing'anda yalubuuto, icifulo icakutushishamo abanaka, pantu pamulandu wabwasuko walilya ipepo.

<sup>21</sup> Nomba tweleleniko kuli conse ico twacita, nangu ukulanda, nangu, ukutontokanya ifyo ifyali ifyapusanako kubufwayo Bwenu ubukalamba; kabili ibukisheni, Shikulu, cena tacafumine mu mitima yesu. Limbi fye twacilangishe mumicitile yesu nangu mumicitile yesu. Lelo, mukwangufyanya, Mwalitumfwile. Lintu twamwene ukuti twali mucilubo, twali abaipelesha ukulapila kuli ico. Kabili tatulefwaya ukwikatilila mu mitima yesu, ama mpulu, nomba ninshi twaishiba ukuti Lesa teti asuke amapepo yesu; lelo ukutwalililapofye ukulapila kufilubo fyesu.

<sup>22</sup> Kabili ifwe twaipusha ukuti, Shikulu, Mwalatupala, muno lucelo, bonse ukuya mu calo, ilyo cena cilesefya ici icakwibukisha ica Bushiku bwaba Mayo. Lelo lekeni ukutila ici cibafye u—ubushiku bwaba mayo; lekeni ubushiku bonse bube ifyo.

<sup>23</sup> Lesa, fikilisheni muno lucelo, ukuti ba mayo, abanakashi, abo aba leendaukafye ukufuma kuli Lesa, ukutila bengesa palwabo, muno lucelo, kabili lekeni bena beshibe ukuti ishiwi *mayo* cipilibula, “umo uyo uwafyala.” Lekeni ena eluke ukuti abana, abafuma mukwampana kwakwe nomulume, yena yaba iya mushilo imyeo inono iyo Lesa abika pesamba lyakusakamana kwakwe. Nomba, Lesa ali nokumupela imilandu pakukusha ukwa bonse abana. Kabili nga fintu Amalembo yalanda ukutila, ulya, “Umwanakashi umusuma, kabili nyina, ifyo ena aba, ukutila abana bakwe bena bali nokulamwita ena uwapalwa.”

<sup>24</sup> O Shikulu, lintu twamona ubu ubushiku, lintu bena balefumako ukuya ukutali mu Malembo, kabili nemicitile yabo ukubafye mupepi nge namambi! Twapepa, mwe Lesa, ukutila Mwalatupela kulya ukupuputulwa ukwakale uko ukwalabeta bena ukubwelela pa ncende apo bafwile ukuba.

<sup>25</sup> Shikulu, ifwe tekuti, munshila yonse, tulabe uku Mitotela pali ba mayo abatuntulu, pantu natwishiba ababa ifyo abali no mweo ileelo; abatuntulu, ba nyina abacine cine. Lesa, abapale bena. Bena fyuma ifikalamba kuli ifwe, kabili twapepa ukutila Mwalatwalilila ukuba pamo na bena, Shikulu, kabili lekeni bena bekale abansansa nokumona icasabo cefumo lyabo cilebombela Lesa.

<sup>26</sup> Kabili twapepa, mwe Lesa, ukutila abo abafwele ama rose yabuta muno lucelo, nangu amaluba yabuta, ukulanda ukutila nyina wabo alipula ukupita pali ici icilecitika icamicitile ya leelo; lekeni, Shikulu Lesa, ukutila bena batushe mucibote nokucucutika kwabo kubakonke bena. Fikilisheni ico, Shikulu.

<sup>27</sup> Nomba buleni i Cebo Cenu, Shikulu, nokulanda ku bantu, kabili mubapele icitalaliko, pantu uyo wine emulandu tulonganine pano; ukumfwa u Kupapo Kwenu, ukumfwa i Cebo Cenu, nokuba abapalwa; kabili ukufuma pano ukuba abantu abaume na banakashi abawaminako, abalumendo na bakashana ukucila pafyo ifwe twaciba lintu tatulaingila. Twaipusha ici mwi Shina lyakwa Yesu, u Mwana wakwa Lesa. Amen.

<sup>28</sup> Nalitemwa ukubelenga i Cebo Cakwe icapalwa. Eico nomba twalaisula, muno lucelo, mwi Buuku lya Bena Korinti Wacimo, nokubelengafye icipandwa ca chapitala 15, ukutendeka na versi 1.

*Ukucilapo, mweba bwananyina, Ine ndelanda kuli imwe imbila nsuma iyo nashimikile kuli imwe, iyo naimwe pamo mwa pokelela, kabili muli iyo ine umo naimwe mwaiminina;*

*Muli iyo ine pamo imwe mwapusukilamo, nga cakutila imwe mwasunga mukwibukisha kwandi ukuti Nine nashimikile kuli imwe, kanofye nga cakutila imwe mwacetekela apafye.*

*Pantu Ine napele kuli imwe mukubalilapo cilya cintu Naine napokelele, icakuti Kristu afwilile pa membu shesu umwabela amalembo;*

*Kabili ukutla ena ashikilwe, kabili icakutla ena abushiwe nakabili mubushiku bwalenga shitatu umwabela amalembo;*

<sup>29</sup> Imwe limbi kuti mwatila, “Munyina Branham, ico ukucila li lembo ilyeni imbila pa Bushiku bwaba Mayo.” Ukuba, ico cacine. Lelo, imwe mwalishiba, Lesa cintu cimo iceni, kabili Acita ifintu mu nshila iyeni.

<sup>30</sup> Kabili Ndetontonkanya, amatontonkanyo, yakwa nyina. Kabili Ninkwata muno lucelo, mukusenamina kwakwa Lesa, pano pe sonde pamo naine. Kabili Ndetotela pali ba mayo. Lelo ukuba icakuti twali nokukwata, pamo, umulimo wabundapishi, kabili nokukana ishiba ukuti Mfwile nabwela nakabili munshita iyabushiku, lelo Nacitontonkanya ukutla limbi kuti twakwata icakumwenako icikope icabela.

<sup>31</sup> Mayo aliba icikalamba nganshi. Namwishiba, uwakubalilapo uyo uwakupokelele, muli ubu ubwikashi, ni noko obe. Takuli nangu umu uwinga kukumya, pantu walimitwa, kabili akusungila pesamba lya mutima wakwe. Kabili ewakubalilapo ukukwishiba, kabili uwakubalilapo uku, muli ubu bwikashi, uku—uku kufukatila. Nomba, lintu wafyalwa, ena emaboko yakubalilapo ukukwikata noku kumuna ifilamba ukufumya mu menso yobe. Ena ewakubalilapo ukukupampansha nokukutemwa, kabili nokusungilila pali iwe, muli buno ubwikashi, ni noko. Nomba, Ndetontonkanya ukuti tapali umucinshi uwalinga untu twingapela kuli mayo.

<sup>32</sup> Nyina eubalilapo ukuba no mwana, kabili alaba no mushingamo uukalamba pafyo ulya mwana ali nokuba, ali nokuba munshila iyo nyina ulya atampilapo ulya mwana ukwendelamo. Nyina alikwata umushingamo, ukufuma kuli Lesa, ukubika ulya mwana munshila iyalungama. Kabili Ntontonkanya ukuti emulandu wine ba nyina bakwatila ukwikata ukunono ukwaibela.

<sup>33</sup> Nalishiba umulumendo mu musumba. Atontonkanya nyina wakwe epo aba nomba. Ena wamumushinku wandi. Lelo Nshilelanda ifi ukucena nyina; pantu ena alikwata ifyakucena ifyalinga, ngaba nyina bonse. Lelo umulumendo alakolwa, kabili alanwa icine cine. Kabili lintu ena akolwa mucituntulu, ena kwisa ku ng’anda nokutolokela mubusanshi pamo na nyina wakwe nokumukumbatila amaboko ena. Kabili ena alikwata abeshikulu. Lelo palibafye icintu cimo palubali lwakubafye

nyina, ico icimoneka ukubula i—incende iyaibelako ukucila pa cintu conse ico engekata; ico icaba, muli buno bwikashi, kukulanda kwa buntunse.

<sup>34</sup> Imwe namwishiba, umuntu kwati nga Mose, ena . . . Nga cakutila kuti Napela icakutasha icili conse ku mibele yakwe, cena nipa kutila ena akwete nyina uwatumwa na Lesa. Namwishiba cena cali ni ena uwapepele, Yokobedi, kabili alefwaisha ukukwata uyu mwana. Kabili lintu ena afyelwe, ena ewale musunsutila ena, kabili nokumwikata kutemwa kutemwa ena mu fisangala, lintu umutima wakwe uulanda walelepuka. Umwana wakwe umunonofye, kabili ena ali—ali uwaishibikwa apakalamba umunono umusuma ulya uwali mwisonde lyonse. Kabili ifyo nyina atemwa umwana onse! Lelo ukumona uyu umuntu umunono!

<sup>35</sup> Kabili nomba, mu mutima wakwe, ena alishibe ukuti ena afyalilwe ku bukabilo bumo, kabili nomba ukumubula nokumubika mulya mwine mwicinka lya ng'wena, ukufumina mu mumana. Kucicetekelo ena acitile ico, ukwishiba ukuti Lesa ali nokumusakamana ena; kabili mukwipifya ukulondolola ukutemwa kwakwa nyina, kabili ne micitile ya mibele ya cicetekelo cakwe. Pantu icicetekelo tacibika palwa ciko pa musensenga wibila ukulola paco wena wamona; icicetekelo cishintilila pali cimo icishisela icilibwe ica Cebo ca Muyayaya icakwa Lesa. “Pantu ku cicetekelo,” efyasosa Amalemo, “ena acitile ici.”

<sup>36</sup> Kabili icicetekelo kuti cabula ubwiminishi bwa ciko pacilibwe, ukutila amabimbi yaleumaula pa mufula ukonaula, kabili calolesha mukulungatana pa cinso camfwa nokwishiba ukuti cena cili nokubafye apanono, lelo icicetekelo kuti calolesha ukwabuka bamba kuli Ena ulya uwatile, “Ine nine kubuka kabili u Mweo,” kabili nokufilwa ukumfwa nangufye amabimbi ayaleisa mumaka.

<sup>37</sup> Uyo emusango wa cicetekelo ico ba nyina bakwa Mose bakwete. Ena amufundishe nokumukunkumba mwisano lyakwa Farao, ukumufundisha ukuti ena afyelwe kubukabilo, ukutila Yeovah alyaswike amapepo yakwe. Kabili, ena . . . ena tali nokukwata kafundisha umusuma. Ico eca afwile Mose uku kwata imibele iyo akwete.

<sup>38</sup> Nincetekela cali ni Abraham Lincoln uyo panshita imo apangile ukulanda kumo ukwali ngefi . . .

<sup>39</sup> Nomba, Nshaba nangu lumo ulubali napamo ulwaba Democrat nangu ba Republican, Ine fye . . . Ndi mwina Kristu. Pantu, Ntontonkanya ulubali lumo tekuti lulande icili conse ukukanako kulubali lunankwe; fyena fyonse fyalyonaika. Lelo, Abraham Lincoln, ku matontonkanyo yandi, ena ali umo uwaba . . . kabili ali umo pali ba Kateka bakalamba bantu ino

United State yatala aikwatapo; ukubikako na Washington, nabambipo ngefyo.

<sup>40</sup> Pantu, Abraham Lincoln akwete u—ukutendeka ukwabipa. Ena ali umulanda. Ena takwete no bwikashi ubusuma, ukukonka na masambililo, nangu—nangu icintu cimo icikalamba, nangu ulupiya, nangu icintu cimo ico icali nokumwafwilisha ena, kwati fintu Washington acitile. Washington apwishishe amasambililo yakwe pa college, kabili ena—ena alishibe; ena ali muntu uwacenjela, umuntu mukalamba, mukubalilapofye. Lelo Lincoln bamukushishe mukayanda akanono aka milando, panshi ya fibumba fikalamba ifya Kentucky, kabili tamwali na shamende mu kayanda akanono akakale, ico icabikilwe nge cibukisho pano pa Louisville nomba. Lelo, ena ukuba umukalamba ngafilya ena ali, kabili asambilile ukulemba, panshi apo alelima, ukubuyala amataba.

<sup>41</sup> Lelo Mfwile ukupela ici ku baice imisepela. Bushe mwali mwishiba Abraham Lincoln ukuti tatalile akwatapo ibuuku mu bwikashi bwakwe, mpaka afika imyaka amakumi yabili namo iyakufyalwa, lelo Baibele ne buuku lyakwa Foxe ilya ba mufwilakristu? Mwamona, ifyo mubelenga filakula imibele iyo imwe mwaba. Emulandu wine mwakwatila ibumba lyabakwata umwensho wabula ukulondoloka ileelo; ama magazini yanono yakale nefya kutunganya, nefya bipa kabili ifyabulamo amano, efyabikwa pa ncende sha lyashi lyesu. Ena akwete Baibele ne buuku lyakwa Foxe ilyaba mufwilakristu. Lolesheni ifyo lyena lyamucitile ena!

<sup>42</sup> Lelo mucinso caifyo fyonse, ubushiku bumo apangilepo ukulanda kuno ukwaba ngefi. Ena atile, “Nga cakutila kuti mwaba icintu cimo icisuma icingasangwa muli ine, cena nipa mulandu wakwa nyina wabulesa,” ulya uwa mukushishe ena ukubombela Shikulu.

<sup>43</sup> Mwamona, umwana omfwa kuli nyina wakwe; ukwikatamofye ukunono palwakwa ulya nyina, ulya mwana aali nokukutika. Lintu ena acenwa, ena nokuya kuli nyina mukumutalalika ilyo talati aye kuli wishi. Pantu, ena ewali uwakubalilapo ukuba pamo naena, namwishiba imwe. Kabili kwaliba ifya bupe fimo ifyo Lesa apela kuli nyina, ukuba muli iyo nshila; Ndepilibula nyina mwine mwine. Nomba, Nalicetekela ukuti ba mayo bali cindikwa kabili aba bulesa.

<sup>44</sup> Lelo Nalicetekela, Inshiku shaba ngesha ba Mayo, kwati ngefi, ninshila iishasuminishiwa ukukwatilamo ulupiya, balapanga ulupiya ulwingi mu maluba ne fintu. Lelo ubushiku bwaba mayo bufwile ukuba cila bushiku. Tekubatamina bena umwina wa maluba pa Bushiku bwaba Mayo, lelo ukubatemwa bena kabili nokusakamana bena munshiku imyanda itatu nenshiku amakumi mutanda na shisano akasuba nobushiku,



ukupita mu mwaka. Lelo, ifyo fine, isonde lya makwebo lyalikwata ukwikata apakalamba mu fintu ifyaba ngefi, kabili cena—cena—cena cilapwisha ba mayo.

“Oh, ukuba, Ubushiku bwakushalikisha ubwa ba Mayo Namutumine ena umwina wa maluba.”

<sup>45</sup> Ena ali nokutotela, pali yonse ukucilapo, ukwikalakofye nokulanda kuli ena panonofye mukashita akanono, uku nukumbela ena umulongo wamashiwi umo, nokumupampasha ena pa cipeya, ukumutomona ena pe saya, ukumweba ena ukuti nalikutemwa iwe. Cena kuti caya apataliko ukucila amaluba yantu iwe wingamushitila ukufuma kuli kashitisha wa maluba. Ico ca cine.

<sup>46</sup> Ndecetekela cena cali nimu Mafunde Ikumi, uwatangilako Cecil DeMille, ulya uwalembela nokubika apakulangisha cimo pa fikalamba ifyacitilwe ifya bunkolanya bwe sonde. Kabili ilyo cena tacilabikwa apakulangisha ukumona, nangu ukulekelako ciye, Cecil DeMille aitile Oral Roberts na Demos Shakarian, ne bumba lyaba kapyunga wa Mbila nsuma Yapwililika, nokubatwala bena mu studio yakwe umwine nokulangisha Amafunde Ikumi muli ba ora bane, kabili nokubepusha itontonkanyo lyabo pali cena. Lesa alenga umweo wabulamba bwakwe ukutusha!

<sup>47</sup> Kabili lintu Nacimwene, nalelolesha pali cena, kabili icakulandapo cinono lyonse caiminine muli ine. Nga cakutila imwe mwebengi mwalicimwene cena, cena cali lintu umwana umwanakashi wakwa Farao . . . panuma Mose asangile ukuti ena ali—ali mu Hebere, kabili apangile ubusalo bwakuya ikala pamo na bantu bwakwe. Kabili palya paikela nyina wakwe panshita imo uwalemoneka umusuma, uwapwa, ne mishishi yakwe iyamfwi ne cinso cakwe icankanshi, aikele mu cipuna cakale icakutushishamo; nyina uwamibele ine ine. Kabili umwana umwanakashi wakwa Farao aishile ingila mukati. Kabili ena atile, “Bushe Ndimwana mwaume wakwa nani, nangu cibefyo?”

<sup>48</sup> Kabili lintu cena caishibikwe ukuti ulya Yokobedi ewali nyina wakwe umutuntulu. Umwana mwanakashi wakwa Farao, nakalaso wakwe nefyaba ngefyo, kabili fyonse ifyabikwa; ena atile, “Lelo, lolesha! Ena limbi kuti aba umwana mwaume obe, lelo,” ena atile, “Nalimupela ena ifyuma nokwishibikwa. Iwe ngatawamupela nangu cimo lelo ifilindi fyafintu ifyatelela.”

<sup>49</sup> Lelo nyina uwakula uwa mutwe wamfwi atile, “Lelo Ine namupela ubumi.” Ico ecipangapo ubulekano. “Ine napela ena ubumi.” Lesa amupela u Mweo wa Muyayaya. Cacine shani, mayo!

<sup>50</sup> Inshita shimo shimo abantu batila kuli ine, lyonse ilingi line mu misonkano yandi, Ine “ntwalililapofye ukushimikila pa kubuka kubafwa.” Kabili Nacibelenga isambililo muno lucelo,

mu chapitala 15 na versi 4 iya mu Bena Korinti Wacimo, pakubuka kubafwa.

<sup>51</sup> Lelo, mulemona, umusango babikilamo ba mayo ileelo, ni mpoto ya maluba ukwikala mupepi namayo mukalamba, uyo uwakota kabili alafilwa nokwimako, limbi, uwanaka, kabili uwamfwi kumutwe, ne nkanshi, kabili uwaikala mumupando wakatushisha. Ico ecine icalinga. Lelo Ndefwaya ukubula umutwe noku mipela icikope cimbi icakwa mayo ifyo aba.

<sup>52</sup> Umuntu umo atile, “Iwe ulashimikila nganshi pakubuka kubafwa. Mupepi shonse i Mbila shalikwata icintu cimo palwa kubuka kubafwa.”

<sup>53</sup> Mulandu nshi, icine cine. Cena ni—cena ni ncende yakutushishako iikankala iya Mbila nsuma. Temulandu neco Acitile, nga cakutula Ena tabukile nakabili ukufuma ku bafwa, nomba ninshi cena cali apafye. Cena, kuli ine, cileshininkisha ukuti Ena aali ni Lesa. Cileshininkisha ukulanda konse Ena apangile; pakubuka kwaku bafwa! Kabili cena pamo cifulo cakutushishako umweo. Pena epakutampila. Pena epakupela icitalaliko ca mweo.

<sup>54</sup> Kabili lintu twamona ukuti Abukile ukufuma ku bafwa, cena citubika ifwe, pamo ne cakucinga icifuba ca Mbila nsuma, ku ncende ya bulwi, ukubula icifulo, nokulwa. Pantu, twalishiba Ena atile, “Ena uyo uuli nokulufya umweo wakwe pamulandu Wandu ena ali noku usanga nakabili.”

<sup>55</sup> Kabili Ndetontonkanya cena ukuba ukusefya kukalamba ukwa Mwisulo wa Mbila nsuma, kubuka ukufuma kubafwa, kabili na Maka yakalamba aya bulayo, kabili icitalaliko cintu cena cipela bonse balya abacetekela muli cena. Pantu, ubulayo bwaciko cena cipela bwa kwampana kukalamba ukwa kwampana kwesu capamo nakabili. Cena cilaya, kabili no—nokufumapo ukwa lubembu lonse. Cena cilaya ukufumyapo konse ukulemana, ukucula konse kuntu ifwe twacita muli ici, kufwile kwapita pamo, muli uyu mweo. Cena cilaya, kabili ukupwa kwafyonse. Cena cilaya ukuti nangula ni mfwa ikalufya ukwikatilila kwa iko, kabili ifwe tukema mucata cakwa Yesu. Eico, kwitontonkanyo lyandi, ukubuka kubafwa ebulayo bukalamba ubwa bulayo bonse mufintu fyamu Malembo. Palya epo cena cakakatikwe cena.

<sup>56</sup> Kabili Ipasaka lyakulekelesha, lintu Naleshimikila pa fintu fisano ifili:

Ukwikala, Ena antemenwe ine; mumfwa, Ena  
 ampuswishe ine;  
 Mukushikwa, Ena ansendele imembu shandi  
 ukutali;  
 Lelo, mukwima, Ena anungamike ukwabula  
 ukushita umuyayaya.

<sup>57</sup> Bushe e Bushiku bwandi, bulya u Bushiku bukalamba ubwa nshiku! Kabili ukumona ico bwena buli nokupilibula, kuli ifwe bonse, mukubuka kwa kubafwa, ilyo tulecula nokulolela pali bulya Bushiku bwa palwa ubwa nshiku!

<sup>58</sup> Cena cilatupela ifwe ubulayo bwakuti ubushiku bumo ifi fintu fyakale, ifinasha, ifitunasha, aba mitwe-yamfwi, ba mayo- abatobaulwa bali noku cinja. Tacakabefye ba mayo ukwikala palya palwabo, lelo ulupwa lonse ulwakwe ukuba pamo na ena.

<sup>59</sup> Kabili we bushiku we ubo bukaba! We nshita we iyo ikaba, lintu tukalolesha pa finso ifya bonse abo twatemwisha! We bupusano pali lulya lucelo, lintu ifwe tukamona abatemwikwa besu, kabili—kabili nokumona ifyo bena bakaba nomba! Fyonse ifyakucululuka fika fumishiwapo. Bonse ubwingi bwakucula kwabo bukaba nabupwa. Takwakabe ukubutuluka kwa masaya ya mfwa. Takwakabe ifilamba nakabili ukufuma mu menso. Ubulayo bwa kubuka kubafwa bonse ubo. Takwakabe nakabili ifililo. Takwakabe ukulapampansha umwana pa masaya, ico kubafye ngecipapatu calibwe; palya apo katwala wa panshi asunga umubili ukukana bola, kabili noku cifumya panse nokubikako kalaso, nefyaba ngefyo, ukulamoneka uwacifyalilwa. Cena tacakakabilwe nakabili, kulya.

<sup>60</sup> Nomba Ndetontonkanya lintu ifwe tukabamona bena nabeminina kulya kwishilya, abatemwikwa besu, bamayo besu, abantu besu, fyonse ifibusa fyesu; kabili ukumona bena mu mibili yabo iishifwa, imibili yabo iyalulumbi; balemona imibele yabo, ukumona ifyo bena bacita palwabo beka nabulya busuma namukuba tondolo, takuli ukuba abamwensho nakabili nangu ifyakulenga ukumfwa ububi. Ukumona bena nabeminina mu mimonekele ya kwa Shikulu Yesu, ukutila bonse bube ubushiku ubusuma.

<sup>61</sup> Kabili cila umo pakati kesu, mu mano yesu, aleenekela ukukwata ilya nshita ya citalaliko, lintu ifwe tukabakumanya bena. Cila umo aletontonkanya pa mutemwikwa wakwe, limbi nyina wakwe uwatangilako. Kabili we bushiku we bwena bukaba, lintu iwe ukamumona ena nakabili! Kabili kuli ba taata, kuli munyinane, kabili nakuli...bonse abatemwikwa, webushiku we bwena bukaba!

<sup>62</sup> Ndetontonkanya, pamo, pali ino nshita nomba. Ndetontonkanya pa lupwa lwandi, ifyo cena cikapilibula kuli ine pali bulya Bushiku.

<sup>63</sup> Ndetontonkanya ukuti, pali lulya lucelo lwakubuka, limbi uwakubalilapo ukunkumanya ine akaba munono wandi Sharon. Iyo, ena takaleposha muminwe. Ulya ciwa tekuti engile muli ilya ncende. Takwakabe ukutintika kwa mukoshi ukukesa pa Calo. Ena takaleshalikapo ukupupusha amaboko alelanda kuli ine shalapo. Yalya ayanono, amenso yamakumbi yakalashana ilyo ena akalaposa amaboko yakwe kuntanshi no kulabilikisha,

“Bataata!” Ine nkaba uwansansa ukumumona, ukwishiba ukuti ena takatale afwa nakabili; ukwishiba ukuti nacipwa, emulandu Nshimikila pakubuka mumaka nganshi.

<sup>64</sup> Nomba Nkamona nyina wakwe, nyina wakwa Billy, umulumendo wandi. Kabili Nalikwata ifyakwibukisha ifingi kulya kwine kubalolela ababako. Ndeibukisha lintu Nalemutwala pa muulu; nangu Mista Combs, pa muulu pano, nalemutwala ukumwensha umuku wakulekelesha, kabili Nalemukonka, muli motoka. Ilyo twaile mu musebo wa Seventh Street, mulya mwine; Billy, aali ne myeshi yakufyalwa ikumi limo na cine konse konse.

<sup>65</sup> Ifyo cena caleba icakuti bena balemuleta ena kulya ku musebo, nokuleka ena amumona ena. Kabili ena alelambalalako nokulila, nokulolesha pa mwana wakwe, lelo talepalamina mupepi na ena.

<sup>66</sup> Kabili nomba ukuya pa musebo tuleenda, konaula aishile nakonka nokupita mu—mu—musebo wa Seventh Street. Ba mayo pano ebalemusakamana ena pali ilya nshita. Kabili ena aiminine mulya mu lubansa, nakaputula akanonoko, nakasote kakashika akatwelwe mumbali pa mutwe wakwe. Kabili lintu ulya mayo, alambaleleko palya pa kabusanshi kanono, mulya mukati namotoka isenda abalwele, alendolesha ine, lintu amwene umwana wakwe naiminina mu lubansa, ukwishiba ukutila ena aleenda ukwenda kwakulekelesha, ena aimineko ukufuma mukabusanshi akanono nokubilikisha, nokufumya ukuboko kwamafupa, ukukumbatila umwana wakwe mu lubansa. Lelo ena afililwe ukumwikata.

<sup>67</sup> Oh, cena cikaba ukusangalala pa kumona ena pali bulya bushiku. Iyo, ena takakwate amaboko yamafupa, nangula yena amatobo ukuba ayatobonkela mukati. Lelo ena akeminina mu mubili wa lulumbi uusuma uwakwa na mfumu wa Muulu, kabili uwakwa nyina. Amenso yakwe ayafita, ayafita kwati mapindo yakwa mwankole, tukalashana nokusangalala. Ena takabe uwaongama amapeya; apo, ulya ciwa wa TB takatale engila mulya mu Calo. Lelo, uushifwa, akeminina mu mimonekele Yakwe.

<sup>68</sup> Ndesubila, nomba, uukakonkapo ukukumanya ine akaba ni Edward, untu twaleita “Humpy,” mukwipifya ishina. Ena ewali uwakubalilapo umukalamba uwakulunda umunyololo wakwikatanya pabula, mumunyololo walupwa lwakwa Branham. Ena ewali uwakwikatanya capamo uwabalilepo ukutobeka; umu uwakonkele pali ine. Ine nkamona Edward aisa alebutuka ukwisa kuli ine. Cibe, ena afwile mwishinda lya bulumendo, uwa myaka yakufyalwa ikumi limo napabula. Kabili lintu Nkamwikata mukuboko kwakwe, Ndi uwashininkisha ukuti tukakwata ifintu ifingi ifyakulandapo, ifya kubulumendo, pantu twali fye ba cibusa. Twaleikatana capamo. Ena alekele ine

ukulafwala insuti yakwe, kabili—kabili—kabili nefintu, kwati fintu ababwana nyina abatuntulu balecita. Cena cikaba icisuma ukumona ena nakabili.

<sup>69</sup> Kabili Nkamumfwa ena alanda icintu cimo kwati ngefi, “Bushe walyumfwile icebo candi, Bill? Iwe walebomba mulya mu mpanga balesungila ing’ombe, panshita ine nalefuma pe sonde. Lelo mu chipatala, Natumine amashiwi ukubweshwa, ‘Mumwebe Bill ifintu fyonse filifye ifyalungama.’”

Nkaba uwansansa ukulanda ukuti, “Ee, Ine nalipokelele icebo cobe, ukufuma mu mabala yangano.”

<sup>70</sup> Nomba, Ninsubila, abakakonkapo ni bataata bandi. Bena ebali abakulundanya abakonkelepo ukuya, kabili . . . Iyo.

<sup>71</sup> Ndetontonkanya Charles ewali kampanya uwakonkelepo, munyinane umwaice. Ena alikwete ubusanso bwa muli motoka lintu alifye umulumendo umunono. Ena lyonse alekula ukulu kwakwe ukwa kukulyo, lintu aleenda. Lelo, namwishiba, lintu Nkamumona, takalekula kulya ukulu. Cena conse cikapwa, ena akeminina mumaka ayabulumendo umwaice.

<sup>72</sup> Kabili akatila kuli ine, icintu cimo icaba kwati ngefi, lintu akalamwentula. Akatila, “Ee, Bill, kuno takwaba amasanso. Kabili Ndeibukisha ubushiku kunuma ilyo Nshilati imbe mubusanso bwamuli motoka, iwe walandile kuli ine, ukwiminina mulya mukashila akaongama aka mu ng’anda iinono iyesu,” kabili pano pene Ndelolesha napa muulu waiko, nomba line. “Iwe walandile kuli ine palwa kwa Shikulu, ama ora yanono fye ilyo takulaba ukusendwa. Kabili iwe wali pacintamba lintu Ine naile.”

<sup>73</sup> Nomba kukesha ba taata. Oh, Ine ndebamona. Nangula balenguma imiku iingi iyakosa, bwino bwino fye eco Nalekabila, lelo Ndi nokumona ulya umushishi uwafita uwatikama, ukamoneka uusuma ukucilapo kukale, pali bulya ubushiku. Kabili ena akalolesha pali ine, nokutila, “Wemulumendo wandi, nawishiba, ba Taata tabakatale abema ukufuma pe tebulo pano nakabili, abansala, ukuleka abana balya, pantu kuno twakwata ifingi. Kuno takwabako ukufwaya.”

<sup>74</sup> Ukumonafye ena lintu abomba, kabili pamasenti amakumi yasano nangu amakumi cine lubali nayasano pabushiku bumo, kabili nomba ukufuma pe tebulo pakutila abana balya, nokubwelelamo ku ncito nakabili. Kabili ena alebombesha nganshi mpaka ishata lyakwe lyapya kukasuba panuma, kabili naba mayo baleliputula nomu sisala.

<sup>75</sup> Nkamumfwa alanda icintu cimo kwati ngefi, “Bill, ulebukisha bulya ubushiku iwe na Munyina George mwaishile mpepelako lintu Naleya? Nawishiba, Naebele ba mayo ukuti kwali ba Malaika babili abafwele ifyabuta abaiminine pabusanshi, kabili na malaika uwafwele ifyakashika aiminine kumakasa. Kabili malaika uwafwele ifya kashika aleesha

ukusenda, lelo Malaika uwafwele ifyabuta aiminine pakati. Bena mukulekelesha bansendele ku Ng'anda.”

<sup>76</sup> Nomba, pamo, uwakonkelepo mukulundinkanya uwaile, nangu aile, kukesha Howard. Nkamumona Howard; nga fintu ifwe twale angalila pamo ukuya mu mpanga, konse konse; aitulwe ukuba kapyunga; umuntu uwamibele iikalamba, lelo ifibusa fyakwe fyamubweshe kunuma. Ukulanda kwa kulekelesha uko Ine nakwete pamo nankwe, atile, “Lintu Nkaya, Bill. . .”

<sup>77</sup> Na—Naamumwene ena aleya, ukupitila mucimonwa, pamyaka ine ilyo talati aleya. Namwebele Nalimona inshishi yakwa Pop mark kabili natile ulya euli nokukonkapo.

<sup>78</sup> Kabili ena atile, “Kuliko icintu cimo ico Ndefwaya iwe ukucitila ine.” Ena atile, “Nalyonaula ubwikashi bwandi. Nalyupa kabili nefintu fyonse. Nsha—Nshaiba icacitika.”

Natile, “Bushe wali cetekela muli Ena, Howard?”

<sup>79</sup> Ena atile, “Pamo nafyonse ifyaba muli ine, Nali Mucetekela.” Munshiku shibili napamo shitatu, ilyo talati aleya ena apangile umutende pamo na Lesa, pamo na Munyina Neville nabonse mulya. Kabili atile, “Kuliko icintu cimo ico Ndefwaya iwe ukucita. Lintu Nkaya, Bill, ukaleke bena bakanyimbileko ine, *‘Ena ali Nokukutuluka, Kabili nokutula, “Mwa Bombeni.”’*”

<sup>80</sup> Nincetekela, ilyo Nshilaposha amaboko yakwa Howard, Nkamumfwa ena aleka nokulolesha pali ine, kabili nokutula, “Bill, Ena akutuluka.”

<sup>81</sup> Panuma yaico, kukesha Munyina Seward, Munyina Frank Broy, Munyina George DeArk. Oh, ukubuka kubafwa cilepilibula ifintu ifingi kuli ine. Ndeenekela pali bulya ubushiku ubukalamba ubwa nshita yakufwikwa icilongwe. Kabili nalulya u Lubuuto lukatampa ukusalangana, “Ifwe tukeshiba nga fintu twaishiba.” Ifwe tukakutuluka, kabili—kabili tukebukisha ukwishibana kwesu kabili na—na balya bamo ababako kulya.

<sup>82</sup> Kabili—kabili abengi, kukaba abengi kulya abo ifwe tatwa tontonkenye napo ukuba kulya. Pantu, namwishiba, cena cali nipali ilya nshita, ukuti Nincetekela ukuti “umukate untu twaposa pa menshi ayacululuka, aya bantuyakabwelela kuli ifwe pali bulya Ubushiku.” Lintu ifwe tukamona ifyafumamo mu bunte bwesu, pa bantu abo ifwe tatwakutulwike pa micitile yabo ukulola kuli Ico, cena limbi cikaba kulya. We Bushiku we ubo ubukaba!

<sup>83</sup> Kabili nomba, pamo, imbuto shintu twabyele, kabili nokukana tontonkanyafye ukuti ifyo shena shili nokucita, lelo shena shikaba pano. Bena baletele ifisabo ifisuma, kabili ifwe tuli nokufimona pali bulya Ubushiku, balya abapona abatamwikwa na balupwa.

84 Kabili Ndetontonkanya pabo Namona amakana yabalya abo namona abapilibulwa, ee, ukuba muma milioni nomba, abaya, kabili nefyo ubupyungishi bwabo bwali. Oh, cena cikasenda ukucila pakubuka kubafwa. Cena cikasenda u Muyayaya, ukuya ukushinguluka, ukuposhanya mumaboko nokwishiba ifintu ifyo Nshishibe nomba.

85 Kukaba balya abakote ba mayo abamitwe yamfwi, abo bantu imwe mufwalile ayo amaluba yabuta ileelo, abo abakamimona, kabili bena bakaba abasuma. Abo abashakemininweko ne mpoto shamaluba, nangu icikope ica muntu uwakota nangu uwamutwe wamfwi; lelo mumimonekele kabili mubusuma ubwakubuka kubafwa, bena bakeminina mumimonekele iyakwa Kristu, imibili yabo iyalulumbi, iya bwaice kabili abasuma umuyayaya. Icine cine, uko ekutusha. Ico e Bushiku bwaba mayo ubo Ndelolelapo. Uko ekubikwa. Tekupilibula ukwa nteneshi, lelo ukubikwa ukwa mweo, pantu Lesa alimucinja ena!

86 Ndetontonkanya pali ba mayo wandi, abakota kabili abanaka, kabili balatutuma nolukanko. Bena tabakalecita ico pali bulya Ubushiku. Cena cikaba icapusanako lyena. Kabili nalulya u Lubuuto ulukalamba lukatampa ukulasalangana, iyo tukatampa ukulalolesha konse konse, kabili necashinguluka cikalamba cikala kulilakofye apakalamba kabili apakalamba. Cena conse cilelangishafye ukupalamina kwakwa Yesu. “Kabili panuma ya nshita,” nga fintu ulwimbo lwalandile, “kabili Ine nkamumona Yesu pakulekelesha.”

Ena akalandolela ine, Yesu, uwa luse nganshi kabili uwa cine.

Pa Cipuna Cakwe icisuma ica Bufumu Ena akansengela mu Ng’anda Panuma ya ubu ubushiku bwapwa.

87 Nomba nga fintu ifwe tule Mumona, kabili tatwakabe nga fintu tuli nomba. Ifwe tuli—ifwe tuli nokumwishiba ifyo twamutemwa Ena ukucilapo. Ifwe tatwakeminine pamo nomwenso uunono; pantu, tukaba nga Ena. Ukuba, Ena akaba ukucilapo pali lupwa kuli ifwe ukucila ifyo Ena ali nomba. Ifwe tuka Mumfwikisha bwino nganshi. Pantu, ifwe tuli apatali nganshi, mu mibili iyi iyakufwa; nomba ifwe tukakwata umubili kwati mubili Wakwe uwalulumbi. Ifwe tukeshiba umusango waku mupepelamo Ena. Kabili lintu ifwe tukamona ifyo u Kubapo kwakwe ukwa Ena Ukuba ifyo kwacita kuli ifwe, ukutucinja ifwe, abakote ukuba abaice, bonse abalemana ukolololwa, oh, ifwe nomba tukakutuluka umulandu amaka Yakwe yaundapila ifwe.

88 Amapusho ayo ayaba mu mano yesu, “Nimumusango nshi Ena engacitilamo ico? Cinshi ico *ici*?” Munshila imo, mukukana monwa, bena bakafumapo nokuya. Utufundo uto utwakakwa kunuma ya mano yesu, “Bushe kuti twaba ni utu? Nimumusango

nshi cena cingabelamo ifyo?” Munshila imo, nangu iinankwe, iminwe iyakosa ikakakulafye, ukufumya tulya utufundo, fyonse fikashalikisha ukuba mucilongwe icikalamba icakutemwa.

<sup>89</sup> Nomba tuka Mumona. Nomba tukaba kwati ni Ena. Nomba tuka Mupepa. Nomba tukamona ba mayo nga fintu Lesa alebafwaya.

Bamayo tabakabe abapwililika Kulya ukwabula ulupwa lwabo.

<sup>90</sup> Pantu, inshita iikalamba iya abo bonse mu mweo wakwe kumona abana ukushinguluka itebulo, kabili bonse aba bumi ubusuma kabili abansansa; kabili—kabili—kabili ukumumona ena apongwelela kofi, nangu conse ico ena ali nokucita, kabili nokupekanya icakulya ca cungulo kasuba, kabili bena naba taata baikalako panshi. Mulandu nshi, iyo e nshita iyansansa ukucila mu mweo waba mayo, ukumona abana bonse babo pa ng’anda.

<sup>91</sup> Nomba, tamufwile mwapusa, tamufwile ukupusa bulya Bushiku. Leken i umunyololo uukalamba uwalupwa lweni lwingaba ulwakakwa pamo, umulundo no mulundo. Leken i neshipoko lyonse libe mumupeto. Nomba lintu ifwe tukekala panshi pamo nendupwa shesu namabumba, ukuya pamitenge ya Muyayaya, we Bushiku we ifyo bukaba! Nomba ifwe tukakutuluka.

<sup>92</sup> Cena cali ni Ena ewalaile ici, Mukusokolola 1, apo Cena catila, ukuti, “Ulupanga ulwatwila kubili kubili lwafumine makanwa Kakwe.” “Ena aitulwe i Cebo cakwa Lesa.” Kabili cena cali ukufuma pali ilya milomo imo ine, ico icatile, “Nine Ena neuli no mweo, newali uwafwa; kabili Ndi no mweo umuyayaya.” Ukufuma pali ilya imilomo imo ine, mu Washila Yohane 6, amakumi yatatu-...cena calanda ukuti, ukutila, “Nshakalufyepo nangu cimo, lelo Ndi nokwimya cena nakabili mubushiku ubwakulekelesha.” Cali ni Ena ulya uwapangile ubulayo; ilya ine imilomo imoine iisuma. Ena e Umo Ulya uutupususha ifwe, Uundapa ifwe, Ututulubula ifwe, kabili Uukatwimya ifwe pabushiku bwakulekelesha.

<sup>93</sup> Nga cakutila iwe niwe apanono apanaka apakulundanya apo apa patukanya ulu ulupwa ulukalamba ukulwampanya nakabili capamo pali bulya Ubushiku, lekeni Lesa wamu Muulu, muno lucelo, munshila imo iyakukana ishiba, akakule uto utufunda utunono uto utwakakwa mu mano yenu, kabili nokusokolola kuli imwe ukutemwa kulya Amikwatila, kabili lekeni muleisa abasuma muku Mubombela.

Ilyo tuletontonkanya pali ifi fintu, natupepe.

<sup>94</sup> Ilyo fye tatulapepa, kabili imwe namukwata nemitwe yenu iyakontama, Nalamwipusha imwe. Bushe mulefwaya ukuti, pali bunu Ubushiku bwaba Mayo, ukubika cipya cipya imyeo yenu kuli Ena, ukulolesha kuntanshi kuli kulya ukubushiwa? Bushe



kuti mwaimyako amaboko yenu kuli Ena? Ilyo umuntu onse . . . Lesa amipale imwe.

<sup>95</sup> Bushe kuti mwabako umubembu uulipo pano nomba, bushe kuti watila, “O mwe Lesa, Ine nshilati injikatanye palwandi muli cilya icakwikatanya. Nine neubulilepo umo ushakabepo palya lintu ba mayo baya mukufwaya mukushinguluka ukupita mu Bukata. Nkashabemo mulya, pantu Nshilati ukupanga umutende wandi pamo na Lesa. Nshakwata isubilo lya Mweo wa Muyayaya muli Ine. Lelo ileelo Nde—Ndefwaya ukucita ico?” Bushe kuti mwaimyako amaboko yenu, mwatila, “Mpepelako, Muniyina Branham, pali ino nshita. Ndefwaya ukwibukishiwako mwi pepo, pantu Nalikwata abatamwikwa bandi ukwabumba bamba, bamba umwa Mweo, kabili Ndefwaya ukubakumanya?” Imyeniko amaboko yenu.

<sup>96</sup> Nangu umuntu umo uyo uwabwelela kunuma, kabili kuti afwaya ukubwela pali buno bushiku, kabili nokutila, “Shikulu, Naibika palwandi nakabili kuli Imwe; naisa mukulenga cipya cipya icipangano candi pamo Naimwe,” bushe kuti mwaimyako amaboko yenu?

<sup>97</sup> Mwe Taata wesu uwamu Myuulu, nga fintu cena cilepalamina, buno bushiku bwalapanga ubushiku bumo ukupalamina kuli cilya icicitwa icikalamba. Kabili ifwe tupatikishiwafye, cila mwaka, ukumona ici caba icakwimininwako.

<sup>98</sup> Nga fintu abantu baleya ku Yerusalemu pa Bushiku bwa Pentecosti, kabili pakuwamishiwa ukwe hema kabili nomwashila, kabili—kabili nokupela kwe lambo ilya lubembu, cila mwaka bena baleibukishiwa, lintu ilambo lyafwile kulya, ukutila kuli nokwisa inshita iyo umwana wa Mpaanga wakwa Lesa ali nokufwa, pakukana ulubembu. Cila nshita ilyo ulya umuntu alelila, kabili nomulopa walesabaukila pamaboko yabo, bena baleibukishiwa ukuti kuli nokuba inshita ilyo kukaba umwana wa Mpaanga uwakwa Lesa, ulya uukalila, “Eloi, lama . . . ? Eloi, lama . . . ?” pa capindama.

Napepa, mwe Lesa, ukuti nga fintu ifwe tulelolesha ileelo nokumona ukuti . . .

<sup>99</sup> Imilungu iinono iyapitapo, ilyo nshilafuma mukulongana Kwenu, ukuya ku California, uyu Indiana alifye pambilibili uwafwa, kabili tamwali no mweo iyo, mukumoneka. Amaluba yalya ayafwile mumwaka uwafumineko. Amabula yalifumineko kufimuti. Kabili na menshi mu fimuti yaile kumishila, kabili nafyonse fyalifwile.

<sup>100</sup> Lelo kwaliko inshita lintu akasuba katampile ukubengeshima munshila iyabelako. Akasuba kamo kene kalya akabengeshime ukupita mulusuba, lelo ifyalimo fyalicinjishe kabili kabengeshime icabelako. Kabili ukupitila mukubengeshima kwakasuba, pamo nefyabamo, ubumi

bwaimine pa muulu, konse konse. Amabula yabwekelemo kucimuti. Amabula... Umweo ulya uwafumine mwi bula, ne bula lyaponeneko, lelo ubumi bwaile mu mushili; cena caishile bwekela mubusuma ubupya, mu maka yabwaice. Amaluba yalya ayafumishe kwena—kwena ukununkila kusuma, kulya ukwafumishemo bulya ubusuma bwa cena nokuponena pe sonde; ukufyalwa, ukwisa puka nakabili mu bwaice bwaciko, nomununko uusuma uupya.

Cinshi ico baletwibukishako, Shikulu, pali ishi nshita?

<sup>101</sup> Kabili ne sonde lyafumine apashali ifimuti, iciswebebe icabipa, ukuya ku calo ca busuma, kabili inshimu nefyuni fileimba, kabili ne fintu fyonse ifya angukilwa mumitima, kabili nefimuti fi—filesunkana mu myela iyakaba iyakupuka. Icikabilila nokusangalala fyabwelele pe sonde nakabili, pamulandu wa kasuba, k-a-s-u-b-a.

<sup>102</sup> Lelo ubushiku u M-w-a-n-a ali nokwisa mumapindo Yakwe, kabili nailya imyeo iinono ilya iyafiswa kwati menshi mucimuti, mu mushili, kwati ngo—ngo mweo ulya uwaba mulubuto lweluba, wena ukesa leta ico ukulangisha mubupya nakabili, tacakatale ukucucuka. Oh, ifyo ifwe twa Mutotela pali ici!

<sup>103</sup> Kabili kwaciba abengi, amaboko ayengi ayacimishiwa muno lucelo, pantu bena balishiba ukutila kunuma yacifimbo kulya, kwalibako icintu cimo. Bena balekabila ukumona ba mayo. Bena balekabila ukumona balya abatemwikwa bamo kabili kabili nokwishibana kwabo, kabili nokufwailisha pali fyonse ifi ifyankama, ifyo fyena fyaisa pano, kabili nokupita ukuya mu nshita. Fyena fyonse yafafiswa kunuma yacifimbo. Kabili ubushiku bumo Imwe muleisa. Kabili bena baimishe amaboko yabo; bena—bena—bena balefwaya ukuba abashininkisha, Shikulu. Bena baleilenga cipya cipya abene palwabo nakabili, kabili Naine efyo ndi. Nomba twafweni ifwe, Shikulu. Lengeni cipya cipya icicetekelo cesu kabili na maka yesu.

<sup>104</sup> Kabili ilyo tuleumfwa ukupalamina kwakwa Shikulu. Kabili ne myaka iyakulekelesha amakumi yane, kaishile fuma pentecosti mupya pe sonde. U Mupashi watampile ukusokolola ifintu. Kabili pano tuli pacishibilo cakulekelesha, ilyo fye takulaba Ukwisa. Ifwe natwishiba ukutila ukwisa kwakwa Shikulu nakupalama. Kabili ifwe tulemona abalwele baundapwa ukufuma kumalwele yabo, ayo ayaba ayakukana ishikikwa kwi sonde, pa myaka amakana yabili, ukutulafye pa batumwa. Lelo pano cena cilemoneka nakabili, ba kasesema ukwima, ba Malaika balemoneka, ifishibilo nefisungusho. Fili cinshi? Ukubushiwa kulepalamina mupepi. U M-w-a-n-a aleisa.

<sup>105</sup> Natube abaipekanya, Shikulu. Natube abakukutila ubulayo bonse ubwa Maka; imwe mwilatontonkanya pali utu utunono utwakakwa uto utwaba utwabikwa pamo na science, nefyaba

ngefyo, ukutula cena tekuti cicitike. Leken i bena batampe ukukakula, muno lucelo, ukupitila mucishifwa...[Tapali amashiwi pali tepu—Kale.] . . . nga fintu Ena alelanda ukupitila mu Fyebo fyakwa Lesa muli Baibele, nge cakulisha ico bashumba bwino-bwino, ukwimba iciunda, “Ine nine Ena uwali uwafwa, kabili ndi uwa mweo umuyayaya.” “Pakashita akanono, kabili ne sonde talyaka Mone nakabili; cibe imwe muka Mona.” “Pantu Nkaba pamo na imwe, nangu fye muli imwe, ukufika ku mpela ye sonde.” “Kabili cikesa fikilishiwa mu nshiku isha kulekelesha, efya sosa Lesa, ukuti Ine nka pongolola u Mupashi Wand i pa muntu onse; ifishibilo nefisungusho; abaume abakalamba bakalota ifiloto, nabaice bakamona ifimonwa,” kabili necishibilo ca mfula iikesa kabili ne nshita yakulekelesha. Leken i cena cumfwike pakati kesu, muno lucelo, Shikulu, kabili leken i icicetekelo cesu cibe icacingililwa. Pantu twaipusha ico mwi Shina lyakwa Yesu. Amen i.



*UBUSHIKU BWABA MAYO* BEM59-0510M  
(Mother's Day)

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