


KUPULIKA, KUMANYA,

KUCHITA PA

MAZGU GHA CHIUTA

 Sono, matepi agha, kuti gha unghano uwu mlenji uwu, ngakuguriska yayi, nga pa Mpingo waka panji gha munyake, chifukwa ghali pa Chisambizgo. Ndipo mu maungano kuwaro kula, ichi chikwambiska nthimbanizgo, chifukwa ndi viwi yayi kuti wawiri wa ise tiwone mwakuyana jiso ku jiso, kweni ise tikwenera kuwa mtima ku mtima, munthowa yiriyose. Kweni ichi, ise mu kachisi muno, matepi agha ndi, imwe mukuwona pa... Ichi ntcha ku wabwezi waka, na wanyake ntheura.

² Sono tiyeni tisindamiske mitu yithu pa kanyengo waka kuti tirombe. Kasi mbalinga wakukhumba kuti wakumbukirike apo imwe muli na mitu yinu yakusindama? Na woko lakukwera waka muchanya, yowoyani, “Fumu, ine ndine—ine ndine wakusoŵerwa muhanyauno, ndipo ine nkukhumba uchizi Winu,” chirichose icho chiriko.

³ Wadada withu Wakuchanya, ise sono tikwiza ku Chizumbe Chinu cha lusungu, chifukwa ise tafumbika kuti tichite ichi. Ndipo ichi chikaphalirika kwa ise na Mwana Winu, na Muponoski withu, kuti usange ise timurombeninge Imwe chirichose mu Zina Lake, ichi mbwenu chipikenge. Ipo, Fumu, kumanyanga kuti ise tikukhala mu mizgezge ya Kwiza Kwake, ndipo sono tayimirira mu mizgezge ya lusungu Lwake, ntheura ise tikuromba, Fumu, kuti Imwe muperekenge, kwizira mwa Mzimu Mutuwa, vinthu ivyo ise tikuromba. Ndipo ise tikuwona mlenji uwu, kuti ichi ntha chiwenge chakususkana na Mazgu Ghinu panji ku urunji Winu ukuru, na lusungu Lwinu na uchizi, kuti usange ise tingaromba kuti tiwe na kucchezgereka kwapadera muhanyauno kwa Mzimu Mutuwa. Mwakuti Iyo wangamanya kwiza pakati pithu na kusanda maghanoghano gha mitima yithu, kuvumbura kwa ise malo ghithu ghakufoka, na kuchizga maurwari ghithu, na kukhozga mitima yakusweka, na kuponoska wakutayika, na kuwapanga wanthu wanozgekere Kwiza Kwake. Fumu, pulikani kuromba kwithu.

⁴ Sono ise tiwazgenge Mazgu Ghinu. Ndipo—ndipo ise tikuromba, Fumu, kuti pa chisambizgo chithu cha Sande sukulu mlenji uwu, kuti Imwe mutiwoneskenge chakuyowoya pa ghakuwazgika ndipo muvumburenge Ichi ku mitima yithu.

Chifukwa, ise tikwiza kuno pa chirato chimoza. Chirato icho, pera, ntchakuti timumanyeni makora Imwe. Ise taŵeneise ndise Ŵakhristu, mwa Chipulikano, tikukhumba kuti tikumumanyeni makora Imwe. Iwo ŵeneawo ŵandazgoke kuŵa Ŵakhristu, ŵakukhumba kuti ŵamumanyeni Imwe ngati Muponoski wawo. Iwo ŵeneawo mbarwari, ŵakukhumba kuti ŵamumanyeni Imwe ngati Muchiriski wawo. Ndipo ise tikuromba kuti nthawawengepo yumoza wafumenge mu nyumba iyi, wamwazi, kweni kuti chakupempha chirichose chikwaniriskikenge ku lembo, ndipo kukhumba kulikose kuperekeke, ndipo waliyose—munthu waliyose waŵe wakukondwa, ndipo warute kufuma mu nyumba, kuyowoyanga, ngati ŵara ŵakafumanga ku Emausi, “Kasi mitima yithu yagoleranga yayi mkati mwithu, apo Iyo wayowoyanga kwa ise munthowa?” Pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

⁵ Sono kwa imwe mwaŵeneimwe mukukhumba kuti mujure Buku linu. Nyengo zinandi, ine ndiri kusanga, kuti mu visopo vya uneni, kuti pafupifupi maminiti waka twente panji sate ghakupanga kuchontha kukuru chomene ku uthenga wakulasa kwauzimu, ndipo pamanyuma kuŵachemera ku guwa. Kweni iyi pakuŵa Sande sukulu, ine nkhukhumba yayi kuchita ichi mwantheura umo mlenji uwu. Ine nkhuwona kurongozgeka chomene kuti nitore nyengo yane na kuyowoya pa Mazgu.

⁶ Sono, usange munyake wakupulika makora yayi, kwazizima chomene, chinthu chekha pera iwe ukwenera kuchita ndi... M’bale wane, mlonda, wali kumanyuma kwa tchalitchi uko, kwezgani waka muchanya woko lako ngati *ntheura* kumanyuma uko, kwa iyo, ndipo iyo wasinthenge chithukivu. Ndipo ise tikukhumba kuti imwe muŵe ŵakutakasuka ndipo mupulike makora chomene. Ndipo tegherezgani ku Mazgu, pakuti ise tikugomezga kuti Mzimu Mutuŵa watisambizgenge Mazgu gha Chiuta. Ndipo kasi mose imwe mukupulika makora, kumanyuma? Usange imwe mukupulika, kwezgani muchanya mawoko ghinu, usange imwe—imwe mukupulika makora. Icho ntchiweme.

⁷ Sono ine nkhukhumba kuti imwe mujure pamoza nane, ine ndiri na makani ghanyake ndalemba apa, na Lemba linyake. Ntheura ine nkhukhumba kuti imwe mujure pamoza na ine, chakudankha, ku Buku la Ŵaroma, Ŵaroma, chipatulo 9. Ndipo ise tikukhumba kuti tiŵazge Lemba la chisambizgo, chakudankha, mu Ŵaroma 9:11.

(Pakuti ŵana para ŵakaŵa ŵandababike, nesi kuchitapo chiweme chirichose panji chiheni, mwakuti chirato cha Chiuta kwakulingana na chisora chingamanya kukhalirira, nthawawengepo yumoza wafumenge mu nyumba iyi, wamwazi, kweni kuti chakupempha chirichose chikwaniriskikenge ku lembo, ndipo kukhumba kulikose kuperekeke, ndipo waliyose—munthu waliyose waŵe wakukondwa, ndipo warute kufuma mu nyumba, kuyowoyanga, ngati ŵara ŵakafumanga ku Emausi, “Kasi mitima yithu yagoleranga yayi mkati mwithu, apo Iyo wayowoyanga kwa ise munthowa?” Pakuti ise tikuromba ichi mu Zina la Yesu. Amen.)

Ichi chikayowoyeka kwa iyo, Mulara watumikirenge mwanichi.

Umo kuli kulembekera, Jacob Ine ndamutemwa, ndipo Esau Ine ndamutinkha.

⁸ Nkhuromba Chiuta wasazgireko vitumbiko Vyake ku kuwazgika kwa Lemba ili. Ndipo sono kuwa mutu, kuti ndikhozgere chisambizgo chane, ine nkukhumba kuti nditore ichi kuwa mutu: *Kupulika, Kumanya, Kuchita Pa Mazgu Gha Chiuta*. Rekani ine niwerezgepo icho kamozaso. “Kupulika, na kumanya, ndipo pamanyuma kuchita pa Mazgu gha Chiuta.”

⁹ Sono, ise tikumanya makora chomene, taŵanthu ise tikusanda Malemba muhanya na usiku, ndipo tikuwazga nyuzi zithu ndipo tikuwapulika wakuwazga nkhani, kuti charu ichi sono chayimilira mu kukoreka na nkhangongo zikuru ziŵiri zauzimu. Ndipo zose ndi nkhangongo zausopisopi. Ndipo ine nkugomezga kuti nkhangongo zikuru izi mwasonosono zifikenge ku mutu. Ndipo nkhangongo ziŵiri izi zikayimilirika mu wana waŵiri aŵa wa Isaac. Umo kuti Chiuta, mu vinjeru Vyake vyambura mphaka, wali kuwoneskerathu vinthu vyose kwa ise; mwakuti ise timanye kwizira mu vinthu ivi, mwakusimikizga, ivyo viri kunthazi kwithu. Wakapanga ichi pakweru chomene, kuti Chiuta na Mazgu Ghake, na chilengedwe na vya m’mlengalenga Vyake, viri kuwikika makora chomene pamoza, kuti nanga—wakwananga wangamanya kuwona kuti chinnyake chiri pafupi kuchitika. Chiuta wali kunozgerathu ichi. Kulije munthu wali napo pakugwenthera.

¹⁰ Sono, ise tikuwona mu wana waŵiri aŵa kuti para iwo, pambere iwo wakaŵa wandababike, iwo wakaŵa pa nkondo yumoza na munyake. Nangauli mama wawo mwali. . . Pakuti, iyo wakaŵa mwali, Rebekah wakutowa uyo wakatengwa ku mbewu yaurunji ya phangano la Chiuta, Isaac; kuti iwo wakaŵa waŵiri wakupatulika, wakugomezga Chiuta wakuzuzgika na Mzimu, wakamikikirathu ku nthengwa yenyira iyo iwo yikaŵalumikiziska pamoza. Chiuta wakachimayirathu ichi. Ndipo kasi chinthu chantheura nthena chikizira uli mwa mama yumoza yura, mwa dada yumoza? Yumoza, munthu muheni chomene; ndipo munyake, munthu muweme chomene; ndipo umo kuti munthu muweme wakawoneka kuti wakaŵa muheni, ndipo muheni wakawoneka kuti wakaŵa muweme.

¹¹ Sono ndiko kuti, nyengo zose ndimo kuli kuwira, nyengo zose ndimo liwiringe dongosolo la Chiuta. Chiuta wangasintha yayi dongosolo Lake. Chifukwa, Iyo wakupanga dongosolo Lake lakufikapo, chifukwa ili ndi gawo la Iyo.

¹² Mu munda wa Eden, kwananga kukaŵa kwakutowa chomene mpaka uku kukamukopa Eva kufuma ku urunji, kuruta ku kwananga. Ndipo mu munda weneula umo mukaŵa khuni la Umoyo, mukaŵaso khuni la nyifwa.

¹³ Ise tingamanya ichi muhanyauno ngati dango la kususkana. Kuti, penepapo pali uweme, pali uheni; penepapo pali unenesko, pali utesi. Ndipo ise nthā, palije kanthu kwali apo tikukhala pangaŵa uli, tizamkuŵapo na nkhongono yayi kujisunkhunya taŵene kufuma ku kuŵapo kwa chimoza cha iyi. Chifukwa, Paulos wakati, “Para ine nkhukhumba kuchita chiweme, mbwenu chiheni chikwiza.” Wakwananga wazamkuŵapo na nkhongono yayi kujifumiskapo pa Mukhristu, Mukhristu ku wakwananga. Kuŵenge kaboni kula wa chaunenesko, ndipo ukaboni wa chautesi, nyengo zose. Ndipo imwe mukupanga chisankho chinu. Imwe mukwenera kuti mutore lwandi limoza panji linyake.

¹⁴ Kweni mu ŵana ŵaŵiri aŵa, ndi chachilendo kumanya kuti, pambere iwo ŵakaŵa ŵandababike, wose mbewu yimoza, kufuma kwa Isaac, mweneuyo wakaŵa phangano. Sono, chisambizgo chithu ntchitaliko pachoko, ndipo ine nkhukhumba kuti nitore lufura lakukwanira kufikira kuti imwe mungamanya kuwona ndendende icho ine nkhuyowoya. Ndipo mwana wakudankha, Esau, uyo wakababika; ise tikusanga kuti iwo nthā ŵakakangananga na kutimbananga pera mu nthumbo ya mama wawo, kweni iwo ŵakababika kufuma mwa iyo, ŵakutimbana, Esau wakubabika, ndipo Jacob wakakora ku chikandiro chake. Ndipo iwo ŵakatimbananga ndithu.

¹⁵ Ndipo umo kuti, umo kuti ichi chikizira kufuma ku wakufikapo yura, mwali, wakusoreka, mutuŵa, dada wakujipereka panji mama! Ntheura kuti tifike pakwambira, kuti, Chiuta wakuchema kwizira mu chisora. Ichi chikwenera kuŵa ntheura. Pali je kanthu kwali dada na mama wako ŵakaŵa ŵaweme uli, kwali iwo ŵakaŵa ŵaweme uli, kwali dada na mama wako ŵakaŵa Ŵakhristu chomene uli, ichi chagona ndithu kwa iwe ngati munthu pawekha, mayimiro ghako panthazi pa Chiuta. Chisambizgo ichi chikusambizga icho, kuti iwo, ŵana wose ŵaŵiri, chikaŵako nanga ndi mwa kusoreka na kuchemeka na Chiuta, dada na mama, mwanakazi mwali na mwanarumi mutuŵa, awo paumaliro ŵakiza nanga nkhwizira mu mbewu yake mukababika Yesu Khristu. Iyo wakababika ngati yumoza kufuma ku ŵakufwa. Iyo wakayezgeka, dada wake pambere iyo wandababike. Ndipo iyo wakalayizgika, kwizira mu mbewu iyi ya Isaac, kuti charu chose chizamkuponoskeka. Ndipo kufumira mwa mwanarumi ngati yura, ndipo ndopa zake zituŵa chomene mwakuti Chiuta nthā wakazomerezga nanga ndi Mufilisiti wamukhwaske mama, para Abraham wakati wamupereka iyo kwa iyo. Chiuta wakaŵika vilengo pa nyumba yake, ndipo wakati, “Iwe ukuyana waka na yumoza wakufwa,” kusungiliranga ndopa yira yituŵa. Ndipo Rebekah yura, murunji, mutuŵa, wakutumika na Chiuta ndipo mama wakuchemeka na Chiuta. Ndipo kufumira mu mbewu yituŵa yira mukafuma chigaruka na wakugomezga. Mukuwona?

Ntheura ichi chagona mu kuchema kwa Chiuta, kusankha kwa Chiuta.

16 “Ndipo pambere yumoza wa iwo wandababike, Chiuta wakati, ‘Ine natemwa Jacob ndipo natinkha Esau,’ pambere yumoza wa iwo wandababike.” Ntheura kasi ise tikwenera kuti tichipulike uli. Munyake uyo Chiuta wamuyowoyeska ndipo wakukuchema iwe kuti wize ku thebulo Lake na ku Nyumba Yake, na kuŵa mwana Wake mwanarumi panji mwana mwanakazi, kulije chinyake chikuru chomene ngati icho.

17 Ŵanyamata ŵawiri aŵa, usange ise tikuwona kaŵiro kawo, yumoza wa iwo wakaŵa mwanarumi wauzimu, yura wakaŵa Jacob. Ndipo mwanarumi wakuthupi wakaŵa Esau. Kweni wose ŵawiri wakaŵa ŵasopisopi. Ndipo chinthu chenechira chakhala chikuchitika ulendo wose mu muwiro, wakuthupi na wauzimu.

18 Esau wakayimira munthu wa charu chapasi, kuthupi, malingaliro ghausopisopi, kweni wakaŵavye kuthekera. Ntha chikaŵa mwa iyo kuchita ichi. Iyo wakachita yayi ichi. Ichi ntha chikaŵa mwa iyo kuti wakwere kujumpha vinthu vya charu, chinthu cha kuthupi.

19 Kweni, Jacob, chikaŵa waka chipusu chomene kwa iyo kuchita ichi. Sono, Jacob, chirato chimoza icho Jacob wakaŵa nacho, ndipo chira chikaŵa chakuti iyo wakakhumbisiska uŵere ula, palije kanthu kwali iyo wakatora uli uwu.

20 Ndipo mzimu ula wa kubabika kumoza kula uchali kuwoneka mu charu muhanyauno, ndipo uwu ukufika ku mutu sono: wakugomezga wauzimu; na munthu wakuthupi, wakugomezga wakuthupi. Palije munyake wangayowoya kuti wose ŵawiri wakaŵa ŵasopisopi yayi. Iwo wakaŵa. Iwo ntha ŵakayowoya kuti yumoza wakatumikira “chikozgo” ndipo yumoza munyake “Chiuta.” Wose ŵawiri wakaŵa ŵantchito ŵa Chiuta.

21 Sono, tegherezani mwatcheru ku Malemba sono pa chisambizgo ichi, chifukwa ine nkugomezga ichi chimovwiringe imwe. Mukuwona? Sono, “Ntha waliyose uyo wakuti, ‘Fumu, Fumu’ wazamkunjira, kweni yumoza mweneuyo wakuchita khumbo la Ŵadada Ŵane awo ŵali Kuchanya.”

22 Sono usange imwe mungawona, Jacob wakaŵa na chinthu chimoza icho iyo wakakhumbanga, chifukwa, kwakulingana na Mazgu, vitumbiko ndipo—chinthu chiweme chikagona mu uŵere. Ndipo, Jacob, chira chikaŵa chakulinga chake chekha pera, chinthu chimoza pera iyo wakaŵa nacho mu malingaliro chikaŵa “kutora uŵere ula.” Ndipo Esau wakauyuyura uwu. Mweneuyo nadi wakaŵa nawo uwu, wakauyuyura uwu, panji iyo wakaŵa na soni na uwu. Kweni Jacob wakaukhumbanga uwu kwambura kupwerera umo iyo wakatorera uwu, iyo wakaukhumbanga uwu.

23 Umo ndimo kuliri na wakugomezga wauzimu muhanyauno. Iyo wakupwerera yayi kwali imwe mukumuseka chomene uli iyo, kwali imwe mukumusewêreska chomene uli, umo wakuchitira mwakupusa ku malingaliro gha kuthupi. Chakulinga chake chekha pera ndi uwere. Iyo wakukhumba kuti wafike kwa Chiuta, chifukwa ichi chiri kubabika mwa iyo. Iyo wangareka yayi kuchita ichi.

24 *Jacob* chikung'anamura "khuruku" panji "nyenga." Kweni para wakati wasanga ndipo wakaŵa nawo uwere, iyo wakasinthu. Uko ndi kwakuthupi, kusinthu. Iyo kale wakachemeka, *Jacob*, "kalonga na Yehova," uyo wakajunthana na Iyo.

25 Wakugomezga wakuthupi muhanyauno, "O, malinga ine nk huruta ku tchalitchi na kuchita icho ntchakwenerera, kasi chikupanga mphambano uli?" Ilo ndi gulu la Esau. Iyo wachali kusewêreska na kuyuyura uwere, Iyo wakupwererera yayi uwu. Kweni *Jacob* wakautemwa uwu.

26 Ndipo mwanarumi wauzimu muhanyauno, na mwanakazi wauzimu, uyo ngwakusoreka, wakasankhikirathu na Chiuta kuti wafikenge ku Umoyo Wamuyirayira, usange iwo wachitenge kuguriska chirichose iwo wâli nacho, usange iwo wachitenge kufumiskamo zina lawo mu buku lirilose la mpingo mu charu, iwo wakukhumba ndithu uwere ula. Ndi chinthu chekha pera icho ntchaphindu kwa iwo, "kutora waka uwere ula," mbwenu kwamara. Palije kanthu umo wakachitira, mlingo uwo iwo wakwenera kuti wafikepo, usange iwo wachitenge kugwada pa guwa na kulira, boo-hoo, usange wachitenge kuchimbira kuporota a—a—malo na kuruta na kukanozga vinthu, na kuguriska ivyo iwo wâli navyo, panji—panji kureka chirichose iwo wâli nacho na kuzgoka mwendanthowa na mlendo, ichi chirije kanthu. Iwo wakukhumba uwere. Ndicho chekha iwo wakukhumba, uwere. Sono, kuwasuska yayi wanthu wâra. Iwo wangareka yayi kuchita ichi. Iwo wakasankhikirathu ku icho, wakasorekera ku ichi.

27 Ndipo ntheura ise tikuwona kuti wawiri aŵa, wanthu wakuthupi na wauzimu, umo ndimo ichi nyengo zose chiri kuchitikira. Umo ndimo ichi chiliri muhanyauno. Ichi nyengo zose chiri kuŵa ntheura.

28 Kayini na Abel. Mu munda wa Eden, para Eden wakati walengeka, mukaŵa makuni ghaŵiri kuti munthu watore kusankha kwake. Limoza, iyo wakaŵa na mahara; linyake, iyo wakaŵa na Umoyo. Kukaŵa wanyamata wawiri, Kayini na Abel, wose wawiri wasopisopi. Yumoza wa iwo wakakhumbanga Umoyo Wamuyirayira, ndipo iyo wakapereka kwa Chiuta, mwa chipulikano, sembe yiweme chomene kuruska Kayini. Chithuzithuzi cheneko cha mipingo muhanyauno: mpingo wakuthupi, Mpingo wauzimu. Ndipo palije nkhaiyiko kweni

kuti ine nkhuwoyoya ku magulu ghose ghaŵiri sono nthena, ndipo panyake kwizira pa tepi ndiyowoyenge ku makhumi gha masauzandi gha iwo.

²⁹ Kweni, wonani, mpingo wakuthupi, uwu ndi mpingo waka wakuthupi. Iwo ŵaliye kuthekera kuti ŵawenuke pachanya pa chinthu chichoko chira chakuti “Ine nkhaŵoyina mpingo. Usange ine nkthuruta ku tchalitchi, usange ine nkchuchita chiweme chomene icho ine ningachita, ndicho chekha Chiuta wakukhumba.” Sono, icho ndi chinthu chimozi Kayini wakachita. Iyo wakaruta ndipo wakapanga guwa. Iyo wakapanga sembe, wakaŵikapo vipambi vya charu. Ndipo iyo wakati, “Iyi yiri apa, Chiuta. Ndiyo yiweme chomene ndiri nayo. Torani iyi panji yilekeni iyi.” Umo ndimo wakugomezga wakuthupi wakugomezgera muhanyauno. “Fumu, ine ndirutenge ku tchalitchi. Ine ndiŵoyinenge gulu liweme chomene ilo ine ningasanga. Ine ndiperekenge mapangano ghane ku mpingo. Ine ndichitenge icho ntchakwenerera. Sono, apa pali chiweme chomene ine ningachita. Ine ndiŵwirenge kugulira makala chokolo. Panji, ine niperekenge vyakuwara ku ŵana.” Ivyo ndi liweme, ndiriŵe chakuyowoya kusuka ichi. “Kweni ndicho ichi, mbwenu kwamara. Usange Imwe mukuyikhumba iyi, torani iyi; usange Imwe mukuyikhumba yayi, Imwe kutora yayi iyi.” Sono, ako ndi kachitiro ka mpingo wakuthupi muhanyauno.

³⁰ Kweni Mpingo wauzimu! Abel, mwa uvumbuzi, mwa uchizi, iyo wakalaŵiska kujumpha icho, ndipo mwa chipulikano iyo wakapereka kwa Chiuta sembe yiweme chomene kuruska Kayini. Ndipo ichi chikachitira ukaboni za urunji wake, Chiuta.

³¹ Chinthu chenechira chikachitika mwa Ishmael na Isaac. Yumoza wakaŵa wa kuthupi, ndipo yumoza munyake wakaŵa wa Mzimu. Yumoza, wa mwanakazi muzga; yumoza, wa mwanakazi mwanangwa.

³² Chikachitika chinthu chenechira mwa Israel na Moab, mipingo yikuruyikuru yiŵiri kwizanga pamoza. Ndipo para Israel wakakhumbanga kuti warute ku malo ghake ghakulayizigika, Mpingo wauzimu, ŵanthu ŵa Jacob, Israel pa ulendo; Ŵanthu ŵa Esau ŵakakumana nawo, Moab, mpingo wankhongono. Ndipo murongozgi mukuru wa mpingo, Balaam, wakiza kuti wazakatembe m’bale wake, kweni iyo wakasanga kuti iyo wakatondeka kumutemba m’bale wake. Iyo wakatondeka, na uchiburumutira wa maso ghake, kuti wayiwone ndondomeko yakusankhikirathu, kuti, ndipo kuti wawone Mazgu gha Chiuta.

³³ Chakudankha, “Chipulikano chikwiza pa kupulika, kupulikanga Mazgu gha Chiuta.” Pamanyuma wakugomezga wakughapulika Agha, wakughamanya Agha, ndipo wakughachita Agha. Munthu wakuthupi waghapulikenge Agha,

saundi ya Agha, kweni nthā... *Kupulika* chikung'anamura "kughapulikiska" Agha. Laŵiskaniko, ndi kulawiskanga pa chinyake; kweni *kuchiwona* ichi, ndi "kuchipulikiska" ichi. "Pekhapekha munthu wababikeso, iyo nthā wauwonenge panji kuwupulikiska Ufumu wa Chiuta."

³⁴ Sono, apa wakwiza Israel, wakwiza wali na lingaliro la phangano la Chiuta, kuti iwo ŵakarutanga ku charu chaphangano. Nthā ŵambura kugomezga, kweni ŵakugomezga, ŵakugomezga mwa Chiuta mweneyura uyo Israel wakaŵa nayo, wakiza kuti wayezge kutemba m'bale wake, chifukwa iyo wakati m'bale wake ndi, nadi wakaŵa muheni chifukwa iyo wakachita vinthu vinandi ivyo vikaŵa viheni. Kweni, imwe wonani, iyo wakatondeka kuchiwona chisora.

³⁵ Chinthu chenechira Esau na Jacob! Esau wakawoneka ngati munthu muwemiko. Iyo wakakhazikika ndipo wakachita vinthu vyalusungu. Iyo—iyo wakapwererera dada wake mulara wachiburumutira, wakamukomera nyama ndipo wakamupwererera iyo, ndipo wakaŵa mnyamata muweme. Vinthu vinandi ivyo ŵakugomezga ŵakuthupi ŵakuchita mu mzere wa chisopo, kovwiranga magulu gha ŵanthu, na—na kuŵalipiriranga ŵanthu mabilu gha ku vipatala, na vinthu vyausopisopi, kweni icho ndicho ine nkhuoyoya yayi.

³⁶ Moab wakaŵa muweme, mtundu ukuru, m'bale kwa iyo. Ndipo Jacob wakachita chirichose, iyo wakaŵa wakugarukira; kweni ndipouli iyo wakaŵa na chinthu chimoza chakuti wakwaniriske, chira chikaŵa chakuti watore phangano lira, uŵere ula. Apa wakwiza Israel, ŵana ŵa Jacob, na chakulinga chenechira. Sono kasi ndinjani waŵenge muneneska?

³⁷ Balaam wakazenga maguwa seveni; mu Israel mukaŵa maguwa seveni. Balaam wakapereka sembe seveni za vikoko vyakuphotoka; Israel wakapereka sembe seveni za vikoko vyakuphotoka. Kula, malinga usange iwo ŵakutora ichi mwa mwambo, Moab wakaŵa waka msopisopi ngati ndiumo Israel wakaŵira, Esau wakaŵa waka msopisopi ngati ndiumo Jacob wakaŵira, ndipo Kayini wakaŵa waka msopisopi ngati ndiumo Abel wakaŵira. Kweni, ndi chisora ndicho ntchakuzirwa.

³⁸ Umo ŵakaŵira ŵachiburumutira! Umo ŵakaŵira ŵachiburumutira ŵana ŵa Esau, kuyowoyanga ku uzimu, ŵa Moab, wakalaŵiska pa Israel ndipo ŵakati, "Ŵawoneni iwo. Iwo ndi bungwe yayi. Iwo ndi gulu la ŵakuwukira. Iwo ŵakukhala mu mahema. Ndipo ise ndise mtundu ukuru. Iwo ŵakachita chiheni. Ndipo iwo ŵaliye bungwe pakati pawo. Iwo ŵakuyingayinga waka, kurondezganga muprofeti." Kweni iyo wakatondeka kuwona Njoka ya Mkuŵa na Jarawe lakutimbika vikayendanga panthazi pawo. Iyo wakatondeka kuwona ŵakuchemeka ŵara, gulu lakusoreka kurondezganga dongosolo Lauzimu la Chiuta kuruta ku charu chaphangano.

³⁹ Umo ndimo kuliri muhanyauno. Iwo wákuti, “Ndi gulu la wátuwa wákukunkhuruka. Ndi gulu la wánthu awo ndi *ichi, icho*, panji *chinyake*.” Kweni iwo wákutondeka kuwona kuti ili likurondezga nthowa ya Mazgu gha Chiuta.

⁴⁰ Israel wakaŵa pa ulendo wake kuruta ku charu chaphangano. Chiuta, mu Mazgu Ghake, wakapanga phangano.

⁴¹ Jacob, chifukwa icho iyo wakasankha kuti wausange uwere ula, munthowa yiriyose, iyo wakakhumbanga kuti watore uwu, chifukwa chakuti iyo wakamanya kuti uwere ula ukava na vitumbiko. Uwu ukaŵa na umoyo. Iyo wakapwerera yayi umo uwu ukizira, malinga iyo wakatora uwu. Chira ndicho chikaŵa chinthu cheneko. Ndege iyo uwu ukizirapo, yikaŵavye kanthu. Iyo wakaukhumbanga uwu. Ndipo iyo wakwenera kuŵa nawo uwu. Ndipo iyo wakatora uwu. “Wakutumbikika ndi iyo weneawo wáli na njara na nyota ya urunji, iwo wázuzgikenge.” Iyo wakaŵa pa ulendo wake, ndipo iyo wakapenjanga uwu, ndipo iyo wakapokera uwu.

⁴² Israel wakaŵa pa ulendo wake kuruta ku charu chaphangano. Paliye kanthu kwali ndi wa Moab walinga na nthembo izo iwo wákayezga kuwika pa iwo, iwo wákaruta ndithu ku charu chaphangano.

⁴³ Ndipo muhanyauno imwe ntha . . . paliye kanthu kwali iwo wányekezgeke na dango likuru chomene uli, kuzikizgika kukuru uli, kuzikizgika kukuru uli, kwali ndi vinthu viheni vilinga iwo wákuyowoya, kwali iwo wákukuchema kalinga kuti “mutuwa wakukunkhuruka,” kwali iwo wákuyowoya kanandi uli vinthu viheni vira, mpingo urutirirenge. Uwu ukwenera kuchita. Uwu ukukhala mu Mazgu gha Chiuta.

⁴⁴ Nyengo yimoza mafumu ghaŵiri ghakiza pamoza. Yumoza wa iwo wakaŵa Ahab, muheni, munyake wakaŵa Jehoshafati; Mpingo wauzimu, mpingo wakuthupi.

⁴⁵ Ahab wakaŵa wakugomezga wa m’mphaka. Iyo wakaŵa na wáprofeti. Iwo ntha wakaŵa wambura kugomezga. Iwo ntha wakaŵa wákusopa vikozgo. Iwo wakaŵa wáprofeti wa Israel, kweni iwo wose wákasambizgika na kuryeskeka na kuvwarikika na fumu Ahab. Agha ghakazgoka ngati malo uko iwo wose wakaŵa na hedikota ya ndale.

⁴⁶ Jehoshafati wakiza, wakwiza wakukhira, wakapanga mugwirizano, cheneicho ndi kwananga.

⁴⁷ Imwe ntha mungabatikananga na wambura kugomezga. Ise tingachitanga yayi, munthowa yiriyose, kulembeska mazina ghithu pa mabuku mu mipingo iyo ntha yikugomezga Ivangeli lose. Yayi! Imwe munjirenge mu suzgo.

⁴⁸ Ndipo iwo wakanjira mu suzgo. Ndipo munthu murunji uyu wakati, “Kasi ise tifumbe dankha Yehova yayi, ndipo tifufuze kwali ise tirute ku Ramoth-Gilead?”

49 Sono wonani umo ichi chikawonekera chiweme. “Ramoth-Gilead ngwithu. Ndi katundu withu, ndipo wa Syria wali kutora ichi kufuma kwa Chiuta wamoyo. Kasi ise titondekerengechi kuruta na kukapoka charu ichi?” Ndipo iyo wakayowoya mazgu makora chomene, ndipo mwakuzomerezgeka na dango, ndipo mwaurunji chomene, mpaka Jehoshafati wakazomerezga ichi.

50 Ndipo, muhanyauno, wanthu wangamanya kuyimirira pa gome na zeru za m'mutu na kupanga-vyakuyowoya, na masambiro, kufikira kuti iwo wangamanya kuchefya Nkhongono ya Mzimu Mutuwa kufuma ku Baibolo. Iwo wangamanya kuchefya machirisko Ghauzimu. Iwo wangamanya kurongosora kuyowoyanga malilime na kutanthauzira, iwo wangamanya kurongosora ubapatizo wa Mzimu Mutuwa, ku nyengo yinyake.

51 Kweni munthu uyo ngwakusoreka na Chiuta, munthu... “Mberere Zane zikulimanya Lizgu Lane.” Imwe muli nacho chisola icho cha Chiuta pa imwe, ichi chimukhuwazgeninge yayi imwe.

52 Jehoshafati wakati, fumu yirunji yikati, “Kasi waliko yayi muprofeti, kuti ise tingamanya kumufumba Yehova?” Ahab wakarutiriranga kwambura ichi.

53 Umo ndimo mpingo wakuthupi ukuchitira muhanyauno. O, iwo wali na maseminare ghakuzura na wapharazgi, wanthu wakuruwakuru, nkhwantha zikuruzikuru, wazeru za m'mutu, wamahara, wakuchenjera, o, mwe, kutali kujumpha—mahara gha mpingo wakuthu... panji, Mpingo wauzimu.

54 Mu mazuwa gha Nowa, mu mazuwa ghara, wonani mpingo wakuthupi. Kasi iwo wakawa vichi? Wasayansi, wakuzenga, wanarumi wamahara. Kweni wakusoreka, Enoki na Nowa, wakawa waliska wa mberere ndipo walimi, wakujikhizga, wakusambira yayi, wamahara yayi, kweni wakamumanya Chiuta wawo; chinyake mwa iwo, chikayendanga, chikachemanga. Ise tifikengeko ku icho para pajumpha kanyengo.

Sono, nthaura Jehoshafati wakati, “Kasi waliko yayi muprofeti?”

55 O, nkhumanya, wakuthupi uli nawo iwo. “Nadi, ise tiri nawo. Ine ndiri na seminare kusika uku, yakuzura na iwo.”

56 Wakiza nawo foru handiredi. Sono, awa ndi wambura kugomezga yayi. Iwo wakasopanga Yehova-Chiuta. Wakiza, ndipo wakati, “Tipaseni kanyengo pachoko ndipo ise tichimenge.” Ndipo nthaura iwo wose wakawungana pamoza. Ndipo iwo wakawerako wali na, “Mazgu gha Yehova,” ndipo iwo wakati, “NTHEURA WAKUTI YEHOVA.” Waprofeti wa Israel. “NTHEURA WAKUTI YEHOVA. Rutani kwerani mtunda, Yehova wali namwe. Ndipo imwe mwamkutora Ramoth-Gilead, chifukwa nadi uyu ngwa Israel.” Ndipo yumoza wa wanarumi

ŵamazaza wakamupangira iyo mphondo zikuru ziŵiri kufuma ku chisulo, ngati zakuyimira, ndipo iyo wakayamba kukankhira. Iyo wakati, “Na ichi imwe mwamkuŵachimbizga ŵa Israel. . . panji kuŵachimbizga ŵa Syria kufumamo mu Ramoth-Gilead.”

Kweni, Jehoshafati, chinyake mwa iyo!

⁵⁷ O, ine nkugomezga kuti Chiuta wakutora ichi kufika ku mtima winu. Ntha ndi chinyake icho imwe mungafikako mwakuchita kujisambizga mwaŵene. Ntha ndi chinyake icho imwe munganjiramo pakuchita kuŵazga. Ndi icho Chiuta, mwa chisola, wakumuchitirani imwe. “Ntha ndi mweneuyo wakuchimbira panji iyo mweneuyo wakuwo- . . . Ndi Chiuta uyo wakuwoneska lusungu.”

⁵⁸ Jehoshafati wakati, “Iwo ndi ŵanthu ŵakuvwara makora.” Kwambura nkhaiyiko iyo wakayowoya chinyake ngati ichi, “Iwo mbazeru za m’mutu, ndipo ŵanthu ŵamahara chomene awo ndiri kuŵapulikapo. Iwo mbakusambira ŵa ku nyengo iyi. Kuyima kwawo nkhuwa kuzomerezgana kumoza. Iwo ŵali na kukoleranako kukuru pakati pawo. Ndipo iwo mbamahara, ndipo iwo ŵali na Unenesko unandi kwa iwo.”

⁵⁹ Utesi wose uli na Unenesko. Boza likuru chomene ilo likayowoyeka likaŵa na nayinte- . . . [Pa tepi paliye kalikose—Munozgi] pa handiredi Unenesko mu ili, boza ilo Satana wakaphalira Eva.

⁶⁰ “O, muli Unenesko ukuru chomene mu icho iwo ŵakuyowoya, kweni kasi waliko yayi yumoza munyake?”

⁶¹ Enya, kasi imwe mukughanaghana kuti munthu yura wakayowoya vichi? “Penepapo ise tiri na foru handiredi apa, ŵamahara chomene, ŵaweme chomene? Iwo ntha ŵali kuwaro uku mu mapopa kuchimbiranga kosekose hafu nkhuuli, ndipo ŵajivungirizga chikumba cha mberere, panji chinyake. Iwo ndi ŵanthu awo ine ndiri kuŵaryeska, ine ndiri kuŵasambizga. Iwo ntha ndi ŵanthu awo ntha ŵakumanya ma ABC ghawo. Iwo mbakusambira, ndipo iwo ŵakuchimanya chinthu. Iwo ŵakukhala, muhanya na usiku, kuŵazganga mabuku na uchimi. Iwo ŵakumanya uwo ndi unenesko. Ine ndiri nawo ŵakunozgeka. Ndipo iwo ŵayimirira apa mu kuzomerezgana kumoza, foru handiredi ŵa iwo, ŵakuti, ‘Rutani kwerani mtunda, Yehova wali namwe.’”

⁶² Kweni usange ine ningaŵazga malingaliro gha Jehoshafati maminiti ghachoko, “Pali waka chinyake icho ntha chiri makora,” iyo mbwenu wayowoyenge. “Pali waka chinyake icho ntha chikuwoneka makora. Kasi waliposo yayi yumoza munyake, kumalo kunyake?”

⁶³ “O,” iyo wakati, “nya, walipo yumoza munyake, kweni iyo wali mu bungwe yayi. Iyo ndi munthu wa mtundu unyake. Iyo ndi wakugarukira waka.” Iyo wali ngati Jacob. “Kweni ise panyake timufumbe iyo. Iwo ŵakuti iyo ndi muprofeti. Kweni

ine nkhekayika ichi, chifukwa iyo nyengo zose wakunitemba ine, kuyowoyanga kuti *ichi, icho*, panji *chinyake*, panji iyo nthawakuchima viweme vya ine.” Kasi iyo wachitenge uli? Mukuwona?

⁶⁴ Ntheura iwo wakati, “Tiyeni tirute tikamutore iyo. Iyo ndi mwana wa Imlah.” Ntheura iwo wakaruta ndipo wakamutora iyo.

⁶⁵ Ndipo munyake wakakumana nayo pa msewu, wakati, “Sono, iwe ukayowoye chinthu chenechira icho iwo wakuyowoya. Iwe ukwenera kuzomerezgana na bungwe. Usange iwe ukuchita yayi, soka kwa iwe!”

⁶⁶ Iyo wakati, “Ine ndiyowoyenge waka icho Chiuta wakawika mu mlomo wane kuti ndiyowoye, ndipo chinyake yayi.”

⁶⁷ Ntheura para iyo wakati wafika kula, ndipo iwo wakamupa iyo usiku, iyo wakati, “Rutani kwerani mtunda, kweni ine ndawona Israel wambininika ngati mberere zambura mliska.”

Ndipo Ahab wakati, “Kasi ine nangumuphalirani yayi imwe?”

⁶⁸ Sono, pali foru handiredi wakwimikana na yumoza. Foru handiredi wakusambizgika, wamahara, wakusambira, wanthu wazeru za m’mutu kwimikananga na mujira yumoza muchoko, uwo ise tingamuchemera iyo, Mikaya. Munthu yumoza, kweni ndipouli munthu yumoza yura wakawa na Mazgu gha Yehova, chira chikapanga mphambano. Waliyose wa iwo wakawa mutesi, uwo ukasimikizgika kuti ukaawa utesi. Ntchifukwa uli Mikaya wakawa wakulekana chomene? Kasi iyo wakayenera kuwa mukavu, kuti wawe wakulekana? Yayi. M. . . Ntchivichi chikamupanga Mikaya wakulekana, iyo wakakhala na Mazgu. Mazgu gha Chiuta ndigho iyo wakakhala nagho.

⁶⁹ Sono kuli kulayizgika kuti, mu mazuwa agha, “Chiuta wazamkupungula Mzimu Wake.” Ichi chikalayizgika na Daniel, kuti, “Wanthu, mu mazuwa apo libwe lizamutimba chikozgo ku rundi, wanthu awo wakumumanya Chiuta wawo wazamuchita vikuru.” Uchimi pamanyuma pa uchimi! Ndipo maseminare ghose, charu, vingafumiskapo yayi ichi. Chiuta wachitenge ichi, munthowa yiriyose, ndipo wanthu warondezgenge ichi. Mukuwona? Wakuthupi na. . . Mpingo wakuthupi na mpingo Wauzimu. Imwe wonani, Mazgu ghakupanga mphambano.

⁷⁰ Icho ndicho Jacob wakaghanaghana, “Ndipo kwali pachitike vichi, ine nkhumanya kuti nitumbikikenge yayi pekhapekha ine nisange uwere ula. Uwere ula ndiwo ine nitorenge.”

⁷¹ Ndipo, kweni Esau wakautinkha uwo, ndipo wana wake wakuchita chinthu chenechira, kufika, ku nyengo iyi. Iwo wakuwutinkha uwo. Ichi nyengo zose chiri kuwa ntheura.

⁷² Nyengo yiriyose usange pali chisisimuso, ichi nyengo zose chikubaba maphaska. Uko ndi kuyowoya kwakupweteka, kweni

ndi unenesko. Para kula kukati kwaŵa kubabika kufuma kwa, kufuma kwa Isaac na Rebekah, ichi chikababa maphaska. Para charu chikati chalengeka, ichi chikababa maphaska, makuni ghaŵiri. Ndipo para Kayini na Abel ŵakati ŵababika, ichi chikababa ŵaŵiri. Para Ishmael na Isaac ŵakati ŵababika, ichi chikababa ŵaŵiri. Ndipo para Esau na Jacob ŵakati ŵababika, ichi chikababa ŵaŵiri. Yumoza wa iwo, wakuthupi (yumoza wa iwo, wa charu chapasi); yumoza munyake, Wauzimu. Ndipo yumoza wakalaŵiska pa vyakuthupi, zeru za m'mutu; yumoza munyake wakarongozgeka na Mzimu. Nyengo zose chiri kuŵa ntheura. Para mpingo wa Luther ukati wababika . . .

⁷³ Tiyeni titore Pentekosite, chakudankha. Laŵiskani pa kubabika kwa Pentekosite. Uwu ukababa chikuru, chisisimuso chankhongono icho chikanyamura charu chakumanyikwa, Pentekosite. Ntha pakapita nyengo yitali pamanyuma pa Pentekosite kufikira kuti nanga ndi Paulos wakayowoya, kuti, “Kuzamkuŵa ŵanthu ŵazamkuphuka pakati pawo, ŵali na vinthu vyakutimbanizga, ndipo ŵaguzirenge ŵanthu kutali na Chiuta.” Ndipo icho ndicho ndendende iwo ŵakachita. Ichi chikubaba ŵaŵiri.

⁷⁴ Para mpingo wa Luther ukati wababika, Martin Luther wakiza na chisisimuso chauzimu. Ntha pakapita nyengo yitali kufikira kuti apa wafika Esau, nkhanira kumanyuma kwake, ndipo wakaupanga bungwe uwu. Ndipo uwu ukababa viŵiri.

⁷⁵ Ntheura pamanyuma pa icho, kukiza Methodist, John Wesley, chisisimuso chauzimu. Ndipo pamanyuma pa icho, kukiza bungwe, wakaupanga bungwe. Ndipo ichi chikababa viŵiri.

⁷⁶ Ndipo pamanyuma pa icho, kukiza Pentekosite, chisisimuso. Ndipo sono iwo ŵaupanga bungwe uwu, ndipo sono iwo ŵakhazikika ku bungwe. Ndipo ili lababa viŵiri.

⁷⁷ Kweni mbewu yira yauzimu ya Chiuta wamoyo, nangauli iyi yikwenera kuŵa yakupanjwa, nangauli iyi yikwenera kuŵa yakuyingayinga, ichi nyengo zose chikupangiska kupatukana. Esau wakakhala nyengo yitali chomene yayi na Jacob. Para Jacob wakati watora waka uŵere (warumbike Chiuta), ichi chikapangiska kupatukana. Ndipo para munthu . . . Ine nkhubwerera yayi mpingo uwo imwe mulimo, usange uwu ngwa kuthupi, na ŵabwezi ŵinu awo imwe mukwenda nawo, ŵanthu awo imwe mukuseŵera nawo makadi, na magulu ghinu gha vyamabuku, na vinyake ntheura; para imwe mwasanga uŵere, chinyake chira icho chiri kusi mu mtima winu icho chiri na njara ya Chiuta, para imwe mwaupokera ula, ichi chikupangiska kupatukana. “Fumanipo pakati pawo, ndipo muŵe ŵakupatukako, wakuti Chiuta.” Kupatukana!

⁷⁸ Mpingo ukukhazikika. Wonani, uwu ungarutirira munthazi yayi. Esau wakaŵa mtundu uweme chomene wa wakugomezga

wakuthupi wa muhanyauno, walije nkhangono kuti watonde charu. Iyo wakutonda yayi vinthu vya charu. Iwo wakutemwa ndithu kuloŵeranga kwawo, kuvina kwawo, vyakujipenta vyawo, ŵanakazi, pa maso pawo, na—na kudumuranga sisi lawo na—na kuvwaranga malaya ghakale ghachoko agha ghafupi; ndipo—ndipo mwanarumi wakutemwa kuruta ku malo ghakuseŵerera pool, ndipo—ndipo wakukhweŵa ndudu, ndipo wakuyowoya nthabwara zichoko zaukazuzi; ndipo kweni ŵali ndithu mu mpingo. Iwo ŵaliye nkhangono kutonda vinthu vira. Nesi wakachita Esau. Kweni ndipouli, kuŵa msopisopi, iyo wakayenera kuti wakhazikike ku kalaŵiskiro ka zero za m'mutu. Icho ndi chinthu chenechira mpingo ukuchita muhanyauno. "Ise tiŵenge bungwe. Ise tijisonkhaniskenge taŵene pamoza. Ise tipangenge fuko, panji kagulu, panji chinyake ngati icho."

⁷⁹ Ndipo umo ndimo mpingo ukwendera muhanyauno, wauzimu na wakuthupi, uchali chimozimozi. Ichi chiri kusintha yayi, ndipo chizamusintha yayi.

⁸⁰ Utuŵa wa Chiuta. Chiuta, pakuŵa Chiuta, wakuchita icho, Iyomwene. Usange kukaŵavye wakwananga, nthena kukaŵavye. . . Iyo nthena wakaŵa Muponoski yayi. Kweni Iyo wakaŵa Muponoski pa chiyambi, nthaura kukaŵavye chinyake chikatayika. Ndipo maukhaliro Ghake Yekha pakuŵa Muponoski, wakaŵikapo wakwananga, pakayenera kuti chiŵeko chinyake chakuti chiponoskeke. Pambere chindaŵeko chinyake chakuti chiponoskeke, pakayenera kuti chiŵeko chinyake chitayike. Ndipo urunji Wake na utuŵa Wake! Usange ntha wakaŵako—munthu murwari, Iyo nthena wakaŵa muchiriski yayi. Kweni kufuma pa chiyambi, ndipo vya pachiyambi, Iyo wakaŵako pambere chiyambi chindaŵeko. Iyo wakaŵa muchiriski. Nthaura kukaŵavye murwari, nthaura ichi chikiziska munthu murwari, mwakuti Iyo wangamanya kuŵachizga iwo, kuti chimupange Iyo muchiriski.

⁸¹ Kufumira mu Dera lenelira Lituŵa kula uko kukufuma chiponosko, kukufuma nthembo. Kufumira mwa mama na dada yumoza awo ŵakababa Jacob, ŵakababa Esau. Mukuwona? Ndi Chiuta. Iyo wangasintha yayi dongosolo Lake. Ivi vikwenera kuchitika waka chimozimozi. Chilengedwe chose chikoleranengeko waka makora na ichi. Ichi chikwenera kuchita. Imwe mukupulikiska icho ine nkhang'anamura? Chikunjizga ichi nkhanira mkati. Pakwenera kuti waŵepo munyake watayike, kuti waponoskeke. Ndipo usange wakaŵengeko yayi, Iyo, Wake. . . Iyo pakuŵa Muponoski wakapanga icho. Ndimba yikuchema ku Ndimba.

⁸² Ngati mnyamata muchoko uyo ine nyengo zose nkhuoyowoya, wakaryanga mphira ku maphesulo, na phedulo ku njinga, iyo wakakhumbanga sulufure. Ndipo malinga mukaŵa na chinyake mula icho chikakhumbanga sulufure, kukayenera kuti

waŵeko sulufure kumalo kunyake, chakudankha, wakapangika. Kukayenera kuti waŵeko sulufure pambere iyo wandaŵe na kukhumba. Ndipo uyu, sulufure, wakamukhuŵirizga iyo, pamanyuma iyo wakawerera ku sulufure.

⁸³ Umo ndimo Chiuta waliri Muponoski. Ndipo kukayenera kuti kuŵeko chinyake chitayike, kuti Iyo waponoske, kuti Iyo waŵe Muponoski. Ndicho chekha ichi chikuchita, ndi kuchita kwa Chiuta. Chirichose, vyose viri mwa Iyo; nthā mwa mupharazgi, nthā mu mpingo, nthā mu bungwe, kweni mwa Chiuta, kuti chisora chingamanya kukhalirira chakufikapo. Mukuwona? Ichi chiri mwa Iyo. Enya. Wa Lutheran . . .

⁸⁴ Ndipo nthaura ise tikuwona kupatukana kunyake, yura wakaŵa Abraham na Lot. Iwo ŵakaŵa ŵabale. Kweni Lot wakaŵa wakughanaghanira vya kuthupi. Iyo nyengo zose wakaŵa kuti waruta kupenjanga chinthu chinyake chikuru, chinyake chiri na kunyezimira kunandi pa ichi. Kuyana waka na mbwengu, umo ine ningayowoyera, nyengo zose kupenjanga chinthu chakunyezimira. Mzimu ula uli kuŵareka yayi ŵanthu, muhanyauno. Iwo ŵapenjenge. . . Iwo ŵakuruta ku msumba, ndipo iwo ŵangiza yayi ku nyumba yichoko ngati iyi. Mukuwona? Iwo ŵakukhumba tchalitchi likuru chomene ilo liri mu msumba, mliska wakusambira chomene, uko kukuruta ŵanthu ŵakuvwara makora chomene, uko kukuruta mulara wa msumba, ku msumba. Ndi mzimu ula ndithu wa Esau. Nadi ŵakaŵa nawo uŵere, kuyamba na kuyamba, ŵakujichema iwoŵene Mpingo, kweni iwo ŵakuwutaya uwu chifukwa iwo ŵakuwuyuyura uwu. Imwe mungaŵaphalira yayi ŵanthu ŵara kuti wagwade pa makongono ghawo, na kulira na kuŵeya kwa Chiuta, na kuruta kuwara na kukaŵa na chisopo cha machirisko, na kuzizipizga kuzikizgika na charu, kupokera Mzimu Mutuŵa. Ndipo iwo—iwo ŵachitenge yayi icho. Iwo ŵakuyuyura ichi. Iwo ŵakuchema ili “gulu la ŵatuŵa ŵakukunkhuluka.” Ndicho Baibolo likayowoya waka kuti iwo ŵazamuchita. Iwo ŵakuchita ichi chifukwa aka ndi kakhaliro kawo. Ndi kakhaliro. Ngati chaholi na nkhunda, maukhaliro ghaŵiri. Iwo ŵakuchikhumba ichi chifukwa icho ndicho iwo ŵali. Iwo ŵazamuchita yayi, yayi, kuwona munyawo, chifukwa iwo nthā ŵali kubabika kuti ŵachiwone icho.

⁸⁵ Ndipo yumoza munyake, imwe mungamukanizga yayi iyo ku ichi, chifukwa ndi kusankha kwa Chiuta. Iyo wali kubabika kuŵa mwanarumi wauzimu panji mwanakazi wauzimu. Chinyake mwa iyo chikukhumba ichi. O, ine—ine nkhugomezga ichi chikufika ku malo uko ise tingamanya, imwe mungamanya kuwona icho ine—ine nkhung’anamura, pakuchita kuchibenura ichi sono. Sono Abraham . . .

⁸⁶ Kumbukirani, malinga iwo ŵakayendanga pamoza, mpingo wakuthupi na Mpingo wauzimu, iwo ŵakapokera yayi thumbiko. Jacob wakatumbikika yayi kufikira kuti

iyo wakajipatura iyomwene kwa Esau. Ndipo Abraham wakatumbikika yayi kufikira kuti iyo wakajipatura iyomwene kwa Lot.

⁸⁷ Lot wakaŵa na maungano ghake ghachokoghachoko gha malurombo mu mpingo wake kusika kula, wakasambizga ŵana ŵake ŵanarumi na ŵanakazi, na iwo. Kweni iyo wakakhala umoyo wantheura, mpaka, para iyo wakayamba kuyowoya za umaliro wa nyengo, iwo ŵakamuseka iyo.

⁸⁸ Chimozimozi muhanyauno! Imwe mukuyowoya za machirisko Ghauzimu na nkhongono ya Chiuta, na vinyake nthura, iwo ŵakumusekani. Ndi mzimu weneula. Iyo ndi mizimu yiwiri yikuru, yausopisopi, yakora charu; wakugomezga na wambura kugomezga, wakugomezga na wakuji pangiska-kugomezga, yumoza kukoperanga munyake. Sono para Abraham wakati wajipatula iyomwene. . .

⁸⁹ Kasi imwe mwanguwona? Yesu, mu kuyowoya Kwake za Kwiza, Kwiza kwachiwiri, Iyo wakati, “Umo kukaŵira mu mazuŵa gha Nowa, iwo ŵazamkuryanga, kumwa, na kuperekekanga mu nthengwa.” Kweni para Iyo wakati wayowoya za mazuŵa gha Lot, Iyo wakayowoya chirichose yayi za ichi. “Ngati m’azuŵa gha Lot,” icho ntcha uvumbuzi.

⁹⁰ Wonani icho chikachitika mu mazuŵa gha Lot. Kukaŵa Lot kusika kula mu Sodom, wakakhazikika makora, mwa zeru za m’mutu, wakazgoka, yumoza wa ŵanarumi ŵakuruŵakuru mu msumba, mweruzgi, wakakhala mu vipata ndipo wakayeruzga ŵanthu. Muwoli wake wakaŵa mu magulu ghose agho ghakaŵako mu msumba. Ndipo ŵana ŵake ŵanakazi, na iwo wose, ŵakatengwa pakati pa ŵakumanyikwa, ŵamahara chomene, ŵakusambira chomene, ŵakuchenjera, ŵazeru. Ndipo Abraham wakakhalanga mu hema musu mwa khuni la oak. Kweni dazi limoza wose ŵawiri ŵakapokera mlendo.

⁹¹ Ndipo kukaŵa mupharazgi wa zeru za m’mutu wakaruta ndipo wakapharazga, ndipo wakaŵachema iwo ŵakafuma. Laŵiskani pa—laŵiskani pa uthenga, “Fumapo,” iyo wakayowoya kwa Lot.

⁹² Ndipo iyo nthena wakachemeka yayi kuti wafume usange nthu likaŵenge lusungu lwa Abraham. Wakati, “Kasi ine ningasangamo ŵanthu fifite, kasi Imwe muwulengerenge lusungu uwu? Kasi ine ningasangamo ŵanarumi sate? Kasi ine. . . Usange ine ningasangamo teni?” Kula ndiko iyo wakamanya kufika. Ndipo Iyo wakatondeka nanga nkhusangapo teni pakati pawo.

⁹³ Ndicho chifukwa, “Umo kukaŵira mu mazuŵa gha Nowa.” Kumbukirani, Nowa nthu wakaŵa chilinganizgo cha Mpingo; Enoki wakaŵa, uyo nthu wakayendera mu kusauskika, kweni wakasandulika pambere kusauskika kukaŵa kundanjire. Enoki

wakaruta Kukaya, iyo nthā wakayendera mu kusauskika. Nowa wakanjira.

⁹⁴ Sono, woneseskani mwatcheru sono apo ise tikunjira mu ichi. Wonani mtundu wa chimanyikwiro icho Abraham na banja lake wakapokera. Iwo wakapokera Chauzimu. “Abraham!” Kasi Iyo wakamanya uli kuti iyo wakaŵa Abraham? “Kasi walinkhu muwoli wako, Sara?” Kasi Iyo wakamanya uli kuti iyo wakaŵa wakutora, panji wakaŵa na muwoli, Sara?

“Iyo wali mu hema.”

⁹⁵ Sono, Mwanarumi chikhalire kula, wakurya nyama, wakumwa mkaka, ndipo wakurya chigondamoyo, “Kasi walinkhu muwoli wako, Sara?” Kasi Iyo wakachimanya uli chinthu chira? Kasi Iyo wakachimanya uli ichi? Ghanaghanani za ichi. Imwe mukuchema. . . Imwe ŵanthu ŵauzimu, rekani ichi chinjire mwa imwe. Kasi Iyo wakachimanya uli icho, para Iyo wakachita ngati mlendo, fuvu pa malaya Ghake?

Ndipo para Abraham wakati, “Iyo wali mu hema, kumanyuma Kwinu.”

⁹⁶ Ndipo Iyo wakati, “Ine nditi. . .” “Ine, Ine,” zina lakuyimira munthu yumoza. “Ine,” Mwanarumi uyu, Chiuta kujivumburanga Iyomwene mu thupi. Chiuta! Abraham wakamuchema Iyo Elohim. “Ine, Ine ndizamkumuyenderani imwe. Ine ndisungenge phangano Lane. Ndipo kwakulingana na nyengo ya umoyo, Ine ndizamkumuyenderani imwe, ndipo imwe muŵenge na mwana msepuka uyu uyo Ine nanguyowoya kwa imwe.” Ndipo Abraham, handiredi; Sara, nayinte.

⁹⁷ Ndipo Sara, kumanyuma nkhanira mu hema; pafupifupi mahema ghanayi ghachoko, hema likuru likaŵa kumanyuma. Kuseri kwa vyakuchitika, iyo wakategherezanga. Iyo wakachipulika ichi. Ndipo kusi mu mtima wake iyo wakamwemwetera, wakati, “Ine, mwanakazi muchekuru wa virimika handiredi vyakubabika, na fumu yane,” mfumu wake, “fumu yane, ndipo yichekuru, ndipo kughanaghananga kuti ise tiŵenge na sangurusko kamoza, ngati ŵanthu ŵanichi ŵapanthengwa? O, kasi ichi chingachitika uli?” Ndipo iyo wakaŵa ngati wakamwemwetera.

⁹⁸ Iyo wakarazgira msana Wake ku hema. Iyo wakati, “Ntchifukwa uli iyo wanguseka?” O, m’bale, apo imwe muli!

⁹⁹ Wonani mpingo wa kuthupi ukupulika Ivangeli likupharazgika kwa iwo. Billy Graham wasono na iwo kusika kula wakupharazga Ivangeli, “Fumanimo mu ichi!” Kweni kasi iwo wakafuma? Yayi. Nkhanira, nkhanira, ŵachoko chomene.

¹⁰⁰ Liwoneni gulu la Abraham, ŵakuchemeka awo ŵakafuma. Sono wonani. Ndipo Iyo wakamupa iyo chimanyikwiro ichi, ndipo iyo wakamugomezga Iyo. Ndipo Iyo wakazgewerekerera

panthazi pake, ndipo wakaruta. O, umo nyengo zose kuli kuwa kupatukana, wakuchemeka!

¹⁰¹ Sono, mizimu yiwiri iyi. Kuti ndifulumire pamoza na imwe, kuti ndifulumire sono kuti ndifike ku malo kwane uko ine nkhuhumba kuti imwe muwone. Magulu ghaŵiri agha ghali kwenda pamoza, ulendo wose mu miwiro, kufumira pa chiyambi cheneko cha nyengo, mpingo wakuthupi, Mpingo wauzimu. Iwo wakawamo mu Chipangano Chakale, iwo wakawamo mu Chipangano Chiphya, ndipo iwo wachalipo pano pasi muhanyauno.

¹⁰² Sono, pafupifupi virimika thu sauzandi vyajumphu, ichi chikafika ku mutu, ndipo ichi chikatora ulamuliro mu wanarumi waŵiri: yumoza wa iwo, Yesu Khristu; munyake, Yudas Iskariote. Sono, Yesu wakayowoya za Kwiza, za Kwiza Kwake kwachiwiri, kuti mizimu yiwiri iyi yizamkuwa yakulekana chomene kuruska umo yikaŵira kale kula. Sono apa ndipo ine nkhuhumba kuti imwe muvware ghinu—malaya ghinu gha Uchindami. Mizimu yiwiri iyi yizamkuwa yakulekana. Chifukwa, Satana wakiza ndipo wakakhala mwa munthu uyo wakaŵa membara wa mpingo, Yudas Iskariote, wakakhala mu mpingo wakuthupi, ndipo wakaŵa mubwezi ku mpingo nyengo zose. Kweni iyo wakiza ndipo—ndipo wakupuruska, panji wakaghanaghana kuti iyo wakupuruska m'bale wake. Iyo wakiza ndipo wakajitora ngati kuti wakaŵa yumoza wa iwo; wakachetako vinthu viweme vya Chiuta, wakayenda nawo nkhanira mu Mzimu, kuwonekanga kuti wakaŵa, wakaruta ndipo wakapharazga Ivangeli, ndipo wakafumiska viwanda. Kweni mkati mwa iyo, nyengo yose, iyo wakaŵa Yudas, kuyamba na kuyamba. Baibolo likati, “Iyo wakababika mwana wa pharaniko.”

¹⁰³ Sono kumbukirani, kukaŵa mpingo wakuthupi kale kula, Esau, Waŵarisi na Wasaduki.

¹⁰⁴ Kweni muwoneni munthu uyu uyo wakujiŵanaghana iyomwene waka... Iyo wayendenge na Uthenga pa kanyengo, kweni iyo wakukhumba yayi kuwika mawoko ghake chomene pa Ichi. Mukuyiwona mizimu yira? Yesu wakati, “Iyi yizamkuwa kufupi chomene ku chinthu cheneko, iyi yizamkupuruska Wakusoreka,” Wakusoreka, usange imwe mungachiwona ichi, “usange chikaŵa chamachitiko.” Kweni ntchamachitiko yayi. Wonani, iyi yizamkupuruska.

¹⁰⁵ Sono wonani, ntha mpingo waka wakuthupi, umoza wakuwaro kula, mpingo wa nyengo zose wakuthupi, gulu la Esau.

¹⁰⁶ Ise sono tiri na gulu la Yudas, leneilo ndachinyengo chomene, lachinyengo chomene kujumphiska, likwizanga nkhanira mu mawoko gheneghara gha thumbiko. Kuyana waka na mu Wahebere 6 na 10, umo iyo wakayowoyera, “Pakuwa kuti

kale wakapokera ndipo wakachetako nkhangono ya charu icho chikwiza, ndipo wali kuchita vinthu vyose iyi; usange. . . ndipo ntheura usange iwo wali kupokera umanyi wa Unenesko, ndipo ntheura usange mwakukhumba iwo wakurazgako msana.” “mwakukhumba,” kasi ntchichi icho? “Kutoranga Ndopa za phangano, zeneizo iwo wakatuwiskikiramo, kuwa chinthu chiheni.”

¹⁰⁷ Rekani ine ndimupeni chiyezgerero. Ichi chiri apa. Apa pali mwanarumi, iyo ndi munthu muweme, mnyamata muweme. Iyo wachemeka, iyo wakuji pulika mu mtima wake kuti iyo wakukhumba kuwa mupharazgi. Viri makora, iyo wamuzomera Yesu ngati Muponoski wake. Iyo ndi mnyamata muweme, kulije munthu wangayowoya chirichose kususka iyo. Para pajumpha kanyengo, chisambizgo cha kutuwiskika. Mwanarumi wakudokera para iyo wakulawiska wanakazi. Iyo. . . Ichi chiri mwa iyo. Mukuwona? Ndipo ntheura, chinthu chakurondezgako, panyake iyo wakakhwewapo, ndipo iyo wakukhumba kuti wakhwewe. Panyake iyo wakukhumba kuti watchaye njuga. Panyake iyo wakukhumba kuti wachite chinthu chinyake chiheni. Iyo wakumanya kuti iyo ntha wakwenera kuti wachite icho, ntheura iyo wakuti, “O Chiuta, phakani Ndopa za Yesu pa ine, ndipo mundituwiske ine.”

¹⁰⁸ Ndipo iyo watuwiskika. Iyo wangamanya kuchemerezga, kurumba Fumu, kuchita vinthu vinyake, navyoso, wakuruta kuwaro ndipo wakuchita chinthu. Kumbukirani, Yesu wakayowoya kuti mtundu ula uzamkuwako kula dazi lira. “Wanandi wazamkwiza na kuti, ‘Fumu, kasi ine ndiri kuchima yayi, nkapharazga? Kasi ine ndiri kufumiska yayi viwanda, mu Zina Linu?’” Yesu wakati, “Ine nkhakumanya yayi, iwe ukuchita uchikana marango.” Wonani, iwo wali apo.

¹⁰⁹ Sono wonani ichi sono. Ise tikusenderera ku kakupepufuka chomene ka sisi, nkhanira kufika kwakusongoka chomene kwa Ivangeli, “Lakuthwa kuruska lupanga lwakuthwa kuwiri, kuchekanga nanga ndi chiwangwa pakati, ndipo Likusanda!” Aleluya! Chiuta, zomerezgani ichi chinjire. “Likusanda maghanoghano gha malingaliro.” Ilo ndi Ivangeli, Nkhongono ya Chiuta. Mazgu gha Chiuta ghakuwonekera ndi Ivangeli.

Imwe mukuti, “Baibolo likayowoya. Agho ndi—agho ndi Mazgu gha Chiuta.”

¹¹⁰ Enya, Mazgu ghakuwonekera ndi Ivangeli. Ivangeli likiza kwa ise ntha mu Mazgu pera, kweni kwizira mu nkhangono na viwoneskero vya Mzimu Mutuwa, kuti uwoneskere Nkhongono, kupanga Ivangeli kuwa lamoyo.

¹¹¹ Para ine nkharuta ku India, bishopu mulara wa—wa mpingo wa Methodist wakiza, wakati, “Mr. Branham, ise tikukhumba kumanya chirichose yayi za wamishonare. Ise tikumanya vinandi vya Baibolo kuruska umo imwe mose mungamanyira.” Wakati,

“Ise tikaŵa mpingo, ndipo tikiza kuno virimika thu sauzandi pambere imwe mundaŵe fuko.” Uwo mbunenesko. Kweni wakati, “Ise tikupulika kuti Chiuta wali kukuyendera iwe ndipo wakupa chawanangwa icho chingamanya kupanga Baibolo ili kukhala lamoyo.” Wakati, “Icho ndicho ise tikukhumba.” O, mwe! Wonani, munthu yura wakaŵa mwana, nthu muzukulu, umo David wakayowoyera. Mukuwona? “Ise tikukhumba kuti timanye. Kasi ndi unenesko?”

¹¹² Ine nkhati, “Nadi, ndi unenesko. ‘Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira.’”

¹¹³ Sono, muwoneni iyo, mpingo wakuthupi ukuzikizga Mpingo wauzimu. Sono, ise tikusanga pamanyuma kuti Yudas wakujikhungurufya kuti ndi m’bale, m’bale, ndipo pamanyuma wakatora ulamuliro ndipo paumaliro wakafika ku chimake.

¹¹⁴ Sono muwoneni mupharazgi mwanichi uyu. Iyo wafika ku malo, iyo wakuti, “Fumu, ine nakhala nkhuŵaŵiska pa ŵanakazi. Ine nthu nkhayenera kuchita icho. Ine nakhala nkuchita, imwe mukumanya, kuchitanga vinthu vya charu. Ine nthu nkhuenera kuchita icho. Ine nakhala nkhuŵaŵiska ndalama zane pa vipharizgano vya kwendeska ŵakavalo. Ine—ine nthu nkhayenera kuchita icho. Ine—ine nakhala nkhuŵaŵiska usiku uliwose ku masinema. Ine nthu nkhayenera kuchita icho. Ine nkhusanguruskika nanga ndi vithuzithuzi vyakulawula na vinthu ngati ivyo, ine ndiri na vithuzithuzi ndiri kupayika mu chipinda chane. Ine nthu nkhayenera kuchita icho. Iyo ndi vinthu vya charu. Ndituŵiskeni ine, Fumu!”

¹¹⁵ Ndipo Fumu yikati, “Viri makora, Ine nichitenge icho.” Iyo wakuŵikapo Ndopa za Yesu Khristu ndipo wakumutuŵiska iyo.

¹¹⁶ Ntheura, para iyo wakuchita icho, usiku umoza iyo wakujumpha kufupi ndipo iyo wakupulika chinyake. Iyo wapatukirako ndipo wakutegherezga. Iyo wakupulika za ubapatizo wa Mzimu Mutuŵa, kufika ku kuzuzgika na Mzimu. Ntheura iyo wakuchilingalira ichi, “O, mwe, ntchakuziziswa yayi icho! Kweni, wakuti, icho chingamanya kunanga utumiki wane usange ine nkapharazga icho. Icho mbwenu chipangiskenge amama kuti ŵandichimbizge ine pa nyumba. Iwo mbwenu ŵanisezgenge ine mu mpingo wane usange ine nkhanjira mu ivyo. O, ntchiweme ine ndichileke icho. Kweni rekani ine ndichilingalire ichi. Enya, uwo ndi Unenesko, Baibolo.”

¹¹⁷ Enya, ngati mupharazgi munyake wakutchuka, wakumanyikwa charu chose, wakasangika mwasonosono (na munthu uyo wakaŵa na ine mu Puerto Rico) pa makongono ghake, wakayowoyanga malilime, mu London, England; mwanarumi wankhongono, yumoza wa ŵaneni ŵakuru chomene mu charu muhanyauno. Ndipo mwanarumi uyu, m’bale wake pakuŵa kuti wakaŵa na ine kuno, mwanarumi wakuzuzgika

na Mzimu, wakachimbirira kwa iyo ndipo wakati, “O, m’bale, ndicho ichi!”

118 Iyo wakati, “Ine nkchuchimanya ichi. Ine nkchuchimanya ichi. Kweni, wona, reka ine ndikuphalire chinyake iwe.”

119 Iyo wakati, “Pharazga ichi sono. Pharazga ichi. Ora ndi ili. Na chikoka chako, iwe ungamanya kugwedezga charu.”

120 Iyo wakati, “Yayi, ine ningapharazga yayi ichi. Wona, a—mpingo mbwenu undisezgenge ine. Ine ningapharazga yayi icho. Ine ningachita yayi ichi.” O, m’bale!

121 “Wali kupo- . . . nyengo yimoza kale wakatuwiskika ndipo wakafika pa kupokera umanyi wa Unesko, wakalawiskamo mu Ichi, wakawona kuti Uwu ukaŵa unesko; ndipo wakung’anamukako, kuwonanga kuti iwo wakujipayikiraso iwoŵene Mwana wa Chiuta, ndipo wakumuŵika Iyo ku kukhozgeka soni pakweru, wali na soni na Ivangeli.”

122 Paulos wakati, “Ine ndirije soni na Ivangeli la Yesu Khristu, pakuti Ili ndi Nkhongono ya Chiuta kufika ku chiponosko.” Ndi Nkhongono ya Chiuta kutewetanga pakati pa Mpingo Wake.

123 Kweni iwo wakati, “Ine ningachita yayi icho.” Mwanarumi uyu wakati, “Iwo wandighanaghanirenge kuti ndine wapentekosite. Iwo wandipangenge ine . . .” Iyo wakati, “Yane—mbiri yane mbwenu yinangikenge.” O, m’bale!

124 Ine ndirije mbiri yiriyose. Ine nkchughanaghana za Yake. Mbiri Yake, ndi Yeneiyo.

125 Kweni wonani umo iwo wakufikira kufupi na Ichi, imwe mukumanya, “Ndipo wakutora Ndopa za phangano zeneizo iyo wakatuwiskikiramo, chinthu icho chikamutuŵiska iyo ndipo chikamufumiskako iyo ku charu, ndipo chikuyezga kumuŵika iyo kudera Uku. Ndipo nthaura iyo wakuchilawiska Ichi, ndipo wali na umanyi wa Ichi. Kutu wafumeko ku Ichi, kulijeso sembe yinyake ya kwananga,” likayowoya Baibolo, “kweni mawonekero ghakofya gha cheruzgo na ukali wa moto vikwenera, vizamkwiza, ivyo vizamkumirimitizga murwani. ‘Pakuti kuwezgera nduzga ndi kwane,’ wakuti Yehova. Iyo mweneuyo wakayuyura dango la Moses, wakafwa kwambura lusungu, pasi pa wakaboni waŵiri panji watatu. Kasi ndi chilango uli chakuruska, ndipo chilango chakuŵaŵa, nangauli chakwenerera, mupharazgi uyo wadyaka Ndopa za Yesu Khristu kusi ku marundi ghake, pamanyuma pakupokera umanyi wa Unesko, ndipo wakatora Ichi kuŵa chinthu chiheni.” Whiii!

126 Mukuwona apo ise tiri? Yesu wakati, “Chenjerani.” Mukuwona umo Yudas wakaŵira? Iyo wakaŵa nkhanira na iwo. Iyo wakaŵa Esau, wakazgoka mukuru ku muwiro uwu. Iyo wakaŵa mupuruski, wakukopera, wakazgoka mukuru ku muwiro uwu. Apa iyo wakufika nkhanira ku, kamosaso, m’bale wa Yesu, m’bale wakujikhungurufya. Kweni mu mtima wake, iyo

wakaŵa na mpingo wakale wakuthupi nyengo zose, chifukwa kula ndiko iyo wakamuguriskako Yesu. Iyo wakaguriska Yesu, mauŵere ghake, mwapakuru waka ngati ndiumo Esau wakachitira chifukwa cha ntchunga ziswesi. Iyo wakaguriska mauŵere ghake chifukwa cha makhumi ghatatu gha siliva.

¹²⁷ Ŵanarumi ŵanandi na ŵanakazi muhanyauno ŵali kuguriska uŵere wawo wauzimu chifukwa cha kutchuka kunyake, chinthu chinyake chichoko cha charu icho imwe nth mukatonda; ŵanakazi ŵachichepere, ŵanakazi, kujiphodanga na kudumuranga sisi, kuvwaranga ŵakabunthu; ŵanarumi, chifukwa cha nthabwara zichoko zaukazuzi na kukhweŵanga ndudu, chinyake cha charu. “Usange imwe mukutemwa charu panji vinthu vya charu, chitemwa cha Chiuta nth chiri mwa imwe,” likayowoya Baibolo.

¹²⁸ Ine nkukhumba kumupwetekani yayi, kweni ise tiri ku umaliro. Ise tikukwera muchanya sono, ise tikufika pachanya pa matanda mwaluŵiro sono.

¹²⁹ Mukuwona umo ichi chiliri? Iwo ŵakuchita ichi. Iwo ŵakasankhikirathu. Iwo panyake ŵangakopera na kuŵa waka ŵaweme na ŵakujikhizga, kufupi waka, ngati Ŵakhristu, kufupi chomene mwakuti ŵangamanya kupuruska Ŵakusoreka; kweni na vipambi vyawo imwe muŵamanyenge iwo.

¹³⁰ Mwanakazi uyo wawara ŵakabunthu, nth wakawoneka ngati Mukhristu, kwa ine. Baibolo likati, “Ndi kwananga ndipo chinthu chasoni kuti mwanakazi wadumure sisi lake.” Mwanakazi yumoza pera mu Baibolo uyo wakapenta chisko chake, wakaŵa Yezebel.

¹³¹ Mukuti uli na ŵanarumi, mwaŵanarumi imwe mwaŵeneimwe mukwenera kuŵa ŵanarumi Ŵakhristu, ndipo mukuzomerezga ŵawoli ŵinu kuchita icho? Penepapo, Chiuta wazamkumufumbani imwe pa ichi! Ntha mwanarumi! Wakuthupi! “O, ine mbwenu ndifumenge ndipo namujoyina mpingo uwu.” [Pa tepi palije kalikose—Munozgi] “. . .imwe mukughanaghana za ichi.” Icho ndi ndendende icho Lemba likayowoya kuti iwo ŵazamuchita, ndipo icho ndi ndendende iwo ŵakachita. Ndipo icho ndicho iwo ŵachitenge, kulekerera!

¹³² Munyake wakati, “Billy, usange iwe ukureka yayi icho, iwe uchimbizgirenge kutali waliyose.”

¹³³ Kuli Chinthu chimoza icho chifumengepo yayi, Mzimu Mutuŵa, chifukwa Agha ndi Mazgu Ghake. Ndipo wakugomezga mweneko wakusankhikirathu wafumengepo yayi, chifukwa Ichi ndi Chakurya ku uzima wake. Iyo wakuchitemwa Ichi. Kulije chinthu chingamanya kumukhalika iyo kutali na Ichi. Iyo wachitenge chirichose, ngati Jacob, kweni kuti wakukhumba uŵere ula. Iyo wayimirirenge apo. Ine nkhubwerera yayi usange ichi chimutayiskenge mubwezi waliyose uyo iyo wali nayo, usange ichi chimutayiskenge ntchito

yake, usange ichi chimutayiskenge umembara wake wa mpingo, usange ichi chimutayiskenge chirichose. Iyo wakoreskenge ndithu ku ichi, chifukwa iyo wangachireka yayi iyi. Muli chinyake mwa iyo, chikumusuntha iyo, ndimba kuchemanga ku Ndimba. O, apo imwe muli, chinyake mwa iyo!

¹³⁴ Wonani, ichose imwe mukukhumba kuti musange mu Baibolo, ndipo mukuchiwona ichi uku, rutani ku Genesis ndipo muwone uko ichi chikayambira, wonani uko ichi chafika. Mizimu yose na vyakuchitika muhanyauno rutani ku Genesis. Icho ndicho ise tachita, kuti tisimikizgire kwa imwe vinthu ivi ivyo imwe mukuwona, wabwezi. Kuruwa yayi icho. Kuzomerezga yayi ichi chiwenuke pachanya pa mutu winu. Rekani ichi chinjire mwa imwe. Ivyo ndi vinthu vya Chiuta. Ichi chafika ku mutu; ndipo Yesu wakaroskera kuti ichi chizamufikaso ku mutu mu mazuwa ghaumaliro, ndipo ichi chizamkufika kwizira mwa ichi: Chididimizgo cha Chiuta, na lusimbo lwa chikoko; nkhongono ziwiri zauzimu kutewetanga pamoza.

¹³⁵ Sono, waliyose wakumanya kuti Chididimizgo cha Chiuta ndi uwere, ubapatizo wa Mzimu Mutuwa. Waefeso 4:30, wakuti, “Mungakwenyerezganga Mzimu Mutuwa wa Chiuta, mwa wenuwo imwe muli kudidimizgikira kufika ku dazi la uwombozi winu.” Para iwo wakati wababikaso, iwo wakazugika na Mzimu Mutuwa. Mzimu Mutuwa ndi Kubabika kuphya, ise tikumanya icho. Imwe ndimwe—imwe mukubabika na Mzimu, ine nkuzomerezga icho. Kweni kufikira kuti imwe mwababikaso!

¹³⁶ Muli mwana wababika mu nthumbo ya mama wake, uyu wali na mtundu umoza wa umoyo. Uwo ndi umoyo, ndipo wake uchoko. . . tunyongolosi tuchokotuchoko mu thupi lake tukutukuruka na kubafuranga na kudukanga ngati *ntheura*. Kweni para uyu wababika, uyu wali na. . . [M'bale Branham wakuwomba mawoko ghake—Munozgi] ngati *ntheura*, ndipo pamanyuma iyo wakulira ngati bonda, wakuzgoka uzima wamoyo.

¹³⁷ Ndipo bonda wangamanya kuruta ku tchalitchi na kuti, “O, ine nkhuomezga mu mpingo. Ine—ine ndirutenge, ine ndichitenge *ichi*. Ndipo ine ndine muweme. . . Ine nkukhumba kuchita makora, ine nkukhumba kuchita makora.” Kweni icho uyu wakukhumbika ndi chikwapu cha Ivangeli kuti wapamphuke, kuti walirire ku Umoyo Wamuyirayira; ndipo Mzimu Mutuwa wakuchemerezga mwa uyu, ngati kuti Uwu ukachemerezgapo yayi nakale. Pamanyuma uyu ndi chilengiwa chiphya, uyu wababika na Mzimu. Pamanyuma wakuyamba kukura, wakwenda, ndipo wali na umoyo wake mwa Chiuta; wonani, ngati bonda waka, bonda kuthupi, wali na umoyo wake mu charu.

¹³⁸ Ntheura usange msasa uwu wa pacharu chapasi wapankhuka, ise tiri nawo umoza ukulindizga, wonani. Mwakusimikizga waka umo thupi lachilengedwe likababikanga, kuli thupi lauzimu kuti lipokere ili para ili likati lababika kufuma kwa mama wake. Ndipo para ili likubabika kufuma kwa mama, charu chapasi, cheneicho wali, uyu wali mu nthumbo ya ichi sono, wakatampha, wakulira, (O Chiuta!), wakatampha, wakutokatoka, wakuchekura, ndipo urwari, na chirichose vikumunyekezga uyu, ndipo mzimu mkati mwa uyu ukupenjanga charu kusirya kwa mronga. Uyu wakatampha, wakatukuruka, wakudukaduka, (enya, bwana) chifukwa muli umoyo mwenemula uwo ngwamoyo muyirayira. Uwu uli mu thupi ilo likwenera kuti lifwe. Ndipo nyengo yinyake, umo mama wakababira mwana wa kuthupi, ndipo thupi lauzimu likumupokerera uyu; charu chizamkubaba, ndipo thupi lachilengedwe lizamkubabika, ndipo thupi lachilengedwe... panji thupi lakuchanya lizamkulipokerera ili kuchanya. Usange msasa uwu wa pacharu chapasi wapankhuka, ise tiri nawo umoza ukulindizga. Ndicho chifukwa imwe mukuruwa vinthu vya charu. Ivi ndi vyakufwa, kwa imwe. Apo pali Mzimu.

Sono wonani ichi apo ise tikurutirira sono, mizimu yiwiri.

¹³⁹ Mzimu Mutuwa ndi Kubabika kuphya, ise tikumanya icho. Uku ndi kubabikaso, na Mzimu wa Chiuta. Umo ndimo imwe mukubabikira, na Mzimu. Kubabika na Mzimu, uko ndi Kubabika kuphya. Viri makora. Imwe mwababika na Mzimu; ntheura para imwe mwababika na Mzimu, imwe mukuzuzgika na Mzimu Mutuwa. Viri makora.

¹⁴⁰ Ntheura para yiwiri iyi yiri mu charu chapasi, wakuthupi na wauzimu, nyengo zinyake... Ine ndiri kuchiwona ichi. Sono mu kujara, ine nkhekumba kuti ndifike ku kujara sono, pa kuyowoya ichi pa maminiti ghachoko. Mu wakuthupi panji mu wauzimu, umoza cha iyi... Sono ine nkhegomezga kuti waliyose wakupulikiska ichi. Sono mukhale waka chete ndipo wantchindi umo imwe mungachitira.

¹⁴¹ Sono, kasi imwe muli kuchiwonapo ichi? Imwe mukuwona mu mipingo yithu muhanyauno, nanga ndi mu magulu uko ise tiri kujiwikako taŵene ndipo tapanga mabungwe; ndipo ise tikuchiwona chose ichi. Ndipo imwe mukuwona mwanarumi wakatora Lemba linyake, ndipo, m'bale, mwanarumi yura wangatora Lemba lira na kupanga ili lamoyo, kupanga ili lamoyo nkhanira ndendende icho ili likalayizga umu mu Baibolo. Ndipo munthu wakurondezgako wamuwonenge iyo wakuchita ichi, ndipo iyo wafikenge na kuyezga kuchita ichi, na kutondeka. Ine nkhegomezga imwe mukuwazga sono. Iyo watondekenge. Chifukwa? Lemba ndakukhuwirizgika yayi kwa iyo. Iyo wakuyezga waka kukopera. Iyo wakuyezga kuchita ngati chinyake. Iyo ntha... Enya, panyake iyo wakatumika na munthu. Panyake mwanarumi munyake wakati, "Enya, iwe

ungamanya kuchita chinthu chimozi.” Wonani, kuyana waka naumo Yesu wakayowoyera kuti kuzamkuwa ntheura. Baibolo likurosquera ichi mu mazuwa ghaumaliro, “Umo Yane na Yambre wakamikirana na Moses.”

¹⁴² Apo pakayimirira Moses, ndipo apo pakayimirira wa Yambre. Ndipo Moses wakaponya pasi ndodo yake, ndipo iyi yikazgoka njoka. “Chifukwa,” Faro wakati, “zaninge kuno, wa Yambre, imwe mungamanya kuchita chinthu chenechira.” Ndipo iyo wakachita, wonani. Kweni kasi kukachitika vichi? Ntheura ndodo ya Moses yikarya ndodo yake. Wonani, ichi chikawonekera. Kasi ndodo yake yikaŵankhu?

¹⁴³ Kuyana waka na kalaŵiskiro kapachanya. Chiri ngati vinyake vya kugomezganga vya mizimu ivi. Chiri ngati mipingo yinyake iyi iyo iwo wakugomezga vyakuthupi, yiri kutali chomene. Vinthu vya. . . Iwo wakuti, “Chifukwa, icho chikaŵa cha nyengo yinyake.” Iwo wose ŵali kuwaro. Kweni wonani mzimu uwu mu mazuwa ghaumaliro ukuyamba kukopera Mzimu weneko. Mukuwona? Apo ndipo suzgo linu likwizira. Nkhanira ndendende kuyana waka na wanadi, wonani; kweni iyo wangaupanga yayi uwu kuti uwonekere, iyo wangaupanga yayi uwu kuti ukhazikike, iyo wangapanga yayi kuti uwu ukhalirire. O Chiuta!

¹⁴⁴ Ŵanthu wakwiza ndipo wakuti, “Ine ndiri nawo Mzimu Mutuwa, naneso.” Wonani umo iwo wakukhalira; uwu ntha ukukhalirira kufuma ku chisimuso chimoza kufika ku chinyake, kufuma ku ungano umozu kufika ku unyake. Ichi chawonekera, iwo ŵalije Uwu. Usange mwanarumi wababika na Mzimu wa Chiuta, panji mwanakazi, iwo ŵali na vipaso vya Mzimu. Iwo wakwenda mwauchiuta. Iwo wakukhala umoyo ula. Mukuwona? Iwo wakukhala kutali na vinthu vya charu. Chiuta wakwenda mwa iwo ndipo wakujiwoneskera Iyomwene, ndipo wakusimikizgira kuti Iyo ndi Chiuta kutewetanga mkati mula. Muniyake wakukopera. Mukuwona?

¹⁴⁵ Vyakukoperanga, ivyo ndivyo vyakhala vikuwako ulendo wose, kukoperanga. Muwoneni Ishmael, na Isaac; na wose kukhiranga, wonani, kukoperanga. Muwoneni muprofeti Moses, ndipo muwoneni muprofeti Balaam. Mukuwona? Mukuwona umo iwo wakumalira! Muwoneni Yudas, ndipo muwoneni Yesu.

¹⁴⁶ Ndipo Yesu wakurosquera kuti Mzimu Mutuwa uwu, mu mazuwa ghaumaliro, wazamkuwa Chididimizgo cha Chiuta. Sono, kasi lusimbo lwa chikoko chizamkuwa chivichi? Chizamkuwa kukana Chididimizgo cha Chiuta. Pakuti, wose awo wakaŵavye Chididimizgo cha Chiuta wakaŵa na lusimbo lwa chikoko. Ndipo usange ndi malusimbo ghaŵiri ghauzimu, chimoza cha ivyo chizamkuwa lusimbo launenesko la Chiuta, chimoza chinyake chizamkuwa kugarukira. Kasi imwe mukuchiwona ichi?

147 Liwoneni lusimbo mu Chipangano Chakale. Para mbata yikati yalira, chikondwerero, pa virimika vinandi mwakuti, a—wazga wâkasutulika chifukwa mbata yikalira. Enya, waliyose uyo wakakhumbanga kuti wasaturike, wakamanya kuruta. Kweni wanyake wâ iwo, iwo wâkatemwa kuwâ wazga, ntheura iwo wâkaruta nawo ku guwa ndipo mu mzati wa mpingo, ndipo wâkadolora khutu lawo na chimayi. Ndipo iwo wâkapika lusimbo muyirayira, iwo nyengo yose wâkatumikira bwana.

148 Ndipo muhanyauno imwe mupulikenge Ivangeli la uthenga pa Unenesko, “Sono imwe mungamanya kuwâ wâkusutuka usange imwe mukukhumba kuchita,” Chiuta wakuyowoya kwa imwe. Kweni para imwe mwafika ku mzere ula wa m’mpaka uku ndipo mukulawîska kusirya, ndipo muli na umanyi wa Unenesko, ndipo pamanyuma imwe mukurazgako msana, iyo wakumudolorani mu khutu ndipo imwe nyengo zose muwenge wakugomezga wa zeru za m’mutu. Imwe muwenge msopisopi ndipo murutenge ku tchalitchi, kweni nthu mupokerenge Mzimu Mutuwâ. Wonani, ntheura imwe mukutumikira icho dazi linu lose. Sono, lusimbo lwa chikoko, panji Chididimizgo cha Chiuta. Ndipo ise tikusenderera kufupi chomene.

149 Sono, wonani, Mazgu ghakwenera kuti ghakhuwîrizgike: kughapulika Agha, kughamanya Agha, na kuchita pa Agha. Wanthu wanandi wapulikenge, kweni waghmanyenge yayi Ighe.

Chiuta wayowoyenge, “Ili ndi ora lako.”

150 “Ine ningawâ yayi mutuwâ wakukunkhuruka. Ine—ine nkhekumba chirichose yayi cha Icho.” Wonani, iwo wâkughamanya yayi Ighe.

151 Ise tirutenge ku maungano, Mzimu Mutuwâ mukuru wafikenge. Ine nkhawâ chikhalire kula dazi linyake, para mboniwoni yikati yafika ndipo yikaroskera ndendende icho. Ine nkhati, “Apa wakwiza mwanarumi mwanichi.” “Zanga kuno,” nkharongora kwa nkhuiki yura, “iwe uli na suzgo la mtima ndipo iwe ukupenja. . .”

“Enya. Uwo mbunenesko ndendende.”

152 “Ukumuwona mwanakazi yura wakwiza kula?” “Zanga kuno. Iwe uli na chakutupa pa bere, ndipo ichi chiri ku bere la kumazere, ndipo iwe uli mu kawiro kaheni chomene. Ndipo ndiwe wakwananga ndipo nthu. . .”

“Unenesko ndendende.”

153 Wânarumi wâra chikhalire kula, wâkalawîska zingirizge, wâpharazgi na wose, wakati, “u-huh!” Wakuruta ku ungano, wâkuwona Mzimu Mutuwâ wakwenda nkhanira mu ungano ndipo wakuphala visisi vya mitima, vinthu ngati ivyo. Wakuti, “Ntchakuziziswa. Ine nkhusachizga. Enya.” Mukuwona? O, m’bale! Mukuwona? Ichi—ichi ndi—ichi chiri kusirya linyake,

kuli chinyake chikachitika. Wanakazi waturitirenge munthazi, kuchitanga chinthu chenechira. Wanarumi waturitirenge kuwerera kumanyuma, ngati nkumba ku matope ghake na ntcheŵe ku maukuzi ghake, chimozi waka. Kasi imwe mukuchiwona yayi? Sono ine nkhuwowa ku en- . . . a . . .

¹⁵⁴ Wonani, iwe ukwenera kuti umanye pamanyuma, mubwezi, kaŵiro ako iwe ulimo. Ndicho chifukwa tepi iyi, ine nanguti, “Ku mpingo pera.” Mukuwona? “Mpingo pera.” Usange imwe muli kuchemeka kufuma ku kuwara . . . kufuma ku mdima kufika ku Kuwara, kufuma ku nyifwa kufika ku Umoyo; kufuma ku kujiwika, kapulikiskiro ka zeru za m’mutu ka Khristu, kufika ku chakumuchitikirani chakubabikaso; ndipo mukuwona umoyo winu, kuti uyu waŵika kumphepete vinthu vya charu, ndipo imwe mukuyimira Khristu, munthowa yiriyose; ipo chinyake chachitika. Mukuwona? Muli chinyake mwa imwe, chiri na njara ndipo chikwenda, ngati ndiumo wakaŵira Jacob. Wonani, imwe mukujunthana na Fumu, imwe mukwenda mwakulekana pamanyuma pa icho. Chinyake ntchakulekana mwa imwe, imwe mwasintha.

¹⁵⁵ Sono, ichi, pambere ichi chindachite, ichi chikwenera kuti chiyowoye kwa imwe. Ine nkhuwowa yayi, ine ningamanya kuyimilira pano na kupharazga kufikira kuti ine ndiri . . . sisi ilo langukhalako lathotoka, kufikira kuti mapewa ghane ghabwanthuka ndipo ine nanguwa na virimika nayinte vyakubabika, ndipo imwe mukategherezga dazi lililose; kufikira kuti Chiuta wasisipuske icho kwa imwe, imwe muchali ndithu mu kawonekero kenekala.

¹⁵⁶ Mazuwa ghaŵiri ine nakhala nkhuwazga na kurombanga pa ichi. Mukuwona? Ine nkhati, “Fumu, kasi ine nkhuwowa icho ku mpingo?”

¹⁵⁷ Chinyake chikati, “Yowoya ichi. Ora liri pafupi. Yowoya ichi.” Ine nkhuwona kuti Iyo wanditorenge ine mwasonosono, nthura ine—ine nkhuwowa kuti imwe muchimanye ichi.

¹⁵⁸ “Kulije munthu wangiza kwa Ine,” wakayowoya Yesu, “pekhaŵa Wadada Wane wamucheme iyo chakudankha. O, ine nkhumanya imwe mukuyowoya kuti muli na Chiuta na Abraham, kuwa dada winu; kweni ine nkhumuphalirani ichi, imwe ndimwe . . . wakwa dada winu devulu,” wakayowoya Yesu. Wanthu wasopisopi, wasofi, na wanthu wakuruwakuru, “Imwe ndimwe wa kwa devulu, dada winu.” Mukuwona? Wonani, vipambi vya Mzimu.

¹⁵⁹ Sono, wonani, ichi chikwenera kuti chisisipuskike kwa imwe.

¹⁶⁰ Ine ningalingalira yayi Nowa kuyowoyanga, “Imwe mukumanya kasi? Ichi nthu ndikokuti waka panyake vura yizamurokwa dazi linyake, nthura ine ndirutenge waka kuwaro ndipo ndijengerenge ngaraŵa. Usange vura yirokwenge, enya,

ine ndinjirenge mu ngaraŵa na kuruta kufumapo. Ndipo kulije chinditangwaniskenge ine chifukwa ine ninjirenge mu ngaraŵa na kuruta kufumapo.” Kasi imwe mungalingalira? Yayi. Yayi. Chikaŵa nthaura yayi. Usange chira chikaŵenge ichi...O, nkhuromba Ŵakusoreka wapulike ichi sono. Usange chira chikaŵenge ichi, wakusinjura wakudankha wakiza kufupi, umo Baibolo likayowoyera kuti wakaŵako, wakamusinjura iyo, iyo nthena wakaŵika pasi nyondo yake na kuruta kufumapo.

¹⁶¹ Ngati ndiumo ŵanthu ŵakuchitira muhanyauno, awo ŵakuyamba na Yesu; ndipo para iwo ŵalaŵisiska ndipo ŵakuwona Unenesko, iwo ŵakurazgako msana ku Ichi. Iwo ŵangazizipizga yayi Ichi.

¹⁶² Ngati ndiumo wakayowoyera muneni wakumanyikwa yura, “Ichi—ichi chinangenge utumiki wane.” Ine nkhopwerera yayi utumiki uwo Mzimu Mutuŵa wangamanya kunanga. uwu ukwenera kuti unangike. Sono, kweni, wonani, uku ndi kunyada, ŵanarumi ŵanandi chomene, ŵanthu ŵanandi chomene. O, laŵiskani mu ichi sono.

¹⁶³ Nowa wakaŵa uko kumunda, ndipo iyo wakapulika, ndipo iyo wakamanya, ndipo iyo wakachita. Palije kanthu kwali kukiza ŵakusinjura ŵanandi uli, iyo wakarutirira kuzenga.

“Nowa, iwe ndiwe mutuŵa wakukunkhuruka.”

¹⁶⁴ “Kunitangwaniska yayi ine munthowa yiriyose.” Nkhuzenga! Iyo wakapulika. Iyo wakamanya kuti uyu wakaŵa Chiuta, iyo wakachiyezga ichi kwizira mu Malemba, ndipo ichi chikaŵa nthaura. Iyo wakarutirira kuzenga ngaraŵa, kwambura kupwererako.

¹⁶⁵ Kasi imwe mungalingalira, kasi imwe mungalingalira ichi, kuti Moses, pa ulendo wake kuruta ku Egupto, wakanyamuka dazi limoza ndipo wakayowoya kwa Zipporah, muwoli wake, “Zipporah, iwe ukumanya kasi? Ine nkhanozga vinyake pa galamara yane. Ine nachitako makora pachoko pa masamu ghane, na mageometry ghane ghanyake ndipo, o, vinthu vinyake vinandi, na masambiro ghane. Kufumira apo ine nkakhala nkhluska mberere kuseri uku, ine—ine ndiri kuchita makora pa vinyake vya icho. Ine nkhanangiska kusika mu Egupto. Ine nkughanaghana kuti ndirute ndipo nkhanozge ichi. Ine nkughanaghana kuti ndirutenge kusika”? Yayi, chimanyikwiro chakudankha chikiza kwa iyo, iyo wakawira nkhanira penepapo.

¹⁶⁶ Kasi iyo wakachita vichi? Iyo wakarua chirichose iyo wakamanya vya geometry na vya mahara ghake gha m’mutu. Ndivyo vikamuŵika iyo mu suzgo.

¹⁶⁷ Icho ndicho chaŵika mpingo mu suzgo muhanyauno, ndi ŵapharazgi ŵanandi chomene ŵakusambira ŵambura kubabika na Mzimu. Ŵanarumi na ŵanakazi ŵakutemwa kutegherezga ku upharazgi wa zeru za m’mutu, m’ malo

mwakupharazga nkhangono na chiwuka cha Yesu Khristu. Icho ndicho chatiŵika ise mu suzgo muhanyauno. Ise nthā tikukhumbika sukulu zapachanya na masambiro ku ŵapharazgi. Ise tikukhumba ŵanthu ŵakuchemeka na Chiuta awo mbakuzuzgika na Mzimu Mutuŵa, ndipo nthā kusambira vyauchiuta kunyake kwakupangika na munthu wa bungwe linyake. Ise tikukhumba ŵanarumi ŵakuchemeka na Chiuta.

¹⁶⁸ Moses wakaliskanga mberere, wakakhazikika ndipo wakaruwako. Iyo wakamanya kuti mahara ghake gha m'mutu ghakatondeka. Iyo wakamanya kuti masambiro ghake ghakatondeka. Iyo wakaliskanga mberere, kweni iyo wakapulika, o, "Vura skapato zako, Moses, malo agho iwe wayimirapo ngatuŵa." Iyo wakategherezga ku ichi. Kasi chikaŵa chivichi? Lizgu ilo Mungelo wakayowoya likaŵa la m'Malemba. Iyo wakamulayizga Abraham, dada wake, "Ine ndizamkuŵayendera ŵanthu pamanyuma pakuti iwo ŵakhala kusika uku virimika foru handiredi, ndipo Ine ndizamkuŵafumiska iwo na woko lankhangono." Iyo wakamanya kuti lira likaŵa Lemba la Chiuta likakwaniriskika.

¹⁶⁹ Rekani ine nilekezge miniti pera. Rekani ichi chinjire mkati. Kasi imwe mukuchiwona icho ine nkhuwoyoya muhanyauno? Mazgu gha Chiuta ghakuwonekera nkhanira panthazi pinu, ndipo imwe nthā mukumanya ichi. Ghanaghanani sono za Sodom na Gomora; ghanaghanani za phangano la Khristu ku mazuŵa ghaumaliro.

¹⁷⁰ Moses wakachiwona ichi; ichi chikaŵa cha m'Malemba, ili likaŵa phangano. Iyo wakapulika, iyo wakachimanya. Chinyake chikiza mwa iyo, m'bale, iyo wakaruta kuti wakachite ichi pamanyuma. Iyo wakachita. Iyo wakamanya kuruta na kukamukhazika chete Faro waliyose. Iyo wakamanya kuchema vilengo para iyo wakakhumba kuchita. Iyo wakamanya kujura Nyanja Yiswesi, chifukwa iyo wakapulika, iyo wakamanya, iyo wakachitanga mu malo gha Chiuta.

"Ine ndiŵenge Chiuta kwa iwe, iwe uŵenge muprofeti kwa Ine," Iyo wakayowoya.

Ndipo iyo wakati, "Ine ningachita yayi ichi."

¹⁷¹ Iyo wakati, "Enya, ipo, iwe uwe chiuta, ndipo zomerezga Aaron waŵe muprofeti wako. Iwe ukwenera kuti urute, munthowa yiryose."

¹⁷² Iyo nthā wakayowoya waka kuti, "Enya, panyake ine nkhuwenera kuti ndirute na kukanozga vinthu."

¹⁷³ Kasi imwe mungalingalira Eliya pa Phiri la Karmel, wakati, "Imwe mukumanya, charu ichi ntchakwananga chomene, panyake, panyake ine nkhuwenera kuti ndirute ndipo nkhamuphalire Ahab kuti wakwenera kuti soni zimukore. Panyake ine nkhuwenera kuti ndirute pa phiri kula ndipo nkakhale pasi, ndipo nkhaziŵizge waka nyengo yitali, kufikira

kuti wanthu wâra wâfike pa kuseruka na kuvuka pa kuwonanga wanthu wakusuzgikira ku nyifwa”? Yayi. Yayi. Chira chikawa ntheura yayi.

¹⁷⁴ Kweni iyo wakapulika, ndipo iyo wakamanya, ndipo iyo wakachita. “Ine ndalangula wachaholi kuti wakuryeske iwe. Ruta kula, pafupi na Kerit.”

¹⁷⁵ Para yikati yafika nyengo ya bechu pakatikati pa Baal na Chiuta, iyo wakati, “Rutani, mukatore sembe zinu, chitani chirichose ku izi icho imwe mukukhumba kuchita, ndipo chemani pa chiuta winu.” Para iwo wakati wajicheka iwo wene, ndipo wakawa na nyama yinandi, ndipo wakaduka kukwera-na-kukhira, wakapanga chiwawa chikuru chomene, iyo wakati, “Chemerezgani chomeniko pachoko, panyake iyo waruta, wakupenja kumalo kunyake. Iyo panyake wali mutulo.” O, m’bale!

¹⁷⁶ “Enya, imwe mukumanya kasi?” Iyo wakati, “Ine ndine wakugomezga mwa Yehova, ntheura ine ningachita ichi, munthowa yiriyose.” O, yayi, imwe kukopera yayi icho. Yayi. Imwe nthu mungayezganga kuwa Eliya kufikira kuti Chiuta wamuchemani imwe kuti muwe. Enya, bwana. “Ine ndine muteweti wa Yehova.” Kuli seveni handiredi wa iwo kusika kula, nawoso, kweni paliye wa iwo wakachita ichi.

¹⁷⁷ Ntheura para iyo wakati wadumura nkhabako ndipo wakathirapo maji, iyo wakati, “Yehova, ine ndachita ichi pa kulangura Kwinu.” Wonani... Munyake waliyose nthena wakayezga, ichi nthena chikachitika yayi munthowa yiriyose.

¹⁷⁸ Chikwenera kuti chikhuwirizgike kwa imwe! Mzimu Mutuwa wakwenera kuti wapereke ichi na kupanga ichi kuwonekera kwa imwe.

¹⁷⁹ Icho ndicho chikuchitika muhanyauno. Imwe mungaruta yayi, ku guwa, na kuti, “Enya, Aleluya, Aleluya. Fumu, ine nkukhumba Mzimu Mutuwa. Aleluya, Aleluya.” Yayi.

¹⁸⁰ Kweni, m’bale, mlongosi, para Mzimu Mutuwa wakhwirizgira Mazgu ghara kwa iwe, iwe upokerenge Ichi pambere iwe undafumemo mu mpando wako. Chinyake mwa iwe chikugolera. Mupharazgi nthu wachitenge kukuphalira iwe kuti uchite *ichi* ndipo uchite *icho*. Mahamba ghakale ghambotokenge waka, ndipo mahamba ghaphya ghamerenge. Ichi chakhuwirizgika kwa iwe. Iwe umukwiirenge yayi mupharazgi para iyo wakupharazga Unenesko kufuma mu Baibolo. Iwe uchitemwenge Ichi, uchikhumbenge Ichi. Ichi ndi Chakurya ku uzima wako.

¹⁸¹ Nanga ndi Yesu, Iyomwene, Iyo wakati, “Ine nthu nkuchita icho Ine nkukhumba kuchita, mwa Ndamwene. Mwana wangachita chirichose yayi kweni icho Iyo wakuwona Wadada wakuchita.” Mazgu... Iyo wakawa Emmanuel, Iyomwene. Iyo wakawa Chiuta pa charu chapasi; Yesu wakawa. Iyo wakawa

thupi ilo Chiuta wakakhalangamo. Iyo wakaŵa hema umo Chiuta wakakhalanga. Amen. Kweni mu chose icho, Mwana wa Chiuta wakubabika na mwali, Emmanuel mu uzari wa Mzimu, Iyo wakaŵa na Mzimu wambura mlingo. Ndipo, kweni, mu thupi Lake Yekha, Iyo wakati, "Ine nkchuchita chirichose yayi kufikira kuti Wadada ŵandiwoneske Ine chakudankha." Chikhuŵirizgike kwa Iyo, kuti wachite ichi!

¹⁸² Satana wakati, "Zgora malibwe agha ghaŵe chingwa, ndipo chita munthondwe. Reka ine ndikuwone Iwe ukuchita ichi."

¹⁸³ Iyo wakati, "Kuli kulembeka, 'Munthu nthu wakhalenge wamoyo na chingwa pera.'" O, mwe! Kweni para mzinda ukati waziya, Iyo wakatora mabisiketi ghankhonde na somba ziŵiri, ndipo wakaryeska fayivi sauzandi. O, Aleluya! Imwe mukuwona icho ine nkchung'anamura?

¹⁸⁴ Rekani kuyezga kukopera. Ilo ndilo ndi suzgo na Pentekosite muhanyauno. Ilo ndicho chikuchitika na mpingo muhanyauno, kuli ŵanandi chomene ŵakuyezga kukopera kuti iwo ŵali na Mzimu Mutuŵa. Kuli ŵanandi chomene ŵakuyezga kukopera machirisko Ghauzimu. Kuli ŵanandi chomene ŵakuyezga kukopera vinthu vyakupambanapambana vya Fumu. Imwe mungachita yayi icho. Vinthu ivyo vikwiza mwa chisola, Chiuta kuchemanga, imwe mukubabika kufuma mu nthumbo ya mama muli na icho. "Vyawanangwa na ntchemo viriko kwambura kurapa." O, mwe! Uwo mbunenesko. Iwe ungajipanga chinyake yayi wamwene icho iwe uli yayi.

¹⁸⁵ Kweni usange Chiuta wakuchema iwe, uŵe munthu wakuwonga chomene mu charu chifukwa Iyo wakuchema iwe. Ntheura ichi chikuzgoka chenekocheneko kwa iwe.

¹⁸⁶ Umo ine ningayowoyera, usange ine nkhaŵenge na nyengo, pa ŵabenga dazi linyake, zakuti chikandisinthu ine. Ine nkchichiwonapo yayi ichi nakale, ndipo ine nkchachita yayi ichi. Hattie, wakhala kumanyuma uko wakundilaŵiska ine. Kasi chira chikachitika uli? Ichi nthena chikachita yayi ichi, kweni ichi chikakuŵirizgika, chikasisipuskika. Mazgu ghakayowoyeka ndipo ichi chikachitika mwantheura. Aleluya!

¹⁸⁷ Paulos, kasi imwe mungalingalira iyo kuyowoyanga, "Ine nakhala ndiri kuwaro pa nyanja iyi mazuŵa fotini muhanya na mausiku, ndipo kulije nyenyezi panji mwezi, panji zuŵa panji chirichose. Nkhusachizga ine nirutenge waka na kukaŵaphalira iwo, 'Muŵe na chikanga chikuru, chifukwa Chiuta watipwererenge ise, munthowa yiriyose'?" O, Chiuta nthu wakuchita ntheura yayi. Chiuta wakuchita ntheura yayi.

¹⁸⁸ Chipulikano chako chiri makora, m'bale. Chipulikano chako ntchakuziziswa. Kweni kufikira kuti chinthu chakhuŵirizgika kwa iwe!

¹⁸⁹ O, apa pali kuŵara kuswesi kukuwoneka kula, ndipo usange ine nkhuwona. . . Ine nkchuti, "Enya, ine naŵika rundi lane pa

phedulo. Ine ndiri na galimoto. Ine ningamanya kujumpha kuwara kula, kuchimbizganga wanu handiredi nayintethu kilomitazi pa ora.” Uwo mbunenesko. “Ine nkhumanya kuyipulika nkhangono kusi ku rundi lane.” Kweni ntchiweme iwe ulindizge mpaka chimanyikwiro chakuti “ruta” chiwoneke. Aleluya!

¹⁹⁰ Kasi imwe mukupulikiska icho ine nkhang’anamura? [Gulu likuti, “Amen.”—Munozgi] Para chimanyikwiro chakuti *ruta* chawoneka, viri makora. Para chinthu chakhuwirizgika kwa iwe, ndipo Chiuta wavumbura ichi ngati ndiumo Iyo wakachitira kale kula, viri makora. Kweni pekhapekha Iyo wachite ichi, ise tiri na gulu la kukoperanga kwa waYudas, kwendanga nawo, kuti, “Enya, ine ndine waka chimozi ngati ndiumo iwo waliri. Ine ndine Mukhristu, naneso.”

¹⁹¹ O, kasi imwe mukukumbukira yayi? Wana wa Skeva, wakaruta ndipo wakati, “Ise tikukulangura iwe, tikukulangura iwe mu Zina la Yesu uyo Paulos wakupharazga. Fumamo!”

Iyo wakati, “Paulos ine nkhumumanya, ndipo Yesu ine nkhumumanya, kweni imwe ndimwe njani?”

¹⁹² Ora lafika penepapo unenesko na boza vyawonekera pakweru. Ichi chikuwoneka mu Wakhristu muhanyauno. Ichi chikuwoneka mu mipingo muhanyauno. Ichi chikuwoneka mu wanthu muhanyauno. Ine nkhumusungani nyengo yitali imwe; ine nkukhumba kuti ichi chifike kwa imwe.

¹⁹³ Paulos ntha wakati, “Ine nkugomezga kuti ine ndirutenge waka kula na kuti, ‘Enya, muwe na chikanga chikuru.’” Yayi.

¹⁹⁴ Kasi iyo wakachita vichi? Iyo wakapulika Mungelo. Iyo wakamanya kuti yura waka wa Mungelo uyo nyengo zose wakayowoya kwa iyo. Iyo wakamanya, pamanyuma iyo wakachita. Wakaruta ndipo wakati, “Muwe na chikanga chikuru. Pakuti Mungelo wa Yehova, mweneuyo ine ndine muteweti Wake, wakayimirira pafupi nane usiku wamara, wakandiwoneska mboniwoni kuti patayikenge chirichose yayi, pa sitima iyi. Muwe na chikanga chikuru. Rutani mukarye chakurya chinu sono. Chirichose chiri makora.” Amen. Para ichi chakhuwirizgika kwa imwe, para Chiuta wapanga ichi makora!

¹⁹⁵ Ine ndiri na ndemanga apa pamalo ghanyake, ine nangulemba. Iyi yiri nkhanira apa. U-huh. Ise tiri ku umaliro wa vinthu vyose. Rekani ine ndichipereke waka ichi ngati ntheura sono, mu kujara. Ine nkugomezga kuti Chiuta wavumbura chinyake kwa imwe. Wonani. Chirichose chiri ku umaliro. Munyake wakandifumba usiku unyake, ine nkugomezga waka wa M'bale Fred Sothmann, ise tikafumbananga za umo tiliri kufupi ku nyengo yaumaliro.

¹⁹⁶ M'bale Demos Shakarian wakawona mboniwoni yira yikukwaniriskika ndendende, ndipo yikakwaniriskika pakati pajumpha mazuwa ghankonde, nkhanira ndendende, ichi

chikaŵa ngati chamuponya iyo kuwaro kwa skapato zake. Iyo wakandiyimbira ine. Iyo wakati, “Kasi Joseph wali uli?”

Ine nkhati, “Wali makora.”

Wakati, “Kasi iyo wakuwona mboniwoni?”

¹⁹⁷ Ine nkhati, “Enya. Iyo wakandiphalira ine za David, mwana wa M’bale Wood, uko iyo wakawa pa njinga yamoto, mazuŵa ghatatu panji ghanayi pambere ichi chikaŵa chindachitike, nkhanira ndendende.”

Iyo wakati, “Iwe ukumanya, vinthu ivyo vikurondezga mabanja.”

¹⁹⁸ Ine nkhati, “Murunji panji muheni, wakuchita, yumoza wa iwo. Ichi chikurondezga mabanja.”

¹⁹⁹ Ndipo ise tikayowoyanga pachoko, ndipo iwo, Fred wakayowoya kwa ine, “Kasi ichi chafumira nkhu, M’bale Branham?”

²⁰⁰ Ine nkhati, “Wona, Fred, tiye titore ichi mwa chilengedwe. Chiuta wakuchita mu chilengedwe Chake. Wona, wona icho chikachitika. Zuŵa likafuma Kuvuma. Icho ndi chitukuko chakale chomene ise tiri nacho, ndi China.” Ise tose tikumanya icho.

²⁰¹ Chitukuko chakale chomene icho ise tiri nacho ndi China. Viri makora. Ndipo chitukuko chiri kwenda kuzambwe nyengo yose. Ndipo sono kasi imwe murutenge nkhu usange imwe mukanyamuka ku Mphaka za Kuzambwe, kuruta kusirya mwakunyoroka? Murutenge ku China. Ndendende. Ise tiri ku umaliro. Baibolo likayowoya, muprofeti wakayowoya, “Lizamkuŵako dazi penepapo ntha kuzamkuŵa usiku panji muhanya, para zuŵa likujumpha kuchanya, kweni mu nyengo yakumise,” pambere ili lindanjire waka kudera uku, “kamozaso kuzamkuŵa Kuŵara, chimozi.” Yesu wakati, “Kuzamkuŵa vura yakudankha na vura yaumaliro. Ndipo vura yaumaliro yizamkupanga vura yakudankha na vura yaumaliro, mu nyengo yimoza.” Ise tiri ku nyengo yaumaliro.

²⁰² Laŵiskani kuno, rekani ine ndimuwoneskeni imwe. Ndale ziri ku umaliro. Kasi imwe mukugomezga icho? Ndiwoneskeni chinyake ine muhanyauno . . .

Charu ichi ndi chiheni chomene mu charu, ku uchivundi, chambura uchiuta. Ndinjani wakaŵazga Nyuzi ya Courier usiku unyake, mu Louisville, para ŵanakazi wose aŵa, kusorangapo, charu chirichose, ŵanakazi ŵakutowa chomene mu charu, na kuŵayimika iwo kuti ŵaŵe Miss Universe? Waliyose wakachita kupaturako Russia. Ndipo iwo ŵakatuma kwa Khrushchev ndipo ŵakamufumba iyo, “Ntchifukwa uli?” Iyo wakati, “Russia wakuŵavura yayi ŵanakazi ŵake, kuti ŵayende panthazi pa ŵanarumi.” Chachikunja, charu chambura uchiuta kwiziskanga munyozo pa ise taŵeneise tikujichema Ŵakhristu, wakati,

“Russia wakuwāvura yayi wānakazi wāke, kuti wāyende kuwaro ngati ntheura. Ndipo imwe mukuwawona yayi wākabunthu panji vinthu ngati ivyo mu Russia.” Uwo ndi uchiuta yayi. Ndipo ise tawēneise tikujichema tawēne “Wākhristu!”

²⁰³ Ndicho chifukwa Baibolo likati, “Thebulo lililose ndakuzura na maukuzi. Ndipo kasi Ine nisambizgenge njani Chisambizgo, ndipo ndinjani uyo wali kurumurika ku bere? Kweni dango liwenge pa dango, ndipo mzere pa mzere. Pakuti na milomo yachikwikwi na malilime ghanyake Ine ndiyowoyenge ku wānthu aŵa. Ndipo uku ndi Kupumula. Pakuti chose ichi, iwo wākapulika yayi.” Ise tiri na kapulikiskiro kithu ka zeru za m’mutu. O, umo ichi chingaŵira chiweme kutandalira dazi lose pa Ichi.

²⁰⁴ Ndale, zavunda! Wā Democrat, wā Republican, na wose, wāfwifwa. Kasi ntchichi ichi? Ndi mulu wa vyakufyatikikamo. Munthu waliyose wakulimbira mu ichi, uyo nthā ndi wakubabikaso, ndi wa devulu. Devulu wakati, “Ufumu uliwose mu charu ngwane,” ndipo Yesu wakasuskananga nayo yayi. Charu chikulamulika na devulu. Ndipo munthu waliyose uyo wakugwira ntchito mu boma, usange iyo ndi Mukhristu yayi, iyo ngwa devulu ndipo wakugwilira ntchito devulu. Vyarū vyose ivi vizamugwadira kwa Yesu Khristu para Iyo wakwiza, kula kuzamkuwā Mileniyamu.

²⁰⁵ Laŵiskani apa muhanyauno, icho iwo wākuchita sono. Kundikwiwiranga ine chifukwa cha kugwiriskanga ntchito ndalama kuwaro kula pa Wākhristu, ndipo wākukhumba kuti wāndipe ine virimika twente kukhala mu gadi la boma, chifukwa cha kugwiriska ntchito ndalama kuti ndipangire chakuchitika chausopisopi. Ndipo kachasu na moŵa na ndudu vikunanga makhumi gha mamiliyoni dolazi chirimika chirichose, kuti wānange charu. Ndipo ine kuyezganga kupharazga urunji, kuyimirira mu muryango wa Yesu Khristu, ndipo wākundituma ine ku gadi chifukwa cha ichi. Ndipo wākutora vinthu ngati ivyo vya muheni, vyakufwifwa, vyauchenjezi, vyazeru za m’mutu, ndipo wākuzomerezga zinangikire ku ndondomeko za television iyo yananga charu, yatuma wānakazi ku ntcheŵe. Yimoza ya nthembo zikuru chomene izo charu chiri kuŵapo nazo, ndipo iwo wākuzomerezga kukhalanga na ichi. Iwo wākundituma ine ku gadi chifukwa cha kupharazga Ivangeli, kurutanga na madola ghachoko kuwaro uku kuti—kuti nkphapharazge Ivangeli, agho wānthu wākundipa ine kuti nkphapharazgire Ivangeli. Ine ndine musambazi yayi ndipo ine ningalemba yayi icho. Kweni ndipouli iwo wākukhumba kuti wānditume ine ku gadi, kundisunga ine virimika viŵiri, ndipo ndiri na mlandu ukwiza mwasonosono. O, umo chafwifwira, umo chiliri chikazuzi! Chiuta, mutilengere lusungu.

²⁰⁶ Ine ndiyowoye chinthu chimoza ichi, panyake umo ndimo Chiuta wachitirenge pambere Iyo wandatume bomba la atomiki.

Imwe mukwenera kuti muchite chinyake chakwanangika, imwe mukumanya. Imwe mukwenera kuti mukhwaskwe wakuphakazgika Wake nyengo yimoza, chifukwa cha Lemba leneili, mzire kuti... "Ntha mungakhwaskanga Wakusoreka Wane." Uwo mbunenesko. Ntheura usange ichi chikwenera kuti chitorere icho kuti chipereke cheruzgo, ngati ndiumo ichi chikachitira mu mazuwa gha Daniel panji kumalo kunyake, zomerezgani ichi chifike. Ine ndine muteweti Winu, Fumu. Uwo mbunenesko. O, enya.

²⁰⁷ Ndale, zavundirathu! Charu, chavunda! Enya, lawiskani kasi! Iwo wati wapangenge wasirikali kuti wavwarenge wakabunthu sono. O, mwe! Ndale, nkondo! Ndale ziri ku umaliro. Wakuwusa mwankhaza mbatesi. Ndale ndi zitesi. Ntchifukwa uli iwo wakatondeka kukhala na fumu yauchiuta ngati ndiumo Chiuta wakawapasira iwo, David? Fumu yikuru ya England yikayowoya, para iyi—para demokirase iyi yikati yasangika, yikati, "Vyose viri makora sono, kweni nyengo yizamkwiza," iyo wakayowoya, "ichi chizamkuwa kanthu yayi. Chose chizamkuwa chakusunkhunyika ndipo ntha kukhazikika." Ndipo iyo wakuneneska. Wakati, "Wandale wakuyimilira pa magome pa kona lililose, mitundu yose ya vinthu vyaukhuruku ivyo vikunanga boma." Ndipo mwanarumi wakaneneskanga. Ndendende icho chikuchitika.

²⁰⁸ Munthu yumoza wangamanya kuruta kuwaro uku, na kujumpha uku na kukalowera, na kunanga chirichose iyo wakukhumba kuchita; ndipo wakuruta kusika kula, iyo wakumumanya waliyose, ntheura palije chirichose chikuyowoyeka. Rekani munthu mukavu, panji munyake wakumanya munyake yayi, wayezge kuchita ichi, ndipo iwo wakutumika ku gadi. Chivundi, chafwifwirathu, ukazuzi, fote pa handiredi wa iwo wakugonana wanarumi wekhahekha. Ghanaghanani za ichi, Sodom na Gomora kamosaso! Liripo gulu, likwenera kuti liwe lisopisopi.

²⁰⁹ Ine—ine nkhumanya yayi icho chichitikenge chakurondezgako, para Prezidenti munyake wakhhalapo? Chiuta wakatipa ise mwanarumi yumoza muweme wauchiuta, mulara Dwight Eisenhower. Ndipo sono ine nkhu... Wonani chinthu chakurondezgako ichi chinjirengapo. Ndipo panyake ise tingazaka wa na mbe wa nyengo yinyake, nkhanira mwakusimikizga. Kweni wati wizenge, "Faro uyo wakumumanya yayi Joseph." Kumbukirani icho. Ine ndifikengeko ku icho mu kanyengo kachoko. Ndale zavunda. Ise tikumanya icho.

²¹⁰ Nkhondo yiri ku umaliro wake. O, iwo wakaponyerana malibwe nyengo yimoza yumoza na munyake, wakatimbana yumoza na munyake mu mutu na mbavi za malibwe, pmanyuma iwo wakalasangana na mauta na mivi. Pamanjuma iwo wakatora futi, pamanjuma futi zavisulo, pamanjuma eyite-eyiti mu

Germany, ndipo futi zikuru chomene na ise. Pamanyuma iwo wákaponya mabomba na mawoko na mphepo za poyizoni. Kweni iwo wáli na bomba la hydrogen sono. Nkhondo yiri ku umaliro. Charu chirichose chiri nagho igho, ntheura kasi imwe muchitenge vichi sono? Nanga ndi kacharu kachoko muhanyauno, kakukweta waka kakukhetemulira, ndicho chekha iwo wákwenera kuti wáchite, ndipo chose chikukwera muchanya. Nkhondo yiri ku umaliro. Huh! Amen. Nkhondo yiri ku umaliro. Ndale ziri ku umaliro.

²¹¹ Masambiro ghali ku umaliro. Uchigewenga wa wáchinyamata uli ku umaliro. Wána, kulije vigomezgo virivyose ku wána, iwo wáfuntha. Imwe mungaŵa nagho yayi masambiro. Imwe mungaruta yayi ku sukulu na kuŵa nagho, kumusanga mwana wali na masambiro. Iyo ndi—iyo ndi mwana paŵiri mwapakuru wa gehena para iyo wakuwerako kuruska umo iyo waliri para iyo wakunjira. Rekani musambizgi wayowoye chinyake za ichi, iyo wakomekenge. Iwo wapangenge Kagulu kachoko ndipo warutenge kuwaro kula na kumulasa musambizgi, kuruta nayo kuwaro na kukamunyonga iyo. Ise tikataya wasambizgi thu sauzandi. O, lindizgani miniti pera, ine nkhuomezga wakaŵa wasambizgi twente sauzandi, chirimika chamara ichi. Ine nkhususka iwo yayi. Ine ningakhumba yayi kuchita ichi, mulimose. Sono iwo wáli na vimanyikwirowo muchanya nyengo yiriyose, “Perekani masambiro gha kukoleji ku wána aŵa.” Iwo wákughakhumba agha, kweni devulu waŵakora iwo. Devulu waŵakora iwo. Ndipo ndi chakwenerera yayi kuruta kuwaro na kuŵa wankhaza na—na—na kufumiskapo chipata na kuchipayika ichi mu khuni pa Halloween usiku, panji kuchita nkhasa zinyake pachoko ngati ndiumo wána wákachitiranga, panji kutora ngolo ya mlimi na kuyikhazika iyi kuwaro pa msewu, nthu ngati ntheura; kweni iwo mbakufuntha. Iwo wákuchita vinthu ivyo ndi vifusi; kumulasani imwe, kumukomani imwe, kumukomani imwe, kumuthirani poyizoni, chirichose. Uwo ndi muwiro wakurondezgako.

²¹² Kubaba wána kwafika ku umaliro, uwanakazi, umama. Chifukwa, vyakulera kuchitikanga kulikose, ndipo tuntchewe tuchokotuchoko twatora malo.

²¹³ Nkharo, kulije nkharo ku ichi munthowa yiriyose. Wánakazi, kuvwaranga uheni; vyafikira mu television, mitundu yose ya vyakukopera wánthu wáheni wa ku Hollywood, mitundu yose ya vinthu, mafashoni. Vyose viri ku umaliro!

²¹⁴ Masambiro ghali ku umaliro. Ndale ziri ku umaliro. Nkhondo yiri ku umaliro. Chitukuko chiri ku umaliro. Vinthu vyose ivyo viri ku umaliro. Mwe, kasi ise tichitechi pamanyuma? Kasi chakurondezgako ntchichi? Ise tiri ku umaliro wa vinthu vyose.

²¹⁵ Sono umoyo wa mpingo uli ku umaliro, mpingo wankharo,

mpingo. Sono, ichi panyake chimuchontheninge pachoko waka, kweni mpingo wakuthupi, mpingo wa Esau, uwu wafika ku umaliro wake. Kasi uwu ukuchitachi? Ukurazga ku chisazga cha mipingo, cheneicho paumaliro chizamubatikana na Chiroma, kuti chilimbane na Chikatolika...panji na Chikatolika kuti chilimbane na chikomunizimu. Papa Yohane wakucheska mipingo yose kuti yiwereko, ndipo iwo wachitenge. Ndipo iwo wakoleranengeko iwoŵene pamoza, ndendende icho NTHEURA WAKUTI YEHOVA.

216 Imwe mukuti, “Lindizga miniti pera, M’bale Branham. Iwe ukufumapo pa mzere.” Usange ine nkuchita, Chiuta wakalemba Baibolo Lake kuwaro kwa mzere. Imwe mukwenera kuti muŵe Mikaya, pa nkhani iyi.

217 Morris Cerullo wakayowoya kwa ine usiku unyake, wakati, “Kasi walinkhu chikanakhristu, M’bale Branham? Muyuda ndi chikanakhristu.”

Ine nkhati, “Morris! Ndipo iwe, muYuda?”

Iyo wakati, “Iwo ndi weneawo wakumutinkha chomene Chiuta awo wŵaliko.”

218 Ine nkhati, “Morris, reka! Ndiphalire ine mu Malemba uko chikanakhristu wakiza kufuma mu Yerusalemu. Chikanakhristu wakiza kufuma ku Rome, ntha kufuma ku Palestina.”

Iyo wakati, “Enya, wona, ine ndine...Iwo ndiwo wakutinkha Chiuta.”

219 “Enya, kasi Chiuta wakayowoya yayi kuti Iyo wakaburumutizga maso ghawo mwakuti ise tingamanya kuŵa na dazi la kuwona? Kweni nyengo yithu yimarengé mwasonosono.”

220 Iyo wakati, “O, M’bale Branham, ine nkhanghanaganapo yayi za icho.” Wonani, apo imwe muli.

221 Wonani, ise tiri ku umaliro. Charu chakuthupi, mpingo wakuthupi wafika ku ichi, umaliro. Wonani umo ichi chikurazgira ku chisazga cha mipingo. Wabale ŵa United wakanjira mwa iwo. Wapentekosite wŵali mwa iwo. Wanyake wose wakajipanga bungwe iwoŵene. Wonani imwe khiraninge, ŵa Kenani wŵara, ulendo wose kujumpha mu mizimu yira ya Esau, wŵasopisopi chomene, ndipo wakajisazga iwoŵene na charu; ntha kapulikiskiro kauzimu, wambura kuthekera kutonda, ntha wakusoreka ŵa Chiuta, kuŵa wakuchemeka ndipo wakapatukako.

222 O, usange ine ningapanga waka ichi chimanyikwe, usange ine ningakhizgira waka ichi pasi munthowa yinyake! Iwo wakuchiwona yayi ichi. Iwo wŵali na maso ndipo iwo wakuwona yayi, makutu ndipo wakupulika yayi. O, ntchifukwa uli ise tiri wachizita chomene mu Mzimu? Sono, tegherezgani ku ichi. Chirichose chiri ku umaliro.

223 Ndipo Mpingo wauzimu uli ku umaliro Wake. Uwu ukwiza ku umaliro. O Chiuta! Laŵiskani kumanyuma kula para Uwu ukati wayamba na Luther, ukagwedezga, wauzimu. Ntheura na Wesley, ukafika ku kutuŵiskika. Pamanyuma na Pentekosite, Mzimu Mutuŵa. Ndipo sono ku nyengo yaumaliro, Mzimu wa Khristu uli mu Mpingo, Uwu ukuchita milimo yeneyira Iyo wakachita, wawerera nkhanira ku Mutu Wake kamozaso; wakunozgeka kuti Mpingo na Khristu ŵalumikizane, na Kwiza kwa Fumu Yesu, na chiwuka cha ŵakufwa. Ise tiri ku nyengo yaumaliro. Yesu wakayowoya ntheura, “Umo kukaŵira mu mazuŵa gha Sodom, ntheura ndimo kuzamkuŵira pa kwiza kwa Mwana wa munthu.” Kasi imwe mukupulikiska ichi?

224 Laŵiskani pa mpingo wa kuthupi. Wonani uko iwo ŵakuruta, kutali ndipo kutali nkhanira.

225 Wonani Mpingo wakuzuzgika na Mzimu, ukutaya vyakupusa Vyake vyose vichokovichoko, ukukuranga mu Mzimu, (mu chiŵerengero chichoko, nkhumanya), ukukuranga mu Mzimu, kweni kukweranga muchanya kunjira ku malo kufikira kuti Uwu ukufika kwenekuko Mzimu Mutuŵa wakwenda mu Uwu, kupanganga nthowa Yake, kunozgeka kuti upokerere Fumu Yake, kunozgekera kuti upokerere Fumu Yake.

226 Ndipo yinyake yose yikapanga bungwe, yikawerera mu charu, yikapatakako, kuwerera mu chisazga, kunjiranga mu chisazga chimoza chikuru chira pasi pa ulamuliro wa Chikatolika. “Ndipo kukaŵa chikozgo chikapangika chakukozgana na chikoko.” *Chikozgo*, “chinyake ngati ichi.” Chisazga cha mpingo kupangika na Chikatolika, viŵiri vira pamoza, vikugwira ntchito pamoza. “Ndinjani wali na nkhongono kutchaya nkhondo na chikoko panji chikozgo chake?” Kulije. Kasi ise tingayendera na ichi pa maora!

227 Sono rekani ine ndiyowoye ichi kwa imwe, ndipo pamanyuma yiŵenge nyengo yakuti nijare. Ndikuti ine ndiri...Ine nangumuphalirani imwe kuti uŵenge utali. Ine—ine nkhujiwona waka wamantha chomene. Para Chiuta wakayowoya nanga ndi vinthu ivi, wakati, “Ŵaphalire iwo. Yowoya ichi. Ungakhalanga chete yayi munthowa yiriyose. Woneska Ichi kwa iwo. Usange iwo ŵachipokererenge yayi Ichi, ipo ndopa nthwa ziŵenge pa mawoko ghako.” Ora liri apa. Nyengo, chose ichi chikufika ku umaliro.

228 Charu chiri ku umaliro wake. Ichi chingayima yayi munthowa yiriyose. Nkhondo ziri ku umaliro wake. Imwe mungaŵaso na nkhondo yayi. Usange imwe muli na nkhondo, iyi nthwa; yumoza waka wakudankha kukweta kakukhetemulira, ndicho ichi. Ndale zavunda ndipo zanangika.

229 Mpingo wa charu ndi Methodist, Baptist, Prezibetere, ŵa Pentekosite. “Ndi nkhumba ku matope ghawo, ntcheŵe ku maukuzi ghake.” Uwo mbunenesko, uliwose wa iwo!

Chiuta wachema, kufuma mu chivundi chira, Mpingo uwo ngwakusoreka. Icho ndi ndendende. Esau, iwo wakati, “Ise ndise mpingo!” Ine nkhekayika yayi icho. Jacob wakaŵa wiskewo wa Esau, nayoso, uwo mbunenesko, ntheura, kweni—kweni. . . Ine nkhung’anamura, Isaac wakaŵa wiskewo wa Esau, ndipo Jacob wakaŵa munung’una wake, na iyo. Kweni yumoza wakaŵa na njombe ku uŵere; yumoza munyake wakautinkha uwu. Yumoza wakapulika, wakamanya, ndipo wakachitapo kanthu. Yumoza munyake wakati, “O, malinga ine nkheruta ku tchalitchi ndipo nkuchita icho ntchakwenerera, kasi ichi chikupanga mphambano uli?” Apo imwe muli. Sono mu. . .

²³⁰ Ine niyowoye ichi ntheura, mu kujara, ndemanga yimoza yakusazgirapo iyi. Mpingo weneko uli na vinandi chomene vyakuti ukhalire wamoyo sono. O, iyi yikwenera kuŵa nyengo yachimwemwe chikuru ku Mpingo weneko, ku Mpingo uneska, ku Mpingo wakusoreka, para imwe mukumanya mu mtima winu kuti imwe mwajumpha nyifwa mwafika ku Umoyo; para imwe mukujilaŵiska mwaŵene ndipo mukuwona, mukuwona umoyo winu ndipo mukuwona kuti vinthu vyose vya charu vyamara, kuti imwe mwazgoka chilengiwa chiphya. Tegherezgani sono, mu kujara, mwacheru. Imwe mukumanya kuti imwe mwajumpha, umoyo winu ukusimikizgira ichi, “Na vipambi vyawo imwe muŵamanyenge iwo.” Chakukhumba chinu chose ndi Khristu. Imwe mukupenja Iyo kuti wafike miniti yiriyose. Imwe mukwenda mu Mzimu. Imwe mukumutemwa Iyo. Imwe mukumuwona Iyo wakuteŵeta kwizira mwa imwe. Paliye icho imwe mukukhumba kuchita, kweni Iyo wakuchita waka ichi, Iyomwene. O, nyengo uli!

²³¹ Chikundikumbuska ine za wakujambura uyo wakaruta ku Rome, kuti wakasambire kuŵa wakujambura, munthu mwanichi. Iwo wakamuwona iyo. Iyo wakaŵa wakulekana chomene na ŵanyamata ŵanyake wose ŵa ku America na ŵasungwana, na vinthu ivyo vikachitikanga kula kuti wakawe wakujambura, ndipo wakafumira kulikose mu charu. Mnyamata yumoza mwanichi uyu wakaŵa wapadera. Iyo wakaŵa munthu muweme, ndipo iwo wakawona. Iwo wakamanyanga kuŵa na maphwando ghakuru, ndipo wakarutanga kula ndipo, umo iwo wakuchitira ku Rome, kuloŵera waka umo iwo wangamanya kuŵira.

²³² Ine ndiri kuŵako kula, ndamwene, ndipo nkhaŵawona iwo. Wakuruta kuwaro ku msewu, wanarumi na wanakazi, na kuchitanga viheni. Nanga ndi malo ghakuchezgera, wakuwana na vyakuchitika vyakugonana nkhanira mu malo ghakuchezgera, nkhanira kuwaro pakweru, vikuŵakhuza yayi; England, nayoso, ŵanyake wose ŵa iwo. Mukuwona? Icho ntchiheni yayi kruska kuno. Chinthu waka chimozimozi kuno, pafupifupi uheni chimozimozi; kweni, wakuchiphimba waka ichi pachoko kuno, pa kuvikilirika na wapolisi na chinthu. Sono, kweni ntchiheni

waka!

²³³ Enya, yumoza mwanichi uyu, iyo wakajisunga iyomwene kutali na chose ichi. Para iwo wakaruta ku maphwando ghawo, iyo mbwenu wakawareka iwo warute, kweni iyo wakasambiranga kuti waŵe wakujambura. Ntheura, dazi limoza mlonda mulara, uyo wakaŵa Mukhristu uyo wakakhalanga kufupi ku—malo ghakusungirako vyakale, chipinda chakuwoneskeramo vyakale, iyo wakati—iyo wakati, “Tiye tiyendepo pachoko, mnyamata. Tiye tiyendepo, ine nkhuumba kuti ndiyowoye nawe pachoko.”

Iyo wakati, “Viri makora.”

²³⁴ Ntheura iwo wakaruta, kukweranga phiri, ndipo wose wawiri na mawoko ghawo kumanyuma kwawo, wakayenda kukwera phiri. Zuwa likanjiranga. Ndipo ntheura mwanarumi mulara wakayowoya ku wakujambura mwanichi, iyo wakati, “Wamwana, iwe ndiwe wa ku America.”

Iyo wakati, “Ine ndine.”

²³⁵ Iyo wakati, “Iwe ukiza kuno kuti uzakasambire kujambura. Ine nkhusachizga kuti iwe ukukhumba kuti uŵe na ntchito ya kujambura mu umoyo wako.”

Iyo wakati, “Ine nkhuozgekera kuwa icho, bwana.”

Wakati, “Ine nkhuwona kuti iwe ndiwe Mukhristu.”

Iyo wakati, “Ine ndine Mukhristu.”

²³⁶ Iyo wakati, “Enya, pali chinthu chimoza icho ine nkhuumba kuti ndikufumbe. Ine ndiri kuwafumba wanyake aŵa. Iwo wakuyowoya kuti iwo Mbakhristu, nawoso.” Iyo wakati, “Ntchivichi chikukupangiska iwe kuwa wakulekana chomene? Ntchivichi chikukupangiska iwe kuwa wakulekana na wanyamata wanyake wose aŵa wakufuma ku America, na wasungwana aŵa wakufuma ku America? Ntchivichi chikukupangiska iwe kuwa wakulekana chomene, ndipo kweni imwe mose mukuyowoya kuti ndimwe ‘Mukhristu?’”

Iyo wakati, “Bwana, imwe mukuwona uko zuwa lira likutchona?”

Iyo wakati, “Ine nkhuwona.”

²³⁷ Iyo wakati, “Kusirya nkhanira kwa nyanja, mu chigaŵa chinyake mu New England, mu msumba unyake mu chigaŵa chira, ndipo mu nyumba yinyake mu msumba ula, muli msungwana munyake uyo ine nkhamulayizga kuti ine ndikhalenge muneneska kwa iyo.” Iyo wakati, “Ndicho chekha chiri pa malingaliro ghane, kuti ndipange masambiro ghane gha kujambura na kuwerera kwa msungwana yura uyo wakukhala umoyo wauneneska kwa ine.” Iyo wakati, “Ndicho chifukwa ine nkhuukhala umo nkhuuchitira.”

238 O, m'bale, mlongosi, imwe panyake mungazizwa chifukwa icho ise tikupwerera yayi icho iwo wakutichema ise. Ine nkupwerera yayi icho iwo wakuyowoya.

239 Ine nkhayimirira na Fred dazi linyake, kusika mu San Juan, Puerto Rico, nkhalawiskanga kusirya kwa nyanja, ndipo nkawona, mapiri ghara gha malibwe, wanu kilomita kuwaro, majigha ghakuru ghara kuswekanga. Iyo wakati... Maflamingo kwendanga mu munda, vinyake ntheura. Ine nkhati... Iyo wakati, "M'bale Branham, uku kuli ngati Kuchanya."

240 Ine nkhati, "Kweni nyanja yikhalenge chete kula, m'bale." Ine nkhati, "Kusirya waka kwa nyanja kula, kuli malo ghanyake ghakuchemeka Kuchanya, kuli Yumoza munyake wakuthyika Yesu, Kuchanya uku, uyo dazi limoza Iyo wakafumiskapo zakwananga zane zose. Ndipo ine nkhamulayizga Iyo kuti ine ndikhalenge muneneska kwa Iyo, ine ndichitenge vinthu ivyo Iyo wakakhumbanga kuti ine ndichite. Ndicho chifukwa ine ndirije soni na Ivangeli Lake, Ili ndi Nkhongono ya Chiuta kufika ku chiponosko." Icho ndicho chikumupangiska Mukhristu kukhala umoyo wakulekana. Iyo ndi wakulekana chifukwa iyo wali na Chinyake chakuti wakhali umoyo wakulekana.

Tiyeni tisindamiske mitu yithu pa kanyengo waka.

241 Mubwezi wane wachitima, mlenji uwu, kasi iwe uli na chinyake chapadera chakuti ukhalire umoyo, chinyake chakuti chikufumiskeko ku charu, chinyake icho chikung'anamura vikuru kwa iwe kuruska charu chose, ndi chakuti ukhalire umoyo Khristu? Usange iwe ulije icho, utondekerengechi iwe kuchipokerera Ichi sono. Ntha ungarutanga waka ku tchalitchi na kuti, "Ine nkhuumba kuti ndiwe munthu muweme." Kuchita icho yayi. Iwe ukukhumba kuti uwe Mukhristu. Iwe, usange mukaŵa chinyake nyengo zose mu mtima wako, kukuphaliranga iwe, "Iwe uli makora yayi, kweni ine nkhuumba kuti iwe uwe muneneska." Iwe nyengo zose wakhala ukukhumba kuŵa chinyake icho iwe uli yayi sono, ukumanya yayi iwe kuti uyo ndi Chiuta wakukuchema iwe? Kurazganga msana yayi ku ichi. "Pakuti usange imwe kale mukangweruskika ndipo mukaŵa na mwaŵi, ndipo mukaukana uyu nyengo yinu yaumaliro, kulijeso sembe yinyake ya kwananga." Rekani kutorera vya Esau.

242 Yendaninge na Jacob, kwambura kupwerera vya... kwambura kupwerera ivyo mutayenge. Usange ichi chikumutayiskani nyumba yinu, usange ichi chikumutayiskani ntchito yinu, usange ichi chikumutayiskani mfumu winu, ichi chikumutayiskani muwoli winu, usange ichi chikumutayiskani ŵana ŵinu, usange ichi chikumutayiskani chirichose, kusanga uwere! Icho ndicho ntchakuzirwa. Ndipo usange imwe mukupulika ntheura za ichi, mlenji uwu, ndipo mukukhumba kuti muwe na uwere uwu! Ine ningapeka yayi uwu kwa imwe.

Chiuta wangachita, ndipo Iyo ndi Mweneuyo wakuyowoya kwa imwe. Uli imwe mukwezge waka muchanya woko linu, yowoyani, “Mundirombere ine, M’bale Branham. Uwere ula, ine nkhuwukhumba.” Chiuta wamutumbikeni imwe, kulikose kusirya. “Uwere ula, ine nkhuwukhumba.”

²⁴³ Wadada wathu Wakuchanya, ine nkhumuwongani Imwe, Wakuchindikika chomene ndipo Chiuta Mutuwa, chifukwa cha uweme Winu wose na lusungu ku wana wanarumi na wana wanakazi wa wanthu. Ndipo ise tikumanya kuti tiri ku nyengo yaumaliro, kulije chinyake chingamanya kurutirira. Ise tikulindizga waka mu nyengo yakubwera; ngati ndiumo kukaŵira mu mazuwa gha Nowa, kuzizipizga kukuru kwa Chiuta, para ngaraŵa yikanozgekanga, penepapo mauzima eyiti pera ghakaponoskeka. Imwe mukati, “Ntheura ndimo kuzamkuwira pa kwiza kwa Mwana wa munthu. Kuzizipizga kukuru kwa Chiuta, ntha wakukhumba kuti munyake watayike, kweni kuti wose wafike ku ching’anamuka.”

²⁴⁴ Ndipo muhanyauno mu nyumba iyi, muli wanarumi na wanakazi wakwezga mawoko ghawo, wanyamata na wasungwana, wanichi na walara, wakwezga mawoko ghawo, ndipo wakuti, “Chiripo Chinyake chikundigunyuzga ine.” O Chiuta, mphanyi iwo waleke kuchikana Ichi. Mphanyi iwo waguriske masambiro ghawo, mphanyi iwo waguriske chirichose wali nacho. Ngati munthu uyo wakasanga ngare yikuru; iyi yikaŵa yakumanyikwa, ngare yikuru, iyi yikaŵa ngare yikuru chomene, ndipo iyo wakaguriska zake zose zichokozichoko, mwakuti iyo wangamanya kugura yakumanyikwa iyi, ngare yikuru. Mphanyi iwo waguriske chirichose iwo wali nacho cha charu, mlenji uwu, kutchuka kwawo kose kwa charu.

²⁴⁵ Wanakazi aŵa wali muno, Fumu, wanandi wa iwo awo wali kupulika Ivangeli likupharazgika nyengo zinandi chomene, ndipo kweni wakururira kwendanga mu vya charu, ndipo wakujikhozganiska ngati charu ndipo wakuvwara ngati charu, ndipo wakurutanga ku maphwando na vinthu ivyo charu, kuchitanga nawo vinthu vya charu na kuchitanga ngati charu, na kugwiriskanga ntchito vinthu vya charu. O Chiuta, mphanyi iwo wachite soni, mlenji uwu. Usange muli chigomezgo chirichose mwa iwo munthowa yiriyose, Fumu, ng’anamurani ichi muhanyauno. Zomerezgani ora liwe ili.

²⁴⁶ Ndipo wanarumi aŵa muno, Yehova, O Chiuta, muwalengere lusungu iwo. Wanandi wa iwo wachali kwenda mu vinthu vya charu, wachali kukhumba na kunjoyanga vinthu vya charu, kwananga, kukhweŵanga, kumwa, vyakumwa vyakulowereska, moŵa pachoko kulwandi, panji—panji chinyake ngati icho, panji wakudokera, ndipo wapayika vithuzithuzi vichoko, wanakazi vanichi wavwara mwaukazuzi. Ndipo mathupi ghara agho iwo wakulaŵiska pa msewu, ndipo iwo pafupifupi

ŵakuganda ŵanthu kuti ŵalaŵiske pa iwo, kujichemanga iwoŵene Ŵakhristu.

Ndipo ŵakumanya kuti mawonekero ghara gha thupi la mwanakazi yura, panyake mu maora twente-foru, liŵenge kuti likuvunda mu dindi, vibenene na mphorozi kukhwaŵanga mu mawonekero ghara na vyakupangika vira vya mathupi ghawo; ndipo uzima wake kula mu gehena la devulu, chifukwa cha umo iyo wakakhalira umoyo. Ndipo, kweni, iyo wakamanyanga kugadabulira muchanya yake yichoko, milomo yakupenta, na kumuhoyani na kumusekani imwe.

²⁴⁷ Chiuta, muŵalengere lusungu ŵanthu awo. O Fumu, kuzomerezga yayi iwo ŵatayike. Chonde muŵalengere lusungu ndipo ŵatumireni lusungu. Perekani kwa waliyose wa iwo, Fumu. Imwe ndimwe mwekha pera uyo wangapereka thumbiko ili. Ndipo usange Imwe mwaŵachemera ku Umoyo Wamuyirayira, nkhuromba mitima yawo yijurike; ndipo iwo ŵasezgere kumphepete chirichose mlenji uwu, ndipo pamanyuma iwo ŵapokerenge ichi. Perekani ichi, Ŵadada.

²⁴⁸ Ndipo sono nkhuromba Mzimu Mutuŵa wafike mu ungano uwu, ku ŵarwari na ŵakukomwa, ndipo zomerezgani ŵanthu ŵawone kuti Uthenga uwu uwo wapharazgika mlenji uwu, kuti Kwiza ndipo chirichose chiri ku umaliro, ndipo nanga ndi Yesu wakuteŵeta mu Mpingo Wake. Zomerezgani ichi chikwaniriskike sono nthena, Fumu, kuti Imwe mungamanya kuŵatorera ŵanthu aŵa mu mawoko Ghinu. Ndipo para iwo ŵakuwona Mzimu Mutuŵa wakuchitachita, kwendanga pakati pa ŵanthu, nkhuromba ichi chikhozgeke, Uthenga uwo ine ndapharazga, kuti ise tiri ku nyengo yaumaliro. Ndipo nkhuromba iwo ŵapulike. Iwo ŵapulika, ndipo nkhuromba iwo ŵamanye kuti Yesu mweneyura, umo Iyo wakachitira ichi mu nyengo Yake, Iyo wali muno kuchitanga ichi kwizira mu Mpingo Wake mu nyengo yaumaliro. Ndipo nthaura nkhuromba kuti iwo ŵachite, pa kuchita kupereka maumoyo ghawo na mathupi, na mauzima na mizimu, kwa Iyo. Ine nkhuŵapereka iwo kwa Imwe, Fumu, mu Zina la Yesu.

²⁴⁹ Sono, mu nyumba umo mu ŵanthu, ine nangutuma Billy mlenji uwu kuti wapereke makadi ghapemphero. Iyo. . . [Pa tepi palije kalikose—Munozgi]

²⁵⁰ Kasi imwe mwarwara, mwasoŵeka? Usange Chiuta wavumburenge kwa ine, ngati ndiumo Iyo wakachitira ku mwanakazi pa chisime, ndipo wandiphalirenge ine ilo ndi suzgo lako, panji chinyake za iwe, cheneicho iwe ukumanya kuti ine nkhumanya yayi, kasi ichi chikupangenge iwe kuŵa na chipulikano kuti ugomezge Chiuta? Kasi ichi chingamupangani mose imwe kuŵa na chipulikano? Kasi iyi ndi nyengo yithu yakudankha kukumana? [Mlongosi wakuti, “Yayi.”—Munozgi] O, iwe ukandiwonapo ine kale, kweni ine ndine mlendo kwa

iwe. Ndi unenesko uwo? Viri makora, nkhuromba Fumu Chiuta wapereke chakupempha chako.

251 Sono, kasi uwu ndi unenesko, panji yayi? O, mwe! Chema pa chisopo chako cha zeru za m'mutu. "Baalim," wakati, "kasi iyo walinkhu?" Eliya pa Phiri la Karmel, wakati, "Kasi Baalim walinkhu? Walinkhu? Muwuskeni iyo." Imwe nthā mukuchita kumuwasuka Yesu. Iyo wali maso nyengo zose. Iyo walipo nyengo zose, ngwamoyo nyengo zose, ngwankhongono nyengo zose; mweneyura mayiro, muhanyauno, na muyirayira. Amen. Chiuta wakukhalirira Chiuta.

252 Iwe ukugomezga suzgo lako la mtima likurekenge iwe ndipo iwe uchirenge? Iwe ukufumira kuno yayi. Iwe werera ku Lexington ndipo ukuwaphalire wanthu vinthu vikuru iyo Fumu yachita kwa iwe. Mukuwona?

253 Ichi chikuwenuka pachanya pa mitu ya wanthu, awo wakuchipokerera yayi ichi. Mpingo wamoyo mbwenu uchikorenge icho, mwaluwiro, ndipo umanyenge kuti Kuwapo kwa Mzimu Mutuwa kuli muno.

254 Munyake kumanyuma uku wangukwezga woko lake. Kasi wanguwa iwe, dona? Iwe ukugomezga Chiuta wangandiphalira ine suzgo lako? Wakale. . .

255 M'bale kuwaro uko ku umaliro, ine nkugomezga iyo wanguyowoya, kanyengo kajumpha, kuti. . .Iwe ukugomezga, m'bale? [M'bale wakuti, "Enya."—Munozgi] Iwe ukuchita? Ntheura suzgo lira la khungu likurekenge iwe, iwe uwenge makora. Kasi iwe ukugomezga ichi? Iwe wazomera ichi kuti wachira? Kwezga muchanya woko lako, iwe ukuchita. Mukuwona? U-huh. Viri makora. Iyo ndi mlendo kwa ine. Iwe ukumanya icho, Pat.

256 Dona wakulaŵiska kula, wakuromba, wangulaŵiska kwa ine, wanguti iyo ndi mlendo. Iwe ukugomezga kuti kuchimbira kukuru kwa ndopa kukulekenge iwe? Uwo mbunenesko, ndi ntheura yayi? Kwezga muchanya woko lako usange uwo mbunenesko. Viri makora, uwe na chipulikano mwa Chiuta.

Imwe mukuwona icho ine nkhang'anamura?

257 Mukuti uli mwaŵanthu wanyake imwe mukundimanya ine? Imwe muli na chinyakhe pa mtima winu. Kwegani woko linu. Wanandi chomene wa imwe! Ine ningachita yayi ichi; Ichi chikwenera kuti chifike waka. Imwe mukumanya, ndi chipulikano chinu.

258 Georgie Bruce, ine nkhumuwona iyo wakhala uko. Iwe nyengo zose ukuyezga kuti usangire munyake chinthu chinyake, Georgie. Iwe ukachizgika, ku kansa. Mulije nkhaiyiko mu malingaliro ghako. Dazi penepapo iwe ukiza ku kachisi uyu ndipo ukayenda kuruta kuwaro pa muryango ula kula, Mzimu Mutuwa wakiza pa ine, ndipo nkhakuphalira iwe nkhanira

kwenekula chakuchitika chinyake icho kulije munthu mu charu wakamanya kweni iwe na Chiuta na munthu munyake. Ndi unenesko uwo? Uwo mbunenesko. Iwe ukundigomezga ine, ukuchita yayi iwe, Georgie? Iwe uli na chinyake pa mtima wako, Georgie. Iwe ukugomezga Chiuta wangandiphalira ine icho chiri pa mtima wako?

Kasi icho chingapanga mose wa imwe, mwaŵanthu imwe mukundimanya ine, kugomezga?

²⁵⁹ Ine nkhumumanya Georgie, kweni iyo wakughanaghana za chinyake. Iyo wali na ŵanthu ŵawiri, awo wali kutali na kuno, iyo wakuŵarombera. Wose ŵawiri ŵakukhala mu Corydon. Uwo mbunenesko. Ndipo iyo wali na munthu muno, mwanarumi uyo iyo wakurombera, uyo wali kuwaro uku mu chipatala. Ndipo iwe ukurombera, nthā chomene chifukwa cha machirisko ghake, kweni chiponosko cha uzima wake. Icho ndi NTHEURA WAKUTI YEHOVA. Uwo mbunenesko. Uwo mbunenesko, Georgie? Uwo mbunenesko ndendende.

²⁶⁰ Munyake kumanyuma uko wangukwezga woko lake, nkhanira kumanyuma uko, kumanyuma uku. Iwe, ukuti uli iwe? Uli iwe ukwezge muchanya woko lako, iwe ndiwe mlendo kwa ine? Mwanarumi yu wakhala apa wakulaŵiska kwa ine, ine nkhumumanya yayi iwe. Kasi iwe ukundigomezga ine kuŵa muprofeti wa Chiuta, muteweti wa Chiuta? Iwe ukugomezga Mzimu Mutuŵa, icho ine ndayowoya ndi Unenesko? Iwe ukugomezga Icho? [M'bale wakuti, "Enya."—Munozgi] Usange iwe ugomezge, iwe uli na o- . . . icho ndi chinthu chekha pera iwe uli nacho, chifukwa iwe ukurwara kansa. Uwo mbunenesko. Iwe ukufumira mu msumba uwu yayi. Iwe ukufumira ku New Albany. Uwo mbunenesko. Ndipo iwe uli na kansa. Usange iwe ugomezge na mtima wako wose, iwe uŵenge makora. Kasi iwe uzomerenge ichi? Kwezga woko lako. Yitumbikike Fumu.

²⁶¹ Ine nkhumomezga, mwanakazi yura kuwaro kula wali na chipewa chamawonekero ghatuŵa pa mutu wake, dona mufipa, wangukwezga woko lake. Ine nindaŵepo na munthu mufipa. Iwe ukugomezga, dona? Viri makora, bwana, gomezga na mtima wako wose. Iwe uli na suzgo la mtima, suzgo la munthumbo, vyakukutangwaniska. Munyake wangwiza nawe kuno mlenji uwu. NTHEURA WAKUTI YEHOVA. Uwo mbunenesko, ndi nthaura yayi, dona? Usange uwo mbunenesko, khupuzga thaulo ilo iwe uli nalo mu woko lako, mwakuti ŵanthu ŵawone. Ine nkhamuwonapo yayi mwanakazi mu umoyo wane.

²⁶² Kasi iwe wangukwezga woko lako? Kasi ine ndine mlendo kwa iwe? Ndipo iwe ndiwe mlendo kwa ine. Iwe ukugomezga Chiuta wakundimanya ine, panji Chiuta wakukumanya iwe? Iwe ukugomezga Iyo wangandiphalira ine icho chiri pa mtima wako? Iwe ukurombera munyake. Ndi dada wako, wali na suzgo la

mtima. Uwo mbunenesko. Ndipo iwe ukupenja ubapatizo wa Mzimu Mutuwa. NTHEURA WAKUTI YEHOVA.

Usange iwe ungagomezga!

²⁶³ Kasi ndi vichi dona muchoko wakwezga woko lake muchanya ngati *ntheura*, iwe ukugomezga? Suzgo lako ndi twakutupa pa woko lako. Kweni iwe ukurombera mzukulu. Uwo mbunenesko. Mwana ngwakupendera. Uwo mbunenesko. Ndi *ntheura* yayi, dona? Iwe gomezga na mtima wako wose, pa ichi.

Para ine nanguti, “mwana.” Lindizga miniti pera. O, apo iwe uli. Mwana wako wakaŵa na ngozi ya galimoto; wali kupendera. Ine nkhukumanya yayi iwe, dona, kweni uwo mbunenesko. Usange uwo mbunenesko, kwezga woko lako.

²⁶⁴ Sono, Ndinjani wali muno? Ndinjani Uyu? Uyu ndine yayi. Kasi ine ningachita uli icho? Kuchita zazi yayi na Mzimu, vinthu Vyauzimu. Uyu ndi Chiuta muno! Mzimu Mutuwa ula uwo iwe ukukhumba, kasi iwe waugomezga Uwu sono? Kasi iwe waugomezga Uwu sono? Viri makora, *ntheura* pokera Uwu sono. Sono ndi nyengo yakuti upokere Uwu. Gomezga na mtima wako wose.

²⁶⁵ Imwe mwaŵeneimwe mwarwara panji mwasoŵerwa. Ine ningamuchizgani yayi. Kulije munthu wangachizga. Ine ningamupasani yayi Mzimu Mutuwa. Kweni Mweneuyo wangachizga na kupereka Mzimu Mutuwa, Iyo wali muno. Iyo ndi Mweneuyo wakuchita ichi.

²⁶⁶ Sono sindamiskani mitu yinu. Imwe gomezgani sono nthena, apo ine nkhumuromberani imwe na mathaulo agha.

²⁶⁷ Ŵadada ŵithu Ŵakuchanya, umo ine nkhumanyira, ine nangusanda waliyose uyo wanguwa mlendo, umo ine nangujipulikira ndamwene kufokanga na kuvukanga; nanguwona kurongozgeka kuti nyengo ndi iyi kuti panyake Ŵakusoreka ŵachiwone. Mphanyi waliyose yumozayumoza na waliyose wa iwo, Fumu, uyo wanguchemeka ndipo wanguzomerezgeka kuchemeka na Mzimu Winu; chinyake, chipulikano chawo, iwo ŵanguwa na chipulikano chikuru (ŵanji ŵa iwo) kuruska umo iwo ŵakaghanaghanira kuti ŵakaŵa nacho. Iwo ŵayambapo waka mu mitima yawo.

²⁶⁸ Ndipo mwanakazi wakakhwaska chakuvwara Chake nyengo yimoza para Iyo wakati wajumpha, ndipo Iyo wakang’anamuka ndipo wakati, “Ndinjani wanikhwaska Ine?”

Ndipo iwo ŵakati, “Enya, waliyose wakumukhwaskani Imwe.”

²⁶⁹ Iyo wakati, “Kweni Ine nawona kuti Ine nafoka.” Ndipo Iyo wakamusanga mwanakazi muchoko ndipo wakamuphalira iyo kuti wakaŵa na suzgo lakusulura ndopa, ndipo chipulikano chake chikamuchizga iyo.

270 Ndipo Baibolo likayowoya, kuti, “Iyo wachali ndithu Msofi Mukuru, muhanyauno, uyo wangamanya kukhwaskika na kapulikiro ka kufoka kwithu.” Lemba likati, “Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.” Ndipo usange Iyo ndi mweneyura, ndipo Msofi Mukuru mweneyura, Iyo wachitenge chimozi ndipo wachitenge mwakuyana.

271 Ndipo nkhuromba kuti wanthu wawone kuti Mpingo wakuzugika na Mzimu ukwiza ku mutu. Khristu wakunozgekera kuti wafike na kutora Mpingo Wake. Vimanyikwiro Vyake vikuru vyaumaliro, umo kukaŵira mu mazuŵa gha Sodom; Uyo wakati, wakamumanya Sara, ndipo wakamanya kuti iyo wakaŵa na muwoli wakuthyika Sara, wakamumanya iyo mu hema kuti wakaseka; Iyo wakati, “Icho chizamkuŵa chimanyikwiro. Para imwe mukuwona icho, kumbukirani, muwiro ula uzamkumara yayi kufikira kuti vyose vyakwaniriskika.” Ichi chiri apa. Ise tiri ku umaliro.

272 Perekani, Fumu, mwakuti munthu waliyose murwari muno wamanye kuti Yesu Khristu ngwamoyo wali muno. Mphanyi mathaulo agha ghatumbikike kuruta ku thupi lililose lirwari uko igho ghakuruta. Ine nkhumuchenya devulu, chifukwa cha wanthu. Ine nkhumufumiska iyo, kugwiriska ntchito Mzimu wa Chiuta, mwa chipulikano, ine nkhumufumiska muzegege uliwise wa nkhaiyiko. Mphanyi munthu waliyose muno, uyo wali kwimikikira ku Umoyo Wamuyirayira, wapokere Uwu ora ili. Mphanyi chigomezgo chirichose, njala yiriyose yichoko, kanthu kalikose kachoko ka charu, uzitu uchoko uliwise, umo Baibolo likayowoyera, “Tiyeni tisezgere kumphepete uzitu uliwise, na kwananga uko kukutitimbanizga mwaluŵiro ise; mwakuti ise tingamanya kuchimbira, na chizizipizgo, chipharizgano icho chaŵikika kunthazi kwithu; kulaŵiskanga” (ku vichi? ku mpingo? ku bungwe?) “kwa Chata na Mufiski wa chipulikano chithu,” mweneuyo wali muno sono, “Yesu Khristu, Mwana wa Chiuta.” Kulaŵiskanga kwa Iyo Uyo. . . Ise nthā tikwenera kuti titorenge mazgu agho ise tikumanya kuti ndi unenesko, kweni ndipouli Mazgu ghara ghazgoka gheneko kwa ise mlenji uwu. Yesu mweneyura uyo wakafwa, wali kufwa yayi, Iyo wawukaso, ndipo pati pajumpha virimika thu sauzandi Iyo wakuwutorera Mpingo Wake ku mutu. Mzimu wa Yudasi ukuteweta pakati pawo. Kweni nkhuromba iwo wasezgere kumphepete chakukhuŵazga chirichose na chirichose, ora ili, ndipo wamupokerere Iyo.

273 Nkhuromba iwo wapulike, cheneicho iwo wachita, kwizira mu upharazgi. Nkhuromba iwo wamanye sono kuti Mazgu gheneghara agho iwo wapulika ghakwaniriskika, ndipo iwo wachimanya Ichi, kuti Ichi ndi Khristu. Ndipo nkhuromba sono iwo wachite, wachitepo pa Ichi: wapokere Ichi, ndipo wayimilire pa marundi ghawo, wapereke ukaboni; ndipo wanjire mu Ufumu wa Chiuta, pakuchita kuzugika na Mzimu Mutuŵa.

²⁷⁴ Nkhuromba w̄arwari w̄achizgike. Nkhuromba w̄akukomwa w̄achizgike. Mphanyi kukhumba kulikose kwa mtima kuchitike makora. Perekani ichi, Chiuta Mwenenkhongono.

²⁷⁵ Sono na mitu yinu yakusindama, mitma yinu yikujurika, jipaseni waka mwaŵene nyengo ya lurombo; pambere waka, ine nkhusachizga, chisopo cha ubapatizo chichitikenge, pambere ichi chindamare waka. Kuŵenge chisopo chinyake usiku uwu.

²⁷⁶ Sono, kumbukirani, kuzomerezga yayi mwaŵi uwu umujumpheni. Ine nakhala muno sono pa maora ghaŵiri na hafu, panji kujumphirapo, kuyezganga kutora waka nyengo yane, na kulipereka Ivangeli, na kuwupereka Uwu mwakufikapo waka. Ntheura ise tafika nkhanira ku umaliro. Ndipo mutu wake pera: kupulika, kumanya, kuchita. Kuzomerezga yayi ichi chijumphe pa mutu winu. Imwe mwapulika Ichi. Kasi imwe mukumanya kuti Kuŵapo Kwake kuli muno? Kasi imwe mukumanya kuti Ichi ndi Iyo mweneuyo wakumuchemani imwe? Ntheura chitanipo kanthu pa Ichi. Chiuta waŵe namwe. Muŵe na nyengo ya lurombo.

²⁷⁷ M'bale Neville, iwe zanga, pachoko waka, mu kuromba, usange iwe ungiza kuno.

Zizipizgani waka nayo. 🐦

60-0221 Kupulika, Kumanya, Kuchita Pa Mazgu Gha Chiuta
Branham Tabernacle
Jeffersonville, Indiana U.S.A.

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