

# BAHEBRAYO, CHIPATI CATATU



Mwabuka kabotu, beenzuma. Ncoolwe kuba kookuno kuseeni oku mu mulimo wa Mwami. Alimwi tula langila a kusyomena ciindi cibotu.

<sup>2</sup> Ndali kusule buyo mu i...eco nco twiita kuti ofesi lya madaikona, oko marekkoda mwaabede lino, alimwi ndali kwaambaula a mulindu mukubusyi a banyina kusule okuya, uzwa kutala ku Joliet Illinois. Elyo Ndali kuyeeya cintu ca cipange ca luzyalo lwa Leza oyo musimbi mbwabede. Tobana bunji bali ano tuli muzyi. Walo ii—ii simakoko, umwi wa musyobo wiindide kubija. Elyo Nse kalina kuba a kaango kasoolokede kuli ndime kusikila kuseeni oku, obo cindi na kazwa a cibumbili. I Mwami waka muyubunwida kuti eco cakali lubide a ceeco cakali kuyo citika. Elyo waa zwa a cibumbili, kalila a kubotelwa nkaambo Leza waka movuna kuzwa ku ii—ii cuumbwe ca bukolwi. Elyo waa...Ii mulindu wakeenda kuli nguwe a kutalika kulila, oyo mwana wakwe musimbi, Ndila syoma mbo kwabede, wakali sicitiliba wa zikola. Alimwi nywebo mulizi, ku luzyalo lwa Leza, oyo musimbi waka itwa (Ndi syoma kuti, bwakali busiku butobela, Rosella, na kaitwa?), a musimbi, kuzwa ku kuba citiliba, waka ponesegega. Alimwi walo a mulumi wakwe bala kambauka Makanimabotu. Elyo—elyo—elyo kubona mulindu muniini mubotu mbuli Rosella, a wakeelela kuba ncobeni. Elyo lino walo, wabulemu kapati, walo weelede ii...limvwa lwito mu moyo wakwe. Pele, mukuziba Bbaibbele kujatikizya banakazi bakambausi, mwabona, uli zyi kuti ncintucimwi cimbi. Elyo Leza umu sololela mu ntolongo a zintu, kuyopa bumboni.

<sup>3</sup> Kwalo nkubotu loko ku—ku—ku ziba, kuyandaula luyando lwa Leza. Ciindicimwi tuli jisi kulimvwa, pele tu yanda kubweza kulimvwa oko mu masena; ikuti na tamu langilili, dyabulosi uya kutola kulimvwa oko a ku kupilinganya mu cintucimwi. Pele kufumbwa kuti twa kkala mu Bbaibbele, mpawo tuli luleme, nywebo mwabona, tu leenda ncobeni a luyando lwa Mwami.

<sup>4</sup> Elyo aboobo Ndila syoma kuti—kuti Rosella kuyo njila mu masena akutolela lusyomo kumwi kumalekelo, nkaambo America tai yandi Makanimabotu.

Nywebo mulizi obo. Inga twa zumina buyo obo, obo, aba bantu ba Anglo-Saxoni bali manide. Nku koonse. Takucikwe Makanimabotu ayo America ngayo tambula. Oh, muba a kulwisya kusyoonto, kuzwa ku ciindi a ciindi. Pele, mbuli buyo Makanimabotu, kuli manide. Alimwi tokonzyi akwalo kuba kambaukila, konzyi kwaambaula kuli mbabo. Taba kasyomi

cintu. Mwabona? Ba jisi buyo mizeezo yabo beni iitakwe bucege, alimwi bali pateme.

Elyo zintu zitobela zya cisi eci ndubeta. Ciya ku lutambula, acalo. Kwayanda kuyooba kwinda mu ciindi cabuyumuyumu bupati. Kwayanda kuyooba kwinda mu bbomba lya atomiki. Kwayanda kuyooba kwinda mu cipenzyo cipati, bulwazi, na cintucimwi, pele, cili libambide. Kula boola. Zyuulu taimuzi zyuulu ziya kuwa.

<sup>5</sup> Twa kainda muni, jilo, Mukwesu Zabel a Ndime, ku... a Mukwesu Wood, kunjila kuzwa kumusanza mu Kentucky, oko nko twa kabede kwa mazuba otatwe, a kwiinda muni lya ncito ya kuyaka maanda. Mukwesu Zabel wakati, “Ta kukwe...” Nda luba. “Taakwe naba omwe wa bantu abo, mu ncito eyo, oyo uunka ku cikombelo cimwi nokuba.”

<sup>6</sup> Inga waba buzya kujatikizya ncico. “Ee, tuli jisi televizhioni yesu. Obo mbo tuna lugwasyo lwesu.” Mwabona? Oko nkulanganya kwa America. Mwabona? “Tuli jisi televizhioni. Tuli jisi mali manji. Tuli jisi myootokala mibotu, jisi maanza mabotu. Ncinzi ncotu yandikanina Mwami? Ta tuyandikani Eco.” Oko nkulanganya.

<sup>7</sup> Kujatikizya bukombi luzutu a lufutuko tuli jisi, a luyandisyo, luli akati ka bantu banaleza ncobeni. Nywebo mulizi, Bbaibbele lyakati eco ciyo citika. [Mbunga yaamba, “Ameni.”—Mul.] Uh-huh. Nywebo nobabali ba Bbaibbele, Nda mumvwa koongolola “ameni,” anywebo nobakambausi kusule oko. Mbo, mbo mbubo. I luyandisyo luya kusakana loko, mu mazuba akumamanino; luyandisyo buyo luno syeede, luyooaba akati ka bantu Basale ba Leza. “I mulumi uyo lwisya mutumbu, a mutumbu uyo lwisya a mulumi, a bana bayo lwisya bazyali, a bamwi baandene kulwana umwi aumwi.” Elyo luyandisyo buyo luyo syaala, luyooaba buyo ku Basale abo, buyo Bakasalwa. I bbala “Basale” lizwa ku bbala lya “Bakasalwa,” bantu ba Leza bakasalwa.

<sup>8</sup> Elyo cindi Rosella nali kubalulula kaano kuli ndime mu kaanda, kaindi kainda, Ndali kuyeeya ncobeni, kuti, a busiku obo, waa kaamba cintucimwi cakacitika. Alimwi obo mboka kaambwa, mucindi ca buumi bwakwe, cindi nakali buyo simakoko wameso mapati abilauka. Konzyi, taakwe Nkamu igwasya kuponya Basimakoko bakaba zitiliba. Bamadokotela bone baka mulanzia buyo meso. Kwiina cakali kukonzya kucitwa. Elyo nzila, kuzwida ku ciindi eci ncoonya, cintucimwi cakacitika.

<sup>9</sup> Lino tali oyo sikansondo. Walo mwanakazi, mukubusyi mubotu wa myaka ili makumi otatwe yakukomena, alimwi uya kwinda kutandila makumi obilo aibili; obo buyo Leza mbwa kamucitila cintu Nca kacita, a nzila mbwa boneka bwandeene. Elyo, pele Nda kati, “Rosella, kakutana kuba ntalisyo ya inyika, Leza wakasala ciindi eco.” Iiyi, munene. Mwabona? Nconzyo.

Elyo cindi Billy Paul muubauba mudaala kusule oko, awo mpabede, wakali kumwaya makkadi amipailo ku bantu masiku ayo, obo kuniini nkwa kaziba oyo ngwa kali kupa kkadi lya mupailo.

Sa tacili cibotu, Rosella?

[Mucizi Rosella Griffith waati, “Mukwesu Branham, Nda libuzya na mbungano inga ya komba kuti Leza aka tweenzye, obo Mbwa kali wanguzu.”—Mul.]

Ameni. I Mwami aku longeze, Rosella. Ndili masimpe kuti tuyo cita ceeco. Walo uyanda mbungano kulomba Leza kuti aka mweenzye. Oko, nkutobela janza Lyakwe litacinci. Oh, eco ncibotu kapati.

<sup>10</sup> Kajisi muzeezo mubbi kabikwa kumbele lyangu, kuseeni oku. Nkujatikizya umwi, milioneya wa zindi zinji a ziindi zinji oyo uyanda kuleta awa mu Louisville, Kentucky, a kundi yakila cikombela cama milioni osanwe. Pele cintucimwi kungsi kwa moyo wangu cakatu, “Kolindila, toli mweembeli.” Mwabona? Aboobo, mpawo, mali amadollar ama milioni osanwe ayo anga aeela. Lino kweelede kuya ku mfulumende, kuyo bbadelela mawhisiki a zintu mbuli ezyo, pele uyanda kwaabikka mu cikombelo nkambo ka Mwami. Pele Ndi syoma ainka ku mulanda umwi wa Leza uya ku . . . a mulimo umwi kuli Leza. Pele, ayo madollar ama milioni osanwe aeela lino. Amuyeeye eco, eco cikombelo ncakali kuyooyaka.

Mwabona obo mbo ciboneka kabotu, Rosella? Pele kuli cintucimwi kungsi *awa* caamba bwandeene. Mwabona? Mwabona? Cintucimwi kungsi *awa*.

<sup>11</sup> Tula boola mu cikombelo eci, ciniini cakaindi, nywebo nobeenzu. Ee, obu inga bwaba busena bwebesisi okuno ku kkona, amu mvwisye ceeco, kuti bantu bakali kuyanda kuyaka busena obu a kububamba. Pele eyi nje nzila mbo tu buyanda. Mwabona, eyi nje nzila mbo tu buyanda. Zyuuno zyakaindi zyakali bikkidwe awo, kali i—i zyuuno zitaanzi zyakaindi kuzwa ku cikombelo okuno, kaindi mu zambangulwe a kwiibuka.

<sup>12</sup> Bbaibbele lyangu kali bikkidwe kujuka mbuli obo a cikambaukilo. Lya kajatilila ku siling’i a kuloka ansi a Ijwi ali Ndilyo kuti, “Nde Mwami ndaka cisyanga. Njo citilaila isikati a masiku kulesya umwi kucisompola kuzwa mu janza Lyangu.” Obo mbo twa keenda atala amenda onse ali ncico kubelesya kaato kaniini *okuno*. Elyo ya kajokela ncobeni ansi, zyuuno kazyeeda kujokela ku masena ayo ncobeni. Konse nko bakeelede kucita nkucikumba a kuyabusya. Mwabona? Mwabona? Aboobo eyi nje nzila buyo njo tu ciyanda, oko banamaleya, busena bwa banamaleya, a Mwami mubotu. Ameni.

<sup>13</sup> Lino, sunu, tu jisi bumwi, twa talika kunjila mu kriimu, nywebo mulizi kwamana i—i kugusya mukupa onse, elyo kriimu

yalo. Elyo amuyeeye, citola mukupa kuleta krimu, nywebo mulizi. I—i krimu njei janika mu mukupa.

<sup>14</sup> Aboobo twa kali muli ka 1, aka 2, alimwi tugolela muli ka 3, a kutalikila mu chipati ca 4 ca Bbuku lyabulemu ilya Bahebrayo. Elyo, oh, lwiiyo lwa Bbuku eli! Inga twa kkala a Ndilyo kwa, aa kampango komwe, kwa myeezi yotatwe, a kutondezya buyo kuti Bbaibbele mbolizulwa liswaanya kampango konse mu Bbaibbele. Sena mwaka sola ku ciyeeya eco? Takukwe kampango komwe ko konzya kubikka munwe wako, pele ako, a luzyalo a lugwasyo lwa Muuya Uusalala, kuti inga twa swaanya Matalikilo kusika ku Ciyubunuzyo moonya muli Ndilyo.

<sup>15</sup> Takukwe kabeela kambi ka bulembo bulembedwe ali onse mpo tukonzya kucita ceeco. Elyo munzila ya mathamatikisi, a nzila ya jogilafi, mu nzila yoonse, takukwe Bbuku mu Bbaibbele lilembedwe mbuli Bbaibbele. . . Taakwe bbuku mu inyika, Nda amba, lilembedwe mbuli Bbaibbele. Taakwe cintu. I myeelwe ya Bbaibbele ila zuminana kabotu; naaba machapita, a mapankiccushioni, a zintuzyonse, zili kabotu. Taakwe bbuku limbi; inga tobala chipati kuzwa kuli ncico kakutakwe kuti kalili swaanganya kujoka lini. Pele takukwe kunyongana komwe mu Bbaibbele mbolizulwa. Alimwi lyaka lembwa a bantu, banji, banji, banji; a myaanda, a myaanda, myaanda, ya myaaka kiitantamukene, mukuta ziba kabeela komwe. . . Umwi waka Li lemba *awa*, alimwi umwi waka Li lemba *awa*, alimwi umwi waka Li lemba abusena *awa*. Cindi Ni lyaka bikkwa antoomwe lyonse, Lya kabamba Bbaibbele lya Leza. Alimwi taakwe limwi likazya limbi, alimwi kwiina, takwe mathamatikisi, zya jogilafi. Kufumbwa cintu cimbi ca Bbaibbele, zintuzyonse, myeelwe, zintuzyonse zyeenda antoomwe kabotu. Oko taku nanikidwe, Ta ndizi, ncenzi ncoya kwiita kuti mbunanike? Ndili kkomene kapati nkambo ka Bbaibbele, lyakaindi lilelekedwe.

<sup>16</sup> Bamwi babo bakati, “Sa uli wa Katolika? Protestanti?”

Nda kati, “Nseli umwi. Ndi syoma Bbaibbele.” Mbo mbubo. Ndi syoma Bbaibbele, nkabela Ndili kkomene kuti tu cijisi lwanguluko lwaku Li kambauka mu cisi eci. Oh, Ndi botu.

<sup>17</sup> Lino tuya kulangalanga kuzwa kuli Ndilyo. Elyo lino tula jula mu Bbuku lya Bahebrayo a kutalika a chipati ca 3. Elyo twa kalekela aa kampango ka 15. Elyo lino nyoonse. . .

<sup>18</sup> Nda kabona muntuumwi kaziba, kaindi kainda, cindi Ne bweza magilazi angu akubalila. Takuli kuli kuti meso angu tali kabotu, pele Nda kainda ku myaka ili makumi one yakukomena. Nda konzya kulibala, mpoonya *awa*, mbuli muciiimo calyonse, pele Nda konzya kulibala kabotu kubelesya magilazi. Alimwi baka ndipangila magilazi akubalila ayo Nge yanda kubelesya, nkaambo Nda konzya kulibala kabotu a kufwambaana loko. Elyo nce kabwezela. Lino muli i. . .

<sup>19</sup> Lutaanzi, tu yanda ntalisyo niini, nkaambo kwayanda kuli bamwi beenzu akati kesu, abo bata kabweza ku cibeela citaanzi ca Bbuku lya Bahebrayo.

<sup>20</sup> Sa nduwe Muka. Cox, ukkede nkoonya oko ku mamamnino? Ee, Ndili kkomene ncobeni ku mubona. Nke tana Ku talika, mbuli bumboni ku luzyalo lwa Leza. Ngooyu mwanakazi wakali a kkulenge kali mulya ku meso. Abo mbanyina ba Mucizi Wood. Elyo Nda kali mu Michigan a Gen a Leo, a balo, kaba rekkorda. Elyo mu lweendo kuya ku muunzi, mukaintu waka nditumina, na Nda kamutumina. Waa kati, “Koya ndyoonya lino uka kombele Muka. Cox, banyina ba Muka. Wood, nkambo kkulenge lilya ku meso akwe.” Kacita kunjila kulubazu lwa liso a kungsi lya cifuwa, kusobelela ku lubazu lwa kumeso akwe, a kusabalangana ncobeni. Dokotela umwi wakacita cintucimwi cimbi kuli ndilyo, waka liindizya kubija, a kuli sabalanganya; kabikka musyobo umwi wa musamu muli ndilyo.

<sup>21</sup> Elyo ba kamuleta kuzwida kumusanza ku Campbellsville, Kentucky, kutala ku...na, Ndila syoma, Acton, Kentucky, kutala ku—ku Louisville, ku kusilikwa.

<sup>22</sup> Elyo aboobo Muka. Wood, ciindi citaanzi Ne kasola kumubona waa kali bijilidwe. nkaambo, mubwini, balo mba—mba—mba nyina, alimwi masimpe inga Wa limvwa kubijilwa. Kanjila mu kaanda a kumu kombela, a kaanzambwene kakuti Leza wakati Uyo ingula mupailo. Elyo mazuba masyoonto, Waa kazwa. Elyo ngooyu uli kkede lino. A luzyalo buyo lugambya, obo Mbwa kamu citila.

<sup>23</sup> Sa inga waimikila? Nse yandi kukubamba ii—ii—ii buleya. . . Mpaali, mpaali kkulenge mpolya kajanwa? Aa—aa lubazu lwa kumeso, mubone awo, ali *olu* lubazu lwa kumeso akwe, ansi kuzunguluka *awa*, ku cifuwa cakwe camweebo, atala kuzunguluka liso lyakwe. Elyo Leza waka muponya. Sa Tali mubotu? [Mbunga yaamba, “Ameni.”—Mul.]

<sup>24</sup> Mbangaye bakali kuno Munsondo mwainda ku kubona eco Mwami ncaka cita ku cilengaano? Muntu, wakalemene a kofwaala, kakkede mpoonya awa mu whilucceya. Elyo cintucimwi ca kandicisa cindi oyo mudaala naka kkede awa kati, “Mukwesu Branham. . .” Ndila syoma wakali oyu mukwesu mpoonya awa. Kati, “Kocita mbubonya ku mukaintu wangu.” Uli jisi mukaintu okuno ulemene. Moyo wangu waka keenzemuka. Nda lombozya. . .Ne kapa cili conse mu inyika ikuti na Nda kali kukonzya, pele taku. . .takuli mu nguzu zyangu. Pele cili mu nguzu zyangu a nguzu zyako, kukomba kuti Leza aka cicite. Uli jisi mukaintu ulemene, janza lilebukide, kuulu kulebukide, kuboneka mbuli obo. Elyo oyu muntu wakali sakene loko muciiimo cibbi kwiinda nguwe, nkaambo waa konzya kwiimikila akukonzya kweenda aniini, pele oyu muntu takali kukonzya nokuba kucita ceeco. Alimwi wa. . .I boongo,

nsinga ini yakuyeeyela isitikizya yakali manide. Ba Mayo, bamwi banji, baka mulanzya meso. Elyo muna Katolika waka mutumina okuno, dokotela muna Katolika; alimwi mulombe wakwe mupaizi ku Saint Meinard kumusanza mu Jasper, Indiana. Pele oko kubikka mabwe aantalisyo ya lubukululyo olo luboola, kumusanza okuya.

<sup>25</sup> Elyo cindi na kabusigwa, wa kati, “Pele Nse konzyi. . .” Wa kalanga, kati, “Iiyi, Nda konzya.” Wa kayeeya kuti wakali kukonzya kubona, nywebo mulizi. Elyo wa kalungumana, a kucitika buyo kubusya mutwe wakwe, elyo mpaawo wa kakonzya kweenda a kubona; wakeenda ansilya kazila, alikke. Elyo bakali bana Presbyteria. Wa kali wa orthodoxisi. Alimwi kwaambaula. . . Muyeeya kuti mba bantu buyo ba Pentekoste na Holinessi bakonzya koongolola; mwa lubila. Bala konzya ncobeni koongolola cindi babona cintucimwi mbuli eco kucitika; kubukatana umwi aumwi a koongolola. Kazwa cakubinda a kuselemuka matantilo, kuya bukkuba whiluceya; kweenda, a nsinga zyakuyeeyela zisitikizya kazita beleki mu mutwe wakwe. Amu ciyeeye. Keenda mbuli nduwe na Mbwe konzya kweenda. Oh, Walo mbutu.

<sup>26</sup> Lino, Paulo wakalemba Bbuku lya Bahebrayo. Alimwi mu bulembo obu bwa Bahebrayo, waka Li lemba. Elyo katana kulemba aya Mabbuku, tu jana kuti. . . Lino, tu la. . . Eyi ni kkilasi ya cikolo ca Munsondo, nkabela Ndila sola kulangilila akuta tola ciindi cilamfu. Elyo mpawo tu laba a miswaangano, ya kuzumanana anjiyo sunumasiku, na Mwami wayanda. Lino, mu Bbuku lya Bahebrayo amwi Magwalo aa Paulo. . .

<sup>27</sup> Wa kalini Paulo? Wa kali Muhebrayo utonkomene, sicikolo mupati, a mwiyi mupati wa Cizuminano Cakale. Alimwi wa kayiisigwa kuli umwi wa baalumi baina iba buzuba bwakwe. Muntuumwi andaambile zina lyakwe mbolya kabede. Gamaliyeli, umwi wa bamaiyi bapati maningi ba buzuba bwakwe. Elyo Paulo waka kkala ku matende aa Gamaliyeli.

<sup>28</sup> Kuli cintucimwi cijatikizya i. . . oko nkoya, musyobo wa mbungano ngo njila, a musyobo wa mwiyi ngo jisi. Sena mwakalizi obo? Ce—ce elede kuba cintucimwi kuli ncico. Nkikaako tweelede kuyanda nkukonya kubotu kwinda nko tu konzya kujana, aboobo tu jana bubotu bwinda; kutali kaambo kakulya misaalo abantu a bumwi, pele kwiiya kwini kwa Bbaibbele.

<sup>29</sup> Amulange, ciindi cimwi Israyeli yakaunka mu nkanda a mpi yayo, nkabela baka jisi kusinkilwa mukati kwa mazuba ali ciloba, nkabela baka maninwa maanzi. Alimwi bakali kutandila kuloba, ba kati, “Oh, ni kwali musinsimi muns!”

<sup>30</sup> Elyo umwi wabo wakati, “Tuli mu jisi anselelo awa, Elisha. Wa katila maanzi mu maanza aa Eliya.” Mwabona balongwe bakwe? Mu majwi amwi, “Ngooyu Elisha oyo waka jisi kubeleka

a Eliya. I Ijwi lya Mwami lila nguwe.” Mwa cimvwa na? Wa kayiisigwa kabotu. Elyo wa kati, “Ngooyu we. Atu selemuka a kuyo mubuzya, nkaambo mwiyi wakwe wakali Eliya, nkabela uli jisi kwiiya kwa Eliya muli nguwe.” Sa mwabona lwandaano nco lubamba? Masimpe. Tu yanda kuyiisigwa.

<sup>31</sup> Aboobo, Paulo waka jisi kwiiya kwa Gamaliyeli. Alimwi Gamaliyeli wakali muntu mulemu oyo wakabamba kusala, mukuba sicikolo mupati lwakwe, kuti cindi oku koonse kuzumanana nikwa katalika ku mbungano ntaanzi, wa kati, “Tu tabikki maanza esu ali ceeco, bakwesu. Ikuti na tacili ca Leza, ciyo yabaala, nekuba. Pele ikuti na nca Leza, nkabela twa cilwana, tuyo lijana kuti tulwana Leza.” Mwabona, wa kajisi kuyiisya kumwi kubotu.

<sup>32</sup> Paulo wakaboola kungsi lya mwaalumi oyu, alimwi wa kalizi kuti Paulo wakali mwiyi mulemu. Aboobo, buzuba bumwi, kasyomeka mu moyo, kapenzya Mbungano, kaya buselemuka kuya kubaanga.

<sup>33</sup> Lino atu bweze buyo bumbi bwaambe buniini kuzwa kuli Paulo, mbuli mbo tu jana ntalisyo yesu.

<sup>34</sup> Cindi Judasi nakawa, ku nsotoko, ku luyando lwa mali a kulisumpula kwa buumi, wa kawa kuzwa ku luzyalo lwa Leza a kuunka ku busena bwakwe. Elyo basikwiiya bakati, “Kweelede kuba bali kkumi ababili.” Elyo mbungano, aboonse bulemu bwayo, kutondezya obo mbungano mboibede; aboonse bulemu bwayo a zyonse nguzu zyayo, icibu lizizye kwa mamaile ali milioni, awo mpoili mbotu maningi. Ba kati, “Twe elede kuyandaula, umwi akati kesu, uya kutola busena.” Elyo baka sala, kukuuma cisola, Matiasi. Matiasi, Nda syoma, na Matiasi. Matiasi, Nda syoma wakali nguwe. Elyo kufumbwa cindi niba kamusala a kumubikka antomwe abali kkumi ababili, antomwe a bali kkumi aumwi, oyo wakali kukkwanya bali kkumi ababili, ta kacita cintu niciba comwe. Eco nce ciindi cilikke zina lyakwe nilya kasola kwaambwa mu Magwalo. Eyo yakali mbungano kaibamba kusala kwayo.

<sup>35</sup> Lino, bakayeeya kuti, “Walo mulome auyiide.” Taakwe kuzumbauzya. “Walo mwaalumi mubotu. Wa kali sicikolo mupati. Walo musongo. Walo uli yiide. Walo muntu mubotu. Inga wabweza busena bwa Judasi a kuba umwi wesu.”

<sup>36</sup> Pele, nywebo mulizi, Leza ziindizimwi ubamba zimwi zya i . . . ku kuyeeya kwesu, kusala kumwi kwa bufuba kapati. Lino, Leza wakabona Mujuda miniini wampemo igogomene, mbuli wakavwide bukali mbuli mbwa kali kukonzya kuba, a mulomo wakwe kaucengeme kumbali, “Nda inka kunselelo, akwaanga onse wabo. Njo—Njo ba waala mu ntoongo. Njo cita *ceeci*.” Oko kwakali kusala kwa Leza.

Bamwi babo bakabweza sicikolo mupati a mwiinimizi. Oko nkusala kwa mbungano.

<sup>37</sup> Mwabona, tozyi oyo uuli aa cipaililo. To zyi oyo ngo lungulula, mu ntolongo na kufumbwa mbo cibede. Kwayanda ulibonya mbuli sinyindi, matwi akwe kaaumidwe ansi, meso apombedwe, alimwi, pele tozyi oyo kuti nguni. Ka muuma buyo cisolo canu, kwa mana, amu mupe Ijwi. Leza ulabweza kusala.

<sup>38</sup> Elyo Leza wakasala oyu Mujuda muniini wa bukali maningi, na ku musala, mubwini. Mu lweendo lwakwe kumusanza, “Njo selemuka a kuba jana. Njo—Njo batondezya eco Nce konzya kucita mbuli ceeco,” nkabela Leza waka muuma kuwida ansi.

Leza wakati, “Okoko nkusala Kwangu, mpoonya awo.”

<sup>39</sup> Sa inga eco tii caba cabufuba, ku mbungano? “Nkaambonzi, upenzya mbungano. Wa kali sinyama.” Pele Leza wakalizi eco cakali mukati ka muntu. Mwabona Nce pandulula?

<sup>40</sup> Aboobo Paulo wakaba a luzibo. Mbangaye basyoma kuti luzibo lulaboola ku kusanduka? Masimpe. Ikuti na talu citi, inga Nda kuzumbauzya kusanduka. Ii kusanduka kuleta luzibo. Alimwi to konzyi kulubikka ku cintu cili conse lino. Ziindizimwi inga kwaba koongolola. Ziindizimwi inga kwaba kwaambaula mu myaambo. Ziindizimwi inga kwaba koomoka. Ziindizimwi inga kwaba kutongela. Yebo tozyi mbo lubede, aboobo uta soli ku lubikka amwi. Nkaambo, umwi aumwi wanu wa katondezya kulubila muli nkuko, nywebo noba Methodisti, aba Pentekoste aba Nazareni, aba Pentekoste.

<sup>41</sup> Nda kabona bantu kabaongolola canguzu mbuli mbo bakali kukonzya, nkabela kababba ngolide kuzwa ku meno anu, ikuti na ba kakozya. Iiyi, munene. Nda kabona bantu ka baambaula mu myaambo mbuli kutila munyangu a cikutu cang’ombe cakayuma, a—a kusyomeka ku bubotu, a kunyeeya tombwe ku lubazu lumwi lwa mulomo, akukonzya kutenda kameneno kako ikuti na bakali kukonzya ku ciita. Mbo mbubo. Aboobo zyalo zintu ta zina. . . Takukwe bumboni kuti inga wa citondezya, cita biyo ku buumi muntu mbwaponu. “Ku micelo yabo, muyo baziba.”

<sup>42</sup> Aboobo, okoko koonse nku kwa Leza. Ula sala. Ula leta zintu antoomwe, alimwi eyo nje nzila mbibede. Aboobo ikuti na buumi bwako buleelana a micelo ya Bbaibbele, ujisi kubambwa muzezo mubotu kapati. Ikuti na muuya wanu ulapa bumboni ku Muuya Wakwe, kuti muli bana balombe abasimbi ba Leza, muli. . . Boonse bubu bwakaindi bwaka loka, a zintuzyonse zyakaba zipya, nkokuti mupona mu luyandisyo, alimwi muli jisi lumuno, a luzyalo, azimwi zimbi, muya buswena loko ku Bwami mpawo. Nkaambo, Buumi buli muli nduwe butondezya musyobo wa buumi. Mwabona?

<sup>43</sup> Ikuti na wati, “Oh, aleluya, Nda kakanana mu myaambo. Aleluya!” Eco ta caambi cintu. Eco ta caambi aniini kwinda na wa sika awa a kulizya tuuni aa gitaali na cintucimwi. Eco ta caambi cintu comwe. Nekubakuti wa kaamba mu myaambo,



nekubakuti wa kaongolola, akuzuza atala ansilya kazila, akulila misozi mane kwaba kuti wakali kupapula hanyisi, eco ta caambi cintu comwe, taakwe cintu comwe, citakuti obo buumi bwa mazuba onse kabwiiminina buyo mbubonya, kabukkala a Ndilyo.

44 Lino, ikuti ula cita zintu ezyo, kusanganya obo buumi, “ameni,” oko, oko kuli kabotu. Eco ncibotu. Pele ula konzya kucita zintu ezyo kakutakwe obo buumi.

45 Aboobo mpawo, taakwe koongolola, taakwe cintu mbuli eco kuba citondezyo. Jesu wakati, “Ku micelo yabo, muyo baziba.” Elyo micelo ya Muuya taili ya kwaambaula mu myaambo. Eyo taili micelo ya Muuya. Koongolola tauli mucelo wa Muuya. Koomoka tauli oyu mucelo wa Muuya. Pele, luyandisyo, lutangalo, luumuno, kukkazikamoyo, bubotu, buuya, lusyomo, lubombo, lulyeendezyo, eyo micelo ya Muuya. Mwabona? Eyo nje micelo ya Muuya mboibede. Yaa.

46 Lino, kaambo nco tu jisi zintu ezi, bayanda kupanga tubunga, nywebo mwabona. “Ee, tuli cijisi. Aleleke Leza boonse basyoma nzila njo *tu* cita, tuya kuunka *eyi* nzila. Boonse basyoma mbuli mbo *tu* cita, tuya kuunka *eyi* nzila.” Pele Leza uyanda boonse kuunka *Eyi* nzila, atala eni.

47 Lino, Paulo, naka mana kujana olu luzibo, mpawo wa kayeeya kuti olo lwakali luzibo lubotu. Lino, obo. . . Atu—atu—atu balulule luzibo aniini. Paulo wakali mu lweendo lwakwe kuyaku Damasiko, ku kwaanga bantu bamwi kumusanza okuya, nkaambo Makanimabotu akali sabalangene kumusanza okuya. *Makanimabotu* caamba “nkani mbotu.” Elyo aboobo ba kasabalanga kumusanza okuya, alimwi bantu banji bakali kubuka, kabazwide luyandisyo, alutangalo, akuyandisya Mwami Jesu. Alimwi Akali sabalangene kumusanza munzila eyo. Aboobo, Paulo wakabweza magwalo kuzwa ku mupaizi mupati. Wa kati, “Njo selemuka, nkabela Njo baanga, umwi aumwi.”

48 Aboobo waka tolelela nkamu niini ya balindizi, balindizi ba tempele, basimpi, wa kaselemukila mu mugwagwa kulaale. Kucindi nibakali kumaccing’a kuselemuka mugwagwa, alimwi walo kazi buyo eco ncaali kuyo cita, mpoonya biyo, cintucimwi cakacitika. Mpoonya biyo, mpaawa kwakali Mumuni mupati kumbele lyakwe, Mumuni mupati. Lino, Wa kamweka mbuli zuba. Eco ncintu ceenzu kucitika. I Mumuni wakamweka cakuti walo ncobeni, meso akwe kazima, kutandila. Elyo wakawida aansii. Elyo wa—wa kalala aansii, nkabela wa kalungumana.

49 Antela kwakali baalumi bali kkumi na kkumi abosanwe a nguwe. Sena umwi wa baalumi abo waka ubona Mumuni? Peepe, munene. Paulo waka Ubona. Tii waka bambilidwe mbabo baalumi Ku bona. Aboobo, bantu bamwi inga bazibona zintu, oko, bamwi nkoba taciti. Mwabona? Aboobo, Paulo wakaubona

oyo Mumuni, cakuti Wa kamofwaazya nconzyo. Ta kakonzya kubona, kwa mazuba akubwene, Ka kali kasimpe kuli nguwe. Alimwi ta kakonzya kukubona kuli aakubwene . . .

Kuzwa ciindi eco, na kalemba magwalo, meso akwe akamupenzya kapati kuzwa awa, kusikila wa kaalemba mu tubala tupati loko. Wa kati, “Mukubona kuti Nda mulembela mu tubala tupati.” Ta kali kukonzya kubona kabotu.

50 Wa kali mu ntolongo, nkabela wa kalomba Mwami kumu ponya kuli nkuko. Elyo waka Mu buzya ziindi zyatatwe. Pele ino Mwami wakaamba nzi? “Luzyalo Lwangu lulazulila, Paulo.”

51 Paulo wakati, “Nkokuti Nja likankaizya mu kulengauka kwangu.” Nkaambo, wa kati, “Kutegwa Nta kalisumpuli atala lya kuvula kwa Ciyubunuzyo, kwa kapegwa kuli ndime mutumwa wa dyabulosi, cisongozyo mu mubili, kuti andi dinkaule.” Wa kali kunga waba kabotu asyoonto, elyo mpawo zyatalika alimwi.

*Kudinkaula* caamba, “kuuma akumbi kuuma.” Mbuli bwaato aa lwizi, nywebo mulizi, mayuwe ka luuma, mwabona, kuuma akumbi kuuma.

Elyo wa kali kucita, wa kali kunga waba kabotu, elyo mpawo cajokela alubo; mpawo kuba kabotu, cajokela alubo. Wa kati, “Mwami, ndipenzi nzi, To cigwisiyi eci kuzwa kuli ndime?”

52 Wa kati, “Luzyalo Lwangu lulazulila, Paulo. Ko zumanana buyo.” Cakali kunga cazu . . .

53 Wa kati, “Lino, ikuti—ikuti na Nda kali kabotu, a zintuzyonse kazili kabotu,” kati, “mpawo cindi Ne keenda, oh, Ne kali kankaizya akuti, ‘Yebo wabona, taakwe cilubide kuli ndime. Mwami ulandi bamba, mukwesu. Aleluya!’” Mpawo uyabuba sikulilulami lwako.

54 Leza weezele kukupa cintucimwi ciniini mu ziindi zimwi, kubaanga nku kubombya aniini, yebo ulizi. Mbo mbubo. Kubaanga nku kubamba kumvwisya kuti Ngu Simalela. Oh, sa Tali mubotu? Iiyi, munene, lumbaizya buyo!

55 Aboobo walo, Paulo, mpawo, baa, naka mana kuba a luzibo olu lupati . . .

56 Lino, ikuti nokali muntuumwi sunu, ni bakati, “Oh, alelekwe Leza, aleluya. Mulombe, Mwami waka ndicitila cintucimwi! Bulemu kuli Leza!” Pele kutali Paulo; wa kali sicikolo mupati wa Bbaibbele.

57 Olo luzibo lweelede kweendelana a Ijwi lya Leza. Iiyi, munene. Ikuti na talu swaangene kumaninina mu Bbaibbele . . . Kutali buyo kulanga *awa*, akuti, “Oh, iiyi, ndoolu luli kabotu awa. Alelekwe Leza, Nda Lu jana.” Huh-uh. Eyo taili nzila Leza mbwa Lupa.

58 Lyelede kuba Bbaibbele mbolizulwa, koonse kwa Ndilyo. Nkaambo, ula konzya...Basikutasyoma mubukombi bala libelesya eli Bbaibbele ku matomeno abo aku kazizya. Pele baya kubweza Lugwalo luniini *awa*, kunyonena awa a kujana lumbi luniini aku nyonena *awa*, kusola kwabamba kuswaangana, kakuli nziyo zyobilo zyandeene, kumaninina. Aboobo, weelede kubamba Lugwalo kweelana a Lugwalo.

59 Mbuli Isaya nakati, chipati ca 28, “Kweelede kuba kabala atala a kabala, kabala atala a kabala; awa aniini, alya aniini.” “Amujatisye kuli ceeco cili kabotu.” Mwabona, njeeyo nzila mbo Lu boola: kabala atala lya kabala atala lya kabala, Ijwi atala lya Ijwi, Lugwalo atala a Lugwalo. Onse aeledede kuvwaana antoomwe. Nke kaambo, Ndi yeeya kuti, mu ziyyi ezi mbuli mbo tujisi lino, ncintu cipati ku mbungano, nkaambo ciba leta ku busena oko onse Magwalo nkwa swaangana antoomwe. Alimwi luzibo lwesu lweelede kuswaangana a Lugwalo olo. Oh, nceeci we! Ikuti na talu citi, nkokuti taluli kabotu.

60 Elyo obo Mbwe keenda kwa myaka, muktaziba oyo Mumuni wakaumina Paulo ansi. Cindi, inyika yaanze, Magwalo...I bantu, bakambausi kabasola kundaambila kuti, “Oyo ngwa dyabulosi. Baa, uyooba musondi. Uyooba simizimo. Uta licengi a Oyo, Billy. Cintucimwi cilubide a Oyo. Uta citi eco, mulombe. Eco cililubide. Oyo ngu dyabulosi. Ee, mulombe, uyooba simizimo walyonse. Uyooba simizimo ikuti na wacita ceeco. Oh, konse oko nkwa dyabulosi. Eco—eco tacili kabotu.” Pele cindi... Nse yandi kukambauka ali ceeco.

61 Pele mbuli mu lweendo kuselemukila ku Damasiko, Paulo takali kuyanda ku cikambauka, mane na kajana kuti lwakali luleme na pe. Aboobo wa kaselemukila mu Arebiya kwa myaka yotatwe, a kuyoiya Lugwalo. Aah! Cindi na kwazwa, wa kati, “Lino amu zunganya kuzwa kuli ndime.”

62 Wa kalizi kuti wa keelede kulangana a Bafarisi. Wa keelede kulangana a Basaduki. Wa keelede kulangana a inyika, a inyika ya Bamasi. Elyo aboobo Paulo, eli Bbaibbele lili lembedwe, eli Bbuku lya Bahebrayo, lilembedwe ku bukanze obo. Uli mukuzunganya abo Bahebrayo, a kubweza eco Cizuminano Cakale aku Ci tondezya awa mu Cizuminano Cipy. “Oyu ngu Leza,” wa kati, “Nceeci we, aa—aa basinsimi boonse a zintuzyonse.” Wakatalikila kusule okuya kumataliko, chipati ca 1 nco twa kajisi, “Nkambo Leza mu ziindi zyakale, kaindi mu ciindi cakale, mu ziyanza zyansininsini, wa kaamba ku matata kwinda mu basinsimi.” Obo Leza mbwa kaleta mulombe Wakwe, wakasolekwa kuli Urimu Tamumi. “Pele mu buzuba obuno wakanana kuli ndiswe kwiinda mu Mwana Wakwe, Kristo Jesu,” wakasolekwa kwinda mu Bbaibbele Lyakwe. Mpaawo mpomubede.

<sup>63</sup> Aboobo olu luzibo inyika ndo yaamba kuti, “Oh, nku nyongana kuyeeya. Baa, taakwe muntu. . .” Cindi oyo Angelo nakabonekela, oyo Mumuni kuselelo lya mulonga awa, cindi Ne kakambauka lubukulusy o lwangu lutaanzi okuno ku kkona, twa kabbizya boonse abo bantu. . . Ndila syoma, Mukwesu Fleeman, kwayanda wakaliko mu i. . . Nse zyi naa wakaliko okuno mpawo na pe. Mbangaye bakaliko okuno cindi i—cindi Mumuni niwa kalibonya aa mulonga? Sena kuli umwi wanu okuno nobakaindi? Iyi, bamwi babo. Cindi Niwa kaseluka awa aa mulonga.

<sup>64</sup> Elyo ba kati, “Kwakali kweenwa kwakubona kwameso.” Bunji bwesu twa kaliimvwi, katu Uulanga, nkabela Ngooyu wakaseluka. Elyo mpawo myaka iyakainda, Leza waka Utondezya ku liso lya muncini wa kkamera. Bwalo mbwini.

<sup>65</sup> “Ee, kalo—kalo nkaano kamwi kabuyo? Sa ncintucimwi eco—eco. . .” Peepe, munene. Tu cibweza mpoonya awa mu Bbaibbele a ku mutondezya. Ngu Mwami Jesu nguwenya. Ula cita cintu ncionya. Micito Yakwe ili mbubonya. Nguzu Zyakwe zili mbubonya.

<sup>66</sup> Amulange, Munsondo mwainda, okuno. Kutala, nkelede aa bulo bwangu, nketana kumubona mwaalumi mu buumi bwangu. Kayutuka a kuti, “Kuli mwaalumi ku cikombelo, nkabela walo ujisi, masusu asiyasiya kumutwe, kaaba amvwi. Walo moofu, alimwi ta konzyi kweenda. Uli mu whiluceya. Ii mwaalumi wa masusu asiya kumutwe waka mutuma kutala; dokotela, Dr. Ackerman, mwaalumi ujisi masusu asiya kumutwe, mwaalumi muna Katolika. Watuma mwaalumi, ukkede mpoonya *alya*. Elyo MBUBOBU MBWAAMBA I MWAMI,” buka, wakeenda a kukubona kwakwe a zintuzyonse. Ncinzi cakacicita? Ngooyu Angelo ngoonya. Walo Oyo nguwenya wakaumina ansi Paulo, mu mugwagwa uselemukila ku Damasiko, ula pona mu Mbungano Yakwe a bantu Bakwe asunu. Lwalo Ndugwalo kalweelana a Lugwalo. Eyo nje nzila mbo ceelede kuba.

Oh, tu jisi *kukasaala*. Tuli mukunjila muli oko, kwainda kaindi.

<sup>67</sup> Oh, tu jisi cintu cisakene kumbele lyesu, ikuti na twa konzya buyo kunjila muli ncico, sunu a sunumasiku. Lino cata lika kunjila mu meenda malamfu. Oko nko. . .

<sup>68</sup> Nywebo mulizi, cindi Ne kali mulombe muniini, Nda ka jisi ciziba ciniini kunze lya busena, nkabela Nda kali kuunka okuya. Alimwi toonse tobana baniini twa kali kunjila, azinswe; kutandila myaka, ili cisambomwe, na ciloba yakukomena. Elyo swebo. . . I maanzi akali kutandila kulampa *boobu*. Ca kali buyo ciziba cakubumbulukila ngulube. Elyo Nda kajisi kabumbili alya. Nda kali kutondezya kuti Nda kali kukonzya kudaiva; kujatilila mpemo yangu, akufulida meenda, kuunka mbuli *obo*. Elyo da lyangu liniini lyakali kuuma ntimba, nywebo mulizi,

alimwi lyakali kuuluka nzila zyonse. Nda kaambila bataata kuti Nda konzya kuyamba.

<sup>69</sup> Ba kandi josya okuya buzuba bumwi. Ba kati, “Ndi yanda kukubona koyamba.” Nda kasotoka kuzwa awo, nywebo mulizi; kasamununa zisani zyangu, citeo ciniini ca nsozi; akuzuzila ansi, kuyo uma maanzi. Nda katalika kusapaika meenda, ntimba kayuuluka nzila zyonse. Elyo Taata wakali kkede a kabbolovu. Wa kakkala alya akundi langilila kwa maminiti masyoonto. Kati, “Kozwa oko mu ciziba ca maanzi, a kuyo lisanzya omwini, a kuya ku muunzi.” Mwabona?

<sup>70</sup> Ee, eyo itandila kuba nzila, tobamwi notu liita kuti Banakristo. Tula yavula muntimba. Mbo mbubo. Kufumbwa kuti kosimpidwe, “Ndili muna Methodisti. Ndili muna Pentekoste. Ndili muna Presbyteria. Ndi jisi citondezyo; Nda ka Utambula.” Yebo uyavula muntimba.

<sup>71</sup> Buzuba bumwi Nda kali antomwe a aisha. Nda kazumanana ku mwaambila. . . Wa kali amyaka itandila ku kkumi ayosanwe, na kkumi acisambomwe yakukomena. Twa kali ku mulonga. Nda kati “Aisha Lark, Nda konzya kuyamba.” Elyo Nda kali kkede kusule lya bwaato, nywebo mulizi, kalimvwa kabotu a kukwabililwa. Wa kabweza buyo ciyambyo a kundi tontela kubusena, mu maanzi atandila tukokola tuli kkumi kulampa. Nda kaba umbi mpawo; konse kukwasula, kukwiila, nko kasola kumvwa mu buumi bwako.

<sup>72</sup> Buzubabumwi uya kutontwa kweenda, ncibotu waziba awo mpo imvwi. Iiyi, munene. Ikuti na uli Mu zyi, uya kuba. . . Ncibotu wa Mu ziba nconzyo. Mbo mbubo.

Pele lino tu njila maanzi malamfu, maanzi malamfu, oko nkwayo kubamba kunyikila ikuti na to—ikuti na toli Munakristo, uli kabotu uneneede.

<sup>73</sup> Amubone Ijwi. Paulo, waka saanguna kujana eco. Wa kajokela mu Cizuminano Cakale, nkabela wa kanana eci. Wa kalubona olu luzibo lwa ceeci, cakumaninina. “Lino cakali cinzi Eco caka muumina ansi?”

<sup>74</sup> Wa kali Mumuni, Mumuni mupati kawiiimvwi alya, kaumweka mbuli zuba, kawiiimvwi kunembo lya busyu bwakwe. Wa kati, “Saulo, Saulo, nkaambonzi nco Ndi penzya?”

<sup>75</sup> Wa kati, “Mwami, Nduweni Oyo Ngwe penzya?”

<sup>76</sup> Wa kati, “Ndime Jesu.”

<sup>77</sup> “Nda kayeeya kuti Wa kali ii—ii muntu, wa janza lyanembe, ndoba taminina kulibonya mu miswaangano lino, a nembe zya mpikili mu maanza Akwe a mutwe Wakwe.” Peepe, peepe; kutali *oyo* mubili, kutali muli *oyo* mubili. Mwabona? Walo lino Mumuni. Saulo. . .

<sup>78</sup> Cindi Na kali ano a nyika, Wa kati, “Nda kazwa kwa Leza. Ndi pilukila kuli Leza.”

79 Wa kali Angelo oyo waka sololela bana ba Israyeli mu Mumuni oyu, kwinda mu nkanda. Wa kabweeda kuli oyo Mumuni nguonya. Alimwi Paulo waka Ubona, kuzwa mu Cizuminano Cakale. Wa kati, “Ndime Jesu, Angelo wa Cipangano.”

80 Elyo Wa kaba mubili, kuti katunununa. “Ta kasama ciwa ca Baangelo,” twa kajana mu zipati zyakainda, nzo tulangalanga. “Ta kasama bulenge bwa Baangelo, pele wakali Lunyungu lwa Abrahamu,” kutegwa Ka zibya, kuti bantu kaba konzya *kubona* Leza. Ameni.

Lino Ula ti, “Njo bweeda kuli Oyo.”

81 Elyo cindi Paulo nakabona Oyo, wa kati, “Masimpe wakali Nguwe. Oyo wakali Nguwe.”

82 Petro waka jisi luzibo busiku bumwi kuciindi nakali kupaila. Oyo mumuni nguonya wakasika mu buyake, aku jula milyango kumbele lyakwe, wakazwa kuya mu tugwagwa. Elyo Petro wakayeeya kuti wa kali kulota; wa kali nanikidwe kapati. Ta kazyi eco cakacitika. Wa kati, “Sena Nda zwaa kusinsimuka? Pele Ndili kookuno mu kagwagwa.”

83 Elyo wa kaselemukila ku ng’anda ya Johane Marko. Elyo musimbi muniini wakajula mulyango, mulindu umwi muniini okuya, wakali mu muswaangano wa mipailo. Muntuumwi wakali kukonkomona a mulyango. Kajula mulyango. “Oh,” waa kati, “ngooyu Petro ndyoonya eno. Nywebo mukombela nguwe kuti azwe mu ntolongo. I Mwami wamu vuna.”

84 “Oh,” ba kati, “kozumanana.”

“O Mwami, komu vuna!”

85 “Baa,” waa kati, “uliimvwi ku mulyango, kakonkomona.”

Petro waka zumanana buyo kuumputa, “Andi njile.”

86 “Oh,” waa kati, “ngu Petro.” Alo mazuba, baka cili cijisi, mungwala muniini wakusekka. Kavunisyo kaniini awa, wabuka alimwi a kulungumana, wabona. Kotana kulekela sikuswaya mukati, weelede kuziba oyo ukonkomona a mulyango wako. Nkaambo, baka jisi bafumpi; ikuti na wakajula mulyango, niba kakujaya.

87 Aboobo, ba kajula mulyango. Waa kati, “Ngu Petro.”

88 Ba kati, “Oh! Oh, ma, uli fwide. Oyo ngu angelo wakwe wiimvwi alya. Mwabona? Waka njila mu mubili wakwe wabulemu, nywebo mulizi, oyo theofani.”

89 Amuyeeye nzila mbo twaka Ubweza, Dayamondi mpati, obo Mbo waka tondezya Mumuni, obo Mbo waka jokela okuya? I . . . “Eci cilao caansi caku mwaika, tuli jisi umwi ulindila.”

Elyo ba kayeeya kuti Petro wakalifwide, mubili oyu wakainda wakaloka, nkabela nakali kuyo uzikka mu mazuba masyoonto, wa kanjide muli angelo wakwe, na wakwe wabu- . . .

Kutali mubili wabulemu, pele mu theofani yakwe, mubili oyo waka bambidwe kale. Niwa takakonzya kusukana maanza ako. Ta ujisi maanza akusukana, mbuli obo, pele uli mu cinkozya ca muntu. “Kaseluka, nkabela wakali kukonkomona ku mulyango.”

<sup>90</sup> Waa kati, “Peepe. Ngu Petro. Walo uliimvwi alya.” Wa kajula mulyango a kunjila. Ngooyo mbwa kabede. Lino, Petro wakavunwa ku Mumuni oyu.

<sup>91</sup> Lino, nzila njionya yakuti ntaanzi...kuti Paulo, mu Mbungano ntaanzi, kabona oyo Mumuni wa Leza waka mweka ali Paulo, Cintu ncoonya caka seluka ansi. Lino, bantu inga baamba cili conse, eco tacicibambi kululama. Pele cindi Leza atondezya cili conse, mulimo wa Nguwo ula Utondezya. Mpawo, kkamera ila Utondezya. Alimwi zintuzyonse nzo tu...kuti Mwami waka cicita, caka tondezegwa, kumaninina akutakakilwa kuti Ngu Leza, ku Magwalo, ku micito Yawo, ku luzibo. Pele taba kaswiilili.

<sup>92</sup> Amulange awa mu cikombelo eci. Lino, amuyeeye, nywebo muli cizyi eci. Ta tu sukamini mabbunga aabantu. Ta tujisi busena bwaku babikka, nekuba. Pele, amulange. Ii muswaangano wa musyobo oyu, oko nko twakali kuboala antoomwe nkambo ka oyu, weelede kukwelelezya Madolopo aa Falls. Pele bali fwide. Bali fwide cakumaninina. Bali jisi meso pele taba konzyi kubona.

Nywebo mwati, yebo, “Nkaambonzi, Mukwesu Branham, sa taba kaunki kuli dokotela kuyo bambwa meso abo?” Ta konzyi kubamba oyo musyobo wa kubona.

<sup>93</sup> Jesu wakati, “Ikuti ni mwaka Ndi ziba, ni mwa kabuziba buzuba Bwangu.” Wa kati, “Nywebo no Bafarisi boofu. Mula konzya kutweluka busyu bwa milengalenga, pele zitondezyo zya ciindi, tamu konzyi kutweluka.”

<sup>94</sup> Sena eco cila indilila atala lya mitwe yanu? Amuswiilile. Amulange zitondezyo nzo tuponenamo okuno. Lino, tacili buyo cimwi...Mebo, lwangu, Ndili muntu buyo, uatali mukambausi nekuba, ku kwaambaula. Nse jisi lwiyo, olo inyika njo lwiita kuti, “mukambausi.” Alimwi tuli bantu buyo bacete. Amulange buyake motubede. Amulange cikombelo cipati camu cooko, kuseeni okuno. Pele amulange oko Leza nkwabede. Nceeco cintu.

<sup>95</sup> Mubunya Moabu mboya kaimvwi okuya mu bweebesi bwayo bulemu a bubotu bwayo, pele njeeyo Israyeli yaali mu matente. Pele Leza wakali kuli? Njeeyo yakali nkamu ya babumbulusi baniini basalala kunselelo okuya, kabacita zintuzyonse zya takali kabotu. Pele Balamu, bbishopo wabo—wabo, waakakilwa kubona oyo Mwaala wakaunwa, eyo Nzoka ya Mukuba, oyo Musumpululu wa Mulilo. Meso akwe akali

ofwede. Ta kakonzya Ku ubona. Wa kati, “Ba uyeeyela buyo Oyo.” Pele Wa kaliko.

<sup>96</sup> Alelekwe Leza, oh, Mpali awa! Leza mpali awa, alimwi Uli mukucita cintu nciconya eco Nca kacita. Alimwi Walo uya- . . . Twe ezyanisya Lugwalo ku Lugwalo. Leza tana kulibamba Mwini kuba cintucimwi cipati, aa nyika, pele lyoonse Wa ka kkala akati ka bantu babombe a banamaleya. Elyo Ngooyu kuseeni okuno, kacita cintu nciconya. I Lugwalo lula Ci simpikizya. I kkamera ila Ci simpikizya. Lino, kuti, kaambo Nce tondeka ku cifwanikiso eco, takuli kuti Ndili waalya. Ndili—Ndili sizibi buyo, wakafutulwa ku luzyalo, mbuli mbo mubede. Pele cintu Nce sola kwaamba, nkuti, Bwalo Mbusyu Bwakwe bulaa ndiswe. Eco nce cintu cipati. Ee, ikuti na Wa kandi bamba ii—ii Elisha wakalifungula, ikuti na tii mwaka jisi lusyomo lwa kucisyoma, inga tacika kugwasyi.

“Wa kaboola kuli Bakwe Beni. Bakwe Beni tiiba ka Mu tambula.”

<sup>97</sup> Ako nke kaambo, omuno mu dolopo sunu. Baa, Nse konzyi kutalika lubukulusho okuno, mu buyake bumwi bupati na cintucimwi, inga tojana bantu banji ba kucitambula. Taba kaciti nconzyo. Taba konzyi. Buzuba bwabo bwakamana.

<sup>98</sup> Eci ciiyo nciconya, kuseeni oku, mu Africa, kwayanda inga caleta zyuulu zili kkumi, nokuceya, zyuulu zili kkumi zya bantu kuli Kristo; oko kukonzya kuba sizibi omwe kakkede awa kuseeni oku, na cintucimwi, sikuwa umwi. Zimwi zyalo zya kabambwa mu zibeela zyonse, kusikila zyaka manizigwa. Kwa mana.

<sup>99</sup> Pele cintu nco tusola kwaamba, ncakuti, Lugwalo luleezyanisigwa a Lugwalo. Lino, takukwe makani obo luzibo mboluli lupati, citakuti lweelana a Lugwalo, luli lubide.

I Urimu Tamumi, takukwe makani musinsimi mbwakali kabotu, ikuti na wakaamba nkabela mimuni tiiya kamweka ali Urimu Tamumi, wakali lubide. Obo kabotu ciloto mbo caali kuboneka kuba, ikuti na tii wakamweka ali Urimu Tamumi, cakali lubide.

Cindi obo bupaizi nibwa kamana, Leza wakaimika Bbaibbele Lyakwe. Paulo wakati, “Ikuti na Angelo wazwaku Julu,” Bagalatia 1:8, “a kukambauka makani ambi kunze lya nge twa kamu kambaukila kale, abe mutuke.”

<sup>100</sup> I Angelo uzwaku Julu wakaambila Johane sikuyubununa, oyo wakali Leza Mwini, “Nde Jesu ndakatuma angelo Wangu kuzo simpikizya, na kutondezya zintu eezi.” Wa kati, “Ikuti na muntu umwi uya kuyungizya ijwi lyomwe kuli Ndilyo, na kugusya Ijwi kuzwa kuli Ndilyo, nguonya uya kugusigwa mu Bbuku lya Buumi, nkambo ka nguwe.” *Eli* nde Ndilyo, Bbaibbele.



<sup>101</sup> Nkikaako, olu luzibo a zintu ezi nzotuba azyalo kazicitika okuno, ikuti na tii zyaka simpikizigwa a Ijwi lya Leza, nizya taka lulama; Ta ndikwe makani eco cakali nocititika, nizya taka lulama. Aboobo Nzyamalembe, Mbwini kumaninina. Oh, Ndili kkomene kapati Ndili cizo ca Mubili mulemu wa Kristo.

<sup>102</sup> Lino, atwe ende lino, tu selemukila ku ciiyo cesu. Lino, twa kagolela awa mpa kati, “Mukubona kuti tu zungulikidwe a . . .” kutali . . . Nda usa. Eyo, Ndali kubalulula chipati 12. Ndali kwiibala, pele Nsena kwilangalanga. Ndi . . .

<sup>103</sup> Mukwesu Norman, ukkede ku ng’anda yangu kutala okuya, nkabela uli zyi kuti Nda kazwaa kusika jilo, a bakwesu balizi, kumusanza okuya, Nda zwaa kusika. I ciindi cilikke Ne bala Lugwalo kuyaansi, ndali kkede mpoonya awa, maminiti masyoonto ainda. Mbo mbubo. Uta Lu langilangi, Ndi lindila buyo Muuya Uusalala Ku upa mbuli Mbwa ciyanda. Uli zyi awo muntu mpabede a—a, weelede ku Lu tambula. Aboobo ikuti na Nda panga cintucimwi mu mizeezo yangu Ndiya kwaamba kuti, nkokuti taci luleme. Pele ikuti na Nda mulekela buyo kucicita, Uyo cilulamika kabotu ku kasena Nko Ci zulilwa. Mwabona? “Muta libiliki eco nco muya kwaamba, nkambo Ta muli ndinywe mu kanana, Ngu Uso wanu ukkala muli ndinywe. Ngu kanana.”

<sup>104</sup> Lino, chipati camamanino, chipati cakainda, twa kamvwa aya, kuti, “Mbobuti mbo tuya kuyokoka, ikuti na twa unduluzya olu lufutuko lupati. Olo lwa kasaanguna kukambaukwa kuli ndiswe ku Mwami Jesu, a Walo kuli baabo baka Mu mvwa?” I zintu nzyoonya Jesu nzya kacita, ku tondezya, zyalo zintu nzyoonya mbuli zicitika okuno: nguonya Angelo wa Leza, milimo njionya, bumboni mbubonya, zintuzyonse nzyoonya, zintuzyonse antomwe, Makanimabotu ngaonya, a Ijwi ncobeni. “Ikuti na eco caka yiisigwa a Mwami, mpawo kutondezegwa kuli basikwiiya Bakwe abo mbo twa kamvwa,” Paulo mukuba nguonya, “mbobuti mbo tuya kuyokoka, ikuti na twa unduluzya lufutuko lupati boobu?”

<sup>105</sup> Lino, Paulo wakali kwaamba aya ku bbunga lyakwe lya Bahebrayo. Lino, tiiba kajisi mateepu rekkoda, sunu, mbuli ngo tu jisi okuno. Pele baka jisi balembi abo baka kkede, kaba Alemba mbuli buyo Paulo mbwakali Kwaa kambauka.

Elyo obo Mbwa bedo mpoonya awa. Tu Laa jana kwinda ku mateepu rekkoda, alimwi ayo mateepu alainka ku inyika yonse, mwabona, ku tondezya kuti Nga Bwini. Bukombi bwesu tabuli bwabuyo, Ngu Jesu Kristo ncobeni wakabuka, cintu nciconya. Lino ta tweelede Kwaa unduluzya.

<sup>106</sup> Lino, muta tantamuki kuzwa ku mbungano, sunu, akuti, “Ee, Ndi baanga ndabotelwa kunselelo okuya. Ndila botelwa kwiimba a bantu bali basibuuya konse ku mbungano eyo niini yakaindi.” Muta ciciti eci.

107 Mukwesu, lekela moyo wako uyake, kwaamba kuti, “Mpaawa, Ndi jisi cintucimwi cijatikizya ceeci. Nde elede kuya kubusena kuyo bona na Nda konzya kubamba muntuumwi kufutuka.”

108 Elyo utaunki kubusena, kwaamba kuti, “Alelekwe Leza, ikuti na to empwi, uya kuloba.” Peepe.

Ko cilanganya ca buuya. “Koba musongo mbuli nzoka, akutabisyamba mbuli nziba.” Wabona, eyo nje nzila ya kuunka. Mwiinkile muntu, ikuti na uvuba nkuku, akwaambaula zya nkuku, kuli nguwe, kwa kaindi kaniini. Wabona? Elyo mpawo, cintu cintaanzi uli zyi, uyo talika kwaambaula zya Mwami. Ikuti na mulimi, koambaula zya mpulazi yakwe.

109 Ikuti na usambala myootokala, ambaula zya myootokala kuli nguwe, kwa kaindi, “Ino myotokala mibotu njo jisi,” abumwi bumbi. Wabona?

110 Kusikila waujata Muuya, cindi Taata nakanana, “Lino nciindi caku mulanganya kujatikizya buntu bwakwe.”

111 Inga wa cimanizya, wabona, “Oyo mootokala mubotu. Yebo ulizi makani azyeendelo, sunu, aba malemu. Oh, obo masi mbwa katuleta muni antoomwe; a madolopo a masi esu, muni antoomwe. Beenzuma a bamatumbu inga baswayana. Yebo ulizi, ncintu cibotu kuba a myootokala mbuli njo sambala.”

112 “Iiyi, munene. Kuli masimpe. Uh-huh.” Yebo ulizi, kapukuta aa mundundu wakwe wamakwaya, na kufumbwa mbo cibede. “Inzya, yalo, yalo myoota mibotu.”

113 “Sena mwakasola kuyeeya eco bakaindi nco bakalino yeeya ikuti ni bakabona cintucimwi mbuli ceeco?” Kozumanana buyo mbuli obo, nywebo mulizi.

Kwinde ciindi ciniini, kwaamba, “Iiyi, inzya, masimpe obo.”

114 “Nywebo mulizi, cintu cimbi nco cicita, cileta mbuli mbo tu jisi, mbuli mu lubukuluso. Bantu inga basika ku cisi conse, cakufwambaana, nkambo ka lubukuluso.” Mwabona, ujula nzila, ciindi coonse, nywebo mulizi.

115 Ikuti na walimvwa Cintucimwi casinkila mu nzila, koima mpoonya awo, koboola *awa*. Mbuli dokotela mbwa kaamba, kuya ku Phoenix, kati, “Mwami, kozuzya mulomo wangu a majwi mabotu, elyo mpawo kunduma kakokola cindi Nda amba kunji kuyandika.” Nywebo mwabona? Inzya. “Unduume kakokola cindi Nda amba kunji kuyandika.”

116 Lino, amubone lino, tula talikila kuzwa ku chipati ca 15, na kampango ka chipati ca 3, kabotu lino.

*Kuciindi neku tegwa, Sunu ikuti na mwa...mwa mvwa jwi lyakwe, muta yumyi myoyo yanu, mbuli mu kusumunwa.*

117 Lino amulangilile Paulo kaambaula awa. Lino yakati, “Sunu, kumane ciindi cilamfu loko.” Tula cinjila kwainda kaindi, kuti, “Sunu, kwa ciindi cilamfu loko.” Kuboola muchipati citobela, “Kumane ciindi cilamfu loko.”

*. . . neka tegwa, Sunu ikuti na mwa. . . mwva jwi lyakwe, muta yumyi myoyo yanu, mbuli mu buzuba bwa kusumunwa, cindi niba sumuna Leza.*

118 Atu bale kampango katobela.

*Nkambo bamwi, cindi niba kamvwa, baka sumuna: . . .*

Lino ino waambaula nzi? Makanimabotu.

*. . . nekubaboobo tabali boonse bakazwa mu Egepita kwinda kuli Musa.*

*Pele abo mba ka bijilwa kwa myaka ili makumi one? sa tii cakali ambabo baka bisya, abo basimitunta ya kawida mu nkanda?*

119 Atwi mikile awa aniini. I *kusumuna*, “cindi niba kasumuna.” Lino ncinzi Leza ncaka cita? Lino Paulo usoleka ku kanana. Ncinzi Caka basololela kuzwa mu Egepita? Sa wakali Musa? Peepe. Musa wakali cibelesyo cakunyama.

120 Lino tu liijisi ntalisyo awa. Tu yanda kululamikwa lino. Cindi twa uma kabeela aka ansi awa, mu maminiti masyoonto, uyo—uyo cibona.

121 Lino, Leza waka jisi bantu Bakwe a kulyookezya kutali kabotu. Ba kaunka kumusanza mu Egepita. Ba kali zwide mu busena bwabo bweelede. Ba kali zwide mu nyika yabo yakuzyalilwa. Ba kali beenzu a bamuzwamasi, nkabela Leza wakali kuyo bagusya ku busena obo bwakazungulikidwe, mu—mu Egepita, kuya kutala ku nyika yakuzyalilwa.

122 Ii cikozyanyo casunu; ta tukkalikide. Awa takutoli ciindi cilamfu. Balombe baniini ba maanza azuunyene kabasobana tumbulu, basimbi baniini a zidooli, kabasobana; cintu citaanzi mulizi, muba amasusu amvwi, a kusutana kwa lukanda. Kuli cintucimwi cilubide awa. Oyu tauli muunzi. Tuli mu busena buteensi. Ako nke kaambo tuli bamuzwamasi a beenzu. Cintucimwi cakacitika.

123 Ii mulindu muniini waamba kuti, kuseeni okuno mu kaanda, kujatikizya bantu mboba museka, ciindicimwi. Nda ti, “Pele, mucizi, oyandwa, toli wa bantu abo.” Tuli bantu baindene.

124 Mwanaangu musimbi muniini wakati, “Taata, basimbi bali *boobu-boobu* bakacita zintu zili *boobu-boobu* nzoba kacita.”

125 Nda ti, “Pele, langa, omuyandwa.” Ba kali ajisi aya morekkodi aa Elvis Presley. Nda ti, “Ta ndayandi mu ng’anda yangu.”

126 Waa ti, “Pele, taata, balo mbasimbi baniini babotu.”

127 Nda ti, “Inga baba. Nse jisi cintu ca kulwana ceeco. Pele kuli cintu comwe, tuli indene. Tuli indene. Kutali kuti tu yanda kuba bairidene, pele Muuya uuli muli ndiswe wakazwa kuli ceeco. Uli wa inyika imbi.”

128 Cindi Nda inka mu Africa, Nda kacilwa kucinca kuli zyabo—zyabo—zyabo nzila zya buponi. Taba sami cisani cili conse. Ba jisi mantanda. Elyo bala bwezelela cintucimwi cibolede, cijisi mvunyu muli ncico, bala cilya, nekuba; tacibambi lwandaano lumwi. Mwabona?

129 Elyo Eci cilaandene. Nywebo mulizi, ciindi cimwi, twa kali boobo, pele lusumpuko lwaka tuletela aku tubamba bwandeene.

Elyo kusandula kwakayungizigwa kobilo ku milioni. Ta tuciyandi zintu zibolede zya inyika. Kristo waka tubamba kuba Banakristo; mbuli lusumpuko mbo lwa katubamba kuba balondo. Elyo amubone, kutali biyo eco, pele tuli banda kuti tuli bamuzwamasi a beenzu. Ta tuli ba inyika. Mpawo, tamu ciyandi cintu cakucita a inyika. Alimwi ezyo zintu zya kamana.

130 Lino, Israyeli yakali kumusanza mu Egepita. Tiiba kali bana Egepita. Bana Egepita, lyakali sampu kumuna Egepita kubikka maanza akwe aa mbelele. Alimwi ba Israyeli bakali beembezi bambelele. Eyo nje nzila mbo kweelede kuti cakajata Musa, akwalo kusampuzya mukuba muna Egepita, beembezi bang’ombe.

Sena mulizi eco Farao nca kaambila Josefa, a bamwi? “Calo ncisesemyo.” Kati, “Bantu bako mbeembezi bamatanga.” Elyo naba muna Egepita takakonzya nokuba kubikka maanza akwe a mweembezi wa matanga. Ba kali bantu bairidene.

131 Eyo nje nzila a Munakristo, sunu, cindi azyalululwa. Ta li . . . Bwalo mbusofwi loko kuli nguwe kunjilana a bantu oko nko banywa akwaamba kudana kubi, a banakazi kabali mantanda. Elyo onse . . . Ci, bwalo—bwalo mbusofwi. Oh, alelekwe Mwami! Tuli bamuzwamasi okuno. Tuli beenzu okuno. I muuya waka sandulwa, nkabela tu yanda Munzi oko banakazi nkoba tasami zigonkolole. Tu yandaula Munzi oko nkoba tajisi mataaveni amakoko. Tu yandaula Munzi omo mukkala bululami. Aboobo, tuli bamuzwamasi.

132 Aboobo, Leza wakaseluka mu cikata cipati ca Mulilo, mbuli Mubalo wa mumuni, wakafumpa mu citeo a kutalika kuliyubununa Mwini kuli Musa, lutaanzi. Musa wakati . . .

Mulizi twa kajisi ciyo busiku bumwi, nzila eyo cindi Jesu nakaliko a nyika, Wa kati, “Ee, katana kubako Musa, NDIME.” Oyo wakali Jesu mu citeo ciyaka mulilo, mu Musumpululu wa Mulilo. Ngu Jesu, sunu, nguwenya.

Elyo Wa kaliyubununa Mwini mu Musumpululu wa Mulilo, nkabela Musa waka jana luzibo. Wa inka kumusanza mu Egepita. Ula kambauka Makanimabotu, nkani mbotu, a

zitondezyo a zigambyo kazi mutobela. Mwa cimvwa? Cintu nciconya asunu.

133 Kuti obo biyo, pele cindi Bahebrayo niba kazwa, bakeendela mu Mumuni, baka sololelwa aa nguonya Musumpululu wa Mulilo. Elyo Bbaibbele lya kati, “Muta sunki Leza.”

134 Amulangilile eci. Andi cibale.

*Kuciindi noku tegwa, Sunu ikuti na mwa . . . mvwa jwi lyakwe, muta yumyi moyo wanu, jwi lyakwe kali kanana ku moyo wanu, mbuli mu kusumunwa, cindi niba ka Mu sumuna.*

Amuswiilile.

*Nkambo bamwi, cindi niba kamvwa, ba kasumuna: . . .*

135 Mbangaye bazi kuti ba Israyeli baka sumuna Leza ku kutasyoma kwabo? [Mbunga yaamba, “Ameni.”—Mul.] Ba kang’untauka, balo, kumaninina. Leza wakeenda ansi mpoonya alya. Elyo cindi bonse niba . . . Cintu citaanzi, ba kanjila mu penzi.

Ngooyu wakali Musumpululu wa Mulilo atala lyabo. Ta ndizi naa bonse baka Ubona, na pe. Nokuceya, Musa waka Ubona. Alimwi Wa kali atala lyabo, nkabela baka Ula ngilila. Alimwi cindi niba kaseluka . . . Kwaamba kuti tiiba ka Ubona, Ta ndizi naa baka cita na pe. Wa kaunka kumbele lyabo. I Bbaibbele lyakati Wa kaliko.

136 Lya kati, “I Nyenyeezi yakainka kumbele lya bantu basongo.” Taakwe umbi wa Kai bona cita bantu basongo. Ya kainka atala lya buyake boonse bwakweembelela zyakujulu. Ba kali kubamba ciindi kubelesya nyenyeezi. Kwiina umwi wa Kai bona cita bantu basongo. Ya kali yabo kuti ba Ibone, nkabela bantu basongo mba katuminwa Nyenyeezi.

137 Alimwi Musumpululu wa Mulilo waka tuminidwe Musa, nkabela Musa waka tuminidwe ku bana ba Israyeli. Elyo ba keelede kumutobela Musa. Ba kali kukonzya kumubona Musa, nkabela Musa wakaubona Mumuni.

Mbaabo bakaunka. Mpawo bakali kuyabuzwa. Elyo ni bakazwa, ba kasika ku Lwizi Lusallala. Elyo, oh, ba—ba kabona zyonse ezi zitondezyo zya maleele a zintu kazicitika kuciindi noba kacili kumusanza mu i—mu nyika yakaindi iya Egepita, pele cindi niba kasika okuya mu lweendo lwabo, niba zwaa kusanduka a kugusigwa. Mpawo, cintu cintaanzi mulizi, baka njila penzi.

138 Leza ulabotelwa kumu leta mu penzi. Ula botelwa kubikka penzi kunselelo a kubona eco ncomuya kucita. Aboobo Wa kaimika buyo Lwizi Lusallala, elyo cintu citaanzi mulizi, waka beenzya moonya mu busena obu, mpawo wakatuma Farao kubatobela. Mwabona obo Leza mbwayanda kucicita na? Ula

botelwa kuzibya nguzu a luyandisyo Lwakwe. Ngu Leza, alimwi Ula botelwa ncobeni kumu tondezya kuti Walo Nguni. Amenii.

Alimwi penzi lya ncico, sunu, bantu balati, “Oh, alo mazuba akainda.” Peepe. Mbobuti Leza mbwa konzya kulizibya Mwini, kakuli mwa kayiisigwa zintu mbuli ezyo? Pele Leza ula botelwa kuliyubulula Mwini.

<sup>139</sup> Mpaawa bakasika bana ba Israyeli, kabeenda mu Mumuni. Musa, kayabuya kumbele lyabo. Mbaabo mbo bakabede. “Amuboole. *Eyi* nje nzila. Leza ulaita. Tuya buzwa. Tuya ku nyika ya cisyomezyo.”

“Oh, aleluya!” Mbaaba bakaliko boonse, kabaongolola, a kusotauka, alimwi kaba jisi ciindi cibotu, nywebo mulizi. Elyo cintu citaanzi mulizi, ba kacebuka a kuti, “Oh, Ndusuko nzi oluya?”

<sup>140</sup> Umwi wabo wakatanta aa cilundu, kati, “Oh, oh! Maawe, maawe! Ni mpi ya Farao.”

<sup>141</sup> Leza wakati, “Ino mu yoowa nzi? Sena tii mwakasyoma eco Nce kacita kumusanza okuya? Ino mulibilika nzi maningi? Nkaambonzi mwa Ndi nyemya?”

<sup>142</sup> Cindi niba kasika kumusanza okuya, Musa waayutuka a kukombelezeyya kuli Leza. Leza wakajula buyo Lwizi Lusalala nkabela baka zabuka; kajalila basinkondo mukati. Eyo nje nzila Leza nja cicita. Muta yoowi. Muta libiliki nyonse. Muta nyongani. Mula musumuna Leza.

<sup>143</sup> Mpawo ncinzi Nca kacita? Kuboneka mbuli, “Ee, twa jisi sunko pati; alekwe Leza, twa lizunda. Ta tukabi limbi andilyo. Tuli mu lweendo kuya ku nyika ya cisyomezyo.” Elyo Wa kabasololela moonya mu lukula, omo mwakanyina maanzi. Sa inga mwayeeyela? Leza, a bantu Bakwe—a Bakwe basalala, ba kasalazigwa, waka basololela moonya mu kooze *aka*; mpawo waka bagusya mu kooze ako, a kuba sololela mpoonya awa ata kajisi maanzi. Kakuli Wa kali kukonzya kubatola ku nzila imwi oko kwakali maanzi. Baa, Na kakonzya kubamba mulonga, lweendo loonse antomwe, ikuti Na kali kuyanda. Na kakonzya kabamba malundu onse kuba a lutangalo, kaupoomona maanzi tukokola tuli makumi osanwe mujulu, ikuti Na kali kuyanda. Masimpe, Na kakonzya. Pele ikuti Na kacicita eco, nicakaba cuubauba maningi. Oh, Ndila ciyanda! Lilelekwe Zina lya Mwami.

<sup>144</sup> “Nkaambonzi Leza ncaka lekela *eci* kucitika, Mukwesu Branham? Nkaambonzi Leza nca . . .?”

Leza ula cicita eco. Amu Mu leke alikke. Kamu zumanana buyo kweenda. Ayo makani a Leza. “I ndyato zya matende abalulami zila laililwa aa Mwami.” Iyi, munene. Ino cibamba lwandaano nzi?

145 “Kasweekelwa mali angu oonse, Mukwesu Branham.” Ee, alelekwe Leza, nekubaboobo.

146 “Oh, Nda kacita *ceeci*, a *ceeci* cakacitika, guwo lyamvula lya kamwaya ng’anda yangu.”

147 Alelekwe, nekubaboobo. “I Mwami wakapa, Mwami waka nyanzya, lilelekwe Zina lya Mwami.” Kozumanana buyo kweenda. Konse nkwa bulemu bwa Leza. Leza ulizi eco Nca cita.

Bamwi baina mu maanzi, bamwi baina mu zambangulwe,  
Bamwi baina mu masukusyo mapati, pele boonse baina mu Bulowa.

148 Eyo nje nzila Nja basololela. Mbo mbubo. Oh, ma! Nda limvwa kuti inga Nda leka buyo a kukwiila. Eyo nje nzila Nja sololela bana Bakwe bayandwa. Oh, sa inga mwalimvwa buyo. . . Lino, Ta ndili munasayaansi wakulilemeka kwa mizeezo, pele konzya kulimvwa ncobeni oyo Muuya mubotu lino kavumba buyake boonse? [Mbunga yaamba, “Ameni.”—Mul.] Ino kuti meso esu ajuka ndyoonya lino, akulanga eco ciimvwi konse ku mabazu a malambo aya, atala ansi lya tuzila otu?

149 Mudaala Elisha, cifumo cimwi, cindi oyo mulombe na koofweede ncobeni mbuli mbwa kali kukonzya, wa kati, “Kobalanga bana Siria kumusanza okuya.”

Kati, “Pele kuli banji bali andiswe.”

Kati, “Nse bwene naba omwe.”

Kati, “Mwami, jula meso a mulombe oyo.”

150 Wa kamulanga konse oyo musinsimi mudaala, konse kuzunguluka eco, malundu wakali kuyaka Mulilo, a mbizi zya Mulilo, a nkalaki zya Mulilo. Wa kalamwa mpawo.

151 Wa kati, “Tula unka buyo kubusena akuyo bauma koofwaala.” Ba kali jisi kukubona kwabo kulondokede buyo mbuli mbo bakacita lyonse, pele bakali ofweede kuli nguwe. Kati, “Sena nyoonse muyandaula Eliya?”

Kati, “Iiyi.”

152 Kati, “Boola, Njo kutondezya mpa bede.” Elyo oyo wakali nguwe, kaba sololela. Teeba kazyi pe.

153 Eyo nje nzila mboibede sunu. Kristo mpali awa. I Muuya Uusalala mpouli awa, kaucita zintu nzyoonya Nzya kacita lyonse, nkabela inyika ilofweede kuli Nguwo. Taba Uzyi pe. “Oh, Ta—Ta ndiziyi kujatikizya Oyo. Mweembei wangu. . .” Oh, bantu bacete bazakede kapati! Sa mwabona Nce pandulula? Bali ofweede kuli Nguwe. Taba Uzyi pe. Leza uli mukusololela.

154 Lino, ba kaboola, kwiinda mu Nkanda ya Cibi, kwakanyina maanzi omuya. Leza wakaibamba nconzyo yoonse. Oh, nkabela baka jana cidindi ca maanzi, ba kati, “Eci nce ncico.” Elyo

teeba kakonzya akwaalabila. Oh, cakali cibbi. Ma, cila—cila inda kubija kwiinda salufa cakumaninina. Mwabona, mbuli maji abolede, nywebo mulizi. “Oh, ma! Calo ncibbi.” Wa kali musamu ujaya. Lino, kaita Nkanda ya Cibi. Masamu aa palumu masyoonto alakomena omuya, a kasensa oko aya mapalumu nkwa kakomenena. Mpawo Musa wakati, “Muta . . .”

<sup>155</sup> Leza wakati, “Nkaambonzi bala cita? Nkaambonzi bala cita? Ino bandi sumwida nzi Mebo? Ee, ikuti na Nda kacita *eco* kaindi okuya, sa Nse konzyi kucita cintucimwi kujatikizya ciimo eci?”

<sup>156</sup> Ikuti na Wa kakugusya kuzwa kuciindi ca kuciswa, sa Ta konzyi kukugusya kuli kumbi? [Mbunga yaamba, “Ameni.”—Mul.] Wa kakugusya kuzwa mu penzi lyomwe, sa Ta konzyi kukugusya kuzwa muli limbi? [“Ameni.”] Alelekwe Leza! Ikuti na Wa kandi gusya kuzwa mu cibi, Ula konzya kundi gusya kuzwa mu cuumbwe. Ngu Leza. Sena cibamba lwandaano? Kozumanana buyo, kutonkomeka meso ako ali Nguwe.

<sup>157</sup> Kati, “Ikuti na Nda kajala Lwizi Lusalala kusule, a kuba nyikizya bana Egepita, sa Ta ndi konzyi kucita cintucimwi kujatikizya aya maanzi? Ino mu Ndi nyemesezya nzi? Oh, kutasyoma kwanu! Mwa ka Ndi sumuna kuti ndinyeme, nkaambo ka kutasyoma.”

<sup>158</sup> Lino bbala awa lila belesegwa, “Cibi,” kasumuna. Kabamba . . . I kaambo ka ncoba kacita, tiiba kasyoma. Tiiba kaunka a kuya kukuwaala tuntu twa njuka, lino, a zintu mbuli ezyo. Taakwe niba keenda a mukaintu umwi wa muntuumwi, a kuunka kuya kubeja. Teeba kali kucita ceeco. Pele, *eco* tacili cibi, ku kotalika.

<sup>159</sup> Kupona mu mamambi tacili cibi. Kufweba, kunyeela, kunywa, kuuma njuka, kusinganya, kukonkezya, azimwi, ezyo tazili zibi. Obo mbube bwa kutasyoma. Ula zicita ezyo nkaambo tosyomi. Ikuti na uli musyomi, inga tozicita ezyo. Ako nke kaambo Jesu wakati, “Oyo uumvwa Majwi Aangu aku Mu *syoma* waka Ndi tuma, ujisi Buumi buteeli.” Kutali *kwaamba* kuti ula *syoma*, pele uusyoma ncobeni! Nceeco we. Oko kugusya bumboni butanzi bwako bonse. Wabona? Lino, mpaawo we.

Kutali, “Oyo uusyoma Majwi Aangu a koongolola.” Kutali, “Oyo uumvwa Majwi Aangu a kwaambaula mu myaambo.” Kutali, “Oyo uumvwa Majwi Aangu nkabela ujisi bulowa mu janza lyakwe na ku meso aakwe,” na kufumbwa cimbi. Tacili nico.

“Oyo uusyoma Majwi Aangu akumu *syoma* Oyo waka Ndi tuma, ujisi Buumi Butamani, nkabela taka booli ku Lubeta, pele wazwa ku lufu kuya ku Buumi.”

<sup>160</sup> Cibi niinzi? Kutasyoma. Ii cintucimwi inga cabuka, mucibaka ca kugama ku Lugwalo akubona naa Nca kasimpe na pe, “Oh,” yebo wati, “Ndili . . . Nee! Wabona, mpaawo, wa zumanana. Njo zumanana kuba muna Presbyteria mbuli Mbwe



bede, mwabona.” Kozumanana, omoofu, nkabela ula sumuna Leza.

161 Cindi Leza acita cili conse, Walo ulangila cisi ku Ci jata. Pele, mucibaka ca ceeco, “Yebo ulizi, Ta ndizi kujatikizya Eco.” Wabona? Walo ulangila bantu ku Ci tambula. Ikuti na mula bikkila maanu maningi, amu kkale a Lugwalo. Amu Ci langelange aku Ci lingula, konse akonse, akubona ikuti na Ca kacitika, ikuti na Ca kaamba kuyo citika kumbele, abumwi bumbi. Nkokuti amu Ci tambule. Amenii.

162 Lino amubone.

*Kuciindi nokuli. . . Sunu ikuti na mwa. . . mwawa jwi lyangu, muta yumyi moyo wanu, mbuli mu kusumunwa cindi Leza nakasumunwa kwinda kuli mbabo, nywebo mwabona.*

*Nkambo bamwi, cindi niba kamvwa, kamvwa makani aa Musa kaakambaukwa, baka sumuna: nekubaboobo tabali boonse bakazwa mu Egepita kuli Musa.*

163 Mbangaye bazi bantu baka futulwa kuzwa ku nkamu eyo ntaanzi yakazwa? Mbangaye? [Umwi wati, “Bobilo.”—Mul.] Bobilo, mbombubo. Mbangaye bazi mazina abo? [“Kalebu a Joshua.”] Mbo mbubo. Kalebu a Joshua, bobilo biyo, kuzwa mu mamilioni obilo abumwi.

164 Amuswiilile kuli aka. “Pele wa . . .” I kampango ka 7 lino.

*Pele abaabo ba ka munyonganya kwa myaka ili makumi one, nkaambo ka kutasyoma. Sa tiiba kali mbabo baka bisya, katasyoma . . . ?*

165 Amu kabweze dikishinari akuyo ziba *cibi* nco caamba. Amu kabweze dikishinari lya Bbaibbele. Kwalo nkutasyoma. *Kutasyoma* kwalo “ncibi.” “Oyo uuta syomi wakabetekwa kale,” Musalali Johane 4, mwabona, “wakabetekwa kale.”

*. . . abo bala mitunta yakawida mu nkanda?*

*Elyo kuli mbabo waka konkezya kuti bata kanjili mu kulyookezya kwakwe, . . .*

166 Kuunduluzya kwanu! Oh, obo Mbwe taka konzuya kusika ku chipati cangu. Pele, amulange, eelyo nde penzyi ku cisi eci, sunu. Zitondezyo a zigambyo zya kosola kwiinda mu cisi eci. Ino bacita nzi? Kuzumanana ku Li futatila. Elyo Wa kati, “Njo konkezya kuti Nse kabalekeli kunjila mu Nyika njoba kainkila.”

167 Ino ndi penzi nzi ku mabungano aya mapati sunu? Kutasyoma kwabo kwa kasumuna Leza. Aleluya! Ula konzuya kubusya mabwe aya kuba bana ba Abrahamu. Wa kasola kubapa Makanimabotu, nkabela baka yumya myoyo yabo. Ba kalibamba kuba basinguzuuzu, alimwi baka panga tubungwe tuniini, “Alimwi tula cisyoma eci nkabela taakwe cimbi,” elyo

Leza taka konzya kunjila. Bali kuli sunu? Bakkede ku muncali wa lubazu.

<sup>168</sup> Nkamu ya Leza, niini isyomeka ilimu kweenda ncobeni ambali, a zitondezyo a zigambyo. Walo ubabikka ku kusolekwa. “Onse mwana uboola kuli Leza weelede kusanguna kusolekwa a kusunkwa,” kuyiisigwa kwa mwana.

<sup>169</sup> Cintu ciniini citaanzi cakacitika, “Oh, ee, ndiza takukwe cintu kuli Ncico, nekuba.” Uli mwana wa musokwe, akutali mwana wa Leza.

<sup>170</sup> Nkambo mwana wa Leza walo Ndunyungu lwa Abrahamu, oyo wiita zintu ezyo zyatalaliko, mbuli kuti zyakaliko, “Leza wakaamba obo,” akuzumanana buyo kweenda. Ameni. Takukwe makani nco caamba, na cimwi caandeene, bala zumanana kweenda, nekuba. “Leza mbwa kaamba.”

<sup>171</sup> Wa kalindila muvwanda oyo kwa myaka ili makumi obilo ayosanwe, takukwe makani obo mbo cakaimpena. Elyo wa kalipambula mwini kuzwa kuli batasyomi, ameni, aboobo wa kakonzya kusyoma. Oh, ma! Nda limvwa cabukombi.

Amu ciyeeye. We elede kulipambula kuzwa ku kayanza ako kabuzumini bwa inyika, “Aah, alo mazuba aa maleele akainda. Takukwe cintu mbuli Ceeco. Eco nciimo cakwiindilizya.” Kolipambula omwini.

<sup>172</sup> I Bbaibbele lyakati, “Amuzwe akati kabo, amuli pambule, mbwaamba Mwami, nkabela Njo mutambula.” Mbocili cibotuloko! “Njo mutambula, mwaakumana kulipambula. Muya kuba bana Bangu. Njo oba Leza wanu. Amulipambule nobeni. Muta sungwi mu jokwe a batasyomi.” Mbo mbubo.

<sup>173</sup> Mwaalumi mukubusyi uukwata, wakakwata musimbi umwi watakali kusyoma; na musimbi umwi mukubusyi uukwetwe ku mulombe oyo uutasanyi. Uta kaciti eco. Ta ndikwe makani obo mbwali mubotu ukwelelezya, alimwi—alimwi, na obo mbwali mubotu musimbi ukwelelezya, alimwi na meso ayo mapati nga jisi; aya kuyabaala bumwi bwa mazuba aya. Pele, mukwesu, buntu bwako buya kupona kwalyonse. Kocenjela kuli ceeco nco cita. Tali musyomi wini musimbi, na musankwa kuba musyomi wini, utali sungi omwini muli cili boobo. Kotantamuka kuzwa kuli ceeco. Ciya ku kupenzya mu buumi buciza.

<sup>174</sup> Lino amuswiilile, kampangoka ka 17.

*Pele...balo wa...nyonganisigwa kwa myaka ili makumi one? sa tabali mbabo baka bisya, bala mitunta yakawida mu nkanda?*

*...kuli mbabo wa kakonkezya kuti taba kanjili mu i kulyookezya,...*

<sup>175</sup> Ba katalika kweenda, pele, ba kalaabwene maleele, pele tiiba kasika mu nyika ya cisyomezyo. Mweelwe buyo wakasalwa, wa bobilo, waka njila mu nyika ya cisyomezyo.

176 Lino ncinzi Paulo ncacita? Uli mukwaambila Banakristo lino kuti, “Muta lekeli Makanimabotu aya, akakambaukwa kaindi eelyo, mu zitondezyo a zigambyo, a Musumpululu wa Mulilo waka basololela; cindi zintu ezi zyaakucitika alubo, muta kawidi kumbali anzila kwinda kukutasyoma, kuya buzumbauzya, nkambo mitunta yabo yakawa mu nkanda.”

177 Lino twa njila, cakufwambaana lino. Amulangilile kabotu.

. . . *pele kuli mbabo bata kapona?*

*Aboobo tubona kuti ta beelede kunjila nkaambo ka kutasyoma.*

Walo uciita kuti *ncibi* lomwe, walo uciita kuti *kutasyoma* i ciindi citobela. *Kutasyoma* calo “*ncibi*.” “Tiiba kanjila, nkaambo ka kutasyoma kwabo.”

178 Ba kamubona oyo musinsimi, Musa. Ba kacibona eco nca kacita, kabona eco Nca kaamba. Bwa kali Bwini, ciindi coonse, kazumanana ncobeni kweenda, Bwini. Oyu Musumpululu wa Mulilo wakali kunga walibonya kumbele lyabo. Baka Ula ngilila. Baka Ubona.

179 Paulo, kasola kujana, nikwakainda kaindi, kuselemukila awa, luzibo olo ndwa kajisi. Mwabona? Kasola kulungulula luzibo, wa kalukozyanisya ku Cizuminano Cakale. Wa kati, “Lino twa njila mu cintu cipya, obu bubanze bupya, kwinda kuli Jesu Kristo. Ziindi zyakale, Mwami wakabonekela kuli mbabo kwinda ku basinsimi, pele lino Wa cita kwinda ku Mwana Wakwe, Jesu.” Mwabona? Alimwi wa katalika kukozyanisya luzibo a kubatondezya eco cakali kucitika, nzila zitondezyo a zigambyo, a zintuzyonse, a zya kalembwa.

180 Lino wa kati, “Tiiba kanjila, nkaambo ka kutasyoma kwabo.” Tiiba kasyoma pe.

181 “Pele lino, tu, tu njila mu bubanze, nkabela muta yumyi moyo wanu. Muta citi mbuli mbo bakacita, mu mazuba a kusumuna, cindi niba sumuna Leza.” Ba ka cicita buti? Kutali kupona cabwaamu. Andi gaye ceeci kuli ndinywe.

182 Yebo wati, “Mukwesu Branham, Nda inka ku cikombelo.” Oko kuli kabotu. “Nse na bejede mu buumi bwangu.” Kuli kabotu. “Nse na bbide. Nse na cita *ceeci*, *eci*, na i *cimbi*.” Oko kuli kabotu. Koonse nkubotu. Pele eco tacili cibi.

183 I cibi ncindi Leza alitondezya Mwini nkabela Toli syomi, toka swiilili kuli Ndilyo.

184 “Oh,” yebo wati, “mbungano yangu tai yiisiye Ceeco.” Kufumbwa kuti Bbaibbele ka Li ciyiisya, alimwi Leza ka Li tondezya, eco nce cintu.

Lino amulangilile buyo asyoonto. Lino tula talikila a cintucimwi cini, cini cisakene. Lino, amu bikke manjezeezya anu mu nkomo ya kapeesi kusikila muzwe.

185 Lino amulangilile kabotu loko.

*Nkikaako atu yoowe, kulesya, cisyomezyo caka siilwa ndiswe ku njila muli kwakwe. . .*

*Cakwe, kwakwe, tubala twaamba muntu cigaminina lino. Inzi?*

*. . . umwi wanu kuboneka ku kakilwa ku kujana.*

186 Lino, Paulo kasola ku baambila, mu chipati cainda, kujatikizya zintu ezi zyoonse. Pele lino usoleka kubaambila Mbo cibede.

Oh, sa tu cijisi ciindi? Ndi. . . Ndiza ncibotu tulindile kusikila sunumasiku. Ciindi ciya bumana, tulaba a mulimo wa mipailo. Ndiza ncibotu twa cijata sunumasiku, nkaambo eci cizwide mavitameni ncobeni, mavitameni akumuuya. Elede kucita zinji, alimwi Ndino jisi bubi masakati aya. “Swebo atu. . .”

*Nkikaako atu yoowe, kulesya, cisyomezyo. . .*

187 Lino, sena bakali jisi cisyomezyo ca nyika yaka syomezegwa, kumusanza mu Egepita? Elyo cindi, Leza nakaseluka, kukubamba cisyomezyo kuba kasimpe. Baa, Leza wakaambila Abrahamu, kakutanaba myaanda a myaanda ya myaka, kuti Wa kali kuyo cicita. Ca kali Camalembe.

188 Josefa wakati, “Muta kagusyi mafuwa angu kuzwa awa kusikila mukaunke ku nyika eyo ya cisyomezyo a kuyo ndizikkila okuya antomwe abamwi bamatata.” Nkaambo, wa kalizi kuti bubuke bwakali kuboola, cindi Jesu nakabuka kuzwa ku bafu, nkaambo wa kalizi eco Jobu nca kaamba. Mwabona?

189 Umwi aumwi wabo basinsimi wakalizi nconzyo eco musinsimi umbi nca kaamba, a kuziba kuti Muuya wabo wakali omwe. Elyo bakali kulangilila. Oh, mukwesu! Oh, eco ceelede kutu zungaanya kuzwa ku ciimo cesu canyika. Ba katonkomekede meso abo, kutali ali ceeco bantu ncobakali kwaamba, pele ali ceeco basinsimi ncoba kaamba. Umwi aumwi wabo wakali kulangilila.

190 Abrahamu wakati, “Amundi zikkile awa mpoonya Jobu mpa kazikkilwa.” Kati, “Sarah, Ndiya kuula kabeela kanyika. Tuya kuzikkilwa mpoonya awa.”

191 Izaka wakali musinsimi, mbuli bawisi. Kati, “Amuswiilile. Muta kandi zikkili amwi ambi, kutali omuno mu Egepita, pele mu kandi josye nconzyo ku nyika ya cisyomezyo. Mu kandi zikkile mpoonya awa.”

192 Jakobo wakafwida mu nyika ya cisyomezyo, pele wakaamba ku mwana wakwe, oyo wakali musinsimi, wakati, “Nywebo mulizi, busiku bumwi Angelo waka ndiguma ku lubazu. Nda kasunkuta kuzwida awo. Boola, bikka janza lyako. . .” Oh, luse! “Mwana wangu musinsimi, Nda cemaala nkabela Nda ofwaala. Pele bikka janza lyako lisalala, mukuba musinsimi

Iwako, kolibikka awo Angelo mpa kabikka janza Lyakwe, a kukonkezya kuli Leza waku Julu kuti tokandi zikkili kumusanza okuno.”

<sup>193</sup> Lelekwe ku. . .Sena mwacibona ciyubunuzyo ca kumuuya ica Ijwi? Baa, cisela ca mbabo, kutandila mapeseenti ali makumi ali fuka, ta kazyi eco nca kali kwaambaula. Pele wa kalizi eco nca kali kwaambaula. “Bikka maanza omusinsimi aa busena awo Angelo mpa kabikka janza Lyakwe. Nda kali muntu mupati, uuzuunyene ciindi cimwi, mukandu uukkwene kabotu kunseba. Pele, Wa kandi guma, alimwi kuzwida awo Nda kali muntu uusunkuta. Pele Nda kali sibwami kuzwa cindi Ne kasunkuta. Kuzwida cindi eco Nda kacina nzila yangu ya kweenda, Nda kali sibwami.” Iyi. “Bikka janza lyako awa. Konkezya kuli Leza waku Julu, tokandi zikkili awa.” Nkaambonzi? Taakwe umwi wakazi eco ncakali kwambaula. Josefa wakacita. Wa kati, “Kondi tola kutala akundi zikkila mu nyika eyo ya cisyomezyo.” Mpaawo mpo cakabede. Nincobeni.

<sup>194</sup> Cindi Josefa nakafwa, myaka yakainda, wa kati, “Uta ndizikkili kumusanza okuno. Pele ukalange mafuwa angu cindi wa kwiindilila, nkaambo buzubabumwi muya kuzwa okuno. Alimwi cindi mwa kuunka, uka tolelele mafuwa angu.”

<sup>195</sup> Mpaawo mpo tubede. Ailekwe inyika yaambe ncoi yanda, a kucita eco ncoba yanda kucita. Lilelekwe Zina Iya Mwami. Kondi bamba muli Kristo, ikuti na Nda kaitwa cili conse, sikwiindilizya, na mubumbulusi uusalala. Buzubabumwi Uya kuboola, abaabo bali muli Kristo Leza uyaku Mu letelele, cindi Aku boola. Konse nkwa kumuuya, Bwini bwa kayubununwa mpoonya alya, alimwi citola mizeezo ya kumuuya kuti mu Ci jate. Amuyaame ali ceeco, kwinda mu buzuba. Amu ciyeeye. Nekubakuti wacita kakutakwe cisuusulo cako, ko ciyeeya.

<sup>196</sup> Elyo sunumasiku, tuya kuunka mu Kulyookezya Kwakwe, oko kwakasiigwa, a kubona eco cisyomezyo mbocibede sunu. Ino eci cintu ncinzi sunu? Ikuti na Leza uli Ci jisi omu mu Bbaibbele, aku Ci tondezya, Cili mpoonya awa lino, nkokuti Ndili musinsimi mubeji. Mbo mbubo ncobeni. Pele Cili waano. Ino oku Kulyookezya nzi?

<sup>197</sup> Wa kati:

Lino, *atu. . .yoowa, kulesya, cisyomezyo caka syaalilwa ndiswe* kunjila mbuli boobo mbo bakacita, . . .

<sup>198</sup> Alimwi Ce elede kuba cisyomezyo nciconya. Kweelede kuba kulyookezya nkukonya. We elede kuba Leza nguonya. Ziyooaba zitondezyo nzyoonya. Ce elede kuba cintu nciconya. Pele atu lyookezye. Lino ino Ncinzi? Akube kuti Mwami acipe kuli ndiswe, sunumasiku.

Kuciindi notu kotamika mitwe yesu.

199 Alekwe Mwami, citabuyo Butamani buya kuyubununa zintu zilemu ezyo nzo twaabana lino. Niini . . .

Sa mbanji bakasalilwa ku kuzulwa. Mbuli Mbo kaamba mu Bbuku lya Juda, kuti, “Bantu, bakaindi bakanzilwa ku kuzulwa, banga ba bweza luzyalo lwa Leza wesu akulu sandula kuba zisusi zibi.” Alimwi bantu banji sunu bakambauka Makanimabotu, luzyalo lwa Leza, ku Lu sandula kuba kooze kakupangila mali, mu kuba a mbungano mpati ncobeni a kanji mu cikolo ca Munsondo, kubweza luzyalo lwa Leza aku Lu sandula kuba zisusi zibi. Alimwi inyika ilofweede, akweenda mbuli ngulube zyoofo. Ta zimvwisyi.

200 O Leza, jula kumvwisya kwesu. Lekela kumvwisya kwesu kutabi mbuli bana ba nyika eyi. Nkambo Yebo wakaamba mu Ijwi Lyako, kuti, “I bana ba inyika eyi mbasongo kwinda bana ba Mumuni.” Ku matalikilo kwakali boobo, “bana ba Kaini” kuba basayaansi bapati ncobeni. Balo basikuyiisya balemu. Balo baba babelesi ba zibelesyo. Ba kaunka kaba zwidilila, bakombi maningi, pele ba kazulwa a kunyikila mu lubeta. Elyo mitunta yabo yakaibauka mu manzi, a myuuya yabo yakaunka ku gehena.

201 Elyo Jesu wakaunka kuyo ambaula kuli mbabo, cindi Na kafwa. “Elyo wakaunka ku gehena kuyo kambaukila myuuya yakali mu ntolongo, eyo yata keempwa mu kukkazikamoyo, mu mazuba akwa Nowa,” mbo lwaamba Lugwalo. Alimwi Leza, mbuli Mbwa kaimikila aa nyika, Wa kati, “Mbuli mbo kwakabede ku mazuba akwa Nowa, mbubonya mbo kuyooba mu kuboola kwa Mwana wa muntu.”

202 Pele tula bona, “mpawo nzyalani ya Seti,” bantu babombe, bantu beni ba Leza, batakazi zintu zinji zya inyika, kaba tabikkili maanu ku zintu zya inyika, pele baka bikka ambali mikuli yoonse nkabela bakali kusyoma Leza, akuba basinsimi a bantu balemu mu Bwami. Kucindi bamwi, inyika imwi ya bukombi, niyakali kubaseka, kuba fubaazya. Pele oora lyakasika cindi zambangulwe a lubeta nizya kasika.

203 Mbubonya mbo kwakabede mu kuboola kwa Jesu Kristo. Obo mbobaka Mu seka akufubaazya, kuciindi niba kajisi bukombi bwabo a mabungano abo mapati. Pele ba kafubaazya Nyenyeezi yaku Bucedo, nkabela baka Mu seka. Pele nekubaboobo baka njila mu lubeta. Elyo baka cija a kuya mu Jerusalemu, ba kalya bana babo, nkambo ka nzala mpati alimwi bulowa bwabo bwaka kunkila ku milyango ya tugwagwa cindi niba kaumpa muunzi a tempele, nkabela myuuya yabo yakaunka ku gehena.

204 Mwami, mpaawa tuli awa alubo, ali bwatatu. Eci nciindi ca buumi. Thrii mweelwe wa buumi. Elyo mpaawa mpo tubede, kulibambila Kukwempwa.

I Mbungano kayeenda; inyika ya sayaansi ndemu; mabungano asunu kakkede kuzula basikudonaika. Makumi azyuulu amazina abo mu bbuku, iiyi, mamilioni, abanga baseka Makanimabotu, a kwaamba, kuti, “Taba yiide. Taba zyi.”

Ndiza kuli boobo, Mwami, pele eco nco tubula, Ula cibamba mu luzyalo; kukutuma Angelo Wako iwa Mumuni, kwinda ku kuyubulula nguzu Zyakwe, kusimpikizya Majwi kuli baabo bacete a batayiide mbuli ndiswe. Pele tula Ku yanda kuli ceeci, nkaambo nduzyalo lwa Leza lwaka cicita, alimwi tu lizyi kuti twa kazyalwa. Elyo ta tuli babotu, pee. Ta tuli babotu maningi. Pele Yebo, kwinda mu luzyalo, waka tambikizya janza Lyako lya luse a kujula meso abo, mbuli Jesu mbwa katu kombela; mbuli Eliya mbwa kacitila Gehazi, mbuli mbwa kalanga konse kuli nguwe. Alimwi sunu meso esu ali jukide, alimwi tula zibona zintu zya Leza, akuziba kuti tuya ku ciindi camamanino; cindi mazuba abantu Bamasi natandila kumana, nkabela Uya kubweza bantu ku Zina Lyakwe. Aku sanganisigwa omuya, Mwami, cabubombe twa lombelela. Twa lomba kuti Uya kucipa.

<sup>205</sup> Kotu longezya. Longezya mbunga eyi niini cifumo cino. Babambwa aa misyobo yonse yandeene ya bukombi a buzumini, pele bazibikka ambali sunu, Leza. Elyo akube kuti balange kugama ku Kalivari, kwamba, “Leza, ndibumbe akundi bamba. Ndili mbuli i . . .” I musinsimi wakati wa kaselemukila ku ng’anda ya mubumbi, kutegwa kapwayaulwa akubumbwa lwabili. Kotu bumba akutubamba mbuli cikozyano eco Leza ncanga wa tuyanda kuba. Takukwe makani na tweelede kuba maati yaa cibuye ku Ng’anda ya Mwami. Inga ndasala kuba cilyatilo caamulyango kwiinda kukkala mu matente antomwe a babi. Elyo kocipa, Mwami. Kotu longezya buyo lino, akutu bamba babombe. Lekela myoyo yesu ijuke, mizeezo yesu ibatame, ku zintu zya Leza, nkambo twa cilomba mu Zina lya Kristo.

<sup>206</sup> A mitwe yesu kiikoteme, Nda libuzya na kuli umwi uyanda kwiibalukwa mu ijwi lya mupailo, nkambo ka lufutuko lwa muuya wako? Sa inga wa tambika janza lyako, elyo sizibi buyo? Leza aku longezye, omuntu muniini. Umwi umbi? Leza aku longezye, kusule oko, munene. Leza aku longezye, omulindu. Umwi umbi uyanda kwiibalukwa mu mupailo ndyoonya lino, nkambo ka muuya wako? Leza aku longezye, munene, a janza lyako mujulu. Elyo Leza aku longezye, a yebo awa. Ncibotuloko. Sa inga kwaba umbi, katutana jala? Nda limvwa kuti inga kwaba. Leza aku longezye, kusule oko, munene, kwalo kusule.

<sup>207</sup> Kwaamba, lino amulange, Ndi yanda kumu buzya cintucimwi. Nse yandi kuti muyeeye kuti nkaambo eci ncikombelo ciniini pe. Nse yandi kuti muyeeye kuteeti nkaambo mbantu aba. Elyo Leza siluse, muta yeeyi kuti nkaambo Angelo wa Mwami wakalekela cifwanikiso Cakwe kukkopwa a ndime, elyo Mebo. . . alimwi—alimwi cintucimwi ca ceeco, kucita ceeco.

O Leza! Ikuti na Nda limvwa boobo, nkokuti, mukwesu, Ndi yandikana kuba ku cipaililo mucibaka cakulomba nduwe. Pele Nda amba eci biyo, Nda amba biyo eci ku Lugwalo, kutegwa mubone kuti obu Mbwini. Ikuti na Nda Ca amba, nkabela nku koonse kwakaliko kuli ncico, kaunka mbuli mukambausi umwi uli onse na cintucimwi cimbi, na cimwi cimbi, ee, mpawo, ciya kwandaana. Pele mula zibona zintu, Leza kajokela ncobeni konse a kutondezya kuti Mbwini. Mwabona? Eco nce cicibamba kuba Ca kasimpe, ngu Leza ka Ci tondezya. Elyo mpawo, kutali biyo eco, pele Ijwi Lyakwe lyaamba kuti Uyo cicita. Ngooyu Uli muku cicita.

<sup>208</sup> Lino ikuti na toluleme, moyo wako taululeme a Leza, sa inga watambika buyo janza lyako? Kwaamba, “Kondi kombela.” Ncibotu, mpoonya awo mpobede. Kutandila maanza ali lusele na kkumi atambika, kaayanda luse lwa muuya wabo. Kuciindi nomu kotamikide mitwe yanu, lino aukombe. Amuyeeye, nde ndinywe mweelede kweempwa. Ndi mulombela biyo, kuti Leza abe siluse. Pele eco ncipaililo, Leza wakuleta ku busena mu mizeezo yako; eco nce cipaililo. Tula syoma mu kuboola ku cipaililo, masimpe, pele eco taci—eco taci . . . Cili kabotu. Pele cipaililo cako cini mpaawo Leza mpa kuswaana. Alimwi Wa kuswaana mpoonya awo mpo kkede. Eco nce cipaililo cako.

<sup>209</sup> Lino kwaamba, “Leza, koba siluse kuli ndime, sizibi. Alimwi kuzwida buzuba obuno, kuti na Uyo ndigwasya, Njo ponena Nduwe. Njo—Njo Ku belekela. Ta ndikwe makani eco umwi ncaamba, Nda yutuka, kuseeni okuno. Ndila paila mpoonya awa, nkabela Ko bweza oyu muuya wakaindi wanciki kuzwa kuli ndime. Ko gusya bukali kuzwa kuli ndime. Ndi lizi kuti Nse konzyi kulilemeka boobo a kululama a Leza. Elyo Ndi jisi nsulaiko mu moyo wangu. Ndila munyono. Ndi jisi kuteya kubi. Ndi jisi *eci, eco*. Ko cigusya, Leza. Nse yandi kuba mbuli ceeco. Kondi bamba kuba mubotu, a mubombe, a silubombo. Kondi bamba kuba sibuyaya. Kondi bamba kuba muntu uli boobo kutegwa Nke konzya kuleta bamwi kuli Nduwe. Kondi lekela kucita cintucimwi nkambo ka Nduwe kutondezya kulumba mu buumi bwangu.” Oyo ngo mupailo ngoti paille lino, kuciindi notu paila antoomwe.

<sup>210</sup> Taata Wakujulu, mbi Bako. Balo micelo ya Mulumbe kuseeni okuno. Ba tambika maanza abo. Cintucimwi cabacitya kucita ceeco. Balo, balo kasusya milawo ya nguzu zikwelela ansi cindi niba tambika maanza abo. Kwali muuya muli mbabo wabamba muzeezo. Ba tambika maanza abo, kutegwa batambule Mulengi Oyo wakalenga.

<sup>211</sup> Lino, Taata Wakujulu, Nda lombwa kuti Ula balongezya, a kubapa Buumi Butamani, ndyoonya lino. Taakwe Nce konzya kucita; kubaita kuzunguluka cipaililo, kuba bikka mu kaanda kambi, kucita mulimo onse. Ci, ci tola Nduwe kucicita, Mwami. Ta tukonzyi kucita cintu cita kukambauka Ijwi. Wa kati,



“Lusyomo lulaboola ku kumvwa, kumvwa kwa Ijwi, Ijwi lya Leza.” Lino, twali kambauka Ijwi alimwi batambika maanza abo, kuti ba Li syoma. Lino bape Buumi buteeli, nkambo Wa kasyomezya kuti Uya kucicita. Ikuti na bali sinizizye mu kutambika maanza abo, baya kuzwa mu buyake obu kuseeni okuno, Banakristo babotu, babombe abalubombo, nkaambo Wa kacisyomezya. Alimwi Majwi Aako taakonzyi kukakilwa. Nda cilomba mu Zina lya Jesu Kristo. Ameni.

Lino Nda langilila, kulindila akusukamina,  
Nkambo oyo Munzi umweka, Johane ngwa  
kabona kauseluka.

Mu Munzi oyo umweka, (amukombe lino),  
Munzi wa ngale zituba,  
Ndi jisi ganda pati, kantimbwa a musyini;  
Lino Nda langilila, kulindila akusukamina,  
Nkambo Munzi oyo umweka, Johane ngwa  
kabona kauseluka.

<sup>212</sup> Sena tamu Mu yandi ncobeni? I mulumbe wamana, lino. Oku nkukomba. Ta tubooli ku cikombelo kuzomvwa buyo mulumbe. Tu boolela kukomba. Koluba buyo muntu utobela nduwe. Ko Mu komba buyo. Oh, mbo cibotelezya! Mbo cili cibotuloko! Ko Mwa ambila buyo muli yako. . . To elede ku Mwa ambila cakugoomoka. Ko Mwa ambila buyo mu moyo wako kuti “Nda Ku yanda, Mwami. Jatila zibi zyangu.” Oh, ma!


. . . Munzi wa ngale zituba,  
Ndi jisi ganda pati, kantimbwa a musyini;  
Lino Nda langilila, kulindila akusukamina,  
Nkambo ka Munzi oyo uutuba, Johane ngwa  
kabona kauseluka.

<sup>213</sup> Taata wesu Leza, tu tambule. Tula lindila, mbuli mbo tuswilila ku Ijwi, kusukamina. “Myoyo yesu isukamina Nduwe, mbuli insya mbi fwekembela maanzi aku kalonga. Muuya wesu usukamina Nduwe, O Leza.” Kusukamina a kulindila, kulindila elyo oora cindi Jesu aku boola, kulindila ciindi twa kwiitilwa ku mulengalenga. Kutali kwiima kumbele lya Mubetesi mu lubeta; kwa kaında. Tuli fwide ku zintu zya inyika, alimwi twa kanjila muli Kristo, nkabela Wa kabweza lubeta lwesu. Ngu loya wesu lino, ku cuuno ca bululami. Loya wesu ulelekedwe, kuti ku kulyaambilila kwesu, Ula kombelezezya kaambo kesu kusikila tu lizi kuti ta tweeleli. Mbuli mucizi uyandwa mucembele kuseeni okuno, mbwaamba mu bumboni bwakwe, a kubikka mukati makkobili akwe, “Kuzwa ni Nda kasika okuno Nda kaiya kuti ta Buli busalali bwangu, mbusalali bwa Leza.”

<sup>214</sup> Nincobeni, Mwami, tula bayiisya bantu, kuti takukwe bubotu mu muntu, taakwe cintu comwe. “Ino nguni muntu Ngo kabikkila maanu?” Pele nduzyalo lwa Leza lwaka boneka kuli ndiswe. Elyo tu syoma biyo mu bweelelo Bwakwe, kutali muli

bwesu. Elyo twa Ku komba, Leza Sijulu Uusalala, nkambo ka bubotu Bwako, ku kutusanganya mu Bwami Bwako bupati, mu mabambe Aako mapati. Twa Ku tambula mu myoyo yesu, ku lusyomo. Elyo ku luzyallo, tula syoma kuti Wa cipa kuli ndiswe nkambo ka bulemu bwa Leza, nkambo ka mulimo wa Leza.

<sup>215</sup> Lino, Mwami, ponya baciswa mbuli mbo baboola kukombelwa, kuseeni okuno. Bape lutangalo olo, ndoba sukamina kuba kabotu. Bazibye kuti oku kupenzegwa, kuniini kutalemi kwaka bikka ali mbabo, nciindi buyo ciniini ca kusunkwa. Leza ulizi koonse kujatikizya nkuko. Wa kacicita kubona eco ncoya kucita kujatikizya ncico. Obo Leza. . .Ndiza bayutuka ncobeni alya a kutaminina oyo mulimo wakabelekwa! Akube kuti Yebo. . .Akube kuti bata Ku soki, kwinda mu kuzuzana *awa* a *alya*, a *mu* ncito *akuzwa* kaindi kasyoonto, “Ee, Nse cizyi *eci*, *eco*.”

<sup>216</sup> Mwami, akube kuti babweze kwiima kululeme, kwaamba kuti, “Mwami, Wa kali Nduwe waka ndifutula. Wa kali Nduwe waka ndicitila zintu ezi. Ndila Ku syoma, alimwi Nda Ku zuminina, sunu.” Elyo Nda lomba Uba pe ceeci bantu, mu Zina lya Kristo. Ameni. 

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(Hebrews, Chapter Three)

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