


ISIBONISO

 ...ukubala kweLizwi. Okwenkonzo yokuvala, isizatho ngilicele ukuba lisukume...Lapho bekhalisa u-*The Star-Spangled Banner*, liyasukuma. Kalisukumi na? [Ibandla lithi, “Yebo.”—Mhl.] Khona-ke kungani singenzeli iLizwi likaNkulunkulu? Yinhlonipho. Manje ngale eBhukwini lika Ekisodusi, isahluko 12, siqala ngendima 12, Ngifisa ukubala ingxenye yoMbhalo, indima 12 lo 13.

Ngoba ngizadabula phakathi kwelizwe laseGibhithe lobubusuku, futhi ngitshaye...amazibulo elizweni lase—laseGibhithe, kokubili abantu lezinyamazana; futhi...ngenze izahlulelo: Ngiyi Nkosi.

Legazi lizakuba yisiboniso kini ezindlini lapho elikhona; lapho Ngibona igazi, Ngiyakulidlula, futhi isifo kasiyi kuba phezu kwenu ukulibhubhisa lapho ngichitha ilizwe leGibhithe.

2 Isihloko sami ngesokuthi: *ISiboniso*.

3 Asikhothamiseni amakhanda ethu khathezi. Futhi ekuthuleni Kwakhe kwalesi sikhathi esingewe, singakasondeli Kuye emkhulekweni, kungaba khona isicelo ongathanda ukuba uNkulunkulu asiphendule limini? Phakamisa izandla zakho nje nxa ulaso, futhi ucabange phansi enhliziyweni yakho lokho ofuna ukubana Akwenze. Loba ngaphi esakhiweni, cabanga nje lokho ofuna Akwenze.

4 Baba wethu oseZulwini, Wena unguNkulunkulu ongaguqukiyo, futhi siyakhuleka ukuthi Uzaphendula imikhuleko yethu, limini, lapho—lapho sibambe izandla zethu. Futhi Uyananzelela ukuthi izandla zami ziphezulu, lazo. Futhi lesicelo sami, ngizasenza saziwe emphakathini, lokho yikuthi, Nkosi, ukuthi Uzasilisa umuntu wonke phakathi lapha lamuhla, sindisa wonke olahlekileyo. Manje, Wena wathi, “Nxa ucela uBaba loba yini, eBizweni Lami, Ngizakwenza.” Manje, Nkosi, sizise ndawonye ukukholwa njengabantu ababambeneyo, babantwana abakhohwayo. Khuluma ngeLizwi Lakho, Nkosi. ILizwi Lakho liQiniso. Busisa inhliziyozethu.

5 Siya Kubonga ngalumhlangano. Siyakubonga ngoMfowethu Grant, langazo zonke izisebenzi zakhe, lamabandla wonke labantu. Futhi lakho konke Osenzele khona, Nkosi, silokuthokoza Kuwe. Baba, kungaba labanengi bethu lapha abangasoze baphinde babonane munye lamunye njalo khathezi, size sibone ngakwelinye icele. Leyi kungaba yinkonzo yokucina esizayihlala ndawonye kulumhlaba. Makuthi uMoya oNgcwele ubuye futhi usibusise ndawonye, asikhonze izidingo zethu. EBizweni likaJesu siyakhuleka. Amen.

Lingahlala phansi.

⁶ Ngilesiqephu sephepha esincinyane lapha, ngiyabhala iMibhalo lezinto ezincinyane. Kwakuvame ukuthi ngangiyikhumbula engqondweni yami, kodwa ngisanda kudlula amatshumi amabili lanhlanu, uyazi, lokho yikuthi, okwesibili. Futhi-ke angisakhumbuli njengalokho engangivame ukukwenza, futhi okunengi kakhulu okuphelela emhlanganweni lezinto, lokunengi okokwenza.

⁷ Isifundo sethu limini ngesokuthi: *ISiboniso*. Inkundla yethu iqala eGibhithe. Ngumfanekiso omkhulu lapha khathesi, ngifuna ukuthi lonke likubone futhi nje libe ngabahloniphayo ngelingakwenza. IGibhithe yindawo yenkundla, lesikhathi senkundla sisekuqaliseni kophumo.

⁸ Futhi, manje, kungumfanekiso walamuhla, utshengiswa, njengoba sikhangelane lokunye ukuphuma. UNkulunkulu ekhupha uIsrayeli phandle kweGibhithe, besiya elizweni lesithembiso, kwakungumfanekiso kaKhristu ekhupha uMlobokazi ebandleni, elisa eLizweni lesithembiso. Sikokunye ukuphuma. Manje nxa lingafunda uMbhalo, silesikhathi nje sokutshaya indawo eziphakemeyo zakho, kuliqiniso lokho. Siyi...Njengoba uNkulunkulu wakhupha isizwe esizweni, uNkulunkulu uzakhupha uMlobokazi ebandleni. UMlobokazi uzabizwa emabandleni wonke. Kuzakuba ngabakhethwe nguNkulunkulu, abazakhutshwa. Futhi sisemngceleni walokho kuphuma khathesi, ngoba silobufakazi boMbhalo ukuthi sime lapho. Manje, ngiyazi lokho kukhulunyiwe izikhathi ezinengi, kodwa, mngane wami, ngesinye isikhathi kuzakhulunywa okokucina. Isikhathi sizatshabalalela elaPhakadeni khona-ke. Uyeza ukuzothatha uMlobokazi ebandleni.

⁹ Isiboniso yiyo into eyenza umahluko phakathi kweGibhithe loIsrayeli, izizwe ezimbili. Babengabantu bonke, kodwa bonke bedalwe nguNkulunkulu, bonke bengumsebenzi wezandla zikaNkulunkulu, kodwa, umehluko lapho isijeziso sokufa siphiwa, umehluko phakathi kwempilo lokufa kwakuyisiboniso.

¹⁰ Futhi-ke kuzakuba njalo ekubuyeni kweNdodana kaNkulunkulu, lapho Ekhupha uMlobokazi ebandleni, umehluko uzakuba yiSiboniso. Manje, lilalelisisa limini, futhi libone nxa kungasilo qiniso. ISiboniso sizakuba ngumehluko. Kufanele kube lomehluko.

¹¹ UNkulunkulu uzakwahlulela umhlaba, ngolunye usuku. Nxa ngingabuza abantu beKatolika, “Ngubani Azakumehlulela, kuyini Azakwahlulela umhlaba ngakho?” Bazakuthi, “Ibandla.” Ibandla liphi na? “Ibandla leKatolika.” Liphi ibandla leKatolika? Kulamanengi awo. IMethodisti izakuthi, “NgeMethodisti,” iBaptisti-ke isingaphandle kwakho. Khona-ke, nxa ungalahlulela ngebandla leBaptisti, amanye awo wonke angaphandle. AmaPhentekhostali athi, “NgePhentekhosti,”

khona-ke amanye awo wonke angaphandle. Bona, kuzakuba kuphica kakhulu, ukudideka okukhulu, kudida kakhulu engqondweni, ukucabanga ngento enjalo.

¹² Kodwa uNkulunkulu waye lendlela lapha leyo Athi Wayezakwahlulela umhlaba, hatshi ngebandla leKatolika, hatshi ngebandla leProtestanti. Kodwa Uzakwahlulela umhlaba ngoJesu Khristu, futhi uJesu yiLizwi, ngakho nanko kubuyela eBhayibhili ni njalo. Bona? Uzakwahlulela umhlaba ngeBhayibhili. Futhi iBhayibhili liBhuku likaNkulunkulu lokwahlulela, eliyisambulo esigcweleyo sikaJesu Khristu, ukuthi akula okunye okungangezelelwa kumbe olunye ulutho olungaphungulwa Kilo; isijeziso sokukwenza, libizo lakho likhutshwa eBhukwini lokuPhila. Hlala khona nje eBhukwini, futhi sikhuleke kuNkulunkulu ukusenza sibe yingxenye yaLokho.

¹³ Manje siyathola, isiboniso, kuyini isiboniso? Isiboniso yisibonakaliso sentengo ebhadelweyo, isiboniso siyikho. Njengamankampani ethu ezitimela lamankampani amabhasi, siyathatha imali yethu futhi sihambe esititshini. Manje, bona, inkampani yebhasi kayivunyelwa, endaweni lapho iziboniso ezisetshenziswa khona, abavunyelwa ukuthatha imali. Abangeke bathathe imali, kuthatha isiboniso; sithi, izindizamtshina, loba lani okunye. Uyahamba endaweni ethile, ekhawunteni ethengisayo, futhi uthenge, emalini yakho, iziboniso ezinengi, lesi isiboniso esithile. Futhi lesi isiboniso siyisibonakaliso sokuthi uhambo lwakho solubhadalelwe. Ulelungelo lokukhwela umkhumbi, ukukhwela indizamtshina, ukukhwela ibhasi, kumbe loba yini okuyikho, lapho kuphela uthwele isiboniso ukutshengisa ukuthi ukugada kwakho—kwakho kubhadalelwe. Manje khumbula lokho. Lingakukhohlwa.

¹⁴ Iwundlu likaIsrayeli elahlatshwayo kwakuyi... kwakuyindingakalo kaNkulunkulu. UJehova wayedinga iwundlu elihlatshweyo, isibambiso esingelacala. Njengoba besedlule evikini eledluleyo manje, ukuthi uNkulunkulu, lapho Ezenza isinqumo, Akasiguquli. Futhi Wenza indlela, into Yakhe yokuqala Ayenzayo lapho umuntu esewile, kwakufanele Amenzele indlela yokuthi abuyele, nxa Wake wafuna ukumhlenga, futhi Wenza isinqumo sokuthi Wasindisa umuntu ngeGazi laLowo ongelacala. Futhi Wenza into efanayo nini lanini. Akaze ayiguqule. Akula ndawo lapho uNkulunkulu angahlangana loba nguphi umkhonzi, kuphela ngaphansi kweGazi. Yiyo kuphela indawo Yakhe.

¹⁵ Siyazama Ukumenza ahlange ngaphansi kwesayensi yenkolo zethu, ngaphansi kwenhlanganiso zamasonto ethu, ngaphansi kwezinhlelo zethu zemfundo. Abanye bayakhe imiphongolo futhi abanye bakha amadolobho, iBhabhiloni lo—lomphongolo weBhabheli, lazo zonke inhlobo zezinto

ezehlukeneyo. Kodwa lokhu kusasekhona, uNkulunkulu uhlangani lekhola leqiniso kuphela ngaphansi kweGazi. Akakuguquli. Asingeke sonke sibe ngamaMethodisti, asingeke sonke sibe ngamaPhentekhostali, asingeke sonke sibe *yilokhu, lokho*, kumbe *okunye*, asisoze sivumelane. Kodwa lapho ngisiza emuntwini, makabe ngumpristi weKatolika kumbe loba yini ayikho, lapho ngaphansi kwalelo Gazi singabazalwane, kungelandaba ukuthi ungaphi, lapho kuphela ngaphansi kwalelo Gazi.

¹⁶ Manje, iwundlu likaIsrayeli elahlatshwayo laliyisidingo sikaJehova, futhi igazi kwakuyisiboniso ukuthi umsebenzi wawusuyenziwe. UNkulunkulu wayelifunela ukuhlengwa, kusuka eGibhithe, ukuya elizweni lesithembiso, Wayedinga inyamazana ehlatshiweyo. Futhi leyo nyamazana kufanele ibe... Igazi lenyamazana efileyo kufanelwe lifakwe emgubazini lasemnyango, futhi lokho kwakumela isiboniso ukuthi into uJehova ayeyidinga yayisigewalisiwe. Bona? Manje, akusilo wundlu elaliyisiboniso, igazi laliyisiboniso. Manje, impilo yayiphumile emhlatshelweni, futhi manje igazi laliyisiboniso. Izilayezo zakhe zasezenziwe. Igazi lamela isiboniso, isibonakaliso sokuthi lelikholwa lalenze khona kanye lokho isidingo esasiyikho. Kwakuyisiboniso. Kulungile, sibona ikholwa, likhonza, khona-ke labonakaliswa kanye lomhlatshelo walo. Bona?

¹⁷ *Nanso* indlu, futhi lomkhonzi, kuyini okwakufunakala? “Hlaba iwundlu. Ngosuku lwetshumi lane emva kokuba selibekwe phezulu, e—eliduna lingelasici, uIsrayeli wonke uzalahlaba, futhi igazi lizathathwa ngehisopu futhi libekwe emgubazini womnyango.”

¹⁸ Futhi, kanje, leyo hisopu kwaku lukhula olujwayelekileyo. *Hisopu* kutsho “ukholo lwakho.” Omunye umuntu uzama ukuba lokholo lukamoya, yiso isizatho useqa ukusiliswa kwakho. Ukholo luyinto ejwayelekileyo. Ulokholo lokubuya ebandleni. Ulokholo lokuphuma phandle lapho. Ulokholo lokuvusa imota yakho. Ulokholo lokudla ukudla kwakho kwantambama. Yiyo indlela okuyiyo, ukholo olujwayelekileyo nje. Manje ukufaka igazi, lalifakwa ngehisopu, okulukhula olujwayelekileyo olumila loba ngaphi ePalestina, kutshengisela ukuthi ukholo igazi eliyabekwa ngalo akusiyonto enkulu okumele ube layo ukuba lenhlobo yonke yamadigri obudokotela ukukwenza. Kujwayelekile nje, ukholo lwansukuzonke, ukukholwa uNkulunkulu. Bona? “Beka igazi,” ngokholo, “ngehisopu.”

¹⁹ Manje, umkhonzi, khona-ke, ebonakala ngaphansi kwaleli gazi, kwatshengisa ukuthi wayesenze isidingo sikaJehova, futhi wabonakaliswa. Isiboniso satshengisa ukuthi wabonakaliswa kanye lewundlu elahlatshwayo uJehova ayelidinga. Umsebenzi wenziwa. Luhlobo bani olupheleleyo lamuhla, lukaKhristu

lekholwa. Lapho iSiboniso sitshengiswa kumkholwa, khona-ke Kutshengisa ukuthi kwamukelwe futhi umsebenzi usuyenziwe.

²⁰ Khona-ke, igazi kwakuyisiboniso sokuzibambanisa, igazi ngokwalo. Inyamazana yopha, yafa, futhi igazi layo lalisemdulwini. Manje, impilo yenyamazana, yayisegazini. Futhi impilo isegazini, siyakwazi lokho. IBhayibhili latsho njalo, futhi isayensi iyakufakaza, impilo isegazini. Ngakho khona-ke lapho inyamazana ibulawa, futhi impilo yaphohlozwa enyamazaneni, igazi kwakufanele libe ngokubumba igazi, ukumela isiboniso. Ngoba, impilo eyayisegazini yayingeke iphenduke phezu kwekholwa, ngoba kwakuyimpilo yenyamazana.

²¹ Futhi impilo yenyamazana lempilo yomuntu kwehlukene ngempela. Akula, lutho phakathi kwalo lakancinyane. Wathatha, thatha igazi lenyamazana ulifake kuwe, uyafa. Ngakho uyabona, thina, kuyi—kuyimpilo eyahlukileyo egazini lenyamazana kulaleyo ekhona egazini lomuntu, ngoba umuntu ulomphefumulo. Inyamazana kayilamphefumulo.

²² Futhi manje, ngalokho, igazi ngokwalo, zwisisa manje, okubumbayo okubomvu, okubumba igazi, kwakumele kume phandle emnyango, njengesiboniso ukuthi iwundlu lalifile, manje, ngoba impilo yewundlu yayingeke iphenduke emuntwini ongumkhonzi. Kodwa lamuhla . . . Kwakungumfanekiso kuphela.

²³ Lamuhla kaysikho okubumba iGazi leNkosi uJesu, iWundlu lethu, kodwa yiMpilo eyayiseGazini, okunguMoya oNgcwele. Iyaphenduka futhi iyiSiboniso sokuthi samukele futhi senza khona kanye lokho uNkulunkulu asitshela khona ukukwenza. Futhi-ke, ngokuba leSiboniso, siyabanjaniswa loMhlatshelo wethu. Ngokupheleleyo. Angiboni ukuthi enye into njalo engabasobala okwedlulisileyo. Bona?

²⁴ Indlela kuphela loba ngubani owayengatsho ukuthi leyondlu yayingeyangaphi, futhi, ngaphansi kwegazi, ngoba okubumbayo igazi kwakusemnyango. Bedlula ngalapho, iNgilosi yokufa yayimele ikhangele futhi ibone igazi. Manje, njalo, kwakungumfanekiso kaMoya oNgcwele.

²⁵ Manje, bona, iGazi uqobo likaJesu lalingeke libuye phezu kwamunye lamunye wethu, ngoba WayeleGazi elingako nje emzimbeni Wakhe. Futhi lophalaphuma, emzimbeni Wakhe, liwela phansi, iminyaka ezinkulungwane ezimbili ezedluleyo; kodwa kwakungamelanga libe ngeleSiboniso. IMpilo, iMpilo eyayiseGazini, yaye iyiSiboniso manje. Ngizakufakaza khona kini, nje ngomzuzu, ngeBhayibhili. YiSiboniso esizakuza phezu komunye lomunye wethu, ukutshengisela ukuthi sibanjaniwe loMhlatshelo wethu, futhi sesenzile isidingo sikaJehova.

²⁶ UPhetro wathi, ngoSuku lwePhentekhosti, “Phendukani, munye lamunye wenu, futhi libhaphathizwe eBizweni likaJesu Khristu kukho ukuthethelelwa kwesono, futhi lizakwamukela

isipho sikaMoya oNgcwele. Ngoba isithembiso ngesenu, lakubantwana benu, futhi lakubo abakude, labo bonke iNkosi uNkulunkulu wethu ezakubabiza.” Bona, engakutshengisi nje kubo. “Bonke labo iNkosi ezakubabiza.”

²⁷ Kulabanengi abacabanga ukuthi babiziwe. Kodwa bonke “iNkosi” ebabizayo! “Labo Abazi ngaphambili, Wababiza; bonke labo Ababizayo, Wabalungisisa; bonke labo Abalungisisayo, Ubakhazimulisile,” vele yona into isiqediwe.

²⁸ Futhi-ke lapho uthatha umuntu ongakholwayo ukuthi uMoya oNgcwele ngowalolusuku, bona lokho abakwenzayo? Bayalandula iSiboniso esingumfanekiso uqobo wakho uhlanganisiwe kanye loMhlatshelo wakho. Bona lokho engikutshoyo? Kulula kakhulu nxa ungakhangela kikho nge—ngendlela leyo uNkulunkulu abelakho kubhaliwe manje. IGazi lasithwala futhi sasi...litshengisa u—umfanekiso kaMoya oNgcwele, oyimpilo.

²⁹ Manje, impilo yenyamazana yayingeke iphenduke emuntwini, ngoba kwakungeke kuhambelane, impilo yenyamazana ayilamphefumulo kiyo. Impilo yomuntu ilomphefumulo. Inyamazana kayikwazi ukuthi inqunu. Ayikwazi okuhle kokubi. Yona, yona nje... Yona i—ilomoya, kodwa hatshi umphefumulo. Manje khumbula, manje, umphefumulo yimvelo yomoya, yebo sibili.

³⁰ Manje khangelani, kodwa-ke lapho impilo yoMhlatshelo wethu, uJesu Khristu, lapho iGazi Lakhe lichithwa... WayenguNkulunkulu, evalelwe eMuntwini oyedwa. Manje, Wehla phansi ekubeni nguJehova, ukuZibonakalisa njengomuntu, ukuZithathela isimo somuntu, ukusibambanisa kanye Laye. WayeliWundlu likaNkulunkulu. Futhi ngangaphakathi Kwakhe, lapho iGazi... .

³¹ Manje ngiyazi omunye uthi, “Wayeligazi lamaJuda.” Uyezwa amaJuda esitsho lokho. Wayengasilo gazi lamaJuda, futhi Wayengasilo gazi labeZizwe. WayeliGazi likaNkulunkulu. Wayengelalo elamaJuda... Wayengasuye mJuda kumbe oweZizwe. WayenguNkulunkulu. “I—i—intombi izakhulelwa.”

³² Manje, ngiyazi abanengi benu lina bantu lamaProtestanti licabanga ukuthi iqanda lalingelika Mariya. Futhi u—umbala obomvu wesicucucu ozayo, impilo ingena kusicucucu segazi. Ngoba, isikhukhukazi singabekela iqanda, singazange sihlngane leqhude, kalisoze lacacada, ngoba kalilampilo. Impilo ivela egazini, lelo elivela ebulilini bowesilisa. Kodwa kulindaba kwakungela bulili bowesilisa, ngakho, “impilo esegazini,” kwakufanele ivele kuNkulunkulu kuphela, futhi Wadala isicucucu sesakhi seGazi esizalweni sikaMariya. UNkulunkulu Ngokwakhe, uMdali Ngokwakhe, wadala isicucucu sesakhi seGazi. Manje khangela. Bathi, “Awu, kwakungumzimba. UMariya wayeleqanda.” Hatshi, mnumzana.

Wayengelalo; akulaqanda. Nxa kwakuliqanda, awungeke uthole ubudoda kungela kuphakama kwemizwa. Futhi nxa Yena, yena waba lokuphakama kwemizwa, umenza esenzani uNkulunkulu?

³³ Wadala kokubili iqanda leGazi. Lokho yikho kanye Ayeyikho. “Sambamba uNkulunkulu,” iBhayibhili latsho. UTimothi wokuQala 3:16, “Kungelampikiswano inkulu imfihlakalo yokukhonza uNkulunkulu: UNkulunkulu wabonakaliswa enyameni. Sambamba Yena ngezandla zethu.” Lowo mzimba wawunguNkulunkulu. Impela, kwakunguye. WayenguNkulunkulu wonke, esesimweni somzimba womuntu.

³⁴ Manje siyananzelela kulokhu, ukuthi leso sicucucu sesakhi seGazi sibulawa, sakhulula uNkulunkulu. “UNkulunkulu wayeku Khristu, ebuyisa umhlaba Kuye.” Lapho, kungela omunye owayengakwenza, akula okunye okwakungenziwa; kwathatha lelo Gazi elingwele, Ngokwakhe. UNkulunkulu wayefanele ehle phansi futhi abe ngumuntu, ukuthi ahlupheke umthetho Wakhe uQobo. Nxa uJesu wayengumprofethi nje, umuntu owahlukaniswe kuNkulunkulu, khona-ke uNkulunkulu kalunganga.

³⁵ Nxa ngingathi, “Makuthi uMfowethu uGrant afele isono uBilly afanele ukusifela,” kumbe eyinye into, esinye isijeziso, lokho kuzakuba kungalunganga. Nxa ngangilomfana wami uqobo ukuthi afele isijeziso engisimemezeleyo, kulokhu kungalunganga. Kukhona kuphela ukulunga okukodwa engingakwenza, lokho yikuthatha indawo yakhe, nxa ngifuna ukumsindisa.

³⁶ Futhi uNkulunkulu waba yinyama, ukuze athathe indawo yesoni; uNkulunkulu ebonakalisiwe enyameni, kungekho lutho olungasiNkulunkulu Ngokwakhe. Manje, nangu Elapha, ebonakalisiwe enyameni, ukuze akhuphe izono zomhlaba. Futhi WaZibonakalisa kithi, ukuze thina sibonakaliswe Kuye. Uyayibona injongo yakho na?

³⁷ Manje siyafumana ukubonakaliswa kwethu kanye loMhlatshelo wethu, iMpilo yoMhlatshelo ikithi, okunguMoya oNgewele. Lapho leso sicucucu sesakhi siphahlazwa, sakhulula uNkulunkulu, sakhulula uNkulunkulu, ukuthi Wayengewelise abantu ngeGazi Lakhe uQobo futhi kwabeka uNkulunkulu phakathi komuntu njalo. UNkulunkulu ekuwe, iMpilo elaPhakade!

³⁸ Futhi loba yiwuphi umfundi wesiGriki uyakwazi ukuthi lelo bala, iMpilo elaPhakade, ivela ebaleni Z-o-e, Zoe, okutsho ukuthi “IMpilo kaNkulunkulu uQobo.” Kunjalo. Indlela kuphela ongaba leMpilo ngayo, kulohlobo olulodwa kuphela lweMpilo elaPhakade, futhi leyo yiMpilo kaNkulunkulu uQobo kuwe. Bona? Khona-ke uleMpilo elaPhakade, ngoba Uyiyo kuphela ilaPhakade ekhona. Futhi siyizifanekiso zomcabango Wakhe, kungakabi lesisekelo somhlaba kumbe olunye ulutho. Konke

lokhu nje yikucabanga Kwakhe, futhi siyikuvezwa obala kwemicabango Yakhe yalokho eyaye iyikho.

³⁹ Futhi kwakumele Ehle phansi ukuze asuse isono. Akula omunye owayengakwenza. Kwakungela owayefanele ukukwenza. Akula owayengakwenza kodwa Yena, futhi Wakwenza.

⁴⁰ Futhi-ke, lapho impilo leyo ikhululwa emzimbeni lowo, uMuntu, okwakuyiNdodana kaNkulunkulu (Amandla Akhe adalayo enza isakhiwo, njenga loba nguphi ukontilaka, wakha isakhiwo lesa Angena kuso, Ngokwakhe, uNkulunkulu wakwenza lokho.), futhi-ke, lapho impilo leyo ikhutshwa, iGazi, ukubumbeka kwalo, lathululwa emhlabathini, njenge likaAbela *olungileyo* lathululwa phezu komhlabathi, kodwa kusukela kulelo Gazi kweza uMoya oNgewele kaNkulunkulu, futhi Lokho kwathunyelwa ebantwini ngoSuku lwePhentekhosti, ukubonakaliswa kanye loMhlatshelo owabafelayo. Akula enye indlela emhlabeni esingakuthola ngayo. ISiboniso esiqotho!

⁴¹ Khangela, nxa wawulecala lokufa, futhi usazi ukuthi uya esihlalweni segetsi, futhi khumbula, ukulahla . . .

⁴² Dallas, lalela! Ukwala iGazi likaJesu Khristu, iSiboniso seGazi Lakhe, nxa uLibona futhi uliyale, uzakuya khangelana lokwaHlulelwa leGazi Lakhe lisezandleni zakho. Soni, lunga lebandla, kukhumbule lokho.

⁴³ Aluba uLee Oswald wayengabe enelisile, zona insuku ezinlutshwane, futhi lalokho kuginqa phambi kwalowoMthethwandaba oMkhulu okwakufanele akhangelane lawo; futhi wakwazi, ekubulaleni uMongameli, kwakungasoze kube lechatshana elilodwa lesihawu, ukuthi lowomuntu wayengabe wezwa njani! Kufanele ukuthi kwaba yinto enkulu okungakanani. Akazange akhangelana layo, ngoba omunye umfo wamdubula. Kodwa cabanga ngokuhlala lapho phambi koMthethwandaba oMkhulu othukuthelayo, legazi lomunye wakho esandleni sakho, uMongameli weUnited States! Lokho kuyakuba yinto encane, kini lina bantu eledlula eGazini likaJesu Khristu, lapho lizakuma kumithethwandaba kaNkulunkulu. Ginqa ngakho lapho ukwazi. UOswald wayengabe enze okungedluli ukuthi atshiye limpilo, kodwa uNkulunkulu uyakwahlukanisa ngokulaPhakade eBukhoneni Bakhe. Kuzakuba yinto enkulu. Nanzelela.

⁴⁴ Nxa wawumele ubuye emithethwandaba, ngokuba lecala, ungadinga igqwetha elikhulu ongalithola. Loba ngubani angakwenza.

⁴⁵ Futhi wonke umuntu ozelwe emhlabeni, angilandaba lihle okunganani ikhaya aphuma kilo, ulecala ngeGazi likaJesu Khristu aze amukele ukuthethelelwa kwalo. Futhi indlela kuphela okwazi ngayo ukuthi ukuthethelelwa kuyikho, lapho iSiboniso siZibeka phezu kwakho, futhi ulaso iSiboniso.

46 Nanzelela, ulecala, futhi ungadinga ummeli omkhulu ongamthola ukumela icala lakho. Futhi nxa bengisiya eKwahlulelweni kukaNkulunkulu, angifuni mpristi, angifuni muntu; ngifuna ummeli omkhulu engingamthola ukumela icala lami.

47 Mangithi kulokhu, kini, bangane bami abangamaKhristu. Ummeli wethu ungumahluleli wethu njalo, futhi umahluleli wethu—wethu waba ngummeli wethu. Icala liqediwe lapho sisemukela uxolo Lwakhe. Umahluleli Ngokwakhe wehla phansi futhi waba ngummeli, futhi ummeli lomahluleli nguMuntu ofanayo. UNkulunkulu waba ngumuntu, ukuze Alungisise umuntu ngokufa Kwakhe uQobo lokho Akubeka phezu kwakhe. Haleluya! Lokho kutsho, “Dumisa uNkulunkulu wethu!” Ufanele indumiso yonke. Umahluleli wethu ummeli wethu nguMuntu ofanayo.

48 UMoya oNgcwele yiSiboniso ukuthi sithethelelwe. Indaba isivaliwe. Kuyo yonke indoda lomfazi lowo owemukele ngokweqiniso ubhaphathizo lukaMoya oNgcwele, wavivinywa, ubanjani swa lommeli wakhe, lomahluleli wakhe, lomhlatshelo wakhe, leSiboniso asibambayo emandleni akhe sitshengisa ukuthi uhambo lwakhe lubhadelwe usiya eNkazimulweni. Amen. Sokuphelile. UPhethe lesoSiboniso. Ngesakhe, ubhaphathizo lukaMoya oNgcwele, okuyibufakazi bokuvuka kukaJesu. Amen. Liyakukholwa na? [Ibandla lithi, “Ameni.”—Mhl.] Yiso isitshengiselo sakho, uphethe iSiboniso.

49 Manje nxa ungela lesoSiboniso, kawusoze ungene. Kumele ube leSiboniso. Yiyo inhlawulo edingakalayo, “Lapho Ngibona igazi, igazi yisiboniso. Lapho Ngibona igazi, Ngizakwedlula phezu kwenu.” Kumele ube leSiboniso. Nxa ungelaso, ngani, awusoze uhambe. Kumele ube leSiboniso.

50 Nxa isiboniso singatshengiselwanga, isiboniso singatshengiselwanga phansi lapho, lesivumelwano sasingasebenzi. Uthi, “Awu, manje, Mfowethu Branham, manje mana nje umzuzu.” Kunjalo sibili.

51 Isiboniso sasingaphezu kwesivumelwano. Ngoba uIrayeli wayelesivumelwano sokusokwa, futhi loba nguphi umJuda wayengaphuma phandle futhi atshengise loba ngubani, “Ngingafakaza kuwe ngisokiwe, ngingumJuda, ngisokiwe ngokuya komlayo kaJehova,” kodwa loba kunjalo lokho kwakungamxotshi nxa isiboniso sasingekho futhi. Kufanele atshengise isiboniso. Liyakuthola na? [Ibandla lithi, “Ameni.”—Mhl.] Yena...Isiboniso kufanele sibe lapho, loba njani. Futhi nxa usesivumelwaneni...Nxa loba uphi umJuda engathi, “Angibeki gazi emnyango wami, Ngingafakaza ukuthi ngingumJuda wesivumelwano,” iNgilosi yokufa yayimthola. Kungela ndaba lokuthi wayethembakale kangakanani, wayelilunga lebandla elinganani, ukuba wayebhadala

okwetshumi kangakanani, ukuthi wayethi ukholwa uJehova okungakanani; uJehova wayedinga lesosiboniso.

⁵² Futhi Uyakwenza lamuhla, futhi. Kufanele kube njalo. Kumele kube njalo, “Ngoba kakula enye indlela ngaphansi kweZulu, akula elinye ibizo eliphiweyo, loba ngayiphi indlela,” kungenani lokuthi kuhle okungakanani, uthembeke okungakanani. Leso Siboniso kufanele sibe lapho, futhi sitshengiswe.

⁵³ “Igazi,” wena uthi, “awu, ngibulele iwundlu futhi ngalifaka ejagini. Ngilifake ngemuva lapha.” Akusikho lokho Akutshoyo. Kufanele libe semgubazini lasendaweni yomnyango. Kufanele ukuthi litshengiswe.

⁵⁴ Futhi impilo yakho kufanele ukuthi itshengise iSiboniso ukuthi sikuwe. O, lina maPhentekhostali, kuyini okuphambanisekileyo ngani na? Inwele ezigeliweyo, ubuso obuconjiweyo, madoda, insomo ezingcolileyo lezinto, kungaphi lokho kutshengiswa iGazi leNkosi yami uJesu Khristu leSiboniso sikaMoya oNgewele? Wena, ulesimo sobunkulunklu, futhi ukubiza “ubuthakathi” layo yonke into, imsebenzi kaNkulunkulu, “ubuthakathi.” Utshengisa kanjani isiboniso?

⁵⁵ Bathi, “NgingumPhente-...” Kangilandaba ukubana uyini. “NgingumBaptisti. ngingumPres-...” Angilandaba ukubana uyini. Leso Siboniso kufanele sibe lapho. UNkulunkulu uyaKufuna, futhi akula okunye kodwa lokho.

⁵⁶ Wena uthi, “Awu, ngilekadokotela.” Angilandaba ukuthi ulamadigri amangaki olawo. UNkulunkulu ufuna leso Siboniso, futhi Lokho kuphela. Kuyisibonakaliso ukuthi indlela yakho ibhadalelwe. Akayi kuthatha incwadi zakho kumbe olunye ulutho. Kufanele abe laleso Siboniso.

⁵⁷ Umtshayeli webhasi uthi, “Lapha, mana okomzuzu, lolo leso kasiso isiboniso sami.”

⁵⁸ Indoda yendizamtshina ithi, “Awu, phuma phandle ngale khathesi.” Itikiti yisiboniso. Uyaphuma phandle lapho futhi utshele umtshayeli wendizamtshina, “Lapha, ngifuna ukungena endizamtshineni yakho. Yimalini?”

“Ngena futhi uthathe isiboniso sakho.”

“O, ngizakukubhadala.”

⁵⁹ “Angeke ngiyithathe. Awusoze ungene endizamtshineni yami uze uhambe ubhadale intengo futhi uthole isiboniso. Ngidinga isiboniso.”

Wena uthi, “Awu, ngaya esikolo. Ngenza *lokhu*. Ngi . . .”

⁶⁰ Angila ndaba ukuthi wenzani, kumele ube leSiboniso kungenjalo kawugadi. Ameni futhi ameni. Alikuboni na? UNkulunkulu ufuna leso Siboniso. “Lapho Ngibona igazi,

futhi kuphela Ngizakwedlula phezu kwakho lapho Ngibona isiboniso.”

⁶¹ Singatshengiswanga, isivumelwano sasingasebenzi. UmJuda wayengathi impela futhi azifakaze ukuba ngu—ngumJuda osokiweyo, wayengathatha abazalwane futhi athi, “Khangela lapha, ngisokiwe.” Lokho kwakungatsho lutho.

⁶² Wena uthi, “NgingumMethodisti. NgingumBaptisti. NgingumPhentekhostali. Ngiyilokhu. Ngiyilokho.” Lokho akutsho lanto eyodwa.

⁶³ Kumele ube leSiboniso. Futhi lapho iSiboniso sisiza, Sifakaza ngoKhristu. Wathi sizaKwenza. Futhi uKhristu yiLizwi. Futhi ungalandula kanjani ukuthi iBhayibhili liyiqiniso, ingxenywe Yalo, futhi ube ulokhu usithi uleSiboniso, lapho iSiboniso siyibufakazi bukaJesu Khristu? Bona, nanko lapho engimangala khona.

⁶⁴ “O,” uthi, “Angikholwa, ngikholwa insuku zezimanga . . .” O, khangela, akula Siboniso lapho. ISiboniso sivumela iLizwi lonke ngo “ameni,” yonke into, ngoba linguNkulunkulu Ngokwalo. Bona? Kulungile.

⁶⁵ Kodwa nxa isiboniso sasingekho, isivumelwano sasingasebenzi. Sasisesulwa. Kuyafana lakhathesi! Akulandaba ukuthi utsho kanganani—uzatsho kanganani, uzakutsho kanganani, “Ngiyakholwa iLizwi lonke eBhayibhilini,” uthi, “Mfowethu Branham, ngi—ngingakucaphunela ingxenywe yaleloBhayibhili, iBhayibhili lonke, ngenhliziyo. Ngiyakukholwa konke okuncinyane Kwalo.” Lokho kuhle. USathane uyakwenza, laye. Uh-huh. Kuthatha iSiboniso!

⁶⁶ “Awu, Mfowethu Branham, ngilomduli wami ogcwele amadigri. Ngiyi Bachelor of Art, futhi ngiledigri lobudokotela, futhi leLLD. yesiLatin. Futhi, o, ngabhala amabhuku. Ngenza lokhu. Ngenza yonke into. Nge—ngeze izinto zonke lezi.” Angilandaba. Lokho konke kulungile, kodwa kunjalo kumele ube leSiboniso. ISiboniso, kunjalo iSiboniso lokhu sidingakala!

⁶⁷ Wena uthi, “Ngingumfundi weBhayibhili. Ngingu—ngingumuntu olungileyo. Ngiyilokhu, lokho.” Lokho kungabe kukuhle, kuhle konke lokho, kodwa lokhu kusafanele kube leSiboniso!

⁶⁸ Manje, ukufa kwasekulungiselele ukutshaya iGibhithe loba nini, futhi lokunjalo ukufa kulungiselele ukutshaya isizwe manje loba nini.

⁶⁹ Anna Jeanne, ngezwa enye into njengobaba wakho, wakhuluma isitsho ngesinye isikhathi. Ngihlezi ngikuthanda lokho. Wathi, “Uyazi, isizwe lesi, silezono ezifanayo, nxa uNkulunkulu evumela iMelika iphunyuka ngalokho ekwenzayo, Uzakubotshelwa ngomthetho wokulunga ukuvusa iSodoma leGomora futhi axolise kibo, ngokubatshisa.” Futhi kunjalo.

⁷⁰ Khumbula, uIsrayeli wabhadalela isono sonke asenzayo, futhi lathi sizakwenza. Siyekethisa okunganani esesisiba yikho? Bophani ziqine izikhali! Phendukani kuNkulunkulu, bandla! Angitsho izinto lezi ukuba ngahluke. Ngilitshela njengesixwayiso. Kholwani!

⁷¹ Ukufa kwasekulungele ukutshaya. UNkulunkulu Wayesebatshengisile isihawu Sakhe, ngamandla lezibonakaliso lezimanga (ngakho Ukwenzile lamuhla ngaphambi kokukhupha iBandla), babelokhu bengafisi ukuthi bephenduke lokukholwa umbiko.

⁷² Bona, kwakulombiko ngaphambi kokukhutshwa kwebandla. Kufanele kube khona. Okufanayo khathesi. Konke ukwenzakala kukamoya kuyisibonakaliso esivela kuNkulunkulu. Liyakukholwa lokho na? [Ibandla lithi, “Ameni.”—Mhl.] NjengoMbiko, kulesibonakaliso futhi-ke uMbiko ulandela isibonakaliso. UNkulunkulu watshele uMose, wathi, “Nxa bengeke bakholwe ilizwi lesibonakaliso sakuqala, mhlawumbe bazakholwa ilizwi lesibonakaliso sesibili.”

⁷³ Manje, lapho ubona izibonakaliso ziqhubeka, futhi kungela mbiko ngemuva kwakho, isikolo sakudala nje esifanayo sesayensi yenkolo laphansi kusehla, lokho kwakungaveli kuNkulunkulu. Kodwa lapho okutshengiswa khona isibonakaliso, uMbiko uyasilandela. Manje khangela. UJesu weza enkundleni. . .

⁷⁴ Ngabe ngilibangela umsindo na? Kumbe ngubani okulimayikhrofoni lapha, kuzwakala sengathi kuyaphenduka. Mhlawumbe kulomsindo kancinyane. Ngifuna ukuthi likuthole.

⁷⁵ Lapho uJesu esiza enkundleni, Akazange akhulume okunengi kakhulu ebantwini, wonke umuntu Wayemfuna ebandleni lakhe. “O, lumProfethi omcane, siyathokoza nje ukuba Laye.” Wayesilisa abagulayo. “O, udumo kuNkulunkulu. UNkulunkulu uvuse uMuntu omkhulu phakathi kwethu.” Lokho kwakukuhle. Ngakho ngolunye usuku kweza endaweni lapho. . . Leso kwakuyisibonakaliso Sakhe.

⁷⁶ UIsaya 35 wathi kuyakuba yisibonakaliso. “Isiqhuli sizakweqa njengendluzele,” lokunjalo, “iziphofu zizabona.” Kwakuyisibonakaliso.

⁷⁷ Watshengisa isibonakaliso Sakhe njengoMesiya, lokunjalo. Futhi bona, abanengi babo, bathi, “Yebo, ngingakuthatha lokho.” Awu, manje, nxa lokho kwakuyisibonakaliso, kumele kube lelizwi laleso sibonakaliso. Laliyini ilizwi ngemuva kwaso? Lapho Eqala ukufundisa imfundiso Yakhe futhi ebabize ixhuku lezinyoka etshanini. Wayengasela dumo kusukela lapho kusiya, bona, lapho ilizwi lisiza lesibonakaliso. Isibonakaliso sahamba kuqala.

⁷⁸ UMose waya phansi eGibhithe lesibonakaliso. Futhi waphosela phansi intonga yakhe, yaphenduka yaba yinyoka.

Leso kwakuyisibonakaliso. Kodwa emva kwesikhathshana, ilizwi labuya lesibonakaliso. Khona-ke kwasekwahlukile. Bona, abakufuni lokho. I—ilizwi, kufanele li, lilandele isibonakaliso. Futhi akula ngesinye isikhathi okwakungabuya ngaso kodwa leso sikhathi, ngoba kwasekuyisikhathi seMibhalo ukuthi igcwaliseke. Khangela lokho Amtshela khona, esihlahleni esivuthayo, “Ngibonile ukububula futhi ngabezwa abantu Bami, futhi ngibonile ukhulupheka kwabo ngabancindezeli beGibhithe, futhi ngiyakhumbula isithembiso Sami engasenza kuAbrahama.” Iminyaka engamakhulu amane yayisiphelile, futhi Watshela uAbrahama babezakuba bephansi lapho. Bona, akula esinye isikhathi okwakungaba yiso. UMose kwakufanele abuye nje kuleso sikhathi.

⁷⁹ Iwatshi enkulu kaNkulunkulu itshaya ngokupheleleyo. Ayiyikuba phambili ngomzuzu owodwa kumbe umzuzu owodwa emuva. Izakuba khona kanye esikhathini. Awu, ngakho, uyabona, yonke into yayihamba kahle, kwakungeke kubuye kwezinye izikhathi.

⁸⁰ Loba izinto lezi zazingeke zibuye kwezinye izikhathi. Lokhu kwakungeke kubuye ensukwini zikaLuther. Kwakungeke kubuye ensukwini zikaWesley. Insuku zamaBaptisti kumbe amaMethodisti, ensukwini zabo, kwakungeke kubuye. Kufanele kubuye khathesi. UIsrayeli kufanele abe yisizwe. Amabandla kufanele abenjengalokho ayikho khathesi. Kwakufanele kube lombiko wesithathu, isikhathi sebandla sesithathu. Kwakufanele kube leLawodikeya. kwakungeke kubunjwe kuze kufike iPhentekhosti futhi yenza isiqamu sayo futhi yaphuma futhi yaba yinhlanganiso, futhi benza abakwenzayo. Khona-ke kufanele ibuye, khona-ke besekusiza iNkosi, lapho beMkhupha ebandleni. UyiLizwi.

⁸¹ Bayesaba ukugolomba leloLizwi loba ngaphi. Bathula bathi zwi Ngakho, kodwa kukanti bayaphophothisana ngalo.

⁸² EChicago, lapha kungasikude, lapho iNkosi ingipha umbono. Ngangilabatshumayeli abangamakhulu amathathu phansi lapho. Ngathi, “Manje ngiyakwazi ukuthi lina li...” mayelana ngenzalo yenyoka, lokunjalo, ngathi, “omunye wenu thatha iBhayibhili lakho futhi ubuye ume eceleni kwami utshengise ukuthi kayisikho.” Ixuku elithuleyo kakhulu ongakaze ulizwe. Ngathi, “Khona-ke sukani ngemva kwami.” Bona, kungaphandle kwesikolo sabo sokucabanga.

⁸³ Kukanti, bathi, “UMfowethu Branham ngumprofethi lapho egcotshiwe, kodwa lapho ugcobo lungasekho kuye, o, angazi.” Kuyi... Nxa lolu kungayisilo phawu lo—lo—lo—lowesayensi yenkolo oxubeneyo! Khona isibili...

⁸⁴ Ibala *umprofethi* litsho “umambuli weLizwi kaNkulunkulu.” ILizwi leNkosi leza kubaprofethi. Yiyo indlela uJesu abonakaliswa ngayo. Futhi bathi emva kovuko, bathi,

“Siyakwazi Wayengumprofethi kaNkulunkulu,” bona, “akula muntu owayengenza lezi zinto ngaphandle uNkulunkulu elaye,” khona-ke babengelakuwamukela umbiko Wakhe. Babengelakwamukela uJohane, futhi wayengumprofethi. Babengelakwamukela uElija, ngitsho loyedwa wabo, futhi babelesambulo sobuNkulunkulu.

⁸⁵ Ibala, ibala lesiNgisi, *umprofethi*, amabala esiNgisi angatsho loba yini, litsho “umtshumayeli.” Kodwa lapho usithi *mprofethi*, weBhayibhili elidala, kwakusitsho “umboni.” Futhi izincwadi zakhe ezichaza ngaye zaziquthi, ukuthi, lokho akukhulumayo kwagwaliseka, futhi lesi kwakuyisibonakaliso ukuthi wayengumprofethi; yena futhi wayeyisibonakaliso ukuthi wayelesambulo sobuNkulunkulu seLizwi elilotshiweyo. Futhi-ke uNkulunkulu ekuqinisa, ngemuva kwakhe, wakufakazela.

⁸⁶ Njani? Awu, kufanele nje kube ngalindlela, yikho kuphela. Akula ngenye indlela yokukubhoda. UNkulunkulu wathi kuzakuba ngaleyo ndlela, futhi nanko-ke. Kodwa nanko lapho lamuhla, bona, lesi Siboniso kufanele sibe lapho, esibonakalisa lelo Lizwi futhi silenze libe ngeleqiniso sibili. Khona-ke Wathembisa njani, Walungiselela njani bonke abantu Bakhe belizweni lesithembiso, manje, lapho Ezakuba lokuphuma lokho, okwakungumfanekiso.

⁸⁷ Manje ngizazama ukuphuma phose okweminye imizuzu elitshumi lanhlanu, amatshumi amabili, ngoMbiko. Nanzelelisisa manje, ngifuna likubambe lokhu, ngoba ngingeke ngaphinda ngilibone futhi, bona.

Nanzelela, manje khangela ukuthi Walungiselela njani abantu Bakhe.

⁸⁸ Bangaki abakwaziyo ukuthi Akaguquli indlela Zakhe na? Akakwenzi. [Ibandla lithi, “Ameni.”—Mhl.] Uyi...manje khangela eBhayibhilini futhi ubone nxa Wake wakuguqula. Hatshi, mnumzana.

⁸⁹ Wabalungiselela njani abantu? Kuqala, Wathumela umprofethi elesibonakaliso, okwakunguMose. Kunjalo na? [Ibandla lithi, “Ameni.”—Mhl.] Futhi isibonakaliso sasilombiko, umbiko “wokulungiselela,” babephuma besiya elizweni elathenjiswa. Khona-ke Wayelesibonakaliso, salumprofethi, ukuthi ukuKhanya kwakuphezu kwakhe. Insika yoMlilo yalandela lumprofethi, siyakwazi lokho, yedlula enkangala kanye loMose. Siyakunazelela lokho. Futhi-ke Wabanika isiboniso okwesiqiniseko sokuthi kwakungafanelanga besabe, bonke bephazamisekile besesaba; lapho Wathi, “Lapho ngibona lesosiboniso, ngizakwedlula phezu kwenu.”

⁹⁰ Khangelani ukuthi Wakwenza njani khatesi. Walungiselela isibonakaliso kuqala, isithunywa, umbiko obonakalisiweyo, isibonakaliso sesithunywa, lesiboniso sokuqiniseka sokuthi indlela yabhadalelwa. Baya elizweni lesithembiso.

⁹¹ Into efanayo Ayenzileyo lamuhla! Kuyini Akwenzileyo? Wasithumela uMoya oNgcwele. UMoya oNgcwele yiSithunywa, futhi lesibonakaliso soMbhala Sakhe siyambonakalisa Yena phakathi kwethu, ofanayo izolo, lamuhla, lanininini. Futhi iSiboniso yisiqiniseko. Kuyini esikwesabayo? Uhambo lwethu solubhadalelwe futhi sibonakaliswa kanye loMhlatshelo wethu. Angeke akwale. Wakuthembisa lokho. Sibonakalisiwe.

⁹² USrayeli ephuma eGibhithe, njengoba ngikhulumile, kunjengo—ngoMlobokazi ephuma ebandleni. Lapho uMose eqala inkonzo yakhe, uSrayeli wonke wabuthana ndawonye eGoshen, ukukhuleka lokukhonza, sibili, bavela endaweni zonke zaseGibhithe. Yiyo indlela uMlobokazi azayenza, uzaphuma phandle kwayo yonke iOneness, Twoness, Threeness, layo yonke inhlobo. Kuzaphuma. Kufanele kuphume. Manje siyabala lapha kumaHebheru i. . . Thina manje, into yokuqala okufanele sicabange ngayo, bavela ezindaweni zonke, “Phumani phakathi kokungakholwa.” Manje uMoya oNgcwele wathembisa ukubiza lokho ensukwini zokucina, “Phumani phakathi kwabangakholwayo.” Nanzelela.

⁹³ Siyathola kumaHebheru 10:26, ngilakho kulotshwe phansi lapha, ithi lokhu, “Uba sisona ngabomo emva kokuba sesamukele ulwazi lweQiniso, kakusekho umhlatshelo ngezono,” bona, nxa ungakholwa ngabomo.

⁹⁴ Manje nxa ungananzelela, kuyini engingakutsho lapha, nxa linganginika isikhatshana ngize ngenze lowo mzekeliso. Ngiyakuzwa eMoyeni, akuzange kuhambe kahle. Bona? Nanzelela.

⁹⁵ Nanka amaHebheru, basendleleni yabo yokuphuma. UNkulunkulu wakhetha amadoda alitshumi lambili, kumbe uMose wakhetha, ngesandla sikaNkulunkulu, ukuhamba futhi bayehlola ilizwe; futhi baphenduka, babuya lesiboniso selizwe. Futhi lapho befika khonale, abalitshumi babo babesesaba okokufa. “Ngani,” bathi, “wona amaAmaleki phezulu lapho, sikhangeleka njengentethe kibo.” UJoshuwa loKhalebu baphenduka, beletha ubufakazi, “Singakwenza!”

⁹⁶ Liyabona, lawo ngamakholwa asemgceleni. Bedlula kulezi zinto ezehlukeneyo, bedlula ebandleni, lokujoyina ibandla, lemibhaphathizo lezimo. Kodwa lapho kusiza khona phezulu ekuchapheleni ngaphetsheya ukuthatha iSiboniso, ubufakazi bokuthi iLizwe likhona, ukuthi iMpilo. . . uJesu Khristu akafanga. Kungesinye isilinganiso. Uphila kiso. Ukanye lathi, khathesi Uphakathi kwethu. Lapho kusiza kulokho, “ah,” babengeke bakukholwe lokho. Lokho kwakwedlulisile, liyabona. Futhi baphenduka, futhi babe, munye lamunye, bafa enkangala, ngitsho loyedwa wabo owachaphayo. Futhi, bona, nxa singakholwa, thina amaMethodisti, Baptisti, Presbyterian!

⁹⁷ Ngithemba umbalisi wami omdala uhlezi lapha lamuhla. UDokotela Roy E. Davis, abanengi benu liyamazi, khona lapha eFort Worth, mhlawumbe engabe ehlezi phakathi lapha. Ngiyakhumbula sazikhuluma izinto lezi, iminyaka eminengi, eminengi edluleyo. Wangibhaphathiza ekukholweni, ibandla leMissionary Baptisti.

⁹⁸ Futhi khangelani, phakathi lapha, khathesi, nxa si. . . nxa— nxa sisiza khona kulowomgcele welizwe, uthi, “Awu khona-ke, udumo kuNkulunkulu, ngakhuluma ngendimi haleluya!” Akusikho lokho. Nxa ungathi, ungakholwa loba yikuphi kwalelo Lizwi, kulenye into embi ngesehlakalo sakho. Bona?

⁹⁹ Uyabuya khona eLizweni futhi ubone likhona. Uyabona ukuthi uJesus uvukile. Uphakathi kwethu. Uyezwa iLizwi elilandela umbiko, futhi kunjalo ungaLikholwa, liyakwazi okwenzakalayo? Khona-ke bafela khona enkangala. “Nxa sisona ngabomo emva kokuba sesamukele ulwazi lweQiniso, akusela mhlathshelo wesono.” Yikho lokho iBhuku lamaHebheru elisitshela khona.

¹⁰⁰ Futhi manje khangelani, njengoba sibona izibonakaliso ezinkulu zesikhathi sokucina emhlabeni, lezo Azithembisayo, kusixwayisa okungakanani ukuthi isikhathi sesifikile. Tshiya ukungakholwa. Wozani ndawonye. Kufanele sithandane munye lamunye futhi sikholwe, futhi sizehlukalise lomhlaba.

¹⁰¹ Nanzelela, babengamelanga babuye ndawonye nje futhi bakhulume ngombiko. Babefanele bengene kiwo, bangene ngaphansi kwegazi. Hatshi ukubuya bathi, “Liyazi, uMose wasitshela, isithunywa, sathi, wasitshela ukuthi kufanele sibe legazi. Licabangani ngakho, bafana?” Kwakungayisikho lokho. Bulalani iwundlu, futhi lifake igazi phezulu lapho!

¹⁰² Singabuya futhi sihlale futhi sivumelane leLizwi, layo yonke into, kodwa singela leso Siboniso, kusinceda ngani? Akusincedi ngalutho. Ngena ngaphansi Kwaso. Wayengela mlandu kuloba ngubani ongekho ngaphansi kwalelo gazi. Futhi Akala mlandu kuloba ngubani, lamuhla, ongekho ngaphansi kweSiboniso.

¹⁰³ Imuli yonke, ivikelekile kuphela lapho bengaphansi kwesiboniso, futhi isiboniso sasitshengiswa. Imuli yonke! Liyakukholwa lokho na? [Ibandla lithi, “Amen.”—uMhl.] Lamuhla kufanele sikukhumbule lokho, bantu. Abantwana bethu!

¹⁰⁴ Futhi lesi sikhathi sabontanga esombhedo le rock-and-roll, lezinto esidlula kizo, lawo wonke lapha amaBeatles lezibungu, futhi liyakwazi ukuthi konke kufanekisiwe lapha eBhukwini, leBhayibhili? Liyakutsho lokho kuSambulo. Ngempela, liyakutsho. Ukuthi kanjani abantu, bona, baya—baya. . . ba, ba, bona, ba, bona kaba. . . Bafile. Kabangeke bavuke. Babengekho laPhakade. Babengekho ngitsho lasekuCabangeni, ngakho bazabhubha. Bazakuqedwa nini lanini, batshabalaliswe

ngokupheleleyo. Bazajeziswa okwesikhathi eside kakhulu, ngalokho abakwenzayo, kodwa loba yini elesiqalo ilesiphetho.

¹⁰⁵ Yilokho okungela siqalo, okungela siphetho. Kulesimo esisodwa seMpilo elaPhakade. Isimo esisodwa seMpilo elaPhakade, silwela lokho. Nanzelela.

¹⁰⁶ UJoshuwa, isahluko 2 sikaJoshuwa, isifebe soweZizwe esikholwayo sasizwile, lemuli yaso, futhi sabaletsa ngaphansi kwelembu elibomvu, okwakuyisiboniso esivela kuzithunywa zikaJoshuwa. INgilosi kaNkulunkulu ebhubhisayo yahlonipha leso siboniso, futhi leso kuphela, kulelo dolobho. Kwakulesidingo sikaNkulunkulu, ngezinceku Zakhe, ukuthi uNkulunkulu wayedinga lesisiboniso, futhi kwakuyikho kuphela. Kangilandaba uba kwakungumeya wedolobho, uba kwakungumuntu ongcwele sibili edolobheni, uba babehamba ebandleni elikhulu edolobheni, yonke into edolobheni yawa ngaphandle kwaleyondlu. UNkulunkulu, kuphela, wahlonipha lesosiboniso.

¹⁰⁷ Nanzelela, iJerikho yayizwile ukuthi uNkulunkulu wayesenza izinto ezinkulu, kodwa kabazange balalele isixwayiso.

¹⁰⁸ Kunjalo ngabantu lamuhla besizwa lokho uNkulunkulu ayekwenza okweminyaka emilutshwana yokucina, kodwa kabasoze balalele kukho. Lawa amandla amakhulu omusa lezibonakaliso, njengalokho Wathembisa, “Njengalokho kwakunjalo ngezinsuku zeSodoma, kuyakuba njalo.” Ukuthi Wathembisa njani ukuthi leyonto izakubanjalo! Khangela lokho okwathatha indawo eSodoma. Khumbula, kwakulesibonakaliso seSodoma. Kodwa isithunywa, sikaMalaki 4, singesoku “buyisela inhliziyo zabantu kubobaba, obaba bamaphentekostali, babuyele eBhayibhili.” Akungeke kube leBhayibhili futhi, enye into. Lesi yiso sonke isambulo sikaNkulunkulu.

¹⁰⁹ Futhi omunye uthi, “Awu, ngikholwa *lingxenye*, kangazi ngaLeyo.”

¹¹⁰ Isithunywa esiqotho sikaNkulunkulu siyakubuyisela emuva kuyo yonke Into! Bona? Nanzelela, yikho lokho uMoya oNgcwele akwenzayo, uyakubuyisela kulo lonke iLizwi likaNkulunkulu.

¹¹¹ Umusa Wakhe utshengisiwe, ukwahlulela Kwakhe kwakulandela. Bangabe bakholwa ukuthi babevikelekile ezakhiweni zabo ezinkulu zenhlanganiso yesonto ababelazo lapho eJerikho, kodwa bafumana ukuthi akusebenzanga.

¹¹² Kwakumele ukubakhona abanye be . . . mhlawumbe bangena phakathi lapho ngenye indlela, kwakukhona abafana ababili abangena phakathi lapho, futhi batshelwa ukuthi balethe ndawonye yonke imbewu emiselwe ngaphambili. Futhi wathola . . . futhi wasebenzisa indlu yakhe okwebandla, futhi

wamukela izithunywa; futhi-ke wathola bonke edolobheni lakhe, ababengakholwa, ngaphansi kwesiboniso.

113 Umfazi oyedwa kuwo wonke lowo mnotho omkhulu! Umfazi oyedwa omncinyane, laye engowodumo olubi, mhlawumbe exotshiwe emabandleni wonke edolobheni, kodwa wakholwa lesi sithunywa. Futhi lesi sithunywa satshiya isiboniso, isibonakaliso, futhi uNkulunkulu wahlonipha isiboniso. Kunjalo lalamhlanje. Khumbula nje, lapho umbhubhisi wololaka lukaNkulunkulu owezayo, ihlelo elikhulu lawa, isiboniso sagcina indlu yakhe ivikelekile. Kungeyisikho ukuba wayengumfazi olungileyo; ngoba wayelokholo futhi wabeka isiboniso.

114 Manje aluba wathi, “Yebo, labo babengabantu abahle, ngempela ngikholisile umbiko abawunikezayo, kodwa, qiniso, kuzwakala angathi yibuzanka ukuba laleyontambo ilenga phandle kwefasitela lami, ngizayidonsela phakathi nje?” Yayiyakuwa. Yayiyakuwa. UNkulunkulu wahlonipha isiboniso kuphela, okufanayo njengesiboniso sempilo esiyikho eGibhithe.

115 UJoshuwa wayengumfanekiso kaJesu, ngoba *Joshuwa* kutsho “Jehova-umsindisi.” Wayengumfanekiso kaJesu, wayeqinisekile esibonakaliseni sesiboniso sesithunywa sakhe esatshumayelayo. UJoshuwa wahlala eqinisekile kulesi sibonakaliso sesiboniso. Bonke ababengaphansi kwaso basindiswa, eGibhithe. Bonke ababengaphansi kwaso basindiswa, eJerikho.

116 IGazi leWundlu lingumfanekiso lamuhla weSiboniso, ukuthi uMoya oNgcwele uyiSiboniso salamuhla. Bonke abangaphansi Kwaso bavikelekile. Bonke abangekho ngaphansi Kwaso kabavikelekanga. KumaHebheru 13:10 lo 20, Ubizwa “isivumelwano esingapheliyo.” Isivumelwano esidala sasingenye into, lesi ngeSitha, lesi siyi “sivumelwano esingapheliyo.”

117 UNkulunkulu, izithembiso ezibotshwe ngeGazi zikaNkulunkulu, zisenza sikhululeke esonweni lasehlazweni, lokwahlukana lawo wonke umhlaba. Awudingi ugqoke okwahlukileyo; loba ngubani engagqoka okwahlukileyo. Kufanele ube njalo, ngaphakathi, wahlukile. IMPilo ingaphakathi; hatshi ukugqoka, ukugqoka. “UMbuso kaNkulunkulu kawusiwo kudla lokunatha, kumbe ukugqoka kwesambatho; kodwa yisineke, ukulunga, ubumnene, ukubekezela, kuMoya oNgcwele.”

118 Manje, izithembiso ziyenza ukhululeke esonweni, zitshengisa ukuthi uNkulunkulu kazange—kazange aqaphele isono sakho. UDavida wathi, “Ubusisiwe umuntu lowo uNkulunkulu angasoze ambalele isono.” Futhi uNkulunkulu akasoze abalele isono phezu kwaleso Siboniso, ngoba iSiboniso yisibonakaliso esibhadalelweyo uNkulunkulu avele esesamukele. Futhi ulesiboniso sakho, ipri-...ukholo

Iwakho lukuthengile. Futhi ulentengo yokuhlengwa kwakho emzimbeni wakho, ukuMkhonza lokutshengisa izithembiso Zakhe lamandla.

¹¹⁹ *IThestamente eLitsha* litsho “isivumelwano esitsha.” *IGazi* litsho “iMpilo.” *IThestamente eLitsha* liyitestamente likaMoya oNgcwele, uMoya oNgcwele esipha ubufakazi balokho uJesu Khristu akuvusileyo kwabafuleyo, kwatshengisa ukuthi uJesu wahlangana lesidingo sonke esenzela thina, futhi uyaphila lamuhla. ISiboniso siyafakaza ukuthi Uyaphila Ukuzibonakalisa kanye lathi, njengokwesithembiso Sakhe. Manje umuntu engalibala kanjani iBhayibhili futhi abone ukuthi Wakuthembisa, futhi ubone uKhristu ephenduka kulezi insuku zokucina esimweni sikaMoya oNgcwele futhi aZibonakalise ephila? Yiso iSiboniso. Yiso isibonakaliso. Yiyo inhlawulo ebhadalelweyo.

¹²⁰ Ungathembi amadlabuzane. “Ngizwe umqando usehla emhlane wami. Futhi—futhi nga—nginuke enye into; ngabona igazi ezandleni zami,” kumbe amafutha athile. Kumbe—kumbe, “Ngizuze iBachelor’s Digri yami.” Kumbe, “Ngidanse eMoyeni. Ngamemeza. Ngakhuluma ngendimi.” Lezo zinto zingabe zilungile. Kangila lutho lokumelana lazo, kodwa kayisikho lokho engikhuluma ngakho.

¹²¹ Ngikhuluma ngokubonakaliswa kweSiboniso, uJesu Khristu, evusiwe futhi ephakathi kwethu khathesi, ezibonakalisa Ngokwakhe, ukuthi aqinise kakutsha iLizwi Lakhe elithenjisiweyo lalolusuku. Amen. Khona-ke wena loKhristu limunye. UNkulunkulu loKhristu bamunye. “Lolosuku, lizakubakwazi ukuthi NgikuBaba, uBaba uKimi; Mina ngikini, lani liKimi.” Nango uNkulunkulu ebonakaliswe enyameni yomuntu, ezitshengisa Ngokwakhe ephila, emva kweminyaka ezinkulungwane ezimbili. Leso yiSiboniso.

¹²² Nxa ungekho phakathi, ngena ngokuphangisa sibili, bangane. Kuyakwanisa ukuba isikhathi sesiphelile. Kasikwazi.

¹²³ Etshengisa uBukhona Bakhe, iThestamente eLitsha, iGazi. Futhi Liyaphila khathesi, lisenza iziqiniseko. Futhi ngoba uNguye, silelungelo lakho konke Asibhadalela khona. Umuntu olobhaphathizo lukaMoya oNgcwele, kumbe umfazi olobhaphathizo lukaMoya oNgcwele, ulungelo lento yonke uJesu asibhadalela yona, ngoba yiso isibonakaliso esilaso. Lawo ngamandla okuthenga.

¹²⁴ Sithi njengokuthi uthi, “Awu, Mfowethu Branham, utsho ukuthini?”

¹²⁵ Lapha, ngikwenze kube sobala manje, futhi ngifuna lina bantu abagulayo likuthole lokhu. Khangela, nxa bengisifa ngendlala, futhi ngisazi ilofu yesinkwa, sithi, intengo yaso yikota, futhi nanko kusiza umfowethu futhi athi, “Nansi ikota, Mfowethu Branham. Ulambile; thatha ikota leyi.” Manje,

uyazi, ngingathaba ngaleyokota esandleni sami njengalokho engingakwenza ngilesinkwa esandleni sami, ngoba ngilentengo yokubhadala. Ngilaso isiboniso esithola isinkwa. Futhi khona lapho kulesinkwa; futhi into kuphela, ngiphethe isiboniso, ikota ethenga isinkwa, ngingathaba ngilaleso siboniso njengalokho engingakwenza ngilesinkwa.

¹²⁶ Manje, nxa ulobhaphathizo lukaMoya oNgcwele, leso yiSiboniso sokuthi ulayo yonke into ehlengekayo uJesu ayifelayo, ingeyakho, isesandleni sakho. Uyesaba yini ukukuthatha?

¹²⁷ Nxa ngingayifaka esikhwameni sami, futhi ngithi, “Awu, kangazi loba ngingathenga leso sinkwa kumbe hatshi,” ngizakufa ngendlala. Kodwa khumbula, umathengisa uthi, “Ngilesidingo esisodwa, Mnu. Branham. Amasenti angamatshumi amabili lanhlanu kuphela, ungaba lelofu yesinkwa.” Ngilaso! Amen. Kuyayiqeda indaba lokho.

¹²⁸ Yiso isizatho singaboni izinto ezinengi zisenziwa lamuhla, iSiboniso kasitshengiswa, iSiboniso uqobo. O, silayo yonke inhlobo yeziphamaso, kodwa ngitsho iSiboniso uqobo.

¹²⁹ Khangela, khona-ke lapho sinanzelela futhi sinikeze iSiboniso, iMpilo okwayithathayo okweSiboniso, iGazi liyasikhulumela. Khumbula, iGazi lesivumelwano lalibalwa kanye leSiboniso, futhi iLizwi liyasiqinisa ngesithembiso. ISiboniso yisibonakaliso sokuthi inhlawulo siyiyenzelwe.

¹³⁰ Manje, nxa ungabalwanga phakathi kwalokho, awu, yebo sibili, kawusoze uthole lutho; uhamba nje phakathi komzila wokukhulekelwa, uhambe futhi ubuyela; uhambe usiya ku altare, futhi ukhangela phezulu, uhambe ubuyela phandle.

¹³¹ Kodwa, o, mfowethu, lapho leso Siboniso sibekiwe enhliziyweni yakho—yakho—yakho, futhi usazi ukuthi kuyikuvuka kukaJesu Khristu kuwe, eyinye into iyenzakala. Akula lutho oluzakuphendula. Uyazi ukuba ungowangaphi. Ukulalela okugcweleyo eLizwini lonke likaNkulunkulu kuyakupha imvumo kuso iSiboniso, futhi akula okunye. “Ubusesiwe lowo oyenza yonke imiLayo Yakhe, angaba lelungelo esiHlahleni sokuPhila.”

¹³² Khona-ke, lapho sikhuleka, kumele sibe leSiboniso lokuletha kanye lemikhuleko yethu. Manje lingehluleki ukuthola lokho. Lapho likhuleka, kumele ube leSiboniso usibambe emkhulekweni wakho; nxa kungenjalo, qhubeka ukhuleka size sibuye iSiboniso, ngoba kawuthenjiswa ukusamukela. Bona, kumele ube leSiboniso lesi kuqala; leyo yintengo yokubhadala, ukholo lwakho ukukukholwa.

¹³³ Manje, isibonakaliso sokulalela okugcweleyo. Ukwesaba sokuhambile. UPhawuli uyasitshela lokho, “iGazi likhuluma izinto ezingcono.”

Wena uthi, “iGazi liyakhuluma?” Yebo, iGazi liyakhuluma.

¹³⁴ KuGenesisi 4:10, siyafumana ukuthi uNkulunkulu wakhuluma ukuthi—ukuthi uKhayini . . . kumbe, “iGazi likaAbela lakhuluma emhlabathini.” Siyafumana kumaHebheru 12, ukuthi, “iGazi lesivumelwano sikaKhristu likhuluma izinto ezingcono kulalelo elikaAbela.” Bona? Siyafumana, iGazi liyakhuluma, liyakukhulumela. IMpilo ephakathi kwakho ikhuluma kusukela eGazini elachithekayo. Amen. O, mfowethu! Ngiyafisa ukuthi umuntu wonke engabona lokho. Bona? Nxa ungabona ukuba kuyini, kuyiMpilo ekuwe. Bona, leloGazi likubonakalisa kanye Lakho. YiSiboniso. I. . . Okuyikho, iGazi lachithelwa wena; ulamukele, futhi leMpilo isibuye kuwe. UleSiboniso, lowo nguMoya oNgcwele.

¹³⁵ Khona-ke lapho sikhuleka, kumele sibe leSiboniso ukunikeza kanye lemikhuleko yethu, njengoba ngitshilo, futhi khathesi sikholwe ngokwethu futhi sibeke iSiboniso emulini yonke, njengaseGibhithe, eJerikho, kumbe loba kuMisebenzi 16:31. Sithola ukuthi uPhawuli watshela induna yekhulu engumRoma, wathi, “Kholwa wena, futhi indlu yakho yonke izakusindiswa.” Kubeke Khona emulini yakho. Nxa ulomntwana ongasindiswanga, beka iSiboniso phezu kwakhe, uthi, “Nkosi Nkulunkulu, ngiyamthatha.” Hlala khona lapho. Nxa ulomama kumbe othandekayo olahlekileyo, beka lesi Siboniso kibo, uthi, “Nkosi Nkulunkulu, ngiyamthatha.”

¹³⁶ Khuphela phandle, yonke ingcekeza yomhlaba, phandle kwendlu yakho, Kulungiselele. Tshisa okabhudula bakho. Lahlela khatshana amatafula akho amakhasi. Tshiya igwayi lakho. Lahla ukungakholwa kwakho lamaphepha akho ebandla egabheni lengekeza, lapho okuhlala khona. Amen. Khona-ke uyalungiselela. Khona-ke lenzeni? Khona-ke faka iSiboniso emkhulekweni, lobufakazi obuqotho, ukholo oluqotho. Sifake Sona, sifake ngethemba. Lapho ufaka iSiboniso, yazi ukuba uhlanziwe. “Nxa inhliziyo zethu zingasicali, khona-ke silesicelo sethu.”

¹³⁷ Ingqe kuphela lina bantu lisenza izinto ezimbi, lizacela njani uNkulunkulu ukuthi alenzele loba yini lapho likwazi ukuthi libabi? Yiso isizatho sidiyazela phezulu futhi sidiyazele emuva. Kangitsho lokhu ukulimaza. Ngitsho lokhu ukuqondisa, ukuqondisa izinto. Uzakukwakha kanjani phezu kwemilotha yeSodoma leGomora? Phendukani!

¹³⁸ Izinhlangani labatshumayeli bavumele abantu besenza loba yini, futhi baphunyuke, futhi babeke nje ibizo labo ebhukwini futhi bababize *lokhu*, *lokho*, *lokunye*, lapho kulihlazo. Futhi sokube yikuthi ukholo lungenye into leyo engekho ngitsho. . . engavamanga kangako ukwaziwa lokuthi yini. Bona, balethemba, kodwa kungelakholo.

¹³⁹ Kumele ubuyele emuva, ku, yonke into ilungisiwe futhi ihlambulukile. Khona-ke thatha iSiboniso sakho, osaziyo ukuthi nguJesu Khristu kuwe, khona-ke ubususifaka. Nxa enye into ingenzakali, kulento ephambanisekileyo; buyela emuva njalo, ulento engasiyo esandleni sakho. Wakuthembisa. Waye Nguye owakuthembisayo. Sifake Sona. Balani abase Efesu 2:12, ngesinye isikhathi, nxa li—nxa lifisa ukukwenza, futhi lizakuthola khona lapho.

¹⁴⁰ Nanzelelani kumaHebheru 9:11, futhi. UPhawuli wathi, “Sikhonza uNkulunkulu ophilayo, ngamazwi aphilayo.” Ngingatsho njengokuthi ngizakwenyuka njengalokho umHebheru ayevame ukukwenza, ukuthatha umhlatshelelo wakhe, futhi ehle phansi ngomgwaqo, kanye lenkunzi enkulu enonileyo, futhi abeke izandla zakhe phezu kwayo futhi azibonakalise, futhi achithe igazi, abuyele elungisisiwe. UJehova wayekudinga. Wakwenza. Khona-ke isizukulwana esilandelayo, mhlawumbe sebepholile kancinyane; omunye umuntu, upholile kancinyane. Into yokuqala liyakwazi, kwaba ngumkhuba wemuli.

¹⁴¹ Yikho lokho iphentekosti esibe yikho kithi, umkhuba wemuli. Siyehla phansi, sithi, “Ubungamuhle na lowombukiso waleyo thelevishini lobubusuku na? Angazi ngabe yikuyini lokho abakwenzileyo phansi ebandleni? Nkosi Jesu, silisa...” O, isihawu! Bona? Ngowemuli umkhu-...“Liyakwazi, ngakhuluma ngendimi ngolunye usuku. Ngingowalokhu, kumbe lokho, liyazi. Uh-huh.” O, ngumkhuba wemuli!

¹⁴² Liyakwazi lokho uNkulunkulu akutshoyo? UNkulunkulu wathi, “Amafutha enu lenqama kuyanuka emakheleni ami. Kuqondile lokho, imihlatshelo yenu seyaba ngokunukayo.”

¹⁴³ Futhi kanjalo imihlatshelo yamaPhentekosti, lakho konke ukudlala lokuqhubeka kwezinhlanganiselo zamasono ethu, futhi labafazi bethu lamadoda besenza ngendlela abayenza ngayo, isimo sobunkulunkulu; basebenze umnyuziki, futhi omunye eqe phezulu-la-phansi okwesikhatshana; futhi sokuphelile konke, njengomgqomo wamanzi uphoselwe kukho, nxa iLizwi likaNkulunkulu lingenzakala ukuthi liphume futhi likhulume ulutho. Yini indaba? Imihlatshelo yenu iqalisa ukunuka phambi kukaJehova.

¹⁴⁴ Futhi kwakukuleso sikhathi uIsaya weza enkundleni, futhi wabatshela, “Ngizakulinika isibonakaliso esingapheliyo, intombi izakhulelwa.” Bona, nanko-ke. Hatshi izimo ezifileyo lezivumokholo, hatshi; kodwa amazwi aphilayo, uNkulunkulu ophilayo owavuswa kwabafileyo, futhi ephila phakathi kwethu.

¹⁴⁵ Abanye babo, amabandla lawa njengalokho, awakholwa izinto lezi, bayalandula ukuthi kulento enjalo enjengeSiboniso. Awu, umfo wazama ukungitshela, “Abaphostoli abalitshumi

lambili kuphela bemukela uMoya oNgcwele. Yikho kuphela okwakukhona. Yebo.” O!

¹⁴⁶ Kodwa thina esikholwa iLizwi, sazi okwahlukileyo, siyazi ukuthi lobu yiBukhona obuphilayo. Ngoba sikwazi njani ukuthi yiBukhona obuphilayo bukaKhristu, uMoya ophakathi kwethu? Wenza into efanayo Ayenzayo. Yibo ubufakazi bakho. Isivini saziwa ngezithelo ezisithelayo. Futhi-ke nxa leso sivini sokuqala singabuya futhi babhala iBhuku leMisebenzi ngemva kwaso, futhi into efanayo uJesu ayenzayo, abaphostoli bayenza; khona-ke lapho leso sivini sibuya njalo, senza into efanayo. Bona, amaHebheru 13:8 athi Ungofanayo, o, mina-bo, kuyafakaza ukuthi uNkulunkulu Wamvusele thina, njengokweLizwi Lakhe elathenjiswa. [Indawo engelalutho ethephini—Mhl.]

¹⁴⁷ Uphawu lwesithembiso! AbaseEfesu 4:30 ithi, “Lingamdabukisi uMoya oNgcwele kaNkulunkulu, elibekwe uphawu ngaye kuze kube lusuku lokuhlangwa kwenu.” Hatshi kuze kube yimvuselelo elandelayo. “Kuze kube lusuku lwakho lokuhlangwa!” Ubhaphathizelwa Kuwo, ngokutsho kwabaseKorinte bokuQala 12. Futhi Kuye kulokugcwala, futhi akula sono esibalwayo Kuye. “Lowo ozelwe nguNkulunkulu kayenzi isono. Imbewu kaNkulunkulu ihlala kuye, futhi angeke awone.” Engakwenza kanjani, lapho iSiboniso sikhona? ISiboniso yisibonakaliso ukuthi wamukelwe.

¹⁴⁸ Futhi, awu, wena uthi, “Ngiyona.” Awu, khona-ke kawuzange ubelaso iSiboniso. Bona?

¹⁴⁹ ISiboniso yisibiyo, siyatshengisa ukuthi inhlawulo isibhadelwe. Nxa uSathane ezama ukukunika...Cabanga ngalokhu. Nxa uSathane ezama ukukunika omunye umkhuhlane, kumbe ezama ukukunika enye into, uyakwazi ukuthi kufanele wenzeni na? Umtshengise iSiboniso sakho. Sibili, umkhuhlane utshaya umKhristu. Umtshengise iSiboniso sakho, futhi ufakaze kuye ukuthi uyisitsha esathengwayo sikaNkulunkulu. “Melana lodeveli, futhi uzakubalekela.” Bamba iSiboniso phezu kokhohlo lwakho olunganyikinyekiyo eLizwini Lakhe elathenjiswa.

¹⁵⁰ UNkulunkulu wake wanika isibonakaliso somchilo wamakhosikazi ukuba yisiboniso. Sengivala. Wapha isibonakaliso somchilo wamakhosikazi ukuba yisiboniso. Ngilemizuzu engaba phose itshumi nje, futhi-ke besekusiba lomzila wokukhulekelwa. Wahhala eqinisekile kuleso siboniso. WaKwenza na? [Ibandla lithi, “Ameni.”—Mhl.] Ulokhu esakwenza. Yonke leyi iminyaka eyizinkulungwane, Akaze lakanye, sikhathi sinye, ehluleke ukusitshengisa. Wayeqinisekile kulesosiboniso, kusitshengisa ukuthi Uhlala...futhi akasoze ehluleke ukuhlonipha iziboniso Zakhe. Kangilandaba nxa ku... .

¹⁵¹ Nxa uJesu engabuyi okweminyaka eziyinkulungwane ezilitshumi, uleSiboniso, Ulokhu efanele ukuthi aSihloniphe. Akula ndaba ukuthi zingaki izinto ezintshintshayo, futhi lani okunengi, Kumele ahloniphe lesoSiboniso. Wathi Uzakwenza. Kulungile. Usikhangelele manje ukuthi sitshengise iSiboniso Sakhe, phezu kokholo lwethu esiluphiwe nguNkulunkulu, kuyo yonke inkolo yeze engakholwayo elizweni lasemhlabeni, ekholwa ukuthi izibonakaliso lezimanga akulandeli amakholwa. Futhi baqiniseke kulesi Siboniso, futhi kuyatshengisa ukuthi uhambo lubhadalelwe futhi sesamukelwe okovuko, sileMpilo yeSiboniso phakathi kwethu.

¹⁵² Lowo nguMbiko oqumayo, kodwa kuliQiniso. Yikho lokho esikudingayo, liQiniso. UNkulunkulu asisize ukuthi sibelazi iQiniso. “Lizakubalazi iQiniso, futhi iQiniso lizakulenza likhululeke.” Ngiyatsho ukuthi uJesu Khristu ungofanayo izolo, lamuhla, lanininini. Ngiyakholwa ukuthi uNkulunkulu unika uMoya oNgewele njenge Siboniso, khona khatesi, ngaphambi kokuphuma nje, ko—koMlobokazi uphuma ebandleni.

¹⁵³ Ngiyakholwa kulemibhedo eminengi kangako, labantu besithi bamemeza, bakhuluma ngendimi. Ngiyakholwa kulezo zinto; kodwa kawungeke uthembele kulokho. Ungathembela kanjani kulokho, futhi-ke ubusulandula iLizwi? Bona?

¹⁵⁴ ISiboniso yiLizwi libonakaliswa kuwe, liZiphilela ngokwalo. Lowo nguNkulunkulu esiba ngumchasisi Wakhe Yena. Kawudingi uthi, “Awu, manje, chasisa ulimi lwami.” Lokho akusikho. Uchasisa impilo yakho ngeLizwi. Lapho Ethatha ilizwi lakho, lokho oyikho khona, futhi abonakalise iLizwi Lakhe ngalapho, lapho akudingi loba yikuphi ukuchasisa, kuvele kukhona. UNkulunkulu wenza ukuchasisa Kwakhe uQobo, futhi sibe lezithembiso zosuku.

¹⁵⁵ O, Dallas, lina xuku lamaKhristu athandekayo, lingathatheki ngalinto lamuhla, elizibona zihamba hamba, ngoba zizabhubha. Khalisa lesi Siboniso sonke isikhathi, tshengisa lesoSiboniso. Bala iBhayibhili. Woza entweni yonke. Futhi nxa umoya wakho ophakathi kwakho ungathi “ameni” kuLokho, khona-ke kungcono ubuyele emuva, ntshintsha lokho olakho, okweSiboniso; awukabi Laso.

¹⁵⁶ Ngiyazi lokho kunengi kakhulu ukuba ngikutsho lapha ngemini eyodwa. Futhi khona manje liholo lesine lengxenye. Kuyisikhathi khatesi, futhi nxa singaphuma ngehola lesihlanu nta ngomzila wokukhulekelwa.

¹⁵⁷ Liyakholwa ukuthi uJesu Khristu uyaphila futhi uyabusa lamuhla? [Ibandla lithi, “Ameni.”—Mhl.] Liyakholwa lokho engilitshela khona kuliQiniso? [“Ameni.”] KuyiSiboniso, isidingakalo. Ngikhuluma kuphela lokho okuliQiniso. Ngikhuluma kuphela lokho engikubonayo, lokho engikuzwayo, lokho okwambulwe kimi. Futhi kungani

ngisitsho lokhu, okwamatshumi ezinkulungwane aphindwa phindwe okwezinkulungwane, ngitsho lesikhathi sinye okwehluleka khona ukuba liqiniso, manje lokho kumele kube nguNkulunkulu. Lowo kumele kube nguNkulunkulu. Awu, uNkulunkulu wayengapha inkonzo enjengaleyo emuntwini owayengakwazi lokho akhuluma ngakho? ["Hatshi."] WayengaZibonakalisa njengalowo mboni ngale, futhi-ke aphenduke futhi amnike iLizwi elixubeneyo? ["Hatshi."] Umfo oliLandulayo, nguye oxubeneyo. Futhi uNkulunkulu kaxubananga. UNkulunkulu ungumchasisi Wakhe uQobo.

¹⁵⁸ Yemukela iSiboniso! Ungathembeli phezu kokujoyina loba yiliphi ibandla kumbe yiziphi izimo, kumbe kuyini. Thathani iSiboniso! Sibambe Sona. Yinto kuphela uNkulunkulu azayinanzelela. Lapho usiza phansi kulelo hola, lapho kusiza ekufeni kwakho, kungabangcono ubambe leso Siboniso phezu kwakho; usazi ukuthi osukwini lokubuya Kwakhe, lolu vuko, ngingenelisa ukuveza leso Siboniso. Kuyabe kungekho kulumzimba, uyabe usubolile; kodwa kuluMoya, ongeke ufe, uyiMpilo elaPhakade, iSiboniso siphumula khona lapho. Futhi Wathembisa, "Ngizakumvusa njalo osukwini lokucina."

¹⁵⁹ Lowo Jesu Khristu ofanayo ulapha. UyiSithunywa. Yena u...*Nanku* uMbiko, futhi UyiSithunywa lapha ukuze abonakalise uMbiko Wakhe. Kangisiso Sithunywa. UyiSithunywa, futhi *Lowu* yiwo uMbiko. Futhi nxa ulomoya ongavumelani la*Lokho*, kungaba yiSithunywa soMbiko kanjani? Kuphela iSiboniso sizakubonakalisa Khona. Amen.

¹⁶⁰ Ngizwa ngikholekile. Ngiyakuzwa sibili. Ngizwa sengathi ngingaphapha khona khathesi, ngoba ngiyamazi Lowo engamkholwayo, futhi sengabona impilo yami ibonakaliswa Laye ekuvukeni Kwakhe. UBukhona Bakhe bulapha. Bamukeleni Bona, bangane, ngiyacela kwenzeni, phansi enhliziyweni yenu.

¹⁶¹ Ngiyazi sonke siyabuya lapha ku altare futhi sikhuleke. Lowo ngumqondo weMethodisti yakudala. Abakaze bakwenza lokho eBhayibhilini. IBhayibhili lathi, "Bonke abakholwayo babhaphathizwa." Kunjalo. Akula nto enjengokubizwa ku altare eBhayibhilini. Leyo yinto esayingezelelayo, khona kulungile. Loba yini uNkulunkulu akubusisayo, kulungile.

¹⁶² Njengoba begcoba izembatho. Akukaze kube lento enjalo eBhayibhilini. "Bathatha emzimbeni kaPhawuli amahenki lamafasikoti."

¹⁶³ Kodwa loba yiyiphi indlela ofuna ukukwenza ngayo, kulungile, esihlalweni sakho, ku altare, loba kungaba ngaphi. Into kuphela, faka Lokho, iSiboniso kuwe. Khona-ke zikhangelisise, futhi ukhangele ukuthi luhlobo bani lwempilo oluthathindawo, bona nxa Sifakiwe kumbe hatshi. Nxa

Singazange, khona-ke beka loba yini olakho, eceleni, futhi uphenduke, kuze kuthi iSiboniso sifakwe.

¹⁶⁴ Asikhulekeni. Baba oseZulwini, mhlawumbe ngi—ngi—ngikhulume ngingacabanganga, kodwa, Nkosi, isipikili siyakubamba kanjani ngaphandle kokuthi usibethele? Ngiyakhuleka, Baba, ukuthi kuzabethelwa enhliziyweni yabantu, ukuthi babone ukuthi kakusiyo nto yokungavumelani. Akusikho ukuthi ngizama ukubonakalisa enye inhlanganiso, umhlobo othile, inkolo yeze ethile, umuntu othile, kumbe mina ngokwami, kumbe loba omunye umuntu. NguJesu Khristu. “Ngizaphosela zonke lezo izinhlanganiso ndawonye,” bayisithupha komunye lengxenywe yedzeni komunye, ngokwe Lizwi Lakho. “Umama omdala oyisifebe,” iBhayibhili kuSambulo 17, “wayengunina wabo bonke abayizifebe.” Futhi babengeke babeyindoda. Babeyizifebe, futhi bonke bangene embhedeni wezomhlaba. Futhi siyabona kukwenzile, amaPhentekosti labo bonke.

¹⁶⁵ Kodwa, Jesu, Uhlezi ulokhu unguJesu. Mabangalaleli umbiko webandla; kodwa uMbiko kaKhristu, iLizwi. MaUzibonakalise Ngokwakho, Nkosi, lamuhla, kanye lamakholwa. Silisa bonke abagulayo. Thethelela izono zethu, Nkosi. Ngi—ngiyakhuleka, njengenceku Yakho, ngiyacela thethelela izono zami, futhi thethelela izono zalababantu. Ngiyathemba, Nkosi. Munye lamunye wabo kungela kuthandabuza bancedisile emnikelweni, ukubhadalela i—izakhiwo, futhi basebenzise imali yabo, futhi bona sebe—sebe—sebeyenze into yonke, Nkosi. O, Nkulunkulu, ngiyakhuleka ukuthi kungabi loyedwa wabo ozasilela, Nkosi. Makuthi umuntu wonke!

¹⁶⁶ Ngi—ngiyakwenza lokho ngokuphelela, futhi kanti, Nkosi, Kufanele ubelukhuni. Siyazi, ukuqondisa luthando. Uthando luyaqondisa. Futhi ngiyakhuleka. Ngoba yiso isizatho Waqondisa abantu Bakho, kwakuyikuba Wabathanda, futhi isono sonke kumele siphendulelwe.

¹⁶⁷ Futhi, Baba, ngiyakhuleka ukuthi Uzathethelela izono zethu khathesi, lapho sizivuma. Sesazulela khatshana, Nkosi. ngiyabalwa kanye lalaba bantu bamaPhentekhostali, Nkosi. Ngi—ngingomunye wabo. Futhi ngi—ngiyakhuleka, Nkulunkulu, ukuthi Uzasithethelela sonke. Futhi uthathe abanye balaba abakhokheli futhi ubaphendukise, futhi—futhi ubenze bakhangele eKhalvari khonale futhi, futhi-ke bakhohlwe ngalokho okumele babe yikho, umpresbyter kumbe umbhishopi, kumbe loba yini okungaba yikho, futhi sikwazi ukuthi asisibo labo abakhulu kuluMbuso. Sonke singabantwana bakaNkulunkulu. Ngiyakhuleka ukuthi Uzakusisiza khathesi. Zibonakalise Ngokwakho phakathi kwethu, lamuhla. Siyacela eBizweni likaJesu Khristu. Amen.

168 Manje singakaqalisi umzila wokukhulekelwa, kungaba lomunye umuntu lapha ongakaze abe lapha ngaphambili. Angikwazi ukuba ungubani, kodwa uNkulunkulu uyakwazi. Nxa ngikhulume iQiniso, uNkulunkulu makalibonakalise, loba kuliQiniso kumbe hatshi, yibo ubufakazi balo. Nxa Evukile kwabafileyo, Ungofanayo izolo, lamuhla, lanininini. Wathi kuJohane 14:12, “Lowo okholwayo,” hatshi lowo ofanisela ukukholwa. “Lowo okholwa Kimi imisebenzi eNgiyiyenzayo uzakuyenza laye.” Kunjalo na?

169 Omunye wathi, “Okukhulu lizakwenza.” Kunjalo. Wathi, “Awu, siyatshumayela iVangeli, lokho kukhulu.”

170 Yenza nje izinto Azenzayo, lokho kuzakufakaza kimi, bona, khona-ke sizakhuluma ngokukhulu. Ngingakutshengisa izinto ezinkulu Azenzayo khathesi kulalezo Azenzayo lapho Esasemhlabeni, futhi lokho kayisikho nje ukutshumayela iVangeli, futhi; lokho kusezibonakalisweni lezimangaliso. Hatshi isikhathi sakho. Kholwa nje. Futhi makuthi uNkulunkulu waseZulwini, Owavusa uJesu Khristu kwabafileyo, futhi uzilethile Yena lapha ephila, kithi, emva kweminyaka ezinkulungwane ezimbili, ebonakalisa luMbiko, ukuthi Uqondile. ISiboniso kumelwe sifakwe.

171 Manje, lina elilemkhuhlane lezinhlupho, khuleka, ngokuphelela uthi, “Nkosi, ngiyakholwa ukuthi Ungu ‘Mpristi oMkhulu ongathinhwa ngemizwa yobuthakathaka bethu.’ Futhi siyatshelwa ngumtshumayeli lowu lapha, ukuthi Ulathi, ukhona, khona-ke ngifuna ukuthi Ubekhona kanye lathi futhi uZibonakalise.” Manje khulekani, lonke munye lamunye wenu.

172 Manje sokukuNkulunkulu ukutsho ulutho. Yisikhathi bani! O, minabo! Ngiyafisa ukuba lingabakwazi enye into, ukuthi lizwa njani lapho Lokho kusiza, umhlaba wonke ungowakho. Amen. Akula develi ozakwenza ulutho, uyinto enqotshiweyo. INkosi Yami ikhona. Konke kusezandleni zethu. Amen.

Ngiyacela lithule sibili. Lingahamba hambi. Hlalani lithule.

173 Lina elisezitulweni ezilamasondo, lezinto, lingacabangi ukuthi kalisizakali. Kholwa. Lina—lina, lahamba emizileni yokukhulekelwa, futhi kwehlula futhi kwehlula. Kwakungasi mtshumayeli owakukhulekelayo, owehlulekayo. Lukholo lwakho, futhi usuqalise ukucabanga ukuthi kawusoze wenze lutho. Kholwani.

174 Nanku, nanku ukuKhanya lokhu lapha, phezu komfazi onsundu omncinyane ohlezi ngemuva lapha, omi elezandla zakhe ziphezulu njengalokhu. Yebo. Ubukhuleka. Yebo. Uyangikholwa ukuba ngumprofethi Wakhe, kumbe inceku Yakhe? Akufanelanga ngitsho lokho, ngoba kuyakhuba abantu kakhulu. Wena olenhle. . .

175 Nansi indoda emhlophe, lomfazi onsundu, njengalokho okwakuyikho iNkosi yethu lomfazi emthonjeni, imihlobo emibili

ehlukeneyo. Wabenza bazi ukuthi akula mehluko ngemihlobo. Imbala yethu kakulalutho lokwenza ngayo. Sonke si... Singanikana igazi ngokujovela. UNkulunkulu wenza, ngegazi linye, izizwe zonke.

¹⁷⁶ Uba lokutshaywa likhanda, ukutshaywa likhanda okukhulu. Khona-ke ulomthwalo enhliziyweni yakho, ngowalowomntwana. Futhi wena... Yikucindezelwa. [Udade uthi, "Ameni."—Mhl.] Yikho kanye. Kuliqiniso yini? ["Ameni."] Kunjalo.

¹⁷⁷ Linkosikazi ehlezi nganeno kwakho, ukhangeleka ebanjaniswa kanye lawe, okungumama wakho. [Udade uthi, "Ameni."—Mhl.] Kunjalo. ["Dumisa uNkulunkulu!"] Futhi ulento ephambanisekileyo ngaye.

¹⁷⁸ Uyangikhulwa na, nkosikazi? [Umama uthi, "Ameni."—Mhl.] Uyakhulwa? Uhlupho lwakho yibuhlungu eceleni kwakho. Kunjalo. Licele lakho lokunene elibuhlungu. Kunjalo na? Phakamisa isandla sakho, nxa lokho kunjalo. Kakuyi kukuhlukuluza njalo futhi. Uyakhulwa nxa uNkulunkulu engangitshela ukuthi ungubani na? Nkz. Lowell. ["Ameni."] Kuqondile. ["Ameni."] Kulungile, hamba indlela yakho, iNkosi uJesu iyakunika isicelo sakho.

¹⁷⁹ Khona ekucineni kwalapho ngenye inkosikazi ensundu encane ehleziyo, ikhangele, lokho nje—nje kuphose kwamdabula iziqephu. Ukhangele khona kimi. Uyakhulwa. Lokho, kaliyiboni Into leyo khona lapho eceleni kwakhe? Ubulawa luhlupho lwezinsu. Kunjalo. Sekuphelile khathesi; Usekusilisile. Ameni.

¹⁸⁰ Kungani ungakhulwa? "Nxa ungakhulwa, izinto zonke ziyenzeka." Liyakukholwa lokho na? [Ibandla lithi, "Ameni."—Mhl.] Nangu lapha... Khangela abantu abansundu! Lungaphi ukholo lwenu, bakwethu abamhlophe?

¹⁸¹ Nansi inkosikazi ensundu ihlezi khona lapha, ikhangele kimi, sengazathi yinkosikazi elomzimba. Ulohlupho ngedolo lakhe. Ulohlupho njalo lwenhliziyo, ulohlupho lwenhliziyo. Yebo. Futhi ulobuthakathaka, ukuphaphazela lezinto ezinjengalezo, ikakhulu lapho uzama ukulala phansi, uyafuthelwa. Bona? Lokho kwenzakala ubusuku obedluleyo. Khumbula, angibali ingqondo yakho, kodwa ngiyakwazi lokho okhuleke ngakho. Ubufuna ukubizwa ngalokhu, lamuhla, futhi Ukuphendulele. Manje futhi awukwanisi ukusukuma, ngoba ulesifo samathambo. Kunjalo. Futhi-ke, enye into, ulohlupho lwesisu, okuyisimila phakathi kwesisu. Lokho kuliqiniso. Manje uyangikhulwa ukuba ngumprofethi Wakhe? Ngizakukhuluma, kungenani. Kholwa, futhi uzasiliswa.

¹⁸² Pho ngohlupho *lwakho* lwesisu? Uyakhulwa ukuthi uNkulunkulu uzasilisa uhlupho lwakho lwesisu, uhlezi lapho,

futhi? Liyakukholwa? Kulungile, khona-ke ungaba lokusila kwakho kwesisu sakho. Amen.

¹⁸³ Ufuna ukutshiya ukubhema, lapho, nkosikazi? Uyakholwa na ukuthi uNkulunkulu uzakwenza utshiye ukubhema? Ubuzama okwesikhathi eside. Uhlupho lwesisu, njalo; ubuzama ukutshiya igwayi. Yikho okwenza uhlupho lwakho lwesisu. Ungakutshiya na? Ngiyayiyala yona isuke kuwe, eBizweni likaJesu Khristu, ngenxa yokukholwa kwakho ukuba Umthinte.

Ngiyakugolomba ukuthi ukholwe uNkulunkulu!

¹⁸⁴ Nangu umfazi omcinyane ehlezi lapho ekhulekela owakhe... othandekayo esibhedlela, esifa, ngemvukuzane. Kuqondile. Ngumalume. Kunjalo. Ungabe... Ungumfazi womtshumayeli. Uyakholwa ngenhliziyo yakho yonke, indoda izasila.

¹⁸⁵ Ngiyakugolomba ukuthi ukholwe uNkulunkulu! Kuyini lokho? Ukubonakaliswa kukaJesu Khristu. Wena uthi, "Uyini uKhristu?"

¹⁸⁶ UyiLizwi. "Ekuqaleni kwakukhona iLizwi, iLizwi laliloNkulunkulu. Futhi iLizwi lenziwa laba yinyama futhi lahlala phakathi kwethu." "ILizwi libukhali kulenkemba esika nxa zombili, umdaluli wemicabango lezizindlo zenhliziyoyi." Aliboni iLizwi selibuye phakathi kwethu ensukwini zokucina? KunguMoya oNgewele uthatha iLizwi likaNkulunkulu futhi ubonakalisa uJesu Khristu, oyiSiboniso. Amen. Liyakholwa na? [Ibandla lithi, "Ameni."—Mhl.]

¹⁸⁷ Bangaki abalamakhadi okukhulekelwa? Makuthi bonke abakuleli cele abalamakhadi okukhulekelwa, bame kulumzila ngalapha. Sukumani nje, lonke kuleli cele, lelicele nje sukumani lime lapha esikhaleni sezihlalo. Hatshi, esandleni nje sokunene sesikhala sezihlalo, ngiyacela, khona lapho. Ma-asha, wobani sendaweni zenu. Khona-ke lapho besedlula, makuthi abanye basukume, emva kokuba sebedlule, khona-ke kuphendukeyelwe ngolunye uhlangothi. Manje makuthi umuntu wonke ahloniphe.

¹⁸⁸ UMoya oNgewele uthethe umhlangano, ngakho kube lokweneleyo okukhulunyiweyo futhi kwenziwa ukufakaza. Bangaki abakholwayo Ulapa? Bangaki abakholwayo ukuthi leso yiSiboniso? Bangaki abakholwa ukuthi yiLizwi? [Ibandla liqala ukuthokoza—Mhl.] Khangela, bangaki abaziyo ukuthi iBhuku lamaHebheru latsho, ukuthi, "ILizwi likaNkulunkulu liyadalula imicabango esenhliziyweni"? Bangaki abakwaziyo lokho? Bangaki abakwaziyo ukuthi yiso isizatho uJesu wayedalula imicabango enhliziyweni zabo, ngoba Waye yiLizwi? Bangaki abakukholwayo lokho? Bangaki abakholwa lokho yikho okwakukulaba abaprofethi? Babeyibo iLizwi eleza kubo. Manje nxa iLizwi liphenduka kithi, kaLisoze lenze okufanayo

na? Khona-ke kungenza kanjani iLizwi elibonakalisa iLizwi, lilahleke ngeLizwi? O, isihawu! Hloniphani!

¹⁸⁹ Yeyi, lumfazi ohlezi lapha, ulento enhliziyweni yakhe, laye. Kwenzakale ukuthi ngitshibilike futhi ngakubamba. Kawusuye uNkz. Grant na? Angizange ngibe kwazi lokho. Kodwa unguNkz. Grant, ngoba ngiyakubona ulakho. Ulokwehuka okukuhluphayo. Ule, indodana yakho ilenye into okunye... igazi lakhe, sengathi, liyathonta. Ngiya kugolomba ukuthi ukukholwe! Ameni. UyiNkosi yezimo. UyiNkosi yokufa.

Asikhulekeni.

¹⁹⁰ Nkosi Jesu, lapho uBukhona Bakho busigcoba, lapha kulesi sakhiwo, futhi siyakwazi lowu nguMoya oNgcwele, ngiyakhuleka, Nkosi, ukuthi Usilise umuntu wonke obekwa lawa amahenki.

¹⁹¹ Ngesinye isikhathi, siyafundiswa eBhayibhlini, ukuthi abantu Bakho, khona emzileni womlandu, babechapha uLwandle oluBomvu, futhi ulwandle lwaselusiba endleleni yabo, endleleni yabo besiya elizweni lesithembiso. UNkulunkulu wakhangele phansi ngaleyo Nsika yoMlilo, ngamehlo athukutheleyo, futhi ulwandle lwesaba, lwabuyela emuva, futhi uIsrayeli waya elizweni lesithembiso, khona emzileni womlandu.

¹⁹² O Nkosi Nkulunkulu, makuthi amehlo Akho akhangele eGazini likaJesu Khristu, phansi kulesi Siboniso lapha esisibambileyo kulawa amahenki lamuhla. Futhi makuthi umuntu wonke ogqoka lokhu, makuthi umkhuhlane wesabe, mawubuyele emuva futhi makuthi abantu Bakho bachaphela esithembisweni sempilakahle. "Umkhuleko wokholo uzakumsilisa ogulayo." EBizweni likaJesu Khristu, makube njalo. Ameni.

¹⁹³ Bangaki abafundisi beMethodisti abakholwayo abalapha, abatshumayeli beBaptisti, abatshumayeli bePresbyterian, abatshumayeli beBaptisti, Lutheran, kumbe amaPhentekhostali? Bangaki abenu abakukholwayo Lokhu ukuba liQiniso? Wozani lapha futhi lime eceleni kwami lapho sikhulekela abagulayo. Wozani phezulu lapha, lonke lina batshumayeli elikhulwayo.

¹⁹⁴ Kulungile, akunjalo na? Mfowethu Grant, kulungile lokho? [UMfowethu Grant uthi, "Sibili."—Mhl.] Uh-huh.

¹⁹⁵ Yehla phansi lapha, mfowethu. UMfowethu Grant ulenkonzo yokukhulekela abagulayo. Indoda elesibindi, indoda elungileyo, indoda uNkulunkulu ayizwayo futhi aphendule umkhuleko wakhe, uMfowethu Grant. Ngiyathokoza ukubeka ingalo yami kuye lamuhla futhi ngikutsho lokho, futhi mfowethu. Manje uzakuba ephansi lapha ekhuleka kanye lami.

¹⁹⁶ Lapho lidlula kulumzila, sengathi uza ngaphansi kwesiphambano. Bazalwane, yenzani imizila emibili khona lapha, khona lapha. Yenzani imzila emibili; abanye phezulu lapha, abanye phansi lapho.

¹⁹⁷ Mfowethu Roy Borders, ungaphi na? UMfowethu Roy Borders, bengicabanga ukuthi ebelapha. [Omunye uthi, “Uyaphenduka.”—Mhl.]

¹⁹⁸ Khangelani lapha, kubatshumayeli, lingakhangelala! Khangela lapho. Lokho kungenza ngizwe kahle, bazalwane. Abatshumayeli besiphambano, amadoda ame phezulu ukuzibambanisa loMbiko. Kuyini okungenzakala?

¹⁹⁹ Manje, khangela, lingasoli abatshumayeli khathesi. Babuye ukuzozibonakalisa ngokwabo. Lapho udlula phakathi lapha, bonaka-... bamba iSiboniso phambi kwakho, “Nkosi Jesu, ngivume izono zami. Ngokuphendula, Unginike ubhaphathizo lukaMoya oNgcwele. Ngiyinto ethengiweyo. Isono, umkhuhlane kumbe akulalutho olungangibamba kusukela lapha kusiya. Ngihamba ngiqondile.” Bamba lokho, o, andukuba, futhi udlule phakathi lapha, futhi uNkulunkulu uzakusilisa futhi uzaphuma lapha uthokoza, ujabula, futhi usile. Liyakukholwa na? [Ibandla lithi, “Ameni.”—Mhl.]

²⁰⁰ Manje umuntu ngamunye phakathi lapha, asikhothamiseni amakhanda ethu, bazalwane, sisasendawonye. Asikwazi okuzakwenzakala. Asikwazi nje. Akulasizatho saloba nguphi ogulayo ukusuka esakhiweni lesi limini. Bamba leso Siboniso enhliziyweni yakho, dlula kulumzila wokukhulekelwa, lapho abatshumayeli, abanikelela impilo zabo e—enkonzweni, bazakuma lapha, bebeka izandla phezu kwenu lapho lisedlula.

Wena uthi, “Ukwenzeleni lokho, Mfowethu Branham?”

²⁰¹ Ngifuna wena, umuntu wonke, ukubakwazi ukuthi nje... Kangisuye msilisi. Lawa madoda balelungelo nje eleneleyo ukukhulekela abagulayo njengomuntu wonke. Ngokusobala, ngiyakholwa uNkulunkulu uzaphendula imikhuleko yabo Engakaphenduli eyami. Ngidiniwe futhi ngikhathele lento yonke. Ngi—ngiyakholwa ukuthi Uzakuphendula imithandazo yabo. Futhi lapha bayama khona phakathi kwakho, ukuzibonakalisa, bengesabi ukuthatha indawo zabo. Ngiyathakazelela indoda enjalo.

²⁰² Manje, bazalwane, ngiyakwazi elikuzwayo. Ngi, ngimunye lani. Nginguye oweluke imbule lami kanye lani, phandle lapha eTexas, ukuzama ukubamba inye layinye yazo inhlanzi uNkulunkulu ayimisela iMpilo, phandle ngale. Ngenza ubungcono bami bonke. Ngikanye lani, amaphesenti alikhulu. Kwezinye izikhathi ngiyakhalimela lokumemeza mayelana ngenhlanganiso lezinto. Lokho akutsho ukuthi ngimelana lawe, mfowethu. Ngitsho ukuthi ngimelana lohlelo oluzasehlukana ekubeni ngabazalwane, ngenxa yemfundiso

yenkolo. Singabazalwane ngobhaphathizo lukaMoya oNgcwele. Sibambe iSiboniso esifanayo. Samukele iGazi elifanayo, ngakho kasikukholweni lokho. Singahlngana Ngale (asingeke na?), bazalwane, munye lamunye wethu ngaphansi kweGazi.

²⁰³ Manje, ngagcotshwa ukuba ngumBaptisti. Mhlawumbe ungumMethodisti, kumbe umLutheran, kumbe umPrebysterian, Phentekhostali, iOneness, Twoness, Threeness, kumbe loba yini olakho, Church of God, loba yini oyikho. Lokho kakwenzi mehluke. Asingeke sivumelane phezu kwazo izinto ezincinyane, asikhohlweni mayelana ngakho.

²⁰⁴ Enye into esingavumelana ngayo, ukuthi uJesu Khristu uMsindisi wethu wafela izono zethu, wavuka njalo futhi wasipha iSiboniso. Simile lapha kanye lemikhuleko yethu, ukubamba ngaphezu kwalaba abazalwane abagulayo labodade abedlula ngakulumzila. Ngizakukukholwa ngenhliziyo yami yonke.

²⁰⁵ Ngibone enye into isenzakala khona lapho. Amen. Ngiyazi licabanga ukuthi ngiyahlanya, kodwa ngizwa ngihlanya kuhle. Ngithemba ukuthi ngingahlala ngale indlela. Yebo, mnumzana. Ngizwa kuhle nje ngalindlela.

Asikhulekeni.

²⁰⁶ Nkosi Jesu, ngisuka kulipulathifomu, phansi lapha, ukuzibonakalisa kanye labazalwane laba. Ngiyazibonakalisa kanye labo, lapho sonke sibambe iZiboniso zethu ezandleni zethu, lasenhliziyweni zethu. Lapho silalela ukulayeza Kwakho, “ukubeka izandla phezu kwabagulayo, futhi bazaphila.” Makuthi umuntu wonke esedlula ngalapha, batshengise iSiboniso sabo, ukuthi bamukele uMoya oNgcwele, ukuthi bangabantwana bakaNkulunkulu abazelwe kutsha, ukuthi bayakukholwa ngenhliziyo zabo zonke. Futhi lapho besedlula, mabaqalekise isifo leso lokuhlupheka kwemzimba yabo. Futhi mabaphume lapha bethokoza, besazi ukuthi ukholo lwabo solubenze basila.

²⁰⁷ Futhi, Nkosi Nkulunkulu, njengokuba sabeka, iThestamente eliDala, izandla zethu phezu komhlatshelo, ukuzibonakalisa kanye lomhlatshelo, sibeka izandla zethu phezu kukaJesu futhi sizibonakalisa kanye Laye. Wabeka izandla Zakhe phezu kwethu manje enkozweni, eZibonakalisa kanye lathi, ngezibonakaliso lezimangaliso. Futhi sibeka izandla zethu phezu kwabagulayo, ukuzibonakalisa labo, kanye lokholo lwethu luxhunyaniswe lolwabo. Umkhuhlane kufanele uhambe, futhi mawukwenze eBizweni likaJesu Khristu, lapho sihamba phansi lapha ukukwamukela.

Makuthi ibandla lonke likhuleke.

²⁰⁸ Roy kumbe omunye umuntu buya lapha futhi ume kuli mayikhrofoni, futhi ugcine imizila iqondile.

209 Khangela, lapho lisedlula ngaphakathi lapha khathesi, buyani likholwa, buyani likhuleka. Sizabeka izandla phezu kwabagulayo. Dlulani khona phakathi. Likhuleke. Lapho lisedlula phakathi komzila walaba abatshumayeli, nxa uhamba ngezigodo, zibeke phansi futhi uhambe. Nxa ubulemvukuzane, umkhuhlane, wothi, “Udokotela wenzile konke angakwenza, wenze konke angakwenza, futhi wathi kuzafanele ngife. Angiyi kufa. Nansi iSiboniso sami, Nkosi. Ungithembisa amatshumi ayisithupha letshumi. Ngiyedlula khona phakathi lapha, sengikwenza.” Bona, yenzani lokho. Lingakwenza na? [Ibandla lithi, “Ameni.”—Mhl.] EBizweni likaJesus, makube njalo. Ameni.

210 Kulungile, umzila mawedlule. [UMfowethu Branham labatshumayeli bakhulekela abagulayo, lapho umfowethu ekhokhela ibandla ekuhlabeleni *Kholwa Kuphela* lezinye ingoma. Indawo engelalutho kuthephu—Mhl.]

Ngiyakholwa!

Ukuthandabuza kwami konke kungcwatshwe

eMthonjeni.

211 Liyakukholwa na? [Ibandla lithi, “Ameni.”—Mhl.] Ameni. O, Akamangalisi na? [“Ameni.”] Abanye labo babesezihlalweni zabalimeleyo lemibheda yezigulane, basukuma futhi bahamba; bazitshiya zilele lapho, futhi bahamba. O, ngumuntu wonke ongasiliswa khathesi, ongakukholwa khona. Liyakholwa na? [“Ameni.”]

212 Sipa ikhodi, *NgiyaMthanda*, ungakwenza na, dadewethu; ingoma endala, “*NgiyaMthanda, ngiyaMthanda ngoba...*”? Asiphakamiseni sonke amazwi ethu, lezandla zethu, inhliziyi zethu, kuNkulunkulu, futhi sihlabele, “*NgiyaMthanda, NgiyaMthanda, ngoba Wangithanda kuqala.*” Wonke umuntu khathesi.

NgiyaMthanda, NgiyaMthanda

Ngoba Wangithanda kuqala

Futhi wabhadalela usindiso lwami

EKhalv- . . .

213 Inkosikazi, uphumile phezu kwengqola yamasondo, ehamba esedlula ngalapha esekelwe ngamadoda amabili. “Ngi...” Asizunguzeni izandla zethu kuNkulunkulu, “*NgiyaMthanda!*”

NgiyaMthanda

Ngoba Wangithanda kuqala

Futhi wabhadalela usindiso lwami

Kowase Khalvari

Asimdumiseni Yena manje, wonke umuntu!

214 Dumo kuNkulunkulu! Siyakubonga okunganani Wena, Nkosi Jesu, ngokulunga Kwakho, uBukhona Bakho. O, siya Kubonga ngeSiboniso, Nkosi. Sisindisiwe futhi sagcwaliswa

ngoMoya, uMoya oNgcwele egcwalisa imizimba yethu. Siku Bonga okunganani ngalokhu, Baba! O, eBizweni likaJesu siyaKubonga. Ameni. Ameni.


²¹⁵ Wonke umuntu xhawulanani izandla, lithi “Dumisa iNkosi!” Xhawulanani izandla omunye lamunye, lithi, “Dumisa iNkosi! Dumisa iNkosi!” (. . . ? . . .) Kulungile, khathesi, sonke njalo.

NgiyaMthanda, (izandla phezulu, inhliziyo phezulu) Ngi. . . (kutshengisele kuvela enhliziyweni yakho)

Ngoba Wangithanda kuqala (Lizakuphuma na?)

Futhi wangibhadalela insindiso yami

Esihlahleni seKhalvari.

²¹⁶ Manje asikhothamiseni amakhanda ethu ngokuhlonipha sibili, lapho ngibuyisela inkonzo khathesi kuMfowethu Grant ukuze siphume; ngibonga munye lamunye wenu. Kuqala, ngibonga iNkosi ngokulunga Kwayo, isihawu Sayo, lesiqiniseko leso engithemba ukuthi sisitshiye enhliziyweni yenu, ukuthi asikho lapha sodwa. Induna Nkulu iphakathi kwethu. Isimemezelo seNkosi sisenkambeni. Futhi sibonga iNkosi, ukubona amandla Akhe amakhulu lesihawu Sakhe esikhulu. Futhi manje asikhothamiseni amakhanda ethu ngokuhlonipha. Mfowethu Grant. 

ISIBONISO NDE64-0308
(The Token)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngeSonto emini, Mbimbitho 8, 1964, eSoul's Harbor Temple eDallas, Texas, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

NDEBELE

©2022 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Isaziso ngelungelo lokwenza

Amalungelo wonke agodliwe. Leli ibhuku lingadindwa ngomtshina wokudinda owangekhaya ngokuzisebenzisela, kumbe ukwabela, kungela mbadalo, njengesikhali sokusabalalisa iVangeli lika Jesu Khristu. Leli ibhuku alingeke lathengiswa, kumbe landiswe ngesimo esikhulu, lisakazwe kuwebhusayithi, ligcinwe endaweni lapho elingaphinda litholakale, lichasiswe ngezinye izilimi, kumbe lisetshenziswe ekuceleni izimali kungela mvumo elotshiweyo ngabe Voice Of God Recordings®.

Ukuze uthole ulwazi olunengi kumbe ezinye izinto ezikhona ezilusizo, siyacela thintha abe:

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org