

MUNTHU KUTHAWA

PAMASO PA AMBUYE

 Tiensi tiweramitse mitu yathu. Wokondedwa Mulungu, ife tiri okondwa madzulo ano chifukwa cha mwayi uwu umene ife tiri nawo wa kudzisonkhanitsa tokha pamodzi kamodzinso. Ndipo Inu nokha, Ambuye, mukudziwa momwe mitima yathu imafunira ora lino pamene ife tingadzakhoze kudzaimanso pamaso pa anthu Anu kuno, ndi kudzabweretsa Uthenga uwu umene ife mopambana zedi tikumverera kuti iwo ndi wofunikira kwambiri mu ora lino. Inu mwatiikira ife masiku pang'ono awa tsopano, ndipo ife tikupemphera, Mulungu wokondedwa, kuti dzanja Lanu la chifundo likhale pa ife, kuti litilondolere ife ndi kutitsogolera ife. Ndipo mutipatse ife zinthu izo zimene ife tikuzisowa, Ambuye, pakuti mitima yathu ikufunitsitsa itakudziwani Inu mwabwino.

² Ife tikuwona munda waukulu woti ukololedwe, wayera, wacha, ndipo tikudziwa kuti mbewozo zakonzekera tsopano nthawi yaikulu yopuntha. Wokondedwa Mulungu, ife tikupemphera kuti Inu mutsegulenso mankhusu potizungulira ife, mulole ife tikagone Pamaso pa Mwana tsopano, masiku pang'ono otsatira awa, ndipo tikachere ku Ufumu wa Mulungu.

³ Mudalitse nyimbo iliyonse yomwe iti iyimbidwe. Mudalitse pemphero lirilonse, ndipo muyankhe lirilonse limene liti lipemphereredwe, Ambuye. Mupulumutse otaika onse. Muwaitanirenso ku nyumba ya Mulungu wa moyo, ndi ku chiyanjano, iwo amene anasochera.

⁴ Ife tikupemphera, Mulungu, kuti Inu mumuchiritse munthu wodwala aliyense amene atafike pansi pa denga lathu. Perekani izi, Ambuye. Mulole pasakhale munthu wofooka pakati pathu pamathero a misonkhano iyi.

⁵ Ndipo, wokondedwa Mulungu, ndiye kwa ifeeni, ife amene timadzinenera mu ora lino kuti ndife Mpingo, Oitanidwa atulukewo, iwo kuzungulira dziko lapansi amene atuluka kuchokera mu Babulo ndi kuti adzakhale otenga nawo mbali ya chiyanjano chodabwitsa ichi mu tsiku lotsiriza lino, ife tikupemphera, Mulungu, kuti Inu mudalitse mitima yathu mwanjira imeneyo. Ife ndithudi tiri ndi njala, Ambuye, ndipo takhutulidwa ku zinthu zonse za dziko lapansi, zimene ife tikuzidziwa. Ambuye, ife tayika kumbali kulemedwa kulikonse kumene sikumachedwa kutifooketsa ife, ndipo tsopano mutilore ife tithamange liwiro ili ndi chipiriro, limene laikidwa patsogolo pathu. Perekani izi, Atate. Ndipo mulole ife tikakhale Akhristu

amphumphu, amphamu, abwinoko, ukamatha msonkhano uno, kusiyana ndi momwe ife tinaliri pamene ife timalowa. Mulole Mulungu alandire ulemelero wonse, pakuti ife tikupempha izi mu Dzina la Yesu. Ameni.

⁶ Ine ndikuganiza kuti uwu ndi mwayi wopambana, usikuuno, umene ine ndakhala ndikuwudikirira kwa kanthawi. Tsiku lina ine ndinali kumuza mkazi wanga, ine ndinati, “Ine ndimachita manjenje kwambiri, ndikamadikirira kuti ndizipita ku kachisi.” Ine basi . . . Ine ndiri ndi abwenzi ena, ndithudi, ine ndiri nawo, kuzungulira dziko lapansi, koma pali chinachake chimzake ndi kachisi uno kuno.

Ine ndinatengedwa kuchokera mu fumbi ili la kuno, pamene Mulungu anandipatsa ine moyo kuno pa dziko lapansi; ndipo ine ndikuganiza, ngati Iye achedwerapo, ine ndidzaikidwa mmanda kuno penapake. Pamene Iye azidzabwera, Iye adzandipeza ine kuno penapake.

⁷ Koma, zimawoneka ngati, pamakhala chinachake, pamene ine ndiyamba kuganiza za Jeffersonville. Tsiku lina ine ndinapukwa kwambiri; ine ndinanena kwa mkazi wanga, ine ndinati, “Ine ndapukwa kwathu, ine sindikudziwa kuti ine ndikupukwira chiyani, pokhapokhapo ngati ali anthu amenewo akundipempherera ine.” Ine ndinati, “Chabwino, ine . . . Chinthu chokhacho chimene ine ndikuchidziwa ndi kubwererako ndi kukakhala masiku pang’ono a msonkhano, kukawona ngati sitingakapezeko chinachake kuchokera kwa Ambuye, mwinamwake Iye akufuna kuti ife tidziwe chinachake.”

Ndipo phunziro lalikulu, lofunikira limene ife tiri nalo patsogolo pathu tsopano ndiro *Chikwati Ndi Chilekano*. Ndipo ngati pali funso, payenera kukhala yankho. Sizingatheke kukhalapo funso pokhapokha ngati pali yankho. Ziribe kanthu kuti ndi chiyani, payenera kukhala yankho. Ngati Ambuye alola, ine ndikufuna kuti ndidzayesere kudzalankhula pa zimezeo, Lamlungu mmawa.

⁸ Ndiyeno, mawa usiku, ine ndikuganiza ife tiri oti tidzakakhala kuno ku . . . Kodi sukulu ija imatchedwa chiyani? [M’bale Neville akuti, “Parkview.”—Mkonzi.] Chipinda cholankhuliramo cha Parkview. Chiyani, bwana? [“Parkview Junior High.”] Parkview Junior High. Ndi angati akudziwa kumene iyo ili? Chabwino, ine ndikuganiza iwo adzaikako zikwangwani, adzatero iwo, M’bale Neville? [“Inde.”] Kukakhala . . . Ndi kumtunda kuno chabe pafupifupi—pafupifupi firii kota ya mailosi, ndipo kudzakhala chikwangwani. Inu mudzakhotere mmbuyo, mukachoka mu msewu. Ndi nyumba yabwino, yammwamba. Ili ndi malo amene iwe ukhoza kuikapo nkono wako, ndi kumalemba zimene iwe ukufuna kuti ulembe, ndi—ndi—ndi zinthu. Ndipo ine ndikutsimikiza inu mudzakasangalala bwino kuposa mmene

inu mukumachitira kuno, mumakhala ngati mumapanikizika mmisonkhano kuno mu—mu kachisi. Kukakhala malo ambiri, malo okwanira oimikako magalimoto.

⁹ Tsopano, ine ndikuganiza iwo ali ndi lamulo laling'ono limene ife tinalonjeza kuti tikalitsatira, limenelo linali, lakuti tisakafike kumaloko isakanakwane sikisi sate. [M'bale Neville akuti, "Isanakwane faivi sate; tisakafike uko isanakwane faivi sate."—Mkonzi.] Ndipo nthawi yanji...["Zitseko zimatsegulidwa sikisi sate."] Ine ndikukhulupirira lidzakhala lingaliro labwino kumakafikako uko sikisi sate.

Tsopano, iwo ali ndi nyumba yolankhuliramo ina kuno mu tawuni imene mumakhala anthu sikisi sauzande. Ngati ife titakhala abwino kwenikweni pa iyi, iwo akhoza kudzatiloleza ife inayo nthawi ina pa msonkhano waukulu, mwinamwake nthawiina mu chirimwe ichi pamene ine ndidzakhale nditabwera kuchokera kutsidya kwa nyanja.

¹⁰ Ndipo kotero ine ndikuganiza tikhoza kukhalamo mpaka... Ife tingakhalemo angati mmenemo? [M'bale Neville akuti, "Ife tikhoza kukhalamo pafupifupi foro sauzande."—Mkonzi.] Foro sauzande. Kotero, inu mukuona, ife tidzakhala ndi malo ambiri. Sipadzakhala zothamangirako. Ndipo kotero muzidzafikako sikisi sate. Ndiyeno aliyense akhoza kubwera pa nthawi yoyenera, aliyense limodzi, ndipo ine ndikutsimikiza inu mudza—inu mudzakakhala ndi mpando wabwino. Ndipo iyo ndi yokwezedwa monga *chonchi*, ndi—ndi malo apa amene iwe ukhoza kumalemba ndi kumalemberapo, ndi zina zotero. Ndipo izo zidzayambika, ngati Ambuye alola... .

¹¹ Ine ndikuganiza tsopano, usikuuno, uno pokhala msonkhano wa mapemphero wa tsiku Lachitatu usiku, ife tiri nawo... Malowa atsala pang'ono kuti adzadze, kotero ine ndikuganiza mwinamwake ife tiyambire mawa usiku. Ife tinabwereka iwo pongoyembekezera kuchitira kuti mwina, ngati ife titakhala okwanira mpaka kumasefukira muno, ife tidzakhoze kupita kumeneko. Koma ine ndikukhulupirira ndi...zingakhale zabwino kuti tipitiretu, kodi inu simukuganiza chomwecho, M'bale Neville, kuti tipiteko mawa usiku? Ndipo ndi angati amene akuganiza kuti ilo lingakhale ganizo labwino? Ndiyeno inu nkukakhala ndi malo—ochuluka. Iwo—abwerkedwa kale; iwo alipiridwa kale ndi abale ena kuno ku tchalitchi. Iwo angotitengera ife madola fifite usiku, chimene chiri kwambiri, kwambiri...Ndikukhumba ine ndikadamakhala nazo izo kulikonseko, kumakhoza kuwakhazika ochuluka chomwecho kwa madola fifite pa usiku, nyumba yatsopano, nsanja yabwino. Ndi, koma ife tiri... .

¹² Ndithudi, ife tidzakhala tikutolera zopereka, ine ndikuganiza. Ndipo ife sitikufuna amuna amenewo kuti alipire zimenezo okha; ife tilipira...tiwabwezera iwo. Koma pamene

ife tatsiriza zolipira zathu ndi zinthu, chabwino, ndiye, zoona, ife tidzasiya kutolera zopereka. Ife sititero . . .

¹³ Ngati pali alendo aliwonse ali ndi ife, ife tinapanga limenelo kukhala lamulo, kuti tisamapemphe, kupemphetsa, kuwakakamiza anthu kupereka ndalama. Ife timadutsitsa mbale ya chotolera, imene ili basi . . . Kameneko ndi kachitidwe ka chipembedzo. Ine ndayeserapo izo, nthawi zambiri, kuti ndisadutsitse nkome mbale ya chotolera, mpang'ono pomwe, koma sizimagwira ntchito. Mukuona? Chifukwa, kupereka ndi gawo la kupembedza kwathu. Ndi gawo la ntchito yathu. Ziribe kanthu kaya ndi twente tambala chabe, kapena chirichonse chimene chiri, kaya ndi faivi tambala, zonsezoo ndi . . .

¹⁴ Kotero inu mukukumbukira, Yesu anamuwona mkazi wamasiye akudutsa, tsiku lina, mmene anthu olemera anali kuponyeramo chuma chawo mosungira ndalama. Ndipo mkazi wamasiye uyu amadutsapo, mwinamwake ana angapo, a njala amayenda cha pafupi naye, ndipo anapereka chirichonse chimene iye anali nacho, mafaivi tambala atatu. Ndipo Yesu anati, "Ndani amene wapereka zochuluka?"

¹⁵ Tsopano, ngati ine ndikanakhala kuti ndimaima pamenepo, ine ndikanati, "Musachite zimenezo, mlongo. Ife—ife, taonani, ife tiri nazo ndalama zambiri." Koma Iye sanamuletse iye. Mukuona? Iye—Iye amadziwa kuti Iye anali nazo zochuluka za iye kumapeto a ulendowo. Kotero, mwaona, kuwonjezera apo, iye anali nayo nyumba ku Ulemelero, kumene iye anali kupitako. Ndipo Iye sanamuletse iye nkome. Iye anamusiya iye kuti aponyemo mafaivi tambala atatu akewo, chifukwa iye ankafuna basi kuti achite zimenezo. Ndipo iye anachita kufuna kuti achite zimenezo; anali ndi ana, ndiponso mkazi wamasiye, ndi anali ndi mafaivi tambala atatu okha zoti zimuthandizire. Iye, iye anachita kufuna kuti achite zimenezo. Kotero, inu mukuona, pamene anthu akufuna kuti apereke, inu muyenera kuti muziwapatsa iwo mwai woti achite zimenezo.

¹⁶ Koma ine ndikuganizira za awa amene aimilira, ndi anthu akuti, "Ndi ndani ati apereke madola fifite? Ndi ndani ati apereke madola twente?" Ine ndikuganiza zimenezo ndi zowononga kwa—kwa luntha lanu. Ine—ine ndikuganiza kuti anthu akuzindikira kuti zimatengera ndalama kuti—kuti uchititse m—msonkhano. Ndipo ine sindingawaleke kuti iwo achite zimenezo, mamanenjala. Ine ndinati, "Nthawi yomwe inu muti mudzachite zimenezo, ndiye idzakhala nthawi yoti ine ndidzabwerere ku kachisi. Kotero, ife sitidzachita zimenezo." Koma ine—ine ndikuganiza kuti ife tiyenera kumadutsitsa mbale ya chopereka, ndi—ndi cholinga chakutu tizipanga iwo kukhala msonkhano wokwanira wa chipembedzo.

¹⁷ Ndipo koteri iwo mwinamwake azikhala akudutsitsa mbale yaing'ono ya chopereka usiku uliwonse, nkunena chinachake

monga, "Chabwino, ife tikutenga choperekwa tsopano." Ndipo iwo nkudutsitsa mbale ya choperekwa, ndipo awo—izo zizithera pomwepo.

¹⁸ Ndipo usiku uliwonse, ngati Ambuye alola, ine ndikuganiza Ambuye ayika pa mtima wanga Uthenga wolunjika kwambiri wa kwa Mpingo. Ine ndakhala ndiri masiku angapo mu pemphero. Ndipo ine sindilowa mu zimenezo, chifukwa chochitika chachikulu chinachitika tsiku lina chimene chinali chachikulu kwenikweni. Ndipo ndine wofunitsitsa kuti ndikuuzeni inu za icho. Ndipo tsopano, phunziro lenileni, ine ndikuganiza, limene paupifupi onse a iwo, Billy anati, akhala akuyimba, linali pa *Chikwati Ndi Chilekano*. Chimene, ilo ndi lalikulu—phunziro lalikulu, ndipo ine—ine sindimadziwa mmene ine ndikanafikira pa ilo. Ndipo ine ndinapita uko kuti ndikapempherere ilo, ndipo Ambuye anakomana nane ine. Ndipo ine ndikudziwa kuti ine, mwa... ine ndiribe ilo, koma Mulungu waperekwa ilo kwa ine; ine ndiri nalo ilo tsopano. Mulungu waperekwa kwa ine yankho lolondola, mukuona, mukuona, ndipo ine—ine ndikudziwa kuti izo ndi zonna.

¹⁹ Ndipo koteri ine sindikudziwa ndendende basi panobe, mwinamwake, Lamlungu ine ndikhoza kudzawafunsa alongo athu kuti asadzakhalepo pa msonkhanowo, iwowo, koma ine—ine sindikudziwa. Izo zitengera ngati akazi apabanja akufuna kuti adzabwere ndi azimuna awo. Pali—pali zinthu zofunikira kwenikweni zimene ziyenera kuti zidzanenedwe, moonadi mwake, ndi momwe... Ndipo koteri ife tikufuna mwamtheradi kuti tidzaziyale izo, za PAKUTI ATERO AMBUYE, zikadzatero ndiye kuti inu mwazimvetsa izo. Inu mudzadziwa ndiye chimene chiri Choonadi. Ndipo ine ndikudalira kuti Iye achita zimenezo.

²⁰ Ndipo, tsopano, ine ndinali kuno ku malo odyera tsiku lina, ndikudya, ndipo—ndipo Jerry ndi onse a iwo akufunafuna inu nonse. Iwo anati, anati, "Chabwino, ife..." Ena, mmodzi mwa anyamatawo anali atadzuka, anati, munthu uyu anati, "Ine ndituluka bwino sabata ino," anati, "iwo ali... Kapena, masabata awiri otsatira awa." Anati, "Iwo ali ndi—ndi msonkhano kuno, wa basketball, kapena chinachake chimzake." Anati, ndiye anati, "Ma Branham ali cha kumeneko, iwo akhala ndi msonkhano." Iye anati, "Ine ndikadyetsako anthu ochuluka." Ku Ranch House, ena a malo awo kumeneko. Ndipo iwo anali... akhala ali abwino kwenikweni.

²¹ Ndipo ine ndikukuyamikirani inu nonse, chifukwa iwo ndithudi anabwekerera ndipo amalankhula zinthu zabwino za inu.

²² A manenjala kumeneko ku Ranch House anakomana nane ine mmawa wina. Ine ndinafikako cha mma thuu sate, ndikuchokera ku Arizona. Ndipo iye anati, "Chabwino, M'bale Branham," anati, "Ine ndamva kuti inu mukhala ndi msonkhano

wina." Anati, "Ine ndiri ndi thandizo lapadera," iye anatero. Ndipo anati, "Ndiye ine ndikufuna kuti ndinene chinthu china, kuti anthu awo amene amachokera kumeneko," anati, "iwovo ndithudi ndi anthu abwino." Tsopano, izo zinandipanga ine kumverera mwabwino kwenkweni za inu, mwaona.

Chifukwa, kuwonjezera apo, ine ndimamverera kuti ndinu ana anga, ndipo ine—ine... kapena, ana, kani. Ndipo koteri ine... Kid amatanthauza mbuzi, ndipo inu si mbuzi. Ndinu nkosa zanga. Bwanji zimenezo? Ndinu nkosa za Ambuye zimene Iye wandilora ine kuti ndizizidyletsa. Ndipo ine ndikudalira kuti izo—izo... kuti Iye andilola ine kuti ndichite zimenezo. Ife tikupitirira kuyenda mumsewu.

²³ Ndipo za *Chikwati Ndi Chilekano* ichi, ine ndakhala ndikufuna kuti ndidzalankhule za izo kuyambira pa nthawi ya Zisindikizo Zisanu Ndi Ziwire ija. Inu mukudziwa, chinsi... Zinsinsi zonse zimayenera kudziwika mu zimenezo, kutsegula Zisindikizo Zisanu Ndi Ziwire izo, zinsinsi zonse za Baibulo. Ndipo ine ndikuganiza tsopano, ndikukhala ngati ndikukalamba, ine—ine ndikuganiza ine... Ine ndimaganiza kuti ndibwino kuti ndiziike izo pa tepi, mwina ngati chinachake chindichitikira ine, ndiye Mpingo ukhoza kudzadabwa, "Tikudabwa zimene iye anali nazo pa mtima wake? Kodi iyeakananena chiyani?" Ndi maphunziro onse aja amene amawoneka kuti ndi ovuta kwambiri; ine ndikuganiza, m... mwakuthandizidwa ndi Ambuye, ine ndiyesetsa kuti ndibweretse izo kwa inu. Ndiyeno—ndiye ngati chinachake chichitika, ndipo ngati ine ndipezeka kuti ndapita Iye asanabwere, inu—inu mudzakhala nazo izo zitajambulidwa ndiye.

²⁴ Ine ndikuganiza tiri ndi mabukhu ena amene atuluka. Ine ndikumuwona Mlongo Vayle; ine sindikudziwa ngati adokotala ali pano kapena ayi. Kodi iye ali pano, Mlongo Vayle? Iye mwinamwake ali mu msonkhano. Ine sindikumuwona iye. Koma, o, inde, kumbuyo uko. Ndipo M'bale Vayle walemba buku, ndipo ndi... ine ndimaganiza, ine ndikukhulupirira amanena lero, awiri. M'bale Vayle, ndi zoona izo, inu muli nawo awiri pano tsopano? Mabuku awiri. Tsopano, ine sindikudziwa, ine... Mmene ine ndamvera, kuti munthu aliyense apeza lake. Kotero ine... Ngati inu... Ndi mmene ine ndamvera. Ine ndikhoza kulakwitsa pa zimenezo.

²⁵ Ndiyeno *Mibadwo Isanu Ndi Iwiri Ya Mpingo* aimalizitsa (Nkulondola uko, M'bale Vayle?) ndipo likudindidwa tsopano. Ndipo ine ndikudziwa kuti inu mufuna kuti mupeze iwo, chifukwa iwo akuyankha mafunso ambiri amene akhala ali mmitima yanu. Ndiyeno zikatha zimenezo, chabwino, ife tiyesera kuti titsegule *Zisindikizo Zisanu Ndi Ziwire*, inu mukudziwa, mu buku, kuti aliyense akathe kuwerenga mwanjira yomwe iwo—yomwe iwo akufunira, akhoza

kulimvetsa ndi kuliwerenga ilo. Ine ndikuganiza pamene ilo liti lidzalembedwe, ngati ilo . . .

²⁶ Choyamba, ife tinatenga izo kuchokera pa tepi, mmene izo zinalembedwera kapena kuyankhulidwa. Inu mukudziwa, iwe ukhoza kulalikira uthenga, ndi chinthu china, ndipo kenako kulemba bukhu ndi chinanso. Mwaona, monga ine ndikhoza kupezeza ndikukhudza pa phunziro, monga ine kunena kwa inu, inu mukhoza kumvetsa, ine ndikhoza kuti, “Tsopano, mbewu ya serpenti,” mwaona.

Chabwino, tsopano, wowerenga bukhu limenelo, ngati inu mutachotsapo zimenezo, akhoza kudabwa, “Kodi mbewu ya serpenti ndi chiyani?” Mukuona? Ndipo iwo sangadziwe. Ngati ilo litapezeza kuti lapita ku malo ngati Princeton kapena kwinakwake, ndipo iwo—iwo akhoza kuganiza kuti ife tinali anthu opanda nzeru.

Kotero ine ndinamtenga M’bale Vayle kuti akhale ngati wandithandizira ine izi ndinso kusunga mzere wa lingaliro lomwelo, ndi kuzipatsa izo galamala. Ndipo ine ndikutsimikiza galamala yanga iwo akhoza . . . Iyo ikhoza kukhala chinsinsi kwa iwo, ndithudi mokwanira. Kotero m . . . M’bale Vayle amadziwa kwenikweni zimenezo, kotero iye ali ngati . . .

²⁷ Ndiyeno, potero, ine ndikuganiza m’bale wathu wofunika ayenera kuti anapezapo kudzodza kowonjezera, mwanjiraina, ndipo iye anati alemba mabukhu angapo ake ake, kuchokera pa zimenezo, mofanana. Ndipo kotero iye analembia limodzi lotchedwa, ine ndikukhulupirira, *Mneneri Wa Mzaka Za Mmatwente*, ndi limodzi lina, *Mpingo Wa Laodikaya*, ine ndikukhulupirira, kapena chinachake chonga zimenezo.

²⁸ Ndipo Billy amandiua ine kuti, usikuuno, kuti ine ndikukhulupirira zikwi zingapo za iwo afika lero; winawake wawabweretsa iwo kuchokera ku Texas. Ndipo kotero, iwo, iwo akhala ali kuno. Ndipo iwo alengeza izo, ine ndikuganiza, chirichonse chimene iwo ali. Ine ndikuganiza iwo alipiridwa. Ine sindikutsimikiza. Ndipo ngati iwo ali chomwecho, iwo adzaperekeda ulere kwa inu, inu mukuona, nanunso, kwaulele. Ndipo ife tikudalira inu mukondwera nawo iwo. Ndipo ngati inu mutero, mudzamugwire chanza M’bale Vayle kumbuyo uko ndi kumuuzu iye mmene inu mukuyamikira izo. Ine sindinaliwerenge ilo, inemwini. Ngati ine nditawerenga izo, ine ndikhoza kusintha malingaliro anga pa izo, kotero ine ndiyesetsa kuti ndiwerenge izo sabata ino ndikapeza mpata, ngati ine ndingathe.

²⁹ Tsopano pokhala Lachitatu usiku, msonkhano wathu kwenikweni ukuyamba mawa usiku. Koma ine ndikuganiza, pokhala kuno pakati panu, ine—ine—ine sindikanatha kungokhala ku nyumba uko ndipo—ndipo nkumadziwa kuti inu nonse muli kuno. Ine . . . Chimodzimodzi, inu mukudziwa,

monga ngati abale ako ena akabwera, inu mukudziwa, ndipo iwe umathamangira kumapeto ena a msewuwo kuti ukakomane nawo iwo, inu mukudziwa. Ndipo—ndipo ine—ine ndinaganiza ndingothamangirako ndi—ndi kudzakulandirani inu ku Jeffersonville. Ndipo kotero sabata yapitayi ine pafupi...

Ayi, ndikupepesa, akhala pafupifupi masabata atatu apitawo, ine ndinabwera kunyumba. Ine ndinali nditachokapo kukayesera ku...Ndakhala ndiri pa misonkhano ina kudutsa Arizona uko, ndipo ine ndabwera kuti ndidzayesere kudzapumako. Ndipo ine ndinapita pa ulendo wokasaka, ndipo ine—ine ndinapeza mkango wotchuka wa ku Arizona. Ndipo ine ndinawuthamangitsa iwo mamailosi twente mnkhalango kuti ndiupeze iwo.

³⁰ Komano ndikaganiza, ngakhale, kuti ine sindinayambe ndaganzapo pamene ine ndinali mnyamata wamng'ono... Basi kuti ndingosonyeza mmene zinthu izi zimachitikira, malo aang'ono amene Ambuye atipatsa ife kumeneko, kwa miyezi imene ife timakhala tiri kumeneko, ndi sukulu ya ana.

Ine ndinali mnyamata wamng'ono. Ine ndikuganiza Jimmy Poole ali pano usikuuno, mwinamwake bambo ake ali pano, Jim wamkulu. Ife tinkapita ku sukulu limodzi, ndipo ine ndikukumbukira nditakhala pamenepo, ngati mwana wamng'ono wamasanza, ndi nsapato, nditavala nsapato za tenesi, zala zikutulukira pa izo; kubwerekwa chidutswa cha pepala kwa wina, ndi pensulo kwa wina.

³¹ Ine ndinkakonda kulemba ndakatulo. Ndipo Akazi a Wood, kuno, amafuna kuti ine ndilakatule iyo madzulo ano pa tepi, ya Ford yanga yokalamba, inu mukudziwa, ndipo ndi—iyo ndi yabwino. Tsopano, iye anati, “Chabwino, inu muyenera kuti muitumize iyo kwa Bambo Ford.”

Ine ndinati, “Muli choonadi chochuluka kwambiri, ine ndikukhulupirira,” za kuphokosera kutsogolo, ndi kugwira pansi mmbuyo, ndi nkuluwiko wa guyara ya chiwongolero cha Chichaina. Koma ine...Ndi—ndi...Koma ine nthawizone ndinkati, chinthu chokhacho chimene ine ndimayenera kuchita ndi kuwerenga matayala anai, ndi kuigwedeza iyo mokwanira kuti iyo ilile ndikatero ndimakweramo. Ine ndinati, “Zimakhala bwino ndikamakwera chitunda ndi iyo, imangoienda pang'ono pang'ono kwenikweni, ikuti, ‘Ine ndikuganiza ndikwanitsa, ine ndikuganiza ndikwanitsa, ine ndikuganiza ndikwanitsa.’ Kenako nkuyamba, mbali inayo, kumati, ‘Ine ndimadziwa ndikwanitsa, ine ndimadziwa ndikwanitsa.’”

Ndi mmene ife timakokera phiri ili, monga *Kuyenda kwa Mwendamnjira*. Kotero ife...

³² Ine ndinali ndi ndakatulo yaing'ono imene ine ndinalemba, chinachake moteremu. Ndipo ndinati...Tsopano, tangolingalirani, ine ndinali usinkhu wa zaka thwelofu zokha.

Ndipo nditaima pamwamba apo, tsiku lina, ndikuyang'ana mmwamba pa mpita uwo; ndi kulingalira, "Mkango umenewo udzakhala mchipinda chobisalamo ichi, ndikuyang'anira pa zenera," pa zenera la galasi. Ine ndikulingalira za ndakatulo yaing'ono. Ine ndinabwerera ndipo ndinakaitola iyo, chinachake monga ichi. Kungoganiza momwe Mulungu... .

³³ Kodi inu mukukhulupirira kuti Mulungu amakhala mu kudzodza kulikonse? [Osonkhana akuti, "Ameni."—Mkonzi.] Mulungu amayenera kulemba nyimbo. Kodi inu mukukhulupirira kuti Mulungu amakhala mu nyimbo? ["Ameni."]

Yesu ananena choncho. Iye analogera mmbuyo kwa Davide, "Kodi inu simukudziwa zimene Davide ananena mu Masalmo? Inu mukudziwa, sanatero izo..."

³⁴ Taonani pa kupachikidwa kumene. Davide anaimba za izo, mu Salmo 22, "Mulungu wanga, Mulungu wanga, chifukwa chiyani Inu mwandisiya Ine? Mafupa Anga onse, iwo akuyang'ana pa Ine. Iwo apyoza manja Anga ndi mapazi Anga." Inu mukudziwa, ndipo imeneyo inali nyimbo. Masalmo ndi—ndi nyimbo.

³⁵ Ndipo mu ndakatulo iyi, mungowona mmene iyo inadzakwaniritsidwira. Nditakhala pamenepe, mwana wamng'ono wokalamba ndiri ndi pepala lobwereka, ine ndinati:

Ndine wosungulumwa, o, wosungulumwa
kwambiri kufuna kummwera cha kumadzulo
uko,
Kumene mithunzi imagwa mwakuya
pamwamba pa phiri.
Ine ndikutha kuiwona nkhandwe itabisala mu
chifunga chachikasu;
Ine ndikutha kumva chinyama chachikulu
chikufuula kumene mphalapala zikudya.
Ndipo penapake mu mpita ine ndikutha
kuwumva mkango ukuyatsamula,
Kutali m'Mapiri a Catalina awo ku malire a
Arizona.

³⁶ Zaka forte kenako, ine nkudzakhala kuti ndiri pa mpita umenewo, mkango umenewo ukundiyang'ana ine kumaso.

O Mulungu, kuli Dziko kutsidya kwa mtsinje kwinakwake, abwenzi. Ndiro basi...Ilo liyenera kukhala kumeneko. Mukuona? Pali—pali zolankhula zochuluka za ilo. Zinthu zonsezi si nthano chabe; izo ndi...Izo ndi zenizeni. Izo ndi zenizenidi. Ndine wokondwa kuti ndiri pano usikuuno, kuti ndidzakhale ndi anthu awa amene ine ndikuyembekeza kuti ndidzakhala nawo Uko nthawi za nthawi, kumene sikudzakhala matenda, kapena imfa, kapena kulekana. Ndipo mayendededwe sadzakhala kanthu kwa ife kumeneko.

³⁷ Tsopano, ine ndikuganiza msonkhano sumakhala wokwanira popanda kuwerenga Mawu ndi kukhala nawo pang'ono...

M'bale Neville, ine ndinangofikira pano. Billy anati inu mumafuna kuti ine ndidzalankhule. Ndi zoonia izo, M'bale Neville? [M'bale Neville akuti, "Ameni. Inde. Ndithudi."—Mkonzi.] Ine ndikhoza kumazitenga mwachizolowezi mochuluka pangónó, koma ine—ine ndinangomverera bwino za izo. ["Chabwino, ameni! Ndithudi ndikutero!"]

Kotero, tsopano, inu amene muli ndi nyimbo ndi zinthu, inu mumuwone M'bale Neville kuti muimba liti, ndiyeno mudzangokhala nayo iyo, uko. Ndipo tidzangokhala ndi theka la ora lolambulira bwalo, ndipo tiyeni tilowe mu Mauthenga ozama kwenikweni awa ndipo tiwone zimene ife tingawone Ambuye akuchita. Ndipo ine ndikungodalira...

³⁸ Ine—ine ndikukhulupirira kuti ife tiri nacho Choonadi. Ine ndikukhutitsidwa nazo izo. Ine ndikukhulupirira tiriguyo ali, mwamtheradi, mankhusu akukanuka kwa iye. Inu mukudziwa. Ndipo, onani, ine ndikhoza kupereka kalambula bwalo pang'ono pa izo, mawa usiku, mwaona, momwe mankhusu akukanukira kwa tirigu. Koma tirigu ayenera kukagona Pamaso pa Mwana, kuti akache. Ndipo ndi chimene ife tadzera pano, mzanga, kudzakhala Pamaso pa Mwana kufikira gulu lathu lapang'ono la anthu pano, kufikira litachera kwa Khristu, ilo nkusandulika mkate pa gome Lake. Ndi chimene ine ndikufuna kuti iwo achite.

³⁹ Ndipo tsopano ife tisanawafikire Mawu, titatha kulakatula ndakatulo, ndi zina zotero, tiyeni tipemphere kachiwiri. Kenako ife titenga mutu.

⁴⁰ Wokondedwa Yesu, mutithandize ife usikuuno tsopano, mu mawu apang'ono awa, pamene ife tikuyembekezera pa Inu. Ndipo ife tikupemphera kuti chisomo Chanu ndi chifundo zikhale ndi ife, Ambuye. Ndi kudzafewetsa mitima yathu; kudzasunthira mmbuyo mankhusu onse, minga, nthula, mulole dzuwa lodala la Mulungu ligwere pa Mawu, Ambuye. Ndipo mulole ife tikhale ndi msonkhano wopambana mpaka pasapezeke munthu wosapulumutsidwa pakati pathu, ana onse adzakakhale mu Ufumu wa Mulungu. Iwo opanda ubatizo wa Mzimu, mulole iwo awulandire Iwo, Atate. Mulole zinsinsi zonse zimene ife tiyenera kuzidziwa mu m'badwo uno, Ambuye, zivundukulidwire kwa ife; ndipo ife tikawone umbalambanda wa Mulungu, kuti ife tikathe kudziwa momwe tingamakhalire akhalidwe ndi machitidwe athu, kudzikonza tokha ndi kubweretsa ziwalo za thupi lathu kuti zikhale zomvera Mawu, kuti ife tikathe kudziwa mmene ife tingamakhalire mu tsiku la lero lino pa kuyandikira kwa Ambuye Yesu.

⁴¹ Pamene ine ndikuwerenga Mawu Anu usikuuno, Ambuye, ine ndikhoze, mwa kuperewera kwa maphunziro, ndikathe kuwerenga mawu enawo, ndipo mwinamwake kuwatchula molakwitsa enawo. Koma, Ambuye Mulungu, Inu nokha mukhoza kutenga nkhamiyo kuchokera mmenemo. Ndinu Mmodzi yekhayo amene mungathe kuchita zimenezo. Palibe—palibe njira imene munthu angathe kuchitira izo; izo ziri mmanja Mwanu, Ambuye. Kotero mupereke kwa ife, usiku uliwonse, zinthu izo zimene zinabisika mu Mawu Anu, kuti ife tikathe kukhala Akhristu abwinoko ndi kumakhala molingana ndi nthawi imene ife tiri nkukhalamo, ngati zitsanzo za Chikhristu. Ife tikupempha mu Dzina la Ambuye Yesu. Ameni.

⁴² Tsopano, Ambiri a inu, mu Mabaibulo anu, ine ndikufuna kuti inu mutembenzire ku Bukhu la Yona. Ndiro... Ife nthawizonse timalankhula zambiri zokhudza Yona kuti anabwerera mmbuyo ndi chirichonse. Ine nthawizonse ndakhala ndikuima naye Yona. Ine sindimakhulupirira kuti Yona anali wobwerera mmbuyo. Ine—ine sindimakhulupirira zimenezo. Ine ndimakhulupirira kuti zinangokhala chabe... Ife nthawizina timangozigwirtsa ntchito izo, kunena kuti, “Iye ndi Yona.” Koma ngati ife... ine ndinalankhulapo kale pa zimenezo, mwanjira ina, pa kunena zimene ine ndimaganiza, Yona, chimene chinachitika.

Tsopano mawu a AMBUYE anadza kwa Yona mwana wa Amitai, kuti,

Dzuka, ndipo upite ku Nineva, mzinda waukulu uwo, ndipo ukalire motsutsana nawo iwo; pakuti kuyipa kwawo kwafika pamaso panga.

Koma Yona ananyamuka kuti athawire ku Tarisi kuchoka pamaso pa AMBUYE, ndipo anapita ku Yopa; ndipo iye anakapeza chombo chikupita ku Tarisi: koteri iye analipira mtengo wake, ndipo anakalowa mmenemo, kuti azipita nawo iwo waku Tarisi kuthawa pamaso pa AMBUYE.

⁴³ Kodi amenewa simathero omvetsa chisoni? *Munthu Kuthawa Pamaso Pa Ambuye*, ndipo ndiro phunziro langa.

⁴⁴ Tsopano, moyamba ife tikufuna kuti tiganizire za izi. Yona anali... Chifukwa, chifukwa chenicheni, chimene ine ndikukhulupirira kuti iye anachitira chinthu chachikulu ichi apa, ndi chifukwa chakuti Yona anali Myuda. Ndipo iye anafunsidwa kuti apite ku mzinda wa Amitundu, kuti akalire mowutsutsa iwo; ankaganiza kuti iye sakalandiridwako. Chifukwa, Amitundu akaganiza kuti, “Kodi Myuda uyu ali ndi chochita chanji ndi ife?” Koma, inu mukuwona, chinthu china, zikutipatsa ife chinthu chachikulu apa kuti tichiwone, kuti Mulungu si Mulungu wa Myuda yekha, koma Iye ndi Mulungu wa Amitundunso. Iye ndi Mulungu wa anthu onse.

⁴⁵ Iye anangowasankha Ayuda. Ayuda ankatchedwa anthu osankhidwa a Mulungu. Iwo anasankhidwira pa chifukwa cha padera. Ndipo chifukwa chimenecho chinali, kuti adzawapatse iwo lamulo, ndipo iwo sanathe kulisunga ilo. Ndipo Iye anangosonyeza, mwa anthu amenewo, kuti lamulo silingathe kusungidwa, ndipo kuti Iye a—a—analı Mulungu wa chirungamo. Ndipo lamulo linkafuna chirungamo, koma munilibemo chisomo mu lamulo, choti chimutulutsemo munthu. Palibe chilango chimene chinalipiridwa ndi lamulo, koma zinatengera chisomo kuti chikalipire chilango chimenecho, kapena kumene lamulo linatiika pansi pake.

⁴⁶ Ndipo Yona apa anaitanidwa, ngati uyu, mmodzi wa aneneri aang'ono a Baibulo, kuti apite ku mzinda uwu.

Ndipo apa ife tikupeza chitsanzo cha ife tonse. Mmodzi aliyense wa ife, ife nthawizonse timakhala tikuthawa kwa chinachake. Ife timathawa ku vuto. Ife timathawa ku udindo. Ife, ife tonse timakonda kuchita zimenezo. Ife, ife tiri, ife timazolowera kwambiri kuthawa kuposa mmene ife tingaimire ndi kukomanizana nazo izo. Mwaona, ife basi...Ife—ife—ife timadzipeza tokha tikuthawa.

Nthawizina ife timadzipeza tokha tikukonda kuthawa ntchito. Ife sitimafuna, ife sitimafuna kuti tizigwira ntchito. Anthu ena amangoganiza kuti angamakhale moyo popanda kugwira ntchito. Koma, ine ndikuganiza, Solomoni analı yemwe ananena kuti ife tikhaza kupeza yankho apa, poziwona nyerere.

⁴⁷ Inu mukudziwa, nyerere yaing'ono, iwo amandiua ine kuti ngati nyerere imeneyo (iliyonse) siigwira ntchito ndi kusunga, nyerere imeneyo siidya mchisanu chimenecho, aponso. Kotero, aliyense amayenera kuti a—agwire ntchito.

⁴⁸ Ife tiri nazo zinthu zambiri zimene ife tiyenera kuchita, maudindo ambiri amene ife timayenera kukomanizana nawo. Aliyense ayenera kukomanizana nawo udindo winawake.

⁴⁹ Pamene iwe—pamene iwe ufika po—posankha mkazi wako, kuti ukwatile, kapena kusankha mwamuna wako, iwe—iwe umayenera kutenga udindo. Ndiyeno iwe uyenera kukumbukira...Mwinamwake iwe ukumanga nyumba; iyo ndi nyumba yabwino yokongola. Ndiyeno, kumbukirani, ngati mkazi wokwatiwa, iwe umayenera kuganizira udindo wolera ana. Ndipo iwe umayenera kuganizira za makoma okongola awo, oterera kuti azikadetsedwa ndi timanja tating'ono paliponse. Ndiye iwe uli ndi udindo wophunzitsa ana ako. Iwe uli ndi udindo wowaveka ndi kuwadyetsa.

⁵⁰ Chirichonse ndi udindo. Ndipo ndi zophweka kwambiri, pamene maudindowo atiyang'ana ife, kuti tiwazembe iwo. Ndipo ife tikupeza kuti banja ndi udindo, mwa mitundu yonse.

⁵¹ Ngakhale, nthawi zambiri, ife timapeza...Izi ndi zovuta kuzinena, koma ndi zoona, kuti azitumiki, nthawi zambiri,

amazemba udindo woima ndi Mawu owona a Mulungu pamene iwo ayang'anizana nawo Iwo. Iwo amauzemba udindo umenewo. Pamene Choonadi cha Mawu a Mulungu chibweretsedwa pamaso ndi pamaso ndi ife anthu, ife timakhala...ife timakonda kuzembera mmbuyo mpaka zonse zithe.

⁵² Ine ndamaliza kumene kulankhulana ndi mdzukulu wanga wamng'ono uko. Iye ndi wa Katolika, ndipo iye...Ndipo ine ndinamubatiza mnyamata ameneyo, mu Dzina la Yesu Khristu, kuno zaka pang'ono zapitazo, ndipo anatengana ndi mtsikana wina wamng'ono ndipo anasandulika wa Katolika. Ine ndinagwira dzanja la amayi ake pamene iye ankafa uko. Iye anati kwa ine, mawu otsilizira, "Umusamalire Melvin." Ndipo iye wakhala akungolota maloto. Iye akulephera basi... Lirilonse, tsiku lirilonse, sabata yathayi, iye wakhala akulota maloto. Anati, "Ine ndimakhala ndikulowa mu tchalitchi chanu, Malume a Bill, ndipo inu munali mutaima pameneopo mukulalikira. Ine ndimathamanga chokwera, kuti ndiyambe kulapa. Ine ndimadzidzimuka." Iye anati, "Ine—ine ndakhala ndikulakwitsa."

Ine ndinati, "Melvin, iwe sukusowa kumasulira kwa zimenezo. Malo ako ali kumusi uko ndi komwe kuli kwanu." Izo nzoona. Mukuona?

⁵³ Koma kukomanizana nawo maudindo, nthawizina zimatengera kusendeka khungu lathu, kuti tichite zimenezo. Ngati bambo, kuti ukumanizane nawo udindo, kumukwapula mwana wako. Ana aang'ono awo, inu simumafuna kuti muchite zimenezo. Koma ngati bambo kapena mayi, iwe umayenera kukomanizana nawo udindo womulera mwana ameneyo, chifukwa Baibulo limati, "Ukabisa chikwapu iwe umuwononga mwana wako." Ndipo izo zikuimabe momwemo pamaso pa dokotala wa za maganizo amene alipo mdzikoli. Icho chikadali Choonadi cha Mulungu panobe. Pakanakhala kuti pakuchitika zochuluka za zimenezo, ife sibwenzi tiri ndi kupanda makhalidwe kwa ana ndi zinthu, ndi zovunda zimene tiri nazo mu dziko lero. Koma lamulo lakale la pakhomo la golide linasweka, kalekale, ndipo iwo akumawalola ana kuti azichita zirizonse zimene iwo akufuna kuchita.

⁵⁴ Koma ngakhale monga mmene ine ndinanenera, alaliki, iwo amabwera nakumanizana nacho Choonadi maso ndi maso, ndipo kenako nkuchokapo kwa Icho. Mwaona, iwo ali—iwo angokhala...Pakuwoneka ngati pali chinachake chimene iwo—iwo sakufuna kuti akumanizane nacho.

⁵⁵ Nthawi zambiri ndakhalapo ndi anthu akubwera, kudzati, "Ine ndikudziwa izo nzoona, M'bale Branham, koma ngati ine ndichita zimenezo, iwo andithamangitsamo ine mu mpingomo." Nzachiani zimenezo? Ngati iwe sutero, iwo akakuthamangitsa iwe, kumwamba Uko. Kotero iwe uyenera kuti uthamangitsidwe,

kwinakwake, mwaona. Kotero iwe ukungoyenera ukomanizane nazo izo, mmalo mothawa kwa izo ndi kuti, “Chabwino, ine ndipita *uku*. Ine sindibwerera.” Bwererako uko, ndithudi, ukamvetsero zochuluka zina za Iwo.

Fufuzani Malemba. Yesu anati, “Fufuzani Malemba, pakuti mwa Iwo inu mumaganiza kuti inu muli nawo Moyo Wamuyaya, ndipo Iwo ndi Amene amachitira umboni za Ine.” Koma ife timapeza kuti anthu amalephera kuti akumanizane nazo izo.

⁵⁶ Kubweretsedwa, Pamaso pa Mulungu, ndi kukawona pamene Mulungu anapanga lonjezo, ndipo Mulungu amakhala wokakamizidwa ku lonjezo limenelo. Ndipo pamene Iye akwaniritsa lonjezo limenelo, ndiye anthu amachita mantha kuti akomane nawo udindo woyenda ndi Uthenga wa oralo. Ife timazipeza zimenezo konsekone.

⁵⁷ Nanga bwanji inu Achilutera? Ndi Achilutera angati amene anachita mantha kuti atero, anthu anachita mantha kuti akumanizane nacho Choonadi cha Lutera pamene iye anatulukira ndi kulungamitsidwa? Taonani zomwe zimakutengera iwe, mwina moyo wako womwe, kubwerapo ndi kudzamuvomereza Yesu Khristu ndi—ndi kudzakhala wa—wa Chilutera.

⁵⁸ Tayang'anani pa inu a Methodisti, mmene zinkakhalira, inu nonse munkatchedwa oyera odzigudubuza. Ine ndikuganiza inu munkadziwa zimenezo. Ndipo iwo ankakhala pansi pa Mzimu, ndi kumagwedeza mmbuyo ndi mtsogolo. Ndipo iwo ankati iwo—iwo anali ndi “kugwedeza.” Ametho... Awo, ayi, awo si Apentekosite; awo anali Amethodisti, zaka zambiri zapitazo. Ndipo iwo ankadzigwedeza, ndi kunjenjemera, ndipo amagwa pansi pa mphamu ya Mulungu. Ndipo iwo ankakapizira madzi pa nkhopre zawo, ndi kumawakupiza iwo ndi zokupizira, kumaganiza kuti iwo afa. Ndipo, tsopano, inu mumaganizidwa kuti ndinu gulu la oyera odzigudubuza. Koma inu munali nawo, amayi anu ndi abambo, ankayenera kuti avomereze Izo, kukomanizana nacho Choonadi ndi mfundo, kapena amamukana iye.

⁵⁹ Nanga bwanji inu Apentekosite amene munalandira kubwezeretsa kwa mphatso, pamene ubatizo wa Mzimu Woyeru unatulukira, ndi kulankhula mmalirime, ndi mphatso za Mzimu zikubwerera mu mpingo? Bwanji, Amethodisti ankafuna kuti akuthamangitseni inu, ndipo iwo anachitadi izo. Koma inu munkayenera kuti mukomane nazo izo. Ndi chinachake chimene inu munkayenera kuti muchite.

Nanga bwanji nkhamiyo, pamene iyo inatulukira, ya ubatizo mu Dzina la Yesu Khristu, ndipo inu nkuwona kuti chinali Choonadi? Iwe uyenera kuti ukomane nacho icho, kapena kuchitapo chinachake cha izo.

Inu muli nawo udindo, wina aliyense ali nawo, ndipo inu muyenera kukomanizana nazozinthu izi. Chabwino.

⁶⁰ Ndipo pamene inu muwona ndiye, mu tsiku lino tsopano, pamene Mawu a Mulungu apanga malonjezo awa a zinthu zimene ife tikuziwona zikuchitika tsopano, ndiye ife tiri nawo udindo wokumana nawo Iwo kapena kuchoka kwa Iwo. Inu muli... Inu simungangoima pakatikati. Inu muyenera kuchitapo chinachake za Iwo. Kuti... Kusuntha kwina kuyenera kuti kuchitike.

Iwe sungalowe pa khomo la tchalitchi icho ndi kutulukapo munthu yemweyo amene unalowapo. Iwe mwina utalikira, kapena uyandikira kwa Mulungu, nthawi iliyonse yomwe iwe ulowa kapena utuluka mmenemo.

⁶¹ O, ndi zophweka bwanji kuti anthu azembe zinthu izi. Ndipo ine ndikufuna kuti ife tiganizire za izi pamene ife tiziyamba misonkhano yeniyeni mawa usiku, kuti, ine ndikufuna kuti inu mudzazindikire pamene chinachake chikumanizidwa, ngati inu...ngati pali funso la izo. Ngati pali funso la izo, payenera kukhala yankho.

⁶² Monga, mwa chitsanzo, ine nditati ine ndikupita kumadzulo, ndipo inu nkundilozera ine mbali *iyi*. Chabwino, chinthu choyamba inu mukudziwa, ine ndingathamange kudutsa pamene ine ndikufuna, ndipo ndinenso...ine ndiri kumpoto chakumadzulo. Chabwino, nanga bwanji ngati winawake atandilozera ine pansi mbali *iyi*, ndipo ine nkupita mbali imeneyo? Ine ndingadutse pamene ine ndikufuna kachiwiri; ine ndinapita kummwera chakumadzulo. Chabwino, bola ngati pali funso, kumadzulo ndi kuti, payenera kukhala yankho lolunjika penapake.

Ndipo pamene mafunso awa tiyang'anizana nawo ife, okhudza Zoonadi za Baibulo, payenera kukhala yankho lolondola penapake. Izi nzoonia. Liyenera kukhalapo pamenepo.

⁶³ Ndipo pamene ife tiwona Chinachake chikuperekedwa, ine ndikuganiza, mmalo mongothawapo, ndikuti, "A, zamkhutu! Ine sindingakhulupirire chinthu ngati Chimenecho. Ine sindingakhulupirire Izo," bwanji inu osatenga Baibulo, ndi kukhala pansi ndi kukomanizana nazoz Izo? Kukawerenga Izo. Inu muli pano mu msonkhano tsopano, muziyang'anenso basi Izo kachiwiri. Muzifufuze Izo, nokha, ndi Mawu. Muwafufuze Mawu, ndi Mawu. Ndi njira yokhayo yowapangira Iwo kuti azinena Choonadi. Ndipo Iwo ayenera kunena Choonadi, kuyambira Genesis mpaka ku Chivumbulutso.

⁶⁴ Khristu ndi vumbulutso la Baibulo lonse. Mwa Iyeyo, Khristu, chidzalo chonse. Kukwaniritsika kwa maulosi onse a Baibulo kumakomana mopanda mangawa mwa Khristu Yesu, chifukwa Iye anali Mulungu akuwonetedwa mu thupi.

⁶⁵ Tsopano pamene ife tizipeza zinthu izi, ngakhale, pamene ife tikumanizana nazo ndi kubwera mu msonkhano, ndi kuwona Mphamvu ya Mulungu ikuyendayenda ndi kumachita zinthu, ndi kumachita ntchito zauzimu, ndi kuziwona izo zikuchitidwa, ndi kuwona mu Baibulo ndi kuwona kuti izo zinalonjezedwa kwa ora lino; ndiyeno pamene ife tiziwona zinthu zimenezo, ndiyenzo kuti ife tayang'anizana nawo udindo wa kuti tivomereze izo, ine ndikutanthauza, monga kwa ifeeni.

⁶⁶ Tsopano, anthu ambiri amachita chisoni, anthu ambiri amati izo nzooza. Koma izo sizitero—izo sizimazipanga izo kukhala chimene... Zimenezo si zinthu zimene inu muli nazo udindo. Monga mmene ine ndakhala ndikunenera, nanga bwanji ngati uko...

⁶⁷ Ngati ine ndikanakhala mnyamata wamng'ono, ndipo ndikufunafuna mkazi, kuti ndimukwatire; ndipo apa nkuima mtsikana amene akukwanira zoyenereza zonsezo zimene ine ndikuganiza kuti zingatengere kuti zimupange mkazi. Bwanji, mwa chikhaliwe iye anali mfumukazi, ndi wokondedwa, ndi—ndi umunthu wabwino, Mkhristu weniweni, chirichonse chimene ine ndikadachiganizira, kuti zindipangire ine mkazi wabwino. Ziribe kanthu kuti ine ndikuti iye ndi wangwiwo, iye ali momwemo ndendende, iye sangakhale wanga mpaka ine nditamuromereza iye ndi udindo wa iye kukhala mkazi wanga.

⁶⁸ Ndicho chinthu chomwe chomwecho chimene Uthenga uli. Iwe ukhoza kunena kuti, "Iwo ndi woona, kapena *ichi, icho*, kapena *chinacho*." Ndikuti, "Ine ndikuwumvera chisoni Iwo. Ine ndikukhulupirira kuti Iwo ndi Choonadi." Koma iwe uyenera kuti uwuvomereza Iwo; ndipo Iwo uyenera kukhala gawo la iwe, ndi iwe gawo la Iwo. Iwe uyenera... Zikatero, Iwo ndi wako.

⁶⁹ Pamene iwe umukwatira mkazi uyu yemwe iwe wamusankha, inu mumakhala—inu mumakhala mmodzi zikatero.

Ndipo ndi mmene inu muliri ndi Khristu. Pamene inu mumuwona Iye akuwoneteredwa ndi kupangidwa kukhala weniweni, zikatero ndiyenzo kuti ndinu gawo la Iye, ndipo Iye ndi gawo la inu. Ndipo, limodzi, inu ndi gawo la Uthenga.

⁷⁰ O, ndi zombo zingati zachipembedzo zimene tiri nazo zikupita ku Tarisi, za a Yona a masiku ano, naini handiredi za izo, chinachake, zombo zimene zikutenga njira yophweka. Iwo samafuna kukomanizana nazo izo.

Yona sanafune kuti akumane nacho, chinthu chopita kwa Amitundu. Iye sanafune kuti awutengere Uthenga wovuta uwo kumeneko, "Mkati mwa masiku forte, inu mufa ngati inu simulapa." Iye ankadana nazo kuti akachite zimenezo. Ndipo iye anaganiza, "Amitundu amenewo, ndi zovuta kudziwa kuti akachita chiyani kwa ine." Koma iye ankayenera kuti akumane nazo izo. Mukuona? Koma iye anatenga chombo chophweka

ndipo anapita ku Tarisi, anapita mchipinda cha chombocho ndipo anakagona; anatenga njira yophweka.

⁷¹ Iyo ndi njira yophweka, ndi njira yotchuka ndi anthu. Ndi zophweka kutenga njira imene aliyense akhoza kukusisita iwe pa msana ndi kunena kuti iwe ndi munthu wabwino, “Ndipo awa ndi *akuti ndi akuti* ndi china,” ndipo dziko nkumayang’ana pa iwe. Ndi zophweka kupita njira yotchuka.

Koma pamene—pamene iwe uyenera kuchita chinachake chosiyana, pamene iwe uyenera kuti uyime mmene iwe ukumverera kwa chimene iwe ukudziwa kuti ndicho Choonadi, apo ndi pamene pali gawo lovuta, apo ndi pamene kukhula kumabwera, pomwe apo.

⁷² O, monga ife nthawizonse takhala tikuimbira nyimbo yakale ija:

Zophweka bwanji poyenda pa nyanja, ndi kwa
bata,
Kudalira mu mphamu ya dzanja lopambana
la Yehova.

Koma, o, mungolola mafunde ayambe kuwomba, mulole—mulole mphepo iwombe ndi kusesa mafundewo, ndiye inu mumachita chiyani?

⁷³ Chinachake monga ine ndinawuzidwapo, nthawi ina, kuti dona anati. Kalekale mmasiku a kavalo ndi ngolo, yemwe anati kavalo anathawa naye iye, akupita kuchokera ku tchalitchi. Anati, “Iwe unachita chiyani?”

⁷⁴ Anati, “Ine ndimalira Ambuye kufikira zingwe zitaduka.” Chabwino, imenyo ndiyo nthawi yomodalira Ambuye, zitatha zonse... zingwezo zitatha kuduka. Iwe umadalira zingwezo mpaka izo zitaduka. Inde.

⁷⁵ Ndipo koteri ife tikupeza kuti timakhala ndi njira zambiri zophweka zodutsamo, zombo zopita ku Tarisi, pakuti ndi kophweka, kosakhala ndi udindo. Zimangosefukiramo, iwe umakhala ndi chirichonse chikubwera; aliyense amakukonda iwe. Ndipo, aliyense, ndiwe... Palibe amene amatsutsana nawe iwe; iwe sumatsutsana ndi aliyense. Tsopano, ngati chimenecho si chochapira mbale! Izo nzooza. Inde, kukankhidwa, kugweramo! Bwanji, aliyense, ine sindikusamala kuti ndiwe ndani, chimene iwe ukima nacho... Kwenikweni, anthu organiza bwino angalingalire mochuluka kwambiri za iwe ngati iwe utamaima ndi zimene zakukhudza iwe kuti ndi zolondola. Kulondola. Osasamala...

⁷⁶ Inu mumutenge mkazi, iye akhoza kukhala wosapereka chidwi kwenikweni, ndi chirichonse chimene iye ali; koma mukamusiya mkazi amenyo kuti aime ndi mfundo za ukazi, kumusiya iye kuti aime ngati dona; ndipo ngati mwamuna ali ndi kanusu ka umuna mwa iye, iye angamutenge iye. Mwamtheradi.

Ife timayamikira chinachake chi—chimene winawake ali nacho, chimene iwo akuchikhulupirira kuti ndi choonadi ndipo nkuima ndi chimene iwo akuganiza kuti ndi cholondola.

⁷⁷ Kusakhazikika bwanji, ndi mmene Akhristu ambiri lero aliri, ndi ofewa kwambiri ngati sopo ndi chirichonse, mpaka iwo amaganiza kuti zomwe angachite ndi kujoina tchalitchi, kupita kwinakwake, kukalembetsa dzina lawo pa bukhu, kapena kukachita chinachake chaching'ono, kulumphalumpha, kufuula, kapena—kapena chinachake monga choncho, ndi kumadzitcha izo Chikhristu.

Chikhristu ndi moyo wa tsiku ndi tsiku, wovutikira, wokhalira moyo Mulungu mu...dziko la pakali panoli. Ndi kuyaka Moto mosadukizadukiza ndi chikondi cha Mulungu, mu mtima, chimene chimakuyatsa iwe moto ndi kukakuika iwe kutali ndi anthu, ndi kumawatembuzira kwa Khristu. Maudindo.

⁷⁸ Koma ndi zophweka kuyenda mmene dziko likuyenderamu. Zimakhala zophweka kuyenda chotsika mu mtsinje.

Kupita kumeneko ndi kukakhala mu mtsinje, uli ndi ngalawa yako. Iwe nkutenga nkhafi zako ndi kuyamba kumapalasa chokweza madzi; iwe sumapanga nthawi yochuluuka, ndipo imapita movutikira. Koma iwe ungotaya nkhafizo ndipo uwone mmene ungadutsire mwaliwiro mmitengoyo, kumatsikira mmusi, koma tawona kumene iwe ukupita!

Pamene zinthu zikuyandama mophweka, kumbukirani, iwe ukupita ku—ku mathithi aakulu uko, a mtundu wina. Iwe ukupita cha ku mathithi, ndipo sipatenga nthawi iwe ukhala ukupita cha ku mathithi amenewo. Kumangoyandama nalo dziko, mophweka, mmene ilo likupitira, inu simumafuna zimenezo. Ayi, bwana. Koma inu tuyenera ku... kuvomereza udindo wanu.

⁷⁹ Tsopano, inu mukukhulupirira Izo, ndipo inu muli... Inu mukuganiza kuti Izo ndi Choonadi.

⁸⁰ Ndipo udindo umene Mulungu watipatsa ife mu tsiku lino, kuti tibweretse Uthenga uwu! Ndipo pamene ine ndikukalamba, ndipo ine ndikudziwa kuti masiku anga akufupikirafupikira, ine ndikumverera udindowo mochluka kuposa mmene ine ndinayamba ndamvererapo. Pitiriranibe, ife tiyenera kuchita zimenezo! Ife tiyenera kufika kwa izo, kulikonse kumene ife tikupita, ndi kukanena Uthenga; ndi—ndi kukawauza anthu kuti Yesu Khristu akubwera, kuti Iye ndi Mulungu ndipo Iye akubwera posachedwapa. Palibepo—palibe chiyembekezo chimene chatsalira mu dziko koma Kudza kwa Ambuye.

⁸¹ Ndikuyang'ana mmbuyo uko pa azimzanga ena amene anali nane ine uko pamene Mengelo wa Ambuye... Anyamata awa amene akhala apa, ine ndikukhulupirira iwo anapeza malo

amene izo zinachitikira kumeneko. Ndipo ingokumbukirani zimene Ambuye ananena tsiku lija, kwa M'bale Wood. Tinali kuyenda chokwera phiri. Ndipo—ndipo amakhala ngati amalira, chifukwa chakuti mkazi wake amadwala. Ndipo Ambuye anati, “Tola mwala umenewo ndipo uwuponyere iwo mmwamba, ndikuti, ‘PAKUTI ATERO AMBUYE.’” Ndipo ine ndinachita zimenezo. Ndipo M'bale Wood wakhala ngati mboni.

⁸² Ndipo ine ndinati, “M'bale Wood, sipatenga nthawi inu muwona chinachake chikuchitika.” Ndipo tsiku lotsatiralo, pamene ife tinali titaima pamenepo, tonse a ife limodzi... Ndipo gulu la anthu laima pomwe pano usikuuno.

⁸³ Mlaliki wachichepere anali pamenepo, ndipo iye anali... Ine ndinazindikira... Ine ndinali nditangokomana naye iye usiku wa dzulo lake. Iye anali mu msasa wathu. Iye anabwera kuti adzakhale nafe. Ndipo iye anati kwa ine, iye anati, “M'bale Branham, kodi inu mumawona masomphenya, basi monga chonchi?”

⁸⁴ Ine ndinati, “Inde, bwana. Koma ine ndimabwera kuno kuti ndidzachoke kwa izo, kudzakhala ngati ndidzapume pang'ono.” Iye anati... “Chabwino,” Ine ndinati, “Ine—ine... Ndithudi, Iye amandiwonetsa ine zinthu ndikakhala kuno.” Ndipo ine ndinati, “Kuseri kwa phiri kuno, kumene Angelo asanu ndi awiri anawonekera kumeneko.”

Iye anati, “Eya, ine ndikumvetsa.” Anati, “Ine ndinali mmodzi wa wothandizira pa msonkhano wanu ku California.”

Ine ndinati, “Chabwino, ndine wokondwa zedi kudziwa zimenezo.”

⁸⁵ Ndipo nditaima pamenepo, pomwepo ine ndinayang'ana pozungulira ndipo ine ndinawona ngati dokotala wojintcha akuyang'ana mmaso mwake, ndipo ine ndinamumva iye akuti, “Iwe uluza diso limenelo, chifukwa muli chovuta mmenemo. Ndipo ine ndakhala ndikulipasa mankhwala ilo kwa zaka ziwiri, ndipo iwe uliluza diso limenelo.”

Ine ndinati, “Chifukwa chimene iwe wandifunsira ine izo, ndi chifukwa chakuti adokotala ako anakuuza iwe tsiku lina kuti iwe uliluza diso limenelo.”

Ndipo iye anati, “Izo nzoona,” ndipo iye anayang'ana pozungulira monga *choncho*.

⁸⁶ Ndipo ine ndinawawona mayi ake akuvula imodzi ya masokosi awo ndipo atanyamula phazi lawo, ali ndi zotupa pang'ono zikulendewera pakati pa zala zawo za kuphazi, mutundu ndi mmusi mwa mwendo wake; ndipo anati, “Ngati iwe ukamuwone M'bale Branham, ukamuuze iye kuti andipempherere izi.”

Ine ndinati, “Amayi ako anagwira... anatulutsa phazi lawo monga *chonchi*, ndipo anati iwo anali... ali ndi zotupa

zazing'ono paliponse pa—mapazi awo, ndipo monga choncho; ndipo anati, 'M'bale Branham akapemisphere.'"

Iye anati, "M'bale Branham, izo ndi zoona."

⁸⁷ Ine ndinayang'ana m'mbuyo. Pamene ine ndinatero, ine ndinamuwona iye ataima pamenepo akundiyang'ana ine, monga *choncho*, ali ndi maso ake owala basi. Ine ndinakumana naye iye kugwa kwa masamba uku, iye anali ndi maso abwinoko kuposa aliyense mu msasawo. Ambuye anali atamuchiritsa iye ndi kumupanga iye wabwino bwino.

⁸⁸ Pamene ine ndinali nditaima pamenepo, Ambuye anati, anandiwonetsa ine zomwe ziti zichitike. "Chiweruzo chikukonzekera kukantha Gombe la ku Madzulo." Ndipo Iye anati, "Pita uko, pamphepete pokolezera motopo."

⁸⁹ Ndipo ine ndinali ndi fosholo mdzanja langa; ndinayenda kupita pamenepo. Ndipo M'bale Roy Roberson, tonse a ife tikumudziwa iye kuno. Iye sali pano usikuuno, monga mmene ine ndikudziwira; iye ali ku Arizona kunja uko. Iye ndi wa pampando wa ma trastii kuno, ndipo ine ndinamudziwa iye kuti anali msilikali wakale. Ndipo chinachake chinali choti chichitika; mmawa wokongola, kwenikweni wabata, cha mma teni koloko mmawa. Anyamata onse atazungulira kumeneko, teni kapena thwelofu a ife, tikutsitsa mahema, ndi kumasenda nkhumba, ndi zinthu. Kotero ife... Ine ndinayenda pozungulira, ine ndinati, "Roy, bisala, msanga. Chinachake chikukonzekera kuti chichitike." Ine sindinathe kuti ndimuzenso iye kenanso. Koma basi pa nthawi imene ine ndinafika kumeneko....

Ndipo kutsika kuchokera mmiyamba munabwera kamvulumvulu wa Mulungu, ndipo anadzawomba, monga, anadzagwedeza mapiriwo, anadzathamangira mcati mwa phiri limenelo, nkudzadula mzere kuzungulira ilo, pafupifupi mapazi faivi pamwamba pa mutu wanga, ndi kudzadula nsonga zonse za mitengo imeneyo, pamene miyala imawuluzika. Imapita mmwamba mu mlengalenga ndi kumatsika pansi kachiwiri, ndi ubatizo wina wawukulu, ndi kudzamenya pa phirilo, ndi kuiponya miyalayo monga choncho. Anachita zimenezo katatu, ndipo kenako nkupita mmwamba mu mlengalenga.

Ndipo M'bale Banks anabwera kwa ine, anati, "Kodi izo ndi zimene inu mananena dzulo?"

Ine ndinati, "Inde, bwana, izo ndi ndendende zimenezo." Mukuona?

⁹⁰ Ndiyeno masiku awiri zitachitika zimenezo, Alaska anamira, pafupifupi, kumtunda uko. Ndipo chokwera ndi chotsika Gombe la Kumadzulo ilo kwakhala kuli mabingu ndi kukankha, ndi chirichonse chikuchitika. Ndipo limodzi la masiku awa iye adzaseselekera pansi pa nyanja. Kulondola. Ndi chiyani chimenecho? Ife tikukhala mu ora la Kudza kwa Ambuye.

⁹¹ Ife tikuwona timalingaliro ndi zinthu zikuukapo, ndi zinthu zonse zosiyanasiyana izi, ife tikudziwa kuti payenera kukhala yankho lowona kwa izi.

Kuli anthu kunja kuno mu dziko tsopano, akupita mumphanga ndi zinthu, “Ndipo pa 16 Marichi,” inu mwaziwerenga izo mmapepala, “Ambuye akubwera.” Inu mukudziwa kuti izo siziri choncho.

Yesu anati, “Palibe munthu amene akudziwa miniti kapena ora.”

⁹² Pamene ife tidzawone zinthu zonse izi, ndi zinthu zikuchitika mmene izo zikuchitikiramu, ndipo payenera kukhala yankho lolondola penapake. Payenera kukhala Choonadi. Kulipo kummawa, kumodzi; ndi kumadzulo, kumodzi; koma kulipo, kummwera cha kummawa kumodzi, ndi kumpoto cha kumadzulo, kapena chinachake. Koma payenera kukhala yankho loona, penapake, kwa vutolo. [Malo opanda kanthu pa tepi—Mkonzi.]

⁹³ Tizizemba izi? Ife tiyenera tiziwauza anthu kuti tikukhala mu maora a Kudza kwa Mwana wa Mulungu. Ife tikufuna—tikufuna tiziyang'anira ndipo (Mulungu) azikhala patsogolo, nthawi zonse, tizikonzekera kuti timupatse munthu yankho lolondola.

⁹⁴ Nthawizonse zakhala ziri mwanjira imeneyo. Izo—izo zakhala ziri mwa munthu, wakhala akuzemba ndi kuchokapo kwa Mulungu, chiyambireni pa Adamu, mmunda wa Edeni. Pamene Adamu anali mmunda wa Edeni, pamene iye anafika pa udindo wakuti apange chisankho chake, kodi iye akhala ndi Mulungu kapena apita ndi mkazi wake? iye ankayenera kuti apange u...iye ankayenera kuti apange zimenezo, u—udindowo unali kwa iye. Iye ankayenera kutenga zimene mkazi wake wanena kapena zimene Mulungu wanena. Ndipo pamene iye anasankha kuti apite njira ya mkazi wake, ndipo pamene iye anachita zimenezo, atatero iye anataya chikhalidwe chake chapachiyambi. Ndipo analibweretsa dziko lonse kuti lidzigonjera imfa, pamene iye anatenga udindowo, kapena kuvomereza kuwala kwatsopano kumene mkazi wake anali atakupeza, kumene kunali kosiyana.

O Mulungu! Taganizani za zimenezo. Mulungu anangowapatsa iwo pafupifupi Mawu eyiti kapena teni kuti awasunge. “Koma za mtengo umenewo inu musadzadye ayi.” Ndi okhawo amene iwo ankayenera kuti aziwasunga. Ndipo ngakhale ndi Mawu ochuluka choncho, iwo anawaswa Iwo.

Kenako Adamu ankayenera kuti akumane nazo, “Kodi ine nditero, kodi ine ndichita mmene mkazi wanga wanenera kuti ndichitire, kapena kodi ine ndichite zimene Mulungu wanena kuti ndichite?” Ndipo iye anayamba kuyendayenda maso ake

ali chitsegulire. Iye ankayenera kuti atenge udindowo. Zimenezo zinawuponyera mtundu wonse wa munthu mu imfa.

⁹⁵ Kenako apo panabwera Adamu wina uja, yemwe anali Khristu, panali pasanakhalepo mmodzi wonga Iyeyo! Winawake amati Iye sanali Mulungu? Kusamvetseteka Kwake kunatsimikizira kuti Iye anali Mulungu. Panali pasanakhalepo chorengedwa chimene chinakhalapo chonga Iye. Iye anakhala mdziko la Iyemwini. Iye anabadwa kunja kwa zochitika za chirengedwe, munthu wochimwa. Aleluya! Iye anali Mlengi Mwiniwake atasandulika thupi.

Nndani amene akanaima pamene Iye anayima? Nndani amene ankalankhula monga Iye? Nndani amene anakanena zinthu zimene Iye ankanena? Nndani amene akanachita zinthu zimene Iye ankachita? Kusamvetseteka Kwake kumatsimikizira kuti Iye anali Mulungu. Kunali kusanakhalepo mneneri kapena china chirichonse chimene chikanachita zimene Iye ankachita; Yemwe ankatha kuitana akufa kubwerera ku manda, ndi Yemwe amatha kuimitsa milengalenga, ndi kuchita chirichonse chimene Iye ankafuna kuchita. Iye anali Mulungu. Nndani amene akanatha konse kuima mmalo Ake? Ndani? Iye akanakhalanso chiyani koma wangwiwo uja, Mulungu wachisavundi, atasandulika thupi ndipo anadzakhala pakati pathu!

⁹⁶ Panalibe kalikonse kamene kanafaniziridwa ndi Iye. Iye ankakhala mu dziko la Iyemwini. Kunalibe munthu yemwe ankalankhula monga Iye. Pamene Iye atsegula kamwa Yake, pamakhala chinachake cha izo, chimene chinali chosiyana ndi wina aliyense. Winawake anati Iye anali munthu wamba chabe; ine ndikutsutsa zimenezo. Iye anali Mulungu. Ndicho chimene Iye anali. Pakuti, palibe munthu yemwe anayamba walankhulapo monga Iye, panalibe munthu amatha kulankhula monga Iye, chifukwa Iye anali Mawu amoyo Pawokha atasandulika thupi, kuwonetseredwa kwa chidzalo cha Mulungu.

⁹⁷ Ine ndikuvomereza, aneneri amenewo amakhala ndi uthenga wawo. Iwo amakhala nawo iwo nthawi imeneyo; iwo ali nawo iwo tsopano. Koma uko kunali chidzalo cha Umulungu mthupi, chikuwonetseredwa kumeneko. Iye anali Mmodzi wosamvetsetekayo, ndipo Iye anali Mmodzi yemwe ankayenera kuti akomane nayo nkhaniyo. Ndi mphamuva Zake zonse zazikulu zimene Iye anali nazo, kuti iye akanatha mwamtheradi kukhala mfumu ya mdziko. Iye adzakhala; ndipo Iye, kwa oyera Ake, Iye ali tsopano.

⁹⁸ Iye akanaima pamenepo. Ndi mwamuna wanji amene anali wosauka, analibe malo oti ayikepo mutu Wake; yemwe ankadziwa ngakhale komwe nsomba inameza ndalama? Ndani, ndi mwamuna wanji amene angatenge mitsuko yaikulu iyo

ya madzi ndi kuisandutsa iyo kukhala vinyo, ndipo nkukhala wopanda malo woti nkuikapo mutu Wake? Iye ankayenera kukomana nawo maudindo amene anali ataikidwa mdzanja Lake. Ndi mwamuna wanji amene amatha kumuwukitsa munthu kuchokera mmanda, atatha kukhala atafa kwa masiku anayi ndipo atavunda?

Kodi Iye sibwezi atadzipulumutsa Yekha? Ndithudi, Iye akanatero; koma ngati Iye akanatero, Iye sibwenzi atatipulumutsa ife. Iye ankayenera kuti akakomane nawo maudindowo, ndipo chifukwa cha kumvera Kwake ku Mawu! Pamene, kusamvera kwa Adamu, ndipo iye anatenga chidule, n—njira yopita ku Tarisi. Koma Yesu anatenga njira yopita ku Nineva, kwa Amitundu, kuti akadzipezere Yekha Mkwatibwi. Ndine wokondwa kuti Iye anachita zimenezo, usikuuno. Ife tiyenera kukumanizana nazo mfundo, kuti ndife a Iyeyo, kulichotsapo dziko. Amen!

⁹⁹ Munthu aliyense ankayenera kuti akafikire kwa chimenecho, amene ali ndi udindo pamaso pa Mulungu. Ife tingotenga, mwachitsanzo, Nowa. Iye anali. Nowa, Mose, Eliya, ndi ena onse a—a m'badwo uliwonse, ankayenera kuti akumanizane nawo udindowo. Ndipo iwo ankayenera kuti achite zimenezo, koma ndi chifukwa chake iwo anatumizidwa mu oralo.

¹⁰⁰ Tayang'anani pa Nowa mu m'badwo wake wa sayansi, mmene iye ankayenera kuti akomane nacho chinthu chimene chinali chopanda sayansi kwambiri. Bwanji, kunalibe chi-chi-chifukwa chimene izo sizikanakhalira zopanda sayansi... Mwaona, zi-zinali zopanda sayansi, kani. Bwanji, iwo anati ivumba mvula kuchokera mumlengalenga. Iwo anali asanakhalepo ndi mvula yovumba kuchokera mmiyamba. Tsopano, iye ankayenera kuti akomane nazo izo. Mulungu anati ivumba. Ndipo kenako iye . . .

¹⁰¹ Ndiye chikhulupiriro chopanda ntchito ndi chakufa; ngati inu mukuti, "Ine ndikukhulupirira izo," ndipo nkusachitapo kanthu. Chimodzimodzi monga Uthenga, ngati inu mukuti, "Ine ndikukhulupirira iwo," nkusachitapo kanthu, zingakuchitireni ubwino wanji? Mukuona? Nowa anapita kukagwira ntchito ndi nyundo yake ndipo anamanga chombo, kuti akatsimikizire zomwe iye anali kuzinena. Ndi chimene ife tiyenera kuchita, nafenso. Ife tiyenera kupita kukagwira ntchito, kuti tikatsimikizire chikhulupiriro chathu, mwa ntchito zathu. Ntchito zathu zimatsimikizira chikhulupiriro chathu.

¹⁰² Mose anachita izo, ndipo Eliya anachita izo. Mneneri aliyense mu m'badwo wake ankayenera kuimirira ndi kukomana nawo maudindo amenewa. Koma ambiri a iwo sanachite monga Yona. Iye anathawa; iwo sanatero.

¹⁰³ Zindikirani, “Ukafuule motsutsa iwo.” O, mai! Ndi zimenezotu. Ndiro phunzirolo, “Ukafuule motsutsa iwo.” Ndiye mpamene pali nkhanipo.

Kungopita kumeneko ndi kukawauza anthu amenewo, “Ndikuti, ine ndabwera kuti ndidzalumikizane ndi anthu inu. Inu mukudziwa, ine ndikukhulupirira ine ndikuuzani inu zimene ine nditachite. Ine ndiri ndi kanthu kakang’ono apa ine ndikukhulupirira kuti ndikhoza kuchita izo... tibwere tonse pamodzi, ndipo tichite *izi*, *izo*, kapena *zinazo*.”

Koma, zinali, “Ukafuule motsutsa iwo,” pamene iwe uyenera kuti ufuule motsutsa chinachake. Tsopano, iye ankayenera kuti afuule motsutsa chirichonse chimene chinali kumusi uko; kufuula motsutsa mzindawo, kufuula motsutsa ntchito zawo, kufuula motsutsa mpingo wawo, kufuula motsutsa aneneri awo, kufuula motsutsa alaliki awo, kufuula motsutsa ansembe awo. “Kufuula motsutsa iwo, chinthu chonsecho! Kufuula motsutsa iwo!”

¹⁰⁴ Nowa anafula motsutsa m’badwo wake. Ndithudi, iye anatero, kutsutsa mipingo ya m’badwo wake.

Mose mosakayika ndithu anafula motsutsa m’badwo wa—wake; anthuwo, ansembe, ndi ena otero. Iye anafula njira yonse kudutsa mchipululu. Mphambano iliyonse, iye anafula, mosalekeza amafuulira kwa anthuwo.

Eliya anali wosatchuka mu tsiku lake, chifukwa iye anafula motsutsa m’badwo umenewo. Ndithudi anatero.

¹⁰⁵ Yohane M’batizi anali wosatchuka kwambiri mu m’badwo wake. Iye anafula motsutsa m’badwo wake. Iye anati kwa mfumu, ya—yamphamu ya—ya mdzikolo; iye—iye anali, anakwatira mkazi wa mchimwene wake. Iye ankayenera kuti akalalikire za chikwati ndi chilekano, mmawa wina. Kotero iye anafula motsutsa izo, iye anati, “Sikololedwa kuti iwe umutenge iye.” Iye analipira, mutu wake unadulidwa, patsogolo pake, koma iye anafula mokweza ndipo anaima pamalo ake a ntchito.

Iye sanatenge chombo chopita ku Tarisi, ndi kukati, “Chabwino, ine ndikugwirizana nawe iwe, Herode. Ziri bwino. Bola ngati iwe ukuganiza kuti iye ndi mkazi wabwino, iye akakhala mkazi wabwino kwa iwe, pitirira.” O, chifundo. Zopukutira mbale izo, inu mukuona, eya, basi kanthu kakang’ono kalikonse... Bwanji, si kanthu koma chopukutira mbale zakuda.

¹⁰⁶ Koma, zindikirani, Yohane sanali mwanjira imeneyo. Iye anakomana nazo izo. Iye anati, “Sikoyenera kuti iwe umutenge iye.” Inde, bwana. Ndipo iye anaima motsutsana nazo izo.

¹⁰⁷ Iwo sanathawe konse. Yohane sanathawe. Iwo amaima ndipo amakumana nazo mfundozo. Mose anayeserapo kuti athawe,

nthawi ina, monga Yona, koma Mulungu anamubwezanso iye. Ambiri a iwo anayesera kuti achokeko kwa icho; iwo amakhoza kuyamba . . .

Koma, taonani, ngati Mulungu wakuitana iwe, ndipo iwe ukutsimikiza kuti Mulungu ali mu Uthengawo, palibe kanthu kalikonse kamene kangakubweze iwe. Izo sizinamubweze Yona. Ayi, bwana.

¹⁰⁸ Amosi wakale, anafulula mokweza, anati, “Mkango wabangula, ndani amene sangawope? Ndipo Mulungu walankhula, ndani amene sanganenere?” Ndani amene sanganenere, pamene inu mumuwona Mulungu akulankhula ndi kunena kuti chinthu chakuti chichitika, ndipo apo icho nkuchitika?

¹⁰⁹ Mkango ukabangula, aliyense amachita mantha, inde, bwana, ngati inu munayamba mwaumvapo wina ukubangula mu nkhalango. Inu mumamva kulira kwa iyi mmakola awa kuno, mikango yowetedwa iyo, koma inu muyenera mudzawumve weniweniwo, wamutchirewo ukubangula nthawi ina. Miyala yaing’ono imagwa kuchokera m’phiri, mayadi faivi handiredi kutali. Ine ndikufuna kuti ndiwone kumene kugeya konseko kumachokera mmapapo amenewo. Ndipo iye amaponyera mutu wake pansi, amawuponyera ubweya umenewo mmwamba; ine sindinayambe ndamvapo chirichonse . . . Ngati ka—kasinja akuphulika, pamene iwo ukugeya kubangula kwakukulu uko kuchokera mmapapo ake. Ndani amene sangachite mantha?

Iwo amati, ngati iwe uphedwa ndi mkango, izo zimakhala zosapweteka. Iwo umakuwopsyeza iwe mpaka kufa iwo usanafike kwa iwe. Mwaona, iwe sumazindikira izo. Iwo umakuwopsyeza iwe ndi kubangula kwaukali uko, ndipo apa umakhala utafika pa iwe mu kamphindi.

¹¹⁰ Iye anati, “Mkango wabangula, ndani amene sangawope? Ndipo Mulungu walankhula, ndani amene sanganenere?” Pamene inu mumuwona Mulungu akuchita chinachake, inu mumati . . . “Ine nditha kusakhala mneneri . . .” Yona anati . . . “Ine ndikhoza kusakhala mneneri, kapena mwana wa mneneri. Koma Mulungu walankhula, ndani amene sanganenere?”

¹¹¹ Ine ndikhoza kusakhala mneneri, ine ndikhoza kusakhala *ichi, icho*, kapena *chinacho*. Pamene ine ndimuwona Mulungu akuchita chirichonse, ndipo ine nkuchiwona icho umu mu Mawu, ndipo Iye analonjeza icho, ndani amene angakhale bata ndi kungokhala duu? Ndithudi, iye wazichita izo.

¹¹² Ife sitingabisalenso kuseri kwa tizikhulupiriro ndi ziyanjano zonse izi pano, ndi kumapita ku—ku Tarisi. Ife sitikufuna kuti tizipita ndi ziyanjano zimenezo.

¹¹³ Koma ambiri, monga Adamu, amachita chinthu chomwe chomwecho, amayesera kuti apange choloweza mmalo mwanjira ina, kuyesera kuti apeze njira yotulukirapo, ndi—ndi

kupanga choloweza mmalo, kuti akakumane naye Mulungu. Iwovo atadziwa kale cholakwikacho, atakomana nacho Choonadi, anayenda limodzi ndi mkazi wake ndipo anakachita ndendende chimene Mulungu anamuuzza iye kuti asakachite. Iye anapitirirabe ndipo anakachita icho, mulimonse. Ndipo atatero iye anadzipeza yekha ali wa maliseche, mkaziyo ndi mwamuna, onse awiri, mmunda wa Edeni. Maso awo anatseguka. Iwo anadziwa chimene chinali chabwino ndi choipa, pamenepo. Ndiyeno iye anayesera kuti apeze choloweza mmalo, kuti achite ngati wadziphimba yekha ndi chimenecho.

Tsopano, basi ndi mmene ife tikumachitira lero, tikumawiringula, tikuti, “Chabwino, ine ndikukuuzani inu, ngati kukanakhala *kuno*, kapena ngati *izi*.” Kapena, “ngati, ngati, ngati,” ndizo basi... Mukuona? Koma inu muyenera kukumana nazo izo. Chimenecho ndi pakati pa chabwino kapena choipa. Ndipo ngati chiri chabwino, tiyeni tikhale nacho icho. Ngati chiri choipa, muchokeko kwa icho. Ndizo zonse. Mutenge chiyani... Mukafufuze chimene chiri chabwino. Inu simumafuna kuti muzidikirira kenanso. Tiyeni tifufuze tsopano chimene chiri Choonadi ndi chimene chiri chabwino, ndipo tikhale nacho icho. Ife tikudziwa kuti izo ndi zonna.

¹¹⁴ Tsopano, ife tikupeza lero kuti anthu athu ali... Zikuwoneka ngati kuwona mtima konse kwachokamo mmipingo. Ine... Mu...

¹¹⁵ Ife timakhala mu nyumba uko ya mlongo wabwino amene amabwera ku tchalitchi chino. Iye mwinamwake wakhala pano usikuuno. Ndipo iye amachitsa rendi iyo kwa iye... anthu. Ndipo iye wakhala wokoma kwambiri kwa ife za malo amenewo, kutilola ife kuti tizichita rendi malo amenewo. Ndipo kotero ine ndikanakhoza kumutchula dzina lake, koma iye sangafune kuti ine ndichite zimenezo. Ndipo iye wakhala wokoma kwambiri kwa ife, chabwino, ife ndithudi sitingafune—sitingafune kuti timyalutse iye. Koma iye wakhala ali mochuluka, mkazi wokondedwa kwambiri. Ndipo mu nyumbamo, munali televizioni kumbali inayo. Ife tiri nayo nyumba yaing’ono, yogawikana, yapawiri.

Ine ndiri ndi banja lalikulu, ndi gulu la ana, ndipo ife... ndipo inu—inu mukudziwa, ndipo iwo ayenera kukhala ndi mabedi, ndi ochuluka a iwo. Ndipo chirichonse chitasanjikizana pamwamba, ndipo iwe umayenera kudutsa *uko* ndi kudutsa *uko*, kuti ulowe mkatı ndi potuluka.

¹¹⁶ Ndiyeno cha kumeneko iwo anali ndi televizioni. Ndipo mu televizioni iyi, ana awa amawonera, Lamlungu mmawa, zina zokhala ngati kuyimba nyimbo zimene amawonetsa. Ndipo, inu mukudziwa, izo—izo zingakupangitse iwe pafupifupi kuchita manyazi; ngati kukanakhala kuti kulibeko Chikhristu chenicheni kwinakwake chimene iwe ungaikepo manja ako,

kuwona zimene zimatchedwa Chikhristu. Bwanji, zikuwoneka ngati kuwona mtima konse kwachokapo pa izo. Bwanji, iwo sakutero, iwo sakuwoneka kuti akutero... Bwanji, zangokhala zoipa momwe iwo amaimira kumeneko ndi kumakunga zibakela zavo ndi kumamenyana wina ndi mzake, pamenepo, ndi kumayesera kuyimba nyimbo ndi chirichonse monga choncho; ndikumachita nthabwala zimene ngakhale mmalinyero sangazinene, ndi kunena mitundu yonse ya zinthu, ndi kumachita zachibwana ndi kumapitirira. Inu mukudziwa, kupatulika kwa—kwa—kwa Chikhristu kukuwoneka kuti kukutaya malo ake.

¹¹⁷ Tsopano, ine ndimapita ku tchalitchi ndi—ndi kukawona abusa akudzuka pamenepo ndi kulengeza kuti—kuti kudzakhala chi—chikhamu chosambira. Akazi onse atavala masuti osambira awa, iwo onse apita kumeneko. Iwo akakhala ndi mpikisano; akazi awa, akasambira. Ndipo iwo adzakhala ndi—phwando la mtundu winawake, ndipo iwo akakazinga nkhuku za—zambiri, ndipo azikasewera buncu, ndi—ndi zinthu zonse izi monga choncho. Kwa ine, zimenezo zikuchotsa kuwona mtima kwenikweni kuchokera mu Chikhristu; kumangopitirira ndi chirichonse.

¹¹⁸ Ine ndinawona, ndikubwera kuno, ife tinapeza... Inu mukudziwa, ife tapeza alongo athu ambiri akuvala makabudula, kuno mu dziko lozizira lino, kuposa amene inu mumawapezera uko ku dziko lotentha ilo. Mwaona, nzoona. Kunja uko kumene kumatentha kwenikweni, si ambiri a iwo amene amavala zimenezo. Koma kuno, kumene—kumene kuli kozizira, iwo—iwo amachita zimenezo. Mwaona, ndizo, iwo sakuzindikira kuti ndi mdierekezi amene akuchita zimenezo. Mukuona? Tsopano, ngati zikanakhala kuti ndi zabwinobwino, ngati zikanakhala kuti ndi zoti zikuthandize iweyo, izo zikanakhoza kukhala zosiyana. Kukhala mwamuna, ine ndikuganiza zikuwoneka kuti ndi zomudwalitsa mwamunayo, koma—koma inu—inu—inu simungakhale ndi chidwi pa mwamunayo. Koma, dona, iye—thupi lake ndi lopatulika, ndipo iye ayenera kulisunga ilo motero. Ndipo kuwawona okalamba...

¹¹⁹ Inu mukhoza kuwawona, anthu lero. Pali mizimu iwiri. Ndipo umodzi wa iyo ndi Mzimu Woyeria; winawo ndi mizimu wosayera, ndipo wina umalamulidwa ndi zimenezo. Ndipo iwiri yonse ya iyo ndi yachipembedzo. Tsopano, eya, ndiro gawo lachirendo, iwiri yonseyo ndi yachipembedzo. Ndipo chimodzimodzi monga Esau ndi Yakobo analiri, awiri onsewo anali achipembedzo; monga Kaini ndi Abele analiri, awiri onsewo anali achipembedzo; monga Yudas ndi Yesu analiri, awiri onsewo anali achipembedzo, awiri onsewo anali achipembedzo. Ndipo ife tikuziwona izo lero, mbali zonse ziwiri, zachipembedzo. Mwaona, ndi mizimu womwe womwewo.

Anthu amafa, koma mzimu siumafa. Umapitirirabe, yonse iwiri yachipembedzo.

Mmodzi wa iwo ndi wogwidwa ndi Mzimu Woyerá, amene amakhala moyo umene iwo ayenera kumakhala, ndi kumayenda mwaumulungu ndi moonamtimá. Iwo sangakulande ndalamá iweyo, ndipo iwo—iwo amachita chirichonse moonamtimá chimene iwo angathe, kuti akuthandize iwe. Ndipo enawo adza... Abwino basi mmene iwo angathere.

Ndipo enawo, ife tikupeza kuti, ndizo mosemphanitsa basi. Ndipo, komabe, awiri onse a iwo ndi mizimu ya chipembedzo, awiri a iwo; umodzi, Mzimu Woyerá; ndipo winawo, mzimu wosayera. Ndipo ngati inu mutazindikira, iwo, mpaka kuti amadzinenera kuti ndi a chipembedzo, iwo azikusekani inu ndi kumakutchaní inu oyera odzigudubuza. Iwo amachita chirichonse chimene iwo angathe.

¹²⁰ Iwo, sakuwasamala m—Mawu osasinthá a Mulungu, ngati kuti Iwo sanayambe alembedwapo.

Mukuona, inu mukhoza kunena kuti, “Tsopano, taonani apa, ngati—ngati ubatizo...”

“Ine ndiri nawo Mzimu Woyerá!”

“Ndipo nkuima pamenepo ndi ndudu iyo mdzanja lanu, mukusuta iyo?”

“Inde, ine ndiri nawo Mzimu Woyerá! Ine sindikuganiza kuti ndi kulakwa kumwa pang’ono. Ine sindikuganiza zimenezo...”
Mukuona?

Ndipo kodi inu munazindikira, “*Ine sindikuganiza?*” Koma Mulungu amaganiza mosiyana, inu mukuwona, mogwirizana ndi Mawu Ake. Mukuona? Mwaona, iwo... Ndipo iwo—iwo mophweka basi a—amangolavulira pa Iwo. Izo ndi zoona ndendende.

¹²¹ Mochuluka basi monga mnyamata wokalamba wamng’ono yu amene anakwawira uko nthawi imeneyo, pamene Davide anali kuchotsedwa pa mpando wake wachifumu. Iye anali akukwera Phiri la Azitona, akuchokako, akulira pamene iye amakwera, akuyang’ana m’mbuyo. Ndipo munthu wamngónó wokalamba yu anakwawira kumeneko ndipo anali akulavulira pa iye. Ndipo mlonda ameneyo anati, “Ine ndisiye... mutu wa garu uyo ukhale pa iye, ndipo akulavulira pa mfumu yanga?”

Davide anati, “Muskiye iye yekha.” Mwaona, iwo analavulira pa iye.

¹²² Pafupifupi zaka eyiti handiredi kenako, iwo anadzalavulira pa Mwana wake, Yesu Khristu, aponso.

Ndipo lero iwo akulavulira pa Iye kachiwiri. Ngati kuti Iwo sibasi... Osawalemekeza, zosawakhudza, kungotembenuzapó mutu wawo ndi kumachokapo kwa Iwo, ndi kukuseka pa nkhopé

yako. Nchifukwa chiyani ziri choncho? Iwo ali pa chombo chopita ku Tarisi. Ndizo ndendende.

Kuitanira uku kopita kwa Mulungu, iwe umayenera kufuula motsutsa choipa, kufuula motsutsa tchimo, kufuula motsutsa zinthu zimene ziri zoipa. Tsopano, kumbukirani, izo zidzakhala.

Eya, inu mukudziwa, nthawi ino. Inu mukudziwa, ine ndasiyana ndi maora awiri. Ndipo ku Tucson ndi maminiti teni pasiti seveni, ndipo—ndipo ine ndikukhala ngati—sindikumasuka pano. Huh? Chabwino.

¹²³ Tsopano kumbukirani, ife tidzayenera kuti tidzayankhe chifukwa cha izo. Kumbukirani, iwo amene akumulavulira Khristu adzakayankha chifukwa cha izo.

Pamene Davide ankabwerera kuchokera kobisala kwake, pamene iye anali wothawa, ndipo pamene iye ankabwerera, kumbukirani, munthu uyu anadzagwa pa nkhopre yake ndipo analilira chifundo. Iye analavulira pa Davide, pamene ankachoka, koma iye anali wokonzeka kuti asambitse mapazi ake ndi misonzi, ndipo, pamene iye ankabwerera.

Ndipo tsiku lina iwo amene anampyoza Yesu adzawona izo.

Ndipo iwo amene akumupyoza Iye lero adzaziwona izo, nawonso. Iwo, tsikulina, izo zidzabwereranso. Kumbukirani, Chivumbulutso 22, Iye akutipempha ife kuti tizisunga Mawu onse amene Iye analemba; Mawu aliwonse.

¹²⁴ Tsopano ife tikudziwa Kukhalapo Kwake kuli pano. Iko kwatsimikizirdwa. Ife tiri nako iko. Ife tikudalira, mu sabata ikubwerayi, izo zipitirira kutsimikizirdwa pakati pathu; odwala achiritsidwa, ndipo zinthu zazikulu zikhala zikuchitika.

Ife sitikufuna lingaliro lotchuka. Ife tikufuna Choonadi. Ndipo ife sitikufuna, ife (tikufuna) sitikufuna kuti—ife sitikufuna kuti tikumane ndi chirichonse koma zimene Mulungu anati ndi Choonadi. Koma, “Mukhale otsimikiza kuti machimo anu nthawizonse adzakupezani inu.” Ngati iwo satero kuno, iwo adzakupezani inu pa Chiweruzo. Kotero ndinu—ndinu... Mudzapezana nawo penapake, tsopano. Inde, bwana.

¹²⁵ Koma ngati ndinu Mkhristu woona, woitanidwa moona monga Yona anali, Mulungu analipira kale chitupa chanu. Tsikanimo mu chombo icho chimene chikupita ku Tarisi, mulimonse. Mulungu anakukonzeranitu inu ku moyo uno. Inde, bwana. Ngati ndinu mwana woona, woitanidwa ndi Mulungu, mubwere kwa Khristu. Mubwere mu chidzalo cha Iye. Ulendo wanu unalipiridwa mpaka kuti? Unalipiridwa mpaka ku Nineva, osati ku Tarisi. Ndinu wokonzedweratu. Chombo chanu... Pali chombo chimene chikunyamuka pakali pano, chiri panjira yake. Kotero pali chinthu chimodzi chokha choti muchite, ndicho kukwera mmenemo. Ndipo ngati inu mukanakhala ngati Mulungu, inu simungakhale konse ndi mtendere...

¹²⁶ Monga mdzukulu wanga wamg'ono, kanthawi kapitako. Pafupifupi zaka teni tsopano, iye wayenda kuchokera ku msanamira kupita ku mtengo. Mmawa wina iye apita ku tchalitchi ichi, tchalitchi cha Katolika ichi kuno, ndi kutenga ichi chifukwa cha bambo woyerwa yemwe iye amalankhula naye kuno, ndi china cha *kuno*, ndi china cha *apa*. Kodi zonsezo zikufika pati? Mukuona? Tsopano iye adakali ndi njala ndi ludzu. Ine ndinati, “Malo ako ali paguwa apo, mwana.” Mukuona?

Palibepo njira yotulukira mu zimenezo. Pamene Mulungu akupanikiza iwe, iwe mwina ukhoza kungogonja ndi kumapitirira. Ndizo zonse.

¹²⁷ Kumbukirani, Mulungu! Chabwino, Mulungu anali mu ngalawa. Mulungu anali mu nkuntho. Mulungu anali mu nsomba. Kulikonse kumene iye amatembenukira, Mulungu anali kumeneko.

Mwaona, Mulungu amakhala kumeneko, ndipo zidzakhala zikungokusautsani inu. Kotero ndiye nchifukwa chiyani ife timangodikirira? Tiyeni tingoyambapo chitsitsimutso ichi molondola. Kulondola! Kodi inu mukudikirira chiyani? Ife tikukhulupirira kuti Kudza kwa Ambuye kwayandikira, ndipo Iye akhala ndi Mkwatibwi, ndipo Iye wakonzeka. Ndipo ife sitikufuna zombo zopita ku Tarisi kulikonse. Ife tikupita ku Nineva. Huh! Ife tikupita ku Ulemelero. Ameni. Izo nzoona. Ife tikupita kumene Mulungu ati akatidalitseko, ndipo ndicho chimene ife tikufuna kuti tichite.

¹²⁸ Kukazigoneka Pamaso pa Mulungu, ndiye, ndi mitima yathu; osati manja athu, yochuluka chonchi, koma mitima yathu pamaso pa Mulungu, mpakana Iye atatikhwimitsa ife, mobwereza bwereza, monga choncho, ndi kuwala kwa ulemelero Wake; ndi kuphikidwa mu ubwino Wake—Wake, ndi kuchetsa icho chimene ife tiri nacho, kukhala chenicheni, mwawona, kufika pamene ife tingathe kuwawonetsa ena kuti Yesu Khristu ali wamoyo. O, mai! Ife tikufuna kuti tikhulupirire zimenezo.

¹²⁹ Ndipo kumbukirani, kumene Yona amapita, Mulungu anali mu ngalawayo; Mulungu anali mu nkuntho; Mulungu anali mu nsomba. Iye anapitirirabe kumayenda limodzi ndi Yona mpakana chifuniro Chake changwiro chitachitika. Kulondola uko.

Ndipo ngati Iye akukutsatirani inu, inu mukhoza kuzembera *apa*, ndi kukazembera *apo*, koma inu mudzakhala omvetsa chisoni kufikira inu mutabwereranso ndi kudzachitanso chinthucho chimene inu munachiyamba kuti Iye akachite moyambirira. Mukuona? Musamapite, mukuthawa Pamaso pa Mulungu. Muzikumanizana nazoz. Inu mukukhulupirira kuti ndi Choonadi, mukatero muzilola . . . Ngati icho chiru Choonadi, ndi choyenera kuchikhala moyo, kuchifera, china chirichonse.

Ndipo ngati Iye anachitsimikizirapo kwa inu, kuti icho ndi Choonadi, ndiye ife sitingathe kuchithawa icho, paliponse. Iye adzakhala pomwepo, chimodzimodzi basi. Inu simungathe kuchita zimenezo.

¹³⁰ Mwa mneneri Wake woperekedwa, amene Iye anamudzodzeratu kuti adzapite uko ndi kukaitanira uthenga umenewo. Tsopano, zimawoneka ngati Iye akanatha kutumiza mneneri wina, koma Iye anamudzodza Yona; ndipo ngakhale Eliyaakanachita; Yeremiyaakanachita; Moseakanachita. Anal Yona amene amayenera kupita ku Nineva. Ndizo zonse zimene zinalipo kwa izo. Iye anamutuma iye ndipo anamuuzu iye kuti apiteko. Ndipo pamene Iye ati, "Pita uko, Yona, upite ku Nineva," palibe aliyense amene akanakachita zimenezo koma Yona.

Ndipo pamene Mulungu akuuza iwe chinachake, iwe umayenera kuti ukachite icho; palibe wina aliyense. Mwaona, ife timangoyenera basi kuti tikakomanizane nazo izo, ndi, ndi kupita kukachita izo.

¹³¹ Ife tikukhulupirira kuti ife tikukhala mu ora limene Mulungu akuchita chinachake. Ife tikukhulupirira kuti ife tikukhala pakati pa iwo tsopano. Ine ndikukhulupirira usikuuno ine ndikulalikira kwa gulu limenelo amene—amene akhala, akudikirira kunja uko kuti ache. Ine—ine ndikukhulupirira zimenezo kwenikweni, ndi mtima wanga wonse. Ine ndinganene kuti ndi chimodzimodzi tsopano monga zakhala zikukhalira nthawizонse.

¹³² Tsopano, ife tikukhulupirira kuti ora lafika limene Yohane Woyer 14:12 ayenera kukwaniritsidwa. Ife, ife tikukhulupirira kuti Malaki 4 ayenera kukwaniritsidwa. Ife tikukhulupirira kuti Luka 17:30 ayenera kukwaniritsidwa. Ife tikukhulupirira kuti, mauneneri onse awa amene Iye anati akwaniritsidwa mu tsiku lino. Ife tikukhulupirira kuti iwo ayenera kukwaniritsidwa, ndipo ife tikukhulupirira kuti ife tikuwawona iwo akukwaniritsidwa pakali pano. Izo ndi kulondola ndendende.

¹³³ Musiye kuthawa. Musamachoke Pamaso Pake; muzingosunthira Pamaso Pake. Izo nzoona. Ndipo ine ndikudziwa ndi chimene inu mukukhumba kuti muchite. Chifukwa, ine ndawona pa magalimoto kunja uko ochokera ku Texas, Louisiana, ndi kulikonse. Ndicho chimene ife tadzera pano, si kuti tithawe Pamaso Pake, koma kuti tithamangire Pamaso Pake.

Bwererani, chokaniko ku...[Malo opanda kanthu pa tepi—Mkonzi]...mwakhala muli Yona, ngati inu mwakhala mukudadwa kuti mulowere kuti kapena kuti muchite chiyani, kazibwerani, mudzakwere nafe chombo usikuuno. Ife tikupita ku Tarisi, kukafuulira chokweza...kapena, Nineva, kukafuula

chokweza. Ife tachisiya chombo icho cha ku Tarisi kuti chizipita ngati iwo akufuna. Ife tiri nayo ntchito pamaso pa Mulungu, ndiyo, Uthenga umene ife tiri nawo choyankhira.

¹³⁴ Kotero mu sabata imene ikubwerayi, kalambula bwalo pang'ono usikuuno, kuti ndikudziwitseni inu. Pamene ine ndikufuula mokweza, ine ndiri ndi udindo wa Uthenga basi, abale. Atumiki inu amene mwakhalala apa, ine sindiri pano kuti ndivilaze kumverera kwanu. Ndipo akazi inu ndi amuna, pa nkhanzi iyi ya chikwati ndi chilekano imene ikubwerayi, ine ndikufuna kuti inu mukumbukire usikuuno. Ine ndanena zonsezi, kuti ndifikitse izi kwa inu, kuti ine ndiri nawo udindo kwa Mulungu yekha.

Ndiyeno, kachiwiri, ine ndiri ndi udindo pa inu, kuti ndizikuuzani inu Choonadi. Ndipo ine sindikuuzani inu kalikonse koma Choonadi, bola ngati Mulungu atandidziwitsa ine chimene chiri Choonadi. Kufikira ine nditadziwa Choonadi, ine sindinena kanthu ka izo, mwaona, ine sindinena kanthu ka izo. Koma ine ndikukhulupirira kuti Mulungu wandisoneza ine Choonadi pa *Chikwati Ndi Chilekano*, ndipo ine ndikudalira kuti Iye andilola ine kuti ndizitulutse izo.

¹³⁵ Ndipo Mauthenga ena amene ine ndikulinga kuti ndikhale nawo sabata ino, ndiwo, *Kodi Melkizedeki Uyu Ndi Ndani? Kodi Mulungu Anasankha Pati Kuti Akaikepo Dzina Lake?* Ndi zinthu pang'ono za zimenezo monga choncho, amene ndi Mauthenga omwe akubwera, ndi *Ululu Wa Kubala*. Ndi—ndi zinthu pang'ono, zimene mwa—mwa dongosolo limenelo, ndi powonjezera pa *Mwamuna Kusankha Mkazi Wake*. Ndi zinthu pang'ono, Mauthenga awo, omwe ine ndikufuna kuti ndiawberetse sabata ino. Koma ine ndikungofuna osonkhana . . .

¹³⁶ Kumene, ngati pangakhale mlaliki pano; ine sindiri pano, abale anga . . . ine sindikufuna inu, kapena ena a mamembala inu, mubwerere ku mpingo wanu, ndi kukati, “M'bale Branham amati *izi* ndi *izo*.”

Ine ndiri ndi ntchito ndi Uthenga umene waperekedwa kwa ine wochokera kwa Mulungu Wamphamvuzonse. Monga ine ndaima pano usikuuno, ndipo Mulungu akudziwa kuti izo ndi zonna, kuti apo pa mtsinje uwu . . . Pali anthu, mwinamwake, akhala pano, pamene Mgelo uja wa Ambuye anatsika uko ndi kudzandiua ine zimene Iye anachita, komwe uko mu 1933, kumusi kuno ku Spring Street. Ngati ndinu mlendo kuno, tuyendetse mupite kumeneko. Ndi pa ngodya ya Spring Street, apo pamene iwe umakumanizana ndi mtsinje, ndipo apo ndi pamene izo zinachitikira. Zimenezo zakhala ziri mu 1933. Mwinamwake zakhala ziri pafupifupi zaka sate thuu zapitazo, ndiye. O, zakhala ziri sate . . . zakhala ziri sate . . . zaka sate thuu zapitazo, zaka sate thuu zapitazo.

Ndipo mmene Iye wabweretsera zimenezo mpaka mmusi, chirichonse. Ndipo ife tapitako, kukalalikirako Uthenga, ndipo tawawona odwala akuchira, osawona, ndi olumala, ndi opunduka, ndi osayenda, ndi chirichonse. Ndiyeno tawawona ngakhale akufa, amene ife tikudziwa kuti anatsimikiziridwa, kuti anawukitsidwa kwa akufa. Anthu kufa, ndipo nkuwukitsidwano kukhala moyo, ndi zinthu zonse izi. Ngati Uthenga upita, pamakhala zizindikiro ndi zodabwitsa!

¹³⁷ Ndipo inu mukuwonabe lingaliro la sukulu lakale lomwe lija limene inu munabwera nalo? Limene silinabwere kuchokera kwa Mulungu. Mulungu basi samachita . . .

Mulungu akuyesera kuti akopere tcheru chanu kwa Chinachake.

¹³⁸ Ndiyeno pamene Yesu anatuluka, Iye anayamba kuchiritsa odwala, ndi kuchita ntchito zazikulu ndi zinthu. Iye, nthawizonse, Iye . . . Yesu amachita zimenezo. Ndipo Mose ndi Yesu amachita zimenezo, ndi ena onse a iwo. Ndipo pamene Iye anali kuno, Iye anachita izo.

Ndipo Iye akuchita izo, chinthu chomwe chomwecho lero. Pamene Iye atumiza msonkhano monga choncho, zitsitsimutso, ndi kuyambitsa msonkhano pa dziko lapansi, ndi kuyamba kumayenda limodzi ndi zizindikiro zazikulu ndi zodabwitsa izi. Ndiyeno inu nkuwona, pakubwereranso, kaphunzitsidwe ka sukulu kakale komwe kaja, pali—pali chinachake cholakwika pamenepe penapake. Pali chinachake chatsopano chimene chikubwera! Pamene Yesu anatulukira, zitatha, pamene . . .

¹³⁹ “Iye ndi Mphunzitsi wabwino.” Iye amatha kupita ku guwa lirilonse ndi kukalalikirako, pamene Iye anali kuchiritsa odwala. Pamene, o, iwo ankakonda kukhala naye Iye uko.

Koma tsiku lina pamene Iye anakhala pansi, ndi kuti, “Ine ndi Atate Anga ndi Mmodzi,” m’bale, Iye sanakhalenso wotchuka kuyambira pamenepe. Pamene Iye anati, “Pokhapokha inu mudye thupi Langa, ndi kumwa Magazi Anga, inu mulibe Moyo mwa inu. Koma iye amene adya thupi Langa, ndi kumwa Magazi Anga, ali nawo Moyo wosatha; ndipo Ine ndidzamudzutsanso iye pa tsiku lotsiriza.” Zitatero, Iye sanakhalenso wotchuka kuyambira pamenepe.

¹⁴⁰ Iwo anati, “Munthu uyu ndi mthakati. Munthu uyu ndi Belezebule. Ndi mmene Iye amachitira zinthu zimenezo. Iye amatha kunena mwayi. Iye amayang’ana kupyozza mma—mmalingaliro mwawo ndi kuzindikira malingaliro awo. Iye ndi wa m’bwebwe.”

Koma, chimene izo zinali, Iye—Iye anali Mawu a Mulungu akukwanirtsidwa a ora limenelo. Ndipo Iye anali wokakamizidwa. Iye anati, “Ine nthawizonse ndimachita zimene ziri zosangalatsa kwa Atate Anga.” Mulungu atithandize ife

kuti tizichita chinthu chomwecho, kuchita icho chimene chiru chosangalatsa kwa Atate.

¹⁴¹ Ndipo ine ndikuyembekeza kuti inu nonse mumvetsetsa. Ngati inu mukutsutsana ndi ine pa Mauthenga awa ndi zinthu, kuti inu muzikumbukira, pang'ono pokha muzikhala ndi ulemu uwu, kuti ine ndiri nawo udindo, ndipo ine sindikupita ku Tarisi. Ine ndiri panjira ya ku Nineva, ndipo ine—ine ndiyenera ndifuule mokweza. Ambuye akudalitseni inu nonse.

Tiyeni tiweramitse mitu yathu tsopano kwa mphindi chabe.

¹⁴² Ndi pafupifupi naini sate. Ine sindikufuna kuti ndikusungeni inu, koma ine ndikufuna kuti ndipeze izi ngati ine ndingathe, usikuuno. Kodi alipo ena pano amene—amene simuli kwenikweni pamene inu moyenera kukhala mwa Khristu, koma inu—inu mukufuna mutakhala, ndipo inu mukukhumba mutakhala, kodi inu mungakweze dzanja lanu, ndikuti, “M'bale Branham, mundipempherere ine”? Mulungu akudalitseni inu, tangoyang'anani manjavo. “Ine—ine ndikufuna...Ine ndiri pano, M'bale Branham, kuti ndiyandikire kwa Mulungu.”

Ndipo ngati mutu wanu unakwezedwa, dza—dzanja langa ndakwezanso, nanenso. Ndicho chimene ine ndadzera pano. Ine ndikuchita njala, monga inu muliri.

¹⁴³ Koma, o, tsiku lina, chimodzi cha zinthu zopambana kwambiri chinachitika, ndipo ine—ine ndikudziwa tsopano choti ndichite. Ndipo ine—ine ndikupemphera kuti Mulungu akupatseni inu kumvetsetsa kwenikweni uko. Ziri pamenepo. Ma... Ngati pali funso mmalingaliro mwanu, payenera kukhala yankho penapake, kuti likayankhire funso limenelo. Pemphero langa, ndiro, Mulungu akuloleni inu muwone funso limenelo litayankhidwa pa nthawi ino.

¹⁴⁴ Ngati inu mukudwala, Mulungu atakuchizani inu. Ife tizikhala ndi msonkhano wa machiritso, ine ndikuganiza, pafupipafupi usiku uliwonse, ndipo ife tizipempherera odwala. Ife tizichita chirichonse chimene ife tingathe kuti tikuthandizeni inu, ndipo inu muzichita chirichonse chimene inu mungathe kuti mutithandize ife. Ndipo ife tigwira ntchito limodzi, tikudalira kuti Mulungu atipatsa ife msonkhano wopambana.

¹⁴⁵ Tsopano, Atate Mulungu, mawu pang'ono odukaduka awa, koma iwo ali mmanja Mwanu tsopano. Ambuye, iwo anenedwa. Ine ndiyenera kudzakomana nawo iwo. Basi monga... Mawu amenewo sangathe kufa; iwo akuzungulira ndi kuzungulira dziko lapansi, akujambulidwa, ndipo tsikulina ine ndidzayenera ndidzakomane nawo iwo aponso. Ine ndikuzindikira izi, Ambuye, ndipo ine ndikunena izi ndi kuya kwa kuwona mtima.

¹⁴⁶ Ine ndikupempherera, wokondedwa Mulungu, usikuuno, aliyense wa awa, ana Anu. Ndipo, O Mulungu, ine ndikudalira, sabatayi isanathe, iwo—iwo amvetsetsa; kuti funsolo, limene

liri lopambana kwambiri mmalingaliro mwawo usikuuno, liyankhidwa. Perekani izi, Ambuye.

¹⁴⁷ Alipo ena pano amene sakukudziwani Inu, Atate, ngati Mpulumutsi, panobe, kapena mwina sanadzadzidwepo ndi Mzimu Woyerera. Mulole uno ukhale usiku umenewo.

¹⁴⁸ Ambuye, ine sindingathe kumudzadza aliyense ndi Mzimu Woyerera; komanso ine sindingampulumutse aliyense. Ine ndikhoza kokha kuwauza iwo zimene Inu munanena, “Odala ali iwo amene amva njala ndi ludzu la chilungamo, pakuti iwo adzadzazidwa.” Ndipo ine ndikupemphera, Mulungu, kuti Inu mulenge njala imeneyo mmitima yawo.

Ambiri, Ambuye, iwo ayenera kukhala ali ndi njala; iwo angayendetse bwanji mamailosí mazana awa, kudutsa mchisanu ndi chirichonse, ndi kukwera mapiri a mvula, ndi kudutsa mzipululu, kuti abwere ku kamalo kakang’ono kachikale ka pa kona pano! Ndiye ine ndikuganizango, Inu munati, “Komwe kuli Nyama, mphungu zidzasonkhanako.” Tidyetseni ife, Ambuye, pa Manna Anu Auzimu. Mupereke kwa miyoyo yathu zomwe ife tikuzisowa kwenikweni. Ife tiri ndi ludzu la Inu, Atate. Ife tiri mmanja Mwanu tsopano.

¹⁴⁹ Mulole Mzimu Woyerera wawukulu umene unatsika pa phiri tsiku lina lija pamwamba uko, ine ndikupemphera kuti Iye asungunule mtima uliwonse muno ndi ubwino Wake ndi chifundo, ndi kumvetsetsa. Ife tikuzindikira, Atate, ndi chimene ife tikuchisowa, ndi kumvetsetsa. Pakuti ngati ife sitikudziwa zomwe ife tikuchita, ndiye ife tingadziwe bwanji machitidwe ake? Koma ife tiyenera kukhala nako kumvetsa. Monga Daniele anati, iye anali nako “kumvetsa mwa Zolemba za mneneri Yeremiya.” Ndipo, Atate, ife tiri nako kumvetsa mwa Zolemba za Mzimu Woyerera, pamene Iye akhala akuwulula Izo kwa ife mu ora lino. Perekani kwa ife, Ambuye, zokhumba zimene ife tiri nazo kwa Inu. Modekha ife tikupempha izi, Atate, kwa ulemelero Wanu, mu Dzina la Yesu Khristu.

¹⁵⁰ Tsopano ndi mitu yathu yoweramitsidwa. Pamene mlongo wathu akuimba iyo, “Iye adzandipatsa ine chisomo ndi ulemelero, ndipo adzapita nane njira yonse.” Ine ndikufuna inu mwakachetechete mungopemphera tsopano ndi kuwapemphra Atate Akumwamba kuti Iye apereke kwa inu, usikuuno, izo zimene inu mukuzisowa.

¹⁵¹ M’bale wokondedwa, mlongo wokondedwa, Iye ali pafupi basi monga nkono wanu uliri kwa inu. Inu, mwandikhulupirira ine mu—mu zinthu zina, mundikhulupirire ine mu izi. Iye ali pano kuti akupatseni inu zonse zimene inu mukuzisowa.

¹⁵² O, kwa masabata pang’ono apitawa ine ndakhala ndiri ndi njala kwambiri, waludzu kwambiri, wopukwa kwambiri, kuti ndidzakuwoneni inu. Ndi chifukwa chake ine ndinati, “Billy, tiye tizipita kwathu.”

Meda anati, "Ukufuniranji kubwerera uko, ku dziko lozizira ilo panonso, Bill? Iwe nthawizonse umakhala ndi nsungu za pammero ndi chirichonse. Iwe nthawizonse umachokako, ndi mutu, ndipo utasasa mawu, ndipo iwe umalephera nkomwe kuti ulankhule."

¹⁵³ Ine ndinati, "Chabwino, ine sindikudziwa." Ine ndinati kwa iye... Ine ndikumuwona mzanga, Charlie Cox, wakhala kumbuyo uko. Ine ndinati, "Ine ndikungofunitsitsa kuti ndikamumve Charlie akuti, 'Gologolo wamng'ono uyo anakwera mtengo uwo apo.' Ine ndikungomva njala kuti ndikamve zimenezo." Ine—ine ndikungofuna ku—ndimafuna kudzakhala pafupi ndi inu.

¹⁵⁴ Ine ndikudziwa M'bale wanga Banks anadwala kwenikweni. Ndipo ine ndinawona masomphenya a iye, kuno osati kale litali, ndipo iye anali atagona chagada. Ndipo ine ndikudziwa iye anayandikira kuti atichokere ife, posachedwapa. Pamene ine ndinayang'ana pa osiyanasiyana a inu...

¹⁵⁵ Ine ndinabwera usiku wina, ku msonkhano wa a Christian Business Men, ndi wa dziko lonse. Gogo "Bambo" Shakarian, bambo ake a Demos', iwo ankakonda kukhala apo ndi kumangoyang'ana mpaka ine ndilowe, ndikatero iwo amamwetulira, ndipo kubaibitsa pang'ono uko iwo amakhoza kundibaibisa ine. Iwo sanali pamenepo. Iwo anapita.

Ndiye ine ndinabwera kwa banja limenelo, ndi PAKUTI ATERO AMBUYE, mwana wawo wamkazi afa, aponso. Florence, ine ndinamuwona iye mmasomphenya, ndinamuwona iye akupita. Ndipo ine ndinadziwa kuti iye akupita. Ndipo ine ndinati, "Mupemphera, mungopemphera. Inu mukudziwa pali... Mneneri nthawi ina anauzidwa kuti apite akamuwuze mfumu kuti ayike nyumba yake mu dongosolo. Ndipo iye anapemphera, ndipo Iye anapulumutsa moyo wake, kuutalikitsa zaka fifitini." Ine ndinati, "Mupemphera."

¹⁵⁶ Koma, inu taonani, ndipo ine—ine ndinabwerera... Ine ndinadzakhala kuno mchipinda chodyera, tsiku lina, ndikudya. Munthu anabwera kwa ine, ndikuti, "Kodi sindinu Billy Branham?"

Ine ndinati "Inde."

¹⁵⁷ Iye mwinamwake samandidziwa ine, chifukwa cha dazi ili pamutu panga. Ine ndinali nditavala tsitsi lovala pamutu panga, kuti ndisakhale ndi nsungu pa mmtero panthawi ya msonkhano uno.

Iye anayenda kufika kwa ine, iye anati, "Ine ndimaganiza kuti ndimakudziwa iwe, Billy."

Ine ndinati, "Inde." Ine ndinati, "Ndiwe ndani?"

Anati, "Ndine John Warman."

Ine ndinati, "Zip ali bwanji?"

Iye anati, “Billy, iye anafa.” Uh!

¹⁵⁸ Ine ndinali kubwera mmusi ndikudutsa ku khothi; ndinapita kuti ndikapereke misonkho yanga. Ndikubwera chodutsira ku khothi, ndipo dona anandifulira ine, ndipo iye anati, “Kodi inu mukudziwa kuti John anatisiya?” Kapena, dzina lina. Ilo likhoza kukhala kuti silinali John; Ed, kapena chinachake. Ndipo ine ndinati... Ine sindimamudziwa mkaziyo. Ine ndinakhumudwa. Ndipo ndinadzapeza kuti, ine sindimadziwa kuti iye anali ndani.

Iye anati, “Kodi inu mukukumbukira usiku wina wakuda pamene mtsinje unadzadza kuno, ndipo manyumba amakokoloka, uko ku msewu wa Chestnut, ndipo inu munapereka moyo wanu kupita uko ndi kukamatengako mkazi ndi ana ena aang’ono?”

Ine ndinati, “Ndi inuyo?”

¹⁵⁹ Iye anati, “Ine—ndine dona wakeyo.” Iye anayamba kumukuwira mwana wakeyo; inu mukuidziwa nkhani yanga. Iye anati, “Ujayu yemwe ine ndinkamutcha ‘mwana wanga,’ anakwatiwa ndipo ali pa banja.” Mukuona? Ndipo ndi uyu ali apayu, wachikulire ndi wa imvi; ndipo ndine pano, nanenso.

¹⁶⁰ Mmodzi ndi mmodzi, makhadi athu akuchokapo pa alumali, monga mmene zinkakhalira. Ndipo ife tikakhala ndi misonkhano, ndipo ine ndikumusowa *uyu*, ndikumusowa *uyo*. Ife tonse tidzasowa, limodzi la masiku amenewa.

Koma, m’bale, mlongo, alipo Malo osonkhanira. Tiyeni tikhale otsimikiza tsopano kuti ife tikulondola. Kodi inu mutero? Musalole kumvetsa kwathu konse kwa Mulungu, ndi zina zotero, zipite pachabe. Tiyeni tizikhulupirira.

¹⁶¹ Atate, iwo ali mmanja Mwanu. Ine ndiri mmanja Mwanu, Ambuye. Ife tangokhala pano kuti tidzipereke tsopano, tisanafike ku msonkhano umene ukubwerawu kuyambira mawa usiku. Kodi inu mutithandiza ife, Ambuye? Mulole—mulole zokambiranu zathu zikhale zokhazikika pa Inu! Mulole mitima yathu ndi malingaliro zikhazikike pa Inu, ndipo Inu munati Inu mudzatisunga ife mu mtendere wangwiro. Zinalembewanso mu Baibulo, “Musatsamire pa kumvetsa kwanu.” O Mulungu, ife sitikufuna kumvetsa kwathu; ife tikufuna kumvetsa Kwanu. Mupereke iko kwa ife, O Mulungu. Ndipo mulole chitsitsimutso chichokere mkatı mwa miyoyo yathu mpaka gulu ili la anthu lidzakhale mtima umodzi. Perekani izi, Atate. Mupereke zinthu izi, pamene ife tikupemphera mu Dzina la Yesu Khristu.

Moyo wanga ukwatulidwire
Mpumulo kutsidya la mtsinje.

Mu mtanda, mu mtanda,
 Pakhale ule- . . . (tiyeni mukweze manja
 anu) . . . monse;
 Moyo wanga ukwatulidwire
 Mpumulo kutsidya la mtsinje.
 Yesu, mundisunge mu mtanda,
 Ku kasupe wofunika,
 Waulere kwa . . . (inde, Ambuye, waulere) . . .
 mtsinje wochiza,
 Woyenderera ku kasupe wa Kalvare.
 Mu mtanda, mu mtanda,
 Pakhale ulemelero;
 Moyo wanga ukwatulidwire
 Mpumulo kutsidya la mtsinje.

¹⁶² [M'bale Branham akuyamba kung'ung'uza *Pafupi Ndi Mtanda*—Mkonzi.] O Mulungu! Ngati alipo aliyense wa inu mukumverera kuti mukufuna kubwera ndi kudzagwada pansi pa guwa, ngati inu mukufuna kuti mubwere, ndikuti, “Ine sindiri pomwe ine ndikuyenera kukhala, Ambuye. Ine—ine ndikufuna ndidziperekenco. Ine ndikufuna kuti ndichite izo usikuuno, Ambuye.” Ndinu olandiridwa kuti mubwere. Ife tidzakhala pano kuti tidzapemphere nanu. [M'bale Branham akupitiriza kung'ung'uza *Pafupi Ndi Mtanda*.]

Mu mtanda, mu mtanda,
 O, pakhale ulemelero;
 Moyo wanga ukwatulidwire
 Mpumulo kutsidya la mtsinje.
 Yesu, mundisunge mu mtanda,
 Ku kasupe wofunika,
 Waulere kwa onse, mtsinje wochiza,
 Woyenderera ku kasupe wa Kalvare.
 Mu mtanda, mu mtanda,
 Ndidditamandire;
 Moyo wanga ukwatulidwire
 Mpumulo kutsidya la mtsinje.

¹⁶³ Tiyeni tingopemphera, aliyense mwanjira yanu yomwe tsopano. Basi—basi mungoiwala nthawi. Tiyeni tingoweramitsa mitu yathu Pamaso Pake. Dona wamng'ono uyu apa, akufuula mokweza, “Ine ndimakukondani Inu, Yesu!” Inu mukukumbukira pamene inu munapulumutsidwa, zaka zambiri zapitazo, mukukumbukira mmene izo zinaliri zokoma kwa inu? Iye ali wokoma chimodzimodzi usikuuno. Tiyeni tipemphere, aliyense mwanjira yanu yomwe tsopano. Tiyeni basi—tiyeni tonse tingodziperekwa tokha kwa Mulungu, tingodziperekwa tokha kwa Ambuye.

¹⁶⁴ Wokondedwa Ambuye Yesu . . . [Malo opanda kanthu pa tepi—Mkonzi.]

Mtsinje wa chitonthozo changa chonse,
 Woposa moyo kwa ine,
 Ndiri naye ndani padziko woposa Inu?
 Kapena ndani Kumwamba koma Inu?

Wokondedwa Mulungu, ife tikupemphera tsopano kuti chifundo Chanu ndi chisomo zikatumizidwe pa wina aliyense wa ife, Ambuye. Ife tiri pano tazungulira guwali. Ambiri sanathe kubwera; Inu mukakomana nawo iwo pa mipando yawo. Chirichonse chimene ife tikuperekwa, Ambuye, Ndinu wololera kuti mulandire. Ngati ife titangokupatsani Inu nthawi yathu, Inu muilandira iyo; luso, Inu mulandira ilo. Koma, Ambuye Mulungu, usikuuno ife tikupita kudutsa pameneapo, ife tikuperekwa zonse zomwe ife tiri. Zonse zimene ine ndiri, zonse zimene ine ndikuyembekeza kuti ndidzakhale, zonsezono ziri mwa Inu, Ambuye. Ife tikupemphera kuti Inu mutengeti, mapemphero athu, apite mu mtima Wanu, Ambuye, ndipo mutipatse ife zakuya kwakukulu kwa Mzimu Woyerwa, kuti miyoyo yathu ikasinthike. Pakuti, ife tikuwona kuti ife tayandikira mapeto tsopano. Sipatenga nthawi yochuluka. Ndipo pamene ife tikuawawona okondedwa athu akupita, tsiku ndi tsiku, aang'ono ndi aakulu, ife tikudziwa posachedwapa idzagogoda pakhommo lathu. Ndipo usikuuno, Ambuye, pamene ife tiri mmalingaliro athu abwino, titakhala pano, kapena titagwada pano, titaima pano, malo aliwonse omwe ife takhalapo, tilandireni ife, Ambuye Mulungu.

¹⁶⁵ Munditenge ine, Ambuye. Ine sindiri kanthu, koma chirichonse chimene ine ndiri, Ambuye, ngati Inu mungathe kupeza ntchito iliyonse kuchokera mwa ine, ine ndikudziperekwa ndekha kwa Inu.

¹⁶⁶ Ine ndikupempherera, wokondedwa Mulungu, aliyense wa awa. Anthu okondedwa awa amene ine ndinaima uko ku mapiri a ku Arizona ndi kuwalilira, ndipo apa iwo agwada mozungulira guwa ndi ife usikuuno, akupemphera, kupatalira miyoyo yathu. Ife timakukondani Inu, Atate, kuposa miyoyo yathu yomwe. Ife timakukondani Inu kuposa mabanja athu. Ife timakukondani Inu kuposa mkazi, ana, bambo, mayi, mlongo, m'bale, mwamuna, mkazi. Ife timakukondani Inu, Ambuye Yesu. Muzipange izo zikhale zenizeni mmitima mwathu, Ambuye. Mutisanuliremo mafuta a chimwemwe, sabata ino, Ambuye, mmiyoyo yathu. Mutipatse ife kusambitsidwa, kuchapa kwa Mawu, mwa madzi a Mawu, kugawaniza kwa ife Choonadi.

¹⁶⁷ Ambiri pano usikuuno, Ambuye, ndipo akhala pano, amene asokonezeka pa maphunziro awa omwe ali ofunikira. O Mulungu, mutsegule kasupe uyo mnyumba ya Mulungu, amene—amene ali wotitsuka ife. Ine ndikupemphera, Mulungu, kuti Inu mutitsuke ife ndipo mutiyeretse ife mu Magazi Anu, ndipo mutipange ife tikhale zolengedwa zatsopano. Ndipo mutipatse

ife chisomo ndi mphamvu, kuti tikabweretse Mawu a Choonadi mu vumbulutso Lake Lauzimu la Umunthu wa Yesu Khristu.

Mulole Iye akawonekere kwa ife, Ambuye. Mulole Iye abwere ndipo adzachiritse matenda athu, mukhululukire machimo athu, mudzadzitse mitima yathu ya njala ndi zopereka zabwino za chisangalalo chachikulu, Uthenga ukuwonetedwa mmiyoyo yathu.

Mudalitse m'busa aliyense, wotsogolera nyimbo aliyense, mphunzitsi wa Sande sukulu aliyense. Mutidalitse ife tonse, limodzi, Ambuye, pakuti ndithudi ife timakukondani Inu. Ndipo tsopano ife tiri Anu, Ambuye, mu kudzipereka uku. Mu Dzina la Yesu Khristu, mutigwirite ife ntchito tsopano molingana ndi chifuniro Chanu Chomwe.

Chikhulupiro changa chikuyang'ana kwa
Inu,
Inu Mwanawankhosa wa ku Kalvare,
O Mpulumutsi Waumulungu;
Tsopano ndimvereni ine pamene
ndikupemphera,
Ndichotsereni ine tchimo langa lonse,
O ndiroleni ine kuchokera mu tsiku ili
Ndikhale Wanu wamphumphu!

Mukuikonda iyo? Tiyeni tiyimbe kachiwiri.

Mnjira ya moyo nkayenda,
Zokwiyitsa pondizinga,
O, khalani Inu Namulondola wanga;
Ingitsani mdima ukhale usana,
Pukutani chisoni misozi ichoke,
Msandilole ndisochere
Kuchoka kwa Inu.

Kodi zimenezo zikukupangani inu kumverera bwino? [Osonkhana akuti, "Ameni."—Mkonzi.] Ndi angati amene amakonda kuimba nyimbo zakale zija? ["Ameni."] Ine ndimangozikonda izo. Sichoncho inu?

O, tikuguba waku Zioni,
Wokongola, wokongola Zioni;
Tiri kuguba waku Zioni,
Mzinda wokongola wa Mulungu.

O, tikuguba waku Zioni,
O, wokongola, wokongola Zioni;
Tiri kuguba waku Zioni,
Mzinda wokongola wa Mulungu.

Bwerani, ife okonda Ambuye,
Chimwemwe chathu chidziwike,
Imbani nawo mokoma,

Imbani nawo mokoma,
 Ndi kuzungulira Mpando wachifumu,
 Ndi kuzungulira . . .

Tsopano, tiyeni tiimirire tsopano pamene ife tikuimba iyo.
 Gwiranani chanza wina ndi mzake.

Tikuguba waku Zioni,

Akudalitseni inu, mlongo! Akudalitseni inu, mlongo!
 Akudalitseni inu, m'bale! Akudalitseni inu, mlongo! [M'bale Branham akupitiriza kuwapatsa anthu moni—Mkonzi.]

Mzinda Wokongola uja wa Mulungu.

Tiyeni tikwezere manja athu mmwamba tsopano kwa Mulungu.

O, tiri kuguba waku Zioni,
 Wokongola, wokongola Zioni;
 Tiri kuguba waku Zioni,
 Mzinda wokongola wa Mulungu.

O, tiri kuguba waku Zioni,
 O, wokongola, wokongola Zioni;
 Tiri kuguba waku Zioni,
 Mzinda wokongola uja wa Mulungu.

Kodi zimenezo sizikukupangani inu kumverera modabwitsa? [Osonkhana akusangalala—Mkonzi.] Mai, mai! O, tiyeni tingokweza manja athu ndi kumtamanda Iye mwanjira yathu yathu.

¹⁶⁸ Ambuye Yesu, Inu Rozi la Sharoni, Kakombo wa Mchigwa, Nyenyezi Yowala ndi ya Mmawa, Wopambana mwa zikwi khumi kwa moyo wanga. Inu Mtsinje wa chitonthozo chonse, woposa moyo kwa ine! Mmene ife timakukonderani Inu! Timvereni ife, O Ambuye. Mmene ife tikukuthokozerani Inu! O! [Malo opanda kanthu pa tepi—Mkonzi.] Mmene ife tikukutamandirani Inu! Adalitseni awa, Ambuye wathu wofunika ndi Mpulumutsi! Mupereke zinthu izi, Ambuye. Mupereke izi. [M'bale Branham ndi osonkhana akupitiriza kupemphera ndi kumtamanda Mulungu.]

Pafupi ndi mtanda,
 Ndidzitamandire;
 Moyo wanga ukwatulidwire
 Mpumulo kutsidya la mtsinje.

¹⁶⁹ Mwanjiraina, imzake, ine ndikungomverera kuti ife tikupita . . . Pali chinachake chomwe chiri patsogolo pathu. Tsopano, ingokumbukirani, ine ndikukhulupirira ine ndikunenera. Chimwemwe chachikulu chiri mtsogolomu. Mukhulupirire zimenezo. Izo nzoona. Mitima yambiri yachisoni ikonzedwa . . . Zinsinsi zazikulu zidzapangidwa kuti zimveke, ndipo anthu amene ali achisoni adzasandulika chisangalalo. [Osonkhana akusangalala—Mkonzi.]

Mu mtanda, mu mtanda,
 Ndizitamandire;
 Moyo wanga ukwatalidwire
 Mpumulo kutsidya la mtsinje.

¹⁷⁰ Monga Yohane wakale, pamene iye anakalamba kuti samalalikira, iye amangokhala pansi ndi kukuwa, iwo akundiua ine, ndi mphamvu zake zonse, “Ana aang’ono, kondanani wina ndi mzake!” Kondanani wina ndi mzake. Musalole kalikonse kabwere pakati panu, mwaona. Muike zonse, chirichonse chikhale kutali ndi...Eya, ziribe kanthu kuti ndi chiyani, muzikumana nazo izo. Ife tiri panjira waku Nineva. Mukuona? Musakwere chombo chakale icho cha ku Tarisi, chokuchotsani inu mu gululo. Tiyenzi tiziyenda chokwera waku mtsinje wa madalitso a Mulungu. Ine ndikukhulupirira kuti ife tikhala nawo iwo. Ine ndikukhulupirira Atate athu.

¹⁷¹ Mukumverera bwinoko tsopano, mlongo? Ziri bwino. Umo ndi mmene ine ndimakonda kuwawona ana akubadwira, amene akubwera chodutsa. [Mlongo akupitiriza kupemphera ndi kusangalala—Mkonzi.]

Ine ndikutha kuganiza za zaka zapitazo, pa mabwalo omwe awa, momwe zikwi zabadwira mu Ufumu wa Mulungu, pa bwalo ili lomwe. Sitinkadziwa nkowwe, pamene ife tinaima pano ndi ma senti eyite mu thumba mwathu, kuti timangire tchalitchi! O, Iye anati, “Ine Ambuye ndabzala iyo; Ine ndiziithirira iyo usana ndi usiku.” Ndipo Iye wachita izo. Iye wachita izo.

Mulungu akudalitseni inu. Tsopano pamene ife tikuweramitsa mitu yathu...

¹⁷² Tsopano, mawa usiku, kumbukirani, misonkhano ichitikira ku chipinda cholankhuliramo cha sukulu kuno. Ndipo ngati... Ife tidzakhala ndi winawake ataikidwa kuno tsopano, kuti aziwasonyezera anthu mmene angakafikire kumeneko, chifukwa atsopano adzakhala akubwera.

¹⁷³ Inu mukunkonda Iye, nenani, “Ameni.” [Osonkhana akuti, “Ameni.”—Mkonzi.] O, kodi Iye si wodabwitsa? [“Ameni.”]

¹⁷⁴ Ine ndinali kuima kumusi kuno pa gombe, ndi kumaimba nyimbo yakale ija:

Pa gombe la Yorodani ine ndaima,

Ndikuganiza, izo zakhala ziri zaka sate zapitazo, sate firii, zaka sate firii zapitazo.

Ndipo ndikuyang’anitsitsa,
 Ku Kenani dziko lokondwa,
 Komwe kuli chuma changa.

Ndipo ambiri amene ine ndinawabatiza, usiku umenewo, ali kumeneko tsopano. Pamene, iwo anaima pamenepo ndipo anachitira umboni Nyenyezi Yakummawa ija ikutuluka kuchokera mmiyamba, kumazungulira monga choncho, anati,

“Monga Yohane M’batizi anatumizidwa kuti adzabweretse, kudzatsogolera kudza koyamba kwa Khristu, Uthenga wako udzatsogolera Kudza kwachiwiri.” Zikanaganiziridwa chotani? Koma, Mawu onse a Mulungu ndi owona, Mawu onse a Mulungu. Ife tiri Pamaso pa Mfumu yaikulu. Mulungu akudalitseni inu.

¹⁷⁵ Pamene ife tikuweramitsa mitu yathu, ine ndimupempha M’bale Neville, m’busa wathu wofunika, kuti abwere kuno ndi kudzatibalalitsa ife mu pemphero. Mulungu akudalitseni inu, M’bale Neville.



MUNTHU KUTHAWA PAMASO PA AMBUYE CHA65-0217
(A Man Running From The Presence Of The Lord)

Uthenga uwu wa M'bale William Marrion Branham, woperekedwa mu Chingelezi Lachitatu usiku, Feburuwale 17, 1965, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

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