


IBandla LeSimo Salo

 Umkhuhlane ongajwayelekanga sibili womntwana ukukhunjulwa ngokubalulekileyo lokhu kusa emkhulekweni, ngakho sifuna sibili ukukwenza lokho. Odokotela kabakwazi lokho ngitsho. Bawunika olunye uhlobo lwebizo, kodwa ngicabanga babumba nje elilodwa ukuwunikeza, ka—kabazange babekwazi ukuthi kwakuyini. Futhi, kodwa uKhristu uyakwazi ukuthi kuyini. Ngingakutshela ukuthi kuyini, kungudeveli, lokho yikho, udeveli. Bizo bani abafuna ukumupha, ngani, lokho kukibo. Kodwa lokhu yikho ayikho, bona, umoya omubi. Manje masithi, sonke ndawonye, kanye kanye khathesi, *Kholwa Kuphela*, wonke umuntu wozanini khona lapho, khathesi.

Kholwa kuphela, kholwa kuphela,
Zonke izinto ziyenzeka, kholwa kuphela;
Kholwa kuphela, kholwa kuphela,
Zonke izinto ziyenzeka, kuphela . . .

² INkosi izakusilisa, sisi. Kasikhulekeleni inkazana khathesi lapho sikhothamisa amakhanda ethu.

³ Baba wethu oseZulwini, kukhangeleka angenelisi ukukususa engqondweni yami. Inkazana encinyane lapho, iyafa, ungothandekayo womunye umuntu. Uyisidalwa saKho, futhi uSathane uyamphanga impilo yobutsha bakhe. Ngiyakhuleka ukuthi eBizweni likaKhristu ukuthi Uzamisa isandla sokufa, ubuyisele leso sitha. Wena, Nkosi, Lowo ongenza uLwandle oluBomvu lube ngumduli nhlangothi zonke, futhi unike abantwana bakoIsrayeli, ilifa laKho, uhambo oluvikelekileyo elwandle futhi kusiya ezweni lesithembiso. Nkulunkulu, siyakhuleka lamuhla ukuthi Uzabuyisela emuva zonke izingabelo futhi uvumele umntwana aphile. Kuphiwe kithi ukucela. Futhi, njenge qembu labantu bekholwa kuWe, siyacela eBizweni likaJesu kukho ukusila komntwana. Amen.

⁴ Lamuhlanje kungenhliziyo ethokozayo ukuthi ngi—ngibuya kini njalo eBizweni leNkosi uJesu. Ngifike masinyazana nje ngekhaya ngivela eLouisiana. Ngacabanga mhlawumbe nxa bengingafika lapha kungakabi yiSonto ngingaba lesikolo seSonto. Futhi-ke umkhathi ubutshisa kubi lapho, ukuthi thina . . . lokhu kungaba phakathi laphakathi, kupholile lokhu kusa kuleLouisiana. Ubungeke uhlale esakhiweni esinjengalesi kungelafeni, eLouisiana, umoya uyabe umele uqandiswe funa uqaleke.

⁵ Futhi-ke ngize ukuze ngithole nje ukuphumula okosuku kumbe ezimbili andukuba ngisuke khonamanje, ngisiya eNyakatho Saskatchewan, iviki elizayo, futhi lapho kuphezulu

ePrince Albert. Lokho yilapho okungena khona imigwaqo emhlabeni, uvela kolunye uhlangothi. Kuchapha yonke indlela emhlabeni kungasela imigwaqo, futhi kakula lutho kuphela amaIndiya lamaEskimo angemuva ngaphakathi usudlule lapho esiyakhona kulesi sikhathi. Ngakho silabantu abanengi abazakuba kulowu mhlango abavela kuyo yonke iCanada. Abanye babo bazabuya bevela oKhunjini lweNtshonalanga, bona bathi, abezayo. Futhi ngiyafisa sibili imikhuleko yenu bantu, ukuthi uNkulunkulu uzakuhlumana kanye lathi futhi asiphe owedlulisileyo, ophuphumayo, umhlango omkhulu wenkazimulo yaKhe. Sokube yiminyaka phose emine kumbe emihlanu selokhe ngabaseCanada. Futhi ngilabangane basebukhosini lapho, abangabantu abahle sibili.

⁶ Futhi-ke bathembeke kakhulu ukuya ebandleni. Kungelandaba ukuthi kuqanda okunganani, bayazithandela ngengubo futhi bahlale esileyini, futhi betshayele ibhiza okwamamayila angamatshumi amathathu, ukuthola ukuya ebandleni. Babehamba ezinqwabeni zeqhwa futhi lakho konke, abancane labadala. Bonke bayabuthana ndawonye. Futhi enye imuli ithathe enye futhi besebeqala ukuhamba, futhi bahambe. Kuyi—kuyikuzinikela lokho abakwenzayo yikho okubabangela ukuba bathole okunengi enkonzweni. Lapho kungela kuzinikela, kakula okunengi enkonzweni. Kufanele wehle phansi sibili futhi wenze enye into leyo ezwisa ubuhlungu sibili, kufanele ubeke eceleni ezinye izinto futhi umise umsebenzi, futhi wenze *lokhu* kumbe *lokhuyana*, ukuthola ukuya ebandleni futhi utshengise uNkulunkulu ukuthi uyaMthanda, futhi uzinekele ukuhamba, kulapho-ke othola enye into kukho.

⁷ Khona kunjengabantwana bami nje. UBilly Paul, ngacabanga ukuthi ngiza... angizange ngithole ulutho lapho ngisasengumntwana. Umama wayejwayele ukuthola mhlawumbe isaka elilodwa leziwiji futhi wayelilinganisa, ezimbili kumbe ezintathu iziqephu komunye lomunye. Mhlawumbe okweKhisimusi sasi thola impembe encinyane kumbe umbhobho omncane wokudlalisa, kumbe enye into. Futhi ngangibona abanye abantwana belezileyi lamabhayisikili lezinto, izigqoko ezinhle lamajazi akhudumalayo. Futhi ngi—ngi, kwangenza ngizwe kubi sibili, ngathi, “Nxa ngingaba labantwana bami, ngizakubenzela yonke into engiyenelisayo.” Awu, ngingathanda ukulamba ukuze ngitholele abantwana bami ulutho. Futhi lapho ngihlala... Lapho uBilly esasengumfana omncinyane nje, ngangimtholela ibhayisikili elilamavili amathathu, futhi ngangimtholela into yonke. Futhi uMeda wayezama into yonke, ukunikela impahla zakhe futhi lezinto, ukumtholela ulutho. Kodwa uyazi lokhu esaqala ukukufumanisa? Ngamtholela ibhayisikili elincane elilamavili amathathu, futhi ledandili elincane lomtshoko, layonke into. Ngangimthola ele—elesipunu kumbe isigodo, phandle

egumeni langemuva, egebha kwenye indawo. Bona? Ngathi, “Abalandelayo kabayikubanjalo.” Bona? Ungapha nje umuntu yonke into esandleni sabo, kabakufuni. Yinto okumele uzinikele kuyo!

⁸ Futhi yiyo indlela usindiso oluyilo. Yikuzinikela okupheleleyo. Kuyikho, Mfowethu Roy. Kungu—kungumnikelo okufanele uwenze nsuku zonke, into yoku—yokusondela duzane loNkulunkulu lokwenza ulutho. Futhi ngiyazi kungumnikelo kini lonke lokhu kusa, lihlezi kulesi isakhiwo esitshisayo. Lapho sihlezi lapha, kasigcineni ingqondo zethu eMnikelweni omkhulukazi lowo abantu abake bawunikezwa ukuwenza, lowo kwakunguJesu Khristu lapho Walaywa ukuza emhlabeni ukuze afe endaweni yethu. Hatshi lokho kuphela, kodwa umphefumulo waKhe wehlela esihogweni futhi wabalapho okwensuku ezintathu lobusuku, futhi ngosuku lwesithathu Wavuka, futhi manje wenyukela phezulu, ehlezi ngakwesokunene sikaNkulunkulu, eZulwini, esenza ukusicelela phezu kokuvuma kwethu ngokwenhlawulo yaKhe lomusa waKhe lowo onikezwe kithi.

⁹ Manje phezulu phakathi e . . . phezulu le lapho esiya khona, kuzakuba labantu abanengi, abadubekayo sibili, abadubekayo sibili, bazafanele bathengise enye yezinkomo zabo, ezimbili kumbe ezintathu zezimvu zabo, kumbe enye into, bathole ukubuya emhlanganweni. UmEskimo omdala mhlawumbe uzaletha ezinye zezikhumba zakhe futhi azithengise, lokhu ayezifuna okwemuli yakhe, ukubana aze. Umhwebi womIndiya uzafanele enze okufanayo. Manje, sesingabakhulekela laba bantu, ngezake sikwenze? Futhi siyakhuleka ukuthi uNkulunkulu abanike into enkulu.

¹⁰ Manje, kuyatshisa, kangifuni ukuligcina isikhathi eside. Futhi ngifuna thina lokhu kusa silungise ingqondo zethu, singakabi nje lomkhuleko wabagulayo, phezu kwe*Bandla LeSimo Salo*. Futhi, manje, ngizwa ukuthi insuku ezinlutshwana ezedluleyo ukuthi uMbiko ebandleni wanikezwa kimi eShreveport, Louisiana, futhi ngi—ngiyakholwa kuyizimo zebandla. Futhi sizakukhangelana loNkulunkulu ngaso lokhu kusa, futhi ngikhuleka futhi ngicela uNkulunkulu ukusisiza. Angihlosi ukuwulanda ngendlela efanayo, kodwa ukucela uNkulunkulu asisize kulolusuku esiphila kulo. Futhi nje anduba . . . Leli liBhayibhili elihle elidala, kodwa nje phakathi lapho kukhona indikimba yeMpilo elaPhakade.

¹¹ Futhi khumbula, iLizwi linguNkulunkulu, uNkulunkulu kedluli iLizwi laKhe. Futhi lathi kasedluli amazwi ethu, futhi nxa sisenza . . . Ngoba, manje, wena lami ekumeni okwahlukileyo . . . umqondo, sonke singa—singathi, “O, ngizakwenza into ethile,” siyakutsho lokho enhliziyweni zethu, kodwa izimo zinga phakama ukuthi asingeke—asingeke senze lokho esikukhulumileyo ukuthi sizakwenza. Kodwa

uNkulunkulu angeke enze lokho, ngoba Akalamkhawulo futhi Uyayazi yonke into, futhi layo yonke into eyake yaba khona, lezakuba khona, kumbe. . . Ngakho, Angeke enze isitsho ngaphandle Esazi ukuthi Engasisekela.

¹² Futhi uAbrahama, lapho eseleminyaka elikhulu yobudala, wabiza lezo zinto ezazingekho, njengokuthi zazikhona. Manje ngikhuluma lokhu njengesikhuthazo kulabo abazakukhulekelwa, abagulayo. UAbrahama wabiza lezo zinto ezazingekho, njengokuthi zazikhona, ebala ukuthi Yena Lowo owenza isithembiso wayesenelisa ukukwenza, kumbe, agcine lokhu Ayekuthembisile. Manje, lapho uNkulunkulu etshela uAbrahama, lapho eyisithupha. . . matshumi ayisikhombisa lanhlanu, futhi uSarah ematshumi ayisithupha lanhlanu, ukuthi babeyakuba lomntwana, ngani, konke kwakungeke kwenzeke. Futhi wakukholwa lokho futhi wakhangelela umntwana, futhi wabala umntwana njengokuthi usekhona, okweminyaka engamatshumi amabili lanhlanu anduba umntwana abuye. Futhi uAbrahama wayesekhulu lapho umntwana ezalwa, futhi uSarah wayengamatshumi ayisificamunwemunye, ngoba waMkholwa. Futhi wabiza izinto ezingekho, njengokuthi zazikhona.

¹³ Manje, lokho kungokwabagulayo labahluphekileyo abazakukhulekelwa. Kungelani ukuthi inhlupho zakho ziyini, loba uya. . . luhlobo bani lwesifo olaso, ngabe umubi kangani, lapho usamukela uKhristu, iLizwi laKhe, khona-ke ubusubiza izinto ezikhona, njengokuthi zazingekho, nxa ziphambene leLizwi likaNkulunkulu. Manje, uNkulunkulu wathi, “Umkhuleko wokholo uzaphilisa abagulayo.” Awu, nxa uNkulunkulu wakatsho lokho, kuyaqeda indaba. Ngakho kasibekeni ingqondo zethu, amathemba, futhi senze njengokuthi sokuvele kwenziwa. Lokhu vele sokuqediwe lapho sikwamukela.

¹⁴ Usindiso yindlela efanayo. Siyakukholwa, sikwamukele, sikukholwe phakathi enhliziyweni zethu, size phambi kukaNkulunkulu futhi simamukele uKhristu njengoMsindisi wethu, futhi simaMukele. Nxa ulapha lokhu kusa, futhi uyisoni, futhi ungasindiswanga, futhi ufuna ukusiliswa, uyagula, qala udinge iNkosi. MaMukele njengoMsindisi wakho, khona-ke lesi sifo sizakuya siphume. Loba yini okuyikho, beka nje umcabango wakho wonke (entweni yonke olayo) phezu koMuntu ogcweleyo, uKhristu Jesu, enye yonke into izalunga.

¹⁵ Ngakho manje gcina ingqondo zakho kulokho, ngoba ngikhulume lawo mazwi amalutshwana kulabo abagulayo labahluphekileyo, ngakho ngizakhuluma lokhu kusa kulo ibandla lesimo. Ngoba ngizwa ukuthi lanxa usiliso lukaNkulunkulu lumangalisa, kodwa lapho ngiseShreveport, ngaba kuphela phose lezintathu inkonzo zokusilisa lapho ngisasephansi lapho, ezintathu, kumbe mhlawumbe

ezine, ngobunengi, phakathi kwensuku ezilitshumi lanye. Kuqakathekile kakhulu ukutshumayela emphefumulweni yabantu kulokubeka isikhathi esinengi ekusiliseni kukaNkulunkulu. Lanxa, abantu abagulayo labalendingo, uNkulunkulu angabasilisa. Futhi khona sokuvele kwaqiniswa umhlaba wonke jikelele, ukuthi Uyakwenza. Kodwa into enkulu, khathesi, kungumphefumulo lowo ongasoze ufe. Umzimba uzakufa. Kodwa umphefumulo kawusoze wafa, futhi kufanele sigcine lesosilinganiso futhi siqondile kanye loNkulunkulu.

¹⁶ Ngihlala ngikutsho lokhu. Ngifuna yonke into yenziwe, ngoba lapho ngisiza phansi emfuleni lokho kusa, kangifuni uhlupho lapho. Ngifuna ukuba letikiti lami esandleni sami, ngilindele ibizo lami. Futhi ngifuna ukuthi, njengoPhawuli wendulo, Mfowethu Creech, “NgiyaMazi emandleni okuvuka kwaKhe.” Ukuthi lapho Ebiza kwabafileyo, ngizakuphuma kibo. . . ngifuna ukubaMazi emandleni okuvuka kwaKhe.

¹⁷ Ngakho, manje, Lowo OnguMlobi weBhuku, kasikhothamiseni amakhanda ethu lenhliziyo kuYe okwesikhathshana nje.

¹⁸ Futhi, Nkulunkulu, Baba wethu, siza kuWe khathesi, ukucela ukuthi Uzavula iLizwi laKho kithi. Singaphendla amapheji, kodwa kuphela uMoya oNgcwele ungavula iLizwi. Ngakho livule Lona lokhu kusa kithi, Baba, futhi usinikeze thina okwedlulisileyo kobunengi bomusa waKho. Silinde kuWe. Futhi makuthi uMoya oNgcwele ungene eLizwini, futhi Usilethele ngendebe zomuntu kusiya enhliziyweni zabantu, futhi makuthi Alithathe Lona futhi Alibeke kuyo yonke inhliziyu njengendingo esilayo. Futhi lapho inkonzo isiphelile, silungele ukuphendukela emakhaya ethu, sizakukhothamisa amakhanda ethu ngokuzehlisa futhi siKuphe ukubonga lodumo, ngakho konke lokho esikufundileyo ngaWe lalokho Osenzele khona. EBizweni likaKhristu siyakucela. Amen.

¹⁹ Ukubalwa kweLizwi, kuJohane oNgc., isahluko 1, lina elilamaBhayibhili futhi lithanda ukubala kanye lami kumbe likubhale phansi okwesihloko. Futhi sizabala isihloko kuvula eLizwini, futhi-ke kasikhuleke, futhi lokuthi uMoya oNgcwele uzathatha indikimba ivela eLizwini ukusinika yona. SingaYibala, thina esenelisayo ukuYibala singakubala khona, kodwa uNkulunkulu kuphela ongaletsa indikimba yendaba. Isahluko singabalwa, ngoba KuliLizwi laKhe, kodwa ke i—indikimba kufanele inikezwe nguNkulunkulu. Manje, kuJohane oNgc., isahluko 1, futhi kasiqaliseni ngendima 28 futhi sibale sisehla kusiya kweyesi 32, sigoqela.

*Lezizinto zenziwa. . . ? . . . ngaphetsheya kweJordani,
lapho uJohane ayebhaphathiza khona.*

. . . usuku olulandelayo uJohane wabona uJesu esiza kuye, futhi wathi, Khangelani iWundlu likaNkulunkulu, elisusa izono zomhlaba.

Futhi nguye lowo ebengisitsho ngaye ukuthi, Emva kwami kuyeza umuntu owayekhona phambi kwami: ngoba wayekhona kuqala kulami.

Futhi lami bengingamazi: kodwa yena . . . kodwa ukuze a . . . abonakaliswe kuIsrayeli, ngakho-ke ngizile ngibhaphathiza ngamanzi.

. . . UJohane wafakaza, esithi, ngibone uMoya usehla uvela eZulwini njenge juba, futhi wahlala phezu kwakhe.

Ngifuna ukubala lokho njalo, leyo ndima yokucina, indima 32.

Futhi uJohane wafakaza, esithi, ngibone uMoya usehla uvela eZulwini njenge juba, futhi wahlala phezu kwakhe.

²⁰ Manje makuthi iNkosi ingezelele izibusiso zaYo eLizwini. Ngifuna lizame uku—ukubamba ilizwi lonke nxa singenelisa. Liyangizwa kahle ngale ngemuva? Kulungile, liyangizwa emuva lapho? Nxa lingizwa, phakamisa phezulu isandla sakho. Lokhu kuhle.

²¹ Manje, ngifuna ukukhuluma kini lokhu kusa ngo—ngomfanekiso, ngenye indlela ukuthi loba u—umuntu ongalugxobiyo ngitsho lasesontweni phakathi lapha uzakwenelisa ukuzwisisa. Manje, siza ebandleni ukuzenza sibengcono. Siza ukuzozenza abantu abangcono, amaKhristu angcono, izakhamizi ezingcono, obaba abangcono, omama abangcono, omakhelwane abangcono. Siza ngoba uKhristu usitshelile nxa singabuya, sicele loba yini eBizweni laKhe, lapho sibuthene ndawonye sibanengi okungaba ngababili kumbe abathathu, Uzakuba lathi futhi uzasipha khona. Ngakho, kuyini okungaba ngokunye njalo, okungaba ngcono kithi lamuhla kulokuba kwazi ukuthi sisebandleni ukuze sizenze ngcono, ukwandisa ukuzwisisa kwethu? Bangaki abazakuthi, “Lokhu yikho engikulandileyo lapha”? Akesibone. “Ngi—ngifuna ukuzwisisa okungcono.” Futhi asingeke—asingeke sibe lokuzwisisa okungcono ngaphandle ku . . . Futhi nxa sizakuba lokuzwisisa kukaNkulunkulu, kufanele kuphume eLizwini likaNkulunkulu, ngoba iLizwi yilo uNkulunkulu asipha lona ukondla imiphefumulo yethu elambileyo. Futhi uMoya oNgwele wathunyelwa ukuthatha iLizwi likaNkulunkulu futhi lokusondla ngeLizwi. Uyakubona? Bona, thina . . . UMoya oNgwele uthunywe uvela kuNkulunkulu, ukuthatha iLizwi likaNkulunkulu futhi lokuliNikeza kithi lapho thina silesidingo. Manje, ngiyathokoza kakhulu ukuthi uNkulunkulu wenza indlela njenge lokho. Kalithokozi na? Ukuthi Uzasondla.

²² Siyizimvu zedlelo laKhe. Sizakhuluma ngalokho ngesikhatshana, imvu. Futhi siyisidalwa esikathathu sikaNkulunkulu, futhi lapho Engaba lokubusa okugcweleyo phezu kwethu Angasikhokhela futhi asihole.

²³ Manje, kwathokozisa kakhulu uNkulunkulu, ukuthi lapho Ethumela uJesu emhlabeni, ukuthi kwaMthokozisa ukuMfanekisa njengenyamazana, futhi inyamazana leyo kwakuliwundlu. Emuva le ekuqaliseni, ensimini yaseEdeni, emathunzini okubuya kukaJesu, uNkulunkulu wanikela, kumbe wayeliwundlu ukuba ngumnikelo oyisibambiso emathunzini okubuya kukaKhristu. Manje, ngihlezi ngimangala kungani ukuthi uNkulunkulu wayefanekisa uKhristu njenge nyamazana, njengesilo. Kodwa siza ukufumana ukuthi iWundlu, isizatho Wakhetha iwundlu, iwundlu limnene futhi lithambile kuzo zonke izidalwa ezikhona emhlabeni. Kakula lutho olungaba mnene futhi luthambe ukwedlula iwundlu elincinyane, limsulwa, alizinakekeli ngokwalo. Ka—kalila buqholo. Yisidalwa esincane esimnene, lesithambileyo. Futhi lapho uNkulunkulu wayezakufanisa uKhristu emhlabeni, Wamfanisa ngewundlu.

²⁴ Manje, kodwa lapho uNkulunkulu, uBaba uNkulunkulu, uJehova, wayezakuzifanekisa ngokwaKhe evela eZulwini, Wafanekiswa ngendlela emnene, inyoni ethobeke kuzozonke leziphaphayo ezulwini, lokho, lijuba. Kakula nyoni ethambe kakhulu ukwedlula ijuba. Ngataditsha sibili mayelana ngempilo yenyoni futhi lenyamazana zeganga, futhi ijuba liyinyoni engajwayelekanga kwezinye zonke inyoni eziphaphayo emazulwini. Ijuba li—li—liyisithandwa. Ijuba lithambile. Futhi ijuba kalila nyongo, yilo kuphela emulini yenyoni elingela nyongo. Yiso isizatho ungasoze ubone ijuba loba ngaphi kodwa lapho kuphela okulamabele khona lembewu. Manje, i . . .

²⁵ Emkhunjini, kwakulejuba. Futhi ijuba liyafanekiswa endaweni ezinengi eBhayibhili. Lifanekisa uMoya oNgcwele. Futhi njalo iwundlu lifanekiswa endaweni ezinengi zeBhayibhili, njengo Khristu, kuSambulo, yonke indlela kubuyela kuGenesisi, futhi lokunjalo ijuba.

²⁶ Futhi laseBhukwini likaGenesisi, ijuba lalisemkhunjini, lihlezi esigodweni kanye le—kanye lenyoni zonke zomkhathi; futhi eyinye yazo yayiliwabayi, iwabayi. Futhi iwabayi ngeyinye yezinyoni embi kakhulu, iwabayi lejaybird, ngiyacabanga, ngezinye zezinyoni ezimbi esingazifumana. Iwabayi yinyoni elempilo ende sibili, futhi ihlala (futhi bayazitsho) okwe, ngezinye izikhathi, iminyaka engamakhulu amabili kumbe amathathu, leyo iwabayi. . . Upholi uphila okwedlula lokho.

²⁷ Kodwa ijuba yinyamazana eyodwa kumbe inyoni eyodwa engela nyongo. Manje, iwabayi lingahlala ngalapha lidle isidumbu esifileyo. Kawusoze ubone ijuba kuleso sidumbu

esifileyo. Angeke akumele lokhu. Umnuko wakho emakheleni akhe, angeke akumele. Kungamenza agule. Awangeke ngitsho amelane loba yini ewonakalayo, ebolayo. Awangeke akumele, ngakho angeke akudle. Nxa engakudla, kungahle kubulale ijuba khonapho, ngoba okugaya ukudla yikuphuphuma kwenyongo isiya esiswini esigaya ukudla. Futhi nxa kungela nyongo ukungena phakathi lapho ukukwenza lokhu, khonake kungalibulala ijuba. Ngakho uzahlala uthola ijuba lapho okulento ehlanzekileyo, into ephilileyo.

²⁸ Manje, iwabayi lahlukile. Manje, nanzelela nje iwabayi liluhlobo lomzenzisi. Iwabayi lingahlala laphayana phezu kwe—phezu kwesidumbu esifileyo futhi adle nje khona konke angakufuna ukukwenza, futhi aphaphele khona emasimini futhi adle ingqoloyi, futhi. Kodwa ijuba alingeke lidle ingqoloyi futhi njalo liphaphele phezu kwesidumbu esifileyo.

²⁹ Kanjalo, umzenzisi, umuntu angaba ngumzenzisi futhi adle into zikamoya, futhi lezinto ezinhle lezinto ezimbi. Kodwa umKhristu ozelwe kutsha ngeke amele izinto ezimbi, futhi kuphela angadla entweni enhle. Nanzelela lokho! Lapho ubona umuntu ongaya emdansweni, aphume ayonatha, aphume ayophila esonweni, aphenduke ebandleni futhi mhlawumbe aklabalale khona njengokwenza ongcwele, lokho yikuyini? Ngumadla konke-konke, angadla zonke izinto ezibolileyo lezinto ezinhle. Kodwa umKhristu uqobo angeke azimele lezo zinto futhi, ngoba usedlulile ekufeni waya ekuPhileni. Futhi masinyazana lapho kungahle kumcale kanjalo, imicabango yangakhona nje, kuze kumcale aze atshibilikise ubuso bakhe ebesehamba. O, kungumfanekiso bani!

³⁰ Manje, iwundlu liyinyamazana encane ethambileyo. Alikwanisi, alikwanisi ukuzisiza. Alizithembi, ngoba alikwanisi ukuzisiza ngokwakhe. Lapha okwesikhathi esedluleyo ngangidlula emadelweni lapho engangijwayele ukugada khona, futhi ngasengifumana iwundlu elincinyane, futhi wonke amanye ayesukile kulo ngendlela ethize, futhi wayesezithandele ngocingo oluncinyane oluhlabayo. Ngakho iwundlu leli elincinyane lalilele lapho, lisopha futhi likhala. Futhi ngeza ngabona phezulu, phose ingxenye yamayila phezulu, kwakulomhlambi wonke wezimvu. Manje, lalikalala lapho futhi amawabayi ayezabe ekopola amehlo alo ngokuphangisa nxa sasingazange salikhuphela phandle. Kodwa ngalithukulula leliwundlu elincane, ngamthwala ezandleni zami. Akazange ayale. Lalala lathulisela sibili. Ngamthwala ezandleni zami. Kuqala—isikhathi sokuqala, mhlawumbe, umuntu sowake wabeka izandla kuye, kodwa wayethambile. Wayefuna ukukhokhelwa. Wayefuna ukusizwa. Ngithemba liyakubona. Wayefuna ukuthi engazami ukulwisa kumbe akhahlele, kumbe alume. Amawundlu kawakhahleli, kawalumi; wona ayazithoba. Futhi leliwundlu elincane, ngalithwala ngalibeka phakathi

kwezinye izimvu. Ngemizuzu emilutshwane unina wamthola, wathokoza kanganani! Manje, kufanekisa okunganani okweWundlu likaNkulunkulu!

³¹ Liyazi, lapho besiya ukubulala imvu, liyazi kuyini okukhokhela imvu phezu kwesilaha, yimbuzi. Kodwa imbuzi izakhokhela imvu emkotweni wesilaha, futhi, khona-ke ngesikhathi nje esenza imvu ize khona phezu komkoto, khona-ke uyeqela phandle. Kodwa, o, bathi, lapho usiyabulala imbuzi, iyalwisa. Bona?

³² Futhi yiyo indlela udeveli ayenzayo. Uzazama ukukhokhela abantwana bakaNkulunkulu kukho okubi sibili, kodwa lapho kusiza isikhathi sokuthi yena afe, uyalwisa sibili. Yiyo indlela udeveli enza ngayo. Futhi yiyo indlela kwesinye isikhathi, eyinye inkazana encinyane ekhangeleka inhle kumbe omunye umfana omncane olihlongandlebe, kanye lephakethi legwayi kumbe imbodlela yewiski, okhohlisa inkazana encane, iwundlu lesibaya somunye umuntu, kokungalunganga. “O, kulungile. Kakula lutho kukho konke lokhu kulunga-lunga ngebandla.” Kodwa makuthi ukufa kutshaye lowo mfana omdala ngesinye isikhathi, uzamuzwa ekhala, eklabalala ilizwe lonke. Futhi yiyo indlela udeveli enza ngayo.

³³ Kodwa iWundlu lithambile, okokuthi lingakhokhelwa. Futhi yiso isizatho leso uNkulunkulu wafanekisa uKhristu njengeWundlu, futhi Yena ngokwaKhe njengeJuba. Futhi ngosuku lolo uJohane abhaphathiza uJesu emfuleni weJordani, enye yezenzakalo ezinkulu ezake zathathindawo, kwathathi ndawo khona lapho. Nanzelela kuhle kanganani! IWundlu, elithobekileyo kuzo zonke izidalwa zasemhlabeni, futhi iJuba, inyoni ethobekileyo kuzo zonke ezeZulu. Manje, yiyo indlela kuphela leyo ababengabambana ngayo. Yiyo indlela kuphela leyo iJuba elingabuya ngayo phezu kweWundlu. Manje, lapho iJuba lisehla phansi, uJohane wabona uJesu, futhi wathi, “Khangalani iWundlu likaNkulunkulu, elisusa izono zomhlaba.” Futhi uJohane wathi, “Ngafakaza, ngibona uMoya kaNkulunkulu njenge Juba usehla phansi, futhi uhlala phezu kwaKhe.” Halleluya! Nanko-ke. IJuba leWundlu kuhlangana ndawonye. Yikho lapho uNkulunkulu loMuntu babamunye. Yikho lapho iZulu lomhlaba kwangana. Halleluya! Yikho lapho uNkulunkulu wenziwa waba yinyama, wakuletha, yikho lapho uNkulunkulu wehla phansi esimweni sikaMoya futhi wenziwa waba nguMuntu futhi wahlala phakathi kwethu. Yikho lapho ilaPhakade yonke yangana. Yikho lapho abantu abawayo bosendo lwabantu bakaAdamu loJehova uNkulunkulu futhi layo yonke ingilosi kwabuya ndawonye, lapho uNkulunkulu futhi lomuntu benziwa babamunye, kulolosuku lwesikhumbuzo olukhulu lapho uJohane ebhaphathiza uJesu.

Manje, aluba kwakuyimpisi? Ukukhala okumnandi kweJuba bekungasoze kwenelisa ukuma duzane lempisi.

³⁴ Kuyini okungaba kuhle kulantambama selitshona ukuzwa amajubathendele amadala ehlezi phandle lapho futhi ekhala okwesikhatshana? Emva kokuba sengilahlekelwe ngumkami lomntwana... Ngangingavumeli ngitsho loyedwa abekwazi lokho engangikwenza. Ngangijwayele ukungena emoteni yami endala, ngangitshayela phandle phetsheya komgwaqo lapha, ngiphume phandle lapha eWalnut Ridge emangwabeni, ngihlale khona lapho eceleni kwesihlahla futhi ngikhangele phansi engwabeni. Ngangingeke nje ngibakhohlwe. Kwakhangeleka njengokuthi ngangingeke ngikumele njalo. Ngiyacabanga, umntanami omcinyane, elele lapho, inyanga eziyisificaminwembili ubudala. Wayejwayele njani ukubamba izandla zakhe ezincinyane futhi afinyelele kimi, futhi ngitshaye uphondo kumbe ngikhulume enye into kuye, futhi yena waye “goo-goo,” efinyelelise izandla zakhe ezincinyane. Futhi ngangihlala phansi eceleni kwesihlahla, ikakhulu lapho kusiba ntambama. Futhi kwakujwayele ukuba lejuba elidala elalihlala phandle lapho esihlahleni, wayeqala ukukhala. O, minabo! Ngake ngakhumbula ukuba ngumphefumulo wengane yami ongafiyo uphenduka uzama ukukhuluma kimi. Kwakungela okumnandi njengalokhu kukhala kwejuba. Ukuthi uthanda kanjani! Liyaletsa izindaba. Uzama njani ukwenza ukuthula! Vuka masinya ekuseni, uye ezixukwini duze lalapho engihlala khona, kuyinto elokuthula ukulalela! Ehlezi lapho ezihlahleni ezinkulu ezinde, lawo majuba ekhala elinye kwelinye.

³⁵ Ngolunye usuku, phansi koMfowethu Cox, umamajuba omdala wayelabantwana ababili abancinyane. Futhi bahlala phezu kwesiqongo sesakhiwo, ukuze omangoye bangaze bababambe. Futhi lomamajuba omdala wayebafunza. Futhi-ke wayesehla phansi futhi abathathe futhi abenze baphaphele esihlahleni, futhi ayehlala lapho intamo zawo zeyamene, futhi zikhale futhi zenze uthando, usuku lonke, ababili abancane, abantwana bamajuba.

³⁶ Futhi ngacabanga ukuthi kanjani uNkulunkulu, (ijuba liyinyoni elothando) futhi iJuba, uNkulunkulu, efuna ukwenza uthando kanye labantu baKhe. UNkulunkulu ufuna ukuthandwa. UNkulunkulu ufuna ukukuthanda wena. “UNkulunkulu wawuthanda kangaka umhlaba, Wanikela iNdodana yaKhe ezelwe yodwa, ukuthi loba ngubani okholwa kuYe engabhubhi, kodwa abeleMpilo elaphakade.” Kayibusiswe iNkosi! Ngakho-ke uNkulunkulu, efuna ukwenza uthando, Wayefanela ukuthi okunye... wenza enye into ethandekayo. Wayefanele enze into ethambe njengaye ngokwaKhe. Kwakufanele enze into eyayingathandwa. Kwakufanele enze into eyaye iyiMvelo yaKhe uQobo.

³⁷ Ungeke uthande ulutho olungasilo mvelo yakho. Ukuthanda kufanele kubambane lothando. Indoda lomfazi kufanele

bathandane, nxa bengafinyelela esilinganisweni. Imuli kufanele ithandane, nxa bengafinyelela esilinganisweni. Into yokuthanda! Uyadinga yonke indawo, udinga inkazana engaba ngumkakho omthandayo. Laye uyadinga, ethola indoda leyo angayithanda.

³⁸ UNkulunkulu uyadinga, ezama ukufumana umphefumulo lowo Angawuthanda. Ngakho, Wazifanekisa ngokwaKhe lapha emhlabeni njenge Juba elithambileyo lanjengeWundlu elithambileyo. Nxa iWundlu lelo ngomzuzu munye lingathatha imvelo yempisi ehwabhayo, lelo Juba lingaPhapha khonalapho, lihle lizisukele.

³⁹ Kodwa i—i—iwundlu, kalila miqondo yalo emikhulu okungokwalo. Iwundlu liyinto eyodwa, lapho lilahleka, lilahleka okungelathemba. Imvu ayingeke ifumane indlela yayo yokubuyela. Yiso isizatho imbuzi iyikhokhelela ekufeni kwayo. Ayingeke ifumane indlela yayo, imvu elahlekileyo. Yiso isizatho uNkulunkulu wasifanisa lemvu. Lapho silahlekile, silahlekile. Kakula ngenye indlela esingazifumana ngayo. Futhi kulendlela eyodwa yokukwenza, lokhu, yikuzinikela kuMalusi womhlambi, futhi nguYe okhokhelayo.

⁴⁰ Manje, lapho nginanzelela iWundlu leli futhi lemvu ndawonye. . . iWundlu leJuba, bengisitsho, ndawonye, bamunye. Ngakho khangelela ukuthi iJuba lakhokhela njani iWundlu, iNdodana kaNkulunkulu. WaYethambe kanjani esazi, esazi ukuthi Wayesiya ekuhlathshelweni. WaYethambe kanjani, izikhathi zonke engazami ukuzenzela ngokwaKhe, ukungazami ukuba ngoyeneleyo ngokwakhe. Wathi, “Kangenzi lutho kuze kuthi uBaba angitshengise kuqala, futhi uBaba uhlala kiMi.”

⁴¹ Manje, enye into iwundlu eliyikho, iwundlu lilungele ukunikela amalungelo alo. Manje, uNkulunkulu ufuna thina sibe ngamawundlu, kodwa kulezikhathi ezinengi lapho esingafuni ukunikela amalungelo ethu, ukulahla amalungelo ethu. Inengi lenu lithi, “Awu, ngilamalungelo, Mfowethu Branham.” Lelo liqiniso, kodwa uyafuna na ukulahla amalungelo akho? Uyafuna na ukunikela amalungela akho, ukuthi uNkulunkulu akukhokhele? Yilo uhlupho ngamabandla ethu lamuhla, ngobunengi, ukuthi ukuthambeka kweWundlu likaNkulunkulu. . . Sifanele sibe ngamawundlu, sesibe yikho konke ngaphandle kwamawundlu. Futhi yiso isizatho, masinya nje lapho sisiba lesimilo leso, iJuba likaMoya oNgcwele liyaphapha Lona futhi lihambe.

⁴² Nxa iWundlu likaNkulunkulu lingabe lenze ukuhwabha kwalo kwakuqala njenge mpisi, kumbe lingabe lenze loba yini ephekisana lalokhu iJuba elithambileyo eliyabe likuvumele, iJuba belingabe liphaphile Lona. Belingabe lisukile ngomzuzu.

⁴³ Futhi yiso isizatho lamuhla ukuthi siyamangala, “Yini uhlupho ngebandla lePhentekhosti?” Kungenxa yokuthi

sithethe imvelo eyahlukileyo. Sithethe imvelo yokuthi, “Sifuna amalungelo ethu. Sizakwenza lokho esikwazi kulungile ukukwenza.” Futhi sesibe yiziqholo. Sesibe lobutha. Sesibe ngabangakhathaliyo. Sivumele ulaka lwangena. Savumela ubuminamina bangena.

⁴⁴ Iwundlu, lapho kufika isikhathi...Lilewulu yalo, lawo ngamalungelo alo. Lingumnini wewulu yalo, kodwa bayalithatha iwundlu baliphose phezu kwamabhuloku, futhi babophele inyawo zalo phansi. Kayikahleli, alenzi inkani. Uyalithathela nje amalungelo alo uwasuse kulo, ngoba liyiwundlu. Alingeke lenze olunye ulutho, ngoba leyo yimvelo yalo. Kodwa kanye zondisa umKhristu, uzafumana ukuba uliwundlu kumbe imbuzi. Uzafumana lokho ayikho, umzondise kanye. Futhi yiso isizatho lamuhla ukuthi amabandla ethu asesimweni akuso.

⁴⁵ Sizibize ngokuthi iwundlu likaNkulunkulu. Abesifazane lendoda, ndawonye, sebeqale ukwenza konke kodwa ngaphandle kokuba ngamawundlu kaNkulunkulu. Uyabakhangele besehla phansi esitaladeni, lezimfitshane, inwele ezigeliweyo, lokuphothanisayo konke enweleni zabo. Futhi iminyaka emilutshwane edluleyo, libiza...lina, bona...wawungeke ubaqhatshe ukuba bakwenze lokho. Futhi-ke ubusumangala kungani ibandla likusimo elikuso. Kungenxa yokuba lithethe imvelo yempisi kumbe eyembuzi, kulokugcina ukuthambeka okumnene. Futhi uthi, “Lelo lilungelo lami, Mfowethu Branham.” Ngiyakwazi lilungelo lakho. “Abagelayo bayagunda inwele. Futhi lapho kuphela ogelayo egunda inwele, kangilalungelo na?” Kunjalo, lilungelo lakho lokuba ngu’Melika. Kodwa uyafuna na ukukuyeka, ubeliwundlu? Uyafuna yini ukuzithoba?

⁴⁶ Lani lina bafazi, kungasikude, lalisehla ngesitalade... Kuyayangisa ukukhangela indlela abesifazana abagqoka ngayo lamuhla. Futhi kangikhulumi ngamaPresbyterian lamaMethodisti, ngikhuluma ngani besifazana bobungcwele. Yehla phansi ngesitalada, futhi ku... .

⁴⁷ Ngangilesiphambano esincane silengile phambili emoteni yami, futhi omunye umuntu wathi kimi, wathi, “Billy, uyazi leso yisifanekiso samaKatolika?”

⁴⁸ Ngathi, “Kunini lapho amaKatolika athola khona igunya ngesiphambano?” Kabakaze! Leso akusiso isifanekiso sokholo lweKatolika; lokho yisifanekiso sokholo lwamaKhristu. Ukhohlo lwesiKatolika kungongcwele omncinyane ofileyo, kaMariya kumbe—kumbe omunye ofileyo lowo abamkhonzayo. Kasikhonzi abantu abafuleyo. Kasikhonzi uCecilia oNgcwele futhi labo bonke labo abangcwele abehlukeneyo. Leso yisiKatolika, esingesohlobo lwaphezulu lwamadlozi. Kodwa isiphambano simela Yena Lowo owafayo futhi wavuka njalo.

49 Futhi ngathi, “Ngiyasigcina lapho, ngikhangele ezitaladeni. Iminyaka engamatshumi amabili lanhlanu edluleyo, kumbe amatshumi amathathu, lapho ngangiphose ngabayisiphofu, ngamthembisa uNkulunkulu ukuba Angangisilisa amehlo ami ngizakhangela ezintweni ezilungileyo.” Futhi ngathi, “Kuyo yonke indawo oyikhangelayo, kayila bunkulunkulu, abesifazana begqoke okungenelanga, labesifazana abanqunu belele emagumeni futhi layonke indawo. Ngiyakhangela isiphambano kulokukhangela (futhi ngikhumbula lokho uKhristu angenzela khona, futhi ngitshibilikise ikhanda lami) kuleyonto engekadeveli.” Haleluya!

50 Futhi labo ngabantu...Lingatsho ukuthi ngama “Presbyterian, Katolika,” ngamaPhentekhosti! Ameni. Uthi, “Ngilalo ilungelo lokukwenza, Mfowethu Branham.” Kunjalo, kodwa nxa kade uliwundlu, ubuzalahla amalungelo akho. Futhi lapho usenza njenga lokho, uMoya oNgcwele, iJuba elithambileyo, Liyaphapha khona lapho. Kaliyikuhlaziswa nguwe. Qhabo, qhabo, qhabo. Ungacabangi ukuthi uzakwenza njengalokho futhi ugcine uMoya oNgcwele. Kawungeke ukwenze! IBhayibhili latsho njalo. Kufanele ukuthi utshiye awakho...Awu, uthi, “Abanye bonke abesifazane bayakwenza.”

51 Lawe ndoda, wena sidubeki, esincane, esingelamathambo, izinto ezenza njengabafazi, wena, ovumela umkakho enze into enjalo enjengalokho, lokho kuyatshengisa lokho owenziwe ngakho. Yiso isizatho ungelawo uMoya oNgcwele njengalokhu usitsho ukuthi ulawo, kumbe ungaba leNto ngawe ukumenza enze njengenina lapho kuphela ehlala lawe, lobakanjani. Ameni. Lokho kuzwakala kuyisidala, kuyahlaba. Kodwa yikho ibandla elikufunayo lamuhla, isidala, sokuwatshwa nguMoya oNgcwele, lokukuchaya lokukuwomisa, lokukuayina, ngoMoya oNgcwele. Sibili!

52 Yisimo bani umhlaba osungene kuso! Baphuma kanjani phandle ezitaladeni futhi baphongukuziphatha! Ujolozela kanjani ikhanda lakho kuthelevishini ngolweSithathu ebusuku, futhi ungayi ebandleni! Ukuthi kanjani wena... Ngani, kodwa kakula mntwana elizweni...bazi konke ngoDavid Crockett ukuthi ungubani. Futhi lawo manga angcolileyo, besithi wabulala ibhere eminyakeni emithathu yobudala, uyazi lawo ngamanga, kodwa uyavumela abantwana bakho bagqitshwe bagcwaliswe amakhanda abo ngalokho. Futhi kakula phesenti eyodwa phakathi kwekhulu elilodwa lalabo aseka bazi ulutho ngoJesu Khristu. Kungenxa yokuthi umhlaba lo usungcolisiwe kakhulu! Ilizwe leli, liyisigcono kangako futhi likhatshana kangako loNkulunkulu, selilahle uMoya oNgcwele.

53 O, wena uthi, “Ngiyahamba enkonzweni futhi ngimemeze.” Ungakwenza lokho. Kodwa, kuze kuthi leloWundlu elithambileyo likaNkulunkulu lhlale enhliziyweni yakho, futhi

likwenze uhlanze impilo yakho futhi wenze njengomuntu owahlukileyo, kakusoze kukuncede lutho ukulingisela isiKhristu. Kufanele ubeLaso. Amen.

⁵⁴ Ngangena kwenye indlu lapha kungesikude, ukuvakatshela umuntu ogulayo, futhi lenina lalilele, lihlezi lapho. Lokuncane okudala okuOswald kwangena, ingwane ihlezi eceleni kwekhanda lakhe, wathi, “Mama, ukudla sekulungile yini?”

⁵⁵ Wathi, “Sithandwa, kasizange sibelesikhathi,” wathi, “lokhu kusa, ukulungisa ukudla.” Wathi, “Sengikulungisela isamusi,” wathi, “kulama olentshi.”

⁵⁶ Waya futhi wathatha iolentshi, walikhangela, waliluma, walitshayelela emdulwini ngamandla onke, umhluzi wagelezela phansi, wathi, “Nxa kuyikho konke elilakho kulindawo, ngakho sengihamba,” njengalokho.

⁵⁷ Ngacabanga, “O Nkulunkulu, kumele abe ngowami okwemizuzu emihlanu!” Mfana, ngingamhlabula isikhumba sengazathi ube ngazi ukuthi sihlutshuliwe! Kodwa bona behlezi lapho, bezwela futhi betotoza. Akufunayo yikutshaywa kwesidala okuhlubula isikhumba. Yikho lokho esikudingayo, amakhaya esidala njalo, futhi labatshumayeli labo abazakuma ngemuva kwephuluphithi futhi batshumayele iQiniso, futhi baLibeke phansi lapho elifanelwe Libekwe khona. Amen. Lokho liqiniso. O, minabo!

⁵⁸ UMariya omcane atshayelele phansi inyawo zakhe ezincane, futhi amise lawo makhala amancane phezulu futhi aqaphise indebe ezincinyane ezilombala obomvu (ngezinto zika Max Factor) phezulu emoyeni, futhi athwale ikhanda lakhe phezulu aphume phandle kwendlu. Lihlazo bani! Ukungalaleli kwabantwana asebeyikho! IBhayibhili lathi bazakuba njalo. UMbhalo wathi bazakuba njalo. Ukuthi bazakwenza kanjani, bazakwenza kanjani, futhi lezinto ezenzakalayo emhlabeni lamuhla, kungenxa yokuba bamdabukisile wahamba uMoya oNgcwele.

⁵⁹ Iminyaka emilutshwana eyedluleyo. Ngizahamba khathesi, ensukwini ezinlutshwana, ukuyagubha ukwehla kwakuqala kukaMoya oNgcwele eMelika, iminyaka engamatshumi amahlanu edluleyo lumnyaka, emhlanganweni eSitaladeni seAzusa esidala, umhlangano wephentekhosti eLos Angeles, lapho ababalokwehla kwakuqala kukaMoya oNgcwele, lapho abantu behlangene ndawonye. Lapho uKhristu esehla phansi phakathi kwalabo bantu, babethambile nje, belokuthula nje. Babephila impilo ezilobunkulunkulu. Babephila impilo zokuzinikela. Babefuna ukuzinikela. Babefuna ukukhokhelwa nguMoya oNgcwele. Babengelandaba lokho abantu ababekutsho, babeziphatha “isidala,” loba babesithi “bayahlanya” kumbe ini ngakho, babefuna ukukhokhelwa nguMoya oNgcwele.

⁶⁰ Kodwa, lamuhla, o, minabo, lephonzi futhi lebhokisi lokuzicamba, futhi begqoke lezikhindi, futhi phandle esitaladeni, ngani, kulihlazo! Futhi bezithi, “baloMoya oNgewele.” O, uthi, “Kodwa ngakhuluma ngendimi.” Yebo, lodeveli uyakwenza, laye. “O, ngamemeza.” Futhi udeveli uyakwenza, laye. Udeveli engalingisela yonke into uNkulunkulu alayo, ngaphandle kothando, futhi angeke alingisele uthando. Yebo.

⁶¹ Ngakho-ke, into yokuqala uyazi, lapho uqala ukwenza lezo zinto, uyekethisa imigoqo, uyaqala ukuyekethisa, khona ibandla laqala ukuba lokukekeza okuncane, amaqembu phakathi kwabo, futhi leli lathi, “Uyazi, umelusi nje *ukanje-la-kanje*,” kumbe “*umdikhoni ukanje-la-kanje*.” Futhi, into yokuqala uyazi, ulalele kulokho! Futhi yiso isizatho sibe lobunzima obukhulu, kungenxa yokuthi seliqale ukulalela udeveli, futhi lathola ukuhwabha kulokulalela iJuba elithambileyo, uMoya oNgewele, iJuba likaNkulunkulu lelo elizakukhokhela futhi likuhole, likuthande futhi likubusise.

⁶² Into yokuqala usiba lolaka oluvuthayo, iJuba liphapha lihambe khona lapho. Kunjalo. Kalingeke likumele. Imvelo yalo yahlukile. O, Kalingeke likumele lokho lakancane. Futhi uqale ukukhuluma ngomakhelwane wakho, Kalingeke likumele lokho, Angeke nje avumelana lakho. LiyaZiphaphela nje lizihambele. Lingeke libe lisakumela. IJuba lithambile. IJuba lithobekile, futhi iJuba, futhi—futhi Alingeke lime kolunye ulutho ngaphandle kungokohlobo lwemvelo olufanayo.

⁶³ Manje, uNkulunkulu engakwenza ube yimvelo eyahlukileyo, ndoda kumbe mfazi, Engakupha imvelo eyahlukileyo. Futhi uthi, “Awu, Mfowethu Branham, kuyini esingakwenza ngakho?” Woba liwundlu nje futhi. Zinyamazana ezimbili kuphela ezingahlanganyelana ndawonye, lijuba lewundlu. Ijuba kalisoze libuye kwenye into kodwa iwundlu. Futhi nxa usiba yimbuzi, khona-ke susa lowo moya wobumbuzi kuwe. Kunjalo. Nxa usube ngenye into, isusele kude lawe, nxa uqala ukuba yisihlebi.

⁶⁴ Lapha ngesinye isikhathi, ngatshumayela nje ngamandla ami onke edolobheni elithile, futhi kwakulezinkulungwane zabantu lapho. Ngabizela elathini. Ngacabanga ukuthi ngathintha sonke isigaba sesono, ngathintha yonke into engaye ngiyicabanga. Lobobusuku emva kokuphela kwenkonzo, owesifazana oliqhalaqhala wadlula duze, wathi, “Awu, Mfowethu Branham, ngiyathokoza sibili ukuthi kawungithinthanga kulobu busuku.”

Ngacabanga, “Lowo kumele abe ngumKhristu oqotho.” Wathi, “Kawungithinthanga lobu busuku.”

⁶⁵ Ngathi, “Awu, ngiyathokoza sibili ukuzwa lokho, nina, ufanele ubuseduzane loMbuso kaNkulunkulu.” Futhi yena waqhoqhoza ehamba.

66 Omunye umfazi omdala emile lapho. Ngathi, “Tshono, uyamazi na lowo mfazi?”

“Yebo.”

Ngathi, “Kumele abe ngumKhristu oqotho.”

67 Wathi, “Into eyodwa oyehluleke ukuyitshaya lobubusuku, Mfowethu Branham, yikunyeya. Uyinduna yokunyeya elizweni.” Nanko-ke, yikho, bona.

68 Kodwa lapho usiza kwezinye zalezo zinto, kungenani umtshumayeli uyakutshaya kuphuluphithi kumbe hatshi, lapho ubona lezozinto zenyama zomhlaba, lapho kuphela uzivumela, ukhatshana loNkulunkulu, futhi uMoya oNgcwele uzahlala khatshana. Yiso isizatho imihlangano ingekho njengalokho eyayijwayele ukuba yikho. Yiso isizatho indlela yothuli lwesaha ingazalwanga lokho kusa ethabhanekeli. Yiso isizatho imihlangano emikhulu yethente ingekho elizweni, ngoba sidabukisile iJuba elithambileyo likaNkulunkulu. Kunjalo. Angeke ahlale lathi ingqe singakhathali, ingqe sinyeya, “Sifuna indlela zethu!”

69 Manje, ngifuna ukuthi unanzelele, iWundlu kwakuliWundlu elithuleyo. IBhayibhili lathi, “Kavulanga umlomo waKhe. Njengemu phambi kwabagundi bayo, Wayeyisimungulu.” Kazange avule umlomo waKhe. Wayengasiye muntu ofuna amalungelo akhe. Hatshi, mnumzana, Wayefuna ukulahla amalungelo aKhe. WayeliWundlu elithuleyo.

70 Kodwa, lamuhla, o, minabo, sifuna kanjani ukuphambana kwethu! O, minabo! “Ngiyakutshela, yeka nje umuntu atsho enye into kimi, ngiya kuye futhi ngimbambe, mfana, ngizamdabula.” “Ngizatshele lowo mzenzisi omdala lapho ngimbona! Wena mana nje ngize ngimbone! Kabusiswe uNkulunkulu, haleluya! Uh-huh!” IJuba nje Liyaziphaphela futhi lizihambe. Lokho kunjalo. UMoya oNgcwele kawuselawe njalo, lapho usizwa ngaleyo ndlela. Kubhale nje lokho phansi ebhukwini lakho, kaWusoze ukwenze. UMoya oNgcwele kawusoze uhlale nje lapho okulohlobo lomoya onjalo. Kumele kube ngumoya wewundlu, umoya othambileyo, kumbe aWungeke nje uhlale kanye lakho, yikho konke okukhona kukho; nxa lingathambanga, lithobekile, likhokhelwa nguMoya oNgcwele. Futhi nxa enye into isiza, Kalikuqapheli, liyaqhubeka nje. Bona? Futhi lowo mzuzu liphambukela eceleni, uyazi, yikho lapho. . . lapho uphambukela eceleni.

71 Liyazi, isono sakuqala saqala ngomuntu ephambukela eceleni okomzuzu nje. Belikwazi lokho na? IBhayibhili latsho njalo. UEva waphambukela eceleni okwesikhatshana nje, ukuzwa lokho uSathane ayefuna ukukutsho, futhi wampendela umfanekiso omuhle kakhulu waze wacabanga impela ukuthi kwakuliQiniso. Futhi wamlalela.

⁷² Futhi into kuphela udeveli afuna uyenze, yikuphambukela eceleni nje okwemizuzu emilutshwana nje. Angacomba umfanekiso, athi, “Manje, khangela lapha. Uyazi, mfowethu, uyazi, dadewethu, nxa babeluhlobo lwabantu abalungileyo, bebengasoze benze *lokhu*. Nxa benze *lokhu* nje lapha, uyazi.” Angakwenza kube qotho sibili kuwe kuze kube liqiniso eliqotho. Kunjalo! Kodwa khumbula, kungudeveli!

⁷³ Kangila ndaba ukuthi bengabe bephansi-phansi njani, bengabe bejule okunganani esonweni, kungumsebenzi wakho ukubeka ingalo ubagone futhi ubaphakamise ngothando lukaNkulunkulu. Wawungaphi lapho iJuba likaNkulunkulu likuphakamisa likukhupha edakeni? Kungumsebenzi wakho, mngane wami. Lumhlaba ufela ukuba lothando oluncinyane. I. . .

⁷⁴ Ngifuna linanzelele linyamazana, futhi, linyamazana encinyane, yayiliwundlu elithuleyo ngoba kayizange. . .lapho Ethukwa, Akazange athuke njalo. Akazange athuke futhi aqhubeka, futhi enze inkani lokuphophotha lokuqhubeka esiya, Kazange akwenze. Lapho omunye umuntu. . .Lapho Ethukwa, Yena kaze athuka njalo. Kavulanga umlomo waKhe.

⁷⁵ Kodwa yeka omunye umuntu enze enye into kuwe kumbe kimi, o, minabo, siya khukhumala njengedlamedlo lisidla imbumbule zokudubula inyamazana, sikhukhumale njenge—njenge dada elidala. “Ngiyakutshela khona khathesi, enganyathela amazwane ami njengalokho futhi, kangisoze ngibuyele kulelo bandla elidala futhi. Hatshi, mnumzana! Kabusiswe uNkulunkulu! Haleluya! AmaNazarena azangamukela, iPilgrim Holiness, bazangithatha. Haleluya. Angifanelanga ngikwenze khona futhi njalo.” Kulungile, iJuba Liyabaleka.

⁷⁶ “Liyazini? Nxa lowo mzenzisi omdala ehamba kulelo bandla, kangisoze ngihambe futhi. Kabusiswe uNkulunkulu, kangisoze ngikwenze lokho!” Lapho into leyo ikutshaya, lokho kuhwabha kwempisi endala, iJuba Liyabaleka. Kulungile. Ngakho uMoya oNgcwele usuhambile.

⁷⁷ Khona-ke ubusumangala ukuthi yini uhlupho ngawe. Ubusumangala ukuthi yini uhlupho ngebandla. Uyamangala ukuthi luyini uhlupho ngawe. Kungani ungelakho ukunqoba njengalokho owawujwayele ukuba lakho? Usuntshintshe imvelo yakho. Usube yimbuzi kulokuba liwundlu. Usube ngenye into engasilo wundlu.

⁷⁸ Kufanele ubelalowo Moya omnene sibili, “Makuthi uMoya oNgcwele ungikhokhele lobangaphi. Nkulunkulu, ngiyathanda isoni sonke, kungelani lokuthi bangaphi.” Leyo ndawo ingangena enhliziyweni yomuntu, khona-ke uzabona enye into isenzakala, umphefumulo wakho.

⁷⁹ Wena uthi, “Awu, Mfowethu Branham, kungaba khona na ukulungisiswa kwakho?” Yebo, wobaliwundlu nje, yikho kuphela. Uthi, “Awu, Mfowethu Branham!”

⁸⁰ Ngahlangana lenina elincane ngobunye ubusuku, phansi eShreveport. UBilly lami saphuma saya kwenye indawo ukuyathola isamusi emva inkonzo isiphelile. Owesifazana omutsha omuhle wangena phakathi lapho, phose inkazana encane, kumbe mhlawumbe amatshumi amabili kumbe enye into njengalokho, egqoke kuhle. Yahlala phansi. Ngananzelela waqhubeka ekhangela nganeno leyondlela. Ngaqhubeka nje ngisidla. Imizuzu emilutshwana inina langena phakathi. Lathi, “Linjani?” Ngakhuluma laye. Futhi ngiyalazi inina bekunguDade uDavis phansi lapho. Futhi yena lelinye inina elivela eLife Thabhanekeli, ngangibazi kahle, weza lapho futhi wakhuluma lami, waqhubeka. Ngakho inina elincane elalihlezi nganeno, yena wathi, “Mfowethu Branham, lowo bekunguMbiko omuhle lobubusuku.”

⁸¹ Ngathi, “Kunjani, dade?” Ngathi, “Ngiyabonga, kakhulu.” Futhi ngathi, “Ulilunga leLife Thabhanekeli na?”

⁸² Wathi, “Ngiyilo.” Wathi, “Uyazi, Mfowethu Branham, bengingabe ngihlabelile kukwaya, kodwa bayawomisa phansi lapho.” Wathi, “Ngaba, o, leminyaka eminengi yokufundela ukusebenzisa iphimbo, layonke into.” Wathi, “Ngahlabela ngingedwa futhi ngahlabela izinto ezithile.” Wathi, “Kodwa, a—angizange ngihlabela, ngoba baya—bayawomisa ukuthi ‘akula owesifazane ozipendileyo ongahlabela—hlabela kukwaya.’”

Ngathi, “Awu, kadunyiswe uNkulunkulu ngeLife Thabhanekeli!”

⁸³ Wathi, “Awu, ngiyakutshela, Mfowethu Branham,” wathi, “NgingumKhristu.”

⁸⁴ Ngathi, “Ngakho-ke, dade, hamba ngekhaya futhi ugeze ubuso bakho, kumbe lobayini oyenzayo.” Ngathi, “Utsho ukungitshela ukuthi uvumela into encinyane njengokufaka kancane kwalezo zinto ezindala ebusweni bakho. . . .”

⁸⁵ Futhi ngingakutshengisa ukuthi lokho kuvela kudeveli. Ngingakutshengisa ukuthi akula lutho phakathi e. . . Isiqalo sakho kukumahedeni. Futhi lapho kuphela ukufaka khona, kuluphawu lwesihedeni. Manje, ngisandukuvela nje eAfrica, futhi bengisemaguswini amaHottentoti futhi ngafumana khona kanye nje lapho amacici, lapho zonke izinto lezo ezivela khona, futhi lakho konke lokho, amatshe aligugu ethandele ezintanyeni zenu lasendlebeni lakho konke, lapho lokho okuvela khona. Kungamahedeni. Futhi iBhayibhili kalifuni umKhristu ukuba ngumhedeni. Futhi wena kawufuni. . . Kangitsho ukuthi ungumhedeni ngoba uyakwenza, kodwa uyazenza ukhangeleke njengaye. Kungenxa yokuthi umalusi wakho kazange akutshela iQiniso. IBhayibhili latsho njalo.

⁸⁶ Futhi khathesi uthi, “Mfowethu Branham, ngicabanga ukuthi nxa ngilenwele ezimfitshane, kungenza ngiqandelelwe layonke into enjalo.” Kunjalo, kodwa nxa ulenwele ezinde uzaqandelelwa kakhulu. Kuzakususa konke kukukhuphe entanyeni yakho, futhi kukuthandele kukwenze kube kahle.

⁸⁷ Ngani, uyazi ukuthi iBhayibhili lathini? Ukuthi, indoda ilelungelo lokwala umfazi wakhe futhi athole isehlukaniso kuye nxa equma inwele zakhe. Nxa equma inwele zakhe, kutshengisa ukuthi uphila engaqinisekanga kuye. IBhayibhili latshonjalo, AbaseKhorinte bakuQala 12, fumanisa nxa kungayisikho. Yena o...Owesifazane oquma inwele zakhe uhlazisa inhloko yakhe, okuyindoda yakhe. Futhi nxa ehlazisa, kufanele ayalwe futhi atshiwe. Kunjalo. Kodwa, bona, umalusi akalitsheli lezo zinto. Futhi yiso isizatho usenza lokho okwenzayo ngendlela oyenza ngayo. Futhi—futhi indoda, iBhayibhili lathi. . .

⁸⁸ Lapha kungasikude kwakulomunye umuntu owabhala phakathi futhi wathi, “Mfowethu Branham, la—lawa amabhulawuzi abesifazane abawatholayo,” wathi, “ngani, kungokuthile...awungeke nje uthole amabhulawuzi njalo, futhi kungabe kukuhle kithi abesifazane besiKhristu ukugqoka lawa amadacroni, amanayiloni, kumbe loba yini okuyikho njengalokho?”

⁸⁹ Ngathi, “Khangela, dade, kulento eyodwa mayelana ngakho. Nansi into eyodwa eliqiniso. Ungenza lokhu: nxa ungeke uthenge elilodwa, bayathengisa imitshina yokuthunga, ungazenzela.” Ngathi, “Kunjalo. Ukukwenza kukhangeleke nje...” Ngiyakholwa...Uyazi, lokho okusenhliziyweni yakho yikho okuzibonakalisayo. Indlela oyenza ngayo lendlela oziphatha ngayo, lokho kutshengisa okukuwe.

⁹⁰ Yiso isizatho sokuthi konke lokhu ukuhwabha lokuphophotha lokuhleba, lo—lokunyeya, lokuqhubeka ebandleni, yikho lokhu okudazula ibandla. Lokhu kuyatshengisa ukuthi udeveli ungene phakathi kwakho, futhi lokho kuyatshengisa ukuthi uMoya oNgewele ukutshiyile. Manje, ngiyazi lokho nje kulitshisa ithara abanye benu, kodwa kumele kukwenze. Kumele kukwenze! Yikho lokho okukhulunyelwa khona; hatshi ukuhlakanipha, hatshi ukwenza ngobuqili; kodwa ukutshela lapho uhlupho olukhona, ngoba ngolunye usuku ngizakuma futhi ngiphe impendulo ngawe. Futhi isizatho indlela owenza ngayo lendlela oziphatha ngayo, lokho kuyatshengisa lokho oyikho. Nxa nje ulolaka oludala oluphongukuphunyuka nje ngesikhatshana, futhi uphume lapha futhi uqhubeke, kumbe uchothoze, kumbe inhlamba lokunye okunjalo, lokho kuyatshengisa lapho okuvela khona.

⁹¹ Manje kulento eyodwa kuphela yokwenza, khupha leyonto lapho, futhi iJuba lizabuyela enhliziyweni yakho. Lapho ijuba liphuma phandle komkhumbi, laphunyiswa phandle. Kodwa

laphenduka futhi laqoqoda kulowo mnyango womkhumbi uNowa waze walingenisa phakathi. [UMfowethu Branham uqoqoda kuphuluphithi—Mhl.] UMoya oNgwele ulapha. UMoya oNgwele ufuna ukungena. Yiso isizatho lamuhla, ukuthi uMoya oNgwele, Yena kasukanga kuwe okwanini lanini. Uhlezi nje phandle ezingatsheni zezihlahla kwenye indawo, elungele ukuZiphaphisa aphenduke futhi abuye phakathi kwakho, futhi akunike uthando lokuthula lentokozo njengalokho owawujwayele ukuba lakho. Sibili, Kuyikho. Ulungele ukukwenza. Ufuna ukukwenza. Uyalangazelela ukukwenza. Kodwa awumvumeli ukuthi Akwenze!

⁹² Manje, kangikhulumi lani abemzini. Kangazi lokho umalusi wenu. . . Ngikhuluma leBranham Thabhanekeli. Kangikhulumi kini bantu abavela kwamanye amabandla. Ngikhuluma leBranham Thabhanekeli. Yikho okuluhlupho lapha.

⁹³ Yikho okwenza iJuba Liphaphe lihambe. Yeka nje omunye umuntu nje aqalise enye into encinyane ebandleni, futhi into yokuqala, “O, kunjalo na? O, wenzile. . . ? Utsho khona sibili?” Khona lapho uMoya oNgwele uyahamba, uphaphela kude. Kawungeke nje umele lowo moya onjalo. Ngqe kuphela leyomvelo yewundlu ikutshiya, khona-ke uMoya oNgwele usuhambile. Kunjalo. Futhi yikho okuluhlupho lamuhla. Yiso isizatho abantu besesimweni abayiso, kungenxa yokuthi bayavumela umoya ongasiwo ungene enhliziyweni zabo, empilweni zabo. Manje yiso isizatho sile. . .

⁹⁴ IBhayibhili lathi yiso isizatho kulabanengi abagulayo labahluphekileyo phakathi kwethu, kungenxa yezinto ezinjalo. Kumele sithambe. Kumele sibe lokuthula. Kumele sibeliwundlu, ukuze iJuba lihlale kanye lathi.

⁹⁵ Manje, khumbula, iJuba lizabuya. Yena wathi, “O, Mfowethu Branham, ungangitsheli ukuthi kangizange ngemukele uMoya oNgwele. Haleluya! Wehla, ubusuku lapho ngobunye ubusuku, o, lapho Engena, ngangihamba nje. . .” Sibili, lowo kwakunguYe! “O, ngezwa kamnandi, ngezwa njengokuthi ngangingathatha yonke inyoni encinyane esihlahleni futhi ngiyange futhi ngiyithande. Umuntu wami umubi kakhulu owake wenza loba yini kimi, ngezwa njengokuthi ngangingabeka ingalo zami kibo futhi ngibange. O, Mfowethu Branham, ngezwa kanjani!” Sibili, lowo kwakungu Moya oNgwele.

⁹⁶ Kodwa, uyabona, isizatho Wayengeke ahlale. Wawuliwundlu lesosikhathi; kodwa lapho usiba yimpisi, Wabaleka Waphapha. Kakula lutho olubi nge—nge—ngeJuba; kunguwe, futhi le. . . uvumele lowo moya ungene kuwe. “Ngiwuvumele yini, Mfowethu Branham?” Yebo, lapho usiya ukulalela kuleso sinyeyo, lapho ulalela kulawo manga, lapho uhamba usithi, “Awu, ngilelungelo lokukwenza!”

97 Kawulalo ilungelo! Uthengwe ngentengo, leyo kwakuyintengo yeGazi eligugu leNdodana kaNkulunkulu. Kawulawo amalungelo emthethweni. Haleluya! Amalungelo kuphela olawo, yikuthi, woza eMthonjeni ogcwele ngeGazi elimunywe eMthanjeni kaEmanyuweli, lapho izoni ziphoswe phansi kwechibi, zilahlekelwa yikungcola kwamacala azo. Yebo, mnumzana. Yilo kuphela ilungelo olalo, yikunikela intando yakho, kuNkulunkulu, futhi-ke uNkulunkulu uyakhokhela kusukela lapho kusiya. Yikho lokho okubangela imihlangano . . . Yikho lokho okubangela into ezinengi ezingajwayelekanga. UMoya oNgcwele uyahamba endaweni, uMoya oNgcwele wathi, “Lokhu kakulunganga. Misa umhlangano, yana phambili.” Ngiyawumisa, futhi, mfowethu, ngiyekhona phambili. Kunjalo, ngoba kumele ukhokhelwe nguMoya kaNkulunkulu. Futhi indlela kuphela yoku khokhelwa ngayo nguMoya kaNkulunkulu, yikuzigcina uthambile, hatshi ukubakwazi okunenginengi.

98 “O,” uyacabanga, “Ngiyazi okunengi.” Yebo, usebenzisa ingqondo yakho futhi ayisenelisi lokuzisebenzisa. Wazi wonke amabhuku lempendulo zonke, futhi lesiGiriki sonke lesiHebheru sonke, futhi kakulandawo yeJuba yokuphumula. Kunjalo. Kodwa wazi konke, khona-ke iJuba lingeke likhokhele, ngoba wazi kakhulukazi.

99 Iwundlu kalizitsho ukuthi liyazi ulutho. Kumele libe lomunye umuntu olikhokhelayo. Udumo! Yikho. Kalazi lutho! Amen. Into kuphela engiyaziyo, yikuthi, UKhristu Jesu wafa ukungisindisa.

100 Kusehla eCalifornia kwakulendoda eyayisiza, wayelesibonakaliso phambi kwakhe, sathi, “Ngiyisiwula sikaKhristu,” futhi emuva sathi, “Uyisiwula sikabani wena?” Kunjalo. Woba yisiwula, emhlabeni, ukuze ukhokhelwe nguMoya oNgcwele, ngoba amadodana lamadodakazi kaNkulunkulu akhokhelwa nguMoya oNgcwele. AbaseRoma 8:1, athi, “Kakusela ukulahlwa kubo labo abakuKhristu Jesu, labo abangahambi ngokwenyama, kodwa ngoMoya,” abangahambisi okwempisi, kodwa iJuba. Amen.

101 UDoc wayejwayele ukuhlabela ingoma, “Gwalisa indlela yami nsuku zonke ngothando, lapho ngihamba kanye leJuba leZulwini; yeka ngihambe sonke isikhathi kanye lengoma lokubobotheka, gwalisa indlela yami nsuku zonke ngothando.” Kungaba lusuku bani olulukuthula oluzabayilo kuBranham Thabhanekeli, kumbe loba yiliphi elinye ibandla kumbe loba nguphi umuntu, lapho betshiya amalungelo abo, ukuba liwundlu.

“Uyini umbuzo, Mfowethu Branham?”

102 Phenduka ewundlwini, phenduka uthambe, phenduka ekungazini lutho, phenduka ukuzinikela ngokwakho kuKhristu.

Ungazami, ungazami ukubakwazi ulutho. Hamba nje ngobumnene, ngokuthula, ngokuthobeka, uthambile, futhi iJuba lizakukhokhela. Kodwa lobanini ubona. . . usiya lalela kulokho kunyeya, loba nini usiyakuba lolaka lolo luphakama, lobanini ucabanga ukuthi ulungelo ukwenza *lokhu* futhi lokwenza *lokhu*yana, iJuba livele nje Liphaphe futhi lihambe kude. Khona-ke kawuseLalo futhi. Manje, kakho khatshana lawe lokhu kusa, bandla. Uhlezi khona egatsheni lokuthula, elindele imvelo yakho ukuthi iguqulwe. Amen.

¹⁰³ Elikudingayo lamuhla yikunikela wonke amalungelo akho, yikuvumela uNkulunkulu akulalise phansi futhi akuphuce wonke amalungelo akho awasuse kuwe. Amen. Ungacabanga ukuthi kanjani iwundlu elincinyane elidala, bonke—bonke uboya bulenga kuye? Bungamalungelo akhe. Yebo. [UMfowethu Branham ulingisela iwundlu elikhefuzelayo—Mhl.] Litshiswa, futhi khona-nje lilale phezu kwetafula yokugundela. Bayakwazi okungcono kakhulu kuye. Bamthathele wonke amalungelo akhe futhi baligunde lonke, liyaqandelelwa kanjani futhi lokuba lula ligijima. Minabo, minabo, uyajabula, futhi esaqayeqa futhi abe lesikhathi esikhulu. Yebo, mnumzana. Nxa ungatshiya amalungelo akho, yikho lokho okutholayo. Kodwa kumele utshiye amalungelo akho futhi uyeke iLizwi likaNkulunkulu liphuce wonke umhlaba kuwe, lisusele kude yonke imikhuba yomhlaba, futhi ube yisidalwa esitsha kuKhristu.

¹⁰⁴ Lapha ngesinye isikhathi esedlulayo, phetsheya eAfrica, ngangikhuluma lo—longwele omdala. Wathi, “Mfowethu Branham, ngiyakwazi uyakholwa kokungaphandle kwemvelo.”

Ngathi, “Sibili, mfowethu.”

¹⁰⁵ Wathi, “Iminyaka edluleyo ngangijwayele ukucabanga ukuthi ngangingumuntu othile.” Wathi, “Ngacabanga ukuthi ngangingumKhristu uqobo.” Futhi wathi, “Khona-ke ebandleni lethu. . .ngangimele ngiqanse uqaqa, lapho engamisa khona imota yami encane.” Futhi wathi, “Ngasengiqansa uqaqa phose, o, amayadi angaba ngamakhulu amathathu kumbe amane, futhi ngingena ezixukwini futhi lezinto, ngisiya phezulu.” Futhi wathi, “Sasizakuba lomhlangano wokukhuleka phezulu lapho.” Futhi wathi, “Ngacabanga ukuthi ngangingumKhristu uqobo.” Wathi, “Ngangisazi lonke iBhayibhili. Ngataditsha sonke isiHebheru. Ngataditsha konke ukukhuluma kuhle kwamaBala.” Futhi wathi, “Loba ngubani owayesiza kimi, ngangi” [UMfowethu Branham utshayanisa iminwe yakhe—Mhl.] “ngangikhuluma kibo kanjalo mayelana ngeBhayibhili. Ngangisazi lokho ngangikhuluma ngakho.” Wathi, “Ngobunye ubusuku ngangisiya ebandleni. Bekube lolulwisana okukhulu ebandleni lethu.” Wathi, “Kwaku lamaqenjana elwisana. Uyazi ukuthi aphakama njani.”

Ngathi, “Yebo, mnumzana.”

¹⁰⁶ Wathi, “Endleleni yami ngiqansa uqaqa, ngangihamba, futhi khonapho nje ngasengisizwa ukuthi omunye umuntu wayengilandela.” Futhi wasesithi, “Ngacabanga ukuthi ngizaku’melela kancane loba wayengubani lowo muntu, ukuze angifice, futhi besengikhuluma laye isikhatshana lapha sikhwela umgwaqo.” Uyazi, lokho kungathi yinto enhle, uyama nje okwesikhatshana. Futhi wathi, “Lapho ngisiya phezu koqaqa,” wathi, “Ngeza phezulu. INdoda yeza phezu koqaqa,” futhi wathi, “Wayelomthwalo phezu komhlane waKhe owawumkhulu kakhulu kulaliNdoda.” Futhi wathi, “Yayi phefuzela futhi iphefumlela phezulu, futhi isenza nje izinyathelo ezincinyane zimfitshane, izama ukuphakama. Futhi ngathi, ‘Ndoda, ngingakusiza Ukuthwala lumthwalo phezu koqaqa na?’ Wathi, ‘Hatshi, kumele Ngiwuthwale.’” Wathi, “Ngakhangela isandla saKhe,” wathi, “Ngabakwazi khona-ke kwaku ngumbono. Waye lamanxeba esandleni saKhe.” Wathi, “Ngawela phansi, futhi ngasengisithi, ‘Nkosi, Uthwele izono zomhlaba phakathi kwalelo saka na?’ Wathi, ‘Hatshi, Ngithwele nje ezakho kuphela. Ngiyakuqansisa uqaqa, ukuze wenelise ukukhwela phezulu.’”

¹⁰⁷ Yiyo indlela okuyiyona. Uma singakhangela ndawoyonke, singathola ukuthi Uthwele ezethu. Akukwenzi uzwe umcinyane na? Ezimbi, inhliziyo zethu ezilolunya, ngoba nje singakwenza!

¹⁰⁸ Lapha esinye isikhathi esedluleyo ngangizingela. Njengoba lisazi, ngiyathanda ukuzingela. Futhi kwakukhona indoda embi kulelolizwe, wayengumuntu omubi. Futhi wayejwayele ukungeyisa ngoba ngangingadubuli impalakazi lamazinyane. Ngathi, “Leso yisihluku.” Ngathi, “Kungani ungabi ngoqotho, umzingeli ohlambulukileyo futhi udubule ezinduna esezigugile lezinto esezigugile futhi sezilungele ukufa na? UNkulunkulu wasinika zona. Yeka ezincinyane ezingomama lezinto . . .”

¹⁰⁹ Wathi, “Ah, ulenhliziyo yenkukhu, mtshumayeli!” Waqhubeka engitshela kanjalo.

¹¹⁰ Ngathi, “Manje, khangela, uma bengi lambile futhi ngifuna elinye lamazinyane, ngiyakholwa uNkulunkulu ubengavumela ngibe lalo. Kodwa ukulidubula nje ngoba uzenza ohlakaniphileyo,” awu, wayegcwalisa inqola phamu. Futhi wahamba wenza into yokukhalisa, olunye uhlobo lwempembe, futhi wayesenelisa ukuvuthela leyo mpembe futhi ikhale nje xathu okwezinyane elincinyane libiza. Ngolunye usuku sasi phakathi kezixuku ndawonye. Ngamyangisa, ngathi, “Ngingayangeka ngalokhu engiyikhona.” Wabulala amazinyane ayisificaminwembili kumbe alitshumi ngasikhathi sinye, nxa wayesenelisa, ezinsikazi lakho konke, ukuzenza ohlakaniphileyo nje, mhlawumbe aqume imilenze yamuva futhi atshiye yonke yayo ilele khonapho. Ngathi, “Awumelanga ukwenze.”

“Ah,” wathi, “lina batshumayeli lilenhliziyo zenkukhu!”

111 Ngolunye usuku wema emuva phakathi ezixukwini, wayephethe leyompembe futhi waklabalala, futhi kwezwakala njengezinyane elincane likhala. Ekwenza nje lokho, impalakazi enhle yaveza ikhanda layo phandle, yeza iseqayeqa phandle. Wawubona amehlo ayo amakhulu ansundu ekhangele. Yayethukile. Yayithalaza. Umzingeli waphakama, wadonsa umbhobho ukuze ayidubule impalakazi. Futhi impalakazi yambona umzingeli. Kodwa, uyazini, lokho kuklabalala kwalelozinyane, kayizange inanzelele lowo mbhobho. Yayidinga lowo mntwana; wayephakathi kohlupho. Uyazi, lokho kutshengisela kobumama obuqotho lothando lukamama, okokuthi wayekhangelana lalowombhobho ebusweni, oko kufa, ekhangele lokho emlonyeni walowo mbhobho. Uyazini, lokho kutshengisela kwakukukhulu kakhulu, kwambamba, waphosela phansi umbhobho wakhe! Waphenduka egijima futhi wangibamba engalweni, wathi, “Billy, ngikhulekele, sokunganele lokhu!” Lapho ebona lokhu kutshengisela kobuqhawe bukamama!

112 O, lapho umhlaba ubona ukutshengisela kothando lukaNkulunkulu, futhi njalo lesibindi phakathi kwenhliziyo yethu yobuntu, kulomahluko bani ongaba khona. Lapho sisekela iJuba likaNkulunkulu lingena enhliziyo yethu futhi lisithambise, lisenze sibe mnene.

113 Khonapho phakathi kwezixuku, ngimi lapho ngikhulekela lowo mfana omdala, ngamholela eNkosini uJesu. Kusukela khona lapho kusiyaphambili, waba ngolungileyo, umzingeli ohlanzekileyo.

114 Iqiniso, wayecabanga ukuthi ulungelo, wayengenza lokho ayekufuna. “Zona zisendaweni yami, zidla utshani bami phansi lapho uma zifuna.”

115 Ngathi, “Lokho kulungile, kodwa akula buntu ukwenza lokho.” Kumele ulahle amalungelo akho. O Nkulunkulu, woba lomusa, ukuze sikwenze.

116 Lapha kwesinye isikhathi esedluleyo, phakathi, o, phose iminyaka elikhulu eyedluleyo, kwakulomKhristu omkhulu owayehlala eningizimu yentshonalanga yeUnited States. Ibizo lakhe wayengu Daniel Curry, indoda emangalisayo, indoda elobunkulunkulu, indoda elobungwele, umKhristu uqobo, indoda leyo wonke muntu owayecabanga kakhulu ngayo, umuntu omangalisayo. Futhi indaba iyaqhubeka, ukuthi wafa kumbe wangena emoyeni, futhi yena wathi. . . lapho esenyukela phezulu eZulwini, yebo-ke, lapho esifa. Futhi lapho efika kumasango amaparela, umgcini weza lapho emnyango, wathi, “Unguwe bani?”

117 Wathi, “Ngingumvangeli, uDaniel Curry, ngizuze inkulungwane zemiphefumulo kuKhristu. Futhi ngi . . . Ngifuna

ukungena phakathi lamhlanje ekuseni. Uhambo lwami lwempilo luphelile emhlabeni, angilandawo yokuya khathesi.”

118 Yiyo indlela okuza kuwe ngokunye ukusa, soni. Yiyo indlela okuza kuwe, mhlehleli muva. Yiyo indlela okuza kuwe owadabukisa uMoya oNgcwele kubo, ukuthi awusathambanga lokuba buthakathaka njalo. Awukaze ukhale okweminyaka. Awukaze ube lamahloni, angazi okokuthi kusukela nini. Konke ukuzihlonipha kusukile kuwe. Qiniso. Kodwa kuzakuza emnyango wakho ngokunye ukusa. Futhi nje ngoMoya oNgcwele othambileyo usiza futhi uqoqoda, kungani ungamyekeli nje Angene na?

119 Ngakho lapho uDaniel Curry efika lapho khona—khona—khona esangweni, bangena phakathi, bathi, “Sizabona ukuthi ulalo ibizo lakho lapha.” Bakhangela yonke indawo, abazange balithole ibizo. Bathi, “Hatshi, kakula Daniel Curry lapha.”

120 “O,” wathi, “sibili!” Wathi, “Ngingumvangeli.” Wathi, “Ngizuze imiphefumulo kuKhristu.” Wathi, “Ngizamile ukwenza into eqondileyo.”

121 Umgcini wathi, “Mnumzana, ngilusizi ukukutshela, kodwa akula Daniel Curry lapha.” Wathi, “Ngizakutshela ukuthi ungenzani.” Wathi, “Asila malungelo lapha ukuthatha udaba lwakho.” Wathi, “Kodwa uyafuna ukudlulisela phambili udaba lwakho na? Ungalwedlulisela phambili kusiHlalo esiMhlophe soKwahlulela, uma ufuna.” Kodwa wathi, “Asila sihawu lapha kuwe, lakancane, ngoba kasilawe lapha. Akula sihawu kuwe.” Wathi, “Uyafuna ukudlulisela phambili udaba lwakho na?”

Wathi, “Mnumzana, kuyini okunye engingakwenza kodwa ukudlulisela phambili udaba lwami?”

122 Wathi, “Kulungile, khona-ke, ungaya kuso isiHlalo esiMhlophe soKwahlulela futhi udlulisele phambili udaba lwakho.”

123 UDaniel Curry wathi wazizwa edlula emkhathini phose ihola. Wathi wafika phakathi kwendawo, khona kwabalokukhanya, lokukhanya, lokukhanya, lokukhanya. Wathi, esiya phambili, kwakhanya ngamandla. Khona kwakuphindwe ngamakhulu, kuphindwe ngezinkulungwane ukukhazimula ukwedlula lokho ilanga elake lakukhanyisa. Futhi wathi waye qhuqha, eqhuqha. Futhi wathi, lapho esefike phakathi kwalokho kuKhanya, wezwa iLizwi lisithi, “Wawuphelele emhlabeni na?” Liphuma phakathi ko ku—kuKhanya.

Wathi, “Hatshi, ngangingaphelelanga,” waqala ukuqhuqha.

Wathi, “Wawuphatha abantu bonke ngokuthembeka sonke isikhathi?”

124 Wathi, “Hatshi.” (Wathi, “Izinto ezimbalwa zeza engqondweni yami zona engangingathembakalanga

kangako ngazo.”) Wathi, “Hatshi, ngi—ngi—ngiyacabanga ngangangathembakalanga.”

Wathi, “Wawukhuluma iqiniso kuyo yonke indaba, empilweni yakho na?”

¹²⁵ Wathi, “Hatshi. Ngiyakhumbula ezinye izinto engazikhulumayo, ezazingesizo eziqondakalayo... ezazingaqondakali. Nga—nga—nga—ngangingaqinisekanga khona sibili.”

¹²⁶ Wathi, “Ngakho-ke, wake wathatha loba yini eyayingasiyo yakho, loba yini, imali, layini eyangisiyoyakho na?”

¹²⁷ Wathi wacabanga emhlabeni ukuthi sibili waye lungile, kodwa walahlwa. Wathi, “Hatshi. Hatshi, ngathatha izinto ezazingeyisizo zami.”

Wathi, “Ngakho-ke wena wawungaphelelanga.” Wathi, “Hatshi, ngangingaphelelanga.”

¹²⁸ Wathi wayekhangelele yiloba yiwuphi umzuzu umdumo ukuthi uze usuka kulokho kuKhanya okukhulu lapho iJuba elalihlezi khona, “Ulahliwe!” Wathi, khonapho wezwa iLizwi ngemuva kwakhe, elalihle kulelika loba ngu-wuphi umama ake walizwa. Wathi watshibilika wakhangela. Futhi ubuso obuhle owake wabubona, bubuhle ukwedlula loba yibuphi ubuso bukamama, babumi phambi kwakhe. Futhi wathi Wathi, “Baba, uDaniel Curry waNgimela phansi emhlabeni. Kuliqiniso, wayengaphelelanga, kodwa waNgimela. WaNgimela emhlabeni, khathesi Ngizakumela eZulwini. Thatha zonke izono zakhe futhi uzibeke phezu kwe akhawunti yaMi.”

¹²⁹ Ngubani ozakumela ngalolo suku, mfowethu, uma uMdabukisa umsusa kuwe namhlanje na? Kangisakwanisi ukube ngisatshumayela. Kasikhothamiseni amakhanda ethu.

¹³⁰ Nkulunkulu oThandekayo, Wundlu elithandekayo elifayo, elimnene, lithobekile, lizehlisile. Izinyoni zazilezidleke, lamakhanka ayelomlindi, kodwa Awuzange ubelayo indawo, futhi, kodwa-ke, iNkosi yeNkazimulo! Lapho Wena uzalwa, babengela zigqoko zokuKugqokisa. O Nkulunkulu, zizanganceda ngani izigqoko zami khona-ke? Zizanganceda ngani izimota zami? Umuzi omuhle uzanganceda ngani? Kuzanceda ngani ngalolosuku? Wawungelamngane; kungela oyedwa owayefisa ukubangumngane kuWe. Kungela oyedwa owayekhangeleka efuna Ukukunika isandla sosizo. Wathi ngalolo suku Uzakuthi, “Ngangilambile, kalizange liNgiphe ukudla. Nganginqunu, kalizange lingigqokise.” Konke okuhle esilakho kuzancedani ngalolosuku, Nkosi? Masikumele Wena, ukuze kuthi lapho lelohola lisiza futhi singena eBukhoneni baKhe, umnininandla wonke, umakhona ndawoyonke, uma-... O Nkulunkulu, lapho sisizwa leloJuba, kanye lempiko Zalo zelulelwe emuva kulokho kuKhanya okukhulu, Kuzakhanyisa ilaPhakade yonke. Lapho, Uhlala ekuKhanyeni!

¹³¹ “Lapho ngimele ngime lapho ngedwa, umfowethu kasekho, umalusi wami kasekho, umama wami kasekho, ubaba wami kasekho, umkami kasekho, abantwabami abasekho, O Nkulunkulu, kuyini engizakwenza khona-ke, Nkosi? Kuyini engizakwenza khona-ke? Futhi lokho kungaba ilanga lingakatshoni lobubusuku. Kodwa kuyini engizakwenza? Kuyini engingakwenza? O Khristu, ngizaKumela khathesi! Ngizathatha ukhetho lwami lamuhla. Ngizatshiya konke ukukhuluma kwami ngabanye abantu. Ngizatshiya lonke ulaka lwami. Ngizatshiya konke ukwahluka kwami. Ngizatshiya yonke into. Ngigunde, Nkosi, thatha konke engilakho. Ngithathe nje, Nkosi. Ngi—ngi—ngifuna ukuma endaweni yaKho. Ngifuna ukugundwa. Ngifuna bonke ubuminamina, konke ukuzigqaja, konke ukunganakekeli, konke nje kukhutshiwe kimi. Khona-ke ngifuna ukuKumela, njengewundlu eligundiweyo, ngifuna ukutshiya zonke izintokozo zalokhu abakubiza ngokuthi izintokozo zempilo, yonke imidanso, yonke imidlalo, zonke izigqoko ezindala eziyihlamba, ukuzicomba, isipendamlomo, ukupholitsha inziphu, konke lokhu ukunganakekeli okukhangeleka njengomhlaba. Wathi, ‘Ungenzi ngitsho njengomhlaba. Ungahambisani ngitsho lomhlaba. Phuma phakathi kwabo!’ O Nkulunkulu! Ngisize, Nkosi. Ngigunde lamuhla. Ngithathe njenge wundlu futhi ungenze ngibe yisimungulu, ngingavuli umlomo wami, ngingatsho lutho ngakho, ngime nje futhi ngigundwe.”

¹³² O Nkulunkulu, ngumahluko bani okuwenzayo! Ngiyakhumbula lapho Ungigunda kanye, wathatha umkami, umtanami, ubabami, futhi lomfowethu. Wangigunda ngokuhlanzekileyo. Kukanti, enhliziyweni yami, ngazi ukuthi ngiyakuthanda. Ungibusise kanjani! Ube Muhle kanjani! Konke lokhu engiyikho, konke lokhu engangingaba yikho, konke lokhu engangizakuba yikho; kunguWe, Nkulunkulu, kunguWe. Ngiyavuma ububi bami, ngiyavuma konke esengake ngakwenza kumbe ngakucabanga. Ngigunde nje, Nkosi, ngifuna ukuba liwundlu laKho.

¹³³ Hatshi lokho kuphela, Nkosi, kodwa thatha wonke umuntu lapha lokhu kusa, yonke imvu, futhi lalabo abangafuna ukuba yimvu, bagunde bonke, lokhu kusa, Nkosi. Beka inyawo zabo esitokisini seVangeli. Makuthi uMoya oNgcwele ubakhokhelele ekuphendukeni khona manje nje, bazi ukuthi bebengelandaba kuNkulunkulu. Futhi makuthi Agunde konke ukunganakekeli, wonke umhlaba futhi lazo zonke izinto zomhlaba. Kugunde khona konke lokhu kusa, Nkosi, ukuthi sime siqandelelwa futhi sithule phambi kwaKho, njengamaKhristu azelwe kutsha. Siphe khona, Nkosi.

¹³⁴ NgiYakuthanda. Ngifuna ukuhamba, kungenani kumbe umkhathi uyatshisa, kumbeni ngizwa ngifuna kumbe hatshi. Ngifuna ukuhamba. Ngifuna ukuKumela, ngoba ngifuna Umele

indaba yami ngalolo suku, uthi, “Awu, waNgimela, khathesi Ngizakumela.” O Nkulunkulu, siphe khona lamuhla.

¹³⁵ Futhi lapho ikhanda lonke lisakhothanyisiwe, futhi lenhliziyo yonke ikhothanyisiwe. Angazi lokhu kusa nxa kungabakhona nje omunye umuntu lapha onanzelela ukuthi uzamile ukuba lendlela yakho, wenze lezizinto obungamelanga uzenze, futhi uzwa nje lokhu kusa ungathanda ukuba iNkosi ikugunde nje, futhi uthi, “Ikwenze ubeliwundlu uqobo,” ungaphakamisa isandla sakho. UNkulunkulu akubusise, nina. UNkulunkulu akubusise, mfowethu. UNkulunkulu akubusise, mfowethu. Omunye umuntu othi, “Ngigunde, Nkosi, ngimile. Ngiyimvu. Kangiyikuvula ngitsho umlomo wami, ngifuna nje Uqume wonke umhlaba ube kude lami.” UNkulunkulu akubusise, mfowethu. UNkulunkulu akubusise, nina. UNkulunkulu akubusise, mfanyana. UNkulunkulu akubusise, nina. UNkulunkulu akubusise, dade. “Ngigunde, Nkosi.” Dade Gertie...[Umkhalisi wepiyano—Mhl.] Futhi uNkulunkulu akubusise, nina. UNkulunkulu akubusise, dadewethu. “Ngigunde khathesi, Nkosi. Ngi—ngifuna zonke izinto zomhlaba...Ngifuna ukuKumela lokhu kusa. Ngifuna ukuma njengewundlu eligundiweyo. Ngifuna zonke izinto zomhlaba ziqunywe kimi. Ngifuna ukuba ngowaKho futhi Wena ube ngowami. UngaNgamukela na, Nkosi, lapho ngiphakamisa isandla sami kuWe?” UNkulunkulu akubusise, nina. UNkulunkulu akubusise, mnumzana. UNkulunkulu akubusise. UNkulunkulu akubusise, mnumzana. UNkulunkulu akubusise, mnumzana. UNkulunkulu akubusise, nina. UNkulunkulu akubusise, nina, ngiyasibona esakho. UNkulunkulu akubusise, mfo wami. UNkulunkulu akubusise, nina elincane. Lokho kuhle. UNkulunkulu alibusise ngemuva lapho, mama. UNkulunkulu akubusise, dadewethu. Lokhu kuhle, thembeka nje. “Ngifuna uNkulunkulu athathe konke kusuke kimi lokho nje okungekho njengaYe, loba yiziphi injongo zobuminamina engilazo, ukunganakekeli engilakho. Ngifuna Angigunde yonke indlela, lokhu kusa. Ngifuna ukuba njengaYe. Kangila ndaba kumbe ngamalungelo kumbe kayisiwo; Kangilamalungelo. Ngilelungelo elilodwa, futhi yikuthi, buya kuYe. Uthatha konke okunye.”

¹³⁶ Kungaba lesoni lapha esingakaze sivume uKhristu lakanye, esingakaze sisindiswe, futhi ufuna ukukhunjulwa kulumkhuleko lokhu kusa, ungaphakamisa isandla sakho, mngane oyisoni? UNkulunkulu akubusise. Omunye njalo phakamisa isandla sakho, uthi, “Ngikhumbule, Mfowethu Branham. Kangisuye mKhristu, futhi kangazi nje yisikhathi bani engimele ngihlangane loNkulunkulu. Futhi ngi—ngifuna ukukhunjulwa khona khathesi elizwini lomkhuleko, lapho uvala.” Awu, ungaphakamisa isandla sakho ukuze ngikukhulekele? Yena uyabona. UNkulunkulu akubusise, nina

elincinyane. UNkulunkulu akubusise, nina. UNkulunkulu akubusise, mnumzana. Omunye futhi, “Ngifuna ukuba, ngifuna i. . .”

¹³⁷ Bangaki lapha abahlehlele emuva? “O,” uthi, “Angeke ngikuvume lokho, Mfowethu Branham.” Kodwa, khangela, nxa lelo Juba lobumnene selisukile kuwe, mfowethu, kulento engalunganga. Kulento engalunganga lapho lingabekezelelani. Lapho ungxaxoleli wonke umuntu kuvela ekujuleni kwehliziyo yakho, kungelani lokuthi benzeni kumbe batheni, nxa ungxaxoleli kuvela kokujulileyo, uJesu wathi, “Nxa ungxaxoleli wonke umuntu izimpambeko zakhe, enhliziyweni yakho, loYihlo oseZulwini kakuthetheleli.”

¹³⁸ Manje, aluba-ke, lumkhathi otshisayo, aluba-ke uNkulunkulu engakubiza lamuhla? Lapho kusaseloMthombo ovulekileyo, ibandla elilungeleyo, uMoya oNgcwele ehlezi lapha ekucineni kwegebhula yalesi isakhiwo, elungele ukwehla khona phansi futhi abuyele enhliziyweni yakho futhi akwenze uthambe futhi ube lokuthula. “Ngenzeni, Mfowethu Branham?” Woba liwundlu nje. UMoya oNgcwele uzakwehla khona phansi lapho usiba liwundlu. Kodwa nxa ulezinjongo ezimbi, amacebo amabi—amabi, ufuna ukuba lendlela yakho, futhi ungathandi ukuyitshiya, khona-ke uMoya oNgcwele kawusoze ubuye.

¹³⁹ Manje silamakhanda ethu ekhothanyisiwe, angazi nxa omunye wenu ophakamise isandla sakhe. . . Manje, uJesu wathi, “Lowo ozwayo amaZwi aMi futhi akholwe kuYe oNgithumileyo, uleMpilo engapheliyo, kasoze aze ekwahlulelweni kodwa usedlule ekufeni waya ekuPhileni,” UJohane oNgc. 5:24. Kodwa manje nxa ungathanda ukubuya elathini, uguqe phansi lapha, kasikhulekeni ndawonye kuze kuthi lowo othambileyo, umuzwa olokuthula owake wabalawo, kumbe ongathanda ukuba lawo, uze kuwe futhi. Lapho sisakhothamise amakhanda ethu, lapho sihlabela, “Kukhona uMthombo ogcwele ngeGazi,” ngifuna wena ubuye, uguqe phansi futhi ukhuleke. Wonke umuntu manje ofuna ukubuya, guqa lapha phansi esibambelweni selathi futhi likhuleke okwesikhatshana.

Kukhona uMthombo ogcwele ngeGazi,
Elimunywe eMthanjeni kaEmanyuweli,
Lezoni zicwiliswe ngaphansi. . .
(UNkulunkulu akubusise, nina, buya
phezulu lapha futhi uguqe phansi)
Lahlekelwa. . .

¹⁴⁰ Lamakhanda enu ekhothanyisiwe, lapho ngithemba likwenzile enhliziyweni yenu. Uyazi ukuthi ngubani ophutsha phakathi komkhandlu wezihlalo lokhu kusa, kumele kulithele inhloni? Owesifazana onsundu, into edubekayo, inqagala ezivuvukileyo, inwele ezimpunga, esiza elathini.

141 Lapha ngesinye isikhathi esedlulayo, indoda endala ensundu yasindiswa, ngezikhathi zobugqili. Wahamba, futhi lapho esesindisiwe, watshela ubasi wakhe ukuthi wayesekhululekile. Wathi, “Usunjani?”

Wathi, “Sengikhululekile.” Ngakho wasemenza wakhululeka.

142 Nanti elinye iqembu labantu lisiza phansi ekusindisweni lokhu kusa. (Wathi yena usekhululekile.) Wonke umuntu esemkhulekweni, futhi ukhuleka kakhulu nxa ufuna, lapho uMoya oNgcwele esebenza labantu abenza izinqumo.

Wathi, “Mose, uthe ukhululekile?” Wathi, “Yebo, mnumzana, basi. Sengikhululekile.”

143 Wathi, “Nxa usukhululekile, khona-ke sengizakwenza ukhululeke, futhi. Hamba uyetshumayela iVangeli.”

144 Lapho eselungele ukufa, abanengi babazalwane bakhe abamhlophe babuya ukuzombona, futhi lapho sebekwenzile, wathi, bacabanga ukuthi wabanjwa yisihlwathi. Lapho evuka, wathi, “Bengicabanga ukuthi kangisekho.” (UNkulunkulu akubusise, mfowethu, guqa khona phansi nje, lapho.) Wathi, “Ngacabanga ukuthi ngasengihambile.”

Bathi, “Kuyini okubonileyo, Mose?”

145 Wathi, “Lapho ngingena esangweni, ngaMbona.” Wathi, “Ngangimile, ngiMkhangele.” Futhi wathi, “KwakuleNgilosi eyezayo futhi yathi, ‘Woza, Mose. Utshumayele iVangeli iminyaka emineni, ulesambatho lomqhele okukulindeleyo.’” Wathi, “‘Lingakhulumi kimi ngesambatho futhi lomqhele. Kangifuni sambatho lomqhele. Ngifuna nje ukuMkhangele.’” Ngicabanga yikho ukukhangelela kwaloba yiwuphi umKhristu.

146 Lapha kwesinye isikhathi esedluleyo, khonale phezulu phandle kweChicago, ngangise endlini yemidlalo, endlini yokubukiswa kwezinto zakudala, bengizama ukutsho, futhi ngangithalaza yonke indawo phakathi lapho. Ngabona umNigro omdala, indingiliza yenwele ezimhlophe ezincinyane ekhanda lakhe, ehamba lapho, kanye lengwane yakhe esandleni sakhe. Ngamkhangelela. Wakhangela phezu kwendawo encinyane, futhi weqela emuva, futhi inyembezi zaqala ukwehla phansi ezihlathini zakhe ezimnyama ezigugileyo. Waqala ukukhuleka. Ngamkhangelela okwesikhatshana. Wakhangela phezu njalo, waqala ukukhala njalo. Ngasengisiya kuye futhi ngathi, “Mnumzana.”

Wathi, “Yebo, mngane omhlophe?”

Ngathi, “Ngiyabona uya . . . Kuyini okukuphaphathekisileyo kangako? Kuyini ophaphatheke ngakho?”

147 Wathi, “Mnumzana, nxa ungezwa icele lami, ngilama thuthuva ohlangothini lwami.” Wathi, “Ngake ngaba yisigqili.”

Wathi, “Kulikheji encane yengilazi lapha, leso yisigqoko esilaliswe lapho.”

Ngathi, “Ngiyabona yisigqoko, kodwa kuyini okumangalisayo ngalokho?”

¹⁴⁸ Wathi, “Lelo tshatha lapho,” wathi, “ligazi likaAbraham Lincoln.” Wathi, “Lelo gazi lakhupha ibhanti lobugqili kimi.” Wathi, “Manje, ndoda emhlophe, kakungeke kukuphaphathekise, lawe?”

¹⁴⁹ Ngamgona ngengalo zami entanyeni yakhe endala, ngathi, “UNkulunkulu akubusise, mfowethu. Ngiyazi elinye iGazi elingiphaphathekiso.”

Wathi, “Ngiyalazi leloGazi, lami, mnumzana.”

¹⁵⁰ Ngathi, “Wakhupha ibhanti lobugqili kimi.” Kwesinye isikhathi ngangiphuma phandle ngeSonto futhi ngenze umjaho futhi ngiqhubeke ngisiya, futhi ngikhulume insomo ezingcolileyo. Futhi, O Nkulunkulu, ngakwenza njani? Lokhe kusaselamanxeba phansi enhliziyweni yami lapho engakwenza khona. Kodwa ngiyathokoza Wasusa ibhanti kimi. Kakusekho konke khathesi, Wema endaweni yami.

¹⁵¹ Lapha esinye isikhathi esedluleyo, ngikhangele owesifazana, futhi yena wayeyinhlamba ngangifuna ukumcala. UNkulunkulu wangipha umbono. Ngamkhulekela khona-ke, ngoba ngabona ukuthi izono zami zazinkulu nje njengezakhe. Futhi ngaya lapho futhi ngahlala phansi ngaseceleni kwakhe futhi ngamyangisa, ngamtshela ukuthi ngingumtshumayeli. Labangane bakhe besifana ababili. . . Wayephose elamatshumi ayisithupha lanhlanu kumbe amatshumi ayisikhombisa, abangane bakhe besifana ababili baguqa phansi khonalapho, futhi bonke banikela inhliziyo zabo kuKhristu. O, minabo, kwakungumehluko bani!

¹⁵² Kawungeke na? Sowa wona nje kangako, lokhu kusa, inhliziyo yakho isibe mnyama futhi yaba lomsizi kuze kuthi loba uMoya oNgcwele angeke ayithithe? Mhlawumbe iJuba seliZiphaphele naPhakade, selihambile okwanini lanini.

¹⁵³ UNkulunkulu akubusise, sithandwa. Inkazana encinyane isiza phezulu. UNkulunkulu akubusise, sithandwa. Uthi, “Leyo nkazana encinyane kayazi.” O, yebo, yena uyazi. Kakabali nje amamagazine futhi lendaba zothando ezindala njengani likwenzile. Yikho okuluhlupho, usasebuthakathaka. UJesu wathi, “Vumelani abantwana abancinyane beze kiMi.”

¹⁵⁴ Omunye engathanda ukubuya, abelathi lokhu kusa? Ilathi livuliwe. Esinye isikhatshana nje, khona-ke lapho sihlabela futhi njalo, ngakho sizanikeza umkhuleko lapho lezi zoni ezizisolayo zikhuleka.

Isela elifayo lathokoza ukubona
 Lowo Mthombo e... (Sibili, yonke into
 yayisihambile, leyo nsizwa edubekayo
 yayisiphelile.)
 Futhi lapho mina, loba ngimubi njengaye...

¹⁵⁵ Kawungeke ubuye phezulu khathesi? Kawungeke ubuye phezulu, wena owazingcono? IBhayibhili lathi, “Nxa usazi ukwenza okuhle, futhi ungakwenzi, kuwe kwedlula isono.” Kawungeke ubuye? Uyazi uphambukile. Phendla indlela yakho futhi uguqe elathini, futhi utshale uNkulunkulu uyaxolisa ngendlela Omphathe ngayo. Vumela uMoya oNgcwele aphenduke futhi akwenze ubemnene njalo uthambe futhi uthule njalo. Kawungeke na? Khumbula, nxa usifa, futhi Esehambile wasuka kuwe, kuyabe kungasela muntu okumela udaba lwakho. Ufuna ukuthi U’mele lokhu kusa. UNkulunkulu akubusise, mfowethu.

¹⁵⁶ Silindele. Kuyikho lokhu na, abalitshumi lanhlanu nje ebandleni labo abezwayo sibili ukuthi balahliwe? Uphilile yini impilo elokuthula, emnene, ethambileyo, impilo ethuleyo? Manje, lokhu kuqondiswa nguMoya oNgcwele. Uyaxolela, awula zitha? Uphila udlule, ngaphezu kokulahlwa kwezoni? Kawuphili njengamahedeni, uphila okwahlukileyo? Impilo yakho ilinganiswe ngokwahlukileyo? UMoya oNgcwele othambileyo ehlezi esihlalweni senhliziyo yakho, ekwenza uphile ngokuthula futhi uthule futhi uthanda, ebantwini bonke? Omakhelwane bakho labo bonke bayazi futhi bonke ohambisana labo, bayazi, ukuthi ungothambileyo, othuleyo, omnene, umKhristu othobekileyo? IJuba likaNkulunkulu likanye lawe? Uleqiniso na? Leli kungaba lithuba lakho lokucina. Kulungile.

¹⁵⁷ Futhi-ke kini lapha elathini, UNkulunkulu alibusise. Kawuyi kwahlulelwa khathesi. UMoya oNgcwele ulethe ukwahlulela kuwe. Futhi kawuzange uzame ukubamba amalungelo akho, uthi, “O, ngibengumKhristu okwesikhathi eside. Kakudingi ukuba ngihambe.” Abanye benu, ngokokuqala ukuba elathini. “Ngingahlala ngiyisoni nxa ngifuna, lawo ngamalungelo ami.” Yebo, kunjalo. Ulokuzikhethela, ungenza loba ngayiphi indlela ofuna ngayo. Kodwa ulahle amalungelo akho lokhu kusa. Uthi, “Bazakuthini, mina ngifakaza isiKhristu futhi-ke ngisiya elathini, bazakuthini?” Kodwa uNkulunkulu uthini? Uthe ubuye, futhi ukwenzile. Manje ulahlile amalungelo akho, uze ekubeni loMoya oNgcwele othambileyo ukuthathi ndawo yaKhe enhliziyweni yakho lamuhla. Ngiyazi Uzakwenza. Ngiyazi Uzakwenza. Wakuthembisa ukuthi Uzakwenza. Lapho, Awungeke, ukwenqabele nje awungeke wenqabe ekubuyeni. Uyakuncenga, ekhala, wafa, futhi layonke into, endaweni yokuza kuyo, efuna ukubuya kuwe.

¹⁵⁸ Futhi emaholeni akho okufa, lapho ingilosi yokufa ihlezi enyaweni zombheda, kulokuthi ukhangele phandle entweni

esabekayo, futhi ukwazi ukuthi wala ukubuya kwesinye isikhathi, futhi-ke umphefumulo wakho wabamnyama futhi lomsizi, kungasela esinye sikhathi, kungelani ukuthi ukhala kanzima okunganani. UEsau wona weqa isono sakhe somusa . . . usuku lwakhe lomusa, bengisitsho, futhi kazange athole ithuba. Wakhala kabuhlungu, ezama ukuthola indawo yokukulungisa, kodwa kazange akwenze. UNkulunkulu wambiza okokucina.

¹⁵⁹ Kodwa uyalahla wonke amalungelo akho labangane bakho, futhi lemizwa yakho yonke layonke into, lokhu kusa, ukuza lapha. Ulahle amalungelo akho, ukuguqa phansi lapha futhi ukhulume kuNkulunkulu. Ngiyakutshela ngeLizwi leNkosi, ukuthi uKhristu wathi, “Lowo oza kiMi, kangisoze ngimlahlele phandle.” Manje lapha usase lapha elathini, phenduka, uMtshele ukuthi ulusizi wenze lokho okwenzileyo.

¹⁶⁰ Yiyo indaba abantu bengamukeli uMoya oNgcwele lapho bebhaphathizwa, kabaphenduki ngokugcwele. UNkulunkulu uzama ukubanika uMoya oNgcwele. Ukufuna umnene futhi uthambile njalo uthule. Yiso isizatho uphakama kanye lalobo buminamina enhliziyweni yakho. O, ungasukuma, umemeza, ukhuluma ngendimi, kumbe okunye, lokho kungeke kukwenze ube loMoya oNgcwele. Kumele usukume lapho ungumuntu oguqukileyo. Kumele usukume lapho, uthambile, uthule futhi umnene, uthobekile, loMoya kaNkulunkulu uhlala kanye lawe. Umnyaka olandelayo, khangela emuva endleleni futhi ubone ukuthi uhambe okunganani, bona uyakhula isikhathi sonke. Yiwo uMoya oNgcwele. UMoya oNgcwele luthando, intokozo, ukuthula, isineke, ubumnene, ukuthamba, ukubekezela, ukholo. Manje, phenduka nje futhi utshele uNkulunkulu ufuna lokho khona khathesi. U . . . Uzakwenza.

¹⁶¹ Nkazana encane, wena lapho, sithandwa, yenza into efanayo. Busiswa. Umamakho emile lezandla zakhe ziphezu kwakho.

¹⁶² Ludade omdala onsundu lapha, ekhotheme elathini. Ungabe udle amaqebelengwane lamagwadla, ungabe uhlala emkotweni, kukho konke engikwaziyo, dadewethu. UNkulunkulu abusise inhliziyi yakho, kulendlu yobukhosi oyilungiselelweyo eNkazimulweni lokhu kusa. Kunjalo.

¹⁶³ Khangela usehla elathini futhi ubone inina, sezisiba mhlophe, owesifazana omutsha kanye lekhandla lakhe liphansi, owesifazana olenwele ezimhlophe zigcwele ikhanda lonke. O Nkulunkulu! Ngibona indoda iguqile, abanye abatshiyeneyo lapha. Phendukani nje, Mtsheleni ukuthi liyaxolisa. Mtshele ukuthi kawusoze uphinde ukwenze futhi. Ngomusa waKhe, uzatshiya ukwahluka kwakho konke kulungiswe, kusukela lamuhla kusiya. Ufuna ukuthamba futhi uthule. Ufuna ukuthobeka futhi uye lapho Akukhokhelela khona.

¹⁶⁴ Lapho abantu bekhuluma ulutho, kungelani ukuthi ikhangeleka ilunge kanjani, uzakulahla amalungelo

akho okukhuluma ngomakhelwane wakho. Uzakhuluma, uzakhuluma ngoJesu. Uzakwenza into efaneleyo nje. Awusoze uphume njengombulali. Awusoze uphume useqela phezu kwabangelacala. Kodwa uyabona lokho kutshengiselwa kobuqhawe kwamaKhristu aqotho, futhi ufuna ukuba njengabo. Kawudingi kutshela umuntu ukuthi ungumKhristu, nxa unguye, bayakubona nje futhi babekwazi lapho ukhuluma. Wena uphawuliwe ngaphakathi langaphandle.

¹⁶⁵ Manje, lapho uthoba inhliziyi yakho, phenduka khathesi. Tshela uNkulunkulu, ulu “sizi,” wena “kawusoze uphinde ukukwenza njalo,” ule “nhloni” ngoyikho, indlela owenze ngayo. Futhi khona-ke ngizakukhulekela. Futhi ngiyakholwa, khona-ke, ukuthula kuzavele kuhlale enhliziyweni yakho, ukuthula nje okunjengomfula kuzabuya kugeleza usehla emphefumulweni wakho. Ungabe ungamemezi, ungabe ungakhulumi ngendimi, ungabe ungeqi phezulu laphansi; kodwa uzasuka elathini Lento phakathi kwakho, Enye into kuwe ezakugxilisa esiphambanweni esidala ingqe lapho kuphela uphila. Manje khuleka, njengoba ngisenza. Vuma.

¹⁶⁶ Baba wethu oseZulwini. Izidalwa ezingafanelanga, le etshisayo, indlu ejulukisa izithukuthuku lokhu kusa, ibhokisi lezithukuthuku; kodwa, Nkulunkulu, Wasiginqela. UMoya oNgewele wehla phansi, wavumisa abantu ukuthi baphambukile. Bebesona. Imimoya yabo ibilobuqholo. Besebelobutha, abathandi ndaba zabantu, osiyazi konke, bengafuni ukuphenduka, bengafuni ukuxolela abantu abenze izinto bemelana labo. Bona bebengafuni ukukwenza, kodwa lamuhla uMoya oNgewele uthethe iLizwi likaNkulunkulu, walibeka phakathi enhliziyweni zabo ezithambileyo, futhi wathi, “Manje uyafuna na ukubuyela lapho okade ukhona okokuqala usiza elathini, phenduka lapho umuntu wonke, uthanda umuntu wonke, futhi uNgithanda ngothando olungafiyo? Ngakho sukuma nje futhi uze elathini.” Bakwenzile, Nkosi.

¹⁶⁷ Manje, ngiyakhuleka khathesi ukuthi Ungcwelise imicabango yabo, Nkosi, ngewelisa inhliziyi zabo, benze bathambe futhi babelokuthula. Mabaphakame kulelilathi khathesi, emva kokuba sebephendukile, benikela impilo zabo kuWe, babuyele emakhaya abo. Kungenani loba yini eyenzakalayo, nxa indoda icaphuka, kumbe umfazi ecaphuke, kumbe umakhelwane ecaphukile, kumbe omunye umuntu osebenza laye kumbe ohambisana kanye laye, “Ngizathamba nje njengejuba.”

¹⁶⁸ Phezu kwakho konke, impindiselo yaKho ingeyaKho, “Ngizabhadala, itsho iNkosi.” Sikufumene kanjani ukuba kunjalo, Nkosi. Mana nje uthule, uthambe, bona uNkulunkulu ethatha... esehla khona phansi ewundlwini laKhe. Qiniso, sibili. LuMalusi olungileyo uyanikela iPilo yaKhe esenzela

¹⁷³ Baba wethu oseZulwini, siyaKubonga ngalesi isikhathi sokuthambileyo, ukuzinikela, njengokuthatha i aphula esandleni, ulibucuze, ulihluzule, lize libe buthakathaka, libe buthakathaka okokuthi umntwana omcane engahlala phansi futhi alidle. Yiyo indlela esifuna zibe yikho inhliziyo zethu, Nkosi. Ithathe esandleni saKho esilamanxeba esipikili, ihluzule yona nje, usithi, “Mntwana, kawuboni ukuthi uNgilimazile? UngiLimazile lapho usehluleka ukuzibamba kanjalo. Ubungilimaza, o, inhliziyo yami iyakophela, mntwana, lapho ngikubona usenza izinto *ezinje-le-zinje*. Kodwa khathesi njengoba sengilenhliziyo yakho esandleni saMi, ngifuna ukuyenza ibemnene sibili. Ngifuna ukuyenza ukuze ngiyisebenzise futhi ngihlale phakathi kwayo. Ngifuna ukuphapha ngiphenduke ogatsheni lokhu kusa, Ngifuna ukuphapha ngibuyele futhi ngihlale, ngenze ukuhlala kwaMi kanye lawe.” Siphe khona, Nkulunkulu. SiyaKuthanda. Siphe khona, ngokwenkazimulo yaKho. Siyacela eBizweni likaJesu.

Ukuba njengoJesu, uku... (Kalithandi na ukukhonza njengalokhu? O, umphefumulo wami uyageza nje.)

Emhlabeni ngi... (Ukumbona Esehla phansi kuba—kubakhonzi njengalokhu, inhliziyo yakho izwa ithambile sibili? Inhliziyo yami ithshaya ngokuphangisa nje.)

...uhambo usuka emhlabeni usiya eNkazimulweni

Ngicela kuphela ukufana laYe.

Ungaphakamisa isandla sakho lapho siyihlabela?

Ukuba njengoJesu, uku...

(Joe, uyafuna ukubuya phezulu futhi ukhuleke lokhu kusa, mfowethu? UNkulunkulu akubusise. Zitholele indawo lapha elathini, Mfowethu Joe. UNkulunkulu akubusise.)

...uhambo usuka emhlabeni usiya eNkazimulweni

Ngiyacela kuphela ukuba njengaYe.

¹⁷⁴ Ngiyakwazi kuyatshisa, mngane. Ngiyakwazi kunjalo. Kodwa ngi—ngithemba lizwa njengalokhu engikuzwayo. O, ngizwa nje njengokuthi ngingaphapha nje ngihambe. Uthanda kanjani Yena! Ngingenzani? Ngingaya ngaphi? O Nkulunkulu! Ngiyangaphi? Ngiquonde ngaphi? Kuyini okuya ku—okuya kuba yikho? Kungaphi lapho engizabe sengikhona iminyaka elikhulu kusukela khathesi? Pho-ke ngabe ngingelaYe? Kungaphi, kungaphi okulesinye isiphephelo?

Kusukela esitebeleni saseBethlehemama kweza isiHambi,

Emhlabeni ngilangazelela ukuba njengaYe;

Kulolonke uhambo lwempilo kusukela
emhlabeni kusiya eNkazimulweni
Ngicela kuphela ukuba njengaYe.

Sonke ndawonye khathesi.

Ukuba njengoJesu... (Udumo kuNkulunkulu!
Yebo, Nkosi! Yebo, Nkosi! Hatshi umhlaba;
njengaWe!)
... ukuba njengaYe;
Kulolonke uhambo lwempilo kusukela
emhlabeni kusiya eNkazimulweni
Ngicela kuphela...?...

¹⁷⁵ Lisase lamakhanda enu ekhotheme, ngizalibuza enye into. Omunye umuntu phakathi lapha uzondisa uMoya oNgcwele. Omunye umuntu ubiziwe. Ngikhuluma eBizweni leNkosi uJesu, njengomprofethi waKhe. Ngiyezwa inhliziyo yaKhe ilimele. Phandle lapho, omunye umuntu kaMlalelanga, bekufanele ebuyile. Awungeke ubuye khathesi?

Kulolonke uhambo lwempilo kusukela...
(Yebo, dadewethu, kodwa kulabanye
abanengi ngaphandle kwakho)... Udumo
Ngicela kuphela ukuba njengaYe.

Ukuba njengoJesu nje... (Yiso sonke
isifiso sami, ngi'mnene futhi ngimncane,
ngizithobile, ukuba njengaYe.)

Emhlabeni ngi... (Awungeke ubuye lapha
khathesi? UNkulunkulu ufuna ukukubona
lisiza, kulenani elithile lenu.)

Kulolonke...

¹⁷⁶ Bengikwazi ukuthi liyabuya. UNkulunkulu akubusise. UNkulunkulu akubusise. UNkulunkulu akubusise. Yikho lokhu. Yikho lokhu. Ngikhangele phandle kulumbuthano, futhi elibi kakhulu ithunzi elimnyama lilengile lapho engingakaze ngilibone. UMoya oNgcwele ulapha khathesi. Uphezu kwami khona khathesi. "Ukudabukisa uMoya oNgcwele."

Ukuba njengoJesu...

¹⁷⁷ Wenzani? Waya lapho uBaba akhokhela khona. UNkulunkulu akubusise, mfowethu. UNkulunkulu akubusise, mfowethu. Lokho yikho, buyani khona phezulu futhi uguqe phansi.

Emhlabeni ngiyalangazelela...

¹⁷⁸ Manje sokuyisikhathi sokuvuma kwakudala, ukuqondisa, ulungisisa. Wozani. Lokhe ngisizwa kulabanengi phakathi lapho. UNkulunkulu akubusise, nina. UNkulunkulu akubusise, nina. UNkulunkulu akubusise. UNkulunkulu akubusise. UNkulunkulu akubusise. Lokho yikho. UMoya oNgcwele uhlezi eqondile kokuphela. Wozani. Lokho yikho, ziphumeleni libuye.

...Yena.

Ukuba njengoJesu, ukuba njengo, yebo, uJesu, Emhlabeni ngi... (O, minabo, lokho yikho! Yiyo indlela, gwalisani umkhandlo, phumani futhi likhuleke.)

Ehambweni lwempilo sukela emhlabeni kusiya eNkazimulweni, (Phenduka nje, tshela uNkulunkulu ukuthi ulusizi, yikho konke okufanele ukwenze.)

...ukuba njengaYe.

179 Ngeke liqhubeke lisiza khathesi? “Uku...” Lokhu yikho, dabula nje likhululeke, buyanini phezulu lapha. “Ukuba njengo...”

180 Uzakwenzani? Ngubani ozakumela, mhlawumbe lobubusuku? Ngubani ozakumela lapho ukufa kusiza ngomkhono wakho? Kungelani ukuthi wenzeni, uMoya oNgcwele uhlezi khona lapho duzane lawe. NguYe ofuna ukuthi ubuye.

Kulolonke uhambo lwempilo kusukela emhlabeni kusiya eNkazimulweni

181 Phenduka nje, uthi, “Nkulunkulu, ngilusizi. Ngi—ngingeke ngafuna ukukwenza lokhu. Awungeke ungimele nxa ngingakuMeli khathesi. Futhi ngifuna Ungimele, futhi ngiyakuMela kusukela lamuhla kusiya. Ngizakuphila njengalokhu umKhristu efanele. Ngizantshintsha indlela zami. Ngizakuthamba futhi ngithule. Ngizakuyeka bonke benze ukukhuluma kwabo, yonke into. Ngizaphila nje ngimnene futhi ngizithulele phambi kwaKho.” Kungenani ukuthi uzitsho kanganani ukuba ngumKhristu, ukuthi ungowaliphi ibandla, lokho kakulalutho lokwenza kanye lakho. Ziphumele ubuye. UNkulunkulu akubusise. Ziphumele lapha phandle, mntwana.

182 UNkulunkulu ukhuluma lawe khathesi. Nxa ungikholwa ukuba yinceku yaKhe, uMoya oNgcwele ukhulume kimi lokhu kusa, wathi, “Yenza lolu bizo, kulabanengi phansi lapho.” Lolu yilo usuku, lesi yiso isikhathi. Kukhona phose abahlanu kumbe abayisithupha abanye ngemuva lapho, sibili kufanele babuye khathesi. Khumbula, mfowethu, dadewethu, ngikhangele khona kuwe, ngibona lezo zithunzi ezimnyama zilengile phezu kwakho. Kungcono ubuye khona kanye.

183 Ukuba njengoJesu! Kawufuni ukuba njengaYe, uthambile, ulokuthula, umnene, uthobekile? UNkulunkulu akubusise, jaha. UNkulunkulu akubusise, baba okanye lomntwana. UNkulunkulu akubusise, dadewethu. UNkulunkulu akubusise, mngane oyisoni. Lokhu yikho. Woza khona phezulu, dade, ziphumele khona phandle, zitholele indawo. UNkulunkulu akubusise.

184 Dadewethu othandekayo, ulokunengi okokubonga ngakho. Ulele ubotshiwe embhedeni, usifa, nangu wena ulapha usehla phansi, elathini. UNkulunkulu abusise inhliziyoyakho ebuthakathaka.

185 UMoya oNgcwele ekhuluma njalo khathesi. Ukuphenduka, khala nje kuphela kuNkulunkulu, khuleka nje umkhuleko wakho. Nguwe owenze isono, manje nguwe omele ukhuleke. Tshela uNkulunkulu ulusizi ngalokho okwenzileyo. Ungabi lendaba ukuba ngubani oseduze lawe. Wothi nje, “Nkulunkulu, ngithethelela, bengingazimiselanga ukuba njengalokhu. Ngifuna ukuba ngithambe. Kangisoze—kangisoze ngizonde futhi lokuxabana.”

186 O Nkulunkulu, o, ngikuthanda njani khona! Baba oseZulwini, ngalowo munye ozisolayo ophansi elathini khathesi, bekhotheme ngamadolo abo, bekhuleka! O Nkulunkulu, akuthi omama, obaba, abantwana, obaba, omama, loba lani okunye, omakhelwane, amalunga ebandla, amadikhoni, abaphathi, O Nkulunkulu, kulesi isikhathi sakudala sokubunjwa, sihlezi kulindlu etshisayo lokhu kusa, uMoya oNgcwele esehla khona phansi, ekhuluma ukuthula. O Nkulunkulu, ngifuna ukuma lolosuku ukukuzwa Usithi, ngokuthamba, “Yebo, wena wabuya futhi waNgimela, khathesi Ngizakumela.” Ngifuna Ubeke ukuthula lokho kuyo yonke inhliziyoyelapha lamuhla, Nkulunkulu. Ngokuthula futhi ngokuthamba, ngifuna Ukwenze lokhu. Ngifuna Ungene nje phakathi lapho kanye ngomuzwa onjalo ukuthi akusoze kubatshiye futhi, kusukela lolusuku kusiya. Makuthi amakhaya abematsha. Makuthi abantu babengabantu abatsha. Makuthi yonke into ibentsha lamuhla, ngoba abantu laba bazithobile ngokwabo. Wathi, “Nxaba ababizwa ngeBizo laMi bengazithoba, futhi bakhuleke, khonake ngizakuzwa ngiseZulwini.” Futhi ngiyazi Uyakwenza, lokhu kusa, Nkulunkulu.

187 Futhi ngikhulekela ukuthethelelwa kulabo abasele esihlalweni zabo, labo obekufanele babuye. Nkulunkulu, khuluma kibo, futhi mabangabi lokuthula njalo futhi emhlabeni baze benze leso sinqumo, Nkosi, ukuthi baze futhi balungise kanye laWe. Siphe khona, Nkosi. Busisa omunye lomunye khathesi. Makuthi umusa waKho lesihawo saKho kuhlale emphefumulweni munye ngamunye lowo odabukileyo futhi wakhothama kuleli bandla lokhu kusa.

188 Baba Nkulunkulu, ngenze lokhu ekulayweni kwaKho. Ngibabizile laba bantu; sebemile. Wathi, “Lowo ozaNgifakaza phambi kwabantu, yena ngizamfakazela phambi kukaBaba waMi futhi leNgilosiyezingcwele.” Abanengi balaba lapha bebengama Khristu okweminyaka, kodwa bamile lokhu kusa ukufakaza izono zabo ukuthi benze okubi. Babe ngabangathendekiyo. UMoya oNgcwele wawususukile kibo. Futhi izikhathi ezinengi ukuthi bebengezwa lowo muzwa

othambileyo, omnandi, lomnene lowo abafanele ukuwuzwa. Abanengi babo bayizoni ezibuye okwakuqala. Kodwa, Baba, bayawufuna lowo muzwa omangalisayo, ukuthula okwedlula konke ukuzwisisa. Banikeze khona lolusuku, Nkosi Nkulunkulu, futhi makuthi bonke ndawonye bathandeke futhi bagweale uMoya waKho, lapho besuka kulindawo lamuhla, ukuya emakhaya abo ahlukeneyo, ukuyaphila impilo eyahlukileyo futhi lokuba ngabantu abahlukileyo. Siyakucela lokhu eBizweni likaKhristu.

¹⁸⁹ “Indawo eMthonjeni.” Kulungile, wena oselathini, sukuma, khangela phezulu eNkosini uNkulunkulu, tshibilika futhi lixhawulane izandla kanye lomuntu wonke oseduze lawe. O, sizahlabela, wonke umuntu khathesi, lapho sisima okwesikhatshana nje ngaphambi kwenkonzo yosiliso.

Indawo, indawo, yebo, ikhona indawo,
Ikhona indawo yakho eMthonjeni;
Indawo, indawo, yebo, ikhona indawo,
Ikhona indawo yakho eMthonjeni. (Sonke!)

. . . indawo, yebo, ikhona indawo,
Ikhona indawo yakho eMthonjeni;
Indawo, indawo, yebo ikhona indawo,
Ikhona indawo yakho eMthonjeni.

Indawo, indawo, yebo, ikhona indawo!
[Indawo engelalutho ethephini—Mhl.]

¹⁹⁰ Ukhohlo! Liyazi ngolunye usuku, mfowethu, lapho umkakho—umkakho engibiza, ukukhulekelwa wena? Waqonda kanye endlini, futhi uMoya oNgewele wathi kimi, “Ungesabi.” Ameni. AkaKho qotho na? Kuyamangalisa! Awu, dumisani iNkosi! Ngizwa kusithi ngimemezele ukunqoba! Kulungile.

Futhi iGazi laKhe ligeza mhlophe. . .
(Ulokokutsho?)

UJesu uyasindisa! . . . ? . . .

¹⁹¹ Kulungile, Mfowethu Neville manje. Futhi uMfowethu Slaughter ulakho afuna ukukutsho.

[UMfowethu Slaughter uyakhuluma. Indawo engelalutho ethephini—Mhl.]

[UMfowethu Neville uthi, “Minabo! Siyayibonga iNkosi! Ameni! Dumisani uNkulunkulu! Ngiyakholwa wonke umuntu wamukele lokhu kusa.”] UDumo! Haleluya! Haleluya! [UMfowethu Neville uyakhuluma, futhi-ke uthi, “Khumbulani inkonzo lobubusuku, silenkonzo yokugezana inyawo futhi lenkonzo yesidlo.” Uyabuza uMfowethu uBranham, “Uyazi ukuba uzabe ukhona?”] Mhlawumbe ngizabe ngilapha lobubusuku, lami. Yebo, ngokwazi kwami, ngizabe ngilapha ngaphandle ngibizwe kwenye indawo.



IBANDLA LESIMO SALO NDE56-0805
(The Church And Its Condition)

INTSHUMAYELO PHEZU KWEBANDLA ZILANDELANA

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngeSonto ekuseni, ngoNcwabakazi 5, 1956, eBranham Thabhanekeli eJeffersonville, Indiana, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele kwadindwa lokwabelwa ngabe Voice of God Recordings.

NDEBELE

©2020 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org

Isaziso ngelungelo lokwenza

Amalungelo wonke agodliwe. Leli ibhuku lingadindwa ngomtshina wokudinda owangekhaya ngokuzisebenzisela, kumbe ukwabela, kungela mbadalo, njengesikhali sokusabalalisa iVangeli lika Jesu Khristu. Leli ibhuku alingeke lathengiswa, kumbe landiswe ngesimo esikhulu, lisakazwe kuwebhusayithi, ligcinwe endaweni lapho elingaphinda litholakale,lichasiswe ngezinye izilimi, kumbe lisetshenziswe ekuceleni izimali kungela mvumo elotshiweyo ngabe Voice Of God Recordings®.

Ukuze uthole ulwazi olunengi kumbe ezinye izinto ezikhona ezilusizo, siyacela thintha abe:

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org