

# *LOPHIKELELE*

 Ngiyabonga. Khona-ke sikhotsamisa tinhloko tetfu manje sentele umkhuleko.

Babe wetfu loseZulwini, siyabonga ngaloku, lelinye litfuba lelinemusa kakhulu kwetfula eChicago liVangeli laJesu Khristu, kulaba labakhetsiwe labalindzele kuBuya kwaKhristu lolungile. Siyakhuleka, Babe loseZulwini, kutsi uma sesihamba kusihlwa, kutsi tinhltiyo tetfu tingaba njengalabo lebebavela e-Emawuse, batsi, “Tinhltiyo tetfu betingavutsi yini ngekhatsi kwetfu ngesikhatsi Akhuluma natsi endleleni na?”

<sup>2</sup> Silindzele Wena kutsi ute masinyane, Nkhosi, kutsi usemukele singene eMbusweni waKho lomkhulu ngale kwalapha, lapho kungasekho lusizi noma kufa, lapho kungasayubakhona mihlangano lemidze yemikhuleko, futsi kungasekho kukhuleka emkhatsini nebantfu, futsi konkhe kutobe sekuphelile ngaleso sikhatsi. Futsi sitongena etintfokotweni teNkhosi, kutsi tsine, ngemusa waNkulunkulu, siyativedla kutsi sibahlanganyeli bako, ngaJesu Khristu. Siphe letintfo leti, Babe.

<sup>3</sup> Futsi uma kubakhona noma nguyiphi iMbewu lebeyisetinhltiyeni tebantfu, futsi isengakaze ifike ekuPhileni, kwangatsi kungentia lokutsite, kusihlwa, lokutophilisa loko kuPhila, Nkhosi, ekucondvweni kweMlayeto walesikhatsi sekugcina lesiphila kuso.

<sup>4</sup> Busisa bafundisi lapha eChicago. Busisa bosomabhizinisi, Babe. Neliblakufesi lakusasa ekuseni, O Nkulunkulu, nginike lokutsite lengitokusho lokutonyakatisa lawomadvodza, tinhltiyo tawo. Siphe kona, Babe. Sisite-ke, kusasa ebusuku, ngale eLane Tech. NangeliSontfo, inkonzo lephindvwae kabili, emuva lapha. Siphe kona, Nkhosi. Kwangatsi imiphefumulo ingasindziswa, bantfu baphiliswe, uMbuso waNkulunkulu uphakanyisiwe, Nkhosi. Sikucela eGameni laJesu. Amen.

Hlalani phansi.

<sup>5</sup> (Ngabe ninalo leloculo lasekuseni na? Ngabe ninalo leloculo lasekuseni na?)

<sup>6</sup> Ngitfokotile ngesikhatsi ngikhuluma neMnaketfu Vayle lapha emizuzwaneni lembalwa nje leyendlulile. Ngingena nje sekuleyidi kancane, cobo lwami.

<sup>7</sup> Futsi ngiyati kuyashisa. Kodvwa ake nikucabange nje nihleti lapho, bese-ke nitungeleta etulu lapha, niyabona. Futsi, kodvwa sihlala njalo sjabula, akunandzaba kutsi simo sini lesikuso, kuba lapha. Cabangani nje ngetinsuku teNkhosi yetfu, entasi lapho ePhalestina, ngesikhatsi leyomisebe

yelilanga, ishisa, nemphimbo wa Yo ubaba, Yena eme lapho, futsi abutsakatsaka impela futsi—futsi achubeka nekushumayela, futsi aphilise labagulako. Uyafana nje namuhla njengoba Bekanjalo ngalesosikhatsi. Usativela ngendlela lefanako. Loku, umusa wa Khe wenele konkhe lesikudzingako.

<sup>8</sup> Manje, lobu busuku lengitama ngabo kubeka lobusuku lobu lobutsatfu kukhulekela labagulako futsi ngikhuluma ngalabagulako, umkhuleko walabagulako. Manje, ngaletinye tikhatsi, ngitokhuluma ngehluke, ngensindziso. Ngoba, nginenkonzo lephindvwne kabili ngelilanga, niyabona, futsi ngingeke, ngingeke ngibe nayo... Uma ngishumayela kamatima, ngifanele ngidle. Futsi uma ngidla, ngingeke ngibe naloluhlobo lolu lwetinkonzo, niyabona. Futsi ngifanele ngi... futsi angikwati kuba netinkonzo letimbili ngelusuku, futsi ngente yinje yato ibe yinkonzo yekuphilisa. Kukutsi nje u—ugcwele kudla, nengati yakho seyiye esiswini sakho, kuyogaya kudla, bese-ke ingcondvo yakho ayisebenti nje kahle, ngaleyondlela.

<sup>9</sup> Ngako ngi—ngingakwenta, mhlawumbe, ke, ngicabange kutsi kusihlwa sitongenela umkhuleko walabagulako, futsi kusihlwa. Ngitjele Billy. Ngicabanga kutsi ushito kutsi u... Ngabe uwakhophile emakhadi ekukhulekelwa, ngabe ukhona lowatiko na? [Libandla litsi, “Yebo.”—Umhl.] Kulungile. Kulungile, ke, sitofika kuwo ngalokukhulu kushesha nje lesingakwenta. Futsi manje asihloniphe ngekutifoba nje, lalelisisan. Bese-ke elayinini lalabakhulekelwako, asite ngato tonkhe tinhlonipho lesatiko kutsi kanjani, kukholwa kutsi Nkulunkulu ulapha kutosiphilisa.

<sup>10</sup> Manje sibonga kakhulu ngemibono. Leyo yinkonzo yami, igcile kakhulu kuloko, kute kube ngulesikhatsi lesi; ngilindzele kutsi noma kungawuphi umzuzu lokutsite kufike, lokungulokutako. Manje nginalokutsite lokungicedze emandla kancane, bekukuleliviki lesiska kulo.

<sup>11</sup> Sita ekhaya sivela e-Arizona, futsi sibuyela ngco ngeMsombuluko, e-Arizona. Futsi-ke, ekhaya, ngike ngaba nebantfu lebebakadze balindze entasi kulelo layini iminyaka lemtsatzu noma lemire, ngaletottingcogcisiwano leticondzene nemunfu ngco, letivelala eTexas, letivelala e-Arkansas, nasetindzaweni tonkhe eveni lonkhe, balindzele leticondzane nemunfu tingco.... Ngulapho lawutfola khona lentfo sibili. Utfola, unemunfu munye nje nawe nihleti ndzawonye, khonake Moya loyiNgcwele usolo uchubeka nje nekuhamba futsi embula.

<sup>12</sup> Intfo lengakejwayeleki lencane yentekile ngalelelinye lilanga. Ngibe cishe nelishumi nesihlanu, ngiyacabanga, noma emashumi lamabili, ngelusuku lunye. Futsi nighleti endlini yami yekudadishela, kusesekuseni ngaloko kusa, ngingakayi

lapho, uMoya loyiNgcwele lomkhulu wangena futsi wangitjela wonkhe umuntfu lobeketa, wonkhe umbuto lebebatowubuta, lonkhe liphupho, nako konkhe kuhumusha. Ngakubhala ephepheni, futsi ngabeka ngulelo nalelo lawo phansi. Bese-ke ngiyongena ekamelweni, nalabantfu laba, sasingakaze sihlangane nabo phambilini. Wawungangena futsi ukhulume nabo, futsi ukhombise umbuto ngamunye lebebawubutile nako konkhe ngawo, ngekulandzelana kwayo, neliphupho lababenalo. Bese-ke welulela sandla bese utfola sicephu seliphepha, bese usiniketa sona, lapho kwase kuvele kushiwo khona ngaphambi kwekutsi bake bafike lapho, kutsi kwakutokwentekani.

<sup>13</sup> Manje, nguNkulunkulu kuphela longenta loko. Niyati bengingeke ngikwente loko. Noma ngubani uyati kutsi loko yi...kutsi—kutsi sidalwa lesingumuntu singeke sikhente loko. Asinandlela yekukwenta. Leyo ngulenye imphicabadzala, njengoba sikhulumile ngako itolo ebusuku. Bese-ke kubona kushaya emhlolweni kwaMoya loyiNgcwele, uma Usho intfo letsite letokwenteka, kuba ngiko nje nciamashi kanjalo.

<sup>14</sup> Manje uma noma ngumuphi wenu eva ngalowombono wekukhuphukela lapha emahlatsini asenyakatfo, endzaweni lengingakaze ngati, futsi cishe lokumafidi lasikhombisa, libhele lelinetingalo letimphunga, naleyo ndluzele lengema intji langemashumi lamane nakibili, nalapho itobe ilekhona. Kubekwe phansi endlini yami yekuphumula, kungiko nciamashi. Lapho kwashiwo khona, indzawo lokwashiwo ngayo, kutsi kwakutokwenteka kanjani, futsi kulivi impela ngelivi.

<sup>15</sup> Bangakhi labake beva letheyiphu, *Banumzane, Sikhatsi Sini na?* ngaphambi nje kwekutsi ngiphume ngiye eNshonalanga na? Sizatfu iNgelosi yeNkhosi yangitfumela ngephandle lapho, Wangitjela, watsi, “Manje, kuvela emaZulwini kuyoba tiNgelosi letisikhombisa esicukwini lesitsite, kuyoba nalaletintsatfu eluhlangotsini, nayinye esicongweni. Kuyoba njenge-trayengli, noma intfo lefana nesivivane.”

<sup>16</sup> Ngase ngitsi, “Lena lengesekudla beyifulatselise timphiko taYo, ngase ngishanyela ngicondza ngco esicukwini, ngaYe, futsi Bekatongitjela kutsi angenteni.”

<sup>17</sup> Futsi ngaya eNshonalanga, njengoba nje Angitjela, ngangisenhla lapho ngalo impela lusuku lolufanako. Futsi ngesikhatsi ticala tivela eZulwini, Ngatsi, “Kutawubakhona umsindvo njengekuchuma lokukhulu, intfo lefana na—nalokuvimba indiza, sivimba msindvo sichubeka, kodvwa,” ngatsi, “kutobakukhulu kakhulu kunaloko. Futsi ngitoba nje senyakatfo mphumalanga yeTucson, cishe emashumi lasihlanu noma emamayela lalikhulu, intfo lefana naleyo, neTucson iyobe ihleti *ngalapha*. Futsi ngitawube ngincutsa luhlobo lolutsite Iwabomangulube, noma bodilizumgcabho, bababita lapho, besuke emlenteni welibhuluko lami.” Futsi ngatsi,

“Kuchuma kutocisha.” Futsi sasisetulu lapho ngalolosuku, futsi ngangingaleya kimi lucobo. Kunendvodza, ngicabanga kutsi uMnaketfu Sothmann ukhona kusihlwa, lobekanami, yena neMnaketfu Norman.

<sup>18</sup> Ngabe ukhona, Mnaketfu Fred? Bengicabanga kutsi ngikuvile utsi, “amen,” ngalolobunye busuku. Bengicabanga kutsi bekalapha; mhlawumbe bengineliphutsa. Ngi... O, ngiyacolisa. O, ya, ngiyacolisa, Mnaketfu Fred. Ya, besisetulu lapho.

<sup>19</sup> Futsi ngelusuku ngaphambi nje kwekutsi kwenteke, Moya loyiNgewe wangena ngeco ekhempini lencane lapho sasikhempe khona, futsi watsi, ucala kwembula ngebantfwana betfu, nekutsi bafanele benteni, nekutsi kanjani, kutsi simo sini, netintfo lebetenteka emkhatsini wabo, futsi asitjela kutsi asenteni, nakanjalonjalo. Ngadzingeka ngivuke ngisuke ngihambe.

<sup>20</sup> Futsi ngekusa lokulandzelako. Bengitfole lapho kukhona budzayikatana, futsi bengitama kutjela labazalwane lababili kutsi kufikwa kanjani kubo. Futsi ngaya ngesheya kwentsaba, ngehla kulokuncanyana, lebesingakubita, ngemngcengcema wentsaba lendze, lokunjalo. Futsi bengineMnaketfu Sothmann lapho kutsi aye ngale kulenye indzawo lapho ngibone khona lobo budzayikatana ngayitolo. Besengiyitfolile yami, ngako bengitama kubeka umnaketfu abesesikhalesi sayo.

Ngoba, labazalwane laba, tikhatsi letinengi ngi—ngiyabaholela.

<sup>21</sup> Futsi ngatjela uMnaketfu Norman kutsi ete ngalenyi indlela, futsi wabeka uMnaketfu Fred ekhatsi nendzawo, bese-ke ngihamba *ngalendlela*. Futsi uma ngifika kulentsaba, titogijimela *ngalena* indlela, ngitovele ngidubule nje emoyeni, kute ngitigijimisele ngakuleyondlela futsi, kute akhone kutsatsa lebekayifuna.

<sup>22</sup> Futsi saphumela lapho, futsi kwakute budzayikatana. Ngabuka uMnaketfu Fred ngetibuko tekubuka khashane, cishe khashane ngelikhilomitha nehhafu, futsi ngangimbona. Wabuyela emuva etulu entsabeni, ngesikhatsi kwakute budzayikatana. Ngehla entsabeni, ngiya emhomeni lomkhulu, wenyuka, wahlala phansi.

<sup>23</sup> Kwakucishe kube yinsimbi yesiphohlongo ekuseni. Futsi ngase ngiyigobile imilente yami. Futsi kwaku, ngekho kuma ovaroni ami, ngisusa dilizumgcabho. Futsi ngatsi, “Uyati, bukalapha, loko akumangalisi yini!” Ngatsi, “Loku kungiko impela, futsi ngisendzaweni lengiyo mbamba, enyakatfo mphumalanga yeTucson, neFlagstaff, niyabona, futsi ngibe yimphumalanga yeFlagstaff, enyakatfo mphumalanga yeTucson.” Futsi ngatsi, “Naba bodilizumgcabho lebengitsi ngitobe ngibancutsa ebulukweni lami.” Ngatsi, “Loko akukejwayeleki,” futsi ngavele ngakulahla phansi, *kanjalo*.

<sup>24</sup> Futsi ngabuka etulu, eceleni ngesheya kwemhoshi lomkhulu, futsi kwakunemhlambi wonkhe enhla lapho. Bebacishe impela babesebangeni lekudubula. Ngako, bengingeke ngibadubule mine lucobo, ngoba bengingabafuni. Ngatsi, “Uma nje ngingafinyelela kuMnaketfu Fred nabo, manje, futsi ngibaletse ngalapho.” Futsi nganyatsela umsele lomncane, futsi lapho elusentseni. Futsi lapho ngisagijima ngalapho, khona masinyane nje kwevakala kungatsi lonkhe live lihlukana ekhatsi, ngekuchuma lokukhulu. Futsi kwangetfusa ngaze ngacabanga... Bengifake sigcoko lesimnyama, sigeoko lesikhulu lesimnyama, futsi loko kubukeka njengebudzayikatana njalo, bengicabanga kutsi kuhonka longidubulile. Futsi—futsi nje kwangetfusa ngaze ngagcuma ngaya etulu emoyeni.

Khona lapho nje ngacabanga, “Kumayelana nani konkhe loku na?”

<sup>25</sup> Ngibone ematje ahlephuka eceleni kwentsaba, ehla agicikela entasi. Futsi ngabuka etulu, kwakukhona leyONdingilizi lemhophe ngetulu kwami lapho, ishaya indingilizi. Naku kuta tiNgelosi letisikhombisa, tita tevla tipuma emoyeni, tangicukula, tase titsi, “Buyela ekhaya lakho, eMphumalanga, khona masinyane, futsi uletse letotiMphawu letisiKhombisa. Ngoba, kunetimfihlakalo letisikhombisa, ngoba Livi leliphelele lembuliwe manje kuletimfihlakalo letisikhombisa.”

<sup>26</sup> Uma ungakaze uyive, uma wake wakholwa kutsi ngake ngasho noma yini enshumayelweni, lephefumulelw, nitsatse lawomatheyiphu *eTimphawu Letisikhombisa*. Angisuye umtsengisi wetheyiphu. Ngi...UMnumz. Sothmann lapha utsengisa ematheyiphu, yena neMnumz. Maguire, kodvwa angiwatsengisi ematheyiphu. Bayawatsatsa. Futsi uma wake weva noma yini lephatsekako, njengoba ngingasho kutsi ngu ISHO KANJE INKHOSI, tfola lawo.

<sup>27</sup> Futsi niyati, hhayi ngalesosikhatsi, bengingakwati; kodvwa emakhamera lavela eveni lonkhe bekatsatsa sitfombe saLoko, lapho leLifu lelimhophe lihlala phansi, kwaya ku-Associated Press. Ngicabanga kutsi liphepha lenu laseChicago lalinako, ndzawo tonkhe. Liphephabhuku *iLife* lalikucuketse. Bangakhi lokubonile ekhatsi lapho, kutsi uMnumz.... Loko, niyabona, kwakungiko khona lapho, ngayo impela nje indlela lokwakusho ngayo, kume ngaphansi kwaLo ngco ngesikhatsi Lehla futsi lakheka. Batsi, “Lalingetulu le, futsi ku...kutingela live, kwakungekho tindiza noma lutfo ekhatsi lapho. Futsi Laliphakeme kakhulu, emakhilomitha langemashumi lamane nakunye kuphakama, lapho kungekho mhamuko noma lutfo. Bewungeke, abakwatanga kwenta umhamuko, noma kanjani. Futsi nemakhilomitha langemashumi lamane nesiphohlongo kuvundla kwaLo.”

<sup>28</sup> Futsi naLi lita, lihlala phansi. Futsi bukisisani ngesekudla salesosicuku, uma kungesiso... Fundzani lamatheyiphu, noma nilalele letheyiphu, *Banumzane*, *Sikhatsi Sini Na?* cishe tinyanga letintsatfu noma letine ngaphambi kwekutsi kwentekke. Nako ke.

<sup>29</sup> Ngisho nesayensi ifanele iLicondze kutsi licinisile. BayaLidadisha. Batsi kuyimfihlakalo labangayicondzi. Isayensi entasi lapho eTucson batama kuLicondza, kutsi Liyini. Ngacabanga kwekucala kutsi ngitawuhamba ngikhulume nabo; Ngacabanga, “Cha, kungaba njengaleso sitfombe nje seNgelosi yeNkhosi esifombeni, abaYikholwanga. Asikho sidzingo sekubatjela.” Ngako, kodywa niyabona, ebusweni bako konkhe, bafanele batu kutsi kuliCiniso, nakanjani, kutsi kuliCiniso.

<sup>30</sup> Mnaketfu, dzadze, angati kutsi nini. Ngitokwenta luhambo lwami lwekugcina eChicago ngalelinye lilanga. Loku kungahle kube ngiko. Kodvwa ngiyantjela, eGameni leNkhosi Jesu, liVangeli licinisile. Lolu tinsuku tekugcina. Siphila ematfuntini ekuBuya kwaKhe. Noma ngabe yini leniyentako, niphikelele eMbusweni waNkulunkulu. Uma kukhona kutsinta kunye lokuncane kushaya inhlitiyo yakho, wota masinyane usenelitfuba lekuta. Ngoba, li-awa liyasondzela lapho kuyobe sekwendlule sikhatsi kakhlulu, khona-ke ungeke usaphindze ufunе kuta, kungeke kusabakhona kubita enhlitiyweni yakho. Futsi-ke, akunandzaba kutsi watama kangakanani, ungeke ungene. Lapho lilunga lekugcina selwengetelwe kulowoMtimba, kwentelwa luHwitfo, akusayophindze kubekhona lomunye losindziswako; iminyango ivaliwe, njengoba kwakunjalo etinsukwini taNowa, futsi akusayubakhona insindziso lesele, naloko nje bantfu batocabanga kutsi batoba khona, kulapho-ke la inkinga itofika khona. Niyabona na?

<sup>31</sup> Ngalesinye sikhatsi Jesu wefika, bafundzi baJohane befika kuJesu, base batsi, “Sitfunyiwe sivela kuJohane. Sibuke lomunye, noma kutsiwani ngako na?”

<sup>32</sup> Watsi, “Hlala nje futsi ucaphele kutsi kwentekani.” Futsi, ke, walindza. Babuyela emuva ngesheya kwentsaba.

<sup>33</sup> Jesu wababukisia. Watsi, “Naphuma kuyobonani, ngesikhatsi niyobona Johane; umuntfu, ingubo lentofontofo?” Watsi, “Basetigodlwensi temakhosi.” “Ngabe nahamba kuyobona umhlanga unyakatiswa ngumoya na?” Hhayi hhayi Johane. Futsi Watsi, “Yebo-ke, naphuma kuyobonani; umprofethi na?” Watsi, “Ngitsi, futsi lowendlula umprofethi. Uma ningakwemukela, nguye lona lokwakhulunywa ngaye, ‘Ngiyatfuma sitfunywa saMi embikwebuso baMi.’” Malakhi 3.

<sup>34</sup> Khona-ke ngikhuluma ngaJohane ngalesinye sikhatsi, bafundzi batsi, ngesikhatsi Akhuluma ngekutsi Bekayaphi eJerusalem kutsi anikelwe etulu, batsi, “Yebo-ke, kungani

sifundziswa emiBhalweni, ngebabhali, kutsi Eliyase umele kufika kucala futsi abuyisele tonkhe tintfo na?”

Watsi, “Eliyase sewuvele ufikile, futsi anikakwati.”

<sup>35</sup> Manje bukani. Kulabo babhali...Niyangiva na? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umh.] Labobabhal, ngisho nalabobaphostoli, kutsi, sona kanye sibonakaliso sabo sekugecina, sasifuna Eliyase. Ake ngikuphindze. Bebanabo kanye labaKhetsiwe, babhali nebaphostoli, lababitwe yiNkhosi, bebabheke Mesiya kutsi efike, kodvwa Eliyase kutsi efike futsi endvulele kufika kwaKhe. Wase uyafika, futsi—futsi wakwenta ngekutitfoba lokunjalo, futsi...baze ngisho bangamcondzi.

<sup>36</sup> Futsi asengisho loku, njengemcabango wami lucobo, ngalolunye lwaletinsuku leti...Ufuna lokunengi kutsi kwenteke, lokwentekako futsi awukwati. Utawutsi, “Ngaphambi kweluHlwitfo lweliBandla...”

<sup>37</sup> Manje angikho lapha kushumayela imfundziso. Kuneafundisi langembili lapha, labangavumelani mhlawumbe naLoku. Cishe bonkhe bafundisi bakhola kutsi liBandla lendlula esikhatsini sekuHlupheka, kwekuhlantwa; angikuboni. INgati yaJesu Khristu ikuhlantwa kwetfu; akukho lutfo loluhlantekile kwendlula loko, niyabona. Niyabona na? Ngikhola kutsi libandla, libandla lelihlelo nentfombi ntfo lelele, lendlula ekuHluphekeni, kodvwa hhayi uMlobokati. Kunemehluko emkhatsini welibandla neMlobokati. UMlobokati uya eluHlwitfweni. Ngulapho la nine church of God, waseAnderson, nonkhe nihlangahlangene khona lapho, niyabona, kukuloko.

<sup>38</sup> Akusiko kutsi, ngiyakutjela kutsi wenteni noma awuzange; angikafaneli ngikusho loko, kodvwa nje lapho indlela lengikubona ngayo. Intfo yekucala uyati, utokutsi, “Ngani, bengicabanga kutsi kufanele kubekhona luHlwitfo ngaphambi kwekuHlupheka.”

<sup>39</sup> KuHlupheka kutogadla. Futsi bekungaba yini, kubi kabi, uma uvile kutsi, “Sekuvele kunjalo futsi bewungakwati”?

<sup>40</sup> “Kuyoba namunye ensimini, Ngiyotsatsa munye ngishiye munye,” lomunye nje alahleke. Kuyoba khona impela nje, labambalwa impela kuloloHlwitfo, labayoguculwa. UMLobokati lolele, uMlobokati lowenduluiswe emnyakeni, Uyovuka kucala. Besé-ke tsine lesisekhona sisasele siyohlwitfwa kanye nabo, munye nje *lapha*, nalomunye *laphaya*, nalomunye *ngalapha*.

<sup>41</sup> Lokungenani, nsuku tonkhe emhlabeni wonkhe, kukhona bantfu labangafika emakhulwini lasihlanu labalahlekako. Futsi kube-ke kukhona inkhulungwane ke? Bebangatsi, “O, yebo-ke, lona wesifazane, uvele nje agijime nemunntfu lotsite. Lomshumayeli, watsatsa umfati walenyne indvodza, futsi wahamba.” Uye eNkhatimulweni, eluHlwitfweni, futsi bangeke bakwati.

Akashongo yini kutsi Uyo “ngena njengelisela ebusuku na”? Niyabona na?

<sup>42</sup> Wena utsi, “Yebo-ke, uma Efika, ngitoMbona.” Cha, cha. Labo nje labatoMbona batoMbona ngalesosikhatsi. Niyabona na?

<sup>43</sup> Niyabona, kanjalo nje kuKhanya, njengaJohane wema lapho wase uyakubona loko, loyoMoya waNkulunkulu, njengekuKhanya, lituba, lehla futsi liya etikwaKhe, liPhimbo litsi, “Lena yiNdvodzana yaMi letsandzekako,” akukho muntru lowaLiva noma waLibona, ngaphandle kwaJohane. Niyabona na?

<sup>44</sup> Futsi uma lolohlwitfo lwenteka, luyoba luntjintjo. Futsi intfo yekucala niyati, loloshintjo, khona-ke sibanjwa kubo, futsi sahamba. Nentfombi ntfo lelele, ichubeka ngalokufanako nje, futsi icabanga kutsi yonkhe intfo ihamba kahle. Futsi sebavele bahambile, “Sekuvele kwentekile, futsi anikwatanga.”

<sup>45</sup> Angisho kutsi kutoba kanjalo, khumbulani. Angisho kutsi iNkhosi ingitjela kutsi kutoba ngaleyondlela. Kodvwa ngikhholwa kutsi sekusondzele kakihulu, kungenteka. Angifuni kutsatsa noma nguliphi litfuba. Ngifuna kulungela. Ngifuna yonkhe intfo ilungele. A—a—angifuni kutsi ngike . . . “Lesisindvo sibekwe eceleni,” noma ngabe, kutsi sita kanjani. Mhlawumbe indlela lesikudvwebe ngayo sonkhe itokwehluka, kuhlala kunjalo, kunaloko Langiko . . . sikuhlelile. Kufika kwaKhe kwekucala kwakungaleyondlela, nekuBuya kwaKhe kwesibili mhlawumbe kutoba yintfo lefanako.

Asikhuleke manje. Asibe cotfo.

<sup>46</sup> Chicago, niyati kutsi ngingumNingizimu, ngijejwayele imphatfo eNingizimu. Ninelidolobha lelikhulu lapha, lelikhulu, lidolobha lelikhulukati lelinebantfu labatigidzi letisihlanu kulo. Kodvwa angati nganoma nguliphi lidolobha lelikhulu emhlabeni leli, lovela kubantfu ngale, bantfu laba nebungani futsi banemoya lomuhle njengebantfu eChicago. Kunjalo. Labantfu laba baseChicago babantfu labanemoya lomuhle. Ngisho nawe uphumela emgwacweni lapha, futsi besikhulumetidzakwa nakokonkhe, ba—bayakuhloniph, futsi kuhle. Ngi—ngi—ngiyakutfokotela sibili loko.

<sup>47</sup> Futsi asenginitjele. Nginembono ngalokunye kusa, ngiyati kutsi labanye beMlobokati ulindze lapha eChicago, ngekuBuya kweNkhosi. Ngiyati kutoba nesicuku lesiphuma kulelidolobha, lesitsetfwe, ngekwembono, longakaze wehluleke. Futsi ngiyati kutsi kuhkona, Nkulunkulu unebantfu ekhatsi lapha labaya kuloloHlwitfo, ngi—ngiyakukholwa loko, ngalolosuku.

<sup>48</sup> Ngicabanga kutsi sengisho lokwenele futsi ngafinyelela khashane ngalokwenele, ngite ngidzingeke ngiyekele kusho manje, ngako asikhulekeni.

<sup>49</sup> Nkhosi Jesu, sisite manje njengoba siya eVini. Kwangatsi bantfu bangacondza ngalokucacile, Nkhosi, kutsi tidalwa letibantfu tindzawonye. Siyati kutsi siyahatsala futsi sikhandlekile. Futsi, kodvwa ngikhulekela kutsi Utosipha lesinye sikhatsi futsi, kusihlwa, kutamatamisa lelibandla lelincane, Nkhosi, ngemandla aKho, neLivi, futsi kwangatsi kungete kwabakhona umuntfu lobutsakatsaka emkhatsini wetfu.

<sup>50</sup> Nkhosi, siyaKubonga ngenca yekutsi siyaholwa, kutsi uma sicela letintfo leti, siyatemu kela. Ngikhulekela kutsi—kutsi—kutsi Utokwenta nje intfo lenkhulu emkhatsini wetfu, kusihlwa, Babe. EGameni laJesu ngitinikela mine lucobo, ngalesihloko lengitosifundza. Futsi ngikhulekela kutsi Uto Wusombululela kutsi ngendlela lenkhulu, kute bantfu bacondze ngalokucacile. Amen.

<sup>51</sup> Nginifisela nine, uma nifuna, nitokhatsalela kulesikhatsi lesi, futsi cishe impela ku... Ngitotama kutsi ngicedze impela ngesikhatsi, kusihlwa, uma ngingakhona, kumphuma masinyane ngesikhatsi kancane kunaloku lengikwentile itolo ebusuku, noma kanjani. Kodvwa vulani kanye nami esahl... LiVangeli laLukha loNgewe. Noma, ngiyacolisa, ake sigucule loko; nginaLukha abhalwe phansi lapha, kodvwa ngi—ngivule ngalapha futsi kuMatewu.

<sup>52</sup> Matewu, sahluko se 15, sicale ngelivesi lema 21. Makho loNgewe uniketa lirekhodi lako, naye.

*Wase-ke Jesu uyesuka lapho, wase uya  
emikhawulweni yaseThire naseSidoni.*

*Futsi, buka, wesifazane waseKhenani waphuma  
etingwini letifanako, futsi wakhala kuye,...  
Ngihawukele, O Nkhosi, wena ndvodzana yaDavid;  
indvodzakati yami ikhwelwe kabi ngudeveli.*

*Kodvwa akamphendvulanga ngavi. Base basondzela  
kuye bafundzi bakhe bamncenga, batsi, Mucoshe; ngoba  
uyakhala emvakwetfu.*

*Kodvwa waphendvula watsi, Angikatfunyelwa  
kulabanye kumphela etimvini letilahlekile tendlu yaka-  
Israyeli.*

*Kepha lowesifazane weta futsi wakhuleka kuye, watsi,  
Nkhosi, ngisite.*

*Kodvwa waphendvula watsi, Akukuhle kutsatsa  
sinkhwa sebantswana, nekusiphonsa etinjeni.*

*Futsi watsi, liCiniso, Nkhosi: noko tinja tidla...  
timwutfu letiwa etafuleni lemakhosi ato.*

*Wase-ke Jesu uyaphendvula watsi kuye, O mfati,  
kukhulu kukholwa kwakho akube kuwe njengoba*

*utsandza. Futsi indvodzakati yakhe yasindza kusukela ngalesosikhatsi.*

<sup>53</sup> Sinako lapha, ngaphansi kwekunaka, kufundvwa kwemBhalo lokudze, futsi angifuni kucitsa sikhatsi lesinengi kakhulu kuko. Lokukutsi, bewungahlala busuku bonkhe, njengoba kwakunjalo, noma ngubani uyati, ngoba wonkhe umBhalo uniketwa ngekuphefumulelwa. Ngiyakukholwa loko. Kodvwa ngifuna kutsatsa livi linye, kwenta si—sihloko ngalo. Ngitobita leligama: *Lophikelele*.

<sup>54</sup> Leligma lelitsi *kuphikelela* lichaza “kuba ngulobeleselako,” nalobel eselako ekwenteni umgomo noma—noma kwenta lokutsite. Futsi wonkhe umuntfu, loko kukuyo yonkhe iminyaka, lowake—lowake wenta noma yini ngesingabo, noma wenta noma yini, uyoba ngulobeleselako e—entfweni lebebatama kuyizuza.

<sup>55</sup> Futsi ngaphambi kwekutsi ube ngulobeleselako, ufanele ube nekukholwa kuloko lotama kukuzuza. Futsi uma ungenako kukholwa kuloko lotama kukwenta, ungeke uze ukhone kukwenta.

<sup>56</sup> Manje, lelogama lelincane, kukholwa, lisho lokukhulu kakhulu, kepha noko sikushaya kalula kabi. Ngiva bantfu labanengi batsi, futsi bangene, kuyamangalisa, batsi, “O, nginekukholwa!” Futsi kungesiko kungahloniphi umtamo wabo, kodvwa niyati ngaletinye tikhatsi labo labatisho kutsi banekukholwa lokungako, Ngiyatfola, kutsi banalokuncane kunalabo labangasho lutfo ngako. Bona, bakhele emadlingozini, futsi hhayi kukholwa sibili. Kunemehluko lomncanyana impela, kodvwa litsema, lidlingozi nelitsema, kunekuthula nekusebentisa kukholwa. Niyabona na?

<sup>57</sup> Kukholwa kuyintfo letsite. Kukuciniseka. Akusiyo intfo lo—lovele nje ugcumele kuyo, futsi ukushaye sinoma kanjani nje bese wetsema kanjalo. Kuyintfo lowatiko. Unayo. Le—le—lentfo lo—loyicelako, ayikho indlela yemuntfu kutsi uke uchaze kutsi nitokutfola kanjani, kodvwa noko uyati kutsi ikhona. Unayo. Kukuciniseka.

<sup>58</sup> Kube bengingakutfolo loko kute nitocondza ngalokucacile, bekungasho lokukhulu kakhulu emhlanganweni kusihlwa. Uma, kusihlwa ngalenkonzo yekuphilisa . . .

<sup>59</sup> Noma, siyetsema. Ngi—ngisho loko, “kuphiliswa,” ngoba ngikholwa kutsi Nkulunkulu utokwenta. Ngikholwa kutsi Nkulunkulu uto—utokwenta loko Letsembisa kukwenta. Futsi uma ngingakwentanga loko, Ngingesaba kuma lapha kuletetsameli tebantu futsi ngente letitatimende lengitentako. Ngoba, kube benginekwesaba lokuncanyana ngako, kuncono ngingangeni kulowomnyango.

<sup>60</sup> Ufanele ngekwelucobo ukukholwe. Futsi unesiciniseko, futsi akukho lokungakunyakatisa. Wena, akunandzaba kutsi kwentekani, usakukholwa. Ngisho naloku kubonakala

kwangatsi kwehlulekile, usakukholwa. Akunandzaba kutsi kwentekani, usakukholwa.

<sup>61</sup> Njengalodzadze lomncane lohleti lapha angibuka, lapha ngalolobunye busuku, Nkkt. Way bekakadze amnakekela.

<sup>62</sup> Umyeni wakhe wawuswa ngalelinye lilanga, kulabafile, afa ekuhlaseweni yinhlitiyo. Futsi ngahamba ngesuka ngembili, futsi ngoba, ngesikhatsi ngimbona, emehlo akhe abuyela emuva futsi afa, a—a—angatanga kutsi kufanele ngentenjani, futsi ngehlela lapho kuyohlola inhlitiyo yakhe futsi ngimuve. Futsi, niyabona, bekasahambile, khona-ke ngadzingeka ngibe kuye.

<sup>63</sup> Futsi-ke ngalolobunye busuku, ngabutwa umbuto, “Awehlelanga ngani kuluwodzadze na?” Wagucuka, noma Nkkt. Way watama kumkhiph. Futsi wawela phansi esiyilweni, nebuso bakhe bagucuka baba mhlophe, futsi selitsi alihambe. “Futsi awukayi ngani entasi lapho na?” Ngenca yekutsi ngangingenasizatfu sekuya lapho. Niyabona na?

<sup>64</sup> Kukholwa akusiyo intfo letsite umuntfu lotsite latama kukutfola kutsi uyente. Kuyintfo letsite Nkulunkulu lakutfuma kutsi uyente. Niyabona na? Niyabona na?

<sup>65</sup> Ngimbonile kutsi lowesifazane kuphela beka...Bekagula kakhulu, kodvwa adzakwe liphilisi, hhayi...atama kwelulama, dokotela labemnikete lona. Futsi ngambona ahleti, ahleka futsi ajabula, futsi kusitani kimi kwehlela lapho emvakwekuba sekuvele sekuphelile na? Niyabona na? Niyakubona na? Futsi lomunye utsi, “Kodvwa uMnumz. Way bekangaba naye, bekayoba naye, bekayolala lapho.” Kodvwa sadzingeka sihambe sente loku. Kodvwa ngesikhatsi lowesifazane sekaphumile, noko kwefika umbono. Futsi uhleti lapha kusihlwa, ukahle; ahleka itolo ebusuku. Ya.

<sup>66</sup> Niyabona, wena, ufanele wati. Futsi ungeke wati ute ubenekukholwa, nekukholwa kuveta loko lokwati-kamhlophe. Kukholwa nguloko “kwati.” Kukholwa nguleyontfo lekushoko.

<sup>67</sup> Manje, manje uma sibona loku kuphikelela. Noma ngumuphi umuntfu lotama kufeza noma yini, bekangulophikele.

<sup>68</sup> Sibonelo nje, George Washington ubitwa ngababe walesive lesi. Ngalobunye busuku wakhuleka busuku bonkhe, echweni. Futsi ngesikhatsi lesingiso sibili, sangelucobo, emamerica lanengati yekuca latsatsa kuma kwawo ngetulu kwalendzawo, futsi umnotfo lomkhulu lababenawo ngekufana wawusengotini, futsi kwakukhona cishe emaphesenti langemashumi lasikhombisa, noma ngetulu, alawomasotja asemerica eme ngephandle lapho, bebangenato ngisho neticatfulo etinyaweni tabo. Tinyawo tabo tatomiswe lichwa futsi tigocotwe ngetidvwedvwe, kodvwa noko bebanemholi lebebakholelwa kuye. Nalowomholi bekakholelwa kumholi, Nkulunkulu. Futsi wakhuleka taze timphahlal takhe tabamanti, etulu elukhalo lwakhe, aguce echweni. Futsi kwakukhona iDelaware leyomiswe

lichwa emkhatsini wakhe nalapho iBrithishi yayitsatsa khona luvakasho lwabo—lwabo lwekuyongcebeleka ngakulolunye luuhlangotsi.

<sup>69</sup> Kodvwa iDelaware leyomiswe lichwa ayizange ime endleleni yakhe, kanjalo nekuphikisana kwakhe nemasotja akhe lanelichwa, netinyawo tawo letinelichwa, ne—nelichwa emfuleni. Bekaphikelele. Bekenekukholwa kutsi Nkulunkulu bekatomnika kuncoba, futsi u...iDelaware yayingeke ihlale endleleni yakhe. Futsi wafeza inhloso. Naloku nje tinhlavu letintsatfu tesibamu imasketi tabhobokela ngale kwelibhantji lakhe; kodvwa akuzange kumtsintse. Bekaphikelele. Bekevile kuNkulunkulu. Futsi bakenekukholwa kutsi loko Nkulunkulu lebekamtjele kona kwakuliciniso, futsi akukho lokwakungammisa.

<sup>70</sup> Uma wonkhe umuntfu logulako ekhatsi lapha, kusihlwa, angaba nekukholwa nje kuNkulunkulu, njengoba enta George Washington; iDelaware yakho, lema embikwakho kusihlwa, kutodzingeka incibilike, ngandlela tsite kute ukhone kuyewela. Akunandzaba kutsi kuphikisana kwakho kuyini, bewuyosolo ukuncamula. Bewungaba ngulobelesele, ngulobelesele kakhulu uze lowomdlavuza, simila, noma ngabe kuyini, bewungeke uze ukhone kuma lapho, ngoba uyoweleta esetsembisweni Nkulunkulu lakunike sona.

<sup>71</sup> Bantfu bangaba ngulababeleselako kuphela emvakwekuba se—sebevile lokuvela kuNkulunkulu. Kukholwa kusekeleke kuphela eVini laNkulunkulu, ngoba kukholwa kuta ngekuva Livi laNkulunkulu.

<sup>72</sup> Nowa e—ekuphikisaneni lashumayela kuko, etinsukwini tesikhatsi sakhe, ekulungiseleleni umkhumbi. Emvakwekuba sekevile Nkulunkulu amtjela kutsi Bekatobhubhisa umhlaba ngemanti, lesosono sasitsandzeleke etulu kakhulu ngangekutsi Akabange asakhona kukumela. Bekatogeza umhlaba, ngemanti. Futsi kwakungekho nalamancane emanti etibhakabhakeni, kodvwa noko Nowa bekaphikelele ngesikhatsi sebagceki. Akunandzaba kutsi bantfu bamtjela kangakanani, “Angeke kwentekete,” Nowa wati kutsi kwakutokwenteka. Ngoba, futsi anekuphikelela!

<sup>73</sup> Akazange nje atsi, “Yebo—ke, ngabeka sisekelo semphongolo, ngi—ngiyacabanga ngi...loko, loko kutokwenela, ke, uma isayensi seyivele ifakazile kutsi ngisemihlabatsini lengesiyo.”

<sup>74</sup> Nguleyondlela bantfu labanengi labenta ngayo ngekuta kuKhristu. Babeka sisekelo, sekukholwa eNkhosini Jesu futsi baMemukela njengeMsindzisi locondzene nabo, futsi mhlawumbe ngichubekela embhabatisweni wemaKhristu. Kodvwa uma sekuta ekulandzeleni, kuya embhabatisweni waMoya loyiNgcwele, umuntfu lotsite ubachazela kutsi

ubekhashane nabo. Kungalesosizatfu leyoMbewu yawa eceleni kwendlela, noma Yawela emihlabatsini lenematje.

<sup>75</sup> Kodvwa wesimala newesifazane lonekukholwa kutsi Nkulunkulu, kutsi Khristu, unguye itolo, namuhla, naphakadze, kutsi Livi laKhe liyaphatseka nje manje, futsi sonkhe setsembiso sicinisile nje njengoba sasisolo sinjalo, akukho mshumayeli, akukho muntfu, akukho muntfu longakuchaza akususe kubo. Baphikelele. Bagibela bachubeka baze bazuza loko lebebatimisele kukwenta. Ayikho indlela yekukuchaza kusuke kubo. Bayakukholwa.

<sup>76</sup> Mosi, wenta intfo lefanako, be—bekasawukhohliwe lombono nekuvelana kwebantfu. Kodvwa ngesikhatsi ahlangana naNkulunkulu kulesosihlahla lesivutsako, futsi wabona kutsi lelo kwakuLivi laNkulunkulu! Niyabona, Mosi bekavale akhuphukele ngaphansi kwekufundzisa lokuhle, make wakhe, futsi bekakadze afundziswe indlela yaNkulunkulu. Kodvwa ngesikhatsi efika enhla lapho futsi wahlangana naloMuntfu make wakhe lebekamfundzise ngaye! Niyabona kutsi ngisho kutsini na?

<sup>77</sup> Bantu labanengi batsatsa liBhayibheli futsi baLicondze, ngekuhlakanipha lokuphelele, kodvwa, loko-loko akusiko. Loko akusiko lelesikhuluma ngako. Akunandzaba kutsi ungaLichaza kahle kanjani, ufanele uhangane neMcalisi waLo, sicut sakhe. Khona-ke nguloko lokuletsa kukholwa, ngoba uMcalisi uphila kuwe emvakwekuba sewutelwe nguYe.

<sup>78</sup> Mosi wahlangana neMcalisi, “NGINGUYE, Nkulunkulu wa-Abrahama, Nkulunkulu wa-Isaka newa—waJakobe. Futsi Ngiyatikhumbula tetsembiso taMi, futsi Ngitele kutonitfuma.” Amen. “Nginitfumela kubakhulula.”

<sup>79</sup> Futsi caphelani ngesikhatsi enta sibonakaliso sakhe sekucala, futsi kwabonakala kwangatsi kwehluleka, ngoba bekanencumbi yebalingisi. EmaGibhithe bekangenta intfo lefanako layenta. Kodvwa, niyabona, Mosi, emvakwekuba sekahlangene naNkulunkulu esihlahleni lesivutsako futsi wati kutsi Beka nguNkulunkulu, akwentina mehluko kutsi bangakhi labanye labakulingisako nekutsi hlobo lumi lwesimilo lebebango lolwakwenta, Mosi wati kutsi kwakhe kwakukwelucobo, kutsi kuvela kuNkulunkulu. Wema nje wathula, ebusweni baFaro, kwase kutsi-ke inyoka yakhe yatidla tonkhe letinye tato.

<sup>80</sup> Nguleyondlela bantu labenta ngayo namuhla. Mhlawumbe ba...Uma bangakaciniseki, uma batsatsekile edlingozimi lelitsite, futsi babona lomunye umuntfu aphambukela ekushoneni lokujulile kwentfo letsite, futsi achubeke, bese bayocabanga, “Yebo-ke, mhlawumbe kwami...”

<sup>81</sup> Kodvwa—kodvwa lowomuntfu impela lohlangana naNkulunkulu, futsi uyakwati, uyati kutsi kwenteken. Kona,

nguNkulunkulu! Impela. Akekho lobekangakuchaza akususe kuye.

<sup>82</sup> Davide, lomcane, umfo lobovana, bekangasimkhulu ngalokwenele kutsi atfwale tibhamu, noma inkemba, njalo, ngalolosuku, lihawu lakhe. Beka, bekamcane kakhulu. Kwenteka kutsi, lento lesingakubita, sichwe. Futsi nababe wakhe bekangenakwenta lutfo ngaye. Yena... Bafowakhe bebabakhulu, emadvodza lanemandla. Ngako wacabanga kutsi bekangamtfolela Davide umsebenti, mhlawumbe wekwelusa timvu letitsite. Nalomfo lomcane wahlala ngephandle lapho, futsi-futsi wahlangana naNkulunkulu. Futsi be—bekane... Bekavinjetelwe kunakekela letotimvu.

<sup>83</sup> NaDavide beka ngumprofethi, neLivi leNkhosi lefika kuye ngemaculo. NaJesu watsi, “Anikaze nive, eTihlabelelweni na?” Kutsi tintfo tabiketelwa kanjani nguYe, niyati. NaDavide bekangu—ngumbhali weliculo lesiprofetho. Futsi ngesikhatsi angephandle lapho abheke etulu, futsi weva umoya wengca etintsabeni futsi wehla ngemisedari, wabhala nge “madlelo, lanemtfunti laluuhlata, nemanti lathulile,” nalokunye nalokunye. Njengoba akubhala ebusuku, abukisisa tinkhanyeti nenyeti, ne—nekutsi imvelo yayisebenta kanjani, Nkulunkulu amvakashela. Futsi bekti kutsi kwakuna Nkulunkulu.

<sup>84</sup> Futsi ngalelinye lilanga, kwangena libhele lase litfola lenye yetimvu takhe. Naletimvu tatisho lokukhulu kuye ngoba bekafundze kutsandza leyomvu. Futsi be—bekayitsandza. Futsi ngako uma libhele lifika futsi latfola yinje, inhlitiyo yaDavide yacala kuvutsa, ngesikhatsi eva leyomvu lencane ikhala. Futsi Nkulunkulu bekamtfume kutsi abukisise letotimvu. Futsi ngako ngesikhatsi libhele libamba liwundlu lelincane, lase licala kukhala; Davide, khona masinyane nje, wakhumbula kutsi loNkulunkulu lowenta intsaba kwaku nguNkulunkulu wakhe. Ngako wafaka litje esidubulweni sakhe lesincane wase ulandzela lelibhele lelikhulu lelimphunga, futsi sashaya lelibhele lelimphunga, futsi lawa phansi. Khona-ke, ngesikhatsi abuya, bekajabulile ngoba bekazuze kuncoba.

<sup>85</sup> Futsi khona-ke sivivinyo lesikhulu sangena, libhubesi, lelinelilaka kakhulu kwendlula indlela libhele belingaba nalo. Liyinyamatane kakhulu. Futsi kube benginesikhatsi, bengingatsandza kuhlatiya letotilwane futsi nginikhombise umfanekiso lomkhulu ekhatsi lapho. Nelihubesi langena lase libamba munye lase liyabaleka. Ngako uma Nkulunkulu angamnika kuncoba etikwelibhele, impela Bekangamnika kuncoba etikwelibhubesi.

<sup>86</sup> O, uma Nkulunkulu, Longanginika kuncoba etikwami lucobo, amen, anganginika kuncoba impela etikwesifo lesitama kungkhipha kuYe. LoNkulunkulu longangisindzisa futsi

angente intfo lengingesiyo; uma ngingesuye umKhristu, angenta umKhristu ngami, ngekukholwa Livi laKhe.

<sup>87</sup> Khona-ke, sitfola kutsi watfola libhele. Futsi ekugcineni lemancamu lelikhulu lefika, lapho kufika li—libhele lelikhulukati lelimphunga, lelikhulu kunawo onkhe lakhona, bekayindvondza lesichwaga. NaDavide bekakwati loko, naNkulunkulu, bekangetulu kwekucatsanisa naye, akunandzaba kutsi kuphikisana kwakukukhulu kangakanani. NaNkulunkulu, ungetulu kwekucatsanisa. Noko, indvodza lencane kunawo onkhe, nendvodza lengakahlo mi kakhulu; hhayi silwi, umfanyana; futsi kungasiso sikhali, umtimba wakhe—wakhe nje lohlubulile; hhayi lihawu etikwakhe, kodvwa sicephu sesikhumba semvu asivunulile. Futsi bekete sikhali noma inkemba, bekanesidubulelo lesincane; niyati, tinctetu letincane letimbili tetintsambo netikhumba ekupheleni kwaso. Futsi bekafuna kulwa naleyondvodza ngoba beketama kulandzela timvu taNkulunkulu. Futsi uma Nkulunkulu akhona kukhulula timvu, kakhulu kangakanani-ke umndeni waKhe, bantfu baKhe!

<sup>88</sup> Chicago, kungalesosizatfu silapha, ningetulu kwetimvu. Nibantfu baNkulunkulu. Futsi site sihlakaniphi noma lihlelo lelikhulu ngemuva kwefu. Kodvwa siyati kutsi kugula kunibamble, futsi nintfonye e-eminakweni yelive, futsi sita eGameni leNkhosi Jesu. Naloku nje dokotela akujikisa, asinandzaba kutsi wenteni; site kutokubuyisela ekuphileni, eGameni laJesu Khristu, nesidubulelo lesincane, seLivi laKhe. Tintsambo letincane letimbili, liThe testamenti leLisha naleliDzala, libambe Jesu emkhatsini wabo, futsi sitela kukubuyisela lapho uwakhona, uma nje ungasivumela.

<sup>89</sup> Caphelani Samsoni lomncane, naye, njengoba ngikhulumile ngako itolo ebusuku, bekaphikelele yena lucobo, kuphela nje uma eva lawo magodza lasikhombisa alengela emhlane wakhe. La—lamaFilisti bekangasho lutfo kuye, akunandzaba noma bekangenalutfo ngaphandle kwemhlatsi wemnyuzi esandleni sakhe, noma ngabe yini lebekanako. EmaFilisti, noma emasango aseGaza, bekangasho lutfo kuye. Kuphela nje uma bekakwati kuva lawo magodza lasikhombisa, leso kwakusivumelwano.

<sup>90</sup> Futsi kuphela nje uma umKhristu asasiva lesosivumelwano, “konkhe kungenteka kuloyo lokholwako,” uma ungativela loko kukholwa kwesivumelwano kuwe, kutsi ungumntfwana waNkulunkulu nendlalifa yato tonkhe tibusiso taKhe letetsenjisiwe. Angikhatsali kutsi kuvelani, ungetulu kwekucatsanisa nako, kuphela nje uma usativela futsi wati kutsi uyakukholwa. Niyangilandzela na? [Libandla litsi, “Amen.”—Umhl.] Kuphela nje uma unga... Kuphela nje Samsoni asakuva loko, be—bekakahle. Futsi kuphela nje uma, enhlitiyweni yakho, kutsi akatsatseki nje, awunamadlingozi nje, kodvwa enhlitiyweni yakho uyati kutsi utokutfola. Uyati

kutsi sewutivumile tono takho, uyati kutsi wendlulile ekufeni wangena ekuPhileni, uyati kutsi ungumntfwana waNkulunkulu, indlalifa yaletintfo leti, khona-ke akukho lokutokuvimba kutsi ube nako. Khona-ke uyaphikelela.

<sup>91</sup> Johane umBhabhatisi bekaphikelele kakhulu ngangekutsi wate wenta ngisho lesitatimende. Iminyaka letinkhulungwane letine bebakadze babheke Mesiya, kodywa Johane bekati kutsi bekatoMetfula. Bekati kutsi bekane... Jesu watsi bekagetulu kwemprofethi. Bekangumprofethi, kodywa bekagetulu kwemprofethi, ngoba bekasitfunywa sesiyumelwano. Futsi bekaciniiske kakhulu ngako, kutsi bekatobona loko kuKhanya, leloTuba. Bekatowubona uMoya. Bekaciniiske kakhulu ngako, waze watsi, "Kukhona labanye labemile, Munye lome emkhatsini wenu manje, leningamati nine. Angikafaneli kutfukulula ticatfulo taKhe; kodywa Utoba nguYe lotobhabhatisa ngaMoya loNgcwele nangeMlilo." Nkulunkulu bekane...

<sup>92</sup> Bekangumprofethi, futsi angetulu kwemprofethi, futsi bekawati umyalo wakhe. Bekati kutsi Nkulunkulu bekamtfumile, futsi kwakungekho kwsaba enhlitiywensi yakhe. Naloku nje iminyaka letinkhulungwane letine, emkhatsini wesicuku sebagcekisa labahhawulako, bahlekisa ngaye, futsi batsi yena, bekayindvodza yasendle leyetama kucwilisa bantfu, loko akutange kummise nakancane.

<sup>93</sup> Lomunye umuntfu angahle kube watsi, "Johane, awesabi yini kutsi ngeke kwenteke?"

<sup>94</sup> Bekungenteka kanjani kutsi ehluleke uma Nkulunkulu ashito njalo? Nkulunkulu wamtjela, "Kuloyo loyobona uMoya wehlela kuye, futsi uhleli etikwakhe, NguYe lotobhabhatisa ngaMoya loNgcwele."

<sup>95</sup> Johane bekakwati. Bekangesabi kwehluleka. Loko kwakukubhadala kwakhe, loko kwakungumyalo wakhe, kute aphikelele impela, abelesesele impela. Akunandzaba, akukho lokutomkhatsata. Bebangekho bodeveli labenele labavela ekuhlushweni lebebangamtsatsa. Haleluya! Watfunywa kutsi ente lokutsite. Nemazulu nemhlaba kutawendlula, kodywa leloLivi lingekе lehluleke. Watsi, "NgitoMbona!" Manje kukholwa kwakusimisiwe.

<sup>96</sup> Bekevile njengaMosi, ehlane, lapho baprofethi ba—babunjwa khona. Bekamvile Nkulunkulu amtjela, "Uliphimbo lalomemeta ehlane. Ngingakhomba emBhalweni futsi nginikhombise umyalo wenu. Wena unguloyo Isaya lamusho, iminyaka lengemakhulu lasikhombisa nelishumi nakubili leyendlula, 'Kuyoba neliphimbo lalomemeta ehlane.'"

Batsi, "Ngabe unguMesiya yini?"

<sup>97</sup> Watsi, "Cha. Kodywa ngiliphimbo lalomemeta ehlane, 'Lungisani indlela yeNkhosi, yentani tindlela taYo ticondze!'"

Futsi bekati kutsi bekatokwenta, ngoba Nkulunkulu washo njalo. [Akucoshwanga etheyiphini—Umhl.] Kukholwa, khona-ke bekabelesele.

<sup>98</sup> Borabi, nakanjalonjalo, baphuma, batsi, “Usho kutsi kuyofika sikhatsi lapho khona umhlatjelo wemihla ngemihla uyosuswa? Umuntfu uyotsatsa indzawo, nakanjalonjalo?”

<sup>99</sup> Watsi, “Kutofika Lowo lototsatsa lendzawo, futsi Utosusa umhlatjelo wemihla ngemihla. Uyoba liWundlu.” Futsi lapho agucuka kutsi abuke, watsi, “Bukani, Nango ke, nalo ke liWundlu laNkulunkulu lelisusa sono selive,” khona ngco ekhatsi nenshumayelo yakhe, ngoba Nkulunkulu waMetsembisa.

<sup>100</sup> Akunandzaba kutsi batsini, “Yebo-ke, batokuphonsa ejele. Inhlangano yebafundisi itokukhahlela ikukhiphe. Ungeke ube nenhlanganyelo. Akukho lubambiswano.”

<sup>101</sup> Akamentanga Johane umehluko. Bekaphikelele. BekaneMlayeto, umuntfu lotsite ufanele aWuve. Futsi kulolonkhe licembu lakhe, angicabangi kutsi cishe watfola lishumi nakubili, kodvwa watfola lokutsite.

<sup>102</sup> Ngeskhatsti atfola emandla aNkulunkulu etikwakhe, khona-ke iNkhosi yacala kuhamba kuye. Manje, iNkhosi Jesu ingiyo itolo, namuhla, naphakadze. Uma singabona umyalo weNkhosi, khona-ke ungaba ngulophikelele.

<sup>103</sup> Hhe, lona wesifazane lomncane longumGrikhi, bekevile ngaYe. Bekangakaze aMbone, kodvwa nje weva ngaYe. Bekevile ngeludvumo lwaKhe.

<sup>104</sup> Yebo-ke, siva intfo lefanako. Siva ngeludvumo lwaKhe. Sifundza ngeludvumo lwaKhe. Sibona ludvumo lwaKhe. “Nekukholwa kuvela ngekuva.” Ngandlela tsite, lenye, kukholwa kutfola umtfombo labanye labangawuboni. Uma umiselwe ngaphambili entfweni letsite, ungakubuka ngco, ngoba kukholwa kwakho kuyakumemetela, futsi labanye abati lutfo ngako. Kukholwa kutfola loyomtfombo longeke ukhone kuwubona.

<sup>105</sup> Ngoba, labanye bakubuka kulabakubona kwenteka, nakanjalonjalo. Futsi bakubuka, baticabangela. Futsi leligama *kuticabangela* lisho “kucilonga lokutsite ngaphandle kweligunya.”

<sup>106</sup> NaMosi akazange ehlele eGibhithe, acabanga kutsi Nkulunkulu bekanaye; waya entasi eGibhithe ati kutsi Nkulunkulu bekanaye. Niyabona na? Awukwemukeli kophiliswa kwakho, ucabanga kutsi Nkulunkulu utokwenta. Wemukela kophiliswa kwakho ngoba Nkulunkulu sewuvele ukwentile. Wakwtsembisa, nekukholwa kwakho kutsi kunjalo, futsi akukho lokunyelo lokungakwesula.

<sup>107</sup> Manje, Livi laKhe liyinkemba, liBhayibheli lasho. KumaHebheru 4:12, Latsi, “Livi laNkulunkulu likhalipha

kunenkemba lesika ngetinhlangotsi totimbili, Lihlola imicabango losenhlitiyweni.” Nguloko Livi lelikwentako.

<sup>108</sup> Manje intfo kuphela lengaphatsa lenkemba sandla. Futsi intfo kuphela lengaphatsa Livi laNkulunkulu kukholwa. Uma Livi liyinkemba, khona-ke kukholwa kuyalibamba, kuyalintfonya. Futsi lapho bantfu balwa ngababili, njengekutsi emadvodza lamabili ahlangana, futsi ngalemikhwa ba-balwa bobabili. Loyo nguwe, nadeveli atama kukutfolia kutsi ungarbate. Manje, inkemba yakho lonayo, ingahle ibe yinhe kakhulu, incono ngalokuphindwve kasigidzi kuneyakhe. Ngitonitjela, yakhe akusiyngisho inkemba, yindvuku. Kodvwa yakho yinkemba. Kodvwa uma sandla lesibamba leyonkemba sibutsakatsaka, lendvuku ingayincoba. Kodvwa akunandzaba kutsi lesandla lesi sincane kangakanani, uma siphetse Livi laNkulunkulu, ngekukholwa, akukho lutfo lolutokwenta. Singabhalo phansi noma yini.

<sup>109</sup> Niyabona, ubambe ngesandla sakhe sangesekudla, nawe ngesekudla sakho; futsi uma tinkemba tenu tifasana, uma ufasana nadeveli, “Ngabe Kunjalo, noma akunjalo na?” Manje ucindzetela kuwe, “Utsi Kuliphutsa, Kuliphutsa! Awukafaneli uLikholve.”

<sup>110</sup> Kodvwa uma uLikholve! Niyabona, letinkemba tehlela ngco kuletibambo. Manje uma ngingafucela emuva, ngesibambo sami, lomukhwa, kanjalo, ngikuphi na? Ngicondziswe ngco enhlitiyweni yakhe, ngoba ngiseluhlangotsini lwangesekudla, ngesencele sakhe. Futsi-ke uma ngicindzetela ngekukholwa, nangeLivi, “Sathane, Jesu Khristu wangitfuma kutsi ngente loku,” futsi siyakhiya. Futsi ngiphakame nalesosandla sekukholwa, futsi ngitsi, “INgelosi yaNkulunkulu yahlangana nami ngaleya, futsi yatsi Kunjalo.” Intfo yekucala niyati, kuphonsa inkemba icondze ngco ekhatsi, futsi incotjiwe. “Ngitela kutoniphonsela insayeya! Futsi ISHO KANJE INKHOSI.” Lelo likholwa, uma anekukholwa kwekuphatsa Livi.

<sup>111</sup> Manje uma nje utsite kuba butsakatsaka kancane belihlelo, kuncono ukhweshe kuko; utohamba, ukhulume ngako, futsi utsi ngeke kwenteke, ngoba awati lutfo ngako. Kodvwa loyomuntfu lowasiphatsa, futsi wasibona sincoba lesositsa, uyati kutsi siyokwentani.

<sup>112</sup> Lona tatane, wesifazane lomncane, bekangakaze aMbome, kodvwa bekevile ngaYe. Bekanemicabo leminengi, kodvwa kukholwa kwakhe kwakungenamicabo. Kukholwa akunamicabo nhlobo.

<sup>113</sup> Ungaba nemicabo leminengi. Ungahle ube nelivi ladokotela, indvodza yesayensi lekuhlolile. Kungahle kube kutsi yona, leyondvodza, ikutjelile, “Wena, utokufa.” Nguloko kuphela lekwatiko. U—ukutjеле konkhe lakufundzile. Umsebenti wakhe

wetebusayensi uyakukhombisa loko, kutsi ufanele ufe. Yonkhe inchubo yakho yentiwe kulolohlobo lwendlela, kutsi kufa kushaye kuyo, futsi akukho lokungakuvimba kutsi kuchubeke. Uyahamba. Manje, loko kufana nekutsi uyati. Akukho isayensi lengenawo umutsi wako.

<sup>114</sup> Kodvwa utfole lokutsite. Utsatsa inkemba. Niyabona na? Manje, kusobala, ninemicabo, unalokutsite lokutokulwa kwalababili kuwe: loyodeveli, lesosifo, loko kuhlaseleka. Kodvwa uma ushaya tihloko tetinkemba ngaloyodeveli ngaleyela, futsi utsi, “Ngu ISHO KANJE INKHOSI! Wakwembula kimi, futsi ngiphilisiwe!” O, hhe! Kukholwa kwakho akunamicabo.

<sup>115</sup> Niyati, ake sitsatse leminye yemicabo yakhe, futsi siyibuke, imizuzu lembalwa nje ngaphambi kwekutsi sibite lilayini letfu lala bakhulekelwako. Bangahle kube batsi kuye, indzawo yekucala, “UngumGrekh; UliJuda.” Yebo-ke, ngalenye indlela, kungahle kube kwatsi, “Uyati, lihlelo lakho aliwusiti ngetimali lomhlangano. Libandla lakho aliwusiti.” Kodvwa, niyati, loko akutange kumvimbele. Kukholwa kwase kuvele kushayile. Bekevile ngalomunye umuntfu aphiliswa. Futsi bekanesidzingo, futsi intfo letsite yamtjela kutsi kungentiwa.

<sup>116</sup> Manje, niyabona, imisebenti yaNkulunkulu yamiselwa ngaphambili nguNkulunkulu. Niyakukholwa loko na?

<sup>117</sup> Jesu wahlangana nendvodza leyimphumphutse ngalesinye sikhatsi, watsi, “Ngubani lowona, yena noma unina, noma kanjalonjalo, noma uyise na?”

<sup>118</sup> Watsi, “Kute ngisho namunye, kodvwa kute imisebenti yaNkulunkulu ibonakaliswe.”

<sup>119</sup> Niyabona, lena yimisebenti yaNkulunkulu. Futsi uma uva intfo letsite icindzetela kuwe, bambelela kuko. Loyo nguNkulunkulu akhuluma nawe.

<sup>120</sup> Yebo-ke, bekasolo aphikelele ngisho naloku nje bashito loko, “Awusuye webantfu baKhe, nelibandla lakho alibambisan emhlanganweni.” Bekaphikelele, nakanjani. Bekahamba, nakanjani.

<sup>121</sup> Angahle kube wehla ngemgwaco futsi wahlangana nalelinye licembu lebaphristi, futsi ba—bayamtjela, “Awume kancane. Tinsuku temimangaliso selwendlulile. Leyo yincumbi nje ye—yemigilingwane. Leso nje sicuku se—semadvodza, umprofethi lobitwa kanjalo entasi lapho enta tonkhe letinhlobo tetintfo. Loko, niyati, loko, loko ngumbhedvo nje. Ngani, akukho lutfo lolunjengaloko namuhla.” Kodvwa bekasolo aphikelele. Bekasolo akholwa kutsi kwakutokwenteka. Manje, loko kungesikhatsi sewukutfolile. Loko kungesikhatsi kwenteka intfo letsite.

<sup>122</sup> Angahle kube wachubeka waya entasi ekoneni lelilandzelako, wahlangana nendvodza yakhe, nendvodza

yakhe yatsi, "Uma wehla futsi utihlanganisa nalelocembu, ngitokushiya." Yebo-ke, angahamba uma afuna, kodvwa usasolo abelesele. Uyaphikelela. Unesidzingo, nekukholwa sekuvele kugcilile. Uyati kutsi kutokwenteka.

<sup>123</sup> Entasi ekoneni lelilandzelako, wahlangana nesicuku sebantfu, wase utsi, "Uyati kutsini? Utoba yinhlekisa kulelidolobha, uma wehlala lapho kuyocela sihawu sendvodzakati yakho. Futsi utotfola kutsi akukho ngetulu kwalabanye lokucelile futsi abakutfolanga." Akwenti mehluko kutsi labanye bentani, nekutsi labanye bahlekwa yini, bekasolo abelesele. Bekati kutsi kwaku tokwentekani. Wa-wakukholwa. Bekevile ngaYe. Bekati, uma bekangake efike lapho, kutsi kwaku tokwentekani.

<sup>124</sup> Manje singahle kube sehlela ekoneni futsi sahlangana nemelusi, futsi watsi, "Utokhishwa ebandleni lakho uma uhamba." Buka umcabو leyontfo lencane tatane beyinawo. Futsi khumbulani, unguGrikhi, manje, hhayi iPhentekhostali. Futsi nangu ehla, base batsi, "Utokhishwa ebandleni lakho." Futsi bekasolo abelesele.

<sup>125</sup> Bekaphikelele. Akwentanga mehluko noma ngabe walahlekelwa ngumyeni wakhe, walahlekelwa bangani bakhe, bekayinhlekisa yelidolobha, futsi noma yini leyentekile, noma ngisho wakhishelwa ngephandle kwelibandla lakhe, noma yini lenye. Kukholwa kubambile! Bekaphikelela. Ngiyakutsandza loko.

<sup>126</sup> Manje, bantfu labanengi ucabanga kutsi nguloko kuphela labafanele babe nako, kuphela nje uma befika kuJesu, futsi ete lapho A—Asemhlanganweni, yebo-ke, nguloko kuphela lokudzingekako.

<sup>127</sup> Kwakuvamise kutsi emabandla, ngesikhatsi ngisacala ensimini, bekahlala futsi alindze, futsi acishe akhale, iNkhosi ite ifike enkhundleni, futsi, ke, o, hhe!

<sup>128</sup> Entasi lapha e-Illinois, indzawo lencane lebitwa... O, ngiyakholwa kutsi kukuphi manje; kulomunye wemihlangano yami entasi lapha, eminyakeni leyendlula, lapho iChicago Tribune lapha beyibhale indzatjana kutsi kwakunema-ambulance langemashumi lamabili nesikhombisa lebekahleti atungelete lihhotele lelincane. Futsi ngalobunye busuku, ngihamba ngembili, ngibeka cishe sisekelo semizuzu lengemashumi lamatsatfu, futsi ngicela bantfu, futsi ngibaphonsela insayeya kutsi bakukholwe. Futsi ngemkhuleko munye lovela emsamo, emvakwekuba iNkhosi seyitembulile Yona, kutsi Beyi, kwakungekho i...kwakungekho muntfu esitulweni semasondvo noma luhlaka, tihhulu, timungulu, noma timphumphutse, nomakuphi. Wonkhe wabo waphiliswa ngemzuzwana.

<sup>129</sup> EDurban, eNingizimu Africa, sibone tinkhulungwane lettingemashumi lamabili nesihlanu tebemdzabu betingubo baphiliswa ngasikhatsi sinye, nemitfwalo yemaveni lasikhombisa yetimboko netindvuku nemabhodi, lebeba wapakishile, behla ngesitaladi, nalabobantfu bahamba ngemuva, bahlabela *Kholwa Kuphela*.

<sup>130</sup> Kukholwa! Suka emicabangweni yakho—yakho. Cabanga umcabango waKhe. Niyabona na? Cabanga kutsi Ucabangani.

<sup>131</sup> Wena utsi, “Mnaketfu Branham, ngi—ngi—ngitohamba, ngicabanga . . .” Awunamcabango lofikako. Akutsi lowomcondvo lowawu kuKhristu ube kini, khona-ke niyolicondza Livi. Niyabona na? Caphelani.

<sup>132</sup> Ngesikhatsi labobantfu bayohlala futsi balindze, ngesikhatsi iNkhosi ingena futsi yente lokutsite, o, hhe, bavele basukuma nje futsi besuka bahamba.

<sup>133</sup> Kodvwa, niyati, kubonakala kwangatsi namuhla, babone lokunengi kakhulu kwako. Futsi manje iNkhosi iyefika . . . [Akucoshwanga etheyiphini—Umhl.] Yebo-ke, Uyatikhombissa emkhatsini wetfu, sitsi, “Alibusiswe liGama leNkhosi. Impela angakwenta. Mnaketfu Branham, ngitoweleta ku-Oral Roberts ngeliviki lelitako futsi angikhulekele, *nas’bani-bani*. Uma loku kungasebenti, kusihlwa, ngitoba ne . . .” Loko kutsi nje akube simo sekutiphatsa, niyabona. Bantfu bete kuphikelela.

<sup>134</sup> Uma Moya loyiNgewe, uma Jesu Khristu, afakazela kutsi Ulapha emkhatsini wetfu, khona-ke phikelela ute urike kuYe. Njenga lowesifazane lomncane lonemopho, nato tonkhe tintfo letehlukene letentekile, natotonkhe titsa endleleni yakhe, wavele nje wacindzetela njalo wachubeka wate waMtsintsia. Uma lelibandla, kusihlwa, belingenta intfo lefanako, litawucindzetela kuso sonkhe silinganiso sekungakholwa, beliyonkinka tinkemba nadevali nekungakholwa kwakhe, futsi ucindzetele wendlule kutsi wati kutsi ungumntswana waNkulunkulu nendlalifa kuletintfo leti, naJesu Khristu eme lapha kukukhombisa kutsi Unawe, kugcina Livi laKhe. Bani ngulophikelelako, ungavumeli lutfo lume endleleni yakho.

<sup>135</sup> Ngiyamangala nje. Uma kukholwa kucindzetela impela, ngabe ikhona intfo lengema endleleni yakho na? Awukutfoli. Uma empeleni ninako, loko kutokucatulula. Nguloko kuphela. Niyabona na?

<sup>136</sup> Lona wesifazane lapha, wetfu lomncane, umngani longumGrikhi, kusihlwa, lesinaye lapha embikwetfu, njengesihloko, ngesikhatsi efika kuJesu. Njengoba Jesu bekangefika lapha natsi kusihlwa; siyefika, futsi Ufika lapha futsi afakaze, lapha Usemhatsini wetfu. Yebo-ke, wacabanga kutsi loko kwakucatulula. Loko akukucatululi. Cha, mnumzane. Ngulapho la ucala kulwa khona. Kulapho lawucala khona imphi

yakho yangempela. Ngesikhatsi efika kuJesu, khona-ke Jesu watsi Akatfunyelwanga esiveni sakhe. O, hhe!

<sup>137</sup> Futsi lenye intfo, Wagucuka wase ubita sive sakubo sebantu labangasilutfo ngaphandle kwesicuku setinja. “Angikatfunywa, kuphela etimvini letilahlekile tebantfwana baka-Israyeli.” Loko akummisanga. Bekasolo aphikelele. Futsi watsi, “Ngaphandle kwaloko, akukuhle kiMi kutsatsa sinkhwa sebantfwana ngisiphe nine tinja.” Bekasolo aphikelele.

<sup>138</sup> O, ngiyakutsanza loko. Bekasolo abambelele. Amen. Ngiyakutsanza loko. Bambelela kuko! Beka phikelele. Bekangesiso sitfombo lesikhulisela endlini yetitfombo, bekafanale atototiswe. Cha, mnumzane. Bekangesiyo inshwanyana lebhasteliwe, njengencenyen lenkhulu yesilimo namuhla. Wawungadzingeki kutsi umcele futsi utsi, “Manje, dzadze, ngiyakutjela, ngingakukhutsata kutsi uchubeke, ngoba . . .” Cha, mnumzane, kwakungekho muntfu lapho kutsi amkhutsate, kodvwa ngisho naJesu cobo lwaKhe watama kumcedza emandla. Whuu! Ludvumo! Manje ngitiva njengemiciki longcwele, liciniso impela. Ngisho naKhristu cobo lwaKhe eme lapho, atama kumdvumata, kodvwa wabambelela. Amen. Aphikelele! Bekasafike entfweni letsite. Bekakwati.

<sup>139</sup> Kube-ke Bekakubita ngenja, nesive sakho, sicuku setinja na? “Nine sicuku semaChicago, nine-nine sicuku semaMethodisti, nine maPresbyterian, angitfunyelwanga ngisho kini. Anisilo lutfo kuphela nje sicuku sebazenzisi, empeleni.” Whuu! Hhe! Benitofaka likhala lenu futsi nivule lowomnyango. Niyabona na? Ngani na? Anikaze nibe nekukholwa, kwekulala nje. Ungulobhasteliwe, sitfombo sendlu yekukhulisela titfombo lesimele sifutfwe ngaso sonkhe sikhatsi.

<sup>140</sup> Hhayi yena! Cha. Kukhona lokwenteka, kukholwa kusimisiwe. Angeke kwehlulwe. Amen. Nako laph’ukhona. Akunandzaba kutsi bonkhe labanye benteni, kutsi bonkhe labanye batsini; akanakwehlulwa. Cha, mnumzane. Ngisho naJesu, cobo lwaKhe, bekangeke amcedzemandla. Amen.

<sup>141</sup> “Kodvwa angikatfunywa esiveni sakho. Chubeka, ukushaye, kuchubeke kwehle ngesitaladi. Angikatfunywa kini bantfu. Futsi anisilo lutfo kuphela nje sicuku setinja, empeleni. Angi . . . Akukalungi impela kutsi Mine ngitsatse sinkhwa sebantfwana futsi ngininike nine sicuku setinja, tigolwane, emagundvwane esitaladi, nakanjalonjalo. Aku—akukuhle kiMi kutsi ngente loko.”

Ini? Wavuma kutsi Bekacinisile. Amen. O, hhe!

<sup>142</sup> Kukholwa kuyohlala njalo kulivuma Livi kahle. Noma ngabe umfundisi wenu usho njalo noma cha, noma lomunye umuntfu usho njalo noma cha, kukholwa kwenu kutsi Kucinisile. Ludvumo! Kukholwa kwakho kutsi Kucinisile.

<sup>143</sup> Ngako loko lebekabitwa ngako, ngisho nangaJesu Khristu, Loyo leta kuye, futsi Wamekhuta. Futsi bukani bafundzi baKhe, lamadvodza bekanaYe emikhankhasweni yaKhe, watsi, “O, kushaye! Phuma lapha. Uyasenyanyisa. Ungayikhatsati iNkhosi yetfu.”

<sup>144</sup> Loko akummisanga. Cha, mnumzane. Akukho lokutommisa, ngoba unekukholwa. Kutokwenteka, nomakanjani. Wavuma kutsi Bekacinisile. “Angisilutfo kuphela inja. A—angikakufaneli noma yini. Kodvwa, Nkhosi, ake ngiletse lokutsite enkhumbulweni yaKho. Angikho emva kwesinkhwa; ngifuna timvutfu letimbalwa nje.”

<sup>145</sup> Inkhatsato yako manje, site bantfu kutsi batitfobe kutotfola timvutfu. “Angikangeni elayinini.” Loko akwenti mehluko. Ngitele kutobona nje kutsi Unguye itolo, namuhla, naphakadze. Ngilandzela timvutfu letitsite.

<sup>146</sup> O, bekehluke kanjani manje. Khumbulani, bekangakaze awubone ummangaliso. Beka ngumGrikhi. Bekangakaze abone ummangaliso, noko bekabelesele ngoba intfo letsite ngekhatsi kuye yamtjela kutsi bekatobona munye.

<sup>147</sup> Beka njenga Rahabi, ingwadla. Rahabi, ingwadla, akashongo kutsi, “Manje khulisa Joshuwa, nine tinhlolii, futsi ake ngibone kutsi utigcoka kanjani timphahla takhe, nekutsi hlobo luni lwendlela lanayo. Futsi ake ngibone kutsi uyabukeka noma cha, noma utikama kanjani tinwele takhe, uma ayindvodza lehlengiwe nayo yonkhe intfo.” Khumbulani, lolo kwakuluhlobo lwelilayini lakhe lemsebenti, niyati, bekatingela indvodza lelikhwa, bekayingwadla yesitaladi. Futsi ngako watsi, “Ngivile kutsi iNkhosi Nkulunkulu inawe, futsi ngicela sihawu.” O, hhe! Nako laph’ukhona, kukholwa kuta ngekuva. “Ngivile kutsi utsetse Agagi, nekutsi wenteni entasi lapho. Futsi ngakuva loko Nkulunkulu lakwendela kona eLwandle loluBovu, futsi ngyiakukholwa. Futsi ngyiati kutsi uyinceku yaKhe. Ngicela umusa nje.” Amen. Wanikwa umusa.

<sup>148</sup> Lona wesifazane, wanikwa umusa. Watsi, “Liciniso, Nkhosi, kodvwa tinja tidla timvutfu lettingaphansi kwelitafula lenkhosi.” “Ngenca yalelivi . . .” Loko kwakwenta. Ekugcineni, ngekuba ngulobeleselako, lophikelelako, angavumeli lutfo lume endleleni yakhe, ngisho nasebusweni baJesu atama kusekhuta, watsi. . . . Kodvwa wema wavuma kutsi Bekacinisile, leLivi laliciniso, nayoyonkhe intfo. “Kodvwa noko, Nkhosi, tinja tidla timvutfu, futsi nje timvutfu letivelia kuWe nguloko kuphela lengikucelako. Kunye nje lokuncane, licashata linye lelincane nguloko kuphela lengikufunako, Nkhosi. Nje kutsintska kwaKho, nguloko kuphela lengikufunako. Kutsintska kwaKho nje, nguloko kuphela.”

<sup>149</sup> O, kube nje besinaloko kusihlwa. “Nkhosi, nighileti lapha, ngyiagula. Kodvwa uma—uma—uma intfo letsite itongitjela nje kutsi ngingasindza, nguloko kuphela lengifuna kukwati. Khona-

ke loko—loko kuyakucatulula, ngiya ekhaya futsi ngikukholwe, niyabona. Akukho lutfo lolutoma endleleni yami nhlobo. Timvutfu taKho nje, Nkhosi, nguloko kuphela lengikufunako.”

<sup>150</sup> Jesu watsi, “O sifazane,” noma, “O sifazane, kukhulu kukholwa kwakho. Hamba ngendlela yakho, ngaloko bewubelesele ngako, loko lokukholiwe, utokutfola ngaleyondlela.” Amen.

<sup>151</sup> Ekugcineni bekasancobile. Bekenendlela lefanele yekuta esiphiweni saNkulunkulu. Bekawetive. Kukholwa kuhlala njalo kuvuma kutsi Livi licinisile. Ngekutitfoba nangenhloniphо yekutitfoba, hhayi kuphuma futsi utfukutsele ngentfo letsite. Indlela lefanako manje. Ngekushesha manje, ngaphambи kwekutsi sibite lilayini labakhulekelwako.

<sup>152</sup> Mata, ebukhoneni beNkhosi Jesu, ngesikhatsi wonkhe umuntfu ahlekise ngaye, watsi, “Buka, loMfo lophilisa labagulako, ngesikhatsi uMdzinga... Ya, utitsatsele kuphila kwakho, waMondla, bewuMentele likamelo; ngesikhatsi Efika edolobheni, Wahlala nawe. Bekangumngani lolungile kuLazaru. Kodvwa ngesikhatsi kufika kugula sibili, Wasuka kuwe.” Niyabona na?

<sup>153</sup> Kodvwa ngesikhatsi eva kutsi Sewufikile, bekaphikelele. Wacala kwehla ngesitaladi. Lomunye watsi, “Manje ngicabanga kutsi utobona Yena.” Wavele nje wavala tindlebe takhe nemehlo, bekasolo aphikelela. Bekaphikelele.

<sup>154</sup> Ngesikhatsi Jesu akhulumu naye, watsi, “Nkhosi, kube Bewukhona, umnaketfu ngabe akafi. Kodvwa ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKupha kona.” Bekaphikelele. Caphelani, njengalowesifazane waseShunemi, ebukhoneni ba-Eliya, lomelele Nkulunkulu emhlabeni; Martha bekat, uma Nkulunkulu bekakuEliya, impela BekakuJesu.

<sup>155</sup> Lowesifazane waseShunemi, ngesikhatsi enyukela lapho, futsi watsi, Elisha waphuma emgedzeni wakhe wase ubuka ngephandle lapho wase utsi, “Naku kuta lowomShunemi, nenhlitiyo yakhe ikhatsatekile. Nkulunkulu ungifihele kona. Angati kutsi ufunani.”

<sup>156</sup> Watsi, “Ngabe konkhe kuhamba kahle ngawe na? Ngemyeni wakho na? Ngemntfwana na?” Watsi, “Konkhe kuhamba kahle.”

<sup>157</sup> Mbukisiseni ngesikhatsi atjela inceku yakhe. “Bophela lomnyuzi, futsi ucondze embili futsi ungemi.” Unekuphikelela, chubeka nje uhambe.

<sup>158</sup> Labanye babo batsi, “Heyi, awume kancane! Ngifuna kukhulumu nawe, Lydie.”

<sup>159</sup> “Angenti lutfo, ngi—ngifanele ngiwelele lapho, nguloko kuphela lokukuko. Niyabona, ngifanele ngifike lapho. Ngifanele ngitfole ngaloku.” Kwase kutsi-ke ngesikhatsi i...

Watsi, "Yebo-ke, ngitokutjela, ngitokutfumelela indvwangu legcotjiwe. Ngitokutfumela lendvuku, futsi uye laphaya, uyibeke etikwalomntfwana."

<sup>160</sup> "Loko kuhle kakhulu, mprofethi waNkulunkulu. Ngini—ngicabanga kutsi loko kuhle kakhulu. Kodywa njengoba umphefumulo wakho uphila, ngingeke ngikushiye, ngitohlala khona lapha ngite ngitfole." Amen. Aphikelele. Impela, bekaphikelele.

<sup>161</sup> Eliya wacabanga, "Yebo-ke, msuseni. Kuncono vele ngibophe tinkhalo tami." Niyabona na? Nangu ahamba. Niyabona na? Baphikelele, kukholwa kwabo kwakubambe Livi.

<sup>162</sup> Kanjani Mikhaya lomncane, loyomhlali-mahlatsini longakafundzi lomncane emuva lapho, bekangema embikwalabo baprofethi labangemakhulu lamane, futsi akhulume lapho ngalokuphambene nabo. Ngani na? Bekaphikelele.

<sup>163</sup> Batsi, "Ngani, buka!" Loyombhishobhi lomkhulu loyinhloko wema lapho naletimphondvo leti, wase utsi, "INkhosi Nkulunkulu ikhulume nami." O, hhe! Inhloko yenhangano watsi, "INkhosi Nkulunkulu ikhulume nami, futsi yafakaza ngemakhulu lamane alamadvodza lapha, kutsi, ISHO KANJE INKHOSI!" Nalendvodza yayicotfo.

<sup>164</sup> Manje, kodywa Mikhaya wema, watsi, "Kodywa ngibone Israyeli ahlakatekile, njengetimvu letingenamelusi."

<sup>165</sup> Ngako wenyuka, wase utsatsa tandla takhe wase ubhamula umlomo wakhe ngawo onkhe emandla akhe, watsi, "Uhambe waya ngakuphi uMoya waNkulunkulu ngesikhatsi Uphuma kimi, uma wati konkhe ngalentfo lena?"

Watsi, "Utocondza, ngalelinye lilanga." Na-Ahabi watsi...

<sup>166</sup> Yebo-ke, manje, nguloko inhangano leyakusho. Caphelani manje, bekangeke angene kubo ngalesosikhatsi, ngaphansi kwetimo letinjalo. Kodywa bekatyi kutsi umbono wakhe wawucinisile. Bekenekukholwa, ngoba kukholwa kwakhe kwasho kona kanye nje loko Livi lelakusho, ngako bekaphikelele.

<sup>167</sup> Manje bukani etulu egunyen'i lelivelonkhe. Nako kume Ahabi, watsi, "Mfakeni ejele lelingekhatsi, futsi nimondle sinkhwa nemanti elusizi. Futsi uma ngibuya ngekuthula," watsi, "Ngito—ngitombona lomfo."

<sup>168</sup> Mbukeni, aphikelela noko. "O, Ahabi lomkhulu, mhlawumbe bengineliphutsa. O, mbhishobhi, mhlawumbe bengineliphutsa?" Cha, cha, hhayi yena. Bekanesisimiso semkhumbi. Wabona umbono, nembono wakhe wawuneLivi. Watsi, "Uma ungake ubuye, ngingumpfethi wemanga!" Amen. Bekenekuphikelela. Impela, bekanako.

<sup>169</sup> Lempumphutse lengikhulume ngayo esikhashaneni lesendlulile, yayingeke iphikisane nesayensi yetenkholo nabo,

yayingati lutfo ngako. Bebangatsi, “Ngani, *S'bani-bani* washo kutsi-nekutsi-nekutsi.”

<sup>170</sup> Watsi, “Angati ngesayensi yenu yetenkholo. Kodvwa lentfo yinye lengiyatiko: lapho bengiyimphumphutse khona, sengiyabona manje.”

<sup>171</sup> Uyise nenina bebangakaze babenalolohlobo lweukholwa. Batsi, “O, batosikhisha esinagogeni. Ngako mbute, sewukhulile.”

<sup>172</sup> Mnaketfu, kwakungekho lutfo lolungalungi ngaye. Watsi, “Akukejwayeleki...” Watsi, “Angisuye siyazi wetenkholo. Angikwati kuphikisa imiBhalo yakho lokhuluma ngayo. Kodvwa watsi uyati kutsi Nkulunkulu uphilisiwe; kodvwa, loMuntfu, awati lapho Avela khona. Manje, kuyintfo lengakejwayeleki, kutsi uMuntfu angeta lapha futsi akhone kuvula emehlo ami laphumphutsekile; nani, baholi benkholo, futsi anati lapho Avela khona.” Mnaketfu, bekangusiyazi wetenkholo, encwadzini yami. Be—bekane, bekanekuphikisana nabo bonkhe labanye babo bebangeke batinte, nguloko kuphela. “Usho kanjani kutsi awunalo lirekhodi lekubuya kwaKhe—kwaKhe—kwaKhe, awunalo lirekhodi encwadzini yakho, yekufundza kwaKhe, lapho imfundvo yaKhe ivela khona, noma lutfo. Awati lapho Avela khona, kepha noko loMuntfu longiphia kubona kwami.” Kuhhwilitisana lokuhle kahle, bekungesiko na? Yebo, mnumzane.

<sup>173</sup> Filiphu, ngesikhatsi ema lapho futsi wabona Jesu waseNazaretha atjela Simoni kutsi bekangubani ligama lakhe, neligama leyise, bekabelesele impela. Bekanemngani lositashi ngekwakhe lebekafuna kumtjela ngaye, futsi wahamba watfola Nathanayeli.

<sup>174</sup> Ngesikhatsi Nathanayeli, eme lapho embikwemalunga elibandla lakhe, nemphristi lomkhulu, newase Sanhedrin, nabo bonkhe beme lapho. Ngesikhatsi Jesu ambuka, wase utsi, “Bukani umIsrayeli lokungekho nkohliso kuye.”

<sup>175</sup> “O, kuncono ngivale manje. Caphelani, nako kume umbhishobhi, nako kume umbonisi lomkhulu, nako kume umelusi, nako kume bonkhe buhlobo bami. Kuncono ngithule, ngente nje kwangatsi angati lutfo ngako”? Niyabona na? Cha, cha.

<sup>176</sup> Kukhona lokwakwentekile. Filiphu bekamkhombise iNtalo. Watsi, “Rabi!”

<sup>177</sup> Bona beme lapho, batsi, “Lomuntfu unguBhelzebule. Ningakulaleli loko. Ungumbhuli. Ungudeveli. Ungamlaleli.” Kodvwa Filiphu, masinyane, noma . . .

<sup>178</sup> Nathanayeli waMcondza njengaRabi, thishela. Watsi, “Rabi, Uke wangibona nini na?”

<sup>179</sup> Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla.”

<sup>180</sup> “Manje ngitokwentanjani na? Nangu umBhalo, utsi leso sibonakaliso saMesiya.” Wagijimela kuYe futsi wawa phansi, wase utsi, “Rabi, UyiNdvodzana yaNkulunkulu! UyiNkhosi yaIsrayeli. Anginandzaba kutsi bonkhe labanye batotsini ngako. UyiNdvodzana yaNkulunkulu, iNkhosi yaka-Israyeli.”

<sup>181</sup> Lowesifazane lomncane emtfonjeni, ngesikhatsi atjelwa ngaloko lokwakungakalungi kuye. Manje, niyati, uma kwenteka nati iMphumalanga...

<sup>182</sup> Ngabe tikhona titfunywa tenkholo lapha, letake taba seMphumalanga na? Yebo-ke, niyacondza kutsi wesifazane lonjalo akanalo ligunya nhlobo, kukhuluma nemadvodza nomakuphi. Kunjalo. Kusasolo kungaleyondlela. Akakwenti, akakwati kukhuluma nemadvodza, nhlobo, futsi ikakhulukati etimphikiswaneni tetenkholo netingcoco.

<sup>183</sup> Kodywa, o, ndvodza, ungake umthulise na? Kufana ne—nendlu leyomile isha, emoyeni lophakeme. Bewungeke ummisse. Watsi, “Wotani, nibone uMuntfu, Ungitjele tintfo lengitentile. Ngabe akusuye yena kanye loMesiya na?” Manje ngine...

Sengiyavala manje. Ngifanele nje ngiyekele.

<sup>184</sup> Cishe eminyakeni lemine noma leshlanu leyendlula, ngabona umbono, kungitfumela entasi eMexico. Utsatsa liPhimbo leMadvodza labosomaBhizinisi leli...Niyabona, ngaphambi kwekutsi ubhale noma yini, ufanele ukwati kukwesekela loko. Manje, ungakusho, kodvwa ungakushicileli ngaphandle uma ungakwesekela, ngoba kube yindzaba leshicilelwe. Bengine...

<sup>185</sup> Ngehla ngetintsambo, ngemuva kwenkhundla levalekile, lesibaya lesasikuso, sasi netinkhulungwane letilishumi ngebusuku, labaphendvukele kuKristu. Futsi-ke lapho ngisabuka, Billy weta kimi wase utsi, “Babe, uyakubona konkhe loko kuchubeka, laphaya ngakulolunye luhlangotsi, cishe emayadi lalikhulu nemashumi lasihlanu na?” Watsi, “Loyo wesifazane lomncane munye.” Watsi, “Akasimkhulu kangako njengesitini sensipho, cishe impela, intfo lencanyana.” Watsi, “Uneluswane lolufile ngaphansi kwemkhono wakhe.” Futsi watsi...

<sup>186</sup> Lendvodza ngiyibita nga*Mañana*, “kusasa,” bekatsatsa kancane kakhulu, loyo uyeta futsi wangitfola. Bekafanele angitfole ngensimbi yesikhombisa nco, futsi wangitfola ngensimbi yemfica. Mine ngehla ngenyuka phansi-nasetulu etibuyeni.

<sup>187</sup> Futsi besavele awaniketile onkhe emakhadi ekukhulekelwa, futsi akabange assabanawo. Bengimniike cishe lishumi nesihlanu noma emashumi lamabili, busuku, ngoba nguloko kuperha

lebe ngingafinyelela kuko. Ngoba, uma bewungabanika likhadi, a—abacondzi njengawé, ungeke ukhulume nabo. Ngako beba—bebavele nje... Ngibanika cishe lishumi noma lishumi nesihlanu, noma yini, nguloko kuphela lebengukhipha. Yeboke, ababange basaba nawo emakhadi ekukhulekelwa.

<sup>188</sup> Futsi watsi, “Akangenanga naloloswane, futsi akalitfolanga likhadi lekukhulekelwa.” Futsi watsi, “Uh, sinalabacishe babe likhulu nemashumi lasihlanu, bo-asha labangemakhulu lamabili, noma mhlawumbe ngetulu, eme entasi lapho, futsi abakhoni kubamba lowo wesifazane lomncane. Ugijima ngaphansi kwemilente yabo, etulu emgogodleni wabo, nako konkhe lokunye. Unaloluswane lolufile.” Wayibona leyondvodza leyimphumphutse ngebusuku bangayitolo, yemukela kubona kwayo, ngako watsi bekafuna kungena.

<sup>189</sup> Ngatsi, futsi ngatsi, ngatsi, “Billy, a—angikwati kutibamba.” Bengikhuluma.

<sup>190</sup> Ngatsi, “Mnaketfu Jack Moore,” ngatsi, “hamba uye laphaya. Akati kutsi ngingubani.” Bebaneke bakhone kungibona, emuva le kanjalo. Futsi ngatsi, “Hamba uye laphaya, futsi wehle futsi ukhulekele loluswane, futsi utocabanga kutsi ngimi nje, futsi nguloko kuphela.”

<sup>191</sup> Watsi-ke, “Kulungile, Mnaketfu Branham.” Wacala ngakuleyondlela.

<sup>192</sup> Futsi ngagucuka, ngatsi, “Manje njengoba bengisho, kukholwa yi...” Ngabuka ngephandle lapho embikwami, futsi kwakukhona luswane loluncane lolungum Mexico luhleti khona ngco emkhatsini nemoya lapho, luhleka nje, kungekho matinyo, loluncane, luswane lolumunyako, kanjalo. Futsi ngabuka futsi.

<sup>193</sup> Mnaketfu Espinoza, labanengi benu bayamati uMnaketfu Espinoza, “Ngako yin’indzaba na?”

<sup>194</sup> Ngatsi, “Ngibona umbono.” Ngatsi, “Awume kancane, Mnaketfu Moore.” Nonkhe niyamati Jack Moore, nginesiciniseko, bosomabhizinisi. Ngatsi, “Awume kancane, Mnaketfu Moore. Umzuzu nje. Billy, hamba uletse lowesifazane lapha.”

Watsi, “Babe, akanalo likhadi lekukhulekelwa.”

Ngatsi, “Akwenti mehluko; mletse lapha.”

<sup>195</sup> Futsi, yena, bamendlulisa. Naku kufika wesifazane lomncane lobukekako impela, futsi yena... Imvula, nje lina, futsi belisolo lina yonkhe intsambama, nalababantu beme lapho. Netinwele takhe—takhe letibukekako tilengela phansi emaceleni akhe, nebuso bakhe, bonkhe bumanti. Futsi bekakhala, ne—netinyembeti tehla etihlatsini takhe. Futsi weta agijima lapho, amanti nte, nengubo lencane lebukeka iluhlatasibhakabhaka igocwe ngesimo lesincane, futsi bekayibambe

*kanje.* Futsi waguca ngemadvolo akhe wase ucala kumemeta lokutsite, “Padre, padre!”

<sup>196</sup> Futsi ngamtsatsa, ngatsi, “Sukuma.” UMnaketfu Espinoza wamtjela. Futsi beka nalomntfwana lomncane ka *njalo*, ambambe amkhiphele ngephandle, njengoba nje ngingabamba leloduku, kuphela bekalele emikhonweni yakhe *kanjena*.

<sup>197</sup> Futsi ngatsi, “Babe loseZulwini, angati noma lona ngabe ngulomntfwana noma cha. Ngavele ngabona lomntfwana lomncane, futsi ngicabanga kutsi kwakunguye lona, kutsi loku kwenteke ngalendlela lokwenteka ngayo. Ngi—ngibeka tandla tami etikwalo futsi ngicela kuphila kutsi kubuye, eGameni leNkhosi Jesu.” Nalomntfwana lomncane wakhahlela, futsi wacala kumemeta ngemandla akhe onkhe. Niyabona na?

<sup>198</sup> Futsi ngatsi, “Mnaketfu Espinoza, ungasho lutfo ngaloko manje. Ungakuniki loko kubosomabhzinisi, noma ngumuphi wabo, ute utfole sitatimende lesisayiniwe lesivela kudokotela wakhe.”

<sup>199</sup> Nadokotela usayine lesitatimende, kutsi, “loluswane Iwabulawa yinyumoniya” ehhovisi lakhe “ngaloko kusa ngensimbi yemfica,” futsi loku kwase kusondzele cishe ngensimbi yelishumi nakunye ebusuku, Iwase lufe sonkhe lesosikhatsi.

<sup>200</sup> Ngani na? Bekabelesele. Wakhola, uma Nkulunkulu bekanganiketa indvodza leyimphumphutse kubona kwakhe... Ludvumo kuNkulunkulu! Uma Nkulunkulu anganiketa indvodza leyimphumphutse kubona kwayo, Nkulunkulu anganiketa kuphila kulumntfwana; ngoba Nkulunkulu lofanako lopha kubona timphumphutse, uniketa kuphila eluswaneni. Ngani na? Bekaphikelele. Boasha labangemakhulu lamatsatfu, akukho lokwakungamumisa. Bekancumile, ngoba kukhona intfo leyayisimile.

<sup>201</sup> Bekangakaze abone noma ngutiphi taletintfo leti lenitibonako nonkhe. Intfo kuphela, umuntfu lotsite wamtjela, ngalolosuku, kutsi indvodza leyimphumphutse, leyayihlala entasi esitaladini kusuka lapho bekakhona, yamukela kubona kwayo; beyikadze iyimphumphutse iminyaka lelishumi, nesifo sekugcwala emanti emehlwani ayo. Futsi ngalolosuku, bekehla ngesitaladi, akhala, ajikitisa tandla takhe, futsi wambona.

<sup>202</sup> Nemntfwanakhe wafa. Wacukula lomntfwana wamsusa ehhovisi ladokotela, wase uyaphuma. Wema kuleyomvula lilanga lonkhe, alindzele litfuba. Futsi ngesikhatsi angakalitfoli likhadi lekukhulekelwa, bekasolo abelesele. Bekangati lutfo; bekaliKhatolika laseRoma. Intfo kuphela lebekayati, kutsi bekafanale afinyelele kulenye indvodza.

<sup>203</sup> Manje wati kancono kunaloko. Akusuye umuntfu lofika kuye. NguKhristu lofinyelela kuye. YiNkhosi Jesu Khristu lofinyelela kuyo. Konkhe kukholwa kwakhe kwakukumphristi

wakhe, ngoba beka ngunkulunkulu kuye. Kodvwa kusihlwa kute umuntfu longunkulunkulu wakho ngaphandle kwaJesu Khristu, futsi Ulapha, longuye itolo, namuhla, naphakadze. Haleluya!

Asibe ngulababeleslako, sisakhotsamisa tinhloko tetfu.

<sup>204</sup> Nkhosi Jesu, ngiyakhuleka kutsi Utosisita manje. Livi nje noma lamabili lavela kuWe, Nkhosi, lelifanele nje lente lokutsite ngalabantfu laba. Ngikhuleka kuWe, Nkhosi. Njengoba Wetsembisa etinsukwini tekugcina kutsi Uyotenta letintfo leti, imisebenti Lowayenta ngesikhatsi Ulapha emhlabeni, loko bekungaphindvwa futsi, futsi kunikete imifanekiso yako ngemiBhalo; njengekutsi, sibonelo nje, ISodoma netindzawo letehlukene, futsi siyabona ngale eNcwadzini yeSambulo, emNyakeni waseLawodisiya. Futsi, o, kutsi Usente kanjani setsembiso, futsi watsi Wawu “nguye itolo, namuhla, naphakadze”! Futsi siyakubona ngetifombé, ngesikhatsi liso lemshini wekhamera litobamba timfhlakalo ngalolu tinsuku tekugcina, leyondvodza ingeke ichaze. Nkulunkulu, kwangatsi besilisa nebesifazane, kusihlwa, labahlaselekile nalabagulako, lapha, kwangatsi bangaba ngulababeleslako futsi befike eNkhosini Jesu kuleli-awa, baye ekhaya battfokota, baphilisiwe. Sikucela eGameni laKhe, kwentela inkhatimulo yaKhe. Amen.

<sup>205</sup> Manje, ngisalelwé sikhatsi. [Akucoshwanga etheyiphini—Umhl.] Kodvwa ngicabanga loku, “Lona kungahle kube ngumhlangano wekugcina lesinawo ndzawonye. Ningahle ningaphindzi ningibone futsi site siwele umfula.” Futsi sonkhe singaweleta ngaphambi kwekusa.

<sup>206</sup> Khumbulani, lesive lesi silinganiswe esilinganisweni. Sitofika kuloko uma sengishumayela, niyabona. Caphelani, asati kutsi kutoba nini.

<sup>207</sup> Ngako, Pawula washumayela busuku bonkhe, ngalobunye busuku, leliVangeli lelifanako. INkhosi yalihlonipha Livi laYo, ngesikhatsi umfo lomncane iwa ifa, njengoba kwenta uMnaketfu Way ngalolokunye kusa. Uhleti khona lapha embikwami manje. Pawula wabeka umtimba wakhe etikwalomfana, nekuphila kwakhe kwabuyela kuye. Leyo yintfo lefanako lokwayenta kuMnaketfu Way. Kukhombisa kutsi Nkulunkulu lofanako, ngeLivi lelifanako, ngaMoya lofanako, wenta intfo lefanako. Unguye itolo, namuhla, naphakadze. Khona-ke uma Alapha...

<sup>208</sup> Manje bukani, akukho muntfu longakuphilisa, ngoba sewuvele upholisiwe. Lokutsite kufanele kwenteké kuwe, kukutjela kutsi kwakho, bese-ke uba nekubelesela.

<sup>209</sup> Ake sibone, kutsi ngumaphi lawomakhadi lesiwaniketako, kwaku bo A, bo A na? O, usandza kucedza kuniketa lalabanye bo A na? Kulungile. Sicale kuphi na? Ngaley, ya-... [Akucoshwanga etheyiphini—Umhl.] Sacala, saba nelishumi

nesihlanu, ngikholwa kutsi kwakungilo, lekucala kuya kulelishumi nesihlanu, linye kuya kulelishumi nesihlanu.

<sup>210</sup> Asicale kulenyen indzawo, futsi asicale emashumini lasikhombisa nesihlanu, emashumi lasiphohlongo, emashumi layimfica. Asiye emashumini layimfica, emashumi lasikhombisa nesihlanu kuya emashumini layimfica. Khetsa licembu lelincane ekhatsi lapho, bese ucala kusukela lapho, bese-ke utfola njengoba sichubeka kusuka lapho. Nje sicale lapho. Sibone kutsi singatfola yini labanengi ngangoba singakhona, bakhulekelwe. Akutsi emakhadi ekukhulekelwa emashumi lasikhombisa nesihlanu kuya emashumini layimfica, beme kucala. Loko kutosinika lishumi nesihlanu kwekucala nje. Sitobona kutsi Moya loyiNgcwele uholela kuphi. Baletse ngalapha ngesekudla, uma nikhona, lishumi nesihlanu kuya emashumini layimfica . . .

<sup>211</sup> Noma lindza, ngiyacolisa. Ngitsiteni? [UMnaketfu Vayle utsi, "Emashumi lasikhombisa nesihlanu kuya emashumini layimfica."—Umhl.] Emashumi lasikhombisa nesihlanu kuya emashumini layimfica. ["Lishumi nesitfupha awo."] Kuyoba nelishumi nesitfupha, ya, emashumi lasikhombisa nesihlanu kuya emashumini layimfica. Loko kutoba bantfu labalishumi nesitfupha. Kulungile, ngisite, Mnaketfu Vayle. Manje uma . . . ["Bayeta."] Balapho. Uma bangakhoni kusukuma, ngani, bonani kutsi batfola lusito entasi lapho. Kulungile, Mnaketfu Vayle, uma utsandza. Manje ngifuna . . .

<sup>212</sup> Bangakhi ekhatsi lapha longenawo emakhadi ekukhulekelwa, futsi lofuno, lowatiko kutsi Jesu Khristu angakuphilisa, phakamisa sandla sakho, utsi, "Ngi—ngifuna kukwemukela. Ngi—ngiyakukholwa." O, asinawudzingeka kutsi silindze uMoya waKhe, ngiMbonile atsintsa umuntfu lotsite khona lapho etetsamelini. Amen.

<sup>213</sup> [UMnaketfu Vayle utsi, "Labane bayashoda."—Umhl.] Emakhadi lamane ayashoda, emkhatsini wemashumi lasikhombisa nesihlanu nemashumi layimfica. ["Bayangena manje."] Kulungile.

<sup>214</sup> Bangakhi ngephandle lapho, bangakhi emuva le ngemuva, labakholwako, emuva le ngasemuva, etulu le kubovulande labasesitezi, ndzawo tonkhe na? Utsi nje, "Ngiyakholwa." Phakamisa sandla sakho, utsi, "Ngiyakholwa." Kulungile, nguloko-ke. Loko kuhle. Manje uma Jesu Khristu . . .

<sup>215</sup> Ngisacabanga lapha, ngilindzele kubona kutsi impela kutosebenta yini kuromuntfu, noma cha. Lomunye utsintfwa nje ngalesosikhatsi. Ngikubonile kwenteka. Angikaze ngimbone umuntfu emphilweni yami. Kodvwa ngababuka ngco, ngakubona kwenteka, futsi ngambona umuntfu atsintfwa nguMoya loyiNgcwele. Beningaba nalowomuntfu asukume ngco manje, futsi afakaze kutsi kuliciniso, amen, ngaphambi kwekutsi lilayini like licale. Usakhuleka, wenusa liduku lakhe

emlonyeni wakhe, uhleti emuva ngco lapho. Unenkhatsato yemgogodla. Kunjalo. Uhleti khona... Ya. Lowo ngumyeni wakho, uphakamise sandla sakhe. Lalelani, ngisihambi kini nonkhe, ngabe kunjalo na? Niyangikhulwa kutsi ngingumpfethi waKhe na? Inkhatsato yakho yemgogodla itokushiya.

<sup>216</sup> Futsi lalelani, empeleni, umuntfu lophakamise sandla sakhe, ngenca yekutsi Moya loyiNgcwele ukushayile; ngesikhatsi ngikhuluma nemkakho, Moya loyiNgcwele ukushayile. Futsi unalokutsite lokungalungi ngawe, lesimila emkhonweni. Kholwa, futsi sitosuka kuwe. Ludvumo kuNkulunkulu!

<sup>217</sup> Buta labobantfu uma ngake ngababona emphilwени yami, ngekwati kwami. Batihambi. Kodvwa ini? Kukholwa kuhamba, nemandla aMoya loNgcwele. Niyakholwa na? Amen.

<sup>218</sup> Uyasikhuluma Spenishi? Jika utjele leyontfombatane lencane, ayikwati kukhuluma Spenishi... ayikwati kukhuluma siNgisi, emuva lapho. Unalokutsite lokungalungi esifubeni sakhe. Jika umtjele. Jesu Khristu ukuphilisile, dzadze. Uh-huh. Ya. Bekangakwati ngisho kukhuluma siNgisi. Ngambona akhuluma ngeSpanish.

<sup>219</sup> Manje Kunalomunye dzadze, lohleti embikwakhe, ajabule ngalokwecile, futsi akakwati kukhuluma siNgisi. USpanishi, futsi unalokutsite lokungalungi esiswini sakhe, ahleti ngembili. Uyakholwa ngayo yonkhe inhlitiyo yakho, inkhatsato yesisu sakho iyakushiya, futsi ungaya ekhaya futsi usindze. Amen. Nkulunkulu unguMphilisi.

<sup>220</sup> BaLibone limshaya na? Badzingeka bamtjele, ngelulwimi lwaseSpain, ngaphambi kwekutsi acondze. Akasicondzi siNgisi. Bukani lapho, bantfu labangakhoni ngisho kukhuluma siNgisi! Kodvwa loko nje labakubonako, ba—bangacombelela futsi beve uMoya, ngisho nangesikhatsi abakhoni ngisho kuva.

Lihlazo kuwe!

<sup>221</sup> Ludvumo kuNkulunkulu! Angikaze ngikubone loko kwentiwa namanje. Amen. Buta labobantfu. Ngani, angikwati ngisho kukhuluma lulwimi lwabo. Kodvwa, niyabona, kufakazela kutsi awudzingi kutsi ube kulelilayini lababakhulekelwako. Ngabe kunjalo na? Uyakholwa na?

<sup>222</sup> Bewungatsini “amen” ngoba, lohleti khona lapho na? Uyakholwa kutsi leyonkhatsato yemankanka itokushiya na? Uyakholwa na? Sukuma ume netinyawo takho. Kuyakushiya.

<sup>223</sup> Niyabona, angangiva, lelengikushoko; *laba* bangeke. Manje ngitjele akusuye Nkulunkulu na? Amen na amen. Kungani ningabi nekubellesela, uma labobantfu labangeke balicondze livi, ligama linye lesiNgisi, bacindzetelela kuko na? Bebabalesinye sive. Kodvwa Nkulunkulu wakwenta loko, ngiyakholwa, ngoba ngishumayele loko emizuzwini lembalwa

leyendlulile, "siGrikhi, lesinye sive." Bekabelesele. Babukisiseni, nibone kutsi kwentekani.

<sup>224</sup> Ngabe ngulodzadze lona lapha na? Unjani na? Sitihambi lomunye kulomunye. Uyakholwa kutsi Jesu Khristu ukhona na? Kukuphilisa, bengingeke. Angina—anginamandla ekuphilisa. Ngineligunya uma ngilemukela livela kuNkulunkulu, kumemetela intfo letsite Nkulunkulu layentile. Niyabona na?

<sup>225</sup> Futsi njenga Samsoni, kuphela nje uma eva lawomagodza alenga, kwakulungile. Uma ngiMbona ahamba emkhatsini wetfu kanjena, ngiyati kutsi Ulapha. Animboni na?

<sup>226</sup> Ngiyakubona uhlanta. Unekuhlanta. Ukhatsatekile ngekukhuluphala kwakho. Khona-ke, unesimila emtimbeni wakho, ngaphansi kwelubhambo lwakho. Kunjalo. Sibe nesikhatsi impela senyukela lapha, anikabi naso na? Kungani ngitsi, "Yenyukela lapha"? Ngoba uvela—uvela eningizimu-mphumalanga kusuka lapha. Uvela eMissouri. Buyela emuva, Jesu Khristu uyakusindzisa. Loyo nguYe.

<sup>227</sup> Lomunye wesifazane, wesifazane lolikhataltsi, angimati, angikaze ngimbone. Kodvwa yena u...Kukhona lota lapha, lesinye, lesinye sive sita kulesinye, lesimhlophe nesive semakhalatsi. Sonkhe sibengati yinye. Niyakholwa kutsi iNdvodzana yaNkulunkulu yavuka kulabafile, futsi Yatfuma liBandla laYo kutsi lente intfo lefanako Layenta na? Niyakukholwa loko na? LeloBandla lingke life. "Etikwalelidvwala Ngitawulakha liBandla laMi, emasango esihogo angeke alehlule." Kwakuyini na? Sambulo sakamoya. Uma Nkulunkulu angembula kimi, ngaMoya waKhe, kuma kwakho lapha, nekutsi yini lengalungi ngawe, ngalokufanako nje njengoba Atjela loyo wesifazane emtfonjeni, loko kuMenta afane, ngoba ni...sobabili sitidalwa letibantfu. Ngabe kunjalo na?

<sup>228</sup> Manje uneluvalo kakhulu ngentfo letsite. Ukhatsatekile. Umcondvo wakho udzabuke wonkhe. Utjelwe intfo letsite lekutfusile, loko kungukutsi unesimila, nalesimila sisenhloko yakho. Kunjalo. Futsi u—ulindzele kuyohlindvwa, kodvwa batsi kwesaba kancane ngako, ngoba unebutaksaka enhlitiyweni yakho, kutsi bayesaba kukuhlindza nganca yebutsakatsaka benhlitiyo yakho. Jesu Khristu ucinisa inhlitiyo yakho. UyaMkholwa na? Angasiphilisa simila sakho. NiyaMkholwa na? Khona-ke banini nekubelesela. Chubekani, nichubeke. Hambani futsi nikholwe, nitosindza. Nkulunkulu anibusise.

<sup>229</sup> Sawubona? Lenye indvodza, angiyati. Ngimbonile esikhashaneni lesendlulile, ngesikhatsi ngifika ngembili, ngikholwa kutsi bekahleti etulu lapha. Kwekucala kutsi ngike ngikubone emphilweni yami, ngekwati kwami. Kulungile. Manje ulapha ngesizatfu lesitsite. Uma mine naloMoya losetikwami, leyoNsika yeMlilo nekuKhanya, kanjalonjalo, kutsetfwe, uma

loko kukwaJesu Khristu, Liyofakaza ngeLivi; uma lingakwenti, khona-ke akusilo laKhristu. Kodvwa sewenelisekile kutsi ngiwo. [Lomnaketfu utsi, “Yebo.”—Umhl.] Futsi unjalo. Futsi uphetfwe simo sekwfetfuka, emaphayili lakuhluphako. Futsi utama kungibona ngalokutsite lokukhetsekile. Simo sakamoya. Ungumfundisi. Futsi kutsi akube libandla lakho.

<sup>230</sup> Ngikuvile loko kuvela kuwe. Yekela kucabanga loko. “Wena utsi bekangumshumayeli ngoba bekahleti langembili.”

<sup>231</sup> Uyati kutsi angikwati, angikwati na? [Lomnaketfu utsi, “Kunjalo.”—Umhl.] Uyangikhola kutsi ngingumprofethi waKhe na? [“Yebo. Amen. Ngiyakhola.”] Khona-ke, Mfundisi Donaldson, ungabuyela ekhaya lakho, futsi ukholwe, futsi utosindza nako konkhe kutolunga kuwe. Nkulunkulu akubusise, melusi.

“Uma ungakhola nje, tonkhe tintfo tingenteka.”

<sup>232</sup> Uyakhola na? Uyangikhola kutsi ngiyinceku yaKhe na? [Lodzadze utsi, “Amen.”—Umhl.] Uyati kutsi ngingeke ngitente letintfo leti na? [“Kunjalo. Ludvumo!”] Kodvwa uyakhola kutsi Uyatenta, nguYe lolowentako na? [“Kunjalo.”] Uyakukholwa na?

<sup>233</sup> Kunjalo, uma nje nito—nje manje kwalesikhatsi sinye, ngiyacela, banini nekubelesela, ungavumeli lutfo lume endleleni yakho. Phikelela ungene ngco. Aniboni kutsi nguYe na? Anati yini kutsi loyo nguYe na?

<sup>234</sup> Niyabona, Bekangeke atikhombe Yena lucobo njengasiyazi lotsite lomkhulu wetenkholo, kutsi Bekangesuye. Bekangeke atetfule Yena lucobo njenge—ngebetembusave belibandla, Bekangesuye. Beka nguNkulunkulu, entiwe inyama. Nkulunkulu uLivi, neLivi linguMholi wemicabango yenhlitiyo, longuye itolo, namuhla, naphakadze. Aniboni kutsi nguYe na? Beningakwenta kanjani, lophuyile, umunfu longati lutfo njengami, anemfundvo yasesikolweni yekukhulunywa nekubhalwa kwelulwimi na? Futsi akunanzaba noma ngake ngaba nemfundvo lenengi kangako, benisolo ningeke nikwente loko. Kuyimphicabadzala. Kuyini na? Ngemandla aNkulunkulu. Anikuboni yini, bangani na? Ningasephula leso sikhokho sisuke kini na?

<sup>235</sup> Nangu wesifazane. Bukani lapha. Angikaze ngimbone loyo wesifazane. Nali liBhayibheli embikwami, angikaze ngimbone loyo wesifazane emphilweni yami, ngekwati kwami. Kodvwa, imphilo yakhe, akakhonanga kuyifihla. Kunjalo. [Lodzadze utsi, “O, haleluya!”—Umhl.] Amen. [“Haleluya!”] Manje, hhayi ngoba utsi “haleluya,” bazenzisi bangakusho loko, kodvwa lowesifazane ungumKhristu. Ulikholwa. [“O, haleluya!”]

<sup>236</sup> Futsi uma ngitokutjela, ngemusa waNkulunkulu, ngiva emagodza lasikhombisa aSamsoni, kutsi iyini inkhatsato yakho, uyangikhola na? Tetsameli titokholwa na? Ngabe nonkhe

nitokholwa na? [Libandla litsi, “Amen.”] Utokwati kutsi kucinisile noma cha.

<sup>237</sup> Intfo yekucala, uphetfwe ngumfutfo wengati. Futsi unesifo sashukela. Unesimo sekwetfuka, futsi unalokutsite lokungalungi enhloko. Kukuhlolwa. Unelitfumba, kunjalo impela, enhloko. Futsi uyati kutsi kukufa ngaphandle uma Nkulunkulu angakutsinta, noma lokutsite. Ngabe kunjalo na? Kwangatsi Nkulunkulu waseZulwini, Lome akhona manje... Wota lapha, angibeke tandla tami etikwakho. “Ngiyamahlala lodeveli. EGameni laJesu Khristu, kwangatsi kungasuka.” Nkulunkulu akubusise. Hamba ngendlela yakho, utfokota manje. Amen.

<sup>238</sup> Uyakholwa na? Utsi, “Bewumbuka ebusweni ngco.” Awudzingi kutsi ubuke ebusweni bakhe. Bukani lapha, angikambuki *lona* wesifazane ebusweni. Manje wena utsi, “Uyasindza.” Kunjalo. “Lidlala entsanyeni.” Kunjalo. Kodvwa loko akusiko, loko akusiko lakufunela umkhuleko.

<sup>239</sup> Unenkhatsato yewesifazane, lokuphumako lafuna kukhulekelwe. Ngabe kunjalo, dzadze na? [Lodzadze utsi, “Yebo. Haleluya!”—Umhl.] Sekusukile kuwe manje. Hamba ngendlela yakho, futsi ujabula, utsi, “NgiyaKubonga, Nkhosi.”

Kholwa nje.

<sup>240</sup> Anemiya. Uyakholwa kutsi Nkulunkulu angakuphilisa na? Utsi, “NgiyaKubonga, Jesu Lotsandzekako.” Hamba ngco ngendlela yakho, utsi, “Akabongwe Nkulunkulu,” futsi ukholwe.

<sup>241</sup> Ubukeka kahle futsi ucinile. Uyakholwa kutsi Nkulunkulu angayiphilisa lenkhatsato yesisu, akusindzise na? Hamba, udle. Jesu Khristu utokusindzisa.

<sup>242</sup> Uma Khristu angakutsintsi, ufanele ufe, futsi uyakwati loko. Yebo, mnumzane. Kodvwa Nkulunkulu angatsatsa wonkhe develi wemdlavuza, Angayibulala lentfo, futsi ayisindzise. Uyakukholwa na? [Lodzadze utsi, “Ngiyakukholwa.”—Umhl.] Hamba, kukholwe. EGameni laJesu Khristu, ungahle uhambe futsi welulame.

<sup>243</sup> Awuhambi njengako, kulesikhatsi lesi nje, kodvwa unesifo sekucacamba kwematsambo. Uphindze ube nekutsintseka kwenkhatsato yenhlitiyo yakho, nekufutselana lokuncane enhlitiywani yakho. Jesu Khristu uyakusindzisa, uma ukukholwa. Uyakwenta na? Ujabula, utsi, “NgiyaKubonga, Nkhosi,” futsi usindze.

<sup>244</sup> Uyakholwa kutsi Nkulunkulu angaliphilisa licolo lakho futsi akusindzise na? [Lodzadze utsi, “Amen.”—Umhl.] Kulungile, chubeka ngco, utsi, “NgiyaKubonga, Nkhosi Jesu.” Ya. Kunjalo.

<sup>245</sup> Uyakholwa kutsi Nkulunkulu angakutsatsa loko, akufakele ingati, bese ukhipha loyo shukela bese wenta umuntfu lomusha

sibili na? Uyakukholwa na? Akubusise. Hamba ngendlela yakho, ujabula, utsi, "NgiyaKubonga, Nkhosi. Ngiyakholwa."

<sup>246</sup> Uyakholwa kutsi Nkulunkulu angasitsatsa lesosimila futsi akusindzise na? [Lodzadze utsi, "Yebo."—Umhl.] Chubeka ngco, utfokote.

<sup>247</sup> Nkulunkulu angasiphilisa sifo sakho sekucacamba kwematsambo futsi akucondzise ubuye ume utsi tfwi, akululamise. Uyakukholwa na? Chubeka uhambe ngendlela yakho, ujabula, futsi ukholwe.

<sup>248</sup> Uyangikholwa kutsi ngingumprofethi waKhe na? Angikwati; Nkulunkulu uyakwati. Uyagula, cobo Iwakho. Kodvwa kukhatsalela kwakho lokukhulu ngulomunye umuntu, bantfu lababili labagulako, labagulako sibili, umdlavuza, bayafa. Kholwa ngayo yonkhe inhlitiyo yakho. Watsatse, ulibeke kubo, kholwa futsi ungangabati. Batolulama, uma utokukholwa. Bani nekukholwa.

<sup>249</sup> Kulungile, mnumzane. Ngikholwa kutsi ungelomunye webafundisi labahleti ngembili lapha. Mayelana nekukwati wena, angikwati. Jesu Khristu uayati inhlitiyo yakho. Uyati kutsi yini lekumuntu. Uyakukholwa loko na? [Lomnaketfu utsi, "Yebo, mnumzane."—Umhl.] Uma Nkulunkulu atongitjela kutsi yini inkhatsato yakho, khona-ke sewulungele na? ["Yebo."] Unjalo.

<sup>250</sup> Nine bafundisi niyayati lendvodza, ngiyakholwa? [Lomunye umfo utsi, "Mnaketfu Turner."—Umhl.] Ya. Kulungile, niyayati.

<sup>251</sup> Kulungile, intfo yako kutsi, kutsi impela ni, inkhatsato ikutsi, uphetfwe kugula kwemizwa. Uneluhlobo lolutsite lwengabata kwengcondvo emcondvweni wakho. Kucindzeteleka lokuvela kuSathane. Loku bekusolo kuchubeka sikhatsi lesitsite. Kubangele umtimba wakho kutsi ubebutsakatsaka. Inhlitiyo yakho ibutsakatsaka. Usesimeni lesibi kakhulu. Ngaloku, umndeni wakho wonkhe sewutsi nje awuhliphike. Mnumzane, bewusolo ulindzele Livi, bewusolo ungalilindzeli na? [Lomnaketfu utsi, "Yebo."—Umhl.] Uyalemukela livi lami na? ["Yebo, mnumzane."] Khona-ke, eGameni laJesu Khristu, ngiyakutfumela ekhaya kutsi usindze. Loyodeveli uyaphuma!

<sup>252</sup> Uyakholwa na? Uyakholwa na?

<sup>253</sup> Manje bekani tandla tenu etikwalomunye nalomunye. Manje ngifuna nikhuleke nami.

<sup>254</sup> Nkhosi Jesu, Bukhona baKho lobukhulu bebuNkulunkulu, akukho namunye lobekangangabata. Wonkhe umuntu uyati kutsi Wena ulapha. Kodvwa bayati kutsi nguWe, manje ababelesele. Akutsi laba, Nkhosi, laba... Lemimangaliso lena, wonkhe umugca logewe bona, lishumi nesitfupha lapha elayinini, nelicembu ngephandle lapho etetsamelini, ngetulu kwanoma yini noma ngumuphi umuntu emhlabeni

lebekangayenta, cobo lwakhe. Akukho muntfu wasemhlabeni lapha longenta letintfo leti ngaphandle uma Nkulunkulu alapho. Siyakwati. Kuphelele kanjani, kanjani impela! Ngikhuleka kuWe, Babe, kuvumela bantfu babone loku, futsi abaphikelele manje. Babeke tandla tabo etikwalomunye nalomunye, nasetinhliiyweni tabo tishaya, etulu, iNgati yebukhosи yaJesu Khristu, ngekukholwa, kudvonsa kumunye kuye kulomunye.

<sup>255</sup> Futsi manje, Nkhosi, vani umkhuleko wenceku yaKho. Njengenceku yaKho, ngilahla konkhe kugula, sonkhe sifo lesiseBukhoneni bebuNkulunkulu baKhristu lovukile. Kwangatsi develi angalahlekelwa kubamba kwakhe. Kwangatsi lisotja ngalinye, manje nenkemba yalo ikhacele ekungabatemi kwaSathane, ngekukholwa lokubeleselako, sukuma, cindzetela leyonkemba ite ishaye incenye lengekhatsi impela yaloyo develi futsi imcoshe ngalokuphelele. Siphe kona, eGameni laJesu Khristu.

<sup>256</sup> Uma nitokukholwa, uma nikwemukela, nonkhe niphilisiwe. Kukholweni, eGameni laJesu Khristu. 

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