


IMIBUZO LEMPENDULO

AMAHEBHERU ISIGABA II

 Ngifuna kuqala ukubonga munye lamunye wenu owathola umbiko uku “khulekela unkosikazi.” Ubegula sibili, sibili. Asikwazanga ukuthi kwakuyini, futhi asikwazi lokho okwathathi ndawo, yikuhlanza okubi kakhulu nje futhi wayeqalekile sibili, futhi loqhuqho phose ikhulu lokuhlanu, samgcina ethandelwe engutsheni ze ayisi. Ngakho... kodwa usekahle manje. Uqhuqho lonke alusekho, futhi ukahle. Ngakho ubuthakathaka kabi, ulahlekelwe phose ngamaphawundi alitshumi, ngiyacabangela. Kazange... Lobubusuku uginye akuhlafunileyo kwakhe okokuqala kusukela ngeSonto. Futhi-ke wayegula sibili, futhi sathemba iNkosi ngaye, futhi nje Yamedlulisa ngalapho. Manje sifuna ukulitshela ukuthi liqhubeke likhuleka ukuthi athole amandla akhe njalo.

³⁰⁴ Futhi manje, limpelaviki ezayo, iNkosi ithanda, kufanele ngiye eMiami. Umngane wami omdala, uMfowethu Bosworth, uya eKhaya, futhi uphosa abe leminyaka elikhulu ubudala manje. Futhi wangibiza, wathi, “Mfowethu Branham, woza ungibone khona kanye, ngifuna ukukutshela enye into ngingakahambi.” Futhi wa... Awu, ngicabanga ufuna ukungikhulekela, futhi nje abeke izandla phezu kwami engakahambi, liyazi.

³⁰⁵ Futhi ngi—ngithemba ukuthi ngingaphetha insuku zami ngilodumo njengo F.F. Bosworth. Kuwo wonke amadoda engiwaziyo emhlabeni, yonke indoda esengake ngahlangana layo emhlabeni, Angikaze ngihlangane lendoda engangifisa kakhulu ukuba njengayo, njengo F.F. Bosworth; njengo—njengo mtshumayeli, lokho engikutshoyo. Angikaze ngizwe umuntu oyedwa, emhlabeni wonke, loba ngaphi, owake wenza isitsho esisodwa ngo F.F. Bosworth kodwa okwakuyinto yonke “umKhristu,” lento yonke “umfowethu oqotho.”

³⁰⁶ “Ukwehlukana kutshiya ngemuva kwethu amanyathelo etshebetshebeni lesikhathi.” Ungumfowethu omangalisayo, futhi yena useluphele sibili manje, duze lekhulu. Ngakho u—uya eKhaya nje, yikho kuphela, futhi wangitshela. Wayesazi ukuthi wayehamba, futhi wayelindele nje. Wathi isikhathi esimnandi sempilo yakhe kukhona manje lapho nje elindele, kodwa wathi uzakubakwazi ukuthi wayesehamba.

³⁰⁷ Ngathi, “Kumele ngiye eMichigan liviki, Mfowethu Bosworth.”

308 Futhi wathi, “Awu, ungakwenzi kube yisikhathi eside kakhulu, Mfowethu Branham, Angeke ngibe ngisahlala okwesikhathi eside. Ngibabuthakathaka sonke isikhathi.”

309 Ngakho ubengumngane kakhulu kimi, ukuthi ngingayi khona. Manje, nxa ngingandizela khona, ngiza—ngiza ndiza ngibuyela futhi mhlawumbe ngiphenduke okwangeSonto ebusuku; nxa kungenjalo, awu, khona-ke kuzafanele ngitshayele, futhi kungangithathela isikhathi eside kancinyane.

310 Futhi likhuleke uMfowethu Bosworth. Likhulekele nje ukuthi uNkulunkulu... futhi lapho Ethatha ukhokho omdala, ukuthi Uzathumela nje inqola yomlilo futhi amthathe, bona. Ngiyamthanda, ube njengobaba kimi.

311 Enye indoda endala...yena loMfowethu Seward. Ngi—ngingathi ngiyeyamela ebantwini abadala, ngi—ngiyabathanda. Futhi uMfowethu Seward omdala, wahamba ukuyalala njenga lokho, laye. Ngoba, uMfowethu Seward wayengekho mdala kangaka, angicabangi, njengoMfowethu Bosworth.

312 Futhi khulekelani uMfowethu Bosworth. Into yonke kayibutshelazi ngasendaweni, kodwa ku—ku...Ufuna imikhuleko yethu, kodwa hatshi kangako okungasilutho kodwa nje eyakhe... ukuthi uNkulunkulu uzamvumela ahambe ngokuthula.

313 Manje...Futhi-ke sifuna ukukhumbula, njalo, ukuthi kusasa, iNkosi ithanda, singwaba omunye wabangane bethu waleli bandla, uMfowethu Sol Coates. Ubelapha izikhathi ezithile, wasebenza ewofisini yeposo okweminyaka. Futhi ufele esiBhedlela seVeterans ngobunye ubusuku. UMfowethu Cox lami sahamba ukuyambona, futhi wayele... phansi kakhulu. Futhi uhambile manje, umKhristu. Futhi sizakumngwaba kusukela eCoots Funeral Home kusasa emini ngehola lokuqala nta, uMfowethu Neville lami. ONeville abathathu bezomculo bazakube behlabela; futhi sizakube sintshintshanisana izinkonzo, uMfowethu Neville lami. Lokho yikuthi, angizange ngibe kwazi lapho sisenza amalungiselelo nje ukuthi kuyini, langokumayelana ngoMeda. Futhi-ke, khona-ke, umngewabo wakhe uzakuba kusasa emini ngehola lokuqala nta, eCoots Funeral Home.

314 Futhi-ke, ngehola lesibili nta, ngoLwesihlanu, uMnu. Wheeler. Sasimbiza ngokuthi Pod Wheeler; yena ungu, ngiyakhohlwa sibili lelo elakhe eliqondileyo...Futhi, liyazi, ngi—ngikubone nje ephepheni futhi angizange ngibe kwazi ukuthi kwakungubani, ngaze ngakufumana. Wayengumakhelwane wethu okweminyaka, futhi—futhi usedlulile nje. Waye khona lapha phambi kwebandla, ngobunye ubusuku, futhi ngangizama ukumthola ukuthi abuye ebandleni. Ngobunye ubusuku, phose amaviki amathathu edluleyo, wema khona lapho, futhi ngizama nje ukumncenga ukubuya ebandleni.

Ngoba, kancabangi ukuthi wahamba ebandleni kumbe loba yiwuphi umsebenzi awufundelayo waloba luphi uhlobo, kodwa ulomfana ongumtshumayeli weBaptisti. Kodwa wayengela ngitsho umsebenzi awufundelayo ngokwazi kwami, futhi usehambile manje ukuhlangana loNkulunkulu. Ngakho lokho kuzakuba ngoLwesihlanu emini ngehola lesibili nta eCoots Funeral Home. Futhi njalo, uMfowethu Neville labo bazakube behlabela, lakulowo mngcwabo khonale.

³¹⁵ Futhi-ke, nxa loba nguphi wenu efuna ukubuya ezinkonzweni, kukusasa ngehola lesibili, kumbe, kusasa ngelokuqala. Ngicabanga ukuthi lokho kuhle. Akunjalo na, mfowethu? Futhi ababili, lomunye. Kunjalo na? Ababili, eCoots Funeral Home.

³¹⁶ Futhi manje, ngeSonto ekuseni...ngoMgqibelo kuzakuba ngumsakazo. Futhi uMfowethu Neville mhlawumbe uzakulazisa, ngaleso sikhathi, nje lokho...uba singaba lenkonzo yosiliso okwangeSonto ebusuku, kumbe isikhathi leso esizakuba sesiphendukile nxa ngingandizela e—eFlorida ukubona uMfowethu Bosworth. Kangazi nje ukuthi ngingasuka njani kuye, yena ungumngane omdala othandekayo. Futhi mhlawumbe izikhathi zethu zokucina ukuhlangana, nxa, iNkosi ikuvumela, kulo umhlaba. Futhi wa...Angikwazi ukuthi ngingasuka kuye khona kanye kumbe hatshi; futhi kangifuni ukuhamba khatshana laye, kodwa, liyazi ukuthi kunjani, ulezinye izinto okufanele uzenze.

³¹⁷ Manje kulesitsho esisodwa engizathanda ukusitsho lapha lapho kungela abanengi, futhi abantu abangabangane bami.

³¹⁸ Ngiyathokoza ukubona uDade Smith lapho. Isikhathi sokuqala ngimbona emuva okwesikhathi eside. Unjani Dade Smith? Umnyaka, minabo, ngiyakholwa isikhathi sokucina ngikubona...[UDade Smith uyakhuluma—Mhl.] EBenton Harbor, ngiyathemba ukufika phezulu lapho ngesinye isikhathi. Kuhle lokho. Ngiyakholwa isikhathi sokucina ngikubona, kwakusenzweni yomngcwabo eLouisville. Futhi ngiyamkhumbula uDade Smith kuhle kakhulu. Ukuthi sasi... Ngangivame ukubuya ngimthathe erolini lapho sisiya phansi ebandleni. Ithara endala yamalale ilenga phandle ngemuva kwayo futhi amafenda ephephetheka phezulu laphansi, futhi kuqanda; futhi mina, unyawo olulodwa luhlezi phandle. O, minabo! Amanzi amanengi edlulile phansi emfuleni kusukela lapho, Dade Smith. Yebo, mnumzana. Awu, siyabonga iNkosi ngaleyo mikhumbulo eligugu, futhi lokhe siMthanda.

³¹⁹ Into eyodwa, omunye angamangala, ngobunye ubusuku... Ngangikhuluma loMfowethu Fleeman phandle lapha esitaladeni. Futhi kwezinye izikhathi omunye umuntu wathi, "Khona masinya lapho inkonzo isiphelile, kuyini okwenza uMfowethu Branham nje asuke futhi ahambe?"

³²⁰ Nanku okuyikho, umkami uyedwa. Bona? Futhi nxa ngingaqala ukukhuluma, ngizakhuluma ingxenye yobusuku, futhi nango elapho, ehlezi lapho eyedwa isikhathi esinengi. Futhi yiso isizatho ngiphangisa ukuphuma, ukubuyela kuye, uyabona, okwesikhathi sobusuku; ngoba ngingaqala ukukhuluma, ngikhuluma isikhathi eside. Ngikhuluma *kulowu* ingxenye yehola. Angeke nje ngihambe futhi ngithi, “Unjani lobubusuku? Unjani? Unjani?” Kangikwenzi lokho. Ngiyama nje futhi ngiqale ukukhuluma; futhi omunye umuntu aqale ukukhuluma mayelana ngenye into, futhi-ke ngilapho okwehola. Bona? Futhi yiso isizatho, uyahlala futhi alindele lokunjalo. Futhi yiso isizatho kunjalo. Ngangingafuni nje ukuthi licabange ukuthi kwakungenxa yokuthi ngangingafuni ukuhlangana labangane bami futhi ngixhawule izandla zabo, futhi ngitshengisele ubudlelwano bethu lokunjalo, kodwa kwakuyindaba yalolo hlobo.

³²¹ Ngakho, manje, wonke umuntu kabe semkhulekweni ngabagulayo labahluphekileyo.

³²² Futhi uNkz. Harvey ukulolonke lolohlupho, usesiba kahle. Yebo, mnumzana. Futhi kangiboni...Ngi...Manje kungaba khona, ngokwazi kwami, omunye, udokotela lapha. Futhi nxa ngilahlekile kulipulatifomu, Nkulunkulu ngithethelele. Kodwa ngiyakholwa uNkulunkulu uzabapha umlandu odokotela ngalokho abakwenzayo kulowomfazi. Ngi—ngiyakholwa ekuhlinzweni, ngiyakholwa emithini. Ngeqiniso, ngiyakukholwa. Ngiyacabanga uNkulunkulu wabathumela lapha ukusisiza, nje ngokufanayo Wathumela omakanika bezimota lokunjalo. Kodwa lowo mfazi omncinyane, udokotela wayemlalisile futhi wathi, “Wayegcwele invukuzane, akulanto engenziwa.” Umama omncinyane wexuku labantwana.

³²³ Ngehla ngaya kuye, futhi ngazama ukuchasisa kuye ukuthi kanjani ngomkhuleko...Futhi—futhi ungumfazi omutsha nje, phose amatshumi amabili lanhlanu. Futhi lokuthi uNkulunkulu wasilisa kanjani ingane yakhe encinyane, ibizwa ngokuthi “ingane yesimanga” khona esibhedlela sabantwana manje, ngemeninjayithisi. Futhi okwesimo esesabekayo kangaka so—somfo omncinyane esasiyikho, futhi iNkosi yakusilisa khona kanye. Bona, odokotela, abazange bakuzwisise. Ngehla ngaya kuNkz. Harvey, futhi ngathi, “Manje, Nkz. Harvey, odokotela sebekudelile?”

³²⁴ “Yebo, mnumzana. Kuyi...”

³²⁵ Futhi indoda yakhe yathi, “Yebo, kakula lutho olungenziwa, ugwele invukuzane ngokupheleleyo.”

³²⁶ Ngathi, “Awu, manje lokho esifuna ukukwenza, yikukholwa uNkulunkulu, ukuthi uNkulunkulu uza—uzasilisa u... akusilise.” Futhi ngathi, “Ukuthi kwenzakala njani, invukuzane ingeke isuke khonalapho; kodwa nxa singakhuleka, khona-

ke impilo yemvukuzane iyasuka. Ungagula okwesikhatshana esithile, futhi—futhi” ngathi “ungathola ukungezwa ubuhlungu khonapho.” Futhi ngathi, “Khona-ke emva kwamalanga amalutshawane ungagula kakhulu ukwedlula lobanini.” Kodwa ngathi, “Kufanele ufake ukholo lwakho ukumelana lemvukuzane.” Ngathi, “Nxa imvukuzane ingaphila, uyafa. Nxa imvukuzane isifa, uyaphila.” Futhi ngathi, “Manje sizakhuleka.”

³²⁷ Futhi sakhuleka, lobufakazi bonke engabubonayo, uNkulunkulu wathinta umzimba womfazi. Futhi masinyane waba ngcono, wahamba ukuya bona wama wami, wawakatsha esigabeni, (lapho esasesosizini olunjalo nje) wayengasela zinhlungu. Futhi-ke emva phose kwamalanga amathathu waqala ukugula njalo.

³²⁸ Futhi-ke kwasekutholakala ukuthi idolobho lalithe ukuthi liza “lizakubhadala isikwelede sikadokotela, nxa odokotela bengakuhlinza.”

³²⁹ Futhi manje nxa ngiphambanisile, Nkulunkulu ngithethelele. Kodwa bathatha lowo mama osemutsha, benza “umuntu wokuhlolola phezu kwakhe” ngaye. Bamkhuphela lapho, futhi bakhupha amathumbu esiswini sakhe, lakho konke. Bakhupha konke umthambiso futhi lokusebenza kwezibilini, futhi bakufuqela phandle emaceleni. Futhi waba setafuleni yokuhlinzela amahola ayisificamunwemunye lokunjalo. Umongikazi wathi, “Kwakhangeleka njenge silaheni, lapho abaphosela ezangaphakathi zakhe indawo ngendawo, futhi bafaka isibeletho seplastiki lamatshubhu eplastiki.” Lokho kusobala, kodwa kuliqiniso. Lezibilini zeplastiki lezinto ezinje ngalezo, futhi batshiya umfazi elele kuleso simo, umama omncinyane. Ngithi, ngendlela yami yokukucabanga, lawo madokotela balecala lokubulala.

³³⁰ Wabatshela, wathi, “UMfowethu Branham ungikhulekele.” Futhi wathi, “Sizakholwa ukuthi imvukuzane yethu . . . ukuthi imvukuzane isifile.”

³³¹ Wathi, “Ngilezindaba ngawe, ‘Imvukuzane yakho iyaphila.’”

³³² Engakubona kanjani? Kwakungaphakathi, akula x-ray engakutshengisa. Imvukuzane iyi . . . Awungeke utshengise imvukuzane nge x-ray iyinyama ngokwayo, kawungeke uyibone. Kulento eyodwa kuphela yokwenza, baquma phakathi komfazi futhi bamquma waba yiziqqa. Yikho kuphela. Manje nxa bekungumama omncinyane, Ngingamyekela nje avivinye ukholo lwakhe ngoNkulunkulu kulokwenza u “muntu wokuhlola ngaye” komunye umuntu njenga lokho. Manje nxa ngi—nxa ngingalunganga, nxa ngi—nxa ngile njongo engalunganga, ngifuna uNkulunkulu angithethelele, liyabona. Ngoba angifuni ukuthi licabange ukuthi angikhholwa ekuhlinzweni kumbe angikhholwa kubodokotela lezinto. Lokho

kulungile. Kodwa ngicabanga ukuthi ufanele ubekwazi lokho okwenzayo ngaphambi kokugebha phakathi komuntu, hatshi ukubasebenzisa nje okokufundela phezu kwabo njenga lokho. Kunjalo. Futhi manje, ngoba, angeke aphile. Yikho kuphela. Nxa engaphila, ngeqiniso kuzakuba ngesinye sezimanga esikhulu esake senzakala. Lapho umfazi ekhangela phansi futhi wabona ukuthi izibilini zakhe zikwelinye icele, lezinso zakhe zimele zisebenze kwelinye icele, wedlule nje njengalokhu, wedlula..Ngani, kwakungasilutho... into encinyane edubekayo yayisihambile. Futhi nje umama oleminyaka phose engamatshumi amabili kumbe amatshumi amabili lanhlanu ubudala olabantwana abathathu kumbe abane ukukhulisa. Into elusizi kakhulu engake ngayizwa empilweni yami. Ngathi, “Ngendlela yami yokukucabanga, udokotela ulecala loku...” Nxa wathatha lowo mfazi nje okokufundela phezu kwakhe ngoba idolobho laliyakukubhadalela, khona-ke lokho kubi, akufanelanga kuvunyelwe.

³³³ [Omunye uyabuza ukuba uNkulunkulu engambuyisela umfazi—Mhl.] Awu, ngiyakutshela, mfowethu, akutsho ukuthi kungeke kwenzakale. Futhi ku—akusikho...Ku—kuyenzeka, futhi njalo kungeneliseka. Ngoba ngiyazi umuntu owayekhutshwe ingalo, eCalifornia (lonke liyakulandelela ephapheni), wakhulekelwa, futhi lingalo yayikhutshiwe phezulu lapha, isikhulile phansi kwaze kwathi iminwe yayisimila kiyo manje; endololwaneni, esihlakaleni, esandleni, lasengxenyeni zemalungeni esandla kwasokubuyele eminweni, liyabona. Kuse, ngiyakholwa, uMmemezeli woKholo inyanga ngayinye. Loba lapho esethole isandla sakhe njenga lokhu, watshanegisa khona lapho ingalo yakhe eyayiphume khona, lapho esimile khona. Inyanga ngayinye ukuthi ibuye njani, okwakungaba ngumnyaka.

³³⁴ [Umfowethu uyakhuluma njalo—Mhl.] Sibili, kunjalo. Ngiyakholwa...Ku—ku—kuyinto engavamanga, bona, kuyinto engavamanga sibili. Kanye ngesikhatshana sengake ngezwa ngakho. Manje, loMfowethu Bosworth, wakhulekela umfazi ngobunye ubusuku. Futhi ngangiloyedwa emhlanganweni wami. Kodwa okaMfowethu Bosworth waba khonapho; owami wathatha isikhatshana esincinyane ukukwenza.

³³⁵ Wakhulekela umfazi...Manje, ngabala ubufakazi bomfazi. Wayelemvukuzane, engelakhala; yayidle ikhala lakhe. Futhi ukusa okulandelayo umfazi wayeselekhala. Manje, ngiyazi lokhu...Manje, lowo ngokaMfowethu Bosworth, ebhukwini lakhe elithiwa uKhristu UMSilisi, Ngiyakholwa, kumbe, Umlethi weNjabulo, oyedwa. Manje, kusebufakazini bomfazi, lebizo lakhe lekheleli. Futhi ulabomakhelwane labodokotela lakho konke ukukufakaza, ukuthi kwenzakala.

³³⁶ Manje, eLittle Rock, Arkansas, obunye ubusuku ekamelweni, ngangikhuleka lapho... hatshi iLittle Rock, kodwa

iJonesboro. Ukuthi ngangikhuleka... Ngathi, “Ngizahlala ngize ngikhulekele umuntu wokucina.” Ngangilensuku eziyisificaminwembili lobusuku kuplatifomu, bona. Futhike... futhi ekamelweni kwakukhona umfazi owabuyayo, wayelehenki yakhe phezulu njenga *lokhu*, futhi ngacabanga ukuthi wayekhala. Futhi ngathi... O, ngithemba kwakulihola lesibili kumbe elesithathu nta ekuseni, Ngathi, “Ungakhali, dadewethu, uNkulunkulu nguMsilisi.”

³³⁷ Wathi, “Angikhali, Mfowethu Branham.” Wakususa; wayengelakhala, bona. Odokotela babethe... Imvukuzane yayisidle phansi ethanjani elimhlophe phakathi lapha... babetshengisa. Futhi ngangimkhulekele, futhi ngacela iNkosi ukumsilisa.

³³⁸ Futhi phose amane kumbe amahlanu amaviki kusukela lapho, ngangiseTexarkana. Futhi kwakukhona indoda ehloniphekayo egqoke kuhle ehlezi lapho, wathi, “Ngingaba lelizwi nje, Mfowethu Branham?”

³³⁹ Masinya lapho efika phezulu kupulathifomu, omunye wama-asha wazama ukumenza athule. Ngathi, “Awu, asiboneni.”

³⁴⁰ Wathi, “Uyalinanzelela ikhosikazi leli elincinyane?”

³⁴¹ Ngathi, “Hatshi, angilinanzeleli.”

³⁴² Wathi, “Nxa unganghangela kulu mfanekiso uzakulinanzelela.” Futhi wayengumhloli e—eTexarkana, futhi lowo kwakungumama wakhe elekhala elitsha elihlumileyo, nje elibunjwe njengelinye.

³⁴³ Manje lokho kuyatshengisa ukuthi uNkulunkulu... ngikubonile kusenziwa. Manje, uNkulunkulu engakwenza lokho kuNkz. Harvey omcinyane. Futhi ngiyakhuleka ukuthi Akwenze, ngoba into encinyane ifuna ukuphila.

³⁴⁴ Mfowethu Tony, uke waba lenye into?

[UMfowethu Tony ubika usiliso—Mhl.] Kunjalo.

Ameni. Amen. Yebo, lokho kuhle, futhi. Yebo, Ngeqiniso uzakwenza, UnguMsilisi.

[Umzalwane ukhuluma kuMfowethu Branham—Mhl.] Yebo. Yebo. Yebo, mfowethu. Amen. Sibili. Yebo.

³⁴⁵ Ngizakwenza sibili... Awu, ngithemba ukuthi uNkulunkulu angakubuyisela kuwe, ndodana, unganguthatha ukubuyisele futhi umtshengise. Yikho khona kanye. Kungokobufakazi kulo udumo lukaNkulunkulu, khuleka ukuthi uNkulunkulu akwenze. O, Yena—Yena... Nxa unguNkulunkulu uSomandla, Angenza zonke izinto. Nxa Engeke akwenze, zonke izinto, Akasuye Nkulunkulu uSomandla.

³⁴⁶ Kulenye into esenze lokho esiyikho, ngendlela esiyiyo, kungenjalo sasizakuba sibe le—lekhandla elinjengenyoni, kumbe enye into enjengalokho, nxa kwakungela buNgcitshi

ngemuva kwethu ukwenza munye wethu elesimo, ukwenza isihlahla som-okhi, isihlahla sompopla, isihlahla selala lo—lokwehlukhanisa phakathi kwazo lokho—lokho eziyikho. Ungasenzi sibe le . . . abanye beloboya, abanye belensiba, labanye lezikhumba, okokuthi wena . . . Bona, ku—kuyibuNgcitshi ngemuva kwalokho, lokho—lokho okubusa lokho. Yebo Ubamba into zonke ezandleni zakhe. Futhi ngiyazi ukuthi Angenza izinto zonke. Futhi sizakukhulekela, sizakhuleka.

³⁴⁷ [Umfowethu ukhuluma kuMfowethu Branham—Mhl.] Kuqondile. Sile . . .

³⁴⁸ [UDade Snyder uthi, “Mfowethu Billy, uxolo.”—Mhl.] Yebo, mama, kulungile, qhubekela phambili. [UDade Snyder ubika ukuthi wasiliswa lapho uMfowethu Branham emkhulekela ngeSonto edluleyo.] Amen. Liyazi, ngizame ukucabanga, Dade Snyder, kwesinye isikhathi lapho ngimile lapha kulologcobo, ngacabanga . . . ngatshela uMfowethu Cox, ngathi, “Angiyikuzama futhi okwaleyo mihlangano yokudalula phansi ethabhanekelini.” O, awukwazi ukuthi udeveli ungiluma njani esidindini, dadewethu. Ukuthi ukwenza kanjani—kanjani! Liyazi, engitshela mayelana ngokudalula lokho.

³⁴⁹ Futhi lapha, kwenzakala ukuthola udadewabo kaNkz. Wood lapha . . . Ngangingakaze ngibone abantu bakibo. Ixuku labo lasiliswa kuleso sikhathi, lomuntu wonke . . . Ngani, uyazi, kwakuyi phesenti enkulu yalabo bantu abaliswayo. Futhi emva i . . . Into emangalisayo manje: udadewabo, Ngangidle laye ukudla kwantambama ngobunye ubusuku, phose amaviki amabili ngaphambi kwalokho . . . O, kuphansi ezintabeni zeKentucky, futhi ngi—ngiyazi nje ukuthi wayelelizwi elinjengelikaNkz. Wood, futhi kwakungakhanyi kakhulu ekamelweni. Futhi angizange ngimnake kungenani, ngangi, ngakhuluma ikakhulu endodeni yakhe, walungisa ukudla kwantambama. Futhi saphuma phandle futhi sahlala futhi sadla; futhi saphenduka phakathi, ngakhuluma lendoda yakhe, ngasukuma futhi ngaya phandle. Futhi uNkulunkulu OnguMahluleli wami oqotho uyakwazi (ngimile ngakuliphuluphithi) Angizange nginanzelele lowo mfazi.

³⁵⁰ Futhi—ke emva inkonzo yosiliso isiphelile, ngenza ubizo lwe-altare ukuthi izoni ziphenduke. Futhi wayelobuqholo kakhulu emelana Lakho; futhi waphenduka futhi wanikela impilo yakhe kuKhristu, waphakamisa isandla sakhe ukuthi uzanikela impilo yakhe kuKhristu, futhi wayekhala. Ngemva ugcobo lonke soluphelile, ngisenza ubizo ku-altare, lokunjalo. Futhi—ke ngenza ukutshibilika, futhi nanku umbono, futhi ngabona umfowakhe; owayengudade, lowu kwakungudadewabo, labo ndawonye.

³⁵¹ Futhi ngacabanga ukuthi kwakungumkaCharlie, ngoba ngazi ngihlezi etafuleni ngolunye usuku, phansi lapho e—endlini

kaCharlie...Umkakhe omncinyane, into encinyane, iNkosi yangitshengisa uhlupho lolo ayelalo. Futhi kusukela kulelo hola, iNkosi yathinta umzimba wakhe, ehlezi lapho etafuleni yakhe manje. Tony, lapho esasikhona, phansi-le, sahamba ukuyazingela osinti. Futhi iNkosi yathinta umzimba wakhe futhi wathatha linto ayemele ayigqoke sonke o...okwempilo yakhe yonke, isuke kuye; ehlezi lapho nje. Futhi umfazi omncinyane wayehlezi esidla kolunye uhlangothi lwetafula, kodwa lamuhla, weza ngalapho, futhi wangenisa isihlalo sakhe phakathi, futhi wadla eseceleni kwami. Akazange abe kwazi lokho ayekwenza. Indoda yakhe ihlezi njenga *lokhu*, futhi uMfowethu Banks ehlezi lapho, lathi sikhuluma. Futhi wahamba ngalapho, futhi wathatha isihlalo sakhe, futhi wasibeka lapha eceleni kwami. Futhi kwaku ngokwenjongo, iNkosi yatshengisa umbono khona lapho. Futhi ngabizela indoda yakhe phandle, ngoba kwakulohlupho lwekhosikazi, ngaqala ukumtshela mayelana ngalokho okwenzakalayo. Wathi, “Mfowethu Branham, yiyo kanye indlela okwenzakale ngayo, khona kanye njengalokho.” Futhi lapho wamtshela, futhi iNkosi yamsilisa. Kulungile.

³⁵² Futhi-ke emva inkonzo isiphelile ngobunye ubusuku, futhi lo omunye udade, ngabona luCharles omncinyane lomfazi lowu bendawonye. Ngacabanga, “Lowo kumele abe ngumkakhe; kodwa umkakhe ulezimhlotshana, futhi lowu ngumfazi olekhanda elimnyama.” Futhi ngenzakala ukunanzelela umbono waya ekhoneni lapha. Futhi wayehlezi lapho esesula amehlo akhe leNkosi yatshengisa umbono emva kokuba yena...ubizo ku-altare...emva umhlangano womkhuleko usuphelile, ukusiliswa kwabagulayo, lobizo ku-altare solwenziwe, futhi uNkulunkulu walindela waze waphenduka futhi wanikela impilo yakhe Kuye futhi-ke watshibilika futhi wamsilisa. Futhi wayele...inhlupho zakhe zazimvuvukisile okweminyaka. Futhi wehlile phansi kakhulu, lento yonke, kwaze kwathi lenyawo zakhe zatshwabhana lapho konke kusedlula kuye (itshefu) emzimbeni wakhe. Uzwa ngcono ukwedlula ake wakuzwa eminyakeni, bona. Lokuthi kanjani iNkosi ngomusa Wayo omangalisayo wenza lokho! Ngicabanga yikho okumayelana ngendaba; akunjalo, Dade Wood? Futhi Ukwenza njani! Emva...Uthini? [UDade Wood uthi, “Ulahlekelwa ngamaphawundi ayisikhombisa iviki edluleyo.”—Mhl.] Amaphawundi ayisikhombisa evikini. O, UnguNkulunkulu, Akasuye na?

³⁵³ Manje, ngizalitshela, isizatho ngikhulume kuMfowethu Neville...Ngacabanga mhlawumbe ube lombiko walobubusuku. Wathi, “Hatshi,” wayengela. Futhi ngilemibuzo emilutshwana lapha eyayisele, Ngezwa ngibotshelwe okwesimilo ukufika phansi lapha futhi ngiphendule limibuzo. Khona-ke ngileminyane emibili kumbe emithathu mhlawumbe angisoze ngiyithole lobubusuku.

³⁵⁴ Ngifuna ukulitshengisa eminye esanda kungeniswa ivela kumtshumayeli. UMfowethu Neville nje, kumbe, uBeeler bayilethe nje kimi. [UMfowethu Branham uphendula imibuzo elandelayo eyisificaminwembali kuSigaba III, njengemibuzo 67 kusiya 74—Mhl.]

Kuyini amatshe akumelayo kuSambulo 21:19 lo 20?

Chasisa izilo ezine zikaSambulo 5... Utsho u 6; akusuye Sambulo 5, ngu 6 ngiyacabanga.

Futhi ngobani abadala abangamatshumi amabili lane?

Kuyini lokho intambo ebomvu kaGenesisi 38 ekutshoyo?

Zithunyelwa ngaphi izipho mayelana lokufa kwabafakazi ababili, uSambulo 11?

Bazakuba bengaphi abangcwele emva kokubusa kweminyaka eyinkulungwane? Futhi luhlobo bani lomzimba abazakuba lawo?

Sizakwahlulela njani ingilosi?

Zinwele bani eziba ngezengilosi zabaseKhorinte bokuQala?

³⁵⁵ Khuluma ngeminye emihle, leyo ngeminye emihle. Mhlawumbe angisoze ngifike kiyo lobubusuku, kodwa nxa iNkosi ithanda, Ngizazama ukufika kiyo isikhathi esilandelayo singena okwalokho.

³⁵⁶ Ngileminye emihle phakathi lapha lobubusuku; ngakho sizakukhuleka nje manje futhi sicele iNkosi ukuthi isisize, futhi siyangena khona phakathi kwayo okwelandelayo, o, amatshumi amathathu lanhlanu, imizuzu engamatshumi amane.

³⁵⁷ Manje, Baba oseZulwini obusisekileyo, silokubonga Kuwe ngakho konke lokho Osenzele khona. Futhi, o, kuyamangalisa kakhulu ukuthi kanjani umusa Wakho ufinyelela kanjani phansi kithi. Ngiyacabanga manje, ngobunye ubusuku, futhi lowo mgane wami omncinyane, o, egula kakhulu, futhi Wabuya enkundleni. Uqhuqho lwakhe lwaqalisa ukwephuka kusukela kulelo hola, futhi soluphelile ngokupheleleyo manje. NgiyakuBonga. Futhi i...ngikhuleka nje ukuthi Uzakuba lomunye lamunye lowo ocele isicelo lobubusuku. Futhi kasazi lakancinyane, kuze kubuye ekhaya lethu uqobo, lokho okukutshoyo, umkhuleko omcinyane. O Nkulunkulu, kuyini... ubaqotho kanjani—kanjani obayikho. Kulelo hola lapho udokotela ezasuka ahambe, futhi athi, “Angikwazi angikaze ngibone ulutho lusenza njengakho,” futhi-ke iNkosi uJesu iyangena enkundleni.

³⁵⁸ O Nkulunkulu, Uqotho kithi, futhi siyjabula kakhulu ngakho. Siyakhuleka Usixolele ngazo zonke indlela zethu zokuvilapha, lendlela zethu zobuwula. Futhi, o, usikhumbule nje, Nkosi, ukuthi singabantu benyama emhlabeni omnyama, umhlaba wobumnyama lesono lengxube. Futhi sikhangele

ngeveyili, njengoba kwakunjalo, ebusweni bethu, futhi siyabona kuphela futhi sikwazi njengoba sisenza njengabantu lapha. Kodwa ngolunye usuku lapho leyo veyili iphakanyiswa, sizaKubona ubuso ngobuso njengoba sisaziwa. Lusuku esilulangazelelayo.

³⁵⁹ Siyakhuleka Baba, manje, ukuthi Uzasisiza lapho sizama ukunikeza ebantwini iLizwi likaNkulunkulu, njengokwezicelo zabo. Susa yonke imikhuhlane kithi. SiyaKudinga, Nkosi. Futhi siyakhuleka ukuthi Uzakupha. Makuthi isihawu Sakho sinikezwe kithi, ngoba sikucele eBizweni likaJesu. Amen.

³⁶⁰ Manje, ekuphenduleni imibuzo, angisuye omkhulu elizweni, liyazi. Kodwa ngizaphendula ngolwazi lwami olukhulu.

³⁶¹ Nanku omunye engaqala ngawo ngobunye ubusuku, futhi kwasekumele ngime:

60. “NgoMoya munye sonke sibhaphathiziwe emzimbeni kaKhristu.” (Lonke liyakhumbula ukuthi lowo kwakungumbuzo engangikiwo. Manje lokho kutholakala, yebo, kwabaseKhorinte bokuQala 12) . . . **Ngesikhathi esi . . . samukela ukuzalwa okutsha, lokhu kuthathi ndawo. Kuyi lokhu . . . Ngabe lokhu kuluBhaphathizo lukaMoya oNgcwele, kumbe kukhona ubhaphathizo olulandelayo, kumbe kungabe kuyikugwalisa?**

³⁶² Manje, kungumbuzo sibili, futhi singaqeda isikhathi sethu sonke khona kuwona lowo, futhi lobubusuku lakusasa ebusuku lokunjalo. Kungagoqela . . . kunga—kungathatha njalo kubophe iBhayibhili lonke ndawonye. Wonke uMbhalo kufanele ubophane ndawonye lomunye uMbhalo eBhayibhilini.

³⁶³ Kodwa nje sizama ukwenza nje ngamafitshane, ngokusobala engingakwenza, hatshi; lapho ukholwa eNkosini uJesu Khristu, khona-ke uba lokuzalwa okutsha. Lapho ukholwa eNkosini, wemukela umcabango omutsha, impilo entsha, kodwa akusilo Bhaphathizo lukaMoya oNgcwele. Bona? Ulokuzalwa okutsha lapho ukholwa, uleMpilo elaPhakade. Kuyisipho sikaNkulunkulu esiphiwa kuwe kudlulisela ngomusa wokuzithandela ngokwamukela isipho uNkulunkulu akunika sona. “Lowo—lowo ozwa aMazwi Ami futhi akholwe Kuye oNgithumileyo, uleMpilo elaPhakade.” UleMpilo engapheliyo; yikho ukuzalwa okutsha, usuphendukile, kutsho ukuthi u “tshibilikisiwe.”

³⁶⁴ Kodwa uBhaphathizo lukaMoya oNgcwele lukubeka emzimbeni kaKhristu, ngaphansi kwezipho zenkonzo. Akukwenzi ube ngumKhristu owengeziweyo, kukubeka emzimbeni wezipho. Bona? “Manje, ngoMoya munye” (AbaseKorinte bokuQala 12) “sonke sibhaphathizelwe emzimbeni munye. Manje,” kutsho uPhawuli, “kulezipho ezehlukeneyo, futhi kulumzimba yizipho zikamoya eziyisificamunwemunye.” Futhi kulumzimba . . . Kufanele

ubhaphathizelwe emzimbeni ukuba lesinye salezi zipho. Ziza lomzimba.

³⁶⁵ Kodwa, manje, ngokuba leMpilo elaPhakade lokuba ngumKhristu, ungumKhristu ngesikhathi ukholwa. Manje, lokho akusikho ukuzenzisa, lokho yikukholwa ngeqiniso eNkosini uJesu futhi uMamukele njengoMsindisi oqondene lawe; uzelwe kutsha khona lapho, futhi uleMpilo elaPhakade. UNkulunkulu ungena kuwe.

³⁶⁶ Manje khangela, iMpilo elaPhakade; uJesu wathi, “Lowo ozwayo aMazwi Ami futhi akholwe Kuye oNgithumileyo, uleMpilo elaPhakade, futhi akasoze abuye ekwahlulelweni kodwa usedlule ekufeni waya ekuPhileni.” Uyisidalwa esitsha khona lapho. Khona-ke uPhawuli wayehlangane labanye balabobantu, phezulu kuMisebenzi 19. Babelomtshumayeli phezulu lapho owaye yisazi somthetho esaphendukayo obizo nguApolosi. Futhi uApolosi wayeyindoda elamandla eMibhalweni, futhi wayefakaza ngeMibhalo ukuthi uJesu wayenguKhristu. Bona?

³⁶⁷ Manje khangela. UApolosi, ngeLizwi, wayefakaza ngeLizwi. “Ukhohlo luza ngokuzwa, ukuzwa iLizwi. Lowo ozwayo iLizwi Lami, futhi akholwe Kuye oNgithumileyo, ulempilo engapheliyo.” Liyakuthola? UApolosi, ngeLizwi, wayefakaza. Futhi laba babengamaKhristu, babengabalandeli, abafundi. Futhi uApolosi wayefakaza ngeLizwi, ukuthi uJesu waye nguKhristu. Futhi babelentokozo enkulu futhi bemukela iLizwi, kukanti besazi kuphela ubhaphathizo lukaJohane.

³⁶⁸ Futhi lapho uPhawuli esedabule ilizwe elingasenhla kweEfesu, uyathola abafundi laba futhi wathi, “Lamamukela uMoya oNgcwele *selokhu* lakholwayo?” Bona?

³⁶⁹ Manje, lapho ukholwa, uJesu wathi, “UleMpilo elaPhakade.” Lokho yikuzalwa okutsha. Lokho yikuphenduka kwakho, uguquka. Kodwa uBhaphathizo lukaMoya oNgcwele kungamandla kaNkulunkulu obhaphathizwa kuwo futhi singaphansi kwalezi zipho zikamoya eziyisificamunwemunye zisebenza ngawe; ezinjengoku, tshumayela, abavangeli, abapostoli, abelusi, abaprofethi, . . . futhi zonke izipho zomzimba zingena kulokhu, lapho ubhaphathizwa kulumzimba. Futhi lokho . . . akukwenzi umKhristu owengeziweyo, kuyakubeka nje endaweni endaweni yokuba ngumoya osebenzayo eBandleni likaNkulunkulu ophilayo. Manje liyakuthola? Bona?

³⁷⁰ Manje umbuzo yikuthi . . . Asiyiphenduleni nje munye ngamunye, kulemibuzo emithathu.

“NgoMoya munye sonke sibhaphathizelwe emzimbeni kaKhristu.”

Lokho kuqondile, AbaseKhorinte bokuQala 12 kuzanika impendulo kulokho. Kulungile.

Ngalesosikhathi sisamukela ukuzalwa okutsha, lokhu kuthathi indawo? Ngabe lokho kunini?

371 Yikho lokho abafuna ukubakwazi, yebo...“NgoMoya munye...” Hatshi. Hatshi. “NgoMoya munye sonke sibhaphathizelwe emzimbeni munye.” Bona, lokho akusikho lapho ukuzalwa okutsha okuqala khona, ukuzalwa okutsha kuqala lapho *ukholwa* eNkosini uJesu.

372 Manje bona, kakula i...kakulanto eyodwa...Manje lalela. Kuyini ongakwenza ngaphandle ukholwe? Kuyini okunye ongakwenza? Kuyini ongakwenza ngakho ukwedlula ukukukholwa nje? Ngitshele into eyodwa ongayenza. Kakula ngitsho into eyodwa ongayenza ngaphandle kokuKukholwa. Manje, nxa ulutho lusiza ngaphandle kokukholwa kwakho, akusikho ukwenza kwakho, kuyikwenza kukaNkulunkulu. Ngakho-ke...

373 Manje nxa singatsho ukuthi lapho u...Izikhathi ezinengi ngibone, izikhathi ezinengi, abantu besamukela “ubufakazi bokuqala bokukhuluma ngendimi” njengoMoya oNgcwele. Futhi kwezinye izikhathi ukunyikinya abantu, kumbe ubatshaye futhi ubambambathe, usithi, “Kukhulume. Kukhulume. Kukhulume. Kukhulume.” Liyazi, bephinda ilizwi njalo njalo, “Kukhulume. Kukhulume. Kukhulume.” Bona, kuyinto oyenzayo ngokwakho. Futhi—futhi—futhi akukwenzi... akukwenzi... a—akusilutho. Ungathola ukudideka kwendimi. Ungathola i—izinto ezinengi, lemizwa. Kodwa nxa enye into iphuma ngaphandle kokukholwa okuqondene lawe, kufanele kube yisipho sikaMoya kaNkulunkulu esinikezwe kuwe. Bona?

374 “Futhi ngoMoya munye sonke sibhaphathizelwe emzimbeni munye.” Lokho kuqondile, bona. UBhaphathizo lukaMoya oNgcwele yisenzo esahlukileyo ekuzalweni okutsha. Okunye yikuzalwa, okunye lubhaphathizo. Okunye kukulethela iMpilo elaPhakade, okunye kukunika amandla. Kunika amandla eMpilweni elaPhakade, bona, ukusebenza. Manje likutholile? Kuhle. Kulungile.

375 Manje nanku omunye, kuza owesibili, emihle engabalayo ngalobobusuku:

61. Wawungaphi uMoya kaJesu insuku ezintathu umzimba Wakhe usethuneni? Wawungaphi uMoya Wakhe?

376 Manje, umoya Wakhe, nxa ungalandela iMibhalo,... awu, singaletha indawo ezinengi. Kodwa, angazi, ngubani oleBhayibhili? Mfowethu Stricker, uleBhayibhili na? Kulungile. Mfowethu Neville, ulalo elilodwa? Ngitholele amaHubo 16:10. Futhi ngubani omunye? Dade Wood, ule Bhayibhili lapho? Awu, Mfowethu Stricker, (kulungile, loba ngubani), ungitholele Imisebenzi 2:27, Imisebenzi 2:27.

377 Futhi manje, indawo yokuqala, lapho uJesu esifa... Lapho usifa, umzimba wakho uyafa. Icala *ukufa* litsho

“ukwehlukana,” ukwehlukaniswa nje labathandekayo bakho. Kodwa lapha Wakhuluma lokhu, kuJohane oNgcwele, isahluko 11, “Lowo ozwayo . . .” Hatshi . . . Ngiyaxolisa; lokho kukuJohane oNgcwele 5:24, “Lowo ozwayo aMazwi Ami uleMpilo elaPhakade.”

³⁷⁸ UJesu wathi kuMaritha, oweza ukuzoMhlangabeza, . . . Wathi, “Aluba Wena ubulapha, umfowethu wayengabe engafanga. Kodwa loba manje, loba yini Oyicela uNkulunkulu, uNkulunkulu uzakuKunika.”

³⁷⁹ Wathi, “NgiyikuVuka lokuPhila.” Bona? “Lowo okholwa Kimi, loba ubefile, kanti uzaphila; futhi loba ngubani ophilayo njalo akholwe Kimi, akasoze afe.”

³⁸⁰ Manje—manje, kule ngxenye yethu engafiyo. Futhi njengoba ngisanda kungena emzileni weMibhalo, yonke into elesiqalo ilesiphetho. Yizinto ezingela siqalo lezo ezingela siphetho. Ngakho—ke lapho sisamukela uKhristu, uNkulunkulu, siba ngamadodana lamadodakazi kaNkulunkulu, futhi iMpilo yethu ayila siphetho njengeMpilo kaNkulunkulu ingela siphetho; silePhakade.

³⁸¹ Manje, ibala *nininini*, sedlule kulo. Ibala *nininini* li “yibanga lesikhathi,” *nininini la* (isihlanganiso) *nininini*. Futhi sithole ukuthi lapha ukuthi kule—kulesiphetho, njengakho konke ukuhlupheka, futhi konke ukugula, losizi lonke, lokujeziswa konke, lesihogo gokwaso silesiphetho.

³⁸² Kodwa iMpilo elaPhakade ayila siphetho, ngoba yaYingela siqalo. Ayingeke ife ngoba kayizange Izalwe. Yayingela siqalo sezinsuku, Ayila siphetho sesikhathi. Manje, indlela kuphela esingaphila ngayo laPhakade, kungokwamukela into elaPhakade. Futhi uNkulunkulu wayenjalo; kungakabi lolutho, kwakunguNkulunkulu. UNkulunkulu kakaze abelesiqalo kumbe isiphetho.

³⁸³ Futhi uNkulunkulu wayenguMoya lowu omkhulu. SiMfanekisile njenge—ngemibala eyisikhombisa yomchilo wamakhosikazi lowo omboza . . . Umchilo ngempela ungamboza umhlaba nxa ungazange utshaye umhlaba. Kungamanzi nje endingilizini yokugungubala komhlaba, lokho okukwenzayo. Kodwa, manje, njengoba uNkulunkulu engulaPhakade, futhi WayePhelele: uthando olupheleleyo, ukuthula okupheleleyo, intokozo epheleleyo, ukusuthiseka okupheleleyo. Yonke leyo mimoya eyisikhombisa (njengoba singena kuSambulo), yaphuma; yenza uNkulunkulu, kwakuyikuphelela. Yonke enye into ngaphandle kwalokho bekungenye into ephambukisiweyo kuLokho.

³⁸⁴ Manje indlela kuphela esingabuya ngayo ekuphelelisweni, yikuphenduka laLokho (ukuphelela, okunguNkulunkulu). Khona—ke sibuya ekuphelelisweni, khona—ke sileMpilo

elaPhakade; kungela siphetho, kumbe kungela—kungela lutho, kuyiMpilo elaPhakade nje kuze kube nininini.

³⁸⁵ Manje ukhuluma ngomphefumulo...umoya. Ngoba siyathwalela imizimba yethu emangwabeni yabangcwele bethu, okwalumzimba. Futhi umzimba...Ekuqaleni, lapho uNkulunkulu, iLogos eyaphuma kuNkulunkulu...

³⁸⁶ Kumbe, njengoba ngidlule kukho, amaKatolika akubiza Ngokuthi, “ubudodana obulaPhakade bukaNkulunkulu.” Okuyikuthi, njengoba ngikhulumile ngaphambili, ilizwi aliqedakali. Bona, akungeke kube lendodana elaPhakade, ngoba indodana kwakufanele ibe lesiqalo. Futhi-ke uJesu wayelesiqalo, uNkulunkulu wayengela siqalo. Bona? Kodwa iNdodana yayiyi...hatshi ubudodana obulaPhakade, kodwa iNdodana eyayi loBaba ekuqaleni yaye iyiLogos eyaphuma kuNkulunkulu.

³⁸⁷ Futhi kwaku yitiyofani kaNkulunkulu leyo eyaphumayo. Isimo somuntu esasingela mehlo njengokuba libona; ilihlo elingcono. Yayingela ndlebe njengoba lisizwa, kodwa ukuzwa okwedlulisileyo. Bona, Kwakuyi tiyofani, ukuthi, wonke lumchilo wamakhosikazi wehla wangena phakathi kwe—kwetiyofani. UMose waYibona lapho Isedlula edwaleni njenga lokho. Wabona umhlane, wathi, “Yayikhangeleka njengomuntu.”

³⁸⁸ UAbrahama wabona lapho Engena phakathi enyameni yomuntu futhi wadla ithole, wanatha uchago, wadla ulaza. UAbrahama waMbona lapho Engena nje, futhi wanyamalala khona kiyo. Safumana ukuthi imizimba yethu yenziwe ngezakhamzimba ezilitshumi lesithupha zomhlaba, zeza nje ndawonye. Futhi uNkulunkulu wazifaka ndawonye, futhi wafaka iNgilosi ezimbili kulimzimba; INgilosi ezema futhi zakhuluma. Futhi iNgilosi zazingabantu ngesinye...futhi kuleso sikhathi.

³⁸⁹ Manje nanzelela, siyafumana ukuthi, Wayegubani uMelikhizedeki kodwa uNkulunkulu Ngokwakhe! Kwakungeke kube ngomunye umuntu, ngoba WayeyiNkosi yaseSalema okuyi Jerusalema. Wayengela baba kumbe umama; wayengeke abe nguJesu, ngoba Wayelobaba lomama. Wayengela siqalo sezinsuku, kumbe isiphetho sempilo; kuloYedwa kuphela olalokho, lowo nguNkulunkulu. Kwakungu Nkulunkulu ehlezi lapha kutiyofani. Bona? Nanzelela, iNkosi yaseSalema.

³⁹⁰ Manje, uNkulunkulu uphile esikhathini, ebantwini Bakhe. KwakunguNkulunkulu owayekuDavida, owamenza wahlala phezu kwentaba, futhi njengenkosi eyaliweyo, futhi wakhala. Lowo Moya ofanayo wabonakaliswa kuJesu iNdodana kaDavida, Owahlwayo eJerusalema futhi wakhala.

³⁹¹ UJosefa, wathengiswa ngezinhlamvu ezingamatshumi amathathu zesiliva, wazondwa ngumfowakhe, ethandwa

nguyise, ehlezi esandleni sokudla sikaFaro, futhi akula muntu owayengabuya ngaphandle lapho enga...engabuya ngoJosefa, futhi uphondo lwakhala futhi idolo lonke laguqa phansi kuJosefa: umfanekiso opheleleyo kaKhristu. Lowo kwakunguMoya kaKhristu owawuphila ngakulawo madoda. Bona?

³⁹² Manje, manje lapha uJesu esifa, kwakunguNkulunkulu ebonakalisiwe enyameni. UNkulunkulu waba ngumuntu. Emilayweni yokuhlengwa, indlela kuphela umuntu ayengahlenga ilifa elilahlekileyo likaIsrayeli, wayemele abe yisihlobo. Wayemele abe yisihlobo esiseduze. IBhuku likaRuthe liyakuchasisa kuhle; futhi kwakumele abe yisihlobo. Ngakho uNkulunkulu wayemele abe yisihlobo emuntwini, ukuze umuntu angaba yisihlobo kuNkulunkulu. Bona?

³⁹³ Ulomoya kuye, umuntu uyakwenza lapho ezalwa, ngoba kungumoya wemvelo. Ngumoya womhlaba, ngumoya oka—oka nkulunkulu walumhlaba. Uyinzalo nje ka Adamu.

³⁹⁴ Isihlahla siyazizala ngokwaso. Izilimo ziyazizala. Inyamazana ziyazizala ngokwazo. Abantu bayazizala ngokwabo. Bavela endalweni yasekuqaleni. Liyakuthola?

³⁹⁵ Manje, manje lapho umuntu ezelwe, usezelwe elomoya phakathi kwakhe walumhlaba. Yiso isizatho kumele azalwe kutsha. Ngoba lumoya wabuya uvela ekuzalweni ngubaba lomama, okwakuyikuzalwa ngokwasemacansini, futhi impela wayengeke aphile kuze kube nininini. Ngakho kumele azalwe kutsha. Futhi engakwenzi lokho, uNkulunkulu kwakufanele ehle phansi futhi amenzele indlela yokuzalwa kutsha; ngoba wayengela enye indlela yokuzihlenga, wayengela themba. Kazange...engela themba, engela Nkulunkulu, engela Khristu, emhlabeni, elahlekile futhi engasekho. Yena—yena...akulanto ayengayenza ukuzisindisa. Yena...konke...Kungelandaba loba wayengumpristi omkhulu, loba waye ngubhishopi, loba wayengupapa, loba yini ayeyikho, ulecala njengomuntu olandelayo.

³⁹⁶ Ngakho, kwakumele kuthathe Lowo owayengelacala, ukukwenza. Futhi Lowo kuphela owayengelacala kwakunguNkulunkulu Ngokwakhe. Futhi uNkulunkulu kwakumele ehle phansi futhi abe ngumuntu (futhi Wabuya esimweni sikaKhristu) ukugxilisa udonsi lokufa, ukukhupha udonsi lokufa, ukusihlenga, ukuthi thina... hatshi ngemisebenzi yethu kumbe ngokulunga kwethu (kasilakho), kodwa ngomusa Wakhe, ukusindiswa. Khona-ke siyemukela okweMpilo Yakhe kulumzimba ofayo, futhi manje singamadodana lamadodakazi kaNkulunkulu, futhi sileMpilo elaPhakade phakathi kwethu. Singamadodana lamadodakazi kaNkulunkulu. Ngakho-ke, uJesu, ephila...

397 Futhi akula muntu, kungelandaba ukuthi mubi okunganani kumbe muhle okunganani, lapho kumele a...lapho etshiya lumhlaba, akafanga. Ukwenye indawo. Kodwa ulempilo ezabhubha, ngemva kokuba esejezisiwe esihogweni ngenxa yezenzo zakhe, yena...kukanti leyo mpilo kumele iphele. Kulohlobo olulodwa kuphela lwempilo elaPhakade.

398 Manje, sesidlulile kulokho. Nxa umuntu engaba yisoni futhi ajeziswe okwanininini...Angeke ajeziswe okwanininini ngaphandle eleMpilo elaPhakade. Nxa eleMpilo elaPhakade, usindisiwe. Bona? Ngakho kulohlobo olulodwa lweMpilo elaPhakade, futhi yiZoe, “iMpilo kaNkulunkulu.” Futhi angeke abhubhe.

399 Kodwa ababi basendaweni yo—yokulindela (ekuhlukuluzweni) ngoba ukwahlulelwa kwabo (ukuya kwahlulelwa ngokwemisebenzi eyenziweyo emzimbeni) ngosuku lokucina. Manje, kodwa thina...Ezinye izono zabantu zihamba phambi kwabo, abanye zilandela ngemva kwabo.

400 Manje nxa sivuma izono zethu, Ulungile ukusithethelela, ngakho-ke asisoke sime ekwahlulelweni kukaNkulunkulu. Liyakuthola? Khangela, abaseRoma 8:1, “Kakusela kulahlwa kubo abakuKhristu Jesu.” Labo ABA kuKhristu. Labo abedlule ekufeni bangena ekuPhileni; bona, asilakulahlwa futhi sasikuKhristu Jesu. “Labo abangahambi ngokwenyama, kodwa ngokukaMoya.” Bona? “Lowo ozwa aMazwi Ami, akholwe Kuye oNgithumileyo, uleMpilo elaPhakade.”

401 Futhi uba ngamukelwa kuKhristu, futhi uKhristu wathatha ukwahlulelwa kwami, futhi ngamukela inhlawulo Yakhe yezono zami, uNkulunkulu angangahlulela kanjani? Sewaqeda ukungahlulela, lapho Esahlulela uKhristu. Khona-ke sengikhululekile ekwahlulelweni. “Khona-ke lapho Ngibona iGazi, Ngizakwedlula kini.” Bona?

402 Kodwa, manje, lowo omubi akekho njalo. Uya endaweni yokuhlukuluzwa. Futhi siyakwazi ukuthi lokho liqiniso. Omubi uyaphila. Usendaweni yokuhlukuluzwa. Usendaweni lapho angakwazi khona...Yiyo indlela laba abamadlozi lezanuse babiza imoya yabantu eseyahambayo, olunye uhlobo lokudlala lensomo ezingcolileyo lezinto abazikhulumayo, nxa lake labona loba kuphi kwakho. Kulungile. Ngani? Abakwenzi... .

403 Khangela luNkosazana Piper, ngaphambi kokuba indatshana yami isihambile *Eye Simanga Sika Donny Morton*. Bangaki ababala leyo ndatshana? Yebo, inengi lenu layibala, sibili. Futhi ikuReader's Digest. Like lananzelela? Ngaphambi kwalokho nje, kusiya kuNkosazana Piper, owezamadlozi umhlaba ongakaze ubekwazi. Amapheji alitshumi lambili anikezwa endabeni yakhe. Futhi okweminyaka engamatshumi amahlanu...Babelaye yonke indawo emhlabeni, futhi befakaza ngokwesayensi layo yonke into, ukuthi “impela uyakhuluma

labafileyo, futhi abantu bayabuya.” Ini? IBizo likaNkulunkulu alikhulunywanga lasikhathi sinye, akula kuphenduka, akula kusiliswa kwaPhezulu, akulalutho mayelana Ngakho, bona.

⁴⁰⁴ Into kuphela eyayikhona, kwakungabantu labo abaqanjweyo, “John, kawungazi na? Ngingu George owayesendaweni *ethile*, futhi ngenza *okunje-lo-kunje* futhi *lokunje-lo-kunje*. Uyakhumbula leyo ndawo esahamba kiyo futhi senza lokhu?” Bona, yikho kuphela abakwaziyo. Kabasekho. Bedlule kusukela...Aba—abasilutho oluseleyo kodwa ukwahlulelwa.

⁴⁰⁵ Lapho isihlahla esilengele khona, yikho lapho esiwela khona. Futhi isimo ofa...Yiso isizatho ngisehlukana lokukhulekela abafileyo, bona, ukunxusela kwemikhuleko kumbe—kumbe ubudlelwano babangwele lokunjalo. Akungeke kubenjalo, ngokweLizwi likaNkulunkulu. Akuncedi lutho ukukhulekela loba ngubani emva esedlule. Sebephelile. Banga...sebe...Bedlule umzila phakathi kwesihawu lokwahlulelwa. Bangabe behambe esihawini, kumbe basuka esihawini. UJesu watsho njalo, esahlukweni 16 sika Mathewu oNgcwele, Wa—Wa—Wakufundisa; isahluko 16 sikaMakho, ngiyakholwa kuyikho. Indoda enothileyo loLazalo; akula muntu ongachapha lolugebe, futhi kawusoze uchaphela phetsheya! Nanko-ke. Bona? Ngakho kuyaqeda indaba.

⁴⁰⁶ Manje, kodwa lapho uKhristu esifa, yonke into yayifanele ifakaze ukuthi WayenguKhristu. Manje kasiyeni embuzweni wakho. Into yokuqala, izinkanyezi zayala ukukhanya, ilanga latshona, inyanga kayiphanga ukukhanya kwayo, umhlaba waqhekeza amadwala awo, ekufeni Kwakhe. Futhi Wahamba wayatshumayela emiphefumulweni eyayise ntolongweni, engazange iphenduke ekubekezeleni kwensuku zikaNowa. Yena, kwakufanele baqaphele. Khangela kulokho! Futhi nxa kungenzeka ukuba lesoni lapha lobubusuku kucabange lokho okomzuzu. Ngolunye usuku leliVangeli olizwayo litshunyayelwa khona manje, uzafakaza ngalo. Kwenye indawo uzaguqa ngedolo lakho, kungenani lokuthi ungubani. Kungaba yiminyaka eyizinkulungwane ezilitshumi kusukela lamuhla, kungekela ukuba njalo kuze kube...ekuseni. Loba kuzakuba nini, uzakukhothama kwenye indawo, futhi uzakuzwa leliVangeli elifanayo litshunyayelwa likuphendukela.

⁴⁰⁷ Ngoba emva kwaleyo miphefumulo esentolongweni, engazange iphenduke lapho uEnoki lalapho bonke betshumayela, futhi uNowa...futhi ngokubekezela kukaNkulunkulu, njengoba kunjalo manje, kulindele leso sikhathi ukuthi sibuye. Futhi uNowa loEnoki futhi labo bonke batshumayela, futhi labo bantu bahleka futhi benza inhlekisa ngabo. Futhi babesendlini yentolongo, futhi uJesu wahamba watshumayela emiphefumulweni eyayisentolongweni. Wafakaza! Amazulu afakaza ukuthi Wayenguye, umhlaba

wafakaza ukuthi Wayenguye, isihogo safakaza ukuthi Wayenguye!

408 IBhayibhili lathi ukuthi ku. . . UDavida, iminyaka eminengi edlulelye, kumaHubo. . . Kulungile, Mfowethu, bala amaHubo, nxa uthanda lapho. AmaHubo 16:10. [UMfowethu Neville ubala uMbhalo—Mhl.]

[Ngoba kawuyi kutshiya umphefumulo wami esihogweni; njalo kawuyi kuvumela ONgcwele wakho ukuthi abone ukubola.]

409 Bala into efanayo, mfowethu, lapho uPhetro atshumayela khona, kuMisebenzi, isahluko 2, indima 27. [UMfowethu Stricker ubala uMbhalo—Mhl.]

[Ngoba kawuyi kutshiya umphefumulo wami esihogweni, njalo kawuyi kuyekela ONgcwele wakho ukuthi abone ukubola.]

410 Bala indima ezimbili phezu kwazo, mfowethu, ukuze uthole indikimba yakho.

[Ngoba uDavida uthi Ngaye, Ngabona ngaphambili iNkosi njalonjalo phambi kobuso bami, ngoba ingasokunene sami, ukuze nginganyikinyeki.]

[Ngakho-ke inhliziyi yami yajabula, lolimi lwami lwathokoza; ngitsho lenyama yami izahlala ethembeni:]

[Ngoba kawuyi kutshiya umphefumulo wami esihogweni, njalo kawuyi kawuyikuyekela ONgcwele wakho ukuthi abone ukubola.]

411 Bala indima elandelayo manje.

[Ungazise indlela zempilo; uzangenza ngigcwele ngenjabulo lobuso bakho.]

412 Yebo, nanzelela. Manje, mngane wami weJehova Witness, ngizathanda ukukubuza ngalokho. Bona? Nxa isihogo siyindawo, iHayidesi, iShiyoli, loba yini elifisa ukukubiza khona, nxa lokho kuphela engwabeni, khona-ke kungani Wathi, “Angiyi kutshiya umphefumulo Wami esihogweni, njalo angisoze ngivumele ONgcwele Wakho ukuthi abone ukubola?” Uthini ngalokho? Bona?

413 Nanku umzimba Wakhe ulapha, engwabeni; futhi umphefumulo Wakhe wawusesihogweni, utshumayela, uphila! Uthini ngalokho? Wayekutiyofani Yakhe njalo. Umphefumulo wakhe wawuphansi lapho lalabo bantu ababekutiyofani futhi. Futhi efakaza kibo, ukuthi kaba “zange baphenduke ekubekezeleni.”

414 Yena. . . Ngamanye amazwi, Wayeqoqode emnyango. Futhi lapho umnyango uvuleka, futhi yonke leyo miphefumulo eyaphendukayo, Wathi, “NgiyiNzalo yomfazi. Nginguye Lowo uEnoki lapha. . .” Ngale eParadise, enye indawo.

Ungalahlekelwa zindawo lezo ezintathu, manje: indawo yababi, indawo yabalungileyo, lesihogo ngokwaso. Bona?

415 Njengobuthathu baseZulwini, njengo: Baba, iNdodana, loMoya oNgcwele. Njengobuthathu besilo: umprofethi wamanga, isilo, lo—lophawu lwesilo. Lakho konke lokho, khumbula, konke kusebuthathwini. Ubuthathu benza okukodwa, kuphelelisiwe. Oyedwa uphelelisiwe. Uphelelisiwe, oyedwa kokuthathu, umzimba, umphefumulo lomoya; amanzi, igazi, lemizwa. Bona, loba yini owawuyikho, kufanele uthathe okuthathu ukwenza ophelelisiweyo. Thatha isiqa esilamakhona amathathu futhi ufake ilanga kiso, ulomchilo wamakhosikazi ophelelisiweyo. Bona, yonke into, kumele ube lokuthathu ukwenza opeheleleyo.

416 Futhi manje, khumbula lokho, lapho Esifa, Wahamba kuqala futhi watshumayela emiphefumulweni eyayingekho entolongweni... eyayisentolongweni, njalo wafakaza ukuthi Wayeyi “Nzalo yomfazi.” Waye “Nguye lowo uEnoki ambona esiza labangcwele abazinkulungwane ezilitshumi zabangcwele Bakhe.” Wayemele afakaze iMibhalo eyayitshunyayelwe nguNowa, langoEnoki, futhi ngolungileyo, ukuthi “Waye nguye Lowo.” Yonke into kwakufanele iKunanzelele!

417 Khona-ke Wehlela esihogweni, futhi wamukela izihluthulelo zokufa lesihogo kudeveli.

418 Waphenduka eParadise; futhi waletha uAbrahama, uIsaka, loJakhobe, labalungileyo; futhi wavusa (Mathewu 27), futhi baphuma engcwabeni futhi bangena edolobheni, futhi wabonakala ebantwini esitaladeni. Halleluya! Nanko-ke!

419 Manje, kodwa umzimba Wakhe... Lapho umphefumulo Wakhe wawungapha ufakazela abalahlekileyo, phansi lapha ethatha izihluthulelo kudeveli, futhi ephenduka futhi eletha uAbrahama loIsaka; Umphefumulo wakhe wawulele phakathi e... Umphefumulo wakhe wawuphansi lapho ukwenza, futhi umzimba Wakhe wawulele engcwabeni. Yiso isizatho uJesu wathi... Abantu bathi, “Awu, kungani uJesu esithi, ‘Insuku ezintathu, Ngizalivusa. Insuku ezintathu Ngizavuka.’? Wa—Wafa ngoLwesihlanu emini, wavuka ngeSonto ekuseni.”

420 Kodwa khangela, kwaku “*phakathi* kwensuku ezintathu,” nxa ungathatha isichazamazwi. Ngoba Wayekwazi ukuthi uDavida, ngaphansi kogcobo (ugcobo luka Moya oNgcwele), wathi, “Kangiyi kuvumela ONgcwele Wami ukuthi abone ukubola.” Wayekwazi ukuthi kumayelana Ngaye. Wakwazi ukuthi lokho kwakusitsho Yena. Waye NgoNgcwele kaNkulunkulu, futhi Wayekwazi ukuthi ukubola kungena phakathi kwamahola angamatshumi ayisikhombisa lambili. Kwenye indawo phakathi kwazo insuku ezintathu, Wayephuma phakathi lapho njalo, ngoba iMibhalo ayingeke yephulwe.

421 Futhi isithembiso sonke phakathi lapho simayelana ngami futhi simayelana ngawe, ngesethu!

422 Wathi, “Bhubhisani lumzimba, futhi ngizawuvusa ngensuku ezintathu.” Ngoba Wathi, “Kangiyi kutshiya umphefumulo Wami esihogweni, njalo kaNgiyikuvumela ONGwele Wami ukuthi abone ukubola.”

423 Wayekwazi, ngensuku ezintathu lowo mzimba wawuphuma lapho. Akazange ahlale amalanga amathathu agcweleyo. Hatshi, mnumzana, Ngeqiniso akazange. Wahhala kusukela ngoLwesihlanu emini kwaze kwaba ngeSonto ekuseni, akula isicucucu esisodwa somzimba lowo esasingabola.

424 Futhi Wayefile, futhi elungiswe ngemithi, futhi wayelele. . . kumbe egoqelwe ngelembu, futhi walaliswa ethuneni. Kulelo elitshisayo, ilizwe elilixhaphozi, uthatha nje amahola amalutshwane futhi Aqale ukubola. Ungaqala ukuf- . . . esifa, liyazi, umzimba wakhe, amakhala akhe ewela phakathi lezinto, ukubola kuyangena; lelo elitshisayo, ilizwe elilunama. Futhi wawuzabe waqala ukubola, ngoba wawungumzimba. Kodwa Wakwazi, leso sicucucu singakaboli, ukuthi uNkulunkulu wakhuluma ngoDavida umprofethi, “Kangiyi kuvumela ONGwele Wami ukuthi abone ukubola.”

425 Ukuthi Wathatha kanjani iLizwi likaNkulunkulu futhi waphila Ngalo! Manje, zonke ngazinye zazo izithembiso phakathi lapho zazihambelana Laye, uNkulunkulu wagcwalisa zonke zazo. Futhi sonke isithembiso esimayelana lekholwa, uNkulunkulu uzagcwalisa sonke isithembiso Sakho. Ameni. Phumula nje uqinisekile ukuthi KuliQiniso. Ameni. Ngakho, umphefumulo Wakhe. . .

Ucabanga ukuthi ku. . . Hatshi, ngiyaxolisa. Wawungaphi uMoya kaJesu kulezo nsuku ezintathu umzimba Wakhe usethuneni?

426 UMoya Wakhe wawusesihogweni, phansi endaweni zaphansi; futhi Wavuka. Futhi ngingangezelela isitsho esincinyane—esincinyane lapha esingakusiza kakhulu. Lapho Evuka, eYakhe. . . Lapho Evuka kwabafileyo, Wayengakaqedi impela ngomsebenzi wokuhlenga okwaleso sikhathi. Kunjalo. Kwakumele ahlanze into yonke. Inhlawulo yayisibhadelwe, kodwa lokho ukwesabisa okukhulu kwesihogo, lokho ukwesabisa okukhulu kwengcwaba. . . Futhi lapha, lapho E—lapho Esifa, Waqhubeka esiya. Kazange ame ukusebenza lapho Esifa, Waqhubeka etshumayela! . . . ? . . . Lixolele ukwenza kwami okungela kuziphatha, ngiyathemba, kodwa Akazange ame!

427 Awusoze ufe! Umzimba wakho ungaphumula okwesikhatshana, kodwa uNkulunkulu uzawuvusa, Wathembisa Uzakwenza. Kodwa ungeke ubhubhe njalo njengoNkulunkulu ungeke abhubhe. Kunjalo. Khangela, eYakhe. . . ngemuva

Esefile, kukuphi . . . efile kubafundi. Wayelele, lokho Ayeyikho. BaMlalisa; njengoba Watsho ngoLazaro, “Ngizakuya kumvusa.” UNkulunkulu wenza Okokumvusa.

⁴²⁸ Khangela, Wahamba khona phansi, Waqhubeka ukutshumayela. Futhi Watshumayela emiphefumulweni lapha entolongweni. Wahamba khona esihogweni, wathatha izihluthulelo kudeveli. Waphenduka esenyuka futhi watshumayela njalo eParadise, futhi wavuka njalo ngosuku lwesithathu. Wavakatsha kanye labapostoli Bakhe okwensuku ezingamatshumi amane, futhi ekucineni kosuku lwamatshumi amane, Wenyakela phezu; ngoba, yonke into phezu kwethu, ukukholwa okungekho lezinto zonke. . . Uyaquma konke ukukholwa okungekho, ukuthandabuza konke, futhi wenza umzila womkhuleko kusukela emhlabeni kusiya eNkazimulweni ekwenyukeni Kwakhe. Wenyuka futhi wahlala phansi esandleni sokunene soBukhulu Bakhe. UMqobi! UMqobi oMkhulu, impela. Ukufa kakwenelisanga ukuMbamba! Isihogo kasenelisanga ukuMbamba! Umhlaba kawenelisanga ukuMbamba!

⁴²⁹ Lapho Elapha emhlabeni, Waphiwa i. . . Wahamba edolobheni eliphansi kulawo wonke lasebantwini abaphansi kulabo bonke, futhi waphiwa ibizo eliphansi kulawo wonke. Yikho lokho umuntu ayekwenzile Kuye. Waya eJerikho, idolobho eliphansi kulawo wonke. Indoda encinyane kakhulu yagada phezu kwesihlahla ukuMkhangela ephansi. Yikho lapho abantu Abambeka khona. Wayengumagezisa abanye inyawo, umsebenzi ophansi ongawuphiwa. Waba phansi okwedlulisileyo. Futhi Wabizwa ibizo eliphansi kulawo wonke ayengaphiwa, *Bhelizebhahhu*, “inkosana yabodeveli.” Umuntu wamnika ibizo eliphansi kulawo wonke, indawo ephansi kulawo zonke, futhi Wamthumela endaweni eziphansi kulawo zonke zesiHogo esiphansi sibili.

⁴³⁰ UNkulunkulu waMvusa futhi Wamthumela emaZulwini aPhezu konke, leBizo eliphezu kwamabizo wonke. Haleluya! Ngani, Kufanele akhangele phansi ukubona iZulu. IsiHlalo Sakho siphakanyiselwe phezu kwamazulu eZulu. Futhi iBizo elikhulukazi elake lanikezwa eZulwini lasemhlabeni kufanele libe. . . libotshelwe ngaKuye. Yikho lokho uNkulunkulu akwenzayo Kuye. Umuntu Wamfaka kokungaphansi konke, futhi uNkulunkulu Wamenza waba ngoPhezu konke. Nango Elapho, kusukela kokungaphansi konke kusiya, kokuPhezu konke.

⁴³¹ Wabangophansi konke ukuze Asilethe kokuPhezukonke. Waba yithi, ukuze thina ngomusa Wakhe sibe Nguye, amadodana kaNkulunkulu. Yikho lapho Ayakhona. Ameni! Busisa iBizo Lakhe. Wenza indlela esingabuya ngayo, futhi, ngolunye usuku, “Ngoba Ngiyaphila, lawe uzaphila.”

⁴³² O, akumangalisi...Lapho umuntu ebamba lowo umbono, akukaze kube lomuntu ongakuchasisa. Bazamile ukukuchasisa, belahlekelwa yingqondo zabo; lingoma enkulu: “O, uthando lukaNkulunkulu, lujule okunganani futhi lumsulwa! Kalulamkhawulo njalo luqinile!” Leyo ndima yokucina... kumbe ngiyakholwa indima yokuqala, kuyiyo: “Nxa thina nge-inki singagewalisa ulwandle, Futhi lezibhakabhaka zenziwe ngesikhumba sokubhalela;...” Liyakwazi lapho lokho okwatholwa khona? Kubhalwe kwabahlanyayo... emdulwini wendawo yabahlanyayo. Akula muntu ongaluchasisa loloThando lukaNkulunkulu. O, alungeke lwakhulunywa, lokho Asenzela khona. Minabo, wawungabeka kanjani ukufanela okukodwa phandle lapho? Ngumusa Wakhe, kusukela ekuqaleni kusiya ekupheleni. Ngangilahlekile, ngiphelile, futhi ngingelasizo, ngingela okuhle, kungela lutho mayelana ngakho, futhi Yena ngomusa Wakhe wabuya futhi wasisindisa. O, minabo. Leyo ngeYakhe...Leyo yiNkosi yami. Lolo luthando Lwakhe, lokho yikulunga Kwakhe.

⁴³³ Manje silemizuzu engaba yisikhombisa lemibuzo engabalitshumi lanhlanu futhi...

62. Ucabanga ukuthi kühle emfazini ukwenza umsebenzi oqondane laye ngaphandle kwebandla?

⁴³⁴ Yebo. Lowo nje ngumbuzo, nje u...hatshi umbuzo wombhalo, kodwa...Ngeqiniso, ngiyakwenza. Yebo, mnumzana, sonke siyizisebenzi ndawonye. Abafazi balendawo zabo, futhi ngeqiniso balazo. Yebo, mnumzana. Yenza nje wonke umsebenzi oqondane lawe ongawenza, futhi uNkulunkulu uzakukubusisa ngakho.

Kulungile, manje kasiboneni:

63. Ngicela uchasisa ubuthathu. Ingahlala kanjani iNdodana esandleni sokunene sikaBaba, inxusela aba...kuBaba, nxa bengasibo bantu ababili?

⁴³⁵ Awu, mngane othandekayo, leso yi...leso—leso yisambulo. Nxa uJesu wathi, “Mina loBaba Wami siMunye,” khona-ke bengaba babili kanjani? Bona? Manje, kabakho babili.

⁴³⁶ Umfazi wake wathi kimi, futhi ngangi chasisa lokho, wathi, “Wena lomkakho li—libabili, kukanti limunye.”

⁴³⁷ Ngathi, “Kodwa, uNkulunkulu leNdodana kwehlukene kulokho, bona.” Ngathi, “Uyangibona?”

“Yebo.”

“Uyambona umkami?”

“Hatshi.”

⁴³⁸ Ngathi, “Khona-ke, uBaba leNdodana kutshiyene; uJesu wathi, ‘Lapho uNgibona, usumbonile uBaba.’” Bona?

439 UBaba leNdodana...UBaba wayengu Somandla uJehova (uNkulunkulu) ehlala ethabhanekeli elithiwa nguJesu Khristu, owayeyiNdodana kaNkulunkulu egcotshiweyo. UJesu wayenguMuntu, uNkulunkulu waye nguMoya. Futhi akula muntu obone uNkulunkulu loba ngasiphi isikhathi, kodwa ozelweyo yedwa okaBaba uMbonakalisile. Waye...Yena... Ubuntu bakhe, ubuYena Bakhe, ubuNkulunkulu Bakhe, loba yini Ayeyikho, WayenguNkulunkulu! Wayengesilutho olungaphansi kumbe ulutho olwedlula uNkulunkulu. Kukanti, WayenguMuntu. WayenguMuntu, indlu uNkulunkulu ayehlala kiyo. Kunjalo, Wayeyindawo kaNkulunkulu yokuhlala kiyo.

440 Manje, nxa lifuna iMibhalo kulokho: Mfowethu Neville, nxa ungangitholela uMakho oNgcwele 14:62. Futhi uDade Wood, ungitholele abaseEfesu 1:20. Omunye umuntu oleBhayibhili? Awu, phakamisa isandla sakho. Dade Arnold, ulalo ngemuva-le? Kulungile, ungitholele Imisebenzi 7:55. Kulungile. Makho 14:62, Mfowethu Neville; lekaDade Wood ngabaseEfesu 1:20; Imisebenzi 7:55, uDade Arnold.

441 Kulungile, usulawo, Mfowethu Neville? Kulungile, bala manje. [UMfowethu Neville ubala uMbhalo—Mhl.]

[*Futhi uJesu wathi, Mina nginguye: futhi lizabona iNdodana yomuntu ihlezi ngakwesokunene samandla, futhi isiza ngamayezi ezulu.*]

442 Kulungile, manje, khangela isitsho sakuqala lapho, uJesu wathi, “NGINGUYE.”

443 “NGINGUYE.” Ngubani owaye NGINGUYE? Akukaze kube lomuntu emhlabeni wonke ongaKuchasisa. Loba i...lina elibala izichazamazwi lokunjalo, akukaze kube lomuntu owayengabala...Kungu J-v-h-u. Futhi loba izifundi zamaHebheru azilakuKubala. Leso sihlahlala esivuthayo lapho, lolo suku lapho ehlangana loMose, kwakungu J-v-h-u. Ngakho baKubiza “J-o-h, Jehovah,” kodwa Akusikho u “Jehovah.” J-v-h-u, bona, akula muntu okwaziyo.

444 Futhi wena uthi, “Awu, uMose wayengelakuLihlaziya.”

445 Wathi, “Ngizathi ngubani na?”

446 Wathi, “Wothi, ‘NGINGUYE’ ukuthumile. NGINGUYE.”

447 Manje khangela, NGINGUYE yinkathi yamanje, hatshi “Ngangi” kumbe “Ngizakuba,” NGINGUYE. Manje, Wathi, “Lesi sizakuba yisikhumbuzo kuzozonke izizukulwane: NGINGUYE.”

448 Manje khangela uJesu emile lapha emkhosini ngalolosuku. Bathi, “Siyazi manje ukuthi uyahlanya.” Amazwi alungileyo, “Uphambene.” (*Ukuphambana* “yikuhlanya.”) “Siyakwazi ukuthi uyahlanya. UngumSamariya, ulodeveli.” (UJohane oNgcwele, isahluko 6) Futhi wathi, “Manje, utsho ukuthi u...wabona uAbrahama, futhi uyindoda engedluli iminyaka

engamatshumi amahlanu ubudala?” (Angabe wakhangeleka emdala kancinyane okweminyaka Yakhe, kodwa Waye lamatshumi amathathu kuphela, kodwa umsebenzi Wakhe.) Wathi, “Utsho ukuthi uyindoda engedluli iminyaka engamatshumi amahlanu ubudala, futhi uthi ‘ubone uAbrahama’? Siyakwazi ukuthi uyahlanya manje.” Bona?

Wathi, “Engakabikhona uAbrahama, NGINGUYE.”

449 “NGINGUYE,” WayeNGINGUYE omkhulu. Lapha Utshela amaJuda lawa njalo, bona, “NGINGUYE! Futhi lapho liNgibona ngisiza ngakwesokunene samandla . . .” Kunjalo na?

450 Bala lokho njalo, mfowethu. [UMfowethu Neville ubala uMbhalo—Mhl.]

[. . .futhi lizabona iNdodana yomuntu ihlezi ngakwesokunene samandla, futhi isiza ngamayazi ezulu.]

451 Bala owakho manje, Dade Wood. [Indawo engelalutho ethephini. UDade Wood uthi, “AbaseEfesu 1:20?”—Mhl.] Yebo, mama. [UDade Wood ubala uMbhalo.]

[Awasebenzisa kuKhristu, lapho emvusa kwabafuleyo, futhi wamhlalisa ngakwesokunene sakhe endaweni zasezulwini.]

452 Kulungile, funda owakho, dadewethu. Bona, Kuyafanana nje. [UDade Arnold ubala Imisebenzi 7:55—Mhl.]

[Kodwa yena, egcwele uMoya oNgcwele, wajolozela ezulwini, futhi wabona inkazimulo kaNkulunkulu, loJesu emile esandleni sokunene sikaNkulunkulu,]

453 Manje, uyabona, Je . . . uNkulunkulu angeke abe lesandla sokunene esikhulu, bona, futhi uJesu emile esandleni Sakhe sokunene. *Isandla sokunene* kutsho “igunya.” Bona? Njengalokhu nje, ngabe—ngabe ngangi ligunya eligcweleyo lebandla, kumbe ngangigubhishopi wokunye okuthile, futhi uMfowethu Neville wathatha indawo yami, ubezakuba yisandla sami sokunene. Bona, lokho kutsho ukuthi yena u . . . uzakuba sesandleni sami sokunene.

454 Manje, uJesu usesandleni sokunene saMandla. Manje, Utsho njalo, lapha kwabaseEfesu, lapho ekuchasisa, Usesandleni sokunene saMandla. “Amandla wonke emaZulwini lasemhlabeni” (Wathi, ngemva kokuvuka Kwakhe) “aphiwe ezandleni Zami. Ngilmandla wonke eZulwini lasemhlabeni. Ngakho-ke hambani lifundise izizwe zonke, libabhaphathize eBizweni likaBaba, leleNdodana, loMoya oNgcwele, libafundisa ukugcina konke eNgililaye khona; khangelani, Ngilani insuku zonke, kuze kube sekupheleni komhlaba.”

455 “Amandla wonke amaZulu lomhlaba.” Kungaphi lokho . . . Nxa kulonkulunkulu phezulu-le ngaphandle Kwakhe, akalamandla. Bona, akungeke kube lomunye uNkulunkulu.

“Amandla wonke aseZulwini lasemhlabeni” asesandleni Sakhe. Ngakho, uyabona, “Umile esandleni sokudla,” (njengoba muntu ebuze umbuzo), akutsho ukuthi . . .

⁴⁵⁶ Manje khangela, umzimba . . . UNkulunkulu unguMoya. Yebo, bangaki abakuzwisayo lokho? Wothini, “Ameni.” UNkulunkulu unguMoya, uJesu unguMuntu, futhi uJesu wayenguNkulunkulu enziwe inyama. UJesu waye . . . Sasingeke sibone uNkulunkulu, bona, UnguMoya. Awungeke ubone umoya. “Akula muntu owake wabona uNkulunkulu loba ngasiphi isikhathi.” Akula muntu owayengabona uNkulunkulu.

⁴⁵⁷ Futhi mangithi lokhu, “Alikaze lingibone.” Alikaze lingibone empilweni yenu yonke, futhi kalisoze lingibone. Kunjalo. Liyabona lumzimba obonakalisa lumuntu, ophakathi lapha. Manje, lumzimba kawula Mpilo elaPhakade, kodwa umoya uleMpilo elaPhakade. Lumzimba uzabuyela, kodwa uzakuza njalo ekuwufuzeni, njengohlamvu lwengqoloyi lungena emhlabathini. IsiKhristu simiswe phezu kokuvuka, hatshi ukufaka okunye. Ukuvuka; uJesu munye owaya phansi, uJesu munye waphenduka. Nxa ungehla phansi ulekhanda elibomvu, uyaphenduka ulekhanda elibomvu; nxa ungehla phansi ikhanda limnyama, uzavuka ulekhanda elimnyama. Bona, yikuvuka.

⁴⁵⁸ Lapho usiyakudla . . . ngabuza udokotela lokho, kungasi kude, Ngathi, “Kungani lapho ngisaseleminyaka elitshumi lesithupha ubudala . . . Sonke isikhathi ngisidla, ngivuselela impilo yami?”

⁴⁵⁹ Wathi, “Kunjalo.”

⁴⁶⁰ Ungenisa izicucucu ezintsha—ezintsha isikhathi sonke wenza . . . i—innyama yenza . . . kumbe ukudla kwenza izicucucu zegazi, futhi leso sicucucu segazi sikwenza uqine. Yiyo indlela ophila ngayo. Khona-ke, enye into kumele ife sonke isikhathi, ukuze uphile. Nsuku zonke, enye into iyafa: nxa usidla inyama, inkomo yafa; kumbe loba yini okudlayo; lenhlanzi yafa; kumbe i—kumbe ingqoloyi yafa, ukwenza isinkwa; igwili lafa, elenza igwili; futhi i . . . sonke isimo sempilo; ungaphila kuphela ngezinto ezifileyo.

⁴⁶¹ Futhi ungaphila kuphela laPhakade ngoba enye into yafa: uJesu. Hatshi ngoba wajoyina ibandla, hatshi ngoba wabhaphathizwa, hatshi ngoba uyazitsho ukuba ungumKhristu; ngoba wamukela iMpilo kaJesu Khristu eyophayo . . . iGazi elachithelwa wena, futhi waMamukela njengoMsindisi oqondene lawe.

⁴⁶² Manje, nanzelela, ngibuza lokhu. Ngifuna ukulibuza lokhu. Khangela lokhu, kuhle. Mhlawumbe ngake ngafundisa ngakho (Kangikwazi) lapha; utshumayela yonke indawo, uyakhohlwa lokhu okukhulumileyo kweyinye . . . indawo ezithile. Kodwa, ngani kunjalo, khona-ke . . .

463 Manje, ngiyathemba, uDade Smith... angikwazi loba ngiyamazi uMfowethu Fleeman kudala emuva kangaka kumbe hatshi. LoTryphena, ngiyamkhumbula lapho esaseyinkazana encinyane. Uyangikhumbula, lapho ngisavame ukuba... ngimncinyane, ngimfitshane, ngikhuluphele; ngilezimnyama, inwele ezimavinqovinqo. Ngangivame ukulwa inqindi. O, ngacabanga ukuthi ngangiyindoda eligabazi emhlabeni. "O," ngangicabanga ukuthi, "akula muntu owayengangehlula. Hatshi, mnumzana." Kodwa nga—ngadlezeleka kulokho, uyabona. Kodwa nga... Manje, ngacabanga nje, "O, minabo." Ngacabanga, "Nxa ungabeka linto emhlane wami, ngingehla phansi esitaladeni lakho." Qiniso, akula okungihluphayo. Futhi sonke isikhathi ngisidla, ngakhula futhi ngaqina isikhathi sonke. Sonke isikhathi ngifaka impilo entsha e... Ngangisidla ikhabitshi, amagwili, lebhinzi, lenyama, njengalokho engikwenzayo lamuhla. Futhi ngaqina ngaba mkhulu isikhathi sonke. Futhi lapho ngisiba phose amatshumi amabili lanhlanu... .

464 Ngidla ngcono manje kulalokhu engangikwenza leso sikhathi, lonke liyangazi, liyazi lokho. Ngingadla ngcono manje, sonke thina. Kodwa kungani kunjalo, Mfowethu Eagen, khona-ke, nxa ngilokho ngisadla ukudla okungecono, okunengi kwakho, ama vitamini angcono lento yonke... Futhi lapho ngisidla kakhulu, ngiyabohla kancane kancane. Futhi manje sengisiba yindoda endala elamahlombe akhothemeyo, ikhanda elilempabanga, futhi lisiba mpunga, lezandla zitshwabhana, ubuso buwela phakathi, amahlombe esehla, ekuseni kunzima ukusukuma, futhi... O, minabo. Kungani kunjalo? Nxa ngivuselela impilo yami isikhathi sonke ngisidla, kungani khona-manje?

465 Nxa ngithulula amanzi ejagini ngiwathela engilazini, futhi agcwale okuyingxenye, futhi-ke aqale ukuya phansi sonke isikhathi kulokugcwala; futhi lapho ngiwathulula phakathi, ayehla ngokuphangisa. Nanko-ke. Futhi wawungeke ukufakaze ngokwezesayensi lanxa wawungakwenza. Leli Bhuku yinto kuphela ukufakaza ukuthi uNkulunkulu ukumisile; ukumisele, uNkulunkulu wasibona sisiza.

466 Lina madoda amadala, lani lina bafazi abadala, mhlawumbe abanye bamadoda enu—enu labafazi benu mhlawumbe abasekho, lokho aku—lokho akukhathazi lutho. Haleluya! Banganeno nje nganeno kwekheteni, belindele, impela, futhi balangazelela ukuba lani njalo. Kunjalo, sibili, ngeqiniso, banjalo. Balangazelela ukuba ndawonye njalo. IBhayibhili lathi banjalo, imiphefumulo engaphansi kwe-altare imemeza, "Nkosi, koze kube nini?" Bona? Kabakho esimweni esiqondileyo.

467 UNkulunkulu kasenzanga sabaziNgilosi, wasenza sabangamadoda labafazi. Sizahlala singamadoda labafazi,

ngoba siyi—siyizibunjwa zenhlakanipho kaNkulunkulu uqobo. Singahlala singamadoda labafazi.

⁴⁶⁸ Kodwa kuyini okukwenzayo? Bona, mhlawumbe ucabanga ukuthi lapho uhamba usehla ku-altare, wena lomkakho, wakhuluma ukuthi siyathathana omunye lomunye ukuba ngumfazi otshade okusemthethweni futhi sihlale ndawonye esimweni somtshado ongcwele, futhi umusa kaNkulunkulu lokunjalo, labo bonke ubufakazi obuphayo, lomnikelo owawenzayo. Into yokuqala uyazi, liqala ukunanzelela, lonke lobabili. Wayemi eqondile, futhi lenwele zicazimula; lomama lawakhe amahle, amehlo amancinyane ansundu, kumbe amehlo alubala lwesibhakabhaka, kumbe loba yini okwakuyikho. O, wamkhangela kanjani. Waphuma phandle, wamkhangela kubaba, “Manje, lulamisa lawo mahlombe”; futhi ngemuva kwesikhatshana aqala ukukhothama. Umama uzaqala ukuba lenwele ezimpunga, umkhuhlane wamathambo ungene lokunjalo. Emva kwesikhatshana, usehambile owesifazane, kumbe usehambile owesilisa.

⁴⁶⁹ Kwakuyini? Lapho uNkulunkulu ekubona umile lapho, Wathi, “Yikho, yiyo indlela engikufuna ngayo. Kulungile. Kufa, wena woza, kodwa awungeke ubathathe ngize ngikuvumele.”

⁴⁷⁰ O, o, ngicabanga ngoJobe. Yebo, uNkulunkulu wayekhangele phansi, uJobe wayesazi ukuthi uNkulunkulu wayemthanda. (Futhi nanzelela angeke akuthathe.) Wathi, “Usulaye ezandleni zakho, kodwa ungathathi impilo yakhe.”

⁴⁷¹ Futhi-ke into yokuqala uyazi, amahlombe aqala ukukhothama, futhi emva kwesikhatshana awusekho. Kuyini okwenzakalayo?

⁴⁷² Manje, ekuvukeni akuyi kuba lento eyodwa efanekisa ukufa. Akuyikuba lento eyodwa efanekisa lumhlaba, okwalokho... Bona, wawusiza ngentando kaNkulunkulu, wawulempilo. Khona-ke ukufa kwangena, kwakwehlisa. Usidla ukudla okufanayo lakho konke, unatha uhlobo lwamanzi afanayo, yonke into; kodwa ukufa kwangena. Kodwa umfanekiso usuvele wabekwa. Haleluya! Ekuvukeni uzakuba yimpilo njalo. Futhi akusoze kube lokufa, kumbe okufana lokufa, kumbe ukuluphala, kumbe izigoga kumbe enye into. Ukungafi, sizakuma emfanekisweni Wakhe, siphelilesiwe kuze kube nininini. Haleluya. O, ngi... Lokho kungenza loba ngubani amemeze, ikakhulu lapho ufika eminyakeni yami.

⁴⁷³ Iminyaka yami iyi, ngicabanga, lapho u, cabanga ngakho, okwedlula loba nini. Ukulowo mfanekiso wokuguquka, uyabona. I... Uyaqala ukumangala, “Kumayelana ngani konke? Kuyini engikwenzileyo?” Ngikhangela ngemuva phansi lapha, ngicabange, “Minabo, bakithi! Awu, sokuye ngaphi, Nkosi? Nanku ngilapha, iminyaka engamatshumi amane lesificaminwembili ubudala, eminye iminyaka emibili,

ngizakuba yingxenye yekhulu. Whew! Kuphela ngi. . . Khangela nje imiphefumulo embalwa engiyizuzileyo; ngifuna ukuzuza izigidi lezigidi ezinengi.” Nkulunkulu, ngisize.

474 Ngiba lenhloni ngokwami loba ukubuya ngekhlanya okwekhefu. Cabanga, “O, isivuno sesivuthiwe, futhi izisebenzi zinlutshwane. Izigidi esonweni lehlazo ziyafa nsuku zonke, lalela ukubiza kwabo.” Ngiya embedeni ebusuku futhi ngizwe amahedeni amancinyane ahawulayo ehlabi umkhosi ngaphetsheya elizweni. Ukuthi abuya njani ngezinkulungwane, edonsa emva kwami, futhi—futhi ngimile phandle—le egcekeni lendizamtshina lapho okwakufanele babe lamasotsha phandle lapho ukubavimbela, ukuzwa nje indaba kaJesu Khristu.

475 Futhi lapha singancenga, futhi sikhangele ephapheni lakho konke okunye, futhi sibatholele indawo enhle kakhulu ukuze bahlale phansi, ukulitshaziswa okukhulu ngokuhlabela okuhle, bazakuza futhi, “*Ahhh!* Awu, ngithemba ukuthi lokho kwakulungile, akusikho kokholo lwami loba kunjalo.”

476 O, minabo, kunga—kunga—kungadonsa kuze kube nini? Akusoze. . . akulunganga. Futhi silapha siphosela amakhulu amabhiliyoni amathani okudla sikubeka egabheni lengcekeza, futhi labo bantu bangakwamukela ngokuthokoza. Futhi bayizidalwa zomhlaba okufanayo lalokho esiyikho. Minabo, thina. . . Awu, lokho angeke kwenze kanjalo futhi okwesikhathi eside.

477 Kulungile, manje, Ngubani uBaba? UBaba leNdodana baMunye. Khangela, kuJohane wokuQala 5:7, Kwathi, “Kulabathathu abafakazayo eZulwini, uBaba, iLizwi (okuyiNdodana). . . uBaba, iNdodana, loMoya oNgewe: laba bobathathu baMunye.”

478 “Kulabathathu abafakazayo emhlabeni, okungamanzi, igazi, loMoya.” Yizo izinto ezintathu ezaphuma emzimbeni kaKhristu. Bagwaza uhlangothi Lwakhe: amanzi aphuma, iGazi laphuma, “Ezandleni Zakho ngibeka uMoya Wami.” Nankoke, yizo izinto ezintathu. Lezi ezintathu azikho zinye, kodwa *zivumelana* kokunye.

479 UBaba, iNdodana, loMoya oNgewe; UJohane wokuQala 5:7, uthi, “Laba bobathathu baMunye.”

480 “Amanzi, igazi, loMoya *kuvumelana* kokukodwa.” Hatshi ukuthi kuNye, kodwa *kuvumelana* kokukodwa. Ngakho uBaba. . . Futhi into kuphela leyo umzimba ongayenza, lapho uNkulunkulu engaZibona, ukuthi ngesijeziso lumzimba owadlula kuso, nanko ukuphambana. . . ukungenela khona lapho, uyabona. Yikho lapho Abona lelo Gazi limile phakathi Kwakhe lokwahlulelwa. Nanti iLizwi Lakhe, lathi, “Ngosuku usidla kuwo, lolosuku uzakufa.” Futhi lapha uJesu wathi, “Ngi. . . Kodwa Ngathatha indawo yabo. Bona, Ngathatha indawo yabo.”

⁴⁸¹ Khumbulani indaba yami ngobunye ubusuku lapho ngabona umbono womfazi emubi sibili owayese kamelweni lapho? Futhi ngangimcala, ngathi, “Nkulunkulu, kungani ungadubuli indawo?” Khona-ke Wangitshengisa, bona. Futhi ngaya kuye futhi ngamtshele lokho okwakwenzakele.

Manje, lowu ngumbuzo wami wokucina.

64. Uyacabanga ukuthi, ngokutsho koMbhalo, ukuthi amaJuda azakuba... azakwamukela uKhristu ngaphambi nje kokuHlwithwa kweBandla?

⁴⁸² Ngi—ngi—ngiyakholwa sibili ukuthi ukuHlwithwa kweBandla...Lowu ngumbono wami, bona. Futhi nxa besilesikhathi, besizakuthatha konke, kodwa so—sokwedlule elesificamunwemunye manje. Khangela, ngiyakholwa ukuthi amaJuda azakwamukela uKhristu ekuBuyeni Kwakhe kwesiBili. Manje khumbula, ukuze ukuthi umuntu akwazi lokhu, amehlo ethu ayephumputhekisiwe, kumbe, amehlo abo ayephumputhekisiwe ukuze samukele ukubona kwethu. Loba ngubani uyazi, iMibhalo ikhuluma ngalokho. Kunjalo na? UPhawuli uyasitshela ukuthi okwethu...ukuthi sasiphumputhekisiwe...ukuthi amaJuda ayephumputhekisiwe ukuze samukele uKhristu. Bona? Futhi siyisihlahla somhlwathi seganga esixhunyelwe ngesimo sobuntwana esihlahleni.

⁴⁸³ Manje nanku umbono wami, ngizalinika nje... Bayangibuza, “Ucabanga ukuthi...?” Manje nansi indlela engicabanga ukuthi kuzathathi ndawo. Kangazi. Loba yini okuyikho, ngileqiniso ukuthi ngomusa kaNkulunkulu lesihawu Sakhe, sizakuba khonale; bona, ngomusa Wakhe, loba yini okuyikho. Ngingabe ngingenelisi ukukucabangisisa, kodwa nanku lokho engikucabangayo. Ngiyakholwa sisesikhathini sokucina. Ngiyakholwa isikhathi sabeZizwe sesiphela khona manje. Ngiyakholwa sisekupheleni.

⁴⁸⁴ Futhi manje amaJuda; lapha kube lezinto ezimbili ezihlezi ziphambanisa amaJuda: Bebeyiziphofu, bebengakuboni; futhi ngenxa yokuthi abeZizwe, okwento eyodwa, isikhathi esinengi...

⁴⁸⁵ Ngakhuluma lomJuda eBenton Harbor, Dade Smith, futhi uyazi lokho akutshoyo kimi? Ngale kwenye yalawo maIsrayeli...indawo zakaIsrayeli lapho. Lumbuzo ngokusiliswa komuntu oysisiphofu. Futhi wathi, “Awungeke uqume amaJuda ekubeni...Awungeke uqume uNkulunkulu eziqeni ezintathu futhi Umnike umJuda; umenze Yena uBaba, iNdodana, loMoya oNgcwele.” Wathi, “Awungeke ukwenze lokho kumJuda, kasisibo bakhonzi bezithombe.” Wathi, “Sikhulwa kuNkulunkulu *munye*.” Bona?

⁴⁸⁶ Futhi ungaya ekwenzeni uNkulunkulu abemthathu: uNkulunkulu uBaba, uNkulunkulu iNdodana, loNkulunkulu uMoya oNgcwele; ngeqiniso uyaphumputhekisa umJuda

khona lapho, ngoba wazi ngcono. Wazi ngcono kulalokho. Lokho kuzakwenza umkhonzi wezithombe ngokuyikho nje njengoba ukukhonza izithombe kuyikho, ulaboNkulunkulu abathathu. Kumele ubenze babenguNkulunkulu munye, lokho akusibo onkulunkulu abathathu, kungamawofisi amathathu kaNkulunkulu ofanayo. Bona, uNkulunkulu wasebenza kubuBaba, Wasebenza ebuDodaneni, futhi Usebenza manje esikhathini sikaMoya oNgcwele. NguNkulunkulu munye ofanayo.

487 Yiso isizatho sathunyelwa ukubhaphathiza eBizweni likaBaba, iNdodana, uMoya oNgcwele; ngoba, hatshi ebizweni le. . . *EBizweni*, hatshi emabizweni; hatshi emabizweni, kumbe ebizweni likaBaba, ebizweni leNdodana, ebizweni likaMoya oNgcwele; kodwa “eBizweni likaBaba, iNdodana, loMoya oNgcwele.” Bona, unanzelela uNkulunkulu ofanayo ngokwakhe enguKhristu. Bona, nguye Lowo ongye, akungeke kube ngenye indlela. Bona? Futhi uMbhala. . .

488 Futhi—futhi-ke nxa isambulo sethu siphambukile, khona-ke uPhetro labanye babapostoli bafundisa into engasiyo; ngoba wonke umuntu eBhayibhiliini wabhaphathizwa eBizweni leNkosi uJesu Khristu. Akula muntu oyedwa owake wabhaphathizwa kwelika “Baba, iNdodana, uMoya oNgcwele,” yimfundiso yesiKatolika. Ngingakufakaza kini ngamazwi abo, futhi lezichazamazwi zabo lakho konke. Yisivumokholo seKatolika futhi hatshi i—futhi hatshi imfundiso yeBhayibhili. Futhi akula muntu. . .

489 LeNkosi yeNgilandi yabhaphathizwa eBizweni likaJesu Khristu. Ngokungaba yiminyaka engamakhulu ayisithupha emva kokufa kompostoli wokucina, lapho ingakabizwa ngitsho langokuthi yiNgilandi lesi sikhathi, yayibizwa ngokuthi “ILizwe leNgilosi.” Yikho lapho okwavela khona, ibizo. Wabhaphathizwa eBizweni likaJesu Khristu.

490 Okwamphendukisayo, kwakuyinkonjane encinyane. Lapho. . . Nxa ngingacabanga, hatshi uAngelo oNgcwele. Lalingubani ibizo lakhe, manje? UAgabusi, uAgabusi oNgcwele, ngiyakholwa kwakunguye, Angisoze ngibe leqiniso ngalelobizo, manje. Kodwa, kungenani, waya phezulu lapho, futhi bathola okunye kwalokhu. . .

491 Bababiza ingilosi ngoba abantu lamaAsiriya lokunjalo babemnyama ngombala, futhi laba abesiLungu babelezinde, ezimhlophe, inwele eziphotheneyo, inwele ezimhlotshana, Anglo-Saxon, liyazi, amehlo-alubala lwesibhakabhaka. Futhi bathi, “Bakhangeleka njengeNgilosi,” futhi-ke bakubiza “ILizwe leNgilosi.”

492 Futhi i—inceku yeNkosi yaya phezulu lapho futhi yayitshumayela enkosini yabo, futhi babehlezi kwenkulu, evulekileyo indawo yomlilo. Ngangibala imbali yakho

kungasikude. Futhi inyoni encinyane yaphapha yangena ekukhanyeni futhi yabuyela phandle, futhi inkosi yabuza umbuzo, “Uvele ngaphi njalo lokuthi uyengaphi?” Bona? “Weza ekukhanyeni, futhi sambona, futhi wabuyela phandle ebumnyameni. Akusiyo ndlela umuntu ayihambayo na?” wathi.

493 “Kodwa wayeyini ngaphambi kokuba angene phakathi lapha?” watsho umtshumayeli, bona. Kwayibamba inkosi lokho; futhi ukusa okwalandelayo, yena lemuli yakhe babhaphathizwa eBizweni lika Jesu Khristu. Kunjalo.

494 Khona-ke kwasekusithini? Umuntu wokuqala owake wafafazwa kumbe owake wabhaphathizwa ngaloba yiphi indlela ebizweni lika “Baba, iNdodana, uMoya oNgcwele,” kwakusebandleni leKatolika. Ukufafazwa kokuqala okwake kwathathi ndawo, kwakusebandleni leKatolika. Ukuthululwa kokuqala okwake kwathathi ndawo, kwakusebandleni leKatolika. Ibandla lamaProtestanti lalihlezi libhaphathiza. . . eBhayibhilini, abapostoli, ngokucwilisa eBizweni likaJesu Khristu. Yonke indawo. Thola nje indawo eyodwa lapho okwakulenze into, bona.

495 Manje, kulokhu, lesi isikhathi esikhulu, amaJuda angeke. . . Ngabuza lowo rabi, ngathi, “Rabi, kungakunzimela ukuthi ukholwe abaprofethi?”

496 Wathi, “Ngiyakholwa abaprofethi.”

497 Ngathi, “KuIsaya 9:6, wayesitshoni, ‘Sizalelwe iNdodana’ Wayekhuluma ngobani?”

498 Wathi, “Wayekhuluma ngoMesiya.”

499 Ngathi, “Khona-ke uMesiya uzakuzalwa yini?”

500 “Yebo, Uzakuzalwa.”

501 Ngathi, “Khona-ke nxa ezakuZalwa, Ulo. . .Uzakuba lomama.”

502 “Yebo, Ufanele abe lomama. Futhi Ufanele abe lobaba, futhi,” wathi.

503 Ngathi, “Ngempela. Futhi kungaba nzima kuwe ukuthi ukholwe ukuthi lokho akungeke kube. . .ukuthi uNkulunkulu uJehova oMkhulu Owavula uLwandle oluBomvu, wayengeke azale liNgane ngokuzala okumsulwa?” Bona? Nango elapho.

504 Wathi, “Kodwa awungeke Umenze onkulunkulu abathathu.”

505 Ngathi, “Akayisibo onkulunkulu abathathu.” Ngathi, “Yibuhlobo bani uMesiya azakuba yibo kuNkulunkulu?”

506 Wathi, “Uzakuba nguNkulunkulu.”

507 Ngathi, “Manje usukutholile. Manje usukutholile, UnguNkulunkulu.” Yikho kanye.

508 Khona-ke wazama ukungitshela, wathi, “Awu, lindoda yayilisel, luJesu waseNazareth. Wayelisel.”

509 Ngathi, “Rabi, Wayelisel kanjani?”

510 “Awu,” wathi, “imibhalo yenu uqobo yathi ukuthi ‘Wangena ensimini yamabele ngosuku lweSabatha, futhi wathatha amabele.’”

511 Ngathi, “Manje, rabi, wazingcono . . . okunengi ngoMbhlo kulalokho. Umbhalo wakho uqobo uthi lokho kusemthethweni, ‘Kusemthethweni emuntwini ukuyakudla amabele ngokufuna kwakhe, kodwa engawafaki phakathi kwesaka lakhe futhi aphume lawo.’ Umthetho wenu uqobo, borabi.”

512 Futhi wema lapho kancinyane, wa—wa—wakukholwa, ngoba wa—wakufakaza. Wathi, ngemva kwesikhatshana, wathi, “Awu, kuyini—kuyini okwabangela amehlo kaJohn . . .” Wathi, “Ukwenze njani?”

513 Ngathi, “EBizweni likaJesu Khristu.”

514 “Uh.” Yena—yena akazange abekwazi; wathi, “Awu, awungeke uqume uNkulunkulu abe yiziqa ezintathu.”

515 Ngathi, “Waye nguJehova ebonakalisiwe enyameni, Rabi. Yena . . . Yikho lokho Ayeyikho, WayenguJehova enyameni. Ibizo Lakhe lobuntu, kwakuliBizo lokuhlenga, ngoba akula elinye ibizo eliphiweyo ngaphansi kweZulu lelo umuntu angasindiswa, kuphela ngaleloBizo lomuntu lokuhlenga: iNkosi uJesu Khristu. Kunjalo. Waye nguNkulunkulu, UnguNkulunkulu, Uzakuba nguNkulunkulu kuze kube nininini, yikho kanye, iNkosi uJesu Khristu.”

516 Manje, ngiyakholwa ukuthi ibandla labeZizwe masinya liza . . . ukuphelela komzimba webandla labeZizwe. Iminyango phakathi . . . uJesu wathi, kuMathewu 24, (Ngizathatha uMbhlo lowo owodwa okomzuzu), Wathi, “Bazakunyathela phansi imiduli yaseJerusalema kuze kuphele isikhathi sabeZizwe.”

517 Manje khangela. Kwanikwa yiNkosi yethu uJesu, kuMathewu 24, ukuthi amaJuda azakukhutshwa endabeni yangakhona. UDaniyeli wathi, emuva-le kubaprofethi bakudala, wakhuluma ukuthi kusasezakuba lamaviki angamatshumi ayisikhombisa abekiweyo, kumaJuda. Futhi uMesiya wayezakuza (iNkosana) futhi uzaprofetha phakathi kwamaviki angamatshumi ayisikhombisa, okwakuyiminyaka eyisikhombisa, wayezakuqunywa ngaphakathi. Khangela ukuthi kwakuphelele okunganani, uJesu watshunyayelwa khona kanye iminyaka emithathu lengxenye futhi wabethelwa. Kodwa kulabathathu . . . Lokho kubuye phakathi kwalumbuzo omunye lapha. Kusaseleminyaka emithathu lengxenye eyabelwe kibo, kumaJuda. Kufanele kube njalo.

518 Manje nxa ungathatha uSambulo, isahluko 7, UJohane wabona inkulungwane ezilikhulu lamatshumi amane lane zamaJuda wonke efakwe uphawu, zawezizwe ezilitshumi lambili zakoIsrayeli. Bona lokhu engikutshoyo? Kukanti ngemuva kuzathathi ndawo, okokubuya.

519 Manje khangela ukuthi kuhle okunganani, singakavali manje. Khangela ukuthi kuhamba kanjani—kanjani ngalapho. Manje, lawo maJuda afiphazwa.

520 Manje, lawa amaJuda lapha, abanengi babo lapha, nje ba...liyakwazi ukuthi banjani, baphethe inotho yomhlaba. Futhi nje banga—nje bangabantu bemali, futhi yikho kuphela ongakwenza ngakho, bona; futhi bayiziqholo sibili, futhi abakhathali, futhi bangeke balalele. Kodwa, akusibo labo Ayekhuluma ngabo, nxa ungananzelela.

521 Manje, abeZizwe...Manje khangela, kusasele minyaka emithathu lengxenyane kulawa amaJuda. Manje, uJesu wathi idolobho leJerusalema lizanyathelwa ngabeZizwe kuze kuthi isikhathi sabeZizwe...(Manje, lina bantu elingakholwa ezikhathini, lithini ngalokho?)...Kuze kuphele isikhathi sabeZizwe. Futhi lapho isikhathi sabeZizwe sesiphelile (isikhathi sabeZizwe sesiphelile), khona-ke idolobho lizabuyiselwa kumaJuda. Futhi uJesu waqhubekela phambili esitsho ukuthi sizukulwane...Wathi, “Lapho liphuma phandle futhi libone isihlahla somkhiwa sikhupha amahlumela aso, futhi zonke ezinye izihlahla zihluma,” wathi, “liyazi ukuthi ihlobo selisondele.” Wathi, “Ngokunjalo lapho libona lezi izinto zigwaliseka, yazini ukuthi isikhathi sesisondele, emnyango; futhi ngiqinisele ngithi kini ukuthi lesi sizukulwane asiyi kwedlula kuze kuthi lezizinto zigwaliseke.”

522 Manje, bakukhangelela kuleso sizukulwane, “Yikho lokho Ayekhuluma ngakho.” Ngitsho lakancane!

523 Lalela! Wathi, “Isizukulwane esabona isihlahla somkhiwa sikhupha amahlumela aso.” Manje khangela, Wathi, “Isihlahla somkhiwa, lezinye zonke izihlahla.” Manje, ngamanye amazwi, “Kuzakuba lemvuselelo yomhlaba wonke ngaleso sikhathi.” Manje khangela lesi siprofetho, ukuthi sisebenza njani phakathi lokuhlangana nje phakathi ngokupheleleyo. Manje khangela. “Zonke ezinye izihlahla ziphumisa amahlumela azo, zivuseleleka.” Isihlahla, lapho siphumisa amahlumela aso, siyavuseleleka. Kunjalo na? Manje, loba ngubani uyakwazi, umfundisi wesiprofetho, ukuthi isihlahla somkhiwa sihlezi singumJuda. Siyakwazi lokho. KungumJuda. Manje i . . .

524 Futhi khangela kuJoweli, lapho ekuthatha, wathi, “Lokho umhogoyi owakutshiyayo, icimbi lakudla; lokho icimbi elakutshiyayo, intethe yakudla; lalokho intethe eyakudlayo . . .” Nxa ungananzelela, leso yisibungu sinye esifanayo, izigaba ezehlukenyayo: umhogoyi, icimbi, intethe. Konke kuyisibungu

esifanayo, kuyizigaba ezitshiyeneyo nje ezempilo yaso. Manje khangela, lesi sibungu esifanayo saqala ukudla kuleso sihlahla samaJuda ngemuva-le, kwasiqumela phansi, futhi saqala ukudla lokudla lokudla lokudla kwaze kwakusa esidindini; kodwa-ke wathi, “‘Ngizakubuyisela,’ kutsho iNkosi, ‘yonke iminyaka leyo icimbi elakudlayo. Futhi ngizakwenza abantu Bami injabulo.’” Bona? Manje, isihlahla sesidliwe safika esidindini. AbeZizwe babexhunyelwe kuso, lokho kuliqiniso. Kulungile, kufanele sithele isithelo.

⁵²⁵ Manje lapho isikhathi sokucina sisiza, lapho sisiya phansi ekucineni (nxa ngikubona kahle), iVangeli linjalo: kumele kube lemvuselelo enkulu ethathi ndawo.

⁵²⁶ Manje, belikwazi ukuthi ifulegi yesiJuda yifulegi endala emhlabeni wonke? Futhi yayibekiwe ingasebenzi okweminyaka ezinkulungwane ezimbili, ukwedlula lokho, okweminyaka engaba ngamakhulu angamatshumi amabili lanhlanu. Ifulegi yamaJuda, leyo nkanyezi elemicijo eyisithupha kaDavida, ayizange iphaphe okweminyaka engamakhulu angamatshumi amabili lanhlanu; kusukela ekuthunjweni kwe—kweBhabhiloni. Futhi manje, ngoba uMbuso weRoma wabathumba (futhi uMesiya wabuya futhi baKwala), futhi bahlakazeka emimoyeni emine yomhlaba. Kodwa belikwazi, ngoNkwenkwezi, ngosuku olwesithupha, 1946, leyo fulegi yabuyela phezu kweJerusalema njalo? Belikwazi, ngoNkwenkwezi usuku lwesikhombisa, 1946, iNgilosi yeNkosi yabonakala kimi (usuku olwalandelayo) phezulu lapha, futhi yangithuma emhlabeni wonke ukuya letha invuselelo? Ukusa okwalandelayo! Lapho leyo fulegi iphakanyiswa eJerusalema, ngokutshona kwelanga leyo mini, iNgilosi yeNkosi yabonakala lapha eUnited States ngesikhathi esifanayo. “Lapho ubona isihlahla somkhiwa lezinye izihlahla zihluma!”

⁵²⁷ Bangaki abakhumbula iNkanyezi ilenga phansi lapha eMfuleni uOhio, iminyaka eminengi edluleyo, lapho Esithi . . . Nanku umpikitsha Wakho lapha lakhathesi, lapho Esehla phansi. Wathi, “UMBiko wakho uzahamba njengomanduleli ekubuyeni kweSibili, njengoJohane wahamba njengomanduleli ekuBuyeni kokuqala.” Futhi, khangela, sekwathanyela invuselelo kubhoda umhlaba. Amatshumi ezinkulungwane aphindwe ngezinkulungwane lezinkulungwane, lemvuselelo enkulu.

⁵²⁸ Bonke abezomthetho, labo bonke abehlukeneyo ngalapho elizweni, lamabandla amakhulu athi, “Insuku zikaBilly Sunday sezedlula.” Kodwa lapho bebona ibandla liqala ukuvuseleleka (abantukazana), kwakumele bavale inhloni zabo. UCharles Fuller wayengabe ethethe indawo, kodwa wayemdala kakhulu; ngakho bahamba loBilly Graham. Futhi uNkulunkulu wathatha uBilly Graham, kumbe, ibandla leBaptisti lakwenza, futhi bonke bambuthanela. Futhi uBilly Graham kafiki ekubeni

yingxenye yomtshumayeli uMfowethu Neville ayiyo, ekubeni ngumtshumayeli, hatsi e . . . hatsi, ngitsho lakancane. Kodwa kuyini? Babefanele bakwenze, kuyaphila, futhi wonke umuntu ekubuthanele, bebuthene ngalapho. UBilly ukhuluma into efanayo. Bona, kwakufanele bakwenze. Futhi kwakufanele kwenziwe ukugcwalisa iLizwi likaNkulunkulu. BabengelaMoya wokubuthana ngalapho, ngakho kwadingakala ukuba bathathe iLizwi ukubuthana ngalapho; ngakho bakwenza. Futhi uBilly ungumtshumayeli weLizwi, futhi okahle, futhi babuthana ngalapho; ngakho lokho kwafaka bonke abazibiza nje ngebizo labapholileyo ekubuthaneni kwabo. Futhi uMuntu kamoya, lokusiliswa kwaPhezulu, lamandla lokusebenza lokunjalo, ngezimangaliso zikaNkulunkulu, faka lokhu . . . iBandla, uMlobokazi ohlwathiweyo olamaFutha esibaneni Sakhe, uMfake emvuselelweni. Bona? Futhi ibandla eliyilo nje ngebizo elipholileyo lalilemvuselelo yalo. Futhi nangu uSrayeli etshibilika lemvuselelo yakhe.

⁵²⁹ Ngile filimu phezulu lapho endlini yami khona manje, *IMizuzu emiThathu Kuze kubePhakathi koBusuku*. Futhi silomfanekiso walawo maJuda engena. Engena; lakubona kuLook magazini. Futhi imikhumbi, ipakitshiwe, isiza ivela khonale phansi eIran laphansi lapho; lawo maJuda ayengakaze abekwazi ukuthi uJesu wake waba semhlabeni, behla phansi lapho ekuthunjweni kweBhabhiloni. Yikho kuphela ababekwazi. Balima . . . lakubona kuLook magazini kumbe iLife lawo, lapho ababelima ngezilimiso ezindala zokhuni. Futhi lapho bebona lezo ndizamtshina zingena, bacabanga, “Lokhu yikho,” ngoba uNkulunkulu wabatshela “bazakuba bephansi lapho, futhi bazakubuyiselwa eJerusalema empikweni zengqungqulu.” Kunjalo. Nampo belapho. Futhi umJuda wathi, “Lokhu yikho.” Bakhwela kunjalo, futhi silayo impikitsha yabo lelizwi labo uqobo, futhi bebuzwa; bevela kuwo wonke umhlaba jikelele. Abanye babo bethwele abadala babo emhlane yabo, futhi bona beyiziphofu begogekile. Futhi bephuma emikhumbini kuzo zonke indawo zomhlaba, bengena.

⁵³⁰ Futhi baqala ukudobha amadwala bewabeka emasakeni, bewadobha phansi; futhi lamuhla bathole imithombo yamanzi, okuyiyo enkulu, ilizwe elikhulukazi kwezokulima emhlabeni. ULwandle oluFileyo luphethe inotho enengi ukwedlula wonke umhlaba ubekwe ndawonye. AmaJuda ayaphenduka; bekufihliwe kwabeZizwe, kodwa sebehluma njengeluba.

⁵³¹ Bathi kibo—kibo amaJuda, bathi, “Seliphenduka ukuzofela elizweni lekhaya.”

⁵³² Bathi, “Siphenduka ukuzobona uMesiya. UNgaphi na? Ufanele abe lapha.”

⁵³³ Mfowethu, lapho ubona isihlahla somkhiwa sikhupha amahlumela aso, Wathi, “Lesi sizukulwane asiyikwedlula

kuze kuthi konke kugcwaliseke.” Khangela imvuselelo kulaba abemkhuba nje. Khangela imvuselelo kulo iBandla. Khangela imvuselelo ebuya lamaJuda, bakhangele ukubuya kukaMesiya. IBandla, iBandla eligcwaliswe nguMoya, uMlobokazi kanye. . . intombi ezilamafutha ezibaneni zazo zizahamba eDilini loMtshado.

534 AmaJuda azakuthi, “Lokhu yikho. Nango uNkulunkulu wethu ebesimlindele.” Nanko lapho inkulungwane ezilikhulu lamatshumi amane lane. . . abakoRussellite abaxubaniseka khona. Nanko lawo maJuda amileyo lapho azakuMamukela. Bathi, “Nango uNkulunkulu wethu ebesimlindele.” BazaMbona, bathi, “Wawathola ngaphi? Wawathola ngaphi amanxeba esandleni Sakho?”

535 Wathi, “Ngawathola endlini yabangane Bami.” Kunjalo, “Indlu yabangane Bami.”

536 Kuyini Azakwenza? IBandla labeZizwe lizakuyiswa eNkazimulweni loMlobokazi uzatshadiswa kuKhristu.

537 UJosefa wazazisa kanjani ebantwini bakhe? Wakhupha abeZizwe bonke ebusweni bakhe. Ngeqiniso wakwenza. Kuyini okuzakwenzakala kunsali yenzalo yomfazi? Umgobho wakhafula amanzi ephuma emlonyeni wakhe ukwenza impi; UJesu wathi, “bazakuphoselwa ebumnyameni obungaphandle, futhi kuzakuba lokukhala lokulila lokugedla amazinyo,” amahola amakhulu okuzingelwa lezilingo kuzakuza ebandleni labeZizwe.

538 Kuyini okuzathathi ndawo ngalesosikhathi? Lapho ukubulawelwa ukhohlo kusiza, lapho uNkulunkulu esehlukanise yonke into kuwo amaJuda phetsheya, uJesu uzaphenduka njengalokho uJosefa akwenzayo. Lapho besizwa uJosefa, lapho esusa bonke abalindi bakhe lakho konke okunye, futhi wabona uBenjamini omncinyane labo bemile lapho, labo bephenduka ngokubulala uJosefa. Bacabanga ukuthi babebulele uJosefa, futhi nangu emile phambi kwabo. Wathi, “Ngingu Josefa. Ngingumfowenu.”

539 Khona-ke bathuthumela sibili, “UnguJosefa. Manje siyamazi.”

540 Lapho Ezakuthi, “NgiNguJesu. Ngingu Mesiya.”

541 Bazakuthi, “O, minabo, manje kuyini esizakwamukela!”

542 Konke kwenzelwa inkazimulo kaNkulunkulu. Akusoze kube ngeYakhe. . . Awu, babemuzwa ekhala kuze kufike khona endlini yobukhosi kaFaro, uJosefa ebakhalela.

543 Lindani kuze kuthi uJesu abone lawo maJuda okwakumele awaphumputhekise ukuvumela thina abeZizwe sibe lethuba lokungena, lelo kuzakuba lihola, ngiyalitshele. Uzathatha lawo maJuda, ungakhathazeki, wona amaJuda azasindiswa. Yebo, mnumzana, kufanele ukuthi kube khona lapho. Futhi lowo

ngumqondo wami ngakho, angikuboni khona kwenye indawo eMbhaweni. Kumele ugcine labo abathathu ndawonye, njalo.

⁵⁴⁴ Kumele ugcine i—intombi eleleyo, i—ibandla ngokubizwa nje, elivumayo, bona. Kumele uthole ibandla. . . Lelo, liJuda kuqala, iJuda kuqala, okungumuntu nje ophumputhekisiweyo elindele eceleni komzila. Kumele uthole inyathelo elilandelayo, okuyintombi eleleyo, elibeleyo, futhi nje yaphuma phandle yahamba ebandleni, futhi yajoyina ibandla, futhi umfo omuhle sibili. Khona-ke kufanele uthole iBandla, ngokukamoya, ukuHlwithwa, uMlobokazi, nango emile. Labo bantu abathathu, awungeke. . . abaxutshaniswanga, hatshi lakancinyane. Abafanani. Hatshi umJehova Witness esithi, “kulenkulungwane elikhulu lamatshumi amane lane nguMlobokazi”; lokho kayisikho. NgamaJuda, bona. KuloMlobokazi, amaJuda, lentombi eleleyo. Futhi ubathola bonke, futhi bathi, “Awu, bonke bathathu endaweni ezehlukeneyo.” Bonke, ngamaqembu abantu amathathu ehlukeneyo. Qiniso, abangeke.

⁵⁴⁵ Khona-ke lapho uJesu ephenduka emhlabeni. . . AmaJuda, ayini? Abathenwa bethempeli. Futhi lapho uJesu ephenduka, Ubuya loMlobokazi. UJesu ubuya kathathu: Wabuya okokuqala *ukuhlenga* iBandla Lakhe, Ubuya okwesibili *ukwamukela* iBandla Lakhe, Uyabuya okwesikhathi sesithathu *leBandla Lakhe*. Bona? Khona kanye. Ngakho konke yikubuya kunye okukhulu okupheleleyo, konke nguNkulunkulu munye omkhulu opheleleyo; konke nguKhristu munye omkhulu opheleleyo; iBandla linye elikhulu elipheleleyo, ukuhlengwa kunye okukhulu okupheleleyo, . . . yonke into; ibuya ebuthathwini, kodwa konke kuKunye. Bona? Akusibo abantu abathathu, hatshi okuthathu *lokhu*; kunguMuntu munye, iBandla linye, uMzimba munye, uKhristu munye, iNkosi inye “kini lonke, lokudlulisa kini lonke,” lokunjalo njenga lokho. Konke kunye!

⁵⁴⁶ INkosi ilibusise. Ngilihlalise okwesikhathi eside sibili.

⁵⁴⁷ INkosi ithanda, manje, uba ngingabuya njalo ubusuku obulutshwane, kumbe ngeSonto ebusuku kumbe enye into enjengaleyo, nxa umalusi lapha engela lutho enhliziyweni yakhe, ngizazama ukuphendula leyi elapha. O, kuleminye emihle lapha. Bangaki abangathanda ukuyizwa? O, ngiyayithanda nje. Mangidlule kuyo njalo, ngokuphangisa sibili, singakabuyiseli inkonzo kumalusi.

⁵⁴⁸ Lalelani nje kulokhu:

Kungaphi lapho amatshe amel- . . . ? Amelani lawo matshe kuSambulo, 21? Lowo muhle.

Chasisa izilo ezine zikaSambulo 5. Nanko omunye omuhle.

Ngobani abadala abangamatshumi amabili lane? Nanko omunye omuhle, bona.

Yayisitshoni intambo ebomvu kaGenesisi 38?
Liyakhumbula, wahamba wathatha umalukazana wakhe uqobo futhi waphila laye njengesifebe; futhi wenza imbadalo futhi waphuma; futhi-ke lapho umntwana ephuma, bafaka intambo ebomvu esandleni sakhe (wafuqela phandle futhi-ke wasephenduka phakathi), o—olandelayo wabuya phambi kwakhe. O, lowo muhle; ngeqiniso uyiwo.

Ziyini izipho eziyakuthunyelwa mayelana ngokufa kwabafakazi, kuSambulo 11? Yikho lapho uMose loElija bephenduka okwemvuselelo yalaba inkulungwane ezilikhulu lamatshumi amane lane. **Ziyini izipho?** Khangela ukuthi zona ziyini, lokho kuhle.

Bazakube bengaphi abangcwele emva kweminyaka eyinkulungwane... (nanko omuhle, mfana. Bayo...)... **busa? Bazakuba lomzimba bani na?**

Sizakwahlulela njani ingilosi?

Kungani inwele zisiba ngezengilosi kwabaseKhorinte bokuQala? EBhukwini labaseKhorinte bokuQala. Eminye emihle, emihle sibili.

⁵⁴⁹ INkosi ilibusise. Ngithemba iNkosi izasivumela ukuthi sihlngane futhi sixoxisane lezi izinto, konke kungokwenkazimulo Yakhe. Singangavumelani phezu kwemiqondo yabo; kodwa ngizakutsho into eyodwa, nxa lonke lingathola intokozo enkulu liyizwa yona lapho ngisenza ekukhulumeni ngayo, siba lesikhathi esimangalisayo. Amen. Amen.

⁵⁵⁰ Kulungile, iNkosi ibenhle kini manje. Lingakhohlwa izinkonzo. Umsakazo kaMfowethu Neville, manje, okuWLRP, ngoMgqibelo ekuseni ngehola lesificamunwemunye nta; abakoNeville abane bomculo, futhi ngileqiniso bazalenzela kahle, vulani libalalele. Futhi nxa ngingenelisa, nxa ngingaphenduka ngesikhathi, kumbe ngibone ngizakubuyela emuva, ngizabiza umkami; nxa iNkosi ingangivumela ukuyabona othandekayo uMfowethu Bosworth omdala. Ngi... Lina lonke... futhi ngizaphenduka ngeSonto ebusuku.

⁵⁵¹ INkosi ibenhle kini manje. Futhi mfowethu, malusi, woza lapha okomzuzu nje; futhi makuthi athathe inkonzo. Futhi:

Lingakhohlwa umkhuleko wemuli,
UJesu ufuna ukuhlangana lawe khonale;
Uzathatha yonke iminako yakho,
O, ungakhohlwa umkhuleko wemuli.

⁵⁵² Liyakuthanda lokho? Bangaki abakhulekayo ekhaya lakho? Kasiboneni, bonke a...bonke...Kulungile, hlalani eduze loNkulunkulu. Libe bahle, bantwanana abancinyane, uNkulunkulu uzalibusisa.

Kulungile, Mfowethu Neville.



IMIBUZO LEMPENDULO AMAHEBERU ISIGABA II NDE57-1002
(Questions and Answers on Hebrews Part II)

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