


# OVAHEBERI,

## EKAPITELI ETIHEYALI <sup>2</sup>

 Yambekwa! Ohandi lipula, tete, otu na okahanana apa, Doc okwa lombwela nge ominute dishona da ya, mumwatate wange, omumwatate mombelega, oo a hala. . . molwa enangeko noupuna. Ndele paife nge oomeme ovo ova eta ounona vavo ovo va hala oku nangeka noupuna kOmwene, ohatu hafe oku kala tu va na paife ngaha ve uye, va ete va vo vanini.

<sup>239</sup> Paife, novanhu vahapu, vo, osho hava ifana, va shasha. Ongeleka yOmethodiste ohai shi ningi, nondi wete nOvanasarena. Nghi shi shii nawa. Ahawe. Ohandi lipula osho va topaukila, eshasho louhanana, Ovanasarena nOmethodiste Yamanguluka. Ashike, nande ongaho, vamwe vomuvo, ohava ningi oshinima shimwe nashikwao. Ashike, navamwe vomuvo ohave va tilile oumeva vanini kuvo. Vamwe ohave va shashamine. Ndele, ashike alushe ohatu kendabala oku kala popepi nOmbibeli ngaashi tu shii. Paife, kape na Omushangwa mOmbibeli okahanana ka shashaminwa, ile pe na Omushangwa mOmbibeli omunhu wonhumba a shashaminwe. Kashi fi sho paOmushangwa. Omulandu wongeleka yaKatoolika.

<sup>240</sup> Ashike ove—ashike ohave shi ningi, va eta. . .Ova eta ouhanana vanini kuJesus. Ndele—ndele otu na oku Mu kalela po. Otwa hala oku ninga oshinima shelifa osho Ye a ninga. Ye okwe va tenheka omake Aye noku—noku va yambeka, ndele ta ti, “Efeni ounona ve uye kuAme, ndele inamu va kelela ko, osheshi Ouhamba wokEulu owavo.” Ndele osho hatu twikile oku ninga apa petwaliongalo, ngaashi hatu kendabala oku twikile Ombibeli yashili, omukalo weliyandjo, omukalo ou tu shii.

<sup>241</sup> Onghee paife, nge meme oo, ile keshe oomeme ovo ve na ouhanana vavo tava nangekwa noupuna, fimbo Mumwameme Gertie ta shiki *Va Eteni Mo*, oshike, va eteni koaltari. Mumwatate naame ohatu uya ko noku nangeka noupuna vanini kOmwene. Eewa.

Mumwatate Neville. . .[Okanhele kehe na sha mokateipa—Sd.]

<sup>242</sup> Tangi, Mumwameme Gertie. Oshiwa unene. Vangapi ve hole ounona vanini? Nge ku hole, ope na sha sha puka mwoove, ope na sha sha puka.

<sup>243</sup> Paife, konguloshi, paife oku ya melongelokalunga alishe. Fye. . .etomhelo nda ya ko natango konguloshi. Alushe momafiku aa ngeenge tu na omalongelokalunga eveluko, ohandi mono ashike hanga efiku limwe, molwaashi ohashi pe nge

ekakamo olo. Ku shi shii. Ndele apa peumbo opai luvali mowii ngaashi keshepamwe pelili.

244 Ndele onda li handi yandje ombili moku ninga epuko nde li ninga ongula ei. Ashike oshinima shotete sha piyaaneka nge, osheshi Billy e uya a lombwele nge kutya ina mona ovanhu va wana oku yandja oukalata veilikaneno. Ota dulu ashike oku yandja hanga omulongonavavali ile omulongonanhe. Ndele oku na o . . . Kape na umwe a hala oukalata veilikaneno. Ondi wete kesheshimwe oshi li nawa. Onghee hano, kwaasho, inandi lipula . . . Ndele hano eshi nda tameka oku ifana oukalata veilikaneno ovo, Onde lipula ndi na aveshe omulongo ile omulongonambali, ile keshe osho sha li omu. Nde va ifana. Onda ya konomola yonhumba, shimwe, ndele ita i ifana. Ndele handi ifana. Ita i nyamukula. Ndele inandi shi lipula nafiyo Omufimanekwa Wood a ifana nge. Okwa ti, “Mumwatate Branham, Billy okwa kufa oukalata nokuvalumbakanifa mumwe, noku va yandja. Pamwe oku na onomola oyo nhatu,” (hasho?) “onomola nhatu mondjato yaye.”

245 Oshili, alushe oha yandje omilongonhano adishe. Ngeenge te va eta komesho yovanhu, okwe va lumbakanifa ashike. Onghee kesheumwe . . . Ina ka tya, “Pe nge onomola imwe.” Ile, ohatu dulu tu ha tameke ponomola imwe. Ohatu dulu oku tameka komilongonhano, ku shi shii, noku alukila konima. Ohatu dulu oku tameka pohetatu noku ya ko. Otashi dululika tu tameke pomilongombali noku ya ko. Katu shi shii. Ashike okwe va lumbakanifa noku va pa ovanhu ngaashi ve va hala. Ndele ame, mokuhe lipula ongula ei, pamwe onda ifana vanhe ile vatano vali, ndele kave mo, shaashi otashi dulu oku kala sha li momilongombali ile oshitimilongonhato kumwepo, ou wete. Ndele, hano, ashike Omwene okwe shi longa mo, ashike kashi na e—efininiko lashili kusho, ngaashi tashi ningi kokule neumbo. Pamwe itandi shi kendabala—shi kendabala vali.

246 Ashike, apa ha nale unene, onda indila Omwene nge Ye ote tu pe oshiongalele shiwa, kutya onda udaneka kutya itandi—itandi Mu indile vali ngaho, molwaashi osha kala oshinima shidjuu. Ndele oshi li omhinge nOmushangwa. Uwete? Ndele nge owa . . . Osho tashi djuupaleke nge. Molwaashi, oku shi shii, otashi pe nge o—okufindwa, oku hovelifa. Uwete? Onda findika, oku tamekifa.

247 Nande ongaho, umwe okwa ifana umwe omutenya ou. Omufimanekwa Wood okwa ifanwa kuumwe. Ndele ta ti, kutya, “Umwe mongeleka okwa ifanwa ongula ei, kombinga yomulumenhu ou a li lela, ta vele unene, ou e uya kuKristus omutenya ou, konima.” Kutya o—omulumenhu ou a li ta vele unene okwe uya kuKristus.

248 Noshinima shikwao, Omufimanekwa Wood okwa lombwela nge kutya onda popya namumwaina, mumwaina womukulunhu, kutya onda li lela meumbo laye efiku limwe nokulya ouvalelo

pamwe naye, ile ouvalelo pamwe naye, mwinya moKentucky. Ndele Kalunga Omunaenghono adishe oku shi shii kutya inandi dimbulula omukainhu oo. Uwete? Oshi li mondjila. Ashike . . . Omamoniko ouwanghenda. Katu shii nhumbi taa i ile eshi tashi ka ningwa po. Oshi li kuKalunga, naashi—naashi sha ningwa po. Ashike ondi shi shii, oku va teelega, oku teelega ko.

249 Ndele efiku limwe eshi okakadona aka ka li omu, ka wana oku kala ke nekonakono, osho ndi li, hasho . . . Uwete, nge Kalunga okwe shi yandja kounyuni aushe, otashi kala nawa; ashike nge osha li, osha li omhinge naasho Ye a lombwela nge okuya nepandavanda apa, ou wete, omido dishona dapita. Ndele otwa hala oku shilipaleka kutya oshi li mondjila, noku efa ongeleka, i li apa, i shi mone. Nonghee onda ifana Omufimanekwa Snyder oo. Mumwameme Snyder. Oku li lwaapa. Oku na ashike okuuda kokashona. Ndele omukainhu okwe shi popya pedu, ndele ta ti, “Ou na odindo,” ile odindo, shimwe shatya ngaho.

250 Osho, ndi shii kutya osha li onho ya teka. Nonghee, ndele hano Omhepo Iyapuki oye shi eta ongula ei. Uwete?

251 Paife, oshikwa shike, oshalinghenda shOukwakalunga, nota shi longo pauwanghenda washo. Ashike oshike she shi ninga shidjuu unene moshilando omu, moushili, onda—onda kitakana, efimbo alishe, moku ilikanena ovanaudu apa. Ile—ile . . . Ohandi i, lombwele ovanhu ngaha. Ohandi i, handi ti, “Paife Omwene okwe ku velula. Jesus okwe ku velula eshi Ye e ku fila, omido omafele omulongonomuwoi da pita. Opo wa velulilwa. Paife, ngaashi Kalunga e na ko na sha, ngaashi Kristus e na ko na sha, owa velulwa, omido omafele omilongonomuwoi da pita. Omukifi woye owa ya. Otashi pula eitavelo loye oku shi ninga.”

252 Ndele hano omunhu oo ota dulu oku ya noku ha veluka. Hano omunhu ote uya, ta ti, “Mumwatate Branham okwa lombwela nge kutya onda veluka.” Uwete? Ohandi ku lombwele eshi Kalunga a tonga.

253 Paife, ngeenge sha tongwa sha yukilila omunhu, sha yukilila, “Osho OMWENE OSHO TA TI,” moshinima shonhumba tashi ka ningwa. Otashi ku yelifile opo kutya eveluko loye ola pwa nale. Eitavelo loye ole shi pata. Uwete? Eudaneko oloye. Kashi fi ondjovo yange. Ondjovo yaKalunga, kutya owa veluka nale. Uwete? Ashike ou li . . . Shimwe shilili, itandi—itandi shi ninginifa mo, movanhu apa moJeffersonville. Itandi—itandi shi pondola. Ondi shi shii. Ohandi kendabala oku shi ndjadjukununa nawa ngaashi handi dulu, ndele itashi—itashi ningwa. Opuwo. Onda ti . . .

254 Apa, ha nale unene, onda ya keumbo, komulumenhu, nomulumenhu okwa li ta fi. Ndele ova ifana nge, “Ila, mu ilikanena. Ndokotola okwa ti ita kala po fiyo ongula.”

255 Onda ya mo. Ndele omulumenhu womunyasha okwa ti kwaame, “Omufimanekwa Branham, inandi hala okufya.” Omolwashike, lelalela mukwetu omunyasha ina ninga. Oku na ko epata lovana vavali.

256 Iya, onda ya ko. Onda ti, “Paife, tala, ndokotola woye olyelye?” Okwa lombwela nge. Onda ti, “Paife, ndokotola pamwe okwa ti owa li— to ka fya, ashike Kalunga ina tya sha natango kutya oto ka fya.” Onda ti, “Paife, paOmbibeli, owa veluka nale, shaashi Jesus okwa fila eveluko loye.”

257 Okwa ti, “Owa itavela handi veluka?”

258 Onda ti, “Onde shi itavela filufilu.”

259 Iya, nge onda ka ilikanena omulumenhu, ndele inandi longifa eitavelo loludi olo, oku mu itavelela; nge onda i, “Akutu, ahawe, ahawe, nge ndokotola okwa ti oto ka fya, oto ka fya. Oshe shi mana paife.” Paife, itashi kala omunhu umwe e uye a ilikanene ovanandu? Inandi hala omunhu oo meumbo lange, a ilikanene nge. Onda hala umwe oo, nokuli nande ineshi mona, ile ahawe, ota kufa eitavelo noku fikama keudaneko lange. Oshi li mondjila. Ndele onda ti . . . okwa . . .

260 Otwa ya noku ninga eilikano. Onda ti, “Paife kala wa nyatipala.”

261 Okwa ti, “Owa hala okutya ohandi veluka?”

262 Onda ti, “Oshike, oshili. Ondjovo yaKalunga oya ti oto veluka. Uwete, ‘Nge oto shi itavele, oinima aishe otai dulika.’”

263 Okwa ti, “Eewa, ohandi I itavele.” Ndele ta i ta lombwele omwalikadi waye kutya . . .

264 “Omulumenhu ta fi, haye?”

265 “Eheno, oku li.” Nonghee efiku lashikula ko, omulumenhu okwa fya, ile konima yomafiku mashona.

266 Hano omukainhu ou okwa ya ko noku tameka ta nu noku twikila. Ndele umwe womovadiakoni, ndi wete a li, wongeleka ei, a ya komukainhu noku mu pula nge ota dulu oku aluka noku alukila kongeleka. Okwa ti, “Inandi itavela nande oumwe. Omuudifi Branham e uya omu noku ilikanena omulumenhu wange, ta ti ota ka kala nomwenyo, ndele ta fi momafiku avali ile konima yomafiku atatu. Onghee, itandi itavele.” Paife ota fi. Eewa.

267 Ashike, nande ongaho, ou wete, otashi ulike kutya ovanhu ihava pupu kwaashi to popi. Uwete? Lelalela. Nge onda ilikanena omunhu, ndele handi—handi lombwele ovanhu kutya otava kala nomwenyo. Onda itavela otava kala nomwenyo. Ashike, kashi nombudi, nge ondjovo yange oya li lelalela OMWENE OSHO TA TI, ndele nge ino I itavela, oto fi, nande ongaho. Lelalela. Apa OMWENE OSHO TA TI, navahapu vomuvo ove I tambula ndele tava fi. Vahapu vomuvo otava

i koheli, omanga, OMWENE OSHO TA TI, “Ku noku fya.” Oshi li mondjila? Oshili. Uwete? Oshe shi. . . Osha kanghama keitavelo loye.

<sup>268</sup> Mumwatate Collins, nghi wete e li mo konguloshi. Ashike moku mu pwilikina ongula ei, okwa yandja epopyo loupenda unene musho. Uwete? Uwete? Okwe shi ninga. Okwa ti, “Paife, eitavelo lelifa u na oku, olo to ka kala u na kwinya. Molwaashi, eitavelo loye lopaumwene, ha moukwaongalo woye, ashike omuKristus. Ou noku kala u na eitavelo olo.” Oshi li lela mondjila. Lelalela.

<sup>269</sup> Ndele eveluko Loukwakalunga ola kanghamekelwa keitavelo loye. Ashike paOndjovo yaKalunga, OMWENE OSHO TA TI, kutya omunhu keshe okwa velulwa eshi Jesus a fya kuKalvali, “Ye okwa tuwa molwomatauluko etu, koipute Yaye *otwa* veluka.” Oshi li mondjila? *Otwa* veluka. Ombibeli oya ti, “Owa veluka.” Onghee ino monange epuko, ame omuudifi ashike wOndjovo. Inda ka lombwele Kalunga kutya Ye okwa popya shimwe sha puka, naKalunga ote ku lombwele apa pe na oungundi woye. Uwete? Onghee, eitavelo loye. Jesus okwa ti, “Nge to itavele. Nge to itavele.”

<sup>270</sup> Paife, ngeenge to udu Omhepo Iyapuki ya koleka eitavelo loye noku pameka, ndele tai ti, “OMWENE OSHO TA TI, ‘Mongula pefimbo *lonhumba*, oto kala u na oshinima *shonhumba*. Oshinima *shonhumba* otashi ningwa. Otashi kala apa omukalo *wonhumba*, ndele to shakeneke oshinima *shonhumba* apa. Otashi kala edidiliko kwoove.’” Paife, shi tala. Osho oshilonga sha pwa, apa paife ngaha.

<sup>271</sup> Ashike ngeenge tashi uya keveluko lOukwakalunga, Ondi noku tula eveluko Loukwakalunga mondodo yelifa, monghedi oyo, onga exupifo. Keshe umwe womunye, kutya nee owa ninga shike, owa xupifwa okudja eshi Jesus a fya, molwaashi Ye okwa fya a kufe po omatimba ounyuni. Ashike itashi ku kwafa sha fiyo we shi tambula paumwene noku shi shiiva. Ashike kombinga yomatimba oye, okwa dimwa po nale. Oshi li mondjila. Ye. . . “Tala Odjona yaKalunga ei tai kufa po omatimba ounyuni.” Uwete? Oove ngaho. Paife shi dimbuluka.

<sup>272</sup> Paife, ondi shi shii kutya melongo, mOmishangwa, fye eongalo la lumbakana. Ndele oikando ihapu, mEmbo eli lOvaheberi, olo li li Embo lomoule lela. . . Ondi noku li efa okafimbo paife. Ohandi ka kendabala konguloshi oku manifa oshitopolwa shaxuuninwa shekapiteli olo eti7.

<sup>273</sup> Ndele paife ope na omapulo mahapu momadiladilo oye, kape na elimbililo. Vahapu vomunye omu na omapulo, ndele ondi na, yo. Paife, oshikando sha shikula, Omwene nge e shi hala, ngeenge nde uya mo. . .

<sup>274</sup> Ohandi i koMichigan paife. Opo nee, okudja koMichigan, ohandi i koColorado. Nokudja koColorado, okuya

kOmunghulofuta wokOuninginino. Paife—paife, eshi hatu i mo, Omwene nge e shi hala . . . Paife, nghi shi shii. Nge nghi li moChicago, Osoondaxa, ohandi dulu oku alukila apa onguloshi yOsoondaxa tai uya.

<sup>275</sup> Paife otwa kwata ko omufitaongalo wetu koshiudifilo apa hanga oivike ihamano, okupitila mwaaveshe ava—ava—ava, Embo eli apa. Uwete? Paife fye. . . Nghi hole oku shi ninga. Mumwatate Neville omuwa, muwa, mumwatate omunanghenda. Ndele ondi shi shii kutya ongeleka ei oi hole Mumwatate Neville.

<sup>276</sup> Nande ongaho, fimbo handi popi, umwe, moshilongo eshi apa, oku netimba lokushanga oukalata vamwe, oku kufa Mumwatate Neville koshiudifilo oku. Oto ke shi yelifila nge. Uh-huh. Oshi li mondjila. Uh-huh. Ehen, moushili. Paife, onda hala u. . . Ta ti ovadi- . . . shimwe kombinga yewilikongudu lovadiakoni. Ewilikongudu lovadiakoni kali na sha nomufitaongalo ou. Ahawe, omufimanekwa. Eongalo, alishe, oli na oufemba aushe. Kashi fi. . . Ewilikongudu lovadiakoni ovapolifi ashike mongeleka omu, oku kaleka po elandulafano nosho tuu. Ashike ngeenge tashi uya koku pangela, ongeleka aishe osho i noku tonga. Ongeleka ei oya tungilwa pauwanghenda wongeleka yopomudingonoko. Onghee hano, nghi na eshi handi popi moku kufa po omufitaongalo ou, ile oku tula mo umwe. Ondi na etungilo; ola yandjwa kongeleka. Nye amushe ongeleka. Nye ovanhu onye tamu pangele. Onye ongeleka, nyevene. Ndele Ongeleka, Ongeleka iyapuki yaKalunga oyo ounamutimanghenda, wOmhepo Iyapuki mOngeleka omo. Ndele oshinima ashike handi ningi etungilo, oku li yandja kongeleka ei, ngaashi oku li yandja kongeleka, nola manguluka koifendela. Nongeleka otai hoolola ovafitaongalo vavo vene. Nghi na mo olunyala. Ndele omukalo auke omufitaongalo ou ta dulu oku ya, otashi kala etokolo lomufitaongalo yemwene, ile ouhapu wehoololo longeleka olo li shi tonge, “Lundululeni omufitaongalo.” Oo auke omukalo. Kape na ewilikongudu lovadiakoni tali dulu oku shi ninga. Ewilikongudu lovadiakoni otali kalele po ashike elandulafano naikwao mongeleka.

<sup>277</sup> Ovadiinini voiniwe, kave na mo olunyala, oku kokola ashike ongeleka. Ndele itave shi ningi nafiyo pe na. . . Ewilikongudu lovadiinini voiniwe alishe la shakena noku tya, “Ohatu tungu *eshi*, ile ohatu ningi *shinya*.” Hano ove na oku pula ova diinini vemona nge ove na oimaliwa oku shi ninga. Ehen, omufimanekwa.

<sup>278</sup> Ndele nge ope na engongoto omhinge noshilyo shonhumba, nge oshilyo oshi na engongoto omhinge namukwao, ile shimwe sha puka, owa wana oku ya kumumwatate oo, ovmwene, noku popya naye, ove naye amuke. Hano nge itave shi tambula, hano oshinima sha shikula ko tashi ningwa, kufa umwe womovadiakoni ile umwe, noku ya pamwe naave komumwatate

oo. Hano nge ite ku tambula, hano ila u shi lombwele ongeleka. Hano nge ongeleka. . . Hano nge ita tambula ongeleka, hano Ombibeli oya ti, “Nava kale ngaashi ovapaani novafutifi.” Oshi li mondjila.

<sup>279</sup> Ndele omunhu keshe oo e shii omunhu omunandjo, ndele ito i kuvo noku popya, hano ove oshitopolwa shongeleka yaKalunga tashi ka nyamukula molwa oulunde oo. Oshi li mondjila.

<sup>280</sup> Ndele nge omunhu wonhumba hano oku na e—engongoto omhinge nomudiakoni, ile omhinge nomudiakoni ile umwe mongeleka, otashi pula ovanhu vatatu. Ovanhu vatatu otave uya nokutya, ooundombwedi, okanya kambali ile eendombwedi nhatu. Ila ulombwele omufitaongalo kutya ope na ekemo omhinge nomudiakoni. Hano nge ope na ekemo omhinge nomudiakoni, omudiakoni ke fi o—omulumenhu omuyuki, o—omulumenhu a wana. Oku noku diinina ombelewa yomudiakoni, omuhenandjo, noku hangwa omuhenandjo. Ndele nge eongalo olo ola mona mo kutya omudiakoni oo ke na oudiini wombelewa oyo, ota kufa vatatu pamwe naye noku shi twala komufitaongalo. Omudiakoni oo ota pulwa a kale keumbo onguloshi. Ndele hano omufitaongalo okudja . . . ote uya noku eta eongalo kumwe, ta yandje ekemo. Ndele nge eongalo ola hoolola omudiakoni a twikile, omudiakoni ota twikile. Nge ota twi . . . hoolola omudiakoni a lekelwe, otava hoolola omudiakoni mupe oufiku oo. Uwete?

<sup>281</sup> Onghee hano, kape na omunhu e na mo olunyala mwaashi. Ouhapu wovanhu. Eheni, omufimanekwa. Nge omilongombali ove mu hoolola, nomilongombali-naumwe otava hoolola omhinge naye, ota i; ile, eembinga adishe. Uwete? Osho ngaho, ouwanghenda wongeleka yopomudingonoko ndele, hano, keshe umwe womoilyo oku na mo olunyala mongeleka. Kesheshimwe shi li po, sha puka, hano otave uya po, noshinima ashike ve noku ninga osho oku kala koshipala shaKalunga kutya ove wete kutya kape na sha tashi imbi elinyengo longeleka.

<sup>282</sup> Ashike ouyadi filufilu noufemba wongeleka omufitaongalo. Shi lesa mOmbibeli, tala nge kashi fi elombwelo lOmbibeli. Oshi li naana mondjila. Kape na umwe kombada yomukulunhu. Nghi na olunyala mwaashi Mumwatate Neville ta ningi apa. Oshi li kunye naMumwatate Neville. Nge Mumwatate Neville okwa hala a udife elongo laJehova Witness, oshi li kuye nanye. Uwete? Nge okwa hala okuudifa sha osho a hala, oshi li pokati keni naye. Opuwo. Nge eongalo ole mu hoolola mo, e shi udife, oshi li nawa. Oshi li kuye.

<sup>283</sup> Oshinima ashike handi ningi, oku kala netungilo. Ndele nge shimwe shilili tashi uya po, osho sha fa tashi linyenge omufitaongalo, nova hala oku ninga ehoololo musho, ito dulu oku pula omudiakoni e shi ninge. Oto uya u pule nge. Ohandi

uya ko, handi ti, “Nge omwa hala oku kufa po omufitaongalo, lombweleni nge kutya omolwashike. Okwa ninga sha?”

284 “Eheno. Otwe mu kwata, a kolwa.” Ile, “Otwe mu kwata ta ningi *ngaha*, ile ta ningi shimwe shihe li mondjila.”

285 “Omu na eendombwedi nhatu dasho?”

286 “Eheno. Otu na.”

287 Eendombwedi odo odi noku yelekwa tete. “Ino tambula ko elundilo omhinge nomukulunhu’ okuninga pe na eendombwedi mbali ile nhatu, ndele tete nava yelekwe; omhinge nomukulunhu.” Hano ou noku shi anena, kutya owe shi mona; noku shi yelifa, kutya owe shi mona.

288 Opo nee, nge owe shi ningi, hano oulunde oo otau hanyenwa poluhaela, kutya, “Osha puka.” Hano to ti, “Eongalo, omwa hala oku lundulula omufitaongalo weni?”

289 Ndele nge eongalo ola hoolola, “Mu dimina po, noku mu efa a twikile,” osho shi noku fikama. Uwete? Kutya, kashi li mondjila? Hao omukalo oku wilika ongeleka? Ombibeli osho ya ti. Katu na ovabisofi novamonikokule, nomawilikongudu nosho tuu, tava eta mo *ou* noku na epangelo lihapu. Kape na ou e na oufemba omu kakele Omhepo Iyapuki. Oshi li mondjila. Oye ta endifa. Ndele ohatu Mu kufa she li kolelela kouhapu wovanhu, omukalo ovanhu tava i.

290 Opo nee nge ombinga imwe oya hala oku ninga *ngaha*, nombinga ikwao oya hala oku ninga *ngaho*, nombinga imwe tai findana, ombinga yekanifo, otave shi ningi ngahelipi? Nava waimine pamwe naaveshe vomuvo, tava ti, “Otwa li twa puka, hano. Ohatu twikile, molwaashi Omhepo Iyapuki oyo ya ninga ehoololo olo.” Uwete? Oshi li naana mondjila.

291 Ngaashi Ovanaudemokoli nOvarepublikeina, shama ashike twa fikama onga oudemokoli, ngaashi Ovaamerica. Nge Ovanaudemokoli omo ve li, Ovarepublikeina nava fininike pamwe navo; Ovarepublikeina va ye mo, Ovanaudemokoli tava fininikile mo. Uwete? Osho naana tashi tu ningi oshiwana. Keshe apa hatu shi taulukile, ohatu tauluka oudemokoli wetu. Oshi li mondjila. Ovanaudemokoli otava ti, “Katu na mo olunyala; Ovarepublikeina ova li mo.” Hano ohatu punduka. Ame Omukentucki: ohatu fikama shimwe, moku topauka ohatu punduka.

292 Paife, nge ope na sha sha puka mongeleka osho mu shii, handimwe ile omunhu wonhumba ile sha, ou noshinakuwanifwa noku nyamukula koshipala shaKalunga nge ito yelifa mo oshinima osho; ove, ongeleka. Paife, dimbuluka, kashi li komapepe ange. Oshi li kwooye. Ndele kesheshimwe sha puka mongeleka, Kalunga ote shi ku pula. Oshi li mondjila. Oo omukalo Ye ta wilike ongeleka Yaye. Osho shi li mOmbibeli. Oo omulandu wOmbibeli. Oo ouwanghenda wongeleka



yopomudingonoko. Omufitaongalo oye omutwe. Oshi li mondjila. Amen.

<sup>293</sup> Paife, oku uya kwaau wa yambekwa, Etumwalaka eli likulu apa. Ove, paife onda hala u shi shiive. Ngaha okateipa ka kwatelwa, dimbuluka, Etumwalaka eli. Ndele ekwatelo lokateipa kongeleka, omilandu neemhango dongeleka, odi li mekwatelo lokateipa. Osho shi li paOmbibeli. Ihatu pangele; kape na umwe komesho. Ahawe. Atushe, atushe otwe lifa. Ashike, otu nomuwiliki, ou omufitaongalo, shama ashike ta wilikwa kOmhepo Iyapuki. Oshili. Eewa.

<sup>294</sup> Paife, omu, ota pa ka kala omapulo mahapu. Onghee oshikando sha shikula ko kutya osha pita, Mumwatate Neville ota tula koradio kutya ohandi ka kala apa, shanga epulo loye, opo ove naame tu dule oku li lombaula shimwe. Oto shi ningi? Eewa.

<sup>295</sup> Ondi shi shii kutya onda longa kombinga youdiinini wovayapuki. Onda longa mOukwakalunga wopombada waJesus. Onda longa meameno lomwiitaveli, nomenunino, enunino, noinima ei ihapu. Osho, ndi shii, meongalo lange omu na ovanaveta vahapu, osho shi li lela nawa. Lelalela. Ashike, paife, oinima, ame omunaveta, yo, ndele ame Omucalvini. Onda itavela ashike Ombibeli. Opuwo.

<sup>296</sup> Paife, nge amwe omuo, omapulo. Ndele onda longa oundombwedi, omaliudo, nosho tuu, noinima aische oyo to dulu okuha twa kumwe nayo. Onghee imwe yomeenguloshi edi, pamwe, natu shi ninge. . .

Omwa endelela unene mu alukile apa? [Mumwatate Neville ta ti, “Ahawe.”—Sd.]

Natu shi ningeni Etitatu konguloshi, Etitatu eli tali uya konguloshi, hano ohandi—ohandi lipula ohandi—ohandi dulu hano. Eteni epulo leni mEtitatu konguloshi, li tula oku komesho, nepulo okombinga yOmbibeli, eewa, mwaasho nda kala handi longo paife. Etitatu konguloshi. Ndele hano mOsoondaxa tai ya, hano, ohandi lipula ondi—ondi noku kala moChicago, nande ongaho. Ndele ohandi di ko nda yuka koMichigan. Omwene nge e shi hala, ohandi kala apa Etitatu konguloshi, ndi kendabale oku nyamukula epulo omukalo handi dulu. Ndele paife Omwene netufile onghenda.

Paife natu nyongamekeni omitwe detu, okafimbo ashike.

<sup>297</sup> Paife, Omwene omuyambekwa, eli eliko Loye linene. Ongeleka Yoye. Oyo Ove, Omwene, tai linyenge, notwa hala oku linyenga ngaashi Omhepo yaKalunga tai tu linyengifa. Ndele ohatu ilikana paife opo U tu yambeke. Ndele ngaashi hatu endulula Etumwalaka eli, noku ya moinima ei yomoule, ohatu ilikana opo Omhepo Iyapuki i tu hololele ngaashi twa pumbwa. Otwe shi indila mEdina Laye. Amen.

298 Paife, akutu, onda. . . Embo eli lOvaheberi, onde livalula onga limwe lomOmambo manene.

299 Komesho kashona, otashi dulika ndi—ndi na. . . oku ya kondje yomafuta, osho, nge Kalunga teshi pitike, Ohandi ke shi ninga diva. Ondi noku ya koAfrica pamoniko. Ohandi lipula itandi i komesho unene moiongalele yange nafiyo nda ya koAfrica noku wanifa emoniko eli. Paife, hano, otashi dulika shi kale pefimbo loitemadula ei tai uya.

300 Ashike pokati kefimbo olo, onda hala oku kufa embo limwe mEmbo lOvaheberi, olo, ekapiteli eti11 lOvaheberi, noku kala mo lwoshivike mekapiteli eti11, noku kufa keshe oukwatya aa ile omunaukwatya, ile omaukwatya, noku eta mo oukwatya wavo. Uwete? “Meitavelo, Noa,” hano noku kufa onghalamwenyo yaNoa. “Meitavelo, Abraham,” hano noku kufa onghalamwenyo yaAbraham. “Meitavelo, Abel,” hano noku kufa onghalamwenyo yaAbel. Uwete? Noku shi landula. Oto shi hale? [Eongalo tali ti, “Amen.”—Sd.] Akutu, otashi kala, ohatu kufa Ombibeli aishe hano. Opo nee hatu shi kendabala, pamwe, ile pamwe, tu tye, oshivike ile omafiku omulongo oiongalele, oshiongalele shimwe ashike konima yashikwao, onga epapuduko, efimbo limwe okuya mefudo lOkrimesa, ile shimwe shatya ngaho, Omwene nge e shi hala.

301 Paife, mekapiteli eti7 lEmbo lOvaheberi, otwa shakeneka mo Oukwatya ou munene. Olyelye ta dulu oku lombwela nge kutya Edina Laye olyelye? [Eongalo tali ti, “Melkisedek.”—Sd.] Melkisedek. Paife, Melkisedek ou okwa li lyelye? Ye okwa li omupristeli waKalunga Wokombadambada. Ye okwa li Ohamba yaSalem, ou a li Ohamba yaJerusalem. Ye ke na xe, ile Ye e na ina. Ye ke na efimbo Ye a dalwa, ile Ye a kale e na efimbo olo Ye ta fi. Paife, otwa mona mo kutya oshi noku kala Oukwaalushe.

302 Otwa mona mo kutya oshitya *fiyoalushe* otashi ti “elala lefimbo.” Natango oto shi dimbuluka? Elala lefimbo, alushe fiyoalushe. Ndele fiyoalushe osha holoka, oikando ihapu, mOmbibeli onga “e—elala lefimbo.”

303 Ashike, Oukwaalushe, nope na ashike oludi limwe lOmwenyo waAlushe, twa mona mo. Oshi li mondjila? Kalunga oku na Omwenyo ou waAlushe, auke. Oshi li mondjila? Oludi limwe alike lOmwenyo Waalushe. Kape na oshitya onga “ehandukilo laAlushe.” Molwaashi, nge oto handukilwa Oukwaalushe, ou noku kala u na Omwenyo waAlushe opo u handukilwe Oukwaalushe. Ou noku kala u na Oukwa-. . . Ndele nge ou na Omwenyo waAlushe, ito handukilwa, uwete, nge ou na Oukwaalushe. “Ou ta udu Eendjovo Dange, nota itavela Ou a tuma Nge, oku nOmwenyo waalushe.” Oshi li mondjila? Omwenyo waAlushe, molwaashi owa itavela. Iya, nge ou na Omwenyo waAlushe, ito handukilwa, molwaashi ou na

Omwenyo *waAlushe*. Onghee, hano, nge oto ka hepekwa moheli alushe fiyoalushe, ou noku kala u na Omwenyo waAlushe.

304 Ashike, paife, onda itavela kutya Ombibeli otai longo oheli tai zwi kwa po filu. Ombibeli osho tai longo, kutya oulunde nowii otaw handukilwa, alushe fiyoalushe. Kashi fi Oukwaalushe, paife. Pamwe omido eebiliona omulongo. Otashi dulu oku kala omido eebiliona efele, ashike fimbo limwe oi noku kala i na exulilo. Osheshi, kesheshimwe shi na ehovelo, oshi na exulilo. Oinima oyo ihe na ehovelo, kai na exulilo.

305 Oto dimbuluka oshilongwa osho paife? Nhumbi twa ya komesho nokonima noku mona mo kutya kesheshimwe shi na ehovelo osha lundululwa, uwete, elundululo okudja kodjo. Ndele, lwaxuuninwa, osha xulila kOukwaalushe. Ndele hano oheli aische, ehepeko alishe, nedimbuluko alishe latya ngaho, otali kana po Oukwaalushe. Kesheshimwe sha hovela, otashi xulu po.

306 Ndele Melkisedek ou ka li Jesus, osheshi Ye okwa li Kalunga. Ndele eshi sha ninga Jesus naKalunga va yooloka, kutya, Jesus okwa li Etwali olo Kalunga e li mo. Uwete? Paife, Melkisedek. Jesus oku na aische xe naina. Ndele Omulumenhu ou ke na xe ile ina. Jesus oku na ehovelo longhalamwenyo ndele Ye oku na exulilo longhalamwenyo. Omulumenhu ou ke na xe, ehe na ina, ehe na ehovelo lomafiku ile exulilo longhalamwenyo. Ashike, Osha li Omunhu umwe. Osha li, Melkisedek naJesus ve li Umwe; ashike Jesus okwa li olutu lokedu, a dalwa nokufefwa oulunde. Olutu laKalunga Mwene, omona Waye Mwene, a dalwa nokufefwa oulunde, a pweye mo oshitwifo shefyo, oku futa ondado, noku tambula ovanamati novanakadona kuYemwene. Owe shi kwata? Olo etomhelo Ye e na—Ye e na ehovelo, Ye oku na exulilo.

307 Ashike olutu eli la wana, medimbuluko, onga—onga eteelelo lenyumuko letu, Kalunga ita efa olutu olo liyapuki li mone eolelo, molwaashi Ye okwe li shita Yemwene. Noku li eta po, noku linyumuna, noku li tula kolulyo Laye.

308 Ndele, nena, Omhepo Iyapuki oyo ya nyumuna olutu olo apa mOngeleka. Edina lOmwe nali hambelelwe! Noku ulika oikumifilonga yelifa neenghono. Ndele fikulimwe Omhepo Iyapuki ei, i li mOngeleka, otai ingida noku yelufwa po, noku litambula molupe lolutu eli olo ta li kala omutumba kolulyo lEenghono laKalunga, ta li ilikanene fye ovalunde. Ndele Opo twa amenwa filufilu koulunde. Ha sheeshi kutya ihatu nyono; ashike otwa amenwa koulunde, mOukalipo waKalunga. Molwaashi, ope na eyambo lOhonde la fikama pokati kange naKalunga, pokati koye naKalunga. Olo etomhelo Ye a ti, “Omunhu ou a dalwa muKalunga, iha longo oulunde, iha nyono.” Osheshi, nge owa dalululwa, Omhepo Iyapuki yovene oyo i li mOlutu olo oi li mwoove. Ndele Ita li dulu oku nyona; eyambo

oli li komesho Yaye. Hano nge owe shi ningile owina, otashi ulike kutya ito dulu oku kala mOlutu eli. Amen. Olo Evaengeli. Osho ngaho.

<sup>309</sup> Onghee hano, ou wete, Itai pataneke Omishangwa. Oya mangela Omishangwa kumwe. Uwete? “Itashi dulika kwaavo va minikilwa.” Opo hatu mono omapulo ange. Osheshi, a eta ashike, osho twa hala.

<sup>310</sup> Paife didilika. “Itashi dulika kwaava va li va minikilwa, oku shuna monima noku alukila vali melidilululo, va mone kutya otave livalele Omona waKalunga pambelela, noku Mu ninga . . . noku Mu eta kohoni moluhaela.” Itava dulu oku shi ninga.

<sup>311</sup> Hano inda kOvaheberi 10, opo Tai ti apa, “Osheshi ngeenge hatu nyono owina konima twa tambula eshiivo lOshili.” Ndele oulunde oshike? Okuhaitavela.

<sup>312</sup> Nge owamona wa manguluka Omhepo Iyapuki tai ningi oinima oyo Ya ninga apa ongula ei, noku mona kutya Kristus okwa nyumuka koufi, ndele Ye oku li mOngeleka Yaye nomokati kovanhū Vaye, ndele oto I likanyuna owina, oshidjuu kwoove opo u uye kuKalunga, molwaashi owa sheka Omhepo Iyapuki.

<sup>313</sup> Jesus okwa tonga oshinima shelifa, eshi Ye a li ta longo oikumifilonga oyo.

<sup>314</sup> Ova ti, “Omolwashike, Ye oBelsebul. Ye omunyanekeli. Ye omunawii.”

<sup>315</sup> Jesus okwa punguluka, ndele ta ti, “Ohandi shi mu dimine po. Ashike ngeenge Omhepo Iyapuki ye uya noku shi ninga, oku I popila omhinge itashi diminwa po mounyuni ou ile ounyuni tau uya.” Molwaashi owa ifana Omhepo yaKalunga oyo ya li muYe, “omhepo ya nyata.”

<sup>316</sup> Hano, nge hatu nyono owina, nge hatu nyono, okuhaitavela kwowina. Ha konima twa tambula Oshili, twa dalululwa; itatu dulu oku nyona vali. Omulunde ita dulu oku ninga iha- . . . Omukriste ita dulu oku ninga oulunde itau diminwa po. Ite shi dulu. Omuheneakalunga oye te shi ningi. Omulingiitaveli, ha omuitaveli.

<sup>317</sup> Oorabbi vOshijuda ovo, akutu, ove lipula va li vakukutu, nove na eeD.D. Ph.D.'s. Ove lipula ve i na aishe ya hondjelwa, mondjato, ashike ova li ovalunde vakenyaneka. Akutu, otava dulu . . . Ito dulu oku twa ko omunwe—meenghalamwenyo davo. Ova li va yela, omikalo, ovayuki, omukalo oo. Ashike ova li ovaheneitavelo.

<sup>318</sup> Ndele kufa oshitya oulunde noku mona eshi tashi ti. Oshitya *oulunde* otashi ti “okuhaitavela.” Ope na omalityo avali aeke, oo, omwiitaveli ile omuheneitavelo. Oo, omunhu a yukipalifwa ile omulunde. Opuwo. Nge ove omuheneitavelo, ove omulunde; kashi nombudi ou muwa ngahelipi, oshifike peni ho i kongeleka, ile nokuli nge ove omuudifi. Natango ove omuheneitavelo.

319 Ovafarisai ava ova li ovaudifi, nova li ovaheneitavelo, ve li moheli nena molwa sho. Ovakwamhepo ngaashi tava dulu oku kala, novadiinini, ashike inave Mu itavela. Ndele ove Mu ifana “omunawii,” noku pataneka Ondjovo Yaye. Ndele vamwe vomuvo ova ti, “Nge osho u li, paife dja ko komushiyakano. Ninga oshikumwifalonga. Natu ku mone to shi ningi.” Umwe okwe Mu denga komutwe, nonhaili, ndele ta ti, “Xunganeka u tu lombwele ou e ku denga, muxunganeki ove, nohatu ku itavele.” Uwete, ovaheneitavelo! Ove li ninga ovaliningiitaveli kutya vo owaitaveli, ashike ovo ovaheneitavelo, inavelidilulula, vatopauka, nonande va li ovayapuki novadiinini.

320 Ndele tuu, osho oshinima shelifa nena. Ovalumenhu novakainhu otava i kongeleka noku kala ve na oshipala shile, no—noku diinina ngaashi tava dulu, ihava popi oipupulu, itava vake, noku kendabala oku kala oukwamhepo wavo dingi ngaashi tava dulu. Ashike, kakele ve li omuitaveli, ova kana. Onghee kamu na okanhongo kounaveta mOmbibeli. Oucalvini oo... Efilonghenda osheshi Kalunga e ku ningila, noilonga oyei ho longele Kalunga. Oya topoka filufilu.

321 Nge owa efa po oipupulu, wa efa po okushila omakaya, wa efa po okuvaka, wa efa po okuhaela, wa efa po aishe, wa ninga kesheshimwe, wa diinina oipango, noku ya kongeleka, to shashwa Osoondaxa keshe, to li oshililo, wa kosha eemhadi dovayapuki, wa ninga kesheshimwe, wa velula ovanaudu, noku ninga oinima ikwao aishe ei, okuninga wa dalwa kOmhepo yaKalunga, wa hoololwa, owa kana. “Haye ou a hala ile ou ta lotoka, ndele nee oKalunga ou ta file onghenda.”

322 Esau okwa kendabala eshi ta dulu opo a ninge Omukriste, ndele ina dula oku shi ninga. Ombibeli oya ti okwa lila noululu, ta kongo omhito e lidilulule, ndele ine i mona. Manga nokuli i na dalwa, Kalunga okwe mu tokola, molwaashi Oku shi shii kutya okwa li omukengeleli momutima waye. Kalunga pashiivo oku shi shii nale. Ye okwa ti, “Ondi hole Jakob, ndele Ondi tonde Esau.” Ndele Esau ota monika a fa omulumenhu wonghedi. Oha kala meumbo, ta file oshisho xe yaye womupofi, ta palula eengobe, nakesheshimwe, okwa li omumati muwa.

323 Ndele Jakob okwa li omumati wameme, okalombauli kokavaya. Osho a li. Ou noku shi dimina. Ombibeli oya dimina, ye shi eta. Ta lotauka, ta ningi kesheshimwe. Ndele—ndele, meme, ta shelemba nameme. Ashike, tuu, Jakob, nelumbakano laye alishe, neendjila daye douvaya, natango oku nefimaneko loushiveli oo. Osho oshishonekwa.

324 Esau okwa li luvali omunanghedi edule Jakob. Nge otu noku mu tokola nena, oku kala oshilyo shongeleka yetu, oto kufa Esau, eyovi kuumwe, nge ku mu shii. Ashike Kalunga okwa kufa Jakob.

325 Oto ningi ngahelipi nOmuyapuki Paulus, nge okwa li a hala oku kala omulongi? Kanini, Omujuda wokayulu kahonga, nokanya kaye ka pungulukila ombinga, ta i ta lombaula, nonhumbi ta ka teya po Ongeleka, ota ka ninga kesheshimwe. Oto lipula a longa oulunde itau diminwa po, ashike Kalunga okwa ti, “Ye omupiya Wange.”

326 Kalunga oha kufa ovanhu noku va ninga va yooloka, ha ovanhu tava kufa Kalunga noku ninga va yooloka. Kalunga oha kufa omunhu noku mu ninga a yooloka. Ha sheeshi wa ninga, eshi wa hala, eshi to diladila. Osheshi Kalunga ha ningi. Oove ngaho. Ndele olo ehokololo.

327 Paife, Melkisedek ou munene, ehokololo ngahelipi kuYe apa! Otwa hala oku lesa kashona, twa fa . . .tu noku shi lotoka hatu endelele. Ohatu ka alukila apa moshitopolwa shonhumba shOmushangwa, nohatu ka tameka povelise oni15.

*Ndele tuu natango . . . oundobwedi muhapu: kutya ope . . . osheshi kutya konima yonghedi yelifa yaMelkisedek opa holoka omupristeli elili.*

328 Paife, Melkisedek okwa li Omupristeli. Ye okwa li? Apa osheshi Ye a li. Otwa mona mo kutya Kalunga, pehovelu, okwa li ofifiya inene yOmhepo. Oshi li mondjila? Ke na onhele yedalo. Ke na onhele yokufya. Ke na ehovelu lomafiku. Ke na exulilo lomido. Ye okwa li Oukwaalushe ngaashi Oukwaalushe u li Oukwaalushe. Ye ina dalwa. Ye ina fya.

329 Ndele mwinya, otwa mona mo kutya, Ye oku na omayooloko aheyali Omhepo. Oshi li mondjila? Ombibeli oya ti, mEhololo, kutya, “Eemhepo heyali komesho yOlukalwapangelo laKalunga.” Oshi li mondjila? Heyali, da yooloka, Eemhepo heyali. Otwa mona mo, ope na omaluvala aheyali. Ope na omafimbomido aheyali ongeleka. Akutu, otashi endele pamwe. Heyali ewanifo, ndele Kalunga ewanifo. Ndele Eemhepo heyali, nEemhepo odo oda li da wana. Shotete osha li oluvala litilyana; ohole ya wana, ekulilo. Nonhumbi, ngeno okwa li tu nefimbo, oku yandja omaluvala aa noku ulika kutya keshe limwe lomomaluvuala aa okwa kalela po oukoshoki waKalunga. Amen. Omaluvala aa, ope na omaluvala aheyali opaushitwe. Omaluvala aa okwa kalela po oukoshoki waKalunga. Ndele o . . . Omaluvala aa okwa kalela po omalalakano aKalunga, omukalo waKalunga. Omaluvala aa aheyali, okwa kalela po omafimbomido aheyali ongeleka, eenyofi heyali, ovaengeli vaheyali. M Omishangwa amushe, ovalongi vaheyali, ovatumwa vaheyali, omatumwalaka aheyali, aeshe meeheyali. Omafiku aheyali. Omafiku ahamano, netiheyali eshabata; shayukilila, filu. Akutu, oshiwa, ngeno okwa li tu na efimbo oku fula musho noku shi eta mo, omaluvala aa!

330 Kufa oluvala litilyana. Ohatu kufa oluvala lotete, litilyana. Outilyane oshike? Outilyane edidiliko limwe loshiponga.

Outilyane edidiliko lekulilo. Ndele to talele outilyane moutilyane, oluvala lilipi? Litoka. Oshi li mondjila. Onghee eshi Ohonde itilyana ya tika, oku tuvikila oulunde utilyana, Kalunga, ta talele mOhonde itilyana, ta tale koulunde utilyana, owa ninga utoka. Omwiitaveli iha nyono. Hasho nande. Ombuto yaKalunga, omayambeko aKalunga, otaa kala muye. Kalunga ke wetwe sha kakele kOhonde yOmona Waye Mwene. Kutya nee oshike shi li mOngeleka Yaye, kutya oshike, Kalunga ke shi wetwe, molwaashi Jesus ota ilikanene, alushe, Omupristeli Omukulunhu. Kape nomukalo a nyone, ngeenge Eyambo oli mu lile po, ngaho. Hasho nande.

<sup>331</sup> Ndele paife nge oto ti, “Iya, otashi pe nge omhito iwa . . .” Hano otashi ulike kutya ino yuka.

<sup>332</sup> Oto Shi pandula. Oto kala u I hole, nge ove Omukriste washili, ponghatu oyo oulunde tau ku kongo fiyo ito dulu oku shi ninga. “Osheshi Ombuto yaKalunga oi li muye, ndele ita nyono.” Ombibeli oya ti, “Ou a diminwa po kOhonde yaJesus, ke na vali ehala loulunde.” Nge ou na ehala, omutima woye inau yuka naKalunga.

<sup>333</sup> Paife, oto ningi epuko, ashike ito li ningile owina. Uwete? Owa—owa telwa, nakesheshimwe wa kwatelwa, ile u ninge sha osho ino hala oku ninga, kashi fi oulunde natango, oto lidilulula okafimbo oko to mono kutya owa puka. Oto punguluka diva ndele to ti, “Inandi hala okutya . . . inandi shi mona.” Osho to tongo, onghalamwenyo aishe. Omunhu ina hala oku kala, olo etomhelo twa laipala unene tu li momulaulu, oku kedu, kutya ope nOhonde yekwatakanifo letu, efimbo alishe, oku tu tuvikila. Molwaashi, epuko lotete twa shakena . . .

<sup>334</sup> Paife, osho omadiladilo oye opaveta. “Akutu, ou shii kutya oshike? Omukainhu oo okwa li a yapulwa. Ashike, Kalunga na hambelelwe, okwa ninga epuko. Ondi shii kutya okwa shuna monima.” Osha puka. Ina shuna monima. Okwa ninga epuko. Nge okwe shi ningila owina, hano ke li mondjila, oku hovelifa.

<sup>335</sup> Nge hasho a hala okuninga, ndele ta i komesho yOngeleka iyapuki yaKalunga noku shi hepaulula, nokutya, “Onda puka, nanye diminei nge po,” ou noshikolo oku shi ninga. Ito shi ningi momutima woye, hano owa wana oku ya koaltari ove mwene. Oshili. Omu na ouyapuki washili mongeleka. Omu na ouyapuki wovene, ouyapuki ha woye, ashike owaKristus.

<sup>336</sup> Nghi nouyapuki oku Mu ulikila. Ashike onde lineekela muLaye, akutu, efilonghenda Laye, nondi li na momutima wange. Onde shi yeleka, kape na eshi handi dulu okuninga oku shi wanifa, ashike pafilonghenda Ye okwa ifana nge noku shiva nge ndi uye. Ndele onda tala kuYe, ndele Ye ta kufa po ehala mwaame. Onda ninga omapuko omayovi momwedi keshe, momudo keshe. Oshili, osho ndi li. Ashike ngeenge ndi wetwe nda puka, ohandi ti, “Kalunga, hasho nda hala okuninga, Ou shii

omutima wange. Hasho nda hala okuninga. Onda telwa musho. Inandi hala oku shi ninga. Dimine nge po, Omwene.”

<sup>337</sup> Nge onda ninga epuko kumumwatate wange, ohandi ti, “Mumwatate, dimine nge po. Hasho nda hala okuninga. Lelalela, Kalunga oku shii omutima wange.”

<sup>338</sup> Akutu, oove ngaho. Ope na eyambo lOhonde. Ope na eenghono dEvaengeli, Ongeleka iyapuki ei tai linyenge. Ha molwaashi shimwe wa ninga; oshimwe uhe na mo olunyala. Ope na Ekwatakanifo.

<sup>339</sup> Paife, Melkisedek ou, eshi Ye e uya.

<sup>340</sup> Onda hala oku ku lombwela oshinima shikwao. Owa kufa nale o—oshipambu shekende leekolonela nhatu? Kufa oshitandu shekende eshi shi na eekolonela nhatu, noku li nange ka opo etango li li denge, otali eta po omaluvala aheyali filufilu. Oshitandu sheekolonela nhatu dekende otashi eta po outa wodula. Oshi li lela mondjila. Paife, ngeni okwa li tu nefimbo, ohatu i mo. Nhату ota eta ewaneno: Xe, Omona, Omhepo Iyapuki; eyukipalifo, eyapulo, eshasho lOmhepo Iyapuki. Oove ngaho. Ewaneno ola dja munhatu. Kalunga, kombada yomunhu; Kalunga, mOmulumenhu a ifanwa Jesus; Kalunga, mOngeleka. Hano, ewaneno.

<sup>341</sup> Omunhu okwa nyona, shama ashike Kalunga a li *apa* mOluudi lOmundilo. Kalunga. . . Omunhu okwa nyona, shapo, koshipala shaKalunga, shama ashike Kalunga a li mOluudi lOmundilo, molwaashi ye okwa li natango oshishitwa sha nyata, ohonde yoshinamwenyo ya tulwa komesho Yaye.

<sup>342</sup> Hano Odjona yaKalunga oye uya, onghatu itivali lela yaKalunga; Kalunga e lifa, ombelewa ikwao. Ndele hano Kalunga ou mo. . . okwa li muKristus, a li Kalunga elifa ou a li mOluudi lOmundilo. Ndele Kalunga elifa okwa ninga omunhu noku kala mokati ketu. Opo nee ovanhu ove Mu ninga oindjola, osha li natango teshi valulilwa. Kapa li Ohonde ya tika natango. Oshi li mondjila. Jesus okwa ti, “Ohandi mu dimine po.”

<sup>343</sup> Ndele nee Ou elifa a li omunhu, a ninga Oluudi lOmundilo natango. “Onda dja kuKalunga. Ohandi i kuKalunga.” Apa otwa mona Paulus te Mu shakeneke, mondjila yokuya kuDamascus, Oluudi lOmundilo olo lelifa. Otwa mona Petrus te Mu shakeneke modolongo, Oluudi lOmundilo olo lelifa. Filufilu. Ndele otu Mu wete nena, mokati ketu, Oluudi lOmundilo lelifa.

<sup>344</sup> Ashike ewaneno ole uya ponhele, opo Omunhu wopokati. . . Paife, nge ope na Omujuda apa, ile umwe ou eudite ko Etestamenti Likulu. Shiyelifa, nandi ku ulikile. Nghi na po Etestamenti Likulu, paife ngaha. Eli—Etestamenti Lipe. Ashike meyambo lomungome wetaliko ou wa li wa tulwa moshiyaha shetaliko, meyambo lOvajuda pekosholo lomatwali; pula keshe Omujuda; moinhimbu oyo itatu yomungome, oshipambu shopokati osha pambulwa. Osha li Kristus. Oshipambu



shopokati osha pambulwa; Kristus, pokati. Tashi ulike kutya ope noku kala epambulo, kumwe po, molwa ekulilo. Ndele oshipambu osho osha li sha talika ko ekulilo, momungome wetaliko.

345 Ndele Oye ou. Konguloshi, ngeenge hatu li oshililo, ohatu pambula omungome wetaliko, osheshi olo olutu laKristus. Ndele Ye okwa teyaulwa kuKalvali, a kale Epopilo lomatimba etu, opo mouyuki Waye tu ninge ouyuki Waye. Molwaashi, Ye okwa ninga oulunde wetu, opo tu ninge ouyuki Waye. Mumwatate, eli efilonghenda liyela. Lelalela. Kape nomukalo, omukalo umwe to dulu oku yukipalifa.

346 Paife, Melkisedek ou, Omunhu ou munene a shakenekwa mondjila, okwa yandja, Abraham okwa yandja oitimulongo kuYe. Nhumbi a kala Omulumenhu munene Ye e li! Paife didilika, divadiva.

*Ou a ninga, ha palombwelo lomhango yo . . . yoipango yopambelela, . . .*

347 Paife uwete omhango oyo younaveta? Omhango oya ti, “Ino dipaa. Ino haela. Ino vaka.”

348 Jesus okwa piluka, ta ti, “Osha lombwelwa ovakulu vonale, ‘Ino dipaa,’ ashike ohandi mu lombwele ou ta handukile omumwaxe, pehe na etomhelo, okwa dipaa nale. Ove shi lombwelwa, omafimbo onale, ‘Ino haela,’ ndele nee Ohandi mu lombwele, keshe tuu ou ta tale omukainhu oku mu haluka, okwa haela nale naye momutima waye.” Oove ngaho. Osha wana okulonga ovakainhu nhumbi tava djala, nhumbi ve na okuninga eshi shi li mondjila. Oto djala epuko, noku ninga ovalumenhu ve ku tale momukalo wa puka, ou na ondjo yokuhaela, shelifa ngaashi wa ya moilonga. Jesus osho a ti.

349 Nanye ava mu na omahandu okufulauka, ava alushe mu na elaka lii komunhu, ihamu efa sha, naikwao yatya ngaha. Takamifeni. Ou nondjo nge oto popi ondjovo omhinge nomumwaxo shihe li mondjila, i na shi yuka, to i ko noku hanauna. Ku noku twa ombele mombuda yomunhu u mu dipae. Oto dulu oku hanauna po oukwatya waye noku mu dipaa, to dipaa enwefemo laye. Popya omhinge nomufitaongalo woye apa, to mu tongele shimwe shii, ongaashi ashike we mu yasha. Ta tongo shimwe shihe li mondjila kombinga yaye, iya, otashi dipaa enwefemo laye novanhu noinima yatya ngaho, ndele ou nondjo yasho. Eshi Jesus a ti.

350 Paife, pwilikina apa, eshi—eshi Paulus a li ta kendabala oku eta apa. Ondi hole Ombibeli ei ikulu. Otai ku yukililifa. Tala, akutu, tala ashike apa. Paife, ngaashi hatu leshe nhe- . . . “Osho . . . shaashi oundobwedi kutya Omwene wetu okwa tupuka okudja muJu- . . .” Teelela, ondi wete ondi na ovelise ikwao apa nda li handi ka leshe. Ahawe, apa poni16.

*Ou a ninga, ha palombwelo lomhango yo . . . yoipango  
yopambelega, . . .*

351 Osho shopaveta, ou wete. “Akutu, mumwatate, nghi—nghi na. Nghi na. Ondi shi shii, ashike ondi . . .” Hasho ngaho. Ohole tai shi ningi.

352 Nhumbi twa ya mo! Onda ti, “Nge onda ti ku wange . . . kombinga yomwalikadi wange, ‘Akutu, iya, onda—onda—onda hala oku kala novalikadi vavali. Onda hala okulotauka naumwe *ou*, oku ninga *eshi* penya. Ashike, nge onde shi ningi, omwalikadi wange ota henge nge, nounona vange otava kala mo . . . Oshilonga shange otashi kana.” Owa kaka, omunaihelele a ola. Oshi li mondjila. Ku mu hole nawa, monhele yotete. Oshi li lela mondjila.

353 Nge ou mu hole, itapa kala omhango kombinga yasho. Oto kala u mu hole, nande ongaho, ndele to kala naye. Oshi li lela mondjila. Ndele nye ovakainhu ningeni oshinima shelifa komulumenhu veni. Oshi li mondjila.

354 Omafimbo amwe ovakainhu ova ninga onhele, ile . . .

355 Omulumenhu a mona Isebel umwe munini a paindwa, ou weteko, ndele—ndele to shelemba, to mu shikula; tashi dulika u na omwalikadi muwa. Ndele hano oto li ifana Omukriste. Ohoni kwoove. Owa pumbwa efimbo lihapu koaltari. Oshi li mondjila.

356 Ndele vamwe vomunye—navamwe vomunye ovakainhu mwa tala komulumenhu womukulupe e na eexwiki daye da endjelela, Ovaseline ihapu kuwo . . . opo a dule okumhakula okanya kaye. Opo nee ove . . .

357 Oukadona vamwe, apa hanale unene . . . Eshi kashi fi omashendjo, molwaashi inandi hala oku shi tonga onga omashendjo. Ashike ovanhu ove shii kutya ei kai fi onhele yoku ningila omashendjo. Ashike okakadona kanini apa, oka . . . Opa li ovamati vawa apa, ovamati Ovakriste. Efimbo lile la pita, eshi kwa li handi yakula apa, okwa li hatu kala tu na elongo lovalumenhu ovanyasha. Ndele handi popi novakainhu ovanyasha Osoondaxa omutenya, kombinga yomilele naikwao. Hano Osoondaxa ya shikula ko omutenya, oku popya novalumenhu ovanyasha, noku kendabala oku tofa mo oinima oyo ya kombelwa mo.

358 Okakadona kamwe oka tameka oku ya noshimbebe shimwe, apa modoolopa, ta shili ousekereta e na okanepe mondjato yaye. Ta shingi ohauto yoipundi ivali momudingonoko wodoolopa. Nghi wete eshi a mona mo momumati ou. Ite uya kongeleka. Ota kala omutumba kondje kwinya. Te ka tula pongeleka apa, ndele ta kala omutumba pondje, motuwa yaye, noku teelela, ite uya mongeleka. Onda ti kuko fiku limwe. Oha kadi moNew Albany. Onda ti, “Onda hala oku ku pula sha, kakadona. Oshike u wete mo momumati ou?” Onda ti, “Onhele yotete, oku tonde oukwamhepo tuu ou u—u na. Oku yele Kristus woye. Ite ku

hombola. Ote ku hanauna po, onghalamwenyo yoye aishe.” Ndele onda ti, “Iya, ope na oumatyona Ovakriste vawa apa ovo to dulu okuya navo. Ndele xo nanyoko ovava ve yele omadiladilo oye to i ngaho, ashike oto i nande ongaho, ndele oto lipula, ‘Ondi muwa ndi na omulongonahamano.’”

<sup>359</sup> Oka tameka okuvava ondomo noku lotauka, noshinima shotete, oku li meenbingo. Okwa ya kOukwaalushe paife. Ashike, hano, okwa fikama apa. Ndele ou shii kutya elipopilo lilipi po kakadona ou a pange konima kwinya, kutya oke hole omumati ou? Oka ti, “Oku na oupadi vawa, ha nyika nawa.” Shi lipula ashike? Te li twinine oidimba, olo evaya, ke fi omulumenhu.

<sup>360</sup> “Tala,” onda ti, “mumwameme, xwepo ndi ye nomumati Omukriste ou e na eemhadi da fa eehauto dokongalama ta nyika a fa nghananga, nge Omukriste washili.” Oshi li mondjila. Oshili. Heeno.

<sup>361</sup> Elipopilo, “Oupa vawa, ha nyika nawa.” Omulotauki weenbingo, lwaxuuninwa okwa nyona onghalamwenyo yokakadona. Ohoni, efifohoni.

<sup>362</sup> Ohombo efimano, ashike oi na okwiiwa nomaalikano nengungumano. Nohole yovene komukainhu ou otai ku manglele kumwe fiyoalushe. “Eshi to mange kombada yedu, Ohandi shi mange mEulu.” Ngeenge to ende nepandavanda kwinya, ota dulu oku kulupa neenghwakutoka neengadji, ashike ohole oyo yelifa u mu nine eshi a li omunyasha, omukainhu muwa, natango oto kala u i na.

<sup>363</sup> Oto dulu oku kala nomapepe a vandalala, ongwala, noshipala sheengadji nakesheshimwe shilili, ashike ota kala e ku hole ngaashi wa li eshi wa fikama nomapepe manene neexwiki da kelela, nge oKalunga shili. Osheshi owa tala kefimbo eshi to tauluka omulonga kwinya, eshi to ka nyashipala, natango omulumenhu omunyasha nomukainhu, tamu kala pamwe fiyoalushe. Olo eudaneko laKalunga laAlushe. Ye okwa ti Ye ote shi ningi. Ye, hasho ashike osho, ohatu i kusho mokafimbo, Ye okwa ana kutya Ye ote shi ningi.

<sup>364</sup> Shi pwilikina, ngaashi hatu twikile.

*Ou a ninga, . . . palombwelo lomhango yo . . . yoipango yopambeleda, ashike okonima yeenghono do . . . omwenyo itau nyonwa po.*

<sup>365</sup> Paife ohatu ka lesa hatu endelele, opo tu shi kwate.

*Osheshi oye ta hepaulula, Oove omupristeri fiyo alushe opanghedi yaMelkisedek.*

Shama ashike tapa pumbiwa omupristeli, Ye ota kala Omupristeli.

*Osheshi eshi tashi monika unene nawa shidule penya onghedi ikulu tai dimwa po . . . oya li i he neenghono noi he noshilonga.*

*Osheshi omhango inai dula okufikifa sha kewaneno, . . .*

<sup>366</sup> Ito dulu, kutya nee oto ningi shike. To efa po oku nwa, to efa po okushila omakaya, to efa po oku fufya, to i kongeleka to kendabala oku ninga *ngaha* noku kendabala oku ninga *ngaho*, natango ou li pambelela. Oyo omhango ashike. Omhango itai fikifile sha kewaneneno. Ashike oshike tashi fikifa kewaneno? Kristus. Efimano! Ohandi dulu oku efa po oipupulu, oku efa po oku vaka, oku efa oku haela, efa po okutaafina, efa po oinima aishe, ndele natango ondi li pambelela. Kalunga ite shi tambula ko, molwaashi nghi na eshi ndi na oku Mu pa mokwaalulila.

<sup>367</sup> Ashike okafimbo oko handi tenheke omake ange komutwe wa yambekwa wOmwene Jesus, nokutya, “Omwene, nghi muwa. Iho kufa nge onga omupiya Woye?” ndele Kalunga ta kufa po omatimba ange, ohandi fikama nda wana koshipala shaKalunga. Oshi li mondjila. Omolwashike? Ame inandi fikama konghenda yange mwene. Onda fikama kuYaye. Ndele Ye okwe tu wanifila, mokuhepekwa Kwaye nOhonde Yaye.

<sup>368</sup> Ondi wete efimbo loku pata. Ashike onda hala oku manifa okulesha eshi nge ohandi dulu, divadiva.

*. . . oya li i he neenghono noi he noshilonga.*

*Osheshi omhango inai fikifila sha kewaneno, ashike oku eta mo elineekelo lixwepo la ningwa; (Elineekelo lixwepo olilipi po? Kristus.) omo twa ehena popepi naKalunga.*

<sup>369</sup> Omolwashike? Mouwa wetu aushe, nomouwa wetu aushe, nomouwa wetu aushe, natango otu li pambelela. Ashike lumwe mOukalipo waKalunga, twa dimbulula kutya itatu dulu oku fikama mo, omonghenda yaJesus Kristus aike, hano otwa ehena popepi naKalunga, monghenda yOmona Waye. “Omwene, onde uya kwoOve, nomutima uhe nondjo. ME dina lOmona Woye Jesus, alikana tambule nge.” Akutu, mumwatate, oto uya nondjila i nomwenyo.

<sup>370</sup> Ha, “Omwene, Ou shi shii kutya onda efa po oku nwa. Ou shi shii kutya ohandi ningi omwalikadi wange nawa. Ou shi shii kutya ohandi ninga *eshi*. Ohandi ninga *shinya*.” Ku na eshi to yandje.

<sup>371</sup> “Osheshi omhango yoipango yopambeleda itai dulu sha, ashike okweeta melineekelo lilili e li ta li dulu. Elineekelo olo li li Kristus, tu li na onga ekanghamo lomwenyo, ekanghamo noshili.” Tala.

*Nafiyo pehe neano ye . . .*

Oshitya ponhele, nge oto didilike apa, oshi li meendada daendeka.

*. . . ye okwa ninga omupristeli:*

Ha omupristeli aeke, ashike Ye okwa ninga Omupristeli meano. Ha . . .

<sup>372</sup> Paife tala. Natu kufeni oupristeli aushe.

*(Molwa ovapristeli ovo, Ovalevi, a yuka, omuyuki, omulumenhu omuyuki, ovapristeli ovo ova li va ninga ve he na eano; . . .)*

<sup>373</sup> Kalunga okwa ti ashike, “Palombwelo longhedi ya—palombwelo longedi yaAron, Ye okwa ninga ovapristeli ava.” Ova dja momapupi. Ohava i kofikola noku lilonga va ninga ovaudifi nosho tuu. Ove uya. Onghee Kalunga okwe va ninga ovapristeli ngaha. Ove lininga ovapristeli vovene, nelongo lavo, mefyuululo lavo, nosho tuu. “Ashike Omulumenhu ou okwa li a ninga Omupristeli neano olo Kalunga a tambula.” Pwilikina nawa paife.

*(. . . va ninga pa ha li eano; ndele nee ou e shi ningilwa neano kwaau a ty a kuye, Omwene okwa ana ndele ite lialuluka, amen, Oove omupristeli fiyoalushe panghedi yaMelkisedek:)*

*Osho ngaha Jesus a ninga omupameki wehangano liwa.*

Paife, divadiva.

*Ndele ova li shili ovapristeli vahapu, shaashi inava yehamekwa oku twikila netomhelo lefyo:*

Oikando omayovi oikando omayovi oikando omayovi, ovapristeli, molwaashi kave na shimwe ndele efyo nefyo nomaungone, efyo nefyo nefyo.

<sup>374</sup> Ashike Mu tala.

*Ashike omulumenhu ou, (Omulumenhu elipipo?) Jesus, shaashi ye alushe ota twikile, e na oupristeli itau lunduluka. Oku ku . . .*

*Onghee hano ota dulu yo oku va xupifa ounyuni aushe; kashi nombudi fiyo openi, a petama, okokule ngahelipi, Ye ota dulu oku xupifa ounyuni aushe; ou we uya kuKalunga muye, . . .*

Ha no . . . mouyuki woye; ashike okehepaululo loye. Uwete?

*. . . ou e uya kuKalunga muye, e wete ou e nomwenyo te va ilikanene.*

Ye opo e li, alushe, ta ilikanene.

*Komupristeli omukulunhu ou e tu ninga, ou omuyapuki, ehe nondjo, ina nyatekwa, a topoka*

*kovalunde, noku ninga Omupristeli Omukulunhu mEulu;*

375 Osho ngaho. Paife, nge onda kendabala oku kalela po oshibofa shange mwene, ohandi shi kanifa. Nge onda kendabala oku kalela po, handi ti, “Iya, tate wange okwa li omulumenhu muwa. Tate wange okwa li omuudifi. Iya, onda kala mongeleka.” Natango ohandi shi kanifa. Ashike Omulumenhu ou Oye Ou a wana, Kristus. Ye oku li po omutumba noku yadja Ohonde Yaye alushe molwa oulunde wange. Oove ngaho.

*Ava inava pumbwa keshefiku, onga ova . . . ovapristeli, va ninge omayambo, tete molwa omatimba aye mwene, nopo nee molwa ovanhu: osheshi okwe shi ninga nale, eshi e liyandja yemwene.*

376 Paife tala ovelise yaxuuninwa.

*Osheshi omhango tai ningi ovalumenhu ovapristeli ovakulunhu ava ve na oungone; . . .*

377 Oyo omhango, omhango yopambeleda, tai ningi. Paife, onda hala ngeno ondi na eetundi mbali paife apa. Osho nhumbi omhango natango tai ningi ovanhu ovaudifi. Oshi li mondjila.

378 Omolwashike, ova ti, “Iya, omulumenhu ou oku na eshiivo loseminali.” Itandi ongele okashiivo kange kouKwaulu meeseminali adishe mounyuni.

379 “Omolwashike, otwa longa omulumenhu ou. Okwa—okwa pekapekwa. Omulumenhu e lininga mwene.” Nghi hole oludi olo. Ondi hole omulumenhu a ningwa kuKalunga. Uwete? Uwete?

380 Ashike omhango natango otai ningi ovapristeli. Omhango natango otai ningi ovaudifi. O—ongeleka yObaptiste, ove va pa ovaudifi; omake e va yadi, ve na eshina eli ta li va tendula mo. Ovamethodiste ove va na. Ovabaptiste ove va na. Ovapresbyteria, Ovanasarena, Ovipilgrim Holiness, Ovapentekoste, ohave va kufa mo tava endelele ngaashi tava dulu, okatongotongo kakula, eshina lakula. Li li po ofika la fa . . .

381 Alushe ohandi ti, “Onda—ohandi udile onghenda ouxuxwena vomeshina.” Ou weteko, okaxuxwena kanini oko ka tendulwa koshi yeshina, iha tendulwa mondjila. Ahawe. Oxuxwa oya wana oku tendula ouxuxwena. Ashike okaxuxwena komeshina, ngeenge ka di mo, ohaka ti “kipi, kipi, kipi,” ndele ka ke na ina ka ye ko. Uwete? Ke shii kutya meme oshike. Oshi li mondjila. Ota kwenene umwe, ashike ka ke na po sha.

382 Ashike okaxuxwena kanini oko ka tendulwa koshi yoxuxwa, omukalo wopaushitwe, ota kwena ndele meme ta nyamukula. Oshi li mondjila.

383 Ndele omafimbo amwe ohandi shi lipula apa keshiivo loseminali va dje koshi yomashina aa akula moLouisville nomounyuni aushe, tava tendula ovaudifi omayovi. Omashina Opentekoste, nomashina Opresbeteria, no—nomashina

Obaptiste, aveshe omo va tendula o—o—ouxuxwena vavo. Ohava ti “kipi, kipi, kipi,” noku popya kombinga yeshina omo va tendulwa.

<sup>384</sup> Ashike ondi hole oku kala ndi na Tate, Meme. Edina lOmwene nali hambelelwe! Kava li vahapu va dalwa pamwe naame, ashike ava ve li po ovamwatate vange. Amen. Otu na Meme ou ha nyamukula ngeenge twa. . . Meme Ou e li mEulu, Ou e tu tekula atushe. “Ngaashi oxuxwa tai ongele ouxuxwena vayo, noku va kwenena, no—noku va fila oshisho. . . tai ongele ouxuxwena vayo, osho yo handi ku ongele. Akutu Jerusalem, Jerusalem, olungapi Nde ku kufa ngaashi oxuxwa tai ongele ouxuxwena vayo! Olungapi Nde ku ninga Wange, ashike ino hala. Ou na eeseminali doye mwene, to tendula ovapristeli voye. Ove ku longa omhinge naAme. Paife ou li kwoove mwene. Ehanauno loye oli ku li komesho.”

<sup>385</sup> Paife ohandi ti ngaha: Akutu, ovanhu, akutu, ovanhu, olungapi Omhepo Iyapuki ya hala oku mu ongela, ngaashi oxuxwa tai ongele ouxuxwena vayo, ashike omwa hala omukalo weni vene, oku kala nomukalo weni vene kombinga yasho!

<sup>386</sup> Imwe yomeenguloshi edi onda hala oku udifa, “Omukalo woye mwene.” Ou weteko, Kain okwa halele omukalo waye mwene. Omunhu okwa hala omukalo waye mwene, nena. “Ashike ope na omukalo ou wa fa wa yuka, ndele nee exulilo efyo.”

<sup>387</sup> Paife tala. “Mwaasho Ye okwa ti, ‘Lipe—ehangano lipi. . .’” ndi wete, paife kutya. . . Ahawe. Onda li ponhele ya puka.

<sup>388</sup> Ovelise oni28.

Osheshi omhango tai ningi ovanhu ovapristeli ovakulunhu ava ve na *oungone*; *ndele nee ondjovo yeano, ei ya kala po okudja pomhango, tai ningi Omona, ou ta twikile fiyoalushe.*

<sup>389</sup> Kalunga na hambelelwe fiyoalushe, wOmona ou ta twikile fiyoalushe panghedi yaMelkisedek. Ndele Ye ke na ehovelo. Ye ke na exulilo. Ndele omhango itai eta po sha shatya ngaho, molwaashi oya li pambelela. Ongeleka itai dulu oku eta po sha shatya ngaho, omaukwaongalo, molwaashi ovo pambelela. E—eeseminali itadi dulu oku eta po kesheshimwe shatya ngaho. Ova kendabala oku longa oonyuni muYo. Ova kendabala oku u hanganeka kuYo. Ova kendabala keshe shimwe mounyuni, oku ninga keshe eshi tava dulu, noku fiya po oshinima shinene: “Ou noku dalwa muYo.” Kalunga okwe ku ninga eshi u li, lelalela, ha molwaashi wa efa po oku ninga *ngaha*.

<sup>390</sup> Paife, Ovanasarena, ku noku djala olinga, ito dulu oku djala ovili, ndele ou na okukala u na oinima *yonhumba-yonhumba*, omaoko oye oku na okukala oule ufike *apa*, omaoko eehema, oku noku kala oule ufike *apa*, eefulukweva deni odi noku kala oule ufike *apa*, no—novalumenhu itava dulu oku kala voloodja.

Ndele itave ku shashe nge ino hala. Eewa. Apa Ovakatoolika, ove uya mo, ve na davu. Apa Ovamethodiste ove uya mo, ve na davu. Keshe umwe womuvo oku na oludimbo okuyelekifa. Nge ito shi ningi, eewa, opuwo. Uwete?

<sup>391</sup> Ndele nee, oshinima shashili osheshi, osheshi, “Hamakasha nde uya po! Okomushiyakano Woye nda kanyatela. Akutu Kalunga, hamunghele, nda ehamekwa, nda pumbwa ekwafo. Akutu, onde uya nde lininipika, Kristus, handi hepaulula kutya nghi fi sha ndele kamu na sha mwaame. Tambule nge, Akutu Kalunga.” Hano Kalunga ote ku tambula.

<sup>392</sup> Paife, oto dulu u kale uhe shii oABC yoye. Oto dulu u kale uhe shii eyooloko po kofiwa nokapiela. Oto dulu oku shiiva, uhe shii eyoloko kokuhaluka nekemo, okudja kolulyo nolumoshu. Itashi ningi eyooloko laashi uhe shi shii. Ope na shimwe u na oku shiiva, kutya, Jesus Kristus okwa kufa po onhele yoye onga omulunde. Noku kufa po onhele yoye, u fikame mouyuki Waye, to hepaulula keshe efiku kutya owapuka, noku Mu hola nomutima woye aushe, nomalalakano oye aeshe okwa tulwa kuYe, oto fiki kEulu. Osho ashike shi li po, osheshi Omwenyo ou wa li muKristus ou noku kala mwoove, ile owa kana.

<sup>393</sup> Manga ashike inatu pata, oto dimbuluka ehanganu longeege olo Kalunga a ninga naAbraham? Oshike Ye a ninga oufikuru oo eshi Kalunga a ti, “Nandi tale. . .” Eshi Abraham a ti, “Nandi tale nhumbi To ke shi ninga.” Ekapiteli eti16, ohandi lipula olo, laGenesis. “Nandi mone nhumbi To ke shi ninga.”

<sup>394</sup> Ta ti, “Ila oku, Abraham.” Ndele Ye okwa kufa Abraham, ta ti, “Inda u ka talele Nge o—odi yondume, inda u ka talele Nge, o—o—oshikombo, inda u ka talele Nge ongombe yondema. Ndele onda hala u ite apa noku ninga eyambo.”

<sup>395</sup> Ndele Abraham ta i noku kufa odi, no—noshikombo, no—no—nodjona, ile, ongobe yondema. Ndele okwe di dipaa. Aeshe okwa li omayambo a yela. Noku a tukula etata moipambu ivali, noku i tula po. Hano okwa ya ndele ta kufa ounghutyona vavali, noku va dengela mo. Hano Abraham okwa talela oudila kokule, a teelega Kalunga e uye. “Paife, Omwene, eyambo olo ngaha, Oto shi ningi ngahelipi? Nghi shii nhumbi To ka xupifa omunhu kehalo laye mwene. Nghi shii nhumbi To ke shi ninga. Oto shi ningi ngahelipi, Omwene?”

<sup>396</sup> Omwene okwa ti, “Paife tala, Abraham. Ove omuxunganeki. Ou li pamhepo, noto udu ko eshi handi popi.”

<sup>397</sup> “Eewa, Omwene, onda hala oku mona.” Paife ohandi ningi ashike okanyandwa.

<sup>398</sup> “Hano, Abraham, ila apa paife, ndele to kala omutumba apa u tale oudila ava.” Hano okwa shingishila oudila aveshe, nafiyo etango la ningina.



399 Noshinima shotete u shii, Kalunga okwa kuluka. Eshi Ye a kuluka, Abraham okwa hovela oku kofa. Kalunga okwa ti, “Abraham, Ohandi ku kofifa.”

400 Paife pwilikina, kaume omunaveta. Uwete, Kalunga okwa kufa filufilu Abraham mefano, ka na mosha nande olunyala lasha. Ndele oo omukalo Ye e ku kufa. Oto ti, “Akutu, onda konga Kalunga.” Ino konga.

401 Kalunga okwe ku konga, “Kape na ou te uya kwaAme okuninga Tate Wange te mu shili tete.” Uwete?

402 OKalunga te ku kongo, ito kongo Kalunga. Ino shi ninga nale. Oushitwe woye owa puka. Ove oshingulu. Ku shii eyooloko lasha. Kala ashike moshinyongo shoshingulu. Osho ashike u shii. Ou shi hole. Okunwa obiila, okufewa, to lotoka nomwalikadi womulumenhu wamukweni, noku ninga kesheshimwe to dulu oku ninga shii, osha fa shiwa. “Akutu, mumwatate, otu nefimbo liwa!” Oto lipula shiwa.

403 Ashike Kalunga oha konghola komutima woye. [Mumwatate Branham ta konghola koshiudifilo—Sd.] Osho osha lunduluka. Ha ove to konghola kuKalunga; Kalunga ote ku konghola. Adam ina konghola komutima waKalunga; oKalunga ta konghola komutima waAdam. Ndele ove omonamati waAdam. Oshi li mondjila. Manga Adam ina kala omonamati waKalunga, navali, Kalunga oku noku konghola momutima waye. Manga ino ninga omonamati waKalunga, Kalunga oku na oku konghola komutima woye.

404 Hano, Abraham okwa kofa. Ndele eshi a kofa, oshinima shotete a mona osha li shike? Mwii unene, oshilulu, shitilifi, omulaulu. Efyo olo, olo le uya koludi alishe lounhu. Hano okwa tala kokule kanini, ndele ta mono ediko tali undumuka omwififi. Manga ino kala nomwififi, ou noku kala u nomundilo. Olo etomhelo nda itavela kutya oheli onhele ya xwama. Eewa.

405 Ye okwa mona, keshe umwe womufye oku nokufya, nakeshe umwe womufye oku noku ya koheli, molwaashi fye ovalunde.

406 Paife, ashike, kombada yaasho, okwa mona kanini, Ouyelegelele mutoka.

407 Ndele ou munini, Ouyelegelele mutoka, Ouyelegelele oshike? Ouyelegelele utoka owa li shike? Oluudi lOmundilo olo la ya lakwatela komesho ovana vaIsrael. Oluudi lOmundilo olo la shakeneka Paulus mondjila yokuya kuDamascus. Oluudi lOmundilo olo la kufa mo Petrus modolongo. Oluudi lOmundilo olo li li apa konguloshi.

408 Ou Omukwaalushe, Kalunga omukwaalushe, Ye Yemwene okwa enda pokati komayambo aa atopoka, (akutu, kutu), konima nokomesho kukesho limwe. “Osho handi ke shi ninga, Abraham. Tale Nge, eshi handi ka ninga. Ohandi ningi ehanganano apa. Ndele handi ningi eano, kutya, paOludalo, ohandi pendula

po Omwiilikaneni. Ohandi ningi ehanganano nefyo. Ndele handi tokola eflyo, mombelala, shaashi Ohandi uya ndi li kufe Ame mwene. Abraham,” ta ti, “mOludalo loye, Abraham, ote uya, oto kala xe younyuni, mOludalo loye. Ndele haave auke, Ohandi ku ningile eudaneko eli, ashike Oludalo loye konima yoye.” Ye oku shii kutya keshe umwe osho ta kala. “Ha vo; ashike eshi Handi ningi. Ohandi ke shi ninga, Abraham. Onda lineekela Adam, nokwa tauluka laye. Nakeshe umwe okwa teya po lavo. Ashike ohandi shi ningi Mwaame mwene, noku anena Mwaame mwene, ‘Ohandi I diinine.’” Amen. Amen. Amen.

409 Ohatu ningi shike, ohatu ningi ehanganano? Ohandi ti, “Mumwatate Neville...” Paife shi tala, okafimbo ashike. Ohandi ti, “Mumwatate Neville, mu lombwela eshi handi ningi. Nge oto udifa nafiyo... mongula konguloshi, nonguloshi tai shikula, fiyo Etitatu, Ohandi udifa, okudja mEtitatu, fiyo Osoondaxa.” [Okanzele kehe na sha mokateipa—Sd.] “Owa ninga etwokumwe olo?”

410 “Eheno, omufimanekwa.”

411 Apa omukalo ou hatu shi ningi. “Minikafaneni, mumati.” Osho ngaho. Olo ehanganano moAmerica. Osho hatu ningi ehanganano.

412 Paife, nhumbi hava ningi ehanganano moJapan? Ohatu ningi, tu tye, “Oto ningi *ongadi-no-ongadi*, nohandi ningi *ongadi-no-ongadi*.” Ohatu kufa okamongwa, molwaashi omongwa ou nomulyo. Ndele ohatu kufa omongwa, ndele handi uumbile muMumwatate Neville, naMumwatate Neville ta kufa omongwa—omongwa noku u ekela kwaame. Olo ehanganano lokumangwa.

413 Nhumbi David Livingstone a ninga ehanganano nokaiwa novalaule Ovaafrika, a ye medu laye? Okwa ya ndele ta kufa omukulunhu, opo a dule oku ya mo, a udife Evaangeli noku longa oshilonga. Ndele ova kufa ekende lomaviinyu. Eli ehanganano novalaule moAfrica. Ova li ve na ekende lomaviinyu. Ndele omukulunhu wovalaule okwa pimila mo omaviinyu aye mwene, noku a lumbakanifila mokahalasha komaviinyu. Ndele David Livingstone ta pimile mo omaviinyu aye mwene, noku a lumbakanifila mokahalasha komaviinyu. Taave a pilula. Livingstone ta nu etata lao, nomukulunhu wovalaule ta nu mo etata lao. Hano ove lipa omaano, tava paafana. Omukulunhu wovalaule, David Livingstone okwa ti, “Oto pula nge shike?”

414 Okwa ti, “Ombaikifa oyo itoka wa djala.” Hano Livingstone okwa kufa mo ondjafa yaye noku i yandja komukulunhu wovalaule. Okwa ti, “Oto pula shike?”

415 Okwa ti, “Eonga liyapuki olo u na meke loye.” Molwaashi, oku shi shii kutya ota i mo nalo, hano okwa kufa eonga olo. Ndele ova ninga ovamwaxe, molwaashi ova ninga ehanganano.

416 Ndele eshi a ya, nomuhoko owa lotoka u ke mu dipae, okwa yelufa eonga olo liyapuki. Ndele eshi e shi ninga, ova tala ndele tava ti, “Akutu, akutu, itatu dulu oku kuma omulumenhu ou.” Omolwashike? “Oye omumwatate mehangano, nande oye omutokele, inatu mu mona nale.” Inava shiiva kutya ova li valaula fiyo ve mu mona. Inave shi mona nale. “Ashike oye omumwatate mehangano. Oku na eonga lomukulunhu meke laye.”

417 Efano liwa ngahelipi, nena, lokunwa ehangano lOhonde yOmwene Jesus, neenghono dOmhepo Iyapuki kombada yetu! Ohatu i komesho mEdina laJesus, noilongadidiliko ei tai shikula ava yavo. Olo Eonga liyapuki lOmukulunhu. Uwete nhumbi shi li, ehangano?

418 Ove shi ninga ngahelipi mefimbo lovaushilo? Ova ninga eano, va ananafana. Ova dipaa oshinamwenyo, ve shi taula, noku fikama pokati. O—ovalumenhu vavali va fikama pokati kasho, oshinamwenyo sha taulwa. Ndele ova faneka ehangano. “Nge onda dopa oku *shi* diinina, nge onda dopa oku *shi* ninga, oshike, *eshi* nosho-no-shatya, olutu lange nali kale ngaashi oshinamwenyo osho sha fya. Olutu lange nali kale ngaashi oshinamwenyo eshi sha fya.” Ndele eshi ve shi ninga, ova kufa ehangano eli noku fikama pokati *kaashi*; tava ningi eano, tava ningi eano kutya otave shi ningi. Ndele tava pombola po ombaapila, oshita, pokati, ndele tave i yandje komunhu umwe, mukwao e li po. Pefimbo lonhumba otava shakene. Ndele nava fye efyo, nge ova dopa oku diinina eano; noku kala ngaashi oinamwenyo oyo ya fya. Eewa.

419 Owa didilika oinamwenyo itatu? Ya wana; odjona, oshikombo, nomayambo atatu a wana a pwa. Odjona oya li shike. . . Onghutyona oya li shike? Neenghutyona mbali otadi ti shike? Eenghutyona oda li aishe exupifo neveluko, mo—mo. . . omu ya ya. Uwete? Omakwatakanifo okwa ningwa a yooloka, ashike eveluko ola twikila shelifa, nosho yo exupifo la twikila shelifa. Eenghutyona mbali, inadi topoka, tashi ti oda kalelapo, aeshe. Exupifo. . . “Koipute Yaye otwa veluka. Ye okwa tuwa molwomatauluko etu. Koipute Yaye otwa veluka.” Oda tulwa po, inadi topolwa. Ashike ehangano, ombinga yoshinamwenyo oya li (itatu yomuyo) ya tetwa ko. Ou wete? Hano eshi ve shi ninga, ova taula noku ninga ehangano lavo.

420 Tala eshi Kalunga a li ta lombwele Abraham: “KuKalvali, kuKalvali, mOludalo loye. Mwoove omwa dja Isak, muIsak omwa dja *Ngadi-ya-ngadi*, Jakob, muJakob omwa dja Josef, muJosef, a twikila, a twikila, a twikila, ovaponhele, fiyo, lwaxuuninwa, mOludalo olo louyuki!” Laye. . .

421 Okwa pitila mo ashike, apa, ta ti kutya Omwene wetu okwa dja moshiwana osho shihe shi shii. Moses ine shi popya nokuli, a dja moupristeli. “Omwene wetu okwa dja mepata laJuda.” Ha

muLevi, shaashi ova li ovanaveta vopambeleva. Ashike Omwene wetu okwa dja muJuda. Efimano! Oove ngaho. Oku eudaneko la ningilwa!

<sup>422</sup> Pwilikina nawa paife, ngaashi hatu pate. Ndele kuKalvali, Kalunga okwa kuluka noku kufa olutu lOmona Waye Mwene, omo Ye a li, ndele Ye te li topola kuKalvali. Etiko lohonde Yaye, a tuwa, a tetwa, neonga ola ya mo noku Mu taula, ndele Ohonde Yaye tai ndwafuka mo. Ndele Ye okwa ti, "Tate, momake Oye Ohandi yandje Omhepo Yange." Ye okwa nyongameka omutwe Waye. Ndele edu ola kakama, noushelu tava shela, ndele omingungumo tadi nduduma. Kalunga okwa li ta shange ehanganu Laye laalushe.

<sup>423</sup> Ndele Ye okwa kufa olutu Laye la fya mombila, mefiku lotete koshivike, noku li eta mEulu, noku kala po omutumba onga Omupristeli Omukulunhu, onga edimbulukifo; e li po omutumba, a wana, fiyoalushe. Ndele Ye okwa tuma Omhepo oyo Ye a taula molutu omo, i shune kOngeleka. Ndele Ongeleka oyo oi noku kala i na Omhepo yelifa ei ya li molutu omo, ile itai lifewa muYo menyumuko. Oipambu oyo ivali oi noku uya yeliwana filu kumwe. Ndele nge Ongeleka ei inai wana, naana Omhepo yelifa oyo ya li muKristus, ito i mo mEvakulo.

<sup>424</sup> Ope na ehanganu laalushe, mumwatate. Li kongu, ovmwene, osho shi li momutima woye mwene. Hola Omwene. Shiiva shili kutya owa xupifwa. Ino shi li umbilila. To ndobola. Akutu, ove, fye Ovaamerica, otu hole okundobola, ashike ino ndobola muSho. Kala u shi shii kutya ou li mondjila. Ha molwaashi wa ya mongeleka, ashike omolwaashi kutya owa dalululwa shili, Kristus okwe uya kwoove, mOmunhu wOmhepo Iyapuki.

<sup>425</sup> Paife, epandulo ashike, yo, ngaashi handi pate. Nhumbi tu na oku kala twa hafa, oku mona Omhepo yelifa oyo ya li muJesus Kristus, mokati ketu, ta ningi oinima yelifa oyo Ye a ninga eshi Ye a li oku kedu! Nhumbi tu noku kala twa hafa!

Natu ilikaneni paife, ngaashi hatu nyongameke omitwe detu.

<sup>426</sup> Omwene, osha kala efiku linene. Nande ongaho, ondi udite kutya alushe osho handi ningi, onda dopa. Itandi dulu oku I kalelapo nawa, Omwene. Ohandi ilikana opo U dimine nge po omikalo dange doulai. Akutu, ohandi hepaulula omatimba ange koshipala Shoye, noku indila onghenda, moku shiiva kutya ope na Omupristeli Omukulunhu munene a fikama kwinya kolulyo laKalunga, mEulu, Ou ina ningwa palombwelo laAron, konima yeemhango neeveta naikwao. Ashike Ye okwa tulwa Ko molwa efilonghenda laKalunga olo la tala komesho, manga ediko lounyuni, noku mona nge apa mounyuni, noku fila omatimba ange, a alulile nge kOuhamba waKalunga. Onde Ku pandula, Tate, molwa eshi.

427 Shaashi, Omhepo ei paife tai pangele movanhu Voye oyaAlushe ngaashi Kalunga e li Omukwaalushe. “Ohandi va pe Omwenyo waAlushe, Omwenyo waalushe, Omwenyo waalushe, ndele itava kana.” NokEpangulo, itava ka kala ko. Ova dja mo mepangulo. Ova ya mOukwaalushe. “Ndele nge etwali eli lopedu la nyonauka po, otu na limwe la teelega kwinya tu uye ko.” Tangi molwasho, Omwene.

428 Ohandi ilikana paife, nge omu na umwe omu, konguloshi, ou ina nwa natango Ohonde yashili yehangano, ovo kave shii eshi Tashi ti, vehe shii eshi tashi ti okudalululwa, va kale ve na shili okwoongala pamwe naKristus momitima davo, ile momutima waye, nave Mu tambule paife, ngaashi twa teelega noku yandja omhito ei. Ndele kEfiku olo, ohatu ilikana kutya otwa kalela po Evaengeli mOuyelege womondjila. Ohatu ilikana, mEdina laKristus.

429 Fimbo tu nomitwe detu da nyongamekwa, ope na omunhu ta yelufa omake aye kuKristus, noku tya, “Kristus waKalunga, file nge onghenda. Nandi kale, onga omupiya Woye ina wana, paife tambula Omhepo Iyapuki momutima wange. Noku pa nge eyombamo nohole oyo nda pumbwa shili”? Nge ku I na, iho yelufa ashike omake oye kuYe, to ti, “Omwene, eli edidiliko kutya onde I hala”? Iho tula eke loye pombada? Kalunga ne ku yambeke konima oko, mukainhu. Kalunga ne ku yambeke apa, omufimanekwa. Yambekwa apa, omufimanekwa. Kalunga na kale pamwe nanye. Oshi li nawa. Omulumenhu ou kexulilo apa, Kalunga ne ku yambeke, mumwatate wange. Umwe elili, manga ashike inatu pata, otwa teelega ashike okafimbo kashona. Kalunga ne ku yambeke konima oko, mumati. Umwe elili?

430 “Onda hala paife. Onda hala, Omwene Kalunga. Ou shii omutima wange. Ou shii eshi shi li momadiladilo ange. Ove, ‘Omhepo yaKalunga oi nomwenyo noi neememo i dule eongamukonda leememo keembinga mbali, otai tu ndele tai tu tai tongola omungo womakipa, nOmukonakoni womadiladilo omutima.’” Shi diladila. Ye oku shii omadiladilo oye lela, omalalakano oye.

431 Iho yelufa eke loye? To ti, “File nge onghenda, Kalunga, paife ngaha. Onda—onda hala U shiive kutya onda puka, nonde shi dimbulula, ashike onda hala oku kala nda yuka.” Eewa, fimbo hatu kalele omitwe detu danyongama, hatu ilikana paife, diladila ashike okafimbo. Inatu hala oku endelega kombinga yasho.

Emanya lOmafimbomido, a mene nge,  
Nandi liholeke muOve;  
Omeva nOhonde,  
Tai kunguluka meemhati Doye . . .

Kaleka oulunde . . . (Epango pavali, Ye okwa  
ana kusho, oinima ivali inai wanena.)

Xupifa moupyuhandu noku ninga nge nda  
yela.

Fimbo handi shili . . .

<sup>432</sup> Akutu Omwene, wanifa ashike paife opo tu dimbulule kutya omifudo edi hatu fuda. Katu shii vali kutya vangapi tu na komesho yetu. Osho shi li pamhangela Yoye inene. Oya pangelwa kwoOve. Akutu, tu fila onghenda. Nokwaava va yelufa omake avo, Omwene, kape na omhumbwe oku va tumbula. Ou shii keshe umwe womuvo. Ashike ohandi yandje eilikano eli loku va ilikanena. Ohandi ilikana opo U kufe po etokolo okudja momitima davo, noku va pitika ve uye nouladi, paife, kOlukalwapangelo; oku enda nouladi kOlukalwapangelo laKalunga, tava popi omhito yavo ya yandjwa kuKalunga. Owe va ningifa va yelufe omake avo. Inave shi ninga kuvovene. Ndele ohandi ilikana, Kalunga, opo U shi wanife mEdina laJesus. Amen.

. . .mwene muOve;

Paife, Mu linyongamena ashike paife.

Omeva ne . . . (Akutu, kutu!)

Okudja komhati ya tuwa oyo ya kunguluka

Kala omuveluli woulunde luvali,

Xupifa koupyuhandu noku ninga nge nda yela.

<sup>433</sup> Vangapi ve udite lela nawa paife? Yelufa eke loye, to ti, "Omwene na hambelelwe!" [Eongalo tali ti, "Omwene na hambelelwe!"—Sd.] Akutu, Ye omuwa! Akutu!

*Ope nOnhele POfifiya.* Ou li shii, Mumwameme Gertie? Natu. Vangapi ve hole eimbilo olo? Paife ohatu ka ninga elongelokalunga leshasho, mokafimbo ashike. (Oto ke va shasha?) Eewa.

. . .onhele, eheno, ope nonhele,

Ope nonhele yoye pOfifiya;

Onhele, onhele . . .

<sup>434</sup> Eewa. Ava tava shashwa, ovalumenhu otava i konhele *ei*, ovakainhu kwai *ngaha*, eewa, ava tava shashelwa mEdina lOmwene wetu la yambekwa.

. . .shiwa kwoove,

Ope nonhele yoye pOfifiya;

Kalunga okwa kala muwa kwaame,

Ope nonhele yoye pOfifiya.

<sup>435</sup> Kesheumwe paife:

Onhele, onhele, eheno, ope nonhele,

Ope nonhele yoye pOfifiya;

Akutu, onhele, onhele, eheno, ope nonhele,

Ope nonhele yoye pOfifiya.

436 Akutu, ondi hole eimbilo olo likulu. Ku hole?

Ope nonhele yoye pOfifiya;  
Akutu, onhele, onhele, ope nonhele ya wana,  
Ope nonhele pOfifiya.

437 Paife, fimbo omukulunhu a ya mo, oku lilongekidila eshasho, onda hala oku yelifila engungo. Ndele ohandi indile vamwe vomovadiakoni, nge ove udite nge monduda, ngeenge ve lilongekida, ila u—u lombwele nge, opo tu linyengife okambako. Otwa hala amushe mu shi mone. Kaleni olule hanga ominute omulongo, nongeleka otai lekelwa.

438 Paife onda hala oku ku leshela Omishangwa dimwe diyapuki. Onda hala oku Di leshe mEmbo lOilonga yovayapostoli. Ndele onda hala oku hovela povelise oni2 yekapiteli eti2 lOilonga yovayapostoli.

439 Paife, onda hala u didilike mekapiteli eti16 lOmuyapuki Lukas, ile lOmuyapuki Mateus, ndi wete sho, kutya eshi Jesus ta di komhunda. Ova . . . Ta ti kovalongwa Vaye, “Ovanhu ohava ti Nge Aame Omona womunhu lyelye?”

440 “Ndele vamwe vomuvo ova ti, omolwashike, Oove ‘Elia.’ Ndele vamwe otava ti kutya Oove—Oove ‘Omuxunganeki.’ Ndele vamwe otava ti kutya Oove *ngaha* ile ngahenya.”

441 Okwa ti, “Ashike nye ohamu ti Aame lyelye?”

442 Ndele Petrus ta ti, “Oove Kristus, Omona waKalunga omunamwenyo.” Oshi li mondjila?

443 Jesus okwa ti, “Oove omunelao, Simon Omona waJonas, osheshi ombelela nohonde hayo ye shi holola. Ino lilonga moseminali. Ino I lilonga komunhu.” Ta ti, “Ashike oTate Wange ou e li mEulu e shi ku hololela. Ndele Ohandi ti ove Petrus. Kemanya eli Ohandi tungile ko Ongeleka Yange. Oivelo yoheli itai I pondola. Ndele Ohandi ku pe eeshapi dOuhamba wokEulu.” Oshi li mondjila? “Ndele keshe eshi to mangukula kombada yedu, Ohandi shi mangukula mEulu. Eshi to mange kedu, Ohandi shi mange mEulu.” Osho Ye a hala oku tya? Ye ngeni ine Shi tonga. Paife, ngaashi efimbo la tonywa, paife, Petrus oku na eeshapi dOuhamba.

444 Paife, nye Ovaktoolika, otamu dulu oku shi diladila, kutya otamu ti, “Ongeleka yaKatoolika oya tungilwa kuPetrus.” Eewa, ohatu shi mono. “Ove na eeshapi. Ongeleka yaKatoolika natango oi na eeshapi.”

445 Natu mone eshi *Petrus* a ninga kombinga yeeshapi, uwete, hano ohatu shi mono. Ombibeli oya ti, kuPetrus naaveshe ovayapostoli, “Indeni nounyuni aushe. Keshe ava tamu dimine po, vo otave a diminwa po. Keshe ava tamu efa va kale nomatimba, otava kala nao.” Opo, ndi shi popye opo. . . Umwe a dule oku uda ko eshi nda hala okutya. Jesus okwa ti kovayapostoli, “Keshe tuu ou tamu dimine po, Ohandi va dimine

po yo. Nakeshe ou omatimba aye itamu adimine po, noku va kala omhinge, Ohandi shi va kwatele yo.” Osho Jesus a ti.

446 Tala ongeleka yaKatoolika oku tai shi undulile.

447 Ashike natu tale eshi ve shi ninga. Hano nge otwa mono nhumbi ve shi ninga, hano otu noku shi ninga omukalo welifa. Paife natu shi mone mo.

448 Efiku laPentekoste. Ongeleka ya patululwa. Aveshe ova li mondjuwo yopombada. Ovalumenhu ova dja mo, tava popi omalaka a yooloka. Omolwashike? Keshe elaka koshi yEulu olali la kalelwa po. Oshiingilisa opo sha li, yo. Elaka keshe li li koshi yEulu oli na oku kala po, elaka lilipipo la tongwa mefiku olo. Okuya komesho apa noku yandja omalaka mahapu, nonhumbi Ovacrete novanailongo, novalidilululi vaRoma, no—no—nOvaarab, naaveshe tava popi noku fimane— . . . Paife, kava li tava popi momalaka ehe shiivike. Ova li tava popi momalaka a shiivika, kovanh. Ha omalaka ehe shiivike, ashike omalaka oo keshe umwe e udite ko. Omulunde, omuheneitavelo, oku udite eshi ta popi. “Ohatu udu ngahelipi melaka letu vene olo twa—twa dalwa?”

449 Paife tala. Paife epulo ole uya. Paife, “Vakwao ova sheka.” Ovelise oni12, eewa.

*Ndele aveshe ova li va kumwa, ndele . . . melimbililo, tava tongafana, Eshi otashi ti ngahelipi?*

*Vakwao ova sheka noku tya, Ava . . . ova kolwa komaviinyu mape.*

450 Okwa li tave va ningi oindjola. Molwaashi, okwa li tava ningi ngahelipi? Okwa li tava pungauka va fa ovanhu va kolwa, va fa ovanhu va kolwa. Tava popi, vehe shii eshi kwa li tava popi, ashike okwa li tava udifile eongalo momalaka kave a shii, ashike eongalo oli shi shii. Uwete? Eewa.

*Vakwao . . . ova ti, Ova li va kolwa komaviinyu mape, tala nhumbi tave lihumbata.*

*Vakwao ova sheka, tava ti, Ava . . . ova kolwa . . .*

“Ashike Petrus . . .” Tala, mumati! Ou na eeshapi.

*Ashike Petrus, okwa fikama pamwe naava omulongonaumwe, a yelufa ondaka yaye mokule, ndele ta ti kuwo, . . .*

Paife, dimbuluka, eli epatululo lotete lOngeleka.

*. . . Ovalumenhu nye Ovajudea, nanye . . . ava mwa kala muJerusalem, kaleni mu shi shii, nye mu pwilikine eendjovo dange:*

*Osheshi ava inava kolwa, ngaashi tamu lipula, muwete kutya otundi oninhatu yongula.*

Eendingosho inadi yeuluka hano. Uwete?



*Ndele nee eshi osho tuu osho sha tilwe komuxunganeki Joel;*

*. . . otapa ningwa momafiku axuuninwa, Kalunga ta ti, Ohandi ka tilila Omhepo yange kombada yombelega aishe: kombada yovanamati veni ndele. . . ovanakadona, ndele otava ka xunganeka, novanyasha veni otava ka mona omamoniko, ndele ovaxungu veni otava ka twa eendjodi:*

*Ndele kovapiya vange no. . . novapiya vange ohandi tilile momafiku enya Omhepo yange; . . . otava ka xunganeka:*

*Ndele Ame ohandi ka ulika oikumwifa keulu pombada, noilongadidiliko i li kombada yedu; . . .*

Paife, oPetrus ta udifa paife, ou e na eeshapi.

*. . . ohonde, . . . omundilo, . . . oilemo yomwifi:*

*Etango otali ka laulu, . . . omwedi ohonde, manga efiku linene lafimana lOmwene inali uya:*

*Ndele otapa ningwa, nakeshe tuu ou ta ifana edina lOmwene ota xupifwa.*

*Nye ovalumenhu vaIsrael, udeni eendjovo edi; Jesus waNasaret, omulumenhu a yelifwa kuKalunga mokati keni noikumwifalanga noikumifi nedidiliko, oyo ye a ninga. . . mokati keni, . . . nye vene. . . mu shi shii:*

Popya kombinga yehanyeno? Ye oku na eeshapi, ou weteko. Kala. . .

*Oye, tuu ou e mu yandjelwa ketokolo loshito nokonuno ei Kalunga e mu longifa mokati keni, . . .*

Oove ngaho. Ye ota mangululwa ngahelipi? Molwaashi Kalunga okwe shi nunina shi kale ngaho. Uwete? Eshiivo laKalunga!

<sup>451</sup> [Omumwatate ta ti, “Lilongekideni?”—Sd.] Mokafimbo ashike. Va lombwela, teeeleni kashona, fiyo nda mana Omushangwa.

*. . . nye omwa kufa, momake aii, mwa valela komushiyakano noku dipaya:*

*Ou Kalunga a nyumuna, nokwa mangulula oululume wefyo: shaashi kasha li tashi dulika. . . a kelelwe kuwo.*

*Osheshi David okwa tonga shi na sha naye, onda mona Omwene alushe. . . kolulyo lange, ndele Ame itandi ke linyengifwa:*

*Onghee nee omutima wange owa hafa tuu, nelaka lange ola hafa; unene tuu. . . olutu lange ota li kala meteelelo:*

*Molwaashi ito efele omwenyo wange moheli, Omuyapuki woye Aeke ito efa a mone eolelo.*

*Ove wa shivifa nge...e—endjila dange, eendjila dange donghalamwenyo; ove to yadifa nge ehafo neliko lange.*

*Ovalumenhu novamwatate, nandi mu lombwele ependa David,...okwa fya nokwa pakwa, nombila yaye oi li nafye...efiku eli.*

*Onghee hano moku kala omuxunganeki, okwa li e shi shii kutya Kalunga e mu anena eano...*

Onda dja moku shi udifa.

*...nokutya—umwe womoludalo laye, ota kala... pambelela, ota nyumuna Kristus a kale omutumba kolukalwapangelo laye;*

Eshi nda dja mokuudifa. Petrus ota udifa oshinima shelifa.

*Ndele moku shi mona nale (Omuxunganeki okwe shi mona nale.) a popya enyumuko laKristus, kutya omwenyo waye inau fyaala moheli, ile olutu laye li mone eolelo.*

*Jesus ou Kalunga a nyumuna, nafye atushe eendobwedi.*

*Hano eshi a yelufilwa, kolulyo...e li kolulyo, a yelufilwa meulu, a tambulwa kuXe...eudaneko lOmhepo Iyapuki, ye...a tilashi eshi, osho mu wete nokuuda.*

*Osheshi David ina londa keulu, (omuxunganeki): ndele nee okwe lipopila, OMWENE okwa tya kOmwene wange, Kala omutumba kolulyo lange,*

*Nafiyo nda ninga ovatondi voye oshilyatelo sheemhadi.*

*Onghee hano (shi pwilikina) eumbo alishe laIsrael nali shiive shili, kutya Kalunga okwa ninga Jesus tuu ou, ou mwa...valela komushiyakano, Omwene naKristus.*

Osha wana oku shi mana, hasho?

*Paife eshi ve di uda, ovalunde ovo, ova tuwa komitima davo, ndele tava ti kuPetrus...Ovalumenhu... naPetrus na...vakwao...ovayapostoli, Ovalumenhu ovamwatate, natu ninge ngahelipi?*

<sup>452</sup> Eewa. Oove ngaho. Oku na shike? Oshapi, oshapi yOuhamba. Ouhamba ou li peni? Ou li mwoove. Oshi li mondjila? Omhepo Iyapuki oyo Ouhamba waKalunga. Otu shi shii. Otwa dalwa mOuhamba, onga ovalongwa novakalelipo. Tala. Oku na eeshapi ponho yaye. “Oto di longifa shike?” Eshi oshikando shotete omuvelo wa yeululwa.

453 Paife, epulo ola pulwa omuudifi, oshikando shotete, ou e na oshapi. Onda itavela nge okwa ti, “Fikama komutwe woye,” otashi kala pambelewa.

454 “Keshe eshi to mange kedu, Ohandi shi mange mEulu.” Eewa. “Keshe eshi to popi, ohandi ka popya oshinima shelifa. Ou na oshapi.” Eewa. Okwa twa oshapi momuvelo.

... Otamu ningi ngahelipi? *Ovalumenhu ovamwatate, natu ninge ngahelipi?*

*Paife eshi ve di uda, ode va twa komitima davo, ndele tava ti... Ovalumenhu ovamwatate,...*

... *Petrus okwa tya kuvo, Lidilululeni, mu shashelwe keshe umwe womunye medina laJesus Kristus mu diminwe po omatimba, ndele nye tamu ka pewa oshiyandjwa shOmhepo Iyapuki.*

*Osheshi eudaneko okunye, nokovana veni, naaveshe venya ve li kokule, ovo Omwene Kalunga ketu te ke va ifana.*

Oshe shi mana fiyoalushe. Kape nomunhu nale, mefimbo lonhumba, ta dulu, e Shi pataneke.

455 Ongeleka yaKatoolika oye uya, ponhele yoku ninginifa, ova shashamina. Ponhele yoku longifa Edina laJesus, ova kufa, “Xe, Omona, nOmhepo Iyapuki.” Inashi longwa nale mOmbibeli.

456 Omunhu keshe, okudja pefimbo olo, okwa shashwa meninginifo mEdina laJesus Kristus. Ndele vamwe ova ninginifwa kuJohannes Omushashi, ou a shasha Jesus, ndele Paulus okwe va lombwela kutya itava pewa Omhepo Iyapuki ngaho. Ove noku aluka va shashululwe, natango, mEdina laJesus, opo va pewe Omhepo Iyapuki. Vangapi ve shii kutya oshi li paOmushangwa? Oilonga yovayapostoli, ekapiteli eti19. Oove ngaho. Molwaashi, Ouhamba wEulu owa patwa akushe, neano laJesus Kristus, kutya otashi kala pambelewa mEulu.

... *Lidilululeni, mu shashelwe keshe umwe womunye medina laJesus Kristus mu diminwe po omatimba eni, ... nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki.*

*Molwaashi, eudaneko okunye, nokovana veni, ... kwaava ve li kokule, ava Omwene Kalunga ketu ta ka ifana.*

Amen. Natu ilikaneni.

457 Tate Kalunga, konguloshi, omido omafele omulongonomuwoi nasha da pita, natango moushili nomouyuki womitima dovanhu natango otadi lilile Kalunga, ngaashi ounona tava kwenene omashiishini komavele aina. Otu Ku hole, Omwene. Itatu dulu oku kala tuhe Ku na. Ngaashi David

a ti, “Omwenyo wange owe Ku fila enota, wa fa oholongo tai kwenene omeva.” Oku noku kala e I na, ile ta fi.

<sup>458</sup> Ndele, Tate, otwa kamula mOmishangwa, apeshepeshe. Ha oku kala twa yooloka, ashike otu wete eeseminali edi, ovalongwa vouteolohi ava nena, ava tava udifa paipango yovanhu, ndele ha koipango yaKalunga. Onghee hano, Omwene, fye inatu tonda ovalumenhu ovo, ashike otwa tonda oinima oyo tava longo. Onghee hano, Omwene, ohatu indile va ninge mumwatate wetu. Otwa indila opo U va dimine po epuko lavo. Ndele ohatu ilikana opo ve uye kOmushangwa, ve U leshe, ha omukalo oseminali yonhumba tai U longo, ashike omomukalo ou Kalunga e I shanga.

<sup>459</sup> Ohatu ilikana, Kalunga, paife, kutya ava ve li po konguloshi meshasho lomeva, ngaashi omufitaongalo wetu omuladi e uya koshiudifilo oku okudja apa, a udife Evaengeli, Evaengeli eli lelifa, noku ya kondama yeshasho, mepako, wanifa, Omwene, opo keshe umwe womwaava a pewe Omhepo Iyapuki, shaashi Owa yandja eudaneko, “Nye otamu ka pewa Omhepo Iyapuki.” Omhepo yaKalunga nai teeleele kombada yomeva, i tambule ava konguloshi, otwe va yandja momake Oye, mEdina laJesus Kristus. Amen.



*OVAHEBERI, EKAPITELI ETIHEYALI* 2 OSH57-0922E  
(Hebrews, Chapter Seven 2)

OMISHOLONDO DO D'EMBO LOVAHEBERI

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