


OMUKALO

WOMUXUNGANEKI WASHILI

 Tangi, Mumwatate Borders. Natu kaleni ofika fimbo hatu ilikana. Onda kumwa kutya olyelye e na omhumbwe konguloshi, ta yelufa omake aye nokutya, “Omwene, aame”? Paife natu nyongamekeni omitwe detu.

² Tate wetu Omukwaulu, ngaashi twa uda eimbilo olo, “Omwene, onda itavela,” ohatu diladila o—omafimbo oo, mounyuni aushe, onde li uda momalaka mahapu unene, “Omwene, onda itavela.” *Itavela Ashike*. Ndele, Tate, ohatu ilikana opo li kale lidulife peimbilo kufye konguloshi noku ninga oushili. Natu mone eitavelo linene mwoOve konguloshi.

³ Ndele paife ohatu ilikanene okangeleka aka, omufitaongalo wako, Mumwatate wetu Fuller, omupiya Woye, omumwatate ou tu na omukumo muye. Ndele ohatu ilikanene eumbo laye, ovanailonga vaye omu, ovadiakoni, ovadiinini voiniwe, naaveshe ava tave uya moivelo ei ya yapulwa. Ohatu ilikana, Omwene, otai kala alushe ongulu yoyuelele waJesus Kristus.

⁴ Yambeka ovamwatate aveshe tava yakula ava ve li omu konguloshi, ava ve uya mo notava di mo pamwe nafye, ondjila aishe. Ohatu ilikana, Tate, opo U va yambeke mouyadi.

⁵ Ndele ohatu indile, konguloshi, molwa etililo likwao lOukalipo Woye kombada yetu. Fye ovanamhumbwe, Omwene. Otwe Ku pumbwa. Otu li alushe momhumbwe molwaashi otu li omu mepya lolwoodi, Omwene, omo omatokolo e noku ningwa. Ndele ohatu ilikana, Tate, opo U tu twomukumo alushe nOukalipo Woye. Otashi tu ningile shihapu, oku shiiva kutya Ou li pamwe nafye. Liulika ashike Mwene kutya opo u li, Omwene, hano otashi tu twomukumo tu twikile. Velula ovanaudu novahepekwa. Xupifa ovakani. Twa omukumo ava va teka omukumo. Mona efimano mwoOvemwene. Otwe shi indila mEdina laJesus. Amen.

Kaleni omutumba.

⁶ Ondi wete osha li oDavid a ti, “Okwa li nda hafa eshi va lombwela nge, ‘Natu yeni mongulu yOmwene.’”

⁷ Billy okwa ti, okafimbo ka ya, ta ti, “Ino loloka, tate?”

⁸ Onda ti, “Eheno. Onda kala nda loloka onghalamwenyo yange aishe.” Osha kala ngaho kutya onde shi ikilila.

⁹ Onda hovela oku diladila, “Iya, ohandi kulupa unene. Onda wana oku efa kanini.” Hano umwe okwe uya po, hanga womilongohetatu ile womido omilongomuwoi, ta xwameke

oshilongo, konyala luvali omido dange, ou weteko. Onde lipula, “Akutu! Onde lifya ohoni.”

¹⁰ Kwinya ketwaliongalo keumbo, oku na ovalihomboli vanini vedina Kidd, va dja kwinya koOhio. Paife, aveshe omo ve li, iya mwinya, momilongohetatu nanhano ile omilongohetatu nahetatu. Ndele ova kula unene nafiyo itava dulu oku ya meengeleka naana, molwaashi lavo...Kave na ewi nawa. Ashike ou wete eshi hava ningi? Hanga keshe okateipa... Omukainhu ou womukulupe okwa tuvikila oimaliwa yaye noku landa ekwatelo lokateipa. Nonghee okwa mona okateipa. Ohandi mu tumine outeipa. Ndele ta kufa outeipa ava, ndele ta i koipangelo, keshepamwe apa ta dulu oku tula ekwatelo lokateipa aka, ye nomulumenhu waye akulupa, tava shiki outeipa ovo. Opo nee handi mu tumine ongonga yakula yo—younasituke veilikaneno ovo nda ilikanena. Ndele keshe palumwe mokafimbo, “Mumwatate Willy, onda manapo ounasituke veilikaneno natango.” Ndele hano ngeenge nde va mono, ohe uya mongeleka, ouxwiki vemwakutoka, okakelive; ndele ye, okakwetu kongaho.

Hanga nhe ile omido nhano dapita, eshi nda li ko. . .

¹¹ Edina lonhele oyo ili mOhio olyelye, omo hava kala ve na onhanda omudo keshe? Ohave i ifana Chautauqua. Ashike onda dimbwa paife. Oi li pedu penya. Ashike e—edina loshilando osho olyelye, Itandi li dimbuluka. [Muwatate ta ti, “Franklin.” Mumwameme ta ti, “Miami, koMiddletown.”—Sd.] Paife, osho, ou li lela popepi paife. Umwe okwa ti ohatu pitile moMiami. [Omumwatate natango ta ti, “Franklin.”] Ndele oshi li popepi na Franklin. Ehen. Oshi li mondjila. Omo lela...ondi wete oshi li pokati ko Franklin...[Ovamwatate vavali tava ti, “Middletown.”] Middletown. Osho ngaho. Oshi li mondjila. Onghee, oshi li mondjila, Middletown, shi li komulonga, kwinya koChautauqua kwinya. Oshi li penya petanga lomokambaba kakula, pendiki lomaudano penya.

¹² Ndele mumwatate ou, akutu, onde va shiiva omido, naMumwatate omukulupe Kidd, akutu, Ondi wete oku na omilongohetatu eshi ve mu twala ko, neendokotola oda mona kutya okamunda kaye komaxu oka ninga oshitumba. Hano oshitumba eshi oshe mu tonyena. Iya, ova ti oshi noku tandwa. Hano eshi ve mu taula, “Oshike, kape na omhumbwe yetando. Okwa pwa nale.” Uwete? Ta ti, “Kape nomukalo woku shi ninga, nande.” Iya, ova eta okakwetu keumbo. Ndele, etando, olidjuu komulumenhu womido omilongohetatu. Ndele ye ota viha hanga, akutu, ondi wete, shi shona peepounda efele.

¹³ Onghee, Omufimanekwa Kidd okwa dengela, ko. Opo nde uya keumbo okudja kumwe po. Mumwatate Kidd okwa li ta fi. Ndele ta ti, “Okwa hala oku ku mona, Mumwatate Branham, manga ino . . . manga ina ya.” Iya, Billy naame otwa piluka. Otwa

mona e—etumwalaka, oufiku winya, lwopomulongo komutwe. Otwa ya, ongula ya shikula ko, lwopo nhe. Shaashi, omutenya efiku la shikula ko, ondi noku ya natango. Nokonyala hanga twa topifa ko omataiyela kotuwa yetu, oku fika ko.

¹⁴ Mukwetu a kulupa, ove mu fikifa ko eshi nda fika ko. Ndele oku na okakelive komapepe aye, e li omutumba a fa ootatekulu vonale. Osha ningila nge sha. Ndele eshi nde ke mu tala, okwa tala ko.

¹⁵ Opa li omukainhu mukwao womukulupe e li po omutumba, umwe womoilyo yongeleka yaye nghee a kala ta udifa keemhunda, oshilongo shomakala moKentucky, omo a koshela oifilinga omulongonanhano mefiku, a tume omulumenhu waye momapya a udife Evaengeli. Osha li hanga omido omulongo manga inandi dalwa; ta udifa Etumwalaka! Ndele okwa tala ko, ndele te mu ifana “meekulu,” naye womido omilongohetatu. Naye a pitilila omilongomuwoi. Nonghee okwa ti, “Meekulu, oto monika watoka ngaashi eemhawe.”

¹⁶ Onde lipula, “Oo omukalo omuhongi ta tale ku vamwe vomeongalo laye, a nangala, e li po, ta fi. ‘Meekulu, oto monika watoka ngaashi eemhawe.’” Heeno.

Ndele ta lengalenga. Okwa ti, “Mumwatate Branham?”

Onda ti, “Ee, Mumwatate Kidd?”

¹⁷ Okwa ti, “Iya, ondi wete itashi pula olule eshi Ye ta tumu ko etemba lange.” Ta ti, “Ohandi i pombada, ongula ei.”

¹⁸ Ndele onda ti, “Oshiwa, Mumwatate Kidd.” Onda ti, “Oo omukalo oku uda.”

¹⁹ Ndele Mumwameme womukulupe Kidd, vangapi ve mu shii, omu? Heeno. Ondi shi shii, akutu, vahapu vomunye omu va shii. Onghee okwa ti. . . Ta ti, “Ashike, Mumwatate Willy, ito lipula Kalunga ta dulu oku velula tate paife?”

Onda ti, “Oshili, Ye ota dulu.”

²⁰ Ndele ta ti, “Iya, efimano olaKalunga!” Okwa ti, “Nge Ye okwa hala oku velula nge,” ta ti, “Ame—ame onde lilongekida natango oku longa.”

Onde lipula, “Omido omilongohetatu!”

Onda tameka oku twa eengolo. Emoniko ole uya. Osho ngaho.

²¹ Omafiku avali komesho, ove mu shunifa koshipangelo. Ovamati vaye ova li metanga lololifi moshilando. Kave shi udite ko. Ove mu shunifa kundokotola. Ndele ndokotola okwa nyaya omutwe waye, ta ti, “Mulumenhu, kape na oshikoti shayo handi dulu oku mona keshepamwe, paife, lombwele nge ehokololo loye.” Ndele hano okwa hala oku teyaula po oshipangelo. Aaluka lela nekwatelo lokateipa kaye, okwe uya,

ta shiki Etumwalaka. Ndele ohava di kwinya . . . Kwinya popepi noChautauqua kwinya.

²² Paife, diva nge nda tameke *Oipatifo Iheyali*, ngaashi twa ninga *Omafimbomido Aheyali Ongeleka*, okwa ifana nge onguloshi inya, okwa ti, “Iya, muholike, ngeno okwa li ndi na oimaliwa,” ta ti, “Onda hala shili oku uya ko.”

²³ Onda ti, “Shi dimbwa, Omufimanekwa Kidd. O—onduda yoye oya teelega. Ove natate ileni ko.”

Okwa ti, “Okamutima koye na ka yambekwe!”

²⁴ Ndele osha udifa nge nawa, ou weteko, molwaashi ohava tu nge omukumo. Pomilongohetatu nanhano ile omido omilongohetatu nahamano, natango tava twikile. Hano ame, ohandi ngongota apa, pomilongonhano nanhatu. Onghee, akutu, otashi ku udifa wa fa to nyatipala.

²⁵ Iya, otu na shihapu oku popya, nongudu iwa yatya ngaha oku popya nayo, oshike, ohatu dulu oku kala omu etata loufiku.

²⁶ Ashike ou noku ya kofikola yOsoondaxa mongula paife. Paife, ou noku shilipaleka mu shi ninge. Ndele dimbuluka, alushe ohandi ti, oulunde lelalela oku tuma ovana voye kofikola yOsoondaxa. Ino ninga nande ngaho. Osha puka. Va twala, alushe. Uwete? Alushe inda pamwe navo. Ye . . . Hano, paife, oshi li ko mongula.

²⁷ Onghee, paife, nge ou noku shekuna oilonga, okupwilikina, u kale pamwe nafye noku ilikana pamwe nafye, nosho tuu, ou noku shekuna oilonga, oshi li nawa. Inda ashike komesho noku shekuna oilonga, ashike ino shekuna ongeleka. Ino shekuna ongeleka. Itandi ku kateke nande opo u shekune ongeleka. Ashike nge ou noku shekuna oilonga, lumwe mokafimbo, itashi yahameke. Paife, molwaashi, oilonga, oyo omungome voye wefiku keshe, ndele, ove, Omwene okwa udaneka oku u yandja. Onghee, ashike, eshi, ou noku shilipaleka lela u uye kongeleka. Ou wete?

²⁸ Ohandi lipula, mongula ongula, ondi li namumwatate umwe muwa apa moshilando. Ashike nghi shii kutya edina laye olyelye paife. Ohandi lipula ohaku tiwa Ongeleka yOshiyapostoli, ile Ongeleka yOshiyapostoli, shapo. Ongeleka yOshiyapostoli. O—omumwatate ondi mu shii. Edina laye ka li po pombapila. Ashike nghi—nghi shii kutya mumwatate olyelye pefimbo apa. Hano mongula konguloshi, pombada . . . [Omumwatate ta ti, “Macias.”—Sd.] Ombili? [“Mumwatate Macias.”] Mumwatate Macias. Akutu, Macias. Akutu, ongeleka yOvamexico. Oshi li mondjila? Akutu, oye a kufa po onhele yaMumwatate Garcia eshi a dja omu? [“Omondjila.”] Onawa. Oshiwa unene.

²⁹ Ta ti, onda mona ombapila, apa efimbo limwe lapita, okudja komonakadona waye, kwinya . . . Mumwatate Garcia, kwinya mo—moCalifornia, natango a diinina. Onghee, onda pandula

unene. Nonda mona Mumwatate naMumwameme Garcia eshi nda li koSan Jose, ndi wete, naMumwatate Borders kwinya. Ove li lela nawa. Itandi dimbwa omaufiku enya kwinya kongeleka yOvamexico. Inandi uda nale shihapu sho “Gloria a Dios” monghalamwenyo yange aishe. Itandi shi dimbwa, “Gloria a Dios.”

³⁰ [Mumwatate Williams ta popi naMumwatate Branham—Sd.] Akutu! Tangi, Mumwatate Williams. Oshiwa. Oipundi omafele omulongonaatano, ongula, mongeleka omu. To ti, kesheumwe neuye, nge ino ya . . . Paife, teelela kashona. Xwepo ndi shi takamife. Onda tonga shimwe shapuka paife. Ahawe. Elitulemo alishe, ou nokukala koshilonga yakulo shoye. Uwete? Ino . . . Paife, oshi li nawa.

³¹ Ndele nena onda mona mo kutya ova . . . Nda mona etwali. Onda li apa poSixteenth noHenshaw. Ile, osho sha li eshi nda li mo, omu moArizona, hanga omido omilongonhatu nanhano dapita, ondjila ikulu yondwi. Onda li kwinya va li, nosha li Sixteenth noHenshaw. Oko nda li novanhu vamwe, Francisco, ndele—ndele paife ito shiiva nge onhele yelifa. Va lundulula edina. Ohandi lipula ohai ifanwa Ondjila yaBuckeye paife.

Ndele, akutu, nhumbi oinima tai lunduluka, ashike Kalunga iha lunduluka.

³² Hano oko nda li noku mona mumwatate e na ko oshiongalele shometwali. Mumwatate umwe kwinya ou e na ko etwali. Onda ya ndi ka tale nge handi dulu oku mu mona, ashike nghi mu wete apa e li, oku mu lombwela kutya katu li omu mefiyafano naye. Ashike, omu na ovanhu vahapu omu!

³³ Ohandi dimbuluka Jack Shuler. Eshi otashi kala shiwa kunye vakwetu Ovamethodiste. Eshi nde ya omu oshikando shimwe, osha li kOmadison Square Garden, Jack okwa li apa po—pofikola yopombada. Ndele—ndele onde mu ifana. Ndele onda ti, “Mumwatate Jack?”

Okwa ti, “Ee. Ou oMumwatate Branham?”

Onda ti, “Eheno.” Onda ti, “Onda lotokela apa kwoove.”

³⁴ Ndele ta ti, “Ahawe.” Ta ti, “Ahawe. Onda kala po olule noku ya mo pefimbo loye.”

³⁵ Ndele onda ti, “Akutu, ombili, Mumwatate Jack.” Onda ti, “Inandi . . .”

³⁶ “Ah,” ta ti—ta ti, “oshi li nawa, Mumwatate Branham.” Ta ti, “Ova hala ndi kale ko.”

³⁷ Onda ti, “Akutu, ongudu yange itai ku piyaaneke kwinya, nande ongaho, Jack,” onda ti, “molwaashi vahapu vange Ovapentekoste.”

Okwa ti, “Osho naana, navange, yo.”

Onda ti, “Heeno?”

“Omolwashike,” okwa ti, “oshili.” Ta ti, “Ame omupentekoste.”

³⁸ Onda ti, “Paife, xwepo u ha efe Bob eshi shiive.” Oxe yaye, ou weteko. Ndele ye Omumethodiste, yo, a mbabekwa kolududi, ou weteko.

³⁹ “Iya,” okwa ti, “Mumwatate Branham, ku shii kutya o—ovapentekoste oshike?”

Onda ti, “Osho handi lipula.”

Ta ti, “Oyo Orthodox Methodiste.”

⁴⁰ Oshi li hanga mondjila, Orthodox Methodiste. Oshi li mondjila. Ngeno ongeleka yOmethodiste oi twikile netumwalaka layo, ngeno oya ya mopentekoste. O—Ongeleka yashili osho ya ninga.

⁴¹ Ahawe, ha okuyemba oukwaongalo woye paife, mumwatate. Uwete? Molwaashi, opentekoste kai fi ehango. Ova kendabala oku shi ninga, ashike ova dopa lela musho. Uwete? Olo eshiivo. Heeno. Opentekoste oyaKatoolika, ile—ile Ovajuda, ile keshe umwe oo ta mono . . . Opentekoste eshiivo, kai fi ehango.

⁴² Ndele paife nge kesheumwe ou na Ombibeli yoye ya pandjuka, ile ya pata, ndele owa hala oku lesa pamwe naame Eendjovo dishona. Ondi hole oku lesa Ondjovo, ku hole? Molwaashi, konima yaishe, eshi handi popi otashi dulu okudopa, molwaashi ame omunhu. Ashike eshi Ye ta popi itashi dulu okudopa. Uwete? “Eulu nedu otali xulu po, ndele nee Ondjovo Yange itai dopa.” Akutu! Kashi wa? Ondjovo Yaye itai dopa. Oshinima shiwa ngahelipi! Ondjovo Yaye itai dopa.

⁴³ Paife natu lesheni konguloshi mo, tu kufeni mo oshikalimo, eshi handi ka kufa eleshelo, Omwene nge e shi hala. Oshi li mEmbo laAmos, mexunganeko laAmos. Ndele okwa kala hanga omafele aheyali no . . . Ohandi lipula oshi li hanga omido omafele aheyali nomilongohetatu naheyali manga euyo laKristus. Natu pandjuleni kekapiteli eti³ laAmos, Ondjovo yOmwene kuAmos. Ndele ondi—ondi hole omulumenhu ou. Okwa talika ko umwe womovaxunganeki vanini, ashike oku na lela Ondjovo yOmwene.

Pwilikineni ondjovo ei OMWENE e i mu tongela, Akutu nye ovana vaIsrael, nokupopya epata alishe olo Ame nde li kufa o medu laEgipti, nokutya,

Onye amuke ndi shii . . . momapata aeshe okedu: ongee hano Ame ohandi ke mu handukila molwowii weni aush.

Vavali otava kala tuu nokweenda pamwe, kakele tava tu kumwe?

Onghoshi otai ndunduma tuu momufitu, ngeenge inai mona oshihakanwa? Onghoshi onyasha otai yelula tuu ondaka yayo, ngeenge inai kwata sha?

Odila otai kwatwa tuu kelulo kombada yedu, ngeenge inai telwa omwiyoy? elulo otali xwanuka tuu pedu li kwate, ngeenge inali kumwa kusha?

Enghuma otali shikwa tuu moshilando, noonakukalamo inava haluka? omupya otau uya tuu moshilando, ngeenge OMWENE ine u tuma?

Osheshi Omwene . . . ita ningi sha, fimbo ina hololela ovapiya vaye ovaxunganeke oiholekwa yaye.

Onghoshi oya kumba, olyelye ngeno ita tila? Omwene KALUNGA okwa popya, olyelye ita xunganeke?

- 44 Omwene na wedele omayambeko Aye kEendjovo edi.
- 45 Oumesho vaye va ningina mo, eshi etango lipyu tali xwike ongula oyo noku vilima eendjedi daye ditoka neexwiki daye, eshi a fika koxulo yoshikulundudu koumbanganhu waSamaria noku tala oshilando. Oidjalomwa yaye okwa li yongaho, neemhadi daye dondwi. Ka li a hokwifa oku tala, ashike oku na OMWENE OSHO TA TI kovanhu.
- 46 Eyooloko ngahelipi nena kovaevangeliste vetu voshinanena! Oshinima sha yooloka ngahelipi tu na, kuye!
- 47 Mukwetu ou munini, ha umwe ndele nee oAmos, omuxunganeke washili wOmwene, nOndjovo yOmwene, yepupi olo loulunde! Ou ehe noumbada, omulumenhu munini a xunganeke mefimbo laJerobeam omutivali.
- 48 Jerobeam okwa li a kotoka, a kotoka unene, omulumenhu a ulungudja, ashike okwa li omulongeli woikalunga. Ndele Jerobeam okwa twala ouhamba waye mepondolo, ashike okwa li omulongeli woikalunga. Okwe shi ninga momukalo wa puka. Ashike ouhamba owa punapala koshi yaJerobeam.
- 49 Ndele, alushe, epunapalo ohali eta oulunde. Ovanhu vahapu ova tala olupuna wa fa omayambeko. Otashi dulu oku kala, nge ohatu shi kwata nawa. Ashike alushe otashi twala moulunde, odino Kalunga.
- 50 Ouhamba owa li wa punapala mefimbo laye, novanhu. Ota tula oukuni kumwe noiwana aishe puye.
- 51 Nonhumbi Israel a ningina moulunde mwii, a ya kokule naKalunga, a ya kokule nomalombwelo aYe noipango Yaye, nokwa ya, kumwe, monya. Ovakinhu otava ende momapandavanda, muyavo iwa, oikutu ihe na nghedi. Ovalumenhu tava endauka, tava ndobola noku nwa. Eendingosho, ngaashi hatu shi ifana nena, onhele yomalihafifo, ya yeuluka yambwalangadja moshilando.
- 52 Oulunde owe li dimbikwa koshi kadjo, wa yeuluka wa mbwalangadja. Onhele iwa, endiki liwa kovatalelipo, ndele oya yeuluka ya mbwalangadja. Oulunde ihau hanyenwa vali koshi udifilo. Owa manguluka.

53 Ndele eshi exunganeke eli le uya, ola fa itali. . . Otali dulu oku kala laxuuninwa tali ningwa. Kwaashi omuxunganeki ou e va lombwela, otali dulu oku kala laxuuninwa tava ningilwa, omukalo ou a finga epupi olo. Ashike, tuu, momido omilongonhano, ouhamba wavo owa kombwa ko filu kedu.

54 Kalunga okwa popya Ondjovo Yaye. Ndele Ondjovo yaKalunga oya fa Ombuto. Ndele ngeenge Ya kunwa, eshi omuxunganeki oo e uya nOndjovo yOmwene noku popya eendjovo edi, odi noku wanifwa, nge do Eendjovo daKalunga. Ngeenge o—Ondjovo yOmwene ya vaekwa, ndele Oyo Ondjovo yOmwene, Oi noku wanifwa ponhele yaYo mefimbo Layo.

55 Otu I wete, konima yomido omayovi, tai kufa onhele Yayo nena. Oi noku shi ninga, molwaashi Oyo Ondjovo yOmwene, ndele Itai kana.

56 Umwe okwa li ta lombwele nge efiku limwe, ndele ta ti, “Genesis okwa puka, nomafiku ahamano eshito, oo Ye a tonga.”

57 Onda ti, “Genesis 1 fiyo (Genesis) 2 oshinima sha yoolokafana filufilu.” Ekapiteli lo1 laGenesis otali ti, “Pehovelo Kalunga okwa shita eulu nedu,” efimbo. Nhumbi Ye e shi ninga, naashi Ye e shi ninga, oshi li kuYe. Eheni. Hano, “Ounyuni owa li wa tokekwa, nowa li hamungaho,” hano opo twa tamekela, meshito. Ashike, “Pehovelo,” fiyo openi, katu shi shii. Eembuto adishe odo Ye e na mo eshi omeva a dja mo, omwenyo owa alukila vali kedu, a tungulula edu. Ndele eshi Ondjovo yaKalunga ya kunwa, kape na eshi tashi I imbi okuningwa.

58 Ndele omuxunganeki ou ehe noumbada ehe na apa a dja. Oshinima ashike twa lombwelwa, okutya okwa li omufita woimuna. Katu shii kutya xe olyelye. Katu shii kutya ina olyelye. Katu shii apa umwe womovanhu vaye, kape na sha shaye.

59 Osho alushe ovanhu ava va tumwa kuKalunga have uya poima. Kave na apa va dja, noku kana po omukalo welifa. Katu na omushangwa waye, oshike sha ningwa po.

60 Omulumenhu ou munene Jerobeam, ou a li e—eenhono dinene dopamadiladilo, noku na oshiwana mepunapalo, natango, moulunde.

61 Onda kumwa, nge itatu dulu oku shi udika kashona konguloshi noshilongo shetu vene, oshiwana shetu vene, omukalo ou shi li moulunde. Natango, epunapalo, ohatu ka nyekwa moifendela, diva, eshi nda uda. Shaashi, kesheumwe ota dulu oku lesa pokati komifinda, omahoololo tae uya. Ndele nee, nosho yo, oinima aishe ei tai twikile.

62 Israel, ovaudifi, ovapristeli, nepangelo ola dja mo mOndjovo yaKalunga, nelipopilo. Ndele osho nee oshilongo sha li monghalo omo sha li, nande ve na ovapristeli vahapu, novaudifi vahapu ngaashi ve va na. Ashike ova dja mo mOndjovo yaKalunga, ve I fiya po. Naalushe oshi li pefimbo opo, eshi Kalunga ta

tumu umwe ehe na apa a dja, e shi hanyene shi shune melila lasho natango. Omunhu wonhumba ehe noumbada ota holoka nOndjovo yOmwene noku alulila ovanhu kOndjovo natango.

⁶³ Onda didilika apa. Onda shanga sha apa, osho pamwe nda hala oku faafanekela ko natango. Oshi li mekapiteli eti², ovelise oni⁴. Onda hala oku shi lesa. Pwilikina ku mukwetu munini ou eshi ta popi.

OMWENE osho ta ti; Omolwomatauluko aa atatu aJuda, ndele... anhe, Ame itandi ka alulula ehandukilo; osheshi vo ohava dini omhango yOMWENE, ndele inava diinina eenghedimhango daye, ndele oipupulu yavo oye va twala mepuko, va shikula omo ooxe va enda:

⁶⁴ Uwete apa etumwalaka laye la li? Te li tula konima, kutya ova ya kokule nOndjovo yaKalunga. Komuleshi keshe wOmbibeli, osho tashi ku shiiva kutya ye omuxunganeki washili. Ye okwe va shunifa mOndjovo, omo va wa.

⁶⁵ Akutu, pamwe eengeleka davo oda punapala. Otashi dulika ve na omatungilo mawa. Oshilando shavo otashi dulika shiwa shidulife Phoenix. Osha li muSamaria, ngaashi atushe tu shi shii, osha li endiki linene lovatalelipo. Natango osho shi li, onhele iwa.

⁶⁶ Ashike, natango, ova ya kokule naKalunga. Ndele Kalunga okwe va tumina omutumwa ou. Etumwalaka lehanyeno ngahelipi la dja kuKalunga! Omuxunganeki ou munini okwe va pitifa mo.

⁶⁷ Paife, Amos okwe ya a dja mombuwa, e ya moshilando eshi shinyakula. Kape nonghumwe oumesho vaye ava a pewa kuKalunga va konenena eshi a londo koxulo yoshikulundudu. Ye... .

⁶⁸ Ha ngaashi ovatalelipo tava ningi, ovakainhu, tu tye, “Tala kokulanda akushe oko ovakainhu tava ningi. Tala komukalo mupe ve na apa,” ile ha ngaashi vamwe vomovalumenhu tave lipula, “Eecasino, nosho tuu, okwa li da fimana moshilando,” ile shaashi kutya otava dulu oku kala omutumba meekolonela depandavanda noku tala vakwao vealuko lomilele tava piti po, okahalu.

⁶⁹ Ashike omuxunganeki ou, omesho aye okwa konenena molwa oulunde ou a mona moshilando. Ina konenena shaashi a hokwa oinima oyo, ashike oku tala nhumbi va ya kokule naKalung, ovanhu ava kwa li ovaifanwa novahoololwa. Owa didilika tuu apa? Okwa ti, “Nghi shii ovanhu vamwe shihe shii nye. Onde mu pitifa mo muEgipti, ndele hano tamu i kokule naAme ngaho.”

⁷⁰ Ndele eshi omuxunganeki ou, ta di koufita woimuna ta dilile moshilongo koumbanganhu, nOndjovo yOmwene, nhumbi ta talika moshilando osho. Oku noku kala a tuta koshinwi. Oikutu yaye oya li oinyanyu. Ndele otashi dulika ehe noimaliwa ya

wana oku mu landela o—onduda youfiku oo. Inashi mu ningila eyooloko lasha. Oku na etumwalaka olo tali pi momutima waye, noku noku li eta mo. Hasho ashike osho, ashike evaeko lOmhepo Iyapuki olo le mu hanga mombuwa mwinya, okwa pata omesho aye komanyaku ounyuni.

⁷¹ Nomupiya keshe a vaekwa waKristus, omesho avo okwa pofipalekwa koinima younyuni. Kave wete oinima oyo. Itave i kongo. Ove noshinima shimwe: Kristus oku li komesho yavo. Osho ashike ve wete. Ihava tila sha. Kristus oku li komesho yavo. Etumwalaka oli noku fika ovanhu, ndele itava fikamene sha. Ito I xwike mo muvo. Oto dulu oku va tula modolongo, odolongo, keshe eshi wa hala. Otava di mo natango muyo. Ovo ovavaekwa vOmwene. Ehenó.

⁷² Okwa tala komhepo yoshilando ya shunduka, ouhenanghedi, nomhepo ya shinduka moshilando.

⁷³ Onghumwe kutya ovapiya vangapi vOmwene, tava tauluka omhunda kwinya, tava tale moPhoenix? Omwe uya apa molwa enyaku, eenhe detango, efuwepo, osho hatu dulu okupopya ha ouyelele washo.

⁷⁴ Omu ha nale unene, oshikando shaxuuninwa nda li omu, ndi li omutumba kOmhunda yOkoumbuwanhu, omwalikadi wange e li omutumba konima kwinya, Okwa li handi mu lombwele. Onda ti, “Hanga nhatu ile omido omafele anhe da pita po olufilu ola li onhele iwa, kape nelimbililo, eshi oSalt River ya kungulukila omu, nookavandje, nosho tuu, nesheneko lomandobo. Tala nhumbi shi li . . . Oshinima ashishe osha ninga endubakano loulunde.”

Ndele okwa ti, “Iya, hano oshike she ku eta apa?”

⁷⁵ Onda ti, “Apa osheshi sha eta nge apa. Nonande shi li momulaulu washo nomomatimba oo e li moshilando, oku na omahokololoumbangi Omwene, oihongwafano yaKristus, kwinya. Onde uya okutwa epepe lange navo, oku minikila Ouyelele wEvaengeli. Vamwe vomovamwatate vonale kwinya mokolonela yepandavanda, ove shi longa mo, noku shi pushila, noku lila noku shi ilikana, netumwalaka momitima davo. Onde uya oku umbila mo oshitopolwa shange pamwe navo, oku minikila Ouyelele wEvaengeli inali kumwa laJesus Kristus koshitopolwa shinene shametropolitan moshilando eshi shaPhoenix.”

⁷⁶ Musho, nande ongaho, otai kala onhele iwa; nge omunhu okwa kufa ashike omapondolo aye oo ta dulu oku ninga, okutunganga omaumbo mawa ngaashi enya e li koCamelback Mountain, Cavalier Mountain. Eshi nda pita mo, omolwashike, omido omilongonhatu nanhano dapita, oyo oya li ombuwa. Hatu ka shinga ko eendongi neenghambe. NokOmhunda yokoUmbuwanhu kwinya, hatu taataya eendongi neenghambe.

⁷⁷ Ndele paife osha ninga oshitukulwa shametropolitan yakula yoshilando eshi sha fimana. Otashi kulu moikando omayovi omilongo lwoikando omayovi. Osha tamunuka mo, fiyo paife okwoola kwavo kwoilando kwa eta edongakano. Oshitwime she uya mo. Oshimuke sheni oshii ngaashi shi li moJeffersonville, Indiana, mOlufilu laOhio. Okutekela... Omunhu alushe oha nyateke ounyuni. Eshi Ovaindia va li ve shi na, oya li onhele iwa. Ashike eshi omutilyane e uya mo, okwa eta mo oulunde waye, noikolwifa, nouheneenghedi. Ndele okwa nyateka omadu fiyo sha ninga konyala oshifilambo shonyata. Oshinima ngahelipi oku tala! Kalunga ote shi kombo ko kedu, limwe lomomafiku aa.

⁷⁸ Ndele Ye ota hoolola ovanhu, mouyuki, ava tava ka pangela kedu, ngaashi Ye ta pangele onga Ohamba. Ye paife ota kufa ovanhu Vaye molwa Edina Laye, ovanhu vOuhamba Waye.

⁷⁹ Paife, eshi ava va kotoka, ovanandunge, ongudu yopaulongelwe yaIsrael, ou munene, omunaenghono, omupresidente omulongelwe, ile, ohamba, Jerobeam, ou a li omulumenhu a kotoka, ndele, otava udu tuu ou munini, omuxunganeki ehe shiivike? Etumwalaka eli linene, olo tali xwike momutima waye, ota dulu tuu oku enda momapandavanda, ndele ovanhu tava dulu, ovakainhu otava dulu, oku lidjaleka nawa natango, ovalumenhu va dje momanwino neenhele doulunde, noku alukila kuKalunga keudifo laau munini, okakwetu kehe shiivike? Ola li epulo pamwe le uya momadiladilo aye, ile la ninga lange, eshi nde mu mona e li po ofika, ndele kaye kanini, omutwe wongwala tau vema ketango. Eendjedi daye denghwakutoka da endjelela kombaikifa yaye. Ta tale kwinya, noku tala koshilando osho, nomesho aye ta konenene, nomutima waye tau denge.

⁸⁰ Ndele tuu, omo, okwa mona mo Ouhamba waKalunga, u noku dikwa mo, aveshe va pwila moulunde. Nehanyeno la dja kuKalunga, olo tali hanyene ohamba fiyo okomweheli mepandavanda, omupristeli keshe, omuudifi, ohamba, omupangeli, omuleli, keshe osho e li, oku va na efitingo laKalunga oku li va tula. Molwaashi vo... Oto lipula tave mu tambula. Akutu, otave shi udu ko tuu?

⁸¹ Dimbuluka, ke na epopilo. Okwe uya a yooloka kovaevangeliste vetu vonena. Ke na epopilo la dja kovapristeli. Kave shii nokuli kutya omunhu olyelye. Ashike opa li Umwe ou e mu shii kutya oye lyelye. Oye Ou e mu tuma. Oshotashi valulwa, kuye, shama ashike e shii ou e mu tuma. Etumwalaka laye oli noku ya shelifa, shihe na kutya oshike.

⁸² Ke na epopilo lomaukwaongalo oku mu yambidida eshi a ya moshilando, a ye mehanganano lovahongi, ta ti, "Vamwatate, onda tumwa kongudu yonhumba *ei*, ongudu youkwamhepo *ei*. Ame *ondonhumba-yonhumba*." Ye ke li na. Ye ke na shimwe

shomoinima oyo. Ile e na okakalata kokwoongala a ulike kutya okwa fikama nokuli moukwashilyo muwa mehangano lovahongi okudja koshilongo eshi a dja. Ke na elongelokumwe loikonga yaye. Ina pula nande umwe kombinga yasho.

⁸³ Omunhu ou munini okwa li a fikama monghatu idjuu. Otashi wapalele omunhu a aluke noku shuna, noku kufa oufita waye natango, a tameke apa a xulila, ngeno okwa li e shi diladila.

⁸⁴ Ashike, ou wete, omulumenhu ina kufa ediladilo litivali. Ina diladila kombinga yepopilo lasha, ile a diladile kombinga yokakalata koukwashilyo. Okwe lipula ashike kombinga yoshinima shimwe, nosha li Ondjovo yOmwene. Kalunga okwe I mu pa nelombwelo, kutya oku noku ya ko noku xunganeka. Osho ashike sha ninga eyooloko kuye. Oku na Ondjovo yOmwene, nonghee hano oku udite kutya ina pumbwa omapopilo, ile epopilo lasha, ile elongelokumwe lasha. Oshinima ashike a pumbwa, osha li, oku kala e na elongelokumwe naKalunga, ndele osho ashike tashi pula. Shama ashike a li mehalo lOmwene, otashi ningi eyooloko lashike? Shama ashike e shii kutya etumwalaka laye ola dja kuKalunga, Kalunga ota shilipaleke etumwalaka olo. Ye oku noku shilipaleka.

⁸⁵ Ndele eshi a eta etumwalaka, otashi monika kutya otapa kala ovapristeli avesho, novaudifi, novaxunganeki vefimbomudo olo, ngeno ve uye mo noku lidilulula, molwaashi ove wete onghalo yonhele, ove wete edundakano longhedi. Ashike eshi a hovela okuxunganeka nOndjovo yOmwene, Oya li oshikwailongo kuvo. Kave shii sha kombinga yaYo.

⁸⁶ Efanu lasho lela nena. Oshikwailongo, etumwalaka lOmwene! Ongeleka kai shi shii. Eshi va pwilikina ovanhu tava yambuka noku yandja etumwalaka momalaka ehe shiivike, noku yandja efatululo lao, noku tonga kutya oshinima shonhumba oshi li poku ningwa, ovanhu ova puka omutwe wavo noku ya; tave lipula ovanhu ova pwiduka. Ove wete umwe ta yambuka mOmhepo noku xunganeka, ile ta yandje etumwalaka okudja kOmwene, oshike, ovanhu vongeleka younyuni nena otave lipula omunhu okwa kanifa omadiladilo aye. Oshikwailongo kuvo, molwaashi ove li monghalo yelifa, nena, ngaashi Samaria a li pefimbo linya.

⁸⁷ Ashike, dimbuluka, ngeenge oiwana ya i, ile ongeleka yaKalunga alushe ya i monghalo omo, Kalunga oha pendula po omuxunganeki nOndjovo yOmwene kuvo. Lelalela.

⁸⁸ Ove shi dimbwa, nale. Ashike ova wanoku dimbuluka, shihe na ko ngee otava dulu oku tala momambo avo, noku tala nge ove na po omunhu a dja muimwe yomeefikola davo, wedina Ndokotola Amos, ile ahawe. Ova wanoku shiiva, kutya, “Kalunga kaAbraham ota dulu oku shitukifa omamanya aa ovana, ile ovaxunganeki, va ete Ondjovo Yaye.”

⁸⁹ Ndele Kalunga ou elifa ota dulu konguloshi ngaashi Ye a li. Ndele otashi kala, filufilu, itashi udika ko kovanhu. Ye ota dulu oku pendula po ovanhu, oku vaeka ovanhu, oku eta Ondjovo Yaye. Ye ota tula Ondjovo momunhu, te mu tumu, noku koleka kutya Ye oKalunga, nomunhu ou te lininipike noku liyandja yemwene kuKalunga, ndele ita tila oku kufa Kalunga paOndjovo Yaye. Ye ota dulu oku shi ninga, ndele Ye ote shi ningi. Ye okwa udaneka Ye te shi ningi.

⁹⁰ NEendjovo Daye, shoshili, ode va shilipalekelwa mefimbo olo. Shaashi, fimbo epupi olo tuu li li ko natango, aishe oyo Amos a xunganeka oya wanifwa.

⁹¹ Onda kumwa nena, paife, kutya nge Amos okwe uya kufye, ohatu mu tambula tuu nena? Mbela Phoenix ota tambula tuu Amos? Nge lwaapa komhunda, lwaapa, ile okudja koshitopolwa shimwe shomoshilongo, mwe uya munini, omunhu a djala oinyanyu ngaho, e uye omu noku ifanena ovahongi melandulafano, nokutya, “Ondi na Ondjovo yOmwene,” oto lipula kutya ohatu mu tambula? Hasho nande.

Oshinima shotete hatu mu pula, “Ou li nongudu ilipipo?”

⁹² Ndele ongahelipi nge okwa punguluka, ta ti, “Ongudu Onghwaulu?” Otashi kala oshikwailongo kufye, onda tila.

⁹³ Ashike oo omukalo sha li hano. Ndele otashi dulika oo omukalo welifa nena nge Amos okwe uya poima.

⁹⁴ Natu, molwaashi nda tumbula, mu endifila omu, okafimbo ashike kashona, noku tala eshi hatu lipula ta ningi. Ou shii eshi ta ningi? Ondi wete ita tu kumwe nefikamepo letu alishe. Eheni, omufimanekwa. Ita tu kumwe nomalongo etu oukwaongalo. Ota tokola Ovamethodiste, Ovabaptiste, Ovapresbyteria, Ovalutheri, Okatoolika, nOvapentekoste. Ota tula mo oshinima ashishe. Ote shi ningi shili. Ita tu kumwe nomalongo avo oukwaongalo. Ota yukilile kekanghameno lekota lOndjovo, noku tameka mOndjovo. Ota hovela oshikonga shaye nOMWENE OSHO TA TI.

⁹⁵ Omolwashike, omolwashike, oto lipula Phoenix ote mu tambula? Oto lipula Louisville te mu tambula; New York, Boston, Massachusetts, ile keshe tuu apa shi li, California? Ahawe, omufimanekwa. Otava tula omunhu modolongo diva tave mu twala ko. Otave shi ningi. Otave shi ningi shili. Nge okwa shuna mOndjovo, ondi shi shii kutya otava dulu, shaashi keshe ongudu itai tu kumwe naye. Itapa kala etwokumwe naye, shaashi ove noku diinina eenghulungهدي davo opo va ha twe kumwe nOndjovo.

⁹⁶ Otu noku dimbuluka kutya ye omuxunganeki washili. Nge okwa li, nonge okwa li omuxunganeki a tumwa okudja kuKalunga, ota kala nedidiliko limwe kuye, edidiliko limwe la fatuka tu shii kutya ye omuxunganeki: ota kala mOndjovo. Shaashi, oko Ondjovo yaKalunga hai uya, kovaxunganeki.

⁹⁷ Ou shii eshi ta ningi? Ota hanyene noku tokola epupi eli. Ota tokola keshe omukainhu weexwiki da ngubulwa moshilongo. Ota tokola keshe omuudifi woukwaongalo. Ota dulu lela. Ota tokola omushili keshe wousekeleta, keshe omukainhu ha djala eebwila ile eembulukweva. Ote va teyaulile shi. Omolwashike? Oshi li omhinge nOndjovo. Omondjila naana.

⁹⁸ Oto lipula hatu mu tambula? Kutya nee oshike. Itave mu tambula.

⁹⁹ Ota tokola ouheneenghedi wongeleka. Ota ulike omunwe oo munini weengonyoto moshipala shovaudifi ovo noku tya, “Omwa hala oku lombwela nge kutya otamu li ifana ovapiya vaKalunga va vaekwa, ndele tamu fikama koshiudifilo noku efa ovakainhu veni va djale pamilele mokati kovalumenhu veni, naikwao yatya ngaho? Ovakainhu ovanyasha veni tava fikama ngaho? Tamu pitike ovalumenhu veni va hombole ivali ile oikando itatu, va kale ovadiakoni meengeleka? Omwa hala oku lombwela nge kutya otamu diinine komapopilo oo e li meke leni, noku punguluka Ondjovo yaKalunga?” Akutu, kutu! Ota topifa oshinima. Eheni, omufimanekwa. Ouheneenghedi wongeleka, nouheneenghedi woilyo, ote u topifa. Akutu! Keshe oshilyo, ota teyaulileshi. Keshe elongo loseimali ya ningwa komunhu, ota teyaulileshi oshinima.

¹⁰⁰ Paife, otamu tambula omunhu a tya ngaho? Ahawe. Itave shi ningi. Itave shi ningi shili. Otava twala omunhu oo kondje yodoolopa diva ngaashi tava dulu. Omolwashike, ehanganu otali ka shakena pamwe, nokutya, “Tali ti, otu noku ninga po sha kombinga yaashi. Lombwela eongalo loye liha ye ko va pwilikine.” Ahawe. Ahawe. Itatu mu tambula, kutya nee oshike, itatu mu tambula. Nandenande. Itave shi ningi.

¹⁰¹ Mu pwilikina ta topifa. Akutu, ondi shi hole apa. Ohandi tale lela kwaashi a tonga. Okwa ti, “Kalunga ou tamu ti otamu longele ote mu hanauna po.”

¹⁰² Ota popi oshinima shelifa nena. Fye Ovaamerica otwe litonyena moinima ihapu iwa, omatungilo makula unene, nomivalu dakula momahanganu etu, netumbalo alishe eli liwa, novahongi voseminali ava va deulilwa okumwena vaha tonge sha kombinga yasho, molwaashi ova tila kutya otava kondwa mo mongeleka. Filufilu. Ota topife oshinima osho moipambu, shaashi oshi li omhinge nOndjovo. Otashi dulika filufilu. Ndele Kalunga tuu ou hatu ti ohatu longele ote shi—ote shi xwike po, limwe lomomafiku aa. Ote shi topifa moipambu.

¹⁰³ Amos ina lundulula oitya yaye, ngeno okwa li apa nena. Shuna lela mOndjovo! Akutu! Shike? Mu pwilikina te va lombwele kwinya, “Kalunga oku mu hole. Ye okwe mu pitifa mo. Ye okwe mu ninga ovahoololwa.”

¹⁰⁴ Onda hala oku mu pwilikina mongeleka yOpentekoste oshikando shimwe. Owa itavela kutya oAmos, pamwe to di ko

kombuda yange, okafimbo. Uwete? Ehen, ote va lombwele. Ita tumbu eengonyo. Ote shi topifa nouidinini ngaashi ta dulu, ndele te va lombwele apa va dopa mOndjovo.

¹⁰⁵ Kalunga ou e mu pitifa mo meengulu edi da tungwa kovanh, eembila da tungwa kovanh, omido dapita! Omido omilongonhano dapita, ooxo noonyoko ova dja mo momikalo edi de va manga noku tula oonyuni muvo. Ndele Kalunga okwa tuma onghenda Yaye noku mu ifana mo, kokule noulunde noinima o—oyo i li mongeleka. Ndele paife omwa shuna konima, ngaashi Samaria a ninga. Eshi, Kalunga e va pitifa mo moilongo oyo, ndele ova shuna ko tava tula oukuni kumwe noshilongo osho, osho tu li nena, hatu kendabala oku faafana neengeleka dakula edi doukwaongalo. Ohatu tungu eefikola dakula. Oshike? Inatu pumbwa eefikola dakula. Oshi li nawa; itandi shi popile omhinge.

¹⁰⁶ Ashike efimbo keshe to kufa omutoti ile omuleli ou a dja mo mefimbo laye, iya, ota longo shiwa mefimbo laye, ashike, diva nge a i, hano otava tungile ehanganano kombada yoi longa yaye. Hano tava kufa onduba yOoricky, noOelvis, ndele, oshinima shotete u shii, otava ngolyaula oshinima shi va wa palele. Opo nee *ikwao* ei otai uya noku vendela mo shimwe shilili, shaashi omulongelwe weendunge delongo linene a dja moHarvard kwinya, ile sha. Noshinima shotete, ova hovela oku vendela mo *eshi*, noku kufa mo *Eshi*, nokutya *Eshi* itashi ti *ngaho nongaho*. Omwa shuna medingonoko lelifa natango. Ehen.

¹⁰⁷ Ngeno Amos opo a li apa, ota topifa oshinima te shi yukililifa pedu. Ina tungila oshikonga shaye kutya eengeleka ngapi ta dulu oku mona di longele kumwe naye. Inatu ngila ongeleka yaye komahanganano onhumba ile kuvamwe voshitopolwa shouhamushanga vongeleka. Oshinima ta ningi, ta tungile ko oshikonga shaye OMWENE OSHO TA TI. Kalunga ote mu yambidida ngaashi Ye alushe ha ningi, ta yelifa kutya oshi li mondjila. Okwa ti, “Ope noupyakadi. Omu nengwangwano mongeleka yoye.”

¹⁰⁸ Ota ti ngahelipi nena? Ota ti ngahelipi nOndjovo oyo yaKalunga i li apa komesho yetu? Timoteus Omutivali 3, opo Ya ti, “Otava kala ovahayavala, ovafulalali, ovaholi vouhalu mwii ve dule ei yokuhola Kalunga; vehe nombili, ovalundili, ovahenalidiliko, novatondi vaavo tava kendabala oku kala ve li mondjila; ve nemoniko longaho letilokalunga, ndele nee tava shilike eenghono dalo.” Oto lipula omuxunganeki ota dulu oku holoka poima noku koyelela po exunganeko olo?

¹⁰⁹ Ota ti, “Osha wanifwa moipafi yeni nena tuu eli,” nhumbi ongeleka ya talala, nonhumbi tai ningi oinima. Ota—ota eta odimbulukifo momadiladilo oye Eendjovo odo daKalunga. Ota eta edimbulukifo momadiladilo oye eshi Kalunga a tonga Ye ta ningi mefimbo eli, nge Amos okwe uya poima. Hasho ashike

114 Okwa dja kuSamaria, ha ku tala kenyaku lavo, a valule kutya omahangano angapi, nomivalu ngapi doilyo ei ve na.

115 Ngaashi nda tonga onguloshi inya, osha fa shi li, nena, kutya ongeleka aishe oko ya tungilwa, oshinima shinene mokati kovamwatate nena, meengeleka, edi, “omivalu, omivalu,” imwe otai kendabala oku denga mo ikwao. “Omivalu!” Kalunga iha yavala omivalu. Ye oha valula oukwatya. Oukwatya oo Kalunga ta kongo, Ye a mone umwe ou ta tula omake Aye, ou ta fikama a ngungumana olule.

116 Ngaashi twa tonga, “Omatokolo! Omudo aushe, otu na omatokolo *mahapu*.” *Omamanya* aa, “omalihepaululo.” Ndele ouwa washike u li memanya li he na omuteti womamanya a pyokoka nOndjovo yaKalunga, oku mu tetaulila momonamati waKalunga, ile omonakadona waKalunga, noku mu tula mOngeleka omu e noku kala? Oku alangatifa omamanya itaku tungu etungilo. Ou noku a teta noku a yukililifa.

117 Otwa pumbwa ovalumenhu nena, ovalumenhu vavaekwa, ngaashi Amos a li, ou ta tete mo ounyuni momukainhu oo noku mu ninga omonakadona waKalunga, ta te mo ounyuni oo momulumenhu. Shihe na kutya ovadiinini voiniwe vangapi ve mu ekela kondje, ile shimwe shilili, ota fikama kOMWENE OSHO TA TI. Ehenó.

118 Inatu tambula ko Amos, nghi shi wete, ngaha. Oto lipula Amos ta ningi ngahelipi ngeenge a i mongeleka yOpentekoste yonena, tai ti otai wilikwa kOmhepo Iyapuki, opo nee to mono oshinima shelifa mongeleka yOpentekoste oyo tai li ti otali wilikwa kOmhepo Iyapuki? Onda kumwa. Paife, ohatu dulu okupopya kombinga yOvabaptiste, nOvamethodiste, nOvalutheri, ashike, ngeenge tashi uya komuvelo wetu vene wa kaka, hano ongahelipi kombinga yasho? Twa dja mo mOndjovo yaKalunga! Shimwe osha puka, lwaapo. Oshi li lela mondjila. Heeno. Ove uya noku ninga oinima aishe ei ya yooloka, nokutya otava wilikwa kOmhepo, tava tutula mOmhepo, omafimbo amwe nokuli tava popi momalaka.

119 Onda itavela mokupopya momalaka. Onda itavela mokututula mOmhepo. Onda itavela moku ingida. Ashike ope na shihapu tashi endeke pamwe nasho. Oshi li mondjila. Oto ningi oinima aishe oyo, noku anya Ondjovo, hano ope na shimwe shapuka opo, u na omhepo ya puka. Uh-huh. Kalunga iha wilikile ovanhu Vaye koinima yatya ngaho, nandenande. Ahawe. Ye iha wilikile.

120 Ohandi lipula efimbo likwao loshitufi tashi uya po, shikwao shoBoston Tea Party, onga okupopya. Ongeleka oya pumbwa shimwe. Oya pumbwa oku wapalekwa nawa.

121 Eshi, Joan wokuArc, mefimbo la pita, ongeleka yaKatoolika ya shekuna oku shiiva kutya ye omuyapuki eshi a li momwenyo, molwaashi oha mono omamoniko, ta fatulula eendjodi,

omukainhu a yadifwa nOmhepo. Ndele Kalunga okwa longifa omukainhu. Ndele ove lipula kwa li kutya omulodi. Ndele ove mu xwika po komesho yoshiwana, onga omulodi. Ou shi shii. Ovapisteli Ovakatoolika ove shi ninga vovene. Omido omafele dapita, nova mona mo kutya okwa li omuyapuki. Hano, eshi kwa li tave ke mu linyongamena, ove noku ninga elidilululo. Onghee ova fula mo olutu lovapisteli ovo noku va ekela momulonga, va ninga elidilululo. Ou wete, osha pita po naana ndele ova dopa oku shi mona. Ova ninga konyala oshinima shelifa nOmuyapuki Patrick naaveshe vomuvo.

¹²² Kape nonghumwe Jesus a ti, “Ohamu kolonga noku tunga eembila dovaxunganeki, ndele onye mwe va tula mo.” Oshi li mondjila. Eshi twa pumbwa nena oAmos ou te tu alulile Ondjovo yOmwene. Osho naana a ninga.

¹²³ Paife, omapopyo etu naikwao itai ti sha kakele Omhepo yaKalunga i li po i yambidide omapopyo etu. Nge eenghalamwenyo detu itadi udike nomapopyo etu, hano ope na sha shapuka.

¹²⁴ Joan wokuArc okwa wilikila France metanauko. Ova li va pumbwa etanauko. Osho naana va ninga. Ova pumbwa etanauko, nokwe li wilika. Ashike konima yetanauko, opo pa ningwa epuko, ova li va pumbwa evalulo letanauko oku yukililifa—oku yukililifa eshi kwa li tava tanauna.

¹²⁵ Ohandi ti ongeleka yOpentekoste oyo oshinima shi li popepi ndi shii mOmbibeli nena. Ngeno okwa li hasho, ngeno ondi li muikwao. Oshi li mondjila. Ngeno itandi fikama apa handi manepo efimbo lange, handi popi nOvapentekoste, ngeno okwa li ndihe wete mo elineekelo. Omondjila. Opentekoste oi li mondjila. Ashike eshi twa pumbwa Opentekoste i uye pamwe neenghulunghedi detu da teka po, hano otwa pumbwa evalulo letanauko. Otwa pumbwa evalulo tali uya; ondi na...kali fi epopyo lOshipentekoste, ashike Opentekoste ya yela tai uya.

¹²⁶ Kalunga omuyapuki. Ava ve li muYe ove noku kala ovayapuki. Ye oKalunga omuyapuki. Ombibeli oya ti, “Pehe nouyapuki, kape na ou ta ka mona Omwene.” Osho oshili. Omwenyo Waye omuyapuki. Ndele nge Omwenyo Waye ou li mwoove, otawu ku ningi omuyapuki. Uhe u na, ito mono Omwene. Ndele tala oku a finda.

¹²⁷ Otu li shimwe ngaashi Israel a li momafiku enya, nande ongaho. Israel okwe lipula, molwaashi kutya okwa li tava punapala, kesheshimwe otashi ende nawa. Ove na oukuni kumwe, mefimbo lavo, noilando ikwao. Ndele aveshe ove na oukuni kumwe. Epangelo oli na oukuni kumwe novahongi, novapisteli, novaxunganeki. Ndele ove lipula kutya eshi oshi li nawa. Nove lipula kutya osha wapalela Omwene. Ashike ove na omunhu ou a holoka noku va alula vali. Oshi li mondjila.

¹²⁸ Molwaashi ashike va punapala, opo hatu ningile epuko. Epunapalo kali fi edidiliko leyambeko lopamhepo. Oshi li mondjila. Nande okashona. Epunapalo, fimbo limwe, einda.

¹²⁹ Oto dimbuluka eshi Omwene a tonga kombinga yaIsrael? “Eshi wa li munini, eshi uhe na sha, eshi wa nangala mohonde yoye mwene mepya, pehe na ou te ku kosho, Onde ku kufa mo. Ndele to longele Nge. Ashike eshi wa kula shawana fiyo to lipula u li nawa to liamene, hano owa fiya Nge po.” Alushe osho hava ningi.

¹³⁰ Ussia, ngaashi nda popya koshiumbululwa shOvalumenhu Ovanangeshefa ongula inya, okwa li omulumenhu a fimana. Okwa dama kOmwene. Ashike efiku limwe konima Kalunga e mu nghonopaleka . . . Nokwa li oshihopaenenwa shiwa kuJesaja omuxunganeki. Ashike konima a nghonopala, a tunga, oiwana oya hovela oku mu tila. Okwa tunga omakuma aye noku hovela ta ningi oinima ii. Okwe linenepeka. Okwa tala nhumbi a nenepala. Ndele hano okwa kendabala oku kufa po onhele yomuudifi. Ndele Kalunga okwe mu denga noshilundu, nokwa fya omunashilundu. Uwete? Inatu hala oku litumbaleka, momitima detu.

¹³¹ Ndele omafimbo amwe, ngeenge tu wetu omahangano etu ta punapala, ohatu hovele okutya, “Ofye ongudu inene. Fye ongudu yOpentekoste inenenene i li ko. Otu na shihapu tu va dule aveshe vomuvo.” Ile, “Ito i kEulu kakele u li wongudu yetu,” ile shimwe. Ngeenge wa i ngaho, owe liyoolola ko kOndjovo yOmwene. Omondjila. Dimbuluka, ekumbafa ola kula la wana oku li tamununina mumwaxo. Oshi li lela mondjila. Mu tula mo.

¹³² Akutu, nhumbi twa pumbwa, nena, oku shuna kOndjovo yOmwene. Tala, nena. Ndele oshiwana shetu osha pumbwa oku shuna.

¹³³ Ohandi ka popya, imwe yomeenguloshi edi, nge ohandi dulu, onda hala . . . Ondi na ehanyeno. Onda wana oku teelela fiyo handi tula ovaudifi aveshe kumwe. Heeno. Onda hala okuhanyena epupi eli OHonde yaJesus Kristus, noku shi mu yelifila. Uwete? Paife, pamwe ondi na, ndi ye kuwe po ndi shi ninge. Ashike ohatu dulu, ohatu tale nge ohatu dulu oku kala noshiumbululwa ongula imwe, novahongi. Ndele onda—onda hala, Omwene a kwafe nge, ndi ulike naana apa twa—twa yuka, omukalo wa puka. Otu noku aluka. Kape nomukalo umwe ashike oku aluka. Omondjila.

¹³⁴ Tala koshiwana shetu nena. Tala eshi hatu kendabala oku ninga, oshinima tuu osho sha ningwa mefimbomudo lomulaulu, oku hanganifa ongeleka nepangelo kumwe.

¹³⁵ Tala kehangano, ile, o—Ongongahangano yOunyuni yEengeleka, eengeleka adishe otadi i mOngongahangano yOunyuni yEengeleka, ndele otave lipula kutya ngaha oukumwe waKalunga, molwaashi, eengeleka adishe, Ovamwaxe

Tavahangana, ovalumenhu veengeleka dovanekota va ya mwaali linene ehangano lakula, omolwa omhumbwe yoku shiiva Ondjovo yaKalunga. Omuxunganeki okwa popya oshinima osho tashi ka ningwa, “Otava ningi oshiyelekela koshilyani, notashi kala shi na eenghono dokupopya.”

¹³⁶ Akutu, oto lipula Amos ta dulu oku fikama koshiudifilo konguloshi apa, ngeno okwa li moPhoenix, ndele ta dopa oku ingida oshinima osho? Itashi kala ngaha kutya ota kala omhinge nafye, ovamwatate, ashike ota kala omhinge nomukalo ou tau tu kufa mo mOndjovo. Osho ta kala ta ningi. “Ongahelipi ovanhu ovo tava ende pamwe?” Ombibeli oya ti apa, omu, Amos. Omwene okwa ti, “Lombwela ovanhu, ‘Vavali otava ende ngahelipi pamwe, inava udafana?’”

¹³⁷ Paife, ohatu kufa ngahelipi eengudu detu dOpentekoste noku ya mOngongahangano yOunyuni yEengeleka, omanga etata lavo li li mo, ve dulife etata, omilongohetatu nanhano ile oitwa omilongomuwoi nanhano, tava anye edalo lokakadona? Ove li anya. Ndi wete, oitwa omilongomuwoi nomuwoi vomuvo ve li anya, ova anya eveluko lOUkwakalunga. Ova anya omilandu dOmbibeli. Ova anya okupopya momalaka. Ongudu yOpentekoste aike tai shi tambula. Ndele ohatu ke lihanganeka ngahelipi navo moukumwe? Ohatu kala ngahelipi umwe navo? Ohatu ende ngahelipi pamwe navo pehe noku twa kumwe navo? Oto shi ningi ngahelipi? Ou noku anya eitavelo linene lopavaengeli olo u na, omilandu dekota lOmbibeli, oku enda pamwe navo.

¹³⁸ Ohandi ku lombwele, Kalunga ota ifana handimwe. Ye ote ku ifana, onga handimwe, u kale nOndjovo Yaye noku kala naYe.

¹³⁹ Ongahelipi Kalunga ta ende pamwe navo, ngeenge omalongoitavelo avo vene, a ningwa kounongo wavo vene wopaunyuni, tava anye Ondjovo Yaye? Ngeenge elongoitavelo ola tambula elongo longudu yovanhu, kumwe, noku anya Ondjovo osho i li, hano oto pilamene Kalunga. Kalunga omuyapuki. Ndele Kalunga, Ombibeli otai ti, Ye oha pashukile Ondjovo Yaye, e I shilipaleke. Ndele ongahelipi Ye ta shilipaleke Ondjovo, omanga Ondjovo kai mo? Olo etomhelo tu na oilyo ponhele younona. Omo, tu na elongoitavelo. Ndele kesheumwe ota dulu. . .

¹⁴⁰ Ounyuni otau kongo omunhu wopombada. Otava longele. . . Otava kongo umwe teva pitike va diinine ehepaululo lavo lOUkriste noku kala omukalo keshe va hala. Ovakinhu ova hala oku lihumbata va fa oHollywood noku diinina natango kutya ove na Omhepo Iyapuki. Ovaudifi ova hala oku tunga ongeleka inenenene noku ninga oinima aishe ei, noku kala novadiakoni va hombola oikando ihapu. Ndele—ndele otava dulu oku ninga oinima ei inini noku djala oikutu ei, ohave shi ifana emangululo lovakinhu.

141 Oto lipula Amos te shi lididimikile? Ahawe. Moshili ite shi lididimikile. Oto lipula Amos ta fikama a ngungumana, ndele ta shakeneke oishmhanga novabisofi kwinya, nokutya, “Vamwatate, ohandi lipula omwa ninga oshinima sha fimana.”

142 Ota ti, “Nye onduba yovakengeleli! Nye ovanekonda! Nye ovaanyi vEitavelo!” Ota popi oshinima shelifa osho Mika a tonga, efiku linya komesho yovaxunganeki ovo omafele anhe ovaxunganeki Ovaheberi ovaliyapuli kuvovene.

143 Ova ti, “Momuvalu, ongudu oyo, oi neameno.” Otashi di kutya openi wa hala oku faafanekela Omushangwa ou.

144 Ohandi dulu okutya, “Judas okwa ya noku limangeleka yemwene; ndele to ka ninga oshinima shelifa.” Inashi kwatelwa mo.

145 Ndele itashi longifwa sha, kutya, “Mongudu yomayele omu neameno.” Ongeleka yaKatooolika oye shi mu tula amushe paife.

146 MOndjovo yaKalunga omu neameno. Ombibeli oya ti, “Edina lOmwenene olo oshungo yeenghono. Ovayuki ohava lotokele mo va amenwe.” Ndele oyo aike onhele ya amenwa ndi shii. Ovaxunganeki alushe osho va itavela. Eshi Abraham a fya, eshi . . . Eshi Job a fya, okwe litula yemwene medu leudaneko, ombila yaye.

147 Eshi Abraham a fya, okwa landa oshipambu shedu ponhele yelifa, puJob. Okwa ninga ngahelipi? Okwa tala omuxunganeki ou. Oku shi shii kutya okwa li omulumenhu waKalunga, ndele ta ti, “Ondi shi shii kutya Omukulili wange oku nomwenyo, ndele mefiku laxuuninwa Ye ota ka fikama kedu. Nande omainyo omoshipa a hanauna olutu eli, natango tuu mombeleda yange ohandi ka mona Kalunga.” Heeno. Ndele Abraham oku shi shii. Oko a paka Sara. Okwa landa oshipambu shedu, noku paka . . . Ye, yemwene, oko a pakwa.

148 Isak, eshi a fya, okwa shunwa ko noku pakwa kwinya. Isak okwa dala Jakob.

149 Ndele Jakob okwa fila mwinya muEgipti. Ashike manga ina fya, okwa ifana omuxunganeki waye omonamati, Josef. Ndele oku shi shii kutya okwa li omuxunganeki, omulumenhu omukwamhepo, ha fatulula eendjodi, noha mono omamoniko, a li lela mondjila efimbo alishe. Okwa ti, “Ila oku, Josef, omuxunganeki omumwangemati. Tenheka eke loye ponho ei Kalunga omunaenghono adishe a kuma nge omido dapita, noku lundulula edina lange okudja ‘komukengeleledi’ la ninga ‘ohamba pamwe naKalunga.’ Tenheka omake oye apa noku ana musho kuKalunga kutya ito pake nge omu muEgipti.” Omolwashike? Omolwashike? Otashi ningi eyooloko lashike?

150 Osho tava tongo nena, “Otashi ningi eyooloko lashike?” Otu na onduba yovanhu, hatu va djoinifa mongeleka, nokudja momapandavanda. Fimbo limwe oto mu ningi luvali omona

woheli shidulife eshi a li mepandavanda. Oshi li mondjila. Otashi ningi eyooloko.

¹⁵¹ Josef, eshi a fya, okwa tumbula, ta ti, “Fikulimwe Omwene Kalunga ote mu talele po.” Okwa li omuxunganeki. Okwa ti, “Omwene Kalunga ote mu talele po. Ndele inamu fiya omakipa ange omu, ashike a twaleni medu leudaneko.” Omolwashike? Oku shii kutya Oimati yotete yenyumuko otai di medu leudaneko. Osho naana.

¹⁵² Jesus, eshi Ye a fya, ndele ta nyumuka ongula yOpaasa, Ombibeli oya ti, kutya, “Vahapu vomovayapuki ovo va kofa mondwi ova nyumuka, ndele tava di mo meembila noku holokela vahapu.” Ova li oolyelye? Abraham, Isak, Jakob, Josef. Omolwashike? Ova li monhele ya yuka.

¹⁵³ Olo etomhelo handi ti otashi ningi eyooloko. Inamu paka nge omu mOmethodiste yonhumba, Obaptiste, ile ongeleka ikwao imwe. Pake nge muJesus, “Osheshi ava ve li muKristus Kalunga ota eta pamwe naYe eshi Ye te uya.” Ndele otashi ningi eyooloko. Lelalela, otashi ningi.

Ino efa umwe e ku lombwele, “Shaashi owa djoina ongeleka.”

¹⁵⁴ Amos ita dula oku shi lididimikila. Ota ti, “Kalunga tuu ou tamu ti otamu longele. . .”

¹⁵⁵ Ohandi shi popi mEdina lOmwene: Kalunga tuu ou oshiwana eshi sha wanoku kalela po ota hanauna po oshiwana eshi. Ye ota hanauna po eengeleka edi. Kalunga komEulu ota tumu ehandu Laye mepangulo noku hanauna po eengeleka edi, va ti eengeleka. Dimbuluka, koneka ondjovo yange.

¹⁵⁶ Kape na ou ta dulu oku djoina Ongeleka. Owa djoina oloodja. Iho djoina Ongeleka, owa dalwa mOngeleka. Uwete? Owa djoina oloodja yOmethodiste, oloodja yObaptiste, oloodja yaKatooolika, oloodja yOpentekoste. Ashike owa dalwa mOngeleka yaKalunga omunamwenyo; ndele oyo Ye ta alukile, Ongeleka oyo. Hano, otu na eeloodja, ha Eengeleka. Kesheshimwe otashi dulu okuongala moloodja oyo, oihelele nakesheshimwe shilili. Ashike ohandi mu shiivifile paife ngaha, paOndjovo, kamu na omunaihelele mOngeleka yaKalunga omunamwenyo. Kamu na shimwe Po ashike ovayapuki.

¹⁵⁷ Paife, oukwashilyo otau dulu oku ku twala mo. Ndele oto lipula—oto lipula Amos ite shi topifa? Ota teyaula oshinima osho mekanghameno lasho. Ota dulu lela.

¹⁵⁸ Tala. Eshi Israel a li mondjila yaye, a ye medu leudaneko, a wilikwa kOmhepo Iyapuki, Oluudi lOmundilo oli li komesho yavo, Emanya la dengwa le va shikula.

¹⁵⁹ Ndele ope uya Moab, ou a li omumwaxe. Dimbuluka, okwa li oshitopolwa shaIsrael, yo. Okwa li oshitopolwa, eshi a dja mepata olo lOvajuda, shaashi okwa li okaana kaLot nomonakadona waye. Osha eta mo Moab.

160 Ndele tala kuBileam, omupristeli, e uya ko noku ninga oaltari, a yamba omayambo oludi lelifa, e li omunekota ngaashi ta dulu. Uwete? Ndele oku na ovatumbali pamwe naye. Oku na ohamba. Oku na ovanhu aveshe ovatumbali, ovapangeli noonamukeledi, va fikama pamwe naye.

161 Ashike opa li Umwe a fikama pamwe naMoses ou ehe wete. Oye Ou a fikama pamwe naAmos. Oye Ou ta fikama nomunhu keshe e li apa, konguloshi, ou ta fikamene po Kalunga mouyuki. Kutya nee omupangeli shifike peni, oidale omo i li, kashi na sha nasho. Itava dulu nande oku finga eshi Kalunga a yambeka. Omolwashike? Oyo Ombuto i nomwenyo. Oyo Ondjovo yaKalunga. Otai kulu mewaneno laYo. Akutu, omadidiliko aKalunga omunamwenyo monhanda! Osho, tashi monika ngaashi Israel a ninga epuko kwinya. Ashike ova dopa oku mona Emania olo la dengwa, nEkwatakanifo olo la ningilwa Israel. Ndele omwa li eingido lOhamba monhanda. Kalunga okwa li pamwe navo. Omolwashike? Ye okwa li ta velula ovanaudu, noku longa oikumifalanga inene, noilongadidiliko noikumifa, nOluudi lOmundilo le va endjelela. Moses okwa li a shikula Oluudi lOmundilo. Ovana vaIsrael ova li va shikula Moses. Ndele ova li mondjila yavo yoku ya kedu leudaneko, kape na eshi tashi va kangheke. Amen.

162 Akutu, itashi kala shipu oku liendulula nena, nge Kalunga okwa tula umwe meke Laye, mepangelo Laye? Oluudi lOmundilo olo natango oli nomwenyo. Ye natango okwe lifa onghela, nonena, nofiyoalushe. Ondjovo natango oi nomwenyo.

163 Kalunga, tu tumina Amos ou . . . ou ta fikamene po Oshili nondjila, ta teyaula po oinima ei.

164 Oto ti, “Natu. . . Oidjemo yoludi lilipi to lipula ta kala e na?”

165 Iya, ota kala e na oidjemo, fiyo ta ifana aveshe ovo Kalunga a nuna va ifanwe. Ovo ta kufa. “Aveshe ava Tate a pa Nge otave uya.” Eheni.

166 Mika okwa li komesho yaAhab, ndele Ahab oku mu tonde. Ongudu yovahongi aveshe oya li omhinge naye. Ndele aveshe ova li va nwefwa mo, yo, ashike enwefemo lavo itali tu kumwe nOndjovo. Ondi wete, pamwe, Amos okwa denga oshinima shelifa.

167 Eshi ovapristeli va ya mepandavanda, tava ti, “Paife, teelega kashona! Oshike—oshike . . . ? Tu ulika omapopilo oye. Owa dja mofikola ilipipo? Owa dja mepata lilipi? Ove o . . . ? Olyelye e ku ninga omupristeli?”

Ota ti, “Kalunga okwa ninga nge umwe.”

“Owa dja mofikola ilipipo?”

168 “Yehova Kalunga. Ondi na OMWENE OSHO TA TI.” Otave mu pwilikine? Hasho nande. Inava hala oku pwilikina omulumenhu oo. Hasho nande. Inava hala . . .

169 Ndele, tuu, ovalumenhu ovo pamwe ova ti, “Onda nwefwa mo. Iya, ame ondongeleka inene yOvafarisai apa. Tala nhumbi Kalunga e tu yambeka. Otwa tula mo eealtari doshingoldo. Otwa tula mo eetembeli. Otwa ninga oinima aishe ei. Ndele, akutu, ongalo yetumo letu oinene i dule yeengeleka adishe edi di li muJudea. Iya, ohatu ningi oinima aishe ei i li *apa*. Ovanhu vetu ohava yandje oitimulongo yakula, naaishe oyo.” Ashike tuu Mika ile. . .

170 Amos okwa fikama ndele ta ti, “Kalunga tuu ou tamu ti otamu longele ote mu hanauna po.” Ndele osho sha ningwa.

171 Paife, itandi tokola omalandulafano etumo. Itandi tokola eengeleka dakula. Ashike, oupyakadi washo osheshi, ovanhu oko va tula omesho avo, oko. . .va dja mo mOndjovo. Ndele, lwaxuuninwa, otashi mu twala moshinima osho, notamu lihange mwa fenunguta. Alukileni shili mOndjovo. Inamu dja mo muYo. Akutu, otwa pumbwa eingido ngahelipi, mombuwa nena. Oshili lela paife. Lelalela.

172 Omatomhelo amwe, omatomelo ovanhu. Ova hala okutomhela. Osho oshinima shotete shi na. . .Osho sha kanifa okwoongala kwomuhoko womunhu, eshi Satana a eta po elandulafano lomatomhelo omhinge nOndjovo eshi i li. Ndele otashi udika shi li lela sha yukilila.

173 Natu kufeni Satana, eshi a lombwela Eva, eshi Kalunga e va patela mOndjovo Yaye.

174 Osho ashike oshinima osho Kalunga a pa ovanhu Yaye oku va keelela komutondi, osha li Ondjovo. Ye ine tu pa elongoitavelo. Ye ine tu pa shimwe kakele kOndjovo Yaye. Opuwo. Ndele Kalunga omukehenongaba, omuduliaishe, iha lunduluka. Ye iha lunduluka. Elandulafano laye lotete ola yuka. Ye ke noku li lundulula.

175 Etokolo Laye lotete, eshi omunhu a nyona nokwa konda ongaba oyo yakula pokati kaye naKalunga, e li fiya yemwene ita dulu oku shuna, Kalunga, e yadi onghenda nefilonghenda, okwa tambula epingenepo. Kalunga aeke ou e yadi onghenda nefilonghenda oye ta dulu oku ninga oshinima shatya ngaha. Okwa tambula epingenepo, nepingenepo olo ola li ohonde. Oyo aike onhele omunhu ta dulu oku uya mokwoongala pamwe naKalunga natango, koshi yohonde ya tika. Ndele inashi kala nale efimbo olo omunhu ta dulu okwoongala puKalunga, kakele kohonde. Ndele oshili lela, apa ta ongala pamwe naKalunga.

176 Paife, Eva okwe shi efela. Eva okwa hovela oku tomhela. Satana okwa ti ngaha, “Paife, ou li. . .Ku shi shii. Ino mona natango ofikola. Aame omunawino woseminali apa.” Yaye mwene. “Ndele, ohandi ku lombwele, otwe lilonga mo oinima imwe. Otwe lilonga kutya Kalunga omuwa! Otwe lilonga moseminali yetu kutya Kalunga omuwa! Ye ine ku teelega u ninge ashishe Ye a shanga mo. Ye ine shi teelega.”

“Heeno, ashike,” ta ti, “Omwene Kalunga okwa ti.”

¹⁷⁷ Paife, ngeno okwa ninga omuudifi muwa, ngeno omo a kalele muYo. Olo etomhelo a tokolwa a ninge unwe nena. Uwete? Mu kaleka kokule nasho. Oshike Amos ta popi kombinga yasho? Onda hala ngeno ndi mu pwilikine lwominute nhano, noku kwatela etumwalaka laye. Ohandi shi tula mokateipa, ounyuni aushe nau shi ude. Uh-huh. Hano handi shi mwenene, okudja opo. Didilika. Ehen, omufimanekwa, ote shi tokola.

¹⁷⁸ Ndele didilika eshi a tonga. Paife, Satana okwa ti. . . Paife, ite shi ningi naEva, ou weteko. . .

¹⁷⁹ Ite shi ningi naAdam, ashike okwa ninga naEva. Onghee okwa ti kuEva, paife, “Paife ou shii *eshi*.” Okwa ti, “Ou weteko, oshili Kalunga omuwa oku ku udifa nai. Kalunga. . . Oshili ito fi. Ou shi shii kutya Ye oKalunga muwa.”

¹⁸⁰ Ohatu shi udu shihapu nena. Ye oKalunga muwa. Ashike, opo a kale muwa, Ye oku noku kala omuyuki, yo. Osho she Mu ninga muwa. Ye ina hauka. Ye oKalunga.

¹⁸¹ Ndele paife, “Kalunga omuwa oku shi ku ningila.” Ndele okwa hovela, ta ti, “Omolwashike, oto kala wa lungama. Oto kala u na elongo. Oto kala wa kotoka ndele to lungama. Oto—oto shiiva oinima oyo uhe shii paife.” Uwete?

¹⁸² Oku na ashike oku shiiva oshinima shimwe, osho sha li Ondjovo. Ina tu pumbwa oku kala tu na Obatyela yOunghulungu, noPh.D., noLL.D., noinima ikwao aishe ei. Shiiva ashike Ondjovo yaKalunga. Okaana ka nafangwa, oko taka dulu oku lesha, otake shi shiiva, shiiva.

¹⁸³ Ashike, etomhelo, ova mona shike? Ova mona shike? Opo va nyonaukila. Ndele Satana oku shi shii kutya okwa finda omuhoko wovanhu kwinya. Ndele oko e va finda okudja opo.

¹⁸⁴ Olo etomhelo Amos e uyila. Molwaashi, ounwa nomatumbalo ounwa, nouwa, omupresidente a fimana ile ohamba, a eta epunapalo. Ovanhu otava landifa po eenghalemwenyo davo molwa omakunde ongaho, ngaashi Esau. Itandi kendabala oku udifa nai, ashike ohandi kendabala oku ninga oshili.

¹⁸⁵ Nye Ovanaudemokoli omwa landifa po oushiveli weni ha nale unene. Oshi li mondjila. Ndele ame nghi fi Omurepublika. Ame Omukriste. Ashike, mumwatate, efifohoni ngahelipi! Ndele ova kufa eshina loumbudi oku shi hoololela mo ngaho. Ashike osho America a hala. Ove shi mona. Ye alushe ohe ku pe osho wa hala.

¹⁸⁶ Kalunga, pe nge Ondjovo Yoye. Osho nda hala. “Nandi holeke Ondjovo Yoye momutima wange, Omwene, opo ndi ha nyone kwoOve.”

¹⁸⁷ Akutu, etomhelo likwao. Ashike, uwete, Amos ina tomhela, shaashi okwa li omuxunganeki. Ondjovo oye uya kuye. Ahawe.

188 Shelifa ngaashi shi li Ondjovo nena, ou noku I fatulula, efa Omhepo Iyapuki i I fatulule moku I shilipaleka monghalamwenyo yoye.

189 Osho sha tongwa, eshi, ou weteko, Jeremia okwa lombwela o—omuxunganeki Hanania. Ye okwa ti, “Ngeenge omuxunganeki ou ta popi, naashi ta tongo osha hololwa, hano ovaxunganeki ove shii kutya oku li mondjila.”

190 Ngeno Amos okwa li apa, oto lipula ta ningi shike? Ota—ota kala nOndjovo. Osho ta ningi. Ou shii kutya oshike? Ote tu lombwele kutya otwa longwa twa dja ko kekanghameno lOndjovo yaKalunga yopetameko. Ote tu lombwele kutya otu li kokule nOngeleka yotete yopentekoste. Osho te tu lombwele Ovapentekoste. Ta ti, “Paife, ove na hanga omido omilongonhano oku litula mongela, ndele inave uya mo natango.” Akutu, ota ti ngahelipi koukwatya wopaukwaongalo? Iya, akutu, nge ite shi yandje, nge ita teyaula po eengeleka, molwa ouheneenghedi wado, molwa okutambula omalongoitavelo, va djoina ongeleka ponhele yoku dalelwa muyo!

191 Iya, nge owa dalwa muyo, mumwatate, mumwameme, oto lihumbata sha yooloka. Oto—oto kala mOndjovo. Nge Omhepo Iyapuki oi li mwoove, Ohai palula ashike mOndjovo. Jesus okwa ti, “Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe,” kashi fi oshitopolwa shOndjovo, “ndele nee Ondjovo keshe tai di mokanya kaKalunga.”

192 Ye, moku kala omuxunganeki, ota mono oshinima eshi shi li mufye. Sho . . . Amos okwa li omuxunganeki.

193 Paife ohandi ka pata, momunute, ashike onda hala oku denga oitwa ei nge handi dulu. Ohandi shi popi, nOmhepo Iyapuki oi noku shi kanyatelifa. Onda hala oku ku pula sha.

194 Nge Amos okwe uya apa konguloshi a fikama komesho oku, noku endaenda momapandavanda aPhoenix, ota mono mufye nena, moipambeke yetu yopashiwana, ongeleka yetu younyuni, Ota mono oshinima tuu osho a monene muSamaria: Twe liyanda mouheneenghedi filu, twa dja mo mOndjovo yaKalunga. Ota mono ongudu youkwamhepo wovene. Osho va li, keshe umwe womuvo, Ovaisrael. Ashike okwa mona o—ouheneenghedi, ouheneenghedi. Ota mono—ota mono ekwatafano nouheneenghedi wa ola mokati koshiwana. Ota mono okuheneenghedi kwa ola mokati, koshiwana. Ota mono okuheneenghedi kwa ola di li kokule nOndjovo. Ota mono oluhaelo mongeleka. Itandi ti . . . Heeno, aische; pambelela, nota mono oluhaelo lopamhepo. Nhumbi tava kufa omalongoitavelo omunhu apa, onga omalongoitavelo omunhu, noku a tambula ponhele yOndjovo, oko okuhaela kwopamhepo omhinge naKalunga. Ehololo 17 osho tali ti, kutya vo, ombwada ei, oya longa oulunde, molwaashi, “Noixuna yaye okwa nyonyifa edu li nwe omaviinyu oupyuhandu waye.” Ehenno. Otu wete

otashi kala kumwe sha yooloka. Ote shi mono, ouheneenghedhi wa ola.

¹⁹⁵ Amos ina vela ombedi epangelo, nande ongaho. Pwilikina. Amos ina vela ombedi epangelo, mOmushangwa waye aushe. Ashike okwa vela ombedi ovanhu mokuhoolola epangelo olo. Akutu, ohandi dulu. . .

¹⁹⁶ Omwa loloka? [Eongalo tali ti, “Ahawe.”—Sd.] Iya, teelega ashike kashona. Uwete?

¹⁹⁷ Ino vela ombedi epangelo loye. Epangelo itali dulu oku tungila eumbo kemanya vo ovanhu ova hoolola edu. Ovanhu olo va hala.

¹⁹⁸ Ndele oikando ihapu ohandi popi oinima koshiudifilo, omanga ndi shii kutya ovamwatate opo ve li omutumba, ovahongi, ovanhu vawa. Ohandi popi navo, handi va tula mokolonela. Ndele oshinakuwanifwa shange, okushiiva oinima ei, oku lombwela ovamwatate. Ndele ohandi popi navo. Otava ti, “Mumwatate Branham, otu shi shii kutya ou li mondjila, ashike ongeleka yange otai piti mo.” Uwete? Uwete? Osho mwa hala. [Okanhele kehe na sha mokateipa—Sd.] Uwete? Ito dulu. Ovanhu.

¹⁹⁹ Paife, nge oto lipula handi tameke etungilo apa mepandavanda noku landifa, ovakainhu nena, ava vonghulu yonale, pombada, okuhondja eenghaku? Otashi dulika ve na oiyata ihapu vedule—ve dule eshi eefitola di i yadi nena, epando limwe. Ashike nge onde va landifa koifilinga itano epando, ohandi fi ondjala. Omolwashike? Ito di hale.

²⁰⁰ Nge onda landifa edi doshikulu shonale, eefulukweva doMother Hubbard nena, oto lipula tave di lande? Hasho nande. Ova hala shimwe osho tave lifininike mo, osho tashi monika sha fa oshipa shominghaka. Ova—ova hala oku kala va pama. Tava ende mepandavanda, hanga nhe ile eedigilii nhano da yooloka, ve lifininika mo, tave li fina mo, noku yeluka mepando leetyokola, omitwe davo da tanganana. Osho, itandi shi tongele omashendjo. Ei kai fi onhele yokushendjulila. Ashike oyo oshili. Nghi na elongo liwa. Oo auke omukalo handi dulu oku ninga ondjovo yange, ndi shii, ou shii eshi handi popi. Uwete? Paife, oshili. Itava lande oikutu oyo.

²⁰¹ Onguloshi inya komesho, omukainhu Omuindia okwe uya ko. Okwa li nda hala oku minika eke laye. Kwinya kongeleka yaMumwatate Groomer, ile openi. Okwa djala a fa eshi meme wange ha djala. Onde lipula, “Iya, omutima woye nau yambekwe, mukainhu.” Ndele Omwene opo e mu velulila, manga nokuli ina fika kwaame. Ye. . . Uwete? Onde lipula, “Xwe—xwe—xwepo ndi kale nda mwena.” Uwete? “Telega ashike fiyo efimbo la fika, fimbo limwe.” Uwete? Ndele osho ngaha.

²⁰² Iya, ito dulu oku landifa oikutu oyo. Oto dulu oku i landifa kOvaindia, ndele ha vahapu vomuvo unene. Otava heve ngaashi

aveshe vomuvo. Ou na unene omalandulafano okino. Novana voye ova dja mo, navamwe ava voshinanena, ovatokele, ovalongi vofikola tave uya mo, noipolopolo ikwao aishe ei. Xwepo u dje mo, ou li konima kwinya wa fa Sitting Bull naashi vali, efimbo lonale.

²⁰³ MoAfrica, eshi twa li tu na mo omuhoko womulaule, ohava ningi ngahelipi? Inda ko, ovatumwa ovo, otava leshe, tava shange, nomivalu. Ngeenge ye... Oshike, vo, ove shii eenghedi dihapu, momapata avo, shidulife mu shii, Ovakriste tave va pe. Oshi li mondjila. Nge umwe womovakainhu ovo kwinya, nge oku li mepata lovaZulu, nge okwa teelee efimbo lonhumba a hambolwe, ndele ke na, umwe ite mu kufa a ninge omwalikadi, oku noku dja mo. Ke fi vali omukwapata. Ahawe, omufimanekwa. Ndele eshi ta hambolwa, ota konakonwa oukadona waye. Ndele nge okwa monika omunandjo, oku noku lombwela omulumenhu ou e shi ninga, naaveshe otava dipawa, kumwe.

²⁰⁴ Otamu kala edipao lihapu omu nge otwa tula po oludi olo. Iho lipula? Oshi li mondjila. Kave na ovafudiki va wana oku paka ovalumenhu novakainhu. Lelalela. "Ashike owa fya, nande ongaho, ndele ku shi shii." Onghee oo oupyakadi washo. Uwete? Ashike paife, unene, oshi li mondjila.

²⁰⁵ Hano oto ningi shike? Otave va twala ko noku va longa ofikola. Hano oto va hange mepandavanda. Ove na omatimba avo vene opamuhoko, eshi ve na; noku uya mo, va kufe po omatimba omunhu womutilyane; ndele hano vo oikando omulongo oniba woheli shidulife eshi va tamekele. Oshinima ashike va pumbwa oKristus a kale apa ve li. Omondjila.

²⁰⁶ Osho shi li nOvaindia vetu Ovaamerica. Ope na ou handi yandjele onghenda, moshiwana omu, Omuindia oo. Ove na shili eungaungo lii musho! Nghi fi... Ame omunhu ashike umwe, ashike ame ondavo. Eheno, omufimanekwa. Nge Omwene okwa ifana nge mo momapya oku longa ngaha, ngeenge Etumwalaka lange la pu, Ta kaleke nge nomwenyo vali, ohandi i kOvaindia. Eheno, omufimanekwa. Eheno, omufimanekwa. Akutu!

²⁰⁷ Otu wete eshi Amos ta ningi eshi a ifana mo. Omukalo wetu aushe otawu tokolwa. Hasho nande... .

²⁰⁸ Epangelo itali dulu oku tunga (epopyo lange ola li) kemanya, olo oshiwana sha hoolola edu.

²⁰⁹ Oto ka tungila ngahelipi ongeleka yoye kEmanya? Ongahelipi omuudifi ta fikama koshiudifilo noku udifa Emanya, noku shi tungila kekota lEvaengeli liyadi, eshi engungo laye, vamwe vomovanhu vaye kwinya, otave mu kondo mo? Paife, ohandi pe omuudifi ombede eshi ehe na eyombamo, nOmhepo yaKalunga, molwa oku idila omuvelo, ta ti, "Kufa umwe elili ta fikamene po oshinima osho ndele haame." Onda—onda hokwa omuudifi ou te shi ningi.

²¹⁰ Ashike woo keongalo olo ngeenge omunhu a vaekwa waKalunga ta kendabala oku va etela Ondjovo, opo nee itava endeke pamwe naYo. Oshi li mondjila. Ota ka kala ngahelipi nongeleka oyo eeshalinghenda adishe omuwoi tadi longo muyo, nosho tuu, opo nee, vo nongaho, nongeleka itai kala nokuli—nokuli i li panghedi nopamikalo, itave lilongo oABC yavo yEvaengeli? Hano oto ti, “Ngeno okwa li ndi na omuudifi muwa!” Omolwashike, epuko loye. Oshi li mondjila.

²¹¹ Epuko letu loshiwana, Ovaamerica vetu, omanga twe uya omu molwa emanguluko loukwamhepo. Okudja koshike? Ndele ohatu shuna konima, noku tula mo oshilandopangelo shetu moshinima tuu osho twe uya omu oku mangululwa.

²¹² Oshiwana eshi osha fa lela Israel. Vo, Israel, okwe uya moPalestine, a shinga mo ovakalimo noku kwata ko edu. Shotete, ove na vamwe vawa—vawa, ovalumenhu kombada yavo. Ove na David, naSalomo, novalumenhu vanene. Lwaxuuninwa, konima yefimbo, ova kala nokuhoolola mo, noku undulila mo, noku hoolola mo, fiyo va mona Ahab, oo a hombola omupaani. Paife, Ahab okwa li mukwetu muwa. Waye... Akutu, okwa—okwa hala oku ninga nawa, ashike ina dula oku ninga nawa, molwa omukainhu oo waye.

²¹³ Paife, nghi li omhinge nomulumenhu ou kwa li handi popi ominute dishona da ya. Ota dula oku kala omulumenhu muwa. Ashike omukalo oo wombwada oyo konima yaye, oyo tai tinyauna ofingo yaye. Osho oshinima tashi ke shi ninga. Ila mo noupu ngaashi ta dula, ngaho, noku kombela shi oshinima ashishe.

²¹⁴ Ou shi shii tuu kutya otu li—otu li paife... Eengunga detu dopashiwana odinene unene, nafiyo hatu futu noimaliwa ya indilwa, okudja moifendela oyo hatu mono omido omulongonanhe okudja nena. Oshike tashi ka ningwa po ngeenge omukalo ou tau teka po?

²¹⁵ Castro, oshili, ondi li omhinge naye. Oye omukomunisi. Omondjila. Ondi li omhinge naye. Ashike okwa ninga oshinima shiwa eshi a lundulula oshimaliwa nokwa shunifa ko oshingoldo, a landa po oiyemo noku tuma ko oshingoldo.

²¹⁶ Otu noku shi ninga, ile pe na oshinima shimwe sha kanyatela moipala yetu, osho shi li, kutya ongeleka yaKatoolika oi na emona lounyuni. Oku na oimaliwa. Oku na oshingoldo, oku landa po oyuyemo yetu natango. Osho naana. Ndele oto lipula eewisiki edi, novalandifi vomakaya, novanhu vahapu moshilongo itava landifa, opo va kanife omalandifilo avo noku kanifa ongushu yoshimaliwa? Otava shuna ko noku kufa oimaliwa mongeleka yaKatoolika, ndele hano ta landifwa po. Omondjila. Ombibeli inai tengeneka kutya, “Emona lounyuni”? Ame nghi fi omunapolitika, ile omulumenhu a kotoka, ashike ohandi pandula Omwene ondi Mu shii. Ndele oshi li mondjila.

Opo ta ka nangala, opo ngaho. Shi tala. Tala u mone nge kashi li mondjila. Ashike . . . Onda lineekela atushe otu nomwenyo oku shi mona, ndele ngi wete tu noku kala nomwenyo olule.

217 Ashike oto ka ninga ngahelipi? Ohatu ka tunga ngahelipi ongeleka? Ohatu ka tunga oshiwana ngahelipi? Ohatu ka tungila ko oshiwana ngahelipi paife? Ohatu ke shi ninga ngahelipi?

218 Pamwe xwepo ndi mwene, ndi ye kumwe kulili. Ashike, ou weteko, onda tonga sha wana fiyo wa shiiva eshi handi popi. Uwete? Ou shii eshi nda hala okutya.

219 Tala eshi twa hala. Ove, ou wete eshi wa hala? Osho to mono. Oo omahalo oye.

220 Tala omalandulafano etu okino nena, inaa dindwa. Ngashi kwa li haa kala, okwa puka kovana vetu, itatu va efa va ye mo—moshilando noku tala oinyandwa, o—omaulikilo omafano. Ashike paife omunawii okwe shi shunifa ko noku—noku shi ninga okino, noku shi tula meumbo keshe.

221 Ndele otashi kala nawa, okino oi li nawa, nge ou na oshinima sha yuka musho. Lelalela, osho.

222 Ashike oto ningi ngahelipi? Otai olo motundi, tai longifa edina laKalunga, tai ane, tai fingi, ovakainhu ve li hamunghele, oilonga iheneenghedi, osho sha diopaleka omadiladilo ounona, fiyo twa tekula onduba yoilundukile, oshi li mondjila, eengangala. Oshili lela. Oto dulu yo oku shi tala.

223 Oshiwana shetu ashishe osha ninga onduba yeengangala. Keshe omumati ota ende nomahepi a endjelela peenho daye, nomutwe wa endjelela konima, neexwiki daye da endjelela kofingo yaye da fa dOmufimanekwa Kennedy a kululwa opanga, noku ya ngaho, a fa ongangala, noku shi ifana Ovaamerica? Owa wa mo mefilonghenda. Lidilulula u alukile kuKalunga, ile oto kana. Olo etomhelo, twa—twa hala oku tula mo umwe ou te tu pitike tu ninge keshe eshi twa hala. Oshi li mondjila.

224 Osho shi li eengeleka. Ova hala oku hoololela mo omufitaongalo, ha omufitaongalo ou ta fikama noku va dengela Evaengeli. Ashike ova hala ou te va efa ve linane omukuku moshuta yokokalikoshelo, noku dana eemheko koshikololo, noku kala omukalo keshe va hala, omalandulafano okino oradio ina dindwa, ekako nonyata, okudjoina ongeleka nounyuni kumwe.

225 Kape nonghumwe Amos a ingida omhinge noinima oyo. Oto lipula ovanhu otave mu tambula ngeenge tava hoolola mo oshinima?

226 Nge omufitaongalo ota udifa ominute omilongombali, ewilikongudu lovadiinini voiniwe otali mu ifana monduda nokutya, “Tala oku, omufitaongalo. Inatu—inatu ku eta apa u ninge sha shatya ngaho. Otu na elandulafano lominute omilongombali. Ngeenge sha pu, mu efa a ye.”

227 Eshi a pumbwa oku ninga oku fangamo onduba yovadiinini voiniwe momuvelo, noku kufa Ombibeli noku udifa oufiku aushe, ngaashi Paulus a ninga, noku mona enyumuko lovafi. Naana. Ove mu tula kondje yetungilo; okolonela yepandavanda oshi li nawa. “Kalunga ota dulu oku shitukifa omamanya aa . . .”

228 Okino, omaulikilo omafano inaa dindwa, ekako, onyata, noku ninga oshihopaenenwa. Tala kounona ovanyasha vetu nena. Tala koukadona vetu. Tala vakwetu vanini tava di kofikola, ha momido hamano, heyali, hetatu, tava xwameke ousekeleta. Omolwashike shi li? Ina yavo komesho yavo tashi dulika okwe shi ninga. Nge inave shi ninga, hano ounona vamwe ova kwatafana navo. Tala ou ha danauka nounona voye. Omondjila. Apa likwao . . .

229 Efimbo limwe la ya, omwalikadi oku shi shii, otwa li omutumba poshitaafula. Ndele Joseph wange munini a popya oshitya osho omushingi wongholwe e lifye ohoni. Onda keuka. Onda ti, “Oshike osho?” Ndele ina hanga a ngambuka. Mukwetu munini ota monika ehenondjo.

230 Okwa ti, “Omukundu owashike, tate?” Nomahodi mahapu momesho aye.

231 Onda ti, “Ino tonga sha nande sha fa opo.” Ke shii eshi sha kombinga yasho. Nde uya oku mona mo, ounona pofikola okwa li tava longifa ondjovo oyo ya kaka. Onda ti, “Muholike, oo omunawii.”

232 Uwete, oove ngaho, ounona voye. Osha ya ashike monhele, mumwatate, fiyo ombwa tai li ombwa, endubakano loulunde. Akutu, kutu! Omalandulafano okino, ovaholi voulunde, ovaholi vouhalu mwii! Akutu, kutu!

233 “Ominute omilongombali oda wana. Ondi noku ka tala euliko lokonguloshi.” Uwete? “Endelela u shi kufe omu. Ondi noku shi ninga.” Uwete? Ova ninga oukwamhepo wavo. Ova ya ko, nosha wana.

234 Ashike, ohandi ku lombwele, omulumenhu washili ile omukainhu a dalwa kOmhepo yaKalunga ota tula otundi konima yotundi, ta nu mOndjovo yaKalunga. Hasho ashike osho, ashike ngeenge sha fiki ko, osha dama noku lundulula omwenyo. Amen. Ehen.

235 Omahalo ovanhu vetu. Ediko letu alishe ola nyonauka la ola. Ehalo lovanhu vetu.

236 Oto kufa omulumenhu muwa, ta ti, a fa omulumenhu muwa, te mu tula meumbo olo onduba yovaholi vouhalu, otava wilike omulumenhu oo omwenyo wombwa; ile, omukainhu muwa, ile umwe, e va tula mepata olo la lumbakana. Omolwashike, eumbo alishe oli noku liyandja kuKalunga. Oilonga yetu oku ilikana, fiyo ovana vetu va xupifwa, oku kaleka eumbo letu melandulafano. Heeno.

²³⁷ Fye otwa fa ngaashi Israel a ninga, ovo va tula oukuni kumwe novatondi vavo. Tete, ove noku ya kokule nOndjovo manga inave shi ninga. Ndele otashi ulike nhumbi America a ya kokule nOndjovo.

²³⁸ Ou weteko, ou—ou noku likala oshili manga ino itavela oipupulu. Oshi li mondjila. Osho naana. Eva tete oku noku likala Ondjovo yaKalunga manga ina kufa oipupulu yaSatana. Ove noku ya kokule nOndjovo hano, shelifa paife, tava pitike Roma a kwate ko pehe noku umba kwondjebo. Kave shii Ondjovo yaKalunga kombinga yoinima ei. Oo oupyakadi washo u li.

²³⁹ Otwa pumbwa oku penduka kwomuxunganeki washili, oku tu alulila kOndjovo. Oshi li mondjila. Otwa udanelwa umwe. Otwe shi udanelwa. Eheni, moshili. Malakia 4 okwa ti ote shi ningi. “Ndele ota alulile Eitavelo lovanhu kooxe vopentekoste natango.”

²⁴⁰ Amos oku shi shii kutya ovaholi vouhenakalunga vomuIsrael fiku limwe otave mu hanauna po. Paife nandi shi popye nefimaneko. Osho yo omwiitaveli nena e shii kutya ounyuni, ovaholi vouhenakalunga vomuAmerica ou, otave mu hanauna po. Ohole yoye yeepolitika! Ohandi efa shi dame omunute. Otashi hanauna po oshiwana. Nohole yoye younyuni, itai endele pamwe nOndjovo noku kendabala oku ninga eshi sha yuka, otashi hanauna po ongeleka. Oshi li lela mondjila. Onde lineekela osha monika. Ongeleka oye Mu fiya po, ya fiya po Ondjovo Yaye yOmwenyu. Ounyuni aushe owa punduka kusho, onga emanya lepundukifo. Otava ningi oshinima shelifa nena. Eheni. Nge Amos okwa li apa, ota hanyene omukalo aushe.

²⁴¹ Paife, mokupata, onda hala okutya ngaha, movelise 8. Pwilikina nawa. Ye okwa ti, “Ngeenge onghoshi ya kumbu, olyeye ita tila ngeenge onghoshi tai kumbu?”

²⁴² Ndele onda konga eenghoshi. Onghoshi oyo ohamba yoifitukuti. MoAfrica omo nda nangala meembuwa odo, efimbo loufiku, koshi yokamwiidi oko, ile osha li onghanyamu.

²⁴³ Ongoshi otoi nukile komesho yondjebo tai umbwa. Ine i tila, ashike itai popepi nekiya. Owa uda ongano. Ashike, osho oshili, onghoshi itai i popepi nekiya. Ova tunga ouhalili vomakiya ngaho, ndele onghoshi itai nukile mo. Nge hasho, ota dulu oku kwata, ta i mo.

²⁴⁴ Billy naame. Ohandi dimbuluka twa nangala kwinya oufiku umwe, noku uda okanya kaye ka kula taka kumbu, kokule *ngaho* nomutwe wange, uwete, ashike ita—ita dulu oku uya popepi. Ekasha laye lakula, hanga lifike *apa*, tali lyatauka nedu.

²⁴⁵ Ndele oto udu kesheshimwe keembadje, eembadje tadi yolo, eembadje tadi kwena, ndele—ndee otadi—otadi kuu. Ndele—ndele to uda oondjima, oolunghima, ne—neenduli, neendjaba nokukwina kunene nee “whee.” Oto va udile eemaila kokule. Noipuka noimbabale yomaludi aeshe tai ningi omaweelelo ayo.

Ashike onghoshi nai kumbe oshinano, noimbabale oya mwena okuweelela. Oya pwilikina. Omolwashike? Ohamba yavo. Ove i pwilikina.

²⁴⁶ Ombibeli oya ti, “Ngeenge Kalunga . . . Ngeenge onghoshi ya kumbu, olyeye ita tila? Ndele ngeenge Kalunga a popya, ohatu kala ngahelipi nokuxunganeka?” Ohatu kala ngahelipi kokule nasho? Ngeenge Kalunga ta popi, omuxunganeki ota ingida Ondjovo ya popiwa. Ndele nge Yo Ondjovo yaKalunga . . .

²⁴⁷ Ndele onghoshi oya kumba; oimbabale, kesheshimwe, osha mwena, shaashi ova tila. O—o—ohamba yavo o—otai popi. Ove na o—omadiladilo a wana, eyombamo, nefimaneko la wana, oku fimaneka ohamba yavo ngeenge tai popi.

²⁴⁸ Hano, Kalunga oha popi mOndjovo Yaye, noku pitika keshe oshishitwa sheshito Laye shi pwilikine. Ye ota popi momafiku aa axuuninwa. Ye ota tula po Ondjovo Yaye. Noku pitika keshe oshishitwa shOuhamba Waye shi pwilikine kwaashi Ye ta popi. Kanghama. Tala pombada. Ye ota kumbu paife, ta kumbu Ondjovo Yaye ya shilipalekwa. Ye ote lishivifa Yemwene. Eshi Ye a kumba momafiku aa axuuninwa, natu pwilikineni, noku shiiva kutya ope na shimwe shi li poku ningwa, tu shii kutya Kalunga ita ningi sha tete Ye ina kumba. Ngeenge Ye a kumba, hano shimwe otashi shikula ekumbo olo, eheno, molwaashi Ye ote uya paife.

²⁴⁹ Okwa ti, “O—o . . . Onghoshi otai kumbu tuu paife pehe netomhelo? Onghoshi inyasha otai kwena, kondje yekololo, omanga ina kwata sha?” Uwete?

²⁵⁰ Kalunga oku netomhelo eshi a kumba, molwaashi Ye oku shii kutya epangulo oli li popepi. Ndele, Ondjovo Yaye, Ondjovo Yaye omuxunganeki. Oye. “*Eli* exunganeko laJesus Kristus.” Olo ehololo, Kalunga te tu lihoholele Yemwene mOndjovo Yaye ya shangwa. Ndele Ye Ondjovo. Ndele, paife, *ei* Ondjovo Yaye. Kape na eshi tashi wedwa muYo ile shi kufwe muYo, ashike Oi noku kala noku yukililifwa omukalo I li. Inatu hetekela, tu kufe mo sha muYo ile tu wede mo sha muYo. Kalunga natango oKalunga. Ye ota kumbu.

²⁵¹ Ye okwa ti, “Ngaashi sha li pefimbo laNoa, osho tashi kala mokuuya kwOmona womunhu. Ova li tava li, tava nu, tava hombola, tava hombolifa, ouheneenghedi.”

²⁵² “Ndele ngaashi sha li pefimbo laLot,” Ye okwe uya Yemwene molutu lombelela, noku lishilipaleka Yemwene oko e li kuAbraham. Ta ti, “Osho tashi kala mokuuya kwOmona womunhu.” Pashukila oinima ei. Ouyelele wonguloshi otai minikile.

²⁵³ Akutu, ngeno okwa li tu na Amos poima nena, na kumbe, ngeno ota topifa po omikalo detu neenghulunghedi detu, nOndjovo yaKalunga otai kaile ifindani.

Natu ilikaneni.

²⁵⁴ Tate Omukwaulu, popya natango. Kumba, Omwene, nOmhepo Iyapuki. Oye Omuxunganeki wopefimbo. Oye Omuxunganeki wefimbo, ta kendabala oku mona ondjila Yaye momitima dovalumenhu novakainhu, opo Ye a popye Oshili. Onda hafa unene eshi Ye a mona mo vamwe. Ohandi ilikana, Tate Omukwaulu, opo Ye a mone mo vahapu konguloshi, opo Ye a longife umwe ou e lilongekida oku ngungumana. Eshi tava udu ekumbo laKalunga omunaenghono adishe la tetekela nOndjovo Yaye, epangulo oli li popepi.

²⁵⁵ Ngeenge onghoshi oya kumba, otai uya. Keshe—keshe oshishitwa oshi shi shii kutya xwepo shi hondame, shaashi ohamba otai ende.

²⁵⁶ Kalunga, otu na ashike onhele imwe yeameno, ngeenge Ohamba yeehamba tai kumbu, oyo Ohonde yaJesus Kristus. Otu na onhele yeameno. Ohandi ilikana, Tate Omukwaulu, opo U popye komitima konguloshi. Ndele va shiive kutya ove li momudidimbe wEuyo laKristus, eshi oiwana tai topoka, noinima tai ningwa, eshi i li. Ndele, tuu, monghenda Yoye. . .

²⁵⁷ Otwa nyona unene, owa fa To tu pilamene ombuda Yoye, fye tu kanduke po. Ashike, natango, ngaashi Wa li kwinya muEden, Owa ninga ondjila yokukukuma. Owa ninga ondjila yokukukuma yaNoa. Owa ninga imwe yaMoses, noyaDaniel, ounona Ouheberi. Ove, Ou li alushe to ningi ondjila. Ndele ava tave I mono, ohava ende mOuyeleele waKalunga noku kala nOmwenyo. Ava tave I anye, ova tokolwa nova ekelwashi.

²⁵⁸ Ohandi ilikana, Tate Omukwaulu, itapa kala umwe womwaava ve li omu konguloshi, tava ekelwashi. Nava ude nawa ekumbo laKalunga, Omhepo Iyapuki tai popi momitima davo, nokutya, “Aame ou. Inamu tila. Aame.” Otwe shi indila mEdina laJesus. Amen.

²⁵⁹ Ohandi kaleke eifano koaltari hanga ominute omulongo. Onda shelelelwa kashona. Ashike ondi wete Billy okwa yandja oukalata veilikaneno omaufiku amwe a pita, ile shikwao shimwe, kwinya kuMumwatate Groomer. Nohandi lipula okwe va yandja onguloshi. Inandi va ifana. Nghi na. . . Ondi wete okwe va yandja natango konguloshi. Nghi shii nge okwe shi ninga ile ahawe, ashike natu ifane vamwe vomouvakalata ava. Mbela Mumwatate Groome omo e li? Groomer? Ahawe, ahawe. Groomer. Omo e li omu? Otwa tamekela peni? Tameka okudja ponomola. . . Inatu tameka okudja ponomola imwe, kwinya?

²⁶⁰ Onguloshi, ka twa li tu na oukalata veilikaneno. Fye. . . Omhepo Iyapuki oya ya mengungo noku ifana ovanhu. Omu shi hole? [Eongalo tali ti, “Amen.”—Sd.] Ondi shi hole, yo. Noku udifa neenghono ngaho, kutya pamwe ame ondi na eongaongo linini musho.

²⁶¹ Onda—onda pa ovanhu okakalata keilikaneno, ondi noshikolo oku ilikanena omunhu oo. Opuwo. Nge katu na ekonakono, oshi li nawa. Ashike ondi noshikolo oku ilikanena omunhu. Omumwangemati okwa yandja okakalata keilikaneno, ondi—ondi na oku ilikanena omunhu oo. Opuwo. Hano, o—osho ndi udite ngaho. Ohandi shi ningi, Kalunga kwafe nge. Manga inandi fiya po oshilongo eshi, o—ohandi shi ningi.

²⁶² Paife, itatu dulu oku kwata olule. Natu tale, otwa tamekela puimwe fiyo omilongombali nanhano, ndi wete osho sha li, onguloshi inya. Heeno, imwe fiyo omilongombali nanhano. Oнди. . . Mumwatate Groomer, omo u li omu? Mumwatate Groomer? Ihandi li tumbula nawa. Ashike ohandi lipula oshi li mondjila. Imwe. . .

²⁶³ Iya, natu tamekeleni kumwe kulili konguloshi. Natu tamekeni, natu tameke okudja omilongoheyali nanhano, paife, fiyo efele limwe. Olyelye e na okakalata keilikaneno onomola omilongoheyali nanhano, yelufa eke loye. Natu tale nge. . . Iya, oshi li mondjila. Oshiwa. Eewa, ila oku, mukainhu. Omilongoheyali nanhano, omilongoheyali nanhe, omilongoheyali. . . omilongoheyali ashike nanhano. Paife omilongoheyali nahamano, omilongoheyali nahayali, omilongoheyali nahetatu, omilongoheyali nomuwoi, omilongohetatu, omilongohetatu naimwe, omilongohetatu nambali, omilongohetatu nanhatu, omilongohetatu nanhe, omilongohetatu nanhano, omilongohetatu nahamano, omilongohetatu nahayali, omilongohetatu nahetatu, fiyo okefele limwe. Nave uye oku. Billy Paul oku li peni? Ombili. Eewa. Inda, inda ko. Ovayakuli vamwe nave mu kwafele fiyo tava i momukweyo weilikaneno.

²⁶⁴ Paife, amushe vomunye, talei nge okafimbo. Heeno. Ou Mu hole? Natu ninge kashona, hatu imbi nawa, okafimbo ashike, fimbo vamwe vomunye ovamwatate ovayakulu tamu i ko. Akutu, tangi. Ove va mona, kwinya, hano ova. . . Hano omukweyo itau lumbakana. Onda hala oku ilikanena ovanhu ava. Hano, mongula, otashi dulika hatu ilikanene ovanaudu shelifa, noku twikila noku twikila, fiyo onhanda ya tameka. Ndele onda. . .

²⁶⁵ Pamwe Mumwatate Roberts pamwe oku na ko omukweyo weilikaneno kwinya, yo, kwinya ko—konhele. Okwa li handi lipula pamwe atushe tu kale tu na umwe shimwe, umwe kombinga imwe, naumwe kombinga ikwao. Ashike nghi—nghi shii nge ota kala eshi hala ile ahawe. Inandi popya naye, xwepo ndi popye naye tete, ou wete. Mumwatate Oral omumwatate muwa, omupiya washili waKristus. Ndele ote lininipike sha wana oku shi ninga, ashike ondi yele oku li ekela mo momunhu a ty a ngaha, ou wete. Onghee pamwe xwepo ndi shi efe. Iya, nge okwa lombwele nge, nge okwa pula nge, “Mumwatate Branham, ila u kwafe nge,” ohandi—ohandi hafe oku shi ninga. Ashike, paife, okwe lininipika omumwatate muwa. Ndele nge okwa pula

nge ndi shi ninge, ame, shaashi, ohandi shi ningi. Ashike onda hala a pule nge, tete, ou wete. Xwepo ndi ha tye sha kombinga yasho. Ino shi mu lombwela, paife. Mu efa ashike—mu efa a pule nge, opo nee ohandi shiiva kutya oshi li nawa. Uwete?

²⁶⁶ Ashike paife—paife ohatu tale. Vangapi tava kufa...Iya, paife, natu taleni. Oukalata veilikaneno vangapi ve li metungilo? Natu mone omake eni. Akutu, ope na vahapu kashona lela, pamwe omilongonhano vali. Omilongonhe, omilongonhano vali, pamwe. Akutu, heeno, pamwe omilongonhatu vali. Eewa. Paife ohatu ka—ohatu ka...

²⁶⁷ Ohatu ke va mona. Paife ohatu...Diinina ashike okakalata koye, nge ino ifanwa. Uwete, ominute omulongo dapita momulongo, ndele o—onda hala u kale kofikola yOsoondaxa ongula. Ndele pamwe mongula, shaashi otu na omalongelokalunga a vali, ohatu dulu oku mana konyala oukalata aveshe tu na po, ndele hantu—hatu tameke ava vape Omaandaxa natango.

²⁶⁸ Otu li peni Omaandaxa onguloshi? Akutu, oko tu li, tu tye, koTucson. Ino dimbwa oku uya koTucson paife, konhanda kwinya. Omu na umwe a dja koTucson? Heeno. Osho. Podingandinga yoshikunino shounyuni, lelalela, oko u noku kala wa dja. Mumwatate Carl Williams ota shikula nge molwa sho, limwe lomomafiku aa. Eshi tete nde uya omu, ova li oshilando oshinamhinge, ndele ondi wete natango osho ve li.

²⁶⁹ Onde shi ikilila. Etanga letu, obaseball, ile ongudu yetanga lomokambaba kokeumbo, oilando oyo inamhinge, Jeffersonville naNew Albany, akutu, kutu, kutu, kutu! Whew! Kape na onguloshi ihe na ongudu yakula tai lu, ngeenge ve na oudano, hano nghi shii nge owa wana oku kala ko.

²⁷⁰ Alushe ove u na, ondi shi shii, moTucson. Ashike Phoenix oku dule Tucson oikando ihapu, ndi wete, shaashi ondi... Tucson, nghi wete shititatu shifike mounene waPhoenix. Ashike...

²⁷¹ Oko hatu i, shaashi ove na ko vamwe vawa, ovayapuki vamwe ve li ko, ondi shi shii. Keshepamwe nda ya mounyuni, fiyo omeengoya daAfrica, natango onde va mona ko. Akutu, kutu! Onda hala ngeno ndi twale ko omwalikadi wange a ye ko noku ku imbila eimbilo olo onguloshi imwe, “Ova dja kOushilo nokOuninginino, okudja komadu okokule.” Paife, ota yambuka noku livaka mo eshi nde shi tonga.

²⁷² Onghee, okwa tila okufya Mumwatate Rose. Mumwatate Rose okwa ti, “Mumwameme Branham omo e li. Ohatu kala naye e uye ko, a tye sha.”

²⁷³ Okwa ti, “Omutima wange owa nuka hanga lwomulongonanhano.” Ta ti, “Onda nyongameka omutwe wange.” Ta ti, “Bill, nge omo e li pamwe moshiongalele,” ta ti,

“Ohandi ka hondama shili.” Oku li lela konima. Onghee, o—o—onde shi uda eshi nda ya keumbo.

²⁷⁴ Onde lineekela kutya amushe nye ovanyasha... Ohandi ti ngaha, ha molwaashi e li mo. Omu shi shii, naaveshe ava mu mu shii. Onde lineekela kutya omulumenhu omunyasha keshe metungilo omu, eshi ta hombola omwalikadi waye, ota kala muwa kuye, nomwa hafa unene pamwe, ngaashi omwalikadi wange naame twa kala omido edi. Nge ope na omahaleloyabeko oku pewa ovakwaneumbo vaBranham, naaye kuye. Oye omumbada. Osho e li lelalela. Oshinima shimwe, omumeme washili. Ndele hano tala eshi e noku lididimikila, uwete, opo nee, iya, o—oto kuminwa kutya oshike. Omolwashike, ovanhu ove li pomuvelo, omutenya noufiku. Ndele okwa fikama pokati kange noshiwana, uwete, osho shi li, keumbo. Hano osho oshilonga shidjuu lela.

²⁷⁵ Ndele Billy Paul munini, handi lipula, oikando ihapu, onda endaenda naye, eshi ina a fya, okahanana kanini kongaho. Ndokotola Adair okwa li ha ti, “Ove omunhu mukumwifa.” Ndele ohandi kala mepandavanda, nde mu humbata, naye ta lilile ina, nomhepo italala, ou weteko, nde mu tumba komapepe ange, *ngaha*.

²⁷⁶ Ndele nghi na oimaliwa ya wana oku diinina yaye... ile oku mu monena ekende liwa. Okwa li ndi mu na ekende loCoke ku na evele. Handi li tula *omu*, noku li tula koshi yongwapa yange, li kale lipyu. Oha kwena unene, ohandi lovelele, noku tula evele eli mokanya kaye. Ta fipi ko okafimbo, noku shuna ekende *omu*. Ndele onda shinaukila omashini apeshe, nakesheshimwe, ou weteko.

²⁷⁷ Okwa li nde mu ukata, hatu twikile, ou weteko, handi mu twala. Efimbo loufiku, akutu, kutu, nhumbi handi kendabala oku mu kondeka a kofe, noku kufa umwe e uya e mu tale fimbo handi i ndi ka ilikanene ovanaudu. Otwa dja kokule pamwe. Onde lineekela Ye etu kaleke ngaho.

²⁷⁸ Onde mu mona onghela, a ukata okamatyona kaye. Nonde lipula, “Billy, oove ngaha, okafimbo ashike kapita.” Iya, oo omukalo tu noku ninga, oku dja mo mondjila, noku pa vakwetu omhito. Edina lOmwene nali hambelelwe.

²⁷⁹ “Ngeenge onghoshi tai kumbu, uwete, olyelye ita tila?” “Ndele etilo Kalunga olo ehovelo lounongo.” Oshi li mondjila? Osho ovanongo va ti. “Etilo Kalunga.”

²⁸⁰ Paife, onda hala ovanhu nye mu li momukweyo weilikaneno omu, mu li ofika, amushe ava mu shii kutya nghi shii sha kombinga yeni, yelufeni omake eni. Keshe umwe. Omwene muwa womEulu oye Omupanguli wange; eshi ndi shii monghalamwenyo yange, inandi mona nale umwe womuvo monghalamwenyo yange. Otashi dulika va mona nge, omutumba mengungo.

281 Paife, vangapi ve li mengungo, ava ve shii kutya nghi shii sha kombinga yovo? Ashike, natango, oto vele, ndele owe shi itavela kutya, Kalunga, oto dulu oku kuma onyemba yoshikutu Shaye, naKalunga ota popi naame ndi ku ifane, ngaashi Ye a ninga omukainhu, ngaashi omukainhu washili? Akutu, kutu! Kape nonghumwe nda udifa olule. Engungo latya ngaha, neitavelo loludi eli, ota li shi ningi.

282 Omukainhu ou? Paife, apa omukainhu. Otwa shakena konguloshi onga ovanailongo, ndele paife okwa fikama apa. Oshili, pamwe ota vele, ile pamwe oku na oupyakadi ukwao.

283 Uwete, Kalunga oha ningi oinima ikwao ponhele yoku velula ovanaudu, ou weteko. Nonghee. . .Ndele Ye okwa udaneka oku shakeneka eemhumbwe detu adishe, eemhumbwe detu, fimbolimwe kae fi omahalo etu, ashike eemhumbwe detu. Paife onda hala u diladile, umwe paife, ngeenge wa i keumbo, ile nge ino shi lesa nale, lesa Omuyapuki Johannes 4, noku—noku tala paife. Paife, apa, paife, itandi dimbuluka. . .

284 Nandi tye ngaha. Onda itavela, oshilonga eshi, shapo Ye ota twala nge keumbo ile te shi eta. Oshi—oshi li lela fiyo efimbo lexulilo eli. Ile, shapo tume nge kondje yomafuta ile kumwe po oko inave I uda. Uwete? Ope na sha shi li poku ningwa. Dimbuluka ashike.

285 Ndele, pwilikina, ame nghi fi omulandifi wokateipa. Ashike ondi na omumwatate muwa apa ta kufa outeipa ava, ndele oo Omufimanekwa Maguire. Ondi wete oJames Maguire. Na waye—xe mweno waye, Mumwatate Sothmann konima kwinya, ove li nousteipa ava. Ohandi dulu, nge umwe womunye oku na ekwatelo lokateipa. . .Itandi ka tonga sha kombinga yavo paife, shaashi nghi shii sha kombinga yavo. Ashike nge owa landa nale okateipa kuvo, lande okateipa oko, *Omufimanekwa, Efimbo Ongapi?* Ka pwilikina, *Omufimanekwa, Efimbo Ongapi?* Ka shika neilikanano, opo nee to tameke oku ilikanena nge. Uwete? Ngeenge wa. . . Shaashi, oto mono hano e—ekondjo omu nda fikama konguloshi. Oto popi kombinga yekondjo, ngeno ou shiive ashike omu ndi li ofika, paife ngaha, omu ngaha! Uwete? Ashike ondi noku twikila. Omufindani iha mwena, nomumweni iha findana. Oshi li mondjila. Ondi na oku tula moilonga eshi nda udifa. Uwete? Paife, onda itavela Kalunga. Onde Mu itavela paife ngaha.

286 Paife, apa oshi li pamulandu. Paife, ngeno onda—nge onda li Omwene wetu Jesus a fikama apa, nomukainhu ou nge ota vele, ou shi shii kutya itandi dulu oku mu velula ngeno onda li Omwene Jesus. Itandi shi dulu, molwaashi onde shi ninga nale. Paife, vangapi ve shii kutya oshili? [Eongalo tali ti, “Amen.”—Sd.] Uwete? Lelalela.

287 Ye okwa dima po nale etimba keshe. Ye okwa velula nale omunaudu keshe. Ye okwa tula po nale Ohonde oyo kuKalvali. Ondado oya futwa nale. Aishe oya futwa. Ashike oshinima ashike

u noku ninga oku I tambula, oku I itavela noku I tambula. Ndele ito I tambula nafiyo tete to I itavele. Uwete? Itavela Evaengeli.

²⁸⁸ Paife, ashike ongahelipi nge Ye okwa li a fikama apa, a djala oshuta ei iwa Omwene a li e na Mumwatate naMumwameme Williams va landela nge, hanga nhano ile omido hamano dapita? Ndele ongahelipi ngeno Ye okwa li a fikama apa moshuta ei, a djala oshuta ei, nomukainhu ou a fikama apa?

²⁸⁹ Paife, ngeno Ye oku na oivadi meke Laye, Ye ota ti, “Ou wete, Aame Messias. Ondi . . . Tala oivadi? Tala moshipala Shange.” Paife, omunekonda keshe ota dulu oku shi ninga. Oshi li mondjila. Ito Mu shiiva kwaasho. Ndele ngeno Ye okwa li a fikama apa ngaha, ngeno ohandi shiiva kutya haYe. Ngeno ondi shi shii kutya hasho.

²⁹⁰ Molwaashi, eshi Ye te uya, enghuma otali shikwa. Ohatu . . . Ye ite uya nokuli kedu. Ohatu vakulwa po moilemo, tu Mu shakeneke. Uwete? Ohatu Mu kwata moilemo. “Fye ava tu nomwenyo notwa fyaala po ohatu ka vakulwa po shimwe pamwe navo, tu ka shakeneke Omwene moilemo.” Ye ite uya kedu. Ohatu Mu shakeneke moilemo.

²⁹¹ Ashike paife, Ye okwa ti, “Ohandi kala pamwe naave, fiyo okexulilo lounyuni. Itandi ku efa ile ndi ku fiye po.” Ye ota kala ngahelipi? Omwenyo Waye. Hano, nge Omwenyo Waye otau kala mwaame, opo nee ohandi Mu kalele po. Hano, nge osho, otashi kala Omwenyo welifa ou u li muYe, otau ningi oinima yelifa Ye a ninga.

²⁹² Paife, apa omulumenhu nomukainhu, ngaashi Omuyapuki Johannes 4. Okwa shakeneka omukainhu. Ine mu mona nale. Ine Mu mona nale. Ndele ove li ofika, pamwe. Ndele Ye okwe mu lombwela, omukainhu pondungu, eshi oupyakadi waye wa li. Ndele eshi Ye e shi ninga, okwa ti, “Omufimanekwa, ondi wete Ove—Ove omuxunganeki.” Okwa ti, “Ashike otu shi shii kutya Messias, ngeenge Ye te uya, Ou ha ifanwa *Kristus*, tashi ti, ‘omuvaekwa Aeke’; ngeenge Ye te uya, Ye ota ka ninga oinima ei, te tu lombwele oinima ei.”

Ndele Ye okwa ti, “Aame Ye, ou ta popi naave.”

²⁹³ Paife, nge Ye okwe lifa onghela, nonena, nofiyoalushe; aeke, olutu lokedu . . . Ye ota longifa olutu letu. “Oye omuviinyu. Ofye oitayi.” Hano, Omhepo oyo otai longo vali ngaashi Ya longa eshi Ya li muYe. Oshi li mondjila? Otashi ku itavelifa? To ti, “Amen,” nge osho. [Eongalo tali ti, “Amen.”—Sd.]

²⁹⁴ Paife, mukainhu, nghi ku shii, inandi ku mona nale monghalamwenyo yange, eshi ndi shii. Shaashi, otashi dulika wa mona nge mepandavanda ile moiongalele, nosho tuu. Ashike eshi oshikando shetu shotete hatu shakene.

²⁹⁵ Paife, nge—nge eveluko wa pumbwa, iya, ame, ngeno okwa li handi dulu oku shi ninga, ngeno ohandi shi ningi, nongeno okwa

li ndi na omukalo wonhumba. Ndele nge oimaliwa, nge ohandi—ohandi dulu oku kwafa, ohandi shi ningi. Ndele nge oto ti, umwe elili ota dulu, oto ti, “Onde uya omu, Mumwatate Branham, opo u ilikanene o—omonamati wange, ile omonakadona wange, ile mumwameme, ile tate,” ile umwe. Ohandi shi ningi, uwete, kesheshimwe handi dulu.

²⁹⁶ Ndele—ndeke nge ou na oupyakadi womeumbo, Ohandi ti, “Onda hala oku ku shakeneka nomulumenhu woye, pamwe, noku popya nanye kumwepo pehe fi apa, ou wete, opo ndi popye nanye amushe noku tala naana apa epuko li li.” Hano, eshi Omhepo Iyapuki ya holola, tai ti, “Teelela kashona. Owe *shi* ninga apa pefimbo *eli* lonhumba.” Oshe shi mana. Ito dulu oku shi likala. Uwete? Ta ti, “Owe shi ninga *apa*.” Hano, hano osha pwa, ou wete. Paife, opo to tamekele. Uwete? Omukalo oo, osha pwa.

²⁹⁷ Paife, ou shii kutya ohandi popi naave nelalakano lonhumba. Onda kala handi udifa. Uwete? Ndele hano o—ohandi litula mwene me—mevaeka limwe lilili, ou wete, oku tala nge Omhepo Iyapuki tai uya mwaame i longe noshalinghenda yOukwakalunga; osho ngaho, omaliudo avalu eli pamwe, oo a pa nge efilonghenda laKalunga oku mona omamoniko, noku mona eshi tashi ningwa po, eshi tashi ka ningwa po, eshi sha kala po.

²⁹⁸ Ou shii ngee oshili ile ahawe. Owa fikama apa komesho yovanhu omafele atano konyala, uwete, ile ve li popepi nao, omafele atatu, nande ongaho. Uwete? Ndele—ndeke ou shi shii kutya o—o. . . Ou shii ngee oshili ile ahawe. Ndele—ndeke nge oshili, hano oKalunga. Ombibeli oya ti, “Nge ope na umwe mokati keni, omukwamhepo ile omuxunganeki, naashi ta tongo tashi wanifwa, hano mu udeni.” Uwete? Paife, “Nge hasho, hano inamu mu pwilikina.”

²⁹⁹ Paife, nghi na ediladilo laashi omukainhu e lile apa. Ashike paife Omhepo Iyapuki na i uye, noku tala nge Ye ite shi popi. Uwete? Nongenge inashi fa oshinima shelifa Omwene wetu a ninga! Otashi kala osho ashike Ye ta dulu oku ninga ngeno Ye okwa li a fikama apa, shaashi, dimbuluka, Oye. Oye. Haame. Nghi mu shii. Ohandi hepaulula, nghi mu shii. Hano, otashi pula Ye.

Paife, osho naana, omukainhu oku na eliudo liwa momhepo yaye.

³⁰⁰ Ha molwaashi e na eke laye pombada. Amushe omwa kala moiongalele, noku va mona va yelufa omake avo pombada, tava ningi *ngaho*, nOmhepo Iyapuki tai dimbulula noku va lombwela eshi va li. Uwete? Oshi li mondjila. Itashi ti sha. To va udu tava yayaana noku ingida; opo ngaho, te va lombwele hano, “Ou li nomwalikadi womulumenhu *ou*,” owe shi mona *apa*, nakesheshimwe shilili. Iya, ou weteko. Owa kala moiongalele

noku mona nhumbi oinima ei, noku mona nhumbi oinima ei i li, itashi ti sha.

³⁰¹ Ashike omukainhu okwa fa e na eliudo liwa momhepo yaye. Paife, omukainhu ota hepa kushimwe shapuka. Onda mu tala, omukalo ta li. Oku li komesho yange paife, poshitafula, a fa ta ngabeke oikulya ile sha, a fa ta ngabeke oikulya nai. Oshi li mondjila. Oshili? [Mumwameme ta ti, “Oshi li mondjila.”—Sd.] Hano yelufa eke loye opo ovanhu ve shi mone. Uwete? Onda mona omukainhu komesho yange, ta ningi sha. Keshe eshi sha li, oshi li mokateipa. Uwete? Eewa. Paife, opo u shiive kutya omolwashike. . . Ye omunhu muwa.

³⁰² Tala ashike okafimbo. Paife Omhepo otai vaeke. Paife, kesheumwe kala omutumba wa ngungumana lela. Twikila okwiilikana. Kala meilikano, molwaashi onde I mona tai linyenge mengungo paife. Uwete? Paife kala wa ngungumana lela.

³⁰³ Natu tale omukainhu natango, oku popya ashike naye. Keshe eshi Ye e ku lombwela. . . Heeno. Osheshi ngaha. Oshi li poshitaafula. O—oupyakadi womedimo. Noludi limwe la fa olutapo ile sha medimo. Ndokotola okwa kala te shi tale. Ndele, ta ti, ou na oupyakadi ou efimbo lile. Ndele, lumwe, sha tongwa, “Oshilonda, osho sha tumbuka.” Ndele paife okwa tonga. Osha li shike? “Duodenum. Duodenum. Duodenum,” Onde mu uda te shi tongo. Uwete? Oshi li mondjila. Oshi li lela mondjila. Edina loye Omufimanekwa McCraw. Oshi li mondjila. Inda komesho paife, itavela nomutima woye aushe.

Owa itavela?

³⁰⁴ Konima yoku lila ngaho, e li omutumba konima kwinya, omufimanekwa, epunga olo la nyonauka ou na okuuda xwepo paife, nge owa itavela. Oshi li nawa paife. Eewa, oshe shi ninga. Amen.

Okwa kuma shike?

³⁰⁵ Omulumenhu, hanga vavali konima yaye kwinya, nomidi dokomutima tadi li shili, nge owa itavela yo, omufimanekwa!

³⁰⁶ Okwa kuma shike? Ku wete Ouyelele oo wa endjelela opo? Tala kExunga *olo*. Omulumenhu nghi mu shii, inandi mu mona nale monghalamwenyo yange. Itavela ashike Omwene Jesus.

³⁰⁷ Paife, lwaapo, ope na okahanana kanini, okahanana ke na ofingo yangolyauka. *Okw*o ngaho. Nghi mu shii. Itavela, mumwameme. Ofingo yokahanana oko otai yukilile, nge owe shi itavela.

Okwa kuma shike? Halleluya.

³⁰⁸ Ope na shimwe shilili kombinga yofingo. Onda shi mona. Omukainhu. Nghi wete apa e li. Heeno. Oku li omutumba apa, ta lili. Omufimanekwa Riley, itavela Omwene Jesus Kristus, ofingo yoye otai kala nawa. Itavela.

309 Omukainhu nghi mu shii. Inandi mu mona nale monghalamwenyo yange. Oshinima ashike u noku ninga oku itavela Jesus Kristus. Owe shi itavela? Kala neitavelo.

310 Nghi ku shii, omufimanekwa. Fye ovanailongo kumukwao, eshi ndi shii. Owa itavela Jesus Kristus ta dulu oku lombwela nge oupyakadi woye eshi u li? Ou shii ngee oshi li mondjila ile ahawe, ku shi shii? Nge oto itavele nomutima woye aushe paife! Twikila to i mengungo. Owa itavela omwalikadi woye kwinya ta kala nawa, yo? [Omumwatate ta ti, “Eheno.”—Sd.] Oupyakadi womesho, ota hepa koupyakadi weisho. Shi itavela? Ino dja omu. Ahawe. Owa dja kwinya ku na omeva mahapu, kumwe po. Oshilando shomunghulofuta. Oshi li moCalifornia, Los Angeles. Shuna ko, Omufimanekwa Bowman, noku veluka. Ndele Jesus Kristus ote ku velula.

311 Owa itavela? Paife, ove, keshe umwe ota dulu oku veluka paife ngaha nge owe shi itavela. Owe shi itavela?

312 Ongahelipi kombinga yeni momukweyo weilikaneno, omwe shi itavela, yo? Kala ashike neitavelo, ino limbililwa. Itavela nomutima woye aushe, omunute.

313 Omukainhu ou, etomhelo nda kanghama kuye, oku li monghalo ii. Omukainhu ou ota fi nge shimwe inashi mu ningilwa, molwaashi okwa vikininwa. Uwete omudidimbe mulaula oo u li kombada yaye?

314 Tu tye, ou weteko, otu na omudidimbe wefyo oo kombada yovanhu, wa fanekwa mefano, ngaashi ashike Omwengeli wOmwene? Otu li na la lekwa mongeleka yetu; linene lakula, oshinima tashi monika shilaula, sha fa oshikungulu shomhepo, sha endjelela kombada yomukainhu. Ove mu lombwela vaha faneke efano. Ndele Omhepo Iyapuki oya ti, “Li faneka paife ngaha.” Ndele ova faneka efano, ndele opo li li. Uwete? Eembinga adishe, apa. Opo la lekwa penya.

315 Ovanhu nye mwa dja metwaliongalo, vamwe vomunye ava mu li, mu li apa, Mumwatate Fred navakwao, apa oshinima shelifa shi li kombada yomukainhu ou.

316 Oku na okaangela, oshi li mondjila, okamunda komaxu. Oshi li mondjila. Oshi li mondjila? Yelufa eke loye nge oshili. Uwete? Paife omulaulu owa ya, inapa tongwa sha. Uwete, eitavelo laye ashike, le shi ninga. Inda, wa itavela. Amen. Amen. Ino shi limbililwa. Inda ashike noku itavela nomutima woye aushe.

317 Oupyakadi womutima ohau dipaa ovanhu vahapu, ashike itau ku dipaa nge oto itavele. Amen. Inda ashike, to ti, “Tangi Omwene.” Inda noku veluka. Eewa.

318 Omunawii okwa hala oku tula odindo ei onghalamwenyo yoye aishe. Ashike nge owa itavela nomutima woye aushe, Jesus Kristus ote ku velula. Owe shi itavela? Inda nondjila yoye, to pandula Kalunga.

319 Owa itavela nomutima woye aushe? Oto dulu oku ka lya ouvalelo woye, nopyakadi womedimo oo otau ku efa. Inda ashike nokutya, “Omwene na hambelwe!” Inda, Mu itavela nomutima woye aushe.

320 Ou na, yo, oupyakadi womedimo. Itavela nomutima woye aushe, to i, ndele Jesus Kristus ote ku velula. Eewa.

321 Owa tila shike? Oto piyaanekwa kelyalyakano. Hanga she ku twala, hanga metekauko leshunoposhi, Satana te ku fufya. Ashike osha pwa paife. Owa itavela nge? Inda, nokutya, “Omwene na hambelwe!”

322 Omwene Jesus, ohandi ilikana opo U velule mumwameme wetu noku mu kaleka nawa, mEdina laJesus. Amen.

323 Ila, wa itavela, mumwameme. MEEdina laJesus Kristus, onde mu tenheka omake ange molwa eveluko laye.

324 Ila, mumwatate wange. MEEdina laJesus Kristus, onda tenheka omake ange kumumwatate molwa eveluko laye. Amen.

325 Vangapi ve na omutima wa itavela, koshi yeke olo tali yelufwa? Paife tenheka eke olo kuumwe e li popepi naave. To ti, “Amos osho ta ti?” Ote shi ningi lela. Oyo Ondjovo yOmwene. Yelufa eke loye, itavela.

326 Jesus okwa ti, “Olongadidiliko ei otai shikula ava va itavela. Nge tava tenheke omake avo kovanaudu. . .” Inava tya nokuli otave va ilikanene. Ta ti, “Nge tava tenheke omake avo kovanaudu, eke ashike lavo li li kuvo, otava veluka.”

Natu ilikaneni.


327 Omwene Jesus, Ohamba oya kumba nEwi laYo, “Olongadidiliko ei otai shikula ava va itavela. Nge tava tenheke omake avo kovanaudu, otava veluka.” Omwene Kalunga, ondemoni keshe nai kuwe. Ouvela keshe nau ye. Omunawii na findwe, novana vaKalunga nava dje mo metungilo omu konguloshi mefindano neenghono denyumuko laJesus Kristus.

328 Shi itavela. Oshi li mondjila. Kala ashike nalo. To ti, tula ashike, tula eke loye kuumwe, to ti “Omwene, va velula.” Onda hala mu ilikane. Onda ilikana. Onda hala mu ilikanene umwe. Ove—ove o. . .Ove Omukriste ngaashi ame. Atushe Ovakriste. Paife ilikanena umwe. Otave ku ilikanene.

329 Paife, ongahelipi wa hala umwe e ku ilikanene? Va ilikanena ngaashi wa hala umwe e ku ilikanene. “Ningila vakweni, ngaashi wa hala ve ku ningile.” Ilikana lela, kala we litula mo, ngaashi wa hala ve ku ilikanene.

330 “Neilikano leitavelo otali xupifa omunaudu. Kalunga ote va yambukifa po. Ndele nge ove na okuhaitavela kwasha, otashi kufwa mo muvo.” Omolwashike? “Ohamba otai kumbu. Olyelye ita xunganeke? Olyelye ita hepaulula ngeenge Ohamba

tai kumbu?” Ondjovo Yaye otai ti, “Ye okwe lifa onghela, nonena, nofiyoalushe.”

Mumwatate Fuller, ila. Kalunga ne ku yambeke. 

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OSHIKWANYAMA

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