

OKU NOSHISHO.

OVE OU NOSHISHO?



Tangi, Mumwatate. Natu kaleni ofika okafimbo paife molwa eilikano. Paife nomitwe detu da nyongamekwa, ope na omhumbwe yasha ya popiwa, ile ya shiivika moku yelufa eke loye, nge owa yelufa ashike eke loye, nawa, diinina omhumbwe yoye paife.

² Tate wetu Omukwaulu, otwe uya kwoOve natango, molwa eemhumbwe edi odo...ove nomake avo a yelufwa pombada. Ndele ovanamhumbwe ongula ei, Omwene, voinima ihapu. Ove ou shii eshi tava diladila momitima davo, molwaashi Oove Ondjovo, nOndjovo oyo Omukonakoni womadiladilo nomadilongo omutima. Ohandi Ku ilikana, Kalunga Omunefilonghenda Linene, opo U nyamukule keshe umwe womuvo paemhumbwe davo, u shi shii, kutya Oto shi ningi meitavelo lavo. Tu pa hano eitavelo ngaashi hatu popi Ondjovo Yoye, Omwene, na I va etele eitavelo. Kwafe nge ndi popye Ondjovo Yoye, osheshi Ondjovo Yoye Oshili, opo I ete eitavelo oku yandja enyamukulo keemhumbwe edi. Opo nee otapa dulu oku kala vamwe apa, Omwene, ava va dja mo mondjila ya finana, ava itava ende mOshili yondjila. Ohatu ilikana, Tate, opo shimwe shi ningwe nena, noku shiivika, opo va alukile diva kondjila yokuongala oyo natango naKristus. Omafiku ota dilongele, owii ou li kombinga keshe, ope na eliteeko linene. Ndele ohatu ilikana, Tate, opo U tu lishivifile Mwene nena, moku velula ovanaudu mokati ketu, to longo oikumifilonga. Hasheeshi U noku shi ninga, Omwene, u tu shiivifile kutya Oove Kalunga, ashike omolwaashi Owa udaneka oku shi ninga. Ndele otu shi shii kutya Oto tu pe omaudaneko Oye nge hatu a itavele ashike noku shiiva kutya oshili. Otwa indila onghenda ei mEdina laJesus Kristus. Amen.

³ Kaleni omutumba. Okwa li handi kufa ashike okafimbo oku lesa eemhumbwe donhumba di li apa, ope na mbali ile atatu, imwe yomudo omhumbwe yeilikano. Shaashi, ope na ounasituke vahapu ve li apa ovo hatu hafele oku—oku ilikanena mokafimbo, ngeenge tu udite kutya Oukalipo wOmhepo Iyapuki ou li—ou li kombada Yavo. Osho ngeenge handi kendabala oku va ilikanena, ngeenge eongalo alishe, alishe la vaekwa nOukalipo Wayne.

⁴ Ombili oku—oku piyaaneka, tu na vahapu va fikama, tuhe va na onhele yoku kala omutumba. Ndele—ndele eli efiku longhalomhepo ipyu kombada youpyu, otu na hanga oitwa efele lohimuke neediglii hanga efele, oku nongha ko okwa djena.

⁵ Ndele onde liyandja ongula ei melongelokalunga leveluko, ile hasho...Etomhelo nde shi ningila “eveluko” elongelokalunga, molwaashi onda tula eitavelo lange mwaashi Ye a udaneka. Uwete? Paife, itandi dulu okutya Ye ote shi ningi, ashike onda itavela konima yoku uda Ondjovo Yaye noku kangheka eitavelo letu kwaashi Ye a udaneka, hano otu na oufemba okupula omaudaneko Aye, ngaashi hatu ningi exupifo Laye.

⁶ Eemhumbwe donhumba edi. Nghi shii nge ove na omakwatelo taa i natango kwaashi, ile ahawe. Otashi dulu oku kala shiwa. Iya, ondi wete oshi li nawa kovakombada, oshiwana shi pwilikine, omhumbwe.

Owa xunganeka kutya otapa kala o—ovalaula eemiliona va dipawa ko . . . ile owa shiivifa ashike kutya otapa—otapa kala eshi tashi ningwa ngaha?

⁷ Paife, uwete, alushe ohandi mu indile mu takamife kwaashi tamu pwilikine. Uwete? Ope na shihapu shasho kombinga ashike yomunhu. Ashike alushe nge ope na shimwe shi li po, otashi popiwa, “Osho OMWENE OSHO TA TI,” nokuli komamoniko ile kusha. Omamoniko komesho, mengungo, onye tamu shi ningi nyevene; kashi fi Kalunga, oove. Uwete? Kalunga ina eta po emoniko olo, shi ninga ovemwene, meitavelo loye moshalinghenda yOukwakalunga.

⁸ Ngaashi omukainhu a kuma oshikutu Shaye, Ye ke shii kutya olyelye ile eshi sha puka muye, ashike okwe shi ninga yemwene. Uwete? Paife, kasha li OMWENE OSHO TA TI. Osha li OMWENE OSHO TA TI eshi Jesus a nyamukula noku mu lombwela kutya eitavelo laye ole mu xupifa. Ashike, uwete, ou noku tala.

⁹ Ahawe, okwa li handi popi kombinga yaMartin Luther King, melihafifo linene eli ve na kOumbuwanhu, pamwe no—novalaula. Onda ti, “Ngeno ovanhu ovo ova li ovapika, ohandi kufa ongeleka yange noku ya koumbuwanhu ndi kwafe ovanhu ovo va dje moupika.” Ohandi shi ningi shili, shaashi omunhu oha ningi ovapika, ha Kalunga. Atushe ohonde imwe. Atushe otwa dja komuti umwe, twa dja kuAdam. Kalunga, nohonde imwe, okwa shita oiwana aishe. Ndele kutya nee fye, omaluvala etu omandjibi, ile malaula, ile mashunga, ile matilyana, keshe tuu eshi e li, atushe ovashitwa vOmunaenghono adishe, uwete, ndele kape na eyooloko mufye.

¹⁰ Epulo apa olo “etopauko lofikola.” Paife, opo nda li pepito lotete, nonde shi uda, o—ondi shii eshi handi popi. Ovalaula ove na eefikola diwa, fimbolimwe dixwepo di dule eefikola dikwao. Ndele, onga oshihopaenenwa, moShreveport ove na eefikola dingi di dule ofikola yovatilyane. Ashike olo ediladilo laumwe te va nwefa mo kutya ove noku ya noku lumbakana mumwe. Osho, handi lipula kutya otashi kala nawa, ashike shama ashike

ovanhu ve shi li omhinge, ovaumbuwanhu ava, hano otashi ningi eyooloko lashike nande ongaho?

¹¹ Ndele ohandi lipula kutya Martin Luther King okwa nweywa mo kOukomunisi, osho tashi ka twala ovanhu eemiliona momwiyo lela yefyo. Uwete? Inandi tya Omwene okwe shi lombwela nge. “Ondi” wete, uwete. Ndele ondi wete inashi pumbiwa oku ningwa. Ohandi lipula kutya ovanhu ova wana oku kala Ovakriste noku lifimaneka onga ovamwaxe. Ndele, ashike ohandi lipula molwaashi. . .

¹² Omapangelo Ahangana aa, epangelo eli paife otali lombwele nge kutya itandi dulu nokuli oku shanga otyeke kutya—otashi kala. . .nde i pewa paumwene. Uwete? Oo oufemba wekotamhango nda kufwa, ashike nandi shi ninge ngahelipi? Ohandi i ashike komesho, opuwo. Uwete? Ndele oshi na okupitila momukalo umwe opo ame onga odalele yOmapangelo Ahangana ndi dule oku futwa notyeke, oi na okupitila mongeleka omu, itandi dulu oku i futwa. Uwete? Ndele kashi li mondjila. Kashi li pakotamhango. Ashike oshike—oshike handi dulu oku ninga? Kape na sha. Omufendelifi ou e li apa oye a lombwela nge kutya itandi dulu oku shi ninga, onghee, iya, osho ngaho. Nge osho ngaho, oshikwa shike. Hano oto shi efa.

¹³ Ohandi lipula osha wana oku kala oshinima shelifa, osho o. . .oshu ovamwatate vange ovalaule novamwameme ve li kOumbanganlanhu inava wa na oku lwifa ovamwaxe moimima i li ngaho ishona i li ngaho. Akutu, otashi ningi eyooloko lashike nge owa i kofikola *kwinya* ile *oshike*? Onda mona omukainhu womulaule muwa ongula oyo eshi va li. . .ve na ko elipumo mumwe koShreveport, nosha li omulongi womukulupe omulaule a twikila oku lombwela etanga lovakwaita, okwa ti, “Nandi popye navo.” Nonghee okwa li omulumenhu omukulupe omutilikalunga, okwa fikama ndele ta ti, “Inandi fya nale oluvala lange ohoni.” Okwa ti, “Omushiti wange okwa shita nge eshi ndi li, ndele inandi shi fya ohoni, ashike, nafiyo ongula ei.” Ashike ta ti, “Eshi nde mu mona, ovanhu vange, tave lihumbata ngaha,” ta ti, “hano onda fya ohoni oku kala omulaule.” Opa li etanga lovakwaita la ifanwa, ove mu yuyaana.

¹⁴ Hano vamwe vawa, va longwa, omukainhu womulaule ta monika nawa a fikama, noulongelwe, akutu, wopombada. Okwa ti, “Oshinima shotete, inandi hala ovamwange tava longwa komukainhu womutilyane.”

Tava ti, “Omolwashike?”

¹⁵ Ta ti, “Molwaashi ita kufa ohokwe yovana vange opo vange. . .omulongi womulaule ota dulu.” Ndele ta ti, “Tala keefikola detu kwinya. Otamu yuyaana shike?” Ta ti, “Otu na eendama dokuyowa nakesheshimwe meefikola detu, ndele kave di na kwinya.” Ta ti, “Paife, oshike ovanhu tamu yuyaana?” Ndele ove mu yuyaana, uwete.

¹⁶ Enwefemo moshinima sha puka, ou wete, uwete, vo, ovanhu ovo. Ndele olo etomhelo nde shi tongela, ha kutya ope na e—exunganeke li na sha nasho. Nghi na mosha sha dja kOmwene. Ndele shilipalekwa paife, nge ohandi tongo sha okudja kOmwene ngaho, ndi ku lombwele, alushe. . . ohandi popi paife. Ashike ngeenge Ye ta popi, ohandi ti “Haame, osho OMWENE OSHO TA TI.” Ndele itandi shi tongo nafiyo Ye a lombwela nge. Ohandi dulu oku puka momadiladilo ange kombinga yaMartin Luther King. Nghi shi shii, itandi dulu oku shi tonga. Olo ediladilo lange ashike. Kesheshimwe tashi eta po oupyakadi, osho shi na oku kala momafiku axuuninwa. Ndele ashishe osha nwefwa mo kuSatana, oku teya po oshiwana shetu nakeshe tuu eshi tu na, kesheshimwe tashi tukuluka ngaho. Onghee ame ondokombinga yovanhu venya, ino lipula kutya ame nghi fi. Ame—ame onde manguluko nakesheshimwe, ashike ovanhu kave na onghalo oyo koshi yasho paife. Ashike oshike tashi ningwa, ondi wete otashi tameke elipumo mumwe likwao nge kape na ou te shi xulifa po. Uwete, Ovakomunisi tava longo mokati kovanhu ovo.

¹⁷ Onda li moAfrica eshi va ninga oshinima shelifa. Uwete? Ndele ondi shi shii kutya opwa li Ovakomunisi ve uya po tava lombwele ovalaule ovo, “Akutu, nye omu li *ngaha, ngaho, ile ngahenya*. Omu li *ngaha, ngaho, ile ngahenya*.” Noshinima shotete u shii, osha etifa omayovi omuvo va dipawe. Ndele ova xulila peni? Kave na apa va ya, uwete, kave na apa va ya.

¹⁸ Ndele o—ondi hole onghalamwenyo younhu. Natu longele Omwene. Ouhamba wetu Ou li Pombada; kape na sha kombinga yoshinima eshi apa. Shama ashike hatu li, hatu nu, noku kala tu na, owa hala vali shike? Uwete? Onghee ondi shii eshi tashi ka kala. O—onda dimbulula kutya osha etifa oupyakadi.

Paife, epulo likwao oleli.

Johannes Omushashi, eshi a shakeneka Jesus, uwete, omolwashike Ye a ti, “Osho nee oshe tu wapalela okuwanifa ouyuki aushe”? Otashi ti ngahelipi?

¹⁹ Iya, ohandi dimbuluka Ndokotola Roy Davis, ka—ka—kaume kange kopaumwene, ou a shasha nge oshikando ashike nda shashwa. Ndele okwa ti kutya Johannes okwa li a hala okutya, ohandi shi dimbuluka mofikola yavo, okwa ti, “Johannes oku shi shii kutya ina shashwa nale, yemwene, onghee ye. . . Jesus. Johannes okwa efa Jesus e mu shashe.” Iya, ngaho, o—onda yooloka ku—kundokotola munene kwinya.

²⁰ Ha molwa eemhata, ashike molwa Oshili pamwe nandi tye ngaha. Ahawe, opa li ovalumenhu vavali, ovaleli vavali votundi, Messias nomuxunganekei Waye va shakena momeva. Paife dimbuluka, Johannes okwa li ta shashe ha molwa ediminepo lomatimba, ashike omelidilululo. Ha molwa ediminepo lomatimba, molwaashi eyambo inali ningwa natango, uwete,

kapa li Eyambo. Ndele Eyambo ole uya kuye momeva. Paife koneka. Johannes okwa tala pombada noku mona Jesus, okwa ti, “Onda pumbwa oku shashwa kwoOve. Ndele oshike To uya kwaame?”

²¹ Jesus okwa ti, “Itavela tuu,” osho sha li. “Itavela tuu, osheshi osho oshe tu wapalela, ile she tu wanena, okuwanifa ouyuki aushe.” Hano Johannes, moku kala omuxunganeki ou Ondjovo yOmwene ye uya, ohai uya ashike komuxunganeki. Johannes, moku kala omuxunganeki, okwa uda ko kutya ola li Eyambo. Ndele paOmhango, kutya eyambo oli noku koshwa manga inali yandjwa, ndele olo etomhelo e Mu shashela. Uwete? Okwa ti, “Oshe tu wapalela okuwanifa ouyuki aushe.” Eyambo, olo Ye a li, oli noku koshelwa melikoshelotemba manga inali yandjwa eyambo. Ndele Jesus okwa li Eyambo; ndele Johannes oku shi shii, noku shi shii kutya Ye oku noku koshwa manga ina yandjwa. Opo nee diva konima, Ye okwa yandjwa koshiwana meyeleko ndele okwa li Eyambo monghalamwenyo younhu aushe. Omwene ne mu yambeke.

²² Paife ohatu ka kala nEtumwalaka lixupi, noku lineekela Omwene e tu wanifile omanangeko noupuna Aye. Paife, tashi dulika, nge onda aluka... ohandi shi fiye po oshivike eshi tashi shikula opo ndi twale ounona mokafudo koikulundudu. Opo nee nge onda—nge onda aluka pefimbo, otwa hala oku popya ongula yOsoondaxa tai shikula ko, nge otashi pitikwa kuKalunga nokomufitaongalo e li apa. Ohatu ku shivifile oshivike eshi komesho, ou wa dja kondje yodoolopa, pamukalo wonhumwafo. Onda hala oku popya moshilongwa kutya omolwashike naana twa itavela oinima ei twa itavela kombinga yaKristus, omolwashike shi noku kala ngaha noitashi kala omukalo umwe po. Uwete? Noku shi yelifa paOmishangwa. Paife, Omwene nge e shi hala. Nge inandi shi ninga, ohandi kendabala oku mu mona okufu oku ile okwenye kwa shikula ko, umwe, ngeenge twa aluka, nge Omwene okwa kala ko. Ohatu shuna paife keumbo koArizona, opo tu ka tule ounona mofikola.

²³ Paife, ongula ei, shi na sha neilikano lovanaudu, ohatu ka lesa dimwe dOndjovo yaKalunga. Osho, tu shii kutya pehe na Ondjovo ei, itashi dulika, kape na eshi tashi dulu oku ningwa. Ndele Ondjovo aike tai eta omayambeko aa hatu indilile ovanaudu novanamhumbwe. Ndele onda hala oku lesa dimwe paife okudja muPetrus Wotete, ekapiteli eti5, oku hovela novelise yo1. Opo nee okudja mEmbo lOvaheberi, onda hala oku lesa Ovaheberi 2:2-4.

Ovakulunhu vomokati keni ohandi kumaida, ame ou ndi li omukulunhu mukweni, nondombwedi yomahepeko aKristus, nonakupewa mo pamwe mefimano tali ka holoka:

Lifeni oufita waKalunga mwe u pewa, u pashukileni,

hakefininiko, ndele nee omehalo liwa; hamolwa eliko la kaka, ndele nee okehala liwa;

Inamu pangela ngaashi omalenga kombada yefyuululo laKalunga, ndele nee ningeni ovahopaelelwa voufita.

Opo eshi Omufita omukulunhu ta ka holoka, onye notamu ka pewa oshishani shefimano itashi lembe.

Osho ngaha, nye ovanyasha, dulikeni kovakulunhu. Heeno, amushe mokukalafana kweni, inamu djala . . . djaleni elininipiko: osheshi Kalunga ha tondo ovalinenepeki, ndee ovalininipiki te va file onghenda.

Lininipikeni hano . . . koshi yeke li neenghono laKalunga, oye opo e mu nenepeke pefimbo la wapala:

Noshisho sheni shi mu diki; osheshi oye te mu file oshisho.

²⁴ Ndele mOvaheberi, ekapiteli eti², ohatu lesa Eendjovo edi. Paife ohandi shili molwa okuyandja eleshelo, “okukupula ko omadiladilo oye.” Ame . . . Eleshelo lange olo: *Oku Noshisho. Ove Ou Noshisho?* Onda hala okulesha oshitopolwa eshi paife, fimbo tamu pandjula kOvaheberi 2, opo mu mone e—elityo loshili lEendjovo edi, eshi di li, eshi eleshelo eli tali ti.

Onghée hano otu nokudiinina edi twe di uda, tuhe di pitilile.

Osheshi ondjovo ei oya popififwa ovaengeli eshi ya li—ya li ya pama, netauluko keshe nokuhadulika okwa mona ehandukilo la yuka;

Ohatu i ngahelipi onhapo, ngeenge hatu dini exupifo linene li fike apa; la udifwa tete kOmwenene, ndele la pamekwa kwaava ve li uda ndee tave li fikifa kufye;

Kalunga yo a . . . hepaulula, pamwe . . . noilongadidiliko noikumwifa, no . . . noilonganghono ilili nailili, neeshalinghenda dOmhepo Iyapuki, pahalo laye?

²⁵ Onda hala oku longifa oshilongwa apa, sho, “Oku noshisho.” Ndele, “Ou noshisho?” Eshi Ye a li oku kedu, Ye okwa fila ovanhu oshisho. Ediladilo lasho ola tukuluka momadiladilo ange manga inandi popya ile oku ilikanena ovanaudu, tu he shii kutya o—omukweyo weilikaneno ou hatu kala tu na.

²⁶ Ame, ame . . . tete, noku shi taalela, engungo oli noku vaekwa neitavelo. Ove—ove, nge ku neitavelo, hano kape—kape na omhumbwe nokuli yoku uya u ilikanenwe, molwaashi otashi pula eitavelo loye neitavelo lange kumwe; eitavelo lange oku Mu itavela, eitavelo loye oku Mu itavela. Onghée itatu shi dimbwa paife ngaashi handi i komesho. Otu noku kala tu na oundombwedi washa, noundombwedi, ndi tye, opo tu dule oku kangheka eitavelo letu kwaashi hatu kendabala oku ninga.

Molwaashi nge omunhu okwa taalela osho a hala oku ninga, ehe na eitavelo la wana, ota dopa filu. Ashike nge okwe shi taalele neitavelo lawanenena, hano okwa wana oku pondola ngee oshi li pahalo laKalunga nelalakano oku shi ninga.

²⁷ Paife, okwa li handi Mu lipula e na oshisho. Onguloshi ya dja ko, nande ongaho, shikumwifi, onda wilikwa kOmhepo Iyapuki. Eshi kwa li nda teelega vakwetu vamwe tave uye va kwafe Mumwatate Wood oku tula o—okalafana oyo a tungila konima yololi yaye. Nghi shii kutya omolwashike kwa li handi kendabala oku mona kaume kange muwa, Mumwatate Evans, onda ya, nda ya nondjila yakulu. Osho, omwalikadi wange novakwaneumbo ove li omutumba konima kwinya ve shii kutya oshili. Ndele nande ongaho, shikumwifi, onda piluka ko noku shuna konhele, yohotela.

²⁸ Ndele, akutu, osha shambula omutima wange ngahelipi oku mona vahapu vomookaume kange va ongala mo hanga mominute mbali, fiyo sha pata ondjila, eetuya itadi pitile mo vali, ookaume vashili, tava shingi eemaila omafele, va dja koGeorgia nokoTennessee nokoAlabama, naapeshe, oku—oku pwilikina elongelokalunga. Hano ediladilo olo ole uya momadiladilo ange, “Hano nandi lombwele shike ovanhu ava, ndi shii kutya mEfiku lEpangulo ondi noku ka nyamukula eshi handi va lombwele?” Naame yo o—omuholi womwenyo ou munene tau uya, nda—nda hala oku kala ko.

²⁹ Ndele hano shikumwifi onda ya ponghatu opo nda pilukila shikumwifi. Ponhele yoku pilukila kwinya, onda ya ndi ka piluke. Eelamba oda tosha ovalihomboli vawa komunghulo, ovakainhu vavali vawa ovo nda hambolifa ovalongi ovanyasha vavali vawa. Ndele Satana, konima a mona o—omulongi, umwe womuvo oshilonga shaye sha tulwa po okwa kufa e—ehangano longhalamwenyo omu, koaltari ei. Ova ya nyenaku mefudo lavo lohombo, ndele—ndele omutondi ta nukile omulumenhu ou omunyasha. Ndele ohandi shi popi ndi ulike eshi handi popi, “Oku noshisho tuu?” Nande ongaho, neitavelo olo itali kufa “ahawe,” ova punguluka noku alukila omu, e shii kutya konima otava i kwinya (nondjila yokoushilo) kwinya kufudo lavo lovalihomboli, va aluka ndele tava kala omutumba, va teelega. Ndele handi uya mo, omulumenhu omunyasha muwa; omwalikadi waye e li omutumba pondje, ta lili, ye nokangudu kavu. Nomulumenhu mukwao nomumwatate mukwao te uya, ta lotoka, ou e li kaume womulumenhu ou omunyasha, ta ti, “Akutu, Mumwatate Branham, *ngaha nongaha* osha ningwa.”

³⁰ Okwa ya ko noku mona omulumenhu ou omunyasha muwa e li omutumba, e li pokutokoka kwaye, omuwiliki wovalumenhu ovanyasha, e li po omutumba, ndele Satana te mu mange. Ine shi didilika, ashike onda kufa eke lange (olumosho) ndi minike neke laye (olulyo), oku mona nge omukifi wonhumba owe mu denga. Ashike kapa li edidiliko lekakamo. Okudja mo monduda

mokuilikana noku lidilika, noku teelega kOmwene, evaeko lOmhepo Iyapuki opo la li, omolwaasho Ye tu wilika, uwete. Opo nee onda mona omudidimbe ou womulaulu u li kombada yaye, inandi tonga eshi kwa li handi ningi, ashike mokafimo kashona kefimbo ashishe osha pwa, koutalala komake aye okwe mu dja, okwa li ta ingida noku hambelela Kalunga, okafimbo kashona e li wete yemwene. Ndele ovava ve li omutumba apa ongula ei, ve li omutumba mengungo. Uwete nhumbi Satan a li ta kendabala oku piyaaneka omulumenhu omunyasha, oku mu yukifila elyalyakano limwe litungwe, osho Omhepo Iyapuki i shi shii, nonde shi mona memoniko lOmwene. Ashike Kalunga okwa fila oshisho omulumenhu ou. Kalunga okwa fila oshisho omumati ou omunyasha.

³¹ Moku uya mo ashike okafimbo ka ya, o—omukainhu, ondi mu wete e li omutumba apa momwaka, pehe na...a kufa ashike oshipundi nande ongaho, noku kala omutumba. Okwa ti, “Omido omuwoi, Mumwatate Branham, onda kendabala oku ku mona.” Ndele ta ti, “Onda ngulutilwa! Onda shelelelwa, inandi mona okakalata keilikaneno ndi ye momukainhu.”

³² Billy, oshili, elandulafano laye okushilipaleka kutya inandi piyaanekwa, ta twale nge mo noku kufa nge mo. Ino udila nai Billy, okwa lombwelwa kewilikongudu eli lovadiinini voiniwe oku shi ninga. Ndele nge ine shi ninga, itandi dulu oku ya momukweyo weilikaneno, ndi uye omu. Omwe shi koneka. Uwete, ope noku kala omukalo keshe mwaashi hatu ningi. Otu—otu noku kala tu na, uwete. Ashike okwa ti, “Ila, tate, endelega,” ngaha.

³³ Omukainhu okwa ya konima. Ndele ta ti, “Mumwatate Branham, ondjovo ashike naave.” E li po ofika, emoniko ole uya komukainhu ou omunyasha ta monika nawa, noku mona kutya omutima waye owa wililwa po. Nokwa li ta kendabala oku longa molwa ouxupilo. Ndele o—oshinima shinene sha ningwa konima, konima mefimbo lovadali vaye, osho sha etifa oshinima eshi shinene shi mu ningilwe, nOmwene Jesus okwe shi holola noku ulika eshi sha li. Ndele opo, mokafimbo, okwe shi kufa mo momukainhu. Okwa ya ta hambelele. Ndele paife oku li omutumba apa mengungo pamwe nafye paife, ta hambelele, nomahodi, ngaashi ta pushula omesho aye paife, moku shiiva kutya oshili yoshinima oya shiivika. Ndele ngaha, oshike, omukainhu ou munini a lyalyakana, ou a li a lyalyakana ehe shii eshi ta ningi yemwene, te lipula kutya okwa pwa, kape na Omhepo Iyapuki, naali efiku laye laxuuninwa. Okwa kendabala omido omuwoi nokwa li hanga pexulilo lelixupulo, Kalunga okwa fila oshisho omukainhu ou munini ou ehe na ou te mu file oshisho. Uwete? Efimbo ngahelipi! Oku noshisho.

³⁴ Eshi Ye a li oku kedu, ngaashi nda tonga, Ye okwa fila ovanhu oshisho lela fiyo Ye a velula ovanaudu vavo, a hekeleke omitima davo, e va lombwela kombinga yo—yonhele oyo Ye ta

i noku va longekidila, ndele ota aluka natango oku vatambula kuYemwene. Oku noshisho navo. Ndele didilika, Oku noshisho nafiyo, eshi Ye a shiiva kutya Ye oku noku ya opo e tu etele oshinima shinene, Ye okwa ti, “Itandi mu fiye po eefiye, ashike ohandi tumu Omhepo Iyapuki, ndele Ye ota twikile oku mu fila oshisho Shange,” nafiyo Ye ta aluka. Kape nomufilishisho a fa Jesus. E shii kutya olutu Laye, onga Omupristeli Omukulunhu, moilonga youpokati oyo Ye ta longo paife, Olutu oli noku kala mOukalipo waKalunga efimbo alishe, meilikaneno, opo Kalunga a ha mone oulunde womulunde; Ye oku wete ashike Ohonde yOmona Waye Mwene. Noku shiiva kutya, Ye okwa tuma Omhepo Iyapuki i twikile oku hekeleka ovanhu Vaye. Mbela Oku noshisho tuu? Lelalela, Oku noshisho. Paife, Ye okwa li ta twikile oku fila ovanhu oshisho, ovanhu Vaye ve li oku kedu, monghedi yelifa oyo Ye e va fila oshisho eshi Ye a li oku. Molwaashi Ye okwa tonga mOmuyapuki Johannes, ekapiteli eti15, nge owa hala oku ninga . . . Ondi na oididikwa i li apa nOmishangwa edi handi udikile ko, Omuyapuki Johannes 15:26 no27.

³⁵ Ondi wete vahapu vomunye tamu shange ko Omishangwa. Onghee ohandi dulu oku shi udikila nge ku shi shii, oikando ihapu, mOmushangwa. Onda shanga Omushangwa, hano ondi shii eshi handi popi apa, molwaashi alushe oshi li mOndjovo yOmwene. Uwete?

³⁶ Ye okwa ti, ngeenge Omhepo Iyapuki ye uya, Ou Tate ta tumu mEdina Laye, Ye ote Mu hepaulula. Moitya imwe, Ye ota ningi oshinima shelifa Ye a ninga. Omhepo Iyapuki tai longo metwaliongalo olo Ye a yapula, tai ningi oshinima shelifa osho Ye a ningile. Paife, eshi osha wana oku tu ningila! Hano otu shi shii kutya mokati ketu nena otu na ehekeleko lelifa Omwene Jesus molupe lOmhepo Iyapuki, ombelewa ikwao oyo Kalunga Yemwene ta longele.

³⁷ Okwa li Ehekeleko kuIsrael eshi va tala pombada noku mona Oluudi lOmundilo, noku uda omuxunganeki ta popi Eendjovo doshili, ndele Kalunga te Di shilipaleke. Olo la li Ehekeleko lavo.

³⁸ Ye okwa li Ehekeleko eshi Ye a li oku kedu onga omunhu, Kalunga a ninga omunhu. Kalunga e likalela po Yemwene noku li ulika Yemwene mo—mOmunhu, Kristus Jesus, Ou a udaneka kutya “Oilonga ei Handi i longo nanye yo otamu i longo. Ndele ohandi i kuTate, noku tuma Omhepo Iyapuki, Oyo tai kala Ame molupe lOmhepo. Nohandi kala pamwe nanye, noku kala munye. Noinima yelifa nda ninga apa, Omhepo Iyapuki otai longo natango mEdina Lange, eshi Ye te uya.” Uwete? Osho nee Ye a ti, “Oku I popila omhinge” paife konima yekwatakanifo la ningwa nale, opa li oulunde itau dimwa po, oku “sheka Omhepo Iyapuki.”

³⁹ Ndele Ye ote shi ningi momukalo welifa, opo tu shiive nge ehekeleko okudja kefikamepo limwe lokedu, ngee ka tu shii

kutya osha li ehekeleko la dja komuxungu wonhumba ou ta dulu oku tu dingatela omaoko aye noku tu papatela kashona noku tu udifa nawa, ile—ile oitya youteolohi wonhumba woukwaongalo ou tau ti “paife nye ovetu, otu shi na; vo kave fi vakumwe kulili, shaashi vo kave i na.”

⁴⁰ Ye okwe shi ninga sha yukilila, uwete, “Ye ota popi mEdina Lange. Oilonga ei Handi i longo nanye yo otamu i longo, ngeenge Ye e li munye.” Uwete, Ye ota hekeleke momukalo welifa, mokudima po omatimba etu aeshe, okuvelula oudu wetu aushe, noku tu lombwela ehekeleko lOuhamba ou tau uya. Uwete, te liyelifa Yemwene mokati ketu, ngaashi Kalunga e liyelifa Yemwene mokati ketu muJesus Kristus. Ndele mu—muTimoteus Omutivali . . . Timoteus Wotete 3:16, omwa shangwa ngaha, oku shiiva kombinga yaKalunga, “Pehe na eemhata otwa shiiva kutya oshiholekwa shoukalunga oshinene, osheshi Kalunga okwa holoka mombelela.” Otwa mona Kalunga mombelela. Olo la li ehekeleko laKalunga, oku shiiva kutya Ye okwe uya lela (Oku tu fila oshisho) nafiyo Ye a ninga umwe womufye. Kalunga a holoka mombelela. Kashi fi omunhu umwe po, ashike oKalunga Yemwene!

⁴¹ Ndele paife oku ninga onghatu ikwao popepi, Ye okwa tuma Omhepo Iyapuki i file oshisho ehekeleko letu, ndele Ye oku *li* mufye. Akutu, Oku noshisho!

⁴² Paife natuye koshitopolwa shikwao shOmushangwa apa, ile ediladilo likwao oku shi yambidida. Manga inandi ya, nandi tye ngaha: kesheumwe ehe na Omupopili ou. Vo, kave na, kave I na. Onghee etomhelo vehe I na, omolwaashi inave I tambula. Oyavo, ashike itave I tambula. Paife, onde lineekela kutya ou li pamhepo sha wana oku—oku leshe eshi handi popi. Uwete? Ohandi popi kongudu yovanhu ovo tava ilikanenwa mominute dishona. Notu na Ehekeleko eli lOmhepo Iyapuki oyo ya tuma Omupopili, ndele nee ovanhu aveshe itave I tambula. Inava itavela muYo. Uwete? Vo, oyo ve shi ninge, hano ova ongela ehekeleko lavo okudja kodjo imwe, oinima imwe po. Nge itava tambula Omupopili waKalunga ou a yandjwa, hano ove noku kufa omupopili umwe, uwete, molwaashi ito dulu oku kala uhe na shimwe oku kalela.

⁴³ Nonde lineekela kutya keshe womunye okwe shi kwata, unene tuu ovanhu nye mu noku ilikanenwa, ava muhe li nawa ongula ei, pamwe nomaupyakadi oo eendokotola itadi dulu okukuma.

⁴⁴ Otwa itavela kutya eendokotola ohadi kwafa ovanhu. Onda itavela kutya Kalunga oha velula paunamiti. Kalunga oha velula patando. Kalunga oha velula keudeko. Kalunga oha velula kohole. Okahole ashike kanini oha ka endele pamwe. Umwe na handuke, noku va ulikila ashike u na navo. Uwete? Kalunga oha velula nohole. Kalunga oha velula meilikano. Kalunga oha velula koikumifilonga. Kalunga oha velula nOndjovo Yaye.

Kalunga oha velula! Keshe tuu odjo eshi i li, Kalunga oha velula nayo. OKalunga ou ta velula, osheshi Ye okwa ti, “Aame Omwene ou handi velula oudu woye aushe.” Onghee ashisheshi oshi noku longela kumwe, movanhu moilonga ya yooloka ove na oku longela kumwe musho. Uwete? Paife, ashike ihave shi ningi, molwaashi omafimbo amwe ova keelelwa oku kufa efikamo lonhumba mOndjovo yaKalunga, shaashi omaukwaongalo avo ihave va pitike ve shi ninge. Ashike osho itashi kangheke Oshili, oshelifa ashike, Kalunga ta twikile oku velula shelifa.

⁴⁵ Onghee ohava kendabala oku mona ehekeleko keedjo donhumba. Natu popyeni tete omwenyo.

⁴⁶ Otwa mona mo kutya ovanhu vahapu ohava kendabala oku mona ehekeleko mokunwa. Ou weteko, otu na epopyo olo la shiivika nawa mokati ketu nena, kutya—kunya ovalongi vahapu ohava nu fimbo limwe manga inava ya koshiudifilo, tava kufa o—o—okunwa koukolwe. osha konekwa nawa movalongi vamwe komesho, tava pumauka koshi yenwefemo loikolwifa. Ndele osho—oshu itashi shi shiiva. Itashi shiiva. Omolwaashi oikando ihapu ohatu dulu oku tokola omunhu omanga pamwe inatu wana oku shi ninga, otwa wana oku tala konima kutya oipyakadi owashike. Vahapu vomuvo ove lidilulula koikolwifa. Ndele otwa mona mo, nge ove li monghalo omo, efifohoni nohoni. Ashike kashi fi vali ohoni shidulife okufufya, oku vaka, ile oku haluka ovakainhu, ile oshinima shikwao shi li moshipango. Uwete? Ndele pamwe omunhu a dalwa a heva, ndele oku wete ovalipanuni ava voshinanena mepandavanda, ndele ye—ye alushe oku li moupyakadi. Uwete? Ye, kutya, omunhu osho a dalwa. Paife, eshi a wana oku ninga, omulongi ou ta nu. . .

⁴⁷ Ile o—ile omukainhu ou ta shili omakaya, ile, ou a djala ouhenonghedi, ta kendabala oku mona mo ehekeleko moku li tula nawa, eshi a hala oku ningifa omulumenhu e mu tale. Kape netomhelo limwe. Oku li moupwidi wongaho. Uwete? Kape nomukainhu omunandunge te li lidula yemwene komesho yomulumenhu, ou e na omadiladilo aye e li ponhele. Uwete? Kape netomhelo musho nande. Ndele ye, ashike ota kendabala, oukadona ava ovanyasha nena ovo hava i mepandavanda, ovashili. . . Iya, ombili kepopyo. Ndele dimbuluka, okateipa aka kake fi ashike kovanhu ava ve li omu, ota ka i nounyuni. Uwete?

⁴⁸ Ndele o—omukainhu ou te lidula oikutu yaye, osheshi oku shi shii kutya okwa pupyala. Ta ende penya petango, hamunghele, noku enda adjala moikutu yonhumba, oyo youpyu? Ovaindia kwinya moPapagos noNavajos; oPapagos, unene tuu, nomeenhele da amenwa, ovakainhu ava ohava ende nomakumbafa eenghodi, noku kala penya pomutenya oku li talaleka. Omolwashike? Ohava hapuka, nomhepo oyo tai pepele tai talaleke omupepo, ou wete. Ndele ovakainhu ava kave na etomhelo limwe ashike ova. . . Kave shi shi shii, inave shi dimbulula. Itandi ti kutya osho hava ningi. Vahapu vomuvo

ovakainhu vawa, ndele itandi shi popi nonyanya. Ohandi shi popi oku—oku kendabala oku—oku—oku va pendula. Uwete?

⁴⁹ OSatana ashike, uwete. Oto pendula omilele dikwao, omilele doshindume tadi shi tale, ve va pe enwefemo olo fiyo tava—tava kwenifa omataiyela avo noku shika e—e—omwilwa washimbungu. Ndele—ndele—ndele ohave shi ningile shike? Ovakainhu ohave shi ningi opo va ninge omulumenhu e shi ninge. Omolwashike hoile kondje, momundjene wefiku, ponhe komutwe omutenya, oku kashula omwiidi eshi ovanhu tava di koilonga yavo naikwao yatya ngaho? Otashi ulike kutya omhepo youpwidi. Nondi shii kutya vahapu vomuvo otava dulu oku kala ve na oIQ eemaila omiliona dihapu ve dule dange, ashike ohandi konakona oIQ yoye nOndjovo yaKalunga noku mona apa da dja. Uwete? Oyo oIQ yoshinanena, ashike oundobwedi lela noiimati yonghalamwenyo oyo tai shi yelifa. Onghee otava kendabala oku mona ehekeleko musho.

⁵⁰ Vahapu vomuvo otava ti, “Iya, ihandi shi ningi.” Ashike ove lidjaleka mehолокепо olo fiyo tava kendabala oku kala oshinanena shidulife pomukainhu ovo tava i va ka kale mongeleka ongula yashikula ko, va djala embale dingi ile oikutu dingi, molwaashi oto dulu oku shi ninga. Uwete? Uwete, oulunde otavu dengele poshi. Ndele otava kendabala oku mona ehekeleko moku shi ninga. Ndele ove na . . .

⁵¹ Osha ninga oshinima shatya ngaho nafiyo sha denga lela oshiwana mwaashishe, ha oshiwana ashike, ashike ounyuni aushe. Oinima ihapu handi dulu oku tonga apa, ashike, oku xupifa efimbo, elongelokalunga leveluko tali uya, Ohandi—ohandi dulu oku popya unene mwaashi, ashike itandi shi ningi. Ondi shi shii kutya oto udu ko eshi nda hala okutya. Eshi, osha denga ounyuni wopapolitika, onghalamwenyo yopapolitika, onghalamwenyo yopashiwana, onghalamwenyo yopanghedi yoshiwana, yovanhu mounyuni aushe. Osha ya ponghatu oyo eshi omunhu a hala oku kala omunapolitika oku kala e na edina loku kala omunapolitika. E na oimaliwa ihapu, ta shili omahoololo nokufuta omashina e shi ninge, no—nosho tuu, molwa edina, e na ongushu yeedola eemiliona, uwete, molwa medina loku kala omunapolitika wonhumba munene. Opa popiwa sha wana musho, omu shii eshi handi popi.

⁵² Nonghalamwenyo youlikumwe! Ovanhu otava kendabala oku ya kumwe monghalamwenyo ei youpwidi. Ino lombwela nge ounyuni kutya kau li moupwidi, noku ninga omukalo tau ningi. Oshili omo u li. Lelalela. Ounyuni welyalyakano. Ndele efilonghenda laKalunga olo alike omukalo hatu shi kukuma. Didilika, monghalamwenyo ei youlikumwe, ovanhu ova ya ponghatu opo ve—ve li movafifi, ndele tava i mo noku diladila, “Otuva xwepo tu dule ongudu inya.” Uwete? Ndele osho, osha ningwa ngaho. Ndele eenghedi, osha denga eenghedi dovanhu nafiyo, moushili, ookaume, inandi shi itavela nokuli

(ounyuni) oshitya “onghedi” osha didilikwa mokati koitwa omilongomuwoi yovanhu voshiwana eshi. Kave shii nokuli kutya (ounyuni) oshitya “onghedi” otashi ti. Oye—oye va xunuka. Ndele osha ningwa nekoto unene.

⁵³ Satana okwa lungama unene, uwete, nokwe shi ninga shipu unene, hano—hano okwa lungama, kashona ashike *apa* nakanini *penya*, noku ka efa. Oku na efimbo lawana, onghee oha lotoka kashona *apa* nakashona *apa* ndele, oshinima shotete u shii, ovanhu otava i mo okaenda namhadi musho. Oshike tashi ningilwa omukainhu, konima eshi nda li omumati womido omulongonahamano, ngeno ta ende mepandavanda ngaashi tava ningi nena molupe eli lelipanuno? Omolwashike, ngeno ove mu tula modolongo. Iya, nge osha li sha puka nale, nopaipe oshapuka. Uwete? Ashike, ou wete, Satana okwa hovela oku teta ko keefulukweva, oku xupipika ndele—ndele tashi ningwa ngaho umwe ta nduluka dimwe okamanga ile okadolombuluku, ile keshe tuu eshi ho shi ifana, shifike pefo lomukwiyu. Shi dimbuluka! Oshi li mondjila, otashi lialuka lela. Ndele osho, osho shi li po konyala paife.

⁵⁴ Ndele paife otwa mona, oinima aishe oyo omolwaashi ovanhu otava kendabala oku mona ehekeleko. Otava kendabala oku mona sha osho tava...Ndele dimbuluka, ehekeleko loye oukwamhepo woye, ndele to ningi oinima oyo oukwamhepo woye. Uwete? Onghenda ngahelipi oku shiiva kutya efyo ole ku nangela. Uwete? Nafiyo, ashishe eshi osha ningwa nafiyo sha fa kutya kape na e—ekanghameno lakola la fyaala moshiwana va tungile ko sha.

⁵⁵ Nandi ku pule sha. Ito itavele shimwe po, konyala, ashike Ombibeli. Natango otu na Kristus; Kalunga na pandulwe. Uwete? Ito—ito itavele shimwe po. Oto i mo... Onga oshihopaenenwa, ngeenge wa patulula okino yoye (ou u i na), ndele nge wa patulula okino yoye noku tala o—oipindi, iya, nge omunhu okwa kendabala oku kala pefele limwe moipindi ei, oto fi moule woshivike. Uwete, ito dulu oku shi ninga. Noinima tuu oyo ehanganano lonhumba tali ka pitika mo, ngaashi oshilongomwa, nokutya, “*Eshi* osho oshinima apa, ndele ino kala *naashi*,” ndele ehanganano limwe tali landifa oshilongomwa shelifa. Hano oipindi ikwao otai uya ko, kufa eshi shi li kombinga *ei* ndele *hashinya* ndele ehanganano limwe. Ovaamerica ova lambalala oshinima shatya ngaho, fiyo oshinima ashishe sha ola, nafiyo kape na elineekelo lasha. Kape na ou e shii eshi e noku itavela. Ashike ohandi ke mu lombwela konima yefimbo eshi mu noku itavela, nge omwa hala ehekeleko, Omwene nge e shi hala.

⁵⁶ Ovanhu, ohava fufya, hava nyeka, hava vake, fiyo konyala u noku kala u na ekwatafano leameno oku indila eendjo deedola nhano komunhu. Osho o...Ou weteko, Ombibeli otai shi popi, kutya itaku ka kala ohole momafiku axuuninwa

ashike otai kala mokati kovahoololwa. Oshi li mondjila. Omushangwa otau shi popi, kutya omulumenhu ota kala omhinge nomwalikadi, nomwalikadi omhinge nomulumenhu, ounona omhinge novadali. Omokati ashike kOvahoololwa vOmwene omo tamu kala ohole i li mo.

⁵⁷ Eengeleka oda ya moshinima shelifa monghalamwenyo youlipamwe. Ove shi eta mongeleka, onghalamwenyo yavo youlipamwe neepolitika davo noinima ikwao, nafiyo va ngwangwaneka unene ongeleka eshi ihe shii eshi ve noku ninga. Ova eta eepolitika mongeleka. Ova eta yo onghalamwenyo youlipamwe, onghalamwenyo yavo youlipamwe mongeleka, oinyangadalwa yavo youlipamwe, oukalata ile eemheko, ile keshe tuu eshi tave shi ifana, nomauvalelo aa nomatutulo, nosho tuu, meumbo lOmwene. Omolwashike, o—onghenda.

Otava ti, “Iya, paife, eshi kashi fi, olo olupale.”

⁵⁸ Dimbuluka, osha li olupale yo omo Jesus a dengela o—ovashingifi nomashingifo avo, ndele ta ti, “Opa shangwa, ‘Eumbo laTate Wange eumbo lElikano,’ ndele omwe li ninga ekololo leembudi.” Uwete? Osha puka, nghi na ko na sha napa shi li. Shama ashike ongeleka . . . Ongeleka kai fi unene etungilo, ovanhu ava ve li metungilo. Ndele nge ovanhu ava otava kufa ombinga musho, oshike, osha puka. Ndele ova eta mo oilonga oyo.

⁵⁹ Paife otwa mona mo kutya eengeleka, yo, alushe otadi udaneke sha, ngaashi okino nosho tuu, ndele ihava wanifa—oshinima osho va udaneke. Ngaashi luhapu handi ti, eendululo likulu, “Omunhu alushe ota hambelele Kalunga kwaashi Ye a ninga, ta hambelele Kalunga kwaashi Ye ta ka ninga (a teelela kwaashi Ye ta ka ninga), noku lidimbika eshi Ye ta ningi.” Uwete, ova—ova—ova dopa. Ndele oo omukalo va ninga ondjokonona konima yefimbo, yonyata, uwete, molwaashi ova dopa oku dimbulula paife! Oto dulu okupopya ehekeleko Kristus a yandjele, nokutya ehekeleko Ye ta yandje momafimbomido tae uya, ashike oku anya ehekeleko olo Ye e na apa paife molwoye. Uwete? Otu shi wetele momulandu welifa. Iya, osha ninga oshinima shinene. Paife otwa mona kutya ove—ove uya . . .

⁶⁰ Osha ningwa nokuli mOpentekoste, meengeleka. Oshe uya mouhamba wOpentekoste, opo alushe tava udaneke shimwe osho itave shi wanifa. Alushe oshi li kutya keshe omunhu oku na eliudo la yooloka, noku—noku shi ninga ngee oshi li paOmushangwa ile ahawe, ndele otaa udaneke shimwe osho itave shi wanifa, nafiyo sha fa shi li ponghatu oyo ita shi monika shi li melitulemo lasha. O—ovanhu ihava i kexuku lashili lelitulemo. Osha kanifa o . . . Oshitya tuu shOshiingilisa *elitulemo* osha kanifa o—ongushu yasho kovanhu. Ile, momukalo wovanhu wo—wokukalamwenyo, osha kanifa elitulemo lasho kuvo. Paife kave udite ko.

61 Nande omehepaululo letu! Paife, onda hala ovanhu nye tamu uya, ile apa mu diinine. . . ile ko—kokateipa, Onda hala mu pwilikine nawa paife okafimbo keendululo eli. Osha—osha. . .

62 Kakele we litulamo lela! Ndele ito dulu oku litulamo nafiyo wa uda ko nawa. Nge oto mbeleke, ile to papida, ile we lineekela ngaho, hano itapa kala elitulemo lovene olo Kalunga a pumbwa. Lo, eitavelo, kali fi “elineekelo unene” ile “pamwe oshi li mondjila.” Oshi noku kala lelalela “Amen!” Oyo olela yoye. Oyo—oyo—oyoye—oyo olela yoye. Oshinima osho wa mangelwa ko. Uwete? Owe uya kefikilo loye, kutya “Oyo Oshili nope na. . . Kashi fi shimwe ndele nee oshili, ndele Osho shi noku kala!” Ndele hano ngeenge we shi shiiva momadiladilo oye, hano ou noku I taalela nomwenyo woye aushe, omwenyo, olutu, ashishe shi li mwoove, sha landifa po filufilu kesheshimwe kusho. Ngaashi Jesus e tu longa nawa omunhu ou ta lande ouwe, nokwa mona Kamwe kondilo ndele ta landifa po vaye aveshe e Ka kufe po. Eshili adishe nakesheshimwe osho e na, nande oda li ouwe vawa, okwa—okwa. . . aka Otaka ti shihapu kuye. Ndele ngeenge wa mono Oxuuninwa yaKalunga, Ondjovo Yaye, eudaneko koshinima shonhumba, ou noku shiiva tete kutya Ondjovo yaKalunga, kutya oshinima eshi u wete sha longwa oKalunga. Kape—kape na—kape na “pamwe opo, shi kale, otashi monika sha fa osho.” “OKalunga!” Hano ngeenge wa fiki pondodo opo, hano Okawe kondilo, ou noku ya kokule nakeshe umwe elili te ku lombwele omhinge naYo. Ino tala kwaashi omunhu a pondola. Ou noku tala kwaashi Kalunga a tonga naashi Ye a udaneka, noku Mu mona te shi ningi, hano oyo Oxuuninwa yoye oyo. Ndele hano kesheshimwe osho u li, kesheshimwe osho wa li, kesheshimwe osho we lineekela shi kale, nashi tulwe Kwaashi onga shi li eflyo nomwenyo kwoove pefimbo opo.

63 Ohandi lipula shimwe shomoinima oyo hai imbi ovanhu vetu okuvelulwa ounghundi wokulihepaulula, ounghundi wokulihepaulula nelitulemo. Paife, onga oshihopaenenwa, eshi otashi udika ko shii kashona, ashike inandi shi tongela omukalo oo. Ashike, tala omwalikadi wange e li omutumba apa. Nge onda i kwinya nena noku dingatela omaoko ange komukainhu mukwao noku—noku mupa ohole, ndele handi shiiva paife, konima nde shi ninga, kutya onda puka, nda puka unene. Paife, osho naana, Omupopili wange ota diinine nge ndihe shi ninge. Uwete? Uwete? Ashike ohandi ti nge onde—nge onde shi ningi, ndele onda. . . sha ningwa kutya onde shi ninga ile shimwe sholudi olo. Ndele hano ondi shii kutya oshinima shotete oku lombwela omwalikadi wange, manga inandi shi tonga kuKalunga, “dimine nge po,” shaashi onda nyona kuye. Nge owe uya koaltari noku dimbuluka wa wana oku shi ninga, inda u ke shi yukife tete, manga ino yandja oshalinghenda yoye. Onghee ondi noku ya kuye. Onda itavela melihepaululo oku

yukililifa yo. Kashi fi elihepaululo lashili kakele shi li.

⁶⁴ Ongahelipi nge onda ti paife, “Ohandi ke shi hepaulula, kutya onda ninga epuko, Handi ti, ‘Omwene Muwa, Akutu Kaume kange, Ou shi shii kutya ondi Ku shii nawa. Kalunga na hambelelwe! Halleluya! Ohandi—ohandi—ohandi—ohandi lipula Ove Omunhu omukulupe muwa. Dimine nge po. Ou weteko, omukulupe, Kaume omukulupe, hasho nda—hasho nda hala okutya ngaho”? Uwete?

⁶⁵ Paife, oto ti, “Oo ouhenonghedi.” Osho. Oku ninga elihepaululo latya ngaho, osho.

⁶⁶ Ashike ongahelipi nge onda i nokutya, “Omwene, inandi—inandi hala oku shi ninga ngaho, Kwafe nge ndele itandi shi ningi vali”? Ye ota anye eyambo lange nafiyo handi i tete noku shi yukifa komwalikadi wange.

⁶⁷ Hano ongahelipi nge onde uya kuye ndihe nefimaneko olo, nokutya, “Handi ti, kakadona kakulupa, kaume kange mukulu, meme omukulupe wounona vange, omuholike akulupa, ou weteko kutya otwa kala omaume efimbo lile. Handi ti, ongahelipi nge onda papatele omukainhu mukweni? Oto shi tile ngahelipi, okaana kakulupa, iho dimine nge po?”

⁶⁸ Ohandi lipula nhumbi ta tale. Te lipula, “Oshike sha ningilwa omulumenhu wange?” Uwete? Paife, oshinima shotete, ita shiiva nge okwa li handi shendjula ile kashi fi omashendjo.

⁶⁹ Ndele ito i ngaho to ningi elihepaululo komunhu mukweni ile kuKalunga. Oto i moule welitulemo, noluhodi lopatilokalunga loulunde woye. Tete, ou noku kala u na ombedi. Ondi noku mu lombwela, “Muholike, ila oku, otashi dulu okupula onghalamwenyo yetu aishe yehombolo. Omukainhu ou nda kala naye, oye omuholike wange, nonhumbi ndi mu hole omido adishe edi. Ashike paife oto dulu oku fiya nge po, okudja apa, oto dulu u ha kale naame, oto dulu u ha tambule nge. Ondi shi shii. Ashike natango, oku shi yukifa, ondi noku yukifa.” Ondi noku mu lombwela moule womutima wange.

⁷⁰ Hano ondi noku lombwela Kalunga omukalo welifa. Noku mu lombwela ashishe naKalunga, nelitulemo, kutya itandi shi ningi vali, pafilonghenda laKalunga. Uwete? Kashi li lela. . . Paife, ohandi dulu oku shi mu twika, ndele ye (uwete?) itandi shi mono. Pamwe epopyo lange kuye ota—ota li mu itavelifa, ashike epopyo lange itali itavelifa Kalunga. Ye ota tale momutima wange ndele Ye oku shi shii. Nokonima yaashishe, omido dishona ashike nasho, nge Kalunga eshi pitike, ohatu kufwa mo mounyuni omu. Ashike kuKalunga, Oukwaalushe, onghee ondi noku kala nde litulamo moule naKalunga. Ndele hano nge onde litulamo, Ye ota udu nge. Ashike nge inandi litulamo, kape na omhumbwe ndi mane po efimbo laKalunga a pwilikine nge.

⁷¹ Ndele osho shi li nena, mokati kovanhu, kave na elitulemo lomoule olo—olo va wana oku kala ve na.

⁷² Ndele onda itavela kutya omulumenhu ile omukainhu te uya a ilikanenwe, nava hepaulule tete kesheshimwe va ninga, noku yukifa kesheshimwe. Molwaashi, ou wete, owa didilika oikando ihapu komesho, owa didilika, tala nhumbi shi li kokule OMWENE OSHO TA TI ngaho. Uwete? Uwete? Ovanhu, emoniko otali ka holoka, shoshili, neitavelo lavo, Kalunga okwe shi udaneka pashalinghenda. Ashike eveluko oshimwe sha yooloka, uwete; Kalunga ote shi dimbulula hano, uwete.

⁷³ Paife, otwa didilika, kutya osho, ovanhu tava ningi elihepaululo lavo, ove noku uya nelitulemo lomoule. Ondi na apa, ngi na efimbo oku shi lesa, ashike oshi li moBinghamton, New York, ndi wete. Ile, ondi shi na sha puka? Heeno, Binghamton, ondi wete oshi li mondjila. Konhele kwinya ku na ehanganano loEndicott Shoe. Binghamton, ndi wete ohashi ifanwa Binghamton, Binghamton, oshi li mondjila, New York. Otwa li kwinya koEndicott-Johnson onhele yonghaku, oshinyanga shakula, ndele otwa li tu na ko oshiongalele. Ndele ongula imwe, Billy Paul okwa li momuvelo wa shikula wange, kwa talala lela, omhepo tai pepe. Ndele onde shi mona, mokati kovvanhu, omhumbwe yelitulemo, sha fa ngeno. Ndele o—onda kumwa kutya omolwashike. Apa opa li omulumenhu umwe a velulwa, elalakano, ile omunhu umwe ko—kondadalunde ou handi popi. Omulumenhu oku na oululume munene, ndele okwa velulwa onguloshi ei a fikama penya. Ndele manga inatu ya, omafiku atano, oululume owe mu alukila natango. Uwete? Molwaashi, moUkalipo woMhepo Iyapuki, Oye shi mu kufa. Ngaashi Ya ningila omukainhu ou omunyasha okafimbo kapita apa moluumbo, omulumenhu omunyasha onguloshi, uwete. Ashike ope noku kala elitulemo lomoule oku shiiva kutya oKalunga ou te shi ku kufa paife, nevaeko olo lelifa mwoove, otali u kufa mo mwoove. Uwete? Opo nee Omhepo Iyapuki oya lombwela nge ongula imwe, lwoshitumbetango, ndele ta ti, “Fikama komesho ile kumwe po, noku eta ko ovanhu ava noku va ninga va hepaulule kesheshimwe va ninga, manga ino va ilikanena.” Uwete? Elitulemo lomoule!

⁷⁴ Kakele ounyuni tau lidilulula, ou noku kana. Uwete? Ndele elihepaululo olo lapumbiwa mounyuni nena, elihepaululo lashili.

⁷⁵ Osha fa omuti womukifi. Atushe ohatu dulu oku lesa kekende kutya omuti woludi lilipi noudu ulipi—tau velula. Ashike, ou weteko, okulesha omayukifilo, ohandi ke shi udika nOmbibeli, eefikola detu neeseminali otadi dulu oku lesa Ondjovo aishe. Ashike, ou weteko, okulesha ashike omayukifilo nonhumbi to a kufa, ita—itaa velula omukifi. Uwete? Ota—otashi pula omuti, onghee ou noku nuwa! Onghee omulumenhu ota dulu okutya, “Ame o—omuteolohi. Paife, ino lombwela nge, o—o—onda. . . kombinga yongadi-no-ongadi, ondi shii Omishangwa. O—ondi shi shii kutya Ombibeli otai popi

ngaha-no-ngaha, *ngahenya*.”

⁷⁶ “Ou ta udu Ondjovo Yange,” Omuyapuki Johannes 5:24, onga oshihopaenenwa. “Ou ta udu Eendjovo Dange nota itavele Ou a tuma Nge, oku nOmwenyo waAlushe.” Ile, King James oye shi tula “alushelushe,” osho shi li “Oukwaalushe,” omondjila. “Oku na Omwenyo waAlushe molwaashi okwa itavela.” Ovanhu vahapu ohava ti ova itavela. Paife, osho oshili. O—o—Omushangwa ou li mondjila. O—ohandi lesa o—o—Omalombwelo, ohandi lesa eshi omalombwelo e li, nEkufilepo lomatimba ange, ashike nandi I nwe tuu? Nandi itavele tuu? Nandi tye “Onda itavela,” ashike onda itavela tuu? Osho oshinima sha shikula ko. Oku I lesa ashike noku shiiva omayukifilo, itaku velula omukifi. Oupyakadi oo (moshinima shetu) itatu kufa eshi Omuti tau ti natu ninge. Otu na Omuti, ashike itatu U nu. Ohatu ti ohatu tu ningi, shaashi ohatu I lesa; ashike ihatu I tambula shili, itatu shi ningi. Uwete, Evaengeli omukalo welifa, omuti, moshinima eshi. Nge omunaudu... Nomuti owa kolekwa u velule omunaudu, ndele omunaudu te u lesa aushe e—emoniko lomuti, ve shi keshe okapeketi komomuti aka ke li mo, ove shii e—edina lomunongononi ou a mona omuti ou wonhumba, ngaashi ovenda yoSalk nosho tuu. Nge otu—nge otu shii Ondjovo aische kombinga yaYo, ashike otwa anya oku I tambula, Itai tu kwafa. Uwete, Ita—Itai tu kwafa.

⁷⁷ Ashike, opo nee ohatu ti ngahelipi, “Ashike otwe i tambula!” Ndele nge oto ti owe i tambula, ndele omunaudu ita ulike oidjemo, ine i tambula. Opuwo. Ngahelipi, ngeno ovili oyo kekuma kaya li yelipyakidila, uwete. Onda hala oku kala apa noku eta lela eenghono da vetu—dovanhu vetu, okudja Evaengeli eshi la yelifa oninima ei, ndele otava ti ove I tambula, ndele otava ulike kutya inave I tambula! Ongahelipi omunhu ta lesa Omishangwa moshinima shinini osho handi popi, kombinga yovakainhu neexwiki da ngubulwa noku djala eebwila, nosho tuu shatya ngaho, otave li ifana ngahelipi Ovakriste omanga Omuti Wovene tai ti kutya osha yooloka! Uwete? Ngahelipi? Oto ti, “Ashike onda tutula mOmhepo, onda popya momalaka.” Itashi ti sha. Ongalamwenyo yoye mwene otai koleke kutya ino I tambula! Uwete? Owa ti owe—owe I tambula, ashike ino shi ninga! Osheshi, natango oto ulike omadidiliko aeshe oo Omuti wa wana oku velula. Ndele Omuti, momulandu wEvaengeli, epango laufwa! Osho shi noku kala. Paife, ou wete, ou noku ulika oidjemo.

⁷⁸ Oto mono omunhu ta ti kutya oku li, “Ondi li. Ame omwiitaveli. Onda itavela.” Ouyelele wEvaengeli nau va denge, mumwatate, otave Li tambula paife ngaha! Notava ka ulika oidjemo. Lelalela. Ito mono vali omulumenhu oo e li meendjuwo domayowelo, ito mu mono po nokasekeleta meke laye, ito mu mono ta nu. Akutu, ahawe. Ito mu mono ta nipauka novakainhu va vakwao. Ahawe, ahawe, ahawe. Nghi na ko na sha kutya

oshifike peni tava ekele oukainhu wavo komesho yaye, ota pungululile omutwe waye keulu a tale kuKristus. Oshike? Otashi ulike kutya Omuti owa longa. Ndele nge Inau longa, oto ti, “Iya, ondi shi shii kutya onde I tambula,” iya, hano ou li peni nena? Oto fi. Oto ulike! Onde ku tala eshi handi konakona oudu woye, pa—paOmbibeli, kutya ou li natango moulunde. Ndele ondjabi youlunde efyo. Ino lipula shi noku yelifwa. Uwete, omalihumbato oye mwene okwa yelifa, omalihumbato oye mwene otaa ulike kutya ino I tambula. Oto *lipula* we shi ninga. Amen. Oto—oto dulu oku kala we litulamoku moku shi ninga, ashike ino shi ninga! Osheshi, nge owe shi ninga, Kalunga okwe I udaneka tai longo mwoove. Ndele oulunde mukulu omo u li natango, oushitwe waAdam mukulu natango tau elaela, okuhaitavela kwonale. Tuu oto kendabala oku liningifa, komesho ya vakweni, to ti, “Iya, ame omwiitaveli. Akutu, efimano kuKalunga! Eheni, ame omwiitaveli.” Ashike, ou wete, Inashi ku kwafa sha.

⁷⁹ Pamwe omunaudu yemwene ina nuninwa o—Omuti. Nge osho, ita I kwata. Oshi li mondjila. Ou wete?

⁸⁰ Ashike tala komukainhu oo munini e heneenghedi eshi Ouyelele we mu denga, omwa li sha shi li mo shi file oshisho onghalo yaye. Uwete? Nge otwa itavela nokuhepaula nelitulemo, Omuti ou waKalunga otau longo. Kalunga oku nomukalo wa yandjelwa oinima ei.

⁸¹ Paife, uwete, omunhu ota i, ta ti, “Iya, onda djoina ongeleka. Onde shi mana.” Hao omukalo wa yandjwa kuKalunga.

⁸² Omukalo wa yandjwa kuKalunga elidilululo, elihepaululo, noku ulika oidjemo, tai eta oiimati tai wanifa elidilululo, tai ulike elitulemo. Nge ovanhu nye tamu shi ningi ongula ei, ava tamu ka ilikanenwa, nanye ovanhu ava mwa pwilikina okateipa aka, mounyuni aushe, konima okateipa aka ka shikwa, nomulongi, ile omunhu te ka shiki meongalo, eengudu di li mwinya meengoya, ile keshe apa u li, to ka shiki, tete ninga elihepaululo loye layela, opo *nee* ila u he na sha momutima woye nande ashike eitavelo, u ilikanenwe, opo nee, Omuti tau kufa ombinga.

⁸³ Jesus okwa ti, “Lidilululeni, keshe umwe womunye!” Ndi tye Petrus okwa tonga mEfiku laPentekoste, “Lidilululeni, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki.” Ngeenge we lidilulula nawa noku itavela Omwene, nowa shashelwa mEdina laJesus Kristus, oto ningi Kalunga omunaipupulu nge ino tambula Omhepo Iyapuki. Nge... Jesus okwa ti ngaha, etumo laxuuninwa kongeleka Yaye, “Olongadidiliko ei otai shikula ava va itavela. Nge tava tenheke omake avo kovanaudu, otava veluka.” Ndele oto mono omadidiliko aa a shikula omwiitaveli, ndele to uya omwiitaveli

ou e ku tenheke omake, ndele shimwe nge inashi ningwa po, hano ope na shimwe shapuka meitavelo loye. Uwete? “Omwiitaveli!” Kalunga okwa udanekela omukalo wa yandjwa.

⁸⁴ Ohatu kendabala oku mona ehekeleko nokutya, “Nghi noku pwilikina.” Ahawe, osho oshili, ku noku pwilikina.

⁸⁵ Ashike nge owa nuninwa Omwenyo waAlushe, oto I pwilikine noto I nyakukilwa. Olo Ehekeleko loye. Osho Oshinima wa djuulukwa monghalamwenyo yoye aishe. O—Okawe oko, kutya, owe—owe lilongekida oku efa po kesheshimwe. Uwete? Owe I hala molwaashi ou shii kutya oshisho shohole yaKalunga molwoye. Oshimwe tashi manifa epulo lolunde, oku xulifa po okuhaitavela, oku wanifa kesheshimwe, shoye, nge owe I hala. Oye ou ta vele shili noku shii kutya ota vele, ou ta kongo omuhakuli. Uwete? Ha ye ou ita vele, oo ina pumbwa umwe, Jesus a ti. Ashike ovava tava vele. Nge owa dimbulula onghalo yoye, hano ou noku ninga ngaashi Ye e ku lombwela u ninge. Hano oshi noku ningwa, ile Kalunga okwa tonga sha shapuka. Uwete?

⁸⁶ Hano ovanhu vahapu fimbo limwe, elongelokalunga leveluko, ihaa tameke koshi yalo. Ou noku wapaleka onghalamwenyo, ou noku kala monghalo, ou noku tya shili, “Eheno, onde I itavela,” ndele oshi noku kala sha dja komutima woye. Hano ove, kape na umwe e noku ku mbabala, ta ti, “Paife, akutu, mumwatate omuholike, mumwameme omuholike, owa wana oku ninga *ngaha*, owa wana oku ninga *ngaha*.” Ove omwiitaveli, kape na eshi tashi I kufa mo mwoove. Nghi na ko na sha naashi umwe elili ta ti, eshi tashi pameke, omuhekeleki wonhumba, eshi ndokotola wonhumba, eshi oshipangelo shonhumba, eshi ekonakono lonhumba tali ti, ino shi itavela natango. Ou I shii ashike! Kape nomhumbwe yoku popya shimwe shilili kombinga yaYo, ou I shii! Paife, osho oshinima shove.

⁸⁷ Otu na ovahopaeneni unene moinima aishe. Osho shi noku kala. Ino shi udila nai. Opo shi noku kala. Alushe osho sha kala nosho tashi kala. Ashike ohandi mu lombwele ongula ei Oshili i li noumbangi. Otu li pexulilo lefimbo. Otu noku tula oshinima eshi mOshili, uwete, noku shiivifa kutya Oshili oshike.

⁸⁸ Paife otwa mona mo kutya ovanhu itava kufa omukalo waKalunga. Ova hala, vo...Kalunga oku nomukalo wa yandjelwa ehekeleko loye. Kalunga oku nomukalo wa yandjelwa oinima aishe ei. Ashike ovanhu inave I hala, ovanhu otava shikula omikalo dikwao. Nefimbo keshe tave shi ningi omukalo umwe uhe fi omukalo waKalunga, otava eta opyuhandu waKalunga kuvo efimbo keshe tave shi ningi. Eewa.

⁸⁹ Noinima aishe ei nda popya, otai tu eta kwaashi, ounyuni, aveshe vomwaava tava shikula omapondolo amwe opaunongononi, va shikula omapondolo ongeleka, va shikula

oinima ya yooloka ye tu twala kexulilo lounyuni. Otu li pexulilo. Kape na elineekelo la fyaala po. Katu na elineekelo loku xupa. Katu na nokuli omhito imwe yoku xupa. Paife nandi shi topole okafimbo kashona, noku shi ku yelifila.

⁹⁰ Ndele keshe umwe womunye, ou na, nge ku na, owa wana oku mona olweendo lounamiti, owa wana oku kufa oReader's Digest, nosho tuu, omo to lesha omapondolo aa. Paife oku ninga . . .

⁹¹ Omulongi omu ota tumu Etumwalaka eli mounyuni aushe. Oku ninga epopyo latya ngaho, kutya katu na elineekelo, kutya otwa koya ekulilo, kutya otwa konda ongaba pokati kekulilo nepangulo, paife ondi noku yandja ekanghameno keongalo oku kanghekela ko epopyo eli. Ope noku kala etomhelo olo omunhu, nge oku li momadiladilo aye e li ponhele ngaashi handi lipula ndi li, ta popi ngaha, ta lombwele oshiwana shaye, ta lombwele eongalo laye, ta lombwele ovanhu osho tashi i nounyuni aushe omilongonhatu ile oilongo omilongonhe ya yooloka, pamwe, mounyuni aushe, novanhu nomalaka, kutya “otu li pexulilo lefimbo,” oshe tu wapalela oku yandja epopyo ile—ile—ile oku ndjadjukununa kanini fiyo twa ya keleshelo letu linene longula.

⁹² Tala, paife natu tale eshi ounongononi nelongo le tu etela, ndele osho lela oshinima omunhu a tambula ko ponhele yOndjovo yaKalunga, ekoleko lopaunongononi. Ndele ounongononi alushe otau li aluluka kwaashi va tonga. Okwa li handi lesha apa efimbo limwe lapita omunongononi Omufransa ta tongo, hanga omido omafele avalu dapita, ile omafele atatu, “Okungongolifa etanga pedu,” ndele ta ti, “nge etanga eli, konhapo ei . . . Nge unyuni owa nduluka po sha otashi va endifa konyala eemaila omilongonhatu motundi, shimwe shatya ngaho, mounyuni aushe,” kutya okwe shi yelifa paunongononi, “kunya oli li koshiviha shalo tali yelufwa po kondjudo oku dja pedu.” Uwete? Paife, oto lipula ounongononi otau udikile konima komulumenhu oo? Hasho nande. Osho oshapita nale, kuvo.

⁹³ Paife, natu lipuleni paife, atushe otwa hala okutya, “Onda hala oku shi yelifa paunongononi.” Osho omaukwaongalo ovanhu mahapu omaukwamhepo tava tongo nena. Ova hala eyelifo lopaunongononi. Iya, ohandi dulu oku aluka nokutya, “Paunongononi yelifile nge, Kalunga meongalo loye. Yelifile nge sha, paunongononi, osho shoshili. Yelifa . . .”

⁹⁴ Oshili oshike? Omwenyo. Onda hala u pe nge etata longushu yasho, ile—ile nandi landife po kesheshimwe ndi na, ndi mone oshitopolwa osho shomwenyo. Omwenyo owoshili tuu? Nge hasho, oshike atushe tu lile apa?

⁹⁵ Omwenyo, eitavelo, ohole, ehafo, ombili, outalanheni, engungumano, onghenda, elididimiko, ounongononi ou li kokule. Ndele osho ashike oshili, oshinima sha xuuninwa shi li ko. Oilwifo aishe yOvakriste oku tala kwaai ihe wetike. Ashike omaliudo ihaa popi oinima ei, ashike opo i li. Olo etomhelo tashi

pula eitavelo oku shi itavela, notashi eta mwoove eshi eitavelo tali popi. Otali ku etele, eveluko lOukwakalunga naikwao. Itava dulu oku yelifa kutya eveluko lOukwakalunga oshike, ashike ove shii kutya ope na eveluko lOukwakalunga. Onda... Itava dulu oku yelifa eshi tashi xupifa moulunde, ashike ove shii kutya ovanhu otava xupifwa moulunde. Onghee itashi dulu oku yelifwa paunongononi, ashike oshi li paunongononi momukalo waKalunga woku shi tala.

⁹⁶ Paife, ounongononi owe tu etela shike? Paife, pamwe oto ka haluka mokafimbo. Ounongononi owe tu etela ouvela, eflyo, nomikifi. Paife, owa longwa ashike efano ombinga imwe. Ashike ope na eembinga mbali dasho. Oto ti, “Ounongononi owa nduluka *eshi, shinya, naashinya*.” Iya, ohatu ke ku pa omhito oyo. Ashike natu tale kombinga ikwao. Ounongononi owe tu etela ouvela. Ounongononi owe tu etela omikifi, eflyo.

⁹⁷ Tala! Elumbakanifo lopaunongononi ola eta eflyo mepupi, loikulya naikwao. Osha ninga ovanhu va heva unene nonghee, nafiyo o—ovalumenhu novakainhu va ninga onduba yekako, ndele kape na—kape na—kape na etungilo musho. Osha ninga onduba yomatepi. Itava dulu oku xupa vehe na omipepo domhepo, otava fi. Itava dulu oku dana oudano wobaseball, nge umwe womuwo okwa indwa po ku umwe, otashi mu dipaa, moshikololo sheengonyo nakeshe tuu. Ndele ova heva unene fiyo ovalumenhu novakainhu, iya, otashi va lundulula.

⁹⁸ Ndele otava vendele elumbakano meengobe osho sha etwa momunhu paife, kovanongononi vovene, notashi ningi mo omalundululo muvo. Molwaashi, ngeenge o—ongobe ya lumbakanifwa, ile oikulya yonhumba ya lumbakanifwa, oikulya oyo otai tungu odopi yohonde, ndele odopi yohonde oyo omwenyo woye. Uwete eshi sha ningwa? Opo nee, mombelela, ova vendela mo eevenda edi mombelela, ndele paife osha yelifwa kutya eevenda edi otadi longo momuhoko womunhu. Ounongononi!

⁹⁹ Ohava twinine omapyo noDDT ei, onde shi mona fiku linya, ndele paife otu na ovanaudu omafele ahetatu momudingonoko kokulya omai. Oto dimbuluka omido da ya eshi tete nda, eshi twa li nokatungilo kanini apa, nda li handi xunganeke, ndele handi ti, “Otapa ningwa momafiku axuuninwa, inamu kala molufilu nye inamu lya omai.” Ondi shi na membo lange. Onde lipula pe na sha kombinga yasho, nonda ya noku shi tala. “Inamu lya omai.” Osha li nale kwinya mo 1933. Omai oku na sha muo paife, onda mona eshi ounongononi wa popya kutya omunhu a konda omido omilongonhano ita dulu oku lya omai, molwaashi oshinima shidjuu komutima osho itashi dulu oku liwa. Omikifi!

¹⁰⁰ Omashini, okwa li haa kala eendja doshiyeleke omashini. Ndokotola ote ku lombwele, “Kala kokule nao.” Otaa eta omutwe woshipwataula nakesheshimwe shilili. Omunhu

tuu elifa ou kwa li he a nu noku kala ko omido ina mona omutwe woshipwataula, ashike elumbakanifo nosho tuu okwa teya omutungilo movanhu fiyo kape na shimwe ndele onduba yonyata, etanga—etanga louvela. Oshike she shi etifa? Ounongononi!

¹⁰¹ Tala! Osha etifa eembuto pokati ko—komulumenhu nomukainhu di nghundipale, oungone wopambelela womunhu, okupitila mombuto, nehapupalo lounona vomalegelege oitwa omilongonhatu. Mongolia otava londo pombada. Nounghundi ou welumbakanifo loikulya oyo hatu li monghalamwenyo, otai nghundipaleke olutu, oyo tai etifa okaangela, oupyakadi wopamadiladilo, nomikifi domaludi aeshe taai molutu lomunhu molwa ounghundi wado. Ounongononi, tave lihanauna po vovene, tava i kokule nomangela yaKalunga.

Ye okwa ti, “Ombuto keshe nai ete po oludi layo.” Um-hum.

¹⁰² Uwete apa tu li? Ohandi dulu okutwikila nokutwikila; efimbo letu otali i. Ashike, didilika, oshike tashi shi etifa? Ounongononi owa eta efyo, ouvela, nehanauno.

¹⁰³ Ndele onda mona efiku limwe, kwa li handi popi nakaume kange muwa, Ndokotola Vayle e li omutumba apa, ope na oshinyolwa kutya ovanhu otava dipawa kopenicillin. Kashi fi shili openicillin, onyata oyo va tula mo eshi tava longo openicillin. Okuninga oshimaliwa, omukalo wefukutu. Eendokotola edi tadi shi yandje fimbo limwe kave shii omuvalu woaspirin, ndele xe yavo okwe va tuma va ka ninge o—ovanawino mushimwe shilili, ndele kave shii nokuli oku hakula ovyahame wedimbo lokaana. Ashike otu na shike? Efukutu, eshilo lonhumba, ile okanima kanini. Kave na vali ndokotola woshikulu shonale moshilongo ou ha i ko ndele ta popi naave noku ku hekeleka noku ninga kesheshimwe. Ova kufa mo Kalunga mefano, shaashi ova shikula omukalo wavo vene. Opo va kufe mo Kalunga mefano, ove Mu ndjadjukununa sha yukilila. Ofye ngaho.

¹⁰⁴ Osho twa ninga mokulumbakanifa. Ou wete, olutu . . . Oshike tashi ningi oshimeno shi noukolele, oshidjuu olutapo liye ko kusho. Oimeno ei yomoiyuma, oimeno ei ya lumbakanifwa u noku twininwa efimbo alishe. Ndele vahapu vomunye omwa leshe etumwalaka lange m*Oukwamhepo Wa lumbakanifwa*, to kala to twinine noku tekula no—nosho tuu. Didilika, ashike oshimeno shovene vene kashi noku twininwa, shopetameko.

¹⁰⁵ Oshike tashi etifa omukifi uye molutu lomunhu? Olutu olo . . . Eshi nda lombwelwa kundokotola kaume kange muwa, ou inandi hala oku tumbula edina laye paife ngaha, ashike omumwatate muwa lela, ta leshele nge eshangelo lopaunamiti, embo li li mombelewa yaye omo a tuvikila omambo aeshe aa noinima yopaife mounamiti. Otai nghundipaleke. Owa didilika kesheumwe ou washili . . . Oto ti olutu loye otali u pedu, oho

kwatwa koutalala diva. Oshikwashike? Ounghundi wolutu loye ou tau tungu eemwenge movana vofingo yoye. Ndele, molwasho, ombuto youtalala otai litungile mo ndele to kwatwa koutalala. Ashike nge olutu olo oli neenghono, otali kupulashi ombuto oyo youtalala, itali kumwa.

¹⁰⁶ Onghee, ou wete, eshi Kalunga a shita omunhu monhele yotete, okwa tunilwa komukifi keshe. Uwete? Ashike okuhaitavela nounongononi, ounongononi nelongo oshinima shotete ei ya twala omunhu kokule naKalunga, ndele natango otau mu twala.

¹⁰⁷ Tala ashike eshi ousekeleta noku nwa, novalipanuni ava nosho tuu, eshi ya eta exulifepo lepupi eli. Ondi wete alushe owa kumwa . . . Ohandi ka tumbula apa. Ka kwa li handi ke shi ninga, ashike ondi wete ohandi shi ningi.

¹⁰⁸ Uwete, ova kumwa efimbo limwe, alushe otava lombwele nge, “Mumwatate Branham, oshike—oshike hashi ku ningi alushe u toole po oinima yatya ngaho? I to shi udu . . . Utye oto i kongeleka yomunhu, omolwashike, ohandi eta mo omaume ange ovakainhu itava dulu nokuli oku kala omutumba nehekeleko omu ngeenge to popi. Alushe oto va ula, iya, kombinga yeexwiki davo dixupi, nokombinga yoku djala oikutu ya fa yovalumenhu, noinima aishe ei yatya ngaho. Tava ti, omolwashike ho shi ningile?” Paife ame—ame—ame . . .

¹⁰⁹ Eli otali dulu oku kala Etumwalaka lange laxuuninwa fiyo okwenye kwa shikula ko, ou weteko, ashike onda hala oku ku lombwela. Oshe shi ngaha. Oyo Omhepo yekonakono lomafiku aa axuuninwa, oyo i shii kutya osho oshinima sha fingwa koshipala shaKalunga. Onda kumwa ashike efimbo limwe omulongi e nekonakono lomomafiku axuuninwa? Kalunga tuu ou ta tongo komesho oku eenghalo doye naashi wa ninga, no—naashi to ka kala, no—noupyakadi ou u na, omhepo tuu oyo i li mwoove tai tale noku konakona oilongadidiliko yefimbo, ndele Itai dulu oku mwena oku ingida. Oyo Omhepo yokukonakona, molwaashi Omhepo Iyapuki Yovene oya tonga kutya oshinima osho oulunde, nakeshe tuu ou ta kwatafana nao ota kana. Opo nee ohandi yukipalifwa ngahelipi moipafi yaKalunga, noku mona ovamwameme novamwatate monghalo yoludi olo, nge itandi u hanyene? Nonande tava handukile nge, natango ohandi u hanyene. Ekonakono. Omafimbo amwe ova yooloka mOndjovo nosho tuu, ndele osha kambela ekonakono. Ila u shi taalele nOndjovo. Uwete? Uwete, otu—otu shi shii kutya oshi li mondjila. Iya, osho, oshi shii kutya oshili. Ekonakono lomafiku axuuninwa.

¹¹⁰ Paife otu wete kombinga younongononi, ina—inandi hala oku ya komesho nasho, efimbo lange otali faduka po. Paife natu kufeni okutala kutivali kelongo noku tala eshi la ninga. Uwete? Paife otu na eengeleka mbali dakula.

¹¹¹ Paife, otwa dimbulula kutya osho sha li, kutya ola li etomhelo, omatomelo a tameka etanga loulunde tali alangata monhele yotete. Ola li okutomhela shike? Okutomhela omhinge nOndjovo yaKalunga. Eshi Kalunga a lombwela Adam naEva, “Efiku tamu li ko, olo efiku tamu fi,” osha pwa, opuwo ngaho. Ndele Ye okwe va homateka valwife omutondi, konima yOndjovo Yaye. Ashike eshi Eva, a pwilikina komatomhelo aSatana, uwete, omufyuululwakalo, eudeko, elongo, eemhangela, uwete, okwa katukila konima kwinya noku pwilikina komatomhelo aSatana, noku ninga oshinima osho Kalunga a ti “ina ninga.” Ndele nge etomelo limwe, okupwilikina ketomelo limwe li li omhinge nOndjovo ola etifa edongakano alishe eli, etomelo limwe omhinge nOndjovo natango itali ku shuna konhele yelifa, shaashi otashi kala oulai ngahelipi kuKalunga oku alula omunhu komukalo welifa Ye e mu kufa. Uwete? Uwete? Ou noku uya kOhonde ya tika yaKristus. Oukwaongalo woye itau longo, nomatomelo oye itaa longo. Oyo Ohonde nedalo, nOtai shiti mwoove omushitwa mupe, Kristus, nokonima yolupe laKristus u li, molwaashi Oudiyo ou to nu otau ulike kutya Owa dipaya mo oulunde wokuhaitavela, omhinge nakesheshimwe kakele kOndjovo yaKalunga.

¹¹² Elongo ole tu pa...apa...Otu na eengeleka mbali di li popepi ongula ei. Imwe yomudo Ongeleka yoPentekoste oyo ya hangana puPentekoste kOmhepo Iyapuki; itivali ongeleka yaKatoolika kaRoma oyo ya unganekwa moNikea, Roma. Imwe yomudo edalo lopamhepo; ikwao oukwashilyo wopaulongelwe. Okudja mongeleka oyo omwa dja Ovaprotestante aveshe, omaukwaongalo aeshe omo a dja. Oo oukwaongalo wotete. Omaukwaongalo aeshe okwa dja kulimwe olo a kwatafana naalo, Ehololo 17 osho tali ti, “Oye ombwada ina yeembwada.” Oshi li mondjila. Onghee kape na... Ombiya itai dulu oku ula oshiketifa shi na omudolombiya, uwete, molwaashi oshi—oshi li mondjila, oyelifa. Oya hangana, oya pwa, oi li moRoma. Nghi na ko na sha kutya oilipipo, oya pwa! Ombibeli, otwa dja momafimbomido aa ongeleka, oku shi yelifa. Imwe oya kanghama mekonakono lopamhepo; ikwao oya kanghama kelongo nokeudeko lopaulongelwe.

¹¹³ Paife, otashi tu shuna moshikunino shaEden natango, konima lela onhele yelifa. Omukainhu (ongeleka) oye a pwilikina, ha Adam, omukainhu! Paife ova hala oku kala ongeleka ina, twikila! Oshi li lela mondjila. Kape na eshi sha dja pefimbo. Ova ninga elihapaululo lavo vene, uwete. Uwete, va shuna koshinima shelifa, kokuhaitavela Ondjovo yaKalunga! KoNikea, Roma, eshi epulo le uya kombinga yeshasho lomeva, kombinga yoinima ikwao yatya ngaho, nokombinga yeshasho lOmhepo Iyapuki, o—ovabisofi aveshe ova hanganifa eshi sha tumbulwa ongeleka yaKatoolika kaRoma, oyo ya li “yopauhamba” Roma, ya tumbulwa. Nda dja moku

kufa ondjokonona onghela, noku i pwilikina, handi i tale natango. Ndele osha li ashike shi na oku kala shaRoma aeke, moRoma ongeleka yopauhamba. Dikwao eengeleka dimwaina ashike kuyo, hadi ifanwa Katoolika.

114 Ongeleka yetu okatoolika yo, Ongeleka younyuni, oyo i li e—eitavelo lounyuni aushe lovaitaveli aveshe. Imwe yomudo oya dalwa kOmhepo yaKalunga i na Omhepo Iyapuki muYo, notai shi yelifa kOmwenyo wayo, Elongo, nelihumbato, olo Omhepo Iyapuki i li, molwaashi Oyo Omupopili ou Kristus—Kristus a udaneka, ta longo mongeleka Yaye, ta ningi oshinima shelifa Ye a ningile pehovelu. Osho nhumbi Oudiyo wexupifo laKristus wa longa pehovelu, oo omukalo Tai longo nena, tai eta po oshinima shelifa.

115 Ikwao imwe ediladilo lopaendunge loukwaongalo la tungwa po kongudu yovanhu, ovo ve na “emoniko longaho letilokalunga,” ngaashi omuxunganeki e tu lombwela, “ndeletave likale Oshili ei yEenghono.” Paife, osha yela ngaashi ndi shii oku shi ninga.

116 Paife, eengeleka mbali odo ngaho. Imwe yomudo oya dalwa koNikea; naikwao imwe oya dalwa puPentekoste. Ndele—ndeletave imwe alushe oya kala omhinge naikwao. Otwa dja momafimbomido ongeleka oku shi yelifa, imwe i li omhinge naikwao. Imwe yomudo oiwa, ya tumbala, ongeleka yopaendunge novalongwa vawa nosho tuu; ikwao oya tulwa onga “ongudu yovaingidi vayapuki.” Osho sha li pehovelu, “va kolwa, ovayuli veeshi inava longwa,” ndele oshinima shelifa nena, natango oya tulwa mongudu yelifa. Imwe yomudo oyopaunongononi; ikwao imwe oyopamhepo. Imwe oyopaunongononi wa nongekwa; ikwao imwe oyekonakono lopamhepo lOndjovo. Imwe oyopaunongononi wa nongekwa, ei yeengudu dovanhu tava ti, omubisofi a longwa. Ikwao imwe oya dalwa filufilu kOmhepo yaKalunga, nokukala mOmhepo yaKalunga, notai longo noku wanifa Eendjovo odo Kalunga a udaneka. Otashi ulike kutya oudiyo ulipipo to kufa. Ou na mbela oudiyo welongo? Ou na tuu oudiyo wOmhepo Iyapuki? Uwete? Eewa.

117 Akutu, ekoto olo laSatana! Nhumbi a painda efano olo, oulongelwe otatu ningi omunhu ou ina dalwa kOmhepo yaKalunga e li yatauke! Ndele kape nomukalo, oulongelwe, oku va pundula. Kape nomukalo.

118 Ekonakono meitavelo, uwete, ekonakono. Otu wete eshi Ondjovo tai ti, otwe I itavela.

119 “Hano, Mumwatate Branham, otava ti ove na ekonakono.” Hano Omhepo Iyapuki nai ete po naana eshi Ye a udaneka oku eta po, hano ohatu shi itavele. Uwete? Oundombwedi waSho oo ngaho.

¹²⁰ Oudiyo owa longa ngahelipi eshi Ya denge omunhu? “Olongadidiliko ei otai shikula ava va itavela,” Ye a ti. Nge Oudiyo we li denge, hano oshi li nawa. Uwete? Onghee ove tu eta . . .

¹²¹ Otashi tu eta paife, mokupata, ominute dishona tadi shikula, onghee otashi tu eta okudja kuAbel naKain, kepangulo lefimbo laNoa, okudja mefimbo lovene laNoa. Paife, manga inatu ninga omukweyo weilikaneno, pwilikina nawa fimbo handi lotoka moMishangwa dimwe apa moka—mokaeshelo.

¹²² Otwa mona kutya konima ounyuni wa kufa eudeko lao lopaulongelwe lOndjovo, ovanhu ovo ova ninga ovanhu vanene, ovanhu va tumbala. Ombibeli osho ya ti, Genesis 6:4. Omulumenhu a tumbala ta lotoka a shikula ovakainhu vawa lela naikwao, ngaashi tu na mounyuni aushe. Otwa dja musho mo*Mindilo Ditilyana Tadi Shela*, otwe shi popya onguloshi inya nhumbi ovakainhu ve noku kala vawa momafiku axuuninwa, nhumbi ovalumenhu, ovalumenhu va tumbala, ngaashi omulombo moEngland nomOmapangelo Ahangana. Ndele natango otashi hololwa limwe lomomafiku aa. Uwete, ku shii eshi aveshe ava hava ifana oukadona nakesheshimwe shilili shi li po. Uwete? Ou shi shii tu kutya omu na omuyakuli umwe mondingosho shidulife mofikola yopombada ile okaadona komokwiikwe? Vatatu momuyakuli womondingosho shidulife mofikola yopomada ile okakadona komokwiike. Ou shi shii tuu, oitwa yonhumba, itandi i dimbuluka paife shaashi kashi li komesho yange, inandi shi shanga, ashike konyala oshititatu shovanafikola vopombada moshiwana ngee a yelifwa kutya ke na eenghedi ile e na oku ya keumbo mufimba? Ou shi shii tuu kutya oku nwa openicillin okwa shinga olutapo la tulwa enyonauko mokati kovanhu, osho, oshinima osho inashi fya? Ashike tuu, uwete, Kalunga okwa ti otashi holoka mepupi etinhe. Osha etifa Mongolia nakesheshimwe shilili, nounona va . . . Akutu, oulunde ngahelipi, ekoto ngahelipi! Nhumbi ovanhu ovo, ovalongi ovo tava fikama ndele itava udifa tava hanyene ovalipanuni mepandavanda, noku va imbifa mongudulwiimbo, nakesheshimwe shatya ngaho, ve wete kutya osho lela oshinima tashi twala oshiwana shetu koheli, tashi twala omuhoko wetu koheli. Oshi li mondjila. Onghee paife otwa mona kutya konima Kalunga e shi loloka, ngaashi nda itavela Ye e li nena . . .

¹²³ Paife ohandi i keleshelo lange. Ondi na omukalo uyolifi woku eta o . . . Ondi hole oku tunga oinima ihapu noku denge eleshelo lange. Paife, otwa mona kutya mefimbo laNoa, eshi Kalunga ta pangula ounyuni, eshi tashi uya ngaashi shi li paife, molwaashi Jesus okwa ti osho tashi kala, Oku noshisho tuu? Oku noshisho tuu? Ye, Ye oku na lela oshisho. Oku noshisho sha shike? Paife, konima Ye a shiiva nale kutya epangulo otali uya, nokwa tumbala epangulo, Oku noshisho naava ve noshisho. Ndele oshelifa ngaashi shi li nena. Oku noshisho naava va

hala oku kala noshisho. Ndele otwa mona kutya Ye okwe va tumina omuxunganeki e va wilike, oku wilikila ovanhu Vaye va hoololwa komukalo washo wa yandjwa mekukumo lavo. Ye okwe lifa onghela, nonena, nofiyoalushe. Uwete? Otwa mona kutya Kalunga okwa fila ovanhu Vaye oshisho. [Okanhele kehe na sha mokateipa—Sd.]

¹²⁴ Otu li pexulilo, notu wete otu li pexulilo! Kape nomukalo oku tungila kenyonauko olo. Ohatu tungile ngahelipi oshilando shi li kenyonauko lexwikwepo laSodom naGomorra? Ohatu shi ningi ngahelipi? Ope na ashike ophoenix imwe ya fyaala ko, ndele olo euyo lOmwe ne Jesus; akutu, kutu, eyelifo mefimbo lOmahepeko, oku alula etungululo lounyuni, kovanhu ava va yuka koshipala shaKalunga noku kala paOndjovo Yaye.

¹²⁵ Didilika, Oku noshisho naava ve na oshisho noku kukuma mefimbo laNoa, ndele Ye okwe va tumina omuxunganeki. Ndele omuxunganeki ou okwe va wilikila mondjila yaKalunga ei ya yandjwa. Paife, oo omukalo waKalunga woku ninga oinima. Uwete? Kalunga okwa popya naNoa, ou a li Ondjovo (kasha li Ondjovo ya shangwa), noku lombwela Noa a longekide onguluwato a xupife ovanhu, noku londwela ovanhu aveshe ava Ye e na “omukalo umwe wexupifo.” Ndele omulumenhu ou okwa li omuxunganeki a shilipalekwa ou e va yelifila ondjila yokukukuma. Didilika, ovalininipiki novapwilikini novalitulimo ova uda omulumenhu ou noku mu itavela, nova kukuma. Ova kukuma shike? Efyo lounyuni woulunde ou wa hanaunwa po mefimbo olo, ova kukuma ondjila yefyo oyo ya li kombada younyuni aushe. Kalunga a fila lela oshisho! (Akutu Kalunga, kwafa eshi shi ye moule paife, manga omukweyo weilikaneno inau ningwa.) Kalunga e na oshisho!

¹²⁶ Ye okwa tala kounyuni paife nena, ndele Ye ta ifana ndele Ye ta ifana, ndele ova anya noku efiwa. Opa li omhito yelidilululo pehovelu. Eshi Kalunga a lombwela Jesaja a ye ko noku tula. . . ta lombwele Hiskia kutya ota fi, Hiskia okwe lidilulula ndele opa li onghenda. Eshi Kalunga a lombwela Jona a ye kuNinive noku lila, shaashi momafiku omilongonhe Ye ota hanauna po oshilando, ova lilila onghenda nopa li elidilululo. Ashike nge ove li anye, inapa fyaala sha ashike epangulo! Ndele oshiwana osha anya Kristus. Ova dopa oku pwilikina eifano, onghee inapa fyaala sha ashike otwa taalela epangulo.

¹²⁷ Paife, Kalunga oku na tuu oshisho naava ve lidilulula? Ye okwe va ningila ondjila? Paife ohatu tale eshi Ye a ninga mefimbo lonale.

¹²⁸ Efimbo laNoa, Oku noshisho! Ye okwa tuma omuxunganeki, ndele Ye—Ye okwa eta ondjila ndele Ye te va ulikile ondjila, ndele Ye okwe va ningila ondjila yokukukuma nova kukuma epangulo. Ye okwa li yo e va fila oshisho. Otwa mona mo kutya Ye okwe va eta ponhele apa Ye, momafiku axuuninwa, oku (aveshe)

manga epangulo linene inali uya, Ye oku va noshisho nafiyo Ye a longekida omukalo ou tave uya mo ndele tava manguluka mepangulo alishe olo tali uya.

¹²⁹ Paife, Ye okwe shi ningila o—Ovahoololwa. Paife, otu shi shii. Ye okwe shi ningila Ovahoololwa, Ovahoololwa aveke, paife! Ovo aveke va tambula ombuto ei yOmwenyo. Ovo va nuninwa oku shi mona. Ovo aveke. Atushe, nge otwa itavela Ombibeli, otu noku itavela menunino. Uwete? Oshi li mondjila. Kalunga ina hala pakane nande umwe, ashike Ye oku shii ou te I tambula naau ite i tambula.

¹³⁰ Oku noshisho yo novahoololwa Vaye mefimbo lehanauno laEgipti. Ova li mwinya muEgipti va ninga ovapika. Mefimbo laMoses, Okwa fila ovanhu oshisho. Ye okwe va tumina shike? Omuxunganeki, natango. Oshi li mondjila? Ndele Ye okwa yoolola ovanhu Vaye mounyuni inau itavela, kepangulo tali uya pefimbo olo. Ye okwe shi ninga tuu? Ye okwa fila oshisho Egipti eshi oulunde wavo wa lundalala fiyo Kalunga a tuma epangulo, molwaashi Ye okwa lombwela nale Abraham, “Ndele ohandi longo noshiwana osho.” Onghee ponhele yoku tilila ehandu Laye kombada yaaveshe vomuvo, Ye okwe va tumina oshisho Shaye. Ye okwe va tumina Omupopili Waye. Ye okwe va tumina Ondjovo Yaye. Ndele Ye alushe oha tumu Ondjovo Yaye nomuxunganeki Waye, ngaashi Ye a ninga mefimbo laNoa. Ye okwa ninga oshinima shelifa mefimbo laNoa. Mefimbo laEli- . . . laMoses, otwa mona mo kutya Ye okwa ninga oshinima shelifa. Ye okwe va tumina omuxunganeki Waye, ndele tave liyoolola ko kokuhaitavela. Paife, olo oludi la dja mo. Olo oludi eli le I itavela. Ova itavela Moses, kutya okwa li o. . . Momesho aFarao, okwa li omupwiilili, okwa li omhulile, okwa li omunaihelele, okwa li shimwe shii. Ashike kovanhu ovo va hoololwa, ovo va dja mo paOndjovo yaKalunga (“Ohandi va pitifa mo”), okwa li omuxunganeki kuvo. Okwa li omukalo waKalunga wa yandjwa. Ndele yo. . .Didilika, ove mu itavela noku kukuma epangulo lefimbo olo. Ova itavela Moses.

¹³¹ Ndele Ye okwa ti Ye oku na yo oshisho oku va pitifa mo, ndele Ye okwe va fila oshisho molweendo konima va dja mo. Amen. Ngaashi sha li pambelela, eshi oshi li mouhamba wopamhepo. Oku noshisho! Omolwashike? Ye okwa yandja kesheshimwe va pumbwa fimbo va li molweendo. Ye okwe shi ninga? Ye okwe va velula eshi kwa li tava vele. Ye okwa yandja eveluko, Ye okwa yandja omukalo kouvela wavo. Ye okwa yandja e—eyoka loshivela shitwima, opo va dule oku tala keyoka loshivela shitwima, edidiliko loulunde, noku veluka. Ye okwe va palula fimbo va li mondjila, apa paha li omungome Ye okwa lokifa omungome okudja kEulu. Ye okwe va palula. Hasho ashike osho, ndele nee Ye okwe va dika, ta ulike kutya Oku noshisho naava ve noshisho.

¹³² Nge ove lilongekida oku lihepaulula noku lidilulula noku

itavela noku tambula, Kalunga oku noshisho! Ashike ou noku kala u noshisho tete, ou noku tambula eshi Ye e ku tumina. Okwe va fila oshisho fiyo va shiiva kutya itapa kala epuko, Ye okwa shilipaleka omuxunganeki Waye nedidiliko lOluudi lOmundilo, oku pitika ovanhu va mone kutya kashi fi omulumenhu ou ta ende apa, kutya osha li Kalunga pombada yaye, Oye Ou a li ta wilike ondjila. Kalunga oha file oshisho ovanhu ava ve noshisho. Kalunga oha file oshisho ava tave Mu file oshisho. Onghee Ye okwa shilipaleka omulumenhu ou noku yelifa kutya ye okwa li omupiya waKalunga, moku va tumina Oluudi lOmundilo oku va wilikila kedu tuu olo. Ndele ove shi shii shama ashike edidiliko eli lOmundilo ou, Oluudi lOshilemo nOmundilo le va shikula . . . Ye okwa ti Ye “ita kufa po omukalo Oluudi lOmundilo nOshilemo.” Okwa li pamwe navo omido nomido mombuwa, omido omilongonhe. Oshi li tuu mondjila? Oluudi olo lOmundilo ole va wilika! Otu li momido detu omilongonhatu nanhatu, hatu fiye ko omido heyali shi udike vali shelifa. Eewa, Oluudi lOmundilo ole va wilika. Ye okwe va fila oshisho. Ndele Ye okwe va fila oshisho lela fiyo Ye e va shiivifila kutya—kunya kashi fi oshinima shopaunongononi, kasha li shimwe sha fenungutila mo, ashike Ye okwa shilipaleka Etumwalaka, te Li yelifa.

¹³³ Oku noshisho nomukainhu ou a li omukondje, ehe fi Omuisrael. Ke fi wongudu, ashike okwa li omukondje, Omupresbyteria, Omumethodiste, ile sha, okwa li kombinga ikwao. Ashike eshi a uda! Edina laye ola li Rahab, okwa li ha di . . . okwa li ombwada. Ashike eshi a uda nhumbi Kalunga e li mOluudi lOmundilo a li te va wilike, okwa ti . . . ifana kuKalunga, a ulika onghenda keendaadi odo de uya oku lava edu. Ndele molwaashi oku noshisho noshisho novanhu vaye, Kalunga okwe mu fila oshisho. Unene tuu fiyo ombwada ei tai yandje omwenyo wayo kuKristus, kOshilonga, molwaashi okwa mona edidiliko laKalunga lOshipwe, nokwa longela oikalunga yaye moukwaongalo waye mwene. Ashike eshi a mona edidiliko eli linene lOshipwe, okwa lila noku indila onghenda, nonghenda molwa eumbo laye, ndele Kalunga okwe mu fila oshisho lela eshi oshilando ashishe sha ngumuka po, sha wilafana, ashike kapa li emanya limwe la wila keumbo laye. Oku noshisho! Nande e li omukondje, ka li mongudu pefimbo opo, ashike Oku noshisho. Oku noshisho alushe.

Okwa fila Elia oshisho eshi a li, oye aeke, a fila Kalunga oshisho.

¹³⁴ Halleluya! Opo tashi ya. “Mu twika oisho yoye, osheshi Ote ku file oshisho.” Petrus, ta popi novakulunhu ovahoololwa, ovakulunhu navakwao mongeleka, okwa ti, “Mu twikeni oisho yeni, shaashi Ote mu file oshisho. Tula mo kesheshimwe, shaashi owa yela koshipala shaKalunga. Otamu—otamu ende onga ovapiya vaKalunga.”

¹³⁵ Kalunga okwa fila Elia oshisho shaashi Elia okwa fila

Kalunga oshisho. Ovaudifi vakwao aveshe ova kanifa emoniko lefimbo olo, va kanifa ehalo laKalunga nohole yOndjovo Yaye, naashishe osha ya pashinanena. Ashike kutya nee Isabel woshinanena oku va na ngahelipi, omukainhu wotete moshilongo, kutya nee ovaudifi vangapi va efa ovakainhu ve lihumbate noku ninga. Elia okwe shi hanyena, mEdina lOmwene. Okwa fila oshisho eshi Kalunga a tonga, ndele Kalunga ta file hano oshisho eshi Elia a tonga, shaashi okwa tonga Ondjovo yOmwene. Kalunga oku noshisho ngeenge u noshisho, ashike ou noku kala u noshisho tete. Heeno.

¹³⁶ Didilika, Oku noshisho eshi Ye a ifana Elia, paOndjovo Yaye, a dje mokati komaukwaongalo. Ta monika a fa a fya ondjala okufya, shaashi kape na oshitimulongo noiyaondjwa tai uya kuye. Ashike Okwa fila lela Elia oshisho, Ye ine mu fifa ondjala mefimbo a li ta dulika kOndjovo yaKalunga. Okwa lombwela omakola e mu palule. Okwa fila Elia oshisho shaashi Elia okwe Mu fila oshisho, ndele Oye Ondjovo.

¹³⁷ Okwa fila Daniel oshisho eshi Daniel a fila Ondjovo yaKalunga oshisho sha wana oku ilikana nelitulemo. Kutya nee ohamba oya ti ngahelipi, “Inandi hala vali shi ningwe,” Elia okwa yeulula oiidilifo a tala kuJerusalem ndele ta ilikana. Elia okwa fila Kalunga oshisho, ndele—ndele Kalunga okwa fila Elia oshisho. Daniel okwa fila Ondjovo yaKalunga oshisho, naKalunga okwa fila Elia oshisho. Ye okwa tuma Oluudi lOmundilo olo la tilifa onghoshi oyo kuye noku kala po oufiku aushe. Kalunga oku noshisho shaashi Daniel oku na oshisho. Eheni, omufimanekwa. Eilikano lelitulemo, e shii kutya otashi ti oku umbilwa mekololo leenghoshi nge ina dulika omilandu dopaukwaongalo. Ashike okwa twa eengolo pekende, ina tila eshi omunhu ta ti. Okwa yeulula omakende shaashi osha li oshipango shaKalunga, ndele okwa ilikana nelitulemo noushili kuKalunga kaye keshe efiku. Okwa fila Kalunga oshisho noipango Yaye, naKalunga okwa punguluka noku fila Daniel noshipango shaye oshisho, efikamo laye. Daniel okwa fila Kalunga oshisho nOndjovo Yaye, naKalunga okwa fila Daniel oshisho mefikamo mOndjovo. Ye ote shi ningi efimbo keshe. Amen.

¹³⁸ Okwa fila ounona Ouheberi oshisho eshi va fimaneka nelitulemo noku fila eitavelo oshisho olo la yandjwa polumwe kuvo, Ondjovo yaKalunga. Ye okwe va fila unene oshisho fiyo eshi va shika enghuma. . . Ove noshipango sha dja kuKalunga, “Ino linyongamena komesho yoshikalunga shoshipaani, oihongwafano yasha. Ino linyongamena ino ve linyongamena.” Osha li oshipango. Ndele eshi va shika enghuma noku tya “ohatu umbile mediko ovo inava hala,” ove noshisho lela fiyo va pilamena oshihongwafano. Oshi li mondjila. Kalunga e na oshisho navo, eshi omudjene we uya, Ye okwa tuma ko Omulumenhu omutine mediko lomundilo noku va kaleka va

talala. Ye oku na oshisho shaashi ove na oshisho.

¹³⁹ Nge owa hala oku dama melongoitavelo lonhumba, Kalunga ke na ko naashi to ningi. Nge owa hala oku shi ninga, Ye ite ku file oshisho, shaashi oto ningi eshi omunhu a ti. Ashike nge owa diinine Ondjovo yaKalunga, elihopaululo loye loshili noku itavela Kalunga kutya Omuveluli, elifa onghela, nonena, nofiyoalushe, Ote ku file oshisho.

¹⁴⁰ Oku noshisho, Okwa fila onunona Ouheberi oshisho, ndele Ye okwe va tumina Omulumenhu omutine e va mangulule, ou a li Kristus. Otu shi shii.

¹⁴¹ Eshi omunashilundu a ingida, “Omwene!” Ovanashilundu omulongo ova ya noku lila nelitulemo, “Omwene, tu fila onghenda.” Ove na shawana oku fila omahalo avo vene oshisho, Ye oku na eenghono oku va fila oshisho. Ye okwa fila ovanashilundu oshisho shaashi ovanashilundu ove noshisho nelihepaululo lavo, oku Mu ifana “Omwene!”

¹⁴² Oku noshisho, eshi omunefele kombinga yayemwene a tume ekwafo kuJesus. Eshi omunefele pro. . . a ulikwa keitavelo laye, a anya oikalunga yaye yaRoma, e noshisho sha wana (nokuhepaulula moipafi) oku Mu tuma e uye a velule omonamati waye, Jesus oku noshisho a ye e mu velule. Oku noshisho ngeenge u noshisho. Ou noku kala u noshisho tete, nande ongaho. Oku na oshisho.

¹⁴³ Oku noshisho eshi Jairus e noshisho sha wa na kombinga yaJesus. Okwa li omwiitaveli womeholeko. Okwa itavela kutya Ye okuli mondjila, ashike molwa efikamo laye lopaukwaongalo ina dja mo noku shi hepaulula, ashike eshi okamonakadona kaye ka vela ndele taka fi, Jairus oku shi shii, a tala keyo lokamonakadona kaye, ile a ulike oshisho shaye, oku noshisho sha wana a anye ovaheneitavelo ava va li puye, noku djala embale laye loulongelwe, noku ya noku hanga Jesus. Eshi Jairus a ulika kutya oku noshisho, Jesus okwa ulika Ye e noshisho sha wana okuya noku ka nyumuna koufi. Mu twika oisho yoye, osheshi Ye oku noshisho! Kutya nee oishike, Oku noshisho!

¹⁴⁴ Oku noshisho sha wana eshi paha li oshipango osho, kape na eshi sha tongwa, Ye ine shi tumbula, ashike Oku noshisho shaashi omukainhu munini ina dula oku ya momukweyo weilikaneno, ndele ta ti, “Nge onda kumu onyemba yoshikutu Shaye, onde Mu itavela.” Oku noshisho neitavelo laye musho, nafiyo tuu Ye a punguluka noku mu ifana mengungo, noku mu lombwela eitavelo laye ole mu velula. Oku noshisho shaashi omukainhu oku noshisho.

¹⁴⁵ Oku noshisho eshi omwipwidi haku tiwa Nguduine e noshisho sha wana, koshi younamhinge, e li pwede mo momaendo aa eendemoni noku ya a shakeneke Jesus, noku wila oombe. Eshi, Nguduine! Eendemoni odo ngeno inadi uya ngeno Nguduine okwa li ina fininika ondjila yaye oku Mu

shakeneka. Ndele eshi e noshisho sha wana oku ninga elinyengo olo, osha fikama meitavelo laye, Jesus oku noshisho sha wana oku ta mo ongudu inene ei yeendemoni muye, nonghalo yaye youpwidi oya ya. Oku noshisho ngeenge u noshisho. Eheni, omufimanekwa. Oku noshisho ngeenge u noshisho.

¹⁴⁶ Paife, eshi omulumenhu omupofi a ingida poshivelo shaJeriko, “Akutu Jesus!” E li Omujuda, Orthodox, muwa a fikama moshinagoga. Ashike eshi a ti, “Eweelelo olo olashike?”

Ova ti, “Jesus waNasaret ta piti po, Omuxunganeki.”

¹⁴⁷ Ta ti, “Jesus, Ove Omona waDavid!” Akutu, ehanyeno ngahelipi komufitaongalo waye novapristeli ovo va ve li po ofika. Ashike ke noshisho nomufitaongalo, omupristeli, ile umwe elili ta popi, okwa li e noshisho! Ndele oku noshisho sha wana oku twikuluka, onghee okwa ingida! Ndele eshi omulumenhu omupofi ou a li e lilongekida, e noshisho sha wana oku ingida, Jesus oku noshisho sha wana oku mu velula. Ye okwe lifa onghela, nonena, nofiyoalushe! Ye oku noshisho ngeenge u noshisho, ashike ou noku kala u noshisho tete. Ou noku yelifa kutya ou noshisho.

¹⁴⁸ Oku noshisho lela fiyo omukainhu, e na ovalumenhu vahamano, a didilikwa noku dimbulula edidiliko Laye lOukwamessias lekonakono, Oku noshisho sha wana fiyo Ye a dima po keshe oulunde noku mu pa omeva ehe fi aa eya okuteka, molwaashi okwa dimbulula. Okwa ti, “Omufimanekwa, ondi wete kutya Ove omuxunganeki,” eshi Ye e mu lombwela eshi sha puka muye. Ndele vo, okwa li a teelela efiku olo li fike, ashike okwa kala ta ongala meengeleka adishe, ke nomhito oku shi ninga. Ashike eshi a mona Omulumenhu Ou ta dulu oku mu lombwela eshi sha puka muye, okwa ti, “Omufimanekwa, ondi wete kutya Ove Omuxunganeki. Ondi shi shii ngeenge Messias te uya Ye ota ningi oinima ei.”

Ye okwa ti, “Aame Ye.”

¹⁴⁹ Osha wana! Oku noshisho. Okwa fiya po oshitoo shaye shomeva, a ya moshilando, ndele ta ti, “Ileni mu tale Omulumenhu Ou a lombwela nge oinima ei nda ninga. Ou ke fi tuu Messias?” Okwa li woludi laRahab, e noshisho fiyo a londwela oshilando ashishe. Oku noshisho shaashi shimwe osha ningwa, Omushangwa wa shilipalekwa sha etwa mewanifo noku shilipalekwa lela, ndele oku noshisho! Ke noshisho naashi ovanhu tava popi ile umwe elili ta popi; okwe I mona, opo a li eshi sha ningwa. Oku noshisho. Ndele oku noshisho novanhu vaye fiyo a lombwela keshe umwe womuvo, nosha etifa oshilando ashishe shi itavele muJesus Kristus. Oku noshisho, ndele Ye oku noshisho. Lelalela, Ye okwe shi ninga.

¹⁵⁰ Jesus oku noshisho sha wana shEtumwalaka lonena oku eta oinima ei yelifa i wanifwe ngaashi Ye a tonga, fiyo Ye a fya ndele ta nyumuka e va tumine Omhepo Iyapuki, Omupopili, oku

ulika oshilonga Shaye nena kutya Ye natango oku nomwenyo. Oku noshisho sha wana. Itatu kala tu noshisho? Osho oshinima, itatu kala tu noshisho? Ye okwa fila oshilonga eshi. Ye okwa fya opo Omhepo Iyapuki i dule oku kala apa mefimbo eli i ulike oinima ei. Oku noshisho naave. Oku noshisho oku I eta apa. Oku noshisho oku shi tumbula. Oku noshisho shaashi Oku ku hole. Oku noshisho sha wana oku shi ninga, oku tuma Omhepo Iyapuki kwaashi, okulonga oshilonga eshi nena.

¹⁵¹ Osho Ye a yelifa Ye e na oshisho mefimbo linya, shaashi Ye okwe uya oku shilipaleka eshi Kalunga a tonga Ye ta kala. Olo etomhelo omukainhu e Mu dimbulula. Okwa ti, “Ondi shi shii ngeenge Messias te uya, Ye Omuxunganeki. Ngeenge Messias te uya, Ye ote tu lombwele oinima ei.” Uwete, Oku noshisho sha wana kombinga yOndjovo yaKalunga oku I mu shilipalekela. Amen.

¹⁵² Paife Ye okwa tuma Omhepo Iyapuki, opo mefimbo eli leendunge dopaulongelwe, opo Ye paOmhepo Iyapuki a yelifwe mufye kutya Ye natango oMessias, a yelifwe momukalo welifa. Ye okwe lifa onghela, nonena, nofiyoalushe. Paife epulo oleli, ou na tuu oshisho? Oto shi lipula ngahelipi? Opo i li apa. Oya yelifwa luhapu naluhapu. Ou noshisho sha wana oku shi itavela? Ou noshisho sha wana oku hepaulula omatimba oye, kutya owa puka? Hepaulula okuhaitavela kwoye noku shi tambula. Ou noshisho sha wana oku shi tambula? Oku noshisho sha shawana oku fya noku nyumuka, e shi ku etele. Ou noshisho sha wana oku shi tambula. Ohandi lipula osha yelifwa keshepamwe, okudja mefimbo laNoa, okudja konima kwinya kuGenesis ondjila aishe. Katu nefimbo oku ya muyo aishe. Ashike ou wete kutya Oku noshisho, ndele Ye okwa fya opo u file oshisho, opo u mone ondjila. Ndele Ye osho a eta. Ye okwa tonga naana eshi omukalo ou tau dulu oku ningwa, tau dulu oku ningwa, nopaife apa Ye oku li nena ta ulike kutya Oshili. Paife, motundi ei ii tu li mo, ou noshisho sha wana kombinga yasho, nomutima woye aushe, shi itavela?

¹⁵³ Kutya nee oto denge omukweyo weilikaneno ile kutya nee oshike, ha sho ngaho, ou na tuu oshisho? Mu twika oisho yoye, Oku noshisho naave. Kala we litulamo. Ou noshisho sha wana oku kala nelitulemo, osheshi Ye okwa yelifa paOndjovo Yaye ya shilipalekwa kutya Ye oku noshisho. Ye okwa udaneka oku I tuma, Ye okwe shi ninga! Ye okwa udaneka mOndjovo, Oyo ngaha! Oku noshisho, paife ongahelipi kombinga yoye? Osho, owa wana oku kala u noshisho, sha shikula ko.

¹⁵⁴ Oku noshisho sha wana, Oku noshisho sha wana okufinda keshe omutondi molwoye, osho ashike u noku ninga oku kala we litulamo noku shi itavela. Okwa finda efyo. Efyo kali fi sha kwaame ndi finde; ola findwa nale. Ouvela kau fi wange oku finda; kau fi waKristus a finde; owa findwa nale. Ondi noshisho ashike sha wana oku shi itavela. Owa tila kwaashi umwe elili

e ku lombwela? Owa tila ekonakono landokotola? Owa tila eshi ongeleka tai ke ku tongela? Owa tila oku fikama wa kanghama, komunawii? To ti, “Onda hepaulula omatimba ange, onda efa po kesheshimwe. Onda itavela Ondjovo keshe. Aame ou, Omwene. Shitila mwaame oshisho. Onda . . . Ou noshisho naame, ondi Ku noshisho.”

¹⁵⁵ Ohandi lipula eimbilo olo liwa likulu, “Oku noshisho naave. Okupitila mouyelele ile momulaulu, Oku noshisho naave.”

Natu nyongamekeni omitwe detu paife, itatu twikile vali.

Oku noshisho naave,
Oku noshisho naave;
Mouyelele ile momulaulu,
Oku noshisho naave.

Natu li Mu imbile, nomitwe detu da nyongamekwa, nomitima detu.

Oku na . . .

Natu tale aishe ei Ye a ninga.

Oku noshisho naave,
Mouyelele ile momulaulu,
Oku noshisho naave.

Oku noshisho . . .

Paife, nge ou noshisho, yelufa eke loye fimbo to li imbi.

Oku noshisho naave;
Mouyelele ile momulaulu,
Oku noshisho naave.

¹⁵⁶ Tate Omukwaulu, pefimbo eli mefimbo lotundi ya pwa ko yonena, ohatu ningi elihpaululo okudja moule womutima wetu, kutya otu shi shii mOndjovo paife kutya Ove alushe ou noshisho molwa Voye Mwene. Ashike oupyakadi, Omwene, otu na tuu oshisho? Otwa hala ashike oku longwa, hatu ti, “Iya, ondi na odigilii youndokotola, ile—ile oLL.D.”? Tu *shii* Elombwelo, olo itatu Li tambula.

¹⁵⁷ Kalunga, ohandi ilikana nena opo keshe umwe womufye a kufe oluhodi laKristus momitima detu vene, tu twika omahepeko Aye, tu dimbulule kutya otu noku hepekwa yo okushekelwa Edina Laye, tu hepekwe. Ndele natu kale ngaashi ovalongwa vonale, tu shune, twa hafa kutya otwa valulwa ovanamhito oku humbata esheko lEdina Laye. Shi wanifa, Tate.

¹⁵⁸ Ohandi ka ilikanena ovanaudu, Omwene, handi va tenheke omake. Ova yelufa omake avo pombada, vahapu vomuvo, navahapu otava ka ilikanenwa, ve na oukalata veilikaneno. Navamwe omu ava inave ya mo pefimbo loukalata veilikaneno, ashike otava—otava—otava itavele, Omwene. Ova tula omake avo pombada, tava monika va fa, kwaame, eongalo alishe. Vahapu vomuvo otava vele. Apa ounasituke ava ve li apa, ve

udite Oukalipo Woye wOukwakalunga mOndjovo ya vaekwa, va velula, Omwene. Wanifa opo eindilo lavo li nyamukulwe.

¹⁵⁹ Ndele paife okudja kounasituke, fiyo okengungo, kovanhu ovo ve li tava mono oixuna. Akutu, Oukalipo wOmwene, Nau uye, Tate, noku va velula aveshe. Hano Iho shi ningi, ongula ei mefilonghenda lOukwakalunga, eshi hatu hepaulula, Omwene. . . ? Ame omupiya Woye, ohandi hepaulula ounghundi. Nghi na sha nokuli, Omwene, opo ndi Ku ulikile onga ewano. Inatu wana. Kape na umwe womufye te shi dulu, Omwene. Inatu wana oinima oyo hatu indile. Ashike, Omwene, otu shi shii kutya Jesus okwa ya, mOukwaalushe, mwinya a longekide onhele e uye noku tu tambula kuYemwene. Ndele Ye okwe tu lombwela kutya Ye ote tu tumine Omupopili, ou ta kala Omhepo Iyapuki, ndele Ye ta longo oilonga Yaye noku kala nafye fiyoalushe.

¹⁶⁰ Akutu Omhepo Iyapuki, Omhepo yaKalunga, ila vali ongula ei kufye, noku shilipaleka Oukalipo Woye, Omwene, monghedi yelifa oyo Wa longa eshi Wa enda kedu oku, opo engungo eli li shiive kutya Ou li apa momafiku aa axuuninwa oku shilipaleka Ondjovo Yoye, noku yelifa kutya “ngaashi sha li pefimbo laLot, osho tashi kala pokuuya kwOmona womunhu.” Omwene, okefimaneko Loye noshinge hatu shi indile, ngaashi hatu liyandje kwoOve nelihepaululo letu. Tu koshola nOhonde Yoye, Omwene. Tu kosha nomeva Ondjovo, noku tu koshola mOhonde. Noku tu ulikila, Omwene, onga “oihopaenenwa,” ngaashi Petrus a ti meleshelo ongula ei, kounyuni inau itavela. Otwe shi indila mEdina laJesus Kristus. Amen.

¹⁶¹ Ohandi pula mumwameme paife no. . . noxumba, okafimbo ashike. Otwa tokelwa kashona nena, ashike, akutu, ihandi uya luhapu. Tu lididimikila, ashike, kesheumwe na kale po ashike ominute dishona paife, ohatu ka ilikanena kesheumwe. Billy, Billy Paul, oku li peni—omo e li omu? Owa yandja peni, owa yandja oukalata veilikaneno? Osha li shike? B, imwe fiyo efele. Natu kufeni ashike vashona vaB tu tale nge Ye te tu pe ekonakono. Oshi li ngahelipi? Tu tale nge Ye oku li apa pamwe nafye. Mu indila ashike, owa itavela Ye te shi ningi? Onda udifa nonda—onda vaekwa, ashike paife onde shi udifa nale, ou wete.

¹⁶² Natu kalekeni ovanhu ofika. Iya, ohatu ka ilikanena aveshe vomuvo, nande ongaho, tameka ashike okudja monomola imwe. Olyelye e na B, onomola imwe? Fikameni, olyelye e na okakalata keilikaneno. Ahawe, ohandi ke va eta apa, tava dilile momukala ou noku uya oku. B, onomola imwe, olyelye e ka na, okakalata keilikaneno onomola imwe? Owa hala okutya kake mo metungilo? Eewa, ohatu tameke. . . Akutu, ombili, mukainhu. Eewa, eewa. B, onomola mbali, hano nge otwa tamekela puimwe. B, onomola mbali. Olyelye e ka na, iho yelufa eke loye pombada ngaho opo tu shi mone? Ila oku, mukainhu, apa ngaha. Nhatu, olyelye e na nhatu? Paife natu tuleni omukweyo wetu kekuma kwinya, ohatu linyenge, ile konima

kwinya. Hano, eewa, okakalata keilikaneno onomola nhatu, olyelye te uya? Omukainhu ou te uya ngaha? Inandi mona eke loye, ombili, mumwameme. Onomola nhe, olyelye e na okakalata keilikaneno onomola nhe? Iho yelufa eke loye opo ndi mone kutya oove lyelye? Omulumenhu konima kwinya, omumwatate womulaule, iho uya oku, omufimanekwa, onomola nhe. Onomola nhano, olyelye e na onomola nhano? Omunanghedi konima kwinya, iho uya oku nge oto—oto dulu? Onomola hamano, olyelye e na okakalata keilikaneno hamano, iho yelufa eke loye? Lwaapa, eewa, hamano, omufimanekwa. Heyali. Paife, eshi otashi kelele mu ha ndubakane. Heyali, eewa, ila lela oku, heyali. Paife onomola hetatu, ngaashi u li. . . Iho uya, omufimanekwa? Onomola omuwoi. Eewa, omufimanekwa. Onomola omulongo. Eewa, okamatyona.

¹⁶³ Fimbo hatu shi lipula, oshinima shiwa lela, eshi nde uya mo, okamatyona oka—hanga ka dipaa nge oku shi diladila, okamatyona ka fikama po okafimbo kapita, oka ti, “Mumwatate Branham, iho ningile nge sha?” Omufika ashike woshimutu.

Onda ti, “Oshikwashike, mumwange?”

¹⁶⁴ Oka ti, “Ilikanena meme wange.” Taka ti, “Oha tambula ashike Edina laKalunga oshima, ndele oku nonghalamwenyo ii.”

Onda ti, “Oho di peni? Omo omu moshilando?”

Taka ti, “Eheno, omufimanekwa.”

¹⁶⁵ Okwa hala meme waye a kale omukainhu muwa. Ndele, kape nonghumwe, Jesaja a ti “okaana otake va wilike.”

¹⁶⁶ Onomola omulongo, kai fi onomola omulongo? Eewa, onomola omulongonaimwe. Eewa, onomola omulongonambali, onomola omulongonambali. Eewa, onomola omulongonahatu, omulongonanhe. Eewa, omulongonanhano. Omulongonanhano, inandi i mona, onomola omulongonanhano. Omulongonahamano. Eewa, ila ngaho, omufimanekwa, nge oto dulu, omulongonahamano. Omulongonahayali, omulongonahetatu. Omulongonahetatu, inandi i mona. Eewa, mukainhu, ile mumwameme, omulongonahetatu. Eewa, paife inda ngaho, mukainhu, nge oto dulu, inda nondjila oyo. Paife tala, eshi omukweyo weilikaneno, ova wana okufikama poshikando.

¹⁶⁷ Eshi omukweyo weilikaneno tau hovele okaenda namhadi, uwete, hano Billy Paul ile vamwe vomuvo ve li oku komesho. . . Mumwatate Neville, Mumwatate Neville, Mumwatate Neville konima yefimbo, ngeenge u va wete. . . Paife, ngeenge u wete Mumwatate Neville e wete omukweyo weilikaneno tau ningi. . . ote linyenge ngaho, shaashi ohandi ka ilikanena Omhepo Iyapuki. . .

¹⁶⁸ Paife, omulumenhu ou, ou na okakalata keilikaneno, mokatembera, omufimanekwa? Oku—oku—oku na okakalata kaye

keilikaneno. Eewa, paife mu tuleni momukweyo weilikaneno paife ngaha. Paife, ope na umwe elili ou—ou—ou e li omu, ito dulu oku yambuka? Umwe ne va kwafe nge ova . . . eshi e—efimbo lavo la fika, uwete. Paife, lipula ashike, tamekela apa nda xulila omulongonahetatu ile omilongombali, lwaapo, hano oto tameke omilongombali naimwe, omilongombali nambali, shii onhele yoye eshi to uya po.

¹⁶⁹ Paife ou na tuu oshisho? Owa itavela kutya alushe Oku noshisho? Owa itavela kutya Oku noshisho paife? Nge—nge Ye—nge Ye okwa fila oshisho nale, alushe Ota file oshisho. Owe shi itavela? Paife onda hala kesheumwe a ngungumane, kala ponhele yoye noku ilikana. Paife, nye mengungo, ilikaneni yo. Paife, Oku noshisho ngahelipi? Molwaashi Ita dulu vali oku fya oshisho, kape nomunhu ile omuxunganeki, kape na umwe elili ta dulu okuya kondje yeengaba doilonga yaKalunga ya udanekwa. Oshi li mondjila? Paife, nghi na ko na sha paife, pamwe owa kala momukweyo weilikaneno oikando efele, ashike owa fikama paife naava mu li omutumba, nge omu na oulunde monghalamwenyo yoye, okuhaitavela, shi hepaulula paife ngaha. Ino uya nande uhe shi na. Nge oto—oto dulu okuuya pa kashi na kutya omunhu okwa vaekwa shifike peni, ta fikama te ku tenheke omake, oto shi shekuna lela e—emaila efele kakele we shi itavela. Ou noku shi itavela. Ou noku shi hepaulula. Ou noku shi ninga. Uwete, hano nge oto tale apa, nhumbi pe na . . . Onde lineekela ou na efano. Uwete? Itashi dulika nande Kalunga aha diinine Ondjovo Yaye kwoove, nge owa diinina ondjovo yoye kuKalunga. Uwete? Nge owe shi itavela shili, kape na eshi tashi ku limbililike. Efimbo, elala, kape na shimwe shilili tashi ku limbililike. Owe shi itavela. Owe shi itavela?

¹⁷⁰ Paife, paife ohandi tale momukweyo weilikaneno ou. Eshi ndi shi shii, kakele komulumenhu ou e li apa, ondi mu shii; nondi shi shii, ondi shii Gene Slaughter penya, ondi mu shii; kondje yasho . . . ndele nghi shii eshi—eshi va fikamena po. Nghi na ediladilo laashi ve lile po. Kalunga oku shi shii. Ndele paife nge amushe ava mu shii kutya nghi shii sha kombinga yeni, yelufeni omake eni, fikameni po. Paife, vangapi mengungo omu ve shii kutya nghi shii sha kombinga yoye, yelufa omake oye. Paife vangapi ve shii kutya Jesus Kristus oku ku shii?

¹⁷¹ Ndele vangapi va hala okutya ngaha: “Onda itavela nomutima wange aushe kutya Jesus okwa velula nge eshi Ye a valelwa kuKalvali”? Oshi li mondjila. Uwete? Paife, nge Ye okwe shi ninga nale, hano eitavelo loye oku shi tambula ko. Paife, Oku noshisho sha wana oku shi ninga, ou noshisho sha wana oku lidula elimbililo keshe, noku shi itavela? Mu twikeni oisho yeni, osheshi Ye ote mu file oshisho.

¹⁷² Paife, nge oto vele, nge oto hepekwa, onda mona, iya, ou weteko, oikando omayovi omilongo lwoikando omayovi eshi

Omhepo Iyapuki ye shi ninga. Ndele ou shi shii; elegelege, noku li la fya.

¹⁷³ Omulumenhu a wila po a fya oku komesho, oku lela komesho yetu, hanga oivike itatu yapita. Omwalikadi waye omupangi yemwene e li omutumba apa. Nomulumenhu okwa wila poshi. Omo e li omu. Omwalikadi waye oye ou e li omutumba apa paife, ndele—ndele ye omo e li omu paife. Heeno, okwa fikama apa. Omesho a shuna mo, a laula ngaho, omondjila. . . a wila po, ndele handi i po. Okwe mu konakona, kape na edengo lomutima, kape na omifudo. Onde mu tenheka omake ange (okwa ya) noku ifana omhepo yaye, mEdina laJesus Kristus, ndele ta nyumuka. Uwete? Uwete?

¹⁷⁴ Oshikwashike? Oye Enyumuko nOmwenyo. Haame. Oo Omupopili a longa, Omhepo Iyapuki tai tu ilikanene. Uwete? Otwe Mu tambula, paife oshi li kuYe ta ilikanene. Hano lungapi handi dulu. . . Kalunga ne ku xupife shihe li pahalo loye? Hasho nande. Ye ite ku velula shihe li pahalo loye. Ou noku shi itavela.

¹⁷⁵ Paife, eshi otashi kala ngaha, nge—nge Ye okwa yelifa, nge Kalunga okwa pitike nge noshalinghenda yOukwakalunga ndi mu ulikile kutya Jesus Kristus oku li apa pamwe nafye, kutya Omupopili ou oJesus Kristus, Oye Ondjovo. “Pehovelo opa li Ondjovo.” Oshi li mondjila? “Ondjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu.” Ndele Ombibeli oya ti, mOvaheberi 4, kutya “Ondjovo yaKalunga oi neememo i dule eongamukonda leememo keembinga mbali, Omukonakoni womadiladilo omutima.” Oshi li mondjila? Ndele osho Jesus a ninga oku yelifa kutya Ye Ondjovo ya vaekwa, Messias. Akutu, kutu! Ku shi wete? Messias oshike? Omuvaekwa Aeke. Omuvaekwa shike? Ondjovo ya vaekwa! “NOndjovo oya ninga omunhu.” Ye okwa li Ondjovo oyo ya vaekwa! Ou shi wete, Mumwatate Vayle? Uwete, Oye Ondjovo ya vaekwa!

¹⁷⁶ Ndele paife ngeenge we liyandje kuYe, hano Ye ote ku longifa kondje yaashi u shii, ta yelifa kutya Ye natango Ondjovo ya vaekwa, Omukonakoni womadiladilo omutima. Akutu, ongahelipi, ongahelipi umwe ta limbililwa? Itavela ashike. Ino limbililwa. Ndele paife ou li omutumba opo, onde—onde litwa oshilongwa osho ongula ei. Eshi omukainhu e noshisho eshi kwa li ita i momukweyo weilikaneno, tashi dulika, ashike okwa kuma onyemba yoshikutu Shaye ndele Ye ta punguluka. Owe shi itavela? Owa itavela otashi dulu oku ningwa vali nena? Heeno. Paife, oto shi kumu ngahelipi?

¹⁷⁷ Ombibeli oya ti Ye Omupristeli Omukulunhu, paife ngaha Omupristeli Omukulunhu, e li omutumba kolulyo lEenghono daKalunga, oku ilikanena elihepaululo letu. Ohatu hepaulula kutya otwe Mu itavela, notwa hala oku kuma Omupristeli Omukulunhu. Ndele otwe Mu kuma, Ye ota longo ngahelipi? Ye oku li apa molupe lOmhepo Iyapuki. Hano Ye ota nyamukula

noku ku lombwela naana. Oshi li mondjila? Paife owe shi itavela kala omutumba, wa mwena, wa ngungumana u tale. Paife, nge Ye okwe shi ningi konyala oikando itatu, otashi kala sha wanenena, itashi kala? Oikando itatu, nge Ye okwe shi ningi. Lumwe, luvali, lutatu, nge Ye okwe shi ningi.

Oto i ngahelipi?

¹⁷⁸ Paife, okafimbo ashike fimbo hatu ilikana. Uwete, eshi osho, nghi na... Eshi oshimwe sha yooloka kashona paife ngaha; nda kala handi udifa, noku pilukila kwaashi. Paife, inandi shi ifanena Omwene efimbo lile, ashike Omwene Kalunga oku shii omutima wange, ndele Ye na wanife omhumbwe yoye. Ndele onde shi itavela, kutya Ye ote shi ningi.

¹⁷⁹ Paife, opa opafikama omukainhu, fye ovanailongo kumukwao. Eshi ndi shii, inandi mu mona nale monghalamwenyo yange. Pamwe okwa kala mengungo lonhumba kwinya ile e shii nge pamishangwa donhumba, ashike Tate Omukwaulu oku shi shii, eshi ndi shii, inandi mu tenheka nale omesho monghalamwenyo yange. Oku li omunailongo.

¹⁸⁰ Paife, nge Ye okwe lifa, apa omulumenhu nomukainhu va shakena apa ngaashi Jesus a shakeneka omukainhu pondungu, ou nda popya okafimbo ka ya. Okwe mu fila oshisho. Paife, omukainhu ou pamwe ke nondjo yoshinima shelifa eshi sha li shomukainhu winya, ashike ope na shimwe shapuka. Ashike Oku noshisho naye ngaashi Ye a ningila omukainhu oo. Uwete, Oku noshisho. Paife, ndele eshi e shi mona, okwe shi dimbulula. Paife apa atushe otwa fikama apa ngaha. Paife, inandi mu mona nale.

¹⁸¹ Paife, nge Omhepo Iyapuki i nanghono, Ihe wetike, paife nge omaliudo eitavelo otae Mu lombwele nge. Ye okwa eta omaliudo eitavelo, nOndjovo Yaye oye shi eta popepi momafiku aa axuuninwa fiyo Ye e nefano laYo apa. Ye okwe shi eta popepi momaliudo etu, evaeko, oya ya noku Mu mona te uya omu noku linyenga molupe olo lOluudi lOmundilo. Ye Ine shi ninga? Paife Ye opo e li apa, ondi shi shii kutya Ye oku li apa. Eitavelo lange otali ti Ye opo e li apa. Paife nge Ye ote liulike Yemwene sha wana a kwate omwenyo womukainhu ou, uwete, ngaashi Ye a udaneka Ye ta ningi. Omhepo Iyapuki otai longo oshilonga shelifa Ye a longele.

¹⁸² Paife ame, eshi nda udifa, onda hala ashike oku popya naave okafimbo opo ndi tale.

¹⁸³ Ngaashi Ye a ningila omukainhu pondungu, Ye okwa ti, "Etele Nge ndi nwe." Ou weteko, Ye okwa li ashike... Ye okwa li pamwe e li po omutumba te lipula kombinga yavo va ka tala oikulya, opo nee Ye—Ye oku noku popya naye okafimbo, ou weteko. Tate okwe Mu tuma ko. Ye oku noku kala. Ye okwa li ta i kuJeriko; ndele Ye okwa ya kuSamaria, shi li komhunda, Ye okwa "pumbwa oku ya ko."

184 Iya, shimwe ile shikwao, onda pumbwa, Tate okwa tuma nge okudja koArizona, apa, ndele to uya po. Onghee ashishe oshinima shelifa. Kape na eshi hashi ningwa she lituwa, ashishe osha ningwa molwa etomhelo lonhumba. Efilonghenda laKalunga, oshi li mondjila.

185 Paife, nghi ku shii, to monika lela u noukolele, pamwe hasho wa endela apa. Otashi dulu oku kala shimwe shilili. Otashi dulu oku kala ovaholike vamwe, otashi dulu oku kala oikwaumbo, paimaliwa. Nghi nomukalo woku shi shiiva, ou shi shii. Ashike nge Ye okwa yelifile nge eshi u lile apa, oto shiiva ngee oshili ile ahawe. Nengungo otali itavele momukoo umwe hano? Paife ou tu udite, nosha kwatelwa, twa fikama ashike oku komesho.

186 Omukainhu, ondi mu wete ekwete omutwe waye ngaha. Oku na, oku na omutwe tau mu piyaaneke, sha fa omutwe woshipwataula. Omutwe woshitwitwimika ihau polo efimbo alishe. Osho oshili. Nge oshi li mondjila, yelufa eke loye. Uwete? Oshi li mondjila. Oshinima shikwao, oku na oupyakadi wondakona yaye, okwe shi lombwelwa, nande ongaho, osho— osho tashi ku piyaaneke, ndele oku li nawa, ondakona. Opo nee ou na omakitakano, oinima ihapu ya puka mwoowe; wa lyalyakano, wa handuka, wa ngwenyaukila, “fimbolimwe onda kumwa apa nda fikama, ngee ondi li meni ile onda dja mo.” Ndele oshi li mondjila. Oshili. Paife, Ye oku ku shii, ito dulu oku hondama paife nande wa hala. Uwete? Owa itavela Ye ta dulu oku lombwela nge eshi u li, oove lyelye? Iya, Viola, shuna keumbo, Jesus Kristus okwe ku velula.

Owa itavela?

187 Nghi shi shii. Jesus Kristus oku shii oinima aishe. Omunailongo mukwao kwaame. Kalunga oku tu shii atushe. Owa itavela ndi li omuxunganeki Waye, omupiya Waye? Owa itavela oinima ei nda udifa mOndjovo ei kutya Oshili? Owa itavela? Nge Omwene Jesus okwa lombwele nge eshi u lile apa, owa itavela ndi li omupiya Waye. Ndele Ye ote shi ningi shaashi Ote ku file oshisho. Ye, oshisho Shaye oshoye, Ote shi ningi shaashi Ote ku file oshisho. Ota file vakweni oshisho ava ve uya momukweyo. Ote va file oshisho. Owa li u na oupyakadi, woshiponga, oshiponga shotuwa. Oye ku shukusha. Oshi li mondjila. Ou noupyakadi nokaulu koye. Oshi li mondjila. Ota ka veluka, nelyalyakano otali ku efa, onghee inda ashike keumbo, pandula Omwene, to ti, “Omwene na hambelwe!”

“Nge to shi itavele, oinima aishe otai dulika.” Eewa.

188 Owa itavela? Nghi ku shii, ove omunailongo kwaame. Ashike Kalunga oku ku shii. Owa itavela Ye ta dulu oku lombwela nge etomhelo u lile apa, ile shikwao shimwe kombinga yoye? Oto shi itavele? [Omwukainhu ta ti, “Eheno”—Sd.] Ope nomukainhu mukwao. Haave, uwete. Ahawe, hasho. Oove, ou lile apa molwa umwe. Ou lile po umwe, nyoko. Oshi li mondjila. Oku na shimwe

shapuka nokaulu kaye, yo. Oshi li mondjila. Ke mo omu. Oku li popepi nonhele ta i monika ya fa, ya fa kwaame Oshiingilisa, konyala, kwinya. Ove, oshi li mondjila, owa itavela? Eewa, twikila. Okwa veluka. Inda ashike.

¹⁸⁹ Ope na ovakainhu vavali. Umwe womuvo okwa kulupa unene, onghee onda—onda kumwa kutya openi. Onda tala ndi mone kutya openi—openi kwa li. Omwene Kalunga oku shii oinima aishe, Ye ke shi shii? Ndele Ye ota dulu oku ninga oinima aishe. Owe shi itavela? Amen. Hano Ye kemukumwifa? Ondi Mu hole. Ye, Ye Omwenyo wange. Ye oye ashishe eshi ndi na. Oye ashishe nda hala. Inda ashike komesho, Ye okwe ku velula, omufimanekwa.

¹⁹⁰ Evaeko ola shikula omukainhu ou. Ope nomukainhu mukwao e li omutumba ou ta hepekwa kelyalyakano, noku na oshitumba koshi yongwapa yaye. Oshi li mondjila? Eshi a tenheka ko omake aye, owa uda eliudo lilimbiliki lela. Kashi li mondjila? Osheshi Ye e ku velula. Oto veluka. Jesus Kristus. Tala apa e li. Omukainhu ou a li ta ilikana, ile apa, uwete. Owa didilika tuu eshi kwa li ta ilikana, okwa li handi mu ilikanene, oshike sha ningwa po? Uwete? Onda mona omukainhu mukwao, nonda tala ngaho. Opa li eliudo linene. Ove noku kala ve shaafane, shimwe, ile va ikililafana, shaashi omukainhu ou okwa li e na eliudo lomukainhu ou e li apa. Ndele hano omukainhu ou okwa ya ko noku mu kuma, ndele, eshi e shi ninga, onda tala nonda mona sha kwinya, ndele opo a li ofika. Inandi mu mona nale omukainhu ou monghalamwenyo yange. Kalunga mEulu oku shi shii. Akutu, kutu! Oshike to limbililwa?

¹⁹¹ Itavela ashike, Ye ota dulu nokuli oku kufa po ondjikilile moove. Owe shi itavela? Owa itavela kutya Ye ote ku velula? Inda komesho, to shi xulifa po paife ngaha ndele ito shili vali kamwe. Inda, noku itavela nomutima woye aushe. Kala neitavelo muKalunga. Ino limbililwa.

¹⁹² Owa itavela? Otwa ninga nale tuu vatatu? Kala neitavelo muKalunga. Ino limbililwa. Itavela ashike. Owa itavela evaeko Laye li li apa paife? Amen. Ino limbililwa. Itavela!

¹⁹³ Ohandi ku tenheka omake, noku itavela. Oto itavele pamwe naame? [Mumwatate ta ti, “Eheno, omufimanekwa.”—Sd.] ME dina laJesus Kristus, mumwatate ou na veluke. Amen. Kala neitavelo paife, ino limbililwa. Okafimbo ashike.

¹⁹⁴ Ope na shimwe sha ningwa konima kwinya mengungo ndele nghi shi wete, oshi li konima kwinya. Ohandi lipula onde shi holekwa paife. Osheshi ngaha. Ondi shi wete momudidimbe. Omulumenhu, ta hepekwa kelyalyakano. Oku na omumati ou e na oshinona. Itavela nomutima woye aushe, omufimanekwa. Owa itavela? Osho ngaho. Eewa, tenheka eke loye komumati oo ota kala nawa. Amen. Omwene na hambelelwe.

¹⁹⁵ Owa itavela? Omunawii oo okwe lipula te shi holeke, ashike okwa dopa. Owa itavela? Oshinima osho otashi linyenge natango ku umwe po. Akutu, kutu, mefilonghenda noshisho! Omu na omunashinona mukwao e li omu. Heeno, osho ngaha apa. Owa itavela? Kala neitavelo. Owa itavela Kalunga e ku shii? Shuna koOhio, veluka, Omufimanekwa Nelson T. Grant. Olo edina loye. Nge to itavele, oshinima osho otashi ku efa itashi ku piyaaneke vali. Omulumenhu inandi mu mona nale monghalamwenyo yange, nghe shii sha kombinga yaye.

Ito dulu oku shi holeka paife, Omhepo Iyapuki opo i li apa!

¹⁹⁶ Natu nyongamekeni omitwe detu noku yandja ehambelelo kuKalunga. Omwene Jesus, otwe Ku pandula. Owe lifa onghela, nonena, nofiyoalushe. Efilonghenda loye ihali dopa, Omwene, ole lifa efimbo alishe. Ohandi ilikana opo onghenda Yoye inene nouwa i kale kombada yovanhu. Ou noshisho sha wana, Omwene, we lishilipaleke Mwene. Oove Kalunga. Oove Omuyapuki Aeke omunaenghono, Omhepo Iyapuki inaenghono. Paife ovanhu ava nava itavele, Omwene, eshi tava piti apa, nakeshe umwe womuvo na veluke. Ngaashi evaeko Loye li li apa, onde linangeka kounasituke ava. Ohandi ilikana, Omwene, opo U wanife eemhumbwe edi, Tate. Shi wanifa, Omwene, aveshe mengungo omu.

¹⁹⁷ Ndele omunhu keshe ou e li mOukalipo wOukwakalunga noshisho sha wana paife oku itavela kutya Ou na oshisho sha wana wa nyumuka mefimbo laxuuninwa mokati kovanhu Voye, noku yelifa! Ito va velula, Omwene, Ito dulu oku ninga eshi Wa ninga nale. Owe va velula nale. Ndele eshi osho ashike oshinima tashi dulu oku ningwa, oku va itavelifa. Ndele Ou noshisho sha wana, nonande okuhaitavela kuhapu oko hatu pungaukile, Natango ou noshisho sha wana oku liulika Mwene u nomwenyo noku nyumuka koufi, mokati ketu. Natu Ku twike oisho yetu, nomunhu keshe mOukalipo wOukwakalunga na veluke, aish eemwenyo davo nolutu. ME dina laJesus Kristus. Amen.

¹⁹⁸ Eewa, ila lela oku ngaha, ovanhu nave uye ngaha. Eewa, Billy ote va ifana, oshitopolwa noshitopolwa. Ino, paife inatu popya vali, e—evaeko oli li kwaame, uwete. Onda hala oku mu tenheka omake fimbo Eli li li apa. Uwete? Itandi dulu oku efa ekonakono eli. Nge onde shi ningi. . . Vangapi ve li apa tava ilikanenwe, yelufa eke loye. Hanga oitwa omilongoheyal. Uwete? Oshi li paife ominute omulongo koimwe. Elongelokalunga leshasho tali shikula ko konima yaali. Itandi shi ningi, ashike oto dulu oku itavela. Nge Oku noshisho sha wana oku liulika Yemwene, owa wana oku kala u noshisho sha wana oku itavela. Oshi li mondjila? Eewa, engungo alishe nali ilikane. Ndele Billy ile Mumwatate Neville, umwe, ta longifa aka, ta longifa okambako aka. Natu kaleke omitwe detu da nyongama noku ilikana fimbo tava pitile momukweyo. Paife, ohandi ka ilikanena keshe umwe womunye paife, handi ku tenheke omake noku indila opo keshe e kwateko

mumwatate wange. Velula mumwameme wange ou. Velula mumwameme wange ou, Omwene. Velula mumwameme wange ou, onda ilikana mEdina laJesus. Velula mumwameme wange, Tate, mEdina laJesus. Velula mumwameme wange, mEdina laJesus.

²⁰⁴ Mumwameme, Ye oku na ko na sha. Ou na? MEDina laJesus, tambula eveluko loye. MEDina laJesus, tambula eveluko loye, mumwameme. MEDina laJesus, tambula eveluko loye. MEDina laJesus Kristus, tambula eveluko loye. MEDina laJesus Kristus, velula mumwameme wange ou. Velula mumwameme wange ou, Tate, mEdina laJesus. Velula mumwatate wange ou, mEdina laJesus. Velula mumwameme ou, mEdina laJesus. Velula mumwameme wetu, mEdina laJesus. Velula mumwatate wange, Omwene, mEdina laJesus Kristus. Velula mumwameme wange, Tate, mEdina laJesus. Velula mumwatate wange ou, mEdina laJesus. Velula mumwameme wange, mEdina laJesus. Velula mumwameme wange, mEdina laJesus. Velula okamatyona, mEdina laJesus. Velula Mumwatate Creech, Omwene, mEdina laJesus. Velula mumwameme wetu ou, mEdina laJesus. Velula mumwameme wetu ou, mEdina laJesus Kristus. Va velula, Tate, aveshe, mEdina laJesus Kristus. Amen.

²⁰⁵ Kalunga ne ku yambeke, mumwatate. Okaana koye aka? Omwalikadi woye? Iya, nghi shi shii. Omwene ne ku yambeke, mumwatate. Velula mumwatate wange ou, mEdina laJesus. Velula mumwameme wange ou, Tate, mEdina laJesus. Velula mumwameme wange ou, mEdina laJesus. Velula mumwatate wange ou, mEdina laJesus. Velula mumwameme wange ou, mEdina laJesus Kristus. Velula mumwatate wange ou, Omwene, mEdina laJesus Kristus. Velula mumwameme wange ou, mEdina laJesus Kristus. Velula mumwatate wange ou, mEdina laJesus. Va velula, Tate, mEdina laJesus.

²⁰⁶ Ohandi yandje eilikano lange lelitulemo, keshe umwe. Ou noshisho paife. Jesus oku noshisho. Jesus okwa tuma Etumwalaka. Jesus okwa tuma Omhepo Yaye. Jesus okwa tuma Ondjovo Yaye. Jesus okwa tuma omupiya Waye. Atushe otu noshisho. Paife ou na? Nge ou noshisho, shi itavela, shi tambula nelitulemo, otashi ningwa.

MEdina laJesus, velula mumwatate wange.

MEdina laJesus, velula ou, mumwameme wange.

MEdina laJesus, velula mumwameme wange.

MEdina laJesus, velula mumwatate wange.

²⁰⁷ Kalunga, mEdina laJesus Kristus, velula ou, mumwameme wange. Shi wanifa, Tate.

MEdina laJesus Kristus, velula mumwameme wange.

MEdina laJesus, velula ou, mumwameme wange.

MEdina laJesus Kristus, velula mumwameme wange.

Omwene, mEdina laJesus, velula ou, mumwatate wange.

²⁰⁸ Akutu Kalunga komEulu, fya onghenda u velule; shi wanifa, Omwene. Eenhumba nomafa naa uye mEdina laJesus Kristus.

Kalunga, mEdina laJesus Kristus, velula ou, mumwatate wange.

Kalunga, mumwameme wetu apa moshipundi, ohandi ilikana opo U mu velule noku mu kaleka nawa, Omwene, mEdina laJesus.

²⁰⁹ Kalunga, velula mumwameme wetu apa, moilonga yaye iwa yohole, kwafa omukainhu ou, mEdina laJesus.

Kalunga, mEdina laJesus Kristus, velula ou, mumwameme wange.

Kalunga, velula mumwatate wange, ohandi ilikana, mEdina laJesus Kristus.

Kalunga, mEdina laJesus Kristus, velula omukainhu ou akulupa.

MEdina laJesus Kristus velula omukainhu ou.

MEdina laJesus velula . . . ? . . .

MEdina laJesus Kristus, velula ou, mumwameme wange.

MEdina laJesus, velula . . . ? . . . Omwene.

MEdina laJesus, velula mumwatate wange.

MEdina laJesus, velula ou, Omwene.

MEdina laJesus Kristus, velula mumwatate wange, Omwene.

MEdina laJesus Kristus, velula ou, mumwameme wange.

MEdina laJesus Kristus, velula . . . ? . . .

Velula mumwatate wange mEdina laJesus Kristus.

Velula mumwatate mo . . . ? . . . [Okanhele kehe na sha mokateipa—Sd.]

²¹⁰ Ila nelitulemo alishe, ino limbililwa sha, shi itavela ashike. Kesheumwe ilikana paife. Ava ovanhu vetu tava piti apa, ovana vaKalunga. Itavela.

Velula okamwameme ketu, Tate, mEdina laJesus.

²¹¹ Velula kaume kange muwa, Omwene. Kalunga, okwa teelega olule; ei nai kale otundi lela oyo. Amen.

MEdina laJesus, velula ou, mumwameme wange.

MEdina laJesus . . . ? . . .

MEdina laJesus, mu velula, Tate.

MuJesus . . . ? . . .

MEdina laJesus Kristus, mu velula, Tate.

MEdina laJesus, velula ou, mumwatate wange.

MEdina laJesus Kristus, velula mumwameme wange.

Velula mumwameme wange, Tate, mEdina laJesus.

MEdina laJesus, velula mumwatate wange.

MEdina laJesus, velula ou, mumwatate wange, Omwene.

MEdina laJesus, velula mumwameme wange, Tate.

MEdina laJesus . . . ? . . .

Kalunga, velula mumwameme wetu, mEdina laJesus.

Kalunga, mEdina laJesus Kristus, velula mumwameme wange.

212 Kalunga, mEdina laJesus kufa eesikena okudja kumumwatate wange, Omwene, mu kaleka nawa, Tate.

Kalunga, mEdina laJesus, velula ou, mumwatate wange.

MEdina laJesus, velula ou, omumwatate suwala shange, ohandi ilikana.

213 MEdina laJesus, velula ou, mumwameme wange, Omwene; Kalunga mu velula, mEdina laJesus Kristus.

Velula mumwameme wetu, Tate, mEdina laJesus Kristus . . . ? . . .

214 Akutu Kalunga, paife, apa ope na eemhumbwe donhumba, shi wanifa, mEdina laJesus.

215 Paife, Oo omukalo oku shi tambula, mumwatate. Paife, osheshi Omwene okwe shi ninga.

216 Ou wete nge okaana oko ina ka . . . ? . . . Paife, okwa shiivifila nge eshi sha puka mwoove. Itandi shi tumbula . . . ? . . . mEdina laJesus Kristus . . .

217 Akutu Kalunga, apa ope li ofika . . . ? . . . okwa fikamena po Edith. Ohatu lipula okanima oko, Omwene. Okwa li apa ta undulwa mo, paife. Mumwaina waye okwa fikama ponhele yaye, Omwene. Wanifa, Akutu Kalunga, wanifa eemhumbwe edi, mEdina laJesus, molwaye.

218 Kalunga, fila onghenda mumwatate wetu noku mu velula, Tate, mEdina laJesus.

219 Kalunga, mEdina laJesus Kristus, kuma ou, mumwatate wange muwa noku mu kaleka nawa, Tate.

MEdina Jesus Kristus, velula mumwameme wetu.

MEdina Jesus Kristus, Omwene, velula mumwameme wetu.

Velula mumwatate wetu, Tate, mEdina laJesus.

MEdina Jesus Kristus, velula ou, mumwameme wetu.

Akutu Kalunga, mEdina Jesus Kristus, velula ou . . . ? . . .

Kalunga, velula okamatyona aka, mEdina laJesus Kristus.

MEdina Jesus Kristus, velula mumwatate wetu, Omwene.

MEdina laJesus, velula letu . . . ? . . .

Akutu Kalunga, mEdina Jesus Kristus, velula mumwameme wetu.

MEdina Jesus Kristus, velula . . . ? . . .

Velula mumwameme wetu . . . ? . . . mEdina laJesus.

Akutu Kalunga, velula ou, mumwameme wetu, ohandi ilikana, mEdina laJesus.

Kalunga, velula mumwameme wetu, osheshi onda ilikana mEdina laJesus.

Kalunga, mu kaleka nawa; shi wanifa, Omwene, mEdina laJesus.

²²⁰ Kalunga, kuma mumwatate wetu; Ondjovo Yoye; Owe shi udaneka, Omwene, nohatu uya twe shi itavela, mEdina laJesus.

²²¹ MEdina laJesus Kristus, velula mumwameme wetu, Omwene; okwe uya nelitulemo, a itavela paife; na ye a veluka.

MEdina laJesus na ye a veluka, Omwene.

²²² Kalunga, tenheka omake Oye eveluko . . . ? . . . nava shune keumbo lavo nomhumbwe yaye. Akutu Kalunga, wanifa eveluko, Omwene.

Velula mumwameme wetu, Tate, mEdina laJesus.

Velula mumwameme wange, mEdina laJesus.

Kalunga komEulu, velula mumwatate wange, mEdina laJesus Kristus.

Namumwameme wange, mEdina lOmwene Jesus.

Velula ou . . . ? . . . mEdina laJesus.

Velula ou, mumwameme wange Daulton, mEdina laJesus.

Velula mumwameme wange, Tate, mEdina laJesus.

Velula mumwatate wange, Omwene, mEdina laJesus.

²²³ Paife, Oku noshisho; ou na yo, mumwatate. Inda to Mu hambelele noku Mu pandula, mEdina laJesus Kristus . . . ? . . . Shi wanifa, Omwene, vahapu ova kala omitengi daye; va pupaleka paife, Tate, mEdina laJesus Kristus, velula mumwatate wetu.

²²⁴ Mu tumina onghenda . . . ? . . .

²²⁵ Kalunga, wanifa eveluko lamumwameme wange, apa. Nde mu mona a fikama pomuvelo, a teelega, Omhepo Iyapuki i li puye. Kalunga, na ye e Ku itavele. Shi wanifa, Tate.

MEdina laJesus, na ye a manguluka, Tate.

Kalunga, mEdina laJesus Kristus . . . ? . . .

MEdina laJesus, ohandi ilikana opo U velule mumwameme wange.

MEdina laJesus, velula ou, mumwameme wange.

Kalunga, mEdina laJesus Kristus, velula mumwatate wange.

Kalunga, mEdina laJesus Kristus...?...

Kalunga, velula omumwatate wange, mEdina laJesus Kristus.

Kalunga...?...e uya po...?...eenghono otadi mu velula.

²²⁶ Akutu Kalunga, velula...?...noku mu ulikila...?... onhele apa. Shi kaleka mo, Omwene, ndele na ude eenghono daKalunga, mEdina laJesus...?...

Kalunga, velula mumwatate wetu, Omwene, ndele na veluke.

MEdina laJesus Kristus, velula mumwameme wetu, Kalunga.

²²⁷ Kalunga, velula...?...okwe Ku mona to ningi ihapu unene. Wanifa paife aveshe va kale...?...

Velula...?...Omwene, ohandi ilikanene onghenda, Omwene Jesus omuholike.

²²⁸ Kalunga, velula ou...?...mu kaleka nawa...?...Omwene, navahapu ova kala omaluhodi aye nohatu a topolelafana. Paife, na kale...?...

MEdina laJesus, velula ou, mumwameme wange, Omwene.

Velula mumwatate wange, mEdina...?...

Kalunga, velula omumwatate wange ou, noku mu kaleka nawa...?...

Velula mumwameme wetu, Omwene, muJesus Kristus...?...

Velula mumwameme wange, mEdina laJesus.

Velula okamwatate kange, mEdina laJesus Kristus.

Kalunga, velula ou, mumwatate wange, mEdina laJesus Kristus.

Kalunga, mEdina laJesus Kristus, velula ou, mumwatate wange.

Kalunga, velula mumwameme wange. MEdina laJesus, na veluke.

²²⁹ Kalunga, velula ou, mumwatate wange, na ye, mEdina laJesus Kristus na kale...?...

Akutu Kalunga, velula mumwameme wange, mEdina laJesus Kristus.

²³⁰ Velula mumwameme wange e li apa, Omwene, mEdina laJesus Kristus, na ye ndele...?...

²³¹ Kalunga, wanifa omhumbwe yaye, mEdina laJesus Kristus, ohandi ilikana opo U wanife omhumbwe oyo.

²³² Kalunga, Mumwameme Simmon, efilonghenda nonghenda yaKalunga, ngaashi a kala a teelela otundi ei, efimbo eshi te shi ekeleshi...?...Ndele na veluke...?...

233 Kalunga, Mumwatate Ungren...?..Kalunga, oku na ewi loshingoldo, ta shiki enghuma IEvaengeli. Mu kaleka nawa, Kalunga; shi wanifa, mEdina laJesus.

234 Kalunga, Mumwameme wetu Kidd ota tumbula Edina eli...?..Ohandi ilikana opo eenghono Doye di mu mangelule paife...?..nelitulemo meme ou munini...?..momafiku aheyali oku noku kala pamwe naina. Shi wanifa, Tate, mEdina laJesus Kristus.

235 Kalunga, molwa ovana vaye, Akutu Kalunga, otava elaela, navahapu vomuvo otava vele, nokakadona aka ota ka vele, ndele...?..Akutu Kalunga, ohandi ilikana opo U shi wanife, mEdina laJesus Kristus.

236 Hano pandula Mumwatate Tom, Omwene, ohandi ilikana opo U mu velule noku mu kwafa. Layambekwa Edina...?..

237 Ope na omulumenhu apa...?..Owa hala oku ilikanenwa yo, mumwatate? Omwene Jesus... .

[Okanhele kehe na sha mokateipa—Sd.]

Oku noshisho naave,
Oku noshisho naave;
Mouyelele ile momulaulu,
Oku noshisho naave.

Oku noshisho naave,

Mu twika ashike oisho yoye, paife.

Oku noshisho naave;
Mouyelele ile momulaulu,
Oku noshisho naave.

238 Ou noshisho naYe? Ou noshisho nOndjovo Yaye? Amen. Omwene ne ku yambeke. Natu nyongamekeni omitwe detu okafimbo. Ondi wete onda nyamukula omaindilo aa. Onda nyamukula omaindilo, inandi nyamukula, keshe umwe womunye.

239 Okafimbo kapita onda ninga okapuko moshiongalele, ondi shi shii kutya umwe okwe ka didilika. Ndele Omwene okwa ulikila nge shimwe apa. Onda tongela shimwe ku umwe nde shi tongela umwe elili. Nghi—nghi wete omunhu apa e li, ashike oumwe nda tula eyambeko lamukwao umwe elili. Ndele onda...Ova li tave uya mo tava endelele, ndele inandi shi didilika. Ndele inandi...Eheno, osha li, ondi shi wete paife. Omulumenhu ou nomukainhu ou ve li omutumba apa. Nge inandi puka, onda minika omake avo onguloshi mo—mo—mondjuwo yopombada, ile shikwao shimwe, ile moluumbo lohotela, kwinya koJeffeson Villa. Onda lombwela sha omulumenhu, nde mu ula “mumwameme” ponhele ya “mumwatate,” eshi wa pita po. Owe shi didilika tuu? Okwa li handi shi tongele omwalikadi woye. Paife, okwa kala e na oupyakadi efimbo lonhumba, oupyakadi wedimo efimbo lile.

Owa dja koIllinois. Omufimanekwa Mongaland, oshi li mondjila, olo edina loye. Paife, ou shii kutya nghi ku shii, ashike ou li mekwatafano paife. Owa itavela nomutima woye aushe, notapa kala ekufepo filu konyala ngaashi sha kala nale, nge to itavele. Opo mu mone kutya efimbo alishe, paife onda . . .

²⁴⁰ Oshinima ashike ndi shii, onguloshi ohandi dimbuluka handi lipula omulumenhu, handi lipula oku na eexwiki diwa, ta topola eexwiki daye pokati, omulumenhu ou womutwe weenghwakutoka e li omutumba apa. Onde lihanga nda tala, ndele ope nOuyeletele ou tau minikile kombada yavo ngaho. Ndele osho sha li. Ndele hano onda mona emoniko tali holoka. Nghi shii kutya ovo oolyeye ile sha kombinga yasho. Omukainhu oko a li onguloshi, onda ti, “Oto uya koshiongalele?” Okwa ti, “Eheno.” Ashike efilonghenda laKalunga ole shi alula vali, ndele osho sha li. Owe shi didilika momukweyo weilikaneno, mumwatate, kutya shimwe osha tongwa sha shiyakana? Osha li shamumwameme ponhele yoye. Osho, oshi li mondjila, sha ya ku—kumumwameme kwinya.

²⁴¹ Paife opo u shiive, momukweyo weilikaneno omu, Omwengeli wOmwene omo e li. Ota dulu oku tumbula. Ashike eshi to tumbula, ota nghundipaleke, tai nghundipaleke, tai nghundipaleke. Uwete? Hano Oku noshisho naave, ndele o—ondi noshisho naave. Okwa li handi dulu oku ya fiyo vanhe ile vatano vali, opo nee, oshinima shotete u shii, Billy oku li apa ta kufa nge ko koshiudifilo. Ashike onde lipula nge, oshili, onda—onda kala apa nanye omido adishe edi, naamushe moshilongo, o—omu shi shii kutya ondi mu hole. Akutu, ondi mu hole onga ovamwange, nye ovana vange mEvaengeli. Onde mu pewa kuKristus, mEvaengeli. Ndele paife ohandi lipula ei, omhumbwe ei noshu tuu apa, onde i nyamukula.

²⁴² Paife, ondi ku hole. Nonde lipula, nge onda i noku ku tenheka omake, nomwa mona kutya Omhepo Iyapuki osho ya li tai ningi, opo nee elimbililo lonhumba ola tameka moshiongalele momukweyo ngaho. Onde shi shekuna, handi endelela unene, noku tongela eyambeko limwe ku mukwao, opo nee Omhepo Iyapuki oya tanauka konima yoshiongalele sha pwa noku shi ulika vali konima. Uwete? Ku wete ko, Oku noshisho! Paife ou noshisho? Ou noshisho sha wana okutya, “Okudja tuu pefimbo eli, omu na shimwe momutima wange tashi lombwele nge kutya oupyakadi wange owa xula. Ondi—ondi li nawa, ohandi veluka?” Owe shi itavela? Yelufa omake oye, “Onde Shi itavela!” Kalunga ne ku yambeke.

Mouyelele ile momulaulu,
Oku noshisho naave.

²⁴³ Eshi oshivilo ashike shakula shohole. Natu li imbeni noku minikafana.

Oku noshoshi naave,

Oku noshisho naave;
Mouyelele ile momulaulu,
Oku noshisho naave.

²⁴⁴ Onde mu kaleka mo olule ongula ei fiyo nda—nda... Omufitaongalo wange iha udifa ngeenge handi udifa. Ota kendabala oku mu etela etumwalaka konguloshi, nohatu ku shiivifile nge otaku kala elongelokalunga lOsoondaxa tai shikula koshi yo... oshuufanifwa osho. Nge inandi shi ninga, otaku kala elongelokalunga shelifa. Onghee amushe, Omwene ne mu yambeke, keshe umwe. Ohandi lipula ope na elongelokalunga leshasho tali shikula ko paife.

²⁴⁵ Hano nge omwa fikama ashike okafimbo, melekelo. Natu li imbeni vali. “Mu twika oisho yoye, osheshi Oku noshisho naave.” Ndele paife nge ou Mu noshisho, natu tyeni, “Omwene, onda...” Eshi to shi ningi, oto—oto tumbula ngaha, “Omwene, ondi shii kutya Ou noshisho naame. Nohandi yelufa omake ange, ondi noshisho naAve.” Natu yelufeni omake etu paife moshivilo eshi shohole, eshi hatu imbi.


Oku noshisho naave,
Oku noshisho naave;
Mouyelele ile momulaulu,
Oku noshisho naave.

²⁴⁶ Paife eshi hatu nyongameke omitwe detu, hatu ti... [Mumwatate Branham te lididima *Oku Noshisho Naave*—Sd.] Akutu, ouwa wOmwene wange! Ku udite ohole Yaye tai ku shilile popepi naYe? To ti, “Ndele, Omwene, ondi Ku hole. Ondi Ku hole. Ou noshisho naame, Omwene. Ou noshisho unene naashi nda li omulunde Owa fila nge. Owa tuwa molwomatauluko ange, koipute Yoye onda veluka.”

Oku noshisho naave,
Oku noshisho naave;
Mouyelele ile momulaulu,
Oku noshisho natango naave.

²⁴⁷ Natu dimbuluka ashike paife eshi twa nyongameka omitwe dotu. Ohandi pula Mumwatate Edward e li apa nge te tu lekele mondjovo yeilikano. Ashike, tete, natu lididimeni vali. Dimbuluka, mouyelele ile momulaulu, Oku noshisho natango. Oku noshisho. Ou noshisho? To ti, “Eheno, Omwene, onda udaneka ndi noshisho. Ohandi twikile paife. Okudja apa, ndi noshisho. Ondi noshisho nehokololoumbangi lange.”

Oku noshisho naave.

Mumwatate Edwards. 

63-0721 Oku Noshisho. Ove Ou Noshisho?
Etwaliongalo Branham
Jeffersonville, Indiana U.S.A.

OSHIKWANYAMA

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