

IMPHICABADZALA



Sisemile umzuzwana nje, asikhuleke.

² Babe wetfu loseZulwini, sisondzela esiHlalweni saKho sebukhosi semusa eGameni leNkhosi Jesu. Sisondzela ekupheleni kwalengcungcuthela manje, futsi sitjeliwe emiBhalweni kutsi Jesu ekupheleni kwemkhosi, wasukuma futsi wakhala, kungahle kube kwakukadze kukhona lokwakulindzelwe kutsi Bekatsembile kutsi kwaku, gcwalisekile. Nkulunkulu, silindze ngekulangatelela lokukhulu, sati lababutsakatsaka betidalwa letibantfu, kodvwa Nkulunkulu, silindzele kutfululwa lokukhulu kwaMoya waKho, intfo letsite lengetulu kwalokujwayelekile.

³ Futsi ngibuka etikwenceku yaKho lencane, Carl Williams, ngibona tandla takhe letishwilekile, futsi anwaya tinyawo takhe phansi emhlabatsini, ahleti lapha atsela lokutsite ekhaleni lakhe njalonjalo kutsi aphefumule, wati kutsi kokubili imini nebusuku usebente futsi wakhandleka, nenhlitiyo yami iyamvela. Nkulunkulu, Ungeke umjabhise.

⁴ Futsi kuleliviki, bendlula esigodzini lapha nalaba, tinceku taKho, bashumayela emabandleni abo, abazange bangitjele kutsi ngikhulume ini, batsi nje, “Chubeka.” Kubona lolobambiswano loluhle nemoya lotsandzekako, bona futsi, balapha balindzele intfo letsite kutsi yenteke, ngako empeleni siva Moya loyiNgcwele akhala ngekhatsi kutsi, “Wota, Nkhosi Jesu.” Gcwalisa tinhlitiyo tetfu letilindzele, siphe loko lesikufunisako, Nkhosi, silinganiso lesikhulu semusa waKho, siyakhuleka.

⁵ Asikafaneleki kucela sibusiso lesinjena, Nkhosi, akukho namunye wetfu lofanelekile, kodvwa asinamatseli kuloko, sicabanga kuphela ngeMhlatjelo Jesu lasentela wona kutsi Uyosihlanta. Futsi sita sicela eGameni laKhe manje, kutsi inhlitiyo ngayinye itokhontwa ngalesinye sikhatsi emkhatsini wamanje nekuvalwa kwenkonzo, kutsi uma sisuka namuhla lapha futsi siye etindzaweni tetfu letehlukene, kwangatsi singakhona kusho njengalabo lebebavela e-Emawuse, “Tinhltiyo tetfu betingavutsi yini ngekhatsi kwetfu?”

⁶ Ngoba iNkhosi levukile yahamba nabo, futsi Yenta lokutsite emkhatsini wabo. Emvakwekuhamba naYe lusuku lonkhe, futsi abacondzanga nje kutsi BekanguBani, bebati kutsi kwakusibusiso kuba naThishela lonjalo. Kodvwa ngesikhatsi Enta intfo letsite njengoba nje Enta ngaphambi kwekubetselwa, bebangati muntfu lowenta *loko kanjalo* kodvwa Yena, futsi bebati impela kutsi KwakuyiNkhosi Jesu, ngekushesha bahamba bayotjela labanye.

⁷ Nkulunkulu, sikhulekela kutsi kutophindzeka futsi namuhla. Sentele lokukhulu lokucimako, Nkhosi, singahle sisuke kulengcungcuthela ngeMsombuluko ebusuku, siye emakhaya etfu netindzawo letehlukene, futsi sitsi, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, njengoba siMuva akhuluma ngetinceku taKhe kuyo yonkhe ingcungcuthela na?” Sipe letinfo leti, Nkhosi, kitsi tsine tinceku letingakafaneleki, eGameni leMntfwana waKho loNgwele, Jesu. Amen.

⁸ Hlalani phansi. (*Leli* liBhayibheli lakho mnaketfu? *Leli*?) Lesi impela sikhatsi lesingakavami ngempela kimi, futsi ngingaphansi kwekulangatelela lokukhulu nami, nekulindzela lokutsite kutsi kwenteke ngalomhlangano lowehlukile. Futsi uma sifanele sivale inkonzo kulentsambama, ngesicininiseko kutsi sonkhe besingatsi, “Bekukuhle kuba lapha,” busuku bekucala kuva uMnaketfu Oral Roberts, nemlayeto wakhe lonemandla kubantfu wekubola kwekutiphatsa kwebantfu, kwase-ke kufika lomunye wemilayeto lenemtselela lomkhulu kunayo yonkhe yemizuzu lelishumi nakubili noma lelishumi nesihlanu, lovela kuMnaketfu Velmer Gardner. Ngambuka futsi ngamncoma ngekumangala lokukhulu. Kutsi bekangatfwala lokuningi kanjani ngesikhatsi lesincane nje!

⁹ Bengitjela umkami, emuva lapho, loko, ngako ngesikhatsi sifika ekhaya, futsi watsi, “Yebo-ke,” watsi, “Bill, nguloko labahlala- . . . Ubagcina sikhatsi lesidze kakhulu.”

¹⁰ Ngatsi, “S’thandwa, nginesa kakhulu nje, a—angikhoni kucabanga ngako ngekushesha kangako. Nkulunkulu unesihawu kimi nje kungivumela nginese, ngiyacabanga, futsi ngitsi kungivumela ngichubeke, angikhombise kulunga kwaKhe.”

¹¹ Khona-ke kuva dokotela wetemitsi ngalolobunye busuku . . . (Yebo, itolo ebusuku ucinisile, Mnaketfu Shakarian.) Niyati, nginebangani labanengi labakahle lababodokotela betekwelapha. Ngaba nengcogciswano kaMayo, niyati, nineliphaphbhuku, *I—I*, ngikhohwa kutsi libitwa ngekutsi *I. . .* O, *iReader’s Digest*, cishe eminyakeni lesihlanu leyendlulile, *Ummangaliso WaDonny Morton*, laphaya eCalifornia, Ngahlangana nalolodvondvolo lwabodokotela lapho, bafu labanemoya lomuhle kunabo bonkhe lofuna kuhlangu nabo.

¹² Kodvwa ngesikhatsi ngiva loyodokotela ngalolobunye busuku, aniketa leyonkhutsato ngaJesu, Bengicabanga kutsi angahle abe muhle sibili ekucilongeni kwakhe uma—uma bekatohlola umtimba wenyama. Futsi akentanga kahle kakhulu, noma, umsebenti lomubi kakhulu ekucilongeni simo sakamoya, bekanekucilongwa lokukahle sibili kwaloko, nemavi lawasho. Ngiyetsamba kutsi ayoke kudzinge kutsi ente lowo msebenti wakhe, kodvwa uma ngike ngadzinga, ngifuna indvodza lenjalo

kutsi kube ngiyo lengihlindzako, uma ngike ngibe namunye, kuyoba nguloyo lotsembela eNkhosini.

¹³ Ngekuhambisana naloko, nekuva lamanye emadvodza, lamanye awo bengingawati ngisho nekuwati, Ngikholwa impela kutsi kungaba kukhulu kube nje besiye eKhaya khona manje, bekungaba kuhle kakhulu. Kodvwa ngikholwa kutsi Utosipha letinye futsi tibusiso, ngoba kunalabanengi lapha.

¹⁴ Ngilindzele kuva loMnaketfu Brown, ngiyakholwa, kusasa ebusuku. Futsi angikaze. . . Episcopalian, huh? [Lomunye umfo utsi, “Presbyterian.”—Umhl.] Presbyterian. Liphutsa lelinjalo, kuncono ngivele nje ngifundze umBhalo futsi ngichubeke, angikaze? Asengisho loku, Mnaketfu Brown: “Umnaketfu kuKhristu.” Ngiyati kutsi ngikahle-ke. Ngive lokunengi ngaye, futsi impela ngifuna kumuva.

¹⁵ Tfolani nihlangane nabo bonkhe bebangani betfu. Beseke kuba ngulolomncane locotjiwe, umlayeto lotanyatisewe, itolo ekuseni, khona-ke kubona Sathane agcumela wesifazane lomncane, amphutfumise ngephandle lapho, o, uma bantfu, babakamoya nje! Ngime lapha, ngive loyomfutfo lomkhulu. Waphuma, ngase ngiyakhuleka, “Babe loseZulwini, tfumela Moya loyiNgcwele emvakwakhe.” Wambamba khona *lapho*, wambuyisa, wakhipha bubi kuye. Futsi ngiyacondza kutsi unaye Moya loNgcwele manje. Nje, ngako siyabonga ngaloko. “NgeliGama laMi bayokhipha emadimoni.”

¹⁶ Manje, asivule e—emBhalweni, futsi nginemakhasi cishe lasitfupha awo labhalwe phansi lapha, kodvwa angeke ngifinyelele kuwo onkhe lawo, kuphela—kuphela lambalwa nje. Futsi nje ngivete kubonga kwami kini nonkhe ngenhlanganyelo yenu lenhle, lubambiswano, futsi niyakhona kungibeketelela ngendlela lenenta gayo.

¹⁷ Besisebandleni lelincane manje ekuseni, LiBandla LaNkulunkulu, ngalapha, ndzawanatsite emuva, senyuka *ngalendlela*, futsi sabuyela emuva, be—beningeke ngati kutsi bekukuphi, kodvwa impela umfundisi lotsandzekako lapho futsi. Futsi lelobandla belilindzile nje, ngangephute ngetinsuku letilishumi nje kulelobandla, ngephute ngetinsuku letilishumi, kodvwa impela sibe nesikhatsi lesimnandzi, inhlanganyelo neNkhosi Jesu.

¹⁸ Manje, nine lenibhala phansi tihloko, uma bengingakubita ngaloko, noma, nimake phansi kufundvwa kwemBhalo, kuJoshuwa, iNcwadzi yaJoshuwa, ngiva kutsi Moya loyiNgcwele ukubeke enhlitiyweni yami kulentsambama, Joshuwa 10:12, livesi linye:

Wase uyakhuluma Joshuwa eNKHOSINI ngelusuku lapho iNKHOSI ikhulula ema-Amori embikwebantfwana baka-Israyeli, futsi watsi emehlweni a-Israyeli, Langa,

mani wena uthule etikweGibeyoni; nawe, Nyeti, esigodzini sase-Ajaloni.

¹⁹ Wena utsi, “Leso sihloko lesingakejwayeleki,” kunjalo, noma, “kufundvwa kwemBhalo lokungakejwayeleki.” Sihloko sami kulentsambama sitsi, *Imphicabadzala*.

²⁰ Niyati, Nkulunkulu utsatsa tintfo letingakejwayeleki, wenta tintfo ngetindlela letingakejwayeleki, futsi Akejwayeleki impela, kodvwa Usebenta tonkhe tintfo ndzawonye kube ngulokuhle kulabo labaMtsandzako. Kudvonsa kuloku, siphetfo sesifundvo lesitsi, *Imphicabadzala*.

²¹ Manje, ngahamba, ngicabanga ngaloko, ngatfola sichazamagama, Futsi ngacabanga, “Lelo luhlobo lwelivi lelingakejwayeleki, asilisebentisi kakhulu kangako.” Futsi ngacabanga, “Mhlawumbe, Nkhosi, ngoba Ubeke loko enhlityweni yami, kungahle kubekhona intfo letsite lapho lengifanele ngibuke etulu.” Futsi sichazamagama saWebster sitsi *imphicabadzala* i “yintfo lenhle ngendlela lengakhohwakali kodvwa iliciniso, intfo lenhle ngendlela lengakhohwakali, kodvwa noko iliciniso.” Akubonakali kwangatsi kungaba liciniso nhlobo, kodvwa kuliciniso, leyo *yimphicabadzala*.

²² Ngicala kucabanga-ke kutsi tingakhi timphicabadzala lebesingatikhomba, futsi uma besingema kulentsambama, bekunganimangalisa kubona kutsi tingakhi tintfo ngekwesayensi lobekungeke kubengiko, kodvwa noko kukhona. Lomhlaba lolenga emkhatsini uyimphicabadzala. Siyatjelwa kutsi uyatungeleta, wenta indingilizi yawo lephelele njalo ngema-awa langemashumi lamabili nakune, futsi cishe kungemakhilomitha latinkhulungwane letingemashumi lamane emhlabeni jikelele. Futsi niyati, ninga... Akukho lutfo eveni loluyohamba ngalokuphelele *kanjalo* njengoba kwenta loyomhlaba. Nekufiphala kwenyeti kusukela enchubeni yelilanga nemihlaba, kume kanjani emoyeni, kutungeleta ngalokuphelele kangaka, futsi kutungelete inkhaba yemhlaba, ute ukwati kukubekela sikhatsi seminyaka lengemashumi lamabili noma lamatsatfu, futsi ngeke ugeje nangemzuzwana?

²³ Ngineliwashi lapha, futsi nganikwa ngulabanye bangani labahle ngale ngesikhatsi ngiseSwitzerland, nje liwashi lelijwayelekile lemaSwiss, liwashi lelincane mhlawumbe lalibita cishe emadola lalikhulu nemashumi lasihlanu, noma lokutsite, kodvwa nguleihle kakhulu, kimi. Futsi libitwa ngeVulcain Cricket, futsi ngulelinye lemawashi lawendlula onkhe lengake ngawagcoka, noko, ngingalicipha lelo futsi ngilibekele sikhatsi, emkhatsini wetinyanga letimbili noma letintsatfu kusekhatsi kwekutsi libasembili noma emuva. Futsi akukho lutfo lesinalo loluyogcina noma yini iphelele.

²⁴ Kodvwa sikhatsi saNkulunkulu sipehelele, asiphutselwa nje kucolsha kunye. Ilenga kanjani lebhola lenkhulu yasezulwini

emoyeni, ingakaboshelwa kunoma yini, itigucukela futsi itungeleta iphindze itungelete ngalapha njalo ngema-awa langemashumi lamabili nakune, futsi njalo etinyangeni letilishumi nakubili itungeleta ngalokuphelele, kusukela elangeni kubuya na? Lihlobo, busika, likwindla, intfwasahlobo, iphelele, impela nje, futsi beyisolo yenta loko iminyaka letinkhulungwane. Akukho muntfu emhlabeni longachaza loko.

²⁵ Nguliphi lelisetulu naphansi? Ngabe liPholi laseNyakatfo lisetulu, noma liPholi laseNingizimu lisetulu? Asati, ngoba sisemkhatsini. Futsi uphonsa ibhola emoyeni futsi ungayibukela, ngeke yente imijikeleto lemibili endzaweni yinye. Iyawa, iyenyuca, futsi yenta umoya wayo lucobo, futsi, njengemhlaba nje, emandla ladvonsela phansi ayibambile, kodvwa ingeke ijike kabili endzawaneni yinye, kusekhatsi kwekutsi iyenyuca noma iyehla. Kodvwa noko, lebhola lenkhulu seyigucuke tinkhulungwane letiphindvwe katinkhulungwane teminyaka, ayigeji ngisho nakancane. Leyo yimphicabadzala.

²⁶ Kuyimphicabadzala uma ubukisisa leyonyeti. Bukani emagagasi ngephandle elugwini lapha, kutsi lawomagagasi latfukutsele kanjani cishe lokune kulokusihlanu kwemhlaba, cishe impela, kusemantini, hamba uye elugwini lwelwandle futsi ubuke loko kuphakama nekwehla kwelwandle njengalawo latfukutsele, emagagasi lamakhulu agubha lapha, likhilomitha linye ngephandle elwandlekati noma ngetulu, kushaya kulolosentse lwelwandlekati, kungani kungaveli kwecele ngale? Kunentfo yinye nje lelivimbelako ekwenteni kanjalo, leyo yinyeti. Leyonyeti: gadzi waNkulunkulu, ubukisisa lelogu lwelwandle ngoba Nkulunkulu ubeke imincele yalo, futsi angeke likwendlule loko.

²⁷ Kodvwa uma leyonyeti icala kujika kutsi ibuke Babe, caphela kutsi kuphakama nekwehla kwelwandle kuyoshelela kuphume, noma, kusehelele kungene, bese-ke uma sekabuya, atsatsa indzawo yawo futsi. A—afanele, ngoba ngugadzi waNkulunkulu.

²⁸ Leyonyeti, tigidzi temakhilomitha kukhwesha emhlabeni, ingawuphatamisa kanjani umhlaba? Ingawudvweba kanjani umugca? Kungani lololwandle lungagijimi emakhilomitha langemakhulu lambalwa bese-ke luyema? Ngoba Nkulunkulu wabeka imincele yalo, lingeke liwendlule lowo, futsi Unemlindzi kutsi abone kutsi aliwendluli.

²⁹ Futsi nomangubani uyati kutsi uma inyeti iyaphansi, ligagasi lihambisana nayo, liyaphakama, liphakama nayo, lenye imphicabadzala, akekho longakuchaza. Asati kutsi kanjani, kutsi nguwaphi emandla leyonyeti emhlabeni lengaba nawo, nekutsi bekungentani ekuphakameni nasekwehleri kwelwandle? Niyabona na? Kuyimphicabadzala.

³⁰ Singahlanyela imbewu emhlabeni, naleyombewu iyolala emhlabeni bonkhe busika, njenga—njengakolo, leyombewu yakolo ivalelwe sikhumba ngephandle, khona-ke lingekhatsi ngulokudliwako kwalesitelo, futsi kulelo emkhatsini waloko lokudliwako kwesitelo kusakhi-mphilo, loko kuphila; nguleyondlela lowakheke ngayo.

³¹ Une . . . weniwe ngemphefumulo, umtimba, nemoya. Lingaphandle, lelingumtimba, lilawulwa yimizwa lesihlanu, ungena kuloyomtimba ngemizwa lesihlanu, kubona, kunambitsa, kutsintsa, kuhosha, nekuva. Ngekhatsi emtimbeni ngumphefumulo, loyomphefumulo unemasango lasihlanu, nembeza, nakanjalonjalo, inkhumbulo. Kodvwa ngekhatsi kwaloko ngumoya, nguloko lokukulawula konkhe, linye kuphela lisango kuloko, futsi loko kutikhetsela, kwenta, kwemukela, noma kwala.

³² Naleyombewu leyahlaneyelwa emhlabatsini, kwase kwentekani-ke? Busika buyavela futsi bukuchumise, sikhumba sesihambile, lokudliwako kwesitelo sekuphelile, nalesosakhi-mphilo sekuphila, ungeke usitfole, kodvwa ngesikhatsi sasentfwasahlobo siyabuya futsi.

³³ Lapha esikhatsini lesitsite lesendlulile bengisentasi eKentucky, ngitingela tikwireli. Futsi ngi . . . Si . . . Kwakusimo selitulu lesomile futsi asitfolanga ngisho tikwireli, ngako sawelela e—encenyeni yeligcunyana yelive. Mnumz. Wood, umngani wami, watsi, “Yebo-ke, Mnaketfu Branham,” watsi, “Ngati indvodza lapha lenetihlahla letinengi tekwenta emapulango, futsi kunemigodzi lemikhulu lejulile phansi. Cishe itoba manti, singsatsi shelela kulawo.”

³⁴ Futsi ngesikhatsi ngingalapho, ngani, sadvonsela etulu endlini, futsi watsi, “Bengingeke ngiphume, ngoba lomfo ungumphikinkholo.” Watsi, “Akakholelwa nje kuNkulunkulu, futsi ucalekisa yona kanye imicabango yaNkulunkulu.”

Ngatsi, “Kulungile, ngitohlala emotweni.”

³⁵ Ngako-ke, sadvonsa, futsi wahamba wawelela ngaphansi kwesihlahla lesincane semahhabhula lapho lendvodza lendzala yayihleti khona, cishe emashumi lasikhombisa nesihlanu, futsi wakhuluma naye, futsi wambita ngeligama, watsi, “Ligama lami nginguBanks Wood.” Watsi, “Ngitsandza kwati kutsi singingela yini endzaweni yakho.”

Lomfo lomdzala wambuka, watsi, “Uyindvodzana yaJim Wood na?”

Watsi, “Nginguye.”

³⁶ Watsi, “Tisite, nomakuphi lapho ufuna kuya khona, incumbi yenzawo lapha, nginemakhulu lasihlanu emakha emahlatsi.” Watsi, “Yebo-ke, uchuba kanjani Jim na?” Bakhuluma umzuzwana nje.

³⁷ UMNaketfu Wood watsi... Manje, bekanguFakazi wakaJehova kutsi umfana wakhe, lokhubatekile, umlente munye udvonseleke ngaphansi kwakhe, waphiliswa emhlanganweni. Ungumakhi locashwako, ngako uvele nje wayekele kucashelwa kwakha, wahamba edvute nami, bekasolo alapho cishe iminyaka lelishumi. Manje, bonkhe bantfu bakhe, ngemibono, wonkhe wabo, ngisho nebafundzi enhlanganweni yaFakazi waJehova, nguloyo naloyo ugewaliswe ngaMoya loNgcwele.

Ngako-ke tsine sime lapho, watsi, “Ngite nemfundisi wami.”

³⁸ Nalomfo lomdzala watsi, “Wood, awukacondzi kutsi sewutehlise kakhulu kangako, uze udzingeke ute nemshumayeli nomakuphi lapho uyakhona?” Futsi ngangicabanga kutsi kwase kusikhatsi, mine, ngiphume emotweni ngalesosikhatsi.

Ngako ngaphuma emotweni, ngahambahamba lapho lomnumzane lohloniphekile lomdzala bekahleti khona, ngatsi, “Sawubona?”

Watsi, “Sawubona, mnumzane?” Wase utsi, “Futsi ungumshumayeli na?”

Ngatsi, ngatsi, “Yebo, mnumzane, ngifanele kuba nguye.”

Wase utsi, “Yebo-ke,” watsi, “Angicabangi kakhulu ngalabo bafo.”

Ngase ngitsi, “Yebo-ke, babafo labakahle impela, linengi labo.”

Watsi, “Yebo-ke, ngulohlobo lengingakaze ngihlangane nalo noko.”

Ngase ngitsi, “Yebo, mnumzane.”

Wase utsi, “Ngiyakholwa . . .”

Ngatsi, “Yini lekwentu usho loko na?”

³⁹ Watsi, “Ngikholwa kutsi bakhonkhotsa etulu esihlahleni lesingesiso.” Manje, noma ngubani uyati kutsiinja lotingela ngayo ebusuku, futsi ikhonkhotsa, sihlahla lesingesiso, uhlala njalo uyengeka. Ngako watsi, “Bakhonkhotsa etulu esihlahleni lesingesiso.” Wase utsi, “Batisho kutsi baneNtfo letsite endzaweni lehlanyelwe tihlahla, kodvwa ungeke uze uYibone.”

“Yebo, mnumzane.”

Futsi watsi, “Bahlahla njalo bakhuluma ngeNtfo letsite, kodvwa abakwati kuveta lutfo.”

“Yebo, mnumzane.”

⁴⁰ Watsi, “Kwakunemshumayeli lotsite lofika lapha cishe eminyakeni lemibili leyendlulile, etulu lapha endzaweni lencane lebitwa ngekutsi yi-Acton, enhla enkhundleni yemaMethodisti yekuKhempa, bebanemhlangano.” Watsi, “Kwakunadzadze lomdzala, uhlala etulu lapha egcumeni, bekabulawa

ngumdlavuza.” Futsi watsi, “Lendvodza yayingakaze ibe kulelive.”

⁴¹ Futsi watsi, “Emhlanganweni ngalobo busuku lapho tinkhulungwane letinengana tebantfu tatibutsene khona,” watsi, “lodzadze walowesifazane bekahleti laphaya akhala ngadzadzewabo.” Watsi, “Bekangasakhoni ngisho kungena epoweni yembhedze, umkami nami sasifanele sidvonse lishidi ngaphansi kwakhe.” Wase utsi, “Lwesifazane... Dzadzewabo ngephandle lapho ne... akhala.” Watsi, “Lomfundisi wabuka loyo wesifazane, futsi wabita ligama lakhe, wase utsi, ‘Ukhalela dzadze lobulawa ngumdlavuza egcumeni lelitsite.’ ‘Yebo,’ kwasho lwesifazane.”

⁴² Watsi, “Umfundisi watsi, ‘ISHO KANJE INKHOSI: Tsatsa leloduku khona manje, lonalo esikhwameni sakhongolweni lesincane, lolifake esikhwameni lesincane sakhongolweni usuka ekhaya, futsi walikhipha edrowini lelisetulu lelikhabethe lekugcobisela, liduku lelincane lelinembhalo ekoneni lalo, liduku lelimhlophe lelinembhalo loluhlata sasibhakabhaka, tsatsa leloduku bese ulibeka etikwalowesifazane eGameni leNkhosi.’ Wase utsi, ‘Utosindza.’”

⁴³ “Yebo-ke,” watsi, “lwesifazane wesuka nalabanye bantfu.” Wase utsi, “Liciniso, kungemakhilomitha lasihlanu, cishe, laphaya,” wase utsi, “besicabanga kutsi bebane Salvation Army kulelogcuma cishe ngenzimbi yelishumi enhloko ngalobunye busuku.” Kodvwa watsi, “Siwelele lapho ngekusa lokulandzelako, nalodzadze lomdzala bekaphekile kudla kwasekuseni, adla emaphayi emahhabhula latfosiwe ekudleni kwasekuseni.” Wase utsi, “Loko sekube minyaka lemibili noma lemitsatfu leyendlulile.” Wase utsi, “Uyati, akaze abenalo ngisho lusuku lwekugula kusukela lapho.” Watsi, “Manje, uma bengingabona intfo lenjengaleyo yenteka.”

⁴⁴ “O,” ngatsi, “wena...” UMNaketfu Wood wangibuka, futsi nganikina inhloko yami. Ngako watsi... Ngime lapho, ngingcolile nengati yetikwireli, nako konkhe, emadzevu latsi akabemadze kangako, besisolosise magcumeni sikhempile, futsi nga—ngatsi, “Ngabe loko kuyakudida na?”

Watsi, “Cha, mnumzane.”

Ngatsi, “Awunankinga uma ngikhalelinye lalawomahhabhula?”

Watsi, “Tisite, tilokatana letincane tiyawadla.”

Ngatsi, “Kulungile.” Ngalishikisha ebhulukweni lami lalidzala lelingcolile ngase ngiyaliluma, ngatsi, “Lelo lihhabhula lelimnandzi.”

Watsi, “Impela kunjalo. Ngahlanyela lesosihlahla lapho eminyakeni lengemashumi lamatsatfu nesihlanu leyendlulile.”

“Um-hum.” Ngatsi, “Ake sibone, leli cishe liviki lekugcina ngeNgcì.”

“Yebo, mnumzane.”

Ngatsi, “Mnumzane, ngifuna kukubuta umbuto.”

Watsi, “Chubeka ngco.”

Ngatsi, “Ngesikhatsi uhlanyela lesosihlahla lapho, sasisikhulu kangakanani?”

“O,” watsi, “kwakulihlumela nje, leliphakeme *kangaka*.”

⁴⁵ “Uh-huh.” Ngase ngitsi, “Ngifuna kukubuta, kukhona manje liviki lekugcina kuyo iNgcì, asikaze sibe ngisho nebusuku lobupholile, kodvwa emahhabhula onkhe ayahhohloka kuleso sihlahla, nemacembe ahhohlokile kuso, lelocembe selibuyele emuva phansi emphandzeni.”

“Kunjalo.”

Ngatsi, “Mnumzane, kungani lelocembe lihohloka? Ngabe likhandlekile na?”

“Cha.” Watsi, “Yebo-ke, kuphila kukushiyile.”

“O, ngiyabona. Bese-ke kuphila kulishiyile, kwabuyela emphandzeni?”

“Yebo.”

Ngatsi, “Mnumzane, uma kungakabuyeli emphandzeni, kwentekani?”

⁴⁶ “Yebo-ke,” watsi, “lesihlahla...Kufanele kubuyele emphandzeni, sihlahla besingeke siphile, besitokufa, busika bebutosibulala.” Watsi, “Liba ngemashumi lamabili nemashumi lamatsatfu ngaphansi kwaziro entasi lapha ngalesinye sikhatsi.”

⁴⁷ Ngase ngitsi, “Um-hum.” Ngatsi, “Mnumzane, ngitjele kutsi Kuhlakanipha kuni lokutjela lawomanti esihlahla kutsi ashiye sihlahla, futsi ehlele etimphandzeni tebusika. Manje, wena beka libhakede lemanti esiphuntini ngephandle *lapho*, futsi sibone uma emkhatsini neNgcì, emanti atocala kwehlele phansi ekugcineni kwesiphunti.” Ngatsi, “Lesihlahla asinakuhlakanipha, asitati tikhatsi temnyaka, asinakuhlakanipha. Noko, kukhona Kuhlakanipha ndzawanatsite lokutfumela lesosihlahla emuva kulondvolota imphilo yaso.”

Watsi, “Beningakacabangi ngaloko kanjalo.”

⁴⁸ Ngatsi, “Khona-ke ukubona khona lapha ebaleni lakho. Kungani nifuna kubona loyomshumayeli ngalesosikhatsi, uma nikubona khona lapha?” Ngatsi, “Lokuhlakanipha lokufanako lokwangitjela kutsi loyodzadze walowesifazane bekabulawa ngumdlavuza, futsi embonweni ngambona aphilisiwe, lokoKuhlakaniphi lokufanako kusondzele kakhulu kuwe, kute Kulawule sihlahla lesihleti ebaleni lakho.”

⁴⁹ Wasukuma futsi wachawula sandla sami, ngamholela kuKhristu ngaleyontsambama, wafa cishe emvakwemnyaka. Bengisentasi lapho kulomnyaka futsi ngahlangana nemfelokati wakhe, ngaya kuyomcela kutsi ngitingele. Bekatongicosha kulenzawo kucala, ngesikhatsi ngifika emuva lapho. Ngatsi, “Awume umzuzwana nje.” Bekangekho lapho ngesikhatsi ngenyuka.

Watsi, “Mnumzane, awukhoni kufundza?”

Ngatsi, “Yebo, memu.” Ngenyuka. Ngatsi, “Awungati?”

Watsi, “Cha, mnumzane, angikwati. Leyolayisensi yase-Indiana kuleyomoto?”

Ngase ngitsi, “NginguMnaketfu Branham. Yakho ihus- . . .”

⁵⁰ “O!” Wacala kukhala nje, wase uphakamisa tandla takhe, wase ucala kudvumisa Nkulunkulu. Watsi, “Ndvodzana, ungatingela noma kuphi lapho ufuna khona, hlala kuphela nje uma ufuna.”

⁵¹ Kwakuyini? Imphicabadzala. Akekho lowatiko, akukho namunye. Ungeke utfole Kuhlakanipha lokulawula Make weMvelo, kodvwa kuyimphicabadzala, singeke sakuchaza.

⁵² Bengicabanga ngekufa, futsi uma sisemacembeni, licembe lilenga esihlahleni kufeza inhloso letsite, futsi wena nami silenga eSihlahleni sekuPhila emvakwekuba sesemukele Khristu. Futsi emvakweshashana, uma sikhatsi semnyaka sigucuka, kuphila kuphuma kulelocembe kwehlele emphandzeni, kuyabuya futsi ngemnyaka lolandzelako, kuletsa licembe lelisha.

⁵³ Futsi tsine maKhristu lesikholelwa kuKhristu sinekuPhila lokuPhakadze, futsi silenga eSihlahleni sekuPhila, kodvwa ngalelinye lilanga lelicembe lelidzala liyohhohloka, libuyele kuNkulunkulu loliniketile, liphindze libuye futsi ngesikhatsi semnyaka lesilandzelako. Lesikhatsi lesi sehluakanisiwe, sibesilisa nebesifazane, nako konkhe lokungiko, sikhatsi sekwenta imbewu. Sihlahla ngalokuchubekako, umnyaka nemnyaka, kufakaza nebufakazi baNkulunkulu lophilako . . .

⁵⁴ Lilanga liphuma futsi lishone kukhombisa kutsalwa, kufa, kuvuka, kutsalwa, kufa, kuvuka, kugucuka ngalokuphelele. Lihlobo, busika, likwindla, likwindla, likhombisa nje ngalokuphelele kufa, kungcwatjwa, kuvuka, kufa, kungcwatjwa, kuvuka. Kodvwa uma sesiphuma futsi, kuyoba sikhatsi lesisha lesiphelele, kuyoba sesikhatsini semnyaka leyiNkhulungwane, akusayubakhona kufa. O, besingahlala yonkhe intsambama kuko. Kumangalisa kanjani kubona timphicabadzala taNkulunkulu, kubona kutsi U—Ukwenta kanjani!

⁵⁵ KumaHebheru, sahluko se 11 nelivesi le 3, kuyasho ekhatsi lapho kutsi Nkulunkulu wenta umhlaba, wamisa umhlaba ndzawonye ngetintfo letingabonakali. Wona kanye

nje lomhlaba lesihleti kuwo uyimphicabadzala. Kuyini? Livi laNkulunkulu lelibonakalisiwe, cabangani ngako. Lesitulo lohleti kuso, lomhlabatsi lobeke tinyawo takho kuwo Livi lelikhulunyiwe laNkulunkulu. Wakwenta ngaphandle kwanoma yini kwenta ngayo, iNTfo lekuphela Lebekanayo kwakuLivi laKhe, neLivi laKhe lingulokuDaliwe kuLo lucobo. Uma Likhulunywe kanye, Angeke liphindze libuyele emuva futsi lize Lifeze loko leLihloselwe kona. Haleluya!

⁵⁶ Dokotela, ngicala kutiva ngigcwala lukholo. LiVi laKhe lingeke libuye lite Lifeze loko lelikhulunyelwe kona. Nkulunkulu ulindze kulentsambama bantfu labatotsatsa leloLivi futsi baLibambe lize Lifezile loko Belihloselwe kona. Yebo, Lingeke libuye, liyimphicabadzala, lonkhe Livi laNkulunkulu liyimphicabadzala, lingeke libuye, lifanele lifeze loko Lelakhulunyelwa kona.

⁵⁷ Manje, esihlokweni setfu, Joshuwa. Njengoba nifundza nichubeka nesahluko, nitotfolo kutsi liBhayibheli liyasho kutsi alukaze lubekhona lusuku lolunjengalolo, ngaphambili noma kamuva, kutsi ngesikhatsi Nkulunkulu alalela umuntfu. Nginentfombatane lelitjitjana, Rebekah, usesikolweni lesiphakeme. Futsi lapha esikhatsini lesitsite lesendlulile ngangifundza loko, wase utsi, “Babe, kufanele kubeneliphutsa lapho ndzawanatsite.”

Ngatsi, “Kute liphutsa. Akusi i...Kute emaphutsa eVini laNkulunkulu.”

Watsi, “Babe, i...Joshuwa akazange amise lilanga, Babe.”
Ngatsi...Watsi, “Wamisa umhlaba.”

Ngatsi, “Rebekah, wamisa lilanga!”

Watsi, “Babe, bekangeke akwente.”

“Yebo-ke,” ngatsi, “ucabanga kutsi Livi laNkulunkulu lenta liphutsa, S’thandwa?”

Watsi, “Cha, angikukholwa loko, Babe, kodvwa ngikholwa kutsi Joshuwa bekangacondzi nje.”

Ngatsi, “Ngati Nkulunkulu ngalokwenele kutsi ente ummangaliso *kanjalo*, kepha noko akacondzanga na? Bekati kutsi bekakhuluma ngani.”

Watsi, “Babe, lilanga selivele limile, alinyakati, wamisa umhlaba.”

⁵⁸ Ngatsi, “Bekangakhulumi ngaleyo njumbane, watsi, ‘Mani uthule etikweGibeyoni; futsi esigodzini sase-Ajaloni, bamb’uthule,’ nelilanga alizange lisuke eGibeyoni, noma e-Ajaloni ema-awa langemashumi lamabili nakune. Bekangakhulumi ngaleyo njumbane ngephandle *lapho*, bekakhuluma ngelilanga lincamula umhlaba. Bekangatihluphi *ngaloko*, wakhatsalela kukhanya lokwenele kwehlisa sitsa sa-

Israyeli.” Lilanga linguloko lebekakhuluma ngako, lilanga, kuboniswa kwelilanga, lelo lilanga lebekakhuluma ngalo.

⁵⁹ Livi laNkulunkulu alenti emaphutsa. Lelikushoko, Alidzingi lutfo, kuhumusha kwemuntfu lotsite kuLijikisa, kuLenta lisho intfo letsite leLingayisho. Litsatse nje Lona ngaloko Lelikushoko, ngoba LiLivi laNkulunkulu.

⁶⁰ Manje, noko loko ngekuba lapho, umbhali lowabhala leNcwadzi futsi watsi yayingakaze ibekhona intfo lenjengako, loyoNkulunkulu lofanako lowamisa lilanga washo loku kuMakho 11, 11:22 nelema 23, Watsi, Jesu watsi, ngesikhatsi Akhuluma ngalesihlahla, “Ngicinisile Ngitsi kini, uma niyotsi kulentsaba, ‘Cukuleka,’ futsi ungangabati enhlityweni yakho, kodvwa ukholwe kutsi lolokushito kutofezeka, ungaba nako lolokushito.”

⁶¹ Manje, kwakungesiko nje kwaJoshuwa kuphela, kwakukwanoma nguliphi likholwa lelingatsatsa Livi laNkulunkulu. Kwekucala, ufanele ube nenjongo lengiyo nenhloso lengiyo, sizatfu lesifanele sayo. Manje, kodvwa kwakuyimphicabadzala.

⁶² Siyati, labanengi betfu bayati, futsi ngitibonile, cobo lwami, tintfo letinjalo tenteka, tintfo letidalako lengatiko kutsi yentekile. Lokungenakwenteka (Kube benginesikhatsi sekuhlala kuko, kodvwa anginaso.), ngebufakazi besayensi bekungeke sekwenteke kwalokudaliwe, nguNkulunkulu lucobo lwaKhe kuphela lobekangakwenta, ngoba UnguNkulunkulu. Nkulunkulu lobekangenta imphicabadzala lapho, usenguye Nkulunkulu lofanako namuhla longenta imphicabadzala. Kunjalo.

⁶³ Sikhatsi saNowa, elusukwini lwaNowa kwakuyimphicabadzala. Niyakhumbula, kwakukadze kungekho mvula emhlabeni kwate kwaba lusuku lwaNowa, Nkulunkulu wanisela ngetiyalu nakanjalonjalo, kodvwa Nowa ucala kwakha umkhumbi. Bekentani na? Ngaphambi kwekutsi imphicabadzala ike yenteke, Nowa wenta emalungiselelo ayo. O, asengisho kulentsambama, uma tsine lapha namuhla sitolungiselela kuphela imphicabadzala yetfu! Loyo Longaletsa imphicabadzala unatsi. LoNkulunkulu yonkhe imisebenti yaKhe uyimphicabadzala, kwendlula kucondza, mihle ngendlela lengakhohwakali, kodvwa liciniso, Angaveta imphicabadzala.

⁶⁴ Nowa wakulungela. Kwangatsi ngiyabona esikhatsini sakhe sekulungiselela kutsi bantfu batsi, “Angati kutsi loyomuntfu lomdzala longakahlakaniphi unani ngephandle lapho, etulu lapho abetsela u—umkhumbi lomdzala wemapulango. Alikaze line, liyi. . . ayikho intfo lenjalo.”

⁶⁵ Sengiyacabanga nje isayensi beyingaphumela kuNowa futsi itsi, “Bukani lapha, sinemathulusi lesingadubula tinkhanyeti, futsi akukho mvula etulu lapho. Kungenteka kanjani kutsi

emavi akho abe liciniso, uma litokuna, futsi kute emanti etulu lapho na?” Kodvwa niyabona, uma Nkulunkulu atsite lalitokuna, Angenta imvula. Ngako wakulungela, walungiselela ipara- . . . ngemphicabadzala, futsi lana.

⁶⁶ Abrahama, ngesikhatsi asetulu kwentsaba anemntfwana wakhe lokuphela kwakhe, Isaka lomncane, bekalindze iminyaka lengemashumi lamabili nesihlanu kutfola lomntfwana, kwase kutsi-ke, ngesikhatsi lomntfwana sekacishe abeneminyaka lelishumi nakune budzala, Nkulunkulu wamtjela. . . Bekakwentelani loku manje? Kucinisa kutsi Nkulunkulu uyaligcina Livi laKhe, akunandzaba kutsi Libonakala lingenangcondvo kanjani, Usengalenta futsi ente imphicabadzala.

⁶⁷ Watsi, “Tsatsa lona lomncane, umfana wakho loneminyaka lelishumi nakune budzala, umkhuphulele entsabeni, bese unikela ngaye abe ngumhlatjelo.” Wase uyamtsatsa umyisa entsabeni.

⁶⁸ Futsi manje, uma loko. . . yena aneminyaka cishe lelikhulu nelishumi nesihlanu budzala, walindza iminyaka lengemashumi lamabili nesihlanu kulomfana, futsi lapha lomfana. . . futsi bekatobhubhisa bufakazi lobungibo kuphela lanabo bekubona lesetsembiso saNkulunkulu, kutsi abe nguyise wetive, kutsi ake kwenteke, bese-ke ucelwa kutsi akubhubhise loko. Kungalesosizatfu abita lendzawo nga, “Jehova-jayira,” ngoba ngesikhatsi sekatsi nje akalungele kuwela elayinini ngekulalela lokuphelele kuNkulunkulu, Moya loyiNgcwele wabamba sandla sakhe, nesihhanca sakhala emvakwakhe, sahhuke ngetimphondvo taso ehlane. Kwakuyini? Imphicabadzala.

⁶⁹ Bukani, bekaneluhambo lwetinsuku letintsatfu kusuka ekhaya lakhe, emuva emkhatsini wetilwane tasendle, nangaphandle kwaloko, esicongweni sentsaba lapho kwakungeke kubekhona khona imvu, futsi bekangeke abesetulu lapho la kute khona emanti. Savelaphi lesosihhanca na? Kwakungesiwo umbono, wabulala sihhanca, nengati yaphuma kuso. KwakunguNkulunkulu, uMdali. Ngoba wahlala endzaweni yemsebenti eVini laNkulunkulu, nako kufika imphicabadzala, futsi wabulala sihhanca, wafa endzaweni yendvodzana yakhe, imphicabadzala.

⁷⁰ Impela kwakuyimphicabadzala eSodoma, kancane ngaphambi kwalesosikhatsi, ngesikhatsi Sara ahleka liPhimbo leMuntfu enyameni yemuntfu ngephandle lapho, lokwakunguNkulunkulu, futsi Bekafulatselise umhlane waKhe ethendeni, leNgelosi yakwenta, futsi Wakhuluma na-Abrahama, futsi wambita ngeligama lakhe, “Abrahama” wabita Sara, “Sara,” ngesikhatsi asandza kwemukela lelogama etinsukwini letimbalwa ngaphambili, futsi watsi, “Abrahama, Ngitokuvakashela ngekwesikhatsi sekuphila,” naSara,

ethendeni, wahleka, neNgelosi Ifulatsele lithende, hhayi—hhayi lomunye walaba, njengeMzimba-zulu nje, BekanguMuntfu Afulatsele lithende, watsi, “Uhlekeleni Sara ethendeni, atsi, ‘Loku ngeke kubenjalo?’” Kwakuyimphicabadzala.

⁷¹ Ngalesinye sikhatsi ngesikhatsi timphi ta-Israyeli time tehluliwe, futsi kwakunemasotja lamakhulu lapho, emadvodza lanemandla, Jowabe, Sawula, inhloko nemahlombe ngetulu kwawo wonkhe umuntfu lebekanaye embutfweni wetemphi, onkhe ahlome ngetikhali letinkhulu netinkemba, emadvodza laceceshiwe, kusukela basebafana, kulwa, kodvwa ngoba babone labalwa nabo babakhulu kakhulu, bebesaba kuhlangabetana nensayeya yaGoliyathi lochoshako wemaFilisti, besaba kuhlangabetana nayo.

⁷² Kodvwa nako kufika lomncane lonemahlombe lagobene, umfo lobukeka abovana. Make wakhe beka bhake emaphayi emagelebisi lomisiwe, futsi wawamikisa enhla kutsi aphe bomnakabo. Futsi asatungeleta lapho, atingela bomnakabo ekhempini, lomFilisti waphuma futsi wenta kuchosha kwakhe, watsi, “Khetsani umuntfu, bese uta ngalapha futsi alwe nami. Uma . . . Singeke sibe nekucitseka kwengati emkhatsini waletive.” Kusobala nguleyondlela sitsa lesitsandza kuchosha ngayo, uma sicabanga kutsi sinematfuba lamahle ekunehlula. Watsi, “Mletse ngalapha, sitobese-ke sesiyakhetsa, futsi sitolwa, bese-ke, uma ngimbulala nine nikhonta tsine, uyangibulala sitokhonta nine.”

⁷³ Futsi niyati kutsini? Wakusho ngesikhatsi lesikabi. Kwakukhona lomdzadlana, umfana logobene ekhatsi lapho, abovana, liBhayibheli lasho, lobekakadze ati kutsi Nkulunkulu bekachaza kutsini, bekambonile Nkulunkulu asebenta. Bekati kutsi Nkulunkulu wa-Israyeli bekanguNkulunkulu weliPhakadze. Bekati kutsi Nkulunkulu bekamkhululile etidladleni telibhubesi, etidladleni telibhele, ngesidubulelo.

⁷⁴ Futsi watsi kubazalwane bakhe, “Ucondze kungitjela kutsi nine ma-Israyeli etimphi taNkulunkulu lophilako nitokuma lapha, futsi ivumele lowomFilisti lochoshako atsi tinsuku temimangaliso selwendlulile na? Nicondze kungitjela kutsi nitomvumela aphunyule naloko, uma setsembiso saNkulunkulu sisemvakwetfu?” Haleluya! “Setsembiso saNkulunkulu sesisinuyele. Nicondze kungitjela kutsi nitomvumela achoshe, futsi asho?”

⁷⁵ Davide bekangulomncane kunabo bonkhe wemphi, futsi bekangekho ngisho nasemphini. Bekasengakahlangani nabo noko, ngako be—bekaluhlobo *wemntfwana*, lolahliwe, futsi bekangesuye umuntfu loceceshiwe, bekasengakabi sesemina noko, futsi bekete emabhantji ebufundisi bonkhe labanye lebebanawo, kodvwa, futsi ngesikhatsi balinganisa linye kuye, alimenelanga.

⁷⁶ Futsi ngicabanga, ngentfo lefanako namuhla, uma sitfola ijakhethi yebufundisi yaSawula kitsi, futsi asitjela, “Tinsuku temimangaliso selwendlulile, ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgwele,” akumeneli umuntu waNkulunkulu. Kunjalo. Bantfu baNkulunkulu ukholelwa kumphicabadzala, ukholelwa kuNkulunkulu.

⁷⁷ Nalomfo lomdzadlana wema lapho, emahlombe agobene, sicephu lesincane sesikhumba semvu asivunulile, kungekho tikhali letinkhulu, nakanjalonjalo asigcokile, ngako watsi, “Ucondze kungitjela kutsi nitovumela lowomFilisti longakasoki, loyo longakholwa atsi ayikho intfo lenjalo, futsi adzelele timphi taNkulunkulu lophilako?” Watsi, “Ngitohamba ngiyolwa naye.”

⁷⁸ Kwakuyimphicabadzala ngesikhatsi umfanyana aphonesela sichwaga lesinemino lengema-intji lalishumi nakune. Indvodza lete inkemba, noma kungekho lihawu, njengoba bebangabona, waphonsela insayeya indvodza leyayinesikhali lesinjengenyalitsi yalofulelako, cishe lengemafidi langemashumi lamatsatfu budze, kwakuyimphicabadzala.

⁷⁹ Wentani na? Watsi, “Uta kimi njengemFilisti egameni lemFilisti, uhlangani nami nesikhali semphi, nangesikhali, nasekolishi lececehiwe, kodvwa mine ngita kuwe eGameni leNkhosi Nkulunkulu wa-Israyeli.” Nguloko-ke. Nalomncane, umntfwana lobovana, umfana, mhlawume aneminyaka lelithubi nesitfupha noma lelithubi nesiphohlongo budzala, ngesidubulelo, wabulala lesosichwaga lesikhulu lesichoshako, imphicabadzala, ngoba abetsemba Nkulunkulu. Impela.

⁸⁰ Mosi, emvakwekuba ayindvodza lececeshwe kahle, indvodza yemphi, ati kutsi bekakhuluma ngani, bekati kutsi ibanjwa kanjani imphi, bekati kutsi kulwa kanjani futsi atame tikhali takhe, kodvwa akusebentanga. Futsi kwakuyimphicabadzala, emvakwekukhuluma naNkulunkulu ngesimo semlilo esihlaheni, lowatsatsa indvuku leyomile elugwadvule wase uyehla futsi wengamela imphi, wengamela sive ngendvuku leyomile. Wengamela imphi, wengamela sive aneminyaka lengemashumi lasiphohlongo budzala, kungekho lutfo ngaphandle kwendvuku esandleni sakhe. Haleluya!

⁸¹ Kwakuyini na? Kwakungesuye Mosi, kanjalo nendvuku, KwakunguNkulunkulu walokudaliwe kuloko, nguloko lokwakukwenta, Nkulunkulu, kulendvuku lendzala, leyomile, “Tsatsa lendvuku lesesandleni sakho bese wewukela entasi lapho,” njengoba ngishito ngalolobunye busuku, kuhlasela kwendvodza yinye.

⁸² Manje, lapho Mosi angena khona enkingeni enyameni futsi wabulala umuntu munye, kwakuhlala njalo kulenga kuye, kodvwa wehlela lapho kuMoya, futsi wabulala sonkhe sive, kwakuyinkhatimulo. Impela. Bekalandzela imiyalo yeNkhosi, nguloko lokukwentako.

⁸³ Bengihlala ngicabanga kutsi loko kwakungabukeka kubuphukuphuku kanjani emcondvweni wenyama, likhehla, emadzevu alengela phansi esifubeni salo, mhlawumbe inhloko yalo lenemphandla icwebetela elangeni, tinwele tilengela laphansi, advonsa imbongolo lencane emvakwakhe, umkakhe ahleti lapho nalomncane ahleti engculwini yakhe, lendvuku lendzala, emehlo akhe abuke etulu ngco etibhakabhakeni, ahamba ehla adzabula lapho, “Uyaphi, Mosi?”

“Ngiya entasi eGibhithe kuyokwengamela.”

⁸⁴ Intfo yako ikutsi, ukwentile, ngoba bekangaya eGameni leNkhosi. Nkulunkulu udzinga umuntfu munye kuphela esandleni saKhe, Angenta konkhe lolokunye kwako. Utamile kutfola bantfu. Ngalesinye sikhatsi Angatfola indvodza esandleni sayo. Futsi wehla wase wengamela sive sonkhe ngendvuku esandleni sakhe.

⁸⁵ Manje, ngitjeleni nje uma loko kujwayelekile, indlela levamile, kutsi umuntfu atsatsa indvuku esandleni sakhe bese uya ngale, atsatsa iRussia. Uma Nkulunkulu amtfumile, utokwenta, ngoba loNkulunkulu lowamtfumile utoba naye. Jesu watsi, “Njengoba Babe aNgitfumile, kanjalo nami Ngiyanitfuma.” Futsi ngesikhatsi A...LoBabe lowaMtfuma bekakuYe, futsi uma Nkulunkulu atfumela noma ngumuphi umuntfu, Khristu ungena kuye, impela, “Njengoba Babe aNgitfumile,” loBabe lowaMtfuma wahamba naYe, naKhristu lotfuma umuntfu uhamba nemuntfu. Niyabona na? Kukhona timphicabadzala nje ndzawo tonkhe.

⁸⁶ Manje, indvuku leyomile, kodvwa wehla futsi walidla, kubonakala kuyinhlekisa kanjani, kubonakala kucakile.

⁸⁷ Kwakubonakala kuhlekisa ngesikhatsi kwakute mtfombo ndzawo. Phansi etigodzini, ndzawotnkhe emagcumeni abakhonanga ngisho kutfola liphunga lemanti. Nendzawo leyome kunato tonkhe leyayisehlane kwakunguleloDvwala lelidzala. Phumela lapha elugwadvule, ubuke futsi ubone. Kubukeka kwangatsi emuva ngaphansi kwelusundvu loluhle, noma ndzawanatsite, bekuyobakhona siyalo lesincane. Guca phansi esigodzini lapho onkhe emanti agijima ehla khona, bese ugubha phansi lapho utotfola emanti ngalokukhulu kushesha. Kodvwa Nkulunkulu wamtfumela etulu egcumeni entfweni leyome kunako konkhe lapho. Nguleyondlela Nkulunkulu lenta ngayo, Uyatsandza kutsatsa intfo lengasilutfo futsi akhombise kutsi Uyintfo letsite. Njengoba bengihlale ngisho, “Nkulunkulu utsatsa bantfu labangesilutfo kwenta *umuntfu* ngabo. Kodvwa uma bantfu bacabanga kutsi *babantfu* labatsite, khona-ke bababantfu labadvumile ebusweni baNkulunkulu.”

⁸⁸ Manje, sitfola kutsi Mosi watsatsa leyondvuku leyomile wase ushaya leliDvwala, futsi ngesikhatsi enta, emanti antjaza.

Manje, tfole indvuku bese uphumela elugwadvule namuhla bese ucala kushaya emadvwaleni. Kwakuyimphicabadzala.

⁸⁹ Kwakuyimphicabadzala ngesikhatsi Nkulunkulu anisa imana levela emazulwini. Yebo. Kwakuyimphicabadzala. Akungabateki... Angati noma Bekete yini emahhavu lamakhulu etulu lapho kuyibhaka. Bekangadzingeki kutsi abe nako, BekanguMdali, futsi Wadala imana leyehla iyinsha njalo ebusuku. Bekangadzingeki kutsi abenemahhavu, UnguMdali.

⁹⁰ Ngalesinye sikhatsi uma likholwa lingena emkhambatsini longesiwo, sinako loko ngaso sonkhe sikhatsi, likholwa, ligama lakhe nguJehoshafati, wangena emkhambatsini longakalungi na-Ahabi, umzencisi. Futsi uma umzencisi nelikhholwa kuhlangu ndzawonye, unenkhatato. Manje, uma utfola likholwa kusemina lelimesicuku sebazencisi ekhatsi lapho, unenkinga futsi.

⁹¹ Ngako Jehoshafati bekafuna lizembe kutsi libambelele, noma, Ahabi, njalo, watfumela Jehoshafati kutsi ehle. Wamkhombisa yonkhe inkhatimulo yembuso wakhe, naJehoshafati, njengelikholwa, ngaletinye tikhatsi labona lokumfokotisako, into letsite lengakavami, watfokota ngako, futsi lapho kungalesosikhatsi lapho indvodza ifanele ibukisise. Ngulapho la nine mantfombatane nifanele nibukisise khona, lomunye umfo lomncane netinwele takhe tincincela phansi, futsi, nicaphele. Labanye benu bafana bafanele bambukisise lowo Jezebeli lomncane—lomncane, niyati, anihole nisuke endleleni lengesiyo. Caphela, hlalani nebangani labalungile.

⁹² Caphelani, ngako lapha kwakulikholwa nemngani longumzencisi, ngako bekanelizembe kutsi alilole, kusobala, wase utsi, “Manje, ngiyakutjela kutsi sitokwentani. Uyati kutsi sibobhuti, sonkhe siyafana nje.” Kodwa asifani. Cha, mnumzane, awuwahlanganisi emafutsa nemanti. Cha, mnumzane. “Sonkhe siyafana nje, ngako akutsi tincola tenu tibe tetfu, neyetfu, futsi sitokwenyukela eGiligali, futsi sitolwa lemphi, futsi sifuce leti, sitsa sisuke.”

Yebo-ke, Jehoshafati bekanalokunengi kuhlonipha lokujwayelekile ngaye kutsi atsi, “Awucabangi yini kutsi sifanele sitsatsise eNkhosini kucala na?”

⁹³ Kwangatsi ngiyambona uMengameli lomkhulu Ahabi atsi, “Ahem! Ngani, impela kunjalo. Impela, si—sisive lesikhulu lapha, sikholelwa kuNkulunkulu. Ngako niyati kutsini? Nginemphendvulo nje.” O, yebo. “Nginesemina entasi lapha igcwele bona kakhulu, nginemakhulu lamane ebaprofethi labacecshwe kancono kunabo bonkhe lokhona eveni, nginalokuhle kwendlula konkhe. Ufanele ubeve batsi, ‘Ah-man.’ Ufanele uve lemihle, imikhuleko lemincane labangayikhuleka. Baletse lapha, asibabone.”

⁹⁴ Ngako batigcokisa bona kwenta intfo lebukeka iyinhle, bema ngephandle emasangweni, futsi ngesikhatsi benta, lapho, baletsa baprofethi labangemakhulu lamane, futsi ngesikhatsi benta, bonkhe labobaprofethi, base batsi, “Yenyuka, neNkhosi ikubusise. Yenyukela lapho. Singemakhulu lamane lacinile, nganhlitinyonye. Yenyuka, ‘Ngitokubusisa, ngibe nawe.’”

⁹⁵ Kodvwa loko akumshayanga Jehoshafati. Niyati, bangakutjela tonkhe letintfo leti tikahle, kodvwa phansi ngco enhlitinyweni yakho uyati. Njengoba ngishito itolo, “Lelo lelincane, liPhimbo lelincane lelihoshotako livula lonkhe lisondvo.” Intfo letsite yayingabonakali ikahle, watsi, “Mnumzane, awusenaye lomunye na?”

⁹⁶ “Lomunye futsi, uma yonkhe isemina ilapha na?” Hum? “Ngani, *nangu* uMbhishobhi lomkhulu *S'bani-bani* nabo bonkhe labanye babo. Sewuvele utentele timphondvo tensimbi, futsi watsi, ‘*Ngaloku* utawufuca sitsa sisuke eveni.’”

⁹⁷ Futsi kona, kubonakala kwangatsi, kwakucinisile impela nje, ngoba, empeleni, lelive lalila-Israyeli. Niyabona, lingabukeka lingilo impela futsi likahle kakhulu, kodvwa uma ufuna imphechabadzala, awudzingi kwehlukhanisa ngisho nalinye licashata lelivela eVini laNkulunkulu, ufanele uhlale neLivi ngco. Jesu watsi, “Uma nihlala kiMi, neLivi laMi likini, khona-ke celani lenikutsandzako.” Kodvwa kunembandzela.

⁹⁸ Manje, kwabonakala kwangatsi: “Lelolive letfu, kungani singahambi silitfole na? Letfu, letfu.” Nalawomadvodza bekangesiwo emahedeni nje, bekabaprofethi bemaJuda, atsi, “Yenyuka, iNkhosi inawe.” Kodvwa lokwakungiko, babhicana nelive. Ngesikhatsi sekubusa kwa-Ahabi naJezebeli, bekabaholele ngalapha nangalapha futsi—futsi wababhica bonkhe eveni, futsi, impela, uMoya weNkhosi wawungesikanye nabo.

⁹⁹ Ngako-ke, wavele wabaletsa lapho futsi baprofetha. Kodvwa noko, loko kwakungatsi kwenelisa Jehoshafati, watsi, “Awusenaye lomunye longatsatsisa kuye na?”

¹⁰⁰ Watsi, “Yebo, nginalomunye, kodvwa ungumgiciki longcwele. A—angimtsandzi nje, uhlala njalo angisika.” Akadvunyiswe Nkulunkulu! “Uhlala njalo angitsetsisa. Ukhohwa kutsi nginemfati lomubi kunabo bonkhe emhlabeni. Mu—mu—mu—mubi kabi. Singeke nje sibe naye khona lapha.”

“O,” watsi, “inkhosi ayingasho njalo. Njengekumuva.”

¹⁰¹ Watsi, “UnguMikhaya, indvodzana ya-Imla. Kodvwa a—a—angimtsandzi nje, uhlala njalo asho intfo lembi ngami, ngike ngaba naye ejele tikhatsi letiyidazini. Kodvwa ungulomunye walabobagiciki labangcwele. Kodvwa asimfuni etulu lapha.”

“O, inkhosi ayingasho njalo. Mtfumele.”

102 Ngako bebanemendvuleli, ngaletinye tikhatsi njengoba wenta uma uya emvuselelweni. “A! Shhh, kodvwa ungasho lutfo ngaloku. Ungashumayeli umelane naloku. O, i, abakholelwa kuloko. Manje, suka kuloku. Manje, ungasho lutfo nga *ahem!*” Yebo-ke, niyati kutsi ngifuna kutsini, anati na? “Ungasho lutfo ngaloko ngoba utolimata, ubalimata imizwa yabo. Manje, banebelusi lapho, futsi ba—babatjela *loku, lokwa*. Ninga... Nisho lokufanako.”

103 Mikhaya, indvodza legcotjiwe, watsi, “Ngitoshu kuphela loko Nkulunkulu lakubeka emlonyeni wami kutsi ngikusho.” Amen. Nkulunkulu, siphe labanye futsi boMikhaya. “Kodvwa ngisho kuphela loko Nkulunkulu lakufaka emlonyeni wami.”

104 Ake sibone umbono wakhe wawuneLivi, nguleyondlela lokungiyu...kwehlulele, lokungiko, sibone kutsi ngumuphi lohambisana neLivi. Mikhaya uyehla. Watsi, “Kukangakhi ngikuncusa na?”

105 Mikhaya watsi, “Chubeka wenyuke. Kwekucala nginike busuku, ake ngibone kutsi iNkhosi itotsini, khona-ke ngitonitjela kutsi uyini ISHO KANJE INKHOSI.” Kunjalo. Funani uMbuso waNkulunkulu kucala. Ake sibone kutsi ngukuphi lokulungile.

106 Ngako ngalobo busuku Mikhaya bekanembono futsi wabona iNkhosi. Futsi wawuhlola lowombono ngeLivi, futsi wawuneLivi. Noma ngumuphi umbono, liphupho, noma yini lenye lephambene neLivi, ayikalungi.

107 Ake ngime umzuzu nje. Indvodza ifika kimi esikhatsini lesingesidze lesendlulile, ivela ngesheya kwetilwandle. Lendvodza yayineliphutsa, yayinebantfwana labatsatfu noma labane, nemkayo, futsi yayidlalisana newesifazane ngalapha, Angisho noma yini ngalokungenasimilo, kodvwa nje kwakungabukeki kukahle. Niyabona, ufanele ucapele kutsi wentani emehlweni esive, nitincwadzi letibhaliwe.

108 Wase utsi...Ngatsi nje kumnika insayeya kuko, ngatsi, “Mnumzane, ngiyetsemba awucabangi kutsi ngiluhlata, kodvwa ngitotsandza nje kusho lokutsite njengemfundisi. Awucabangi yini kutsi bantfu lapha batocabanga...?”

“O,” watsi, “Cha, cha, loko kulungile eveni lami.”

Ngatsi, “Kodvwa awukho eveni lakho,” niyabona, “ungalapha. Futsi uma...Bantfu batocabanga lokutsite ngaloko.” Watsi...

Ngatsi, “Uyamati lowesifazane na?”

“Yebo.”

Ngatsi, “Uyalati limuva lakhe na?” Ngangilati.

109 Watsi. “Yebo.” Watsi, “Mnaketfu Branham, ngiyati sewuhlala khona manje nendvodza yakhe yesine.” Watsi,

“Futsi, Mnaketfu Branham, uyati kutsini? Unguwesifazane lonemoya lomuhle kabi.” Watsi, “Ngaya eNkhosini, ngase ngitsi, ‘Nkhosi, ngitjele kutsi yini indzaba ngalowesifazane.’ Watsi, ‘Kungani umbusise ngaMoya loNgewele, nako konkhe, futsi uhlala ekuphingeni na?’”

¹¹⁰ Watsi, “Yebo-ke,” watsi, “uyati, iNkhosi inginike liphupho.” Futsi watsi, “Ngibone umkami aphila ngekungatihloniphi nalenye indvodza.” Ngase ngitsi...Futsi ngatsi, “Wase-ke wenyukela kimi, wase uwa phansi, watsi, ‘Ungangitsetselela na?’ Wase utsi, ‘Impela.’ Wase utsi, “Yase itsi-ke iNkhosi, ‘Ngiyamtsetselela.’ Watsi, ‘Uyabona, akunandzaba noma bekente ngendlela lenta ngayo, Ngiyamtsetselela.’”

¹¹¹ Ngatsi, “Mnumzane, umbono wakho, noma, liphupho lakho belimnandzi, kodvwa alihambisani neLivi laNkulunkulu.” Kunjalo! Nkulunkulu angeke asho iNtfo yinye, aphindze aYibuyisele emuva ngalapha. Utofanele asho Intfo yinye, futsi ahlale naLo lite Licedze loko Lelahloselwa kona. Bese-ke ubona imphebadzala.

¹¹² Ngako siyatfolo, futsi, Mikhaya watsi, “Chubeka wenyuke, uma ufuna, kodvwa ngibone Israyeli njengetimvu tihlakatekile, letingenamelusi.”

¹¹³ Wase-ke Zedekhiya uyeta, longulesiphakeme...sicuku salomkhulu kunabo bonkhe, lomunye webaprofethi, noma lonemtselela lomkhulu impela, umholi wabo, wenyuka wase utsi, wambhamula emlonyeni, futsi watsi, “Uphume ngakuphi loMoya waNkulunkulu...ngesikhatsi Uphuma kimi na?” Bekangenawo uMoya waNkulunkulu.

Watsi, “Ngibone Israyeli ahlakatekile njengetimvu egcumeni.”

¹¹⁴ Futsi ngako watsi, “Tsatsani lomuntfu lona,” inkhosi yakwenta, “futsi nimfake ejele, futsi nimondle ngesinkhwa nemanti elusizi ngize ngibuye ngekuthula, njengabo bonkhe belusi bami lapha batsi ngitawu, ‘Futsi wena ubuye ngekuthula.’”

¹¹⁵ Manje, kube Ahabi bekahleli phansi futsi walalela... Khumbulani, siyati kutsi Eliya bekangumprofethi lchinisekisiwe. Umprofethi akagcumi nje ngebusuku bunye, baprofethi batalwa babaprofethi, impela, futsi bekakadze angumprofethi kusukela ebuntfwaneni bakhe. Futsi yena, lonkhe Livi lalisho, konkhe kweMfundziso yakhe kwakukwaNkulunkulu, ngoba Nkulunkulu wamcinisekisa, uma bekangumprofethi, Wakwenta.

¹¹⁶ Ngako-ke ngesikhatsi enta loko, wati-ke ngalesosikhatsi, Mikhaya wabona umbono, nembono wawucatsaniseka ne-nembono wemprofethi. Baprofethi lababili bahlangana ndzawonye. Futsi Eliya bekatjele Ahabi kutsi kwakutokwentekani, kutsi tinja tatiyokhotsa ingati yakhe.

Futsi Mikhaya bekangakubusisa kanjani loko Nkulunkulu lebekakucalekisile?

117 Manje, ake ngime umzuzu. Nkulunkulu angakubusisa kanjani namuhla loko Lakucalekisile? Angeke akwente. Kucamba emanga, kweba, kukhohlisa, yonkhe lentfo iliphutsa, naletinye tintfo letinengi lebengingatisho. Uma kuliphutsa, kuliphutsa. [Akucoshwanga etheyiphini—Umhl.]

118 Kwentekani? Sitfola kutsi leyo kwakuyimphicabadzala, leyondvodza yinye, munye lomncane, umgiciki longcwele lomanikiniki, wasukuma lapha ebusweni bayo yonkhe isemina yebaprofethi, naNkulunkulu walinisekisa Livi lakhe ngoba bekaneLivi. Kunjalo. Ku. . . kwakuyimphicabadzala.

119 Ngesikhatsi Nkulunkulu atsatsa Johane umBhabhatsi futsi wamenta umendvuleli waKhristu, esikhundleni sekutsatsa munye walabanjingile, baphristi basebukhosini, kwakuyimphicabadzala. Nkulunkulu bekangamtsatsa kanjani umuntfu lobekangenamfundvo nhlobo? Waya ehlane aneminyaka leyimfica ngesikhatsi alahlekelwe batali bakhe, wahlala ngephandle lapho ehlane, aphume, abukeka njengeshishiboya, silevu ebusweni bakhe, nesicephu sesikhumba semvu asivunulile, futsi wema eludzakeni etulu lapho, futsi wabita ti—tetsameli lebekatishumayela esitukulwaneni setinyoka etjanini. Ungake ucabange nje Nkulunkulu atsatsa umuntfu lobekangasho loko etetsamelini semaJuta lasilumbi, emakholwa afanele kuba ngiwo?

120 Watsi, “Nine ntalo yetinyoka!” Hhayi kutsi, “Halo, Mbhishobhi *S'bani-bani*, ngijabula kakhulu kukubona.” O, nine lenentiwe sitabane. . . ! “O, nine ntalo yetinyoka, ngubani lonecwayise kutsi nibalekele lulaka lolutako na? Anicabangi kutsi, ‘*Sibaloku* noma *lokwa*,’ Nkulunkulu angamvusela Abrahamama bantfwana kulamatje lawa.” Ngesikhatsi Nkulunkulu acinisekisa, kwabangela imphicabadzala. Wabona Moya loNgewele ehla njengelituba etikweNdvodzana yemuntfu, kwakuyimphicabadzala.

121 Yini leyayingetulu kwemphicabadzala kunekutala kwentfombi ntfo na? Manje, ngiyati angi. . . angifuni. . . Manje, sinetetsameli letibhicene. Manje, ngifuna ningicondze, ngoba ngilindzele lokutsite, nekulindzela lokutsite, ufanele uhlale neLivi. “Uma nihlala kiMi, neLivi laMi likini, khona-ke celani lenikutsandzako.” Loko timo. Hhayi, namuhla, nakusasa lenye intfo, nekujika kwalona, nekujika kwaloyo, kodvwa hlala ngco neLivi neKhalvari, khona-ke celani lenikutsandzako.

122 Manje, sitfola kutsi kulokutalwa yintfombi ntfo, labanengi bebantfu, nine bantfu labangemaKhatolika labaligugu, limuva lami yiKhatolika futsi, niyati, ngako siyatfola kutsi namuhla utsatsa Mariya futsi umente nkulunkulukati, umncuseli.

¹²³ U^Mnaketfu Valderna, lapha ndzawanatsite ngembali, Ngiyakholwa, bekasentasi eMexico, Jenene, [Lomunye umfo utsi, “eMedina.”—Umhl.] Medina, Medina. Bekalapha ngalolobunye busuku, wangigaca, futsi wakhuluma ngemhumushi wakhe, watsi, “Mnaketfu Branham, ngiyasihlonipha sibindzi sakho kutsi ume ekwenetisekeni kwakho.” Watsi, “Hlala nako, ndvodzana.” Uyindvodza, indvodza yemphi, lekwatiko kutsi kusho kutsini kuniketa umyalo, wema ngephandle lapho emgceeni longembali, “Hlala esikhundleni sakho!” Nguloko Nkulunkulu lafuna emasotja aKhe akwente, eme endzaweni yemsebenti kungakhatsaleki kutsi kufikani noma kuhambani, hlala lapho, uhlale khona lapho. Ngako watsi . . .

¹²⁴ Lokutalwa yintfombi ntfo . . . Bengisentasi eMexico lapho, futsi nje kwakukhona tonkhe tinhlobo talabangcwele. Ngulapho la loluswane loluncane lwavuswa khona kulabafile, nalubona kuMadvodza labosomaBhizisini labangemaKhristu. Ngifuna kukubonga ngaloko kutusa, Nkulunkulu akubusise. Ngesikhatsi loluswane loluncane, besingeke sikuvumele kuhambe kanjalo nje, aze dokotela asho kutsi loluswane lufe ngaloko kusa ngensimbi yemfica enhloko, futsi loku kwakucishe kube yelishumi noma yelishumi nakunye ngalobo busuku. Nalodzadze lomncane eme ngephandle lapho, intfombatane lencane leliKhatolika inaloluswane esandleni sayo, nabobasha labangemakhulu lamatsatfu abakhonanga kumkhweshisa langembali.

¹²⁵ Billy weta kimi, watsi, “Babe, ufanele wente lokutsite ngaloko,” watsi, “nguloko—nguloko kuphela lokukuko.” Watsi, “Akanakhadi lekukhulekelwa,” watsi, “ngoba ngibukile.” Watsi, “Loya mnaketfu, angati . . .”

¹²⁶ Ngiyacolisa, bantfu labangemaMexico, kodvwa ngangimbata ngaMañana, lokusho kutsi “kusasa,” Niyabona na? Bekafanele ete angilandze ngensimbi yesikhombisa enhloko futsi ufika ngensimbi yemfica, sonkhe sikhatsi, cishe sekephute ngemawaw lamabili noma lamatsatfu, mubi njengoba nginjalo. Futsike, nangu lapha, bekaniketa emakhadi ekukhulekelwa, futsi bekahambisana nabo bonkhe, niyati, naBilly ambukisisa, kutsi aciniseke kutsi akatsengisanga ngisho nalinye, ngako, ambukisisa, ahamba lapho . . . Caphela, ngamfumela entasi lapho kutsi ente njalo. Ngako bekahloniphekile ngaloko.

¹²⁷ Ngako ngangifika ngembali. Ngebusuku bangayitolo, lapho, kwakukadze kunemnaketfu lomdzala longumMexico lowenyuka. Futsi incumbi yonkhe, indvundvuma, legcwele timphahla letindzala ngalobo busuku. Tatane, umMexico lomdzala, netinyawo letindzadlana letingcolile, cishe iminyaka lengemashumi lasiphohlango budzala, aphumphutseke ngalokuphelele, sigcoko lesidzala etandleni takhe sitfungwe ngentsambo lemicu lemibili, lutfuli yonkhe indzawo, futsi bekahambisana lapho asho intfo letsite ngeSpenishi, futsi

angikhonanga kumcondza. Futsi ngako, beketama kufinyelela kimi ngesikhatsi atfola... Wafaka sandla phansi ekhukhwini lakhe, wase ukhipha irosari wase uyacala, akudzingeki. Bekayimphumphutse, futsi ngamdvonsela lomfo lomdzala kimi.

¹²⁸ Ngacabanga... Uyati, ufanele umvele muntfu esimeni sakhe, noma nakungenjalo ungeke umsite. Ufanele ungene ekuhluphekeni kwabo, uma ungakwenti, ngenhlitiyo lebandzako nje, angeke kusebente. Ufanele utibeke wena... Ngabuka, yena... Ngacabanga, "Umfo lomdzala tatane, mhlawumbe igenge lenkhulu yebantfwana labancane ngephandle lapha ndzawanatsite."

¹²⁹ Netemnotfo tabo tiphuye kakhulu, futsi loko kunjalo. Mhlawumbe Pancho utfola ema-peso langemashumi lamatsatfu ngeliviki, futsi ungumakhi, nalolomunye utfola ema-peso lalishumi nesihlanu, Pedro, futsi-futsi usebenta etitimeleni, futsi-futsi unesicuku sebantfwanyana kutsi abondle. Bese kutsi-ke, badle licebelengwane lelidzala lelinemafutsa ndzawondzawo lentiwe ngelethisi lenesilokatane i-ameba, netintfo labatilahlile, kodvwa utofanele onge *lokungaka* kutsenga likhandlela lagrizi kutsi aye e-altari lelibita sigidzi semadola ngesono sakhe. Ngumbhedvo! Khristu unguMhlatjelo wetfu, Khristu nguYe. Asidzingi ma-altari esigidzi semadola, sidzinga inhliitiyo levulekile.

¹³⁰ Ngako loyo wesifazane lomdzadlana entasi lapho, Billy watsi... Futsi, kucala mayelana nalendvodza lendzala, Ngabeka lunyawo lwami etulu kubona kutsi ticatfulo tami... lapho ngangime lapho ngigcoke lipheya leticatfulo, mhlawumbe bekangakaze agcoke lipheya, Ngacabanga, "Uma ticatfulo tami betingamenela, ngitomnika tona." Ngabeka emahlombe ami kuwakhe, bekamkhulu kakhulu, ngako angikhonanga kumnika timphahla tami.

¹³¹ Ngamgaca ngemkhono wami, ngacabanga, "Kube babe wami bekaphilile, bekayoba cishe ngaka ngemnyaka." Ngase ngitsi, "O Nkhosi Nkulunkulu," yena, uMnaketfu Espinoza, mhlawumbe ukhona lapha ndzawanatsite, akawuhumushi umkhuleko, futsi ngakhuleka, "Nkhosi Nkulunkulu," futsi ngamuva ampongolota, "Gloria a Dios!" Futsi wacalata, bekakhona kubona kancono kunaloko lebengingakwenta. Beka... bekakhona kubona, futsi nango ahamba amemeta.

¹³² Ngebusuku lobulandzelako, emasholi lamadzala nemabhantji alakanyene *kanjalo* yonkhe indzawo emsamo. NaBilly watsi kimi, watsi, "Babe, ungeke umfihlele loyo wesifazane lapho," watsi, "uneluswane lolufile." Liyidliwa litulu, futsi bebakadze beme lapho, kungekho ndzawo yekuhlala phansi, leyondzawo lenkhulu, kungekho ndzawo yekuhlala phansi, ngincike nje kulomunye nalomunye kusukela ngensimbi

yemfica ngaloko kusa, futsi loku kwakucishe kugabance insimbi yelishumi ngalobo busuku, eme kulelolanga nemvula. O, America, i-America, uyokwenyuka kanjani ngalelinye lilanga ekugcineni lokuncane kweluphondvo ngaphandle uma baphendvuka. Kunjalo. Nkulunkulu Lonelutsandvo! Ngalobo busuku ngabona cishe bantfu labatinkhulungwane letingemashumi lamabili nesihlanu beta kuKhristu ngasikhatsi sinye, lapho eMexico City.

¹³³ Ngase-ke mine, ngicaphela lona wesifazane lomncane, entasi lapho amemeta, bo-asha bebetama kummisa, bekabeka loloswane ngaphansi kwemkhono wakhe futsi agijime ngo emkhatsini wemilente yabo. Bebetama kumbamba, bekagcumela etikwabo, akhwele etikwabo, ahwaye, alwa, yonkhe itfo kute akhuphukele lapho. Base batsi, “Ungeke usukume,” bambambe umgogdla.

¹³⁴ Ngako ngatsi kuMnaketfu Jack Moore, angati noma bekakhona yini engcungcutheleni, Ngatsi, “Mnaketfu Jack, hamba uye laphaya umkhulekele. Akangati, ngako khulekela loloswane, naloko kutommisa.” Futsi ngajika ngabuyela emuva, nganginjenga *loku*, ngagucuka kutsi ngibuke, ngase ngibona embonweni, khona lapha embikwami, lomncane, umntfwana waseMexico lonetikhumba letimnyama, kungekho matinyo, angisinatela. Ngalindza umzuzu, ngakhweshela emuva, ngabuka futsi, Ngatsi, “Awume kancane,” impicabadzala, “mletse lapha.” Bo-asha bavula lilayini.

Wenyukela lapho, wase uwa phansi, wacala kumpongolota, “Padre!”

¹³⁵ Ngatsi, “Umzuzu nje. Sukuma.” Ngatsi, “Babe loseZulwini, angati kutsi loko kwakuchaza kutsini, kodvwa ngaphansi kwalengubo,” futsi imanti nte, “ngulomncane, umntfwana lofile. Batsi ufe manje ekuseni ngensimbi yemfica. Nenhliyiyo yalowesifazane lomncane ilangatelela, loyo ngumntfwanakhe. Ngibeka tandla tami ngekulalela loyombono.” Kwatsi ngalesosikhatsi loluswane lwatsi “Ngwa,” futsi lwamemeta, futsi lwacala kumpongolota, lwaphila, kwakuyimpicabadzala.

¹³⁶ Ngatsi, “Mnaketfu Espinoza, ungakubhali loko. Yani kudokotela bese utfola sitatimende lesisayiniwe, ‘Loloswane lufile.’” Futsi wakwenta. Niyabona na? Impicabadzala. Ngikubonile loko kwenteka kasihlanu manje, kasihlanu, impicabadzala.

¹³⁷ Kutalwa yintfombi kwaku yimpicabadzala. Angikholwa kutsi Jesu bekayincenye yaMariya, loyo kwakungesuye make waKhe, kwaku nguwesifazane Nkulunkulu lebekamsebentisela leyonhloso, ku, mshini wekuchobosela, kutala uMntfwana waKhe. Uma Mariya . . . Uma intalo yewesifazane . . . Lokukutsi, ulicandza nendvodza inehimohlobhini, uma loko kunjalo, Dokotela, uyabona, i—ingati. Kuphila kulele esakhini-ngati.

138 Nesikhukhukati singatalela licandza, kodywa uma singakaze sibe nenkhukhu lendvuna, angeke sichobosele. Manje, bengihlale ngisho loku, ngiyakusho futsi: Sekuta sikhatsi sasentwasahlobo, tinyoni tonkhe titobe takha tidleke tato. Inyoni lendzala lengumake ingafinyelela esidlekeni sayo bese ifukamela lawomacandza, futsi ihlale lapho itsembekile kakhulu ize icishe ibulawe yindlala, iphuye kakhulu ingakhoni kundiza isuke esidlekeni, lawomacandza angeke achobosele, uma angakadibani namata.

139 Manje, mnaketfu, akukho lokuliphutsa kuma-Episcopali, emaMethodisti, noma emaBaptisti, kodywa sinani? Kuphela nje uma kuyinhlangano (Akube yiPhentekhostali.), uma labobantfu bangakatsintsani naMata, Jesu Khristu, awunalutfo ngaphandle kwesidleke lesigwele emacandza labolile latohlala khona lapho futsi abole. Angikhatsali kutsi mangakhi ema Ph.D., bo LL.D, bo L.D, noma yini lenye loyifaka kusemina, loko kwelive kuphela. Sifanele sitfole Sakhi-Mphilo sekuPhila, kuPhila lokuPhakadze kwaNkulunkulu lokukhulunyiwe, “Uma umuntfu angakatalwa kabusha. . .”

140 Unani? Wenta emadikhoni ngabo, bobhishobhi, nako konkhe lokunye, awunalutfo ngaphandle nje kwesicuku semacandza labolile, intfo kuphela yekutsi yentiwe kuhlanta sidleke nekucala kabusha futsi. Kunjalo. Angeke size sikhone kukwenta size sicale. Ufuna imphicabadzala? Ufuna kuPhila? Ufanele uletse kuPhila kuko. Kunjalo.

141 Mariya, uma loyomtimba weluSwane, lokukutsi inyama ivela ecandzeni, futsi uma loyomtimba weluSwane wawuyinyama yaMariya, pho ini? Khona-ke Mariya wazingeka abe neluhlobo lolutsite lwemuzwa. Niyabona lapho ubeka khona Nkulunkulu enta? Nkulunkulu wadala kokubili licandza neSakhi-Ngati. Futsi Bekangesilo liJuda, kanjalo futsi Bekangesuye weTive, BekanguNkulunkulu, Nkulunkulu esimeni senyama lenesono. Kungalesosizatfu, “Angiyubona. . .ngivumele LoNgewele waMi abone kubola, kanjalo futsi ngishiye uMphefumulo waKhe esihogweni.” Bekakubonakaliswa, Nkulunkulu, kungena etabernakeli kutsi Watidala Yena lucobo. Jesu akazange, kuwo wonkhe umBhalo, ambite nga, *make*, Wambita nga, *sifazane*, *hhayi*, *make*, *wesifazane*.

Batsi, “Make wakho ungaphandle ufuna Wena.”

142 Watsi, “Ngubani make waMi?” Wabuka bafundzi baKhe, watsi, “Loyo lowenta intsandvo yaBabe waMi ngumake waMi.” Kunjalo. Ngako niyabona, kwakukutalwa yintfombi ntfo ngalokuphelele, nhlangothi totimbili, kutalwa yintfombi ntfo. Imphicabadzala ingeke ichazwe, akukho lokungayichaza.

143 Lapha esikhatsini lesitsite lesendlulile bengisetintsabeni ngitingela, kwakukhona lomkhulu lomdzala, umfo lomudze

ligama lakhe nguJeverez, G-e-v-r-e-z, indvodza lengumFrentji, sasigibele sibuyela emuva, futsi ngangisandza kuhlanguana naye, futsi watsi, “Uyini wena?”

Ngatsi, “Ngingumshumayeli.”

Watsi, “Ubukeka uhlakaniphe kakhulu ngaloko.”

Futsi nga—ngatsi, “Yebo-ke, ngi . . . Loyo ngumbono nje.”

Wase utsi, “Ngiyacabanga uyakholwa kutsi loloSwane lwalu—lwalutelwe yintfombi ntf.”

Ngatsi, “Yebo, mnumzane.”

Watsi, “Mnumzane, loko kuphambene nayo yonkhe imitsetfo yesayensi.”

¹⁴⁴ Ngatsi, “Ungeke umfakazele Nkulunkulu ngesayensi, ufanele uMkholwe.” Awumfakazeli Nkulunkulu, uyakwemukela, uyakukholwa. Uma ungakufakazela, akusesiko kukholwa, khona-ke kuyintfo longayichaza, Nkulunkulu angeke achazwe.

¹⁴⁵ Wase-ke ugibela uyachubeka kancane, futsi watsi, “Angikukholwa, akukho lutfo eveni lolungangenta ngikholwe.” Watsi, “Josefa bekangubabe waloloSwane.”

Ngatsi, “Nkulunkulu bekanguBabe waloloSwane.”

Watsi, “Ayikho iNtfo lenjalo.”

Ngase ngitsi, “O, ngumbhedvo.”

¹⁴⁶ Watsi, “Buka, Mnumz. Branham.” Watsi, “Ngaphambi kwekutsi ukhulise ummbila, ngaphambi kwekutsi ukwati kukhulisa sihlahla, noma yini, kufanele kubekhona kuhlanguana sibili kwewesilisa newesifazane ngaphambi kwekutsi kukwente.” Watsi, “Ungeke ukwente loko, ungeke uvete ngaphandle kwekuhlanguana sibili.”

¹⁴⁷ Ngatsi, “Ngifuna kukubuta lokutsi-ke. Ungitjele kutsi leyondvodza ivela e,” ifundzisa isayensi lephatselene nemitsetfo yekutiphatsa kahle yaDarwin, “leyondvodza yavela esakhini-ntimba sinye lokwakuyijelifishi lencane noma intfo letsite leyagucuka yaba sipontji, kwase kutsi-ke i-jelifishi, yase-ke iyakhula, yase ikhulisa libhandi lelincane, nemkhono weta, nakanjalonjalo, konkhe kanjalo.” Ngatsi, “Khona-ke utisho kutsi loyo kwakungumntfu wekucala?”

Watsi, “Ngiyakukholwa.”

¹⁴⁸ Ngatsi, “Lukholo lwami alukacini kangako, mnumzane.” Ngatsi, “Bengingeke ngikukholwe loko, ngikholwa nje loko Nkulunkulu lakusho ngako, niyabona, kutsi Wenta umntfu ngemfanekiso waKhe luCobo.” Ngatsi, “Ngifuna kukubuta lokutsi-ke. Uma . . . Utovuma kutsi—kutsi lona wesifazane bekangaba neluSwane, kodvwa empeleni bekafanele ahlanguane nendvodza?”

Watsi, “Yebo, mnumzane, kuphambene nawo wonkhe umtsetfo wesayensi.”

¹⁴⁹ Ngatsi, “Khona-ke ngifuna kukubuta lokutsite.” Niyati, Make bekahlala njalo angitjela, “Nika inkhomo intsambo leyenele, iyotilengisa yona.” Ngase ngitsi, “Ngifuna kukubuta lokutsite ke, lomuntfu wekucala wavelaphi lobekangenayise angenanina? Kwavelaphi loko?” Usengakaphendvuli. Akukho mphendvulo kuko. Nkulunkulu wadala umuntfu wekucala. Nkulunkulu unguMdali. Uyimphicabadzala.

¹⁵⁰ Ngifanele ngisheshise, bangani, ngisheshise kakhulu impela. O, hhe! Benta kanjani labo...? Siyaphi sonkhe sikhatsi? Ngifuna kuhlanguana nani nonkhe ngale Ngaleya lapho ngingahlala khona iminyaka lesigidzi nangamunye wenu, sitokhuluma ngaletintfo leti.

¹⁵¹ Caphelani, ngalesinye sikhatsi kwakukhona i—indvodza, Oral Roberts wakhuluma ngaye ngalobunye busuku, Samsoni, indvodza nje lejwayelekile. Ngitohamba ngibe ngulohlekisa kakhulu kunaye, bekangesuye lo, lolungile, umuntfu lojwayelekile, bekayintfo lengasimcoka nje lencanyana, umfo lomncanyana. Uma umuntfu bekanemahlombe lanjengemnyango wenyango, bekungeke kube lutfo kumbona abulala libhubesi.

¹⁵² Kodvwa lena lencane lendzadlana, lenetinwele letiphotsene, tinwele letisikhombisa letiphotsene tilenga enhloko yakhe, futsi bekahamba lapho ngephandle, umfanyana wamake, futsi nangu ahambahamba njengesitabanyana lesincane, futsi intfo yekucala niyati, inkhulungwane yemaFilisti yagijima etikwakhe.

¹⁵³ Manje, uma wake wabona sembatfo semaFilisti, ngifisa kwangatsi ngabe benginesikhatsi sekukuchaza, kodvwa loyomakalabha ucishe ube li-intji nehhafu bugcinsi belitfusi lelicinile enhloko yakhe. Manje, khumbulani, bebakhona kuphatamisa litfusi ngaletotinsuku, lesingeke sakhona namuhla, ngoba Solomoni bekanelezana, kwakulitfusi. Manje, caphelani, makalabha welitfusi, futsi kuwo wonkhe umtimba wakhe kwakulitfusi lelicinile, kute akhone kuhamba etikhalini takhe.

¹⁵⁴ Inkhulungwane yawo acecheshiwe, futsi lapha ahlanguana nenceku yeNkhosi ngephandle lapho, lencane, lenetinwele letiphotsene, mhlawumbe agcoke ijakhethi lencane, kodvwa uMoya weNkhosi wefika etikwakhe, futsi wabutsa umhlatsi wemnyuzi, futsi washaya walahla phansi inkhulungwane yemaFilisti. Yebo.

¹⁵⁵ Ngani, mnaketfu, loyo lomdzala, umhlatsi lobolile walowomnyuzi, bewungashaya lomunye walabomakalabha belitfusi labakhulu nawo, ngani, bewungasakateka ngetincetu letiyinkhulungwane. Impela, kodvwa kwaku yimphicabadzala, Nkulunkulu bekakulelotsambo lemhlatsi lelidzala. Uma Angefika kulofile, impela Angakwenta ngewetfu lophilako.

Caphelani, imphicabadzala, kwakungiko sibili. Futsi watsatsa lelotsambo lemhlatsi futsi washaya bomakalabha khona phansi *kanjalo*, waze wafihlita phansi inkhulungwane yemaFilisti, imphicabadzala.

¹⁵⁶ Jesu, ngesikhatsi Alapha emhlabeni, Wahamba etikwemanti, ngichazele loko. Ngekwesayensi ngitjeleni kutsi umuntfu angahamba kanjani etikwemanti, imphicabadzala. Ngalelinye lilanga Watsatsa imicatsane lesihlanu netinhlanti letimbili futsi wondla tinkhulungwane letisihlanu. Hlobo luni lwe-athomu Lalalukhulula? Manje, loko kwakungesiyo ngisho inhlanti lephilako. Ngesikhatsi Ahlephula lesosinkhwa, wasihlephula ecetwini lemcatsane, ngesikhatsi Ayikhipha, ngesikhatsi Abuyisa sandla saKhe futsi, kwakukhona lomunye umcatsane lapho, sewuvele uvusiwe, kolo ensimini, sewuvele uphekiwe, onkhe emafutsa kuwo, unongiwe. *Nasi* sicephu senhlanti, Wasihlephula, nalesinye sicephu senhlanti *lephekiwe*. Amen. Haleluya!

¹⁵⁷ Leyoncenye inikwe tsine, uma nje sitohlala eVini. Hlala lapho, ngikholwa kutsi sisesigabeni sekukubona kwenteka. Phila ngekwetsembeka nje eVini. Nako laph'ukhona. Bekanenhlangi lephekiwe, leyo kwaku yimphicabadzala.

¹⁵⁸ Kwaku yimphicabadzala ngesikhatsi Ayokhetsa liBandla laKhe, kutsi Wakhetsa badwebi esikhundleni sebaphristi. Loko kuphambene nemvelo. Kubukeka kwangatsi Bekayoba nelibandla lelikhulukati, naso sonkhe sicuku sebafundisi bonkhe bamanyisiwe etulu futsi bapolishiwe, futsi uyayati isayensi yabo yetenkholo, futsi watfola konkhe kwabo Ph.D., nako konkhe. Ngulapho la Eta khona. Kodvwa nje Wagega sonkhe lesicuku, niyabona, wehla futsi watfola labanye badwebi lebebangakwati ngisho nekusayina ligama labo lucobo. LiBhayibheli lasho kutsi Phetro naJohane bebangati lutfo futsi bangakafundzi, nguloyo Lamtfolo eBandleni laKhe, leyo yimphicabadzala. Impela. Yebo, mnumzane. Wakhetsa badwebi, esikhundleni sebantfu. . . esikhundleni sebaphristi.

¹⁵⁹ Manje, siyatfolo kutsi ngelSuku lwePhentekhosti, akukejwayeleki kutsi Wakhetsa sicuku sebantfu labangakafundzi, futsi wabatfumela enhla lapho nemyalo ePhentekhosti, kutsi bangayi kusemina letsite, kodvwa kulindza baze bagcwaliswa ngeMandla lavela ngeTulu. Uma leyondvodza, Phetro, naJohane nabo, bebefuna kushumayela futsi bebangati lutfo futsi bangakafundzi, kubukeka kwangatsi Bekatokwenta, watsi, “Bafana, kunesikolwa lesihle khona ngalapha, hambani nite nifundze bo ABC benu, bese-ke emvakwekuba sewente loko, utotsatsa sikolwa sakho semfundvo yelibanga lesikhombisa, ukutfole konkhe, loko kwendlule, khona-ke uyotsatsa iminyaka lemine yesikolwa lesiphakeme, khona-ke iminyaka lemine yasekolishi, bese kutsi-ke cishe iminyaka lemine noma lesihlanu yeSikolwa seliBhayibheli, khona-ke ungaphuma.”

¹⁶⁰ Kodvwa Watsi, “Lindzani edolobheni laseJerusalema, ngoba Ngitotfumela setsembiso saBabe etikwenu. Khona-ke nitawuba bofakazi baMi,” Lukha 24:49, “bofakazi baMi eJerusalema, eJudiya, eSamariya, nakuto tonkhe tincenye temhlaba.” Loko kusasolo kusidzingo saKhe.

¹⁶¹ Niyati, ngike ngaba nalolunye lwati (Ngitosheshisa.) ngenkholo yebuhedeni—yebuhedeni, tithico. Ngike ngaba se-Africa, eNdiya, ngibabonile labahamba nge etikwemlilo uma basukuma lapho nemfanekiso lomkhulukati lomdzala lapho, nemehlo lamakhulu, emarubi, *kanjalo*, nemarubi lamakhulu etindlebeni. Nekutsi kanjani labobantfu tatane... Abasibo bazenzisi.

¹⁶² Balimi baphuma lapho, futsi bayakulungela loko, umphristi uyababusisa, atsele emanti langwele etikwabo. Futsi—futsi batsatsa emahhuka lamakhulu enhlanti nemabhola, lacishe abemakhulu *kangaka* lagwele emanti, futsi bahhuke inyama yabo nje legwele bona, benta umhlatjelo esithicweni. Bese-ke batsatsa, babafake etindlebeni tabo, batfunge umlomo wabo ndzawonye, bafake sikhali etulu lapho, uma bacambe emanga, bafaka imphumulo yabo nemlomo ndzawonye, bakudvonselwe phansi. Bese-ke ngihamba ngendlula emlilweni, umudvwa wemafidi lamane noma lasihlanu bubanti, emafidi langemashumi lamatsatfu kujula ngaletinye tikhatsi, yonkhe indlela ngesheya kwemayadi langemashumi lamatsatfu, ngaloyomlilo, batilungiselela loko, ngenca yesithico.

¹⁶³ Manje, kukhonta tithico kuyintfo lembi. Manje, ake nje ngendlalele loku umzuzwana nje, ngoba nje ngito... lokunye futsi kuphawula lokumbalwa, khona-ke ngitovala. Kodvwa ngifuna kwenta loku. Niyabona, kwaku... Kutoba yimphicabadzala.

¹⁶⁴ Lihedeni, umkhonti wetithico... Manje, emaNdiya ngephandle lapha, lapha eningizimu nshonalanga, bekavame kukhonta tithico, bebanaloku lebebakubita ngankulunkulu wemvula, kwakulufudvu lweludzaka. Bebati kutsi bekahlala phansi emvuleni, phansi emhlabatsini, futsi bebakholwa kutsi nkulunkulu wemvula ungena kulolofudvu lweludzaka.

¹⁶⁵ Manje, eRoma lendzala yebuhedeni bebavamise kuba naJupiter, nalabanengi babonkulunkulu. Futsi batsi labo bonkulunkulu bayaphila, futsi bebanetimphi. Nidadishe isayensi yetinganekwane, nakanjalonjalo. Ngako labo nkulunkulu bekafanele uku... .

¹⁶⁶ Kutsi bakwenta kanjani, bebane-altari lenkhulukati, nalesitfombe lesi besime etikwalo, nesikhonti siyangena, futsi sabhadala umphristi ngelikhandlela. Futsi batsatsa... Futsi wehlela ethempelini, ngaletinye tikhatsi kwakukhona bonkulunkulu labanengana, futsi wakubeka e-altari ngako, ngiyacabanga, nkulunkulu bekangayitfolo indlela yakhe leya

emfanekisweni wakhe lofanele. Base balibeka phansi lapho base bokhela lelikhandlela.

¹⁶⁷ Khona-ke sikhonti sahamba futsi satfola... Umphristi walungisa sitselo lesitsite, wase wenta umhlatjelo, wase uletsa liwayini, futsi empeleni bekanesidlo senkhosi nesithico. Wase-ke utikhotsamisa yena lucobo embikwesithico, futsi walala lapho esimeni sekunganyakati lesinjalo waze nkulunkulu locatjangwako, lobekabukeka njengemfanekiso lebekawakhile, weta futsi wangena kulesosithico futsi waphendvula naye ngalesosithico. Loko kukhonta tithico.

¹⁶⁸ Nkulunkulu locatjangwako, lebebakucabanga, ngesithico, kutsi bekakwati kutsebula lonkulunkulu ngemnikelo wakhe nelikhandlela lakhe lelivutsako, kulo nkulunkulu. Kwase kutsi-ke, ngesikhatsi umphefumulo wakhe utsandelwa kakhulu nguloko (Niyabona lapho kungudeveli? Niyabona na?), futsi be-futsi bekacabanga kutsi nkulunkulu wakhuluma waphendvula nembeza wakhe ngalapho, futsi empeleni kwaku ngunkulunkulu kuye.

¹⁶⁹ Manje, Nkulunkulu bekatobakhombisa kutsi Nkulunkulu mbamba bekayini. Futsi ngelusuku lwePhentekhosti, bakhotsama tinsuku letilishumi, futsi kungekho mcabango, kodvwa kwavela eZulwini umsindvo kwangatsi wekuvunguta kwemoya lonemandla, futsi lagcwalisa indlu yonkhe lebebahleti kuyo, naNkulunkulu akazange atsatse sithico, Watsatsa umuntfu lophilako, wase utibeka Yena ngemhabhatiso waMoya loNgewele kulendvodza, hhayi nkulunkulu locatjangwako, hhayi intfo lecatjangwako, kodvwa lokuphatsekako kwaNkulunkulu sibili kumuntfu sibili. Yase-ke lendvodza iyavuka, futsi yasebenta imisebenti yaNkulunkulu.

¹⁷⁰ Akujejwayeleki kutsi Wakwenta loko, akujejwayeleki kutsi Akatsatsanga lamanye emadvodza lakhaliphile lebekati lokutsite ngaloko, bebayotama kukufanisa, kodvwa Watsatsa sicuku sebadwebi labangati lutfo futsi wababeka etulu lapho. Base batikhotsamisa bona lucobo ngesetsembiso saNkulunkulu tinsuku letilishumi nebusuku, wase-ke Nkulunkulu waseZulwini uyefika wahlala kulawomadvodza.

¹⁷¹ Jesu watsi, “Kusesikhashana nje nelive lingeke lisaNgibona, noko nine nitoNgibona ngoba Ngitawuba nani, ngibe ngisho nakini.” Johane 14:12, Watsi, “I... Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta, leminengi kunalona utoyenta, ngoba Ngiya kuBabe waMi.” Kungalesosizatfu Atsi kuMakho 16, “Letibonakaliso leti tiyobalandzela labakholwako.” Kwaku nguNkulunkulu lophilako kumuntfu lobekangatendlala embikwaNkulunkulu, ngekweLivi laNkulunkulu, neLivi laNkulunkulu liyobonakaliswa kuYe. Amen. Ku-kuyimphicabadzala.

172 Sonkhe sikhatsi uma ubona umuntfu emukela umbhabhatiso waMoya loNgcwele, kuyimphicabadzala. Kutsi Nkulunkulu waseZulwini Utenta kanjani atiwe kulendvodza, akhuluma ngaye, asebenta ngaye, aphila ngaye, kuyimphicabadzala. Futsi sisemfanekisweni waNkulunkulu, naNkulunkulu watsatsa imifanekiso yaKhe luCobo futsi watiletsa Yena lucobo emfanekisweni wemfanekiso waKhe luCobo Lawenta, imphicabadzala.

173 Nkulunkulu wake wahlala kumuntfu, khona-ke sono saMcosha, khona-ke Nkulunkulu wabulala iNdvodzana yaKhe luCobo, wase-ke uvumela Nkulunkulu abuye futsi ahlale kubantfu baKhe futsi, yebo, mnumzane. Kuyimphicabadzala. Kuyintfo lengakejwayeleki kutsi Ukwenta kanjani.

174 LiBandla, Nkulunkulu wakhetsa liBandla laKhe kutsi libe yimphicabadzala. Kutsi Watsatsa kanjani, esikhundleni setifundziswa letipholishiwe, futsi enta lelobandla, bosiyazi betenkholo, Watsatsa sicuku salabangati lutfo, badwebi labangakafundzi. Futsi Wabaniketa tikhiya teMbuso, hhayi kuKheyifase, umphristi lomkhulu, lofundzile. Wentani Yena? Wasinika badwebi labangati lutfo, hhayi indvodza leyati konkhe lokungekhatsi nalokungephandle, Wasiniketa indvodza lebeyitilalise cobolwayo embikwaKhe futsi yaMati. Hhayi, niyati, hhayi, kwati iNcwadzi yaKhe kukuPhila, kodvwa kwati Yena kukuPhila. Netikhiya sanikwa Phetro, imphicabadzala, kutsi Bekatokwenta loko, esikhundleni saKheyifase, indvodza lekhaliphe kwendlula onkhe e—ezingeni letenkholo, Watinika Phetro.

175 Manje, niyakholelwa kumphicabadzala na? Sokhemisi lomdzala wangitjela kungesiko kadzeni, watsi, “Mnaketfu Branham, ngalelinye lilanga ngesikhatsi sekucindzeteleka,” watsi, “indvodzana nami sasihleti ekhemisi,” futsi watsi, “o, bekulukhuni,” futsi watsi, “we—wesifazane uyangena lobekatoba ngumake, bekaneluhla lwemutsi nekusetjentiswa kwawo kutsi agcwaliswe.” Wase utsi, “Indvodzana yami yenyukile kuyomlindzela, yena nemyeni wakhe.” Wase utsi, “Ngesikhatsi abuka loluhla lwemutsi nekusetjentiswa kwawo,” watsi. . . Watsi, ‘Anginayo imali yekubhadala loku.’ Wase utsi, ‘Khona ngalaphaya nje yindzawo lapho u—u. . . live lito—litokutfolela yona.’”

176 Futsi watsi, “Yena nemyeni wakhe bagucuka kahle kutsi baphume, kubona kutsi lalive litasigcwalisa yini loluhlwa lwemutsi nekusetjentiswa kwawo.” Watsi, “Kukhona lokutsite lokwamshaya, ‘Ungamvumeli lowomake!’ Watsi, ‘Akakhoni ngisho nekuma ngetinyawo takhe, kungasaphatfwa ke kutsi eme kulelo layini lapho ema-awa kutfolo lolo luhla lwemutsi nekusetjentiswa kwawo lugewaliswiwe.’”

Watsi, “Ndvodzana, hamba umbite, umbuyise.”

177 Utsi, “Wahamba wase uyambita, futsi wambuyisa.” Watsi, “Ngabuyela emuva lapho futsi ngagcwalisa luhla lwemutsi nekusetjentiswa kwawo ngemaphilisi lamahle kakhulu lengatiko kutsi benginawo esitolo.” Futsi watsi, “Ngawakhuphula, ngawatsatsa ngesami sandla, ngase ngikubeka etandleni talowo wesifazane.” Watsi, “Mnaketfu Branham,” sasihleti sinatsa emabele ndzawonye, losokhemisi lomdzala, indvodza sibili yaNkulunkulu, watsi, “uyati kutsini?” Watsi, “Ungahle ucabange kutsi ngiyahlanya uma ngisho loku,” kodvwa watsi, “ngesikhatsi ngibeka loko esandleni sakhe, ngabuka, KwakunguJesu eme lapho, ngangikufaka esandleni saJesu.” Yebo, imphicabadzala.

178 Martin loNgcwele lomkhulu, bekalihedeni, uyise bekangilo, bekafuna kukhonta Nkulunkulu. Kwakunemtsetfo eFrance ngalesosikhatsi kutsi uma babe bekayindvodza yetemphi, indvodzana yayifanele isebente ize ibeyindzala. Lalelisani, futsi ngesikhatsi bamdvonsela emphini, bekanenceku, futsi kusobala, lonkhe lisotja lalinencku, esikhundleni senceku imanyisa emabhudzi akhe, wamanyisa emabhudzi encku. Bekayindvodza lenkhulu, bekamsandza Nkulunkulu.

179 Kwentekani na? Ngalobunye busuku, busuku lobubandzako basebusika, imimoya ihusha, bantfu babulawa ngemakhata lobo busika lobulukhuni, ngesikhatsi endlula egedeni, nako kulele sihlupheki lesidzala lapho, sitsi, “Ngiyacela, ukhona longangisita. Ukhona longangisita. Lomunye!” Nebantfu lebebangamsita bamendlula.

180 Martin bekanikete yonkhe intfo lebekanayo. Futhi wambuka, emasotja bekagcoka likepisi, libhantshi, bekadzinga libhantshi, bekatobulawa makhata cobolwakhe, ngako wakhumula libhantji lakhe, watsatsa inkemba yakhe wase uyalehlukanisa ihhafu kabili, wagocota lesihlupheki incenye yalo, watsatsa konkhe lolokunye. Bantfu bamhleka. “Lisotja lelibukeka lihlekisa kanje pho, lifake incenye yehhafu yelikepisi!”

181 Kodvwa ngalobo busuku enkambu, wavuka, futsi ngesikhatsi abuka, nako kume Jesu atigocote ngalesosicephu sengubo, nako kume tiNgelosi tiMtungeletile, futsi Watsi etiNgelosini, “Uyati kutsi ngubani loNgigocote ngaloku na?” Watsi, “Martin uNgigocote ngaloku.” Khona-ke Martin bekati kutsi Jesu bekachaza kutsini ngesikhatsi Atsi, “Loko lenikwenta kulaba labancane baMi, nikwente kiMi.” Ngesikhatsi agocota lesosiceli lesidzala, wagocota Jesu, ngoba Jesu bekakulesosiceli lesidzala, ngako asati kutsi ngubani lesimendlulako. Kwaku yimphicabadzala. Ngiyakholelwa kubo ngayo yonkhe inhliyiyo yami.

182 Uma nje sititfoba manje embikwa Nkulunkulu, sikholwe ngayo yonkhe inhliyiyo yetfu! Lapha esikhatsini lesitsite

lesendlulile, indvodza lenkhulu lesihlakaniphi yenyuka embikwescuku sema Phentekhostali, Bekatokwenta iPhentekho-. . . inkhulumo yetihlakaniphi futsi atjele bantfu kutsi bebasephutseni kuphi, futsi ngako konkhe *loku*, *nalokutsite-tsite*, futsi bekanako konkhe, inkhulumo sibili, kodvwa wenyuka afucele sifuba sakhe embili, niyati, futsi “*Mine*, umfo *lomkhulu*, loneticu *letinengi*,” nakanjalonjalo kanjalo.

¹⁸³ Futsi wacala kukhuluma nebantfu bePhentekhostali, nebantfu bePhentekhostali abakutsatsanga. Niyabona na? Ngako wabona kutsi wehluliwe, ngako wa—wagoca emanotsi akhe. Akukho lokwakushiwo ngalengkulumo yekuhlakanipha, kodvwa yetama kusho kutsi senteko sePhentekhostali sekukhuluma ngetilimi sasiliphutsa, imimangaliso yePhentekhostali lebebakhuluma ngayo yayiliphutsa, loko akubatsintsanga nalabobantfu. Ngako wehliswa sitfunti kakhulu waze watsatsa incwadzi yakhe lefundwako futsi wahamba wesuka ngembali.

¹⁸⁴ Kwakukhona longcwele lomdzala ahleti ngephandle lapho, watsi, “Uyati kutsini? Kube lowomuntfu bekenyuke ngalendlela lehla ngayo, mhlawumbe bekayokwehla ngalendlela lenyuke ngayo.” Ngako loko—loko kutsi akube ngiko, niyabona. Niyabona, kutitfoba, kutitfoba embikweNkhosi.

¹⁸⁵ Kuyimphicabadzala impela. Nkulunkulu uyimphicabadzala. Imibono iyimphicabadzala, singeke nje sesikhone kuyichaza, kutsi Nkulunkulu angatikhombisa kanjani tintfo letatikhona, letikhona, futsi letitokuta, ku—kungale kwanoma nguluphi lwelucwaningo lwetfu. Imibono yebaprofethi labadzala, emuva ngaleya emakhulu eminyaka leyendlula, futsi siyatibona tenteka nanamuhla, kuyimphicabadzala.

¹⁸⁶ Kwaku yimphicabadzala, ngesikhatsi Andreyahamba futsi watfola Phetro, ligama lakhe kwaku nguSimoni ngalesosikhatsi, wamletsa embikwaJesu, futsi wamtjela, watsi, “Niyati, babe wetfu wasitjela kutsi kuyoba khona tonkhe tinhlobo *tetimfundziso* letigcamile letichubekako ngaphambi kwekutsi kufike Mesiya sibili, kodvwa wasitjela, ngekwemBhalo, kutsi Mesiya bekatoba ngumProfethi, ‘INkhosi Nkulunkulu wenu iyonivusela umProfethi, lonjengami.’ Manje, Mesiya utoba ngumProfethi.” EmaJuda onkhe ayakukholwa loko.

¹⁸⁷ LiBhayibheli latsi, “Uma akhona umuntfu emkhatsini wenu longuwakamoya noma umprofethi, Mine, iNkhosi Ngitawutatisa kuye ngemibono, naloko lakushoko kufezeke, khona-ke muveni.” Kunjalo.

¹⁸⁸ Ngako ngesikhatsi Andreyahamba futsi watfola Phetro, Jesu wakwenta, wase utsi, “Ligama lakho unguSimoni, nababe wakho unguJona,” Phetro wati

ngaso lesosikhatsi kutsi leyo kwaku yimphicabadzala, kutsi Nkulunkulu beka . . . mbamba nguYe kuphela lomatiko neyise lomdzala bekatofanele abe nguNkulunkulu.

¹⁸⁹ Ngesikhatsi Filiphu ehla futsi watfola Nathanayeli, futsi waletsa Nathanayeli embikwaJesu, futsi ufika eBukhoneni baJesu, naJesu watsi, “Bukani umIsrayeli lokungekho nkohliso kuye,” loko kwammangalisa.

Watsi, “Ungati kanjani Wena, Rabi?”

¹⁹⁰ Lalela, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungapansi kwesihlahla, Ngikubonile.” Emehlo lanje pho! Emamayela lalishumi nesihlanu kugega intsaba, Wabona entsabeni, ngesikhatsi, futsi wabona Filiphu ngaphansi kwesihlahla.

¹⁹¹ Ngesikhatsi lowesifazane emtfontjeni eSikhari aphumela lapho, wesifazane lomuhle loseemncane, mhlawumbe kutokha emanti. Mhlawumbe i . . . Bekafanele aphume ngesikhatsi bonkhe labanye besifazane labahloniphekile sebahambile. Jesu bekhaleti ngale, intfo letsite lencane lebonakala ngasikhatsi sinye njengalena. Futsi ngako, watsi . . .

Watsi kuye, “Mfati, Nginatsise.”

¹⁹² Watsi, “Akusilo lisiko, sinekwehlukana lapha, nine maSamariya, tsine maJuda, asidlelani lomunye nalomunye. Akukalungi kutsi Wena ungicele, we—wesifazane waseSamariya, umbuto lonjalo.”

Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti.”

¹⁹³ Wahamba, akhuluma ngemtfombo, kutsi kwakujule kangakanani, nekutsi bobabe bebatsiteni, nakanjalonjalo. Kwentekani? Emizuzwini lembalwa U . . . watsi . . . Watfola inkhatsato yakhe, Watsi, “Hamba, ulandze indvodza yakho, bese nita lapha.”

Watsi, “Anginandvodza.”

Watsi, “Ukhulume liciniso. Unemadvodza lasihlanu, bekanalasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.”

¹⁹⁴ Watsini na? Lalelani, ngesikhatsi Enta loko embikwe maJuda, emaJuda atsi Bekafundza ingcondvo yawo, “UnguBhelzebule, umbhuli, develi.” Kodvwa lona wesifazane watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Siyati uma Mesiya efika, Uyokwenta letintfo leti.” Kwaku yimphicabadzala, niyabona. “Siyati kutsi Ufanele kuba ngumprofethi. Mesiya utokwenta loku uma Efika, kodvwa Ungubani Wena?”

Watsi, “NginguYe lolokhuluma nawe.”

195 Bekati kutsi Lowo kwaku nguNkulunkulu. Bekati kutsi leso kwaku sibonakaliso saMesiya, ngako wagijimela edolobheni wase utsi, “Wotani nibone uMuntfu Longitjele i . . . tinkhatsato tami. Ngabe akusuye yini Yena kanye loMesiya na?” Nebantfu balelidolobha bebakholwa kuJesu ngenca yekusho kwalowesifazane.

196 Manje, ngikholwa kutsi loNkulunkulu lofanako lowenta imphicabadzala ngalesosikhatsi, angenta imphicabadzala khona manje. Niyakukholwa na? Amen. LiBhayibheli latsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.” Ngibeketeleleni nje sikhatsi lesidze ngangemzuzu.

197 Ngaphambi kwekutsi Ashiye umhlaba, Watsi, “Njengoba kwakunjalo emihleni yaseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” ISodoma . . . Khumbulani, intalo ya-Abrahama yayi . . . Abrahama bekasafikile, wabona tonkhe letinfo leti taNkulunkulu, kodvwa umbono wekugcina, intfo yekugcina Abrahama layibona ngaphambi nje kwekutsi umhlaba losivuvu ubhujiswe . . .

198 Manje, khumbulani, njengoba bengihlale ngisho, kunetigaba letintsatfu tebantfu: longakholwa, umzenzisi, nelikholwa. Bonkhe bacinisekisiwe, bonkhe bacinisekiswa khona lapho: baseSodoma, njengelive namuhla; likholwa lelisivuvu, phansi emkhatsini wabo, bahlala enkhucuteni yabo; kwase kutsi-ke Abrahama, liBandla lelikhetsiwe, lelibitelwe ngephandle lase libekwa eceleni.

199 INgelosi yehla ivela eZulwini. Lababili babo behla futsi bashumayela eSodoma, abentanga imimangaliso, babaphumphutsekisa ngebusuku bunye, kushumayela liVangeli kumphumphutsekisa longakholwa. Billy Graham wesimanje ngephandle emkhatsini webaseSodoma ngephandle lapho, alele akhweshile. Ngikholwa kutsi Billy Graham uyindvodza yaNkulunkulu, futsi yena ngephandle lapho ashumayela umlayeto wakhe wekuphendvuka, futsi “Phumani kuleSodoma!” Lowo kwakungumlayeto labawuva.

200 Kodvwa khumbulani, leNgelosi *yinye* ayehlelanga entasi lapho, kodvwa lelenye iNgelosi leyayitfunyelwa eBandleni lelikhetsiwe, Wahlala, Bekangumuntfu, adla inyama, anatsa lubisi, futsi Wahlala Afulatsele lithende, wabita Abrahama ngeligama lakhe, lebekaniketwe nguNkulunkulu tinsuku letimbalwa ngaphambi kwaloko, naSara ngendlela lefanako, watsi, “Uphi umkakho, Sara?”

Watsi, “Ulathendeni emvakwaKho.”

Watsi, “Ngitokuvakashela ngekwesikhatsi sekuphila.”

NaSara wahleka, watsi, “Ha! Mine, salukati, ngibe nenjabulo nenkhosi yami na?”

201 Watsini na? “Uhlekeleni Sara na?” NaSara waphuma futsi watama kukuphika. Ini? Bekati kutsi bekentani emuva lapho, leyo yintfo lefanako Jesu layenta, Wayibona imicabango yabo. Ngani na? BekaLivi. EmaHebheru 4 atsi, “Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangothi totimbili, linguMhloli wemicabango yenhlithiyo, ingcondvo.” Livi, Jesu bekaLivi, “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu. NaLivi waba yinyama, futsi wakha emkhatsini wetfu.” Manje, “Uma nihlala kiMi, neLivi laMi likini...” Nitsini ngaloko na? Ngabe Nkulunkulu wacamba emanga na? Angeke acambe emanga, Angeke acambe emanga, UnguNkulunkulu. Niyakukholwa na? Ngiyakukholwa.

202 Asikhotsamise tihloko tetfu umzuzwana nje. Kwangatsi Nkulunkulu angaba nemusa. Mani umzuzu nje, imphicabadzala yekucala yayi ngesikhatsi usindziswa, imphicabadzala lelandzelako kwakungesikhatsi Akunika Moya loNgcwele. Manje, ake nginibute lokutsite. Uma Jesu Khristu anguye itolo, namuhla, naphakadze...Kube ngikutjele umoya waJohn Dillinger bewukimi, ubheke kutsi ngibe netibhamu, ngibe ngumgulukudvu. Kube ngikutjele umoya wemdvwebi bewukimi, benitolindzela mine, ngitsatse libhulashi futsi ngipende titfombe, njengoba kunjalo elubondzeni. Futsi uma nginitjela kutsi uMoya waKhristu ukimi, khona-ke ngitokwenta imisebenti yaKhristu; nguloko impela Lakusho. Niyakukholwa loko na? Uma nikukholwa, ningakungabati, Nkulunkulu utokubonakalisa.

203 Manje, Babe wetfu loseZulwini, sengikhulume kadze. Futsi Wena unguNkulunkulu. Manje, intfo kuphela lengingayenta, Babe, kutsi ngikhulume, NguWe Lotofanele aLibonakalise futsi alente libe liciniso. Futsi ngikhuleka kuWe, Babe, kutsi Utosipha lenhlanhla, ngeliGama leNdvodzana yaKho, iNkhosi Jesu, siphe loko lesikufisako, kute labantfu laba bati, ngisho nalongakacolisakali, lolukhuni, lodzabulako, noko ugcotshwe ngaWe, hhayi ngebubi, kodvwa ngelutsandvo kugcina liBandla ligijima kahle.

204 LiBhayibheli latsi siphewe kucala, baphostoli, baprofethi, bothishela, belusi, konkhe ku—kucondziswa kweliBandla, kugcina liBandla lihlekile. Ngaletinye tikhatsi belusi betfu basitjela tintfo leti, kuyasilolonga, kodvwa Nkulunkulu ukucinisekisa ngemuntfu neLivi, kuyakufakazela.

205 Futsi Usenguye Nkulunkulu, futsi ngikhulekela kutsi Utokwenta kwatiwe kusihlwa kutsi UnguNkulunkulu, naletintfo leti lengitentile ngekuyala kwaKho. Letintfo leti lengitentile, hhayi ngekhatshi kwami lucobo, kodvwa ngenca yekutsi Moya loyiNgcwele bekangihola. Ngikhulekela umusa. Ngikhulekela kutsi Utosipha ticelo talabantfu laba, eGameni laJesu Khristu.

206 Manje, gcinani tinhloko tenu tikhotseme umzuzu nje futsi nikhuleke, banini nekukholwa. Uma utokholwa, ungangabati! Kholwa nje ngayo yonkhe inhltiyo yakho. Uyakholwa kutsi Nkulunkulu utokwenta lokukhulu ngalokucimako, ngiyakholwa kutsi Nkulunkulu utotenta atiwe Yena lucobo.

207 Kute umuntfu lengimatiko kulesakhiwo ngekwati kwami, ngive uMnaketfu Fred Sothmann atsi, “Amen,” ngesikhatsi ngisashumayela, ngaphandle kwaloko, ngingeke ngibale langembili, ngoba ngiyawati lamanye emadvodza lapha, kodvwa etetsamelini. Kodvwa uma Jesu Khristu, uma Aphila, futsi avukile kulabafile, futsi nine bantfu ninesidzingo ngephandle lapho, Ulapha kunemukelisa loko. Uyakhukholwa loko na? Chubeka nje ukhuleke. “Uma ukholwa!”

208 Manje, bangakhi ekhatsi lapha longakaze abe kuleminye imihlangano yami, asibone tandla tenu tiphakeme...?... Labanengi benu. Ngingumuntfu nje njenganoma ngumuphi lomunye umuntfu. Kodvwa ngiyakholelwa kuJesu Khristu, ngikhohwa kutsi Wavuka kulabafile, ngikhohwa kutsi UnguNkulunkulu, UnguNkulunkulu kitsi manje esimeni saMoya loNgcwele, futsi Watsi, “Lemisebenti lengiyentako Mine nani nitoyenta.” Manje, kukhuluma ngako yintfo yinye, kodvwa kutsi Yena akwente ngulokunye. “Uma ukholwa, tonkhe tintfo tingenteka.”

209 Manje, ngifuna uphakamise inhloko yakho umzuzu nje. Bangakhi bantfu labagulako lokulesakhiwo na? Phakamisa sandla sakho. Bangakhi bantfu labanemuntfu lotsite logulako longamkhulekela na? Phakamisa sandla sakho, soni, noma kungaba yini.

210 Manje, kwakukhona wesifazane lomncane ngalesinye sikhatsi, lowatsintsa umphetfo wengubo yaJesu futsi wasindza ngalokuphelele. Wendlula, futsi bonkhe bantfu bebaMtsintsa, futsi—futsi Watsi . . .Lona wesifazane lomncane wendlula watsi shelele, futsi waMtsintsa, watsintsa sembatfo saKhe, Wagucuka wase uyamtjela . . . Watsi, “Ukhona loNgitsintse.”

211 Futsi wonkhe umuntfu . . .Phetro waMekhuta, “O, Uyayati intfo lenjengaleyo!” Watsi, “Sonkhe lesicuku siyaKutsintsa. Bewunga Kwenta kanjani...? Wati kanjani kutsi ngubani loKutsintse na? Bonkhe bayaKutsintsa. Ngubani lotsi- . . .?”

212 Kodvwa watsi, “Kodvwa ngiyeva kutsi emandla aphumile, ngiphelele ngemandla.” Nalwesifazane lomncane lowaMtsintsa, Wacalata etetsamelini waze Wamtfolo, futsi ngesikhatsi Enta, Wamtjela kutsi yayiyini inkhatsato yakhe, nekukholwa kwakhe kwakumphilile.

213 Uyakholwa kutsi lowoNkulunkulu lofanako uyaphila? Kungakusita kukholwa kwakho uma Atokuta namuhla futsi ente intfo lefanako na? Kutsiwani ngani nine bosomabhizinisi na? Niyakholwa na? Niyakhukholwa na? Nitongikhulekela

na? Anginasiciniseko ngaloku, bangani, Angikaze ngibe nemhlangano lonjengalona emkhatsini weMadvodza labosomaBhizinisi lapha; ngiyetsemba. Qaphelani, khulekani.

²¹⁴ Manje, Livi—Livi, uma ngikhulume liciniso, futsi uma Nkulunkulu acinisekisa lelociniso, Uyokhombisa tibonakaliso netimanga, Utakubonkalisa ngekwe liBhayibheli, loko nje liBhayibheli lelakusho. Kutofanele kube ngulolohlobo lwesibonakaliso nesimangaliso. Niyakukholwa loko na?

²¹⁵ Uma Ato lokungenani. . . Bantfu lababili noma labatsatfu ngephandle lapho etetsamelini logulako, noma lodzingile, noma lokutsite, uma nje nitokhuleka. Manje, bukani, uma nitobuka kuNkulunkulu futsi nitsi, “Nkhosi Jesu, uMnaketfu Branham akangati, akati lutfo ngami, kodvwa wente simemetelo lapho, ngimvile asichaza eBhayibhelini, kutsi Usaphila, futsi ngamuva akhuleka kutsi Utosikhombisa intfo letsite njengoba nje Wenta ngaphambi kwekutsi Ubetselwe, ngako-ke sitawu. . . Moya loyiNgcwele lomkhulu lesikholwa kutsi sinawo, Utotifakazela Wona lucobo, kutsi UnguNkulunkulu.” Ngabe kunjalo na? Kufakazele emkhatsini wetfu.

²¹⁶ Manje, khulekani, futsi nje nikholwe manje, futsi nitsi, “Nkhosi. . .” Manje, ngabe liBhayibheli liyakusho yini loku, bafundisi? Nonkhe nine bashumayeli lenikukholwako loku, bukani, kutsi Jesu Khristu ungumPhristi loMkhulu khona manje, lohleti ngesekudla sebukhosi baNkulunkulu. Ngabe kunjalo na? UmPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Ngabe kunjalo na? Bangakhi labayatiko leyo Mfundziso yeliThestamenti leLisha na? IMfundziso yeliThestamenti leLisha.

²¹⁷ Kulungile. Khona-ke bekangenta kanjani lowomPhristi loMkhulu, uma uMtsintsile na? Uma Afana, Bekatokwenta ngendlela lefanako, njengaloyo wesifazane lowaMtsintsa. Wena utsi, “Ngangiyoba lapho, ngangi Yomtsintsa.” Yebo-ke, ungaMtsintsa khona manje, liBhayibheli lasho njalo, futsi nguloko lengi kukholwako, liBhayibheli. Futsi kukholwe, ngayo yonkhe inhliyo yakho, ungakungabati.

²¹⁸ Nomakuphi kulesakhiwo. . . Manje, hloniphani ngekutitfoba sibili. Hloniphani ngekutitfoba nje. . . Angisho kutsi Nkulunkulu utokwenta, angati. Bangakhi labake babona lesositfombe seNgelosi yeNkhosi na? Ya, o, impela. Sinaso, niyabona. Benginaloko emanotsini kulentsambama, akusiso sikhatsi sako. Yibani semkhulekweni nje.

²¹⁹ Manje, Nkhosi, loku yi. . . Uma Ukufisa, Nkhosi ungangivumeli ngiKulinge. Babe, angifuni kuba ngumlingi waNkulunkulu, kodvwa, Babe Nkulunkulu, uma kuto Kukhatimulisa, khona-ke bantfu abati kutsi ngibatjela liciniso, khuluma kutsi ngibatjele liciniso. Siphela kona, Nkhosi. Ngikhulume ngaWe lokwendlula konkhe lengatiko kutsi

kanjani, Livi laKho. Lelo Livi, ngahlala naLo ngco, Nkhosi, kungakhatsaleki kutsi Laliyaphi, kutsi Likanjani, noma yini, ngahlala neLivi. Manje, Babe, ngikhuleka kuWe, phendvula kutsi ngikhulume liciniso, ngilicininsekise, Babe, eGameni laJesu.

²²⁰ Chubekani nekukhuleka, nitsi, “Nkhosi Jesu, ngiyakukholwa loko, ngiyakukholwa.” Angati, bangani, kuyoba seNkhosini manje, niyabona. Ngingeke ngiKuve, ngandlela tsite. Futsi ngi—ngifana nalombhobho nje, simungulu lesiphelele, ngaphandle kweNtfo letsite lekhuluma ngami. Niyabona na? Kodvwa leso siphwiwo, indlela yekutiphumuta eBukhoneni baNkulunkulu, kutsi Utongikhombisa, umbono. Ngetsemba kutsi Utokwenta uma ngifika entasi kuleyomphicabadzala, kodvwa mhlawumbe Akafisi kukwenta. Ngi. . . Uma kunjalo, akukho lengingakwenta ngaloko, niyabona, ngifanele ngilindze nje, ngibone kutsi Utsini.

Ngekuthula sibili nje, wonkhe umuntfu akhuleka. Ngibuke ngale kwetetsameli. [Lomunye umfo ukhuluma ngetilimi—Umhl.]

²²¹ Liphimbo lelincane lelihoshotako, chubeka uhloniphe ngekutitfoba. Kulungile, ungayiphakamisa inhloko yakho. Ulapha. Manje ngiphonsela insayeya noma ngumuphi longakholwa, manje khuluma noma uthule kute kube phakadze. Uma ukholwa nje kuphela, cela noma yini manje, ufune Nkulunkulu, futsi sibone kutsi Nkulunkulu angeke aphendvule kutsi kuliciniso. [Lomunye dzadze ukhuluma ngetilimi futsi uyahumusha—Umhl.]

Hloniphani ngekutitfoba sibili. Ngifuna nine, nijikise inhloko yenu.

²²² Dzadze lomncane lohleti khona ngalapha, uphetfwe simo sekucinelana kwemitsambo emphinjeni wakhe. Uvela eFlagstaff. Uma utokholwa ngenhlitiyo yakho yonkhe, ungaba nako lolokucelako. Uyakukholwa, Dzadze? Sukuma ume ngetinyawo takho futsi wemukele kuphiliswa kwakho ke.

²²³ Manje, ake ngiphindze umkhuleko wakhe, bekatsi, “Nkhosi, ngihlupheka *kakhulu*, akutsi uMnaketfu Branham akhulume nami.” Jikitisa sandla sakho uma letotintfo. . . uma bewukhulekela mine kutsi—mine ngikubite ngalesosikhatsi na? Ngesikhatsi ngikubita, bewukhulekela loko, kunjalo na? Jikitisa sandla sakho *kanjena*, liciniso. Ngabe asatani yini lomunye nalomunye? Jikitisa sandla sakho sibuye futsi. Angikwati. Uma loko kuliciniso, jikitisa sandla sakho futsi. Kulungile. Utsintseni na?

²²⁴ Kunadzadze lohleti khona lapha lokhulekela umngani lonemdlavuzwa. Uyakholwa ngayo yonkhe inhltiyo yakho na? Nkulunkulu utowuphendvula umkhuleko wakho. Ngibona umuntfu, indvodza, igula kakhulu, igula kakhulu. Uma

utokukholwa ngenhlitiyo yakho yonkhe (Ngibuka embonweni.), Nkulunkulu akubusise, ungaba nako.

²²⁵ Angimati lowesifazane, angikaze ngimbone. Uma loko kunjalo. . .Lodzadze lohleti khona ngalapha, ngimbukile, nako laph'ukhona. Bewungakahlali lapha ukhuleka, “Nkhosi Jesu, akutsi loku. . .”? Nkulunkulu akubusise.

Lomunye akakhuleke.

²²⁶ Nangu—nangu u—umuntfu lohleti khona ekhatsi lapha. Anikuboni loko kuKhanya na? Ngetulu kwalona lomncane, wesifazane lonenhloko lemphunga lohleti khona phansi lapha na? Yebo, lodzadze lophakamise sandla sakhe. Unesifo sashukela. Akasuye wemdzabu lapha, uvela eveni lasentsabeni, eSwitzerland. Kunelicembu lonkhe lenu lapho lelivela eSwitzerland. Kunjalo. Kholwa, futsi ungabuyela ekhaya, welulame.

Uyakholwa na?

²²⁷ Emuva ekhatsi lapha, nine bantfu, lapha, naku kuhleti dzadze uhleti khona lapha. Angikaze ngimbone emphilweni yami, kodvwa uphetfwe yinkhatsato ngemphimbo wakhe, inkhatsato ngemehlo akhe, uhleti khona lapha uyangibuka. Ungumshumayeli wesifazane. Sukuma ume ngetinyawo takho futsi ukwemukele, dzadze. Welulame.

Angimati lowesifazane, angikaze ngimbone emphilweni yami. Utama kufihla sono sakho manje.

²²⁸ Nayi indvodza. Beyendlulisa umbono wayo ngami. Kunjalo, mnumzane. Umsebenti wakho unguthishela, futsi unetinkinga takamoya lotibuta ngato. Uma loko kunjalo, phakamisa sandla sakho. Tonkhe titocatululwa. Ungemukele njengemprofethi waNkulunkulu, ngikutjela liciniso, ISHO KANJE INKHOSI.

Uyakholwa na?

²²⁹ Nangu dzadze lohleti emuva ngco lapha. Uphetfwe simo ebeleni lakhe, ube nekuhlindvwa lokutsatfu. Uyakugeja. Akutsi. . .Nkulunkulu angisite. Nkst Alexandra, yemukela kuphiliswa kwakho eGameni leNkhosi Jesu. Uma lelo kuligama lakho, futsi loko. . .sithambi, mani ngetinyawo takho, sukuma ume ngetinyawo takho, uma loko kunjalo.


²³⁰ Angikaze ngimbone lowesifazane emphilweni yami. Niyakukholwa na? Uma lowo kungesuye Jesu lofanako lowake waphila! Angati, ngingumuntfu. Niyakholwa na? Memukele.

²³¹ Lapha, kukhona wesifazane lohleti khona phansi lapha, lengingamati, lengingakaze ngimbone. Ungunesi, futsi ukhulekela sigulane sakhe. Sigulane siguliswa yinkinga yengcondvo. Sithambi lomunye kulomunye, asisito na? Uma Nkulunkulu atongitjela kutsi ungubani, ngabe kutokusita na? Ngabe kutosita tetsameli na? Nasi sandla sami, angikaze ngimbone lowesifazane emphilweni yami. Uma sithambi,

phakamisani tandla tenu, dzadze. UnguNkkt. Brandon. ISHO KANJE INKHOSI!

²³² Niyakholwa, nonkhe (Ngabe leyo yimphicabadzala na? Ngani, Usenguye Nkulunkulu!), kutsi Moya loNgcwele ukhona yonkhe indzawo lapha manje? Niyakukholwa na? Manje, lamaVi lengiwashito aliciniso, Nkulunkulu ukucinisekisile.

²³³ Manje, niyamkholwa Nkulunkulu ngayo yonkhe inhltiyo yenu na? Khona-ke bekani tandla tenu etikwalomunye nalomunye, sicale kukhuleka kutfolo umbhabhatiso waMoya loNgcwele. Bewungasondzela kanjani kuJesu Khristu kunaloko longiko khona manje? Bekani tandla tenu etikwalomunye nalomunye futsi nikhuleke ngendlela lenenta ngayo ebandleni lenu lucobo, kutsi Nkulunkulu utonigcwalisa ngembhabhatiso waMoya loNgcwele, futsi nitobona imphicabadzala njengoba ningakaze niyibone phambilini. Kukholwe! Nkulunkulu utokukhombisa imphicabadzala sibili.

²³⁴ O, Nkhosi Nkulunkulu, vani lomkhuleko wenceku yaKho, futsi kwangatsi develi angakhulula letetsameli leti khona manje, ngemandla nekuvuka kwaJesu Khristu. Amen. 

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