


NGIYAZI

 Ngeqiniso singabantu abalenhlanhla ukuba lapha lokhu kusa, ukuphila emhlabeni, ukubona esinye isikhathi esikhulu sePhasika. IPhasika ihlezi iletha i—into eyinkazimulo kithi, amathemba amatsha. Futhi—futhi inkulu okanganani!

² Futhi nje lapho ngingena ekamelweni ngemuva lapho lokhu kusa, omunye umuntu uhlangane lami futhi wathi, “Mfowethu Branham, uyazi u—usane oluncinyane, kumbe umntwana omcinyane, kumbe omunye umuntu, wakhulekelwa eChautauqua umnyaka odluleyo, owayemele akhutshwe inhliziyi yakhe, lamavalufu kumbe enye into ilungiswe kuyo.” Wathi, “Usane lwasiliswa, futhi usesakhiweni lokhu kusa, ngempela, futhi uhlezi lapha lokhu kusa.” Ngakho lokho kuhle, sizakuba lobufakazi obuncinyane obuvela kikho nje singakabambi enye inkonzo. Futhi singabantu abathokozayo nje.

³ Khathesi ngizacela uMfowethu Neville nxa engathola ukubala uMbhalo kaMathewu kumbe uLuka, owodwa, wokuvuka, nxa ubukade ungakawubali. Uwubalile na, mfowethu? [UMfowethu Neville uthi “Hatshi.”—Mhl.] Ngakho, lapho sisalungiselela umkhuleko.

⁴ Futhi manje okulandela linkonzo, kuzakuba yinkonzo yokusilisa. Emva linkonzo isiphelile, beselisiya-ke ekudleni kwenu kwekuseni. Khona-ke, emva kwalokho, sizaphenduka njalo ngehola lesificamunwemunye lengxenye futhi siqale enye inkonzo. Futhi-ke inkonzo zokusilisa zizalandela leyo. Futhi-ke inkonzo zokubhaphathiza zizalandela leyo.

⁵ Futhi yisikhathi bani esihle sobhaphathizo! O, minabo! Ukuvuka! Yikho sibhaphathizwa, ngenxa yokuthi Wavuka njalo.

⁶ Ngiyakhumbula singakabi lendawo yethu yokubhaphathizela lapha, ngangivame ukubahambisa phansi emfuleni phansi lapha, ekuseni kakhulu, ukusa okungathi kupholile kulomtshazo, futhi ngibhaphathize abantu phansi lapho emfuleni. Kulenye into ngakho leyo, nje, yisikhathi esingewe. IPhasika, yisikhathi esikhulu.

Bengikhangele kuMfowethu Pat Tyler ehlezi ngangapha.

⁷ Bengikhuluma lomunye umuntu ubusuku obedluleyo, ukuthi, umhlangano wethu wokucina eOklahoma, ngazama uku, ngiyazama khathesi (futhi ngizakumemezela lokhu) ukubeka eceleni kuze kuthi uNkulunkulu angibize ukuba ngikwenze, inkonzo yami endala yokudalula, ngoba ngicabanga ukuthi (ekualiseni) kuyi—kuyinkonzo entsha ezayo.

⁸ Ngobunye ubusuku, kungela muntu okwaziyo ngakho, ngakuzama phezu komntwana esiza kupulathifomu, wayezelwe eyisiphofu, usane; futhi waye yisiphofu ngokugcweleyo, phose umfana oleminyaka elitshumi lesithupha ubudala. Futhi khona ngokuphangisa nje waklabalala, “Mfowethu Branham, sengibona!” Futhi lapho, futhi uPat waye...Ty...emile eduzane, khona duze lomfana, lapho amehlo akhe evuleka okokuqala empilweni yakhe yonke. Futhi khona ngiyathemba ukuthi lina elilapha, lilokukhangelela okhulu, kanye lami, ngikhangelele olunye ulutho, uNkulunkulu ukubana asenzele khona, futhi asilethe phezulu kwesinye isilinganiso kulaleso ebekisiko.

Masikhothamise amakhanda ethu khathesi ukuba sikhuleke.

⁹ Baba wethu oseZulwini oloMusa, lapho sibuthene kulokhu kusa, lapha ebandleni elincinyane eceleni komgwaqo, silokubonga ngeqiniso Ngawe, ngalokho okukutshoyo kithi, futhi ikakhulu kulokhu kusa kwaliPhasika. Aluba bekungela Phasika, besingasoke sibe esimweni esikiso lamuhla. Leyo, Phasika yilokho okwaphawula konke okwezithembiso zikaNkulunkulu. Kwaziqinisa kithi. Yonke into Ake wayithembisa, kwenziwa konke kwaba qotho ngePhasika. Ezinye zezinsuku ezinkulu kakhulu zokugubha umkhosi esilazo ngomnyaka! Futhi singacela, Nkosi, lamuhla, ukuthi Ungaduduzana inhliziyu zethu lapho sihlala, silindele, futhi singaphansi kwenkangelelo kaMoya oNgcwele, Owabuya ngemva kwePhasika, ukubuya ngaphezu kwenhliziyu zethu futhi lokusiduduzana, lokubuyisela ukholo lwethu, ngezilinganiso ezinkulu ezilamandla, ukuba singahamba impilo uJesu asimisela yona ukuba siyihambe.

¹⁰ Singakhulekela umuntu wonke munye lamunye, futhi ikakhulu labo abavalelweyo futhi bengeke babuya ezinkonzweni lobangaphi lamuhla. Nkulunkulu, woba labo. Futhi makuthi—makuthi liPhasika ibatholele iPhasika eqotho, ukuvuka embhedeni, futhi lempilakahle entsha abangakaze babeyazi ngaphambili empilweni. Siphe khona, Nkosi.

¹¹ Makuthi umtshumayeli wonke, yonke inceku Olayo emhlabeni jikelele lamuhla, abagubha lesi sikhumbuzo esikhulu, mababe lokugcotshwa lokuqina laMandla, ukuletha emabandleni abo (imvu elindeleyo) uKudla lokho uNkulunkulu akubekele abantu Bakhe. Siphe khona, Nkosi. Siyalindela isabelo sethu, ngokuzithoba, eBizweni leNkosi uJesu Khristu. Amen.

¹² Ngiza cela uMfowethu Neville manje ukubala iMibhalo yovuko. [Mfowethu Neville uthi, “Mathewu 28,” futhi ubala uMbhalo olandelayo—Mhl.]

[Kwathi ekupheleni kwesabatha, emadabukakusa ngosuku lokuqala lweviki, kwafika uMariya Magadalena, lomunye uMariya, ukuzabona iliba.]

[Futhi khangela, kwaba khona ukuzamazama komhlaba okukhulu: ngoba ingilosi yeNkosi yehla ivela ezulwini, futhi yabuya yagiqqa ilitshhe yalisusa emnyango, futhi yahlala phezu kwalo.]

[Lokubonakala kwayo kwakunjengombane, lesembatho sayo sasimhlophe njengongqoqwane:]

[Abalindi basebethuthumela ngokuyesaba, baba njengabafileyo.]

[Kodwa ingilosi yaphendula yathi kwabesifazana, Lingesabi lina: ngoba ngiyazi ukuthi lidinga uJesu, obebethelwe.]

[Akakho lapha: ngoba uvukile, njengokutsho kwakhe. Wozani, libone indawo lapho iNkosi ebilele khona.]

[Futhi hambani masinyane, futhi litshela abafundi bakhe ukuthi uvukile kwabafileyo; futhi, khangelani, uzakulandulela ukuya eGalili; lizakumbona khona: khangelani, sengilitshelile.]

[Basuka elibeni ngokuphangisa belokwesaba lokuthokoza okukhulu; bagijima baya ukubikela abafundi bakhe.]

[Futhi besiyatshela abafundi bakhe, khangela, uJesu wahlangana labo, esithi: Salibona. Futhi basondela babamba inyawo zakhe, bamkhonza.]

[Khona-ke uJesu wasesithi kubo, Lingesabi: hambani, libikele abafowethu ukuthi baye eGalili, njalo bazangibona khona.]

[Kwathi sebehamba, khangela, abanye kubalindi baya emzini, babikela abapristi abakhulu konke okwenzakeleyo.]

[Sebubuthene labadala, benza icebo, banika abebutho imali enengi,]

[Besithi: Kalibokuthi: Abafundi bakhe beza ebusuku, bameba lapho bona belele.]

[Futhi uba lokhu kuzwakala kumbusi, thina sizamncenga, simvikele yena.]

[Basebethatha imali, benza njengalokhu ababekufundiswe: lelilizwi landa phakathi kwabaJuda kuze kube lamuhla.]

[Khona abafundi abalitshumi lanye baya eGalili, entabeni uJesu ayebalayele yona.]

[*Futhi lapho bembona, bamkhonza: kodwa abanye bathandabuza.*]

[*Futhi uJesu wasondela wakhuluma labo, esithi, Wonke amandla aphiwe mina ezulwini lasemhlabeni.*]

[*Hambani-ke, lenze izizwe zonke zibe ngabafundi, libabhaphathize ebizweni likaBaba leleNdodana, lelukaMoya oNgcwele:*]

[*Libafundise ukugcina konke engililaye khona: futhi, khangelani, Mina ngilani insuku zonke, kuze kube sekupheleni komhlaba. Amen.* Indawo engela lutho ethephini.]

13 . . . engezelele izibusiso Zakhe ekubaleni kweLizwi Lakhe.

14 Manje singathi, simemezele njalo khathesi, ukuthi inkonzo, futhi lokwekuseni, zizaqhubeka ngehola lesificamumwemunye lengxenyane, masinyane lapho sisuka kuleyi, i. . . linkonzo yekuseni khathesi. Futhi-ke siyibiza leyi inkonzo yethu yokuphuma kwelanga. Futhi thina, silezinto ezinkulu ukuzibika kini mayelana nge—ngemihlangano edluleyo. Futhi sifuna ukuthi wena ogulayo lohluphekileyo, lonke lina, ukubuya lokholo kulokhu kusa, ukukholwa ukuthi luJesu owavukayo uyaphila lamuhla, futhi Ungofanayo njengalokho ayevele Eyikho. Akazange aguquke lakancinyane.

15 Manje ngifuna ukubala isigaba esincinyane soMbhala lapha, esitholakala kusahluko 19 sikaJobe, siqala ngendima 15.

Abahlala endlini yami, . . . lencekukazi zami, zingitshaya njengowemzini: seningowezizweni emehlweni abo.

Ngabiza inceku yami, futhi kayizange ingiphe impendulo; ngayincenga ngomlomo wami.

Umoya wami mubi kumkami, ngiyisinengiso kubantwana benyama yami.

Yebo, labantwana abancinyane bayangidelela; ngasukuma, basebekhuluma kubi ngami.

Bonke abantu besifuba sami banengwa yimi: labo ebengibathanda sebengiphendukele.

Amathambo ami anamathelana lesikhumba sami lenyama yami, njalo ngiphephe manayinayi.

Wobani lesihawu phezu kwami, wobani lesihawu phezu kwami, O lina bangane bami; ngoba isandla sikaNkulunkulu singithintile.

Lingizingelelani njengoNkulunkulu, linganeliswa yinyama yami?

O kungathi ngabe khathesi amazwi ami alotshiwe! o kungathi ngabe alotshiwe ebhukwini!

Aqotshwe edwaleni ngepheni yensimbi langomnuso edwaleni kuze kube nininini.

Ngoba ngiyazi... umhlengi wami uyaphila, lekupheleni uzakuma emhlabeni:

Futhi lalapho emva... impethu zesikhumba sezitshalalalise lumzimba, kanti enyameni yami ngikuzambona uNkulunkulu:

Lowo mina engizazionela yena ngokwami,... lamehlo ami azabona, hatshi omunye; loba izinso zami seziphelile enkalweni zami.

¹⁶ Ngizathanda ukuthatha okwesifundo lapho, esitholakala kuluJobe 19, *Ngiyazi*.

¹⁷ Ukhokho kulesi sikhathi wayenjengalokho esiyikho lamuhla. Wayekade esenkathazweni ezijulileyo, njengesikubiza ngakho, “amanzi aphakemeyo,” futhi wayetshisekele. Insuku ezinengi wayehlala esilotheni, futhi wayezama ukuthola amazwi okumduduzo, ezama ukuthola into eyayizakumkhuthaza, lento eyayiza—eyayizakuba yinduduzo kuye lapho ebonile impilo yakhe iphela kuye.

¹⁸ Indawo yokuqala, wayeyindoda endala, phose iminyaka engamatshumi ayisificamunwemunye ubudala, futhi wayetshayiwe yisandla sikaNkulunkulu. Manje, siyakwazi ukuthi uNkulunkulu wayengambambanga ngesandla Sakhe, kodwa ukuthi uNkulunkulu wayevumele uSathane ukuba ambambe. UNkulunkulu kuphela ulabameli ukwenza izinto. UNkulunkulu efuna ububi benziwe, Uyakhulula uSathane nje ukuba akwenze. Futhi nxa Efuna okuhle kwenziwe, Ulenceku Zakhe Azikhululayo ukuba zikwenze.

¹⁹ Futhi uSathane wayebambe uJobe ngokwesizatho, ukumvivinya, ngoba yena loNkulunkulu babelempikiswano. Futhi uNkulunkulu watshela uSathane ukuthi, “Ngilenceku emhlabeni, akekho onjengaye. Loba yini engikutshoyo kuye, uyakwenza. Uyindoda epheleleyo, lendoda elungileyo.”

²⁰ Futhi uSathane wathi, “Nxa nje Ungangivumela ngibe laye, ngizakumenza akuthuke Ebusweni Bakho.”

²¹ UJobe, engazazi zonke izinto lezi zisenzakala, kwaletsa ukhokho ekuhluphekeni okujulileyo. Kukanti, ngezinye indlela, lapho konke kungasekho kuye, wayelokhe egcine indawo yakhe ku—kuKhristu. “Ngiyazi uMhlengi wami uyaphila,” watsho.

²² Manje siyabuya kulezo ndawo. Sonke siyabuya. Futhi ngiyakholwa ukuthi lamuhla, ukuthi sibuthene lapha okwento enjengaleyo njongo efanayo. Sonke sisesilotheni. Silenhlupho zethu, lokukhwela lokwehla kwethu, lezikhathi zethu—zethu ezimbi, lemikhuhlane yethu, lezinhlungu zenhliziyo, lokudaniswa kwethu. Ngakho siyabuya njengalokhu, okwekuseni, lokhu kusa kwePhasika, ukuthola amazwi

enduduzo, njengoJobe wayezama ukuwathola ebanganini bakhe.

²³ Akula loyedwa wabo owayengamupha induduzo. Ngenxa yohlupho lwakhe, babemcala ngokuba yisoni sensitha. Khona-ke, phakathi kwalo lonke lolohlupho, uNkulunkulu weza ekukhululweni kwakhe.

²⁴ UJobe wayebuza, lapho esazi, kungesimkhuhlane wakhe lamathumba akhe kuphela, lenhlupho lenhluvu zenzliziyo, ekulahlekelweni yimuli yakhe lenotho yakhe yonke, wayeseza kuthatha nje impilo yakhe, kodwa wayeyindoda endala, eseluphele eminyakeni, futhi esazi ukuthi wayesiya phansi ethuneni. Futhi, esazi ukuthi, wayekholwa ukuthi kwakulomunye umuntu owamlethayo emhlabeni, wayengeke nje abuye lapha ngokwakhe. Futhi wayesazi ukuthi wavela kubaba lomama, kodwa, kukanti, lowo baba lomama kwakufanele babe lomunye umuntu ukuba letha. Futhi kwakuzahamba kubuyele emuva ekuqaliseni, “Ngubani owaletha owokuqala, oyedwa na?”

²⁵ Futhi-ke wakumangala lokhu. “Kuyinto eyisimanga ukuthi nanku ngilapha, ngihamba hamba, impilo ephezulu kulalokhu inyamazana eyikho, lempilo ephezulu kulempilo yesilimo.” Kodwa kukanti siyathola ukuthi wathi, “Nxa isihlahla sisifa, sizaphila njalo. Futhi nxa i-iluba lisifa, lizakuphila njalo.” Kodwa wathi, “Umuntu ulala phansi, uyakhupha umoya, futhi ungaphi? Amadodana akhe abuya ukuzomlilela lokwenza inhlonipho, futhi yena akakuboni.” Futhi wayemangala, “Kuyini okwakuhlupho ukuthi—ukuthi uNkulunkulu uvumela impilo enjengaleyo iphile njalo, enjengamaluba lezilimo, kodwa umuntu angeke aphile njalo?” Konke lokhu kwamhlupha.

²⁶ Futhi nxa singathatha kulesisiphetho lokhu kusa. Futhi yikho lokhu esikulandileyo lapha. Sizwile indaba yePhasika, njalo njalo, futhi sayibala ngemuva laphambili; futhi lamuhla, ekusakazweni kwerediyo, uzakuzwa abatshumayeli abehlukeneyo besondela kukho. Kodwa lokhu engikucabangileyo, okweqembu lami elincinyane lokhu kusa, iNkosi engiphe bona, Ngizasondela kiyo ngendlela eyahlukileyo nxa ngingenelisa, ngisiza endaweni yokuthi: Kungani sisiza kulezi nhlupheko? Kuyini okwenza izinto lezi zibuye? Kungani umKhristu kumele akhathazeke? Kungani kungeke, into yonke ihambe ngokupheleleyo kumKhristu na? Kodwa akukwenzi, futhi siyakwazi.

²⁷ Futhi kwezinye izikhathi silezinhlupho ezinengi lapho sisiba ngumKhristu kulalapho siseyizoni. Ngoba, Kulotshiwe, “Zinengi inhlupeko zolungileyo, kodwa uNkulunkulu uyamkhulula kuzo zonke.” UNkulunkulu wathembisa inhlupeko ezinengi, imizwa engajwayelekanga, lezinto ezingajwayelekanga okuzakuba ngaphezu kokuzwisisa kwethu,

kodwa kuhlezi kusenzelwa ubuhle bethu. Asingeke sikuzwisise, ngoba, nxa singakuzwisisa, khona-ke akusoze kube lukholo kithi; singahamba ngokuzwisisa. Kodwa siyakwenza, futhi silakho, futhi siyakholwa ngokholo, iLizwi Lakhe, ukuthi lizasebenzela okuhle. Nxa singakubamba lokho lamuhla, ngalokhu—lokhu kusa. nxa singakubamba lokho ukuthi inhlupheko zethu zonke...Futhi akula lamunye wethu ovikelekileyo kizo. Futhi nxa singananzelela ukuthi lezo zinto ngezobuhle bethu!

²⁸ Kulotshiwe, kweminye yeMibhalo eBhayibhilini, ukuthi, “Izivivinyo zilethwa phezu kwethu, ziligugu kithi kulegolide ngokwalo, ngoba kunguNkulunkulu osipha izivivinyo lezi.” Emva sisiba yimpahla Yakhe, isivumo sethu lobhaphathizo lwethu, lesithembiso sethu sokuMhambela empilweni, khona-ke konke ukuvivinywa lokho okuzayo phezu kwethu yikusiphelelisa okwenkazimulo Yakhe. Yikusiletha endaweni lapho uNkulunkulu angazenza Ngokwakhe abeqotho kakhulu kithi kulalokho Ayeyikho ngaphambi kokuvivinywa kungakezi.

²⁹ Ngifuna ukuzihlanganisa kulokhu kusa loJobe, ukuthi sengiphile isikhathi eside okweneleyo ukwazi ukuthi lelo liQiniso. Ngikubonile empilweni yami, ukuthi isikhathi sonke isimo esikhulu siphakama, esokuthi angingeke ngisibhode, kumbe ngaphansi kwaso kumbe phezu kwaso, uNkulunkulu wenza indlela, futhi iphume ikhazimula. Ngiyamangala nje ukuba umusa Wakhe ukwenza njani, kodwa Uyakwenza.

³⁰ Futhi khumbula, ezintweni zonke lezi, uSathane uyazama ukusenza sethuke, lokusiphazamisa, ukusenza sicabange, “O, kungani *lokhu* kwenzakele? Kungani ngingazange ngibe njengalokhu?”

³¹ Insuku ezinlutshwana ezedluleyo lapho ngiphuma kwenhle kakhulu, lendawo emangalisayo engake ngayibona empilweni yami yonke, kwakuyisakhiwo esikhulu somfowethu, uOral Roberts. Lapho ngibone lelo litshe lemabuli eqinileyo, futhi ingelafasitela kuyo loba ngaphi, kodwa ukuba salungiswa njani! Futhi ngike ngaba seHollywood futhi ngike ngaba sezindlini zamakhosi, futhi ngibe sezindaweni zonke ezingaba khona, phose, umhlaba jikelele, lazo zonke ezibucwazicwazi, izindawo ezithandekayo lekhaya, kodwa angizake ngibone ulutho, loba yiphi indawo, yokufananisa, lakho, loba ngaphi lakancinyane. Ukuba incingo ezincinyane ze-aliminyamu ziyeluka i—ingaphakathi ndawonye njani, futhi, o, angikaze ngibone ulutho oluhle kangaka empilweni yami yonke. Lapho ngihamba ngalapho, futhi ngathatha izandla zami futhi ngahlikihla lezo nsika zamatshe, le—legranayithi elikhulu; konke esimweni sobuthathu sikaBaba, iNdodana, loMoya oNgcwele i—imidwebo egujiweyo kikho. Zonke izinto lezo! Ngangisanda kuvela kwekaMfowethu uTommy Osborn, futhi ngabona owakhe omkhulu, umsebenzi olamandla lapho oweNkosi.

³² Ngama ngaphandle, ngakhangela emuva kuleso sakhiwo, futhi ngacabanga, “Nkulunkulu, ngeqiniso sengibe ngumzenzisi, ngeqiniso sengibe ngumlahlwa, kwenye indawo; ngoba, inkonzo zamadoda lawa zaphuma kweyami.” Futhi ngacabanga, “Yini? Mhlawumbe angithembeki, Nkosi, ukuthi Ubungeke ungithembe ngento enjengaleyo. Lamancane, amadola amalutshwane lawo Ongivumele ukuthi ngibhadalele imikhankaso lezinto, khathesi bazama ukungisa entolongweni ngakho. Futhi kungani ngingumzenzisi onjalo, kumbe kungani ngingumuntu ongathembakalanga kanje na?”

Ngangisesilotheni, njengalokho uJobe wasendulo ayeyikho.

³³ Lapho ngimile phandle lapho lokungenelisi nje ukuthola ukuphefumula kwami, ngobukhulu obunje; ukuthi umfana ohawulayo owazalelwa emgodini okucatsha, umPhentekhostali, wayengeza futhi alethe lokho kuleso sakhiwo esikhulukazi. Futhi ngacabanga, “O Nkulunkulu mhlawumbe angifanelanga.”

³⁴ Khona-ke iLizwi elincinyane lehla phansi kulawo makhorido, futhi lathi, “Kodwa Ngiyisabelo sakho.”

³⁵ Khona-ke ngacabanga, “O, Nkosi Nkulunkulu, o, kuvumele lokho kuhlale ngaleyo ndlela, khona-ke, Nkosi. Ngi... ngoba ngangingasoze ngibelolwazi lokuKuhubela umsebenzi omkhulu kanjalo. Futhi ngingu—ngumuntu ongafundanga. Kodwa, ingqe kuphela Uyisabelo sami, ngiNgowakho, futhi Ungikhokhele. Bengingeke ngizikhokhele. Kodwa, O, Nkosi, ngikhokhele!”

³⁶ Kungamahola lawo anzima asibandezela kulelo tshebetshebe elingcwele. KwakuseBhayibhilini. Futhi khumbula, kungenani ukuthi inkathazo inkulu okunganani, uSathane angeke athathe impilo yakho kuze kuthi uNkulunkulu aze aqede ngawe. Akulalutho olungenzakala kuwe ngaphandle uNkulunkulu aluvumele. Akula bubi obungabuya ngaphandle uNkulunkulu abuvumele. Futhi kungokobuhle bakho ukuthi Uyakwenza lokho. Kasicabangeni.

³⁷ Ngale lapho uzamcolo esiza ukuzobhubhisa umhlaba, wawungeke ubhubhise uNowa. UNowa wayengeke abhujiswe, ngenxa yokuthi uNkulunkulu wayelomsebenzi kuye wokuba awenze.

³⁸ Ngolunye usuku, phansi elizweni elikhulu ngaphansi kobugqili obukhulu, Kwakulabantwana bamaHebheru esibazi njengoShadraki, loMeshaki, loAbedinego. Futhi kweza endaweni lapho okwakumele benze isinqumo, ukuthi enye into kwakufanale yenziwe. Babe...Ukholo lwabo—lwabo—lwabo lwavivinywa.

³⁹ Futhi nxa ukhono lwakho luvivinywa, khona-ke ungehluleki. Hlala khona kanye lalokho okukholwayo.

40 Futhi lapho ukhoho lwabo luvivinywa (Futhi baya eholeni elinzima, kabayanga kuphela e—esilotheni, kodwa bangena esithandweni somlilo, kodwa uSathane wayengeke ababhubhise, ngoba injongo kaNkulunkulu yayingakagcwaliseki.), Babengangena phakathi lapho belethemba leli: “Ngiyazi uMhlengi wami uyaphila!” Babengangena phakathi lapho belethemba leli lapha, “Siqinisekile ukuthi uNkulunkulu uyenelisa ukusikhulula kulesi sithando somlilo, kodwa, kungenani, kasisoze sikhothamele isithombe.”

41 USathane wayengeke abathathe. Wayengeke agalulise uNowa kuzamcolo lowo, kuze kuthi injongo kaNkulunkulu isiqediwe. Wayengeke atshise abantwana bamaHebheru, kwaze kwathi injongo kaNkulunkulu isiqediwe. Wayengeke abulale uJobe ngamathumba lezinhlupheko, kwaze kwathi injongo kaNkulunkulu isiqediwe. Loba izilwane zazingeke zimudle uDaniyeli, kwaze kwathi injongo kaNkulunkulu isiqediwe. Loba ukufa lokuluphala kwakungasoze kuthathe uAbrahama, kwaze kwathi injongo kaNkulunkulu isiqediwe.

42 Futhi lawe akungeke kukuthathe, kumbe kungithathe, kuze kuthi injongo kaNkulunkulu, yempilo zethu, isiqediwe. Ngakho, sibuthana kusukela lapho, induduzo.

43 Futhi kungani uNkulunkulu evumela inhlupheko zibuye? UNkulunkulu uyabophela inhlupheko, efake amatomu emlonyeni wazo futhi azenze ziMlalele, futhi lezo nhlupheko ziyasiletha ebudlelwaneni obuseduze loNkulunkulu.

44 Kwakungasoze kube lomchilo wamakhosikazi kuze kubuye uzamcolo. Kodwa emva uNowa esebandezelwe phakathi kwesimilo leso ayekiso, ukuba andende izinsuku ezingamatshumi amane lobusuku, esiphephweni, lomkhumbi omncinyane uzunguzeka phezulu laphansi emanzini; kwakungemva uzamcolo esephelile, ukuthi wabona umchilo wamakhosikazi okwesikhathi sawo sakuqala, isivumelwano sethemba, isivumelwano sesithembiso. Emva esedlule enhluphekweni, khona-ke wabona isithembiso.

45 Yiyo indlela obona ngayo isithembiso, emva usedlule enhluphekweni. Ngayithanda leyo nkondlo, kumbe ihubo:

Ngingathwalwa na ngiye ekhaya eZulwini
Embedeni wamaluba olula,
Lapho abanye balwa ukuze bathole umvuzo
Futhi bagwedla ulwandle lwegazi?

46 Sicela induduzo lokuthula. UNkulunkulu usinika okukhulu Angasipha khona: izivivinyo lenhlupheko. Lokho kungcono kulenduduzo lokuthula. induduzo zethu zingaphetsheya nje komfula.

47 Kwaku lapho abantwana bamaHebheru bengeniswa ngamandla esithandweni somlilo, phezu kwesinye sesivivinyo sabo esimangalisayo, ukuba Babona oMunye onjengeNdodana

kaNkulunkulu emile phakathi kwabo. Inhlupheko zabo zaletsa iNdodana kaNkulunkulu imile phakathi kwabo, emoyeni, ukuphephethela khatshana umoya otshisayo. Kodwa akubanga njalo baze bangena emlilweni yilapho wabonakala lowo Mduduzi.

⁴⁸ KwakunguDaniyeli owayejongile enhliziyweni yakhe ukuthi akayi kuzingcolisa ngezinto zomhlaba, futhi wangeniswa ngamandla esivivinyweni, ukuba wayezakhuleka kuNkulunkulu kumbe ahambe ebhalwini lwezilwane. Kodwa kwakungemva ukutshisa sekuwokhelwe, futhi waphoselwa ebhalwini lwezilwane, ukuthi, emva kwalokho, wabona iNgilosi yeNkosi imile phakathi kwakhe, isusela khatshana, leyo Nsika yoMlilo enkulu imile phakathi kwakhe lezilwane. Futhi izilwane zazingeke zimbambe, ngoba wedlula ekuvivinyweni lezilingo lenhlupheko. Futhi wayekwazi ukuthi uNkulunkulu wakhe wayesenelisa ukumkhulula kulokho.

⁴⁹ KwakunguAbrahama, emva esebone umhlabathi usiba lugwadule, lendlala isiza, futhi uLothi wazehlukanisa futhi wehla phansi ukuyaphila kamnandi emhlabeni. Kwakungemva esezwile ukulila lokukhala kwa—kwabelusi bakhe, kungelatshani bezinkomo zakhe, kodwa wahlala elizweni aliphiwa nguNkulunkulu futhi wamtshela ukuthi ahambe kilo. Futhi njengalolosuku, emva kokuvivinywa kwaze kwathi ukubekezela kwakhe—kwakhe kwabasekucineni, kwakungalolosuku ukuthi, lapho emva isivivinyo sesiphelile, wakhuluma ubuso lobuso loElohim phansi kom'okhi ngalolosuku. Kwakungemva kokuba esehlupheke izivivinyo zakhe, emva esedlule enhluphekweni lezo ayekizo, ukuthi uNkulunkulu wabonakala kuye ngesimo soMuntu; futhi wahlala lapho futhi wamtshela ukuthi wayetshadile futhi lebizo lomkakhe lalinguSara, futhi wathi uMhlekele, ethenteni ngemuva. Kulapho uAbrahama aMbiza khona “Elohim.” Kwakungemva kwesivivinyo lenhlupheko.

⁵⁰ O, nxa iBandla lingavuka kuphela kulokho eliyilo lamuhla, ukufumana ukuthi emva kwenhlupheko lezivivinyo, lokuhlekwa lokwenziwa inhlekisa, izinto iBandla elidlule kuzo, iBandla lePhentekhosti, ukuthi sibona uNkulunkulu phakathi kwethu, esenza izibonakaliso ezinkulu, lezimangaliso.

Emva kokutshikatshika lenhlupheko zosuku,
Emva konke sokwedlule,
Khona-ke sizambona uJesu ekucineni.

Uzabe engilindele,
UJesu omuhle kakhulu loqinisileyo,
Esihlalweni Sakhe esihle,
Uzasamukela eKhaya
Emva usuku solwedlule.

Lapho kusasemini, kasisebenzeni.

51 Onke lawa amadoda amakhulu, lokho kungathatha okunengi kwenkonzo yethu yekuseni, ukungena ekukhulumeni lokho. Badlula ekuvivinyweni, futhi babona uNkulunkulu. Bedlula ekuvivinyweni, futhi babona iziNgilos. Bedlula ekuvivinyweni; lezambulo, futhi babona izibonakaliso lezimangaliso, lezinto.

52 Kodwa, o, akula lamunye wabo owabona lokho uJobe akubonayo. Onke lawo madoda, emva kokubona iziNgilosi, lokubona uNkulunkulu lezinto zonke lezo, abazange babone ulutho ukubapha amathemba ngaphetsheya kwethuna. Kodwa uJobe wabona ukhuluka! Wabona iPhasika. Wabona into eduduzayo yonke inhliziyo. Khona-ke lapho esekwenzile, “O ngabe amazwi ami engabhalwa ebhukwini! O uba engaqotshwa ngepheni yensimbi, edwaleni!”

53 Bona, khona, yonke into yayisimpendukele. Abakhe, lezakhe inceku zazingakhulumi laye. Umkakhe wayengumfokazi. Nango ehlezi, esilotheni, leso sivivinyo esikhulu. Futhi ibandla labuya, lamfulathela, okwensuku eziyisikhombisa. Futhi kungelamuntu ongamduduzayo!

54 Khona-ke wayemele ukuthi wabona umbono wePhasika, lapho ememeza, “Ngiyazi uMhlengi wami uyaphila, futhi ensukwini zokucina Uzakuma emhlabeni. Ngiyazi! O ngabe amazwi ami ayelotshiwe ngepheni yensimbi, elitsheni, ngabe amazwi ami engasoze acitshwe futhi, ngoba ngiyazi ukuthi uMhlengi wami uyaphila! Ngiyazi! Ngiyazi!”

55 Kuyini okwaziyo, Jobe? “Ngiyazi uMhlengi wami uyaphila.” Like lananzelela, hatshi kuphela ukuthi kwakukhona Omunye ophilayo, kodwa WayenguMhlengi kuJobe!

56 O, kalibusiswe iBizo leNkosi! Ngiyathokoza kakhulu ukuthi ngiyingxenye yePhasika, ukuthi ngiyingxenye yalolo vuko! Futhi siyingxenye yakho lokhu kusa, ngoba phakathi kwethu kuhlala lolo vuko lweMpilo (lokho kuyikuthi, umhlanganyeli) owaletha iPhasika. “Ngiyazi ukuthi uMhlengi wami. . .” Kuyini okwaziyo? Angikucabangeli; silokucabangela okunengi kakhulu lamuhla. “Ngiyazi uMhlengi wami uyaphila!” Yebo, mnumzana.

57 Manje Wayeyini? Nxa Waphila, WayenguMhlengi kuJobe. “Wami,” kuqondane, *laye*, “uMhlengi wami uyaphila!”

58 Futhi kuyini okunye okwaziyo na, Jobe? Kuyini owakubonayo kulowo mbono? “Futhi ezinsukwini zokucina, Uzakuma emhlabeni. Futhi lanxa impethu zichitha umzimba wami, kukanti enyameni yami ngizambona uNkulunkulu, Lowo engizambona ngokwami. Ngiyazi uMhlengi wami uyaphila, futhi Uzakuma osukwini lokucina emhlabeni. Lanxa izinso zami ziphela ngaphakathi kwami, lanxa impethu zesikhumba zichitha umzimba wami, kukanti enyameni yami ngizabona uNkulunkulu.” Ngalapho kwaba lombono omkhulu.

⁵⁹ UDaniyeli wabona iNgilosi. Abantwana bamaHebheru babona iNdodana kaNkulunkulu. UNowa wabona umchilo wamakhosikazi. UAbrahama wabona uNkulunkulu, ubuso ngobuso. Kodwa, uJobe wabona uvuko, UJobe wakhanga phambili. Bonke okhokho labangcwele abakhulu, beBhayibhili, bakhanga phambili kulolosuku; ngokuqiniseka, ngemibono yabo, ngezambulo zabo, ukuthi kuzakuza isikhathi sovuko.

⁶⁰ Manje sibona imisebenzi emikhulu iqhubeka. Sibona amandla amakhulu kaNkulunkulu. Sibona izinto ezinkulu Ayengazenza. Wawungeke ukhangele ilanga futhi—futhi ubekwazi ukuthi kayisiwo Mandla kaNkulunkulu aletha umhlaba lowo uzingezele lelo langa. Wawungeke ubone isikhathi sentwasa sisiza ungabikwazi ukubana kwakuloNkulunkulu. Ungabona ukusiliswa kwamehlo ayisiphofu, indlebe ezingezwayo, yazi ukuthi nguNkulunkulu. Kodwa aluba lokho kwakuyikho kuphela okwakukhona, futhi emva sesifile sasingasekho? Kodwa uvuko, iPhasika, o, yikho okwabeka uphawu into yonke uNkulunkulu ayithembisayo, kwakuluvuko.

⁶¹ Futhi kwakufanele babelokubethelwa, ungakabi lovuko. Futhi iBandla lingakayenlisi ukubona aMandla avusiweyo, ngingakaboni inkonzo entsha ithatha indawo ngokwami, ungakangeni ebudlelwanweni obutsha loNkulunkulu, kufanele kube lokuzibethela kwakho ukuze kubuye uvuko. Kufanele sife emicabangweni yethu, sife ezindleleni zethu, sife ezintweni zonke ezisigombolozelayo, sidlule kuzivivinyo lezinhlupheko, ukuze sibone uvuko olutsha, iMpilo entsha. Isoni singakabi ngumKhristu, kufanele kubuye ukufa, besekusiza uvuko.

⁶² UAbrahama engakaboni uElohim, kwakufanele kube leminyaka engamatshumi amabili lanhlanu yokuhlolwa. Abantwana bamaHebheru bengakaboni iNdodana kaNkulunkulu, kwakufanele bangene esithandweni somlilo. UDaniyeli engakaboni iNgilosi, kwakufanele angene ebhalwini lwezilwane. UJobe engakaboni uvuko, kwakufanele angene phakathi futhi alahlekelwe yizinto zonke ayelazo; kodwa-ke, ngombono, wabona!

⁶³ Futhi nxa uJobe ngombono wayengema ngokuqina kangako phezu kwesithembiso, kangakanani thina okumele sikwenze, emva uKhristu esevukile kwabafuleyo futhi waba yiZithelo zokuQala kulabo abaleleyo, futhi wathumela emuva uMoya oNgcwele njengophawu lwesithembiso, phezu kwethu, ukuthi lathi futhi siphile. “Ngoba Ngiyaphila, lani liyaphila!” Sibona ubuKhona Bakhe obukhulu phakathi kwethu, busebenza, busenza izibonakaliso ezifanayo lezimangaliso lezo Azenzayo emhlabeni, esinika amathemba. Futhi siyabuya ekuvukeni, futhi-ke besesilokhu sihlezi esilotheni sethu? Kasisukeni esilotheni lamuhla, ngombono omutsha, laMandla amatsha, lenhloso entsha yokuthi sibona uNkulunkulu eMandleni Akhe. Sibona uvuko lwezinto lusiza.

64 Sisesikhathini sokufa. Sihlezi phakathi kweminyango yokufa. Izizwe ziseminyango yokufa.

65 IRussia isiyenze isikhali esitsha khathesi, njengoba lonke lizwile emsakazweni lezinto. Abadingi ukuza lapha futhi badubule ngebhomba. Bangaletha nje into encinyane ngapha, futhi bangene phakathi kwenhloli zabo, futhi baphosele into encinyane kuloba yiliphi ilizwe, futhi umuntu wonke uzakoma umhlubulo okwamahola angamatshumi amabili lane. Babuye ngalapho futhi, lapho uvuka, sokulomRussia ekukhaba emhlubulweni, umlindi omkhulu weRussia ethatha ikhaya lakho, ebamba umkakho iganyavu, ephosela abantwana bakho phandle esitaladeni, futhi ethatha ikhaya lakho. Bengakwenza. Abangeke balahlekelwe yinto eyodwa. Bakutholile. Akulamuntu okwaziyo ukubana kuyini. Bona, izinto zonke zisebenzelana phakathi. Khathesi bengasebenzisa lokho futhi bengakwesabi, ngoba akula omunye umuntu olakho.

66 Asikwazi ukuthi kuzabuya njani, okuzathathi ndawo. Kodwa sazi into eyodwa, ukuthi sisesilotheni. Ilizwe, lisesilotheni. Umhlaba usesilotheni.

67 Futhi ngoba umhlaba usesilotheni, ngiyathokoza sibili ukuthi uMoya kaNkulunkulu ungabuya, futhi singathi, “Ngiyazi uMhlengi wami uyaphila, futhi osukwini lokucina Uzakuma phezu kwalumhlaba!” Ngolunye usuku Uzabuya! Akumangalisi imbongi yabhala:

Ephila, Wangithanda. Esifa, Wangisindisa.
Engewatshwa, Wathwalela izono zami
khatshana.

Evuka, Walungisisa ngesihle nininini.
Ngelinye ilanga Uyeza, o, suku lwenkazimulo!

68 Kwathatha iGetsemane, amathonsi eGazi ephuma esikhumbeni Sakhe, ngaphambi kwalokho. Futhi kwathatha ubuhlungu obukhulu beKhalvari, kungakabuyi ubufakazi bukaNkulunkulu olaPhakade ongavusa abafileyo. Kwathatha—kwathatha iGestemane leKhalvari, ukwenza iPhasika. Kwayenza sibili.

69 Ukuba abapostoli labo, ngalokho kusa, lapho bedangele kangako, uPhetro waze wathi, “Ngidangele sibili, ngiyakholwa ngizabuyela nje ukugola inhlanzi njalo. Ngizabuyela phansi. Ngi—ngiMbonile.”

70 Babelamathemba amakhulu, futhi bakholwa futhi lento zonke, kwaze kweza leyo ndawo enkulu emnyama. Kuyini uNkulunkulu ayekwenza? Wayeletha abapostoli labo esilotheni. Wayebaletha endaweni lapho ababeza—ababeyakuba lokholo lwabo luqiniswe kibo.

71 Futhi uPhetro wathi, “Ngi—ngiMbonile esenza izimangaliso ezinkulu phansi eGalili. Kodwa, o, Ulele ngaphetsheya, efile, futhi eqanda, ethuneni! Ngiyakholwa ngizakuya phansi

elwandle lokhu kusa futhi ngiphosele imbule phakathi, futhi ngihambe nje ukuyagola inhlanzi. Mhlawumbe ngingakhangela phandle ngaphetsheya elwandle ngale, futhi ngizakufumana. Ngiyakhumbula ngiMbona lapho Esilindele okhunjini. Ngiyakholwa ukuthi ngizakuya phansi nje.”

⁷² Futhi abapostoli bathi, “Liyazi ukuthini? Ngiyakholwa ngizahamba lawe nje.” O, babeluhlaza okobala lwesibhakabhaka. Babekhale amehlo abo aze avuvuka.

⁷³ Ukuthi sikwazi njani ukuhamba kulezo ndawo! Ukuthi sikwazi njani! Sonke sijwayelane lezinto zonke lezo.

⁷⁴ Ngiyakhumbula lapho ngibeke omunye oligugu laphaya ethuneni, Ngaphezu koqaqa laphaya, elibizwa kuthiwa yiEastern, kumbe iWalnut Ridge Cemetery. Ukuba ngabeka njani umntwana omcinyane phakathi lapho! Futhi ngangikhala engalweni zikamama, ngaze, ngakhala ngaze ngangenelisi ukukhala futhi. Ngangenze konke engangikwazi. Ngaze, ngathatha umbhobho, ukuba ngizame ukuzibulala, ngangisesikhathini esinjalo. Futhi kwakukulelo hola, ekamelweni lelo elincinyane phezulu lapho, emadolweni ami, ukuthi amaZulu avuleka, futhi ngambona emile lapho ebuhleni bokungafi. Kwakukulelohola engezwa ingalo zakhe zisiza emahlombeni ami, wathi, “Bill, awuzwisisi. Singcono kakhulu kulawe.”

⁷⁵ Bona, kuthatha ukubethelwa. Kuthatha ukuchobozwa kweluba, ukukhupha amakha kilo. Kuthatha ukuchobozwa kwempilo, ukuba uthole okukhulu kulakho konke okukhona. Yiso isizatho uJesu kwakumele achobozwe, ukukhupha lokho Ayeyikho. Wayengeke ame ngaphambi kokubethelwa, ethi, “Wonke amandla eZulwini lasemhlabeni anikwe esandleni Sami.” Kodwa emva kokubethelwa, Wayengama futhi athi, “Amandla wonke emaZulwini lasemhlabeni aphiwe esandleni Sami!” Kodwa kuyini okwakwenzayo? Kwathatha ukubethelwa kuqala.

⁷⁶ Kwathatha ukuchobozwa lokudaniswa kwabapostoli. Babembonile uMsindisi wabo, Lowo ababemthandile, futhi bambona evusa labafuleyo e—ethuneni. BabeMbonile esenza lokho. Futhi-ke bacabanga, “Nango lapho Elele, eqanda, ethuneni, ngoKwakhe, lokhu kusa.” Kwathatha i . . .

⁷⁷ Labo bantu ababeMbonile evula amehlo eziphofu, baMbona esima lapho futhi ebona yona kanye imicabango eyayisenhliziyweni zabantu, “Wayengakwazi kanjani,” babengathi, “ukuthi labo babebuya emva Kwakhe? Wabakwazi njani? Kungani engazange abekwazi uJudasi, uJudasi waye—wayezaMthengisa? Kungani Engazange abekwazi ukuthi amabutho ayesiza phezulu entabeni lapho, lezinduku lezinkemba lento yonke, ukuthi baMbambe, nxa Wayengabona imicabango yabo?”

⁷⁸ Bona, udeveli wayesebenza phezu kwabo, ebabeka esilotheni, ngoba babefuna ukubanika ubufakazi bokuthi “Ngiyazi.” (Hatshi “Ngiyacabangela” kumbe “mhlawumbe kunjalo.”) “Ngiyazi! Ngiyazi!”

⁷⁹ Futhi khumbula, lezo zivivinyo zilethwa kuwe ngendlela efanayo, ukuze ungathi, “Awu, mhlawumbe Lokhu kuqondile, mhlawumbe uMbhala uqinisile, mhlawumbe ukusiliswa nguNkulunkulu kuqondile, mhlawumbe uMoya oNgcwele uqondile.” Kodwa lapho uthola isehlakalo leso futhi usuke kuleso silotha, futhi uthole isambulo sikaNkulunkulu, ngobhaphathizo lukaMoya oNgcwele, ungaklabalala, “Ngiyazi uMhlengi wami uyaphila, ngoba Uphila phakathi kwami!”

⁸⁰ UPetro wathi, “Ngizahamba ukuyagola inhlanzi.” Abapostoli bathi, “Ngiyakholwa ngizahamba lawe nje.” Futhi lapho kwakusesilotheni sabo, phansi lapho phakathi kolwandle, lohlupho luqhubeka ngendlela eyaye iyiyo. Futhi ngiyezwa omunye wabo esithi, “O, kungenzakala kanjani, Phetro? Kungaba yinto enjalo kanjani ukuba iNdoda enjengaleyo ingafa? Engabekwa kanjani ethuneni ngendlela Ayeyiyo? Wayengema kanjani ukubavumela bemkhafulela ebusweni Bakhe futhi basiphule indevu, babeke umqhele lowo phezu kwekhanda Lakhe? WayeNgakwenza njani lokho, o, futhi aqhubeke enguNkulunkulu? Angikunzwisisi lokho nje.” O, kuyikudaniswa bani!

⁸¹ Futhi kungananzelelwe, bakhangela okhunjini, uhlobo olufanayo lwesambulo uJobe ayelaso, lapho babona lokho uJobe akubonayo iminyaka ezinkulungwane ezine eyedlulayo. Lapho kwema uMhlengi, ephila futhi emutsha, emile okhunjini. Lomlilo ubasiwe, lenhlanzi ephekwe kuwo njengalokho, futhi wathi, wabanxusa.

UJesu uletafula eyendlaliweyo
Lapho abangewele bakaNkulunkulu abadla khona,
Uyanxusa abantu Bakhe abakhethiweyo
“Wozani lizokudla;”
Ngemana Yakhe uyabadlisa
Futhi aphe izidingo zethu zonke;
O, khona, kumnandi ukudla loJesu sikhathi sonke!

Singakucabanga njani lokho, ukuba kwathatha njani lezo zinto ezinkulu!

⁸² Ukuthi kanjani i...uPhawuli umpostoli, lowo mpostoli omkhulu owayephakathi kwesikhathi sakhe senhlupheko lapho efakaza ukufa kukaStefani; futhi wabona ubuso bakhe obuncinyane bukhangela eZulwini, lamatshe emtshaya ebusweni, futhi wakhangela phezulu futhi wathi, “Ngibona amaZulu evulekile. Ngibona uJesu emile esandleni sokunene

sikaNkulunkulu.” Wathi, “Nkosi, ungabeki lesi sono ecaleni labo.” LoPhawuli ebambe amabhatshi, ayembeke okwamaviki emva kwamaviki esilotherni, ehamba muva laphambili; kwaze, ingqondo yakhe yayisingcolisiwe, waze waba sendleleni yakhe esiya phansi eDamaseko, ukuzama ukulwisa indlela yokuphuma, njengomuntu esiya embodleleni yewiski, ezama ukucima izinsizi zakhe.

⁸³ Waye phakathi kwalokho, lapho kusiza iLizwi livela eZulwini, ukuKhanya okukhulu okukhazimulayo kwathi, “Sawuli, Sawuli, kungani Ungizingela na?” WaMbona. WaMnanzelela, ukuthi wayenguJesu owavukayo, loWo ayemfakazele esifa, wavuswa njalo.

⁸⁴ O, ngiyakhumbula impilo yami, endleleni eya ekubhujisweni, lapho ngisizwa iLizwi elimnandi, “Ngingu Jesu. Ngangifile, Ngiyaphila kuze kube nininini. Ngoba ngiyaphila, ungaphila lawe njalo.” Kusukela kuleso sikhathi, ngibeka isandla sami kweSakhe, ngaMthemba ezindaweni ezimnyama. Lapho izikhathi zibuya lapho engingaboni khona, yiphi indlela engihamba kiyo, Ngilokhu ngisaMthemba.

⁸⁵ Lonke ikholwa elingumKhristu kufanele lifuqelwe kulezo zivivinyo. Lonke ikholwa elingumKhristu kufanele libekwe esilotherni, ukuze aphume eleasehlakalo, “Ngiyazi uMhlengi wami uyaphila!”

⁸⁶ Asizi lapha lokhu kusa ukuzohlala nje futhi sikhulume ngodaba lwembali, okuliqiniso konke, kodwa siza lapha lobufakazi lokhu kusa, “Ngiyazi ukuthi uJesu Khristu uyiNdodana kaNkulunkulu, Ngiyakwazi khona ngaphezu kwethunzi lokuthandabuza! Ngiyazi ukuthi Wavuka kwabafileyo, futhi Uphila ngaphakathi kwami lamuhla. Ungowami futhi ngingo Wakhe. Ngiyindlalifa kanye Laye, eMbusweni kaNkulunkulu.”

⁸⁷ IPhasika! IPhasika iletha into enkulu, ukuvuka, ithemba elitsha. Ulalo na lokhu kusa? Lisenhliziyweni yakho na? Uyazi na ukuthi uMhlengi wakho uyaphila, futhi Wenza izinto zonke zisebenze ndawonye?

⁸⁸ Uthi, “Mfowethu Branham, ngihlezi lapha, ngilindele umzila womkhuleko.”

⁸⁹ UNkulunkulu usebenza lokho khona kanye esenzela okuhle. Kungani umfana lowo omncinyane oligugu, ngolunye usuku, watshaywa waba yisiphofu lapho ezalwa? Ukuze uNkulunkulu athole udumo futhi agenqulè idolobho. Sibili, uNkulunkulu uyakwazi lokho Akwenzayo. UNkulunkulu uyazi. Futhi Uyasibeka esilotherni, ukuze asitshengise inkazimulo Yakhe.

⁹⁰ Ngakho, kulokhu kusa ngithi lokhu, mgane. Emva kweminyaka engamatshumi amathathu lanye yenkonzo, emva kweminyaka engamatshumi amathathu lanye yokuvivinywa kwenkundla, ngifuna ukwenza ubufakazi bami kulokhu.

Ngike ngabona ukudaniswa. Ngike ngabona isikhathi engacela sona izinto, futhi ngakhalela izinto, futhi ngacela izinto, futhi ngehluleka ukuzithola. Kodwa nxa ngingalindela ngokubekezela kuNkulunkulu, khona-ke ngiyakwazi ukuthi kusebenza khona kanye, kuphuma kuqondile khona kanye, kwenza khona kanye into eqondileyo.

⁹¹ Lapho ngilahlekelwa yingane yami, uSharon wami omcinyane, nga...leyo kwakuyinto eyangikhubayo. Ngathi, “Kungaba ngokokuhle kanjani lokho? Kungaba ngokokuhle kanjani?” Futhi izinyanga ezalandelayo, lapho ngimbona emile lapho ebuhleni bonke benkazana encinyane, ekhuluma kimi, emile eceleni kwaleyo nqola endala ewohlokileyo, lapho, Ngabakwazi, ngabe waphila, engabe wangena kokubi. UNkulunkulu wamthatha lapho esasebuthakathaka futhi ehlabusa. Ngiyazi ngizambona njalo. Ngiyazi ngizambona, ngiyakwazi ukwedlula ithunzi lokuthandabuza.

⁹² Ngicabanga ngomkami weminyaka engamatshumi amabili lambili ubudala, ethethwe, engasilutho inkazana nje, umama omncinyane lapho. Lapho amaphepha esipha izihloko lapha, “Umama omncinyane, ohloniphekayo...ufile nje,” o, yopha kanganani inhliziyu yami! Angizange ngibe kwazi ukuthi ngenzeni.

⁹³ Kodwa lamuhla ngiyazi ukuthi konke kwakusebenzela ubuhle bami. Ngiyazi impilo kwakufanele icholwe, futhi itshilwe, futhi ibandezelwe, ukuthola lokho okuphakathi kwayo okuyikho, phandle. KwakuloBranham omnengi kakhulu phakathi lapho, okwakufanele abandezelwe aphume uNkulunkulu engakazaZakalisi.

⁹⁴ Kwakulobunengi bakho kuwe, kwaze kwathi uNkulunkulu wakubandezela phandle, ngezivivinyo. Futhi lapho lokho kubandezela kusiza, kunzima. Kodwa emva kwesikhatshana, izibhakabhaka ziyakhanya, khona-ke uyabona injongo kaNkulunkulu. Khona-ke umemeze, “Ngiyazi uMhlengi wami uyaphila, futhi osukwini lokucina Uzakuma emhlabeni! Lanxa impethu zesikhumba zichithiza lumzimba, kukanti enyameni yami ngizambona uNkulunkulu!” Lezi zivivinyo ezincinyane lezinto zingokwesikhatshana, futhi ziyatshabalala njalo zedlule. Kodwa zenzelwa kuphela ubuhle bakho, asikukhumbuleni lokho, ukuze uNkulunkulu athole udumo.

⁹⁵ Asikhothamiseni amakhanda ethu okwesikhatshana. Ngifuna ukubuza, ngaphambi komkhuleko, kungabakhona lapha ongathanda ukukhunjulwa elizwini lomkhuleko singakavali? UNkulunkulu akubusise. Bangaki phakathi lapha abangathi, “Ngifuna uNkulunkulu, eholeni lokuvivinywa kwami khathesi, ukungipha isehlakalo esitsha, ukuthi ngingaphuma ngimutsha njalo”? Phakamisa isandla sakho, uthi, “Ngifuna—ngifuna lokhu kube luvuko kimi, iPhasika, ukungivusa

emathembeni amatsha lamandla amatsha, impilakahle entsha lentokozo entsha.” INkosi ilibusise, bantu bami abathandekayo.

⁹⁶ O, Nkulunkulu wethu loMsindisi wethu, silokuthokoza Kuwe ngaliPhasika, ngalokho ekutshoyo enhliziyweni zethu. Futhi ngokholo, ngaphetsheya ngale, ngaphetsheya kwelizwe, siyabona ukuBuya kweNkosi, uJesu, njengoba Ezenza Ngokwakhe alungiselele khathesi, egqoka izembatho Zakhe zobukhosi. Futhi, iBandla liyagqoka, uMyeni egqoka isembatho Sakhe somtshado. Kulamalungiselelo ukuba lomhlangano omkhulu masinyazana.

⁹⁷ Lesi isilotha asingeke sime kuzekube nini lanini. Lapho sisizwa abantu behleka, besenza inhlekisa, futhi besibiza ngalelo bizo lesigcono la “bagiqiki abangcwele,” futhi besenza inhlekisa, futhi besitsho ukuthi azithathi kahle engqondweni, o, akungeke kuhlale isikhathi sonke, Nkosi. Kodwa kasibe njengoJobe, sibambe ubufakazi bethu, asibe njengoDaniyeli ebhalwini lwesilwane, kumbe abantwana bamaHebheru esithandweni somlilo, kumbe uAbrahama ehambweni lwakhe.

⁹⁸ Sisize, O Nkosi, ukuma siqinisile size sibone leyonto enkulu ithathi ndawo, “Lapho uphondo luzakhala, futhi labafileyo kuKhristu bazavuka; thina esisaphilayo sisasele sizaguqulwa, ngesikhatshana, ngokucwayiza kwelihlo.” Futhi-ke kuzakuza leyoPhasika kithi, leyo uKhristu ayikholisayo iminyaka engamakhulu alitshumi lesificamunwemunye edluleyo ngalokhu ukusa, futhi wathi, “Ngoba ngiyaphila, lizaphila lani.”

⁹⁹ “LuJesu ofanayo, lowo owathathwayo phezulu esuka ngaphakathi kwethu, uzakuphenduka nje ngendlela Ahamba ngayo.” SizaMbona, loba lonke inxeba esandleni Sakhe lenxeba lonke lameva ekhanda Lakhe. SizaMbona.

O, ngizakuba Mazi, ngizakuba Mazi
Futhi ngihlengiwe ohlangothini Lwakhe
ngizakuma.

¹⁰⁰ Yebo, Nkosi, inhliziyoyami ehawulayo, lapho lumzimba wami obuthakathaka uqala ukugoba phakathi komthwalo, iminako lokutshikatshika kwesivuno sasenkundleni, inkundla zokuvangela, futhi ukukhwela lokwehla, lokungakhathali kwabatshumayeli abalobuqholo, lokunjalo, ngaphetsheya kwendawo, labantu behleka usulu, lamandla obubi. Kodwa, O Nkulunkulu, ngolunye usuku siyeza njengoElija, phansi emfuleni; khangela nganeno, kubotshelwe kusosonke isihlahla, inqola yomlilo ezasithwala isihambise ezasihambisa. Senze sibekwazi ukuthi lezi izilotha ngamaveyili kuphela ukusifihla kuleyo nto enkulu ehlezi phambili, leyo nkazimulo enkulu.

¹⁰¹ Masihlale siqinisile njengoJobe, size Simbone, ubuso ngobuso. Masiqiniseke njengalokho iNkosi yethu eyayiyikho, njengesibonelo sethu, ukuya eKhalvari uku...silungiselele

ukubethelwa, futhi sibethelwe kanye Laye, ukuthi kube lovuko empilweni zethu. Siphe khona, Nkosi.

¹⁰² Makuthi, nxa kusiba labahleka usulu lapha, ababenjengo Phawuli wasendulo, owenziwa inhlekisa, mabathole iPhasika endleleni yabo besiya ngekhaya lokhu kusa. Siphe khona, Nkosi.

¹⁰³ Siyakhuleka, Nkosi, ukuthi labo abasesilotheni sokubhujiswa, isilotha somkhuhlane, ukuthi leli kuzakuba liholabazakuhlulwa ngalo.

¹⁰⁴ Ubusuku bayizolo, ngikhuluma kumfazi lowo omcane phandle kutireyila, lomkakhe; ukuthi kanjani phetsheya ePhoenix, esimilweni esibi, lalezo mvukuzane ezinkulu zihleli phezu lapho phezu kwabo, futhi manje lamuhla uphilile ngokupheleleyo futhi ukahle. Futhi ingane encinyane ebizakukhutshwa inhliziyoyayo, uhlezi lapha kulesi sakhiwo lokhu kusa, ekahle, ephilile. Umfana omncinyane oyisiphofu owake wahamba ebumnyameni futhi engakaze abone ukukhanya, uyahamba lamuhla futhi uyakubona ukukhanya kwemini. Futhi, O Nkulunkulu, siKubonga okunganani ngalokhu! Futhi konke kukhangele ngaphetsheya kweveyili, kulolosuku olukhulu lokuvuka. Siphe khona, Baba. Futhi makuthi babe kwazi ukuthi izinto lezi kwakufanele zibe ngaleyo ndlela, ukuthi lezi: umfana omncinyane oyisiphofu engabona, ukuthi umntwana omncinyane elohlupho lwenhliziyoyenganika ubufakazi kwabanye. Zonke izinto lezi zisebenza ngalapho ndawonye kokuhle kulabo Abakuthandayo.

¹⁰⁵ Konke kwenziwe kwenzeka kithi ngoba kwakuloYedwa owayelalela ekuviviyweni, kwakuloYedwa Owamela ukuvivinywa, lowo wayenguJesusu. LoWo Owayelalela kangako kuBaba, kwaze kwathi uBaba waMvusa ngokusa kwePhasika, ngoba kwakungenzeki ukuthi Abanjwe yikufa. “Ngoba Angisoze ngivumele ONgcwele Wami ukuthi abone ukubola, futhi Angisoze ngitshiye umphefumulo Wakhe esihogweni.” Ngoba, Watholakala ethembekile, ehlala esenza lokho okuthokozisa uBaba.

¹⁰⁶ Nkulunkulu, masihlale sithembekile endaweni yomsebenzi. Kungenani lokuthi izivivinyo zethu ziyini lenhlupho zethu, loba yini, makuthi senelise ukuthi, kokuphela, “Ngiyazi ukuthi izinto zonke zisebenzela okuhle kulabo abathanda uNkulunkulu.” Siphe khona, Baba.

¹⁰⁷ Siyabusisa abantu laba lokhu kusa ngezibusiso Zakho. Babuye masinyane bevela endaweni zabo, baze ethabhanekeli. Baze ukuzothola induduzo. Mabahambe ngekhaya kulokhu kusa, laMandla kaMoya oNgcwele uvutha enhliziyweni zabo, behamba emgwaqweni njengalabo bevela eEmmaus, besithi, “Kazizange zivuthe inhliziyoyozethu ngaphakathi kwethu, lapho Ekhuluma kithi endleleni?” Siphe khona, Baba. Ngiyabanikela Kuwe khathesi, eBizweni leNkosi uJesusu Khristu. Ameni.

Kulungile, Mfowethu Neville. Futhi manje khumbulani izinkonzo.

¹⁰⁸ Asiyi kuba lamakhadi okukhulekelwa lokhu kusa, ngoba lokho, nxa singaba lamakhadi okukhulekelwa, inqe kuphela ngibamisa lapha lababantu njengalokho, ngizakube ngilokhu ngithembele phezu kwaleso siph. Kufanele ngibe lendawo ngize ngibeke lokho eceleni, lapho engingahamba khona phandle lapha futhi ngi... Ngiyesaba. Ngikhangeleka ngisesaba, futhi ngiyesaba ukuthi ngizakwenza iphutha. Ukwehlulwa ekulweni, ayisikho kunqotshwa empini. UPatton wehlulwa ekulweni kanenganyana, kodwa akazange anqotshwe empini. Kunjalo. Futhi singehlulwa ekulweni okunengi, futhi, kodwa kasiyi kunqotshwa empini. Ngizakwenza amaphutha amanengi, kodwa angiyi kulahlekelwa yiMbangela. UNkulunkulu wayipha, futhi uNkulunkulu uzayinakekela. Ku—kulugcobo. Futhi manje sekuyisikhathi, ngiyakholwa ihola selifikile, futhi sengiqala, njengoba kuyiPhasika lolusuku, Ngizahamba—ngihambe ngalapha njengalokho ngikwenzile lapho ngikhulekela abagulayo. Futhi nxa nginga... Kulugcobo. Kuyinto okufanele yenzakale ngaphakathi kwami. Kangiyijwayelanga kangako. Ibuya ngendlela enjalo, mhlawumbe ngingehluleka ukuyibona kahle, kodwa kufanele ngiqhubeke ngisiya kiyo ngize ngibe yazi isikhathi sonke. Ngakho lolu kuzakuba lusuku engizazama ngalo, ngomusa kaNkulunkulu.

¹⁰⁹ INkosi ilibusise manje. Mfowethu Neville. Futhi inkonzo zizaqala ngehola lesificamunwemunye lengxenye. Mfowethu Neville.



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LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngokusa kweSonto yePhasika ekuphumeni kwelanga, ngoMabasa 17, 1960, eBranham Thabhanekeli eJeffersonville, Indiana, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

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