


NYE OHAMU TI OLYELYE OU?

 Mwalele po, ookaume. Ondi wete kutya ei omhito iwa oku kala mongeleka ei. Nondi hole edina layo oku hovelifa. Ohai ifanwa “Edina Jesus.” Ondi shi hole. Ndele ohandi—ohandi lipula kutya osho—osho. . . Olo Edina nda kulilwa nalo, Edina olo liwa lOmwene Jesus. Ndele hano oku kala omu nookaume kange vawa, va ongala apa ongula ei iwa yOsoondaxa, apa moPhoenix, Nghi shii onhele yonhumba ndi kale, kakele tai kala moKwaalushu pamwe nanye amushe. Ndele osho oshiningwanima shinene twa teelega fiku limwe.

² Ndele ondi na e—eifano lovanaudu, tave uya apa, nena. Ndele okwa li handi popi naMumwatate Outlaw, kaume kange muwa, ndele okwa—okwa shiva nge nawa lela ndi—ndi uye. Novahongi aveshe ve li apa koPhoenix ova kala vawa lela kwaame.

³ Fimbolimwe onda kumwa kutya omolwashike nda tembukila koTucson. Oko nda kala omido nhatu, noinandi shivwa nale koshiudifilo. Onghee ondi wete ondi na. . . ndi noku ninga e—etalelepo lange omu moTucson. . . ile omu moPhoenix, omu ndi udite nda tambulwa ko. Iya, pamwe otava ikilile nge. . . Ou weteko, onda udifa ko onguloshi inya, noku udifa eetundi nhatu; osho nee inava indila nge ndi shune.

⁴ Ashike ondi na e—eliudo momutima wange laKalunga novanhu Vaye. Ndele onda mia unene, nonda—onda tila ndi fiye ko shimwe inandi shi mana, nonda tula hanga atatu ile omatumwalaka anhe mulimwe. Onghee onda. . . kunye ovanhu ava mwa li ko, ohandi yandje ombili molwa oku mu kaleka mo olule. Ngha li ndi noku shi ninga.

⁵ Nonda hafa yo ongula ei oku kala apa naMumwatate Carl Williams, nomunyasha Jimmy apa, nongudulwiimbo, nakaume kange ovamwatate Oamosley; ndi wete Brad, Mumwatate John Sharrit, navahapu vomookaume kange; Mumwatate Pat Tyler, apa, a dja moKentucky, no—no—nookaume vahapu ve na okwoongala mo—mohiongalele eshi ongula ei. Uwete, onda mona ookaume kange vahapu va dja koTucson nosho tuu, ve li omutumba apa.

⁶ Ohandi lipula, efiku limwe eshi aishe ei ya xula, hano ohatu ka ongala kwinya hatu. . . itatu. . . itatu—itatu kanghama tu pwilikine komusika ei iwa, ou wete. Onde lihanga nda didilika kutya omonamati waMumwatate William, e li omutumba konima kwinya, okwa ninga ehokololoumbangi oufiku umwe koRamada Inn. Ndele ondi wete oku li hanga omana ahamano moule. Ashike ohandi ku lombwele, konima yehokololoumbangi olo, ondi wete okwa li omana omulongo

moule. Okwa li ashike . . . Nda pandula lela kwaashi omumati a tonga, ehokololoumbangi liwa.

⁷ Ngeenge ndi udite vakwetu ava vawa ovanyasha tava hokolola eitavelo lavo la kanghama muKristus. . . Ndele o—ohandi kulupa, ndele ohandi . . . efiku limwe ondi na o—o—oku efa noku ya kEumbo. Noku tala vakwetu ovanyasha ava tave uya ve lilongekida, noku lilongekida va dje apa nda xulila . . . Ndele osho hatu ningi. Oo omukalo onghalamwenyo ya tulwa po. Kutya fye . . . epupi limwe otali kanduka po . . . naxe naina. Ndele ova tekula ouholike vavo, noku va mona tava hombola; novatekulu ove ya. Ndele konima yefimbo, Tate naMeme mondwi yedu. Opo nee, pefimbo opo, ounona hano ove lilongekidila ovatekulu; opo nee, va ya yo. Ashike otapa kala linene, enyumuko laaveshe limwe lomomafiku aa. Atushe ohatu ka ifanwa mOukalipo waKalunga oku nyamukula eshi twa ninga naashi Kalunga e tu pa: Jesus Kristus. Nonghee, onda hafa unene oku shiiva kutya onda kala mepupi eli nongudu yovanhu vawa, ovo ve li mounyuni aushe, ovo nda shakeneka. O—o—onda pandula Kalunga. Ndele fiku limwe manga oshibofa shange inashi fika, iya, o—ondi noku ka shakeneka oilonga ei nda longa. Onda hala aishe i kale mefimano nefimaneko laKalunga.

⁸ Ope noinima ihapu eshi nda . . . ohatu taalele Omudo Mupe ou nda—nda hala ngeno ndi—ndi dimbwe, ashike ondi shi shii kutya onde a hepaulula kutya onda puka kuYe ndele—ndele Ye okwe aa tula mEfuta lOkudimbwa, ndele Ye ite a dimbuluka vali. Paife uwete, inatu shitwa ngaho, alushe ohatu dimbuluka. Ohatu dulu oku dimina po vakwetu, ashike itatu—itatu shi dimbwa molwaashi otwa—otwa—otwa shitwa sha yooloka. Ashike Kalunga ota dulu oku shi dimina po noku shi dimbwa. Ye ota dulu oku shi komba po onga inashi kala ko nale. Uwete? Molwaashi Ye okwa fika pEfuta olo lOkudimbwa, ashike katu li. Shi diladila ashike, kutya Kalunga ita dimbuluka nokuli kutya otwa nyonene. Shi diladila! Ongudulwiimbo, nye ovanyasha, oshike nge . . . ongahelipi kombinga yasho? Kalunga ite shi dimbuluka nokuli kutya otwa nyonene. Uwete, Ye ota dimbwa oshinima ashishe, noita etwa vali medimbuluko. Itashi kala sha?

⁹ Ei kai fi onhele yoku shendjula. Inandi itavela moku ninga omakenyuwa ile oku shendjula . . . Otashi dimbulukifa nge ka—kaume kange. Okwa ya kOukwaalushe paife. Ashike okwa—okwa hepaulula okahokololo oshikando shimwe, kombinga yo—yovalihomboli va tembukila moshilando ndele . . . okudja moshilongo. Ndele ove na o . . . Ovalihomboli ovanyasha ava ove na xe akulupa, nokwa li lela e li momundilo molwa Kalunga. Hano omukainhu omunyasha (ou a li xe yaye, o . . .), hano okwa ya movanhu va tumbala. Ou weteko, apa u na omalihafifo omaludi aeshe aa. Nonghee, okwa li e na omalihafifo efiku olo meumbo laye.

¹⁰ Ndele—ndelee ye—tate waye, konima a lya omusha waye, omolwashike ta—ta kufile Ombibeli noku ya monduda ndele ta lesa okafimbo. Ndele te I tula po, ta lili, noku ingida, noku yayaana, noku twikila, noku fikama noku djala omakende aye noku lesa vali. Hano a mona sha, noku dula ko omakende aye noku tameka ta lili noku ingida. Okwa ti, “Otashi nyonifa oshitufi shange onghee o—o—ondi noku. . . Ondi noku longifa sha Tate, ndele nghi shii eshi ndi noku ninga.” Hano okwa tokola kutya ote mu tula pombada yeendodo, noku ya ko—ko—konhele.

¹¹ Ndele—nokwa diladila kutya, “Iya paife, itandi mu pe Ombibeli yaye, molwaashi ota ningi oshinima shelifa kwinya.” Onghee okwe mu pa Oushiividu, noku mu tuma mwinya. Ta ti, “Tate, tala komafano mounyuni naikwao fimbo tu na oshitufi.” Ndele ta ti, “Itatu kwata olule unene. Ohatu—ohatu kala pedu. . . Oto uya konima yefimbo.” Ta ti, “Ondi shi shii kutya ino hala oku ya kwinya ku na ovakainhu aveshе venya.”

¹² Okwa ti, “Ahawe, oshi li nawa, muholike. Ohandi—ohandi i pombada penya.”

¹³ Onghee ye. . . Okwe mu longekidila ouyelele nokanhele kanini. Ndele okwe lipula, “Iya, oshe—oshe shi mana. Paife, ota tale ashike komafano noku lesa kashona mo—moushiividu, opo nee. . . nokonima yefimbo ote uya pedu. Notashi kala nawa.”

¹⁴ Hano hanga efimbo va ya mokati kokunwa kwavo kweengongo, ou weteko, noku kala noshivilo shavo. . . Konima yokafimbo, eumbo ola hovela oku kakama, opo nee omulumenhu omukulupe okwa hovela oku nukakauka polukolongo ta ingida ta nuka. Ndele—ndelee okwe lipula, “Oshike she mu ningilwa? Ke na ko Ombibeli. Kutya. . . Oku noku kala a mona Ombibeli.”

¹⁵ Onghee okwa lotokela pombada yeendodo, ndele ta ti, “Tate!” Ta ti, “Oyo kai fi Ombibeli oyo to lesa. Oo Oushiividu.”

¹⁶ Okwa ti, “Ondi shi shii, muholike. Ondi shi shii! Ashike” ta ti, “ou weteko, efiku limwe okwa li handi lesa mOmbibeli opo Jesus a ti kutya Ye okwa tula omatimba etu mEfuta lOkudimbwa, uwete, ndele ite a dimbuluka vali. Ndele okwa li handi lesa apa tava ti itava dulu nokuli oku mona koshi yefuta keenhele donhumba, mOushiividu.” Ta ti, “Lipula ashike, natango otava i.”

¹⁷ Okwa li tashi mu hafifa. Onghee oto dulu oku mona Kalunga keshe apa to tale. Uwete, nge oto lengalenga, kesheshimwe otashi Mu popi.

¹⁸ Paife shili, moushili, o—onda lombwela Mumwatate Outlaw, “Nandi popye shike ongula ei? Owa popya etumwalaka loye lOkrismesa?”

Ta ti, “Eheno.”

Onda ti, “Etumwalaka lOmudo Woyе Mupe?”

“Ahawe.”

19 Hano, ondi na oididilikwa imwe apa nge onda mono eshiivo kumwe po, ohandi ka popya Etumwalaka lange lOmudo Mupe. Onda lipula ohandi shi efele muMumwatate Outlaw, oshivike tashi shikula.

20 Onghee onde lipula pamwe ndi shune mokaleshelo apa aka ta ka dulu oku tu kaleka mo ominute dishona, Omwene nge e shi hala. Notwe lineekela kutya Ye ote tu yambeke. Onda hala oku pandula Mumwatate Outlaw nongeleka apa, molwa oku shiva nge ndi popye apa. Ndele onda . . . Ngaashi Mumwatate Outlaw a ti, kutya “oukaume wetu ihau twitwimike,” ashike efilonghenda laKalunga ole tu diinina momido adishe edi. Ei ongeleka yotete oyo ya shiva nge, nonde uya ko, ya li koPhoenix.

21 Ondi shi shii. . . Onda itavela ohandi tale kuMumwatate Trow, apa. Nghi shi shii nawa. . . e li omutumba komesho. Oshi li mondjila, Mumwatate Trow? Ondi wete opo a li pefimbo opo. Ondi na onunima ava ye a pa nge pefimbo linya; vanini. . . ove va ma mo ile sha. Ou weteko, oinima yongopolo inini okudja kwinya ho di. Ndele to keuka. . . Ndele onda kumwa kutya otashi kala ngahelipi ongula oyo ngeenge twa tauluka, ou weteko, noku mona ovanhu. . . tava ti, “Iya, opo. . .” Ou weteko, ohatu monika twa yooloka unene paife, shidulife eshi hatu ningi paife. Ohatu. . . Oshi li mondjila. Itatu kala oikonekwa youlunde ile efimbomudo lonale. Ohatu kala twa wana twa pwa. Akutu, onda djuulukwa efimbo olo (ku udite?) oko omaupyakadi aeshe a xula.

22 Ndele paife, ondi na Etumwalaka la dja kuKalunga olo ndi—ndi udite. Ndele ame. . . inandi hala oku kala nda yooloka, ashike ondi noku kala omunashili. Ndele nge itandi popi eitavelo lange, hano ito kala u na eyombamo mwaame. Shaashi o—o—ohandi kala nda fa omukengeleli ile omunaihelele. Ndele o—onda hala oku kala shimwe shilili ponho yasho, ou wete. Ohandi dulu oku kanifa ookaume kange vamwe kedu, ashike o—onda hala oku kala omunashili keitavelo lange, kwaashi handi lipula shi li mondjila.

23 Paife, omido dapita, osha li shipu lela eshi nda tameka tete; noilongadidiliko, netumwalaka, noku udifa. Keshepamwe omaoko a yeuluka, “Ila! Ila! Ila! Ila!” Ashike paife, ou wete, keshe edidiliko lovene la dja kuKalunga oli na e—Etumwalaka, Ewi. Uwete, Ole li shikula. Nge hasho. . . Kalunga hasho ha yandje oshinima shatya ngaho molwa oku yandja ashike kwongaho. Ye—Ye oha tumu sha oku shila elitulemo mwaashi Ye e li poku popya. Ngaashi tu na olwiimbo liwa eli tali ningwa; ola li loku ninga shike? Oku mweneka ovanhu molwa etumwalaka tali uya.

24 Osho—osho edidiliko hali ningi. Moses oku na omadidiliko oo twa popya onguloshi inya, nomadidiliko oo oku na Omawi. Ndele o. . . eshi Ewi la popya. . . Jesus okwa ya yo ta velula ovanaudu. Ye okwa li Omulumenhu munene. Ashike eshi sha ninga efimbo

olo—olo Omuxunganeki, ou a li kedu . . . Eshi inava kala na umwe omido omafele anhe, ndele apa Ye okwa li kedu noku ninga omadidiliko. Hano Ye okwa li “omunhu muwa,” kesheumwe okwe Mu hala. Ashike eshi Etumwalaka olo la shikula edidiliko olo (Ewi) . . . eshi Ye a kala omutumba efiku limwe, noku tya, “Ame naTate Wange Umwe.” Akutu, kutu! O—o—osha li shimwe sha yooloka. Inave—inave shi hala. Uwete?

²⁵ Ndele osho . . .ounyuni osho u li ngaho, ookaume. Uwete? Vo . . .kesheshimwe tava dulu oku mona, nge otava dulu—otava dulu oku liningila vovene, ou wete . . .Eshi ve—ve udite kutya shama ashike itashi va piyaaneke, oshike, otave—otave shi ningi. Ashike ngeenge sha ninga efimbo olo ve noku lundulula omadiladilo avo kombinga yoinima, opo oupyakadi tau uya.

²⁶ Paife, uwete, ohatu tungu etungilo, ha ekuma. Ovatingi ova hala oku kufa omukweyo wekuma noku yukililifa. Paife, omutungu keshe ota dulu oku li tunga. Ashike otashi pula omupangeli washili okupungulula okolonela. Uwete? Ngeenge ou noku teta okolonela, olo efimbo tashi pula . . .otashi ulike ngee ou li—ou li shili omuteti womamanya ile ahawe; ngeenge to pungulula okolonela nayo, noku twikila elitwikilo alishe letungilo, ashike owa pungulula okolonela. Paife oshi li meekolonela edi ngeenge oupyakadi we uya. Ovatingi ova hala oku twikila etungilo. Ashike itatu tungu ekuma; ashike, etungilo.

²⁷ Paife, ngaashi hatu shi taalele, ongula ei, ilikanene nge, nohandi . . .Alushe ohandi mu ilikanene. Ndele paife, natu nyongamekeni omitwe detu okafimbo mOukalipo waJehova Kalunga Munene. Ndele otwa dimbulula oku hawanenwa kwetu; atushe osho hatu ningi. Ndele kamu na umwe omu ashike ovo ava ovanamumbwe. Ndele onda kumwa, fimbo hatu ilikana, kutya nge ope na umwe womunye e na omhumbwe yelikalekelwa?

²⁸ Ou weteko, Kalunga omukeenongaba, ngaashi nda tonga kwinya koPhoenix efiku linya mo—moshiongalele kwinya . . . Ongaashi ashike okino, tai uya, Kristus oku li omu metungilo paife. Uwete, elinyengo keshe to ningi, efimbo keshe to pakumifa eisho loye, itashi fi. Oli li momakufikufi omhepo. Okino ihai shi eta po. Ohai toola ashike ekufikufi olo loye, noku li tula koshivikililifo. Opo shi li nande ongaho. Osho sha kala alushe. Keshe elinyengo wa ninga natango oli nomwenyo, momhepo. Paife ou wete eshi hatu ka kala kepangulo?

²⁹ Onghee, Kalunga oku li apa monghedi yelifa. Katu Mu wete, ngaashi ashike tuhe wete omafano aa okino. Otashi pula oluungu lonhumba ile ekende lashimwe oku toola po ewi, noku eta po efano nosho tuu. Osha li apa eshi Adam a li kedu, ashike otwe shi tofa mo. Kalunga oku li apa ongula ei. Limwe lomomafiku aa, mOmileniuma, ohatu ke shi dimbulula. Otashi ka kala moushili wovene shi dulife okino ile oinima, kutya Ye okwa li apa moshiongalele ongula ei.

30 Paife fimbo twa . . . kediladilo olo, diinina momutima woye eshi wa pumbwa, u yelufe eke loye kuYe. Iho shi ningi? To ti, “Omwene, . . .” Nomomotima woye, lipula momadiladilo.

31 Paife, Tate Omukwaulu, otu na ashike etaalelo limwe eli, londjila yeilikano. Ndele o—otwe uya mEdina lOmwene Jesus. Inatu—inatu wana oku fuda Edina, oku Li longifa. Katu li . . . kutya nee oshike hatu lipula kutya otwa wana, ashike molwaashi otwa shivwa tu shi ninge. Noku shiiva ngaha, kutya Ye okwa ti, “Nge tamu indile sha Tate mEdina Lange, Ohandi—Ohandi—Ohandi shi wanifa.” Ndele otu li . . . nge eitavelo letu ola fikama ashike konima yaasho shi li Ondjovo Yaye, naOu Ye e li, hano ohatu pewa shili eshi twa indila. Owa mona omhumbwe keshe. Owa mona eke lange. Ou shii omhumbwe yange.

32 Ndele Tate, ohandi ilikanene keshe umwe womuvo. Kutya kesheshimwe osho va pumbwa . . . Omwene, inandi itavela ongudu yatya ngaha tai indile shimwe shapuka. Otashi kala shimwe shopaupapi wouhamba wavo, otashi dulu oku kala molwa eveluko lavo vene, nomoku shi ninga, ova hala, ile eudeko lavo vene, osho va hala opo va ehene popepi nOuhamba waKalunga.

33 Ndele ohandi ilikana, Kalunga, opo keshe nakeshe omhumbwe yaumwe i wanifwe. Yambeka ongeleka ei, omufitaongalo wayo, ovaendafani vayo, novadiakoni, ovadiinini voiniwe, oilyo yayo aische, ovaenda, ovanailongo. Kave fi ovanailongo, Omwene. Atushe ovana Voye pafilonghenda nomuKristus. Nohatu ilikana opo U tu pe ongula ei Omungome wOmwenyo paife, opo tu dule oku ya okudja apa neudeko kutya eemhumbwe edi twa indila otwe di wanifilwa.

34 Yambeka Ondjovo, Omwene, eshi handi I lesha. Kape nomunhu ta—ta dulu ile a wana oku fatulula Ondjovo ei. Johannes okwa mona Embo meke laYe ou e li omutumba kOlukalwapangelo, ndele kapa li umwe mEulu, ile kedu, ile koshi yedu ou a wana oku tala mEmbo. Ashike umwe womovakulunhu okwa ti, “Tala, Odjo- . . . Onghoshi yomEpata laJuda oya pondola.” Johannes, ta tale a mone o—onghoshi, okwa mona Odjona oyo ya dipawa, o—Odjona yanyikohonde ye ya noku kufa Embo, tai londo kOlukalwapangelo noku kala omutumba. Novatumbalekwa aveshe vokEulu ova dula ko oishani yavo komitwe davo noku nyongama nove shii kutya Ye okwa wana.

35 Omwene, ohatu ilikana opo Ye e uye kOlukalwapangelo lomitima detu ongula ei. Londa ko u kufe ediladilo keshe tu na, noku kufa Ondjovo noku popya nafye opo tu shiive shihapu kombinga Yaye nomhangela Yaye meenghalamwenyo detu. Otwe shi indila mEdina laJesus. Amen.

36 Paife, nge owa hala oku pandjula mOmbibeli ko . . . Omushangwa otau hangika mOmuyapuki Mateus ekapiteli eti21,

noku hovela no. . . Ohandi lipula ohatu lesha o—oni10 novelise oni11 yekapiteli eti21 laMateus. Kala nawa, ngeenge wa i keumbo, nge ino shi ninga nale momafudo aa, ngeno u leshe ekapiteli eli. Oshiwa unene. Alishe oliwa. Unene tuu, molwa efimbo eli, nEtumwalaka nde lineekela kutya Omhepo Iyapuki otai pitike nge ndi li mu etele ongula ei.

37 Didilika ovelise oni10 eshi hatu lesha, noni11.

Ndele eshi e uya muJerusalem, oshilando ashishe sha tukuluka, tava ti, Olyelye ou?

Ndele eengudu dovanhu tadi ti, Oye omuxunganeki Jesus womuNasaret shaGalilea.

Paife natu. . . Kalunga na wede kOndjovo Yaye o—oshikalimo sheleshelo lOmushangwa ou.

38 Paife, otu shi shii kutya efimbo lilipi, navahapu vomunye omwa ikilila nOmushangwa wekapiteli eli lonhumba. Oshi li. . . lela mefimbo olo Kristus e uya muJerusalem, a londa kondongi ei. Ndele fye. . . Ope na ongano tai ti kutya “oya li ondongi itoka.” Ohandi lipula, efano leuyo Laye litivali moshinge. Efimbo olo, omuxunganeki okwa ti, kutya “Ye ota londo. . . Ohamba yeni otai uya ya londa kokambulwena, omunambili nomulininipiki.” Osho nhumbi Ye e uya ndele—ndele. . . kombada yo—yokambulwena, omuhumbati womitengi. Ashike oshikando sha shikula ko Ye ota di mOukwaalushe (mekapiteli eti19 lEhololo), Ye ote uya onga Omufindani Omunaenghono. Oshikutu shaye sha yavwa mohonde, e li omutumba konghambe itoka, nomatanga aeshe okEulu e Mu shikula keenghambe ditoka. Ndele ongano (kai li pamushangwa ile pandjokonona). . . Ashike ongano oya itavelwa kutya Ye okwa li a londa okandongi katoka eshi Ye e uya muJerusalem.

39 Paife osho. . . Onde shi hoolola. . . natango osho. . . molwaashi kutya otu li momudidimbe wo. . . ile mefimbo lefudo lOkrismas, no—nOmudo Mupe; exulilo lomudo mukulu, noku eta mo umwe mupe. Omafiku mashona okudja paife, ovanhu vahapu otava ka pandjula omapandja mape noku—noku ninga oinima ipe noku ninga eano lipe; pehovelo lomudo mupe. Ndele inashi fa kwaame unene Okrismesa. Nghi shii kutya omolwashike, alushe ondi hole oku shi ifana “Efiku laSanta Claus.” Uwete? Molwaashi kape na shashili. . .

40 Itashi dulu oku kala efiku ledalo laKristus. Itashi dulu nande oku kala. Ye oku noku kala a dalwa muMalisa ile Apilili, molwaashi Ye okwa li Odjona. Ndele Ye okwa li odi yondume a dalelwa mo *odi yondume*, Aries. Oshi noku kala, ou wete. Ndele—ndele eedi ihadi dalwa muDesemba nande ongaho. Eedi ohadi dalwa pOitemadula. Opo nee oshinima shikwao, oikulundudu yaJudea paife, oku na eenghatu omilongombali deandu musho. Ovafita ova kala ko ngahelipi?

41 Hano osha dja lela moukwamitoto daRoma, olo la li efiku ledalo loshikalunga shetango. Eminikilo letango eshi tali piti po, omutenya walelepala noku lelepala, nomaufiku a ninga axupi. Ndele pokati keti20 neti25 laDesemba efiku ledalo loshikalunga-shetango, koshi yaRoma—oukwamitoto daRoma. Ndele hano oshikalunga shavo. . .Ndele hano ohava tyapula efiku ledalo loshikalunga-shetango. Ndele Constantine, a—a faneka ekotamhango longeleka nepangelo nosho tuu, okwa ti, “Ohatu shi lundulula” (tuhe shii kutya efiku ola shike) “noku shi tula medalo loshikalunga shetango, noku li ninga: *Edalo lOmona waKalunga.*” Uwete? Osho. . . Ashike katu shii kutya efiku lilipi.

42 Ashike paife, omwa kufwa shihapu shaKristus, fiyo kesheshimwe sha sho. . .natango, sha shuna moukwamitoto woshinamwenyo shimwe sha li ko, a wana oku kala lela, wedina Omuyapuki Nicolas ile—ile Kris Kringle, oukwamitoto wonhumba wOshindowishi. Ndele ashishe omutoto ashike, ndele Kristus ke mo nande.

43 Ndele ovanhu ove shi shitula meewiski, noku—noku ndobola, noku ninga oinanena. Ndele o—omunhu oo. . .omushingifi ta landifa oinima yaye mefimbo lOkrisimesa ota dulu oku xupa omudo aushe, konyala. Uwete? Olo efudo linene, lopaipindi. Nounona veehepele vanini mepandavanda; ovadali vavo itava dulu oku—oku wa talela po no—nomilongelo, wa dja kuSanta Claus, ndele otava ende nepandavanda, nomake avo a kaka noumesho vavo vatilyana. O—ondi yele oku shi mona tashi fiki. Osha wana oku kala efiku leodimano lokulinyongamena Kalunga, ponhele yedengo lomutima nedengo lomutwe noinima oyo tai ningwa. Kape na sha shaKristus kombinga yasho. Ashike otu li lela mokati kaaishe ei paife.

44 Otwe lihanga fyevene, shimwe eshi va li nale. Uwete, okuya mo ashike paife moshivilo shinene. Jesus okwa li te uya kOshivilo shOpaasa. Ndele Ye okwa ya kuJerusalem. . .ile a ya kuJerusalem. Nomaxunganeko a kesheshimwe Ye a ninga ote a wanifa. Kesheshimwe mOmbibeli oshi na eshi tashi ti. Keshe edina oli na eshi tali ti. Kape na shimwe sha shangwa mOmushangwa ndele oshi na e—eshi tashi ti.

45 Onda popya onguloshi inya koTucson, *Omolvashike Shi Na Oku Kala Ovafita Ponhele YOvateolohi?* Ye okwa dalelwa momunghulo wongeleka. Ndele Omhepo Iyapuki tai i mombuwa noku toola po, kashi fi ovateolohi, ndele nee ovafita veedi. Osho shi noku kala. Ovateolohi inava itavela Etumwalaka latya ngaho. Hano ova. . .oshi noku kala ovafita.

46 Onda udifa apa, omido dishona dapita, omido mbali dapita, *Omolvashike Sha li, Osho Shi Noku kala Betlehem Munini?* Omwene nge e shi hala, Okrisimesa tai shikula ko, onda hala oku udifa, *Omolvashike Shi Na Oku Kala Ovanongo? Omolvashike* ava?: oku na omanyamukulo, e li

omu mOmbibeli. Ndele otu li mefimbo liwa, efimbo linenenene lomafimbomido aeshe. Otu li po ngeenge, efimbo keshe tai. . . efimbo otali xulu nOukwaalushe otawu hengumukile mo noku twikila. Omafimbomido oo ovaxunganeki avesho novanongo va kala va teelega. Otwa wana oku kala otundi keshe menangelo letu, twa teelega eyo Laye.

⁴⁷ Otwe lihanga, mOkrisimesa ei, hanga ngaashi va ninga Okrisimesa yotete ngaho. Ounyuni ou li poku halakana. Ngaashi nda udifile nale, kwinya, kombinga yetumwalaka lOkrisimesa, *Ounyuni Tau Halakana*. Ndele ounyuni natango ou li poku tekauka. Tala komakakamo edu apa moCalifornia. Onda tengeneka, manga eyo lOmwene Jesus, kutya Kalunga ota ninginifa onhele oyo. Onda itavela kutya oHollywood naLos Angeles, neenhele donyata kwinya, kutya Kalunga Omunaenghono adishe ote di ninginifa. Otava i koshi yefuta. Ndele oulunde muhapu unene, ou wete, ovo einda.

⁴⁸ Eputuko ola endela pamwe netango, okudja. . . la tamekela kOushilo, la finda kouninginino. Ndele paife oli li kOmungulufuta wokOuninginino. Nge otali twikile, otali alukile kOushilo natango. Hano olo einda. Ndele oulunde owa endela pamwe neputuko, wa ninga oshifilambo shomafimbomido aeshe. Oinima oyo tava ningi—ovanhu mefimbomudo likwao itave lipula oshinima shatya ngaho. Ovakinhu ove li ekela vovene mekako olo, fiyo kape nomukainhu mefimbomudo lonhumba te lipula oshinima shatya ngaho ngaashi hatu ningi nena. Opo nee natango hatu li ifana Ovakriste. Efihofoni ngahelipi!

⁴⁹ Kape nonghumwe omuxunganeki munene a holoka, ndele ta ti, “Ame nghi fi omuxunganeki ile omona womuxunganeki, ashike. . .” Ta ti:

Onghoshi oya kumba, ndele olyelye ita tila? Ndele. . .

Kalunga okwa popya, ndele olyelye ita xunganeke?

Uwete? Ope na shimwe shi noku ingida.

⁵⁰ Otu li motundi ii; ounyuni owii. Ashike Ongeleka, Ongeleka yashili (kashi fi oukwaongalo); ashike Ongeleka, Yovene, oye lilongekidila efindano dingi Inai li mona nale: eyo lOmuhomboli wOmufuko.

⁵¹ Ohatu uya pokati, twa teelega messias, shimwe, shi uye noku tu xupifa, shi tu kufe mo muyo aisho. Otwa tala poshi, oupyakadi kOushilo. Ohatu tale kwinya moAfrica komatukuluko, nokomaupyakadi oukwamihoko, nomatwokumwe, no—nomatopauko. Ndele atushe ohatu lombaula noku weelela apa ha nale unene (ookaume ketu ovalaule) kombinga, “Natu kale, natu kale li kumwe. Osho twa pumbwa. Otu noku kala kumwe; keshe omunhu, e fike pamwe, keshe omunhu.” Iya, oshi li nawa lela. Oshi li nawa lela. Inandi itavela moupika. Ovanhu ovo kava li ovapika oku hovelifa. Kave fi ovapika.

⁵² Kalunga oye omutopauli. Ondi li yo. Omukriste keshe omutopauli. Kalunga okwa tukaula ovanhu Vaye okudja mu aveshe. Opa—Opa kala alushe etopaulo. Ye okwa hoolola oshiwana. Ye okwa hoolola ovanhu. Ye omutopauli. Ye okwa shita oiwana aishe. Ashike natango, Omukriste washili oku noku kala omutopauli. E liyoolola ko koinima younyuni nakesheshimwe, noku uya melalakano limwe, Jesus Kristus.

⁵³ Ashike otava weelele. Onda kendabala oku va lombwela, “Osho kashi fi oshinima tashi xupifa oshiwana shetu. Oo ounongo wopapolitika. O—osho oshinima shomudingonoko woucomunisi.” Ohandi lipula Martin Luther King otaka wilikila ovanhu vaye koshidipaelo shakula, edipao linyanyalifa, omo va kala. Ndele vo . . . Ou wete, osho itashi shilile unyuni kumwe. Itashi tu xupifa. Otwe va pa oku ya kumwe. Paife oshii shi dulife eshi sha li nale. Uwete, osho hasho . . . olo halo epulo. Ope na oshinima shimwe ashike tashi dulu: osho shi li Kalunga. Ndele inave Shi hala nande.

⁵⁴ Ka va li ve Mu hala nande. Ova li tava halakana, neepolitika davo oda li tadi halakana, oiwana yavo oya li tai teka po, ongeleka yavo oya li tai teka po, ndele tava lilile Messias. Ova li ve Mu hala. “Akutu, tu tumina Messias.” Ashike eshi Ye e uya . . .

⁵⁵ Kalunga okwa yandja . . . a yandja enyamukulo keilikano loye. Owa indila, u pewe. Ndele osho . . . Ohandi dulu oku kanghama apa eetundi, komulumenhu novakainhu, Ovakriste nokuli, tava ilikanene sha; ndele Kalunga ta yandje enyamukulo ndele inave shi dimbulula nokuli.

⁵⁶ Ndele paife, Kalunga okwe *va* pa enyamukulo. Ova hala Messias. Ove shii kutya otava kala nOvakesari, notava kala—otava kala nOodavid, otava kala nOosalomo (ovanongo), otava kala nOodavid (omapendafule manene), ove—ove na omaludi aeshe, ashike ove shii kutya ove noku kala ve na ekwafo lokEulu ndele vo . . . Kalunga okwe va udanekela Messias. Ndele Ye okwe va tumina Messias, menyamukulo leilikano lavo, ashike inave Mu hala.

⁵⁷ Onda kumwa, nena, nge omailikano etu . . . Oto va udu tava ti, “Ilikanena epapuduko linene. Ilikanena *eshi*. Ilikanena etopauko. Ilikanena oukumwe.” Onda kumwa, nge Kalunga okwa tumu elandulafano olo, nge ohatu li tambula. Onda kumwa nge ohatu tambula eshi Ye te tu tumine. Ou wete, Ye . . . Etomhelo hatu ilikanene oinima ei, omolwaashi kutya otu shi shii kutya omhumbwe. Ashike ngeenge Kalunga e li tumu momukalo ou Ye e shi hala, hano kashi li pamulyo wetu, nonghee itatu shi tambula. Ndele osho sha li pefimbo linya. Nge Ye ka li momulyo weitavelo lavo nalavo . . . Inave—inave Mu tambula vali, nena. Olo etomhelo va pula epulo eli, “Olyelye ou? Omunhu ou olyelye te uya?” Uwete, osha li e—efimbo liwa. Akutu, kesheumwe okwa li . . . omashilafano. Shimwe oshi li poku ningwa po.

58 Ndele tala kounyuni nena, eshi omashilafano ounyuni aushe u li mo. Oto i mepandavanda . . . Kashi—kashi na eameno nokuli oku shinga mo. Kashi na eameno oku kala moshitauwa shakula sheendjila nhe. Kesheumwe okwa ngwenyaukila, ta pungauka ndele . . . Omukundu owashike? Osha mwenenwa. Oto i peni? Osho tashi etifa eekamba dovapwidi di yade. Osho sha tula ongeleka moshiteni. Ova—ova nyengwa koshinima shonhumba. Itava kanghama va pupe Ondjovo yaKalunga, notundi oyo tu li; ashishe oshi li koshi yekondjo, omangwenyauko.

59 Ndele paife, otu shi shii, otu shi shii. Edu ola pitila moululume munene woshifeta. Nongeleka otai pitile moululume woshifeta. Ou noku pitila moululume woshifeta manga inau yandja . . . Keshe umwe womovaxunganeki, eshi ve uya mounyuni, osha li oululume woshifeta kongeleka. Ounyuni owa pitila mOita Yotete yOunyuni, Oita Itivali yOunyuni, ndele paife owe lilongekidila Oita Ititatu yOunyuni. Ndele ou li moululume woshifeta natango. Ashike ope noshinima shimwe ashike tashi dulu okweeta ombili, ndele osho oKristus.

60 Omaunongo etu aeshe nomadiladilo etu, omatungilo etu opaukwangeleka, neepolitika detu adishe, nounongononi wetu aushe nakesheshimwe, oya yelifwa kutya oipolopolo. Ndele nee ohatu ilikana Kalunga e—e tu kwafe, a ye mo, “Ila mo noku tu ningila sha.” Ndele hano ngeenge Ye te shi ningi, onda kumwa nge ohatu dulu oku Shi uda ko; nge ohatu dulu oku Shi tambula; ile nokuli ohatu Shi lipula?

61 Paife, osho sha ningwa momafiku enya. Ova kala tava ilikana, ve na ovaleli vomaludi aeshe manene, va kala koshi yepangelo, va kala koshi youhamba, va kala koshi yakesheshimwe, ovatokolipangeli. Ashike ove shi shii kutya ope na oshinima shimwe ashike tashi dulu oku va xupifa, osho sha li Messias te uya. Ndele *Messias* otashi ti “omuvaekwa.” Omunhu oo a vaekwa. Hano omunhu, a vaekwa nOndjovo. Ondjovo ya ninga omunhu mokati ketu. Ndele eshi Ye e uya, Ye—Ye ka li naana momulyo ou ve Mu hala; ha omulyo ou ve na . . . omo Ye e uye. Onghee hano ova—ova—ova ingida, “Omunhu ou olyelye? Elokosho alishe eli olashike?” Ongudu yeehepele kwinya komuvelo, tava teya omapokolo no . . .

62 Ndele okwa ti, “Oshike, va efeni. Otave tu lyalyakaneeke, omukalo tava yuyaana, noku ingida, noku twikila.”

63 Okwa ti, “Nge ova mwena, omamanya aa otaa popi diva.”

64 Akutu, efimbo ola li tali futununwa! Exunganeko ola wanifwa. Kape nonghumwe! “Onghoshi otai kumbu, olyelye ita tila? Ndele Kalunga okwa popya. Olyelye ita xunganeke?”

65 “Ahawe, nge Ye ka li ashike momulyo wetu vene . . . Nge Ye ka li ashike omukalo twe Mu hala, omukalo oo hatu lipula Ye te uya, itatu Mu tambula.” Hano, osha li omalongoitavelo avo e va kufa mOndjovo ya shangwa. Ova li kokule unene, ova dopa

oku Mu dimbulula Ou va ilikanena e uye. Eengeleka davo ode va twala kokule unene, fiyo oshinima tuu osho va ilikanena, sha li lela pamwe navo, ndele kasha li momulyo wavo, nonghee ina—ina—ina ve Shi itavela. Ove noku Shi ya kokule. Ove Shi kandula po. Ova . . . Ope na oshinima shimwe ashike to dulu oku ninga ngeenge wa shakeneke Kristus. Osho shapo oku Mu tambula ile omku Mu anya. Ito i ino kufa po sha. Ito dulu oku shi ninga. Kashi—kashi fi shoye oku shi ninga. Omukalo ashike shi li.

⁶⁶ Didilika ashike, nhumbi vanini ve Mu dimbulula e li Ondjovo ya Vaekwa, yefimbo olo. Uwete, Kalunga pehovelu, e li omukehenongaba, e shii oinima aishe okudja pehovelu . . . Noinima ei i li euliko loukwatya Waye. Oukwatya . . . Ou na oukwatya. Omadiladilo oye. Oto *lipula* sha, hano to shi *popi*, hano to shi *kwata*. Oo oKalunga. Ye, pehovelu . . . Nge ou li . . . Nge owa li nale ile oto ka kala mEulu, owa li mEulu oku tamekifa. Ove oshitopolwa shaKalunga. Owa li omadiladilo Aye. Ye oku shii edina loye. Ye oku shii ou wa li manga paha li o—o—omolecule, manga paha li ouyelele. Manga paha li sha, Ye oku ku shii nedina loye. Noku li tula mEmbo lOdjona lOmwenyu, manga ounyuni inau shitwa. Uwete, owa li omadiladilo Aye. Opo nee o . . . Hano owa ninga Ondjovo. Ndele ondjovo oyo e—ediladilo la hokololwa. Hano owa hololwa.

⁶⁷ Oo omukalo Ye a li. Ye okwa li pehovelu kuYemwene. Kalunga okwe likalela ashike nomadiladilo Aye. Ye ite shi ningi vali molwaashi omadiladilo Aye okwa hololwa. Ndele osho tu lile apa, nena . . . oKalunga ta ongala nomadiladilo Aye, a hololwa. Uwete? Ofye ngaho. Onghee, ove, moku kufa ediladilo, ito dulu oku wedela oludimbo limwe komufika woye. Ito dulu oku ninga *eshi*, *shinya*, ile *shikwao*. OKalunga ou ta file onghenda. OKalunga. “Aveshe ava Tate a pa Nge otave uya kwaAme, ndele kape na ou te uya okuninga Tate Wange te mu shili.” Oshe shi mana.

⁶⁸ Paife, didilika ashike, ovashona ngahelipi mefimbo Laye, eemiliona kombada yedu, ava vehe Mu shii nokuli moku kala apa. Lipula ashike, opa li omilongo . . . ovanhu eemiliona vehe shii sha kombinga yasho. Ndele oku diladila, muIsrael pefimbo opo, omwa li ovanhu eemiliona mbali netata moPalestine, dOvaisrael, ndele kape na efele limwe lomou li shi shii. Kape nonghumwe Ye a ti, “Oshivelo osha finana nondjila oi nini, ashike ovanini vongaho ovo tave i mono.” Lipula ashike kutya vangapi inave Mu dimbulula! Kave shii kutya Ye Oye ngaho. Ndele ova li apa Ye e li; osho oshitopolwa shi etifa onghenda.

⁶⁹ Ava va enda pamwe naYe, noku Mu mona mepandavanda, nosho tuu . . . inava—inava dimbulula kutya Ye Olyelye, molwaashi Satana okwa mona kutya Ye oku na e—edina liyolifi tali dulu oku yandjwa komunhu. Ye okwa ifanwa kounyuni, ounyuni wopaushitwe, Ye—Ye okwa ifanwa womouhengu, molwaashi ye okwa ti kutya ina a li e noku kala omumeme naYe,

muJosef, manga i na hombolwa kuye. Onghee okwe Mu pa edina louhengu.

⁷⁰ Ndele natango, o—ongeleka oye Mu mona meenghono Daye dinene dokuholola. Tadi holola shike? I ta holola elongoitavelo! Ye okwa li ta holola Ondjovo! Ye okwa li Ondjovo ya Vaekwa, Yemwene. Ndele eshi va mona tashi ningwa (ehololo, Messias Omuvaekwa), ove I likanyuna. Inave I hala. Kasha li momulyo wavo. Osho oshitopolwa shi etifa onghenda. Vangapi...? Shi diladila ashike! Osha fa ashike momafiku akwao.

⁷¹ Uwete, keshe umwe oku na efatululo laye mwene lOndjovo. Osho nee... etomhelo Israel ina dimbulula Moses. Olo etomhelo ounyuni inau dimbulula Noa. Olo etomhelo ovaxunganeke aveshe inava dimbulukiwa. Ove na efatululo lavo vene lOndjovo. Ashike Kalunga, mefimbomudo keshe, oku na Messias Waye. Uwete? Oku anya Etumwalaka laNoa, okwa li tava anye Kalunga. Oku anya Noa, oku kana. Oku anya Moses, oku kana. Osha li... Ova li Oomessias va Vaekwa vefimbomudo olo, Ondjovo oyo ya udanekelwa efimbomudo olo. Ndele eshi Jesus e uya, Ye okwa li ouyadi wOndjovo.

⁷² Kalunga, Yemwene, a ninga etungilo lomunhu, nomakipa nombelela; Omuvaekwa Aeke. Ndele ova wanene oku shi mona. Ashike ou wete, o—ongeleka yavo younyuni oya weda ko apa noku kufa mo apa no—nosho tuu, nafiyo sha li sha dundakana fiyo ve—ve lineekela mongeleka yavo ponhele yo—yOndjovo. Ndele eshi va mona ongeleka yavo ya vaekwa, hano ove lipula shimwe shinene tashi ningwa po. Ashike eshi va mona o—Ondjovo ya vaekwa, hano ova ti, “Olo epwiililo. Omulumenhu ou omunawii, Belsebul.” Molwaashi osha li omhinge nongeleka yavo nafiyo... omalongoitavelo ongeleka yavo naashi va ninga. Ndele osho sha kala ngaha meuyo keshe lomuxunganeke, ongeleka oya pilakana unene.

⁷³ Kalunga okwa tuma eemhango Daye noku va pa ehangano. Nomupristeli ote uya mo noku teta mo, noku weda ko, noku kufa mo apa, noku ninga mo elongoitavelo. Ndele hano, Kalunga a holoka mounafangwa apa, omulumenhu umwe avaekwa e uya meenghono dOmhepo. Ndele alushe okwa li e tondike kovapristeli, keehamba. Ndele—ndele shaashi ovaxunganeke ovanaipupulu ova djala oikutu yavo yoliina, noku enda melininipiko, nombili mokati keehamba novapristeli, va mone omadina akula na—naikwao. Hano washili, omuxunganeke washili, a dja mounafangwa, ina dja mulimwe lomomahangano avo.

⁷⁴ Openi—openi pa li umwe mOmbibeli, opo Kalunga a kufa omupristeli noku mu ninga omuxunganeke? Kalunga okwa kufa peni omuteolohi wopangeleka (omunhu a deulwa, omunhu wouteolohi a deulwa) noku ninga mo omuxunganeke muye? inashi ningwa nale meendjokonona da keshepamwe, Ye okwe shi

ninga nale, mefimbomudo keshe. . . Ye okwe shi ninga nale. Ye oku noku ya kokule nomukalo oo, noku u eta po. Ndele osho Ye a ninga apa.

⁷⁵ Jesus, eshi Ye a dalelwa muBetlehem shomuJudea, meumbo lahepa, ndele Ye ke na omudingonoko eshi ve shii, limwe lomepata a—aJuda, ndele ina Yaye naxe ova dja mepata laDavid; nove noku uya va fendele. Ndele apa Ye opo a li, omunhu omunyasha, apeshe. . . ita ningi sha ashike ota teyaula po eengeleka. Ndele ove Mu tonda. Ndele inava dula okutonga sha ashike osheshi omunhu oo ta ninga oikumifalonga. Petrus okwe shi ulika mEfiku laPentekoste, ta ti, “Jesus, waNasaret, Omulumenhu a shilipalekwa kuKalunga mokati ketu, kutya Kalunga okwa li pamwe naYe.” Ndele ha oku weda kOndjovo Yaye ile sha; oku shi yelifa kashona: “Ye okwa li Kalunga a ninga omunhu pamwe nafye. Kalunga pamwe nafye.”

⁷⁶ Ndele ta ti oufiku winya, Moses oo, a fikama neke laye mongwapa yaye, ye. . . okwa li oKalunga muMoses. Ye. . . (e na oiholekwa momutima waye), okwe li shi la mo li na oshilundu. Hano te li shuna monghwapa yaye noku li velula, noku li shuna mo vali eshi Ye a tuma Omhepo Iyapuki; oyo i li Kalunga, natango, molupe likwao mEfiku laPentekoste. Ndele otwe I likanyuna. Inatu I hala. Oo omukalo va ningile. Oo omukalo tashi dulika hatu shi ningi nena.

⁷⁷ Otu wete, omunhu keshe oku na efatululo laye mwene. Osho nee shi na engwangwano. Ashike ou weteko, Ombibeli oya ti, kutya, “Ondjovo ei kai fi yefatululo lopaumwene.” Inashi pumbwa efatululo lOpresbyteria muYo. Inashi pumbwa efatululo lObaptiste. Ile Sha pumbwa efatululo lOpentekoste. Kalunga oye omufatululi Waye mwene. Ye okwa ti Ye ote shi ningi, onghee Ye okwe shi ninga ashike, oshe shi mana. Hano osho nee ve wete Ondjovo yeudaneko ya vaekwa ndele itave—itave I tambula, ou wete, molwaashi Oi li omhinge no—nomalongoitavelo avo.

⁷⁸ Eshi Messias (Omuvaekwa Aeke) ta monika, naashi Ye ta ningi; osha li kokule neudeko lavo. Opo nee eshi ve shi leshelwa mOmishangwa, eshi Ye ta ningi, natango kave Shi udite ko. Osheshi eshi ovanongo vokoushilo eshi va ya, va dja koBabilon, ova li va fa ovaushilo va dja kuJerusalem, noku tala poshi noku mona Onyofi oyo tai wilikile kouninginino. Ove I shikula omido mbali, ve ya noku tauluka Omulonga Tigris, momalufilu nomuSinai, noku ya ko, va yuka moshilando shakula shomaukwamhepo aeshe. Oukwamhepo munenenene mounyuni, motembeli, muJerusalem. Nomomapandavanda tava ti, “Ye oku li peni? Ye oku li peni ou a dalwa Ohamba yoVajuda?” Omolwashike, kape na ou e shii sha kombinga yasho. Osha li shikumwifa.

⁷⁹ Osha dongakanifa Ongudu yovakulunhu. . . tava ifana

ovalongelwe nokutya, “Lesheni mOmishangwa apa pe na Messias . . .”

⁸⁰ Ndele ova ya noku mona o—Omishangwa noku lesa kutya Mika osho a ti, “Okudja . . . muJudea . . . Betlehem shomuJudea, haave munini mokati kovapangeli aveshe? Ndele nee mwoove otamu di omupangeli ou.”

Uwete, ponhele yoku pekapeka, ove shi kupulashi, “Iya, ongudu yovapwiilili.” Uwete? Opo nee ovafita ova mona Etumwalaka. Uwete, kave na . . . Ove na efatululo lavo vene, onghee hano, ova—ova shekuna oshinima shashili.

⁸¹ Ashike ngaashi shito, eshi Ye e uya, Ye okwe uya naana omukalo Ondjovo ya ti Ye ote uya. Ye okwa ya moshilando naana, meleshelo letu ongula ei, omukalo Ondjovo ya ti Ye ota i. Ndele ova ti, “Olyelye ou?” Ou wetu eshi nda hala okutya? Ova wanene oku shiiva kutya Olyelye. Ndele apa . . . ha ounyuni wokondje, ashike ongeleka younyuni oya ti, “Olyelye ou? Olyelye ou?” Omanga, apa, Omishangwa oda tonga shayela kutya oo naana omukalo Ye te uya. Ndele otava ti, “Olyelye ou? Omunhu ou olyelye? Ewelelo alishe eli olashike? Va mweneka oku ninga eweelelo alishe olo, otali tu lyalyakaneke.” Uh-huh. Uwete? O . . . Uwete? Oshinima tuu osho va ilikanena shi li lela meke lavo, ndele inave shi dimbulula. Ndele Ye okwe uya naana omukalo Omushangwa wa ti Ye ote uya. Ndele nge Ye okwe shi ningi nena, Ye ote uya omukalo Omushangwa tau ti Ye ote uya. Ohe uya alushe momulyo wOndjovo yaKalunga, ndele ha momulyo womadiladilo omuteolohi wonhumba kombinga yasho.

⁸² Nande ongaho, ou shii tuu kutya Ondjovo yaKalunga ihai uya komuteolohi? Konga Omishangwa apa Ye shi ninga. Ondjovo ihai uya kovateolohi; nandenande. Ashike ou wetu, nge Ondjovo oya hololwa nena, Ondjovo yefimbo letu, Otai kala momulyo wOndjovo yaKalunga. Ha momulyo omadiladilo aumwe. Kalunga ota kufa Ondjovo Yaye oyo Ye a udanekela efimbo eli, noku I vaeka, ndele Otai ningwa. Opuwo. Kape nomukalo oku I kelela i ningwe. Otashi ningwa nande ongaho, kutya nee ongeleka otai ti ngahelipi naashi aveshe tava itavele ndele, yo, Kalunga ote shi ningi nande ongaho. Otapa kala vanini tava shiiva kombinga yasho. Oshi li mondjila, vashona lela. Alushe osho sha kala ngaho.

⁸³ Uwete, nefatululo lavo vene, itava dulu oku ninga shimwe shilili molwaashi ove liameka kwaashi ongeleka ye va lombwela. Ashike Ye ote uya . . . Ye alushe ote uya ngaho . . . Ye okwe shi ninga hano, shapo, ndele Ye osho ta ningi efimbo keshe Ye te uya, nakesheshimwe Ye ta ningi, otashi kala momulyo wOndjovo. Onghee hano, itatu dulu oku tula elineekelo mwaashi ovanhu vamwe tava popi. Ope na oshinima shimwe ashike to dulu oku tula mo eyombamo, ndele omOndjovo. Ndele Ondjovo oyo Kalunga. Ndele Ondjovo ya vaekwa oya ninga Messias; Ondjovo

ya vaekwa yopefimbo. Oshiwa ngahelipi! Ove shi shekuna, Ondjovo; odjila...Ove na...Ondjovo alushe oi li mondjila, ashike efatululo lavo laYo ola puka.

⁸⁴ Onda kumwa nge oshinima eshi shinene, Ongonga Hangano ei tu na mounyuni nena, nOngongahangano yOunyuni yEengeleka tai longele kumwe i tu ninge atushe umwe...Onda kumwa nge ova dimbulula nge...Osho naana Omishangwa da tonga tava ningi. Ashike otave lipula oshinima shiwa unene mounyuni, kutya atushe ohatu dulu okutula omake kumwe noku kala umwe. Tava ti, “Jesus okwa ilikana opo tu kale umwe.” Osho oshili. Ashike ha oludi olo la umwe.

⁸⁵ Okwa ti, “Tu kale umwe ngaashi Ame naTate umwe.” Heeno, kala oludi olo la umwe. Hano otashi kala ngahelipi? Ondjovo i li mufye otai kala Ondjovo ya vaekwa. Oo oukumwe waKalunga. Uwete, oukumwe waKalunga Ondjovo ya vaekwa mwoove. Uwete? Opo nee to ningi omona (messias) wefimbomudo.

⁸⁶ Paife otwa mona ovanhu vahapu shelifa. Ovanhu ihava lunduluka. Ovanhu ava ova li va tukauka meengudu nhatu. Nohatu shi tale mokafimbo kashona paife. Ondi shi shii ohandi ka tokelwa kashona, nge oshi li nawa kwoove. Onda mia kashona, o—o—onda ashike...Nghi shi shii; o—onda ya mo noku shanga Omishangwa, noudidilikwa vanini. Opo nee o—onda ya ko ndele o—Omhepo Iyapuki oya diinina umwe, ndele o—o—o—onda...tashi monika sha fa shihe nexulilo kusho. Osha twikila oku ya. Ashike, paife, keleshelo letu.

⁸⁷ Okwa li va tukauka, kwinya, meengudu nhatu da yooloka, nomatokolo atatu a yooloka. Vamwe vomuvo ove Mu itavela. Vamwe vomuvo ove Mu tonde. Navamwe vomuvo kave shii eshi ve noku ninga.

⁸⁸ Uwete? Oo—oo omukalo tu shi na. Onda udifa, ondi wete mongeleka omu, nale: *Ovaitaveli*, *Ovaliningiitaveli*, *nOvaheneitavelo*. Ovo vatatu meengudu, o—ou shi na keshepamwe. Ava vatatu meengudu, yo; tu wete onghalo ei yovanhu alushe eshi ya kala. Ohatu shuna noku yelifa, kutya oyo onghalo yovanhu alushe. Alushe ova kala monghalo yoludi olo.

⁸⁹ Hano moku mona kutya alushe osho sha kala, hano otashi tu itavelifa kutya Kalunga okwa tula po ovanhu va kale ngaho. Omolwashike, Ye ota ningi omutondi Wayne e Mu hambelele. Kesheshimwe...Paulus, a shanga, mOvaroma, ekapiteli eti8, ta ti, “Akutu, omunhu elai. O—oshiyuma otashi lombwele tuu omumhi, omolwashike wa ningila nge...ngaha? Mbela Ye ke na eenghono doku mha oshiyuma shimwe shimu fimaneke nashikwao okuhenefimaneko?” Ongahelipi nge Ye ina ninga oufiku? Ito pandula eenhe detango. Ngeno okwa li ashike ku na eenhe detango, ngeno ito shiiva nhumbi to shi pandula. Ongahelipi ngeno kapa li ouvela? Ito shiiva nhumbi to pandula

oukolele muwa. Ongahelipi ngeno kapa li ovanhu vai? Kape na ovakainhu va ii? Omukainhu muwa ita fimanekwa. Uwete? Inava . . . Efimaneko ngeno ite li pewa, molwaashi aishe osho i li ngaho, oshinima shimwe ashike sha yela. Ashike omhango yokutongola.

⁹⁰ Kalunga okwe shi ninga ngaho: umwe oku kala omufifohoni, oku ulika omufimanekwa umwe; umwe ta kala a puka lela, otashi ulike . . . Ngeno okwa li hasho, otashi kala oshinima sha yuka. Ngeno kasha li po . . . Itapa dulu oku kala odola yoikengelela omanga pehe na odola yashili. Opo nee oikengelela oya . . . Nge opa ningwa oikengelela oku hovelifa, hano ope na yoshili. Ashike o—okopi. Itapa dulu oku kala . . . Itapa dulu oku kala oulunde omanga pehe na ouyuki. Shaashi ouyuki oo o—oshinima shayuka, noulunde oo elundululo louyuki. Moitya imwe, oshili oyo oshili. Oipupulu itai kala oipupulu ngeenge ope na oshili tete; oku lundululila oshili oyo moipupulu. Hano oulunde aushe kau fi sha ndele nee ouyuki wa lundululwa. Onghee hano, ope na omukalo u li mounyuni.

⁹¹ Omikalo mbali; ndele imwe yomudo oyo omukalo *womondjila*, naikwao oyo omukalo wa *lundululwa*. Ndele umwe womuvo oye Ondjovo yaKalunga, oyo i li mondjila; ndele ondjovo keshe yomunhu oyo oipupulu. Ndele omukalo ou wopaukwaongalo tu na nena, ta tungu po Ongonga yOunyuni yEengeleka va ninge edidiliko loshilyani va ye kumwe, oshinima sha puka. Ndele ovanhu otava i mo paupofi musho.

⁹² Kalunga okwa tula oshinima kedu kuvo va mangelulwe. Ashike otave lipula ongudu yovapwiilili. Inave shi hala. Otave shi talulula. Otave lipula ove noku ninga sha kombinga yasho. Ove noku ninga omukalo wavo vene. Kalunga oku na nale omukalo apa, Ondjovo Yaye. Ashike inatu I hala. Onghee otwe lihanga nena, ngaashi va li.

⁹³ Ndele paife, moku mona kutya ovanhu osho va ningilwa oku kala . . . Didilika, oto ti . . . Ondi—ondi shi shii onda kufa efimbo lihapu, ashike inandi hala oku kala nde shi tala molwaashi ohashi lyalyakaneke nge. Uwete?

⁹⁴ Eepolitika; paife ohatu kufa ngaashi . . . Natu kufeni ashike oshihopaenenwa . . . tu tale nge ovanhu ova ningwa va kale mee—eengudu nhatu. Natu kufeni eepolitika. Ope na dimwe oshivela shahanya komunhu. Nongudu ikwao oi mu tonde. Nongudu ikwao kai shii eshi i noku mu ninga; kave shii kutya oshike, notashi va undwile medongakano.

⁹⁵ Omunhu *ou* ota ti, “Akutu, ye omunhu munene. Ye—ye ote tu ningile Omupresidente dingi.”

Mukwao *umwe* ota ti, “Ke fi sha ndele nee ongangala.”

⁹⁶ Hano *omupokati* ota ti, “Paife nghi shii eshi ndi noku ninga.” Uwete? Uwete, osho twa ningwa ngaho. Osho twa shitwa ngaho. Oo omukalo ovanhu ve li. Osho shi noku kala oku wanifa eliko

laKalunga linene. Noku hanga efikilo Laye olo Ye ta ka pondola kedu, omunhu oku noku ningwa ngaha. Umwe oku li *mondjila*. Mukwao okwa *puka*. Namukwao *omupokati* kavavali. Alushe osho sha kala ngaho.

⁹⁷ Didilika, otave shi ningi efimbo keshe vehe shi shii... Omupokati, oku li ponghatu ii molwaashi: umwe ota ulike oshinima, kutya oshike te lipula e li *mondjila*; mukwao ota ulike nhumbi te lipula a *puka*; nomupokati ou ke shii sha kombinga yoshinima, ke shii oku ta pungulukile. Ndele osho shi li ngaho moukwamhepo. Ovanhu otava ningi oshinima shelifa nena kombinga yefikilo lavo laAlushe.

⁹⁸ Paife ohatu ka udifa nai, okafimbo. Ohave shi ningile ngaho efikilo lavo laAlushe. Omunhu otai kwinya kwaai—kwaai... a lye. Ndele nge wa mono eluviluvi metiti loye lomunghoka, oto hale okufutifa ehanganano olo ile okandina. Omolwashike, ito dulu oku lya omunghoka oo, ou na oudio. Ito—ito—ito—ito u li nande, ekokolotye lakula ile shimwe sha fulukila metiti lomunghoka. Omolwashike, ito dulu oku kala u shi na nande. Otashi ku vele oku shi diladila. Ashike tuu, oto pitike ongudu yovateolohi i findile sha pomunino woye osho tashi ku twala eemaila omiliona kokule naKalunga, noku shi pona po. Omanga, “Omunhu ota kala nomwenyo kOndjovo keshe tai di mokanya kaKalunga.” Elyenge oko omwenyo woye wa endjelela moheli. Ndele ngaashi nda tonga nale, “Elyenge oli li nai komunyengenyenge ngeenge li li poku teka.” Ekwatafano limwe tali teka... osho u noku ninga oku teya limwe lomuo; opuwo. Akwao aeshe otaa yulu kulo. Oli li nai komunyengenyenge ngeenge li li poku teka.

⁹⁹ Paife... Ndele omunhu ou e shi shii kutya oto li omunghoka u neluviluvi loudiyo muo, otashi dulika shi ku veleke. Ou noku ya koshipangelo, u—u pombwe medimo loye noupyakadi muhapu omo to pitile. Ndele otashi dulu lela oku ku dipaa. Ashike, akutu! Oto... Omolwashike, ito i monhele yatya ngaho. Ito hale vali oku laulika omuvelo, molwaashi owa—owa—owa tila u pewe oudio u fye. Ndele oto djoina lela, to tula omadina oye momambo, noku lwifa oshinima tuu osho Ombibeli ya tonga, “Itashi tokola olutu loye, ashike oto tumu omwenyo woye koheli.” Uwete? Oshikumwifa ngahelipi eshi ovanhu ava hava ningi. Ove—ove na... Ova kufa efikilo lavo laAlushe, ve li kangheka konghedi youteolohi wonhumba. Oto dulu oku va etela Omushangwa, to ti, “Ombibeli oya ti ngaha. Osheshi ngaha apa.”

¹⁰⁰ Nomuteolohi ote U tale, “Iya, osho osha li shefimbo linya.” Uwete? Mu pwilikina. Ou wete eshi Kalunga ta ti. Washili, Omukriste washili ota pwilikine Ondjovo oyo, ndele opuwo. Omunhu waKalunga oku nomwenyo kOmungome oo.

¹⁰¹ Didilika, vamwe—vamwe ova itavela mOndjovo. Fimbo pe na vakwao va itavela mefatululo lavo lopaukwaongalo. Ndele ope na vakwao, medongakano eli, ava vehe shii eshi ve noku itavela.

102 Paife *vamwe* vomuvo otava ti, “Akutu, Ongonga yOunyuni yEengeleka ei, otai ka kala oshinima. Otashi tu ningi atushe umwe. Akutu, osho ngaho.”

103 Ndele *vakwao* otava ti, “Oshike, oshomunawii! Osheshi ngaha mOmushangwa.”

104 Hano *omunhu ou ita kufa efimbo* oku kala omutumba noku ilikana noku shi konga, ota ti, “Akutu, shi dimbwa.” Uh-huh. Shi dimbwa? Oshoye. . . mepopyo loye, mumwatate, mondodo yoye, kwaashi to kufa, otashi ku tumu kefikilo loye laAlushe oko to ka kala fiyoalushe. Ino ninga ngaho.

105 Oshe tu wapalela tu kale omutumba ngeenge shimwe shatya ngaha tashi holoka. Nepulo, ngaashi mefimbo laJesus; eshi ve uya, ongeleka oya ti, “Akutu, Ye omutembauki ashike. Kape na sha kuYe.”

106 Ashike Umwe okwa ti, “Konakoneni Omishangwa,” Ye okwa ti, “muDo otamu lipula mu nOmwenyo waAlushe, ndele Odo tadi mu lombwele kutya Aame Lyelye.”

107 Hano ovalumenhu, ovakainhu, noukwatya aushe wOukriste, ile ve na nefikilo lavo laAlushe, ova wanoku konakona Omishangwa noku mona kutya Ou Olyelye. Hano ngeno kape na epulo, “Olyelye ou?” Otava ti, “Oye Ou!” Olo eyooloko. Uwete, omunhu, o—o—osho ve li ngaho. Vamwe ove shi nuninwa. Oshidjuu oku shi tonga, ashike oshili. Otashi ulike. Uwete?

108 Paife, nena, *vamwe* otava ti, “Onda itavela Ondjovo. Ondjovo oyo Oshili; Ondjovo keshe yaYo.”

109 *Vakwao* otava ti, “Ah, ovafita vetu otava i noku lilonga oludi olo lo . . . Ove shii eshi tava popi kombinga yaSho.”

110 *Mukwao* ota ti, “Iya, nghi shi shii. Onda djoina ei. Nghi *shi* hole. Onda ya apa noku djoina ei. Nghi—nghi shii kutya onda ilipi.” Uwete? Osho sha li nale, engungo loludi lelifa. Iya alushe osho sha kala ngaho, okudja pehovelu, notashi kala alushe.

111 Paife natu taleni Oshili yOmbibeli moshinima eshi, tu tale nge Oshi li mondjila; ominute ashike dishona paife. . . Adam. . . Pehovelu osha tamekwa ngaha, omukalo tu shi na nena, inashi lunduluka nande okashona. *Adam* okwa li “omwiitaveli.” *Satana* okwa li “omuheneitavelo”; ina itavela Ondjovo. Onghee okwa kufa *Eva*, ou a li “ehe shi shii” ngee Oshi li mondjila ile ahawe. Uwete? *Satana*, omuheneitavelo. . . Kalunga okwa ti, “Efiku tamu li ko, olo efiku tamu fi.”

112 *Satana* okwa ti, “Kashi li mondjila.” Uwete, ndele ine I itavela. Adam okwe I itavela. Onghee okwe shi longa muumwe oo a li omupokati. Inava dula oku tongola. . . ina dula oku tongola.

113 Paife, didilika, omukainhu apa okwa kalela po onakuiwa yongeleka youkwaongalo ya ifanwa omufuko. Ashishe osha dja kuGenesis. Oyo ombuto. Tameka muGenesis; oto mono efano loye la yukilila. Uwete? Paife, apa okwa kalela po

ongeleka yefimbo eli shaashi vamwe otava ti (paife ohatu kufa Ovapresbyteria, nOvalutheri, naaveshe vakwao otave uya, ovalumenhu ovanangeshefa ava nosho tuu), “Otwa hala oku kala tu na . . . Otwa hala eshasho lOmhepo Iyapuki. Otwa—otwa hala oku I pewa.”

114 Owa dimbulula tuu efiku hatu dulu oku kala mo? Uwete? Otashi dulu oku kala kutya inave I mona. Ou shii tuu kutya Jesus okwa ti, “Ngeenge vo, oukadona va kofa . . .”?

115 Paife, dimbuluka, oukadona va kofa ove ya oku pula Omahooli. Ashishe osha patwa. Ine A mona. Ine A mona. Owa dimbulula tuu kutya konima Omufuko okwa ya nale, a vakulwa po a ya mEulu, eengeleka otadi twikile natango, ovanhu otave lipula otava xupifwa nakesheshimwe shi li ngaashi alushe va ninga. Tashi twikile ngaashi sha li mefimbo laNoa. Ova ya komesho tava li, tava nu, nakesheshimwe ngaashi alushe hava ningi. Kave shi shii, ashike omuvelo owa idilwa. Ndele otashi kala, ookaume, kutya omuvelo otau idile efimbo keshe. Pamwe nale, ashishe ndi shii. Katu shi shii.

116 Otapa ka kala vanini vomuvo tava i mo, otu shi shii. “Ngaashi sha li mefimbo laNoa (eemwenyo hetatu da xupifwa), osho tashi kala mokuuya kwOmona womunhu.” Ope na eemwenyo dishona da xupifwa. Itandi ti hetatu. Otashi dulu oku kala omafele ahetafu ile . . . Nghi—nghi shii kutya vangapi. Omayovi ahetafu . . . Nghi—nghi shi shii. Eemiliona hetatu . . . Ondi . . .

117 Ashike ou wete, Omufuko ita ka dja ashike mokangudu aka ke li oku kedu paife. Eshi enangelo litiheyali, eshi Ye te uya, oukadona aveshe ava ova penduka noku tema eelamba davo, konima akushe, keshe umwe oo a itavela Ondjovo ya vaekwa mefimbomudo ota i. Ngaashi opiramidi, ombinga yopedu, noku ya, ashike Emania lokomutwe otali uya oku toola po oshinima ashishe oku shi ninga o—opiramidi. Uwete, tava tulwa kumwe. Paife, Omufuko ota di mwaaveshe ava momafimbomido, ava va itavela nova tambula Kristus onga Omuxupifi wavo.

118 Paife, Eva ka li a yeletwa. Adam okwe mu lombwela, ta ti, “Paife, Kalunga okwa ti, Muholike, kutya, ‘Efiku to li ko, olo efiku to fi.’”

119 Ashike ova ti. . . Satana okwa ti, “Oshili itashi dulu oku kala mondjila. Oto lipula xe—Xe ta ningi ovana Vaye. . . Okayolifi ashike kanini, oshinima shatya ngaho. Oshili Hasho.” Uwete?

120 Ndele lwaxuuninwa okwa punguluka? Okwa pungulukila ko “oshili.” Ndele osho naana ongeleka tai ningi nena, naana. “Akutu, *oshili*. . . Fye ongeleka inene. Fye ovanhu vanene. Opo twa kala efimbo lile. . . Oinima aishe ei hava ifana epwililo apa, o—oshinima eshi hava ifana eshasho lOmhepo Iyapuki naaishe, oyo oipolopolo! Uwete, oyo . . . Kaku na oshinima shatya ngaho. Ah, *oshili*. . . Onda futa oitumulongo. Ohandi i kongeleka. Meme wange oha i ko. . . *Oshili* Kalunga . . .” Ashike, Kalunga okwa

tonga sha yooloka, ndele osho tashi ka kala, momulyo wOndjovo Yaye. Ye okwa tonga eshi efimbomudo longeleka yaLaodikea tali kala. Ondi na embo lelikalekelwa tali piti mo, musho, diva, Omwene nge e shi hala, uwete, Laodikea ou, oku ulika kutya osha pwa nale, kutya okwa patelwa mo nale, naKristus oku li kondje. Ina tya Ye ota alukile mo vali, ou weteko. Onghee otwe shi mona nena, oku tula mo Ondjovo, ngaashi sha kala alushe.

¹²¹ Paife, didilika, Moses, Ondjovo ya vaekwa . . . ile shapo hatu mu ifana . . . Onde lineekela oto udu ko, eshi nda ti kutya ye oMessias. Ye okwa li Ondjovo ya vaekwa oyo ya udanekelwa efimbo olo. Moses okwa li! Owe shi itavela? Oshili, oshitya—oshitya *Messias* otashi ti “omuvaekwa.” Uwete? Paife, Noa okwa li *omuvaekwa* wefimbo laye. Abraham okwa popya kutya otapa kala . . . Ovanhu vaye otava ka ya omido omafele anhe moukwatwa, ndele otava pitifwa mo neke leenghono, naashi ye ta ka ulika: oilongadidiliko yaye noikumwifa . . . ne—nepupi olo tali uya, naashi tashi ningwa. Ndele Moses okwa fikama, *Ondjovo ya vaekwa* yefimbo olo. Olo etomhelo a shitika eke laye mongwapa. Omolwashike? Okwa li a fikama mOukalipo waKalunga. Amen! Oshinge shinene shaAlushe she mu dingilila. Keshe elinyengo a ninga ola kalela po Kalunga. Opo ongeleka ya wana oku fikama paife. Omondjila! Ponhele yasho, otu li monya yonhumba yopaukwaongalo wonhumba.

¹²² Ashike Moses okwa shilwa, nokwa yapo. Ndele opa li Oluudi lOmundilo olo la endjelela moshixwa. Ndele apa opa fikama Moses a vaekwa. Kape nelimbililo omulumenhu ke shii nokuli eshi ta ningi. Omadidiliko oo a pewa eshi a fika penya nonaili yaye yokulifa eedi, noku shiiva kutya otashi kala odibo mombuwa. Oya shituka eyoka, hano oya ninga ekwatakanifo; eyoka osho la ninga, mombuwa. Oinima aishe oyo a ninga . . . Oya li omadidiliko nomawi taa popi novanhu. Uwete, opa li shimwe sha kwatafana naye. Ndele Moses pamwe ke shi shii nokuli yemwene, ashike okwa li Ondjovo ya vaekwa yefimbo olo. Okwa li Omutumwa a vaekwa. Onghee nge okwa li Omutumwa wotundi oyo, okwa li Messias wotundi oyo. Okwa li *omuvaekwa*.

Paife, ye, Josua, naKaleb, ova li ovaitaveli mongudu (didilika) tava kendabala oku longa vakwao Oshili. Ashike tala, Satana (Datan naKora) ova etifa vakwao va kanene mombuwa. Paife, oupyakadi owa li shike?

¹²³ Kalunga okwa ifana Moses. Ina hala oku ya. Ovaxunganeki ovo ove noinima yatya ngaho oku ninga fiyo va—va . . . Osha li oshinima shidjuu oku ninga. Inava hala oku dja mo, noku shekwa. Ova hala oku kala ve na okwoongala noku ya mo naaveshe vomuvo noku—noku ya novamwaxe. Ashike ou wete, ngaashi ashike . . . Ondi wete . . . Onda dimbwa kutya omuxunganeki elipi, ta ti, “Nge . . . Inandi hala oku shi ninga,” (moitya imwe) “ashike omutima wange aushe otau xwama. Kalunga okwa popya ondi noku I yandja.” Kutya nee ove I

hole; kutya nee otave mu valele; kutya nee otave mu dipaa nomamanya; keshe eshi tava ningi. . . Kalunga okwa popya momutima waye, noku noku I tonga. Ha okuyooloka, ashike oku dulikika. “Eduliko oli dule eyambo; pwilikina, koikaadi yeendume.” Uwete, Oshi li momutima waye. Oku noku shi ninga. Osha li Omwenyo waye. Ita dulu oku I mwenena. Opa li sha, elinyengo, olo tali va undula. Itave I yambeka ile ve I finge. Kalunga okwe va pangela filu fiyo Ye—Ye a kala ewi lavo, oilonga yavo. Halleluya!

¹²⁴ Pe nge Ongeleka oyo ya vaekwa filufilu naKalunga fiyo keshe oilonga yavo nelinyengo olo OMWENE OSHO TA TI, tava i mOshinge osho shaAlushe, ohandi ku ulikile Messias (omuvaekwa waKalunga) a fikama kedu.

¹²⁵ Moses a fikama poshixwa eshi sha xwama nOshinge shaAlushe. E li po ofika, a vaekwa, ka li e shii eshi ta ningi naana. Okwa li ashike ta dulika kwaashi Ewi la ti na ninge, “Shitika eke loye monghwapa yoye. Li shila mo. Toola po onaili oyo. I shitukifa eyoka. Li ekela vali poshi.” Kutya nee oshike umwe elili ta ti, ote shi ningi.

¹²⁶ Ta ti, “Omwene, ulikile nge Oshinge Shoye, nonde lilongekida oku ya koEgipiti. Nghi fi omunhu e shii okupopya nawa. Itandi dulu oku popya nawa. Ashike Owa efa ndi mone Oshinge Shoye.” Ndele Ye okwe I mu ulikila. Ndele okwa ya noku kufa oinima ei yelifa, noku ulika kutya okwa li Messias a vaekwa. Omunhu ou okwa toola po ondwi yedu noku i umbilla mombada, needi nomawashe okwa tuka a dja mondwi, noku uvika edu. Oshike tashi dulu oku shita, shihe fi Kalunga? Ta kufa omeva momulonga noku a tila komutuni; nakeshe eta lomeva muEgipti ashishe, ola shituka ohonde. Oshike tashi dulu oku shi ninga, shihe fi Kalunga? Okwa li shike? Okwa li e liyandja filufilu kOndjovo yaKalunga ya vaekwa fiyo a kala Messias.

¹²⁷ Ovaegipti ova kendabala oku I likanyuna omukalo ou. . . Ovaheneitavelo ova kendabala oku I likanyuna. Ovaliningiitaveli ova kendabala ounongo wavo. Ashike Ondjovo yaKalunga oye va twala va yukilila kEdu lEudaneko. Oshi li mondjila. Ova li va vaekwa. Ova li. . . Ye okwa li Messias.

¹²⁸ Paife epulo ola holoka mombuwa. Apa opo tashi eta. . . Uwete, paife, onda hala mu konakone, vamwatate vange. Paife dimbuluka, ovanhu ava ova tyapula omayambeko aa. Ova tyapula eudifo lomuxunganeki ou, omuvaekwa ou. Ove mu itavela. Ove mu shikula. Ashike mombuwa omwa tukuluka, umwe wedina—Datan, naumwe wedina Kora. Ndele ova ti, “Eshi oshi noku kala oshipambele shomulumenhu umwe. Moses ote lipula oye aeke Kalunga a ifanwa.”

¹²⁹ Etumwalaka lomulumenhu umwe, inave Li hala. Ahawe, inave Li hala. Ndele Kalunga kwa longa ashike nomunhu umwe

poshikando. Alushe Etumwalaka lomulumenhu umwe. Onaini Ye a longa novanhu, kondje yomunhu umwe aeke? Ohandimwe. Kashi fi ongudu. Ou noshinakuwanifwa kuKalunga, keshe umwe womunye. Oto ti, “Akutu, onde I itavela.” Ashike oto. . .Oto ningi shike, oto dana naYo. Oto danauka nediladilo.

¹³⁰ Apa omukainhu a fikama apa. Ame omulumenhu omunyasha, nda teelega oku hombola. Okwa shakeneka oukwatya wange keshe omukalo. Oye Omukriste muwa: ota monika a fa oye, oha djala a fa oye, ohe lihumbata a fa oye, oha kala a fa oye. Onda dimina kutya ota ningile nge omwalikadi muwa. Ashike ke fi wange fiyo handi mu kufa a ninge wange.

Oo omukalo Etumwalaka li li. Oto dulu oku Li yambidida nokutya, “Oli li mondjila.” Ashike ou noku I kufa ovmwene u ninge oshitopolwa shaYo. Hano ove nEtumwalaka mwa ninga umwe. Hano evaeko oli li pamwe naave, ngaashi li li navakweni.

¹³¹ Paife, Satana, ine I itavela. Datan. . .Okwa kufa Datan navakwao vehe I itavele, oshe va etifa aveshe va kane.

Ashike oto ti, “Telega kashona, Mumwatate Branham, owa ti, ‘Vatatu: Moses, Josua, naKaleb.’” Oshi li lela mondjila. Osho sha li po. “Ashike apa oto popi ashike, ‘Vavali.’ Oto popi apa kutya ‘Opa li o. . .’”

¹³² Oto ti, “Satana woshipwe.” Ashike opa li Kalunga koshipwe, yo, okuvaeka ava vatatu. Paife, omuvaekwa aeke waSatana. Ashike vakwao ove ya, vakwao ove ya, konakona ashike ominute dishona. Okwe uya poshiningwanima, edina laye oBileam. Oye omuxunganeki omuholi woimaliwa; va ti omuxunganeki, omuxunganeki omunaipupulu.

¹³³ Alushe ope na ovaxunganeki vomaludi aeshe. Naalushe pamwe naIsrael mongudu, alushe omwa kala ovaxunganeki; ovaheki vovanhu ovo, ovaxunganeki ovawewekeki, ava hava ende noku enda va hala omadina mawa kohamba, tava twikinike, ndele, eewa, ngaashi Ahab e na omafele anhe omuvo, aveshe va djala momukalo wavo woukwangeleka. Ndele okwa lombwela Je- . . .okwa lombwela o—o—ohamba inene kwinya, Josafat, ta ti, “Oshike, oshili, ondi na omafele anhe, aveshe va deulikika, ovaxunganeki Ovaheberi.”

¹³⁴ Ndele aveshe ove uya nokuxunganeka. Ashike omulumenhu oo oku na Kalunga sha wana muye oku shiiva kutya osha puka, molwaashi oku shii kutya Elia okwa finga oshinima osho. Ndele ongahelipi Kalunga ta yambeke osho Ye a finga? Ye ita dulu oku shi ninga. Okwa ti, “Ku na po vali umwe ou tu dule oku mu pula?”

¹³⁵ Okwa ti, “Eheno, ou na po umwe; Mika, omonamati waImlah. Ashike,” ta ti, “Ondi mu tonde.” Ta ti, “Oku li mufye efimbo alishe ta tokola nge noku lombwela nge kesheshimwe shii.” Ongahelipi. . .Onghoshi oya kumba. Kalunga okwa popya. Olyelye ita popi Oshili? Eshi sha li omhinge nOndjovo

yaKalunga, oku noku finga oshinima. Alushe ove shi na, omuxunganeki omunaipupulu. Ashike ove na umwe washili alushe, yo. Dimbuluka, kapa li ofikola yavo aveshe. Opa li umwe womuvo. Ndele osho shi li mefimbo keshe. Osho shi li, nena.

¹³⁶ Omuxunganeki wefimbo Ondjovo ei. Oshi li mondjila. Omuxunganeki, nena, ke fi aveshe ava ve li apa va yooloka. . . Apa omuxunganeki Omumethodiste, omuxunganeki Omubaptiste, omuxunganeki Omupentekoste, ovaxunganeki vomaludi aeshe, moshilongo. Ashike natango opo e li: ope na Omuxunganeki Umwe Washili, e lifa onghela, nonena, nofiyoalushe. Oshi li mondjila. Jesus Kristus! Ndele Oye Ondjovo. Oshi li mondjila. Oye Ondjovo: Ondjovo ya Vaekwa yopefimbo.

¹³⁷ Mu didilika paife, eshi hatu twikile. Otwa mona mo kutya Josua naKaleb. . . Ndele hano ope uya Bileam omuxunganeki wondjabi. Okwa ninga ngahelipi? Okwa enda lela kombada yOndjovo keshe yaKalunga, konima Kalunga e shi mu ulikila. Okwa kalela po oukwaongalo, nena. Ohatu shi ulike mominute dishona; Datan, eshi a li, naashi aveshe vomuvo va li. Paife Bileam okwa kalela po oukwaongalo. Omunhu ou a wana, ile ahawe, a wana oku shiiva xwepo. Oku shi shii kutya osha puka. Ashike okwa ninga ngahelipi konima yasho? Kalunga okwe mu pa elondwelo, ndele natango okwa tauluka elondwelo olo. Okwa li a pwiduka filu koimaliwa netumbalo olo ta kala wavo. Eengeleka osho tadi ningi nena, tadi ende mOngongahangano yOunyuni yEengeleka. Nelondwelo keshe otali denge moshilongo, noilongadidiliko noikumifa momafiku aa axuuninwa. Otava i mo lela musho nande ongaho, shaashi ove hole okutumbaleka omunhu shidule ve hole Ondjovo yaKalunga.

¹³⁸ Ondi na po kaume muwa, ou ta udifa etumwalaka eli; Omupentekoste, ta lombwele ovanhu, ta kendabala oku hanganifa ongeleka kumwe. Ta ti kutya “otu noku uya mwaashi, melinyengo eli longongahangano.” Omolwashike, vamwe muo. . . ongeleka yaKristus. Omaukwaongalo mahapu aa inaa itavela nokuli medalo lokakadona, noinima aishe ei ya yooloka, naaveshe omo ve li. Vavali otava ende ngahelipi pamwe ngeenge i tava tu kumwe? Hano, owa ti “Amen” kusho, onda kumwa kwaashi paife: Hano ngahelipi omunhu ta ti kutya ye Omukriste a yadifwa Omhepo Iyapuki, ndele ta anye kutya Ondjovo ei oyelifa onghela, nonena, nofiyoalushe? Omhepo Iyapuki i li mwoove otai hake Ondjovo ei, Ondjovo keshe, “Amen. Amen. Amen.” Ngeenge Ondjovo tai ti sha, oto ti, “Oyo Oshili.” Amen! O. . . molwaashi owa twa kumwe nOndjovo. Owa twa kumwe naKalunga. Ove naKalunga umwe. Kalunga oku li mwoove. Ove omonamati Waye ile omonakadona Waye, wa ninga messias Waye, Ondjovo ya vaekwa i li mwoove.

¹³⁹ Didilika, Bileam okwa tauluka oinima ei. Okwa li oukwaongalo wa wana nenyamukulo la wana komulyo wavo.

Osho Datan kwa li a hala. Osho Kora kwa li a hala. Ova hala oku ninga mo ehanganano. Tava ti, “Otu na ovalumenhu vayapuki aveshe omu.”

¹⁴⁰ Nghi na ko na sha nhumbi ovanhu vavali tava ende pamwe, omu na eyooloko muvo. Omayulu etu inae elifa. Ooshinguba vetu inave lifa. Ope na oinima ihapu kombinga yetu. . . Ndele tuu ohatu dulu oku paafana ohonde, nande omoikwanambwiyu, ndele tuu ovayooloka. Hano, ou wete, Kalunga ota tula omunhu umwe mekulikwa, namukwao te shi itavela.

¹⁴¹ Ye okwa shita omunhu umwe, novanhu vahapu okudja momunhu oo. Ngaashi aveshe va fila muAdam, aveshe ove nomwenyo muKristus. Ye okwa ninga ondjila imwe yefyo, naaveshe omo tava pitile. Ndele Ye okwa ninga omwinyo ondjila yOmwenyo, ndele aveshe tava pitile mo ove na Omwenyo. Okudja mOmunhu umwe, ha engafifi lovanhu tave uya va fye. Engafifi lovanhu alishe itali nyono. Omunhu umwe okwa nyona oulunde lumwe. Omunhu umwe okwa futa ondado yelixwapo. Inashi pumbwa vali oku likoka keengolo doye, nokutya *Kundwa Maria*, noinima yomaludi akwao aa, noku ndjandjukununa ovafi. Jesus okwa fya opo Oshalinghenda yaKalunga i manguluke. Ye okwa futa ondado yelixwapo. Ashike ou wete, otwa hala oku kala tu na shimwe shilili oku shi tongela muYo.

¹⁴² Shi tala paife. Ovanhu ava ova ya ko nokutya, “Iya, oto kendabala oku lininga omunhu aeke mongudu. Oto lipula oove auke.”

¹⁴³ Ndele Moses okwa li e va loloka. Okwa shuna, ta ti, “Tate. . .”

¹⁴⁴ Okwa ti, “Liyoolola ko kuvo. Onda—onda—onda. . .”

¹⁴⁵ “Aveshe—aveshe ava ve li kombinga yaKalunga, ileni oku.” Ndele Ye okwa makula edu noku va pona po. Oshi li tuu mondjila? Shi diladila ashike, mumwatate. Akutu, kutu! Omolwashike inave mu itavelela? Omolwashike inave shi itavela kutya—kutya—kutya—kutya Moses ou okwa li omuleli, waKalunga? Omolwashike va hala oku lombaula naye? Alushe tava ngongota tava tanguna, omanga va mona eke laKalunga noku enda koshi. . . Ndele Moses. . . Kalunga okwa yelifa kutya—kutya Moses okwa li Messias Waye a vaekwa. Ou wete? Ndele hano ashike. . . Uwete, mwinya momitima davo, ova li va hala shimwe sha yooloka.

¹⁴⁶ Omwa ninga ngahelipi nye Ovapentekoste? Omido dishona dapitapo omwa li mwa dja mo mepilakano olo hali ifanwa oukwaongalo, mu lininge Ovapentekoste. Omolwashikem wa hala vali oku shuna mo? Oshipeta oshi noku uya. (Omuma ka ya li mo, natango.) Uwete? Didilika, oo omukalo va ninga. Osha li momitima davo. Ove noku shi ninga.

¹⁴⁷ Paife, uwete, Datan oku na ediladilo kutya aveshe otava dulu oku ninga mo oukwamhepo munene. Ou weteko, nokuli

omuyapostoli Petrus okwa li e na ediladilo lelifa kOmhunda yElihololo. Okwa ti, “Natu tungeni po omatwali atatu apa; limwe olaMoses, nalimwe lomhango, nalimwe lovaxunganeki, limwe. . .”

¹⁴⁸ Ndele fimbo a li ta popi, ope uya Ewi la kuluka, tali ti, “Ou Omona Wange omuholike. Mu Udeni.” Opo nee va tala konima, ova mona Jesus aeke. Ye oku lipo ofika. Ye okwa li Ondjovo. Osho ashike u noku uda, Ondjovo oyo. Oye ngaho mefimbomudo keshe. Uwete eshi Ondjovo ya tongela efimbomudo olo, noku tala Kalunga te I vaeke, noku ya naYo. Opuwo.

¹⁴⁹ Ova shikula Oluudi lOmundilo fiyo okEdu Leudaneko. Ava va ya omukokomoko aushe ove shi ninga, vakwao ova kana. Didilika, ova hala Ondjovo ya lumbakanifwa nounyuni. . . she va twala mepuko. Ndele didilika eshi she va ningila. Ondjovo. . . Ove I shekuna molwaashi inava tambula Ondjovo ya vaekwa. Uwete, ou noku kala u na ehopaeneno. . . Tete ou noku kala u na ou washili, opo u hopaenene mo. Ndele kwinya ovali ve shi na, ndele Kalunga okwa ulika kutya Ye ke li musho.

¹⁵⁰ Lipula nhumbi Ondjovo ya wana ve i shiivifilwa, moku i va shilipalekela. Kesheshimwe osho Moses a xunganeka otashi ningwa. Shaashi okwe va ifana eva twale kEdu eli lEudaneko. Kesheshimwe osho Moses a xunganeka osha ningwa, opo ngaho. Ha Ondjovo yaYo ya dopa. Omhito iwa ngahelipi sha li, ve shii kutya ova li tava ende mombuwa. . . Ndele kwinya, konima. . . Eshi e va lombwela Etumwalaka, ove noku Li itavela tete. Ashike konima e va kufa mo, hano Kalunga okwa ti, “Ohandi va yelifile kutya Aame Oluudi lOmundilo olo wa shakeneka mombuwa.”

¹⁵¹ Onghee Ye okwa ti, “Va ongela aveshe pamwe pomhunda.” Ndele Ye okwa kulukila koxulo yOmhunda yaSinai. Ndele Kalunga okwa hovela oku ngunguma.

¹⁵² Ndele ovanhu tava ti, “Ino efa Kalunga a popye. Moses na popye. Ino efa. . .”

¹⁵³ Kalunga okwa ti, “Itandi popi vali navo ngaha, ashike Ohandi va pendulile omuxunganeki ou ta popi mEdina Lange.” Uwete? Onghee otwa mona kutya osho Kalunga alushe ha ningi. Omolwashike inave shi monena pehovelo? Uwete oinima aishe ei, tava ngongota Etumwalaka olo tali va twala kEdu lEudaneko; olo le va pitifa mo, noku va twala kEdu lEudaneko. Ashike natango ova. . . ove noku I ngongotela. Lipula, nhumbi sha wana. . . nhumbi tava dulu oku enda keshe efiku, tava ende nOmwene. Onghalamwenyo ngahelipi oku kala, mwinya mombuwa! Pefimbo longuloshi. . . Tava li omanna ongula, oo haau oufiku.

¹⁵⁴ Ou weteko, osha ninga ondjikilile kuvo fiyo tava ti, “Omwenyo wetu owa loloka Omungome ou.” Uwete? Ndele osho sha kala mufye. Ohandi lipula ashike okangudu oko twa. . . moshilonga shange mwene, moshilongo. Uhe wetete eveluko alike

naikwao; osho sha kala alushe. Eveluko; Kalunga alushe oku na po eveluko. Nokuli Ye oku na o—o—Omwengeli mondama lumwe. Ndele Ye. . .oinima yomaludi aeshe. E—eyoka loshivela shitwima mombuwa. Alushe ou na omadidiliko eveluko. (Osho hasho handi popi.) Eveluko olo oshinima hashi nane e litulemo lovanhu. Kesheumwe ote liyandje kelongelokalunga leveluko. Otave—otave liyandje kolwiimbo lokomudo. Ashike ngeenge tashi ya komwenyo wohepele wa kana, kave na eshi tave shi longifa. Uwete, paife kashi li mondjila? Uwete? Otu na kesheshimwe. . . .komwenyo wohepele wa kana. Ino hala oku shi longifa sha. Otava efa anyae mukesheshimwe. Ta ti, “Iya, oshi li nawa, owongeleka. Kashi udifa nai.”

¹⁵⁵ Ashike paife, otwa mona apa. . . (Okuuya popepi diva ngaashi hatu dulu apa.) Lipula nhumbi sha li sha wana. Onda tala kwinya me—mefimbo twa kala oku kedu. Tala eshi Omwene Kalunga a ninga. A tameka noilongadidiliko inene, noikumwifa, noikumwifalonga, oyo atushe twa tyapula. Hano tala. . . Hano ope uya Etumwalaka konima yalo.

¹⁵⁶ Tala eshi sha ningwa po. Wa shikula mo, ha kwoove mwene, ovanhu pamwe naave. Uwete oshuundungila shOvaengeli va dja kEulu, ve linyengifa edu alishe, fikama ashike opo. Ndele oifokundaneki oye shi shanga; omanga sha tengenekwa eemwedi neemwedi manga inashi ningwa. Ye opo a li ofika, ndele ta ti, “Efimbo oli li popepi, shuna. A matula Oipatifo Iheyali yoiholekwa oyo ya kala ya holekwa momatungululo naikwao, i eta mo.” Hano ope uya eudifo *lOludalo lEyoka*, noinima aishe ei yatya ngaho. Ndele ovahongingeleka otava ningi ngahelipi? Ponhele yoku tya. . . “Omolwashike, Luther okwa ti *ngaha ile ngahenya*.” Ashike vo. . . Itave shi mono. Uwete? Ashike omhito ngahelipi kufye ava twa itavela; okweenda mOukalipo waKalunga, keshe efiku.

¹⁵⁷ Fikama kwinya u tale okafudaelela ta ka di keulu. Oka teya omhunda moipambu ivali, ka fikama apa twa li; ta ka tete ko eexulo domiti naikwao yatya ngaho. Netopo lOndjovo ola dja mo noku kakama oikando itatu, tali ti, “Tala eshi tashi i kOmunghulofuta wokOuninginino.” A ya ko noku kakamifa Alaska. Noku uya kOmunghulofuta wokOuninginino paife. Filu naana.

¹⁵⁸ Onghelainya, onda kufa emanya noku li umbila mombada, ndele handi ti, “OMWENE OSHO TA TI, ‘Efimbo oleli, epangulo otali tameke kedu. Omakakamo edu nakesheshimwe otashi ningwa. Ndele Ominghulofuta dokOuninginino adishe otadi ka kakama nosho tuu.” Tala nhumbi sha wana. Efiku nefiku, kesheshimwe naana omukalo Ye a tonga. Ohatu shuna ngahelipi, vamwatate? Natu kaleke eitavelo letu kuYe.

¹⁵⁹ Otava ti, “Olyelye ou?” Fye otu shii kutya Olyelye. OJesus Kristus elifa onghela, nonena, nofiyoalushe, Oluudi lOmundilo.

Eshi sha li efimbo laMoses, tala eshi La ninga; la udika Oluudi lOmundilo nena. Alushe osho... Omolwashike inava itavela Jesus e li Ondjovo? Ove na efatululo la puka neudeko. Ngaashi Eva a ninga, osho tava ningi paife.

¹⁶⁰ Hano Bileam nelongo laye okwa li e li mondjila kuvo. Noku shakeneka omulyo wavo naana. Koshivilo, tala... Koshivilo shOvamoab, uwete... Akutu, eshi a tonga. Tala, osho, nhumbi efano olo li li nena, nhumbi la udikwa konima. (Onde mu kaleka mo olule unene.) Ashike tala, didilika, okafimbo ashike kanini, Oshivilo shOvamoab. Uwete, nge ine va eta ko omukalo umwe, Bileam a ninga, hano okwe va unganeka kumwe. Nge ina dula oku va finga yemwene... Kouhapu ta fingi, Kalunga okwa yambeka unene. Ta twikile ashike...

¹⁶¹ Uwete, osho a ningila Ovapentekoste. Ova ti omido dishona dapita, eshi amushe mwa tameka, “Kamu na apa mwa ya. Kapa li sha punye. O—otamu xwikwa po. Nye ongudu ashike yovapwiilili.” Ashike efimbo keshe va kendabala oku mu finga, omwa aluka vali. Kalunga okwa kala noku holola Etumwalaka Laye. Okudja kOshiongalele shikulu, konima lela pehovelu, Ongongahangano Yopombada. Hano Ye okwa eta mo eshi va tambula Edina laJesus Kristus meshasho lomeva. Hano umwe okwa nukila ombinga ei, namukwao ku ikwao, naumwe ta di mo...; a unganeka *eshi naashinya*. Kalunga okwa kala ta yambeke.

¹⁶² Paife, iya, okwa mona kutya ita dulu oku mu finga. Uwete? Hano ota ningi ngahelipi? Ote mu unganeka. Te ku eta... “Akutu, atushe umwe nande ongaho.” Uwete? “Atushe otwa itavela muKalunga umwe.” Hano osho Bileam a ninga. Ndele Judas ine tu londwela mwaasho? Ova hakana momukalo we... melongo laBileam noku kanena melikolo laKora. Hano Judas, omulineekelwa mumwaxe waJesus, e tu londwela kwaashi mOmbibeli? Ova fa Kain, okudja pehovelu, ve hole ofuto. Ou a ya kongeleka noku tunga eengeleka noku—noku tunga oaltari noku yamba. Ova nyona omukalo waKain. Ove lihakana ondjila yaBileam, ndele tava kanena melikolo laKora. Judas okwa tula oshinima ashishe ngaashi hatu shi ningi ongula ei, apa komesho yoye, ngaashi twa kala hatu shi ningi. Oshinima ashishe opo shi li.

¹⁶³ Ova kanena melikolo laKora. Shi lipula ashike, nhumbi sha li shii. Oku diladila ashike eshi Kora... Uwete, okwa ti, “Paife, atushe ohatu i koshivilo. Atushe vamwe.” Ovamoab ova itavela muKalunga. Ovo ova li ounona vomonakadona waLot. Uwete? “Atushe otwa itavela muKalunga umwe.” Pakota, ova li lela mondjila. Tala Bileam e li kwinya, onga omunekota ngaashi Omubaptiste wonhumba muwa ile Omupresbyteria nena. Okwa dja kwinya ndele oku na Israel, ou ehe noukwaongalo... Ova li oshiwana. Israel ka li oshiwana, osha li ovanhu, pefimbo opo. Inava hala oku ya nondjila yaKalunga, konima yefimbo. Ova

ka hala oku kala ngaashi oiwana aishe. Opo va dopela. Ashike shama ashike va hala oku kala naKalunga, eewa.

¹⁶⁴ Bileam okwa ya ko, okwa tala poshi, ta ti, “Iya, akutu! Ondi shii umwe womovalongi a hombola omwalikadi womulumenhu mukwao.” Oinima ikwao aishe ei, akutu oshili, ove va na vahapu. Okwa dimbwa oku uda eingido lo—loHamba monhanda. Ina mona Emanya olo la dengwa, neyoka loshivela shitwima la endjelela mekwatakanifo. Ina dimbulula kutya inava kwatakanekwa kehangano lasha. Ova li va kwatakanekwa kEhangano laKalunga, omo tava ende mulo. Uwete? Ndele Bileam okwa ti, pakota, “Tungile nge eealtari heyali.” Osho Yehova a pula. Osho Jehova e na keembinga adishe. “Eewa, ta tula ko eenhana heyali.” Osho kwa li tava ningi mwinya monhanda. “Tulile nge eedi deendume heyali kulo shaashi otaku uya Messias fikulimwe.” Eewa.

¹⁶⁵ Uwete, pakota, aveshe ova li mondjila; pakota. Uwete? Ashike efiku limwe eshi a mona kutya ite mu kwata, okwa ti, “Nge otwe lihanganekwe kumwe paife.” Ndele opo va ningila epuko lavo.

¹⁶⁶ Ndele opo naana Opentekoste ya ningila epuko layo; eshi ya hangana vali ngaashi eengeleka adishe. Ame nghi fi omutondi woye. Ame omumwaxo woye. Limwe lomomafiku aa oto ka mona kutya osho oshili. Tashi dulika okafimbo natango, omadingonoko mashona etango, ashike fiku limwe oto ke shi mona kutya oshi li mondjila.

¹⁶⁷ Hano elongo laBileam ole va denga. . . Osho kwa li va hala. “Atushe vamwe.” Uwete? Onghee, ova ya ngaho. Ovaxunganeki vavo aveshe naaveshe ova ya pamwe navo. Ve li koshivilo, shelifa tava ti, “Ndele atushe otwa itavela kutya oku na Kalunga umwe. Natu shi itaveleni.” Eshi kwa li tava kongo, naana.

¹⁶⁸ Paife eshi Ovamethodiste nOvabaptiste itava dulu oku twa kumwe molwa ehanganano lavo, ashike eshi pe uya omukulunhu wehangano, kutya atushe ohatu dulu oku ya kumwe, eewa. “Akutu,” oto ti, “Ovapentekoste itave shi tambula.” Itave shi tambula? Ova ninga ngahelipi efiku linya moMissouri? Owa lesa oifokundaneki woye, oshili. Uwete? Ito shi ningi? Ahawe, ha nye Ovapentekoste, ha nye ovanhu; ashike hanye, epangelo olo li li ko olo tali mu linyengifa. Oo omutwe tau mu pungulula. Oshi li mondjila. Inamu ya nasho. Kaleni kokule noshinima osho, olo edidiliko loshilyani. Mangulukeni ko diva ngaashi tamu dulu. Uwete? Oo oukwangeleka. . . Oo omutwe wepangelo wa ninga elinyengo.

¹⁶⁹ Ngeno katu ile ko noku kala noita nOvandowishi ile umwe womwaava, ina kala umwe womovanapolitika ava vakula ve li omutumba apa va ninge eendjebo dipe noku tameka. . . Inandi hala oimaliwa kondje. . . oimaliwa yohonde mokaana kange mwene, oko kaye kwinya ka ka file mo. Uwete? Ashike osho shi

li ngaho, odo eepolitika tadi shi ningi. Ndele ounyuni aushe otau pangelwa komunawii. Osho naana Jesus a tonga. Ndele itashi kala nawa nafiyo Omileniuma, eshi Jesus te uya noku kwata ko. Ashike paife otu na omaupyakadi aa. (Ohandi endebele opo tu mane paife.)

¹⁷⁰ Eshi va kala tava kongo. . . oshinima ashike. Osho ashike va hala. Efindano laSatana mOshivilo shOvamoab. Oku na umwe te uya, yo. Ye ote va tula aveshe momukalo welifa. Teelela. . . Ombaadilila! Diladila ashike eshi va ninga. Shelifa ngaashi sha li. Kashi na oku kufa linene, lile, nhatu ile omido nhe oku shi faneka. Vo. . . omuxunganeki omunaipupulu, omulumenhu ou a tauluka Ondjovo yaKalunga. . . elondwelo keshe olo Kalunga a tuma moshiwana, noku va lombwela, “Djeni mo musho! Djeni mo musho! Djeni mo musho!” Itave shi ningi. Omo tava kala.

¹⁷¹ Ove lidimbika Ondjovo yaKalunga, ve lidimbika Eendjovo, ve lidimbika omadidiliko, vehe lidimbike oinima ei tu li. Inda komesho, “Ohatu ke shi mona nande ongaho. Oko twa yuka. Otu noku shi mona. Opuwo. Atushe vamwe.” Uwete oulai womunawii? Oshinima shelifa va ninga kOshivilo shaNikea, koNikea, Roma. Ova ninga mo ehanganano, ndele osho sha ningwa po. Satana oku na Oshivilo shaNikea. Akutu, kutu! Nokudja opo. . . Pwilikina, ohandi ka tonga oshitya shinene shakula apa paife. Ndele nye kokateipa mwa hala oku tanguna kombinga yaashi, shi patanekeni kunyevene, nondjokonona, nOmbibeli, uwete, ashike ha kwaame.

¹⁷² Pwilikina! Efimbo keshe Kalunga a tuma omutumwa noku kufa Etumwalaka la tameka. . . Ndele ngeenge ongeleka oyo, ngeenge ongudu yovanhu ovo ya i koshivilo shoukwaongalo. . . Oko tave shi ningile. Opo nye Ovaiongalele mwe shi ningila. Opo Ovaikumwe oko mwe shi ningila. Oko amushe mwe shi ningila, koshivilo sheni shoukwaongalo, to liumbile moshinima shelifa osho Kalunga a finga pehovelu. Osho Oshili naana. Efimbo keshe ongeleka i na epapuduko. . . Mefimbo laLuther, hano o. . . Oshike sha ningwa po? Ovamethodiste. . . momafimbomido aeshe. . . Zwingli, Finley, Finney, aveshe vomuvo, eshi va li nepapuduko, ove li ninga ngahelipi? Ve shi umbila moshivilo shoukwaongalo, noku likokela mo naaveshe vomuvo, va tula oshilimbo shi li mwoove ngaashi aveshe vomuvo. Hano ou na onduba yovanhu tave ku pangele. Omhepo Iyapuki itai dulu vali oku linyenga. Osho naana. Oto tameke to udifa shimwe osho Ombibeli tai longo, ngaashi shi li, ndele oukwaongalo inau shi itavela; otave ku kondo mo. Shi kendabala vali u tale nge oshi li mondjila ile ahawe. Oto mono kutya Oshili. Uwete, koshivilo shoukwaongalo efimbo keshe ve shi shiva, oshivilo shaBileam, oupyakadi owe uya mo. Akutu, Luther, Wesley, Pentekoste, naaveshe vomuvo oihakanwa yasho.

¹⁷³ Didilika, osha li paife, halleluya, eshi Moses a dja mo ndele ta ti, “Olyelye aama kwaame naKalunga?” Amen! Osha li hano

Omulevi a pweya mo eongamukonda laye noku ya monhanda noku dipaa kesheshimwe osho sha li sha kwatakanifwa nalo. Amen! Kesheshimwe; keshe omulumenhu ou e na omukainhu Omumoab, ove va dipaela pamwe. Paife efimbo ola fika. Omulumenhu oo oku li peni? Ovana vaAron ove li peni, vamwe vomovapristeli ava va hala oku pweya mo Ondjovo yaKalunga, Eongamukonda eli leememo keembinga mbali? Ta ti, “Olyelye a fikamena nge po naKalunga?” Oku li peni? Ta shivi, ta shivi ashike kape na ou ta nyamukula. Uwete eshi nda hala okutya? Itatu shi kwata. Otu li ashike... Ope na shimwe shapuka. Didilika, opo va li... Osha li hano kutya Moses okwa fikama ndele ta tongo oinima ei.

¹⁷⁴ Didilika, oulunde wavo, ou va ningila ko, eshi ve liongaleka vovene naMoab noku va ninga olutu limwe... Oulunde oo inau va diminwa po. Ohandi i ashike komunghulofuta okafimbo. (Okwa toka, omunute ashike.) Oulunde wavo inau va diminwa po. Kape na umwe womuvo a fika kEdu lEudaneko. Jesus okwa ti, ombili, Omuyapuki Johannes 6, Jesus okwa tonga mOmuyapuki Johannes 6, eshi va ti, “Ootate vetu ova lile omanna mombuwa”... Ova li Ovapentekoste. Mumwatate, ova lya omanna, ve na oshinima shashili.

¹⁷⁵ Jesus okwa ti, “Ndele ove li, keshe umwe, a fya. Ova kana. Ova kana Oukwaalushe.” Oulunde wavo inau va diminwa po. Ova ninga ngahelipi? Ova tauluka ehanganano lavo naKalunga, noku hangana naBileam, omuxunganeki wondjabi ou ita kufa elondwelo laKalunga; ita kufa Ondjovo yaKalunga; ita kufa sha shaKalunga. Ashike okwa li a tokola oku va ninga vamwe. Ou wete oulai? Ohandi dulu oku kala mo efimbo lile, ashike ohandi—ohandi lipula ou shi na. Uwete? Didilika, oulunde wavo inau va diminwa po; ha umwe womuvo a kala koshi yomayambeko oo noku lya omanna oo nakesheshimwe.

¹⁷⁶ Eshi oushili, Etumwalaka lashili le uya poluhaela, ove shi unganeka. “Ohatu kufa Ovamoab nafye pamwe. Vo ehanganano linene, oshiwana shinene. Katu li nokuli... Katu fi nokuli oshiwana. Ohatu hambolafana ashike mokati kavo no—nohatu kala nawa hano. Ohatu kala pamwe navo.” Ndele inau dimwa po; nande, inau va diminwa po.

¹⁷⁷ Jesus okwa ti, “Ove li, keshe umwe, a fya.” Fatulula oshitya osho mOshiheberi ile mOshigreka, mu limwe, ile nokuli mOshiingilisa, otashi ti “Etopoko laalushe”; alushe wa kana. Oshi li mondjila.

¹⁷⁸ Akutu, eheno, ova mona oikumifalonga. Ova mona Ondjovo ya vaekwa. Ova lya omanna oo a dja kEulu. Ova tyapula omayambeko ekwatanifwa. Ova mona Emanya la dengwa la yandja omeva Alo. Ova nwa muLo. Ova li ve I ikilila paumwene. Ashike eshi she uya puku tauluka Ondjovo oyo... Ino shi dimbwa nande! Eshi Jesus a ti, “Ame naTate Wange umwe,”

ina tya oku na vatatu. Huh? Eshi aveshe ava vakwao ovanekota vOmushangwa. . .

¹⁷⁹ Omulumenhu okwe uya kwaame oufikuku umwe a ulikile nge apa nda puka, ile ta popi kombinga youkwatatu. Ondi na ookaumwe omayovi vava ovaukwatatu. Ove li mwinya mObabilon. Ondi na ookaume Ovaukumwe vahapu mwinya moBabilon, yo. Uwete? Ashike oshike sha ningwa po? Okwa ti, “Oshi li mexwata loitya, Mumwatate Branham. Owa itavela moukwatatu?”

¹⁸⁰ Onda ti, “Lelalela.” Onda ti, “Ohandi kufa oshitya shoye: exwata loitya.” Onda ti, “Owe shi itavela ngahelipi?”

Okwa ti, “Onda itavela muKalunga umwe.”

Onda ti, “Oho ningi nawa.” Uwete?

Okwa ti, “Onda itavela ku na Kalunga umwe, novanhu vatatu mOukalunga.”

Onda ti, “Ove ku fi o—omulongwa woBIOLA?”

Okwa ti, “Eheno.”

¹⁸¹ Onda ti, “Otashi udike ngaho.” Onda ti, “Itashi popi nawa kelongo loye.” Onda ti, “Ovanhu vatatu, naKalunga umwe?” Onda ti, “PaWebster, penya, oshi noku kala oukwatya manga inashi kala omunhu. Owa itavela mookalunga vatatu, omufimanekwa.” Ito dulu oku kala omunhu uhe na oukwatya, molwaashi otashi pula oukwatya oku ninga omunhu.

¹⁸² Onghee ova ti. . . Okwa ti, “Iya, Omufimanekwa Branham, ou weteko, nokuli o—ovateolohi itava dulu oku shi ndjadjukununa.”

¹⁸³ Onda ti, “Oshi li lela mondjila. Ondjovo ihai uya komuteolohi.” Uh-huh. Onda ti, “Ombibeli aishe oya mangelwa mEhololo, ‘Kemanya eli Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai I pondola.” Uwete? Amen, oove ngaho. Uwete? Ashike hano ngeenge tashi uya koinima oyo. . . Akutu, kutu!

¹⁸⁴ Paife otwa hala oku endeleda noku pata diva nge ohatu dulu. Ondi noku koyelela po Omishangwa dimwe edi noididikwa, uwete. Paife, didilika, inava diminwa po eshi va ninga. Ova ninga ngahelipi? Ova tyapula omayambeko. Ino shi dimbwa. Ohandi ke shi endulula natango. Inave shi diminwa po vali. Dimbuluka, okateipa aka ota ka i mounyuni aushe. Uwete? Ota ka shikwa meenhandi moAfrica, India, mounyuni aushe; ka fatululwa momalaka a yooloka; neenhandi da yooloka, eenhele da yooloka. Oulunde inau dimwa po. Oshike? Ova. . .

¹⁸⁵ Oto ti, “Iya, Kalunga na hambelelwe, o—onda ninga ngaha. O—o—onda ninga ngaha. Onda lya omanna okEulu. Onda. . .”

¹⁸⁶ Heeno, ove shi ninga, yo. Ndele Jesus okwa ti, “Ove li, keshe umwe, a fya.” Ashike ngeenge tashi uya keTumwalaka naana,

penya, kave noku tauluka Ehangano olo, noshiwana shimwe. Kalunga okwa li omutopauli ndele Ye okwa topaula ovanhu ovo, ndele ka va li va wana oku kala ve na navamwe, va hombolafane navamwe. Ndele yashili, Ongeleka yovene nOmufuko waKristus, oya kwatakanekwa kuKristus oyo i li Ondjovo. Ndele ito hombola mehanganano lonhumba, oukwaongalo wonhumba. Kala naana naKristus nOndjovo oyo, onga handimwe. Oku shi ninga oku topoka ko Oukwaalushe kuKalunga. Onde lineekela kesheumwe okwe shi mona.

¹⁸⁷ Paife, meleshelo letu, osha li popepi nOshivilo shOpaasa; okwa li she li pyakidilwa. Osha li efimbo lii. Ovanhu okwa li va nangala kondje yomivelo. Opaasa keshe oya ninga ngaha. Ova li kondje va nangala pedu. Eendjuwo oda li di yadi nakesheshimwe. Osha li opaasa. Omwa li eteelelo linene. Omhepo oya yadifwa. (Paife, hanga mominute nhano ohandi piti mo, Omwene nge e shi hala, ile omulongo.) Kesheumwe okwa li a nyakukwa.

¹⁸⁸ Tala, ope na eengudu nhatu dovanhu. Uwete, opa li eteelelo linene. Ove shi shii kutya omulumenhu ou omukumwifa ote uya koshivilo eshi. Vamwe vomuvo ove Mu *hole*; ove Mu itavela. Vamwe vomuvo ove Mu *tonde*; vahapu vomuvo ove Mu tonde. Ndele molwaashi umwe oku Mu hole namukwao oku Mu tonde, omunhu omupokati *ke shii* eshi e noku ninga. Uwete? Kave shi shii. Didilika, omhepo oya li i yadi omateelelo. Umwe ota ti, “Ngeenge Ye a fiki ko, ohandi ku lombwele ohatu Mu ifana . . . Ohatu Mu pe eyeleko lOndjovo. Ohatu Mu fikamifa komupristeli omukulunhu. Ohatu mono eshi onunongo Waye u li omhinge naKajafas.” Ye okwe shi yelifa nale. Uwete?

¹⁸⁹ “Ashike ohatu ningi ngaha: Ohatu tale . . . Ondi shii kutya vamwe vomovaleli vanene otave Mu kwata. Mumati, otava pilike omumati. Otave Mu shivifile eshi Ye e li, eshi tava ka danauka novapristeli vetu. Mumati, ove shii eshi tava ningi. Ovanhu va kotoka. Ove shii eshi tava ningi.”

¹⁹⁰ Vakwao otava ti, “Onda kumwa kutya otava ka ninga ngahelipi omulumenhu oo nande ongaho.”

¹⁹¹ Vakwao otava ti, “Akutu, onde Mu teelele e uye. Kalunga oku li pamwe naYe. Oye Ondjovo. Akutu, o—onda hala ashike oku Mu mona.” Uwete? Akutu, okwa li va tukauka. Paife, uwete, ava ve Mu shii nove Mu itavela, ngeno ova shiiva oshivelo oku tava teeleele. Uwete? Ove shii kutya ondjila ilipipo Ye te uya nayo. Ope na eteelelo linene, ashike ou weteko, kapa li vahapu ve Mu mona. Uwete, ope na vahapu inave Mu mona. Osho shi li nena.

¹⁹² Vamwe vomuvo ova ti, “Ye omulumenhu muwa. Akutu, kamu na sha shapuka muYe,” ngaashi Napoleon, Washington, “Omulumenhu muwa. Ashike, akutu, onga omuhongi, ahawe, ahawe.”

193 Vamwe vomuvo ova ti, “Akutu, Ye omulumenhu muwa. Akutu, Ye—Ye okwa lumbakana, opuwo. Oye omunhu muwa. Kape na umwe ta dulu oku Mu tongela sha shii.”

194 Vakwao otava ti, “Ahawe, Ye—Ye omunawii, Ohandi ku lombwele. Oinima yoku lesha omadiladilo noinima ikwao aishe ei, ndele ngaho, olo exunganeko loipupulu. Oshi li omhinge nelongoitavelo letu. Ino itavela oshinima shatya ngaho.”

195 Ndele mukwao umwe, ta ti, “Efimano kuKalunga, OKalunga. Ondi Mu shii, ondi...” Paife ou wete. Ndele ova li va teelega. Paife oo omukalo twa fikama nena, ashike oshinima shelifa: Ondjovo ya vaekwa yotundi ei; Efimbomudo lOngeleka yaLaodikea.

196 Paife ohatu ka pata mokutya ngaha. (Okafimbo ashike.) Eengudu nhatu ode Mu teelega. Hano osho shi li nena, oshi li mondjila, vatatu. Didilika, ovaitaveli okwa li tava ingida. Uwete? Uwete? Oshilonga shaye oshe Mu etifa a holike kuvamwe, a tondike kuvamwe, noku kumwa kongudu ikwao. Uwete? Oshilonga shaye... Nandi shi endulule vali. Oshilonga shaye, kutya nee oshike... Otu shi shii paife, Osha li Ondjovo. Ashike *oshilonga* Shaye osha etifa ovanhu vamwe ve Mu hole. Ova nuninwa oku shi ninga. Uwete, ove shi itavela. Ove shi mona. Kaku na vali shimwe, eshi Natanael e uya po, ndele—ndele Oye okwa ti, “sha li...” kuye eshi Ye a ninga ngaha, okwa ti, “Rabbi, Oove Omona waKalunga, Oove Ohamba yaIsrael, nghi na epulo momadiladilo ange.”

197 Simon okwa li e lipo ofika, ta ti, “Akutu, Andreas, itandi i ko. Onda uda oinima aishe oyo i li ko nale.”

198 “Ashike,” Andreas, “owa wana oku ya ko. Owa wana oku ya ko, ituye ashike oshikando shimwe pamwe naame.”

199 Ndele fimbo Ye a li po omutumba, Jesus okwe mu mona te uya, ou weteko, te uya. Ta ti, “Edina loye oSimon. Oove omona waJona.” Kapa li vali epulo. Uwete, osho ashike sha li po. Opo va li. Ove shi itavela. Ove shi mona. Ove shii kutya osho Messias e noku ninga ngeenge Ye te uya.

200 Ye oku noku kala Omuxunganeki, osheshi Moses okwa ti, “Ye ota kala Omuxunganeki.” Nekundakundo olo ola kala omido omafele anhe pehe nomuxunganeki, osha pula omuxunganeki oku shi yukililifa, alushe mefimbomudo keshe. Ndele apa Ye okwa li e li po ofika.

201 Kamwa li epulo muvo. Ova li va teelega mwinya ve na oivale momake avo, “Ye ota fiki konima yefimbo.” Va teelega!

202 Oshilando ashishe, epiyaano. Ova ti, “Oyo onduba yovapwilili ya ongala poshivelo.”

203 Mukwao umwe ota ti, “Onda kumwa kutya Ye ota ningi ngahelipi ngeenge Ye a fiki apa. Ou weteko, o—onda itavela shili Ye omunaipupulu. Onda itavela Ye oku na omhadi yandiba oyo

Ye ha pushula kokutwi Kwaye, ou weteko, ile shimwe shatya ngaho, ou weteko.”

204 Ndele ngaashi hava ti nena, “Akutu, olo oludi lonhumba lenyanekelo lopamadiladilo. Osho—osho oshonhumba...” Otava dulu oku shi ndjadjukununa ashishe.

205 Mukwao umwe ota ti, “Oo omunawii. Kala kombinga ei yoshilando. Ino kwatafana nasho. Ino longela kumwe moshiongalele omo. Ino ya ko, uwete. Katu noshilonga nasho.” Eengudu nhatu dovanhu.

206 Paife tala. Paife apa Ye okwe ya a londa moshilando. Eshi naana Ondjovo ya ti Ye ota ningi. A londa kondongi, te uya moshilando. Ovo inava tala kelongoitavelo, inava tala kOtembeli, inava tala koinima ikwao aishe ei, inava tala kovapristeli, osho ve noku popya. Ava ve Mu itavela, ova li po ofika noivale momake avo. Va teelega ashike elinyengo lotete. Ito va udu tava ti, “Olyelye ou te uya?” Akutu, ahawe! Ove shii kutya Olyelye te uya. Ove shii eshi Ondjovo ya tonga. Uwete? Nongudu ikwao, va tala konima moshilando? Ndele hano eshi va uda eweelelo eli: “Hosiana kOhamba! Hosiana kOhamba ou te uya mEdina lOmwene. Hosiana! Hosiana!” Noku yuyaana akushe!

207 Ovapristeli ova lotoka va tale eshi epiyaano loukwamhepo eli la li. Novanhu ova ti, “Olyelye ou?” Ova li shike kwinya, ookaume? Oshivilo shoukwamhepo! Kalunga tuu ou e va pa va nangeke Oshivilo eshi, e va lombwela kutya Ye oko ta kala ngaho, ndele ova ingida, “Olyelye?”

208 Efimbo inali lunduluka. Ovanhu ova ningwa shelifa ngaashi va li. Ovaheberi 13:8 otava ti, “Ye okwe lifa onghela, nonena nofiyoalushe.” Paife ohandi ka pata moku tya ngaha: Epulo kali li vali kuvo. Ova pula, “Olyelye?” Ashike mo 1964, epulo ole li: “Nye ohamu ti Ou Olyelye?” Ashishe eshi oshike? Owa kanghama tuu u konakone Omishangwa? Oto lipula kutya Olyelye Ou? Oo oonyanekeli? Osho osho oshoupwidi sha dja mombuwa, eshi tava ti, “Johannes okwa li omunhu, a pwiduka, ta ninginifa ovanhu momeva.” Eshi, Jesaja a ti opo ta kala, omukokoli. Malakia okwa ti opo ta kala naana. Ovaxunganeki ova ti, “Omuxunganeki ou ota holoka po e shi tetekele.” Ndele oye ou.

209 Ova ti, “Oo omunhu a pwiduka. Kala kokule naye. Uwete? Ino kala u na naye.” Naapa ope uya Messias, naana eshi Omushangwa wa ti, “Kutya Ye ote uya moshilando a londa kokambulu kokakadi. Omulixupipiki nomunanghenda, a londa okambulwena okakadi, te ya moshilando, opo Omishangwa di wanifwe.” Ndele opa fikama ovanhu poshivilo shoukwamhepo natango, ngaashi Bileam, poshivilo shoukwamhepo, ta ti, “Olyelye ou?”

210 Ndele nena, Omishangwa oda udanekela otundi ei, ookaume, Oda wanifwa mokati ketu, otundi notundi. Oto lipula kutya Oye lyelye? Natu I lilongeni eshi hatu nyongameka omitwe detu.

211 Kalunga omuholike, atushe ohatu diladila unene, moule, molwaashi otu noku ninga ngaha. Oshi li momake etu, Omwene. Otu Ku wete, Ohamba inene. Otu wete eudaneko Loye lOndjovo. Otwa kala twe shi teelega omido, efimbo eli linene li uye, eshi tu nomwenyo paife ngaha. Otu wete Ondjovo Yoye ya vaekwa movanhu Voye, ve nomwenyo muYo, naana eshi Wa ti otashi ningwa. Otu wete ongudu yaSatana ya vaekwa kwinya. Ndele otwe I faafaneka moshiwana, apeshepeshe mOndjovo, onghee itapa fiwa nande emanya inali angulwa. Nghi shii ou Wa nunina omwenyo, Omwene. Kashi fi oilonga yange oku shi shiiva, oilonga Yoye. Ashike oilonga yange oku angula emanya keshe. Kalunga, kwafa nge, kwafa ovalumenhu vamwe ava ve shi itavela. Angula keshe emanya, Omwene, opo paha kale sha osho Wa nuna ndele nee osheshi tashi shi udu.

212 Otwa hala oku mona euyo Loye, mepupi letu, Omwene. Otwe shi itavela. Otwa itavela kutya—kunya ope na likwao, Etitano lOivale, Etitano Liwa nEtitano lOivale, li li ko. Evalelo kOngoleka Yoye, ashike efindano letu eshi To uya wa londa.

213 Ohatu ilikana, Kalunga, opo U yambeke, nena, ovanhu Voye. Yambeka okangeleka aka. Yambeka omufitaongalo omuholike ou monomamati waye apa, Mumwatate Outlaw no—nomonamati waye; aveshe Jimmy Sr. naJr. Yambeka kesheumwe e li omu.

214 Kalunga, inatu uya apa ongula ei. . . Nandi. . . inandi dja mo moTucson ndi. . . Nge ondi na omhito yoku popya novanhu vamwe, Omwene, ka—ka sha li oku—oku fimaneka sha ndele nee Omunhu ou, ou ovanhu va kumwa kutya olyelye. Ove shii kutya omunhu oo ita dulu oku shi ninga. Ove shi shii kutya oshi li pombada yomunhu oku shiiva oinima ei. Ashike ovanhu otava ti, “Olyelye?”

215 Omwene, otu shi shii Kutya Oove. OJesus Kristus, momunhu wOmhepo Iyapuki. Oye Omhepo Iyapuki. “Onda dja kuKalunga. Ohandi i kuKalunga.” Ndele otu wete Oluudi lOmundilo linene mokati ketu, Omwene, lelifa ngaashi la ninga moshitopolwa shotete shOmbibeli naMoses. Otwe Li mona mokati kOmbibeli eshi Paulus a li mondjila yaye yokuya kuDamaskus. Otu Li wete. Paife apa otu Li wete vali pexulilo lefimbo. Nhatu eshilipaleko. Osha kala Etumwalaka efimbo keshe.

216 Kalunga, ovalumenhu novakainhu inava diinina vali eenghulunghedi nomalongoitavelo. Ndele nee nava dje mo moshinima osho, va yandje eenghalamwenyo davo filufilu kuKalunga va itavele; vehe lineekela ashike elongo noinima yomunhu, ndele nee ve lineekele muKalunga Omunamwenyo. Fimbo omafudo aa e li po, eingido natango li li po: “Olyelye ou? Olyelye? Oshike shi li po?” Ovakwamhepo otava tongo oshinima

shelifa. Ndele Ou Omwene Jesus elifa, a ninga omunhu movanhu Vaye, a vaeka Ondjovo Yaye molwa Omufuko. Ndele itave I udu ko. Aveshe ova mbonyaukila muLaodikea, fiyo kave shii kutya Olyelye. Ashike omuxunganeki okwa ti, “Otapu kala Ouyelele konguloshi.” Onghee paife otwe U teelega, Omwene. Ila, Omwene, yambeka keshe umwe.

²¹⁷ Nomitwe deni da nyongamekwa paife, nomitima deni. Owa itavela kutya ei Oshili? Owa itavela? Yelufa ashike eke loye, to ti, “Onda itavela lela kutya Oshili, kutya otu li momafiku axuuninwa. Otu li apa paife nonda itavela kutya otwa ngolyauka unene...” Owa li koshiongalele efiku limwe, eshi olulya, oshihati... Owa didilika, katu na ehanganu oku shi shikula. Onda kala apa nomufitaongalo weni apeshe, omudo nomudo. Alushe, mbali ile omido nhatu nola hangana. Inali hangana oshikando eshi. Itali dulu. Olungu ola yaumuka Ko, ashike kape na vali etwikilo. Olulya, oshilonga osha shuna konima omukalo sha li pehovelu. OJesus Kristus mokati ketu, kaume. Ha omunhu, ndele ne Omunhu Kristus Jesus ou e li mwoove, nokwa hala oku kala oshitopolwa mwoove, noto kala oshitopolwa Shaye. Ito Mu tambula nena?

²¹⁸ Ope na umwe omu ina pewa eshasho lOmhepo, natango? Paife, oto ti, “Mumwatate Branham, ohandi ku lombwele, onda ingidile oshikando shimwe.” Oshiwa unene. “Onda popile momalaka lumwe.” Oshiwa unene, yo. Ashike natango osho hasho handi popi. Oto ingida ngahelipi noku popya momalaka noku likala Ondjovo? Oundobwedi wOmhepo Iyapuki oku itavela Ondjovo Yaye. Alushe osho sha kala, keshe efimbomudo, nge oto tambula Ondjovo. Ovapisteli ovo ove na Jesus a denga eemaila omiliona eshi she uya koiimati yOmhepo: nawa, nombili, nelixupipiko, nonghenda. Ye okwa hanuna eengeleka, e di fangela shi; noku hanuna ovanhu, noku va ifana “omayoka momwiidi” nakesheshimwe. Uwete? Ashike Ye okwa li Ondjovo oyo. Ye okwa li Ondjovo oyo. Nokutya: itavela Kalunga. Kalunga oye Ondjovo. I itavela.

²¹⁹ Nge ino pewa nale eshasho lOukriste, ope na ondama apa. Ino pewa nale Omhepo Iyapuki yashili, oyo ye ku shiivifila kutya keshe Ondjovo yaKalunga oyo Oshili; to ti, “amen” kuYo noku I itavela nomutima woye aushe, opo u I pewe ongula ei. Opo nee ito ka kumwa kutya Olyelye ou te lihumbatifa ovanhu omukalo tava ningi. Oto shiiva kutya Olyelye. Nge ku na eshiivo olo, iho ti, “Mumwatate Branham, dimbuluke nge meilikano loye, nohandi yelufa eke lange”? Ndele oto ti, “Ndele ohandi—ohandi...” Kalunga ne ku yambeke. Kalunga ne ku yambeke, ove, ove. Kalunga ne ku yambeke, oshi li nawa. Kalunga ne ku yambeke, onawa.

²²⁰ Akutu Kalunga, ngaashi omusika tai shiki nawa... Akutu, Ye omuwa! Oshili. “Omupukululi, Ohamba yOmbili, Kalunga Omunaenghono, Tate yaalushe.” Ohandi ilikana opo U pe

ovanhu ava, Omwene. Ohandi ilikana ashike. Osho ashike ndi shii oku ninga, oku va indilila. Ova yelufa omake avo. Ohandi ningi ngaashi nde va udanekela, ohandi ilikana opo U va pe eshiivo eli linene; ha eliudo ashike lanafangwa, ndele nee eshiivo lashili; va shakeneke Kalunga ngaashi Moses a ninga kwinya medu mOshinge shaAlushe; ha ko kwinya akuke, ndele nee okudja mOndjovo oyo, va ye mEdu lEudaneko naYo. Kalunga, shi wanifila keshe nakeshe umwe, ongula ei.

221 Ope na ouvela mokati ketu nena, Kalunga. Ohatu ilikana opo U u velule. Velula omunaudu keshe, omunamhumbwe keshe. Shi wanifa, Omwene. OvOye paife. Onde va yandja kwoOve mEdina laJesus. Amen.

222 Ombili, onda kala po eetundi mbali. Ashike tala, ou na oufiku aushu. Oto dulu oku ya keumbo wa veluka noku fefeleka po. Ashike ino dimbwa eshi nde ku lombwela. Onde ku lombwela okudja komutima wange. Ondi shii kutya otashi udika shikumifi. Omido dishona da ya onde uya moPhoenix apa nanye ovanhu, handi velula ovanaudu neilikano leitavelo. Inandi shi ndjadjukununa nale, inandi hala oku shi ndjadjukununa. Onda tala ashike noku mona eshi ovanhu tava ningi, nda tala ashike omahopaeneno naikwao tai holoka. Osha kala oshinima shinene kwaame oku shi tala.

223 Ashike paife, ohandi uya kunye nEtumwalaka olo edidiliko la shilipaleka. Ongeleka oya ninga shike... Ahawe, inai hangana. Ndele nee oshike sha ningilwa omaukwaongalo kepapuduko eli? Ova ninga ngahelipi? Ova yukilila muLaodikea. Eemiliona neemiliona, neebiliona deedola oda tililwa mo, ashike... nokwa ninga a kula oshipuna nokwa tunga eedola eemiliona dongushu yomaliko naikwao yatya ngaho. Oku tambula Etumwalaka? Ahawe moshili. Ove Li likanyuna. Oshikwa shike? Oshipeta osha yaumuka ko kolulya. Paife olulya osho li noku kala, li kale mOukalipo wOmona li alukile kEvaengeli liyadi, omuma yoshingoldo yOmwene. Ito I itavele? Olyelye Ou, nande ongaho? Olyelye Yo? Mbela Otai kala omunhu? Mbela Otai kala ongeleka? Mbela Otai kala oukwaongalo? OJesus Kristus, elifa onghela, nonena, nofiyoalushe. Owe Mu itavela?

224 Onda kumwa paife, nokalinyongameno konima Etumwalaka tali tetaula ngaho, . . . Mumwameme, ongahelipi kombinga yoku tu pa o—o—ongovela, nokangudulwiimbo apa, kombinga *Ondi Mu Hole*. Ou shii eimbilo likulu?

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Landa exupifo lange
Moutalala, Kalvali mulaula.

225 Ihamu li imbi pamwe naame? Amushe paife, melinyongameno ashike. Li—linyongamena pamwe naame.

Ondi Mu hole . . .

Paife, dimbuluka, ngaashi okino, Oku li monduda yoye.

Molwaashi Ye e hole nge tete
Noku landa exupifo lange
KuKalvali.

Owa dimbulula eshi tashi ti? Owa dimbulula? Owa mona oule washo, eshi Ye a ninga?

Ondi Mu hole . . .

Nghi Mu wete, ashike Ye oku li apa. Ondi na okamulongelo ka tulwa omu, okanima oko ka xwama momutima wange. Ondi shi shii kutya otake Mu ulike. Oye ou.

. . . hole nge
Noku landa exupifo lange
KuKalvali.

²²⁶ Paife onda hala u shi ninge, fimbo hatu li lididima. Paife, otwa lumbakana ngeenge tashi uya kwaashi twa kala. Dimbuluka, omudingonoko wange owa li Katoolika. Uwete? Paife, atushe ongudu ya lumbakana omu, ashike otwa dja mo moinama aishe oyo paife. Fye ovaKristus. Fye ovaYe. Paife fimbo hatu li imbi, natu pilukeni tu minikafaneni. Ino pumbwa oku fikama. Tya ashike, “Kalunga ne ku yambeke, mumwatate. Kalunga ne ku yambeke, mumwameme,” fimbo hatu shi ningi, monghalo yOukriste washili. Onda itavela Kalunga oku hole oku linyongamenwa. Hasho to lipula? Mu linyongamena. Ye. . . Kalunga oye oshinima shokulinyongamenwa. Notwa hala oku Mu linyongamena. Ndele ohatu ningi ngahelipi . . .? Omu holafane. Omwa hala oku ningilafana . . . “Ngaashi hamu ningile ava, osho mu ningila Nge.”

²²⁷ Natu li imbeni paife, noku—noku minikafana, noku linyongamena no . . .

Molwaashi Ye . . .

Kalunga ne ku yambeke.

Akutu, ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Ko . . .

²²⁸ Onda kumwa, otashi pi tuu momutima woye? Omu na shimwe shi—shi udite nawa lela? Ou weteko, ou udite wa fa wa hala oku I kufa mo noku I papatela. Huh? Osho u udite momutima woye? Nge ku shi udite, kaume, takamifa. Ou li medu lanyika oshiponga, uwete, nge kamu na ohole yashili, shimwe, “Ondi Mu hole.” Ha eimbilo ashike, ndele nee oushili. Ye e hole nge tete. Ngeno ondi li peni, nena. . . Ondi na omido omilongonhano nanhano. Onghalamwenyo yange otai xulu diva. Uwete? Ndele eshi nda . . . A landa exupifo lange . . . Mumwatate

Trow, oshike ove . . . ? [Mumwatate ta popi meongalo. Okanhele kehe na sha mokateipa—Sd.]

229 Owa uda ehokololoumbangi olo, “A xupifwa.”

A xupifwa keenghono Daye dOukwakalunga,
 A xupifwa meembili dipe dmoule!
 Omwenyo paife ouwa, ehafo lange ola
 wanenena,
 Osheshi onda xupifwa.

230 Ou shi shii ngahelipi? Omhepo yange otai hepaulula pamwe nOndjovo Yaye kutya onda dja mo mefyo nde uya mOmwenyo.

231 Tangi, Ovakriste ovaholike. Otashi udifa nge nawa. Ondi hole oku uya monhele yatya ngaha opo u udite ouumbo. Oshidjuu kwaame oku ya. Ohandi lipula ashike, “Nda tala kovili oyo,” no—nondi wete omumwangedkadona e li omutumba opo, ta pukile nge komutwe, noku tala poshi ngaho; no—nomumwangemati, e li omutumba apa, ta ti, “Ou—ou lile shike apa?” Nghi shi shii. Ondi hole oku kala omutumba . . . ou weteko. Nghi shi shii. Ondi hole okuungala. Ou wete ko, ihandi shi mono meenhele dihapu unene (ou shi shii), handi ninipala efimbo alishe. Ashike ondi shi shii kutya ohandi ehene popepi. Uwete? Ndele fiku limwe ohandi udifa eudifo lange laxuuninwa, handi pate Ombibeli oshikando shaxuuninwa. Ohandi ka kufa okalweendo hano. Ila u talele nge po fimbo limwe ngeenge nde shi ningi. Ila, nohatu kala omutumba fiyoalushe, noku popya ngaashi Mumwatate Carl a ti, noku kala nomwenyo fiyoalushe.

232 Paife taleni, ookaume, ohandi ke mu indila sha nda hala mu ninge. Paife onde mu kaleka kondje youvalelo weni. Uwete? Ndele paife, Mumwatate Outlaw okwa ninga sha okafimbo ka ya . . . Okwa ninga sha luhapu osho ndihe hole. Ashike, okwa ongelela nge ongalo, uwete. Onda kumwa nge umwe womuvo ota shuna, noku shunifa ongalo oyo, noku fikama pomuvelo. Ndele i kufa u ke i landife ouvalelo woye. Omaano a dja kwaame, a shuna kwoove. Uwete? Owe shi ninga. Uwete? Otashi kala nawa. Ye omulumenhu muwa. Ye alushe . . . Ye ina . . . Ihandi i nande pamwe ile shimwepo kakele a—a hala oku ninga sha a kwafe nge. Oo omukalo waye.

233 Ope na omulumenhu a fikama apa; onda—onda tila oku tumbula edina laye, otashi mu udifa nai. Ope na omumwatate muwa ou a ya kOukwaalushe, a ya diva. Ehalo laye . . . Oku shi shii kutya ondi hole moixwa, onghee okwa li a hala oku landela nge odjipi. Itandi mu efa e shi ninge. Hano konima a ya, omwalikadi waye munini okwa hala oku shi ninga, ndele inandi mu efa e shi ninge. Ashike ovamati aveshe ove uya kumwe noku ya apa . . . Ndele—ndele ope na mumwatate mukwao e uya kongeleka ei, ta ti, “Mumwatate Branham, ohandi ningi omatamba.” Ou weteko, omambakumbaku; ile eshi ho ifana *ombasikela*. Ndele ta ti, “Ohandi ku ningile imwe yomudo.”


Inandi mu efa. Ou shii eshi ovamati ava va ninga? Ova ninga e—eendjipi neembasikela dokeemunda. Inandi mona nale shimwe she i fa.

²³⁴ Okudja koshiongalele shokoTucson oufiku oo, ove di shingila moluumbo lange, ndele tava ti, “Edi omulongelo wa dja kovanhu vo—vokoPhoenix.” Uwete, inave likwatela mo vovene, tava ti, “Akutu, atushe otu li kumwe, ou wete.” Osho. . . Akutu, o—ondi shi shii kutya nge onda i kEulu, ohandi kala novanhu vatya ngaho. Otashi ti shihapu kwaame, ou weteko, shimwe shatya ngaho; aka kanini. . . shimwe.

²³⁵ Otashi udifa nge ngaho kuMumwatate Outlaw apa. Ta ti, “Iya, Mumwatate Branham, onda. . .” Inda ko ku imwe. . . mona ashike onhele imwe fiyo wa mona eshi e ku hole, noku popya nanye, noku popya kombinga yaJesus. No—novanhu va. . . Iya, ou weteko, “Oudila volwenya.” Ou weteko, ova fa va hala oku ya pamwe noku popya oinima, va ongale pamwe.

²³⁶ Ndele onde—onde shi pandula, ashike inandi—inandi hala ongalo, mumwatate, mumwameme. Onda. . . ongeleka yange ohai penge ondjabi yeedola efele koshivike nohandi xupu nawa. Onghee o—onde shi pandula. Paife nge umwe womunye okwa hala oku lya ouvalelo waye, iya, umwe ota kala konima pomuvelo ndele to pewa omusha woye. Ou wete, otashi kala nawa. Vamwe vomunye, onde mu kelela kouvalelo weni. Ou Mu hole? Hano ou noku kala u hole nge molwaashi ame oshitopolwa Shaye. Uwete? Amen. Olo etomhelo ndi mu hole. Omwene ne mu yambeke.

²³⁷ Natu fikameni paife. Ino dimbwa oiongalele yetu tai uya. Keshe efimbo u li po, dimbuluka ashike, ila mo. Alushe owa tambulwa ko. Iho ilikanene nge? Ame—ame omunhu ou a pumbwa eilikano. Iho ilikana? Vangapi tava dulu oku dimbulula omutengi, eshi ndi noku ninga, noinima oyo i li komesho yange? Ndele ondi shii eshi tashi uya, kwinya. Ou wete? Ondi shi wete shelifa ngaashi ndi wete oinima ikwao tai uya. Ondi shii eshi tashi uya. Uwete? Ashike kape nefimbo oku shi popya. Natu popye eshi tashi ningwa paife. Mongula otali lifile oshisho lovene. Uwete? Oto. . . iho ilikanene nge? Paife, owa yelufa omake oye to ilikanene nge? Eewa.

²³⁸ Kalunga ne ku yambeke paife. Ohandi shunifa elongelokalunga komufitaongalo woye omuholike, Mumwatate Jimmy Outlaw. Kalunga ne ku yambeke, Mumwatate Jim. 

64-1227 Nye Ohamu Ti Olyelye Ou?
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OSHIKWANYAMA

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