


ISIKHATHI SEBANDLA

LASEPHEGAMOSI

 Kulungile. Manje, ngokubona kwami, kungabangcono ukukucima. Kulungile.

² Siyjabula kakhulu ukuba lapha njalo lobubusuku enkonzweni yeNkosi. Futhi izolo ebusuku ngezwa sibili iMileniyamu yayisibuyile. Futhi-ke manje sileminye, ngiyakholwa eminye imibuzo lapha, futhi ngizayifaka esikhwameni sami ukuze... Ngi-ngithemba lowu ngumkhuleko... ukukhulekelwa. Futhi si... Futhi ngizazama ukuphendula ngobungcono engi-engibukwanisayo.

³ Tshono, nxa lingatshela uDoc nxa “engacima lokho,” ukuthi i... kukhanya phansi lapha phezu kwami, ngakho, angikho ngaphansi kwelayithi elihlaba ndawo inye. Liyazi, angisuyeye omunye walaba abatshumayeli bamalayithi ahlaba ndawo inye. Ngakho kungcono ngingabi lalo, ngiyacabanga. Ngokwedluleyo...

⁴ Ngikucelile lokho, Doc. Ngiyaphenduka, ngi-ngiyaphenduka, liyabona. O, o, kuyini elikwenzayo...? Kufanele livule phezulu lapho futhi lisebenze kikho? [UMfowethu Branham ulenkulamo lomfowakhe, uDok—Mhl.] O, awu, kutshiye nje kunjalo. Yebo. Awu, kutshiye nje kunjalo. O, hatshi! Manje, ungakuwisi. Yebo. Manje ngiyakuthanda lokho ngcono. Kwesinye isikhathi... Futhi kangithandi ukukhanya kukhanya nje ebusweni bakho, uyazi. Futhi—futhi kukhanye phansi lokhu lapho engingabona ngcono. Ngiyabonga, mnumzana. Lokho kuzamwomela.

⁵ Liyazi, awungeke uqede kulezi izikhathi zebandla. Futhi lamuhla lapho ngitaditsha kulesi, ngathi kumkami, ngathi, “O, minaboy! Ngi-ngithole izifundo ezeneleyo ukutshumayela intshumayelo ezingu 50 khona kusuka kulokho.” Bona? Futhi nje baya... akula enye indlela yokukwenza kodwa nje ukutshaya iziqoqela, futhi mhlawumbe lapho sibhala ibhuku khona-ke sizazama ukungenisa okunengi kulo.

⁶ Angizange ngikubone lapha, mfowethu. Unjani, Mfowethu West? Ngizwe nje indaba ezinhle, ukuthi owokucina wemuli kaMfowethu Daulton ungenile phakathi, omunye umfana... enye inkazana. Lowo ngowesi 10, yikho na? 9. Liyakhumbula lokho kwakuphansi kwenkonzo entsha lapho iNkosi imtshela lapho ukuthi i... imuli yakhe izasindiswa. Bengibakhulekela, ngimile lapho ngingazi lokho engangikutsho, uMoya oNgcwele wathi, “Ngiyakupha imuli yakho.” Bona? Uh-huh. Futhi nanko

lapho, bonke ngamunye wabo. Bona ukuthi iNkosi yenza njani? Bona, amazwi Ayo aphelele, awehluleki ngitsho, ngitsho. Awu, asifuni ukungena ohlangothini lokusiliswa nguNkulunkulu, sizama ukuhlala isikhathi eside...lingxenywe, kuhrangathi lwesiprofetho.

⁷ Manje, lobubusuku ngizazama ukukhuluma nje, futhi nxa ngingenelisa, futhi sizafika phansi kungxenywe zembali zalesi sikhathi sebandla esikhulu, elesibili...kumbe isikhathi sebandla lesithathu esikiso lobubusuku. Liyayikholisa na? Kuyamangalisa nje. Ngiyacabanga nje ukuthi kuyamangalisa ukuthi iNkosi uJesu isibusisile kanjani futhi yasinika izinto lezi, futhi sikuthakazelela ngenhliziyo zethu zonke, esazisa ngaphambi kwesikhathi lokho okuzakwenzakala kwelakusasa. Uyazi isiphetho kusukela ekuqaleni, futhi-ke siyajabula kakhulu ngalokho. Ngakho siyathemba iNkosi ukuthi isibusise.

⁸ Futhi linanzelele, izolo ebusuku, uMoya oNgcwele wasinika (emva inkonzo isiphelile) imibiko emithathu lemiphfumulo emithathu. Khona kanye nje. Futhi lapho uMoya ukhuluma, khona-ke kwaphenduka ekuchasiseni kokucina, kwaphinda, wathi, “Lokho uMoya akutshoyo emabandleni...” O, “Lowo olendlebe, akezwe lokho uMoya akutshoyo emabandleni.” Nje...Futhi uMoya usithi ngeziphu zebandla. O, ibandla malibambe lokho lihloniphe khathesi, bona, likugcine nje ngokuhlonipha. Linanzelele; uSathane uzabuya ngalapho, azame ukulifugela ekudluliseni amalawulo ngakho. Wobani leqiniso nguMoya oNgcwele sonke isikhathi. Futhi nxa kunguMoya oNgcwele, Uzakhuluma eqonde entweni ezenzakalayo. Kungokokwakha ibandla. Bona? Futhi-ke nxa lihlonipha ngalezo, uNkulunkulu khona-ke uzakulinika okunengi. Bona, qhubekani nje lingezelela okunengi lokunengi. Futhi lapho...

⁹ Manje, omunye umuntu ubefona futhi ebuza...abantu befona lamuhla futhi bebuza lapho inkonzo zosiliso ezizakuba khona. Manje, masinya nje inkonzo lezi ziphela, iSonto elandelayo kusihlwa, ngiyahamba okwensuku ezimbalwa, ngingathi ngiyaphumuza umphimbo wami kancinyazana, leSonto elandelayo, iNkosi ithanda, sizakuba lenkonzo yokusilisa, iSonto elandelayo ekuseni. Lokho kuzakuba yi... angikwazi nje ukuthi lusuku bani oluzakubakhona, kodwa kuzakuba yiviki kusukela...Umhlaka 18, iSonto ekus-... Lokho kulungile na, Mfowethu Neville? Uhm? [UMfowethu Neville uyaphendula, “Yebo, mnumzana.”—Mhl.] NgeSonto ekuseni, mhlaka 18, ukukhulekela abagulayo.

¹⁰ Futhi kulokhu, umalusi wethu lapha, angilalo ithuba lokukhuluma okunengi kakhulu ngaye, kodwa ngilifuna lonke, lizame ukuhlangana lomalusi wethu. Ngeqiniso ungu—ungumfowethu oqotho kuKhristu. Siyathokoza ukuba lomfowethu owa...ukhuliswe esisekelweni seMethodisti kanye

lobungwele. Futhi sonke siyamazi uOrman Neville, wonke umuntu lapha uyamazi. Akula muntu ofaka umunwe empilweni yakhe. Nginga... Akathandi ukuba ngikutsho lokho, kodwa kunjalo ngingangcono ngimuphe ilubanyana lero khathesi, kulelixha lonke lamaluba emva kokuba esehambile. Bona? Futhi manje sokuyisikhathi.

¹¹ Ngobunye ubusuku ngangiphuma phandle kwebandla futhi omunye wathi, "O, Mfowethu Branham, ngeqiniso ngithakazelele leyontshumayelo."

Futhi ngathi, "Ngiyabonga."

¹² Futhi-ke omunye umuntu emile emnyango, (bekuyiminyaka emineni edluleyo, khona lapha ethabhanekeli) umtshumayeli, wathi, "Awu, busisa uNkulunkulu, kangifuni umuntu angitshela lokho." Bona? Wathi, "Ngifuna yonke inkazimulo ukuthi ihambe kuNkulunkulu."

Ngathi, "Awu, iyakwenza." Bona? Futhi ngathi, "Awu, ngiyakuthanda, ngokwami." Ngathi, "Ngiyakuthanda sibili." Futhi ngathi, "Kumele ngibe leqiniso."

Futhi wathi, wathi, "Awu, angithandi abantu ukuthi batsho njalo ngami, busisa uNkulunkulu!"

Ngathi, "Kulomehluko owodwa nje phakathi kwami lawe: Ngithembekile ngakho, futhi wena awunjalo."

¹³ Loba ngubani uyathanda... Nxa ungathatha umntwana omncane, umdumise kancane, uzakwenza umsebenzi ongcono. Bona? Kunjalo. Bona? Futhi uNkulunkulu, izikhathi zonke, Uyathanda ukutshela abantwana Bakhe lapho esenza kahle. Uyathanda ukubatshele lapho besenza okubi, ngakho kungani ungabatshele lapho besenza kuhle? Bona?

¹⁴ Ngakho ngiyabonga sibili uNkulunkulu ngoMfowethu Neville engumalusi walumhlambi lapha ethabhanekeli. Futhi ngibona leyondoda, isisekelo seMethodisti, ephuza uku... Ngani, njengokufuna nje ukudla esitebeleni esingayisiso. Ngakho... kodwa efumana ngo—ngoMoya oNgcwele omkhulu, futhi manje engena kulezo zipho; futhi uMoya oNgcwele umsebenzisa kanjani ngokubalulekileyo lapho engasebenzisi ingqondo zakhe uqobo. Khangela isichasiso silokuhambelana okufanayo, lokukhwela lokujula, okufanayo, njengamabizo labosabizwana, lokunjalo, lokuphendula khona njalo.

¹⁵ Futhi luMfowethu omncinyane, angicabangi ukuthi u... Junior Jackson. Awu, ngizathula, Junie. Ngiyabonga uNkulunkulu ngoJunie Jackson, umfowethu ngeqiniso ulesipho esikhulu esivela eNkosini.

¹⁶ Futhi qhubeka nje uzithoba. Manje, wonke umuntu ebandleni ulento yokwenza; kodwa ungacezukele eceleni ngeyinye into, yekela kuhlangu kanye lebandla lonke.

NgokukaNkulunkulu, zonke izinto. Bona? Bona? Bonke kabafuni yini ukukhuluma ngendimi, umuntu wonke achasisse.

¹⁷ Zama ukwenza enye into enhle futhi uqhubeke ulungile nje; ungabambi umona, kungabi lezikhwili, ungavumeli ubumunyu. Kungelandaba lokuthi umuntu mubi okunganani lokuthi ukhuluma kubi okunganani ngawe, ungaqali ukucabanga okubi enhliziyweni yakho umelana labo; ngoba khona lapho udeveli uzahlala khona phakathi, asebenze enye into khona lapho. Kugcine nje konke kwembesiwe ngothando lobunkulunkulu, ukuvuma, lokulungisa, futhi wenze okuhle kulabo abenza okubi kuwe. “Nxa usenza okuhle kuphela kulabo abenza okuhle kuwe, ngani,” uJesu wathi, “abathelisi abenzi okufanayo na?” Bona? Izeni, loba ngubani angalunga kulabo abalungileyo kuye. Kodwa lunga kulabo abangalunganga kuwe, yenza enye into kulabo abangasoze bakwenzele lutho. Khuluma ilizwi elihle emuntwini ongakhuluma kubi kuwe, futhi ngaleyondlela uyagcina bonke ubumunyu ngaphandle kwenhliziyo yakho; futhi uhlezi usothandweni lomuntu wonke-ke, ingqe kuphela uhlala othandweni.

¹⁸ Manje uthi, “Awu, benze...” Kasisuye umahluleli, uNkulunkulu unguMahluleli. Futhi awungeke ufune lowomfo ohawulayo ukuba axotshelwe phandle, ungakufuna na? Ngeqiniso hatshi, kungelandaba lokuthi ngobani. Kawungeke ukufune lokho, ngakho zama ukuba lomusa kibo. “Futhi uthando lufihla izono ezinengi.” Uh-huh. Yebo, mnumzana. Uthando, lolu oluhle nje, uThando lwesiKhristu, lobunkulunkulu.

¹⁹ Nxa umuntu esiza futhi akubize ngokuthi “mgqiqiki ongcwele” lazo zonke inhlobo zamabizo, manje—manje ungenzi njengakho, bona, nxa ungenelisi ukwenza njengakho, zihambele nje. Kodwa enhliziyweni yakho, kumele ube sendaweni othi, “Awu, ku...manje, mhlawumbe, mfowethu, nxa uzwisisa, ngendlela engenza ngayo, ungezwa njengalokho engikwenzayo ngakho.” Bona? Futhi nje uhlabuse kuye, futhi uvumele aqhubekele phambili njengalokho. Futhi loba singehlukana njengempumalanga ikude lentshonalanga, lokho akwenzi mehluko.

²⁰ Njengoba ngatsho ngobunye ubusuku, ngilomzalwane ongu...uyindoda elingana laye, uMelvin; mude, ulekhanda elimhlotshana. Manje, kasikhangeleki sifanana ukwedlula loba sasingasozihlobo lakancane. Futhi ukukhwabitha kwethu—kwethu kwahlukile, lezifiso zethu zehlukile; kodwa kunjalo umama wakhe ngumama wami, ubaba wakhe ngubaba wami, ungumfowethu. Bona? Ngoba sazalelwa emulini efanayo.

²¹ Manje, siyatshiyana. UMelvin akasomKhristu, futhi uthanda i-baseball, umjaho wamabhiza, lezinto ezinjengalezo. Futhi ngi—ngicabanga ukuthi uthanda iphayi yetshokolethi, ngakho

ngileqiniso siyehlukana lapho. Ngakho a—angithandi imijaho yamabhiza kumbe i-baseball, ngiyathanda ukugola inhlanzi lokuzingela. Bona? Futhi yena angeke atshibilikise isandla sakhe ngalokho, lami angingeke ngitshibilikise isandla sami ngalokho. Ngakho-ke, bona, kodwa uthanda iphayi yetshokoletshi futhi mina ngithanda iphayi yetsheri. Ngakho ke . . .

²² Manje, angila engizama ukukutsho, bona. Kodwa ngakhuluma lokho ngesinye isikhathi emhlanganweni kweyinye indawo, ukuthi ngithanda iphayi yetshokoletshi, futhi ubusuku obulandelayo ngasengilamatshokoletshi angu 5 . . . kumbe itsheri phayi, futhi ngasengilamatsheri phayi angu 4 kumbe 5 odadebethu ababesabawabekhile futhi bawaletha kimi. Minabo! Saba lejubili phezulu ekamelweni lami! Kodwa, a—angikutsho ngaleyondlela. Bona?

²³ Ngakho ngitsho ukulitshengisa nje umahluko, liyabona. Kodwa loba eyini, ngiyamthanda, ungumfowethu. Futhi-ke akasuye umKhristu ngoba ubona izinto kokunye ukukhanya, ngibona izinto ekuKhanyeni kukaKhristu; kodwa loba kunjalo angeke ngithi akasuye umfowethu, ngoba singabazalwane abazelwe emulini efanayo.

²⁴ Manje, izolo ntambama, ngenza isicaphuno ekucineni. Futhi khumbula khathesi, umbiko wokuqala weza ebandleni emuva kwalabo elazi ngabo, ngaphandle phansi lapho eKentucky, kwakuyikuba kuzakuba lezinto ezifihlakeleyo kulumhlango ezizakwethusa abanengi. Liyakukhumbula lokho na? Kusethephini, manje. Bona? Izolo ebusuku okunye kwakho kwembulwa. Ngakho kungathi kwama okomzuzwana nje, kodwa ngileqiniso likubambile; ngoba uMoya oNgcwele waletha, lokho kwakuzakuba: “isihogo esilaPhakade, akulanto enjalo eBhayibhiloni.”

²⁵ Akula sihogo esilaPhakade. Nxa wawule laPhakade . . . Nxa utshiswa esihogweni okulaPhakade, khona-ke kumele ube leMpilo elaPhakade ukuba lapho, nxa uphila. Futhi kulesimo esisodwa seMpilo elaPhakade, lowo nguNkulunkulu! Bona? Ngakho, futhi-ke iBhayibhili kalifundisi isihogo esilaPhakade, lifundisa “esinininini” isihogo. Lokho kungaba ngokweminyaka eyizigidi ezilitshumi, angazi, kodwa kumele kukhawuke.

²⁶ Ngoba bengimele ngiKungenise phakathi lapho. Ngiyakugcina khatshana lamabandla lezinto ngize . . . kukimi ukuthi ngiKukhulume. Futhi-ke kulezinto ezithile phakathi lapha kuzakuba kimi ukuKukhuluma, futhi-ke ubusuku ngabunye siyazifumana.

²⁷ Kodwa manje, kusukela lobubusuku kusiya, qalani ukugqoka ukucabanga kwenu kukamoya, liyabona, liyeke uMoya oNgcwele aKuthophelise phakathi. Futhi-ke nxa usizwa futhi ungavumelani Lakho, hamba nje futhi uthi, “Mfowethu uBranham ohawulayo, a—akakwazi sibili. Ngizamkhulekela.”

Futhi wena kwenze lokho, futhi-ke ngiza. . . iNkosi izangenza ngibe kwazi lokho okuliQiniso khona-ke, kodwa ungizwele, futhi ungaze—ungaze wangilahlela kude. Ngakho lokho kungaba liqiniso, lakho, kodwa, o, ngiba lesikhathi esihle ngikucabanga ngalindlela. Ngakho kwenza izinto zibambane nje. Futhi mina, o, ngi—ngingabe ngiphambukile; kodwa kungaba lokukhuthakala lapho kwenye indawo engingazi lutho ngakho, ngakho mhlawumbe ungakwenza, futhi ukhuleke iNkosi ingitshengise.

²⁸ Futhi manje, laphezu kwakho konke, qhubekani likhulekelana, futhi lingavumeli udeveli atshengise loba yibuphi ubumunyu loba ngaphi. Bona? Gcinani imiphefumulo yenu imsulwa kulelihora, ngoba sisesikhathini sokuvala kwembali yalumlaba. Bona? Sisekucineni, bangane, kungelathunzi elilodwa lokuthandabuza.

²⁹ Lapho sisehla phansi kulezizikhathi zebandla, sizafumana khona masinyazana, futhi mhlawumbe okunengi kwakho kakhulu lobubusuku. Siyasekela kakhulu kumbe kancane futhi sithola isisekelo lapho esimele sikuvale, futhi khathezi kulobubusuku siyembula ezinye izinto zikamoya eziqotho. Khumbula manje, ngikukhulumile, kumele ugqoke ukucabanga kwakho kukamoya. Kodwa khangela iMibhalo, kufanele *kube* seMibhalweni, futhi kufanele *kudlule* eMibhalweni. Bona? Manje khumbula i. . . Ulwazi nje lweLizwi, lokuthi, “Awu, ngaya esikolo saphezulu. Ngaya esikolo seBhayibhili. Ngaya ekolitshini.” Lokho akutsho lutho. Bonke abaFarisi labaSadusi benza into efanayo, futhi behluleka ukwazi uJesu ngamamayila ayizigidi. Bona?

³⁰ IMibhalo, isambulo seMibhalo, “ifihliwe emehlweni abahlakaniphileyo labaqedisayo, futhi yembulwa enganeni lezo ezingafunda.” Ngakho yeka wena lami sibe zingane futhi sethule inhliziyi zethu, futhi sithi, “Nkosi, Wena—Wena sitshele, futhi si—silalele.” Futhi-ke bamba ukubekwa kwakho ngokomoya. Manje khumbula lokho, amazwi azakhulunywa kusukela lobubusuku kusiya, ukubamba ukubekwa kwakho kukamoya, ngoba sesisiza esikhathini esikhulu sebandla eliyimfihlakalo.

³¹ Manje, ngicabanga yikho kuphela okwakukhona. Manje khumbulani kusasa ebusuku, sikwesinye isikhathi sebandla ubusuku ngabunye. Futhi ngileqiniso ukuthi singaba lesikhathi esinengi kusasa ukuthi sigijime usuku lonke kulokhu, futhi-ke kusasa ebusuku njalo. Kodwa, bona, abanengi babo bazasebenza futhi ngizazama nje ukuthola iziqokoqela sibili zalumbiko, ngitshaye indawo ezikhulunyweyo lapha, okuyikuthi ungathatha eyinye yazo futhi uqhubeke nje usiya, ugijime ngakho kuze kungabi lokutsho nje ukuthi kuya ngaphi. Bona? Kodwa. . . Futhi-ke likutaditshe khona ngekhasya, futhi ngizakube ngilikhulekela, futhi lingikhulekele, futhi

uNkulunkulu asibusise ndawonye njengabantwana Bakhe abakholwayo.

³² Manje singakaqalisi, ngingazi ukuba akunzima kakhulu kini nxa singasukuma.

Futhi liyazi kungani ngithanda ukuma futhi ngikhuleke? UJesu wathi, “Lapho usima, ukhuleka, khuleka, ‘Baba wethu OseZulwini.’ Khona-ke lithethelelane omunye lomunye.” Uyabona? Futhi-ke uGidiyoni wakhetha ibutho lakhe ngesinye isikhathi ngalabo abaqotshamayo labakhothamayo futhi baxhapha amanzi, kumbe labo abemayo futhi bathola amanzi. Uyabona? Ngakho labo abawayo, aba—ababezibhazalalisile phambi kwezithombe, futhi wayekwazi babengasobantu bokuhamba. Ngakho, lowo owema ngelihlo labo ekhangele isikhathi sonke. Yiyo indlela esenza ngayo, siyama futhi sikhuleke. Manje, ngiyakholwa ekugqueni lokukhuleka, lami; kodwa, ukuma lokukhuleka, ngicabanga ukuthi kutsho enye into nje kithi, ngenye indlela.

Asikhothamiseni amakhanda ethu manje, inhliziyu ngayinye ikhothame njalo:

³³ Baba oseZulwini olomusa, lapho khathesi sisondele ngokuqinisekileyo esiHlalweni Sakho sokulunga. Futhi kasibuyi ukuKucela ukuthi usiphe ukulunga, ngoba sonke sizakuqothulwa, kodwa siyeza, sinxusa “Sihawu, O Nkosi!” Thulula phezu kwethu, lobubusuku, okoMoya oNgwele Wakho; hatshi ngoba sifanele, kodwa ngenxa yokuthi kasifanelanga, futhi sikananzelele lokukuqaphela, futhi siyeza hatshi ebizweni lethu uqobo, ngoba alenelanga. Asila ukulunga, kumbe—kumbe ulutho, ukulunga kwethu okukhulu sibili kungaba yizichibi ezingcolileyo ebusweni Bakho. Ngakho ngokuthobeka siyabuya eBizweni leNkosi uJesu, siMletha phambi kwethu, iGazi lesivumelwano Sakhe, siLithwele enhliziyweni zethu, futhi sisithi, “Nkulunkulu, woba lesihawu kithi izoni ezinxusa isihawu eholeni lokukhathazeka.” Ukuthi, lapho ngolunye usuku intshumayelo yokucina izatshunyayelwa, asikwazi ukuthi kuzakuba nini; isikhathi sokucina kuzakuba lokumemeza okuzakuya emoyeni; iBhayibhili lizahlala livaliwe kuphuluphithi; izikhali zizakubekwa ndawonye; futhi impompi zizabe zikhala; ilanga lizabe litshona. O Nkulunkulu! Khona-ke ngifihle, O Dwala leziKhathi, kulelohola.

³⁴ Futhi siyabona akulakuphepha khathesi, akula lutho kodwa Ngawe. Siyabona izizwe ziyadazukana. Sibona iBhayibhili ligcwaliseka. Sibona uIsrayeli evuka. Siyabona uMbiko eBandleni. Futhi ihola selizaphela nje, ngesikhathi sezinto ezinkulu zizakwambulwa, futhi iPawu eziyisiKhombisa zivulwa.

³⁵ Nkulunkulu, Nkulunkulu, O Nkulunkulu, woba lesihawu kithi, siyanxusela isihawu. Futhi njengenceku Yakho,

ngiy anxusela isihawu emuntwini wonke eBukhoneni bukaNkulunkulu lobubusuku. Nkulunkulu, makungabi lomuntu oyedwa phakathi kwethu olesono emphefumulweni wabo, kodwa makahlanzwe nje khathesi ngeGazi leNkosi uJesu, ukuba sonke sihlangane kuleyondawo yenjabulo phetsheya ngale kwesibhakabhaka.

³⁶ Futhi lapho ngisondela kuluMbhalo lobubusuku, Baba, o, angenelisi. Nkulunkulu, akula owenelisayo kithi. Siyavuma ukuba asazi lutho, Baba, kodwa sithembela ngesizotha kuMoya oNgcwele ukuze Ambule kithi. Lapho sisombulula ngolwazi lwethu—lwethu lwengqondo Owasipha lona, imbali, makuthi uMoya oNgcwele anike ukubekwa kwakho kukamoya enhliziyweni zethu. Siphe khona, Baba, ngoba silindele Kuwe eBizweni likaJesu iNdodana Yakho. Ameni. Lingahlala phansi.

³⁷ Esahlukweni 2 seBhuku leSambulo, lebandla lesibili, isikhathi sebandla lesithathu. Uqala. . . [Udadewethu ukhuluma ngolunye ulimi—Mhl.] Uxolo.

³⁸ Baba wethu OseZulwini, kalihlonitshwe iBizo Lakho. Umbuso Wakho kawuze, intando Yakho kayenziwe, emhlabeni njengoba isenziwa eZulwini. SiyaKucela ukuthi ube kanye lathi, Baba, futhi usibusise, futhi sisize ukuba ngabakhi abahlakaniphileyo kulelihora lokukhathazeka okukhulu phakathi kwabantu. Lapho ukudideka lakho konke kuqhutshwa, sisize ukuba sibe yibungecono bethu, Nkosi, ukuba zinceku Zakho ngeBizo likaKhristu. Ameni.

³⁹ Manje, ngakhuluma lokho kuqala, ukuze libekwazi. Linanzelele yini ingcazelo ayibuyanga eLizwini? Udadewethu wayegcotshwe nguMoya oNgcwele, kungelakuthandabuza, kodwa ubephe umbiko emva iLizwi selingenile phakathi, uyabona. Khona nje kukancinyane ngaphandle kohlelo lwento. Manje, lokho kwakukuhle, dadewethu othandekayo, loba ungubani. UMoya oNgcwele phezu kwakho, o, kunzima kakhulu ukukubamba kanjalo, ngiyakwazi. Kunjengokuthi nje. . . Kumba lapho ukhuluma enye into futhi. . . Bona, kodwa kwakukuhle; kodwa mhlawumbe wakuzwa ngaphambi kwalokho singakaqalisi, uyabona. Futhi yiso isizatho, bona, kuyaphenduka lapho uMoya usebenza. Imimoya yabaprofethayo iyathobela abaprofethi, uyabona. Lowo nguwe.

⁴⁰ Manje, mhlawumbe uMoya oNgcwele uyakugcoba njalo, nje. . . Ngithemba Uzakwenza, emva inkonzo isiphelile. Futhi ukhangele ingcazelo isiza, bona, ngoba kumele kube khona kanye ohlelweni khonapho, uyabona; kodwa sisondele nje eLizwini, uyabona, phakathi lapha. Ngakho, manje, lokho kwakungokuka Nkulunkulu sibili, kwakunjalo sibili; ngiyakukholwa lokukuzwa ngenhliziyo yami yonke, ngoba ngizwe ukusabela kusiza kikho, uyabona. Kodwa uMoya oNgcwele. . . kwakungayisiso isikhathi. Ulombiko kudadewethu

webandla, kodwa *nanku* lapho Asebenza khona uMbiko Wakhe manje. Uyabona, Akasoze aZididanise, Uyabeka zonke izinto ohlelweni. Ngileqiniso wonke umuntu uyazwisisa, uyabona, kunjalo nje.

⁴¹ Manje ku—kusahluko 2 seBhuku likaSambulo. Futhi kasi . . . Siyaqala lobubusuku nge—ngeSikhathi sePhegamosi, isahluko 12. Manje, ubusuku obedluleyo sitshiye kundima 11:

Lowo olendlebe, akezwe lokho uMoya akutshoyo emabandleni; Lowo onqobayo kasoze alinyazwe yikufa kwesibili.

⁴² Manje, esikhathini sebandla lokuqala, safumana amaNikolayithi ukuthi aqala ukungena. UNkulunkulu waZembula njenge . . . UJesu waZembula njengoNkulunkulu uSomandla: kungela okunye, kungela ingxenye, kungela izihlephu zikaNkulunkulu, Waye enguNkulunkulu yedwa.

⁴³ Manje, esikhathini sebandla lokucina layizolo ebusuku, siyafumana ukuthi Wema emnyango futhi Wabhala izinto lezi ebandleni, futhi wabathshela ngobuyanga babo. Kodwa Wathi babe se . . . amaNikolayithi lawa, lokunjalo, Ayewazonda.

⁴⁴ Izolo ebusuku babe . . . babegqoke umqhele wokufela ukholo. Wabathshela ukuthi bengabi lokwesaba, lasekufeni, ukuthi Yena uza—Uzakuba labo. Futhi-ke kulokho okokucina Wathi, “Lowo onqobayo! Lowo onqobayo kasoze alinyazwe yikufa kwesibili.”

⁴⁵ Manje, nxa kulokufa okukodwa, futhi siyakwazi ngakho, khona-ke kufanele kube lokunye ukufa kweyinye indawo; ngoba ukufa okukodwa siyakufa khona lapha enyameni, ukufa kwesibili siyakufa emoyeni, umphefumulo. Kuyikuthi, “Futhi umphefumulo owonayo ngeqiniso uyakufa.” *Ukufa* kuyikuthi nje, “ukusuka ngokupheleleyo entweni yonke;” uyabona, u—u . . . *Ukufa* kutsho, “ukususwa, ku—ku—kuyasuswa, kufihlwe.” Khona-ke lapho abathandekayo bethu besifa, abasekho ngokwazi kwethu. Sikubiza lokho ukufa.

⁴⁶ Kodwa umKhristu kafi, akulaMbhalo othi umKhristu uyafa, ngoba uleMpilo elaPhakade. Lapho isoni sisifa, usephelile, futhi umphefumulo wakhe ekucineni uzakufa, kodwa lapho umKhristu esifa, ulindele nje kanye loJesu ukuphenduka njalo. O, ngithemba ngilesikhathi sokungena kulokho ekucineni kwalumbono lobubusuku, kulokho lapho esiphenduka khona, futhi uzakubona, ukuthi kuletha njani entweni leyo efanayo yokufa kwesibili. Lesi sahluko esifanayo lobubusuku siyaletha into efanayo, futhi umsebenzi omuhle kangaka lapha.

⁴⁷ Manje—manje, lobubusuku, sizakubala lincwadi khona ngokuphangisa, ngoba ngilo lunye—lunye ulwazi ngokwezembali esifuna ukungena kulo kuqala, futhi sizame ukungaligcini isikhathi eside kakhulu. Manje, e . . . emuva lezinkonzo seziphelile, loba nini ngibala lokhu ngokuphangisa kakhulu, nxa ufuna ukuthola ukusetshenziswa kwakho;

UMfowethu Mercier lapha ulakho konke, ngiyaqhubela amanothi khona kuye. futhi angakwenza ngoba uyabhala ebhukwini, angalinika loba yini eliyaziyo. . . o—ofunayo phezu kwakho. Lokho kungaba kulungile, Mfowethu Mercier.

⁴⁸ 12 indima:

Kuyo ingilosu yebandla lasePhegamosi bhala; Lezi izinto uyazitsho lowo olenkamba ebukhali inhlangothi zombili;

Ngiyayazi imisebenzi yakho, lalapho ohlala khona, loba. . . isihlalo sikaSathane. . . njalo ugcinile ibizo lami, futhi kawuphikanga ukholo lwami, ngitsho ensukwini zikaAntipasi owayengowafelukholo othembekileyo, owabulawelwa phakathi kwenu, lapho uSathane ahlala khona.

Kodwa ngilezinto ezinlutshwane ezimelane lawe, ngoba ulabo lapho ababambelela emfundisweni kaBhalamu, owafundisa uBhalaki ukusphosa isikhubekiso phambi kwabantwana bakoIsrayeli, sokuthi badle okuhlatshelewe izithombe, lokuthi baphinge.

Ngokunjalo lawe ulabo ababambelela emfundisweni. . . (yizenzo emuva-le eEfesu, manje sokube yi “mfundiso”). . . imfundiso yamaNikolayithi, . . . (Liyangikhumbula ngilitshela lokho ngobunye ubusuku, ukuthi kwasondela kanjani kulokho na? Izenzo eEfesu, manje yi “mfundiso”). . . i—imfundiso yamaNikolayithi, lezo zinto engizizondayo. (Uhm!)

Phenduka; kumbe kungenjalo Ngizakuza kuwe ngokuphangisa, futhi ngizakulwa ngimelane labo. . . (hatshi iBandla leqiniso). . . bona ngenkamba yomlomo wami.

Lowo olendlebe, akezwe lokho uMoya akutshoyo emabandleni; Kuye onqobayo Ngizamnika ukuba adle okwemana efihliweyo, njalo ngizamnika (yena) ilitshela elimhlophe, laphazukwelitshe kwelitshe ibizo elitsha elilotshiweyo, okungela muntu olaziyi ngaphandle kwalowo olamukelayo.

Manje iNkosi ingezelele izibusiso Zayo kuLokhu, futhi isisize khathesi lapho sizama.

⁴⁹ Manje esisekelweni salelibandla. Yisikhathi sebandla lesithathu, esibizwa ngokuthi Phegamosi. Futhi u—usuku ibandla leli elalikhona lwasuka ngo 312, A.D. 312 kusiya 606.

⁵⁰ Isikhathi sasiyi: imfundiso yamanga, uSathane uyaqamba amanga, isisekelo sokubusa kukapapa, futhi umtshado ebandleni lesizwe.

51 Umvuzo wawuyikuthi: imana efihliweyo, ilitshe elimhlophe.

52 Futhi inkanyezi, ingilosi yalelibandla, ngakho konke uMoya oNgcwele ayengivumela ukuthi ngikwenze, ngithethe uMartin oNgcwele. Kwakuyi—yisambulo esaphiwa kimi ngakho, ngenxa yokubala ngabanye abangcwele kulesosikhathi. Ngathatha uMartin oNgcwele ngoba ukuthi wayeyindoda elobunkulunkulu, ngombono wami yena wayephindwe katshumi ukuba ngumpostoli ukwedlula uPatrick oNgcwele ayeyikho.

53 Manje, uPatrick oNgcwele waye ngumzukululu kaMartin oNgcwele; udadewabo kaMartin oNgcwele wayengunina kaPatrick oNgcwele. Futhi uMartin oNgcwele waye...yebo sibili, lowo kwakungumalume kaPatrick oNgcwele.

54 Manje, impilo yakhe yayisuka ku A.D. 315 isiya ku 399. Manje nansi isizatho ngimthethe esikhundleni sabanye abangcwele balolosuku, ngenxa yendlela ayezibamba ngayo. Futhi ngaphansi kokuphefumulela kukaNkulunkulu, angikholwa ukuthi...

55 Manje, ibandla leKatolika kalizange limenze ongcwele, abazange bamqaphele, futhi yiso isizatho ngamthatha. Uh-huh, uh-huh. Futhi bonke laba esibabonayo, labo abalenkonzo kamoya, lelobandla lakuqala labalandula. I—ibandla lamaNikolayithi lakulandula ngenxa yalezi izinto: zazingezikamoya. Futhi njengoba ngidwebile lapha, iBandla lalikhanyelwa phandle futhi imfundiso yamaNikolayithi yayise—yayisebenzini; futhi iBandla leqiniso lalisebungcosaneni, lihlezi linjalo.

56 Futhi njengoba ngitshilo kusukela ekuqaleni, kwakunguJesu owathi, “Lingesabi, mhlambi omncinyane, yintando kaBaba wenu enhle ukulinika uMbuso.” Yikho ngifaka uMbuso eMbusweni kamoya. Futhi si...silomBuso kamoya, futhi siyajabula kakhulu ngalokho, futhi iNkosi kuluMbuso. Khumbula, UyiNkosi yabangcwele (*abangcwelisiweyo*), UyiNkosi yabo ebakhokhelayo.

57 Impilo kaMartin oNgcwele yayi...ngeyinye yezimpilo ezinkulu sibili ezigcwele ngezimangaliso zaloba nguphi ezikhathini zebandla. Kusukela yonke indlela kuPhawuli oNgcwele kusiya, waye ngomunye wamadoda abomoya ngokwedluleleyo. Waye...

58 Esinye sezimanga zakhe zakuqala sasi...Wayelisotsha, kwasekuqaleni, ngiyakholwa. Futhi-ke ngolunye usuku wayesiza ngalapho futhi kwakulomunye umuntu...I—indoda ilele, igodola futhi iqhuqha, futhi bonke abantu ababethanda... kumbe, hatshi bethanda, kodwa babesenelisa ukusiza indoda, babemedlula nje njengo—ngompristi lamaLevi abakwenza kum*Samariya oLungileyo*. Kodwa lapho uMartin oNgcwele esiza, enanzelela umsebenzi wakhe njengekholwa lesiKhristu, wayelejazi elilodwa, ingubo phezu kwamahlombe akhe,

wayiquma kabili ngenkemba yakhe futhi wanikeza ingxenye yayo kumphanzi, wathatha enye ingxenye. Futhi lobo busuku waqala umsebenzi wakhe, ngoba, uJesu Khristu wabonakala kuye, embonweni, ethandelwe kuleyongubo ayiquma ingxenye kabili; okwagcwalisa uMbhalo, “Njengokuba likwenze kulaba, likwenzile Kimi.”

⁵⁹ Ngakho thatha lokho okwesifundo. Loba yini oyzenzayo komunye umuntu, uyakwenza kuKhristu. Khumbula nje. Manje wena... Asikutsho lokho ndawonye [UMfowethu Branham lebandla bakhuluma behlangene—Mhl.]: “Lokho elikwenzayo kwabanye, likwenze kuKhristu.” Ngakho loba ucabangani ngawe, yilokho okucabangayo ngaye, bona, lokho okuletha isibusiso.

⁶⁰ Leso kwakuyisimanga sakhe sokuqala lesiqalo senkonzo yakhe. Kulokunengi kakhulu kukho, a—angisoze ngibe lesikhathi. Ngoba ngilifuna liphenduke kusasa ebusuku futhi ubusuku bonke, ngakho kangifuni ukuligcina isikhathi eside.

⁶¹ Kulungile, isimangaliso esilandelayo engisikhethileyo ukukhuluma ngaso lobubusuku.

⁶² Wayechithiza ngempela isihedeni, futhi wayemelana ngokuqinileyo lbandla laseRoma. Akavumelananga impela lebandla lonke lakuqala labobhishopi beRoma, yena... basebesiba ngabomhlaba lokunjalo kanjalo, futhi wamelana labo. Ngeqiniso wayemelana labo. Leso yisimangaliso sokuthi waphila ngitsho laphakathi kwalezozikhathi. Manje...

⁶³ Kodwa wayedilizela phansi i-altare yesihedeni ngolunye usuku, futhi edilizela phansi i-altare lesihedeni, futhi kwakulesihlahla esingcwele simi ngaku-altare lesihedeni. Futhi wayegamulela phansi lesi isihlahla, futhi abanengi ababemile eduze babengathandi lokho. Wathi, “Nxa ngingumuntu kaNkulunkulu... Ngibopheleni lapho isihlahla esilengele khona futhi liyekele isihlahla siwele phezu kwami. Nxa ngingumuntu kaNkulunkulu... Nxa ngingayisuye umuntu kaNkulunkulu, isihlahla sizangibulala. Nxa ngingumuntu kaNkulunkulu, uNkulunkulu wami engatshilela lesi sihlahla kwenye indawo.” Ukugolomba sibili! Ngakho baqala ukugamula isihlahla; futhi lapho isihlahla siqala ukuwa, satshibilika futhi sabulala ixuku lababukeli. UNkulunkulu wasitshibilikisa sakhangelela phezulu entabeni. Isimangaliso! O, sonke isikhathi kwakulezimangaliso emhlanganweni wakhe.

⁶⁴ Esinye isimangaliso ebengicabanga ukukhuluma ngaso, kwakuyingane efileyo alalisa umzimba wakhe phezu kwayo. Futhi yavuka yaphila njalo, emuva kokuba esekhulekele lingane okwesikhathi esithile.

⁶⁵ Esinye esibalulekileyo kimi, kwakungumbusi. Futhi wayezabulala abanye babantu bakaNkulunkulu abagcwaliswe nguMoya oNgcwele. Futhi yebo sibili wayeyisandla sokunene

so—sobhishopi webandla lokuqala leRoma, ngalesosikhathi, futhi ngempela wayengupapa engakabizwa upapa. Ibizo lakhe lalingu D-a-m-a-s-u-r, futhi wayebeka wonke amaKhristu ekufeni ayengawabamba ukuze awabulale. Futhi—futhi umkambusi lowu, umhedeni, lobumnyama phezu kwenhliziyo yakhe uqobo.

⁶⁶ Futhi lapho luMartin oNgcwele ongcwelisiweyo esiza ukuzonxusela, umkakhe wamfaka eceleni kwakho ukuze anxusele amaKhristu lawa ukuze angabulawa. Yebo, ekucineni efika kuye, akuzange kuncede, ngoba wayeyindoda eseduze lopapa; ngakho wabulala lawo amaKhristu agcwaliswe nguMoya oNgcwele kungenani.

⁶⁷ Kodwa uMartin oNgcwele wayefuna ingxoxiswano kanye laye, labalindi ba'misa esangweni. Awu, uMartin oNgcwele wawa ngobuso bakhe futhi walala lapho futhi wakhuleka uNkulunkulu waze wamtshengisa ukuthi angene phakathi. Lapho ephakama lapho, wahamba eqonda eminyango ekhiyiweyo futhi yavuleka yodwa, waqhubeka engena phakathi.

⁶⁸ Manje, leyi yimbali, lokhu akusikho nje omunye umuntu ebhala ngaye, futhi nje okulutshwana...Nxa loba yini, bangalimaza, nxa kwakungaba ngelinye ibandla likhuluma; kumbe, ngingathi, okulutshwana, ikakhulu ibandla likapapa, babengeke bakhulume lezozinto. Kodwa, bona, imbali iyacaphuna iqiniso. Bona?

⁶⁹ Futhi lindoda yahamba khona phezulu, uMartin oNgcwele, futhi khona yedlula ngakulowo umlindi wonke, lakho konke okunye, khona phambi kombusi. Futhi umbusi wayengafuni ukuhlonipha inceku kaNkulunkulu. Liyazi, lokho—lokho aku—lokho akulambeko. Ngakho watshibikisa ikhanda lakhe nje futhi wayengeke amhloniphe. Liyazi lokho uNkulunkulu akwenzayo? Wazama ukukhuluma laye futhi wagcina ikhanda lakhe litshibikile, futhi uNkulunkulu wayezakwenza lumhedeni ahloniphe inceku Yakhe. Ngakho Walumathisa into nje ngomlilo, futhi wamqothula wamkhupha esihlalweni, wamenza waphakama, wamenza wasukuma.

⁷⁰ Manje leyo—manje leyo yimbali yeBhayibhili, *iNicene Khansili*. Kwakumele ahloniphe inceku kaNkulunkulu; Wamenza wasukuma. Waqothula ngitsho lesihlalo lapho ayehlezi khona; umlilo wedlula emzimbeni wakhe futhi waqothula ingaphansi yesihlalo, njalo wenza okokweqa phezulu kusuka lapho. UNkulunkulu ulendlela yokwenza ngayo izinto, uyazi. Uh-hum. “UNkulunkulu uyanelisa ngalawamatshe ukuphakamisela uAbrahama abantwana.” Futhi liyakhumbula, lowoNkulunkulu ofanayo uhlala phakathi kwethu lobubusuku. NguNkulunkulu ofanayo. Kulungile.

⁷¹ Futhi-ke okunye lokho engikuthandayo, futhi-ke ngizakuma. Ngileminyane lapha, kodwa ngithole...Manje lowu

bengiwuthanda, lapho ngelinye ilanga elindele abantu bakhe, emkhulekweni ekamelweni lokutaditshela.

⁷² Futhi wa—wayeyindoda enkulu, futhi wathwala leliBandla eligcwaliswe nguMoya oNgcwele, futhi wasidabula sonke... O, wayeyi... wayelabo bonke begcwaliswe ngoMoya, ibandla lakhe lonke. Futhi konke phandle phakathi kwelizwe lonke, amaKhristu benza izimangaliso lezibonakaliso lesimanga.

⁷³ Bona, uNkulunkulu ukhuluma esithunyweni Sakhe, isithunywa sikhuluma ebandleni. Futhi-ke yikho lokho okuthathindawo, uyabona, U—Uyagcina ibandla futhi laye ngokufanayo kuNkulunkulu; uyabona, uMoya oNgcwele ugeleza phakathi kweqembu labo.

⁷⁴ Izikhathi ezinengi lapho bebulawelwa ukholo, bamisa umtshumayeli khona phakathi kwabo (njengalokho) futhi bababulala bonke ngasikhathi sinye. Futhi yibubi bani ababenzayo kulabo bantu! Babatshisa. Bathatha amadoda futhi bababethelela nge... phansi ezigodweni, futhi bakhulula izinja zeganga, kumbe... futhi baziyekela zibandla kusukela ngemuva komuntu, zidonsa amathumbu umuntu engakafi. Bethatha abafazi, basike ibele labo lesokudla, futhi babavumele bame lapho inhliziyi yabo itshaya, futhi bawophe nje baze bawe, bafe kanjalo. Bathathe abantwana babo kubomama abazithweleyo futhi babaphe badliwe zingulube lezinto, bayeke omama bame futhi bakukhangele. Layo yonke inhlobo!

⁷⁵ Manje, ungeke ucabange ukuthi abantu abazitsho ukuthi ngamaKhristu bangakwenza lokho. Kodwa lalela, iBhayibhili lathi, uJesu wathi, “Kuzafika isikhathi lapho bezakulibulala, becabanga ukuthi bakhonza uNkulunkulu.” Liyakhumbula, lowoJesu ofanayo owathi, ngoMoya ofanayo, wakubikezela njalo esikhathini sokucina. Kumele kuze. Nxa okunye lokhu kwatshaya ngokupheleleyo nje ngoMbhalo, khangela futhi ubone nxa kungahambelani khona kanye ngoMbhalo lasembalini. UNkulunkulu wathi kuzakwenzakala, nansi imbali eyathi kuzakwenzakala; UNkulunkulu wathi kuzakwenzakala lapha, futhi nanku lapha okwenzakala khona. Bona, khona kanye nje. Khona-ke kuyini esizakwenza lapho sisiza esiKhathini seBandla leLawodikeya (bona, lapho esikhona khathesi) lezinhlupheko lezinto ezimenezelwe ngokuphambana lakho?

⁷⁶ Ngakho, manje, khona-ke lokhu, wayephakathi lapho ekhuleka lapho ibandla lakhe lilindele. Futhi kwakulesiceli esabuya emnyango futhi saqoqoda emnyango wakhe, futhi wavula umnyango (futhi wayephathekile), futhi wamtshela ukuthi wayefuna i—isembatho. Wayenqunu futhi engelalutho, kwakuqanda, futhi wathi... Wamthuma ukuyabona umdikhoni omkhulu. Futhi umdikhoni omkhulu kwamcaphula ngaye futhi wamxotshela phandle. Futhi lapho ekwenza, wagijima

ngalapho, waphenduka futhi watshela uMartin oNgcwele ukuthi u—ukuthi u—umdikhoni wayemxotshela phandle.

⁷⁷ Futhi khona-ke, ngaleso sikhathi, lumdikhoni omkhulu waphenduka phakathi futhi wantshela kalukhuni, ukuthi, “Ibandla lakho lilindele kuwe! Ubagcina belindele!” Kodwa wayesemkhulekweni. Kungcono ahlale emkhulekweni aze azwe ekhokhelwa nguNkulunkulu ukuthi aphume.

⁷⁸ Futhi lesi isiceli sabuyela emnyango. Futhi uMartin oNgcwele wakhupha isembatho sakhe esihle uqobo futhi wasipha isiceli, futhi wenza u—u—umdikhoni omkhulu ukuhamba futhi athathe esinye futhi asilethe kuye. Ngakho wayemelele athathe isembatho, kungenani, futhi asibeke phezu kukaMartin oNgcwele. Futhi wagqoka isembatho esingasihle phambi kwabantu esikhundleni sesambatho sakhe esihle.

⁷⁹ Bona kuyatshengisa nje: phana okungcono olakho, nika impilo yakho, nika isikhathi sakho, nika yonke into kuKhristu. Futhi lowoMoya ofanayo owaphila kuKhristu, uphila kuwe, futhi—futhi imfunzelelo yakho esigabeni sakho labantu osebenza kanye labo, kuzafana loKhristu kangako kuze kusebenze into efanayo uKhristu ayenzayo.

⁸⁰ Ekucineni kuzakwenzakala ukuthi abantu babelele emathunzini futhi basiliswa. Lokho—lokho kunjalo, amandla angako nje othando ebazungezelele. Futhi bathi ukuthi “Lapho uMartin oNgcwele etshumayela, emva kokuba esephume phandle elalesi isembatho esigqokile, ukuthi ibandla lonke jikelele lananzelela ukukhanya kokuKhanya kumgombolozele yonke indawo.” Uh-huh. Bona? Bona, ngoba wayeyenze into eqondileyo.

⁸¹ Hlala usenza okulungileyo, umsebenzi wakho kuNkulunkulu; cabanga kahle, lowo ngumlandu wakho ngokwakho; futhi kufanele uphume kuhle. Kunjalo, kumele nje ukwenze.

⁸² Manje, sifuna ukuqala khathesi sizama ukukuthatha lokhu ngendlela yezingcazelo kulobubusuku, ngoba kuyasebenza lapha kalukhuni sibili.

Manje, *kuyo ingilosu yebandla lasePhegamosi bhala;*
Lezi izinto lowo utsho yena olenkamba ebukhali
mbili-. . . inkemba . . . inkemba ebukhali elenhlangothi
ezimbili;

⁸³ Khathesi ngifuna ukuthi linanzelele UyaZazisa njalo lobubusuku ngobuNkulunkulu. Lonke ibandla lalingesinye sesimo Sakhe esikhazimulisiweyo: Lowo owayelenkanyezi ezingu 12. . . kumbe “inkanyezi ezingu 7 esandleni Sakhe, Lowo olenkamba ebukhali inhlangothi zombili,” bona, enye into eyinye, “Lowo olenyawo zethusi, amehlo agijima lama. . . amalangabi omlilo.” Uyazazisa Sibisakhe ebuyela kubuNkulunkulu Bakhe.

⁸⁴ Manje wena uthi, “Bungaphi lapha ubuNkulunkulu kulokhu, ‘Yena lenkemba esika inhlangothi zombili iphuma emlonyeni Wakhe?’”

⁸⁵ Awu, *inkemba* yi “Lizwi.” AmaHebheru 4, sikuthethe ekuqaleni lapho sigijimisa phansi lobobuNkulunkulu Bakhe. Inkemba, safumana kumaHebheru 4:12, leyo okwakuyi, “ILizwi likaNkulunkulu lalibukhali kulenkemba esika inhlangothi zombili.” Kunjalo na? Lelo kwakuyiLizwi likaNkulunkulu. Kuyikho na...? Lapho, manje khangela, wena ha... thola ingcazelo lezi. Manje landelela lelo Lizwi, UJohane oNgcwele 1, “Ekuqaleni” (emuva-le) “kwakuyiLizwi eladala amazulu lomhlaba.” Kunjalo na? “Futhi iLizwi laliloNkulunkulu, futhi iLizwi laliyibuNkulunkulu. LobuNkulunkulu benziwa inyama futhi bahlala phakathi kwethu.” Kunjalo na? “ILizwi lenziwa laba yinyama futhi lahlala phakathi kwethu.”

⁸⁶ Futhi nangu Elapha emile lapha, Lowo ekuqaleni, “Khuluma lokhu kungilosi yebandla lase—lase Phega-... Phegamosi. Tshono lokhu kuye, ‘NgiyiLizwi likaNkulunkulu.’” O, siyaMbona khona kuSambulo, esiza lesembatho Sakhe sigxanyuzwe egazini, umqhele phezu kwekhanda Lakhe, egade phezu kwebhiza elimhlophe, futhi ethangazini Lakhe kwakulotshiwe, “ILizwi likaNkulunkulu.” O, ngiyakuthanda lokho. UyiLizwi, iLizwi likaNkulunkulu. Ngakho sibona lobu ubuNkulunkulu khona-ke ekuqaleni, ukuziveza ngoKwakhe, UyiLizwi.

⁸⁷ Manje, nxa EyiLizwi eliphilayo, khona-ke Lokhu okulotshiwe eBhayibhilini kuyingxenye Yakhe; khona-ke nxa ungamukela Lokhu, Kuye (okuyiLizwi), leliLizwi lingena phakathi kwakho ngokholo, liKwenza kuphile, ngoba i... O! Bamba Lokho! ILizwi lingena kuwe, nxa uMoya oNgcwele uphakathi lapho, Liyaphila masinya lapho Lisiza phakathi, futhi sonke isithembiso siliqiniso. Akulalutho... “Ngakho-ke, nxa usithi kulintaba ‘Suswa,’ futhi ungathandabuzi enhliziyweni yakho.” Ngoba (ini?) uyibuNkulunkulu obukhulumayo. Uyakukholwa na? IBhayibhili latsho njalo. Futhi loba yini ukutshoyo kuzakwenzakala nxa ungathandabuzi, nxa ungasusa wonke u—umhlaba kuwe, vumela uMoya oNgcwele akwenze ube yindodana egcweleyo kumbe indodakazi kaNkulunkulu: akulamhlaba, akulakulahlwa, akulakuthandabuza. Kuyini, khona-ke? Akusenguwe, nguNkulunkulu ekuwe. Khona-ke uthatha iLizwi Lakhe, Kuyisithembiso, futhi uthi, “Baba, kuyisithembiso Sakho.” “Sathane, . . .” Enye into kumele isuke. Bona? Bona?

⁸⁸ Manje, awungeke ukwenze lokho uNkulunkulu aze akwambule kuwe khona-ke lokho leyondaba okufanele ibe yikho. Bona? Khona-ke lapho usazi lokho leyondaba ezakuba yiyo, khona-ke ungatsho, njengoJesu. WayeyiLizwi. Kunjalo na?

Futhi kukanti uJesu, indoda, ithabhanekeli, wathi, “Kangenzi lutho ngaphandle uBaba aNgitshengise kuqala.”

⁸⁹ Khona-ke akusilo iLizwi khona-ke lize libonakaliswe kuwe. Liyakuthola yini? Akumangalisi abantu besithi “insuku zezimangaliso sezadlula,” iLizwi kalibonakaliswanga kibo. Akumangalisibengeke bakholwe kuMoya oNgcwele, iLizwi kalibonakaliswanga kibo. Akumangalisi bengeke babone isambulo sobhaphathizo eBizweni likaJesu Khristu, iLizwi alibonakaliswanga kibo lakhathesi; futhi kanti abala lowodwa uMbhalo wokuya kuwo, akulandawo lapho loba ngubani owake wabhaphathizwa loba ngayiphi enye indlela.

⁹⁰ NgoMoya oNgcwele, iBhayibhili lathi “Akulamuntu ongabiza uJesu ukuthi nguKhristu, kuphela ngoMoya oNgcwele,” futhi abantu khona-ke bathi abakholwa ukuthi uMoya oNgcwele uqondile. Bona? Bona, kawenzelwanga bona. UJesu wathi, “Akulamuntu ongeza Kimi ngaphandle uBaba Wami amdonse kuqala. Futhi konke uBaba alakho” (inkathi edluleyo) “Anginike khona kuzakuza Kimi.” O, akukuhle lokho na! “Konke lokho uBaba aNgiphe khona, kuzakuza Kimi. Akula loyedwa wabo ozalahleka ngaphandle kwendodana yokulahlwa, futhi ngiza . . . (wazalelwa injongo leyo), futhi ngizamvusa njalo ngosuku lokucina.”

⁹¹ O, minabo! Yikho lapho amabizo ethu abekwa eBhukwini lokuPhila leWundlu: kusukela ekusekelweni komhlaba. Akukuhle lokho na! Singathandabuza kanjani na?

⁹² O Nkulunkulu, susa ukuthandabuza phakathi kwethu, soka nje inhliziyo zethu abantu abahawulayo kuze kungabi lokuthandabuza ngitsho phakathi kwethu. Lowo ngumkhuleko wami. Giqela khatshana nje konke ukuthandabuza, Nkosi. Mangiphile kamnandi, ngokuthobeka, futhi ngihambe njenge—njengewundlu likaNkulunkulu emhlabeni. Ma—mangihambe njengalokho Ahamba ngakho. Mangikhulume njengoba Ekhuluma. Makuthi injongo zami zibe njengenjongo Yakhe. Makuthi—makuthi ngi . . . Makuthi abanye bafumane uJesu kimi. Mangilahlekelwe yimina futhi ngiyifumane, Nkosi, Kuwe. Yikho lokhu, mangilahlekelwe yimina nje futhi ngiyifumane Kuwe; ngigoqelwe nje kuKhristu kuze kungabi lendawo yokuthandabuza, lokho nje Akutshoyo.

⁹³ Manje, ungaphumi phandle lapha futhi uthi, “Dumo kuNkulunkulu! Haleluya! Dumisa uNkulunkulu! Liyabona lokho engingakwenza? Dumo kuNkulunkulu!” Awukabi Lawo okwamanje. Ayisiyo indlela Ayenza ngayo, hatshi, akhuphele phandle isifuba Sakhe futhi athi, “Bona lokho engingakwenza? Yebo, mnumzana. Ngingu sibani- . . .” Ngitsho. Kazange athathe udumo ngalutho, Wakunika kuNkulunkulu futhi wahamba ngokuthobeka langokuhlubusa, elomoya othile Kuye abantu baze bathanda ukuba ngaKuye. Izitha Zakhe kuphela . . . Futhi

Wabathanda okweneleyo waze Wabakhulekela kokuphela, sonke isikhathi. Futhi lowo kwakungumzekeliso wakho, umzekeliso wami, ukwenza kwabanye njengalokho Akwenzayo kithi.

⁹⁴ Manje, sifuna ukunanzelela lapha njalo manje, kundima 2, ukuthi lokho okuzakuba ngeyesi 13:

Ngiyayazi imisebenzi yakho, la—lalapho ohlala khona, loba... isihlalo sikaSathane... njalo ugcinile ibizo lami, futhi kawuphikanga ukholo lwami,...

⁹⁵ Bona, baphila lapho uSathane ahlezi khona, futhi lokhu begcina iBizo likaJesu. Bona, “Futhi kawuphikanga ukholo Lwami.” Luhlobo bani lokholo Abanika lona? Ukholo lwephentekhosti, ekuqaleni. Babelokholo lwamaNikolayithi lapho, inhlanganiso yebandla, lokunjalo, babesakha, ibandla libakhona ngaphansi kwenhlanganiso; kodwa Wathi, “Lisukile kulokho, lakuzonda futhi Lami ngiyakuzonda. Futhi aliphikanga iBizo Lami; alilandelanga okwabo okuncinyane kwenkolo-ze lezinto, lihlale khona kanye eBizweni Lami. Futhi lilokhu lilokholo Lwami njengalokho okwakuyikho ekuqaleni.” O, ngiyakuthanda lokho!

...awuphikanga ukholo lwami, ngitsho njengalabo ensukwini lapho (ngithemba libiza lokho A-n-t-i-p-s) UAntipasi wayengumfelukholo wami othembakeleyo, owabulawa phakathi kwenu, lapho uSathane ahlala khona.

⁹⁶ Ngizakuma lapho okomzuzu nje. “Isihlalo sikaSathane.” Sifuna ukungathi siyasebenza kulezi izinto, ngifuna ukuthi liKubambe. Libe leqiniso liyakwenza, khathesi. “Isihlalo, sikaSathane.” Manje, uNkulunkulu wamemezela kuGenesisi lapho isihlalo sikaSathane esasikhona, futhi lokho kwakuseBhabhiloni. Kuhlezi kuyisihlalo sikaSathane, futhi kuSambulo kwakuyinto efanayo. Kodwa, nxa lingananzelela, iBhabhiloni laziguqula kusuka *kusihedeni* kusiya “kupapa.”

⁹⁷ Futhi manje eminyakeni yokuqala, kumbe nje lokhu kungakenzakali (iminyaka emilutshwane), isihlalo sikaSathane sakha enkulu... Ngithemba lingambiza umpri... inkosi-mpri wamaKhaladiya. Ukubusa kweBhabhiloni kwaguqula isihlalo sakhe lapho amaPheresiya emxotshanisa, futhi wasuka eBhabhiloni. Ibizo lakhe lalingu A-t-t-a-l-u-s, Attalus, inkosi-mpri omkhulu waseBhabhiloni. Lapho amaPheresiya angena phakathi athumba iBhabhiloni, bekhupha amaKhaladiya; UAttalus, inkosi-mpri wabo, wabaleka futhi wathatha isihlalo sakhe ePhegamosi. “Isihlalo sikaSathane kulapho elihlala khona.” Liyakubamba na?

⁹⁸ Manje, yikho ngibuyela emuva ukuthatha imbali leyi phakathi kwembali yebandla, engifumana lapho... kulokho okwathathindawo lapho Esithi, “Uhlala lapho isihlalo sikaSathane esikhona.”

⁹⁹ Ngacabanga, “Awu, kungaba ngaphi lokho, into ethile, ‘isihlalo sikaSathane?’” Khona-ke ngiyafumana ukuthi linkosi enkulu, emuva kokuba ebalekela amaPheresiya anqobayo ayesethumbile (ngombono kaDaniyeli), weza kulelidolobho lasePhegamosi, eRoma, futhi lapho wenza isigodlo sakhe. USathane wantshintsha isigodlo sakhe kusukela eBhabhiloni kusiya ePhegamosi, lapho (kwelizayo) wayezaqala iBhabhiloni elitsha. O, minabo! Manje liyathola izisekelo lapho esikhona. Kulungile.

¹⁰⁰ Manje, futhi lapho wabulala lumfowethu omangalisayo, wafelukholo lapho, uAntipasi.

¹⁰¹ Khona-ke entshintsha iqhinga lakhe. Kuqala wayengumhlukuluzi wamaKhristu. O, ukuthi wayezonda kanjani isiKhristu! Futhi wayeyinkosi-mpristi ngokwakhe, umhedeni ngemvelo langenkambiso. Khona-ke wantshintsha isimilo sakhe futhi wazihlanganisa kanye loConstantine.

¹⁰² UConstantine wayehlezi ebalwa (langopapa lamuhla) isiqalo se-Knight of Columbus, manje, lowo owapha leso sifungo segazi. Kodwa uConstantine (ngitsho lokhu ngokuhlonipha langenhlonipho), ngendlela yami yokubala ngayo embalini, kazange aguqulwe.

¹⁰³ Manje, waphupha iphupho ngobunye ubusuku, ukuthi nxa wa...wabona isiphambano, futhi wathi ngalokhu uzanqoba impi; futhi i...ngoba wayethembise inkululeko kumaKhristu, ukuthi uzakuba ngumKhristu, nxa bengamkhulekela ukuthi anqobe leyo mpi. Futhi ngama ngebholoho lapho, khona lapho a...kolunye uhlangothi lwebholoho labo, elele, waphupha iphupho leli; futhi wavuka, futhi wadweba isiphambano esimhlophe phezu kwamahawu abakhe lawo wonke amaqhawe akhe. Futhi yikho lapho okwabunjwa khona i-Knights of Columbus engaphansi kokubusa kweRoma Katolika. Kodwa wayengakaze enze into eyodwa yenkolo; into kuphela ake wayenza eyalotshwa embalini, njengake ngayibona, yaye iyilokhu, wabeka isiphambano phezu kwesiqongo seBandla leSt. Sophia. (Huh!) Kodwa wayengowepolitiki, futhi lapho engumbusi weRoma kuleso sikhathi, yena lalumpriisti wesihedeni, ndawonye, bamanyana futhi bangenisa ebandleni elibuthukuthuku elibizwa ngokuthi amaNikolayithi kuleso sikhathi. IsiKhristu, esasiqamele ebupristini, futhi bekufuna ebandleni labo, ukuthi sithethe ezifundweni ezilandelayo zebandla laseEfesu, lokunjalo, futhi-futhi iSimina; lawo maNikolayithi.

¹⁰⁴ Manje amaNikolayithi esebe yi...hatshi i “zenzo” njengoba kwakunjalo ngemuva ekuqaleni *lapha*, kodwa *lapha* kuyi “mfundiso.” *Lapha* kwakuyi “zenzo,” babezama nje ukukungenisa phakathi; kodwa ngangapha esikhathini sebandla lesithathu isibeyi “mfundiso,” abapristi abakhulu, abafo

abakhulu. Babengakababizi ngokuthi papa ngalesosikhathi, khathesi; kodwa babebizwa njengokuthi, obhishopi abakhulu, abafu abakhulu, uyazi, abadumileyo. Futhi imfundiso yabo yaye, yaye, yaye ingeyomkhuba.

¹⁰⁵ Babesuka eBandleni eligcwaliswe nguMoya, elikhokhelwa nguMoya oNgcwele. Babayekela becezukela kungcosana futhi bababiza ngokuthi “abakholwa okuphambeneyo,” ngoba babengavumelani labo ukuba lenhlanganiso zamasono lezi ezinkulu. Kodwa iBandla lalifuna ukuhlala likhululekile ngaphansi kokubusa, ngaphansi kwamandla kaMoya oNgcwele njengoKhristu wayebathembisile; Wayezakuba kanye labo, futhi leyo kwakuyiNkosi yabo. O! INkosi yabo!

¹⁰⁶ IBandla leqiniso kalikaze liguqule isimilo salo, hatshi ukubuswa ngelinye ibhodi le—le. . . Angikwazi lokho elibabiza khona phandle lapho, amakhadinali, labobhishopi, labopapa, abangehlulekiyo. Siyakholwa ukuthi kuloyedwa Ongehlulekiyo, UyiNkosi yethu, UnguJesu Khristu kanye lathi manje esimweni sikaMoya oNgcwele; UNkulunkulu ephakathi kwethu, ephila phakathi kwethu, futhi esikhokhela futhi esiholela emanzini okuPhila, ezazisa ngoKwakhe; etshengisa, njengalokho Akwenzayo phakathi kwalabo bangcwele bakuqala labafelukholo, ukuthi WayeyiNkosi uNkulunkulu wendalo, esilisa abagulayo, evusa abafuleyo, etshengisa imibono, exotsha odeveli.

¹⁰⁷ Ngitsho lesikhathi esisodwa engingakhothoza into eyodwa, kubo bonke obhishopi bebandla lamaNikolayithi ababumba ukubusa kweRoma, upapa; ngitsho lesikhathi esisodwa embalini esile rekhodi yaloba nguphi walabo obhishopi bevusa abafuleyo, kumbe loba yini enjalo, ngoba uKhristu (ukuvuka) wayengekho enhliziyweni zabo. Babemanyene futhi basuka baya enhlanganisweni yesonto, bathengisa ubuzibulo babo. Kodwa iBandla likaNkulunkulu ophilayo lalilamandla kaKhristu, elinye ibandla lalilezikhulu phakathi kwalo; kodwa iBandla leqiniso lahlala kanye loMoya. Liyazwisisa na? Kulungile.

¹⁰⁸ Manje lokhu. . . Ngakho uConstantine, ukuhlanganisa umbuso wakhe ndawonye, nanku akwenzayo. Wathatha lawo maNikolayithi, futhi waya kubo (okwakuyisimo sesiKhristu). Liyakuzwisisa ngokusobala na? babengamaKhristu, ngokuzitsho; bezitsho ukuba ngamaKhristu, bengelaMoya oNgcwele. O, ngiyafisa lokho kuyatshona phakathi ukuze lingakuyekeli kusuka. Bona? KwakungamaKhristu, amaKhristu enhlanganiso yesonto, bengelaMoya oNgcwele. babengamaKhristu ngebizo, babengamaKhristu ngokubuthana kwabo ndawonye, bathatha isidlo, futhi bagcina izilayezo; kodwa, balahla ubukhokheli bukaMoya oNgcwele. Babengela izibonakaliso lezimanga phakathi kwabo, batsho ukuthi izinto lezo zazisemuva; ukuthi kwakumele bafake ibandla ukubusa. Sizangena kukho ngomzuzu, luhlobo bani lokubusa. Bona?

109 Manje, ngakho-ke iBandla loMoya oNgwele lalimele lizigcine Lona khatshana lezinto ezinjalo. Kodwa, ePhegamosi, konke kwakubhalelwe *ingilosi* yebandla lasePhegamosi. Bona? Ngoba Kwakungumlandu wakhe manje ukwenza lokhu.

110 Kodwa uConstantine waye ngakhathaleli isiKhristu, wayefuna ukuletha okhokho bakhe besihedeni, ibandla lakhe lesihedeni. Futhi abeLawodikeya ababegxile futhi... kumbe amaNikolayithi ababegxile futhi basekela eRoma futhi benza ukutshengisela okukhulu, futhi inengi labantu lalingamakholwa esiKhristu (abazitsho), apholileyo. Futhi iBandla leqiniso lisebungcosaneni; lalihlezi linjalo futhi lihlezi linjalo! Ngizalinda nje umzuzu, yeka lokho kuthophele kujule sibili. Bona?

111 Khumbula, iBandla leqiniso lihlezi liyiqembu elincinyane kakhulu elalifuqelwa phandle kwamanye amabandla. IBandla leqiniso kalizange lihlelwe, ngoba akusiyonto ehleliweyo, nguMzimba oyimfihlo kaJesu Khristu uphila emhlabeni, uMoya oNgwele uhamba phakathi kwalawa amalunga. Ngakho awungeke uhlele uKhristu, awungeke ukwenze. Ngifuna ukuthi libambebele kuleso iSikhathi seLawodikeya, manje. Futhi likukhumbule futhi likugcine, ngoba lonke iLizwi engilikhulumayo likuleyi ithephu. Futhi manje khumbula, kugcine engqondweni: IBandla leqiniso likaNkulunkulu alizange lihlelwe.

112 IBandla leKatolika yinhlanganiso yokuqala eyake yazakala emhlabeni, kwakungakaze kube lenhlanganiso ngaphambili, futhi i—ingu “nina olibandla” njengamaKatolika besitsho. Lingu “nina olibandla.” Unina wamabandla enhlanganiso. IBhayibhili lithi wayenjalo, ngakho awungeke uphikisane lalokho lapho besithi ngu “nina olibandla,” lingu “nina olibandla.” Ufanekisiwe kuSambulo 17, sizakungena kuye ngokuqondileyo. Kulungile.

113 Manje, ngakho uConstantine, elalokhu engqondweni yakhe ukuqinisa umbuso wakhe (njengalokho iRoma eyayihlezi ikwenza, ukubamba izihluthulelo zomhlaba), wayemele alethe imiqondo yakhe yesihedeni futhi athathe imiqondo yesiKhristu, futhi ngeyinye indlela akubambanise ndawonye, ukuhlanganisa lokhu ndawonye futhi azenzele umbuso ongasoze ulingane lomunye. Bona? Ngoba waye... Lokho kwakungamenza abe ngumbusi omkhulu emhlabeni, uConstantine.

114 Futhi mayelana ngenguquko: waye—waye ngowepolitiki, kodwa hatshi ongcwele kaNkulunkulu, njengabanye babo bezama ukumenza. Wayengesuye! Ngitsho lento eyodwa ake wayenza okwazwakala sengathi yisiKhristu kimi. Ngakho phezu kwelinye lamabandla amaNikolayithi wabeka isiphambano; futhi mayelana leyinye into ake wayenza eyayikhangeleka njengesikhristu, angikaze ngiyibone; ngaphandle wa...lobo

busuku wawadweba emahawini akhe, njengalapho, ngoba wayebelephupho, amaKhristu ayemkhulekela ukuthi anqobe impi.

¹¹⁵ Manje, khona-ke kwakungaqinisa umbuso wakhe. Futhi-ke ukwenza lokhu, waletha imikhosi yesihedeni, ebandleni lamaNikolayithi esiKhristu. Ngizalibiza ngokuthi ibandla lenhlanganiso yesonto elipholileyo elalibunjwa. Waletha imikhosi yesihedeni kulelibandla lamaNikolayithi, futhi lokho kwabayikuzalwa kwesiKatolika.

¹¹⁶ Manje, mfowethu, ngicaphuna imbali. Ngilezinkulungwane zabangane beKatolika, futhi bangabangane nje njengamaProtestanti abayikho. Kodwa amaProtestanti angeke amemeza, linda nje kuze ubusuku buphele, bona. Bona? Lizabona benza into kanye efanayo. Imbiza ingeke ithi igedlela “ilomsizi.” Bona, ngoba ku—kuyinto efanayo nje, umoya ofanayo wangena khona phakathi kwabo. Futhi-ke uzakubona ukuthi kungani ngihlezi ngicala leyonto. Ngoba ayilunganga! Wona uMoya uqobo ophakathi kwami, nxa ngingazama ukukwenza, futhi enye into kimi iyakhala, Angeke nje ngithule ngakho, ngihlezi ngikwenza. Bayabiza . . .

¹¹⁷ Amadoda amakhulu, abakhokheli abakhulu benkolo bangitshelile, “Uzawona inkonzo yakho. Mfowethu Branham, wenza izinto” wathi, “lowo—lowo awusiwo umsebenzi wakho. UNkulunkulu ukubizile ukukhulekela abagulayo.”

¹¹⁸ UNkulunkulu ungibizele ukwenza okwedlula ukukhulekela abagulayo. Abagulayo yinto eyodwa yinto engingayibamba ukulalela kwabantu, futhi yikho kuphela; abagulayo, ukukhulekela abagulayo yinto encane. Bona? *UMbiko* yilokho esikhuluma ngakho. Lezo zinto ziyabuyela; ukugula, indoda, egulayo ingasila futhi ife njalo. Kodwa umuntu ozelwe ngoMoya kaNkulunkulu uleMpilo elaPhakade. Ngakho uNkulunkulu kahambi nje ngalapho esilisa abagulayo njenga lokho. Leso siphosibandleni okomzimba wesigabeni; esinye kusiya, khona-ke esinye, futhi-ke okunye, khona-ke okunye. Bona? Lokho, izipho, ziyadlula nje ebandleni. Kodwa Wedlula lokho, futhi ngithemba liyaKubamba. Kulungile.

¹¹⁹ Ukuzalwa kwesiKatolika, ukuze benze lokhu, ukubamba a—amehlo amaKhristu njalo lamehlo amahedeni, ukubahlanganisa ndawonye lokwenza ibandla elilodwa.

¹²⁰ O, ngifisa ngabe ngangilakho lokho khathesi nje, isiqephu sephepha omunye umuntu alibeka phezulu lapha ngobunye ubusuku. Bengizaliletha, futhi ngalikhohlwa; izinto ezinengi kakhulu zilele lapho ekamelweni. Benza into kanye efanayo khona manje, futhi layiqalisa lapho likhetha indoda yokucina elayikhethayo. Bayasebenza manje ukufumana iBhayibhili elingasozelwe lilimaze amaKatolika, kumbe umJuda, kumbe amaProtestanti. Bazazenzela iBhayibhili izathabisa yonke

into. Aliboni ubuqili bomunye uConstantine na? Imbali iziphindaphinda nje sibisayo. Manje, liyabona, futhi ngathola i... Langizwa ngikubala ngobunye ubusuku, alizange na? Futhi ngilakho kuhlezi ngekhaya, futhi bebesebenza phezu kwakho okwesikhathi eside.

¹²¹ Manje bathi, “Ngo ’62 bazaku...” Futhi nanzelela ukuthi uPope John XXII usebuye i-...wacela wonke amabandla amancinyane angamadodakazi ukuthi aphenduke ekhaya kunina olibandla. Ungakhathazeki, uzakwenza. Bazakwenza! Uzakwenza, sebevele sebephendukile. Abadingi ukuba baphenduke, sebevele sebekhona—le khathesi.

¹²² Njengoba bengikhuluma, “Ilizwe leli lathi, ‘Awu, nxa uMnu. Kennedy ekhethwa, amaKatolika azakuthatha ukubusa.’” Thatha ukubusa na? Bavele bakwenza kudala, futhi alizange lazi lutho ngakho. Ngubani oholisa otitshala babo na? Benza njani lezizinto ukuthi zihambe ezikolweni zabo, futhi befundisa isiKatolika khona esikolo na? Futhi lani lina ababhadala imithelo kiyo. O, khona ngaphansi kwamakhala enu, bona, kunjalo. O, minabo, ukuthi wasebenza njani! Futhi iBhayibhili yathi bazawuthatha ngokukhohlisa, futhi wakwenza; bona, kunjalo; bona babhadale intela kokungesilutho. Ngakho, o, kulokunengi kakhulu okungakhulunywa lapha. Ngizamele nje ngiqume kulezo ndaba, futhi ngibuyele emuva njalo ukuba ngikuthathe.

¹²³ Ukuze lithole linto isebenze, uConstantine wangenisa ukuzithokozisa komhlaba okunengi ukukhanga kokubili isihedeni lamaKhristu ebandleni. Lilengqondo zikamoya na? Liyacabanga na? Awusuwo lowo uMbiko weHOLA na? Ibandla lilemidlalo yokubheja, izimota zokunikezwa, futhi ukubahlanganisa ndawonye, behlanganisa lawomandla ndawonye baze bathole indawo yokutshaya khona, khona lapha nje.

¹²⁴ Manje, leyo yimbali, omunye umuntu akala—akala into ayijongileyo, bacaphuna nje lokho okwenzakalayo. Kodwa wakwenza, wabambanisa ibandla ndawonye ngokuba lokuthokozisayo komhlaba, ukuletha ibandla lamaNikolayithi ndawonye. Manje khumbula, wayengeke athinte leloBandla elizelwe kutsha. Hatshi, mnumzana, ngitsho loyedwa wabo. Kodwa ibandla lamaNikolayithi elemikhuba layengeka.

¹²⁵ Futhi kuyini esilakho emabandleni ethu amaProtestanti na? Ukudla kwakusihlwa kwemisobho, ukuzithokozisa, ukutshetsheleza phezu kongqoqwane, (O, minabo!) ukuthengisa ingubo, lakho konke okunye, bona. Manje, liyakwazi ukuthi lokho kuliqiniso. Awu, manje, nxa lokho—nxa lelo kuliLizwi likaNkulunkulu, bangane, kuliQiniso. Futhi wonke amabandla amaProtestanti alecala! Bona?

¹²⁶ Manje, kwakungakaze kube licebo likaNkulunkulu uku—ukuba lokudla kwemisobho lemidanso ezindlini zangaphansi, lakho konke lokho lapho beqhubeka, ukubhadala umalusi lezinto. Nxa abantu befundiswa nje ukubhadala okwetshumi kwabo, yikho kuphela okwakuzakuba yikho kukho. Yilo icebo likaNkulunkulu. Kodwa uNkulunkulu ulecebo, kodwa umuntu ufuna ukwenza icebo lakhe uqobo, axubanise icebo likaNkulunkulu. Kulungile.

¹²⁷ Manje, ekwenzeni lokhu, bamanyanisa futhi benza elakuqala... babumba ibandla leKatolika lasekuqaleni, ngokuya kwesikhathi. Khona-ke eNicene Khansili yakuqala enkulu... Lapho ngibala lokho, ngawa nje ngamadolo ami. INicene Khansili enkulu yathathindawo ngo A.D. 325, bonke balethwa ndawonye, obhishopi labobaba bokholo lwesiKhristu balethwa ndawonye eNicaea. Yiso isizatho ibizwa ngokuthi iNicaea Khansili, ngo A.D. 325. Futhi phose 1,500 amanxusa beza e—e—emhlanganweni omkhulu, kumbe ikhansili, phose 1,500 amanxusa, futhi ibandla ledlula obhishopi kahlanu koyedwa (phakathi kwamaxusa); kodwa kunjalo, ngamaNikolayithi (abapholileyo bemikhuba) lecebo likaConstantine lepolitiki, bakhulela ngevoti iBandla leqiniso futhi bathola ukunqoba, futhi bangenisa obhishopi lohlelo olungwele lwabantu; besusa u—uMoya oNgwele emhlanganweni, futhi beWabeka phezu kwabobhishopi, okhadinali, labopapa, lokunjalo.

¹²⁸ Ubumenemene obufanayo iphathi yeDemocrat eyakwenzayo kulinto yokucina! Manje lokho kunjalo. Manje, kasikho... Nginga... Futhi amaRepublican angaba ephansi ngobubi nje. Kodwa ngikhuluma ngento eyodwa abayitshengisayo (Edgar Hoover) eCalifornia, lezinye indawo ezinengi: babelaleyo imitshina yokuvota ibekwe lapho owawuvotela uMnu. Nixon, wawumele uvotela u—uKennedy ngasikhathi sinye. Wayengela ithuba. Awu, manje ukuthi bakutshengisile lokho ukuthi “akulunganga,” khona-ke kungani bengenzi lutho ngakho? Siphila eholeni, yikho lokho, sisesikhathini sokucina. Bayakwazi lokho, bakufakaza ukuthi babengamamenemene, futhi manje abasoze benze lutho ngakho.

¹²⁹ Lelo kwakuliqembu elingamamenemene lapho, futhi nanku ukuzalwa kwakho njalo: ukungena endodeni ethile, ukungena phezu kwemfundiso ethile; Imfundiso yamaNikolayithi, eyake yaba nje yi—yizenzo, khathesi isibe yi “mfundiso.” Insuku zikaAl Smith kwakuyizenzo, kodwa khathesi kuyi “mfundiso.” Uh-huh, uh-huh. Manje kulapha, kuphezu kwethu. “O, uzakwenza umongameli olungileyo sibili,” akulakuthandabuza ngalokho engqondweni yami; ngempela, ngaleyo ithemu elandelayo, aze ahlanganiswe phakathi, enze lawa amahedeni lamaKhristu emikhuba bahlangane ndawonye.

¹³⁰ Basebenza emaBhayibhilini, ukuzama ukukuletha ndawonye, opapa, amakhadinali. Ubhishopi omkhulu

weEngland, ubhishopi omkhulu weCanterbury, ngahlangana laye, ngaxhawula izandla laye, ngakhuluma laye, ngokwami, lapho ngiseEngland; amabhulugwe abambayo kuze kufike phose okhalweni lwakhe, futhi (O!) umfo ogqoke okungathi kuyahlekisa. Kodwa wahamba ukuyavakatshela upapa, isikhathi sokuqala ukuvakatsha okwamakhulu eminyaka. Kuyini? Sisesikhathini sokucina!

¹³¹ Yikho ngimile lapha lobubusuku kulokuthi ngibe phandle lapha kumapulatifomu kwenye indawo ngizama ukutshumayela lokukhulekela abagulayo. Futhi angeke ngihlangane labo bonke kumapulatifomu (leyi imibiko njalo njalo), futhi yiso isizatho siKuthatha ethephini futhi siKuthumele emhlabeni, bangaxwayiswa futhi babuyele oKholweni.

¹³² Loba ekucineni kwesikhathi samaKhristu, uJuda, iBhuku likaSambulo lingakabhalwa; UJuda oNgcwele, kufanele abe ngumfowabo (usinga-mfowabo) kaJesu, wathi, “Ngifuna ukuthi lilwele ngokuqotho uKholo olwanikwa kwabangcwele.” Baqala ukusuka kukho khona-ke, emva kokufa kweNkosi uJesu. Futhi manje kukhatshana okunganani lobubusuku? Bona.

¹³³ Manje, liNicene Khansili yakuqala, futhi kwakungo A.D. 330...325. Phose amanxusa angu 1,500 lamabhishopi beza emhlanganweni, Kodwa babehlula, ngeyinye eyinkungu, ikhansili elesiphepho yayi njalo. Futhi babehlula, futhi bavotela kulokho amaNikolayithi abathatha ububusi, futhi lokho kwakuyikuthatha i...ibandla lonke, futhi balibeka ngaphansi kwesimiso sabopapa kumbe—kumbe obhishopi, kumbe enye into; besusa amandla eBandleni futhi bewanikeza kubobhishopi, ukuthi obhishopi kufanele babuse iBandla futhi yena kuphela owayelento yokutsho Ngakho.

¹³⁴ Linanzelele yini ebandleni leKatolika lamuhla? “Ungeke ubale iBhayibhili lelo, lokho akusikho kwakho ukuthi ukuchasise. Lowo ngubhishopi.” Bona lapho okwavela khona? Manje ungabona lokho amaNikolayithi ayeyikho sibili engakaqali ukuhlaba umkhosi futhi akhase. Yazalwa khona lapho. Lokho kuliqiniso. Futhi kwakuyisimo sesiKhristu; kusasenjalo!

¹³⁵ Futhi-ke iProtestanti iyafanekisa khona emva kwakho. IBhayibhili, kuSambulo 17, yathi, “umama lamadodakazi.” Sizafika kukho ngemva kwesikhathshana, iNkosi ithanda. Manje liyananzelela kuyafana lamuhla, bathumbile. Manje, uConstantine wasebenzisa iqhinga likaBhalamu.

¹³⁶ Manje, ngifuna lizame ukulalelisisa ngakho konke elingakwenelisa. Manje, Wathi lapha, eBhayibhilini lapha, “Bambelela uqinise ukholo Lwami.” Manje:

...ngilezinto ezinlutshwana ezimelana lawe, ngoba ulabo...wena...ngoba ulabo lapho labo... (hatshi laba lapha, kodwa lapho; balabo, “lilabo e—ebandleni

lePhegamosi,” bona). . . babambelele *imfundiso—imfundiso kaBhalamu, owafundisa uBhalaki ukuphosa isikhubekiso phambi kwabantwana bakoIsrayeli, sokuthi badle izinto ezihlatshelwe izithombe, lokuthi baphinge.*

¹³⁷ Manje, uConstantine wasebenzisa iqhinga elifanayo uBhalamu alenzayo. Babelomhlangano ngemva kwalumhlangano wekhansili lapha ukuthi obhishopi babekwa phezu kwamabandla, lokunjalo, ukulibusa, lokususa amandla wonke ebandleni, “Futhi babengela ukucabanga okungokwabo, futhi babengelalungelo lokuchasisa iMibhalo.” Futhi lokho konke kwakungokwabapristi, ukuba benze ukuchasisa kweMibhalo.

¹³⁸ Ekucineni, ngemuva kwesikhatshana, benza umpristi *omkhulu*, futhi ba . . . u’meli, owayengupapa. Kodwa manje sebefike endaweni lapho abakubeka khona, “konke u—ukuzwisisa kungokompristi, futhi ibandla kalidingi ukubala iBhayibhili, kalidingi ukwenza ulutho;” futhi, ngokusobala, ba . . . iBhayibhili alivunyelwa kibo. Futhi manje sebe—sebezithathele phezu kwabo futhi kwavotelwa ukuba njalo ngoba kwakhangeleka kukuhle.

¹³⁹ Kwakhangeleka kukuhle ngoba babenothile, lokunjalo, futhi wanikela i . . . Kulumhlangano omkhulu, lapho ebiza ndawonye, uConstantine wapha obhishopi izakhiwo ezinhle; wabamba imali ethile lazo—lazo zonke lezi indawo ezinkulu zobukhulu . . . njengezakhiwo, wazinika lezi ibandla, ukuthi bazisebenzise njenge—njenge zindlu zebandla. O, kwakuyizakhiwo ezinhle, zonke zihlotshisiwe, lokunjalo, ngakho waziphisa ibandla.

¹⁴⁰ Ngaphandle kwalokho, wahlobisa bonke obhishopi laba ngezembatho ezinkulu sibili, leziketi zangaphakathi lezinto phakathi kwazo. Futhi ngaphandle kwalokho, wababeka phezulu e . . . kumbe wakha indawo ephakemeyo njengalokhu, futhi wababeka phezulu lapho njengesithombe. Futhi phansi kwabo wenza ama-altare e-marble, ngaphansi kwabo. Futhi wenza konke lokhu ngokuguqula, kusuka emcabangweni wesihedeni, kusiya, futhi eletha isiKhristu kukho ngokuthatha ubhishopi wabo. Bona, behlisa phansi isithombe nje futhi bafaka ubhishopi. Bona, bemenza i-altare, into efanayo, futhi kumenza unkulunkulu. Babeka ubhishopi, futhi wayelakho konke okokukhuluma, bamhlobisa ngakho konke futhi bamenza wakhangeleka njengonkulunkulu. Kulokuthi bamfake njengonkulunkulu wabo wesihedeni, bamfaka phakathi kwerogwe njengalelo uJesu ayeligqoka. Bona? Futhi bamenza nje wakhangeleka njengesithombe sihlezi lapho.

¹⁴¹ O, ungacabanga ukuthi isihedeni sathi njani, “Awu, ngingahamba ngalokho, ukhona omunye umuntu ongakhuluma

lathi. Besikhuluma esithombeni, kodwa lumuntu engakhuluma kithi.”

¹⁴² Ukuthi amaKhristu acabanga njani, “Awu, lokho kuhle nje. Manje singenza loba yini esifuna ukukwenza ngoba kulonkulunkulu wethu. Singa nje...Singakhuluma laye, asitshele asiphendule lokho okokwenza. Nxa sisona, singamtshela ngakho, simnike enye into encinyane, futhi lokuncinyane...senze inovena kumbe enye into encinyane; futhi into yokuqala uyazi, silungile sonke, futhi sibuyele phandle futhi sizwe sikhululekile njalo. Akudingi sikhathazeke ngalutho.”

¹⁴³ “O, lokho kwakhangeleka kukuhle.” Sibili! Kulokhu kukwenza engqondweni yenyama, kodwa awusoze ukuhlokozele phansi lokho emntwaneni kaNkulunkulu ozelwe kutsha. Abakaze benlise ukukwenza. Ngoba uyakwazi ukuthi Lowo amkholiweyo futhi uqinisekile ukuthi Uyenelisa ukugcina lokho okunikezwe Kuye kulolosuku. Futhi sikhohlwa izinto ezedluleyo, siyalwisa ukuthi siyefinyelela ekucineni kobizo lwaphezulu kuKhristu. Ameni! O, ngilokubonga okunganani!

¹⁴⁴ I-altare le-marble ngaphansi kwakhe, ehlezi phezulu lapha, egqokile sibili, ibandla elihle. O, minabo, bonke balungisiwe. Kulungile. Futhi i-altare leyi yayibhadiwe, i-altare leli le-marble, lihle. Udinga ukuthi uwabone, lakhathesi, into efanayo. Ibhadiwe ngegolide, futhi iceciswe ngamagugu, amatshe aliguyi lakumy i-altare. Inhle! Ifanele sibili yayinjalo kumaNikolayithi lakumahedeni. Bona lokho akwenzayo? Wathatha imikhosi yesihedeni, imiqondo yesihedeni; futhi wathatha isiKhristu, abapholileyo bemikhuba ababengazi ngcono, babengela uMoya oNgwele ukubakhokhela ngokwahlukileyo; futhi babenzela unkulunkulu lapha emhlabeni, futhi wabenzela i-altare, lonkulunkulu ukuthi ahlale lapho ukuthethelela izono zabo. Lingabakamoya na? Liyakuzwisisa lokho engikutshoyo? Bona lokho okuyikho? Ukuthethelelwa kwesono emhlabeni.

¹⁴⁵ Kangikuchaphuni lokho engqondweni yami, leyo yimbali. Ngilunike ipheji lenombolo yembali engewe, ngokufanayo engingalithshela nje ngoGeorge Washington, futhi uAbraham Lincoln, leMpi yaseGettysburg, lokunjalo. Sibili, zonke lezo zinto yimbali engiyicaphunayo lapha.

¹⁴⁶ Manje, khona-ke kwakuhambelana sibili uku...hatshi kuleliBandla elizelwe kutsha. Hatshi, mnumzana! Awu, lapho bebeka umuntu phezulu lapho manje, ukuba yinhloko ubhishopi, ukulandisa imigkhosi, yebo sibili lokho kwaxotshela phandle abeFull Gospel. Kulokhe kusakwenza lamuhla. Lezo zikhathi ziyadluliselwa phambili, ziyelekelana, bona; esinye isimo, olunye usuku. O, lapho befaka isikhulu phezulu lapho njengonkulunkulu, futhi wayesiba lemikhosi emilutshwana ikhulunyiwe.

¹⁴⁷ Futhi nanzelela ukuthi amahedeni ayekhuleka kubokhokho babo abafayo. Futhi ibandla leProtestanti elingasukuma futhi lithi, “Ngiyakholwa kulo iBandla eliNgcwele iRoma Katolika lesidlo sabangcwele.” Lina maMethodisti lifihla ubuso benu, maPresbyterian, lamaLutheran. Loba yini okunxusela kwabafuleyo ngokwamadlozi! Sibili. Kodwa, manje, amaProtestanti angeke ahleke iKatolika, wenza into efanayo, wenza lesi isivumo eseneleyo ngakho konke ukuthi uyakholwa into efanayo; abhaphathizwe futhi abuyele khona ebandleni leKatolika ngobhaphathizo lwakhe lwamanzi, bephika futhi beseyisa abantu abazama ukuphila kuhle kanjalo; hamba ebandleni futhi ubone abantu bememeza ngaphansi kwamandla kaNkulunkulu, futhi bame phandle futhi benze inhlekisa Ngakho. Konke lokho.

¹⁴⁸ Bona, imimoya kayifi; abantu bayafa, kodwa hatshi imimoya. Bona? UMoya oNgcwele, Kawungeke ufe. WawukuJesu, manje UseBandleni Lakhe; izikhathi zonke uzahlala ekhona aze Abuye *elande* iBandla Lakhe, ngoba Liyinxenye Yakhe. Bona? Loba abahlukuluzi, ba—babenza inhlekisa emuva-le ngalolosuku, balokhu bephila lapha lamuhla. UNkulunkulu uthatha umuntu Wakhe kodwa hatshi uMoya Wakhe emhlabeni. Udeveli uthatha umuntu wakhe kodwa hatshi umoya emhlabeni.

¹⁴⁹ Labo bapristi abavumela ukufa kukaJesu, abathi Waye “yisanuse,” kumbe “udeveli,” labo bafo babengabekolo ngalokho konke ababengaba yikho. Kunjalo. Babesazi lowoMbhala ngokulotshiweyo, kodwa babengayazi ingcazelo yeqiniso Kukho. Babelomqondo wabo uqobo, futhi babengelakulalela olunye ulutho. Futhi-ke baMbona futhi bazi... Babengehluleka kanjani ukubona ukuthi uJesu wayengafanelanga kuyo yonke into umprofethi ake wakhuluma Ngaye na? Kodwa babephumputhekile. Futhi uNkulunkulu wathi Waphumputhekisa amehlo abo okwenjongo, ukuze sibe lethuba losindiso.

¹⁵⁰ Manje iBhayibhili libikezele njalo ukuthi Uza... ukuthi sikulesi iSikhathi sePhentekhosti, u “nqunu, uyahawula, uyisiphofu, futhi awukwazi.” Nanso isimo sebandla, iFiladelfiya. O, lina maBaptisti apholileyo, maPresbyterian, lamaPhentekhosti! Bona, nanko-ke. Kwesinye isikhathi kangitsho lokho kini elihlezi lapha; Ngisethephini, uyabona, futhi ngiyazi lapho okuyakhona. Bona? Phendukani! Buyelani eBhayibhilini! Buyelani kuKhristu!

¹⁵¹ Kulungile, kodwa yikho lokho okwathathindawo, iVangeli eliGcweleyo lafuqelwa phandle. Izibonakaliso lezimanga ebandleni azamukelwanga, futhi lapho iqembu likaMoya oNgcwele lixotshwa phakathi kwabanye, khona-ke balandula ukuthi kwakulosuku olokunjalo. Futhi kwakukulokho... Futhi benza into efanayo lamuhla! Yikho kanye. Kaliboni yini umoya

wakho? Njengoba ngilitshelile; ekuqaleni, gqokani ukucabanga kwenu kukamoya, makuthi uNkulunkulu avule inhliziyo zenu. Ungabi lobandlululo, hlala futhi ulalele; uthi, “Moya oNgcwele, kwambule kimi. Ngiyakubona, nanko lapho.”

¹⁵² Imikhosi. Ngaphi na? AmaBaptisti, amaPresbyterian, ngitsho lamaPhentekhosti, asebe ngumkhosi wenkolo. Into kuphela abayenzayo yikutshaya ipiyano, *enye into okunye*, ukweqa phezulu laphansi okwesikhathshana; futhi masinya ipiyano isima: *Brrrrr!* Baphume phandle, badlezezele, bantshontshe, baqambe amanga, lokunye konke. Kodwa okuqotho... Lolaka olweneleyo ukulwisa isaha yomtshina, ukhuluma ngomuntu wonke lakho konke. Bona? Nanko-ke. Hatshi kuphela iMethodisti, Baptisti, Presbyterian, Katolika, kodwa ibandla lePhentekhosti eSikhathini seLawodikeya lapha.

¹⁵³ O, kungani lingabuyeli emuva kulokho okhokho benu ababelakho na? Kungani singaphenduki ephentekhosti eqotho engcwelisa futhi igcwaliswe ngoMoya oNgcwele, eletha uKhristu kithi? Yikho lokho esikudingayo. Kulungile. Manje, kuyafana lamuhla!

¹⁵⁴ Manje, ibala *Phegamosi* kutsho “tshadile.” Lona ibala ngokwalo *Phegamosi* litsho “tshadile.” IsiKhristu, lelo licele lamaNikolayithi, icele lemikhuba, betshadile lombuso, kanye lemikhosi yesihedeni. Imikhosi yesihedeni! Futhi kwakuyikuzalwa kwebandla leKatolika kulolosuku.

¹⁵⁵ Manje, loba ngubani uyakwazi ukuthi ibandla leKatolika lalethwa ukuba khona eNicene Khansili. Kungakabi lapho, lalibizwa ngokuthi yi*Nikolayithi* nguNkulunkulu, okutsho ukuthi “nikao,” *niko*, “ukunqoba,” ukwehlula, kumbe ukugenqula ibandla. Futhi lapho bekwenza lokho, babengafuni uMoya phakathi kwabantu, *labomalusi*, okutsho ukuthi “abelusi,” ukuvumela uMoya oNgcwele...

¹⁵⁶ Uthi, “Ngani, umpristi angeke abe ngumalusi?” Luhlobo bani lokudla alidlisa khona na? Uyathola impumela efanayo ababelayo, ngoSuku lwePhentekhosti na? Ngeqiniso hatshi! “Sakubona Mariya,” ngubani owabona lokho ePhentekhosti na? Ama-novena, konke lokhu ukufafaza, ukuthela, usebenzisa uNkulunkulu wobuthathu (“Baba, Ndodana, Moya oNgcwele”), kungaphi lapho elikuthola khona lokho ePhentekhosti na? UJesu wathi, “Makuthi indlu kaIsrayeli ibekwazi ngokuqinisekileyo, UNkulunkulu wenze luJesu ofanayo, lowo elambethelayo, konke iNkosi loKhristu.” Kunjalo. Kungaphi lapho esithola khona lezozinto na? YisiNikolayithi kwasekuqaleni, futhi sabumbeka ekubeni yisiKatolika.

¹⁵⁷ Manje uthi, “Awu, ngiyathokoza sibili ukuthi kangikho phakathi kwabo.” Manje ungabileqiniso sibili. Bona? Manje khumbula: isiKhristu, amaNikolayithi. Manje liyayithola indaba na? Lalelisisani singakaqhubekeli phambili. Ngifuna

likubambe nxa singahlala lapha kuze kube phakathi kobusuku. Ngakho, uh-hum...ngakho i...ngoba, mfowethu, ngumphefumulo wakho! Ungathi, “Awu, ngingowe...” Lokho akusikho—lokho kayisikho. Nxa ungela Moya oNgcwele, mfowethu, kangilandaba mangaki amabandla ongena kiwo, ulahlekile. Nxa ungazalwanga kutsha ngoMoya kaNkulunkulu, ngobhaphathizo lukaMoya oNgcwele, ulahlekile; ngoba awula Mpilo elaPhakade, leMpilo elaPhakade yinto kuphela uNkulunkulu azakuyivusa, ngoba yiMpilo kuphela eseleyo.

¹⁵⁸ Nxa uhlamvu lwebele...njengoba ngicaphunile lapha, iHola lokuLima. Bangaki abakhumbula omdala uMfowethu Spurgeon, umtshumayeli phezulu le eHenryville na? Isimilo esihle esidala. Sasihlezi emthonjeni we-ice cream koRed Furnish, ngelinye ilanga, sisidla ice cream; futhi sasikhuluma ngomhlangano engangibelawo phezulu-le, leHola lezokuLima laseliqalile. Futhi uRed wayele—lesi-speaker esincinyane silayithiwe, le...lomsakazo wakhe uhlezi phandle-le. Futhi kwenye indawo babekhuluma...yabo umbiko wawusiza uvela eLouisville. Kodwa i-4-H Club yayibe—belomtshina ongaphendula uhlamvu lwebele ababengalufaka i-calcium, lama-petroleum, lakho konke phakathi kwebele, futhi balwenze lufanane xathu nje sengathi lwenziwa kuvela...

¹⁵⁹ I-4-H yayilakho, isayensi yayikuphelelisile ukuthi ibele lakhangeleka limqotho sibili okokuthi wawungathatha ingcosana phakathi kwesaka elalinywa ensimini, ingcosana esakeni umtshina owawuphendulayo, laleyi lapha (eyaphendulwa ngumtshina) kungenza uhlobo lunye lwama-corn flake, isinkwa samabele. Futhi ngempela ungakusa konke e-laboratory futhi ukusike phakathi, inhlamvu, futhi wawungeke wehlukhanise okunye kokunye. Kwakulesilinganiso esifanayo se-petroleum, isilinganiso se-calcium esifanayo—esifanayo, lo—lobulunama; yonke into eyangena enhlamvini eyodwa, yayikolunye.

¹⁶⁰ Wathi, “Indlela kuphela eqondileyo yokwazi lokho okwakhuliswa ensimini, lalokho okwenziwa ngomtshina: gqibela kokubili okuyingcosana. Futhi kokubili kwabola, futhi lokho okwenziwa ngomtshina akuzange kumile futhi; kodwa lokho uNkulunkulu ayekukhulisile, kwaphila njalo.” Ngani? Ngoba kwakungaphi-wanga amandla okumila.

¹⁶¹ Futhi ungakhangeleka njengomKhristu, uziphathe njengomKhristu, futhi wenze sonke isenzo esihle ongasenza, futhi uphile uthembekile ebandleni lakho; kodwa ngaphandle uphiwe inhlamvana yempilo nguMoya oNgcwele, iMpilo kaNkulunkulu, iMpilo elaPhakade ingena kuwe; hatshi ngesivumo, kodwa ngesipho sikaMoya oNgcwele. UKuthola njani na? Udokotela wathi, ngoSuku lwePhentekhosti, owabhala isithako semithi, “Phendukani, futhi libhaphathizwe omunye lamunye wenu eBizweni lika Jesu Khristu, futhi lizakwamukela

isipho sikaMoya oNgcwele.” Isipho sikaMoya oNgcwele, okuyiMpilo elaPhakade. Yiyo into kuphela uNkulunkulu azakuyivusa. Yiyo into kuphela eleMpilo Angayivusa. Bona? Yiyo into kuphela engahamba. Ngithemba lokho kucacile. UNkulunkulu akuphe khona ukuthi kucace.

¹⁶² Manje, amaNikolayithi khona-ke babelecele elipholileyo, futhi bazihlanganisa lebandla lesihedeni; beletha ama-altare esihedeni, besenza ama-altare esiKhristu; baletha unkulunkulu wesihedeni, futhi bamenza wakhuluma futhi wakhuluma, esimweni sikabhishopi. Wahlala phezu lapho, bamgqokisa bamenza wakhangeleka njengonkulunkulu. Liyabona na? Akusikho lokho okungaphandle, yilokho okungaphakathi. Lezo nhlamvu ezimbili zebele zakhangeleka zifanana; kwakungayisikho lokho okungaphandle, kwakuyilokho okwakhungaphakathi. Bona, ingaphakathi, iMpilo. Awu, yenziwa lapho, futhi leyo kwakuyindawo yokuzalwa yebandla leKatolika lakuqala, wayengunina wezinhlanganiso zamasonto zonke.

¹⁶³ Manje wena uthi, “Awu, ngi. . . Mfowethu Branham, khona-ke ingqe kuphela ngingabi ngumKatolika.”

¹⁶⁴ Manje, umzuzu owodwa nje, asimeni lapha okomzuzwana nje, kanje. Futhi asi—asivuleni manje kuSambulo, isahluko 17, okomzuzu nje. Sibuyela khona kanye kikho. Manje, lesi yisambulo sani na? UJesu Khristu, emabandleni Akhe. Lapho ngibala, lalelisisani:

Kwasekusiza enye yezingilosi eziyisikhombisa eyayilezitsha eziyisikhombisa, futhi yakhuluma lami, isithi. . . Woza lapha; futhi ngizakutshengisa. . . ukwahlulelwa kwesifebe esikhulu esihlezi phezu kwamanzi amanengi:

¹⁶⁵ Manje, ukuze ngibe lofakazi, bangaki abaziyo ukuthi *umfazi eBhayibhilini*, sonke isikhathi lapho kuphiwa emfanekisweni, kutsho “ibandla”? Kulungile. Bangaki abakwaziyo ukuthi “isifebe esikhulu,” khona lapha esahlukweni esifanayo, li “dolobho elihlezi phezu kwentaba eziyisikhombisa”? Kulungile.

¹⁶⁶ Futhi manje bangaki abaziyo ukuthi iBhayibhili lathi “amanzi”? Lapha wayehlezi phezu “kwamanzi amanengi”; hatshi *amanzi* amalutshwana, kodwa “amanzi amanengi.” Futhi *amanzi* kutsho “abantu.” Ngani, thatha isahluko 15, lingabona lapha, bona, indima 15, bona:

Futhi yayisithi kimi, Amanzi owabonileyo, lapho sihlezi khona isifebe, ngabantu, . . . amaxuku, . . . izizwe, lezindimi. (Bona? Bona?)

¹⁶⁷ Manje, lumfazi waye ngumhlubuki. Wayengayisuye na? Manje lokhu yikufundisa, ngakho kufanele ubeke unembeza wakho ngemuva kwakho khatesi. Bona? Kuyini lowo umfazi omubi othiwa “isifebe”? Ngumfazi ongaqinisekanga esifungweni somtshado wakhe. Manje ibandla, ibandla

leKatolika, lizitsho ukuba nguMlobokazi loMfazi kaKhristu. Ngitsho lama-nun bayagela inwele zabo, futhi abalamizwa yokufisa, “izifiso zabo zonke kuKhristu.” Kunjalo na? Qiniso. Kumbe loba ngubani. . .

¹⁶⁸ Ngivela esisekelweni seKatolika, bona. Ngileyabo *aMaqiniso Okholo Lwethu*, lamabhuku abo; lamaProtestanti enu, lamaBaptisti, laloba yini elikhulwayo; lapho engitaditshela khona. Ngakho ngiyakutaditsha ukuze nxa omunye umuntu ekhuluma loba yini, *whoop*, ngingakusekela ngokutsho kwakho. Bona? Ngakho, ihola selifikile ukuba Lokhu kuphume.

¹⁶⁹ Manje, into yokuqala, uNkulunkulu kwakufanele ahambe edabula elizweni, etshengisa izibonakaliso, izimanga, lezimangaliso, ukuthi abantu babekwazi. Izimvu zikaNkulunkulu ziyalazi iLizwi Lakhe, bayakwazi, bayakwazi khona kanye. Kumele ufumane kuqala. . . Uyaphuma ungaziwa, khona-ke nje uya. . . Kuyini okwenzayo? Uyabalimaza ukwedlula loba nini. Kuvumele. . . wena vumela uNkulunkulu akunakekele lokho. Bona?

¹⁷⁰ “Ngizakutshengisa wena ukwahlulelwa kwesifebe esikhulu.” Manje, nxa wayeyilokho, khona-ke wayengumfazi ozitsho ukuba ngenye into leyo. . . Wayefeba! Kunjalo na? Awu, khona-ke, nxa kwakulibandla, wayefeba emelana loNkulunkulu. Kunjalo na? Khona-ke ubufefe, kuzakuba yokuphinga, ukuphinga *kukamoya*: ufundisa enye into ebantwini engayisilo Lizwi likaNkulunkulu. Kunjalo na? Ufundisa enye into engaqinisekanga. Lawo ngamaNikolayithi. Uyakubona kusiza lapha na? Behamba ngalapho befaka opapa, labapristi, futhi besusa uMoya oNgcwele, “Insuku zezimangaliso sezadlula”; leBhayibhili lathi, “UJesu Khristu ofanayo izolo lanininini.” IBhayibhili lathi, “Phendukani, libhaphathizwe lonke eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono zenu”; uthi, “Baba, Ndodana, loMoya oNgcwele,” ukufafaza, ukuthela ngalapho. O, minabo! Bona?

¹⁷¹ Kulungile, khangela lokho lumfazi ayekwenza:

. . . *amakhosi omhlaba aphinge laye* ukuphinga,
labakhileyo abo. . . bomhlaba badakiswa liwayini
lokuphinga *kwakhe*.

¹⁷² “Edakiwe!” Uyakubulala ufe, uyakubulala, kumbe akudubule, enye into, mfowethu. Badakiwe impela kuleyonto. Bona?

¹⁷³ “Iwayini.” Yikho lokho akunikezayo, bona, iwayini yakhe yokuphinga kwakhe. “Ake ngikutshela enye into! Umama wami wayengumKatolika, futhi ngiza. . .” Kulungile.

¹⁷⁴ Manje wena uthi, “Lokho kubi.” Manje mana nje okomzuzu, amaProtestanti. Huh! (Ngikhuluma kulaba abakumathephu, bona.)

*Ngakho wangithwalela enkangala ngikumoya:
futhi ngabona—ngabona umfazi ehlezi phezu kwesilo
esilombala obomvu, . . .*

175 Manje, ibala elithi *bomvu* litshoni na? Litsho “ubukhosi.” Kutsho. . . Ngitsho, “ubukhosi, ukuthembeka, ubukhosi,” bona, njengamakhosi lokunjalo.

*. . . sigcwele amabizo okuhlambaza, silamakhanda
ayisikhombisa lempondo ezilitshumi.*

176 Manje, *amakhanda* ayisikhombisa yi “zintaba” eziyisikhombisa lezo idolobho elihlala kuzo. Futhi lumfazi ulidolobho, siyakwazi.

Futhi umfazi wayembethe okwemibala . . .

177 “Umfazi.” Isilo sasibomvu, kodwa umfazi wayembethe okububende. Manje, angizange ngilixwayise ngolunye usuku, kulamakhetheni amathathu? Angikwazi ukuthi ngizaphila isikhathi eside okunganani, kodwa khumbulani lokhu. Njengoba ngalithela iminyaka eminengi edluleyo, “khangelani iRussia.” Kulamakhetheni amathathu, khumbulani lokhu. Kulekhethe*ni lensimbi*. Kulekhethe*ni lebhambhu* (iRed China lokunjalo). Futhi kulekhethe*ni eliyibubende*, lilikhangele *lelokhethe*ni, lowo** ngumkhohlisi. Kangako . . .

*. . . owesifazana wayembethe okububende. . . imibala
ebomvu, . . . ececiswe ngegolide . . . amatshe aligugu
lamapareli, (Liyakhumbula ngikhuluma emuva lapha
lokho i-altare lokuqala elaliyikho elamaNikolayithi?
Bona? Umfazi eli “bandla.”) elenkezo yegolide esandleni
sakhe (Liyakhumbula na? Igolide labhada i-altare,
inkezo ayeyinika abantu.) ligcwele amanyala okungcola
kokuphinga kwakhe:*

178 Yikho lokho akunika abantu; babekuginya. Qiniso. Edakiwe ngakho! Edakiwe nje! Lonke iqembu lama-Irish, ama-French, lokunjalo, bayaquma umphimbo wakho nxa ungakhuluma into eyodwa emelana lalelobandla. Sibili, bangakwenza. Bona?

*Futhi ebunzini lakhe kwakulotshiwe ibizo lokuthi,
IMFIHLAKALO, IBHABHILONI. . .*

179 Manje, yasuka ngaphi iBhabhiloni? Kusukela eBhabhiloni isiya ePhegamosi, futhi yaba. . . USathane entshintsha isihlalo sakhe. O, ngifisa ngabe singadlula kuSambulo yonke, ukuze likubone.

*. . . IBHABHILONI ELIKHULU, UNINA
WEZIFEBE. . . UNINA WEZIFEBE LOWAMANYALA
OMHLABA.*

180 Wayeyini na? Unina wezifebe. Labo kwakungayisibo amadodana. Babeyibo na?

181 [Indawo engelalutho ethephini—Mhl.] . . . ibandla labo. Yebo, mnumzana. Wathi, “Ibandla kalibizwa yini, eBhayibhilini, ‘Babhiloni?’” Bona, ebhukwini labo uqobo. Kulungile.

182 Manje, nxa wayeliwule, isifebe, futhi wayengunina wezifebe, wayemele abe lamadodakazi. Futhi nxa babengamadodakazi, kwakungamankazana, babengamabandla. Manje lalivela ngaphi ibandla lamaProtestanti? Kunjalo na? Uyini umahluko phakathi kwe—kwesifebe lewule? Into efanayo.

183 UMartin Luther waphuma, ukuzoguqula, ukunika ibandla leqiniso ithuba; uWesely; kusiya kungena ePhentekhosti; futhi bonke babo babuyela khona emuva kulowomqondo wamaNikolayithi wokuhlela, lababonisi abakhulu, lakho konke okunye, futhi babuyela khona emuva ngobhaphathizo olufanayo ababebhaphathizwe ngalo, isimo esifanayo, imikhosi efanayo, labanengi babo belamakhathekizi lo ‘*sakubona Mariya.*’ Hatshi o*Sakubona Mariya*, kodwa . . . Kuyini lokhu okumayelana ngento efanayo na? Leso *siVumankolo sabaPostoli*. Ngitshengisa isiVumankolo sabaPostoli eBhayibhilini, mfowethu. Nxa—nxa babelesivumankolo, yiMisebenzi 2:38, yikho lokho abalayeza khona wonke umuntu ukuthi akwenze. Kungaphi lapho owake wezwa khona umpostoli esenza isivumankolo, esithi, “Ngiyakholwa kulo iBandla eliNgcwele iRoma Katolika. Ngiyakholwa ekudlelaneni kwabangcwele?”

184 Lapho i . . . UPhetro, lowo owayezizihluthulelo, wathi, “Akula omunye u’meli phakathi kukaNkulunkulu labantu, kodwa uKhristu Jesu.”

185 Kodwa khangela amabandla amaProtestanti. Kuyini abakwenzayo na? Babengela kusuthiseka. Munye ngamunye wabo abaphuma phandle, baphuma leSibusiso sePhentekhosti. Kunjalo sibili. Loba uMartin Luther wakhuluma ngendimi. Kunjalo sibili. Wazixolisa, esithi, “Nkulunkulu, lawa amazwi amabi engiwaphimiselayo, futhi angikwazi lokho engikutshoyo.” Bona? Sibili, wakholwa Kikho. Sibili, wakwenza.

186 Manje, Phansi esikhathini babelo—loMoya, kodwa bahlezi besuka futhi benze izinhlanganiso emuva kwalabo abasunguli bokuqala sebhambile. Nxa lalingabe lavumela ibandla leLutheran liqhubeka, futhi lingalihlanga, lalizakuba yiPhentekhosti. Liyini iBandla lephentekhosti na? Ngitsho iphentekhosti eqotho. Hatshi inhlanganiso yesonto, manje, kuyafana nje njenge “imbiza legedlela” njalo. Bona? Kodwa benza into efanayo, futhi lokho kwababuyisela emuva kumaNikolayithi njengalokho abakwenzayo nje ekuqaleni. Bangaki abakubonayo lokho? wothini “Ameni.” [Ibandla lithi, “Ameni!”—Mhl.] Kunjalo. Manje, khona nje ukuthi ngibe lezwi lenu ukuthi liya . . .

187 Bona, unina wa “mawule.” Nxa bengamawule, babangamawule njani? Ngokwenza ukuphinga bemelana

leLizwi likaNkulunkulu. Nxa iLizwi likaNkulunkulu lathi, “Phendukani futhi libhaphathizwe eBizweni likaJesu Khristu,” futhi wonke umuntu phakathi lapho wabhaphathizwa eBizweni likaJesu, futhi-ke uthathe “Baba, Ndodana, loMoya oNgwele.” Leso yisiwule! Kunjalo na? Futhi nxa ubhaphathizo lweBhayibhili lungokucwilisa (*baptizo*, ebaleni lesiGriki), khona-ke ukuthola njani ukufafaza lokuthela? Kungena ngaphi lokho na? Nxa ungafaka esikhundleni ukuxhawula izandla, kumbe ukuthatha ucezwana lwesinkwa endebeni yakho futhi uluginya, kumbe enye into enjengalokho, okoMoya oNgwele, futhi uMoya oNgwele wabuya uvela eZulwini njengomoya olamandla ovunguzayo futhi wagcwalisa abantu, futhi wabenza bakhuluma ngendimi, futhi bamemeza, futhi benza njengomuntu odakiweyo, futhi liyangenisa ukuxhawula izandla, kumbe ufake incwadi yakho ebandleni, kumbe enye into enjalo, uzakuphuma kanjani endleleni yokwenza ukuphinga kukamoya na?

¹⁸⁸ Manje, zibuze nje lokho. Nyikinyelani phansi ingqondo zenu, vulani inhliziyu zenu futhi lithembeke, bazalwane. Sisekucineni kongwaqo. Imihlangano leyi ayibekwanga lapha nje ngeze, yalayezwa nguNkulunkulu. Ngiyakukholwa khona ngokuqinisekileyo njengoba ngi . . . liyangikholwa ukuba yinceku Yakhe. Ngiyakutsho eBizweni likaJesu, ukuthi uNkulunkulu wakubeka enhliziyweni yami ukubuya lapha. Angitholi ipeni elilodwa lokukwenza. Ngi—ngi—ngi—ngi—ngingabe ngiphandle lapha ngikhulekela abagulayo kwenye indawo, kumbe enye into enjengaleyo. Kumbe ngingabe ngiphandle khona-le ngisiyogola inhlanzi, futhi ngithola imali yami ngokufanayo nje, ngiyathola iholo ebandleni. Kodwa uNkulunkulu waWubeka enhliziyweni yami; bengineke ngisuke Kukho, kwaqhubeka kukhala kimi Kukho, futhi ngenza konke engikweneliso. Ngilapha eBizweni leNkosi, ngisenza konke engikwaziyo ukukwenza. LingaKuvumeli kuledlule.

¹⁸⁹ Manje, mProtestanti, uyabona lokho engikutshoyo ngebandla leKatolika lamaProtestanti? Nje . . . Elinye nje lifana lelinye. Kunjalo sibili.

¹⁹⁰ Manje, kutsho ukutshadiswa, *Phegamosi*, kutsho “ukutshadiswa.”

¹⁹¹ Manje kasithatheni . . . Wathi, “Lilabo phakathi kwenu abalemfundiso kaBhalamu.” Kasithatheni lokho nje.

¹⁹² Silesikhathi na? Ngizaphangisa masinyane nje ngokwenelisa kwami. Kumbe kungabangcono lilinde futhi libone uba singaphenduka ekuseni? Bangaki abangathi kungabangcono siqhubekele phambili, okwesikhatshana nje? Ake . . . Kulungile, manje ngi—ngiyazi kuyatshisa phakathi lapha. Futhi nxa uhlezi uthule futhi kutshisa, kuyini okucabangayo phezulu lapha? Uyabona? Kodwa, o, minabo, sizama ukusuka kuleyondawo

etshisayo. Bona, yikho—yikho lokho okuyikho, ngoba, silaPhakade.

¹⁹³ Manje, manje yebo sibili lapho behlela ibandla elinjengalelo, kuyini okwenzakalayo? Manje lalélisisani, bantwana bami. Kuyini okwenzakalayo? Ngani, yebo sibili, lokho kwasusa uMoya oNgcwele ebandleni. Akumangalisi akula obhishopi babo abavusa abafileyo kumbe benza izimangaliso. Futhi bona bekhuluma ngabanye balaba abangcwele besebandleni labo! Baphikisa into, kodwa bathi ngababo!

¹⁹⁴ Khangela uJoan we-Arc, leyonkazana encinyane. Ngiyalibuza lina bantu beKatolika, kumbe lina maProtestanti, loba nguphi wenu. UJoan wase-Arc, ngosuku lwakhe, kwakungelalutho eFrance lapho, kodwa ibandla leKatolika elabulalela abangcwele phansi. Kodwa uNkulunkulu wahamba phezu kwaleyonkazana futhi wayeloMoya oNgcwele. Futhi kuyini akwenzayo na? Wayekhuluma ngaphambili izinto, iNkosi yayimnika imibono futhi ikukhulume ngaphambili. Wakhulekela abagulayo. Wakhulekela ingane encinyane efileyo, futhi yaphenduka ekuphileni njalo. Leyo yiphentekhosti. Bona? Futhi ibandla leKatolika lenzani kuye ngoba waphikisa ibandla leKatolika? Bambizela ukuthonisiswa, futhi bamtshisa esigodweni njengo “mthakathi.”

¹⁹⁵ Futhi manje wena uthi, “UJoan oNgcwele wase-Arc.” Iminyaka engu 200 eyalandelayo, phose, lapho ibandla lifumana lokho ababekwenzile, ukuthi wayengoNgcwele, o, yebo sibili, benza ukuphenduka ngakho; bagebha yona imizimba yabapristi eyavumela ukufa kwakhe, futhi bayiphosela emfuleni. Ucabanga ukuthi lokho kungageza igazi ezandleni zakhe na? IBhayibhili lathi, “I—igazi labo bonke abafela ukhoho latholakala kuye.” Yikho lokho iNgilosu yeNkosi eyakutshoyo kwatholakala eBhabhiloni, “Ukubulala konke, kumbe ofelinkolo, futhi labo bonke abangcwele bakaKhristu abake babulawelwa inkolo, batholakala khona phakathi lapha kusukela esiKhathini samaNikolayithi kusiya, wonke umfelukhoho.” Cabanga ngalokho. (Ngiyabonga, Mfowethu Ben.) Manje, cabangani ngalokho.

¹⁹⁶ Manje, phambidlana kancinyane nje manje. Ibandla lesiKhristu latshadiswa ku—ku...eBhabhiloni. *Phegamosi* kutsho “umtshado.”

¹⁹⁷ Manje, “Imfundiso kaBhalamu. Lilabo phakathi kwenu abalemfundiso kaBhalamu.”

¹⁹⁸ O, ngiyazithanda nje lezi izinto. O, nxa lingahlala nje isikhatshana eside kancinyane komunye, bona, kodwa nje u...Sifuna ukulenza likubone futhi-ke siqhubeke siye kweyinye into, ngoba ku—kugcwele nje amagugu egolide. Ngingumhlwayi wegolide; Ngiyathanda ukwehla phansi futhi ngigebhe lawamatshe aligugu futhi ngiwakhazimulise,

futhi ngiwalolonge kanje, futhi ngiwakhangele. Futhi wonke awo azakhanyisa uJesu Khristu! Wonke awo, bona. Wonke awo akhanyisa uJesu Khristu. Ungu Alfa lo Omega, yonke—yonke iKarat yegolide phakathi kwelitshe eliligugu. Kunjalo. Yena uyikho konke okuncinyane Kwakho. Yiso isizatho, Yena uyibuNkulunkulu enziwe waba yinyama phakathi kwethu.

¹⁹⁹ Manje, ukuze sithole... A—angisoze ngithathe isikhathi salokhu, ngoba ngile... Ngiyabona kungu 9. Futhi ngi—ngilenye into engifuna ukungena kiyo lobubusuku, nxa uNkulunkulu ethanda. Futhi ngifuna likubhale phansi lokhu futhi likubale kusasa, futhi libhale phansi amaNani 22 kusiya ku25. Ngifuna ukuthi likubale lokho khathesi, futhi lingalandela ngemuva kwami. Futhi manje—futhi manje amaNani 22 kusiya ku25.

²⁰⁰ Siyakwazi ukuthi uIsrayeli—uIsrayeli babengabantu abakhethiweyo bakaNkulunkulu. Kunjalo na? Babe yi... babengamaphentekhosti. BabeloMoya phakathi kwabo. Liyakhumbula umbiko wobusuku obedluleyo? Ukuthi kanjani uMose lapho esechaphe uLwandle oluBomvu, kumbe uLwandle oluFileyo, futhi wathola ngemuva kwakhe uLwandle oluBomvu, lwegazi, kumela igazi... bonke abancindezeli abake bamtshaya futhi labo bonke abantwana bakoIsrayeli. UMose waphakamisa isandla sakhe futhi wahlabela eseMoyeni. O, sonke thina singaba nguMose lapho sikhangelwa emuva eGazini elibomvu leNkosi uJesu futhi sibone sonke isidakwa esidala, yonke imbhodlela endala, wonke umfazi ongcolileyo, yonke into endala engcolileyo esake sayenza empilweni yethu, konke kufile eGazini leNkosi uJesu. Kusenza sihlabele eMoyeni! Igwayi, igwayi, imikhuba emibi, lakho konke okunye, kufile, eGazini leNkosi uJesu; khona-ke singaphakamisa izandla zethu futhi sihlabele eMoyeni. Bona?

²⁰¹ Khangela lokho uMiryamu akwenzayo, umprofethikazi. Manje, khumbula, wayengumprofethikazi. Wathatha ithamborina futhi waqala ukutshaya ithamborina futhi edansa eMoyeni, lamadodakazi kaIsrayeli amlandela phansi okhunjini, betshaya amathamborina lawa, futhi bedansa eMoyeni. UmPhentekhosti oqotho!

²⁰² Futhi-ke nxa unanzelela lapho besiza kuMowabi. Manje siyabuyela emuva... SiseMbhaliweni, manje, i “mfundiso kaBhalamu.” Futhi uMowabi, uMowabi wayengumfowabo kaIsrayeli. Bangaki abaziyo lapho uMowabi avela khona? Kulungile. UMowabi yilokho engingakubiza ngokuthi abaxutshanisiweyo, ngoba uMowabi waqala kumadodakazi kaLothi. ULothi wayelengane ngendodakazi yakhe uqobo, wayelabantwana ababili. Futhi uMowabi wayengomunye wabo, futhi wabumba isizwe sikaMowabi, isizwe. Futhi, ngempela, uLothi wayengumzukululu kuAbrahama, owayephenduka ngempela kulolosendo olufanayo. Siyakwazi lokho. Manje ngifuna ukuthi linanzelele babengayisiwo amahedeni,

njengeminye imidlalo yethu kungasikude ingakupha ukuthi. . . Khumbula, babengamakholwa. Manje, lapho kusiza uIsrayeli endleleni yabo besiya elizweni lesithembiso, besenza indlela yabo khona emzileni womsebenzi, futhi lapha kwakuhlezi uMowabi khona endleleni. Bathumela izithunywa kuMowabi, futhi bathi, “Masedlule elizweni lakho. Singumfowenu.”

²⁰³ Manje, uMowabi wayemela amaNikolayithi. Manje liyabona ngomzuzu nje. UIsrayeli wayemela iBandla leqiniso. Futhi uBhalamu wayengomunye wabobhishopi, opapa. Khangela ubone manje; isiKhristu senyama. Manje sizananzelela ukuthi wayelesipho, akula kuthandabuza mayelana ngakho. Abanengi babo bayizikhulumi ezinhle, odokotela bezokwengqondo, lamadoda amakhulu. Awungeke ukulandule lokho. Kodwa, “Belesimo sobunkulunkulu, kodwa bephika Amandla akho.”

²⁰⁴ Buyelani kuleyoPhentekhosti yasekuqaleni! Lingasuki lapho. Nxa lapho likwenza, lilahlekile. Hlala laleso sibusiso. Yikho Lokho, uMbusisi wesibusiso.

²⁰⁵ Manje, nanzelela lapho behamba. Babuya kulelibandla elipholileyo elixutshanisiweyo, futhi bathi, “Siyedlula sisiya emvuselelweni. Siyachapha sisiya elizweni lesithembiso. Ungasivumela yini ukuthi sedlule? Nxa inkomo zethu zisidla loba yibuphi utshani, nxa zinatha loba yiwaphi amanzi, sizakulibhadala ngakho.”

²⁰⁶ Khona-ke kuyini. . . ? INkosi uBhalaki, wakhathazeka, futhi wayengafuni umhlangano othize onjengalowo ebandleni lakhe kumbe ilizwe lakhe. Ngakho kuyini akwenzayo? Wathumela kupapa, kumbe kubhishopi, UBhalamu, umprofethi oqhatshiweyo, lowo owathanda imali ukwedlula ukuthanda uNkulunkulu. Futhi iNkosi uBhalaki yamtshela, “Nxa ungaphuma phandle lapha futhi uqalekise lababantu, ngizakwenza ube ngumuntu omkhulu.” Futhi uNkulunkulu wakhuluma kuBhalaki. Futhi angazi nxa kungenzakala ukuba ngo sibani-. . . ngitsho uBhalamu. Ngingazi ukuthi bangaki oBhalamu kulumhlaba lobubusuku? Abatshumayeli beMethodisti, abatshumayeli beBaptisti, abapristi beKatolika, (Sihawu!) abaziyo ukuthi uNkulunkulu. . . nxa ubala limbali efanayo leBhuku linye engilibalayo. “Bhalamu!”

²⁰⁷ Manje, nanzelela. Khona-ke wathi, “Yehla phansi futhi uqalekise abantu.”

Futhi uBhalamu wathi, “Ngizabuza uNkulunkulu.”

UNkulunkulu wathi, “Ungahambi!”

²⁰⁸ Kodwa ukusa okulandelayo, wathi. . . wahamba futhi watshela umpristi, kumbe i—inkosi.

Futhi waphenduka, wathi, “O, ngiza—ngizakwenza indoda enkulu.”

Ngakho uBhalamu waqhubeka; uNkulunkulu wathi, “Hamba khona-ke, wena qhubeka.”

209 Bona, nxa ungalandeli iQiniso... Ucabanga, amaNikolayithi, ukuthi ngoba uNkulunkulu uyakukwenzela lokho okwenzayo njengalokho... KuleQiniso lasekuqaleni! Uthatha kuphela intando kaNkulunkulu yokuvumela nje. Wena uthi, “UNkulunkulu uyasipha uMoya oNgcwele,” kumbe “Uyasibusisa, futhi sibhaphathizwe ebizweni lika ‘Baba, Ndodana, loMoya oNgcwele.’” Wena mBhalamu! Bona, imfundiso kaBhalamu. UNkulunkulu wamtshela, emuva kokuba lenkani kangako, Wamyekela nje waqhubeka, wazibophela. Kumele ubuyele eQinisweni, iQiniso lesisekelo. Buyela eBhayibhilini. “O, awu, Usibusisile! Futhi wasi-...” O, ngiyakwazi lokho. Wakwenza, watshela uBhalamu, wathi, “Qhubekela phambili. Nxa ufuna ukuhamba, nxa lokho... Ubots shelwe ukuhamba ngaleyondlela, futhi ufuna indlela yenhlanganiso; ithathe, uqhubeke.”

210 Khona-ke uBhalamu waqala, futhi weqela phezu kwembongolo yakhe, kumbe, hatshi imbongolo yakhe, ubabhemi wakhe, phansi lapho wahamba. Futhi into yokuqala, liyazi, iNgilosi yeNkosi yema endleleni. Futhi, uyazi, lowumprofethi, lowopapa, ubhishopi, ukhadinali, loba yini ayeyikho, wayephumpethekisiwe kakhulu ezintweni zikamoya, umcabango wokuthi wayezaphakanyiswa esikhundleni, ngoba wayehlala kuMfula Euphrates. Ngiyacabanga ukuthi wayecabanga ukuthi ngelinye ilifa, njengo “‘Phezu kwalelidwala Ngizakulakha iBandla Lami,’ UPhetro,” kumbe phezu kwelinye idwala elaliseRoma, kumbe enye into. Kodwa lapho efika endaweni, lapho kwakumi iNgilosi lenkamba ehwatshiweyo, futhi wayephumpethekisiwe kakhulu okokuthi wayengayiboni. Futhi imbongolo yatshayelela unyawo lwakhe emdulwini. Futhi khona-ke waligada kunjalo, futhi i—iNgilosi yema endleleni njalo. UNkulunkulu uzavimba wonke umnyango! Futhi limbongolo yayilokhu iphenduka ngalapho. Futhi weqela phansi, futhi wathatha intonga yakhe futhi waqala ukuyibhula ngayo. Lowu ubabhemi omncinyane, elele lapho, etshaywa ekhanda.

211 Futhi mina, sibili lokho okwamguqulayo, lokho okwamenza wabalomkhumbulo, kumbe okwamtshela ukuthi wayephambanisile, Wavumela leyombongolo ikhulume ngendimi. Hatshi imbongolo, kwakungubabhemi! Ungathi wayeyi “mbongolo;” wayengeke ayithole, yayixutshanisiwe. Uyabona? Wayeyimbewu yasekuqaleni.

212 UMowabi wayengokuthi, “Izibonakaliso zadlula, zonke izinto sezadlula.” UIsrayeli wayelezibonakaliso zilandela.

213 Kodwa lubabhemi omncinyane waphenduka ngalapho futhi wathi, “Beningayisuye yini ubabhemi wakho? Sengake

nga...” Futhi lowo—lowobhishopi owayephumphethekisiwe ehlezi phezulu lapho, elokhu etshaya leyombongolo; futhi imbongolo yenza okokukhuluma laye ngendimi ezingaziwayo kumbongolo.

Futhi wathi, “Yebo, ungu—ungubabhemi wami.”

“Futhi ngake nge—ngehluleka ukukuthwala, kumbe sengake ngakwehlulekisa na?”

“Hatshi, awukaze. Kodwa aluba ngangilenkemba, ngangingakubulala, ngingamisa lumhlangano. Ngisendleleni yami ukuyamisa leloqembu labagiqiki abangcwele ukwedlula phakathi kwalelilizwe. Ngi—ngingayifaka kuwe.” Bona?

²¹⁴ Futhi into yokuqala uyazi, kwenzakala ukuthi wakhangelana ngalapho, wacabanga, “Awu, lokhu akuzwisiseki. Ngiyezwa leyombongolo ikhuluma.”

²¹⁵ O, Bhalamu! Hmm! Bona, uNkulunkulu uhlezi ekhuluma ngendimi ezingaziwayo ebantwini. Wakwenza ngensuku zika... Uthi, “Lokho nje kusePhentekhosti.” O, hatshi. Hatshi, hatshi. Emkhosini kaBelishazari Wakhuluma ngendimi, waKubhala emdulwini. Babelendoda lapho eyayilesipho sokuchasisa, ngakho wabachasisela khona, wabatshela lokho okwakuyikho. Into efanayo lamuhla.

²¹⁶ Ngakho, kuyikuthi kwakungelamchasisi Kukho, UNkulunkulu wavumela nje luBhalamu omdala avuke (lelikhadinali) futhi ananzelele ukuthi Kwakuyini. Futhi belikwazi ukuthi lowomfo oysisiphofu waqhubeka khona esiya kungenani? Sibili. Yiyo indlela abenza ngayo lamuhla, into efanayo; amaMowabi, amaNikolayithi, beqhubeka khona besiya. Futhi baqhubeka besiya khonapho, futhi wahamba... Manje khangelana, nxa uNkulunkulu wayemele ananze isisekelo, Wayelomlandu ukuthi abusise uMowabi; ngoba, nanzelela, uBhalamu wakha ama-altare ayisikhombisa. Kunjalo sibili.

²¹⁷ Inombolo 7: izikhathi zebandla ezingu 7. Bona ukuthi ukubekwa ngokukamoya? Manje, bamba lokho manje: ukubekwa ngokukamoya. Ngizafika kikhokomzuzu, endaweni enzima. Bona, ukubekwa ngokukamoya. Ama-altare angu 7, inkunzi ezingu 7 (inyamazana ezihlanzekileyo), lenqama ezingu 7; kukhuluma ngokubuya kukaKhristu, amakhulu eminyaka Engakabuyi.

²¹⁸ Kodwa, bakholwa. Kuyini abakukholwayo? Bakholwa kuJehova uNkulunkulu. Kuyini okunye ababekukholwa? Bakholwa ukuthi umhlatshelelo ohlanzekileyo wawuzakunikelwa. Kunjalo. Futhi babezitsho ukuthi bakholwa ukuthi uMesiya wayesiza, ngoba banikela i—imvu enduna, eyayiyinqama. Kunjalo na?

²¹⁹ Manje, bophana kanye lomBaptisti nje ngesikhathi esisodwa; fumana nxa bengenzi into efanayo. Kunjalo sibili.

220 Awu, manje uyini umahluko? Nangu uIsrayeli phansi ekucineni koqaqa, enikela iminikelo efanayo abayinikelayo phezulu lapha, bekhuleka kuNkulunkulu ofanayo. Aliboni amaNikolayithi na? Abaxutshani siweyo! Liyakubona na? Aliboni okukamoya kweqiniso na? Wawuyini umahluko wabo? Omunye wabo wayelezibonakaliso zilandela! Omunye wayelesimo, omunye wayelezibonakaliso zilandela.

221 Yiyo into efanayo eyathatha indawo lapha, iNicene Khansili; amaNikolayithi, isiKhristu esipholileyo. Futhi uMoya oNgcwele uyaphenduka futhi wathi, “Lilemfundiso kaBhalamu phakathi kwenu.” Bona? “Futhi wena... Ngiyazizona lezo zenzo zamaNikolayithi, zona lezomfundiso abalazo, ngoba yimfundiso kaBhalamu owafundisa abantwana bakoIsrayeli ukukhubeka.” Wakwenza njani na?

222 Khona-ke lapho ephuma ukuyaqalekisa labobantu, uNkulunkulu wathi, “Ngizabopha ulimi lwakho; awungeke utsho okunye ngaphandle engikutshela khona. Awungeke uqalekise lokho engikubusisileyo.” Ngakho wakhangele phansi lapho.

223 Futhi khangele lumzenzisi! O, singagijima nje ngakho, bona. Khangele liNkosi uBhalaki endala, i-i-i-inhloko yakho konke, watshela lowu lapha umprofethi wamanga, wathi, “Hamba phansi lapho futhi ukhangele nje ingxenye yomhlane wabo.”

224 Yiyo indlela a-amabandla amakhulu athanda ngayo ukutsho kungcosana kaNkulunkulu. “Uyazi ukuthini? Ngazi omunye wabo. Mfana! Uyazi lokho akwenzayo? We—wenza lokhu, futhi wakwenza lokho. Lawo ngamaPhentekhosti. Sibili.” O, kodwa nxa ubusazi iqiniso mayelana ngabo, kodwa amaphepha lezinto kuzathulisa lokho. Kodwa yeka umPhentekhosti omncinyane aphume kokulungileyo ngesinye isikhathi, futhi khangele ukuthi ilizwe lonke likukhanyisa njani. Sibili. Yebo, mnumzana.

225 Kodwa, manje nanzelela, wathi, “Khangele nje ingxenye yomhlane, umhlane, ingxenye embi yakho.” UBhalamu wathi, “Yebo, ngizakhangele nje ingxenye yomhlane, leyo ngxenye embi abayenzayo. Yikho lokho engizakwenza, ngizakhangele nje u—ububi babo, ukungalungi kwabo.” Ngoba nxa wawukhangele kokungalunganga, babengalunganga. Kunjalo. Babenze sonke isono ekhalendeni. Kodwa lokho ayehluleka ukukubona, wehluleka ukubona leloDwala elatshaywayo, leyoNyoka yeThusi, leyontokozi yeNkosi phakathi kwabo, ukusiliswa, izibonakaliso, isimanga, futhi leyoNsika yoMlilo ilengile phezu kwabo.

226 Lowomprofethi ophumputhekileyo wayengeke aKubone. Hatshi, mnumzana. Kodwa wayetshengisa ingxenye engcolileyo yabo, “Awu, ngiyazi lowo owabaleka lomfazi wenye indoda. Ngi—ngiyazi lokhu, wantshontsha imali.” Kunjalo. Kunjalo.

Ngizakuvuma lokho; kodwa balento efanayo khona-le, kodwa abakhulumanga lutho ngakho. Bona? Ngakho uyatshengisa nje ingxenye embi kakhulu.

227 Kodwa Wathi, uNkulunkulu wathi, “Khuluma nje lokho eNgikutshoyo.” Futhi uBhalamu wangena eMoyeni, wangena kusiyeziphupho; futhi kulokuthi aqalekise uIsrayeli, wawubusisa. Ameni! Nango elapho.

228 Manje, nxa uNkulunkulu wayephindisela... kumbe ehlonipha isisekelo, lezi izikolo zaphezulu, lamaseminari amakhulu lekholeji, futhi labo Ph.D. futhi oD.L.D. futhi, o, zonke inhlobo zabo D.D...Awu, aluba Wayelenhlonipho kulokho, awu, khona-ke, unga... Kwakumele abe lenhlonipho kibo. Bona? Kodwa Wahlonipha futhi esevele wababusisa abantu laba ngesibusiso, ngoba uMoya, iNkosi... Bathi, “Kwakulokumemeza kweNkosi esihongweni.” Ini? Ini? “*INkosi yabangcwele.*” Ukuklabalala lentokozo! Ini? Omunye uMbuso.

229 Ngizafakaza kini babengayisibo benhlanganiso zamasonto. Lifuna ngikwenze lokho na? Ngicabanga ngibeke phansi uMbhalo lapha ngalokho. Yebo, mnumzana. Wothi ngifakaze kini ukuthi uIsrayeli wayengayisiyo... Asivuleni kumaNani, ukuze libone nje ukuthi babengasikho. Ba... Manje, uMowabi wayeyinhlanganiso yesonto enkulu. Sizakuthatha amaNani 23:9, Ngizathatha i—indima 8 kanye layo:

Futhi... *Ngiza—Ngizaqalekisa njani, (watsho uBhalamu), lowo uNkulunkulu angamqalekisanga? kumbe ngizayeyisa kanjani, lowo iNkosi engamyeyisanga? (Uh-huh.)*

230 Manje lalalani lokho i... lokho Akutshoyo:

Ngoba—Ngoba kusukela phezu kwamadwala ngambona, ... (Lowo nguNkulunkulu. Hatshi kusukela phansi esihotsheni, kodwa kusuka phezulu kwamadwala. O! “Ilihlo lakhe liphezu kwenkonjane, futhi ngiyazi Uyangikhangel.”)... kusuka phezu kwamadwala Ngambona, ... (Ameni! Hatshi ngokunye... ngemuva kwesinye isihotsha ukuze ubone ingxenye yomhlane wabo; “Ngabona into yonke,” UNkulunkulu watsho.)... kusuka phezu kwamadwala Ngambona, lasemaqaqeni Ngambona: khangel, abantu bazahlala bebodwa, futhi bengabalelwa phakathi kwezizwe.

231 Lokho kuyayiqeda indaba na? Babengayisiyo inhlanganiso yesonto, “izizwe.” O, babengozulane, emathenteni, emikotweni, phansi ekhoneni lesitalada, imishini encinyane. Bangaphuza ukubhadala, irenti, babakhahlelela phandle; UNkulunkulu wayebafuna ukuthi bahambe kwenye indawo. Bona? Abazulayo! Kulungile!

²³² Ngale eJamaica, kungasikude, kwakulodokotela olungileyo wePhentekhosti wezenkolo emile lapho. Futhi ngathi, “O, iNkosi yabusisa kanjani iBandla lephentekhosti lasekuqaleni: babengelalutho.” Ngathi, “Babengabazulayo nje, phose.”

Wathi, “Uh, Mfowethu Branham?”

Ngathi, “Yebo, mfowethu.” Ngiyamthanda; umfowethu omuhle.

Futhi wathi, “Be—bengifuna nje ukukutshengisa lapho ophambanise khona.”

Ngathi, “O, ngiyathokoza kakhulu ngalokho. Ngi—ngihlezi ngifuna ukubakwazi lapho engiphambuke khona, ngoba uNkulunkulu uyakwazi lokho; a—angifuni ukuphambuka.” Ngathi, “Awu, nxa ngiphambanisile, ngifuna sibili ukubakwazi, mfowethu. Ngiyabonga.”

Wathi, “Uyaqhubeka udumisa labobantu bamaphentekhosti.”

Ngathi, “Yebo!”

Wathi, “Benza iphutha elesabekayo abake balenza, lapho bethengisa impahla zabo.” Wathi, “Lapho ukuhlutshwa kuphakama, babengela ngitsho ikhaya lokuhamba kilo. Babengelandawo yokuya kuyo, futhi bazulazula ngendawo.”

Ngathi, “Yona kanye nje intando kaNkulunkulu.”

Wathi, “Ngani?”

²³³ Ngathi, “Aluba babelekhaya babezakubuyela emuva, kodwa benza okokuhamba lapha lalaphana, besabalalisa indaba, yonke indawo, ukuthi uMoya oNgcwele wawubuyile. Ungangitsheli ukuthi uNkulunkulu wenza iphutha. Akayenzi iphutha. Uyakwazi ukuthi akwenze njani. Bathengisa impahla yabo futhi baba zinzulane, besabalalisa izindaba yonke indawo.” Futhi wathi, “Indaba zahlakazeka emhlabeni wonke owaziwayo lesosikhathi, ngalezo nzulane abadela yonke into ukubaabeloMoya oNgcwele.” Abantu babengayisiyo inhlanganiso yesonto. Bona?

²³⁴ Manje, khumbula, inhlanganiso yesonto yilokho uNkulunkulu akubizayo, “Kwangenisa emfundisweni kaBhalamu.” Awu, khona-ke, lapho engelakubangenisa kulinhlanganiso yesonto, liyazi lokho uBhalamu akwenzayo? Manje, lalelisisani manje, sesisondele eduzane lokuvala. Manje lokho uBhalamu akwenzayo, wenza into efanayo uqobo abayenzayo lapha eNicene Khansili. Yiso isizatho Wathi, “Lilemfundiso kaBhalamu lalawo amaNikolayithi.”

²³⁵ Manje, amaNikolayithi babengabantu abaphuma phandle futhi befuna ukwenza izinhlanganiso lo—lokunjalo. Lokho, ekucineni... Bangaki abakwaziyo ukuthi lelo liQiniso lapho ngisithi, “inhlanganiso”? Yilo kanye iQiniso likaNkulunkulu.

Futhi ekucineni benza inhlanganiso enkulu kakhulu emhlabeni. Futhi kuyini abakwenzayo? UmKatolika. Futhi ibala elithi *katolika* litshoni na? “Umhlaba wonke jikelele.” Inhlanganiso, umhlaba wonke, lihleliwe, “Zonke lezi izinto ezincinyane kumele zibuye ebandleni elilodwa.” Manje, nxa ungananzelela. O, ngi . . . liqhubeke nje lisiya lokuya.

²³⁶ Khangela! Laliyini iBhabhiloni? Ngubani owasungula iBhabhiloni? UNimrodi. Kuyini akwenzayo? Wenza umphotshongo owodwa omkhulu edolobheni elikhulu, futhi wenza amanye wonke amadolobho abhadala imithelo kulowomuzi. Inhlanganiso! Leso yisisekelo sakho. Sibili. Woza khona lapha esikhathini sebandla futhi wahlela njalo, futhi waletha izizwe zonke phakathi kwakho. Futhi khona lapha Lathi, “Isifebe esenza zonke izizwe sinathe okwewayini lobufebe baso.” Ubefebe bakhe ayebenza, ezitsho ukuba ungu “mKhristu” futhi enikeza into ethile enjengaleyo: amakhathekhazi, amabhuku omkhuleko, lakho konke okunye. Futhi amaProtestanti eza ngalapho, into yinye, kulandela nje khona ezinyaweni zakhe.

²³⁷ Kulungile, kasihambeni phambidlana nje kancinyane manje. Kulungile. Kulungile. Wathi manje, ukuthi, “Lezi kwakuyizimfundiso zikaBhalamu.”

²³⁸ Manje, kuyini uBhalamu akwenzayo lapho efumana ukuthi wayengeke—ukuthi wayengeke aqalekise uIsrayeli? Watshela uBhalaki kwakuzakuba ngumqondo omuhle, khonake ukuba anxuse abantu laba emkhosini kankulunkulu. Babelo—babelomkhosi omkhulu phezulu-le babe . . . lapho ababezakuba lawo. Futhi bona . . . Umkhosi wawubizwa “Umkhosi weBhalip-e-y-o-r-i, Bhali-p-e-y-o-r-i.” Ngiyathemba ip- . . . p-e-y-o-r-i, Bhali-peyori. Kwaku ngu—ngumkhosi, wokukhonza.

²³⁹ Futhi uBhalamu wathi, “Manje, ngizakutshela, Bhalaki, ngizakunika umqondo omuhle. Nxa unga nje . . . nxa u . . . uNkulunkulu akabaqalekisi, yikho kuphela okukhona kikho, ngakho ngizakutshela lokho esingakwenza. Singeke sibasuse; kodwa nxa lingabanxusa ukuba babuye, uzakudonsela into yonke ngakuwe.”

²⁴⁰ Bona, khona kanye, khona kanye lokho uConstantine akwenzayo. Ngokupheleleyo! Yiso isizatho “imfundiso kaBhalamu.”

²⁴¹ Kuyini abakwenzayo? Bona khona-ke . . . Imfundiso kaBhalaki yehla phansi phakathi kukaIsrayeli. Futhi banxusa wonke amaIsrayeli phezulu kulumkhosi omkhulu, ukujabula okukhulu ababelakho. O, enye iphathi enkulu, idindidi lento enkulu phezulu lapho ababalayo. Futhi lapho befika phezulu lapho, ngani, laba bantu bakoIsrayeli baqala ukubona laba abahle, abafazi bamaMowabi abagqoke okukhanukisayo. Yebo, kwakungafani lamankazana abo ajwayelekileyo phansi

lapho. “O, bakhangeleka bebahle. Minabo! Ukuthi benziwa njani futhi, o, babengazitshengisa njani.” Futhi bawela kukho, futhi baqala ukufeba. Futhi uBhalamu wayekwazi nxa uNkulunkulu wayengeke abaqalekise, wayezakubathatha abase kuloluhlangothi lwenhlanganiso yesonto futhi kubangele ulaka lukaNkulunkulu lubabulale kungenani; yeka uNkulunkulu ababulale ngoKwakhe, nxa wayengabasusa endleleni yeQiniso.

²⁴² Futhi masinya lapho uphuma phandle futhi ujoyine ibandla kulokuthi wamukele ubhaphathizo lukaMoya oNgcwele, ufile! (Kungeyisikho kwakho, kodwa khona *lapha*, ngiyakuyekela lokho kuthophele okwesikhatshana.) Ufile! “Ulebizo,” watsho kuLuther lapha, kuSikhathi seSardisi. Ibala *Sardisi* litsho “ufile.” “Ulebizo lokuthi uyaphila, kodwa ufile!” Yikho lokho uNkulunkulu akutshoyo. Yebo. Bona?

²⁴³ Futhi lapho sebenze ukuphinga ngokomoya phezulu lapho, ibandla latshada kusuka kubhaphathizo lukaMoya oNgcwele kusiya kunhlanganiso yesonto, babangabafuleyo. Nanko-ke. Yikho lokho iBhayibhili elakutshoyo, yikho lokho uNkulunkulu akukhulumayo, ekhuluma emabandleni.

²⁴⁴ Khathesi ngifuna ukubala nje enye into lapha kini, leyo engi . . .

²⁴⁵ Futhi uNkulunkulu, kuyini Akwenzayo na? Futhi manje lapho besenza linto embi, futhi babesebufebeni, uNkulunkulu wabulala abangu 42,000 babo ngasikhathi sinye; 42,000, ngokwenza ubufebe. Futhi kuyini okukhulunywe ngakho lapha ebandleni? Ubufebe bukamoya, ukuthi obuzitsho ukuba “ngumKhristu” futhi ulokhu uphila njengomhlaba. O, mfowethu, yamukela uMoya oNgcwele! Suka kulezi izivumankolo ezindala lezinto o . . . zifile; ulandise isiVumankolo sabaPostoli, kumbe olunye uhlobo lwesivumankolo, futhi utsho imikhuleko emilutshwana elotshwe ebhukwini lomkhuleko, kumbe enye into enjengaleyo. UJesu akazange atshele abantu Bakhe ukuthi bakhulume umkhuleko, Wathi, “Khuleka!” Khuleka! Kulungile.

²⁴⁶ Manje, umkhosi kaConstantine, njengoBhalamu nje. Manje khangela. Njengomkhosi wesihedeni kaBhalamu, uConstantine waye lomkhosi wesihedeni. Kulungile. IPhegamosi lanxuswa. Futhi nanzelela manje lokhu . . .

²⁴⁷ Ngilenye into elotshwe phansi lapha, ngizayitshiya injalo khathesi. Kulungile. Kulungile. Bengizama ukubamba linothi lapha okwe . . . enye into engiyibhalileyo.

²⁴⁸ IPhegamosi lanxuswa. Kulungile, banxuswa emkhosini emva kweNicene Khansili. Banxuswa emkhosini we*Winter Solstice*; okutsho ukuthi, “ilanga, ukukhonza kwelanga,” okwakungunkulunkulu wesihedeni; okwehla kuMpalakazi 21, usuku olufitshane kulazo zonke ngomnyaka. Futhi iminyaka . . . Isikhathi sinye kasintshintshi kuze kube

nguMpalakazi 25. Wonke amahedeni bakugubha, usuku lokuzalwa kukankulunkulu welanga. Usuku lokuzalwa kukankulunkulu welanga kwakulusuku olufitshane kulazo zonke ngomnyaka, uMpalakazi 21. Futhi-ke loba ngubani owake wabala imbali yamabandla liyazi ukuthi amahedeni ayekhonzela ngalolosuku. Kwakungumbho.

²⁴⁹ Awu, amaRoma ayele. . .babelemlalo emikhulu, imidlalo yamaRoma. Bangaki abake babona lokhu lapha, loba yini okwakuyikho, lapha kungasikude, babelakho phandle? Ben Hur! Bona? Manje, imidlalo yeRoma; yikho lokho amaRoma ayelakho ngalolosuku lwelanga, ngesikhumbuzo sosuku lokuzalwa kukankulunkulu welanga. Bona?

²⁵⁰ Futhi manje. . . futhi benza umkhosi omkhulu phezulu lapho futhi banxusa amaNikolayithi ukuthi babuye. O! Akusikho na okupheleleyo? “Imfundiso kaBhalamu lilayo kini.” Bona, betshela iPhegamosi lokho ababelakho, imijaho emikhulu. Lapho bacabanga ukuthi. . .Lawa amaNikolayithi acabanga “Awu, manje, lokho kuhle. Lumkhosi omkhulu uyagujwa umnyaka ngomnyaka? Yebo.” Ngakho-ke ngokunxuswa o—o—ozibiza ngokuthi ubhishopi omkhulu, kumbe loba yini ayeyikho ngalesikhathi, lakho konke, bakuthatha bakwenza into eqhubekela phambili: ukungenisa phakathi ukuphinga, ukungenisa phakathi ubufebe, kubunjwa ibandla leKatolika; okuyikuthi yonke inhlanganiso yesonto yeProtestanti ililunga layo, inhlanganiso. UNkulunkulu akalanhlanganiso, futhi uzonda ibizo layo uqobo. IBhayibhili latsho njalo.

²⁵¹ Futhi lapho bekwenza lokho, kuyini okwenzakalayo? Ba—bathi manje. . .Kwakufanele babe lokubekwa kukamoya, ngakho baguqula i (Nkosi Jesu) usuku lokuzakwa kwe-N-d-o-d-a-n-a kaNkulunkulu ngoMabasa (Okuyikuthi zonke izifundi ezilungileyo ziyazi, futhi loba ngubani olezambulo zikamoya, ukuthi Wazalwa esikhathini semvelo njengoba lapho amawundlu lakho konke okunye kuzalwa: ngoMabasa.) ngemuva-le ngosuku luka 25 lukaMpalakazi. Futhi lokhe likhonza iKhisimusi, manje nguSanta Claus. Futhi ini. . .O, sihawu. Bona? Lokhu kuyibunengi bemikhosi yamahedeni yengeziwe kukho. Yikho kuphela konke. Nanko-ke, banxuswa, uBhalamu. “Ulemfundiso kaBhalamu phakathi kwenu.” Nanko-ke. (O Nkulunkulu, kwambule khona nje, Baba.) Bona? Usuku lokuzalwa kusukela kuMabasa kuze. . .

²⁵² Manje, owezembali uyatsho ukuthi “Bonke ubufakazi ukuthi uJesu wazalwa ngenyanga kaMabasa lapho enye yonke impilo isiza.” Kodwa bakuguqulile ngemuva osukwini 25 lukaMpalakazi, insuku ezinhlanu emuva (bona?) emva kukankulunkulu wesihedeni, ukuze babeke imikhosi yabo ndawonye: isihedeni lesiKhristu. Futhi isiKatolika asisilutho emhlabeni kodwa iqembu lenkolo zesihedeni lokulahliweyo yisiKhristu kuhlanganiswe ndawonye. Kunjalo.

Lokho kuliqiniso. Futhi amaProtestanti abakuvumelayo bayindodakazi khona kanye nje kanina iwule. Yikho khona kanye.

²⁵³ Manje, uNkulunkulu asisize ukuba sibe ngabaphikisi uqobo simelana loba yini okungelabunkulunkulu. Bona? O!

²⁵⁴ Futhi ukwenza ukubekwa ngokomoya ngakho, liyakwazi lokho ubhishopi akutshoyo? Ubhishopi wathi, “Silelungelo lokwenza lokhu ngoba uli ‘Langa lokulunga.’” Hmm! O, bathola isikhala, njenga lokho abakwenzayo ngo “Baba, Ndodana, loMoya oNgcwele;” UMathewu 28:19, uhlobo olufanayo, wona kanye. Sibili, bathola isikhala, kumele babe lolunye uhlobo lokubekwa kukamoya, uyabona. Kodwa akwenzi. . .

²⁵⁵ IBhayibhli lathi, “Emloyeni wabafakazi ababili kumbe abathathu ilizwi lonke kaliqiniswe.” UNkulunkulu wathi kulokho, Uyakutsho kathathu. Nxa uNkulunkulu ethatha enye into futhi-ke ayifakaze, Wathatha uPhetro, uJakhobe, loJohane; yonke into Ayenzayo, Wayelababili kusiya kwabathathu abafakazi ukuqinisa konke Akwenzayo, indlela yonke emBhalweni. Kunjalo.

²⁵⁶ Kodwa, uyabona, lezo zinto ezincinyane kumele zibuye lapho ukuze bazithathe ukuba yilokho. UNkulunkulu wayekwazi ngaphambi kokusekelwa komhlaba. Lapho bakuthola, ukubekwa kukamoya, “Ngoba uyiN-d-o-d-a-n-a kaNkulunkulu, sizathatha nje usuku lokuzalwa kwelanga lamahedeni futhi silwenze usuku lokuzalwa kweN-d-o-d-a-n-a, futhi ngoba uli ‘Langa lokulunga.’” Hmm! Hmm! Liyazi, amaProtestanti alokhu ekuwela lokho, enye into enjengaleyo. Sibili, bangakwenza, bakususe emBhalweni bakuse kweyinye indawo. O, minabo! Ngi. . . Asi—asimeni nje okomzuzu. Kulungile.

²⁵⁷ Nansi eyodwa into encinyane engizathanda ukuyithatha. Asithatheni ukucina kwalindima lapha khona ngokuphangisa. Singakwenza na? Yebo. Awu, ngizaphangisa sibili, khathesi, futhi liza. . . sizakutshaya iziqokoqela Zakho. Kulungile. Singaphi manje?

*Kodwa. . . izinto ezinlutshwana. . . Ngilakho. . .
engimelana lawe, . . . Bhalamu, . . .*

Kunjalo, ngikutholile lokho.

*Ngakho ulabo lawe futhi uyi. . . imfundiso
yamaNikolayathi. . .*

*Phenduka; . . . funa Ngi. . . ngibuye. . . ngokuphangisa
futhi. . . ngilwe lawe ngenkamba yomlomo wami.*

*Lowo olendlebe, akezwe lokho uMoya akutshoyo
emabandleni; . . .*

²⁵⁸ Minabo! Lapha lapho uConstantine esenza lokhu, kwaku. . . Lapho belungisa lowomkhosi omkhulu. Nga—nga

nje...Ngaqala ukusuka kulokho; ngizakuma ngingakabali lokho ngoba uMoya oNgewele uyaqhubeka ebuyela emuva, yiso isizatho ngenze lokho engikwenzileyo lapho; ngathi, “Ungakugodli lokho.” Bona? Nanko kusiza! Uh-huh, uh-huh, uh-huh. Kulungile. Isizatho...

²⁵⁹ Lapho belungisa linto enkulu, (Ngifuna ukulitshela lokho okwenzakalayo ukuze lizwisise.) lokho kwakuyikuzalwa kwabesikhathi esiphambi kwemileniyamu. Ngoba ibandla laselinothile; lalinothile njengalokho elaliyikho. Futhi laliyini? Lilamandla. Laliphezu kwesizwe; isizwe lebandla kwakundawonye.

²⁶⁰ Manje, uNkulunkulu elombuso? Futhi kazange atsho yini uJesu ukuthi bona... Zonke lezi izizwe zazingezakhe, watshelela uJesu njalo, waMtshengisa imibuso yomhlaba, wathi, “Yonke ngeyami. Ngenza ngayo loba yini engikufunayo.” Futhi-ke ubambanise uNkulunkulu lodeveli ndawonye? O, awungeke ukwenze! Ngeqiniso, awungeke. Yiso isizatho isizwe sihleliwe. UNkulunkulu kasuye, leyi izinhlangothi. Ngeqiniso hatshi, awungeke ukwenze.

²⁶¹ Kodwa babelakho ngaleso isikhathi, babelebandla labo elithiwa yisiKhristu; babelakho kuhlangothi kanye lesizwe, umbusi wonke weRoma, konke kwakho. Ubhishopi omkhulu phezulu lapho phezulu kwakho konke, kwakungu Boni-... Emva kwesikhathshana bambiza ngokuthi papa, kodwa wayengu—wayengubhishopi lesosikhathi. Futhi uBoniface III wayenguye owaba ngupapa wokuqala.

²⁶² Khona-ke siyathola ukuthi nangu ehlezi phezulu lapho njengopapa sibili e... Futhi unkulunkulu babelaye, ngesimo somuntu. Babele-altare enkulu. Babelenotho enhle. Babelamakhulu, alamandla, ama-altare awe-marble abhadwe ngamatshe aligugu, lokunjalo, phezulu kwawo wonke. Futhi babelamabandla amakhulu. Babebusa isizwe. Futhi liyazi ukuthini? Ilizwi laphuma ukuthi “leyo kwakuyiMileniyamu,” ukuthi zonke izithembiso kulabo amaJuda ahawulayo, ukuthi, “UNkulunkulu wayebatshiyile” (lokho Ayethe Wayengeke akwenze), futhi bazama ukuletha iMileniyamu ngaphambi kokubuya kweNkosi uJesu. Lapho uJesu esiza kulapho iMileniyamu ingena phakathi.

²⁶³ Yiyo indawo yakuzalelwa kwabesikhathi esiphambi kwemileniyamu. Futhi yiso isizatho iKatolika ingafundisi ukubuya kukaJesu, kuze kube lusuku lolu. “Konke kusebandleni. Leyi yiMileniyamu. Ibandla lingumnini wento yonke. Lokhu yikho.” Bona, isikhathi esiphambi kwemileniyamu (O, minabo!) kungela kuphenduka kukaJesu Khristu. Lokhu kwahlala kwaze kwaba sekubulaweni kukaConstantine okwangena phakathi kuka 312 futhi—futhi... A.D. 312 futhi

606. Khona-ke uBoniface III wenziwa ubhishopi wajikelele lonke kumbe upapa phezu kwalo lonke ibandla jikelele.

264 Ngiyakholwa sizaqeda lindima, futhi-ke ngizakuba layo. Dumisa uNkulunkulu. Bona? Manje, ngibambe nje okomzuzu. indima 17:

Lowo olendlebe, akezwe lokho uMoya—UMoya akutshoyo emabandleni; Kuye onqobayo ngizakumnika ukuba adle... imana efihliweyo, futhi ngizamnika ilitshelimo, futhi elitsheni ibizo elitsha elilotshliweyo, okungelamuntu olaziyo kuphela lowo olamukelayo.

265 Kungabangcono lilinde kuze kube kusasa ebusuku, kumbe libe lakho manje? [Ibandla liyaphendula, “Manje!”—Mhl.] Kulungile.

266 Baba oseZulwini, ngiyakhuleka ukuthi Uzavumela abantu bazwisise manje, eBizweni leNkosi uJesu, ukuthi bengazwisisa zonke indawo (futhi lapho amathephu ayakhona), ukuze babekwazi ukuthi ngi—ngiyakhuluma lokhu ngoba Ku—KuyiNgcazelo yaPhezulu Ongiphe yona. Amen.

...lowo onqobayo...

267 Into yokuqala engifuna liyikhumbule: ukuthi imibiko leyi ngamunye ibhalelwe hatshi ebandleni, kodwa kungilosi yebandla. Khangela emuva lapha, okokuqala, ibandla labase e-Ef-... Kulo ibandla... Ku...

Kuyo ingilosi yebandla laseEfesu... (Kunjalo na?)

268 Kulungile, isikhathi sebandla elilandelayo, indima 8:

...*kuyo ingilosi yebandla leSimina...*

269 Kulungile, futhi indima 12:

...*kuyo ingilosi yebandla lasePhegamosi...* (Kunjalo na?)

270 UMbiko ubhalelwe umkhokheli webandla. UNkulunkulu asize lowomuntu ozasuka kulowoMbiko! Kodwa Kwani kwa engilosini, futhi ingilosi yayisesandleni Sakhe ngaphansi kokulawula Kwakhe uQobo, eyinika amandla okuphumelela avela Kuye, kusuka esandleni Sakhe sokunene. Basesandleni Sakhe sokunene, okuyikuthi, basemandleni amakhulu lapho belapha emhlabeni; ngoba bayikuKhanya okuvela Kuye, besipha ukuKhanya kuleso isikhathi sebandla. Bona? “Kuyo *ingilosi* yebandla.” Kuqondiswe kuyo *inkanyezi* (yesikhathi) elomlandu. Ingilosi yebandla ilomlandu nxa ingatshumayeli iLizwi. Kunjalo. Futhi leyongilosi izamele iphendule ekwahlulelweni.

271 Bangaki abawukhumbulayo umbono lapha kungasikude mayelana... Khangela lapha. Lapho ngi—lapho ngilele phansi embhedeni, futhi uMoya oNgcwele weza; futhi ngakhangelala emuva, umkami elapho. Futhi lapho ngangilele lapho, futhi

ngaya eBukhloneni lapho, futhi ngabona bonke labo abantu. Futhi liyangikhumbula ngikukhuluma lokho? Lonke lina liyakukhumbula. Bona?

Futhi ngathi, “Awu, banga . . .?”

Wathi, “Bangabakho.”

Futhi ngathi, “Bonke bangoBranham na?”

Wathi, “Hatshi.” Kwakulezigidi zabo. Wathi, “Labo ngabaphendukayo bakho.”

Futhi ngathi, “Abaphendukayo na?”

²⁷² “Bona lowomfazi obukade umbuka kangako, lapho, emutsha futhi emuhle,” wathi, “wayesedlule 90 lapho umkhokhelela kuKhristu.”

Futhi ngathi, “O!” Ngathi, “Khona-ke ngangisesaba lokhu?”

Futhi wathi, “Silindele lapha ukubuya kweNkosi.”

Ngathi, “Ngifuna ukuMbona.”

²⁷³ Wathi, “Awungeke uMbone khathesi, kodwa” wathi, “masinyane Uzabuya. SiMlindlele, kodwa lapho Esiza, Uzabuya kuwe kuqala. Futhi uzakwahlulelwa ngokuya kweVangeli owalitshumayelayo, futhi sizakuba yizikhonzi zakho.”

“Awu,” ngathi, “utsho ukuthi ngilomlandu ngazo zonke lezi?”

“Sonke thina!”

Ngathi, “Awu, umuntu wonke uza . . .?”

Wathi, “Wazalwa ungumkhokheli.”

Futhi ngathi, “Awu, umuntu wonke ulomlandu na?”

Wathi, “Wonke umkhokheli.”

Ngathi, “Kuthiwani na ngoPhawuli oNgcwele?”

Wathi, “Uzakuba lomlandu ngesikhathi *sakhe*.”

“Awu,” ngathi, “Ngatshumayela iVangeli elifanayo yena alenzayo.”

Futhi izigidi zamaphimbo zaphakama, zathi, “Siphumule phezu kwalokho!” [Ibandla lithi, “Ameni!”—Mhl.] Bona? Nanko-ke, “ukuphumula.”

²⁷⁴ Ngakho *ingilosi* kaNkulunkulu, isithunywaba ebandleni, silomlandu nxa singatshumayeli iLizwi. Kulungile.

²⁷⁵ “Imana efihliweyo.” Asipheni ingcazelo ngobungcono esingabenelisa. Ifanisani “imana efihliweyo” na? Imana efihliweyo yayiyimana eyayigcinwa endaweni . . . kumbe isinkwa sokubukiswa, eBhayibhiloni, lokho kwakungokompristi kuphela. Bangaki abakwaziyo lokho ngalapha na? Bona? Manje, kwakungasikho . . . Babelesinkwa sebandla, kodwa kwakulesinkwa esikhethekileyo sompristi. Kunjalo na?

276 Lesi yisinkwa esikhethekileyo, isinkwa esikhethekileyo, imana *efihliweyo*. Kuyini na? Ngubani iMana yethu? UKhristu. Kulungile, UJohane oNgcwele, isahluko 6, 48 kusiya ku50 indima, nxa liyibhala phansi. UJesu wathi Waye “yiSinkwa sokuPhila esavela kuNkulunkulu eZulwini,” iMana.

277 Awu, iyini “imana efihliweyo”? Imana leyo engaphiwa ebandleni lonke. Isambulo sithululwa phezu kwengilosi yebandla, isambulo seLizwi. Bona? Isambulo seLizwi sinikwe ingilosi yaleso isikhathi, ngoba kufihliwe kuyo yonke indawo, futhi kwambulelwa (imana efihliweyo) ku...Kubhalelwe *ingilosi* yebandla. Bona? Liyakubamba na? Kuyisambulo esikhulu kancane salokho uKhristu ayikho, mhlawumbe ubizo oluphezulu kancane.

278 Angazi uba uLuther wakunanzelela lokho yini? Angazi ukuba uWesley wakwenza yini ngosuku lwakhe? O! Angazi uba uMartin oNgcwele wakunanzelela lokho yini? UIrenaeus? Manje, liyazi, ibandla alizange lenze lawomadoda babengcwele, babengasibo abangcwele kibo; Kodwa kwakuyibo ababelezibonakaliso zilandela. Bathatha obhishopi babo—babo uqobo, lokunjalo, ukubangwelisa.

279 Ngani, lapha kungasikude, umfazi wahamba ukuyathatha *iMpilo kaMartin oNgcwele* esitolo samabhuku eSingisi. Futhi lapho... Wathi, “Martin oNgcwele.”

280 Futhi umuntu wakhupha ishelufu, wathi, “Akaziwa kangako embalini, wayengabekwanga ubungcwele.” Bona? Kuze kube lusuku lolu; kodwa uNkulunkulu ulebizo lakhe, uNkulunkulu uyakwazi ukuthi ungubani.

281 Bona, yiwo umahluko. Omunye umuntu ufuna ibizo labo kwenye into enkulu ethile, kodwa abantu bakaNkulunkulu bafuna ukubalekela lolohlobo lwezinto. Abafuni izinto ezinkalakatha ezinkulu, lenye into enkalakatha enkulu; bafuna ukuzithoba, lokho ukuzithoba. Indlela—indlela yokuya phezulu kuphansi. “Lowo ozithobisayo uzaphakanyiswa; lowo oziphakamisayo uzakwehliswa.” Wazithoba. Ungazami ukuba ngenye into enkulu; zama ukuba ngenye into encinyane, kodwa woba yilokho oyikho. Bona? Woba mncane emehlweni kaNkulunkulu, woba mncane emehlweni akho uqobo, wonke umuntu ungaphezu kwakho. “Kabe lowo omkhulu kulabo bonke phakathi kwenu abeyisikhonzi kubo bonke.”

282 Ngubani ongabamkhulu kuloJesu Khristu owazikhwicayo futhi wageza inyawo zabafundi? Yena Waba, nguMagezisa izinyawo. UNkulunkulu waseZulwini, uMdali wamazulu lomhlaba, egezisa inyawo ezingcolileyo ngabagoli behlanzi (O!) elobulongwe lezinto, lobhuqu ezindleleni, lapho izembatho zabo zazikuthanyelile, futhi zakukhukhula; uMagezisa inyawo, lokho Ayeyikho. Futhi-ke sicabanga, “Singumuntu othile. Kufanele sibe nguDokotela, Ph.D., *Sibani-bani*.” O, minabo!

Lowo akasuye Khristu. Lokho kakutshengisi uthando. . . uJesu Khristu othandekayo. Waba yiNceku kubo bonke. Kunjalo. Wasifundisa umzekeliso ukuthi kufanele senze komunye njengalokho Akwenzayo kithi. O, leyo—leyo yiNkosi yami. Kuyini okumenza Abe mkhulu, ngoba Wazenza waba mncinyane Ngokwakhe. Bona, yikho lokho okwamenza Waba mkhulu.

²⁸³ Ngibe lethuba lokuhlangana lamadoda amakhulu empilweni yami, futhi ngibe lethuba lokuhlangana lamadoda ababecabanga ukuthi babebakhulu. Indoda enkulu sibili izama ukukwenza ucabange ukuthi umkhulu futhi akasilutho. Bona? Ukuhlangana lamakhosi, lokunjalo, futhi amadoda angamadoda amakhulu sibili. Futhi uhlangana lamaKhristu aqotho, izigqoko ezilezigamba, lezinto ezinjengalezo. Futhi abanye babo besiza kuphuluphithi njengekhadibhokisi elithwalela ingwane futhi-ke. . . Bona? O, minabo! Awu, kukhatshana kakhulu. . . Kulungile.

²⁸⁴ “Imana efihliweyo,” enye into encinyane *ekhethekileyo*. Kuyini okukhethekileyo? Hatshi enye into uku. . . Izibusiso zikaMoya oNgcwele? O, hatshi, lokho ngokwebandla lonke. Kodwa i “mana efihliweyo” kwakuyisambulo esikhethekileyo ngoba wayefanele afundise abanye. Bona? Kwakululwazi olunengi kancane loMbhala, ukuba afundise abanye. Kufanele abe njalo. Kunjalo na? Awusoze uphile okungaphezu kukamalusi wakho. Ukukhumbule lokho nje, bona. Futhi-ke. . . Ngoba ungumalusi okupha ukudla. Nxa engumalusi, kumele abekwazi lapho imana ekhona, ukondla i—izimvu. Kunjalo na? Manje, okukhethekileyo okuncinyane. Futhi khangela lokhu nje okomzuzu, isambulo, imana efihliweyo.

²⁸⁵ Manje, “IDwala elimhlophe, uzakuba ledwala elimhlophe.” Lingilosi izakuba lelitshe elimhlophe. Lelo lidwala, akusikho na? [Umzalwane uthi, “Ubumsulwa.”—Mhl.] Futhi i. . . Uqondile, “ubumsulwa.”

²⁸⁶ Wa—Wahlangana lomuntu kwesinye isikhathi futhi ibizo lakhe lalinguSimoni, futhi Waguqula ibizo lakhe kwaba liDwala, “Phetro.” Ngani? Wayelezihluthulelo. Kunjalo na? Waguqula ibizo lakhe futhi wamenza idwala. Kunjalo na? UPetro wayelezihluthulelo ngoba waye nguye owayelezihluthulelo zoMbuso.

²⁸⁷ “Ibizo elitsha, ibizo elitsha elilotshwe edwaleni leli elingaziwa muntu kodwa yena ngokwakhe.” Uyazazi ukuthi ungubani, kodwa angeke atshela abanye. Bona? Bona? Akula owaziyo kodwa yena sibisakhe. Bona? UPetro uyakwazi ukuthi wayelezihluthulelo, kodwa alizange limuzwe eziphakamisa ngakho. Bona? Lamadoda abazigqajayo ngalokho abayikho bavame ukungabiyilutho. Uh-huh, uh-huh. “Idwala elimhlophe, futhi kulo ibizo elitsha.” Hatshi ibizo lakhe uqobo, kodwa ungomunye umuntu (Bona?) lokuthi yena kuphela nguye

owaziyo; yena oledwala, ibizo. Bona, imana ekhethekileyo ukondla ibandla, khumbula.

²⁸⁸ Khumbula lapho Lokhu kuthathindawo kulelibandla, kwakuyisikhathi esifanayo (isikhathi esifanayo ukuba Lokhu kusembulwa) ukuthi amaNikolayithi babezifakele sibusabo inhloko yebandla *labo*, upapa, futhi wamnika i-altare yedwala elimhlophe ngaphansi, ngaphansi kwakhe, i-altare lemarble. Kunjalo na? Futhi balinameka ngamatshe aligugu, lezinto kanjalo, okwakuligugu *kuye*.

²⁸⁹ Kodwa lingilosi yeNkosi yayikwazi ukuthi yayingubani, indodana kaNkulunkulu, nge—ngesambulo sikaJesu Khristu.

²⁹⁰ Futhi lapho—lapho amaNikolayithi ibeka umkhokheli *wabo* futhi bafaka ilitse le-marble enyaweni zakhe (Bona?), UNkulunkulu wabeka umkhokheli Wakhe ogcwaliswe nguMoya ngeqembu Lakhe eligcwaliswe nguMoya; ingilosi Yakhe; futhi Kwabeka phezu kwayo uphawu lwebizo, kodwa akumelanga akwambule. Kumele azigcinele yena, bona. “Akula muntu owaziyo kodwa ngokwakhe.”

²⁹¹ “Imana efihliweyo, ilitse, ibizo elitsha okungelamuntu olaziyo kodwa yena ngokwakhe,” futhi yayibhalelwe ingilosi yebandla. Ngingazi uba uLuther wayekwazi lokho na? Ngingazi uba uWesley wayekwazi yini? Ngingazi uba—uba ezinye ingilosi ezinkulu?

²⁹² Futhi ngingazi lamuhla, uba e...Esiza emhlabeni masinyane, ingilosi enkulu yokuKhanya ezabuya kithi, ozasikhokhelela phandle, uMoya oNgewele omkhulu, weza emandleni, futhi uzasikhokhelela eNkosini uJesu Khristu. Ingabe mhlawumbe ingakwazi, kodwa izakuba lapha ezinye zalezinsuku. Uzakwenza...UNkulunkulu uzamenza aziwe. Akadingi ukuthi azazise, uNkulunkulu uzamenza azakale. UNkulunkulu uzaqinisa Abakhe uQobo. Yikho lokho Akutshoyo lapho uJesu elapha futhi abazange babeMazi, bona. Wathi, “Nxa Ngingenzi imisebenzi kaBaba Wami, khona-ke lingaNgikholwa; kodwa nxa Ngisenza imisebenzi kaBaba Wami, futhi lingaNgikholwa, khona-ke kholwani imisebenzi.” Kunjalo na?

²⁹³ O, Akamangalisi na! IBhuku likaSambulo. Manje, liyabona lapho amabandla akhona na? Bona ukuthi baminyaniswe kanjani? Bona ukuthi ibandla laphuma kanjani phandle lapha? Manje, *lesi* yisikhathi esibuya kuso kusasa ebusuku, iNkosi ithanda.

²⁹⁴ Manje, ngiyaxolisa ukuthi ngilgcine isikhathi eside kangaka, kodwa ngi—ngi—ngithemba ukuthi liza—lizafunda enye into. Futhi libhala phansi amanothi, ukuthi lapho... Ngilokunengi futhi lapha, amapheji phose amathathu kumbe amane, kodwa angilasikhathi nje sokungena kukho, futhi, ngoba isikhathi sesihambile, futhi sekuphose kube yimizuzu engu 17

manje kuze...Kodwa sizakuwufaka ebhukwini, kungenani, futhi-ke siza—siza—sizakuba lawo.

²⁹⁵ Manje, bangaki abaMthandayo ngenhliziyo yakho yonke na? Bangaki abaMkholwayo ngenhliziyo yakho yonke na? O! Manje, ucabanga ukuthi ngingama lapha nje ngoba asikho ezinhlanganisweni—ukuthi asikho ezinhlanganisweni futhi singatsho lezo zinto? Liyakuzwisisa khathesi, bazalwane, kungani ngi—ngi (impilo yami yonke) ngilwise leyonto? Bona, KwakunguMoya oNgcwele. Ngangingakuzwisisi ngokwami, angizange ngibe kwazi kwaze kwaba yizinsuku ezinlutshwana ezedluleyo. Bona? Angizange ngibe kwazi lokho okwangenza ngenxa lokho; Angizange ngibe kwazi ukuthi kungani ngihlala ngikhalimela abafazi bephila ngendlela engayisiyo, lezinto; Angizange ngibe kwazi, sengikwazi manje. Bona?

²⁹⁶ Manje, iNkosi iyazi ukuthi izinto lezi azilunganga. Nampa balapha bekhutshiwe embalini, futhi babuya...IBhayibhili lathi...Manje khangelani lapha, iBhayibhili lathi (isikhathi singakafiki) ukuthi izinto lezi zizakwenzakala. Manje, siyakwazi lokho, asikwazi na? Khona-ke sithatha imbali yaleso isikhathi, futhi sibone ukuthi kwenzakala khona kanye nje ngendlela iBhayibhili elakutshoyo. Kunjalo na? Awu, khona-ke, lapho sisiza phansi lapha esikhathini sebandla *lethu*, futhi lokho Akubikezela isikhathi sebandla *lethu*, kuzakwenzakala khona kanye nje ngendlela uNkulunkulu athi kuzakuba ngayo. Liyakukholwa lokho? O! Kalifuni...

O, ngifuna ukuMbona, ngikhangele ebusweni
Bakhe,
Lapho ukuhlabela ninilanini okomusa Wakhe
osindisayo;
Ezitaladeni zeNkazimulo mangiphakamise
ilizwi lami;
Inkathazo zonke sezedlule, sesifike ekhaya,
ngijabule ninilanini.

O, ngifuna ukuMbona, ngikhangele...
(Bangaki abakwenzayo?)
Lapho ukuhlabela ninilanini okomusa Wakhe
osindisayo;
Ezitaladeni zeNkazimulo mangiphakamise
ilizwi lami;
Inkathazo zonke sezedlule, sesifike ekhaya,
ngijabule ninilanini.

Manje lapho lixhawulana izandla omunye lomunye, phambili, emuva, landawo zonke, kanye lamaMethodisti wonke, amaBaptisti, amaPresbyterian, loba yini okuyikho:

Lapho ngihamba kuleli ilizwe, ngihlabela
lapho ngihamba,

O, ngikhombela imiphefumulo eKhalvari
(Hatshi ibandla, iKhalvari.), ukugeleza
okubomvu,
imitshoko eminengi igwaza umphefumulo
wami, kusukela ngaphandle, langaphakathi;
Kodwa iNkosi yami iyangikhokhela, Kuye
kumele ngibambebele.

Asisukumeni manje:

O, ngifuna ukuMbona, ngikhangele ebusweni
Bakhe,
Lapho ukuhlabela ninilanini . . .

Asiphakamiseni izandla zethu phezulu.

. . . umusa osindisayo;
Ezitaladeni zeNkazimulo mangiphakamise
ilizwi lami;
Inkathazo zonke sezedlule, sesifike ekhaya,
ngijabule ninilanini.

²⁹⁷ O, ngiMthanda okunganani! NgiMthanda okunganani!
Kuyamangalisa! Kuyamangalisa!

Uyamangalisa, uyamangalisa, uJesu kimi,
UMeluleki, iNkosana yokuThula,
uNkulunkulu uSomandla uNguye;
O, engisindisa, engigcina kuso sonke isono
lehlazo,
Uyamangalisa uMhlengi wami, dumisani iBizo
Lakhe!

Ngake ngalahleka, manje sengitholakele,
ngikhululwe ekulahlweni,
UJesu uyapha inkululeko lensindiso
egcweleyo;
Engisindisa futhi engigcina o, kuso sonke isono
lehlazo,
Uyamangalisa uMhlengi wami, dumisani
elaKhe . . .

Umuntu wonke, lihlabelele phezulu sibili:

Uyamangalisa, uyamangalisa, uJesu kimi,
UMeluleki, iNkosana yokuThula,
uNkulunkulu uSomandla uNguye;
O, engisindisa, engigcina kuso sonke isono
lehlazo,
Uyamangalisa uMhlengi wami, dumisani iBizo
Lakhe!

O, kumangalisa okunganani!

O, uyamangalisa, uyamangalisa, lowo uJesu
kimi,


UnguMeluleki, iNkosana yokuThula,
 uNkulunkulu uSomandla uNguye;
 Uyangisindisa, engigcina kuso sonke isono
 lehlazo,
 Uyamangalisa uMhlengi wami, dumisani iBizo
 Lakhe!

²⁹⁸ Asithini ndawonye, “Dumisa iBizo Lakhe!” [UMfowethu Branham lebandla bakhuluma behlangene—Mhl.]: “Dumisa iBizo Lakhe!” UMhlengi wami! Khumbulani kusasa ebusuku, ngo 7 nta. Kuze kube lapho, lize liphenduke njalo, lenze lokhu:

Thatha iBizo likaJesu kanye lawe,
 Mntwana wosizi lokudabuka;
 Lizakupha intokozo, lenduduzo...
 (Ngiyajabula ukulibona lapha bazalwane,
 INkosi ilibusise.)
 . . .yonke indawo lapho oya khona.

Bizo eliligugu (Bizo eliligugu!), O limnandi
 kanganani! (O limnandi kanganani!)
 Themba lomhlaba lentokozo yeZulwini;
 Bizo eliligugu (Bizo eliligugu!), O limnandi
 kanganani!
 Themba lomhlaba lentokozo yeZulwini.

²⁹⁹ Lapho sikhothamisa amakhanda ethu khathesi emkhulekweni, okwengoma yokucina, kumbe, indima yokucina:

EBizweni likaJesu sikhothama,
 Sisiwa sikhothama... (Nkosi Nkulunkulu,
 silisa laba, Nkosi, lapho si...)...
 sizakuMethesa umqhele,
 Lapho uhambo lwethu seluphelile. 

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