

# Malailile Aa Gabriyeli Kuli Daniele



I Mwami aku longezeze, mukwesu. Mwabuka kabotu, beenzuma. Kulapya maningi, kuba mu cikombelo cifumo cino, pele ncabulemu loko kuba kokuno. Kkomene kapati kuti twa konzya—konzya kunjila sunu ku kuswaangana oku. Alimwi kwapegwa kuti inga Nda ba kwiiya ali zeezi *Mvwiki Zili Makumi Ali ciloba Zya Daniele*. Ezyo ziswaanganya muli oonse Mulumbe Nke tana unka a—a Zinatimizyo zili Ciloba. Ezyo zili, Zinatimizyo zili Ciloba; Zipenzyo zili Ciloba; Myeembo ili Ciloba; Mafwabi Otatwe; mwanakazi mu zuba; kutandwa kwa dyabulosi usubila; bali mwaanda amakumi one abone bakanamatikwa; zyoonse kucitikila akati ka ciindi eci. Elyo Nda yeeya kuti inga Nda bweza ceci lutaanzi.

<sup>2</sup> Lino, kulapya. Ta tukonzyi kukkala kwa ciindi cilamfu loko, buyo mbuli mbotu konzya. Elyo eci nceciindi, kanjikanji, kutaba muciiindi, eco bantu noba tasikisiki ku mbungano. Alimwi, kapati, elyo boonse babo bajisi maanda ajisi maeya kkondishina, azimwi zimbi, oko kuli kulikwaya. Ni twali jisi buli boobo, pele ku ciindi eci ta tubu jisi.

<sup>3</sup> Bunji bwa basikale besu bakali kukkala mu zuba lipya. Cindi Nda yeeya kulilekelela ku bantu ku kambo kakubula buyake buta jisi eya kkondishina, miyeeyo yangu lyoonse indijosya musule ku Africa oko nkubakali kukkala mu maguwo ayo aamvula, abalo banakazi masusu abo kaalengelela ansi ku busyu bwabo, kabakkede okuya sikati a masiku, kutasiya kasena oko nkoba kkede; kaba talyi, kunywa, nanka cintu cili coonse, ku kkala mpoonya alya ncobeni kuti bajate Ijwi, na obilo, ciindi aciindi, Iya Mwami.

<sup>4</sup> Nda konzya kuyeeya Mexico cindi nokupya maningi cakuti, nkasimpe, Nda kakkala mu buyake bwaka jisi maeya kkondishina a kusoleka kuli vupaula lwangu, kwa kali kupya loko. Elyo kubona bantu kuboola okuya aa naini okuloko cifumo, mu buwa eelyo pati lyamisobano yabuleya, alimwi kakutakwe zyuuno, zya kukkala. Bantu baciswa, baciswa ncobeni, kabafwa, baciswa; kkulenge, cikoto; a bamatumbu baciswa, baniini, bavwanda kabali mukufwa a zintuzyonse, kwiimikila moonya omuya mu zuba libila kupya, katakwe cimvule amwi, elyo nkuyaamana buyo kuli umwi aumwi kuzwa naini okuloko cifumo kusikila naini wa masiku ayo, kumvwa buyo maminiti ali makumi otatwe kuli sikupandulula, a kubona milimo ya Mwami. Kukkala awo a kulindila, kabasamide zikobela zipati zilemu ziyakaindi, bala zisama mu mapeyo a mainza. Nkukoonse nkoba jisi.

<sup>5</sup> Elyo mpawo Ndi yeeya kukkala okuya mu zisaka ezyo, obo mbu bakali kunjizya bantu abo baciswa, abo bata kali kukonzya nokuba kweenda. Elyo mu India, cindi nibakali kunga balimbana umwi kuya ansi, mpawo kulimbana aumbi atala lya oyo umwi, omwe atala lya oyo umwi, mbuli boobo, kaba jisi cinsenda a malwazi; oko nkuba kali kuba kwelelamo, a kuzwa mu tugwagwa, a ku babikka mu kupya oko, kubila, zuba lya mumasena aapisya. Mu maguwo aamvula, a ndabo kazilaba, a zintu mbuli zeezyo, bakali kukkala mpoonya awo mu zuba elyo aguwo lya mvula, a zintuzyonse, a kutaputa nanka kutongauka, buyo . . . a kusola kujata Ijwi lya Leza, ciindi aciindi, cintucimwi ca buntu bwabo. Mpawo nkaambonzi neo twe elede kulilekelela cifumo cino, a ciluli atala lya mutwe wesu, mafaani kaabeleka? Twe elede kuusa nsoni ikuti na tula tongauka kujatikizya nkuko.

<sup>6</sup> Aboobo Ndila yeeya kutali ciindi loko cainda, mu kasuwa, kamwi ka tusuwa okuya mu Lwizi lwa Kumusanza, Nda kajisi kuswaangana okuya busiku obo. Elyo, oh, kwa kaboola guwo lya mvula. Oh, Nse na bwene guwo lya mvula lili boobo, kumweka buyo komwe kwa ndabo kwamana kumbi, ku munika mu cisi. A nzila myuwo mbuya kali kuungisya kusikila zisamu zyakali kulala mpoonya aansii. Nda kati, “Ee, bala . . . Ambweni ambebo ndisamunune nsuuti yangu, nkambo takukabi muntu uyooba okuya kunselelo.”

<sup>7</sup> Mu ciindi cisyoono mootokala musyoono wakajoka ku mulyango, nkabela muntu umwi waka konkomona aa mulyango, kalibambilide kuunka.

Elyo Nda kaambila mulombe, wa kali kukonzya kwaambaula Chikuwa, Nda kati, “Sa kuli uliko kunselelo okuya?”

Kati, “To konzyi nokuba kusika akati ka mulongo wamayake mu dolopo ali mu busena,” aa bbuwa pati lyakuumina bbesibbo.

Elyo Nda kati, “Wa amba kuti bantu nko—nko bali okuya mbuli boobo,” Nda kati, “aguwo lyoonse eli lya mvula?”

Ba kati, “Ba yanda kumvwa makani aa Leza.”

<sup>8</sup> Elyo—elyo aboobo Nda kaunka kunselelo okuya. Elyo kwakali banakazi, basimbi baniini, bakubusyi, kutali kusekelezya a kusekaseka, a kubbotola mabbabbugamu, a kwaambaula zya beenzinyina balombe. Ijwi lyonse, baka yaamina buyo ali Ndilyo; a kutaputa, kukkala buyo a kuswiilila. Kubamba lwiito lwaku cipaililo, kubamba buyo lwiito lwaku cipaililo, elyo bali zyuulu bakaima, a misozi kailoka kuzwa mu meso abo mbuli boobo, a maanza abo katambikidwe kuli Leza, kabayanda luse lwa myuuya yabo, basimbi a balombe baniini, myaka ili kkumi aciloba, kkumi alusele yakukomena. Lino cibaanga nciyumu akwalo kucitya bantu bakaindi

kuswiilila, nywebo mwabona. Ci—ci tondezya kuti tatu jisi cintu cakutongaukila. Akulumbwe kuli Leza! Iiyi, munene.

<sup>9</sup> Inga twa buyanda kuti katu bujisi bupya mbuli bumwi buna America, pele tatu bujisi munzila eyo; aboobo tuyo cibamba buyo a ceeco nco tujisi.

<sup>10</sup> Lino, Ndi jisi cintu ciniini eco Nce kabona eco Nce yanda kucita alubo mu cikombelo. Mbangaye bajisi MabbaiBBele, tambika janza lyako. Cabota. Atu jule ku Ntembauzyo 99 katutana komba. Twa kali kucita eci, Mukwesu Neville, myaka yainda. Ta ndizi na... Sena wabala kale Ntembauzyo cifumo cino? [Mukwesu Neville waamba, “Peepe.”—Mul.] Peepe. Nda botelwa buyo ku, mbunga, kubala kumwi kwa Ntembauzyo.

<sup>11</sup> Cifumo cino, cindi Ne kkede mu kaanda kangu kakubalila, nkeyeeyela aa Mulumbe oyu a Ijwi, Nda yeeya, “Nywebo mulizi, inga cabota alubo kuba—kuba boonse kubala Ntembauzyo. Nda cibotelwa loko.”

Kaambo Nce mukila buyo aniini, kutuminwa kwa musinzo wakule bandi tuminide, kuzwa ku Cheyenne, aboobo nke kaambo Nce mukila.

<sup>12</sup> Elyo lino, ku cindi notu jula ku Ntembauzyo eyi, Ndi jisi kwaambilizya kumwi kweelede kubambwa, oko kwazwaa kupegwa kuli ndime. Eyo ni Ntembauzyo 99.

<sup>13</sup> “Kuzwida lino, kwaambilizya konse kujatikizya miswaangano okuno ku cikombelo, amu miswaangano yanguzu, kuyozwa ku ofesi lyaku Jeffersonville. Muntu uli onse uyanda kuziba zya miswaangano weelede kutumina, na kupa zina lyakwe a kkeyala, a kulibikka aa cikambaukilo ku kujala kwa kuswaangana sunumasiku. Ii kuzibisigwa kuyo tumwa kuli nduwe mu ciindi kutegwa yebo ulibambile kuyo janika ku miswaangano.”

Oko nkuti, ikuti na muntu uli onse ciindi ciciza uyanda kuziba ncobeni kubusena nko tuyo beda a miswaangano, tujisi bubambe bubikkidwe, ku ofesi okuya lino, kuti ulakonzya ku bikka buyo zina lyako a kkeyala awa. Elyo tuyo ku tumina kkaadi, kumbele lya ciindi, kutegwa ukazibe oko miswaangano nkoino citikila, alimwi ambweni ziiyo, a kufumbwa cimbi ciliko, ikuti na wajana coolwe. Nywebo mwabona, ikuti na tojisi busena bweelede nko sikila, umwi waamba *ceeci* aumbi waamba *ceeco*, to—to cimvwisiyi, nywebo mwabona. Aboobo buyo amu... Lemba zina lyako a kkeyala a kulibikka atala awa, elyo Billy Paul uyo libweza a kuli tumina.

<sup>14</sup> Lino, kwa kabuzigwa, akwalo, ikuti na kuli nokuyoba limbi... “Mukwesu Branham, sena kuli noyooba limbi a kuswaangana kwakuponya mu cikombelo, antoomwe a kutweluka mizeezo?” Peepe. Peepe. I kutweluka kuyo pegwa kwiinda—kwiinda ku nkamu yesu imwi yeendelezya. Tuli

jisi Mukwesu Neville awa lino oyo ujisi cipego cakusinsima, oyo usinsima ku balwazi a kuzibya kuli mbabo zintu ezyo nzoba yandikana kuziba. Alimwi tuli jisi mukwesu ulaa zina lya Higg-...Higginbotham, umwi i...wakali musyomesi, kabeleka cakusyomeka mu nkamu yeendelezya. Nse mubwene cifumo cino, pele walo kanjikanji ujisi cipego ca kukanana mu myaambo. A mulindu muniini uulikidwe Arganbright, mucizi muubauba mubotu oyo ujisi cipego ca bupanduluzi bwa myaambo.

<sup>15</sup> Elyo milumbe eyi ilimu kucitondezya kuba ya Leza, nkaambo mubwini taili mu kuzwa mubweende buli kabotu, ili buyo mubweende buli kabotu. Alimwi ezi zipego mbo zyatalikila kuvula, tuyo soleka ku—ku jana i...kucibamba alubo ncobeni mu mbungano, nzila yaku cicita. Alimwi Ndila babona cakufwambaana loko, alimwi kutegwa i—kuti i—i miswaangano iyo citwa cakulondoka buyo mu bweende buli kabotu ibwa Mwami, mbuli mbo tu konzya kucibamba cakulondoka.

<sup>16</sup> Pele aba bantu bayandwa, kwaamba simukoboma, Muka. Wood, oyo ujisi maikkrofooni ikwabide atala awa, a teepu kusule okuya, ku kuteping'a muswaangano, cabukanze buyo kubweza milumbe eyo, a kwiilemba, a kubona naa ili luleme na pe. Mwabona? Mbo mbubo mbwa ilangalanga. Ndili muzi Muka. Wood kuba mwanakazi usyomeka. Alimwi ulandaambila zintu zinji ezyo zya kaambwa, ziboola kucitika.

<sup>17</sup> Lino, aboobo tuli lumbide kuli ceeco. Ino nkukatalukwa oko kuli ndime kuba ku munzi, cindi Nda sika ku munzi, mpawo. Oko kutweluka aa lubazu lwa kusinsima oko kundi cisa maningi, elyo, aboobo, Leza wandi tumina kukatalukwa kuli ceeco, kwinda ku cisinsime, a kukanana mu myaambo, a bupanduluzi, cili ncisinsime. Calo, ncisinsime, ku kanana mu myaambo. Kuli bantu bobilo baandeene kabasinsima. Omwe ulakanana, umwi umbi kumvwisya ceeco umwi ncaamba mu myaambo itazizilwe, ncisinsime ncobeni. Elyo lino tuyo...Tuli jisi oko abuzuba, muswaangano onse okuno cindi twa nojisi mindando ya mipailo mu muswaangano.

<sup>18</sup> Lino, kuli umwi unga wabuzya mpawo, sena...kujatikizya cipego. Iiyi, Ndi ci cijisi. Pele eyo nzila, nzila biyo Nje cibelesya, nku kubuzyanya kwa kumbali, oko Nkwe jisi. Elyo, ku zijana, Nda syoma bali cilembede aa bboodi lya kuzibya kusule okuya, ku kujana kuzumizigwa a kubikka ciindi cako mu matobelanwa, kuli Billy Paul, mulombe wangu, zya kokuno na mu miswaangano kwamana oyu. Ku masena aamilimo, kuli koonse, we elede kuba a kkaadi liniini eelyo Billy Paul ndya yokupa. Ikuti na kuli cintucimwi mu buumi eco neo takonzyi kumvwisya, nkabela tozi mbo konzya kuzwa kuli ncico, mpoonya uyandaula busongo bwa Mwami, mpawo kulekela...

Kobona Billy Paul, mwana wangu, uli ngo mulembi, nkabela uyo okupa kkaadi liniini, aku kubambila buzuba, a ciindi.

Elyo mpawo cindi twa nojisi kubuzyanya oku, mpawo oko kuyooba cindi twa akunjila antoomwe, yebo olikke a Mebo. Elyo ikuti na mwanakazi uboola, uyo onjila a mebo a mukaintu wangu. Elyo mpawo uyo. . . Tuyo ziba, a kuyandaula Mwami aku Mu lomba eco nco elede kucita.

<sup>19</sup> Lino, tumwi, twaambo tuniini atumwi tumbi mbuli oto, tula pegwa ku Mukwesu Neville, a Mukwesu Higginbotham, a Mucizi Arganbright, nkabela abamwi abo bakanana mu myaambo a kupandulula, oko nkokuli mu mbungano.

<sup>20</sup> Nkikaako, tuli mbuli mu lweendo. Nda syoma wa kali Jetro, kaambila Musa buzuba bumwi, bona, “Atu bweze bamaalu bamwi.” “Elyo Muuya wa Leza wakagusigwa kuli Musa a kubikkwa aali bamaalu bali makumi aliciloba, nkabela bakasinsima. Pele biyo zintu zipati a ziyumu zyakali kuboola kuli Musa alikke.” Lino, ta tuli Musa, nanka aba bamaalu, pele tu cibekekela Jehova Leza, a Musumpululu wa Mulilo nguwenya kutu sololela ku Nyika ya cisyomezyo.

Aboobo, mpawo, iyyi, kuyooba umbi, kuba miswaangano elyo kuyooba bupandulu. . . I kutweluka ku yooba. Eco ciyo ndipa ciindi ceelede cakuba mu mupailo a kubala, mazuba ayo Ngezi kuti oku kubuzyanya kuti kulaza, aku libambila nkambo ka nkuko.

<sup>21</sup> Lino amuyeeye, Billy Paul Branham, mulembi wesu wamu milimo ya kweenda, uyo. . . Cili aa. . . Kuzibya kuli aa bboodi kusule okuya, muni lya basyomesi. Ndi jisi bulembo aano bwa kwaambilizya ceeco, a kwaambila bantu kutegwa kucibala aa bboodi lya kuzibisya, yabu mwaika.

<sup>22</sup> Lino, lino, cifumo cino tu jisi ciyo cipati, nkabela masiku tuyo soleka kuzumanana ali ncico. Elyo, ikuti na Mwami wayanda, Munsondo mutobela, mumbi, muli ncico. Ta ndizi obo mbo cakali kusakana kusika Nda kaba langalanga. Elyo nekubaboobo cicili camaseseke kuli ndime, nekubaboobo, elyo Ndi yaaminide buyo ku Mwami.

<sup>23</sup> Lino, nywebo a Mabbaibbele anu, atu jule ku Ntembauzyo 99, 99. Elyo Nda bala kampango 1, mbunga iyo bala kampango 2, elyo toonse antoomwe tuyo bala kampango kamamanino. Tula zumanana; mebo, ka 1; mbunga, ka bili; mebo, ka 3; mbunga, ka 4; kuyabuya ku kampango kamamanino, nkabela toonse tuyo okabala antoomwe.

Inga twa ima mbuli mbu tubala Ijwi lya Leza. [Mukwesu Branham a mbunga babala Ntembauzyo 99:1-9 mbuli mbwa citondeezya—Mul.]

*I MWAMI ngu lela; bantu a bakankame: uli kkede akati ka bakerubimu; nyika izungaane.*

*I MWAMI mupati mu Zioni; alimwi uli sumpukide kwiinda bantu boonse.*

*Aba tembaule zina lyako ipati liyoosya; nkambo li lasalala.*

*I nguzu zya Mwaami azyalo zila yandisya imbeta; nduwe oimika bukosoli bululeme, ula cita mbeta a bululami muli Jakobo.*

*Amu lemeke MWAMI Leza wesu, aku komba ku cuuno ca mauulu akwe; nkambo ula salala.*

*Musa a Aaroni akati ka bapaizi bakwe, a Samuele akati kabo abo bakaita ku zina lyakwe; ba kaita ku MWAMI, nkabela wa ka bavuwa.*

*Wa ka kanana kuli mbabo mu musumpululu wajoba: ba kabamba milawo yakwe, a milazyo eyo nja akabapa.*

*Wa ka bavuwa, O MWAMI Leza wesu: wakali Leza oyo waka balekelela, nekubakuti wa kaba bweedezezya nkambo ka milimo yabo.*

*Amu lemeke MWAMI Leza wesu, a kukomba i mu cilundu cisalala; nkambo MWAMI Leza wesu ula salala.*

<sup>24</sup> Atu kotamike mitwe yesu.

Nconzyo, Mwami, Mabala aya akalembwa a kudindwa kwiinda ku mulanda Wako, Davida, mu Ntembauzyo kuli Nduwe. Yebo ukkala akati ka Bakerubimu. Yebo ula salala, a cilundu Cako cila salala. Atu swene mumsi a myoyo yesu isansaidwe a Bulowa bwa Mwami Jesu, a manjezeezya aanjoloma, antoomwe a lusyomo a cizibisyo cakuti tu boola mu Busyu bwa Leza wesu. Akube kuti eli bbunga lyabantu lyoonse libatame. Kojula matwi esu akumwisa. Kanana kwiinda kuli ndiswe, mu busongo, kutegwa tuzibe mbuli mbo twe elede kulilemeka mu mazuba aaya a mu Busyu Bwako.

<sup>25</sup> Twa Ku lomba, Leza wesu, kutu yubunwida zintu ezi zya maseseke ezyo zyakasiswa kwa myaka eyi yoonse, mbuli mbo tu swenena Majwi amwi, asinizizye asetekene loko. Wa ka kanana cindi Yebo niwikaliko ano aa nyika, a kuti, “Oyo ubala, alekwe amvwisye.” Aboobo, twa boola kuli Nduwe caluzyalo maningi, Mwami, a kuyandaula busongo Bwako, kutaziba ncobeni eco ca kwaamba. Kubikka mu matobelanwa masyoonto aa Magwalo, kuyaama kuli Nduwe cakusinizya a kumaninina ku kuvwiilwa, nkambo taakwe bukanze bumbi pele kutegwa tuzibe oora ndyo tupona, kutegwa tuli bambile ku zintu zipati ezyo zilede kumbele. Sa To kocipa kuli ndiswe, Mwami, mu Zina Iya Oyo Wa ka tuyiisya toonse kuteeti twe elede kukomba mbuli boobu! [Mukwesu Branham a mbunga bakomba antoomwe kweendelana kuli Matayo 6:9-13.—Mul.]

*. . . Taata wesu uli ku julu, Alilemekwe zina lyako.*

*Abuze bwami bwako. Alucitwe luyando lwako ansi ano, mbubonya mbuli ku julu.*

*Kotupa sunu zinkwa zya mazuba oonse.*

*Aku tulekelela kwa milandu yesu, mbuli mbo tu lekelela abo balaa milandu kuli ndiswe.*

*Elyo uta tweenzyi mu kutepaulwa, pele utu vune kuzwa ku bubi: Nkambo zyako mbwami, a nguzu, a bulemu, kwalyoonse. Amen.*

26 Amu kkale. Lino, ikuti na bamwi baalumi bayanda kutubula mabbaki abo, amulimvwe buyo kwaanguluka. Elyo abo baimvwi mu mbali i—i lya bulambo, ikuti na matende anu acisa, baa, amulimvwe buyo kuba abulubusi bwakuzwa.

27 Elyo lino, Ndi yeeya kuti, na bana bayanda kwiinka mu twaanda twabo, na sena bamwaisigwa kale? [Mukwesu Neville waamba, “Peepe, taba konzyi. Ta tu konzyi kuba a nkuko cifumo cino, nkaambo ka bbunga lyabantu.”—Mul.] I mweembeli wati bbunga lyabantu lya zuzya twaanda toonse, aboobo ta tukonzyi kuba a cikolo ca Munsondo ca bana baniini. Elyo inga twa kkomana ikuti na nywebo no balombwana baniini lino mwa konzya kumvwana a ndiswe, mbuli eci cifumo mbo tu jisi, kutalika Mulumbe mubotu loko, ncobeni oyo Ngweli masimpe kuti uyo amba kunji kuli bauso a banyoko, a bayandwa bako abo baliko okuno, a kwalo kuli ndinywe no bana baniini. Aboobo, twa ulanganya cabulemu loko.

28 Ikuti na Mwami wayanda, cifumo cino tula bweza ciyo ca mvwiki zili makumi aliciloba zya Daniele. Elyo cifumo cino tu kanana aali Daniele mu buzike, a Gabriyeli kauluka kunjila kuti amu lailile kujatikizya ziciza. Kuciindi Daniele nakali mu mupailo, Gabriyeli, Angelo, wa kanjila kuti amulailile.

Sunumasiku, Ndi yanda kukanana aa bukanze buli cisambonwe bwa kuswaya Kwakwe, ziiyo zili cisambomwe zyandeene zyeede kuletwa sunumasiku, oko Gabriyeli nkwarzwida.

29 Munsondo mutobela, Mwami nawayanda, Ndi yanda kuyo bikka kaambo a ciindi ca Makkalo Aabungano ali Ciloba, a ciindi mwaabede, a waawo mpo twiimvwi sunu. Munooli Munsondo mutobela cifumo, Mwami nawayanda.

30 Lino, kaambo ka ceeci. Nda kacesya bulembo busyoonto buzwa ku Milumbe yangu misyoonto ya kainda. Elyo cifumo cino Ndi yanda kutabika, nkaambo oyu uli aa teepu ya maginetiki iyo unka koonse mu inyika, masi manji. Elyo, lyoonse, kaambo Nce ciswaanganya alimwi, antela umwi inga wa swiilila ku teepu kwa ciindi cakwe cakusaanguna, nkabela inga taakonzya kumwisya eco nce Nda kali kukanana cindi Nda tondeka kusule ku cintucimwi cimbi.

<sup>31</sup> Lino twa tola myeezi minji mu kwiiya mu Bbuku lya Ziyubunuzyo, I Ciyubunuzyo Ca Jesu Kristo. Twa kainda mu makkalo aa mbungano. I macapita mataanzi otatwe aa Ziyubunuzyo akali makkalo aa mbungano. Mpawo Johane wa kakwempwa mu capita ya 4 a 5, nkabela wa katondezegwa zintu ezyo—ezyo zya keelede kuba kumbele. Lino, a capita 6, uselemukila aa nyika alubo, kubona zintu zicitika ziyo unka kuzwida ku capita 6, ikampango 1, mane ku capita 19 akampango ka 21. Mukati omu kuboola Zinatimizyo, Zipenzyo, Koomoka, cisozi, i—i mwanakazi mu zuba, a kutandwa kwa simwaaba usubila, kunamatikwa kwa bali zyuulu zili makumi one azine, a zyoonse ezi zintu.

<sup>32</sup> Eyi yali mvwiki ya kwiiya kubotu loko. Jilo, buzuba boonse, Nda kayuminwa kuzwa mu kaanda, kusoleka kwiiya. Elyo ncintucimwi mu ciindi camamanino, ibunji bwa basikale okuno, mbe Nda kayiisya, Nda kaamba buyo, “Mukati omuno nkwa mvwiki zili makumi aliciloba zya Daniele,” pele Nse soli ku cibbikaula, ku cipandulula. Pele eci ciindi, kwiinda ku luzyalo lwa Leza, Ndali bwezela kusoleka kulomba luzyalo kumbele lya Leza, kutegwa Ndi cilete ku bantu. Elyo omuno Ndi jana zintu nze Ndi tazi acomwe pe.

<sup>33</sup> Elyo, mpawo, Nda—Nda kali kubala bbuku lya Mwii. Larking, bbuku lya Mwii. Smith, bulembo bwa Mwii. Scofield, bupanduluzi bupati bwakaambwa kuzwa ku bantu ba masena onse, nkabela nekubaboobo ta Ndi konzyi kubikka bwabo antoomwe kucibamba kuzwa kabotu. Mwabona? Aboobo, ino mvwiki Ndila kanzila, ndali kuswaya librari mu Kentucky, ali kumwi kwiiya zyakujulu zya makkalenda ensiku a ziindi, a kubweza kuzwa ku malaibrari, azimwi zimbi, oonse mabbuku ensiku ayo Nge konzya, a kukantu kasyoonto nke Ndi konzya kucita, a kuba kusyoma kusinizizye muli Jesu Kristo ku ciyubununa kuli ndime.

Nkaambo, Ta ndiyandi kuti caambe, “Ndi lizi *eci*, alimwi Ndi lizi *eco*.” Uli zyi moyo wangu. Ula swiilila kuli ndime. Pele Nda ciyanda, kutegwa Ndi konzye kumunikila bantu Bakwe, nkikaako Nda syoma kuti Uyo ocipa kuli ndime. Ta ndina akuziba, pele Ndi syoma Nguwe kwa Munsondo mutobela, nkambo eco ciyooba cibeela cipati cibotu loko, Munsondo mutobela, ku kuziba a kubikka ezyo mvwiki zili makumi aliciloba.

<sup>34</sup> Aimwi ijisi busena bwaandeene. Elyo cindi wa cita, uyo zyeenzya moonse, ta ziyutuki kabotu pe, ta zyuumi kabotu. Ta cikonzeki. Elyo, nkikaako, ambweni ta Ndi—Ndi kokonzya kuba ancico kabotu, pele Ndiyo osyoma Mwami kuli ncico.

<sup>35</sup> Elyo Nda yeeya zya Solomoni ciindi cimwi ka komba a kulomba Mwami Leza ikuti na inga Nda mupa busongo, kutali bwa nguwe, “kwiina kuyungizya kwa mazuba, kwiina



buumi bwa bulamfu, kutali buvubi,” pele kutegwa akonzye kuba a busongo bwa kuziba nzila ya—ya—ya kuno betesya bantu ba Leza. Elyo Leza wa kalemeka mupailo oyo, a kupa Solomoni obo busongo, nkaambo bwakali bwa bantu Bakwe. Elyo nkekaambo Ndi lomba Leza kuti andi lekele kuziba eco mvwiki ezi zili makumi ali ciloba nco zyaamba, nkaambo Ndi lizi ni kkalenda ini ya bukkalo mbo tuponenamo. Elyo, nkikaako, Ndi yanda ku ciziba; kutali kukaambo kangu, Ndili. . . kutali kukaambo kangu. Nkaambo, Ndi yanda ku ciziba. Ta ndi caambi munzila eyo, “Kutali kukaambo kangu,” nkaambo Ta ndiciyandi kukaambo kangu. Ndi yanda kuziba, nkaambo Ndi yanda kuziba awo mpo tuponena a ciindi mo tuponenamo. Elyo, mpawo, Ndi lizi kuti eco cakapegwa.

<sup>36</sup> Elyo bantu bairidene baka ciyeeyela, mpawo baka cijisi nzila isakene loko. Umwi mulombwana, Ngwe kali kubala, kaci jisi kugolela mu 1919, mvwiki zili makumi aliciloba. Ee, tee cakali boobo.

Aboobo, kumane mvwiki zili makumi aliciloba, kumane mvwiki makumi aliciloba, camana coonse. Aboobo ta—ta tu. . . Tu yanda kuziba Bwini. Nkabela Ndi lomba Leza kuti andipe Bwini.

<sup>37</sup> Lino, kutegwa kusimpikizigwe ceeci, kujokela, Ndi yanda cakaindi. Aboobo, nkikaako, bumwi bulembo obo Mbwe kalemba, obo mbo twa kajisi mu capita ya 5, 4 a ya 5, kutegwa bantu baka mwisye. Lutaanzi, katu tanninga cita ceeci, Ndi yanda ku citabika, kutegwa mu kamwisye kuzwa kuli ca 4. . .

Lino, amuyeeye, capita ya 3 bwakali Bukkalo bwa Mbungano ya Laodikeya, nkabela Mbungano ya kakwempwa ku magolelo aa Laodikeya.

<sup>38</sup> Lino, Ndali kusoleka kupandulula cintucimwi ku mukaintu wangu kujatikizya ncico. Nda kali a Becky, mwanawangu musimbi, antoomwe amisyobo yoonse yandeene ya madikishonari amisyobo a zintu ezyo nze tu konzya kujana. Taapi bwiinguzi. Nda kajana dikishonari lya Bbaibbele. Nda kajana dikishonari lyakale lyaci Griki. Nda—Nda kajana i—i lya Websters ambi manji, madikishonari aasunu. Taakwe neliba limwi lya ngawo lyakakonzya kusika i. . . kupa mabala na bwiinguzi, nzila ili yoonse.

<sup>39</sup> Mukaintu wangu waa kati, “Mbobuti mbo langila bantu besu, abo bali mbantu bacete, alimwi bunji bwabo tabayiide mbuli ndiswe, kumwisya zili boobu?”

Nda kati, “Leza uyo opa bwiinguzi.”

<sup>40</sup> Takukwe makani obo mbo citamvwiki, Leza inga wa cikwamauna a kucibamba kuubauba. Nkambo tuli i. . . kabeela ka bantu abo basukamina, ku kombela buzuba obo a oora eelyo. Mpawo meso eesu alalanga ku Julu, nkabela tu langilila Kuboola

Kwakwe. Elyo Ndili masimpe biya kuti Uyo otu tondezya. Lino, ta cika twa ambili buzuba neliba oora, nkaambo taakwe muntu uyo ziba ceeco, pele ciyo twa ambila ncobeni buzuba bwa mvwiki mo tuponena, ikuti na inga twa cimvwa biyo ncobeni.

<sup>41</sup> Lino, mu capita ya 4, Johane wa kakwempwa cakufwambaana, kumane Mbungano. Johane, kaya mujulu, wa kabona bukkalo buzwide bwa Mbungano. Mpaawo mpe Ndi yanda kwiimina, kwa kavwalu buyo, ku kwaamba, kuti: bantu banji abo balangila cintucimwi cipati, cibotuloko, ca nguzu ku citika, mu bukkalo bwa Bamasi, cili lubide ncobeni. I bukkalo bwa Mbungano, a zyoonse ziyo citika mucuindi ca bulelo bwa Bamasi, zili lembedwe kuzwa mu Ziyubunuzyo 1 kusika ku Ziyubunuzyo 3, kusanganya. Mpawo Mbungano yaka kwempwa akutolwa kujulu, nkabela cimwi ca ceeci, kusika ku capita 19, nce cicitika ku mukowa waba Juda, Mbungano yaunka kujulu. Elyo nce ciindi ca Mapenzi mapati, taakwe cicitika akati ka Bamasi; bujayi bulikke, azimwi zimbi, mbuli mbo tusika kuli ceeco a kubona.

<sup>42</sup> Pele Mbungano, Lwayo, ya inka aa kampango ka 13... Akampango kamamanino ka capita 3 ya Ziyubunuzyo, cindi caakumana ca Bukkalo bwa Mbungano ya Laodikeya, iili njeyakali yamamanino.

<sup>43</sup> Elyo twa kabweza abumwi bukkalo bwa mbungano, ciindi aciindi, acimwi cintu eco caka citika, aimwi nyenyezi, aumwi mutumwa, bube bwabo, eco nce ba kacita, a kucileta kuselemuka moonya moonse mu makani aakale mane kuli bwamamanino, kazidulowing'a mpoonya alya acifwanikiso, ku lubazu lwa bwaanda. Elyo cindi ni twa kamanizya, Muuya Uusalala waka njila akubamba mubalo wa cintu nciconya atala a bwaanda, a ku ciyubununa kwiinda kuli Lwakwe nkoonya okuno kuli ndiswe toonse.

<sup>44</sup> Lino, mu kucita boobu, Nda syoma, kumamanino aa ceeci Uyo oboola a cintucimwi cibotu loko a ku tutondezya alubo kuti tuli ku ciindi camamanino.

<sup>45</sup> Mbangaye banu bakamvwa wa Kennedy... Mubandi wa Muleli Kennedy, bukanazi a zimwi zimbi? Mbangaye bamvwa oku kwaambwa kwa zyaziciza, kuti kusika mu Mukazimaziba buzuba bwa 1, kwa kaambwa zicisa kuti United State a Russia bayooba itwe lya volukkano? Nku koonse nko tu yandisya. Nkumuka kwiinda mbo tuyeeya. Mwabona? Aboobo, ikuti na tuli mumsi loko mane abalo bantu baa nyika eyi balimu kwaamba cintu eci cibotu loko kucitika, ncibotu kwiinda kuteeti twaba akupakamana, zintuzyonse kululama calino, koonse kulyaambilila kubambwa, zintuzyonse kazibambidwe kale, nkambo ta tuzi ncobeni ciindi cini Mwami wesu nayo twiita. Elyo cindi Aa kupa kwiitwa, "Amutante mujulu maningi," ncibotu mwalibambila. Elyo ciya kusika mu oora ndyo muta yeeyeli.

46 I lubukulusyoy lupati lwa Pentekoste luya buyabaala lino. Tula lubona koonse, mulimo mupati wamamanino. I Mulumbe waunka. Zintuzyoonse zili libambilide lino, kazilindila. I Mbungano ya namatikwa. I babi bairidila kucita ubi. Mabungano abo aabukombi bwakuya ku zikombelo. I basalali baswena maningi kuli Leza. I zipego zya Muuya zyatalika kuvula mu tukamu tuniini. Tuli kuciindi camamanino. Oh, Nda iyandisya nyimbo eyo nje twa kali kwiimba mu mbungano.

Ndi langila ku kuboola kwa Buzuba obo bubotu bwa milleniamu,  
Cindi Mwami wesu ulelekedwe nayo boola a kukwempa Nabwiinga Wakwe ulindila;  
Oh, moyo wangu ulalila, kufwidanyota ya buzuba obo bwa kwaangununwa kubotu,  
Cindi Mufutuli wesu nayo jokela aa nyika alubo.

47 Kulindila oora eelyo! Lino, mu capita 5 a kampango 5, tula jana, mu ciyyo cesu cakainda, kuti twa kakanana zya Sikamukowa Munununi, oyo ngo twa kajana kuti wakali Kristo. Katondezya antoomwe a Rute: Rute kasala; Rute kabelekela; Rute kalyookezya. Kusala, kwakali kululamikwa; kabeleka, kulibambila mwini, kusalazigwa; kulyookezya, wakali antoomwe a Muuya Uusalala, kusikila Cilalilo ca Mucado cakasika. Obo mboceebeka!

48 I Mbungano yakaboola kwiinda kuli John Wesley, kululamikwa, na . . . Martin Luther, kululamikwa; kwiinda kuli John Wesley, kusalazigwa; kwiinda ku Pentekoste, lubapatizyo lwa Muuya Uusalala; elyo lino, kulyookezya, kulindila Kuboola kwa Mwami Wakwe. Cakulondoka!

49 Sikamukowa Munununi wesu, basikale bakali luzi cindi niba Ka mwiita kuti Kabelele, katandila kuba Mulavu, mbuli mubetesi. Wa kali Kabelele, nywebo mulizi, kajisi Bbuku lya zinamatizyo zili ciloba. Cindi Bbuku nilya kabwezegwa, mulimo wakwiima akati wakamana.

50 Lino, mu capita 3, Mbungano yakaunkide kujulu, pele lino lununuko lweelede kuyubununwa, obo Mbungano mbuya kanunu—kanununwa, ciyubunuzyo ca ceeco cakacitika kuciindi ca bukkalo bwa Mbungano. Mwabona, Mbungano iluunkide, aboobo lino Ula tondezya, mu capita 5, obo Mbwa kacicita, eco caka citika, obo Mbwa kanamatika Mbungano. I ciyubunuzyo ca Zina Lyakwe; lubbizyo lwa meenda, kubelesya Zina Lyakwe; Buumi Butamani; kunyina gehena Itamani; lunyungu lwa nzoka; bukwabilizi Butamani; zyonse njiisyo zipati, kukanzwa, kwa Mbungano, oko kwa kayubununwa ku Mbungano. Uli mukutondezya obo Mbwa kacicita.

51 Lino, Sikamukowa wesu wakapegwa Bbuku lya zinamatizyo zili ciloba lya Lununuko kuzwa kuli Mukamwini mutaanzi.

Ameni! Nguni wakali, tu jana kuti, wakali Mukamwini mutaanzi? Leza Lwakwe. “Elyo Kabelele wakaboola akubweza Bbuku kuzwa kujanza lya lulyo lya Oyo waka kkede aa Cuuno cabwami.” Nguni wakali Kabelele? I Munununi, Sikamukowa wesu Munununi, Sikamukowa ku Mbungano, Oyo wakaboola a kunununa Israyeli.

<sup>52</sup> Lino tuyo njila muli ceeco cifumo cino. Israyeli yaka nununwa, pele tii caka bikkwa kuli mbabo, nkaambo baka Mu kaka. Pele, Mbungano yaka tambula lununuko lwabo, elyo Ngu Sikamukowa wesu Munununi. Mbuli Boazi mbwa kanununa Naomi, kutegwa abweze Rute, muna Moabu, muzwakule, Munamasi; mbubonya Kristo waka nununa Israyeli, kacita lununuko, nkabela waakakwa.

<sup>53</sup> Mula yeeya kulekelelwa, kuti mwaalumi waka dubulwa, oyo Ngwe amba ziindizimwi? Mucindi ca nkondo yamuli cabo, cindi. . . Wa kali muntu mubotu. Wa kanyina kaambo, elyo bakamujana mulandu. Nekubaboobo, wa kajisi mulandu munzila ya kuti, wa katija mu ciindi ca nkondo. Elyo baka mujana mulandu nkabela bakali kuyo mudubula. Elyo mwaalumi wakaunka ku Muleli Lincoln akuti, “Ba. Lincoln, oyu muntu Munakristo. Wa ka yoowa. I mulombe, Ndili bazi bantu bakwe. Wa ka yoowede buyo. Ta kali kukanza kunyonyoona. Wa katija.” Kati, “Ba. Lincoln, cili mu maanza anu. Nduwe olikke ukonzya ku mulekelela.”

Ba. Lincoln baka bweza kabeela ka pepa a peeni yabo, a kusaina, “Walekelelwa,” oyu *Niini-a-niini*. “Abraham Lincoln.”

Wa kazuzwa kujokela ku ntolongo, elyo wa kati, “Nkooko we. Nda bweza kulekelelwa kwako.”

<sup>54</sup> Elyo mwaalumi wakati, “Nda kaka kulanga ali nkuko. Ni kwali jisi cinamatizyo cipati ali nkuko. Nikwali kunooba zintuzyonse. Uso leka buyo kundi bamba kuba cisesyo. Tali Abraham Lincoln. Kufumbwa muntu ulakonzya kusaina zina lyakwe. Pele nilwa kasimbwa a cinamatizyo cakwe, a zimwi zimbi, ikuti na luzwa kuli nguwe.” Elyo mwaalumi waka mukombelezya; nekubaboobo mwaalumi wakali mu ntolongo wakayeeya kuti waali kusobana buyo, elyo wakazwa buyo waunka.

Cifumo cakatobela, waka dubulwa. Elyo mpawo nakamana kudubulwa, mpawo kwakaba kubeteka kwa nkuta ya cisi, nkaambo Abraham Lincoln, ma oora ali makumi obilo aone mwaalumi katana dubulwa, wakasaina zina lyakwe kuti oyu mwaalumi wakalekelelwa. Elyo mpawo mfulumende yaka mudubula, nekuba. Mpawo ninzi? Mpawo nkuta ya cisi ca United States, kati, kasika ku muzeezo oyu wa nkuta zya Cisi, kati, “Ii kulekelelwa takuli kulekelelwa citakuti kwatambulwa mbuli kulekelelwa.”

<sup>55</sup> Elyo Jesu wakanununa Israyeli aa Kalivari. Pele tiikwa kali kulekelelwa kuli mbabo, nkaambo tiiba kakutambula mbuli kulekelelwa. Pele, mu ciiyo cesu lino aali zeezi mvwiki zili makumi aliciloba, tu jana kuti bajokela a kutambula kulekelelwa kwabo. Pele, Wa kanununa Mbungano, nkokuti twa kalekelelwa nkaambo twa katambula Bulowa bwa Jesu Kristo mbuli kulekelelwa kwesu.

<sup>56</sup> Lino, tu jana kuti Wa kali Sikamukowa wesu Munununi, elyo Wa kabweza Bbuku kuzwa ku janza lya Mukamwini mutaanzi. Ndi taito diidi ku lununuko. Twa ka cijana eco. Sa mula kuyeeya kwiiya? Ndi taito diidi lya lununuko. Ndi pepa litondezya bumukamwini boonse andilyo, kuti Leza wakayanda buumi nkambo ka lufu, mu muunda wa Edeni. Mpawo, Jesu, Umwi ululeme, wakafwa a kubweza taito diidi, alimwi kali kukonzya kunamatula Zinatimizyo, kuyubununa eco cakali muli Nzizyo; a kupa cikono, eco cakali kuzulilwa kuli Nguwe, ku bantu Bakwe. Buumi Butamani, eco Nca kakona kwiinda ku kucita ceeco, Wa kaabila Buumi Bwakwe Mwini kujokela, aa Kalivari, a kubwaabaula akati kesu kwiinda ku Muuya Uusalala. Ameni! Taakwa muntu waka (kunyina) konzya kusika nokuba kuyeeya obo luyando mbulwa kabede, eco Nca kacita!

<sup>57</sup> Saatani, sikuvuba ciindi cimwi cimwiciindi nkaambo ka kuwa ku muunda, waangwa a kusowelwa mu Ziba lya Mulilo. Mazuba aakwe amana.

<sup>58</sup> Jesu, mu Makanimabotu, waka jisi bubande bone. Twa kajata eco. Mwana wa Davida, sikukona ku Cuuno cabwami; Mwana wa Abrahamu, sikupegwa bwami; Mwana wa muntu, sikukona wa nyika; Mwana wa Leza, sikukona wa zintu zyoonse. Sikupegwa bwami!

<sup>59</sup> Mu Cizuminano Cakale, lukono tii lwakali kukonzya kujatwa kwa ciindi cilamfu limbi kwiinda myaka ili makumi osanwe. Tii cakali kukonzya kuzimaazigwa kuzwa kuli mukamwini mutaanzi pele myaka ili makumi osanwe. Elyo aa buzuba bwa makumi one Wa kabbadela muulo. Aa buzuba bwa makumi osanwe, lununuko a nguzu ezyo zyakali kuzulilwa ku Mbungano, ezyo zyaka swekede mu muunda wa Edeni, zyaka nununwa alimwi, a ku tuminwa kuli ndiswe kwiinda ku lubbizyo lwa Muuya Uusalala, aa buzuba bwa makumi osanwe.

<sup>60</sup> Mpawo twa kabweza eli, pepa damfu. Twaka bweza mapepa malamfu, obo eli pepa damfu mbolya kapegwa ku janza Lyakwe. Obo Jeremiya, muli Jeremiya 32:6, mweeninyina, Hanameli, waka musiila ca kukona cimwi. Elyo bakali kuunka mu buzike. Omo, tu njila mukati, a nguwe, cifumo cino: buzike. Alimwi cakayobwedwe mu cilongo ca bulongo; citondezya oko nguzu zya Leza, a mapepa malamfu a maseseke aa Leza, azibwa, mu moyo. Bukanze bwesu bwa lununuko, mbubonya bubambidwe mu zilongo zya bulongo, Zina lya Jesu a ciyubunuzyo.

<sup>61</sup> Tu jana kuti eli lyakali namatikidwe a Zinamatizyo zili Ciloba, alimwi Cinamatizyo acimwi cakali zambaidwe koonse. Elyo mbuli ciyubunuzyo mbuca kaboola, Wa kasomona Cinamatizyo, a kuzambulula ceeci a kubala eco Cinamatizyo nco cakali kwaamba. Mpawo Wa kazambulula cimwi citobela, pepa damfu, a kubala eco Cinamatizyo nco cakali kwaamba. Kazambulula cimwi citobela, kacisomona a kubona eco Cinamatizyo nco cakali kwaamba, a ciyubunuzyo mbo cakabede. Mbombubo ncobeni Zinamatizyo zyesu zili Ciloba, ezyo motu njila kaindi kaniini, tula syoma, kuti ciyo cita. Cinamatizyo acimwi, cindi cagusigwa ku Bbuku, ciyo vungululwa, nkabela eco ciyo tondezya cintu ncobeni caka citika.

<sup>62</sup> Tu jana kuti kuli “ciloba,” tosanwe mu bukanze bwa lununuko. Tosanwe mweelwe. Elyo kuli ziloba zyoosanwe; Zinamatizyo zili Ciloba, Myuuya ili Ciloba, baangelo bali ciloba, Myeembo ili Ciloba, a makkalo aa mbungano ali ciloba. Aboobo, nywebo mwabona, ziloba zyoosanwe nduzyalo. Tosanwe nduzyalo, alimwi ciloba mbulondosi. Aboobo ceenda buyo cakulondoka mbubonya buyo, mwabona. Yaa.

<sup>63</sup> Mbuli, Cinamatizyo acimwi cakajulwa mu Ijwi lya Leza, cilayubununa ku muntu wa bukkalo, obo bukkalo mbo tuponamo, muuya wa bukkalo, mbungano ya bukkalo. Ziyubunuzyo 10, ku mamanino, tu jana kuti cindi Cinamatizyo camamanino nica kanamatulwa, tu jana Angelo wiimvwi a cituta comwe aa nyika, a cimwi aa lwizi, a maanza Aakwe muluwo ku Julu, a filicoongo atala aa mutwe Wakwe, kakonkezya kwiinda kuli Nguwe oyo upona buyamyaaka, kuti ciindi camana, mpawo Cinamatizyo camamanino. Elyo amulindile kusikila tusike mu Zinamatizyo ezyo akubona waawo eco Cinamatizyo mpo cibede.

Mwamana kujana mvwiki zili makumi ali ciloba, mpawo amubone awo Zinamatizyo mpozibede, “Ciindi camana,” lununuko lwamana, Walo lino Mulavu a Mubetesi. Walo Mufutuli wanu cifumo cino, pele buzuba bumwi Uyo oba Mubetesi wanu.

<sup>64</sup> Ka 8 kusika kuli ka 1...kampango ka 14 ka capita 5, kayubununa ciindi cakukombwa kwa Kabelele, kobilo ku Julu amu nyika; Bbuku lya zinamatizyo zili ciloba, Kabelele keelela, Sikamukowa Munununi. Elyo kuzwa ku kampango ka 8, kusika ku 14, Baangelo bala Mu komba, basikale bala Mu komba, Zilengwe zipona zila Mu komba. A Johane waka Mu komba maningi kusikila wa kati, “Cilengwe conse ku Julu, amu nyika, kungsi lya nyika, zya ndimvwa kwaamba kuteeti, ‘Zilongezyo, bulemu, nguzu, busongo, zibe ku Kabelele.’” I ciindi cakukomba Mwaami Kabelele. Lino, Mbungano yaunka, kamuyeeeya.

65 Lino atu jule kuli Daniele, elyo capita 9, elyo 1 kusika ku kampango ka 3. Elyo mpawo tuyo bweza ka 20 kusika kuli ka 27, nkaambo oyu mupailo buyo wa Daniele. Ndi yanda kuti mu ciloolole eci kucibala, kwiinda mu mvwiki, lino, kusikila muka cimvwe.

*Mu mwaka mutaanzi wa Dariyo mwana wa... lunyungu lwa ba Medi, iwaka bambwa kuba mwaami ku bulelo bwaba Kasidi;*

*Mu mwaka mutaanzi i wa bulelo Nde Daniele... - mvisya, kamvwisya kwiinda ku mabbuku kuti mweelwe wa... myaka, oko ijwi lya Leza nko lyakeza kuli Jeremiya musinsimi, kuti wa kali kuyo zuzikizya myaka ili makumi ali ciloba mu tongo lya Jerusalema.*

Lino (katobela) Nda kalanzya busyu bwangu ku Mwami Leza, ku kuyandaula mu mupailo a zikumbizyo, a kuliimya kulya, mukusama zisani zya masaka, a twe:

*... Nda kakomba ku MWAMI... Leza, akulyaambilila zyangu,...*

66 Elyo kuya buya ula unka, kusikila lino twa sika ku kampango ka 20. Kuvuna ciindi, bantu baimvwi, Ndi yanda kuti musike kuli ka 20, kusikila tuselemuke lino ku—ku kampango ka 20.

*Elyo kuciindi Ne kacili kwaamba, a kupaila, akulyaambilila zibi zyangu a zya bantu bangu iba Israyeli, a kutuula inkumbizyo zyangu kumbele lya MWAMI Leza wangu nkambo ka cilundu cisalala ca Leza wangu;*

Nekubaboobo, kuciindi Ne kali kukanana mu mupailo, akwalo muntu Gabriyeli, oyo Ngwe kabwene mu cilengaano ku matalikilo, katalika... kacitya kuuluka caluno, wakandaampa kutandila ku ciindi ca cipaizyo caku mangolezya.

*Elyo wa kandaambila, a kwaambaula kuli ndime, akuti, O Daniele, Nde za lino kuzo kupa luzibo a kumvwisya.*

67 Ino kuti nitwa kakonzya buyo kubako okuya! Mbobuti Mbwa ka mu jana? Mu nkombyo.

I Angelo, “muntu.” Nywebo mwabonesya, wa ka Mwiita kuti, “muntu.” Alimwi akuba wa...

*Elyo ku matalikilo a inkumbizyo zyangu kuyaambele kwa mulazyo, (elyo kwa kaboolela nguwe kutegwa aunke), elyo Nda boola ku kutondezya; nkaambo uli uyandwa kapati: ikuti... nkikaako mvwisya makani, alimwi umvwisye cilengaano.*

*Mvwiki zili makumi ali ciloba zya bikkwa aa bantu bako aku munzi wako uusalala, na munzi wako, kumanizya nsotoko, ... kugozya zibi, a kubamba*

*kuyanzana kwa milandu, a kuleta bululami buteeli, a kuzuzikizya cilengaano a cisinsime, a kunanika busena Busalalisya.*

Mboobo bukanze buli cisambomwe bwa kuboola Kwakwe. Lino amu bone.

Lino, *nkikaako, nkikaako koziba a kumwisyaya, (lino amuswiilile) kuti kuzwa ku kuyaambeke kwa mulao wa kuboozezya akuyaka Jerusalema kuli... Mesiya Mweendelezi kuyoba mvwiki zili ciloba, ... mvwiki zili makumi ali cisambomwe azibili: alimwi kagwagwa kayo yakwa alubo, a malambo, akwalo mu ziindi zya mapenzi.*

*...kwaakumana mvwiki zili makumi ali ciloba a zibili Mesiya uyonyonyoonwa pele, kutali nkambo ka lwakwe: nkabela bantu ba mweendelezi bayo boola—mweendelezi oyo uyo boola... nyonyoona munzi a busena busalala; a mamanino awo ayooaba zambangulwe, ... ku mamanino aakusaalwa kwa bikkwa.*

*Elyo uyo tanga cizuminano (amuswiilile) antoomwe a banji kwa mvwiki yomwe, imwi ya mvwiki zili makumi ali ciloba: alimwi akati ka mvwiki uyo citya cituuzyo a... zipaizyo kumana, elyo nkaambo ka kuyandilila kwa cisesemyo uyo cibamba tongo, akwalo ku kumaninizya, limwi eco cikanzilwa ciyo tilwa aa tongo.*

<sup>68</sup> Lino, nceeco ciyo cesu ca miswaangano itobela yotatwe, yone, yosanwe, kufumbwa Mwami ncayo yubununa. “Mvwiki zili makumi ali ciloba.”

<sup>69</sup> Lino, Njo lomba Mwii, ikuti na uyo cita, sunumasiku, kwaanzika boodi lyangu alya, kutegwa Ndi kakonzye ku ceengela. Nse yandi kuti mu kaciimpye. Lino mweelede kwiiya a ndime, a kwiiya kwakusakana, nape muyo ciimpya. Elyo Ndi yanda ku cidulowa awa aa bbulakiboodi, elyo mpawo amukaletе mapenso a mapepa aanu akulemba mazuba aya, ezi ziindi, a koonse kujatikizya nkuko.

<sup>70</sup> Lino, mvwiki zili makumi ali ciloba (lino amu mvwisye ceeci) zitalika Mbungano yamana kutolwa. Lino, muntu aumwi wacimwisya eco, aambe, “Ameni.” [Mbunga yaamba, “Ameni.”—Mul.] Lino, Mbungano yamana kutolwa.

<sup>71</sup> Ciyubunuzyo 6:1, kusika ku Ciyubunuzyo 19:21, ili swaangene a mvwiki zili makumi ali ciloba, nkikaako nco twe elede kwiiima a kupandulula, katuta naya ambele. Twe elede kwiiima a kupandulula kuti nkaambonzi ezi mvwiki zili makumi ali ciloba. Nkaambo, ikuti na ta muciti, muyo sweekelwa Zinatimizyo ezyo, muyo sweekelwa Myeembo eyo,



muyo sweekelwa Mitiba eyo, Zipenzyo ezyo, eyo myuuya yotatwe itasalali mbuli bacula, a Koomoka oko kotatwe, ikutandwa kwa simwaaba usubila, mwanakazi mu zuba. Muyo ciimpya conse, ikuti na tamu citi, nkambo zicitikila moonya omu mu mvwiki eyi ya makumi ali ciloba. Mpe mpawo mpoicitikila.

<sup>72</sup> Lino, musinsimi Daniele wakali mu Babuloni kwa myaka ili makumi ali cisambomwe alusele. Nywebo nomu yanda kutobezya zyakainda musule, a kuli vunina ciindi, kuti Nda kacita ku—ku cilingaula. Myaka ya makumi ali cisambomwe alusele! Wa kaunka mu buzike mu B.C. 606, elyo cindi cilengaano nica kasika kuli nguwe yakali—yakali B.C. 538. 538 kuzwa muli 606, kusiya makumi ali cisambomwe alusele. Myaka ya makumi ali cisambomwe alusele wa kali mu Babuloni, akati ka bahedeni, elyo nekubaboobo wakacili jisi kuzunda. Ameni. Ta tukonzyi kukkala kwa oora.

<sup>73</sup> Pele wa kali akati eni, kakutakwe muntu pele balongwe botatwe, elyo balo mu zibeela ziindene zya bwami. Pele, Daniele, kaimvwi alikke antoomwe a Leza, kajata kuzunda kwa myaka ili makumi ali cisambomwe alusele. Amu kuyeeye! Nse yandi kutalika ku kambauka, nkaambo oyu weelede kuba Mulumbe wakuyiisya. Pele, myaka ili makumi ali cisambomwe alusele, wa kabamba kuzunda alimwi takasofweede, kumbele lya Leza; kata jisi lubbizyo lwa Muuya Uusalala, kata jisi Bulowa bwa Jesu Kristo kukombelezeyo nkambo ka nguwe; a bulowa buyo bwa basune, a mpongo, a impwizi, ezyo nzya katuula cakukampetu, nkaambo ka tunsiyansiya twa bahedeni ba nyika eyo. Baka toledwe kumusanza okuya. Jeremiya wakasinsima kujatikizya mbabo, kuti bakali kuyo unka kumusanza.

<sup>74</sup> Lino, Daniele, oh, ma, wa katalikide kubona kuti ciindi cali kuya kuswena, mbubonya buyo mbo tubede asunu. Daniele wakatalika “kumvwisya,” wa kati, “kwiinda ku kubala mabbuku.”

*Elyo mu mwaka mutaanzi wa...Daniele...i mu bulelo Nde Daniele kamvwisya kwiinda ku mabbuku muweelwe ua...myaka, nkikaako...jwi lya MWAMI lyakeza kuli Jeremiya musinsimi, kuti kwe elede kumana myaka ili makumi ali ciloba mu...tongo lya Jerusalema.*

<sup>75</sup> Jeremiya, mu B.C. 606, wakasinsima, nkaambo ka zibi zyabo a bubu, kuti kwakali kuyoba myaka ili makumi ali ciloba.

<sup>76</sup> Mula yeeya, kwa kali musinsimi umbi waka yutuka mu buzuba obo. Nse konzyi kuyeeya zina lyakwe cino ciindi. Ambweni ndakonzya ku mujanina ndinywe mu—mu maminiti masyoonto, ikuti na Nda zwidilila kwa kaindi kaniini. Pele wa kaboola akuti, “Jeremiya, uli lubide. Leza uyo kkazika biyo Israyeli kumusanza okuya kwa mazuba manji loko, manji loko, kutandila myaka yobilo.”

<sup>77</sup> Jeremiya wakati, “Akube boobo. Ameni.” Wa kati, “Pele lindila anini. Akube kuti yebo a Mebo tulingaulane umwi aumwi, mbuli basinsimi.” Wa kati, “Koyeeya, kwa kali baabo bakasinsima kunembo lyesu, alimwi bakaamba zintu zyaka lubide. Elyo Leza waka babeleka ku kwaamba zintu zilubide. Aboobo, atube masimpe. Pele Mwami Leza wandaambila kuti icili myaka ili makumi ali ciloba.”

Leza wakauma musinsimi ulya mubeji, a kutola buumi bwakwe mwaka nguwenya oyo, nkaambo Leza wakaambilide oyu musinsimi wa bwini kuti kwakali myaka ili makumi ali ciloba.

<sup>78</sup> Elyo Ndi yanda kuti mubone obo Daniele, nekubakuti kali muzwakule, nekubakuti wakatandwa ku bantu bakwe, wakatandwa ku mbungano yakwe, kakutakwe akuswaangana komwe kwa mbungano, kakutakwe mbungano yomwe yakuunka, kakutakwe ziimbo zya keelede kwiimbwa pele ezyo nzya kaimba lwakwe, akati ka koonse oku, wakacili jatilide kuli ceeco musinsimi oyo nca kaamba. Ameni! Ameni!

<sup>79</sup> Taakwe mbungano yakuunka ko, kwiina muntu wakuba aluswaanano a nguwe; bantubonse bakali kuunka ku matempele aa buhedeni, bantubonse bakali kukomba mituni yabo. Taakwe nyimbo zya Bunakristo; taakwe muntu wakali kusyoma cintu cikozyenye ancakali kusyoma. Elyo mu myaka ili makumi ali cisambumi alusele, kuzwa ku mwaalumi mukubusyi utandila ku kkumi aibili, myaka ili kkumi ayone yakukomena, cindi naka tolwa kumusanza okuya, wa ka jata cabwini kuli Leza; a kumvwisya kwiinda ku musinsimi Jeremiya kuti mazuba akali muni akuzuzikizigwa.

Obo mbo cinga cacenjezya moyo wa musinsimi wabwini uli oonse iwa Leza sunu, kuti twa langa musule a kubona eco oyu musinsimi wabwini nca kaamba, a kuziba kuti tuli ku ciindi camamanino.

<sup>80</sup> Wa kati, “Nda kamvwisya kwiinda ku mabbuku ayo Jeremiya, mukwesu wangu, myaka minji, minji yainda, wakasinsima kuti Israyeli inga iyo kkala kumusanza okuno kwa myaka ili makumi ali ciloba. Elyo ciindi eco citandila kuzulizigwa.” Elyo wa kalibambila lwakwe. Alimwi wakaitila kuliimya kulya, alimwi wakalisalazya lwakwe, nkabela cindi. . . itwe a zisani zya masaka, a ku libikka aa mutwe wakwe, a kuunka kukuliimya kulya a kupaila, kuti akamvwisye makani aa buzuba mbo bakali kuponamo.

<sup>81</sup> Elyo ikuti na Daniele, musinsimi wa Mwami, wakali kukonzya kulingaula mu mabbuku aa Jeremiya, a ku muleta ku busena buli boobo; kuti akwalo Israyeli yakali kuyoozwa, boonse babo kabali baumi, kali kuyoozwa mu Babuloni, kujokela kunyika yakuzyalilwa, caka mucitya kuliimya kulya a kusama zisani zya masaka a twe. Nkunji buti nko ceelede kucita ku

Mbungano ya Leza muumi, kuziba kuti ciindi ciya kuyabaala alimwi tacikabi limbi; a Kuboola kwa Mwami Jesu Kristo, a Mileniamu mupati uli libambilide kutalika akuyabuya! Mbobuti mbo tukonzya kusobanya ciindi ciniini, kuuma njuka, kuyamba mu ciziba Munsondo, taakwe ciindi ca Mwami? Kuzuzaana buyo kuselemuka. . . Ikuti na mweembeli waamba acintucimwi eco nco tayandi, ula nyamuka akuzwa. Alimwi ikuti na—ikuti na mbungano yatola ciindi cilamfu, baa, yebo—yebo, to—to kkutilide. Amulange ciimo cesu. Amulange eco nco tucita.

Amweezyanise maumi esu a musinsimi ulya. Muntu omwe, mu bwami boonse, kakutakwe a mbungano ya kuunkako, alimwi taakwe kumbi kwa kuunka. Wa kamwaigwa a kuumpwa; munzi wakwe, bantu bakwe bakali bazike. Myaka ili makumi ali cisambomwe alusele! Makumi ali cisambomwe alusele, makumi ali cisambomwe afuka, makumi ali ciloba; wa kajisi myaka yobilo yakasyeede. Aboobo cindi na katalika kubala mu bbuku a kubona kuti ciindi cakali kuya kuswena kuzulila, ku zulizigwa, wakaunka kuli Leza mu mupailo, kuziba makani ancico.

<sup>82</sup> Ino nciindi! Ncinzi nco tucita? Kakuli, “Masi ali mukumwaika; lwizi lulavuuma; myoyo ya bantu yawizuka ku buyoofu; kuzingwa akulibilika kwa ciindi.” Zyoonse zintu ezi, bulembo aa bwaanda. Kumwaika kwa lusulululo lwa mibala yabantu; misyobo yoonse ya bubi kaizumanana mu inyika; a kuzwangana, a kulwana, a kukwankana. A zilwanyo kazilengelela mu ziyobwedo zya ndeke, cakuti cisi comwe ciniini cisika musela mbuli Cuba kumusanza okuno cila konzya kunyonyoona inyika mu maminiti ali kkumi. A balo kabazwangana umwi aumwi, bantu babi abo batazi Leza alimwi tabazi nguzu Zyakwe.

Elyo Muuya Uusalala mu Mbungano, kaweendeenda akati ka Basale, kulitondezya Lwakwe kali muumi nikwakainda myaka ili zyuulu zyobilo, kuti Ngu mbobuca nguwenya, sunu, amuya myaaka. Mbobuti mbo tukonzya kukkala cabutolo? Mbobuti mbo tu konzya kwiindilila atala ali nkuko? Ciindi nitwali kulangalanga, kulangilila oora eelyo pati liya buswena.

<sup>83</sup> Lino, wa kabala muli Jeremiya, capita 25. Atu jule muli Jeremiya, capita 25, a kubala ceeco Jeremiya nca keelede kwaamba. Mubwini, atu talikile a kampango 8, nkambo nci. . . Ndi yanda kuti mube masimpe kucimvwa. Kampango ka 11 mpaawo Mpe kalemba awa aa kubala, pele atu talikile a kampango 8.

*Nkikaako mbuboobu mbwaamba MWAMI wa makamu. . .*

Nda ciyanda buyo eco. Cindi Nda konzya kumvwa musinsimi waimikila ka jisi MBUBOBU MBWAAMBA I MWAMI LEZA, mukwesu, nce ncico. Kuli ndime, eco cila cibamba. Nkukonse kwa ncico.

*...mbuboobu mbwaamba MWAMI wa makamu; Nkaambo tee mwaka swiilila majwi aangu,*

*Amubone, Nda tuma a kutola mikwasyi yoonse yaku nyiika, mbwaamba MWAMI, elyo Nebukadinezara mwami wa Babuloni, mulanda wangu, alimwi yoba josya alubo. . . kulwisya nyika eyi, a kulwisya bakkede muli njiyo, a kulwisya i masi onse ayengelede koonse, nkabela Njo banyonyoona kumaninina, . . .*

Amuyeeye, balo bakali basale ba Leza abo Mba kanana. Abo bakali batasyomi mu kukomba. Abo bakali mamembala ba mbungano.

*Kuyungizya Njo gusya jwi lya kubotelwa, . . . jwi lya kukondwa, (mbubonya buyo mbo tu jisi sunu, zyonse zizyano zakuliyuumba buniini, Ricky a Elvis,) elyo, oh, jwi lya sibwiinga, . . . jwi lya muyuni . . . na, nabwiinga, mubwini, kuvuuma kwa bbwelyakuziya, . . . mumuni wa nkandela.*

*Elyo nyika eyi mboizulwa iyooaba tongo, . . .*

Amumvwe musinsimi oyo wakoongolola, “Eyi nyika mboizulwa iyooaba tongo!” Elyo kutali kulikozyanisya kuli oyu mulanda wa Leza, pele Nda sinsima kuti eci cisi conse ciyooba tongo. Leza uyo subula cisi eci nkambo ka zibi zyaco. Ikuti na Leza takazumizya Israyeli, musale Wakwe, Lunyungu lwa Abrahamu, oyo Ngwa kabamba awalo cizuminano a cisyomezyo, ikuti na Ta ka balekela kuta subulwa ku bubi bwabo; nekubakuti bakali bakombi loko, kajisi mabungano mapati, a bapaizi, a bama rabi; pele nkaambo kakutalilemeka kobotu a zintu akati kabo, nkabela Leza waka bacitya kutebula ceeco ncoba kabyala, mbubonya aswebo mbo tuyo kutambula. Kampango11:

*...eyi nyika mboizulwa iyooaba tongo, alimwi . . . kugamba kupati; . . .*

Oko nku, bantubonse bakalanga buyo akuti, “Mbaabo mbobabede. Ba kali balemu ncobeni. Amubalange lino.”

*...elyo masi aya ayo belekela mwami wa Babuloni myaka ili makumi ali ciloba.*

Eco nciindi cabuumi bonse. Ndeelyo cindi banyoko bacembele, balelekedwe nibakacili muvwanda. Ba kali mukati omuya kakunyina Leza, kakunyina mbungano, kakunyina lwiimbo, kakunyina cili coonse, ku nzyalani yoonse, kusikila eyo nzyalani yoonse yakali kubisya yakamana kufwa.

*Elyo ciyo bola kucitika, cindi myaka ili makumi ali ciloba yaakumana, kuti Njo subula mwami wa Babuloni, a cisi eco, mbwaamba MWAMI, ku milandu yabo, a nyika yaba Kadisi, alimwi iyobambwa tongo cakuzumanana.*

*Elyo Njo leta atala a nyika eyo majwi aangu onse ayo Nge kaambide kuli njiyo, nekuba onse ayo alembedwe*

*mu bbuku eli, ayo Jeremiya nga kasinsima ku cisi coonse.*

*Nkambo masi manji a bami bapati bayoli belekela lwabo—lwabo kuli mbabo abalo: alimwi Njo liya nkoto. . .kweendelana ku micito yabo, a kweendelana ku majwi abo aa maanza abo eni.*

*Nkambo mbuboobu mbwaamba MWAMI Leza wa Israyeli kuli ndime; Bweza nkomeki ya waini i wa bukali bwa janza lyako, a kucitya masi onse, kuli yooyo Nkweyo kutumina, kunywa kuli njiyo.*

Mu majwi amwi, “Jeremiya, Nda kupa mulumbe oyu. Uta kkali biyo pe. Uta kkali mu busena bomwe, pele sinsima ku masi onse.” Sena mula citobela? [Mbunga yaamba, “Ameni.”—Mul.] “Sinsima ku masi onse. Tondezya zitondezyo a zigambyo Zyangu, alimwi bazibye kuti Nda boola kuzo cita ceeci.”

*Elyo bayonywa, a ku gusigwa, a kusondoka, nkaambo ka ijwi Ndeyo tuma akati kabo.*

<sup>84</sup> Ino ncenzi nco bacita mu buzuba buno mbubonya? Bala kwiita kuti ii—ii musinsimi mubeji, ku kwiita kuti ii—ii sikulimvwanya, ku kwiita kuti ii—ii sikwiindilizya, musondi, na sikulota wa ziloto, na musyobo umwi wa sikukwabana wa mizezo. “Bayo sondoka!” Elyo bbala *kusondoka*, kuti na wali ponyongola, lyaamba “kunyongana.” “Bayo njila mu kunyongana, a kwaamba, ‘Ah, uta swiilili oyo mubumbulusi uusalala, obo bufuba,’ nkaambo ka Ijwi elyo nde Ndiyo otuma akati kabo.”

<sup>85</sup> Nywebo mwabona makani akale aliloolola meni? Jeremiya taakazuminana aba Farisi, Basaduki, bana Heroda babo, kufumbwa mbo bakabede. Wa, wa kabikka biyo Ijwi, nkabela Lya kabasondola boonse kuli nguwe. Ncenzi? Lino amubone.

*Elyo mpawo Nda kabweza nkomeki ku janza lya MWAMI, a kubamba masi oonse kunywa kuli njiyo, . . .*

Jeremiya tana kakkala ku muunzi. Jeremiya tana kakkala mu kasena komwe, pele wa kabamba masi oonse kunywa kuli nkako.

*. . .kuli nguwe MWAMI nkwaka ndituma:*

<sup>86</sup> Jeremiya waka bweza Ijwi lya Mwami, waini wa Ijwi Lyakwe. Elyo waini ni nguzu zya Ijwi Lyakwe. Waini uli jisi nguzu. Waini ncintu cikola. Waini uli jisi nguzu kunze lya nguwo. “Elyo Nda bweza Ijwi lya Mwami,” kaamba Jeremiya, “aku Li tondezya. I waini, nguzu zili muli Nguwo, Nda tondezya kumbele lyabo, nkabela tii bakakonzya ku Li swiilila.”

Leza wakati, “Mpawo Ndiyo batumina mu Babuloni kwa myaka ili makumi ali ciloba.” Mbo mbubo buyo Mbwa kacita. I balulami a bataluleme ba kainka, mbubonya.

<sup>87</sup> Lino, kujokela ku ciiyo. Daniele wakali kubala. Amuyeeye buyo, Daniele waka bala Mabala ngaonya ayo ngo tu bala cifumo cino. Daniele waka bala Bbaibbele ndilyonya, mapankicuweshini ngaonya, mizila njiyonya, zintu nzizyonya ezyo Nzye, kwiinda ku lugwasyo lwa Leza, nzeyo bala mu Milumbe misyoonto iitobela, cintu nciconya, ku mutondezya kuti tuli kumamanino aa ciindi.

Elyo Daniele, kabweza Ijwi kuzwa kuli Jeremiya, kaya buselemukila mu Babuloni. Elyo wa kali musinsimi uunanikidwe. Mpawo wa kakutauka maleele, citondezyo, kakonzya kupandulula myaambo itazizilwe, a kucita zitondezyo a zigambyo akati kabo. Nekubaboobo, kaimvwi alikke, lwakwe luzutu! Ameni! Wa kaima alikke.

<sup>88</sup> Pele Jeremiya waka lembe aaya Majwi manji, myaka manji kakutanaba. Elyo Daniele, kapandulula Ijwi, jata... “Kwaamba, lino lindila asyoonto. Tu boola muni ku ciindi camamanino, nkambo Ndi okuno kumusanza kwa myaka ili makumi ali cisambomwe alusele. Elyo musinsimi wa Mwami,” ameni, “mukwesu wangu, musinsimi wini iwa Leza oyo wakalitondezya mwini kuba musinsimi, wakasinsimwa kuli ndiswe. Nda ka cilemba awa mu bbuku, eco cakaamba kuti, ‘Myaka ili makumi ali ciloba yaakumana.’ O Mwami Leza, tuya buswena kumamanino. Oonse ayo mazyalani akamana kufwa. Ncinzi Ncoya kucita lino, Mwami? Wa kasyomezya ku tutumina...” Elyo wa kali bamba mwini mu bubambe, ku kupaila.

<sup>89</sup> O Leza, ikuti na kwakasola kuba ciindi eco nce tweelede kulibamba lwesu mu bubambe, ku kupaila, ndi lino. Nkambo, swebo mbuli balanda Bakwe beni, twa bona, kwiinda ku Magwalo a muapostolo, kwiinda ku kucenjezya kwa Muuya Uusalala, kuti tuli mu buzuba bwamamanino. I Muuya Uusalala ula Ci kanana. “Mu mazuba akumamanino, bantu bayooba basikainya, balisumpula, bayandisya misaalo yaansi kwiinda Leza, basikutyola zipangano, basikutamizya zybubeji, batakkutuli, a basampaula baabo bali kabotu.” Nda mvwisya kwiinda ku Lugwalo.

<sup>90</sup> Elyo Nda mvwisya kuti kuyo boola basikusabula, mu buzuba bwamamanino. Nda mvwisya kuti kuyooba cisi cilwana cisi nyina, mu buzuba bwamamanino. Nda mvwisya kuti kuyooba mayuwe mapati loko aamu lwizi, mu buzuba bwamamanino. Nda mvwisya kuti kuyooba kubonekela kuyoosya, mbuli ndeke zyeenzegwa abatazizilwe, mu julu, kubonekela kwa maseseke, a myoyo ya bantu ino wizuka ku buyoofu. Kuyooba kuzingwa akulibilika kwa ciindi, a mafwabi akati ka bantu. Nda kabala kuti boonse bayo inka mu tubunga a tubungwe, akuba a nsangano, mu buzuba bwamamanino. Nda mvwisya kuti banakazi bayo gela masusu abo mu buzuba bwamamanino.

Nda mvwisya kuti bayo sama zisani zifwaafwi, a kweenda mu mabbusu malamfu tusindi, kuya bucokola cokola bano enda, mu buzuba bwamamanino. Nda mvwisya kulilemeka kuyo ubauka maningi mu buzuba bwamamanino. Nda mvwisya kuti bakambausi bayooba beembeli babeji mu buzuba bwamamanino, abo bayo limvwanya, nkabela taba kasanini bantu kubelesya Ijwi lya Leza, pele bayo tobela tuyanza a zintu, mucibaka. Pele Nda mvwisya kuti kuyooba Jwi litakasike mu mazuba aamamanino, kalyompolola kuzwa mu nkanda, kwiita bantu kujokela ku Mulumbe mutaanzi, kujokela ku zintu zya Leza. Nda mvwisya, kwiinda ku Bbuku, ezyo zintu ziyo citika.

<sup>91</sup> Nda mvwisya kuti mu mazuba akumamanino kuyo boola nzala mpati. I mabungano ayo libunganya loko, a kubambwa loko a zintuzyonse, cakuti mu mazuba akumamanino kuyooba nzala mpati, nkabela tai kabi ya cinkwa nanka maanzi luzutu, pele kuswiilila ku Ijwi lya bwini ilya Leza. Elyo bantu bayo inka kuzwa kujwe, kuzwa kumbo, kuzwa ku nyiika, a kumusanza, kuya buyandaula kuswiilila Ijwi lya bwini ilya Leza. Pele mabungano ayobungana loko antoomwe a kuyuma loko, cakuti bayo kakilwa ku Li mvwa. Nda mvwisya ceeco kwiinda ku Mabbuku. Pele, ku buzuba bwamamanino, O Leza, kuyo sonsa Cisyuukila kuzwa kuli Davida.

<sup>92</sup> Nda mvwisya kuti Uyo tuma Eliya kumbele lya buzuba obo kakutana boola ciindi cakumamanino, elyo uyooba a Mulumbe uyo sandula myoyo ya bana kujokela ku mausyi, kusandula ku bube butaanzi, kuya bujoka kumamanino, a kutalika. Nda mvwisya kuti ciyo citika Muuya kautananga biyo kusiya mbungano ya Bamasi, kubweedela kuba Juda.

<sup>93</sup> Elyo Nse mvwisyi biyo kwiinda ku Lugwalo. Nda cita kwiinda ku Ijwi, kwiinda ku Ijwi lilembedwe, kuti Israyeli uyo bwedela kunyika yayo yakuzyalilwa; nkabela Nda mubona kaya bunjila.

<sup>94</sup> Nda mvwisya kwiinda ku Magwalo, aa basinsimi, kuti Israyeli iyooba cisi. Bayo bambulula kukomba kwa mu tempele. Leza alubo uyo inka kubeleka a njiyo cindi ya boola kunyika yayo yakuzyalilwa. Oh! Basinsimi bobilo bayo buka mu mazuba akumamanino, a mbabo. Nda mvwisya obo. Mbubonya mbuli Mbungano ya Bamasi mbo izwa, basinsimi bobilo bayo sika, Elisha a Musa, kuli Israyeli. Tula cijata mbuli mbo tuya bulangalanga.

<sup>95</sup> Musinsimi wakabona kuti ciindi cakali aafwi kuzulizigwa kumusanza okuya mu Babuloni. Yaa.

<sup>96</sup> I Gabriyeli walibonya, kutali kuyubununa biyo eco ncakali kulomba, pele ku mwaambila lweendo loonse kusika kumusanza eco caka kanzilidwe mukowa waba Juda, lweendo lonse ku magolelo. Amen! Wa kalomba aniini, a kujata cintu coonse. Wa kalomba biyo kuziba . . .

<sup>97</sup> Daniele wakali kusola kuziba, “Ino nciindi cilamfu buti, Mwami, mbo ciyooba lino? Jeremiya musinsimi, mulanda Wako, mukwesu wangu, waka sinsima myaka makumi ali cisambomwe alusele yakainda, a kuti, ‘njeeyo myaka ili makumi ali ciloba bantu aba njobayo kkala mukati omuno.’ Yoonse nzyalani yakale yamana kwaino mu ciimo cini.”

<sup>98</sup> Njeeyo nzyalani ya pentekoste ya kabuka, myaka ili makumi one yakainda. “Basilumamba bakaindi,” mbo bakali kwiitwa. Ba kalibunganya, a kuuma, a kukwankana, lweendo loonse kuselemukila ku Mulundu wa Horebu a Nebo, kwiinda okuya koonse. Pele, kumalekelo, tuli ku mulonga lino. Uyo obusya imwi mpya, antoomwe a Joshua ku balandusya. I mulao waka kakilwa; Musa waka inka a nguwo; Musa waka kakilwa. Joshua waka balandusya. Tu jana kuti tubunga twa kakilwa, pele Muuya wa Leza. . . Joshua, i bbala *Joshua*, Iyaamba “Jesu Mufutuli wesu.” Kutu, Muuya Uusalala uyoboola mu Mbungano. Kutali kabunga, pele Muuya Uusalala uyo njila akati ka bantu a ku Mu bamba kulibambila kuya kujulu, kulanduka Jordano. Nda mvwisa kwiinda kukubala kwa Bbuku kuteeti ncencico ceedele kucitika. Elyo Leza ulizi eco Nce yandaula lino, kuti Ndi konzye kuumbulizya bantu Bakwe a kubaambila eco cili afwaafwi, okuno cifumo eci, akoonse ku zisi oko mateepu aya nkwa younka, inyika mboizulwa, kuti tuli ku ciindi camamanino.

<sup>99</sup> Wa kayubununa nzila yonse kusikila Bwami bwaka boozegwa cakumaninina a Mileniamu wakatalika akuyabuya. Oyo wakali mulumbe wa Gabriyeli. Wa kati, “Nda boola ku kwaambila kuti kuli makumi ali ciloba a myaka, mvwiki zili makumi ali ciloba, zisyeeede, zibikkidwe ku bantu bako, zibikkidwe kumamanino aa nzyalani yaba Juda. Kuli makumi ali ciloba a mvwiki.” Lino amulangilile eco Nca kaamba. Kutu lino, kuzwa ku kuyaambebe kwa kuboosya. . .

*Mwiki zili makumi ali ciloba zya bikkwa ku bantu bako akuli wako . . . munzi, . . .*

“Munzi wako.” Babuloni tee wakali munzi wakwe. Nguni. . . Ino munzi wakwe wakali kuli? Jerusalemu.

<sup>100</sup> Lino, cindi twa sika ku—ku ciloba, na cizibyo ca zilicisambomwe, tuyo ziba munzi oyo mboubede, a kuuleta anselelo a kutondezya mbo wakabede, awaka ujana, oko nkowa kazwida. Nciindi cilamfu buti nco uyo ima? Sena uyo yakululwa alubo? Mu ciindi nzi? Oh, zintu zipati zyaka yobwedwa ndiswe. Yaa.

*Mwiki zili makumi ali ciloba zili bikkidwe ku bantu bako akuli wako . . . munzi, kumanizya nsotoko, . . .*

Lino, Ta kaamba kuti, “Daniele. . .” Taakwe kudonaika pele eco Nca kamwaambila kuti mvwiki zili makumi ali ciloba zyakali. . . Nda amba, myaka ili makumi ali ciloba yakali kutandila kumana. Myaka ili makumi ali cisambomwe



alusele, kubulizya buyo myaka yobilo. Alimwi tu jana kuti cisinsime ca Jeremiya cakauma kabotu mbuli mbo kwa keelede. Nikwakainda myaka yobilo, ba kazwa. Nehemiya wakaunka akutambula malailile kuzwa ku mwaami, nkabela wakuyaka bwaanda mu ciindi cipenzya. Ba kabeleka. Wa kati, “I bwaanda . . .” Amuswiilile kuli ceeci.

. . . *manizya nsotoko, . . . kugozya cibi, . . .*

“Kugozya cibi.” Kuli bani? Bama Juda. “Kabikkwa ku bantu bako,” kutali kuli Bamasi. “Ku bantu bako,” ba Juda. “Alimwi munzi wako,” kutali New York, kutali Boston, Philadelphia, Chicago, Los Angeles, Rome. Pele, “Ku munzi wako,” Jerusalemu.

. . . *alimwi kumanizya nsotoko, . . . kugozya cibi, . . . kubamba kuyanzanya kwa nsotoko, a kunjizya bululami buteeli, a kuzulizya cilengaano a cisinsime, a kunanika umwi Uusalizya. (Amulangilile!)*

*Nkikaako koziba a ku mwisya, kuti kuzwa ku kuyaambele kwa mulao ku kuboonya a kuyakulula Jerusalema (oyo wa kali munzi wakwe) kuli. . . Mesiya Mweendelezi ziyooaba ciloba (ya makumi ali ciloba) mvwiki, . . .*

<sup>101</sup> Amulindile mane tusike muli ceeco! Oh, ma! Eco ncilongezyo Nce. . . Ndiyo libwezela lutambo a kulyaanga ku busena awa.

<sup>102</sup> Kaciubununa nzila yoonse kumanizya, kati, “Nse kookwaambila biyo lino kuti yalo myaka yobilo itandila ncobeni, uyo manisigwa, kuzulila.” Elyo toonse tulizi kuti bakakkala okuya mbubonya kwa myaka ili makumi ali ciloba, a—a kuzwa, mbubonya buyo musinsimi mbwa kaamba. Elyo Isaya, na Nda amba . . . Daniele waka musyoma musinsimi oyo, aboobo mpaawa mpa kabede, kalibambilide. Yaa. Elyo wa . . .

<sup>103</sup> Elyo lino, cindi Gabriyeli nakasika, Wa kati, “Nda boola ku kutondezya nzila yonse, kuyubununa zintu ezi kuli nduwe, kuti, nzila yonse do kumagolelo.” Mwabona? Amulange.

. . . *i cisesemyo uyo cibamba tongo, akwalo kusikila ku kumaninizya, . . .*

<sup>104</sup> *Kumaninizya* “mamanino aa zintu zyoonse.” “Njo kutondezya eco ciyo citika.” Lino amuswiilile. Amu cimvwe! “Mebo . . . Daniele, Nda tumwa. Uli muyandwa ku Julu. Alimwi Nda kamvwa mipailo yako nkabela Nda seluka lino kuzo kwaambila ceeco cibikkidwe kuli bama Juda a Jerusalemu, kuzwida lino kusikila kumamanino aa kumaninizya, cintu mbocizulwa.”

<sup>105</sup> Lino, sena mwamvwisya, nokkilasi? Ikuti na twa ziba ezi mvwiki zili makumi ali ciloba nco zyaamba, tu lizi cindi ca kumaninizya neciba. Oh, ma! Leza tugwasye ku ciziba. Lila twaambila ncobeni abusenabumwi mu mapeeji aya, mbubonya

kuzwa ciindi eco kusikila ciindi eci, kusikila ku kumaninizya, alimwi taci kaimpyi miniti lyomwe.

<sup>106</sup> Obo Ijwi lya Leza demu... Cindi Leza nakalenga nyika akwiibikka mu mukondo. Elyo Nda kali kukambauka busiku bumwi, Munsondo masiku, nzila mbo kutakwe cintu cikakilwa. Baa, eyi nyika ila zunguluka cakulondoka loko kusikila bala konzya kukwaambila cigaminina cindi zuba a mweezi noziyo inda, mu myaka ili makumi obilo kuzwida sunu, ku miniti lyeelede. Nse konzyi kumwaambila, kwiinda ku nkoloko ili yoonse njo tu jisi mu inyika; iyo sweekelwa maminiti obilo na otatwe a mweezi, na kubikkila maminiti obilo na otatwe, imbotu maningi njo tu jisi. Ta tukonzyi kupanga nociba cintu cilondokede boobo. Nkaambo, kuli biyo cintu comwe eco cilondokede, oyo ngu Leza. Alimwi Leza a Ijwi Lyakwe ncimwi, nkokuti Ijwi lya Leza lili londokede.

<sup>107</sup> Elyo ikuti na tula konzya kwaajana mazuba, tuyo jana ncobeni cindi kumaninizya nikuyooba. Sena mwa cimvwa? [Mbunga yaamba, "Ameni."—Mul.] "Cili bikkidwe ku kumaninizya." Kampango ka 24, "bantu bako a munzi wako uusalala," uuli ngu Jerusalemu. Jisi ka 21... kampango ka 24 awa. Jesu waka tondeka kuli ceeci muli Matayo 24.

<sup>108</sup> Lino, Mukwesu Collins, ikuti na nkwali cifumo cino, Ta ndizi na nkwali na pe. Mu mibuzyo busiku bumwi, wa kabuzya mubuzyo. (Nda yeeyela cili kabotu kuli ndime ku caamba, Mukwesu Collins.) Kujatikizya, "I cisesemyo eco cibamba tongo, mwabona, eco nco cakali kupandulula?"

<sup>109</sup> Jesu waka cikanana, muli Matayo capita 24, elyo tula ziba. Inzya, Matayo 24:15. Lino andi jane buyo eyo cakufwambaana ncobeni, kutegwa mukonzye kubona cintu, Jesu kakanana cintu nciconya awa, katondeka musule kuli Daniele. Matayo 24:15, kuli ndinywe nomulemba. Ndi yanda kuti nywebo, aumwi lino, kapati sunumasiku alimwi—alimwi Munsondo mutobela, muletelezye mapenzo a mapepa, nkaambo tuli... citakuti ujisi teepu. 24, a kampango ka 15, "Lino nkikaako cindi..."

Elyo *nkikaako mwa kubona cisesemyo ca tongo, cakaambwa aa Daniele musinsimi,...*

Amuyeeye! Eyi myaanda yone a makumi ali lusele ayotatwe, yone, yosanwe, myaka ili makumi ali lusele acisambomwe ciindi kacitanaba. Myaka ili myaanda yone amakumi ali lusele acisambomwe ciindi kacitanaba.

*...Daniele musinsimi, ciimvwi mu busena busalala,...*

Lino amulange mu Bbaibbele lyanu. Cili mu mabbulaketi.

*... (oyo ubala, aa mwwisye:)*

<sup>110</sup> Lino, Uka nana kuba Juda. Ba yanda ku ziba, "Ino kujatikizya tempele eli? Liyo nyonyoonwa lili? Liyo yakululwa

lili? Nde lili nokuyoba ciindi elyo nokutakabi mwala omwe atala abbwenyina? Ciyo tola ciindi cilamfu buti?”

<sup>111</sup> Wa kati, “Cindi mwa kubona ‘cisesemyo eco cibamba tongo, kaciimvwi cindi. . .’ Daniele, ‘kaciimvwi mu busena busalala.’” Kati, “Cindi mwaa kubona eci kucitika, lino alekwe oyo ubala amvwisye eco ncaambaula.”

Nke kaambo nco tu kombela kuli Leza, kubamba ceeco kulondoka loko, kutegwa kutakabi cimvule comwe cakudonaika. Nkaambo, ta tweeleda kubikka bupanduluzi bwesu tobeni ku zintu ezyo. Bwe elede kuboola kwiinda muli MBUBOOBU MBWAAMBA I MWAMI. Aboobo, Nda cisiya mpoonya awo kusikila Ndi mvwisye.

Kayubununa zintu zyoonse kuli nguwe, kuti “cisesemyo.”

<sup>112</sup> Elyo, amuyeeye, ci jisi bupanduluzi bunji, mbubonya buyo, “Kaita mwana wangu kuzwa mu Egepita.” Mbuli Israyeli mbo yakaitwa kuzwa; mbubonya a Jesu, Mwana Wakwe, wakaitwa kuzwa.

Elyo eco ciyo citika nconzyo, kasimpe mbuli Mbwe imvwi awa. Alimwi Wa ka cicita mu nzila, alimwi Wa kacibamba kusiswa coonse, coonse kusiswa kuzwa ku Mbungano. Oh, cindi twa selemukila muli ceeco, mu kumvwisya oko kuli cisambomwe, obo Mbwa cisisa coonse kuzwa ku Mbungano; kutegwa Mbungano kaicilangila miniti lyonse, taizi cindi Na yoboola. Pele lino bukkalo bwa Mbungano butandila kumana, aboobo ili libambilide lino ku Kuboola, kulibambila buyo.

<sup>113</sup> Aya ngaamwi Magwalo mapati loko mu Bbuku. Ino licita nzi? Lyaamba kujalwa kwa cisi caba Juda, bantu ba Juda. Olu Lugwalo, makumi ali ciloba aa mvwiki, zila yubulula a kwaamba cigaminina kuzwa ciindi eco Daniele nakatalika okuya, kusikila kumamanino aa kumaninizya. Ndimwi lya inkoloko zipati maningi. Mbangaye baka ndimvwa kwaamba kuti, “Ikuti na muyanda kuziba buzuba bwa mvwiki mbo bubede, amulange ku kkalenda. Ikuti na muyanda kuziba kuti nciindinzi nco tuponamo, amulangilile ba Juda?” Mbo mbubo. Njeeyo kkalenda ya Leza, yakagusigwa mpoonya awa. Kufumbwa silwiiyo lwa bukombi, kufumbwa sicikolo wa Bbaibbele, kufumbwa muntu, uyo kwaambila kuti eyi ni nkoloko, ba Juda.

Lino nciindi nzi nco tu jisi? Tuli buyo. . . bantu, kupya, oh, Nda. . .

<sup>114</sup> Tacikwe cintu cakucita kuli Bamasi; ezi Zinamatizyo zili Ciloba, Zipenzyo zili Ciloba, Mapenzi ali Ciloba, Myeembo ili Ciloba, tazi jisi cintu comwe ca kucita. I Mbungano ya Bamasi inoli mu Bulemu ku ciindi eco. Tacikwe cintu cakucita kuli ndiswe, Mbungano ya Bamasi. Zibeleka biyo aba Israyeli. “Daniele, bantu bako a Jerusalemu.”

<sup>115</sup> Lino, akuyubulula tusimpe twa kuti Leza ubeleka biyo aba Juda cindi nobali mu nyika yabo yakuzyalilwa. Aleluya! Mpaawa Mpe yeeya kuti mpo cuuma kaambo keni, mpoonya awo.

Lyoonse basoleka kuzumizya kuzwa ciindi cakuti Israyeli yakaliko ku ciindi ca Daniele. Elyo mulembi umwi mupati. . . Nkaambo, Ndi lizi bamwi baccilili bakwe bali kkede awa, Ta ndiko caamba. Pele nke kaambo nciba kajisi zintu ezi zyangubeji.

<sup>116</sup> Sena mulizi obo bana Milleraiti, kaba tana kuba ba Seventh day Adventisti, eco ncoba kacita atala awa? Mu 1919, kabweza mababa abo, (mwaka cibona nyoonse mu pepa lya Courier), a kutanta awa kuti bauluke, cifumo eco. Oko kwakali kubweza mvwiki zya Daniele zili makumi ali ciloba. Uh huh, bana Milleraiti. Mpawo, nikwainda kaindi, kwiinda kuli Muka. Ellen White, oyo wakali musinsimi wabo mwanakazi, bakacinca a kuliita lwabo kuti ba Seventh Day Adventisti. Elyo lino bakacinca zina lyabo kuya ku Jwi lya Cisinsime. Mwabona? Mazina otatwe aa nkamu njionya yanguzuuu.

<sup>117</sup> Lino, pele bakali lubide, nkaambo bakali kusola kubikka mvwiki ezyo zili makumi ali ciloba kuba Juda a Bamasi. Elyo Ula amba awa, “Nzya bantu bako.” Alimwi Leza kunyina nabeleka aba Juda kabala anze lya Palestine. Elyo cindi Mesiya, kuli zili makumi ali ciloba, a mvwiki zyangubilo, waka nyonyoonwa, (kutali kaambo ka Nguwe; nkambo ka ndiswe, waka nyonyoonwa), Israyeli yaka sabalangana, nkabela tee yaka (kunyina) jokela ku nyika yakuzyalilwa mane myaka yalino misyoonto yamamanino. Aboobo, ciindi tii cakali kubalwa omuya ku bukkalo bwa Mbungano. Mwacimvwa na? [Mbunga yaamba, “Ameni.”—Mul.]

Niya takaba 1919. Nda konzya kutondezya cintucimwi cakacitika mu 1919, pele ncindi Angelo oyo, mulumbe wa Angelo watatu niwa kauma nkabela Penzi lya kaunka. Mbubonya. Pele tii kwakali i. . . Eco cakali cindi nkondo niyakamana mu nzila yamaseseke. Tula jana eco mu capita 7 cindi twa sika kuli njiyo, cindi twa sika ku capita 7. Nywebo nyoonse mwaka ndimvwa ku kambauka oyo, ziindi zinji, mwabona, cindi mulumbe wa Angelo niwa kati, “Jata myuuwo yone ya nyika kusikila tugwale ba Juda, bazike.” Elyo, lino, bakazumanana kulindila kusikila bukkalo boonse bwa Bamasi nibwakazwa.

Mpawo cindi Na njila, mpawo—mpawo Wa gwala ba Juda, bali zyuulu zili mwaanda amakumi one abone batambula Muuya Uusalala. Mbaabo bali zyuulu zili mwaanda amakumi one abone, bagwalidwe. Ciyubunuzyo 7. Mwa kaibala.

“Elyo Nda kabona mweelwe mupati ulikale ku Julu,” Johane wakabona, “bamisyobo yoonse, milaka, a cisi, nkabela bakaliimvwi kumbele lya Leza, a malala mu maanza abo, kabasamide zikobela zituba, kabaimba. ‘Aleluya! Ameni!’

Bulemu, busongo, lulemeko, bukozu, nguzu, zibe kuli Leza wesu kwalyoonse a kwalyoonse. Ameni!’ ba loongolola.”

<sup>118</sup> Johane takakonzya kumvwisya eelyo. Pele waka cebuka nkabela wa kabona a Cilundu ca Sinai, (bulemu) bali zyuulu zili mwaanda amakumi one abone abo bata kasofwaazigwa ku banakazi. Ba Juda! Banakazi, mabungano! Tii baka sangana tubunga, bana Lutherani, ba Methodisti, ba Baptisti, aba Presbyteria. Pele bakali ba Juda kuzwa kukutalika, Orthodoxisi, alimwi bakali jisi tempele lyabo okuya, kabakomba aa Cilundu ca Sinai. Abo mbaabo bali zyuulu zili mwaanda amakumi one abone. Eco citobela ceeci; Mbungano yamaninina kuunka mu Bulemu. Mwabona?

<sup>119</sup> Aboobo, Ba. Smith bakali sweekede, mbo bakeelede kuba. Nkaambo, mbobuti mboyo bikka ceeco ansi awa mu 1919, kugusya bali zyuulu zili mwaanda amakumi one abone? Mpawo mwa jokela alubo kuli bana Russellaiti. Mwabona? Mpawo mwa jokela nkoonya ku njisyo yaba Russellaiti, yakuti, “Jesu wa kaboola mu 1914. 1919 Wa katola Mbungano Yakwe. Elyo lino Walo mubili wakumuuya utalibonyi weendeenda aa nyika oonse, buka...kuunka ku cuumbwe ca banene a cuumbwe ca basyanene, a ku babusya boonse, boonse abo bakali bana Russellaiti.” Bufuba! Ta cipangi kuyeeya kubotu mu Ijwi. Ta cikazwidilili kabotu. Peepe, munene. Ta ciciti.

<sup>120</sup> Pele, Leza uli jisi Bwini. Alimwi Leza ngo Nguwe Uko nzya ku Bu yubununa aku Bu bika omuya, aku Bu tondezya kabotu, kuli ndiswe. Mwabona? Nda syoma Uyo cicita. Ta ndi cizi. Ndi mwaambila Bwini. Ta ndizi, pele Ndila syoma. Ndila syoma kuti Uyo cita.

<sup>121</sup> Aboobo, nywebo mwabona, Leza takwe nakabeleka abama Juda. (Ndi yanda kuti mubikke eci mu mizeezo) kufumbwa kuti Israyeli. . .

<sup>122</sup> Nce cindi Ne kasola kwaambila mukwesu oyu ukkede waawa, oyo waambaula zya kuunka ku Israyeli, mutantamuke kuli Israyeli! Mutantamuke kuli njiyo, nyoonse nywebo nabantu nomwambaula zya kusandula ba Juda. Oyu Mulumbe kautanamana, muyo bona ngu MBUBOBU MBWAAMBA I MWAMI, kwiinda ku Ijwi a kwiinda ku Muuya. Israyeli uyo sandulwa, cisi mbocizulwa, mu busiku bomwe. I Bbaibbele lyakaamba obo. Pele Makanimabotu alo taali abo. Kuli bazangi basyoonto abo batako, abamwi bambi mbuli abo, abo baka njila, a bali anze lya mubili mupati waba Juda, abo baka njila a kufutulwa. Obo mbwini. Nda cisyoma eco a moyo wangu—wangu onse.

Pele, amuyeeeye, kufumbwa kuti Israyeli kaili anze lya cisi cayo, taba konzyi kufutulwa. Lino bali mukubweeda. Elyo bayo futulwa, cisi mbocizulwa, mu buzuba bomwe. I Bbaibbele lyakaamba obo. Buzuba bomwe; uyojosya Israyeli yoonse,

cakumaninina, nkoonya kuli Leza. Kuyooba cintu canguzu cili boobo ciyo uma Israyeli bumwi bwa mazuba aya, kusikila ciyo zunganya cisi mbocizulwa. Akwalo musinsimi wakoompolola, a kuteeti, “Mu buzuba bomwe wa kacita ceeci.” Mu buzuba bomwe, bayo Ci bona. Kuyooba cintu canguzu mpati.

<sup>123</sup> Kuyeeya kwangu, uyooba musinsimi singuzu mpati uyo buka a kwiima kumbele kwa Israyeli, a kutondezya kuli mbabo kuti oyo Mesiya ucipona. Oyo Mesiya nguba kakaka ula . . . ? . . .

<sup>124</sup> Bali mukubala Bbaibbele elyo liniini lino, Bbaibbele lya Israyeli. Bala Li bala kuzwa kusule kuya kumbele, nzila mboba Li bala. Alimwi mulizi obo cisyobo caba Juda mbo cilembedwe. Elyo aboobo cindi ba Li bala . . . Alimwi baka bala aayo Lewi Pethrus nga katumina, Mabbaiibbele ali mamilionni. Ba kati, “Ikuti oyu Jesu . . .” Abo bakali ba Juda baka letwa kuzwa kumusanza kuzwa mu Iran, a kumusanza omuya, tiiba kamvwide cintu cili boobo mbuli Mesiya. Elyo cindi niba kalibambila kujokela ku inyika yabo yakuzyalilwa, baa, tiba kakkwela ndeke ezyo. Ba kacili kulima a mapulau abo akale. Amu kacibale mu *Look magazini*. Mbangaye bakabala zyaano mu *Look* a *Times* mag- . . . ? Baa, masimpe mwa kacita. Mwabona? Tii baka konzya kukkwela awo. Oyo rabi wakaindi wakaima anze awo a kuteeti, “Amuyeeye, musinsimi wesu wakaamba kuti tuyo jokela ku nyika yakuzyalilwa aatala amababa aa sikwaze.” Aleluya!

Masi alimu kumwaika, Israyeli ili mu  
kusinsimuka,  
I zitondezyo ezyo Bbaibbele nzolya kasinsima;  
I mazuba aa Bamasi akkwana, a buyumuyumu  
buyoosya;  
“Amubweede, O nomumwaikide, kuli mwanu.”

<sup>125</sup> Ncibotu mwasinsimuka. Mwaka cimvwa a ku cimvwa, a ku cimvwa, pele ciyooba ciindi camamanino, bumwi bwa mazuba aya. Israyeli ulimu kubweeda ku nyika yayo yakuzyalilwa. Bwalo buzuba obo Leza mbwa bikkila Israyeli kuba cisi, obo mbuzuba noku takabi Munamasi umbi uyo futulwa.

<sup>126</sup> Njo tondezya eco kwiinda kuli zeezi mvwiki zili makumi ali ciloba, ikuti na Nda konzya biyo kwaajana mazuba ayo. Ndi inka okuya ku i . . . kuyo jana makkalenda azya mu milengalenga, a—a Julian, zya mu milengalenga, aya bana Roma, a oonse abo. Kuli manji amwi, aabusenabumwi. Kuli cintucimwi. Leza ulizi kujatikizya ncico, alimwi, Ula—Ula konzya ku ciyubununa. Mwabona? Ndi lizi kkalenda ya Julian ijisi myaanda yotatwe amakumi ali cisambomwe aosanwe a buzuba bomwe bwane, mu mwaka. Aboobo, oh, onse ali palangene, pele kuli bwini, aabusenabumwi.

<sup>127</sup> Ndi bona mabungano manji loko, tubunga tunji loko, bantu banji loko kabaunka *boobu*, a bamwi, “Wabonwa Mariya,”

alimwi bamwi kabakomba *ceeci*, a *ceeco*, i *cimbi*. Kweelede kuba Bwini, kubusenabumwi. Kweelede kuba Leza, kubusenabumwi. Kweelede kuba Mulumbe, kubusenabumwi. Nda bona basinsimi babeji kababuka, kubeleka mbuli basikutweluka, a misyobo yoonse ya zintu zimbi kazicitika. Mpawo, kweelede kuba umwi wakasimpe okuya, kubusenabumwi, awo cikozyanisyo nko cakazwa.

<sup>128</sup> Ndi bona bantu kabanjila munyama, a koongolola, a kuyakuya, a kuunka kumasena a kupona misyobo yoonse ya maumi. Kweelede kuba Muuya Uusalala wini okuya, kubusenabumwi. Nda bona bantu balilemeka cabukombi, abumwi bumbi, a kusoleka kuba balipedede maningi. Ndi lizi kuteeti kuli Leza wini, kubusenabumwi. Kuli Muuya wini, kubusenabumwi, nkaambo oyo ngo sikuupaupa wakaindi nkwa kapangilwa, umwi mubeji wakaindi. Kweelede kuba cintucimwi eco cini: muntu, bantu, Mbungano, Leza. Kweelede kuba cintucimwi ca bwini, kubusenabumwi, nkaambo ezi zyaka kkoopelwa buyo kuli ncico. Kuli cintucimwi cini, kubusenabumwi.

<sup>129</sup> Nda kati ku mbungano eyi, kujatikizya zipego zyanu. [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zyone—Mul.] Amuswiilile ku zipego zyanu; amu zibambe mu Bbaibbele. Muta bwezi ciiminizyo, kakuli mulengalenga uzwide zimwi zini. Atu bambe zini. Atu bweze cini nape tutabi acili coonse pe. Amen.

<sup>130</sup> Lino, kali mumsi, nkasimpe kakuti Leza ubeleka biyo a Israyeli cindi noili mu nyika yayo yakuzyalilwa. Atu bweze cindi Leza . . . Abrahamu nakasiya nyika yakuzyalilwa a kuunka kumusanza mu Egepita, ncinzi cakacitika? Wa kazwa ku luyando lwa Leza, alimwi taakwe nakalelekwa kusikila nakajokela ku nyika yakuzyalilwa. Leza taakwe nakabeleka awalo, nokuba cilengaano comwe, taakwe cintu cimbi, kusikila nakajokela ku nyika yakuzyalilwa.

<sup>131</sup> Amulange Israyeli cindi niba katuminwa kumusanza mu Egepita, myaka ili myaanda yone. Taakwe leele lyomwe, taakwe citondezyo comwe, taakwe cintu comwe cakacitika akati kabo, taakwe cakalembwa mu Bbuku lya makani aakale. Ngaonya makumi ali fuka afuka; kuunka ku mbungano, katuula kabelele, kwaamba “Wabonwa Mariya,” na kufumbwa mbo cakabede, ku piluka. Mwaka wakatobela, nzila njiyonya. I bapaizi boonse bakakazyanya, “Rabi *Niini-a-niini!* Tuyo sala Rabi *Niini-a-niini*. Ujisi lwiyo lupati luli kabotu. Uli zyi kunji kujatikizya bana Egepita.” Cintu citaanzi nywebo mulizi, bana Egepita a—a boonse babo, bakali cintu comwe.

<sup>132</sup> Nce cintu nciconya cacitika ku mbungano. Toonse twa kaunka kuba ba Methodisti, na Baptisti, na Presbyteria. “Alimwi tu jisi digrii kuzwa ku Hartford! Twa kajana digrii

kuzwa ku Wheaton! Twa kajana digrii kuzwa kubusenabumwi bumbi, na Bob Jones! Tu, tu jisi Digrii taanzi kuzwa kucikolo cipati! Tu jisi D.D., LL.D., na cintucimwi cimbi!” Ino ceelana kunzi? Ii cikama cabufubafuba.

Ni nzila mbo kwakabede mu Egepita. Elyo Leza taakwe nakabeleka a Israyeli kusikila niya kasika ku nyika yayo yakuzyalilwa.

<sup>133</sup> Amu ndimvwe! MBUBOUBU MBWAAMBA I MWAMI, Leza taka beleki a Mbungano Yakwe kusikila Ika pilukile ku nyika yayo yakuzyalilwa, Mulumbe wa oora. Mupilukile ku mutaanzi wini! Amuzwe ku mizeezo yanu iya Methodisti, ya Baptisti, Presbyteria; yanu ya Pentekoste, Assembledisi, Babumwi, Babutatu, a Babusanu, kufumbwa mbo ubede; mbungano ya Leza, Nazareni, Pilgrimu Holinessi, mbungano ya Kristo, tukamu toonse tulwanakristo! Elyo Nda mvwisya eci cuuma inyika. Boonse balilubide; zyoonse nzya dyabulosi. Oh, ma! Kuli bantu banaleza muli boonse abo. Kuli bantu banaleza mu kakamu kamwi akamwi. Pele kabunga, muli nkako, takali ka Leza, alimwi Leza taakwe nayo kalongezya. Ta na cicitide.

<sup>134</sup> Nda lomba simakani akale uli onse (uyo mvwa teepu eyi) kulembela a kundaambila kufumbwa cindi, mbungano niya kabunganisigwa, ikuti na Leza takaisowa akuta beleka limbi anjiyo. Ko ndaambila cindi Na kabusya Lutherani alubo, ya Wesley aba Methodisti, na ya Pentekoste. Taka cita! Ako kabunga ka kakkala awo, a kuligwa cuute a kubola! Leza wakabweza bagame a kusola ku tondekela bantu kujokela ku nyika yakuzyaliwa. Elyo mpawo, bagame bakali kompeme a kuba aciimo cabwanakazi loko, kaba jisi musyobo umwi wa digrii, kusikila bakabunganya kabunga kambi, kakabamba kuba kubili ikuba mwana wa gehena kwiinda mbo kakabede ku matalikilo.

<sup>135</sup> Pele, kubusenabumwi, ncobeni, Jehova ujisi muntu oyo Ngwa konzya ku bikka maanza Aakwe, oyo utakali mvwanyimvwanyi a mbabo...-kabuleza, kabunga katayoowileza; kupilusya bantu ku Mwaala, Kristo Jesu, kujokela ku pentekoste ntaanzi a Muuya Uusalala mutaanzi, a zitondezyo zitaanzi a zigambyo zitaanzi. Masimpe Uli jisi omwe, kubusenabumwi, oyo utakatambi kungsi lya musyobo uli onse wakupenzegwa kupati, kumana, kuleka, kutebela akuloka, kufumbwacintu cimbi; oyo uyo kkala ancico.

Leza tai longezyi Israyeli kusikila yasika mu nyika yakuzyalilwa.

<sup>136</sup> Leza taka kulongezyi, Methodisti, Baptisti, Presbyteria, Katolika, na Pilgrimu Holiness, Nazareni, mbungano ya Kristo, na—na kabunga ka Pentekoste. Ta ka kulongezyi mu nzila eyo. Jokela ku nyika yakuzyalilwa, ku matalikilo, kujokela ku luzibo lwa pentekoste mbuli mbo cakacitika aa Buzuba bwa



Pentekoste cindi Nguzu zya Leza muumi nizya kacinca bantu abo bali zyuulu, a kuyasya myoyo yabo kupya ku Mulilo wa Leza, eco caka tondezya cini; kutali zitondezyo zyakakkopelwa, kutali kukwaba mizeezo kumwi kwakabambwa, kutali kucapa kumwi, a ku njila mu muzundano wa mbeba mbuli ngo tu jisi mu America. “Nguni ukonzya kuba a tente pati?” Na, “Nguni ukonzya kuba a bbunga pati lyabantu?” Ino ndwandaano nzi eco nco cibamba kuli Leza? Leza uyanda bantu basyomeka mu moyo, kutali bbunga pati lyabantu. Alimwi toonse tu jisi muzundano wa mbeba awa, kuzuza. Ino ndi sampu, kubona ikuti na tuyo yungizya cuulu cimbi ku kabunga kesu. Ndi sampu. Walo uyanda kuti tu jokele ku Bwini, kujokela ku Muuya, kujokela ku Mumuni uluzi, kujokela ku mugwagwamupati muli Kristo, kujokela ku Bwini. Mbobuti Mbwa konzya kusola ku tulongezya mu nzila njo tutola? Ta kaciti.

<sup>137</sup> Ta kalongezya ba Israyeli kusikila niba kajokela ku nyika ya cisyomezyo. Elyo cindi niba kajokela ku nyika ya cisyomezyo, zitondezyo a zigambyo zyakatalika kucitika. Wa katuma muntu nkoonya kumusanza akati kabo, wazina lya Musa. Ncinzi Musa oyu nca kaselemuka aco, lwiyo lwa bukombi lusumpukide? Sena wa kaselemuka a digrii Taanzi kuzwaku Cikolo cipati? Sena wa kaselemuka a L.L.D., Ph.D.? Wa kaselemuka a nguzu zya Jehova, alimwi a mulumbe, “Amubweede, kuzwa ku nyika eyi, kuya ku nyika yakuzyalilwa. Amubweede, O nomumwaikide, kuli mwanu.” Amen!

<sup>138</sup> Ku kutandila myaka ili zyuulu zyo bilo, ba Juda balizwide mu nyika yabo yakuzyaliwa, kabasabalangene ku myuwo yone ya nyika. Obo mbo tukonzya kubamba Mulumbe oyu kwa mvwiki lino, ikuti ni twa njila mu tumpangaliko toonse. Tula konzya kutobezya Israyeli nkoonya kaindi a kutondezya cindi niya kasabalanganisigwa ku Bulelo bwaba Roma, aa kukaka kwabo kwa Mesiya; obo mbwa katandilwa mu cisi acimwi kungsi lya Julu.

Jokela kuli Jakobo, Israyeli, kaindi ku Matalikilo 44 a 45, a kutondezya kaindi okuya obo mbwa kalongezya basikale abo aku baambila cigaminina oko kwiima kwabo nko kuyoobeda mu mazuba akumamanino. Alimwi Nda konzya kumutondekela cigaminina (cisi acimwi) ca Israyeli, mukowa aumwi wa Israyeli, ka wiimvwi ncobeni mu zisi omo molya kaamba kuti bayooba. Elyo mpaawa mpo tubede sunu.

<sup>139</sup> Imu Juda ngo tuzi, oyo tali mu Juda wini. Imu Juda wini ngooyo Orthodoxisi wini wata kalisofwaazya a zintu zya mu inyika, oyo wata kazwa a kuyosangana mabungano aambi. Ngo nguwe ujokela okuya, uponena ali chiizi a cinkwa ezi, ku lubazu lwa cilundu, wata kazumizigwa mu munzi wakaindi. Bakacita ku bayakila muunzi ku lubazu olu, mu inyika itali ya umwi, a ntobolo zya mincini kazitondekede ku nzila zyo bilo.

Pele waa talika kusuuka delema. Ameni, alimwi ameni! I ciindi cili afwaafwi.

<sup>140</sup> Ngooyo Ishimaile a Izaka, kaba imvwi awo, ka bakwankwanina nyika, nekuba, pele izulilwa kuli Israyeli. Ikuti wa citika kulanduka omuya muli Jerusalema mupya, taba kakuzumizyi kuboola kuli Jerusalema wakale. We elede kwiinka okuya lutaanzi a kuba lekela ku kupandulwida oonse kuli nduwe, ba Arabu, mpawo ku kutola kutala ku lubazu lumbi. Abo mbana ba Ishimaile. Pele, amulindile, kuya kusika ciindi kwalo bana ba Leza nebayo bweza bweendelezi kuli nguwo. Mbo mbubo. Jerusalema uyo yakululwa. I cituuzyo ca lyoonse ciyo bambwa.

Elyo sikulwanakristo uyo obamba cizuminano cabo ca mvwiki zili ciloba zyamamanino. Elyo akati kaco, uyo tyola cizuminano eco, kubasandula boonse ku Bunakatolika. I cisesemyo ciyo omwaika koonse ku cintu mbocizulwa, mbuli boobo, elyo mpawo mamanino ayooba.

<sup>141</sup> Amulangilile, “mvwiki zili makumi ali ciloba.” Inzya, bali muni kutola zyuulu zyobile zya myaka kabatako; lino baka tandwa, bantu babo; mbuli mbo cakabede mu kuyumya moyo wa Farao, Wa kacita kuyumya moyo wa Hitler. Mamilioni ambabo ba kafwa. Amulange kuli oyu Eichmann, jisi mulandu wa kujaya ba Juda bali mamilioni ali cisambomwe. Mamilioni ali cisambomwe aa mbabo, buntunsi, bavwanda, bana, bapati, boonse baka jaigwa; Eichmann, muntu omwe. Amulange kuli Russia, obo mbo mwaka batanda kuzwa okuya. Ba kabatandila ku masena oonse, Ba kali cisi cisampawidwe.

<sup>142</sup> Pele nkaambo ka kuyanda mali aabo, ba kajokela alubo. Pele abo basyoonto basyeede bajokela mu Palestine. Ameni, bakwesu! Cindi mwa mubona kutalika kuboola ku nyika yakwe yakuzyalilwa!

<sup>143</sup> Bali jisi kunji lino omuya kubamba ceeco kutandila zyuulu zili mwaanda amakumi one abone. Elyo ncinzi cicitika? Bayo muziba Josefa wabo. Uta pengaani. Iiyi, munene. Elyo boonse ba liimvwi okuya kabalindila ncico kucitika. Elyo ndilyonya oora lya . . .

<sup>144</sup> I masi akabaamba antangalala kuba cisi, oyu mwaka wamana. Cindi eco cauma, tuli muni kumamanino, Mbungano ya Bamasi yaunka. Aboobo, kanji kufumbwa ciindi, Leza inga waamba, “Israyeli mbantu Bangu.” Cindi eco cacita, Bamasi bamanisigwa.

<sup>145</sup> “Bayo lyataula ansi,” wakaamba Jesu, muli Matayo 24. “I cisesemyo cabamba busaali, bayo lyataula malambo aa Jerusalema kusikila bubanze bwa Bamasi bu kamane.” Cindi bwaa kumana, mpawo ba Juda bayo bweeda ku Jerusalema, ku kubambulula tempele a kukomba kwamu tempele. Tuyo kujana

koonse mu Milumbe eyi itobela, mvwiki zili makumi ali ciloba zya bukanze buli cisambomwe.

Lino Ndila bala eco kakutanaba kujala, nkambo inga catandila kuba ciindi cesu mpawo caku tutola ku muunzi, mpawo kujokela sunumasiku aa seveni okukolo.

<sup>146</sup> Lutaanzi, lutaanzi, ikuti na mula cilemba, “Kumanizya insotoko.” Daniele, cipati 9, kampango ka 24. “Kumanizya insotoko,” butaanzi. “Kugozya cibi,” bwabili. “Kubamba kuyanzana nkambo ka milandu,” bwatatu. “Kunjizya bululami buteeli,” bwane. “Kuzulizya cilengaano a cisinsime,” bwasanu. “Kunanika umwi Usalalisya,” bwacisambomwe. Elyo eco ncencico nce tuyo kanana sunumasiku. Leza, kuleta kucitika!

<sup>147</sup> Lino amulindile, andi ciinduluke alubo, kutegwa mu cimvwe. Butaanzi, “manizya nsotoko.” Bwabili, “kugozya cibi.” Bwatatu, “kubamba kuyanzana nkambo ka milandu.” Bwane, “kunjizya bululami buteeli.” Bwasanu, “kuzulizya cilengaano a cisinsime.” Bwacisambomwe, “kunanika umwi Usalalisya.”

Andi cibalile ndinywe lino, kuzwa mukati mu Bbaibbele. Nkampangwa ka 24.

*Ciloba-. . .mvwiki zibikkilidwe ku bantu bako (ba Juda) a kuli wako uusalala—ku munzi wako uusalala (Israyeli, ba Juda, Jerusalema), ku manizya. . . insotoko (bomwe),. . .ku kubamba kugozya kwa cibi (bwabili),. . .ku bamba kuyanzanya nkambo ka milandu (bwatatu),. . .kunjizya bululami buteeli (bwane), a kuzulizya cilengaano (bwasanu)—i cilengaano a cisinsime, a kunanika umwi Usalalisya (bwacisambomwe).*

<sup>148</sup> Eco ncencico ncobeni Nca kasikila kuzo mwaambila, eco cakali kuyo citwa, elyo mpawo mamanino ayooba.

<sup>149</sup> Lino, sunumasiku tula mvwa ezyo zintu mbo zibede, a kubona mbuli mbo tuli muni okuya. Elyo mpawo Munsondo mutobela, kunjizya a kubikka tuntu oto twa ziindi awo mpo twiimvwi ncobeni. Nda Mu yanda.

<sup>150</sup> Israyeli kajokela ku nyika yayo yakuzyalilwa, Israyeli. Anda ambe biyo eci lino kuciindi. . . Nda yeeyela kuti teepu yazima. Anda ambe eci. I oora ndilyonya Israyeli niya kaba cisi. . . I kaambo lyoonse nke Nda kasyoma, kumbele lya kkilasi awa, kuti kwakali cintucimwi Nce keelede kuba acibeela, Nke taninga kufwa, ca kujosya Israyeli ku Mwami. Nkaambo, cindi oora ndilyonya, kwiinda kupepa lya madayagiramu ilya Pan American, kuti Israyeli yakaambwa cantangalala kuba cisi, kwa ciindi citaanzi mu zyuulu zyuobile zya myaka kuzwida ciindi niba kasabalangene, kutali bantu; lyakali ndilyonya oora, oora kuligama, eelyo Angelo wa Mwami naka ndiswaana

kutala a kundi tuma ku i . . . a Makanimabotu. I cintu nciconya cigaminina, Kandakaniini 7, 1946.

<sup>151</sup> Lino, mpawo, cintucimwi cimbi eco cindipa kuziba. Nku “boozeya myoyo ya bana kujokela ku matata, a myoyo ya matata ku bana,” Mulumbe. Amubone, Malaki 4 (kutali 3), 4!

<sup>152</sup> A cintu cimbi. Cindi Billy, mwana wangu, a Mebo, Mukwesu Ern Baxter, ni twa kali mu lweendo lwesu kuya ku Palestine, ni twa kamana kuswaana ba Juda kuli wa Mukwesu Arganbright, nkabela ba kabona muswaangano. Lewi Pethrus waka tumina Mabbabbele aaya kutala okuya. Elyo wa kati . . . Ba Juda aba bakasika, kati, “Ikuti na ukaite cikama ca basololi ba Israyeli, Nda amba, kutali marabi aya mapya aajisi kusekelela kwabo, pele kwiita basololi beni ba Israyeli antoomwe. Alimwi twa kabala eci Cizuminano Cipy, nkabela tu lizi kuti cindi Mesiya aasika, Uyo otwaambila zintu eezi, mbuli mwanakazi ku Samariya. Tu lizi kuti Musa wakati Mesiya wesu uyooba musinsimi. Elyo cindi mwa kukonzya kubaziba a ku batondezya, kwiinda ku Lugwalo,” muli ceeco motu tanjile mu Mulumbe wa sunumasiku, “kuti bakacitwa kudimukwa a myoyo yabo kuzimaazigwa, kutegwa mwaakwe wa Bamasi ukonzye kuba, kutegwa tube a ciindi ca kuyanzana kwa Bamasi. Elyo myoyo yabo yakayumisigwa mbubonya buyo mbuli mbo cakabede mu ciindi ca Josefa, azimwi zimbi. Elyo mpawo kuleta ba Juda ku busena, a kwiita bantu aabo kuzwa mu bbunga eelyo lyabantu, mbubonya mbuli mbo mucita baaba Bamasi okuno, kwiinda ku bunanike obo bwa Muuya.” Nkaambo, ba kati, “Ikuti na Jesu oyu, ikuti na ngu Mesiya, nkabela majwi anu nga bwini, nkokuti Ta fwide, elyo Ula pona. Elyo ikuti na Ula pona, Wa kasyomezya kuba muli Yakwe . . . i mul- . . . Wakwe mulanda—balanda, basikwiiya Bakwe. Lino ikuti na twa konzya ku Mu bona kacita citondezyo ca musinsimi, mpawo tuyo osyoma kuti Ngu Mesiya.”

Ino ncintu cilondokede, mbombubo ncobeni. Mpawo, ino inga eco ca citaanzi? Ii cisi ciyo ozyalwa mu buzuba bomwe, akati ka basololi. Aumwi wabo uyooti, “Tuli cizi.” Cindi ulya rabi aamba boobo, eco cacimana. Ii cisi ciyo ozyalwa mu buzuba bomwe. Israyeli inga iyoozyalwa mu buzuba bomwe.

<sup>153</sup> Elyo Nda kali mu lweendo lwangu, elyo kaima mu Cairo, Egypt, a tiketi mu janza lyangu, a maminiti ali kkumi aosanwe na makumi obilo aaciindi ca kwiitwa. Ba kali kulibambila kwiita. Elyo Nda kaselemukila kuyo obona kabeela kasyoonto ka cisamu eci ciyumu cisiya, a muzovu musyoonto wa kapangwa kuzwa ku cisamu ciyumu cisiya, a ii—ii munyanga wa lwija. Nda kali kuyanda ku citumizya kuli dokotela mweenzuma, Musilisi. Sam Adair, kuba cilimbilizyo camapepa. Elyo Nda kali kulanga ali njiyo. Elyo Cintucimwi cakati kuli ndime, “Ta lina sika oora. Kotantamuka ku Palestine.”

154 Aboobo Nda kayeeya, “Oyo wakali biyo ndime uyeeya ceeco.” Elyo Nda kazumanana.

Cintucimwi cakati, “Eli talili nde oora.”

155 Elyo Nda ka zwida kunze lya buyake bwandeke. Nda ka sumpula mutwe wangu kuli Leza. Nda kati, “Leza, sena wali Nduwe waliku kanana kuli ndime?”

156 Kati, “Eli talili nde oora. Kotantamuka ku Palestine. Eci tacili nce ciindi.” Mpawo Nda kabweza tiketi lyangu a kulicinca, akwiinka kuzwa kokuya kutala kwiinda mu Rome, a kujokela ku Lisbon, muba Portuguese, elyo kuzwa waawo kujokela ku United States.

157 I oora tii lyaka linasika. I milandu ya Bamasi tiina zulizigwa pe, kumamanino buyo aa nkomeki. Pele buzuba bumwi obo buyooba, elyo Leza uyootuma muntuumwi okuya uuli musinsimi, nkabela uyo tondezya kuli mbabo. Ndi syoma kuti Leza uyo mu busya mpoonya awo, kufumbwa mbwa nobede, kuti uyo mu busya cakufwambaana, Nda syoma kuti ceelede kuboola. Nke kaambo nco tuli mukwiiya ceeci, kuti tuli mumsi maningi.

158 Elyo, amuyeeye, miniti ndilyonya ba Juda baakutambula Kristo, Mbungano ya Bamasi inounkide. Mpawo Bamasi batililwa zipenzyo, Mapenzi mapati.

159 Elyo—elyo mbo buti baalumi mbo bakonzya, bamayi balemu kuyiisya, alimwi kabalanga mu Bbaibbele eli mbuli boobu, a kwaamba kuti Mbungano yiinda muciiindi ca Mapenzi mapati, kakuli kunyina Lugwalo mu Bbaibbele olo lucaamba! Taba jisi cintu comwe.

160 Ii muntu waka ndaambila, kutali kaindi loko kainda, kati, “Oh, Mucizi McPherson waka yiisya kuti Mbungano iyoina mu Mapenzi mapati, nkaambo tu yooba mimuni imweka mu ciindi eco.” Ngu Israyeli mpawo, kutali Bamasi.

I bamasi bamana kuunka, Mbungano. Ta beelede kuyo inda mu Mapenzi mapati. “I simwaaba wakaswida meenda kuzwa mu mulomo wakwe,” cipati ca 17, “a kupanga nkondo a basyaalizi,” nakalindu woona. Kutali . . . I Mbungano ini yaunka. Waa manizya Cilalilo ca Mucado kuli zeezi, mwaakwe wa ciindi oko Cilalilo ca Mucado cano citikila, mvwiki yamamanino. Elyo nceciindi Mapenzi mapati nayo talika akuyabuya, cindi cisozi a kupenzegwa nozi yoobukila mabungano, zintu mbuli ezyo.

Mpawo, kumamanino, mu cipati ca 19, ngooyu Waa boola a Sibwiinga Wakwe. Aleluya! “Mwaami wa bami, a Mweendelezi wa beendelezi; cikobela cinikidwe mu Bulowa, elyo nkamu yaku Julu kaitantide aa imbizi zituba, kaiboola a Nguwe. Ngooyu Waa boola, kuti abweze busena Bwakwe bwa Mileniamu. Ameni! Oh!

Lya kalelekwa Zina, oh, lya kalelekwe Zina,  
 Lya kalelekwa Zina lya Mwami;  
 Lya kalelekwe Zina, oh, lya kalelekwa Zina,  
 Lya kalelekwa Zina lya Mwami.

Jesu nde Zina, Jesu nde Zina,  
 Jesu nde Zina lya Mwami;  
 Jesu nde Zina, oh, Jesu nde Zina,  
 Jesu nde Zina lya Mwami.

Amulemye Zina Lyakwe, oh, amulemye Zina  
 Lyakwe,  
 Oh, amulemye Zina lya Mwami;  
 Amulemye Zina, oh, amulemye Zina,  
 Amulemye Zina lya Mwami.

<sup>161</sup> Mbobuti mboli cita? Yebo Li bambe kuba pati mu buumi bwako. Upona buumi obo mbo bakonzya kwaamba kuti, “Nguulya mulanda wa Kristo.” Mbo mbubo mbu mulemya Zina. Atu bone. Oh, sa tamu Mu yandi? [Mbunga yaamba, “Ameni.”—Mul.] Oh, ma! Lwiimbo lwesu luniini lino:

Mu cilido cabanyama ciindi cakainda, Ndi lizi  
 mbo kubede ncobeni,  
 Ii Muvwanda wakazyalilwa kufutula bantu  
 kuzwa ku zibi zyabo.  
 Johane waka Mu bona aa nkomwe, Kabelele  
 walyonse,

Oyo Kabelele ujisi Zinatimizyo zili Ciloba, Omwe luzutu ku Julu aa nyika wakali kukonzya kuli bweza. Mu ci- . . .

Mu cilido cabanyama ciindi cakainda, Ndi lizi  
 mbo kubede ncobeni,  
 Ii Mumvwanda wakazyalilwa kufutula bantu  
 kuzwa ku zibi zyabo.  
 Johane waka Mu bona aa nkomwe, Kabelele  
 walyonse,  
 Oh, lya kalelekwa Zina lya Mwami.

Oh, lya kalelekwa Zina, oh, lya kalelekwa Zina,  
 Lya kalelekwa Zina lya Mwami;  
 Lya kalelekwa Zina, lya kalelekwa Zina,  
 Lya kalelekwa Zina lya Mwami.

<sup>162</sup> Nda botelwa ku komba. Sa tamuciti? [Mbunga yaamba, “Ameni.”—Mul.] Lino, ta tubooli ku mbungano kuzoomvwa buyo nkambauko; oko kweenda ankuko. Pele tu boola ku mbungano kuzo komba, ku komba mu Muuya a mu Bwini. Mwa kamvwa Bwini; eelyo ndi Ijwi. Mwabona? Lino, ku komba, nku litondezya lwako kuli Guwe. Mwabona?

*Oh, Nda Mu yanda Ulya Muntu Waku Galilaya!* Kotupa bulile buniini aali yeeyo. Iiyi, munene. Uli luzi na, Teddy? Nda luba lino. Atu bone. Atu bone.

Oh, Nda muyanda ulya Muntu uzwa ku Galilaya, uzwa ku Galilaya,  
Nkambo Wa kandi citila kunji loko.  
Wa kalekelela zibi zyangu zyoonse, kabikka Muuya Uusalala mukati;  
Oh, Nda muyanda, Nda muyanda ulya Muntu waku Galilaya.

I simitelo wakaunka kuyo paila mu tempele omuya buzuba bumwi,  
Wa koompolola, “O Mwami, kondi fwida luse!”  
Wa kalekelelwa zibi zyoonse, a luumuno lusakene lwa kabikkwa mukati;  
Wa kati, “Amuboole, muzoobone Muntu oyu uzwa ku Galilaya.”

Oh, Nda muyanda ulya Muntu uzwa ku Galilaya, uzwa ku Galilaya,  
Nkambo Wa kandi citila kunji loko.  
Wa kalekelela zibi zyangu zyoonse, kabikka Muuya Uusalala mukati.  
Oh, Nda muyanda, Nda muyanda ulya Muntu waku Galilaya.

I balema bakabambwa kweenda, basyataambi bakabambwa kwaambaula.  
Ezyo nguzu zyakaambwa a luyandisyo atala a lwizi.  
I boofu bakabambwa kubona, Ndi lizi cakali kukonzya kuba nconzyo  
I nguzu zya Muntu ulya uzwa ku Galilaya.

Oh, Nda muyanda ulya Muntu uzwa ku Galilaya, uzwa ku Galilaya,  
Nkambo Wa kandi citila kunji loko.  
Wa kalekelela zibi zyangu zyoonse, kabikka oyo Muuya Uusalala mukati.  
Oh, Nda muyanda, Nda muyanda ulya Muntu uzwa ku Galilaya.

Amuswiilile kuli kaaka.

I mwanakazi ku mukalo, Wa kamwaambila zibi zyakwe zyoonse,  
Obo mbwa kajisi bamalumi bosanwe ku ciindi eco. (Oyo Nguwe.)  
Waa kalekelelwa zibi zyoonse, a luumuno lusakene lwakasika mukati;  
Mpawo waa koompolola, “Amuboole, amubone ulya Muntu uzwa ku Galilaya!”

Oh, Nda muyanda ulya Muntu uzwa ku  
Galilaya, uzwa ku Galilaya,  
Nkambo Wa kandi citila kunji loko.  
Wa kalekelela zibi zyangu zyoonse, kabikka  
Muuya Uusalala mukati.  
Oh, Nda muyanda, Nda muyanda ulya Muntu  
uzwa ku Galilaya.

Nda Mu yanda. Sa tamuciti? [Mbunga yaamba,  
“Ameni.”—Mul.] Moyo wangu woose! Sa tamuciti? [“Ameni.”]  
Sena Tali mubotuloko? [“Ameni.”]

Oh, mubotuloko, mubotuloko, Jesu mbwabede  
kuli ndime, (Ino Nguni?)  
Sinkuta, Mwendelezi wa Luumuno, Leza  
Singuzu Mbwa bedede;  
Oh, ula ndivuna, ula ndita ntamuna kuzwa ku  
zibi a masampu onse,  
Mubotuloko Munununi wangu, lilumbaizigwe  
Zina Lyakwe!

Atu kotamike buyo mitwe yesu lino a ku luyeeya.

Nda kali sweekede lumwi, pele lino Nda  
kajanwa, Ndi laangulukide kuzwa ku  
kuzulwa, (masi alimu kumwaika; takukwe  
makani)  
Jesu ulapa bulubusi a lufutuko luzwide;  
Ula ndivuna, Ula ndita ntamuna kuzwa ku zibi  
a masampu onse,  
Mubotuloko Munununi wangu, lilumbaizigwe  
Zina Lyakwe.

Oh, mubotuloko, mubotuloko, Jesu mbwabede  
kuli Ndime,  
Sinkuta, Mwendelezi wa Luumuno, Leza  
Singuzu Mbwa bedede;  
Ula ndivuna, ula ndita ntamuna kuzwa ku zibi  
a masampu onse,  
Mubotuloko Munununi wangu, lilumbaizigwe  
Zina Lyakwe!

Oh, amu luyeeye!

Nda kali sweekede lumwi, lino Nda kajanwa,  
Ndi laangulukide kuzwa ku kuzulwa,  
Jesu ulapa bulubusi a lufutuko luzwide;  
Ula ndivuna, (ino Walo ucitanzi?) ula ndita  
ntamuna kuzwa ku zibi a masampu onse,  
(kutanta atala lya nzizyo)  
Oh, mubotuloko Munununi wangu,  
lilumbaizigwe Zina Lyakwe.

Lino antoomwe!



Oh, mubotuloko, mubotuloko, Jesu mbwabede  
 kuli ndime,  
 Sinkuta, Mwendelezi wa Luumuno, Leza  
 Singuzu Mbwa bedede,  
 Baa, ula ndivuna, ula ndita ntamuna kuzwa ku  
 zibi a masampu onse,  
 Mubotuloko Munununi wangu, lilumbaizigwe  
 Zina Lyakwe.

Oh, obo Mbwe yanda Jesu, (bulemu!)  
 Oh, obo Mbwe yanda . . .

Boteledwe loko kuti Nda kafutulwa! Boteledwe loko kuti Ndi  
 lindila Kuboola Kwakwe!

Oh, obo Mbwe yanda Jesu,  
 Nkaambo Wa kasaanguna kundi yanda.

Lino a maanza esu mujulu, ikuti na tuli cisinizizye.

Nse ka Mu siyi,  
 Nse ka Mu siyi,  
 Nse ka Mu siyi,  
 Nkaambo Wa kasaanguna kundi yanda.

<sup>163</sup> Mula Mu yanda na? [Mbunga yaamba, “Iiyi.”—Mul.] Nkokuti  
 mweelede kuyandana umwi aumwi. Nkaambo, ikuti na tamu  
 bayandi abo mbo mukonzya kubona nekuba waano, mbobuti  
 mbo mukonzya ku Mu yanda Oyo ngo mutana bwene? Atu  
 sukane maanza umwi aumwi, amwaambe:

Oh, obo Mbwe yanda Jesu,  
 Oh, obo Mbwe yanda Jesu,  
 Oh, obo Mbwe yanda Jesu,  
 Nkaambo Wa kasaanguna kundi yanda.

Nse ka . . . (Mutambike maanza anu kuli  
 Nguwe lino. Mbo kweelede.) . . . -Mu siyi,  
 Nse ka Mu siyi,  
 Nse ka Mu siyi,  
 Nkaambo Wa kasaanguna kundi yanda.

<sup>164</sup> Amuyeeye buyo, Wa kazibya ciyubunuzyo eco cipati kuli  
 ndiswe. Tatu Mu yandi na? [Mbunga yaamba, “Ameni.”—Mul.]  
 Sa Tali mubotuloko? [“Ameni.”] Obo mbotu lumbide ku Mwami  
 wesu Jesu; ta tusiyi pe. “Amubone, Ndila anywebo lyonse,  
 nekuba kusikila ku . . .” Sena muli mukubotelwa *I Mwiki Zili  
 Makumi Ali Ciloba Zya Daniele?* [“Ameni.”] Oh, ta tu Mu yandi  
 na? Mbobuti mbo cicita?

Lusyomo lwangu lulanga kuli Nduwe,  
 Yebo Kabelele waku Kalivari,  
 Mufutuli . . .

Ko Mu komba buyo, kuzwa ku moyo wako.

Lino kondi swiilila cindi Ne paila,  
Gusya zibi zyangu zyoonse,  
ndilekele kuzwa buzuba obuno  
Kuba Wako cakumaninina!

Kucindi Ne enda mu tuzila twa mudima mu  
buumi, (toonse tula cicita)  
Elyo mafwabi alandi bungilila, (Iiyi, Mwami.)  
Koba buyo Nduwe mweenzyi wangu; (Ku  
ndeezya kwiinda muli nkako, Mwami.)

O lailila mudima kuba sikati,  
Sindula buusu bwa kuyoowa,  
Nanka kutandi lekela kusola kuleya  
Kuzwa kuli Nduwe ambali.

[Mukwesu Branham watalika ku ng'ung'una  
*Lusyomo Lwangu Lulanga Kuli*  
*Nduwe—Mul.*]

Nguzu ku moyo wangu uwizuka,  
Nanika kusungwaala kwangu;  
Lailila mudima kuba sikati,  
Sindula kuyoowa kwangu koonse,  
ndilekele kuzwa buzuba obuno  
Kuba Wako cakumaninina!


<sup>165</sup> O Jesu, tula bona kuti tuya buswena cintucimwi. Isaya musinsimi waka caamba; Jeremiya waka caamba. Daniele waka cebuka a kubona ceeco ncoba kaamba. Ca ka citya moyo wakwe kukopwa, elyo wa—wa kalungumika busyu bwakwe ku Julu. Wa kaliimya kulya, mu zisani zyamasaka a mu twe. Wa kali kuyanda kumvwa, kutegwa kakonzya ku cenjezya bantu.

<sup>166</sup> Mwami, tula bona kwiinda ku Mabbuku, akwalo, Bbuku Lyako, Bbuku lya Isaya, Bbuku lya Jeremiya, Bbuku lya Jakobo, Johane, Luka, Marko, Matayo, Bbuku lya Ziyubunuzyo, onse Mabbuku Aako, kuti tuli muni kumamanino. Elyo twa lungumika busyu bwesu ku Julu, mu mupailo, nkumbizyo, kujana waawo mpo tupona, Mwami. Twa talika kubona kupasuka kwa mumuni wa buzuba. Elyo, Mwami, twa boola kuli Nduwe. Lusyomo lwesu lulanga kuli Nduwe lino. Kubikka ambali zitulemena zyoonse, zibi zyoonse, koonse kutasyoma kuniini oko kunga kwa tunyonganya mubuteteete, tula bindaana lino ku mbaakani ya bwiite bwaatala, kuziba kuti ciindi cesu cili syanikide.

<sup>167</sup> Longezya bantu aba omuno, Mwami. Bala Ku yanda. Mbi Bako. Balo bazwa. Nduwe Oyo ucita kuyubununa. Twa komba kuti Uyo opa zintu ezi kuli ndiswe mbuli mbo tulindila ali Nduwe.

<sup>168</sup> Kotupa masikati mabotu aakwiya, Mwami. Kotupa kumwisywa. Ko tujosya sunumasiku, cabupya. Mwami, ndinanike masikati aya, oh, mbuli Mbwe bala, Mwami, ku

kaambo aka kali cisambomwe ka kuswaya kwa Gabriyeli. Ikuti na Gabriyeli wakaboola kuswaya a kupa bupanduluzi buli cisambomwe, Mwami, twe elede kuziba eco. Tula iya kwiinda ku Mabbuku a kuziba kuti tuli mumsi. Aboobo twa komba kuti Ula ciyubununa kuli ndiswe sunumasiku.

<sup>169</sup> Munsondo mutobela, Mwami, O Leza, bikka mazuba ayo omuya. Ta ndizi na mbobuti, pele Ula konzya ku tuleta cigaminina ku ciindi. Ko cipa, Taata. Tu langa kuli Nduwe. Tula yandana umwi aumwi a Bulowa bwa Jesu Kristo, Mwana wa Leza, bwa katusalazya kuzwa ku zibi zyoonse. Tu langa kuli Nduwe lino. Tugwasye mbuli mbo tu lindila kuli Nduwe, Taata, kwiinda muli Jesu Mwami wesu. 

*MALAILILE AA GABRIYELI KULI DANIELE* TNG61-0730M  
(Gabriel's Instructions To Daniel)

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