


UMSINDVO LONGACONDZAKALI

 Ngiyabonga kakhulu, Mnaketfu, Nkulunkulu akubusise. “Ndvodzana yami, Thimothi.” Loko kuhle kakhulu. Nkulunkulu akubusise. Awati kutsi loko kungenta ngitive nginjani, kubona insizwa, kuva lawomavi, akhulunywa kanjalo. Kuchaza kutsi, Mnaketfu, kutsi umsebenti wami bewungasiwonkhe lite. Ngikhuphukela eminyakeni, futsi nguye kongilandzelako. Futsi manje, kungenta nje ngitivele ngikahle kakhulu kuva kutsi umhlangano lonjalo, loko lokuvetile. Awati nhlobo kutsi wentani uma uhlanyela tiMbewu.

² Kunenganekwane ngale eNorway kutsi, banetimbali letinhle eNorway, nalenganekwane ikutsi, njengaJohn Applesed lapha, niyati, kutsi lendvodza yayitsandza timbali kahle kakhulu yayitfwala emakhikhethi ayo agwele timbewu, futsi yayihamba nje ihlanyela timbewu. Ndzawo tonkhe lapho beyibona khona indzawo, yahlanyela timbewu tetimbali, futsi kungalesosizatfu kunetimbali letinengi kakhulu, ngoba lomunye wahlanyela timbewu. Nguloko-ke.

³ Asihlanyele iMbewu yeLivi laNkulunkulu noma ngabe sikuphi, ngoba asati kutsi Litokhicitani. NaletotiMbewu letimbalwa, ngalobobusuku, tawela emhlabatsini lovundzile loveta i—inceku yaNkulunkulu yelucobo impela, eme lapha njengekukhanya lokukhanyako.

⁴ Ngendlula ngasebandleni lakhe ngalelelinye lilanga, futsi angimkhumbuli lomfana, kusobala, kodvwa, kimi ungumntfwanyana nje, ngiyangabata kutsi mdzala ngaBilly wami. Kodvwa u... Eme ngaleya, abona leli lelihle, libandla lelikhulu le-Assembly of God lakhiwe entasi lapho, Ngema umzuzwana nje, ngatsi, “Ngiyabonga, Babe, gcina sandla saKho sisetikwakhe.”

Futsi, kwehlukana, kushiya emvakwetfu
Tinyatselo etihlabatsini tesikhatsi.

Impela lonekujabulile, lonekujabula sibili, umgubho welusuku lwemshado. Tibusiso taNkulunkulu tibekini nonkhe.

⁵ Manje, kusasa liSontfo, futsi silindzele nonkhe nine tivakashi kutsi niye ebandleni lalomunye umuntfu kusasa. Lamadvodza lawa lapha ngembali angemadvodza labafundisi bendzawo, futsi balapha bamelele leliVangeli losiva silishumayela. Bakholwa intfo lefanako lesiyikhholwako, futsi sihleti lapha silimelele. Futsi nigwalise emabandla abo kusasa, nibe nesikhatsi lesimmandzi.

⁶ Bese-ke, kusasa ntsambama, siniketa inkonzo yantsambama, esikhundleni sekuba nenkonzo yakusihlwa,

ngoba nje kudvonsa bantfu kubakhweshise endzaweni yabo yekusebentela, futsi singaba nayo ntsambama. Sifanele sikhonte lusuku lonkhe ngeliSontfo, lolo lusuku lolubekelwe loko. Ngako manje, yanini kuSontfo sikolwa ekuseni, ndzawanatsite, futsi nihlalele inkonzo.

⁷ Futsi kuhlala njalo kusono kutfumela bantfwana bakho kuSontfo sikolwa, niyakwati loko, wonkhe umuntfu uyakwati loko. Sono kutfumela bantfwana bakho kuSontfo sikolwa, bamikise. Loko yi...Ngako-ke, wenta kahle, kodvwa wenta liphutsa ngekubatfumela nje.

⁸ Bese-ke, kusasa ntsambama, igabence insimbi yesibili, nibe lapha ngesikhatsi uma ningakhona. Futsi sitolindzela lenye inkonzo yekuphilisa yakusasa ntsambama. Ngiyakhuleka kutsi iNkhosi itosipha lokukhulu ngalokucicimako, kusasa ntsambama. Kube yinkonzo sibili!

⁹ Uma labo...uma loyo kuka noma umpheki lopheke lelobhulakufesi manje ekuseni, ngalapha e, angati kutsi siyibita ngekutsini lendzawo etinkhundleni lapha, sitsi, loko bekukuhle sibili. Ecinisweni, loko ngulokuhle kwekucala, kudla lokucinile lengikudlile kuleliviki. Futsi ku...Loko kupheka noma sinkhwa, noma ngabe bekuyini, sinkhwa lesimnandzi, loko bekukuhle, njalo...Ngi—ngikutsandza sibili loko. Ngingatsandza kutsi kubanaleyondlela yekupheka. Dzadzawetfu Wood, yitsatse uhambe nayo ekhaya kuMeda, futsi ubone kutsi angatama yini kukupheka. Loko kuhle kupheka kweMethodisti, nguloko impela...bekukuhle sibili. Siyakutfokotela.

¹⁰ Futsi uma kwenteka kutsi umphatsi wenzawo bekakhona, siyacolisa kutsi sihlale sikhatsi lesecile, singati. Kusobala ngiyacondza, Mnaketfu, mnumzane, kutsi—kutsi mhlawumbe tinkonzo takho, nonkhe ninetinkonzo tenu nje *sikhatsi lesiningi* kakhulu sabelwe, futsi ngalokutentekelako nikujwayele loko. Kodvwa ngiyakutjela, Mnaketfu, labantfu laba bePhentekhostali impela banejubhili yekudla uma befika lapha, futsi bavele bahlale lusuku lonkhe, ufanele nje ubacoshe, nguloko kuphela lokukhona kuko, vele uba—ubasuse etandleni takho. Ngako ba...Kodvwa sitamile kuphuma, Billy waveta ngesandla imizuzu lelishumi nesihlanu, futsi ngicabanga kutsi sikulungisile ngaphambi kwemizuzu lelishumi nesihlanu kwentela nine. Futsi siyacolisa kutsi siphathamise lapho, ngoba besingakwati.

¹¹ Futsi siyanibonga impela, ngalokuvula ekujuleni kwenhliyiyo yetfu, ngekusivumela sibe nalelo bhulakufesi. Nani bodzadze labakahle benisiphakela, nanoma yini lokunye, ngiyabonga ngemusa kakhulu. Tibusiso taNkulunkulu leticebile tibe nani.

¹² Manje, bengicabanga ngako, angikhoni kukususa emcondvweni wami, kwaloku, kuphendvuka kweMnaketfu Hill. UMnaketfu Banks Wood, lomunye webalingani bami, uhleti lapha, kusihlwa, ndzawanatsite, ngicabanga kutsi akayi ekhaya namuhla, kodvwa bekasemhlanganweni manje ekuseni. Ngulapho umfana wakhe, kunjalo, umhlangano ngaphambi nje kwekutsi loyo aphiliswe. Sonkhe sikhatsi uma asho umhlangano, ngi. . . intfo letsite legcamile. Manje, ngitotsandza nje, angifuni kusuka esihlokweni sami lapha, kodvwa ngitsandza nje kusho senteko lesincane lesenteke mbamba sajuba tinsumpe tasuka kimi kuloyomhlangano; loyo lofanako lowaphendvukela kuwo.

¹³ Ngiyanitjela, kulula kanjani kuhamba nje usuke eMbusweni waNkulunkulu, uma unga. . . Make wami lomdzala bekavamise kungitjela, watsi, “S’thandwa, uhlala njalo ucabanga kabili, bese-ke ukhuluma kanye.” Loko yifilosofi lenhle kakhulu, kakhulu, kungiko ngempela.

¹⁴ Ngangihlala, njengoba nati, umhlangano wawumkhulu, futsi sasihlala ngephandle emaphandleni. Bekunalokuningi lokucwebetelako emhlanganweni ngalesosikhatsi, sekuthulisiwe kancanyane impela kusukela ngalesosikhatsi, ngoba, o, Oral Roberts, nalabanye labanengi beta ensimini, ngako ba. . . Yi. . . Invuselelo eMerica seyitophela nje, niyakwati loko, siyakhwimita nje manje, nje lapho, sekutsi nje akuphele konkhe manje.

¹⁵ Futsi ngicabanga kutsi. . . Kungalesosizatfu ngecwayisa ngenhltiyo yami yonkhe, “Kwehlulela kutolandzela loku, impela njengelive.” Akukaze—akukaze kube sikhatsi noko emlandvweni, kodvwa loko kwehlulela lokwalandzela, nekwehlulela kuyolandzela loku. Nemvuselelo yekuphilisa seyitophela nje eMerica manje. Nenhltiyo yami ilangatelela ngesheya kwetilwandle, lokukutsi, mhlawumbe etinyangeni letimbalwa, Ngingahle ngente kwami, konkhe kwami, ngihlale yonkhe imphilo yami emasimini asemaveni angephandle.

¹⁶ Manje, ngako, kulomhlangano ngadzingeka ngihlale ngephandle emaphandleni, futsi bengiseshotela lelincane lalabahamba ngetimoto, lomnaketfu angahle ati, uma avela kuleyonceny yelive. Futsi bekukhona lokuncane, ngikholwa kutsi bekusitolo lotsenga udlele kuso semaMennonite ngesheya kwe—kwemgwaco, futsi beba. . .

¹⁷ Manje, bantfu bemaMennonite babantfu labakahle impela. Ngendlulile namuhla futsi ngabona sibhedlela semaMennonite lapha edolobheni, uma bengingephuka umkhono wami futsi ngidzingeke ngiye esibhedlela, ngiyetsemba babengitsatsa bangiyise ngale esibhedlela semaMennonite, ngoba ngi—ngiyabatsandza labobantfu, bahle sibili. Futsi bakunika sonkhe sikhatsi, ngikholwa kutsi yi. . . Gene, mangakhi ema-awunsi ephawondini? Lishumi nesitfupha, akunjalo? Bakunika lishumi

nesikhombisa. Niyabona na? Futsi ngako, futsi babantfu labakahle impela.

¹⁸ Futsi bengisesitolo lotsenga udlele kuso, nabodzadze labancane bagcoke kahle kakhulu, bahlantekile, nemakhishi abo bekahlantekile, futsi bayatitsandza, bodzadze labakahle, ngakokokhe nje nalokuncane kwako bangudzadze longumKhristu sibili. Futsi ngikujabulele sibili kudla lapho, kudla kwabo bekukahle, futsi ngako bengiya laphaya futsi ngidle.

¹⁹ Yebo-ke, ngeliSontfo bengingakadli mhlawumbe tinsuku letimbili, silungiselela inkonzo lenkhulu yantsambama, mhlawumbe ngesikhatsi lomfana aphendvuka, noma, aletfwa kuKhristu. Futsi ngako, uMnumz. Baxter bekangikhulumela, uma nikhumbula, tinkonzo tantsambama ku—kuletekwendlalela. Futsi ngako, nga—ngalamba, futsi bengati kutsi bengitoshumayela nje ngaleyontsambama, Bengingeke ngibe nenkonzo yekuphilisa, ngako ngatsi kucabanga, “Yebo-ke, bekungeke kungilimate kudla isangweji.” Ngatsi, “Ngi—ngishumayela kamatima, ngalokweywayelekile,” ngatsi, “futsi sikhatsi lesidze kakhulu, kuyo—kuyogayeka konkhe ngaphambi kwekutsi busuku bufikele inkonzo yekuphilisa.”

²⁰ Ngako ngatsi... Ngaya ngale, nendzawo lencane yayiMennonite yayivaliwe, futsi bebaya esontfweni, nendzawo yayivaliwe. Ngako ngahamba ngewela umgwaco ngaya kulojwayelekile nje, sitolo lesincane saseMerica, lapho bebanemasangweji netinatfo letibandzako.

²¹ Ngiyakutondza kusho loku, kuyangilimata nje, ngoba sive setfu lucobo, kodvwa kukubona kwehlisa sitfunti kakhulu! Ngesikhatsi ngihamba endzaweni, intfo yekucala kwakuliphoyisa, eme agace wesifazane endzaweni lengakafaneli, adlala umshini wekugembula. Manje, kugembula akukho emtsetfweni e-Ohio, labanengi benu bantfu base-Ohio niyakwati loko. Bese-ke kuba liphoyisa, lelifanele libambe umtsetfo, lime lapho lephula umtsetfo, nendvodza lenguntsanga yami, mhlawumbe yayinebantfwana ekhaya, nemkayo, eme lapho agace wesifazane. Ngabuka, futsi ngacabanga, “O, hhe!”

²² Ngeva umuntfu ahleka, ngabuka emuva ngasemuva, nesicuku salabafana laba lapha... Ubabita ngekutsini? Bhitniki, noma ngabe yini...? Kutsi lapho tinwele letibukeka tihhuliwe tibheke etulu, nelidada lihleti ngemuva kwentsamo yalo noma lokutsite, agcoke emajakhethi e-ovaloli, nemabhuluko abo advonseleke phansi *kanjena*, futsi... Bafana, bani yindvodza. Kuncono ubengiyo kunaloko. Hhe! Ngako lapho bahlala emuva lapho, nadzadze lomncane, hhayi ngetulu kweminyaka lelishumi nesikhombisa noma lelishumi nesiphohlongo budzala, futsi loyodzadze lomncane, indlela

lebebakwenta ngayo, bamdvonsela ngakuye, kwakulihlazo. Futsi ngacabanga, “Yebo-ke, utsini ngaloko?”

²³ Ngeva umunfu atsi, “Ucabanga kutsi imvula itolimata irhubarb?” Ngabuka ngalapha kuloluhlangotsi, futsi nako kuhleti wesifazane, Ngi—ngisho...A—angi—angikholwa kutsi lena yindzawo yekucoca emahlaya, lena yindzawo yekwetsembeka nekutfobeka. Futsi nako kuhleti wesifazane lobekangaba ngugogo wami. Bekahleti lapho naleto letincanyana, timphahla letingakahlonipheki, nalowesifazane bekanetingalo etinyaweni tipendwe tababukhwebeletane. Manje, ngibe nelutwane lwami lubukhwebeletane, kodvwa emvakwekuba sengilungevetile, noma lokutsite, kodvwa bekutngalo tetintwane letipendwe ngalokubukhwebeletane, *nekulolonga tingalo* letipendwe ngalokubukhwebeletane etindzebeni takhe, niyati, ne—ne—nemabala lamancane ebusweni bakhe. Nalomncane...lodzadze bekanetinwele letimfishane sibili letihhuliwe, naletipendiwe tiluhlata sasibhakabhaka.

²⁴ Manje, ngi—ngi...Loko, manje, loyodzadze unelilungelo kunoma yini lafuna kuyenta, niyabona, loko akusilutfo kimi, niyabona, kodvwa a—angikholwa kutsi iNkhosi yake yenta noma ngubani lonetinwele letiluhlata sasibhakabhaka. Ngi—ngi... Bekubukeka kungakejwayeleki sibili. Nalentfo lendzala tatane, lendzala, nenyama emkhonweni wayo yayintekenteke, ilenga, niyati, *kanjalo*. Futsi ngako, ngayibuka.

²⁵ Futsi bekunelikhehla, futsi lali, ngiyesaba kutsi bekuphela, sikhatsi sasehlobo, ekupheleni kwentfwasahlobo, ngeNkhwekhweti noma ngeNhlaba, nalomfo lomdzala ahleti lapho nelijazi lasembutfweni, nesikafu lesikhulu sigocotwe entsanyeni yakhe, lababili babo, badzakiwe. Behahleti lapho, banatsa. Ngako, baticolela base bayaphuma, bamshiya yedvwa.

²⁶ Ngema lapho, ngase ngitsi, “Nkulunkulu Somandla, Mdali wemazulu nemhlaba, ngivela entsabeni etulu emgodzini wemagundvwane.” Futsi ngatsi, “UngaKwenta kanjani, kutsi ungewele, njengoba ngati kutsi Unjalo, uke ubuke simo lesinjengaleso, futsi usivumele sibekhona? Awutfumeli ngani nje kutamatama kwemhlaba futsi ucwilise yonkhe lentfo?” Ngatsi, “Kusho kutsi Sarah wami lomncane naRebekah batodzingeka bakhuliswe ngaphansi kwaletintfo letinjengaloko! Kudzingeka, njengaloyo wesifazane loseemusha emuva lapho, futsi buka lapha kuloko, besifazane, nalapha, nebesilisa benta ngendlela labentangayo! Nemitsetfo yelive letfu ibolile futsi yonakalisiwe, futsi—futsi...” Imitsetfo ilungile, kodvwa labo labetama kukuphocenelela, nentfo lenjalo yaloko! Ngacabanga...

²⁷ [Lomunye dzadze ukhuluma ngetilimi, umnaketfu uyahumusha: “Ya, yini lobowungabanayo ngaphandle kwelutsandvo lwaNkulunkulu? Ya, Ngitsi kini, kusihlwa,

bantfu bami, vukani, ya, ngoba NginguNkulunkulu futsi angeke ngikumele, ya, bangeke beme, kusho Nkulunkulu. Ngingeke yini, njengoba asho? Ya, angeke yini umprofethi waMi aletse likusasa? Ya, futsi angiyikukhuluma kini yini, futsi ngitsi niyakubhubha uma ningakaninswa? Ya, Ngitsi, ngini lenitawusho lokuyowentiwa. Noko, ngitsi Ngimi, Nkulunkulu, loyotsatfwa, ya, ngiMi, Nkulunkulu lotonikwa nine. Ya, futsi ngitsi, memukeleni, kusihlwa, futsi ngitsi, memukeleni Loyo longuMkhuteli wetintfo tonkhe.”—Umhl.]

²⁸ Ayibongwe iNkhosi! Manje, angimati loyodzadze, futsi angati kutsi ngubani lowente loko kungumsha, Angiyati lendvodza, kodvwa manje, uma unako kungabata kutsi ngabe bekucinisile noma cha, lindza ngize ngicedze indzaba yami.

²⁹ Bengifuna Nkulunkulu amshaye afe lowesifazane, ashaye yonkhe lentfo. Ngive intfo lengakejwayeleki sibili, ngabuyela emuva emvakwemnyango. Lalelani, kutsi watsini, “NgiMi, Nkulunkulu, loniketiwe.” Niyabona na? Futsi ngabuyela emuva emvakwemnyango. Manje, loku kwenu bafundzi beMethodisti kulesakhiwo, lalelani loku, naNkulunkulu unguMehluleli wami, ngaya emvakwemnyango, ngase ngitsi...Kukhona lobekuchubeka, futsi ngabuka, futsi bekungumbono unyakata, futsi ngabona umhlaba, futsi bekukhona njenge—ngendingilizi noma inkhungu lebovu, emhlabeni jikelele, ugucuka. Futsi mine, bekubukeka kwangatsi emehlo ami abuke ngco kimi lucobo emhlabeni, ngenta tintfo letisono lengingakafaneli ngitente.

³⁰ Futsi sonkhe sikhatsi uma ngicala kwenta intfo lengakalungi, ngacaphela kutsi kwakwenyukela embikwaNkulunkulu, futsi kube bekungesiko kwaleyoNgati lenenkhungu, ngabe ngafa. Kodvwa iNgati yaJesu ilingisa ibhampa emotweni, futsi sonkhe sikhatsi uma sono sami sasifanele sishaye Nkulunkulu, embikwesihlalo sebukhosi saNkulunkulu, sasibukeka kwangatsi sasishaya Jesu ngaphambi kwekutsi sishaye sihlalo sebukhosi. Futsi Bekayaye anikine inhloko yaKhe, netinyembeti tatigicika tehla etihlatsini taKhe, futsi Bekatotsi, “Babe, mtsetselele, akati kutsi wentani.”

³¹ Khona-ke ngenta lenye intfo leliphutsa, futsi-ke kubukeka kwangatsi Bekalingisa nje ibhampa emkhatsini wami nekufa, ngoba Nkulunkulu bekasavele akumemetele kufa kwami: lusuku lengona ngalo, lolo bekulusuku lengafa ngalo. Futsi-ke, angikhonanga kucondza, kutsi kungani kube naleyo nkhungu emhlabeni jikelele.

³² Futsi ngabuka etulu lapho, yase-ke incwadzi yami—yami iyavuleka. Futsi loyo ngumbono, njengoba nje ngibona lapha kulesakhiwo, kuphela laba ngibo nje lenibabangelako, loyo bekunguNkulunkulu munye loniketiwe. Futsi ngacaphela kutsi bekukhona ligama lami encwadzi, nato tonkhe tihlobo tetono tatibhalwe ngami kuleyoncwadzi.

³³ Ngase ngitsi, “Nkhosi, ngabe toni tami tiKwente wahlupheka kanjalo?” Futsi Bekakhala, tinyembeti tatisebusweni baKhe, futsi—futsi Bekabukeka akhandlele kakhulu, emehlo aKhe, labutsakatsaka labheke phansi, njengoba ngibone toni tami tatiMbangele kutsi ahlupheke. Ngatsi, “Nkhosi Jesu, ngiyacolisa. Ngiyacolisa kutsi toni tami tiKubangele kutsi—kutsi ungihluphekele. UngaNgitsetselela? Ngetsembisa kutsi ngi—ngitoba kahle, futsi ngitokwenta konkhe lengingakwenta, uma nje Utongitsetselela.”

³⁴ Futsi Watsinta luhlangotsi lwaKhe nesandla saKhe, futsi Wabhala ngale kwaleyoncwadzi, “Ucololwe,” wayifucela emhlane waKhe eLwandle lwekuKhohlwa, kutsi angabe asasikhumbula. Futsi ngawa ngemadvolo ami, futsi ngatsi, “O Nkhosi, ngingeke ngiphile sikhatsi lesidze ngalokwenele kuvakalisa kuWe kubonga kwami ngaWe utsetselela toni tami.”

³⁵ Watsi, “Manje, ngikutsetselela ngesihle ngako konkhe lokwentile, kepha wena ufuna kumbhubhisa lowesifazane.”

³⁶ Loko kwangifundzisa sifundvo. Ngesikhatsi lombono ungishiya . . . Manje, bukisisani loko kuhumusha, “Nkulunkulu wanikwa tsine.” Niyakubona na? Ngalokuphelele ngemavi la . . . Ngaphambi kwekutsi ngikusho . . . Futsi kunebantfu labahleti ekhatsi lapha labavela ebandleni lami, netintfo, labangivile ngicoca leyondzaba phambilini, futsi bayati kutsi loko kuliciniso. Kunjalo impela. Niyabona? Kukhombisa kutsi uphelele kanjani loyoMoya waNkulunkulu, ukhuluma lapho ngetilimi letingatiwa, futsi atihumusha, akukho namunye wabo longatiko mine, noma akukho lutfo . . .

³⁷ [Lomunye dzadze ukhuluma ngetilimi, umnaketfu uyahumusha, “Yebo, Ngingatfumela umprofethi waMi akhala? Yebo, ngimtfumela afuna, ngaphandle kwekutsi kube ngenxa yenu? Yebo, Ngitsi kini, kusihlwa, bantfu bami, ngiMi, Nkulunkulu, lome embikwenu. Ya, beningeke naNgilandzela? Yebo, bencingasuye lo—loYo lowanitsandza? Yebo, beNgingasuye Loyo lowatfwala bubu benu? Yebo, beNgingasuye lona Lowahlupheka? Yebo, ningavuma Ngikhale? Yebo, ningaNgivumela Ngilile? Ya, Ngitsi kini, kusihlwa, ningesabi, ngoba Ngimile, yebo, Ngimile ngilungele kwemukela. Ningatsandza kuta? Kusho iNkhosi.”—Umhl.]

³⁸ Ayidvunyiswe iNkhosi! Lalelani loko. Umzuzwana nje. “Kuyoze kube ngunini solo nime emkhatsini wemibono lemibili?”

³⁹ Niyati kutsi ngentani? Manje, bukisisani lendzaba lapho isachubeka. Ngaphuma ngaya kulwesifazane, ngime ngaphandle lapho. Ngatsi, “Babe, ngitsetselele.” Ngaphuma ngaya kuye, ngatsi, “Ngingahlala phansi na?”

Watsi, “O, halo.” Watsi, “Ngi—ngi kukhona lengihamba naye.”

40 Ngatsi, “Dzadze, bengingakakucondzi ngaleyondlela.” Ngatsi, “Ngitotsandza nje kuhlala lapha umzuzwana nje, kuze kubuye bangani bakho.” Ngabona kutsi bekanatsa.

41 Wase utsi, “Kuhle kakhulu.” Futsi ngamtjela lendzaba lengatjelwa yona ngembono. Watsi, “Ngiyati kutsi ungubani,” watsi, “Ungulowo Mnumz. Branham losentasi lapha kulesakhiwo setikhali.”

Ngatsi, “Yebo, memu, nginguye.”

42 Watsi, “Ngendlulile emhlanganweni wakho ngalolobunye busuku, angikhonanga kungena.” Watsi, “Mnumz. Branham, ngingetulu kwematsemba.” Watsi, “Babe wami bekangumshumayeli waseMethodisti, ngingemadvodzakati lamabili lafundzisa sontfosikolwa eMethodisti.”

Ngatsi, “Kwentekani?”

Wangitjela lendzaba. Watsi, “Alikho litsemba ngami.”

43 Ngatsi, “Dzadze, uma kungekho tsemba ngawe, pho kungani Nkulunkulu angikhombisa loyombono?” Futsi lapho nesandla sami kusakhe, ngamholela ngco emkhatsini nesiyo, futsi ngaguca phansi lapho, futsi ngaba nemhlangano wemkhuleko, futsi ngamholela emuva kuNkulunkulu, khona lapho.

44 Kungahle kubekhona umuntfu ekhatsi lapha, kusihlwa, kulesisiko. Umusa waNkulunkulu, ucitselwe ndzawo tonkhe etinhlitiyweni tetfu ngaMoya loNgewele. Niyabona?

45 Ngiyawukhumbula kahle lowomhlangano, ndvodzana. Kungikhumbuta loku: Akunandzaba kutsi umuntfu wenteni, batsandze, futsi nguloko lokubazuzako.

46 Kusasa ntsambama, manje, ningatikohlwa tinkonzo, iNkhosi itsandza, sifuna kukhulekela labagulako.

47 Futsi ngifuna kwenta lesitatimende naphambi kwekutsi ngitsatse sihloko sami, kutsi, itolo kusihlwa, ngesikhatsi lugcobo lwaMoya loyiNgewele. . . Lebengingekho, nhlobo, ngihlose kuba nanoma nguluphi luhlobo lwenkonzo lenjalo, bekuvela ngalokuphelele emcondvweni wami, Bengitotsatsa bazalwane bami futsi ngehle emkhatsini walabobantfu lebebahleti lapha emibhedzeni lemincane, tinhlaka, bafa, titulo temasondvo, nakanjalonjalo, futsi beme entasi lapho, futsi babambe. . . Futsi ngatjela uMnaketfu Hearn, kutsi ngesikhatsi ngitfumela bazalwane bami entasi lapha, kutsi yena eme ngakimi, Bengifuna ba. . . Ngive nje emva kwekukhuleka, futsi kulukhuni kudla liviki lonkhe, ku. . . kutsi kukhona lokutokwenteka lapha lokutobangela bantfu kutsi bavuke.

48 Kuphela, Nkulunkulu angasebenta kuphela lapho kunekukholwa. Futsi ngacabanga kushumayela lokumatima, nakanjalonjalo, impela kutoletsa bantfu endzaweni, nekucinisekiswa kweBukhona baMoya loyiNgewele bekuyophelela kakhulu, kutsi bebangeke bakhone kungabata.

Futsi ngekwentanjalo, ngi—ngihleti, kanjalo, ngikholwa ngenhlitiyo yami yonkhe kutsi Nkulunkulu bekangenta intfo letsite ngaleyondlela. Futsi intfo yekucala niyati, lugcobo lwawela phansi, kwacala ngephandle lapho kulesosakhiwo, kubamba labobantfu lebebafa ngephandle lapho, esimeni, futsi nalo luta, ngco entasi ngelilayini, luphilisa labo bantfu lebebakuleyo mibhedze lemincane kanye netinhlaka, kuhlanta tembatfo kusendlula.

⁴⁹ Kwekugcina lengikukhumbulako bekundzawanatsite ngalapho, nebantfu basukuma baphuma etitulweni tabo temasondvo, nemibhedze lemincane, netinhlaka, futsi baphiliswa, loko kwakucishe kube yintfo yekugcina lengayikhumbula. Bekukutfululwa lokuyinkhatimulo impela kwaMoya loyiNgcwele.

⁵⁰ Angati noma kukhona bekangahlala ngaphansi kwelugcobo kanjalo, bese-ke uyajika, atsi, “Cha, a—a—angi . . .” Ngikholwa kutsi bekungaba matima kuwe kutsi uke uphiliswe, uma—uma bewungeke—uma bewungeke ukwemukele ngaphansi kwaloko, A—angicabangi kutsi kungabakhona lenye indlela yekutsi ngike ngingene nhlobo, niyabona, ngaphansi kwelugcobo lolunjengaloko. Manje, lesi bekusikhatsi lesimnandzi!

⁵¹ Manje, ngekwetsembeka, kusukela ngasuka, bengisolo ngisetimvuselelweni njalonjalo kusukela ngeNgongoni. Futsi manje, ngike ngaba setindzaweni lapho bantfu bagcwele khona, nemihlangano lemikhulu ngalokutse geagca netintfo, kodvwa angikase ngati noma ngusiphi sikhatsi lapho khona uMoya loyiNgcwele wake wagcotjwa ngelugcobo lolunjalo lwekuphilisa, njengoba bekunjalo khona lapha itolo ebusuku. Kunjalo. Futsi ngibonga kakhulu ngako.

⁵² Futsi khumbulani nje, kutsi kunebantfu lebebalapha itolo kusihlwa, kutsi nitokuva kubo, ba—baphilisiwe, futsi abakwati. Niyabona? Ba—balindzele nje kutsi intfo letsite ingahle kube yentekile kubo bonkhe ngalokutentekelako, akudzingi kutsi kufike kanjalo, kuphela nje uma kukhona *intfo letsite* ekhatsi lapho letsi, “Yebo, loko kuyakucatulula,” angikhatsali kutsi kukutsatsa sikhatsi lesidze kangakanani. Ngako, nine bafundisi niyakukhumbula loko emabandleni enu nitobona bantfu beta, batsi, “Yebo-ke, uyati, a—angisenako nje.” Niyabona?

⁵³ Kwase kutsi-ke, indvodzana yami yayingitjela kutsi lodzadze uyafika, angahle kube ulapha manje, atsi, “Buka emehlo emntfwanami, khumula tibuko,” emasoli lasabekako, wadvonsa tibuko watikhumula, futsi Billy watsi emehlo akhe bekacondze kwendlula akhe. Ngako, kukhona nje . . . Kukutsi nje, kunguloko-ke. Niyabona, akukho muntfu lowawatsintsa. Niyabona, nguloko lengitama kukufinyelelisa kubantfu, kutsi akusiko noma ngabe siyakutsintsa noma cha, nguwe lotsintsa Yena. Niyabona? Kukholwa kwakho lokukuphilisako.

Manje, kusihlwa, asikhotsamise tinhloko tetfu umzuzwana nje, sisaphenya emakhasi eNcwadzi. Bese-ke, ngako, thulani.

⁵⁴ Nkhosi Jesu, sisondzela esihlalweni saKho sebukhosi semusa futsi, futsi sicela kuhola kwebuNkulunkulu, kusihlwa, kute Usicondzise emicabangweni yetfu, neyetfu. . . Sati, kusihlwa, kutsi tinhlitiyo tetfu tijabule kakhulu, njengoba Davide asho, wasendvulo, “Indzebe yami iyacicima.”

⁵⁵ Nekutsi sati kanjani, emva kwemhlangano lonjalo itolo ebusuku, kubukeka kwangatsi, Nkhosi, lelidolobha lonkhe litawushiswa ngemlilo! Kodvwa bakuphi? Nkhosi, liciniso, besingakholwa kanjani kodvwa kutsi Wabagcobela ekuPhileni, noma, ngekwati kwaKho ngaphambili, Bewati kutsi ngubani lobeka Tokwemukela, nekutsi ngubani longeke! Angeta kanjani umuntfu, ngaphandle uma Nkulunkulu angakambiti, noma amgcobele kuphila na? Ngako siyacondza njengoba bekunjalo kuyoyonkhe leminyaka, kunjalo namanje, kutsi letihluphekako, letilusizi, tidalwa letibantfu letiphumphutsekile, noko bantfu labanengi labanenhlitiyo lenemusa, bantfu labakahle, labaphila lenhle, imphilo lelungile, mayelana nekutiphatsa, kepha noko balahleke ngalokuphelele futsi bahambile, bangena tsemba, bangena Nkulunkulu, bange namusa, kuleli lelimnyama, li-awa lekufa.

⁵⁶ Babe, inhlitiyo yami iyopha, futsi iyancusa, futsi angati kutsi yini lenye lengifanele ngiyente, kodvwa nje ngisolo nginiketa liphimbo lami, kutsi ngalolo Suku, kuyoba setheyiphini lenamazibuthe eNkhatimulweni.

⁵⁷ Futsi ngikhulekela kutsi Utochubeka ube natsi futsi usisite. Busisa letinkonzo kusasa, njengoba banaketfu labashumayelako bakhontisa ngasemabandleni abo. O, kwangatsi kungabakhona uMlilo lovella eZulwini kulolonkhe li-altari! Siphe kona, Nkhosi. Kwangatsi kungaba netinkonzo letinkhulu eveni lonkhe nakulo lonkhe likusasa, futsi usindzise wonkhe lowo losindzisekako.

⁵⁸ Busisa letinkonzo kusihlwa, nalamaVi lambalwa, Nkhosi, lafundziwe kulentsambama, lapha emBhalweni, nalapho ngikhetse khona kukhuluma emavi lambalwa, kusihlwa. Kwangatsi kungaba njalo, kutsi labanengi batokwemukela kukholwa futsi bakholwe kuJesu, ngoba sikucela, eGameni laKhe. Amen.

[Lomunye umfo ukhuluma ngetilimi—Umhl.]

⁵⁹ Um-hum. Moya loyiNgcwele angahle. . . Imvamisa imilayeto ifika kulokutsatfu; kungeke kube ngetulu kwemilayeto lemitsatfu ngesikhatsi, ngekwemBhalo. Kodvwa loyo ngumlayeto wesitsatfu, futsi kungahle kube nguMoya loyiNgcwele atama kukuyisa kumuntfu lotsite, ngako hloniphani ngekutitfoba sibili, wonkh'umuntfu.

⁶⁰ [Umnaketfu uyahumusha, “Ya, wena lonendlebe yekuva, akeve loko umBhalo lotokusho. Futsi ngatsi kubafundzi

baMi, njengoba ngasondzela kubo endleleni leya e-Emawuse, kutsi uma kuphela bebangakholwa, futsi lapho banetinhliyiyo tabo tivulelwe imiBhalo, njengoba ngakhuluma nalawomavi ekuPhila, tinhliyiyo tabo tivutsile ngekhatsi kubo, uma kuphela beningavula emehlo enu kute nibone, tindlebe takho kute tive, wena utokholwa, futsi ufanele wemukele inkhatimulo yaNkulunkulu.”—Umhl.]

Amen. NgiyaKubonga, Nkhosi.

Bengingadvonsa kuloko, kutsi bebangafana . . . kutsi Jesu . . . Nangu umkhuleko wami kuYe, etikwaleyomilayeto:

⁶¹ Nkulunkulu, akube njalo, kusihlwa, ngesikhatsi . . . Usivalela ekhatsi njengoba Wenta kulabo lebebavela e-Emawuse, futsi kwangatsi singabona, kusihlwa, Wenta lokutsite emkhatsini wetfu njengoba Wenta ngaphambi kwekubetselwa kwaKho, kutsi live lelilapha, kusihlwa, noma, liBandla, lingahle lati kutsi Uvukile kulabafile.

⁶² Kwangatsi A . . . Bati kanjani kutsi BekanguJesu lofanako? Ngoba Wenta tintfo letifanako Latenta.

⁶³ Manje, ngiyacela, wonkhe umuntfu akagcine situlo sakhe, futsi ahloniphe ngekutitfoba sibili, ngiyanicela eGameni laJesu, hlalani phansi, hloniphani ngekutitfoba sibili, futsi nilalele.

⁶⁴ Manje, Moya loyiNgcwele ukhulume ngeluhlobo lolutsite lwesiphiwo, setilimi nekuhumusha, bekungesiyo ngisho nayinye intfo kuloko lengingayihlazisa, kodvwa ngikholwe kutsi ivela kuNkulunkulu. Futsi manje, kufika ngaphambi kwekutsi ngifundze imiBhalo, akukafaneli kushiwo sisashumayela, “Umoya webaprofethi utfobela umprofethi.” Futsi manje, kufika ngalokuhlekile, kulungile. Futsi, manje, kubonakala kwangatsi Utama kucindzetela kutsi Nkulunkulu utokwenta lokutsite, noko, angikawakhiphi emakhadi ekukhulekelwa enkonzo yekuphilisa, kodvwa intfo letsite ingahle yenteke, angati.

⁶⁵ Kodvwa nicaphelile kutsi kwakuyini na? Kutsi Jesu, ngesikhatsi A . . . Bebacabanga kutsi Wabetselwa, futsi bekangasekho, kodvwa Wakhuluma nabo lusuku lonkhe, futsi bebangaMati. Kwase kutsi-ke ngalobobusuku, Wabafaka ekamelweni futsi wavala umnyango, ngesikhatsi Asendlini yetihambi, khona-ke Wente lokutsite, njengoba nje Enta, akekho lomunye lowakwenta kanjalo, futsi Wakwenta nje ngendlela Lenta ngayo ngaphambi kwekubetselwa kwaKhe, futsi ba . . . Wase-ke Wentani? Wanyamalala ebumnyameni. Futsi bagijima yonkhe indlela babuyele kubantfu bakubo, futsi batsi impela Jesu bekavukile kulabafile. Bebakwati, ngoba bebati kutsi Wenta intfo letsite njengoba nje Enta ngaphambi kwekubetselwa kwaKhe, bekubufakazi kutsi bekunguJesu lofanako, lowavuka kulabafile. Kwangatsi Angenta intfo lefanako.

66 Futsi uma sisuka lapha, kusihlwa, siya emakhaya etfu lehlukene, kwangatsi singakhona kusho njengalabo lebebavela e-Emawuse, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, lapho Asakhuluma natsi endleleni na?”

67 BaseKhorinte bekuCala, sahluko se 14, livesi 8:

*Ngoba uma licilongo likhala ngemsindvo
longacondzakali, ngubani lototilungiselela kuya
emphini na?*

68 Futsi ngifuna kukhuluma ngesifundvo lesitsi *UMsindvo Longacondzakali*. Manje, Pawula bekakhuluma (Akumangalisi loko?) etikwentfo lefanako lapha, ngekuniketa tilimi nekuhumusha. *UMsindvo Longacondzakali*.

69 Manje, siphila elusukwini lwekungaciniseki. Siphila elusukwini lapho kukhona yonkhe intfo, cishe impela, lesingabeka tandla tetfu kuyo, kwemvelo, lokungacondzakali. Kunalokunengi kakhulu kungaciniseki tize tive—tiyatamatama. Kukhona kungaciniseki ekuphepheni kwetfu kwelive; akusekho sive lesiphephile nhlobo.

70 Singaba semkhatsini wekutsi sibe ngu—ngulabahlushwa yiRussia, ekhatsi nebusuku kusihlwa, noma sibe ticucu, kuya ngekutsi iRussia ifuna kwentani ngako.

71 Sikhuluma ngabososayensi betfu, banemadvodza labangabeka emamayela langemakhulu lamabili emoyeni, emshinini lomncane lota ngco, bayibeke ngco etikwesicongo salelive leli, bese batfumela umlayeto phansi, bese batsi, “Kusemkhatsini wekutsi niyatnikela, noma sidvonsa umshudo, futsi nguloko kuphela kwako.” Abadzingi kutsi balindze kute kube kukusasa kukwenta, bangakwenta khona manje.

72 Uma sinemcondvo lobhadlile, besiyokwentani? Beyiyokwentani le—lePentagoni, besiyokwentani le—le—lesive? Beyiyotnikela, bebayofanela bakwente. Bese-ke kwentekani? Ligagasi emvakweligagasi lemasotja aseRussia angakhwela angene eveni lakitsi lapha, agagadlela besifazane betfu, utsatsa emakhaya enu, futsi anikhahlele ngaphandle esitaladini, futsi anidubule, futsi abulale bantfwana benu embikwenu, futsi atsatsa live. Khona-ke sitokwati kutsi sono sini. . . kutsi besikanjani. . . kutsi sasisho kutsini kuhleka ebusweni benkonzo yetenkholo, futsi bababite ngesicuku sebagiciki labangcwele, noma. . . Khumbulani, kuyeta. Akukho kuphepha kwesive.

73 Si—si—sise—sise—sise—singu, mkhosi waBhelshasari, futsi. Bebacabanga kutsi ngoba bebangekhatsi kulawo mabondza lamakhulu, bo—bososayensi lababendlula bonkhe, tincola letincono (Bebangagijimisa letintsatfu noma letine tincola temphi kutungeleta lelobondza laseBhabhiloni futsi—futsi ngaphandle kwekunyakata i. . . kulahlekelwa lihhashi, noma incola. Nemasango lamakhulukati, mhlawumbe lebekayihhafu. . . o, emashumi lamane, emafidi langemashumi

lasihlanu bubanti, kanjalo.), bekungekho sive lebesingafinyelela kubo, noma yini lenye, ngako nje bebaphila esonweni, noma ngayiphi indlela lebebafuna ngayo. Kodvwa Nkulunkulu angabuka ngale esicongweni selubondza.

⁷⁴ Futsi bebane—naleyeywayelekile, iphathi yelitiya lenkhulu ngalobunye busuku, noma umoya lomkhulu wekudzakwa, lokwakungiko, intfo lefana naletinye tetinhlelo tetfu tamabonakudze tesimanje, lapho bona, emvakwekuba sebatfole konkhe lokuhle futsi badzakiwe, bebacabanga kutsi bebangasho emahlaya lambalwa ngemshumayeli lonemphandla, noma intfo lefana naleyo. Futsi kwentekani? Bahamba futsi batfola titja teNkhosi, futsi banatsa liwayini kuto kuhlekisa. Futsi ngalobo busuku, loko bekukutsi, niyakhumbula, loko bekukucala kwembuso webeTive.

⁷⁵ Ngifuna kunibuta nine bantfu intfo letsite lengahle ibe ngulogcekako kancane. Noma ngubani lowati liBhayibheli, uyati kutsi Nkulunkulu ucala . . . wasebentana nemaJuda kwaze kwaba yiNkhosi Nebukhadinezari; inhloko yegolide yayikucala kwembuso webeTive, uphelela etinyaweni eRoma. Ngabe kunjalo, bazalwane, nine bafundzi beliBhayibheli? Bukisisani kutsi kwentekani. Kwentani ekupheleni kwaloyombuso? Nako kufika umbhalo wesandla elubondzeni lowawusetilwimini letingatiwa. Akekho lobekanga Lihumusha, kodvwa bebanendvodza lapho leyayinesiphiwo sekuhumusha. Ngako, wefika wase ufundza umbhalo wesandla elubondzeni.

⁷⁶ Futsi Lifundziwe lapha futsi, kusihlwa, ngeluhlobo lolufanako lwaMoya, lophiwe nguNkulunkulu lofanako. Umbhalo wesandla uselubondzeni, ngaso sonkhe sikhatsi lebesicitsa ngaso imali yetfu, nemahlaya, nako konkhe, siba nje sicuku lesikhulu semahlaya, sihleka inkholo, bahlekisa ngayo, futsi ngaso sonkhe sikhatsi iRussia beyibeka tintfo emoyeni lesikhashane kakhulu embikwetfu, baze babe ngaphambili kwetfu ngeminyaka neminyaka neminyaka. Niyakhumbula emaMede-o-Peresiya bekasegedeni, alindzile, ngesikhatsi letintfo leti tenteka, futsi bebangati lutfo ngako.

⁷⁷ Akusekho kuphepha kwesive. Uma bakutjela kutsi siphephile, kutsi singenta *loku* noma sente *lokwa*, baneliphutsa. “Bagubhe umgodzi emhlabatsini,” lokunye kwaloku lapha tintfo letivikelako telivelonkhe, “futsi kugijimele emhlabatsini,” naleyobhomu iyochuma imbe umgodzi emhlabatsini emafidi lalikhulu nemashumi lasihlanu kushona phansi, likhulu ne . . . sikwele semamayela, yebo-ke, kube bewunemafidi latinkhulungwane letisihlanu ngaphansi kwemhlaba, bewuyoba se-lava, futsi uma bewunemafidi latinkhulungwane letisihlanu ngaphansi kwemhlaba, kwetfuka bekungabhidlita lonkhe litsambo emtimbeni wakho.

⁷⁸ Ngako ungeke wagubha phansi futsi usuke kuko, ayikho

nhlobo indlela yekuphunyuka kuko. Lu—lunye kuphela luphahla longafinyelela kulo, nalolophahla alukentiwa ngensimbi, kwentiwe ngetinsiba, ngaphansi kwetimpheko taKhe. Haleluya, Ucinile; ngulolo kuphela luphahla. Yenyukela ngetulu kwako. LuHlwitfo, luta.

⁷⁹ Manje, kunekuthula lokungakatinti. Awudzingi kutsi ucabange, tive letinkhulukati njengeRussia, tive letincanyana tingakwenta. Sisekupheleni kwemgwaco nje.

⁸⁰ Futsi umuntfu, bentani? Munye...Sitsengisa incumbi lenengi yetintfo esiveni sinye, sitama kutsenga bungani ngemali yetfu, futsi lona kanye liNdiya lesitsetse kulo imali, noma, lesitsetse umhlaba kulo, sibulawa yindlala ngephandle ngaleya enkhangala, futsi sisusa timvu takhe kuye, futsi simyekela aphile ngephandle lapho aneTB, nako konkhe lokunye, ethendeni, bese-ke sitfumela imali ngesheya kwetilwandle, laphaya, siyibita *ngesivikelo savelonkhe*, kutama kutsenga bungani. Ungeke utsenge bungani. Ucitsa tigidzi temadola njalo ngemnyaka enkantini nabhiya, netitfunywa tetfu tenkholo ensimini, tibulawa yindlala. Liciniso.

⁸¹ O, impela, sesihambile, sive sesihambile. Tonkhe tive setihambile, hhayi lesive lesi kuphela. Ngicabanga kutsi lena yindlovukazi yetive, iliciniso, ingulenkulu, imphepho yekugcina lesinayo, kodvwa seyiphelile, sekuphelile. Sesilungele nje kuBuya kweNkhosi. Kunjalo. LiBandla Liyatilungiselela. Ngesikhatsi ngicedza, kusasa ntsambama, uma iNkhosi itsandza, nibone kutsi akunjalo yini. Manje, nge—ngeLivi leNkhosi, nibone kutsi loko akusilo yini liciniso.

⁸² Manje, khumbulani kutsi singeke sibeke litsemba kunoma nguyiphi indzawo yekuphepha etiveni, nhlobo. Siya eRussia, kuyi...kutoba kutsi sitobachumisa; uma batsi *lapha*, batosichumisa; uma siya eJapane, kutoba yintfo lefanako nje; seyilungele kucetuka ibe ticucu khona manje. Futsi ayikho indlela longakumisa ngayo, ngoba abakunakanga kwenta kona kanye nje loko Nkulunkulu labatjela kutsi bakwente, futsi esikhundleni sekushumayela liVangeli, bakhe takhiwo, futsi beba nemfundzate lomuhle, netimfundvo, basebentise umbono wabo lucobo kufundzisa bantfu kuko.

⁸³ Futsi lendvodza leseyitekiswe licala, leliJalimane manje, lelikhaliphile, lelihlananiphile, sichwaga lesihlananiphile, futsi sitsatse lo-Eichmann, lowafaka labobantfu emakhateni baze bafa, wase-ke uphonsa emanti lashisako etikwabo, futsi wabulala tigidzi, futsi ngesikhatsi ngiseJalimane, lapho kuletotindzawo lapho babakhiphela khona ngephandle lapho futsi babanike lelobhamuta lemoya emtsanjeni wabo, Hitler, futsi wabatfumela ngephandle lapho, nalabakhaliphile, labafundzile, bososayensi, ngale (Ngani, sasi... ihhafu yemphi yase iphelile ngaphambi kwekutsi sike sibe nesibhamu

lebesingacatsaniswa ne.88 neyabo. Kutsiwani ke ngani nine masotja lenibhekene nako? Niyati kutsi loko kunjalo. Ngani, si . . .), basembili kakhulu kwetfu kusayensi, nalabakhaliphile, nayo yonkhe intfo kunjalo, futsi agucuke futsi ente intfo lenjengaleyo? Buhlanya.

⁸⁴ Futsi noma ngubaphi bantfu labasha labangema kulesakhiwo netandla tabo tiphakeme kuko konkhe loku kuchubeka kwemculo wekutinyukunya, netintfo, nemabhutniki, buhlanya! Kuyingoti. Bahambile, emandla engcondvo abhidlikile. Khumbulani, sihlahla sekwati sihamba kuphela siye *khashane* kakhulu futsi sishwileka siyemuva.

⁸⁵ Ngako lapho kute—kute umsindvo wekuphepha ekuvikeleni kwelive. Imisebenti yetfu, site kuphepha emisebentini yetfu—yetfu, konkhe akunasiciniseko. Umuntfu akendlule cishe eminyakeni lengemashumi lamatsatfu nesihlanu budzala, batokusiphula, batotfola insizwa khona bangeke bakutsatsise umhlalaphansi. Futsi emvakwekuba sewendlule iminyaka lengemashumi lamane budzala, utama kutfola umsebenti, ugubha ngisho umgodzi, nitofanele nibe ne-diploma yesikolwa lesiphakeme ngaphambi kwekutsi nikwente. Banelikinobho lelincane labangalicindzetela, futsi linakekela loko empeleni. Imisebenti yakho, awunako kuphepha etinkonzweni takho.

⁸⁶ Angati kutsi loku kuliciniso kanjani, kodvwa ngitjeliwe kutsi kunebantfu labanengi lesebete umsebenti khona manje, kunalabebakhona ngesikhatsi sekuwa kwemnotfo kuMengameli Hoover, ngoba sekunebantfu labangetekile. Yini indzaba? Kusendzaweni nje lapho kungekho khona lokucondzakalako kuletintfo leti. Awuwucondzi umsebenti wakho, umuntfu lotsite angatsatsa indzawo yakho ekuseni.

⁸⁷ Tembusave . . . Ake sikhulume sikhashana nje, kusihlwa, lona nguMgcibelo ebusuku. Tembusave, tigwegwile? Tinhlangotsi totimbili, tigwegwe nje kakhulu ngangoba tingake tigwegwe. Kukufakazele kulolukhetfo lwekugcina, ngesikhatsi iFBI ikudalula, kutsi bebanemishini kutsi sonkhe sikhatsi uma bavotela munye, kweMnumz. Nixon, badzingeka bavotele Kennedy ngesikhatsi lesifanako, futsi baveta bufakazi bako. Futsi bentani ngako? Kute. Manje, angisuye umDemokhrathi, noma umRiphabliki, angisiko nakunye, ngingumKhristu. Ngako kunye, libhodo lingeke libite ligedlela ngekutsi limnyama, noma linemafutsa, lokunye kumnyama nje njengalolokunye, kungcole nje njengalolokunye.

⁸⁸ Kodvwa yini indzaba? Kungoba akukho kuphepha kuletotintfo, kuyadlalwa. INdlu lenkhulu yeTishayimitsetfo eNgilandi, ngalesinye sikhatsi yatsi, ngentsandvo yelinengi, yatsi, “Intsandvo yelinengi yonkhe maseyila, futsi asikho sisimiso semkhumbi.” Watsi, “Kutofezeka kutsi betembusave batokuma emabhokisini ensipho, futsi bente kukhetsa eMerica,

futsi bakhokhe indlela yabo e...” Loko kunjalo impela, kodvwa akacabanganga ngeyakhe lenhle, iNdlu letsandzekako yeTishayimitsetfo letingetulu iyokwenta intfo lefanako. Ngako kukhombisa kutsi tonkhe letintfo leti tibolile futsi tibunile, ngoba kuta uMbuso loyo uMsunguli wawo, liDolobha uMakhi neMenti walo kunguNkulunkulu. Letintfo leti tifanele tisuke endleleni.

⁸⁹ Tembusave tonkhe ti...Ngikholwa kutsi intsandvo yelinengi, impela, ngingumMerica, futsi ngiyakholelwa entsandvweni yelinengi, kodvwa, o, hhe, etintfweni letibolile letisentsandvweni yelinengi! Nguloko-ke. Ngako, kukhombisa kutsi yonkhe lemicondvo leyentiwe ngumuntfu, imibono yasemhlabeni itofanele ikhweshe eMbusweni lotako.

⁹⁰ Ngibe nenhlanhla yekuma etinkhundleni eGibhithe, lapho bofaro bema khona futsi babulala bantfu, lapho tilwi, nakanjalonjalo, ugubha emafidi langemashumi lamabili ngaphansi kwemhlaba kutfolela umbuso wabo, lapho wawuhleti khona. Ngema lapho kwema khona bofaro, ngahlala lapho... neti—tinkhundla letinkhulu tetemidlalo, ne—netindzawo letehlukene e—eRoma, ne...naku...bofaro, nakanjalonjalo, nemibuso yabo iwile, futsi esikhundleni nje sekubuka ngephandle lapha kubabona, ufanele ugubhe phansi kutfolela tindzala tabo. Kukhombisa kutsi wonkhe umbuso lowentiwe ngumuntfu, yonkhe inchubo leyentiwe ngumuntfu, ifanele ikhweshe.

⁹¹ Ngako, niyabona, angikhatsali kutsi hlobo luni lwentsandvo yelinengi, kutsi bangakhi bo UN lesibakhako, tingakhi tiNhlango teMave, noma yini lesinayo, konkhe kuyabola.

Sikhatsi sigwele kugucuka lokunelitubane,
Kute lutfo emhlabeni lolungeke
lwanyakatiswa loluyokuma,
Yakhela ematsemba akho etintfweni
taPhakadze,
Bambelela esandleni saNkulunkulu
lesingagucuki!

Uma loluhambo seluphelile,
Futsi kuNkulunkulu bewucotfo,
Lelihle nalelikhatimulako likhaya lakho
eNkhatimulweni,
Umphefumulo wakho lowetsabile uyolibona!

⁹² Angikhatsali kutsi malini longayenta, noma tingakhi takhiwo longatakha, noma ungaba ngumengameli longakanani, wanoma nguyiphi inkapani, iyawa, iyadzilika.

⁹³ Lomcabango usengcondvweni yami manje, walowo mlayeto wengelosi yesitsatfu leyaphuma, Martin Luther, John Wesley, nengelosi lelandzelako. Watsini umlayeto wengelosi yekugcina ngesikhatsi iwela, tingelosi letintsatfu? “IBhabhiloni iwile,

iwile, yaba yindzawo yekuhlala kwawo wonkhe umoya longcolile.” Ngulapho impela la ikhona.

⁹⁴ Impela, site kuphepha esiveni sakitsi. Akucondzakali ndzawo tonkhe. Kungaciniseki lokunengi, lokungaciniseki emsebentini wakho, kungaciniseki kutembusave, kungaciniseki ephathini yeDemokhrathi, kungaciniseki e—ephathini yemaRiphabliki, kungaciniseki kuwo onkhe lamaphathi.

⁹⁵ Futsi ebandleni, kunekungaciniseki futsi. Singaba nato kanjani cishe tinhlango letingemakhulu layimfica letehlukene, futsi tonkhe tehluka kulenye, bese-ke bayaphikisana lomunye nalomunye? Bantfu labangesibo bafundisi bangati kanjani kutsi benti? Bantfu bangati kanjani kutsi beme kuphi? Lomunye utsi, “Sinako ngalapha,” lomunye utsi, “Sinako ngalapha,” futsi “Sinako entasi lapha.” Bantfu bati kutsi bente ini? Kungaciniseki, libandla liniketa umsindvo longacondzakali.

⁹⁶ Tembusave tikhala ngemsindvo longacondzakali, sive siniketa umsindvo longacondzakali, kugcizelela kuniketa umsindvo longacondzakali. O, bengingakhuluma ngetintfo letilikhulu letingacondzakali, kungekho kuciniseka kuko.

Libandla leMethodisti litsi, “Sinako.”

Libandla leBaptisti litsi, “Ucamba emanga, sinako.”

IPresbyterian itsi, “Nobabili nicamba emanga, sinako.”

⁹⁷ IPhentekhostali itsi, “Sinako.” Bukani nje kutsi sibhidlika kanjani, futsi siphikisane, futsi sihhwilitisane, nako konkhe, kukhombisa kutsi asinako. Kunjalo impela. Ngako, loyo ngumsindvo longacondzakali.

⁹⁸ Umsindvo longacondzakali, ungeke... Wena utsi, “Yebo-ke, sitongena emgodzini, futsi sigubhe emhlabatsini, kutsi sivikeleke eveni lonkhe.” Kutame kanye, ubone kutsi kwentekani.

“Nginemsebenti, mnaketfu, nginesetsembiso.” Ake nje bantjintje bobasi kanye.

⁹⁹ Imphilo yasekhaya ayicondzakali. Indvodza ingashada lomuhle, wesifazane lomncane, ambuyise amkhiphe eveni, lapha, lapho angakonakali khona, ambeke ekhaya bese ufaka mabonakudze ekhatsi lapho, futsi intfo yekucala niyati, ufika ekhaya, utiphatsisa kwaletihlabani leti tabhayisikobho.

¹⁰⁰ Kungaciniseki emphilweni yasekhaya. Bantfwana bakhe bagijime baphumele esitaladini banebuso lobungcolile, nangephandle esitaladini badlala, futsi abambe lendzala kancane,inja lenemphumulo lenemcondvo emkhonweni wakhe, futsi ayiphe lutsandvo lwemntfwana. Apakisheinja lencane emotini, futsi ente kuhlela umndeni. Lihlazo kubesifazane baseMerica! Loko kubi kabi kukusho loko. Angati, kodvwa lesi sikhatsi sinye lenitokuva ngaso, empeleni, uma nje nitohlala

nithule, futsi ningasolo niphuma. Lomunye angabamba nje *kakhulu*, futsi-ke bafanele bachume futsi bagijime, kodvwa—kodvwa—kodvwa lalelani, liciniso lelo, liciniso. Umuntfu lotsite ufanele amemete amelane naleyontfo!

¹⁰¹ Futsi kunalabanengi umnaketfu longumshumayeli lokahle lome epulpiti lowatiko kutsi lelo liciniso. Kodvwa yini ipulpiti yabo? Lithikithi lekudla kubo. Ngingamane ngilale ngesisu sami, futsi nginatse emanti eligala, futsi ngidle imicatsane leneluswayi, ngishumaye leliciniso, kunekutsi ngibe nenkhukhu letfosiwe katsatfu ngelusuku, futsi ngidzingeke ngincemphetise eVini laNkulunkulu. Khuluma liciniso, ngoba ufanele uphendvule ngako ngeluSuku lekwaHlulelwa.

¹⁰² Impela, kukhona kungaciniseki, kungaciniseki. O, siyatfola . . . Bese-ke utsi, “Mnaketfu Branham, usibeka egaleni ngephandle lapha.” Kunjalo, kute nati kutsi nikuphi.

¹⁰³ Wena utsi, “Khona-ke, Mnaketfu Branham, ngabe ikhona yini intfo lenemsindvo locondzakalako?” Yebo, mnumzane. Yinye iNtfo lenalokuphelele, umsindvo locinisekile. Kuyini Loko? Livi laNkulunkulu. NguMsindvo locinisekile, Uphelele, UnguMsindvo waPhakadze.

“Ucinisekile ngaloko?”

Jesu Khristu watsi kuMatewu, sahluko sema 24, livesi lema 35, Watsi, “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lendlule.”

Ematsemba ami alikakhelwa etikwalutfo
lolungaphansi
KuneNgati yaJesu lenekulunga;
Lapho ndzawo tonkhe umphefumulo wami
ukhwesha,
Khona-ke Ungilo lonkhe litsemba lami
nesisimiso.

Ngoba kuKhristu, leloDvwala lelicinile,
ngiyema;
Yonkhe leminyane imihlabatsi isihlabatsi
lesibishako,
Yonkhe leminyane imihlabatsi isihlabatsi
lesibishako.

¹⁰⁴ Manje, Livi laNkulunkulu, tetsembiso taKhe, tiliciniso. Manje, yinye kuphela intfo yekusondzela kunoma yini. Njenga-Israyeli, Israyeli bekangumfanekiso lophelele walesive lesi. Israyeli bekabantfu labesaba Nkulunkulu lobeka sekuboshweni e . . . kubaseGibhithe. Futsi bashiya lelolive lebugcili, batsatsa luhambo lwesihambi. Lalelani manje, ningehluleki kukutfola loku. Kwangatsi Nkulunkulu angavula kucondza kwenu. Bashiya live labo *lesihambi*, futsi beta eveni labo lesetsembiso, futsi bacosha bahlali, futsi bahlala eveni. Ngabe kunjalo?

¹⁰⁵ Senta intfo lefanako. Sasingaphansi kwebuKhatolika, nebugcila be . . . futsi sasifuna kuba bantfu labesaba Nkulunkulu lebebamtsandza Nkulunkulu, futsi banenkhluleko yenkholo, futsi sefika kulesive lesi, sacosha bahlali, futsi salidla lelive.

¹⁰⁶ Kuphela nje uma . . . Ngesikhatsi Israyeli acala kuphuma, bebanebaholi labesaba Nkulunkulu, Davide, Solomoni, baletsa inhlonipho. Ngani, Israyeli watiwa umhlaba wonkhe jikelele, kuto tonkhe tive, futsi bonkhe bebabahlonipha. Loko kwakhombisa kutsi Nkulunkulu bekangentani nesicuku sebesilisa nebesifazane lebeBamesaba, futsi bahlala ngekumesaba Nkulunkulu embikwaKhe.

¹⁰⁷ Njengoba ngashumayela ebusukwini lobumbalwa lobendlulile, ngisho nendlovukazi yaseningizimu yeta yonkhe indlela ngesheya kweluGwadvule iSahara, tinyanga letintsatfu etikwelikamela, kuva kuhlakanipha kwaSolomoni. Umhlaba wonkhe wababuka.

¹⁰⁸ Futsi ngesikhatsi lesive lesi sisungulwa, sasinemadvodza lamesabako nkulunkulu leyasicamba, George Washington, Abraham Lincoln. Valley Forge, ngesikhatsi, akhuleka busuku bonkhe, lowomholi, netinhlavu tabhoboza libhantji lakhe ngelusuku lolulandzelako, ngaphandle kwemiss- . . . ngaphandle kwekumshaya! Abraham Lincoln, indvodza leyesaba Nkulunkulu!

¹⁰⁹ Sentani etinsukwini letimbalwa letendlulile? Senta intfo lefanako leyentiwa ngu-Israyeli, wakhetsa Ahabi e—eWhite House. Manje, Ahabi bekaluhlobo loluhle impela lwemfo. Bekafuna kuphendvuka, kodvwa Jezebeli, lashada naye, futsi akakhonanga kukwenta, bekayintsamo lejikisa inhloko. Futsi sente intfo lefanako, sibeke indvodza etulu lapho leshade nencubo yaJezebeli lesiyibalekelako, futsi sibe live lelikhululekile. O, nine betembusave, lenitsengise ngebutibulo benu bebuKhristu! Ngitokuma kuloko. Asibuyele emuva. Nkulunkulu ukwetsembisile naNkulunkulu watsi kuyokwenteka, Sambulo 13, ngako ayikho indlela yekukugega, Ngifuna nje nati kutsi nime kuphi, kutsi nentani.

¹¹⁰ Nalabanye bebantfu bami labangemakhalatsi labaligugu labavotela lithikithi lelinjalo, ngani, niletse lihlazo engatini ya-Abraham Lincoln leyatsatsa libhande lebugcili kubobabe benu! Kunjalo impela. Bengingeke ngicabange kutsi bewuyokwenta. Hhe, anati kutsi nenteni? Kungani utsengise e—emadola lambalwa latse gcagca, nkulunkulu wesisu esikhundleni saNkulunkulu wenhltiyi? Nguloko tive letiye kuko, ngemadola lambalwa latse gcagca.

¹¹¹ Nguleyo indzaba nga-Ahabi. Kodvwa, mnaketfu, beba nemprofethi munye lomdzala entasi lapho langancemphetisanga ngabo, wabatsetsisa wabakhipha. Tonkhe tinhlango tamkhahlela tamkhipha, bebamtondza, kodvwa impela

wabatjela kutsi ngukuphi lokwakulungile. Futsi ngesikhatsi sekacedzile kuchumisa loyoJezebeli lomdzala lotipendile, ngalabo besifazane, indlela lebebatiphatsa ngayo, bonkhe bebamtondza. Kodvwa ngalelinye lilanga Nkulunkulu watsi, “Washumayela sikhatsi lesidze ngalokwenele, phuma lapho ehlane, manje ngitotfumela kwehlulela.” Futsi kwakwenta, Wakwenta.

¹¹² O, ngeli-awa lesiphila kulo, bangani, kodvwa yinye iNtfo lecinisekile, Intfo yinye lecinisekile, uma sibona sive setfu sesihambile, sibona umhlaba sewuhambile, kunentfo yinye leciniseke Phakadze, futsi lelo Livi laNkulunkulu, Loko lokwashiwo nguNkulunkulu, Nkulunkulu uyoligcina Livi lakhe.

Ake sitsatse nje timilo letimbalwa lengitibhale esiceshini seliphepha lapha, lengitsandza kutsatsisela kubo, balingiswa labambalwa lebebacinisekile.

¹¹³ Futsi ungaciniseka... Ungeke uciniseke ngeLivi laNkulunkulu uma nje uLifundza, Nkulunkulu utofanele akhulume ngeLivi kuwe.

¹¹⁴ Manje, Nowa, Nowa bekaciniseke impela nje kutsi lalitokuna ngako konkhe, bekacinisekile ngako. Bekungekho msindvo longacondzakali ngesikhatsi Nkulunkulu atsi, “Nowa, yakha indlu, uh, umkhumbi kulungiselela kusindziswa kwendlu yakho.” Loko bekungesiwo umsindvo longacondzakali. Bekubonakala kwangatsi kubantfu bekungacondzakali ngesikhatsi lenye indvodza yasendle, umlimi, anemcondvo longakasi enhloko yakhe kutsi utowakha umkhumbi khashane, futsi alizange line, noma ematolo bekangakaze awe avela ezulwini, noma yini.

Sengiyabeva bagecki batsi, “Awusho, Mnumz. Nowa, ngitjele, ivelaphi lemvula?”

Yebo-ke, Nowa angahle kube washo intfo lenjengale: “Nginisekile kutsi Lelo kwakuliPhimbo laNkulunkulu Somandla.”

“Yebo-ke, ita kanjani imvula?”

¹¹⁵ “Uma lelo kwaku liPhimbo laNkulunkulu latsi iyeta, Nkulunkulu angakhona kuyibeka etulu lapho kutsi iwele phansi.” Bekacinisekile kutsi lalitokuna, ngoba Livi laNkulunkulu lashi njalo, lalicinisekile, futsi bekati kutsi lalicinisekile.

¹¹⁶ Njengoba ngicale kukhuluma manje ekuseni ngesikhatsi ngiphatamiseka ngekuhamba, Mosi, bekayindvodza lenkhulu yetemphi, siyatjelwa bosomlandvo, futsi wetama ngekhatshi kwakhe lucobo, ati kutsi wabitelwa kulenkonzozo. Manje, bazalwane, lesi sifundvo setfu sonkhe. Bekati kutsi bekanelubito

enkonzweni; siyati kutsi tsine lucobo, kodvwa ake sibuke kutsi sentani ngako.

117 Mosi bekati, unina bekamfundzisile, kutsi bekatoba ngumkhululi. Watalwa angumntfwana lomuhle, nekutsi wamunyiswa kanjani ngumake wakhe, futsi wakhuliswa ngco ngaphansi kwesitebhisi semnyango waFaro, futsi impela bekanelunyawo lwakhe lusesihlalweni sebukhosi. Bekati kutsi bekatoba ngumkhululi waNkulunkulu, kodvwa watama kukwenta enchubeni yakhe lucobo.

118 Futsi siyati sibafundisi, kutsi Nkulunkulu wasibita, kodvwa asingatami kukwenta ngekubona kutsi bangakhi labafinyelela etinhlanganweni tetfu, uma senta, sitokwenta liphutsa lelifanako nalelebalenta. Asilandzele uMoya, asihambe naNkulunkulu.

119 Mosi bekanako, mhlawumbe, akazange alive liPhimbo laNkulunkulu, kodvwa bekati ngekuhlakanipha, bekati ngekuva ngekhatsi kwakhe, kutsi bekangumkhululi, kodvwa wetama kukwenta futsi wehluleka, ngako watsi, “Mhlawumbe ngente liphutsa.”

120 Kungahle kubekhona bashumayeli labahleti ngephandle lapha ngendlela lefanako, lebebacabanga kutsi wenta liphutsa, uma utfola kwehluleka kwakho, awuzange nje ulindze sikhatsi lesidze ngalokwenele. LiBhayibheli latsi, “Labo labalindza eNkhosini bayovuselela emandla abo, benyuke ngetimphiko njengelukhozi.”

121 Mosi wacabanga kutsi mhlawumbe bekageje lubito lwakhe, kodvwa ngalelinye lilanga ngesikhatsi Nkulunkulu akhuluma naye buso nebuso, futsi weva Livi laNkulunkulu, iNgelosi yami yakhuluma naye, futsi kuhambisana neLivi, ngesikhatsi abona kutsi leliPhimbo lelakhuluma naye laliyintfo lefanako Livi lela liyetsembisile, khona-ke bekanekukholwa, futsi bekacinisekile kutsi bekaya entasi lapho. Bekacinisekile kutsi Israyeli bekatophuma ngaphansi kwebugcila, ngoba Nkulunkulu wenta setsembiso, bekusetsembiso semBhalo. NeliPhimbo lakhuluma kuMosi, futsi latsi, “Ngikuvile kukhala kwebantfu bami, futsi ngisikhumbulile sivumelwano sami na-Abrahama, Isaka, naJakobe, futsi Ngikutfumela entasi kutsi ubakhulule.”

122 Niyati uma umuntfu alandzela impela Livi laNkulunkulu, ngaletinye tikhatsi wenta bulima eveni. Ungake ucabange nje indvodza lendzala yakha umkhumbi, ime lapho yakha umkhumbi? Bekubulima eveni.

123 Futsi njengoba ngishito, indvodza lendzala manje, lapha, leneminyaka lengemashumi lasiphohlongo budzala, bekubukeka kwangatsi Nkulunkulu bekatoyisebentisa, Bekatomsebentisa ngesikhatsi asengulomncane, umfana lonenhloko lephotsekile, noma ngesikhatsi asesemandleni

akhe onkhe emfundweni yakhe. Kwatatsa iminyaka lengemashumi lamane kushaya loko kuphume kuye, kute Akhone kumsebentisa, kwatsatsa iminyaka lengemashumi lamane kukhipha kuye loko Faro, nemfundvo yakhe, lebekakufake kuye.

¹²⁴ Kwatsatsa iminyaka lemitsatfu kutsi Nkulunkulu akukhiphe kuPawula, entasi e-Arabiya, kumbuyisela kuNkulunkulu, wambuyisela eVini, lako konkhe...kuko konkhe lokukhulu, naloku nje kwakunjalo, isayensi yetenkholo lebekayifundza ngaGamaliyeli.

Futsi kukahle njengoba isayensi yakhe yetenkholo yayinjalo, kutsi yena, Mosi, wafundza kuFaro, noko, kutsetse Nkulunkulu iminyaka lengemashumi lamane kukukhipha konkhe kuye.

¹²⁵ Ngalokunye kusa ngesikhatsi Nkulunkulu akhuluma naye, ngekusa lokulandzelako uba yindvodza yasendle kubantfu. Nkulunkulu akakhulume kunoma ngubani, futsi emehlweni elive bayahlanya. Futsi angikacondzi lu—luhlanya, ngicondze indvodza lecinile noma wesifazane lota kuNkulunkulu, Ukhipha buhlanya kuwe.

¹²⁶ Manje, sitfolo kutsi Mosi, ngekusa lokulandzelako, nangu lapha, nemkakhe ahleti etikwemnyuzi, nemfana wakhe lomncane, Gereshomu, engculwini yakhe, nendvuku lendzala legwegwile esandleni sakhe, nangu ahamba ehlela emgwacweni aya eGibhithe kuyowengamela. Njengoba ngishito ku “kuhlasela kwendvodza yinye” kwehla kuyokwengamela.

“Uyaphi, Mosi?”

“Ngiya entasi eGibhithe.”

“Utokwentanjeni?”

“Ngiyokwengamela.”

“Utokwenta ngani?”

“Ngalendvuku.”

“Ngubani lowasho njalo?”

¹²⁷ “Nkulunkulu washo.” Amen, loko kuyakucatulula. Bekaciniseke impela nje kuloko ngako konkhe, ngaleyondvuku lendzala leyomile. Kodwa lendvuku lendzala leyomile etandleni taNkulunkulu, isho lokukhulu kunako konkhe lokungumshini-gani lobekungagucukela ngakuwe. Yebo. Munye lomncane, longati lutfo, umfana longakafundzi ngephandle lapho etandleni taNkulunkulu, angenayo imfundvo leyenele kwati bo ABC bakhe, bekangakhipha emandla lamanengi aNkulunkulu eZulwini, kunabo bonkhe bodokotela besayensi yetenkholo lokhona kule-United States...?...[Akucoshwanga etheyiphini—Umhl.]

¹²⁸ ...ngikhohlwa yonkhe isayensi yakhe yetenkholo. Bekangadzingeke kutsi apholishe lutfo. [Akucoshwanga

etheyiphini—Umhl.] . . Nkulunkulu. Futsi bekacinisekile kutsi kwaku nguNkulunkulu. Bekacinisekile kutsi bekatobakhulula. Utobondla kanjani bantfu labatigidzi letimbili nehhafu ete nalokuncane labangakudla? Sicuku setigcila ngephandle lapho ehlane, utokwenta kanjani? Bekacinisekile kutsi Nkulunkulu bekangenta lokutsite ngako.

¹²⁹ “Mnaketfu Branham, uma ushumayela kuphilisa kwaNkulunkulu, kunebantfu enkhatsatweni yenhlitiyo, loku . . . Uto—utokwenta kanjani kusebente?” Angi . . . akusiwo umsebenti wami kukwenta kusebente, loyo ngumsebenti waNkulunkulu kwenta loko. Kodvwa ngalokucinisekile nje njengoba ngati kutsi Livi laKhe licinisile, Watfumela leyoNgelosi futsi washo njalo, futsi ndzawanatsite ekhatsi lapha, lomunye utophiliswa, Ngiciniseke impela nje ngaloko njengoba ngime lapha. [Akucoshwanga etheyiphini—Umhl.] Kukhona lokutovela, ngoba Ushito njalo. Angati kutsi ngubani, kutsi ukuphi, kodvwa kutoba lapho. Ngubani? Angati, akusiwo umsebenti wami kutsi ngubani.

Umuntfu lotsite uyosindziswa. “Wati kanjani?” Nkulunkulu ushito njalo, ngicinisekile ngako, ngiyavuma ngako.

“Yebo-ke, Mnaketfu Branham, ubenemzabalazo lomubi kabi, bengicabanga kutsi utsite iNkhosi ikuholele ngalapha.” Wakwenta.

¹³⁰ “Ucabangani kutsi kuhle kutophuma kuko?” Angati, kodvwa ngicinisekile kutsi Ungitfumele lapha, Nginesiciniseko kutsi Wenta lokutsite, angati kutsi kuyini, kodvwa ngicinisekile kutsi Uyakwenta, ngoba Livi laKhe. Akukho msebenti wekucagela, ngiyati kutsi kuliciniso.

¹³¹ Ngesikhatsi Abrahama, indvodza leneminyaka lengemashumi lasikhombisa nesihlanu budzala, nemkakhe anemashumi lasitfupha nesihlanu, Nkulunkulu wahlangana naye ngalelinye lilanga, wase utsi, “Abrahama, ngitokunika lu—luswane ngemkakho, Sara,” bekayinyumba, naye ayinyumba, ngiyacabanga, futsi naba lapha, emvakwayo yonkhe leminyaka, yebo-ke, uma Nkulunkulu . . . Yebo-ke, Abrahama bekaciniseke impela nje kutsi bekatoba naloloswane njenganoma yini.

¹³² Kwangatsi ngiyambona atsi, “Sara, tfunga sicuku semabhudzanyana, futsi ngititfolele ingubo lenemacabhacabha neliphini lemanabukeni, futsi asicale, Silungiselela, sitoba nalo.” Yebo-ke, kuvakala kubulima.

Kube-ke wehlela kudokotela, wase utsi, “Dokotela, umkami nami si, sifuna kwenta emalungiselelo esibhedlela kutsi abe neluswane”?

¹³³ Dokotela bekangatsi, “O, o, impela, Mnumz. Abrama. Yebo, mnumzane. Uh-huh.” Utsi, “Awusho, ungajika . . . ungabita dokotela wengcondvo, noma liwadi lengcondvo, ndzawanatsite?

Leyondvodza lendzala ilahlekelwe yingcondvo yayo.” Kodvwa bekacinisekile kutsi Nkulunkulu bekatokwenta.

Tinsuku letingemashumi lamabili nesiphohlongo tekucala, “Utiva unjani, s’thandwa?”

“Kute umehluko.”

“Ludvumo kuNkulunkulu, ngiciniseke impela nje njengoba benginjalo kucala!”

Iminyaka lesihlanu yendlula, “Utiva unjani, s’thandwa?”

“Akukho nalomncane umehluko. Ngineminyaka lengemashumi lasikhombisa budzala manje.”

Yebo, nemashumi lasiphohlongo a-Abrahama, lowenta... “Ngiciniseke impela nje njenganoma yini lokutokwenteka.”

Iminyaka lengemashumi lamabili nesihlanu yendlula, manje unemashumi layimfica futsi unelikhulu, “Utiva unjani, s’thandwa?”

“Akukho kwehluka.”

¹³⁴ “Ludvumo kuNkulunkulu, sitoba nalo noma kanjani.” Ngani? Bekacinisekile kutsi Nkulunkulu uyaligcina Livi laKhe. Bekaciniseke ngalokugeweke kutsi Nkulunkulu bekanemandla ekwenta loko Lebekakwetsembisile. Impela, unesiciniseko uma Nkulunkulu akwembula kuwe.

¹³⁵ Uma Nkulunkulu bekangembula kuleyontfombatane lencane lehleti lapho, yayitohamba, Ngiyabheja develi angatfumela lonkhe lidimoni lanalo, livela esihogweni, lelingeke likumise. Leyondvodza lehleti lapho esitulweni semasondvo, noma ngabe ungubani, bekungeke kukumise. Cha, akukho lutfo lolungakumisa uma Nkulunkulu asho njalo, loko kwakucatulula.

¹³⁶ Lapho eFinland, ngesikhatsi lowomfana lomncane bekakadze alele lapho emhlabatsini lapho, afile:

¹³⁷ Nginaloyo mbhalo lobhalwe phansi futsi wasayinwa, wamemetela kutsi ufile, wahamba futsi watfola lomake nababe, ngaphambi kwekutsi umngcwabi amtsatse. Ngangilele lapho, ngase ngiyehla, ngatsi, “Loyo nguloyomfana lomncane lengambona eminyakeni lemibili leyendlula eMerica.”

¹³⁸ Nako kume cishe bantfu labangemakhulu lasihlanu, umphatsi-dolobha, ngatsi kuNkkt. Isaacson, “Humusha loku.” Wakwenta. Ngatsi, “Uma loloswane lungavuki kulabafile...” Lulele lapho alufile, lonkhe litsambo emtimbeni wakhe lephukile, imlimete *kanjalo*, futsi yamphonsa ngephandle, ngisho netinyawo takhe—takhe letincane netinfo luvele emasokisini akhe, neticatfulo takhe tasuka kuye, nako konkhe. “Uma loloswane lungakemi ngetinyawo talo emizuzwini lesihlanu kusukela manje, Ngingumprofethi wemanga nembimbanga, futsi ningicoshe kulelive.”

Ngani na? Bengicinisekile kutsi loyo beku nguNkulunkulu lowangikhombisa umbono. Kufanele kubenjalo, akukho lokungakumisa. Amen.

¹³⁹ Ngalobo busuku eNdiya, embikwabo bonkhe labobantfu, ngesikhatsi emaRaja emicamelweni yawo, nemadvodza langewele ahleti ndzawo tonkhe, futsi bengikadze ngisethempelini lemaSikh nemaJain ngalolosuku, futsi bahlekisa ngebuKhristu, Watsi, “Wona kanye nje lomcondvo,” watsi, “waKhristu afa!” Lapho bangeke babulale ngisho lizeze, bakolobhe phansi lapho basahamba, kutsi banganyatseli intfofwane, besaba kutsi, bayakholelwa ekungenweni ngulomunye umoya, cabanga kungahle kube ngulesinye setihlobo tabo, bewungashumayela kanjani kubo umhlatjelo weNgati?

¹⁴⁰ Ngatsi, “Nkulunkulu akakhulume, loyo nguNkulunkulu. Labanye betfu utofanele abe neliphutsa.” Ngatsatsa iKhorani ngakulesinye sandla, liBhayibheli kulesinye, ngatsi, “Kukhona lokuliphutsa ndzawanatsite. Akutsi loNkulunkulu longuNkulunkulu weliciniso akhulume.” Haleluya!

¹⁴¹ Cishe ngalesosikhatsi baletsa indvodza leyimphumphutse enhla lapho, ngatsi, “Ngingeke ngayiphilisa lendvodza, kusobala cha.” Ngatsi, “Ligama layo lipelwa R-a-j-a-p-h-e-w,” kanjalo.

“Kunjalo.”

Ngatsi, “Usiceli. Umkakhe ungulomncane, wesifazane loncama. Unebefana lababili, lomunye wabo unalesitfupha, nalolomunye unesiphohlongo.”

“Kungiko.”

Eme ngephandle lapho nalologcobo, laboRaja bahleti ngephandle lapho, nalawomadvodza langewele atsi, “Ufundza ingcondvo yabo.”

¹⁴² Ngacabanga, “O, labobazenzisi!” Ngase-ke ngibuka emuva, ngase ngiyacabanga, “Nkulunkulu, uma nje Utokwenta lokutsite!” Ngabuka emuva, nankhu umbono, nango emile acalata, embonweni. O, mnaketfu! Manje! Manje ake kwenteke lokutsite! Ngatsi, “Ngiphonsela insayeya wonkhe umphristi wakaMohamede ekhatsi lapha, wonkhe umphristi waBhuda, nine maSikhs, nemaJain lahlekisa ngebuKhristu, wotani lapha, futsi nimnike kubona kwakhe. Impela loNkulunkulu lowamdala, uma u . . .”

Watsi, “Ngitokhonta Nkulunkulu longinika kubona kwami.”

¹⁴³ Ngatsi, “O, kusobala, utsi uneliphutsa, usikhonti selilanga, impela, ukhonta lokudaliwe esikhundleni seMdali.” Ngatsi, “Bewunga . . . Beningentani nine maJain? Beniyogucula nje, futsi nimente abe liJain. Beningentani nine bakaMohamedi? Yentani intfo lefanako. Beningentani nine boBhuda? Intfo lefanako; isayensi yengcondvo nje.

144 “Sinentfo lefanako eMerica.” Ngatsi, “Onkhe emaMethodisti afuna kwenta onkhe emaBaptisti, emaMethodisti, nePhentekhostali ifuna kwenta onkhe emaMethodisti, iPhentekhostali, futsi nje yi—yisayensi yengcondvo nje. Nguloko kuphela.” Kodvwa ngatsi, “Impela, loNkulunkulu lowamenta,” haleluya, “loNkulunkulu lowamenta bekafanele ente lokutsite ngako.”

145 Yebo-ke, ucabanga kutsi beningakusho loko? Ngeke nhlobo, kube beningakawuboni lowombono. Bengati lapho. . . kutsi kwaku tokwentekani ngalesosikhatsi. Develi bekangeke ente lutfo ngako ngalesosikhatsi.

146 Uma Bekangakhombisa umbono kutsi George Washington bekatovuka kulabafile ekuseni, Beningamema lonkhe live kutsi lime, ngilibukisise lentiwa, ngoba LiLivi laNkulunkulu. Ngiyibonile leyomibono iminyaka lengemashumi lasihlanu nakubili, futsi akukho namunye lowake wehluleka kuyo yonkhe imphilo yami. NguNkulunkulu! Kute kungaciniseki ngako, kucinisekile.

147 Ngatsi, “Manje, nine bakaMohamedi lenitsi niyinkholo lebusako, wota umnike kubona kwakhe, futsi ngitoba ngumfundzi wakho. Nine boBhuda, watani nimnike kubona kwakhe, futsi ngitoba ngumfundzi wenu. Nine madvodza langewe, watani nimnike kubona kwakhe.” Emashumi etinkhulungwane letiphindvwe katinkhulungwane, tilele kulawo masimu lamakhulu kanjalo. Nako kuhleti umphatsi-dolobha, uneligama lakhe nelikheli, uma ufuna kumbhalela, umbute.

148 Lapho batsi. . .Ngatsi, “Kungani unga. . .?” Ngatsi, “Ucukuku lesibi kabi. Yini indzaba ngawe? Bewungitjela namuhla kutsi buKhristu lobuncane kangakanani, kutsi inkholo yakho beyiyinkhulu kangakanani.” Ngatsi, “Bukani nine bantfu ngephandle lapho, bukani baphristi benu. Yini indzaba ngabo? Bangibita ngeluhlanya, umtsengisi wase-America wensipho, ngitsengisa inkholo njengoba benginjalo ebhokisini lensipho, ngoba ngachachelisa imikhono yami ngesikhatsi Moya loyiNgewelet asetikwami.” Ngatsi, “Abavele ke, futsi banike lendvodza kubona kwayo.” Haleluya!

149 Ngibukisisa lowombono, ngatsi, “Awuti ngani? Ngoba ungeke. Futsi kanjalo nami ngingeke, kodvwa nguNkulunkulu waseZulwini, Lowavusa iNdvodzana yakhe, Khristu Jesu, lowaniketa umbono kimi njengamanje, kutsi ngabona kutsi leyondvodza beyime lapha nekubona kwayo, ngayibona embonweni, uma Angamniki kubona kwakhe khona-ke ngingumprofethi wemanga, futsi angicoshwe eNdiya. Uma Akwenta aniketa kubona kwakhe, bangakhi kini nine bakaMohamedi, bakaBhuda, nani nonkhe, labatokwemukela

Khristu njengeMsindzisi wenu?” Tandla letimnyama nje lekhashane lakugcina emehlo akho khona.

¹⁵⁰ Watsi, “Mletseni lapha.” Ngamgaca, ngatsi, “Nkhosi Jesu,” akukho ngetulu kwekutsi ngisho loko, wacala kumpongolotela intfo *letsite-lenye* lenjengaleyoy, bekakhona kubona kahle nje njengoba nami ngingabona. Wagijima wase ubamba umphatsi-dolobha, agijima ehla enyuka *kanjalo*. Kwakuyini na? NguNkulunkulu lofanako. Livi laNkulunkulu lingilo impela nje kusihlwa njengoba Lalisololo linjalo. Ufakaze ngisho nakumengameli.

¹⁵¹ Kule-Mphala letako, banenkhundla yemidlalo yasesiteji lengafaka bantfu labasigidzi kuyo, eNew Delhi, lapho banengcungcuthela yabo, futsi bafuna kwenyuka.

¹⁵² Impela, Usenguye Nkulunkulu. Kodvwa nine... Ungeke nje wakusho ngoba ukucabanga emcondvweni wakho, ufanele ukwati, ufanele wati. Livi litofanele lite kini, nifanele nati kutsi Licinisile.

¹⁵³ Eliya lomdzala ngalolosuku ngesikhatsi atsatsa yonkhe leyomihlatjelo, futsi watsi, “Ake sifakazele kutsi ngubani Nkulunkulu.” Watsi, ubone kutsi bekacinisekile yini ngako, watsi, “Wena—akuhambe wena kucala.” Watsi, “Wena—wena, kunesicuku sonkhe sakho, kunemakhulu lamane enu baphristi lapha,” watsi, “wenta umhlatjelo, futsi uvumele loNkulunkulu lophendvula ngeMlilo, Akabe nguNkulunkulu.”

¹⁵⁴ Futsi bebacotfo, bebangesibo bazenzisi. Watsi, bajuba umhlatjelo, futsi bakhwela e-altari, Eliya wahambahamba, watsi, “Awusho, mhlawumbe uyalandzela. Angahle kube utsatsa sitfongwana.” Kwakuyini indzaba? Bekacinisekile, mnaketfu, bekabone umbono, washo njalo.

¹⁵⁵ Futsi ngesikhatsi atsatsa futsi atfululela onkhe emanti e-altari, watsi, “Nkhosi Nkulunkulu wa-Abrahama, Isaka, newa-Israyeli,” ligama lakhe lenkhosana, hhayi—hhayi ligama lemkhohlisi wakhe, “Abrahama, Isaka, newa-Israyeli, akwateke namuhla kutsi UnguNkulunkulu, futsi ngingumprofethi waKho, futsi ngente konkhe kwaloku ngekuyala kwaKho.” Amen. Haleluya! Uma uhlangabetana netimo taNkulunkulu, ubite uMlilo, futsi utokuwa. Kunjalo.

¹⁵⁶ Libandla lePhentekhostali alikhohlwe umehluko wenhlangano yabo yelihlelo, akutsi labantfu laba batiphonse etinyembetini ngase-altari, futsi akutsi labantfu laba bete nganhlitinye, endzaweni yinye, futsi bacale kumemeta kakhulu kuNkulunkulu, futsi balungise tintfo, kuyoba khona lenye iPhentekhosti leyentekako, nemandla aNkulunkulu ayotamatamisa sive.

¹⁵⁷ Kodvwa ufanele ukwente ngekuyala kwaKhe. Ungeke wakwenta kuphela nje uma utsi, “Yebo-ke, ngiyati ngi—ngifanele ngikukholwe *loku*, kodvwa empeleni, liBhayibheli

lisho *loku*, kodvwa ngi. . .” A, uh-uh. U. . . Sewuwele—sewuwele ubhacabuliwe kwekucala nje. Niyabona na? Niyabona? “Yebo-ke, ngiyati libandla letfu litsi tinsuku temimangaliso selwendlulile, kodvwa impela, ngikholwa kutsi abanjalo.” Niyabona? Ubhacabuliwe, awuyuze ufike ndzawo unjalo. Lowo ngumsindvo longacondzakali, awati kutsi ufanele wenteni.

¹⁵⁸ Ciniseka. Livi labani leli condzakalako? LaNkulunkulu. Uma libandla lakho litsi tinsuku temimangaliso selwendlulile, liBhayibheli latsi, “Unguye itolo, namuhla, naphakadze. Akutsi lonkhe livi lemuntfu libe ngemanga, nelaMi libe liciniso,” kwasho Nkulunkulu.

¹⁵⁹ Loyomsindvo awucondzakali, “Chawulana nemshumayeli, umnike ligunya lenhlanganyelo, futsi ute futsi wente kuvuma.” Develi wenta intfo lefanako, bekakholwa kutsi Jesu Khristu bekayiNdvodzana yaNkulunkulu, wakwenta mbamba.

¹⁶⁰ Khayini wakha i-altari, futsi wakhonta kakhulu impela nje njengoba kwenta noma ngumuphi lomunye umuntfu lokholwako, wenta umhlatjelo, futsi wenta lenkhulu. . . wabeka imali yakhe e-altari, timphahla takhe, futsi—futsi watibeka ngebucotfo, futsi waphonsa tandla takhe etulu kuNkulunkulu futsi wakhonta. Nkulunkulu wamala ngalokusebaleni. Kunjalo. Nifanele niciniseke, bazalwane, nifanele nati kutsi nguNkulunkulu akhuluma. Wakwenta loko emibonweni yakhe lucobo, Abela wakwenta ngesambulo sebuNkulunkulu saNkulunkulu, walalela Livi laNkulunkulu. Kodvwa lapho yonkhe intfo ilunga. . .

¹⁶¹ Davide, bekacinisekile. Wenyukela lapho ngalelinye lilanga, naloyo lomkhulu lomdzala, Goliyadi eme ngephandle lapho, atsi, “Tinsuku temimangaliso selwendlulile, konkhe sekuhambile. Akutsi labanye benu. . .” O, uma develi acabanga kutsi ukumele ngenhla, mnaketfu, angakhukhumuka aphindze apamuke. Yebo, angakwenta. Eme ngephandle lapho, watsi, “Ngitokutjela, akutsi labanye benu madvodza laphaya, labanye benu bosiyazi betenkholo, bete ngalapha futsi bangihlasele. Niyabona, ngitonitjela kutsi ngitokwentani!” niyati.

¹⁶² Kodvwa ngalelinye lilanga, wakusho ngesikhatsi lesingesiso, kwenteka kwabakhona lomncane, umfo lobovu, lifindvo, umfo lomdzadlana lomncanyana, agcoke lijazi lesikhumba semvu, agocotwe etulu lapho, mhlawumbe cishe, asindza cishe emaphawondi lalikhulu nelishumi, tinwele tilengela phansi emehlweni akhe, watsi, “Ngubani lona longalapho, edzelela timphi te—teLivi laNkulunkulu lophilako na? Ngubani loyo ngalapho losho loko?”

“O, loyo nguGoliyadi.”

¹⁶³ Watsi, “Utokuma futsi uvumele lelohlelo lelingakasoki lisho kutsi tinsuku temimangaliso selwendlulile, ngesikhatsi Nkulunkulu wetfu atsi Unguye itolo, namuhla, naphakadze?”

O, kwashaya lomfo longakafaneli. Yebo, mnumzane. Bangahle bancemphetise, kodvwa watsi, “Angikwenti.”

¹⁶⁴ Bamdvonsela enhla embikwembhishobhi, Sawula, watsi, “Manje, ngiyakutjela kutsi ufanele wenteni, ndvodzana, ngaphambi kwekutsi ungene enkonzweni, utofanele utsatse iminyaka lemine yekucecshwa kwasekolishi, nitofanele nitfole i Ph.D. ne LL.D.” Futsi watsi, “Emvakwekuba sengitfole konkhe loku kini . . .” Futsi bakugcokisa loyo lomphofu, umfo lomncane, bekamatsambo, bekangakwati kukuphakamisa; loko kutsi nje akube ngendlela lesihamba ngayo.

¹⁶⁵ Watsi, “Susa lentfo kimi!” Sawula watfola, ngalokukhulu kushesha, kutsi iveri yakhe yebufundisi yayingameneli umuntfu waNkulunkulu. Imibhedesho yakhe leyentiwe ngumuntfu, bekangaku khotsameli. Cha, mnumzane. Watsi, “Angihambe naloko lengikwetsembako.”

¹⁶⁶ Watsi, “Awume kancane, Sawula, ngifuna kukhuluma nawe. Ngiyati kutsi lesi sidubulelo nje, angati lutfo ngalabo labadzala . . . kutsi ufanele ume kanjani, futsi utsi, ‘*A-men,*’ nekutsi ufanele ukwente kanjani konkhe *loku*, futsi angati lutfo ngaloko.” Watsi—watsi “Lalela, ngiyati kutsi—kutsi ngikhuluma ngani.”

¹⁶⁷ Watsi, “Ngalelinye lilanga ngangeluse timvu tababe wami,” amen, futsi watsi, “libhele langena lase litsatsa yinye, ngalilandzela ngalesidubulelo lesi, ngase ngiyalibuyisa.” Watsi, “Khona-ke libhubesi langena lase litsatsa yinye, lase liyayikhipha, liwundlu.” Watsi, “Ngatsatsa lesidubulelo lesi, ngase ngiyaphuma futsi ngalishaya ngalilahla phansi, ngesikhatsi livuka, ngalibulala, ngabuyisa timvu.” Watsi, “Uma Nkulunkulu Lowanikela lelobhubesi etandleni tami, nalelobhele etandleni tami, uyoMkhulula kangakanani-ke loyomFilisti longakasoki etandleni tami!” Amen. Bekacinisekile kutsi bekati kutsi bekakhuluma ngani.

¹⁶⁸ Lalelani, liciniso, ngisho bami *bakhe*, futsi *ngeke*, futsi *tote*, futsi *landza*, futsi *utfvale*, futsi mhlawumbe indvodza lamanengi lapha, nemelusi wenu, angahle angabi nePh., dabuli L., Q.U.R.S.D., tonkhe tinhlobo tetintfo egameni lakhe, kodvwa siyati kutsi sikhuluma ngani. Kunjalo. Singahle sikitwe *ngebagiciki labangcwele*, *nekuhlanya*, futsi *sijabule ngalokwecile*, nako konkhe, kodvwa siyati kutsi sikhuluma ngani. Amen.

¹⁶⁹ Ake nginitjele, develi, angikhatsali kutsi bashumayela kangakanani ngekumelana nekuphilisa kwaNkulunkulu, kutsi batsi tinsuku temimangaliso selwendlulile kangakanani, ngeluse timvu taBabe wami, umdlavuzwa watsatsa yinye futsi wabaleka, Anginayo i Ph.D., kodvwa ngineku k-h-o-l-w-a, ngako ngiyamlandzela. Ngitobuyisa lelowundlu uma Nkulunkulu atongisisa, ngitomtsumela emuva. Haleluya!

170 Bukisisani kutsi wenteni, wabutsa ematje lasihlanu, sibalo semusa, J-e-s-u, walibeka esandleni sakhe, k-u-k-h-o-l-w-a, k-u-k-h-o-l-w-a ku J-e-s-u, nangu eta. O, lencane, imvu legulako, wena develi layitfwele wayiyisa ndzawanatsite, futsi utsi ufanele ugwalise lithuna kungakabi sikhatsi, Ngiyeta emvakwakho! Ngitonibuyisela kulanemtfinti, emadlelo laluhlata, emantini ekuphumula, nidle nawowonkhe umhlambi.

171 O, yebo, bekati kutsi bekakhuluma ngani, bekacinisekile kutsi kwaku nguNkulunkulu, bekacinisekile. Kute kungaciniseki ngaloko. Watsi, “Nkulunkulu utomkhulula kangakanani etandleni tami!”

172 O, bantfu, ngitsetselele, bengicabanga kutsi besekugabence insimbi yesikhombisa. Nginike leminye imizuzu lelishumi, nitokwenta? Ngitobukisisa, ngitobeka liwashi lami kutsi libike, uma kunesidzingo, uma nje nito. . . Nginelibika lapha empeleni, kodvwa nginemahloni kulibeka. Kodvwa, mnaketfu, dzadze, loku kuliciniso. Uma licilongo liniketa umsindvo longacondzakali. . .

173 Caphelani, ngesikhatsi. . . Ake sitsatse lomunye umuntfu ngalokukhulu kushesha. Ngesikhatsi, Simeyoni, kwembulwa kuye ngaMoya loNgwele kutsi bekangeke akubone kufa aze abone Khristu weNkhosi, bekayindvodza leneludvumo, bekane Ph.D., dabuli L.D., Q.R.S.T., naye, kodvwa Moya loNgwele wembula kuye, futsi bekangenamahloni, wahambahamba atjela wonkhe umuntfu, indvodza lendzala leneminyaka lengemashumi lasiphohlongo budzala.

Bahlekisa, batsi, “Lomfo lomdzala nelunyawo lunye ethuneni, futsi atsi shelele nalomunye, watsi utobona Khristu!”

174 Kodvwa bekane, bekacinisekile, bekanelilungelo lebufakazi bakhe, watsi ngoba Moya loNgwele wakwembula kuye. Amen. Wema lapho, futsi waMbona, naye.

175 Ngesikhatsi Jesu asemhlabeni, Jesu bekacinisekile ngeLivi laBabe, Watsi, “Dzilitani lelithempeli, futsi Ngitolivusa futsi etinsukwini letintsatfu.” Hhayi kutsi, “Ngitowetama ku, mhlawumbe kutosebenta, mhlawumbe kutosebenta.” Bekacinisekile. Ngani na? Davide washo njalo, “Angiyuvuma kutsi LoNgwele waMi abone kubola, kanjalo futsi aNgiyuwushiya uMphfumulo waKhe esihogweni.” Bekati kutsi kubola kungena etinsukwini letintsatfu, ndzawanatsite emkhatsini waletotinsuku letintsatfu Bekatovuka futsi, Walikholwa Livi laBabe. “Bhidlitani lelithempeli, futsi Ngitolivusa futsi etinsukwini letintsatfu.” “Ngitokwenta,” hhayi kutsi, “Ngitowetama kukwenta.”

176 Ngesikhatsi Mata efika kuYe, futsi watsi—watsi, “Umnaketfu—wetfu Lazaru, Nkhosi, kube Bewukhona, ngabe akafi. Kodvwa ngisho namanje, noma yini loyicela kuNkulunkulu, Nkulunkulu utokwenta.”

177 Watsi, “NgikuVuka, nekuPhila, kusho Nkulunkulu. Loyo lokholwa ngiMi, noma besafile, noko utawuphila. Nomangubani lophilako futsi akholwe ngiMi angeke afe. Uyakukholwa loku?”

178 Watsi, “Yebo, Nkhosi.” “A, ngi—ngi—ngicabanga kanjalo, Nkhosi. Ngi—nginesiciniseko impela, kodvwa bangitjela kutsi UnguBhelzebule nje, bangitjela kutsi Ufundza imicondvo yebantfu.” Huh-uh, kwakungeke kwenteke. “Yebo, Nkhosi, ngiyakholwa,” (Ludvumo kuNkulunkulu!) “Ngiyakholwa kutsi UyiNdvodzana yaNkulunkulu lebeyitokuta emhlabeni.” O, o, kukhona lokufanele kwenteke. Lalelani, loko kungiko, loko kungiko! Uma bongci lababili bahlangana, lokutsite kutofanele kwenteke. O, yebo. O, impela kuyenteka. Watsi, “Ngiyakholwa kutsi UyiNdvodzana yaNkulunkulu lebeyitokuta emhlabeni.”

179 Watsini Jesu kuye? Watsini? “Yebo-ke, ngiyakutjela kutsini, nimngwabe kuphi? Ngitokwehla, futsi ngitame futsi ngibone kutsi yini lengingayenta ngako.” Uh-um. “Ngitokwehla futsi ngicele Babe futsi ngibone kutsi Utokwentani.” O, cha, uh-uh, Akakushongo loko. Watsi, “Ngitohamba futsi ngimvuse.” Akukho lokungacondzakali ngaloko. “Ngitohamba ngiyomvusa.” “Ngitawu,” hhayi kutsi, “Ngitohamba ngitame,” “Ngitawu.” Bekati kahle hle kutsi Nkulunkulu bekaMkhombisile, futsi Bekati kutsi bekutokwenteka. “Ngitohamba futsi ngiMvuse.” Akukho msindvo longacondzakali kuloko, cha, mnumzane, akukho nalokuncane kungaciniseki ngaloko.

180 O, “Bhidlitani lomtimba, Ngitowuvusa ngetinsuku letintsatfu.” Jesu watsi, “Uma Ngi...Uma ukiMi, neLivi laMi likini, ningacela lenikutsandzako, futsi kutokwentiwa kini.”

“Ku—ku mhlawumbe kutokwentiwa kuwe”?

Cha, cha, kute kungaciniseki ngaloko. “Ngitokwenta. Kutokwentiwa. Kutokwentiwa.” Ngabe kunjalo?

181 Ngesikhatsi Abuka lesosihlahla semkhiwa futsi wasicalekisa, futsi ema-awa langemashumi lamabili nakune kamuva Uyefika, futsi sasibunile, Phetro watsi, “Buka, lesihlahla sesivele siyabuna.”

182 Jesu watsi, “Banini nekukholwa kuNkulunkulu. Ngoba ngicinisile, ngicinisile, Ngitsi *kini*, uma *nine*,” hhayi *Mine*, kodvwa nine, amen, bazalwane, “uma *nitsi* kulentsaba,” hhayi kutsi, “uma ngitsi,” kodvwa, “uma *utsi* kulentsaba, ‘Cukuleka, futsi usishulwe futsi uphonswe elwandle,’ futsi ungangabati, kodvwa ukholwe kutsi lolokushito kutokwenteka, utoba nako lolokucelako.” Amen. Hhayi kutsi, “mhlawumbe utawu,” hhayi kutsi, “mhlawumbe utawu,” kodvwa, “utawu.”

183 Umuntfu losoni, lodvwebe lesitfombe lesi lesimnyama lapha ekucaleni kwenshumayelo yami, cishe ngeli-awa lesime kulo, ake nginicaphunele Livi, kucabangeni, Johane loNgcwele

5:24, lasihlanu, layingcosana, emadazini lamabili emacandza, kufundzeni uma senifika ekhaya, “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile...” Uma sive sakho sibhidlika, uma likhaya lakho libhidlika, uma imizwa yakho idzabuka, uma imphilo yakho ihliphika, uma ematsemba akho ahliphika, yonkhe intfo ihliphika, kodvwa Jesu Khristu washo loku: “Loyo lova emaVi aMi, futsi akholwe Ngulo Ngitfumile, unekuPhila lokuPhakadze, futsi akasayi ekwaHlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” Haleluya! Hhayi kutsi, “Angahle,” “Utawu, ukwentile,” “Angahle kube esikhatsini lesitako,” kodvwa, “Ukwentile manje.” “Wendlulile ekufeni wangena ekuPhileni,” futsi uyaphila, khona manje.

¹⁸⁴ *Whuu!* Ngifisa kwangatsi bengingaba nebukhulu bami lokuphindvwe kabili, mhlawumbe bengiyotivela ngikahle ngalokuphindvwe kabili; Ngitodzingeka ngibe nebukhulu bami lobuphindvwe kabili kutsi ngikwente. O Nkulunkulu, ngingake ngiKubonge kanjani na? Yebo, mnumzane.

¹⁸⁵ Kuyavuma! Kusukela phansi eminyakeni Akakaze ehluke. LeloBandla lelidzala lelincane lelakukholwa loko, leloLivi laNkulunkulu, liklabhute ngco lendlule kuko konkhe kuhlushwa, betamile kuLigcoba balikhiphe, baLishise, baLihluphe, baLibulale, baLicwilise, futsi Liyahlamba lichubeke.

¹⁸⁶ Esikhatsini lesitsite lesendlulile, ngime kuStatue of Liberty, sicuku lesincane saboncedze, kutsi, silele sifile. Ngatsi, “Yini indzaba na?”

¹⁸⁷ Watsi, “Bekunesiphepho itolo ebusuku, naloko kukhanya lokukhulu bekukhanya kakhulu, naletotinyoni letincane talahleka. Kube nje betikwati kutsatsa loko kukhanya, betingachubekela ekuphepheni.” Kodvwa watsi, “Betetama kwentani na? Betigijimela etulu lapha, futsi tetama kushaya kukhanya tikucime.” Watsi, “Tentani? Tishaya bucopho bato titama kucisha kukhanya, kukhanya lobekungatisita.”

¹⁸⁸ Nine maPhentekhostali, labandzako, labophekile; nine maMethodisti, labandzako, labophekile; nine maBaptisti, labandzako, labophekile; wena longakholwa, lotama kushaya Khristu aphume esiveni, netama kubeka imfundvo nesayensi esikhundleni saMoya loNgcwele, nitawushaya bucopho benu buphume, futsi lokuKhanya kuyawube solo kukhanyise njalo, nakanjalonjalo, nakanjalonjalo, nakanjalonjalo. Uyoba neliBandla leligcwaliswe ngaMoya loNgcwele Layolitela, futsi Uyophila futsi abuse kuLo. Ungeke uKushaye kuphume, ushaya bucopho bakho nje buphume, udadisha tonkhe tinhlobo tetincwadzi letentiwe ngumuntu nemibhedesho, tsatsa Livi laNkulunkulu futsi uLifundze, futsi utsi Liliciniso, futsi uLemukele. Impela.

189 “Loyo lokholwa ngiMi,” Johane loNgcwele 14:7, “Loyo lokholwa ngiMi lemisebenti leNgiyentako, mhlawumbe utokwenta lokufanako.” Loko bekungacondzakali kakhulu, bekungeke na? Kodvwa, “uyokwenta, uyokwenta imisebenti lefanako leNgiyentako, naleminengi kunalena, ngoba Ngiya kuBabe waMi.” Kute lokungacondzakali ngako, kuyavuma.

Wena utsi, “Kodvwa, Mnaketfu Branham, ngi—ngijoyine onkhe emabandla.”

190 NgeluSuku lwePhentekhosti, njengoba ngishito itolo ebusuku ngaDokotela Simoni Phetro, Phetro watsi, “Phendvukani nguloyo naloyo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono, khona *nitakwemukeliswa* siphivo saMoya loNgcwele.” Hhayi kutsi, “wena, mhlawumbe, utawu, mhlawumbe, utawu,” kodvwa “*nitakwemukeliswa* Siphu, Moya loNgcwele. Ngoba lesetsembiso salesitukulwane lesi, futsi nguloko kuphela”? O, cha. “Kini, nakubantwana benu, nakulabo lokhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Hhayi kutsi, “mhlawumbe,” kodvwa “bonkhe iNkhosi Nkulunkulu lebabitako, niyokwemukela Moya loNgcwele.”

191 Inkhatsato yako, ufuna kuchawulana futsi ufafate, esikhundleni sekuphendvuka futsi ubhabhatiswe. *Kuphendvuka* kuchaza kutsi, “gucukani.” Shiyani kungakholwa kwenu ngemuva, calani indlela nikholwa nguNkulunkulu, nibheke ngaseKhalvari. Gucekani, calani enhla nemgwaco, futsi nitokwemukela umbhabhatiso waMoya loNgcwele, nitowemukela.

192 Ngabe kunjalo, mnaketfu? Angikawucaphuni kabi loyomBhalo, ngabe ngikwentile? NgiWubeke ngendlela nje Lobhalwe ngayo. “*Nitakwemukeliswa* Moya loNgcwele.” “Utawu,” hhayi kutsi “mhlawumbe, encenye utawu, ufanele,” kodvwa, “utoMemukela. Yebo-ke, lesetsembiso senu, nesebantwana benu, nakubo bonkhe lokhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Loko kuyacondzakala.

193 Manje, ungakhuphuki nje, futsi utsi, “‘Ngiyakholwa kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu,’ ngiphakamise inhloko yami, kuvuvutelwa ngeluswayi, batsale ematfonsi lambalwa emanti etikwami. Ngibuyela emuva, futsi ngitsi, ‘Ngililunga leligcwaliswe ngalokugcwele manje, ngineligunya lenhlanganyelo.’” Ungeke uze umtfole Moya loNgcwele, awunalutfo, kudideka lokunengi. Kunjalo.

194 Ukhiphe lulwimi lwakho, utsatse sinkhwa lesilucetwana loluyindingilizi umuntfu layentile, nemphristi anitse liwayini, utsi, “Ngitsetse sidlo lesingcwele, iyukharisti lengcwele,” lokusho *Moya loNgcwele*, uMoya loNgcwele awufikanga nesinkhwa lesilucwecwe, Ufika njengemsindvo lovela eZulwini,

njengekuvunguta kwemoya lonemandla, lowagcwalisa indlu yonkhe lebebahleti kuyo. Kunjalo. Niyabona na? Loko akucondzakali. Angikwati kukufundza *loko* eBhayibhelini. Kodvwa uma ngiLiva livela eZulwini njengekuvunguta kwemoya lonemandla, nguloko-ke. Kunjalo.

¹⁹⁵ Jesu watsi, “Lindzani etulu lapho, eJerusalema manje. Ungacali ushumayele, unga . . . Angikhatsali kutsi ninesipiliyoni lesingakanani, nekutsi mangakhi emasemina lowendlule kuwo, nekutsi uphotfule kangakanani, lindza etulu lapho *ute*.”

“Kute kube yini? Site sitfole Ticu tetfu tebuCiko?”

“Cha, mnumzane. Lindza *kute kube*.”

“Tinsuku letimbili?”

¹⁹⁶ “*Nize* nembatsiswe emandla lavela ngeTulu. Bese-ke, futsi hhayi ngaphambili, nitoba bofakazi baMi eJerusalema, eJudiya,” naseBloomington, e-Illinois, nomakuphi, emikhawulweni yemhlaba. Lelo liVangeli.

¹⁹⁷ Futsi ngako, batsi, “Manje, sitokwenyuka sibone kutsi umbhishobhi uyakhuphuka yini.” Nguloko lesikwentako namuhla. “O, sitotfole kutsi umphristi usinika yini, uh, uyasicinisa.” Lowo bekungumsindvo longacondzakali, angati lutfo ngaloko, nginjenga Davide, “Susa leso sivikelo lesidzala kimi.”

¹⁹⁸ “Yebo-ke, uma utokuya esikolweni futsi ufundze,” A—angati lutfo ngaloko nami, niyabona, angati lutfo ngaloko. LiBhayibheli alikhulumi lutfo ngaloko, angikaze ngibone noma yini eBhayibhelini ngaloko.

¹⁹⁹ “Yebo-ke, manje lalala, uma utovuma ngetindzebe takho kutsi Jesu unguKhristu, futsi uMtsatse, wemukele Moya loNgcwele, ngoba ngesikhatsi lenikholwa kutsi Jesu unguKhristu, ninaMoya loNgcwele.” Loyo ngumsindvo longacondzakali. Kunjalo.

²⁰⁰ Pawula watsi, emvakwekuba sekabone ngisho bantfu basindziswa, futsi bamemeta futsi bagcuma baya phansi nasetulu, watsi, “Namemukela yini Moya loNgcwele kusukela nakholwa?” Tento 19:5. O, yebo, wakwenta. Futsi watsi, “Uma iNgelosi livela eZulwini,” kungasaphatfwa ke umshumayeli, “uma iNgelosi livela eZulwini, ishumayela noma nguliphi lelinye liVangeli kini kunaleli lesengivele ngilishumayelile, ayibe ngulecalekisiwe.” Kute umsindvo longacondzakali ngaloko, lelo liBhayibheli, impela.

²⁰¹ Futsi ngesikhatsi bonkhe basetulu lapho endzaweni yinye, nekuvana kunye, futsi masinyane nje kwefika, hhayi umsindvo longacondzakali, cha, kodvwa umsindvo longacondzakali wefika, futsi wagcwalisa indlu yonkhe lebebahleti kuyo, tiLimi letahlukanisiwe tahlala etikwabo kugcwalisa siprofetho sa-Isaya 28:19, kutsi Moya loNgcwele wahlala etikwabo, futsi

bonkhe bacala kukhuluma ngetilimi njengoba uMoya ubapha kuphumisela.

202 Umzuzwana nje. EmaHebheru 13:8 atsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.” “Ngalokuyincenye longuye itolo, namuhla, naphakadze”? Uyafana, kute kungaciniseki ngaloko.

203 Sengivala ngingasho loku, nginihlalisa sikhatsi lesidze kakhulu, ngiyati ngiyakwenta, kodvwa o, nine tinhloko letitelako tatane lenifanele niphume futsi...Ngesikhatsi bavamise kukhuleka busuku bonkhe futsi...Kulukhuni kakhulu manje. Ngiyacela ningacabangi kutsi ngiyanilimata, ngilandzela nje loko Latsi ngitjeleni, ngoba angati kutsi ngitsini, Ngite sibindzi lesenele kukusho, kodvwa nje ngesibindzi lesenele kusho loko Lakushoko, bese-ke kuba kini.

204 Bukani, bangakhi labake beva ngaPaul Rader? Wabhala leliculo lelidvumile, *Kholwa Kuphela*. Paul beka ngumnaketfu losimangaliso, bengimati. Bekavamise kuba ngumhlali-mahlatsini, bekavamise kugawula tinkhuni.

205 Futsi watsi, ngalesinye sikhatsi ngesikhatsi asemasimini etitfunywa tenkholo, wagula, Ngikholwa kutsi bekanemkhuhlane wemanti lamnyama, noma lokutsite. Yena nemkakhe bebasentasi etichingini, futsi bebakhashane le nabodokotela nayo yonkhe intfo. Futsi Pawula, noma ngubani bekamati Pawula, bekati kutsi bekalikholwa ekuphiliseni kwaNkulunkulu. Ngako-ke...

206 Ngitobe ngishumayela ngasetabernakeli lakhe evikini lelilandzela lelitako. Empeleni, ngitobe ngishumayela kulelilandzelako, emvakweliviki lelitako, emacentselo elidolobha laseBloomington, emacentselo elidolobha, iChicago, niyabona, aseBloomington, ngako nibokuta ngale. Niyabona na? Futsi ngako-ke...Khumbulani, ningabatjeli bantfu baseChicago kutsi noko, Angati noma batokumela loko noma cha, kodvwa empeleni, ngitobe ngingale lapho, iNkhosi itsandza.

207 Wase-ke Paul Rader, watsi wagula impela, wachubeka nekugula, agula kakhulu, agula kakhulu. Futsi kufanele kube mnyama ekamelweni. Watsi, “Mfati, sondzela.” Watsi, “S’thandwa, ngingahle kube ngiyahamba manje.” Watsi, “Mani eceleni kwembhedze wami, ngikhulekele.”

208 Kwakusolo kuba mnyama ngekuba mnyama, bekasolo avuma, “Nkulunkulu, UnguMphilisi wami.” Kumnyama kakhudlwana, futsi kumnyama kakhudlwana, kumnyama kakhudlwana, kumnyama kakhudlwana, kumnyama kakhudlwana, kusolo kuchubeka. Emvakwesikhashana waculeka.

209 Futsi waphupha, watsi bekacabanga kutsi bekabuyile, uvela e-Oregon, niyati, watsi bekacabanga kutsi bekasemuva lapho agawula tinkhuni. Nabasi wakhe, bekasehlatsini letingodvo,

watsi, “Paul, yenyuka, futsi uwise sihlahla lesitsite sema-intji lalishumi nesiphohlango,” noma sihlahla sema-intji lalishumi nakune, noma intfo lefana naleyo, “siletse phansi lapha.”

²¹⁰ Watsi, “Kulungile.” Watsi wakhuphukela etulu egcumeni, ahogela lawo macembe esipheshula lamnandzi, futsi anesikhatsi lesihle kakhulu. Watsi watsatsa... “Wawungaliva lelozembe lelidzala leligawula nhlangothi totimbili lapho lishobela kulesosigodvo lesitsambile, niyati.” Nawukhwesha uya ngasenyakatfo, kubandza kakhulu, tigodvo tiyangekutsamba kakhulu, lapho kushisa kakhulu, ngani, tigodvo tiyangekucina kakhulu, takhiwe ngalokufanako.

²¹¹ Ngako-ke, wawisa lesihlahla, wasicota masinyane nje. Watsi wanamatselisa lizembe lakhe phansi kuso, watsi, “Hhe,” bekatophakamisa lesosihlahla, niyati, Pawula bekayindvodza lenemandla, bekasindza kancono, o, le ngetulu kwemaphawondi langemakhulu lamabili. Ngako, wafinyelela phansi, wahlanganisa emadvolo akhe ndzawonye, nemamasela endvodza emhlane wakhe, nemilente yakhe, nakanjalonjalo, ngako wafinyelela phansi, futsi, kute akhone kulutsatsa. Futsi ngesikhatsi alibamba, wadvonsa, futsi wadvonsa, futsi wadvonsa, futsi akakhonanga nje kulivusa.

²¹² Wanamatseliswa, futsi watsi, “Ngilahlekelwe ngemandla ami, angikhoni nje kwenyusa lologodvo. Kungani, ngike ngatfwala letimbili taleso sisindvo!” Futsi wetama futsi, futsi walwa, futsi walwa, futsi walwa, waze wakhatsala. Niyabona, bekunguloyo—loyomkhuhlane. Watsi wadleka kakhulu, waze nje wahlala phansi wayama esihlahleni, wase utsi, “Ngi, ngingeke nje ngisachubekela embili, sengiphelile nje, ngingeke ngisachubekela embili.”

Futsi watsi ngalokucondze ngoce weva liPhimbo laKhe, Basi wakhe, liPhimbo laBasi wakhe, “Paul?”

Wase utsi, “Yebo, Basi?” Watsi, “*Loko kuvakala kumnandzi kabi.*”

Watsi, “Ulwelani nalo kangaka?”

Ngako wagucuka, Watsi kwakungesuye basi wakhe, Basi wakhe *sibili*.

²¹³ Watsi, “Pawula, ulwa nalo nje, futsi ulwa nalo, futsi ulwa nalo.” Watsi, “Uyawubona loyomfudlana wemanti ulele khona lapho?”

Watsi, “Yebo.”

²¹⁴ Watsi, “Loyomfudlana wemanti wehlela ngoce enkambu.” Watsi, “Awuliphonsi ngani nje emfuleni, ugcumele kulo, futsi ugibele wehlele enkambu na?”

²¹⁵ “O,” watsi, “Angizange ngicabange ngaloko.” Watsi wavele nje walifucela emantini, wase ugcumela kulo. Watsi ngale kwemagagasi wahamba, anesikhatsi lesimnandzi nje asaphata

emanti, atsi, “Ngiligibele! Ngiligibele!” Futsi ngesikhatsi aphaphama, bekeme ngco emkhatsini nesiyilo, amemeta, ngalo lonkhe liphimbo lakhe, aphiliswe mbamba, atsi, “Ngiligibele! Ngiligibele! Ngiligibele!”

²¹⁶ LiBhayibheli latsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.” Ngiligibele! “Moya loNgewele waloyo lotsandzako.” Ngiligibele! Ngikholwa kutsi Jesu Khristu uyaphila kulabafile. Siphila etinsukwini tekugcina, naJesu watsi, “Lemisebenti lengiyentako Mine naye utoyenta lokholwa ngiMi,” futsi wetsembisa ngalolu tinsuku tekugcina, kutsi lesosibonakaliso sebuMesiya siyobuyela eBandleni.

²¹⁷ Bosiyazi betenkholo, kwehluka uma nifuna, futsi ngitonikhomba ku ISHO KANJE INKHOSI, busuku emvakwebusuku ngikwentile. Kutsiwani ngako? NgiLigibele, Livi laNkulunkulu. Amen. Hmm! Ngiva kwangatsi ngingamemeta. NgiLigibele, Livi laNkulunkulu. Ngikholwa kutsi Kwanoma ngubani lotsandzako, akete. Niyabona na?

²¹⁸ Ngikholwa kutsi Ukhona lapha manje. Ngikholwa kutsi angeke ngize...Ngingeke...LawomaVi, uma ungavumelani naWo, Avela kuNkulunkulu. Ngigibele kulo! Ngigibele iminyaka lengemashumi lamatsatfu nakunye kuLo, futsi kuphela nje uma iNkhosi ingivumela ngiphile, futsi ngigcine ingcondvo yami lephilile, ngemusa waKhe, ngitoLigibela, ngite ngifike emfuleni iJordani, Ngitolijika ekhatsi, bese ngiyagibela kuLo ngite ngewecele ngesheya kwawo. Ngikholwa kutsi lelo Livi laNkulunkulu leliPhakadze, nemazulu nemhlaba kutawendlula, kodvwa Livi laKhe lingeke lendlule. Amen. NgiLigibele.

²¹⁹ Ngikholwa kutsi lowo nguMoya loNgewele losekhatsi lapha manje, ngikholwa kutsi lowo nguJesu Khristu. Ngikholwa kutsi loyo nguYe lofanako lo—lowabonakala kubo ngalobo busuku, njengekukhuluma ngetilimi kwatsi kusihlwa, noma, kuhunyushwa, ngesikhatsi bavalelwa ngekhatshi, Watikhombisa Yena lucobo aphila.

²²⁰ Kune...? Angi...Billy akawakhiphi emakhadi ekukhulekelwa, ngiyakholwa, ngalesinye sikhatsi kuleliviki, ngikholwa kutsi ushito. Ngiyangabata kutsi ngabe ukhona lapha noma cha, abadzingi ngisho nekutsi babekhona. Asiwadzingi emakhadi ekukhulekelwa, likhadi lekukhulekelwa yinombolo nje yekukuletsa ngembili. Awudzingi kutsi ufike ngembili kutfola Khristu, Ngulapho la utohlanguana khona naYe, khona ngephandle lapho, lapho ukhona manje. Nginiphonsela insayeya kutsi nitsatse Livi laNkulunkulu futsi niLigibele kanye, futsi nitfole kutsi Licinisile yini. Niyalikhola na?

Bangakhi longenawo emakhadi ekukhulekelwa? Phakamisani tandla tenu. Niyagula? Yebo-ke, ngiyacabanga kutsi kuyafana ndzawo tonkhe.

221 Babe loseZulwini, o, indlela yami lenebuluhlata, Nkhosi, A—angikalitfoli litfuba lekukhuluma nalo, njengebafundisi bakhuluma ngalolu tinsuku tekugcina, Nkulunkulu. Angati kutsi kungani Ungangivumeli ngibe nayo, kodvwa ngifisa kwangatsi bengingakwenta loko lenginako enhlitiyweni yami, kutsi nje, bengingakukhuluma ngendlela yekutsi batokucondza. Ngiyacela, Nkhosi, akutsi mine ngemusa waNkulunkulu enhlitiyweni yami, fakaza kubo kutsi lentfo lengitama kubatjela yona iliciniso, empeleni, Babe. Ngikhulekela kutsi Utokwenta kanye futsi.

222 Ngi—ngicela Ukwente, Nkhosi, kute bantfu bati kutsi uma Ushito njalo, Kuliciniso, Nkulunkulu, Kufanele kube liciniso, futsi Akusiwo umsindvo longacondzakali. Uma Uvuka futsi, Utsite liBandla lakho litoKubona, Uyoba nabo, futsi wente, li—liBandla liyokwenta intfo lefanako Lowayenta, futsi Bewuyoba naBo njalonjalo, kuze kubesekupheleni kwemhlaba. Nkulunkulu, ngime kuloko, Ukufakazele, Utsite Bewukhona, futsi ngiyati kutsi Ulapha kusihlwa.

223 Khona—ke, Nkulunkulu, ngicolele kuhayiza kwami, imizwa, simo sekwetfuka lengisivetile. Futsi ngiyakhuleka, Babe, kutsi Utositsetselela tono tetfu nekungakholwa kwetfu, nekutsi Utosicatulula ngaphansi kwemandla aMoya loNgcwele. Futsi kwangatsi besilisa nebesifazane, umuntfu lotsite ekhatsi lapha kusihlwa, Nkhosi, bangaba nekukholwa lokwenele kutsi baKubite wehle eNkhatimulweni. Futsi kwangatsi kugula kwabo netintfo kungaba ngendlela lenjalo, noma ngabe kukhulu, noma ngabe akusiko. . . UnguNkulunkulu, Wati tintfo tonkhe.

224 Usindzise indvodza, lene, lenekugula lokutsite kwengcondvo, futsi washiya emakhulu ahleti lapho ashwilekile, tishosha, netimphumphutse, bese—ke Uyeta ngalapha futsi uphilise labashwilekile, tishosha, nalabatimphumphutse. UnguNkulunkulu nje, Wenta loko Lofuna kukwenta.

225 Ngiyinceku yaKho, Nkhosi, futsi leti tinceku taKho lethletli lapha. Kute kukhutsate libandla, akwateke, kusihlwa, Nkhosi. Asi. . . Sitovala iminyango ya—yako konkhe kungakholwa futsi siKufake enhlitiyweni yetfu, njengaKleyophase, nabo, lebebavela e—Emawuse.

226 Nikhulumile nalabanengi balabantfu, lamaMethodisti lamahle, emaBaptisti, emaKhatolika, iPresbyterian, emaPhentekhostali, mhlawumbe abacondzanga kutsi kwakunguWe, khona—ke, Babe, ngiyakhuleka, kusihlwa, kutsi Utokwenta intfo letsite ngendlela nje Lowenta ngayo lapho, letintfo nje Lowatenta ngaphambi kwekutsi Ubetselwe, kute bati kutsi UyiNkhosi levukile, kutsi Awukafi, Ulapha, Uyaphila.

227 Bakuvile kakhulu, Nkhosi, kuze kube ngulokujwayelekile kubo, kodvwa ngiyakhuleka, Nkulunkulu, kutsi kusihlwa,

kutoba kusha kubo, kubenta bati kutsi loJesu lophilako, lotako masinyane, ulapha emkhatsini wetfu. Ungeke Wakwenta, Babe? Ngikucelela inkhatimulo yaNkulunkulu, nekwakhiwa kweliBandla laKho, eGameni laJesu. Amen.

²²⁸ Ngibuke njengenceku yaKhe, kholwa ngayo yonkhe inhliyo yakho, nine bantfu labagulako. Ningabi nalokuncane kungabata engcondvweni yeni, kodvwa uyakholwa ngenhliyo yakho yonkhe, futsi ubone kutsi Uhlala anjalo, uma Jesu Khristu aphila.

²²⁹ Ngibambe ngesizotsa embikwa Nkulunkulu, kutsi bantfu kuphela lengibatiko lebengingabakhomba kulesakhiwo, futsi beningeke ngisho kubo, ngumngani wami lapha, uMnaketfu Gene Goad, neMnaketfu Skaggs bavela eChicago, usebenta neNkapane i-Winchester, uyi... unenzawo yekudlalela, bangani bami labacondzene nami.

²³⁰ Anginasiciniseko uma laba besifazane labancane lababili, noma labatsatfu, bahleti ngephandle lapha, babangani bami labavela eChicago. Lamantfombatane lamancane lamabili ahleti lapha, inhloko lencane lebovu, inhloko lencane lemnyama, uma, anginasiciniseko, lawo ngemadvodzakati eMnaketfu Welch Evans. Ngabe kunjalo?

²³¹ Ngaphandle kwaloko, yebo, nangu lomunye wabosoMabhizinisi labangemaKhristu baseChicago, Angisalikhumbuli ligama lakho, indvodzana yakho ingumabhalane, khona lapha, angikhoni kubita ligama lakho. Yebo, nine lababili ndzawonye lapho. Loko yi... Ngisandza kukucaphela nje uhleti lapho.

²³² Kushumayela, ngalolugcobo... Manje, ku—kulapha, ngikuvile. Ngiyati kuyakuphumphtsekisa nje cishe impela, niyabona, ute ungabe usati. Ngaphandle kwaloko angati muntfu, akukho bantfu.

²³³ Unekukholwa kuNkulunkulu, uyakholwa, utsi, “Nkhosi, Jesu, ngiyati liBhayibheli litsi UngumPhristi loMkhulu longatsintfwa ngekuvelana nebutsakatsaka betfu, futsi ngiyati kutsi Usenguye lowomPhristi loMkhulu.”

²³⁴ Wena utsi, “Amen”? Khona-ke uma Anguye itolo, namuhla, naphakadze, niyakukholwa loko? Uyavuma kugibelisa umphefumulo wakho kuloko kusuka lapha uye eliPhakadzeni, kutsi Unguye itolo, namuhla, naphakadze? Khona-ke uma Afana, Bekangenta kanjani? Ngalokufanako njengoba Enta ngalesosikhatsi. Ngabe kunjalo?

²³⁵ Ngabe liBhayibheli liyasho yini kutsi Jesu uLivi laNkulunkulu? Ngabe siyakukholwa loko? NeliBhayibheli lasho kutsi Livi laNkulunkulu linguMhloli wemicabango yenhliyo. Ngabe kunjalo? Khona-ke khulekani. Akusiyo yini insayeya leyo?

²³⁶ Manje kini nine lenisekungabateni: Uma nifuna kuta lapha kulombhobho, nine bagceki, futsi nifuna kutsatsa lombhobho, futsi nente tintfo letifanako, wakho. Wota utsatse indzawo yami. Futsi uma ungeke ukhone, khona-ke thula kute kube phakadze. Umbhishobhi, dean, dokotela, noma ngabe ungubani, wota ukwente. Khona-ke kholwani nguJesu Khristu.

Khulekani, nine maKhristu.

²³⁷ Wena utsi, “Uyesaba, Mnaketfu Branham?” Ngicininisekile. Nginesicininiseko kutsi leyoNgelosi leyakhuluma nami ngalobo busuku, yangitjela Livi laNkulunkulu. Angesabi, Utokwenta, Wakwetsembisa.

²³⁸ Manje, ngingeke sengikuphilise. Noma ngubani ucabanga loko, u—u—a—awu...U—ucabanga-...Ukutfola loko enhloko yakho, a—awuyuze ubitwe. Ungena enhloko yakho kutsi Jesu Khristu sewuvele ukwentele kona, khona-ke bani nekukholwa.

Ngilindzile nje, a—angeke ngikhone, uma Angangitjeli, ngingeke ngasho lutfo.

²³⁹ Mnaketfu, unga kuleyopiyano, *Kholwa Kuphela*, umzuzwana nje sentele liculo. Bengishumayela kamatima kakhulu. Ngekuthula nje, nje “Kholwa kuphela, kholwa kuphela,” thulani manje.

²⁴⁰ Ake siMbone eta ahamba ehla. Utsi, “Nkhosi, ngiyagula ngalokwehlukahlukene, Utoba nemusa kimi yini?”

“Ngingakwenta uma ukholwa, ngoba konkhe kungenteka kulabo labakholwako.”

²⁴¹ “Ngitjeliwe nje kutsi Livi laKho lisho intfo *letsite-tsite*, kutsi Uyoba seBandleni laKho, futsi Utente watiwe, njengoba nje Wentu; ngimvile akucoza liviki lonkhe. Ngi... Lendvodza ibophelelekile kutsi ikhulume liciniso, ngoba ngiya ekhaya ngco, ngilifundze eBhayibhelini, setsembiso. Mhlawumbe angikafundziswa loko, kodvwa ngiyati kutsi kuliciniso. NgiyaKukholwa, ngiyaKukholwa, Nkhosi, sita Wena kungakholwa kwami.”

²⁴² Manje lapho, lapho. EGameni laJesu Khristu, ngitsatsa wonkhe umoya ekhatsi lapha ubengaphansi kwekulawula kwami.

²⁴³ Lapha, phakamisa inhloko yakho. Lomncane, dzadze lonenhloko lempunga lohleti lapho...Ngifanele...khona lapha, i, lodzadze lomncane khona lapha, nangu lodzadze, ngiyacolisa, hhayi lona. Kulenga ngalapha.

²⁴⁴ Anikuboni loko kuKhanya? Bukani lapha, kuKhanya lokusaliphuti njengoba nibona esitfombeni, Nako lapho ngco etikwalodzadze, Kuyahamba. Ngitsetseleleni uma nginibuta loko, leli ngulelinye lizinga.

²⁴⁵ Ngiyacondza kutsi ngisehholeni lenkhulu, futsi ngiyacondza kutsi ngibuke wesifazane, futsi uyakhuleka, futsi ngiyambukela. Angikaze ngimbone emphilweni yami. Kodvwa nginga... Uma bengingakutjela, ngaMoya loyiNgcwele, loko lokhuleka mayelana nako, utokwati kutsi ngabe kuliciniso noma cha. Ukhuleka mayelana nekudzabuka kwenyama. Kunjalo. Futsi, inkhatsato yelitfumbu, tifo letelakanyanako. Uma loko kunjalo, phakamisa sandla sakho *kanjena*. Uma ngisihambi kuwe, phakamisa lesinye sandla sakho.

Kunesibonakaliso lesitsite sekuvuka kwaKhe. Utsintse Intfo letsite. Ngabe kunjalo?

Kutsiwani ngani nonkhe? Niyakholwa?

²⁴⁶ Inkhatsato yemgogodla. Angikwati, ngiyakwati? Sitihambi lomunye kulomunye. Unenkhatsato emgogodleni wakho. Kube-ke Nkulunkulu bekangangitjela kutsi bewungubani? Bewungangikholwa kutsi ngingumprofethi waKhe? Nkkt. Hollenbach. Kunjalo.

²⁴⁷ Loko kwasita umngani wakho lohleti eceleni kwakho. Nami angikwati, kodvwa Nkulunkulu uyakwati. Kodvwa awutikhulekeli wena, ukhulekela lomunye umuntfu. Uma nginitjela kutsi kuyini, ningangikholwa kutsi ngingumprofethi waKhe? Ukhulekela umshana losidzakwa. Uma loko kunjalo, phakamisa sandla sakho.

Nginiphonsela insayeya kutsi nikholwe.

²⁴⁸ Lendvodza lehleti lapha nenhloko yayo ikhotseme, ikhala, ikhuleka, ihleti lapha etitebhisini. Unenkhatsato yesisu, awunayo, mnumzane? Usihambi kanye natsi. Hlala sikhashanyana, ufanele ubuyele ekhaya, uwaseDes Moines. Kunjalo. Umkakho unenkhatsato yelidlala, akanayo? Umfanyana wakho, umntfwana lomncane unesimo sesifuba semoya. Uma loko kunjalo, phakamisa sandla sakho. Beka sandla sakho etikwabo bobabili; kholwa, futsi uye ekhaya, futsi welulame.

²⁴⁹ Awunayo intfo lekutsiwa likhadi lekukhulekelwa, unalo, mnumzane na? Usandza kukholwa nje, ngabe kunjalo? Sitihambi lomunye kulomunye, phakamisa sandla sakho. Wena nami asatani, sitihambi kulomunye nalomunye. Bani nekukholwa.

Banini semkhulekweni. Ngibone intfo letsite yenteka, anginasiciniseko kakhulu kutsi beyikuphi. Kholwani, nihloniphe ngekutitfoba.

²⁵⁰ Yindvodza. Phakamisa inhloko yakho, khona ekhatsi lapha. Uphetfwe yinkhatsato yenyongo. Bewukhuleka, "O Nkulunkulu, akube ngimi, kusihlwa." Ngabe kunjalo, mnumzane? Ngabe sitihambi kulomunye nalomunye? Phakamisa sandla sakho uma sitihambi lomunye kulomunye. Ungeke wa...? Ngiyati ungeke uKubone, loko kuKhanya ngetulu kwakhe. Awusuye wakhona

lapha, uwasedolobheni lelitsiwa yiCanton. Kunjalo. Ligama lakho unguMnumz. Ellis. Liciniso lelo, akunjalo? Phakamisa sandla sakho. Kunjalo.

²⁵¹ Nangu dzadze, phansi ngaphansi kwakho nje, lohleti phansi ngalapha, tandla tiphakamele emlonyeni wakhe, akhuleka, unenkhsato yesisu. Unesimo sekuvuvuka emphinjeni wakho, futsi. Sutihambi lomunye kulomunye. Utsi, nawe uchamuka eCanton. Kunjalo impela. Ligama lakho nguNkk. Effland, E-f-f-l-a-n-d. Uma loko kunjalo phakamisa sandla sakho, noma, sukuma ume ngetinyawo takho kute bantfu babone kutsi lelo liciniso. Manje, uma sitihambi, phakamisa sandla sakho. Uyangikholwa? Khona-ke ngikutfumela ekhaya kutsi usindze, eGameni laJesu Khristu.

²⁵² NgiLigibele! Lingeke lehluleke, LinguJesu Khristu, iNdvodzana yaNkulunkulu, wavuka kulabafile, enta intfo lefanako Moya loyiNgewele lahumusha ngayo kulendvodza, kusihlwa, futsi watsi, “njengoba bekuvela e-Emawuse, kutsi uvalelwe naNkulunkulu.” Niyakukholwa ngayo yonkhe inhliyiyo yenu?

²⁵³ Manje, ngesikhatsi kuphumphutseka kimi, tingakhi toni ekhatsi lapha leti. . . ? Nonkhe wotani lapha, futsi nime ngakimi umzuzu nje. Nifuna kugibela ningene eNkhatimulweni eVini laKhe? Wotani lapha, futsi nime lapha umzuzu nje. Lomunye? Phumani kuvulande losesitezi. Sukuma. Tonkhe toni tita lapha umzuzu nje, letincane naletindzala. Nguleyondlela yekuta. Chubeka ngco. Kulungile, mnaketfu. Kuhlabeke *lokunje* pho, nemadvodza awela etikwalomunye nalomunye. Wotani. Wotani!

²⁵⁴ Kungani wetsembela kunoma yini lengacondzakali, isayensi letsite yetenkholo yelibandla? Wota utalwe ngaMoya loNgewele noma nakungenjalo ulahlekile. Libandla lakho lingeke likusindzise, kahle nje njengoba kungahle kubenjalo. Uma kuphela uwelibandla, ulahlekile uze utalwe kabusha. Wota! Nkulunkulu waniketa Livi njengemsindvo lotsite, ULicinisa ngemsindvo lotsite, futsi Lihlelekile ngalokuphelele. Wota! Wonkhe umphefumulo wesono locindzetelwe wefika, wetsembela eNkhosini. Ngiyakumema kutsi ute. Kute kungaciniseki ngaloku, Nkulunkulu washo njalo, Nkulunkulu uyalicinisekisa Livi.

²⁵⁵ Futsi niLiva kwekugcina, ngoba ngihamba kulelive. Futsi akuyuze kubekhona lomunye ensimini ngize ngihambe, ISHO KANJE INKHOSI, akukaze kubekhona, futsi ngeke kube khona. Wotani nisengakhona. Khumbulani, ngiyohlanguana nani ekwaHlulelweni.

²⁵⁶ Wena utsi, “Ufanele uhlabele liculo lelihawukisako.” Ufanele usukume esitulweni sakho, futsi ute ekuhlabekeni kwenhliyiyo, hhayi ngengoma ledzabukisako, kodvwa Livi laNkulunkulu, nafakazi waMoya loNgewele. Balekelani lulaka

lwaNkulunkulu lolutako, nibalekele kushiswa ngesihogo lesibekwe emvakwenu. Wotani, nisenalo litfuba lekuta.

²⁵⁷ Khumbulani, ngitsi eGameni laJesu Khristu: Anginawubopheleleka etonweni tenu ngeluSuku lekwaHlulelwa uma ningeti khona manje futsi nemukele Khristu.

²⁵⁸ Wena longenaye Moya loNgcwele, wena longati kutsi ungumKhristu sibili, nita, nginiphonsela insayeya, nginibita kanjalo, ngiyanilandzelela, eGameni laJesu Khristu kutsi nite. Nicabanga kutsi kukhashane kakhulu kuvulande losesitezi? Kuyoba libanga lelidze kunaloko, uma uhamba ngaloyomgwaco uya esihogweni saPhakadze, lapho niyohashula khona sikhatsi lesitsite seliPhakadze.

²⁵⁹ O Nkhosi, konkhe lolokunye kwaKho, ngingeke ngisaphindze ngente.

²⁶⁰ Li-awa seliya ngekuphelelwa sikhatsi, kubeketela kwaNkulunkulu kuya ngekuncipha. Lesi kungahle kube sikhatsi sekugcina loyoke ube nelubito enhlityweni yakho, kuncono ute. Ungahle ukhalele loko kubita ngalobunye busuku uma ulele ngephandle lapho emgwacweni longutsela wayeka, ingati igobhota emitsanjeni yakho, ichanekwe ngaphansi kwemoto; ilele ngaleya embhedzeni, nadokotela atsi sewuhambile, unguhle ufune loyomuzwa ute enhlityweni yakho, ungeke ube lapho, Utokuhleka. Kuncono ute manje. Khumbulani, ngiyanitjela, eGameni leNkhosi.

²⁶¹ Nine kholwani... Angitibiti ngemprofethi waKhe, ngini lenikwentile. Ngiyalati Livi leNkhosi ngalesosikhatsi, licinisile, ULicinisekisile. Wota.

²⁶² Wota wonkhe umphefumulo, wota. Kunjalo, wota, wota manje, lapho usengafika. Balekelani lulaka lolutako, lulandzela loku.

Msindzisi,

Kulungile, tisebenti leticondzene nemuntfu, wota.

... lokutfobekile kukhala kwami;

Lapho Ubabita labanye,

Soni, wota nabo.

... mawungangendluli . . .

Wena utsi, uyesaba kulahla kulala lokuncane na? Kutsiwani ke ngekuPhila?

Msindzisi, Msindzisi, (...?. . .)

Ungangendluli.

Msindzisi, Msindzisi,

Vani kukhala kwami kwekutitfoba;

Lapho . . .

²⁶³ Umzuzwana munye nje. Nine bafundzi beMethodisti lapha, ngitotsandza kukhuluma nani umzuzwana nje. Aguce

lapha embikwami ngumshumayeli waseMethodisti, umnakabo ungulomunye wemadvodza lamakhulu e-Asbury. Usasolo ayiMethodisti, kodvwa ugcwaliswe ngaMoya loNgcwele. Emandla aNkulunkulu asemphilweni yakhe.

²⁶⁴ Mnaketfu Collins, ungema nje ngetinyawo takho, umzuzu? Umshumayeli waseMethodisti, nangu wonkhe umndeni wakhe uyiMethodisti, uta ngelikolishi leMethodisti, netikolwa, yonkhe intfo, ticu letiphakeme, nayo yonkhe intfo, futsi nangu. Uva liPhimbo laNkulunkulu, futsi lifike, futsi lemukela umbhabhatiso waMoya loNgcwele. Ngabe kungiko sibili, Mnaketfu Collins? kubafundzi beMethodisti.

²⁶⁵ Wotani nonkhe. “KuneMtfombo logcwaliswe yiNgati, lemunywe emitsanjani ya-Emanuweli.” Wota.

O, vani kukhala kwami kwekutitfoba;
Lapho Ubabita labanye,
Ungangendluli.

²⁶⁶ Manje sonkhe asikhotsamise tinhloko tetfu ndzawo tonkhe. EmaMethodisti, khuleka ngendlela lowenta ngayo ebandleni lakho leMethodisti; emaBaptisti, yentani lokufanako; iPresbyterian, yentani lokufanako; EmaPhentekhostali, yentani lokufanako. Nine lapha loguce ngemadvolo enu, ngininika Jesu Khristu njengemiklomelo yeLivi laKhe.

²⁶⁷ Babe wetfu loseZulwini, nginika Wena lelicembu lebantfu, kusihlwa, njengemiklomelo yeMlayeto waKho, waMoya loyiNgcwele waKho, umsindvo lotsite lovelako lofakazela kutsi Awukafi, kodvwa UnguKhristu lophilako, lophila eBandleni laKho, lophila kubantfu baKho, lobapha Moya loyiNgcwele, angimemela kutsi ngite, kubo bonkhe labatokuta, kungakhatsalekile kuhlanganyela kwabo, nenchubo yabo labangahle babe kuyo.

²⁶⁸ UnguNkulunkulu, Awugucuki, Uyatifakazela Wena lucobo kutsi unguNkulunkulu, Uyayati inhliyiyo yawo wonkhe umuntfu, Uyalati ligama lawo wonkhe umuntfu, Uyasati simo sabo, buwula babo, Wati yonkhe intfo, Nkulunkulu, ngoba Ungu losetindzaweni tonkhe, lonemandla onkhe, Nkulunkulu longenasiphetfo.

²⁶⁹ Ngikhulekela kutsi Utobasindzisa, Nkhosi, ngemusa wakho, ubagcwalise ngaMoya loNgcwele, tfumela uMoya waNkulunkulu etikwaletetsameli tonkhe, Nkhosi, futsi nje akutsi yonkhe inhliyiyo igwale. Kwangatsi emakholwa manje angagcotjwa ngaMoya loNgcwele, kute babonge Nkulunkulu kutsi basindzisiwe kuletinsuku leti, siphe kona, Nkhosi, akutsi wonkhe locindzetelwe sono.

Ngitovumela bafundisi baphumele lapha, ngitonishelelisa ngalapha, nime etikwalabazalwane laba lapha...?...

Kulungile, Mnaketfu, ngikhatsele futsi ngidziniwe.
Ungatsatsa lenkonzo na? Nkulunkulu akubusise...?...

(Yehlela emkhatsini wabo. Yehlela lapha.)

²⁷⁰ Khona manje, leli li-awa. Amen. Manini ngetinyawo tenu
kwemukela Moya loNgcwele, wonkhe wenu. 🕊

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