

# *NGIMENTENJANI LOJESU*

## *LOTSIWA NGUKHRISTU NA?*

 INkhosi ikubusise, Mnaketfu Vayle. Sanibonani, bangani. [Libandla litsi, “Sawubona, Mnaketfu Branham.”—Umhl.] Ngihlala ngephuta kufika. Billy bekangitjela kutsi ngibenato, manje ekuseni, futsi nginettingcogeciswano tangansense letilapha emashumini lamatsatfu, futsi ngibenaletimbili tato, ngako, ngikholwa kutsi letimbili noma letintsatfu. Ngako nje angikhomi kufinyelela kumunfu wonkhe, niyati, nebantfu balindzile, futsi bebasolo balindze eluhlwin tinyanga ngetinyanga. NeNkhosi beyenta tintfo letinkhulu ekhatsi lapho. O, I—InguNkulunkulu wetfu. AyisuYe na? [“Ameni.”]

<sup>2</sup> Manje ngineliciniso, manje ekuseni, kutsi sonkhe siyacondza ngalokukhulu kudzabuka lokwenteke kulesive lesi, kwekulahlekelwa nguMengameli wetfu, uMnumz. Kennedy. Naloku nje bengiphikisana nalendvodza kutembusave tayo nasenkholweni yayo, kepha nomakunjalo akakufaneli kufa kanjalo. Cha. Futsi ashiye labobantfwanyana ngemuva, futsi kungekho babe. Futsi make lo...Nkkt. Kennedy, noma nje empeleni bengingavumelani naye, netindlela takhe netintfo, mhlawumbe, kodvwa, khumbulan, ungumake. Ulahlekelwe bantfwabakhe nje, futsi ulahlekelwe ngumyeni wakhe. Futsi wawela ematsangeni akhe nje, nengati yemyeni wakhe cobo yatfululeka etikwematsanga akhe. Loko kubi kabi.

<sup>3</sup> Nike nacabanga... Ngaletinye tikhatsi sicabanga kutsi uhamba embili esiveni, ngetitayela netintfo. Loko kungahle kube njalo, nako. Kodvwa benati yini, Nkkt. Kennedy akakaze awuve ngisho namunye walemiLayeto lengiyishumayela ngaloko. Kube bekangahle eve munye waleyomiLayeto, bekangahle ente lokwehlukile. Futsi labanye babodzadzewetfu labawuvako, futsi babe solo bangawukhoni. Niyabona na? Niyabona na? Niyabona na? Wakhuliswa aliKhatolika; nguloko kuphela lakwatiko. Akukho lokumelene naloko, niyabona. U...Leyo yinchubo. Akukho lokumelene nebantfu, bantfu labangemaKhatolika. Leyo yinchubo, inchubo yeKhatolika, njengePresbyterian nje, iMethodisti, noma ngumaphi lamanye awo, niyabona, noma iPhentekhostali, nomanguliphi lalo. Yinchubo, hhayi labantfu.

<sup>4</sup> UMnumz. Kennedy, ngiyacabanga, wente u—umsebenti lomuhle wekuba nguMengameli. Futsi inhlitiyo yami iyamvela umkakhe. Futsi ngiva ngidzabuka impela ngako, kutsi ngisho nesive sakitsi ngco singaba njalo, tichwanguchwangu kanjalo kanjalo esiveni setfu, tingenta intfo lenjengaleyo.

<sup>5</sup> Uma ungavumelani nemuntfu, kulungile, futsi tsatsa sakho sincumo; futsi akusiso sizatfu sekubulala lomunye umuntfu, ngenca nje yetintfo letinjengaloko. Nalabobantfwanyana bayati, batsi, lomunye umfo lomcane utsite, "Manje angisenamuntfu losatodlala nami. Babe sewuhambile." Niyabona na?

Ngako bengihlala ngicabanga kutsi leso kuyoba simo sami, ngalelinye lilanga. Kucishe kwenteka tikhatsi letinengana, njengoba nati, ngekudutjulwa etiveni tangaphandle; lapho bebate bangeleke ngemitimba yabo, bangivimba kutsi ngingadutjulwa, bucalu.

<sup>6</sup> Ngako uma indvodza ifa kanjalo...Kodvwa, leyo yi-yimbadalо lekhokhiwe, lehamba nenkhatalimulo yetintfo letehlukile. Niyabona na? Ngicabanga kutsi silinganisa njalo ngeMengameli wesine, munye kulabane, ubulawa ngenhlosso, futsi ngiphatseka kabi kabi ngako. Kulihlazo kuba nemuntfu lonjalo eMerica, longenta intfo lenjengaley.

<sup>7</sup> Futsi manje, noko, njengoba ngishito, a—angivumelananga netembusave takhe. Ngi...Angivumelani, angitange ngivumelane nemibono yakhe ngaloko lebeketama kukwenta. Kodvwa, niyabona, unguenyе indvodza. Futsi angitange ngivumelane nenchubo yakhe yenkholo. A—angitange impela ngivumelane naloko. Kodvwa, noko, wa—wakhuliswa ngaleyondlela. Kwa—kwakunguloko ke. Njengoba ngishito, mhlawumbe bekayova lokutsite lokwehlukile, kwakungahle kwehluke.

<sup>8</sup> Sine—nentfo lapha lesiyentako, kutsi uma kubakhona munye webantfu bakitsi lофако, noma lokutsite, ngisho naloku nje ngephandle... Ngicabanga njenge—njengelibandla laseMerica, njengemtimba wemaMerica...

Bantfu baseMerica bavotela uMnumz. Kennedy kutsi abe nguMengameli. Futsi loko kwaku... Kungalesosizatfu sikubusa ngentsandvo yelingenti. Angimvotelanga uMnumz. Kennedy. Ngavotela uMnumz. Nixon, ngoba ngangimati uMnumz. Nixon, sicut sami. Futsi nga—ngangimtsandza, futsi nga—futsi ngamvotela, sicut sami, ngoba ngangimtsandza. Kodvwa bantfu balelive, emaMerica, takhamuti takitsi talesive lesi, takhetsa uMnumz. Kennedy. Futsi ngendlela labakwenta ngayo, yeboke, loko kusemkhatsini wabo naNkulunkulu, kodvwa loko kungako.

<sup>9</sup> Kodvwa ngiyacabanga, ngenca yalomake, sidalwa lesingumunfu, unina webantfwana, Nkkt. Kennedy, besingeke yini sisukume nje umzuzwana simkhulekele na?

<sup>10</sup> Nkhosi Jesu, tsine tidalwa letibantfu, sinekuvelana lomunye nalomunye. Futsi siyadzabuka, Nkhosi, kutsi uMengameli wetfu udutjulwe walahlwa phansi ngendlela lebekangiyo, ngekubulawa ngesibhuku. Futsi sidzabuka kakhulu kutsi sive setfu sesifike kulendzawo, kutsi bantfu labanjalo ba—basesiveni

setfu, labangabulala sidalwa lesingumuntfu ngekubulala ngesibhuku; njengoba babulala lowomnaketfu lolikhatalsi kungesiko kadzeni, futsi bavele bamdubula bamlahla phansi ngesibhuku, ngelubandlululo lwebuve. Futsi sidzabuka kakhulu kutsi bantfu labanjalo baphila emkhatsini wetfu, Nkhosi. Tsine, butsakatsaka betfu, buletse loku.

<sup>11</sup> Futsi sikhulekela Nkkt. Kennedy, lowomkakhe walo, uMengameli. Nekwati labobantfwanyana babuka uyise wabo—wabo, lobashiye etinsukwini letimbalwa ngaphambi kwaloko, indvodza lejabulile, acatfula futsi adlala nabo phansi. Manje abasenayise. Futsi ngalowo wesifazane lo...umkakhe, kutsi umyeni wakhe lucobo wawela ematsangeni akhe nje, nengati yakhe yagobhotela engutjeni yakhe; angcwaba umntfwanakhe nje.

<sup>12</sup> Kepha noko, Nkhosi, singakholwa kutsi lowesifazane usephutseni, nge—nge—ngendlela lahambe embili ngayo esiveni, ngekugcoka kwakhe nalokunjalo; kodvwa loko—loko bekungaba kubantfu baseMerica, kuko konkhe, bona, loko nguloko labakufunako. Ngako si—siyamkhulekela, manje ekuseni, kutsi Utomsita. Futsi kwangatsi kungabakhona sikhatsi kulokulila lokujulile kutsi utotfola kutsi kuyini lokuliCiniso, Jesu Khristu! Siphe kona, Nkhosi, lokunguye Yedvwa Longaniketa kuthula nendvudvuto ngeli—awa lenkhatsato.

<sup>13</sup> Futsi sisite, Nkhosi, kutsi sichubeke nekuba, ngetinhlitiyo tetfu tonkhe, kukhanya lokukhanyako, kutsi asati kutsi sikhatsi sini noma kutsi ngumuphi umtselela lessingahle sibenawo kulomunye umuntfu. Asikhanye kuKhanya kwaKhristu ate Abuye. Bese-ke uMelusi loMkhulu wemhlambi, Lowati konkhe kulunga, uyoletsa sonkhe sono embuyiselweni, futsi Uyokwati nje kutsi kwentiwe kanjani. Futsi kute kube ngalesosikhatsi, sitinikela etandleni taKho, ngenca yelutsandvo lwaKho nesihawu etikwefu. EGameni laJesu. Ameni.

<sup>14</sup> Yebo, angicabangi kutsi ukhona umuntfu lokufanele kufa kanjalo. Manje, uMnumz. Lincoln bekangakakufaneli kufa kanjalo. UMnumz. McKinley bekangakakufaneli kufa kanjalo. Huey Long bekangakakufaneli kufa kanjalo; akukho ngisho namunye walabo bafo. Angikholelwa kuloko. Babulali, loko kubi. Bafana betfu abalwelanga intfo lenjengaleyo ngesheya kwelwandle. Umjeka wetfu awuphakanyiselwanga intfo lenjengaleyo. Asisito takhamuti taseMerica tentfo lenjengaleyo. Cha. Naloku nje, sive sakitsi sicangene sashwileka ngesono, nguloko—nguloko lokwenta letintfo leti. Leso sono.

<sup>15</sup> Manje, namuhla sine...Ngitofundzisa Sontfo sikolwa, netintfo letimbadlwana lengitotsanza kutisho ebandleni. Futsi loko kutsi, intfo yekucala, ngitotsanza kutsi ningitsetselele ngekunibamba nonkhe sikhatsi lesidze kangaka ngetikhatsi tasekuseni ngeliSontfo uma nginalemiLayeto. Bese-ke uma

iNkhosi itsandza... Sizatfu sekutsi ngente loku, kungoba ngi—ngilapha ekhatsi emkhatsini webantfu bami futsi ngi—ngifundzisa timfundziso ngekucina ngemandla ami onkhe. Angitifundzisi letimfundziso leti ngaphandle kuletinye tindzawo. Ngivele nje ngime e—emigomeni lemikhulu yeliVangeli. Kodvwa letimfundziso lecinile, a—angitifundzisi ngaphandle kule—kuletinye tindzawo. Bese ke, lapha, kungitsatsa li—awa, ngalesinYe sikhatsi, lamabili noma ema—awa lamatsatfu, kutsi ngicedze uMlayeto wami. Futsi ngiyaniBamba lapha ngaletinye tikhatsi, igabence insimbi yelishumi nakubili, yekucala enhloko. Futsi loko nje kuncane kuloko lengangivamise kukwenta. Ngangihlala busuku bonkhe, cishe, ngalesinYe sikhatsi. NgihamBile, sicale ekhatsi, sikhatsi lesinengi, kuye kuyesiphohlongo nco bese ngiya ekhaya ngakusasa ekuseni ngensimbi yesibili noma yesitsatfu, kunjalo, ngisuka emihlanganweni yami.

<sup>16</sup> Kodywa ngi—ngi—ngitowetama, uma ngifika kini futsi, futsi nje le—lencane... inshumayelo esikhundleni sekufundzisa lokungaka kwaloku, ngaphandle uma nginatisa ngaphambi kwesikhatsi kutsi kuyoba yintfo letsite. Ngoba, nginemacilongo laSikhombisa, ngiyakholwa, letako, lokubhancana ekhatsi ngco eluPhawini lwesiTfupha. Ngesikhatsi luPhawu lwesiTfupha lubetsa, onkhe emaCilongo laSikhombisa akhala ngasikhatsi sinye, niyabona. Futsi ngako si... Ngitotsandza kwetfula loko eBandleni ngaphambi kwekuFika kwaKhe, uma... noma kuhamba kwami, noma noma kungaba yini, uma ngingakhona.

<sup>17</sup> Manje, uma senta loko, khona-ke sitonatisa ngaphambi kwesikhatsi. Futsi mhlawumbe ngalesosikhatsi, njengoba sibona manje ekuseni, emahhola laminyene, nemabondza, ndzawo tonkhe, sitowetama... Sinendzawo manje singahle sikhone kukhuphukela lapha. Lihlalisa cishe bantfu labatinkhulungwane letintsatfu, futsi kulihhola lelihle lesikolwa khona ngetulu kwetfu lapha. Futsi ema Cilongo laSikhombisa, sitotama kuwashumayela etulu lapho kulesosikolwa. Futsi lelo litoniketa indzawo lenengi yekuhlala, niyabona, kute sikhone kungenisa bantfu.

<sup>18</sup> Sifuna kubika, eNew York, sisandza kuba nesikhatsi lesimnandzi. LiHhola iMorris lapho, savele nje sabajikisa bantfu, busuku ngabunye. Bebaminyetelene ekhatsi. Umlilo... Lendvodza lengumnikati walendzawo... Wesicisha-mlilo bekangayivala lendzawo kube sasibavumele kutsi beme, baminyetelene ekhatsi kanjalo. Ngako-ke savele sabakhiphela ngephandle. Nebantfu bangephandle esitaladini, bahamba behla benyuka ngesitaladi, bakhulekela kutsi kubekhona lokhatsalako bese uyasukuma aphume, kute bakhone kungena batfole situlo. Niyabona na? Umuntfu munye nje, bavele balindze ngephandle lapho kutsi umuntfu munye, angene. Nalowo longulolandzelako emnyango, bese-ke bavumela munye

angene kanjalo. Uma lotsite asukuma aphume, afanele kuya ekhaya kusenesikhatsi, yebo-ke, bebangena babelane loko kangako. Niyabona, bebeta. Kuhle kakhulu, sicuku lesihle sebantfu. Futsi ngikholwa kutsi live, libandla lemaKhristu, lilambele Nkulunkulu.

<sup>19</sup> Manje ngi—ngi—ngiyetsema kutsi . . . Ngiyabonga, mnaketfu. Ngi—ngiyetsema kutsi—kutsi Nkulunkulu utosipha lelitfuba, lapho singahlangana khona ndzawonye futsi sibe nalawomaCilongo laSikhombisa ekugcina. Ngitsandza kuholwa ekwenteni letotintfo, kute nati.

<sup>20</sup> Beso-ke ekudleni kwasekuseni kwabosomabhizinisi . . . Ngalokwejwayelekile, umkhandlu wabo walabakhulu belisontfo lapho, ngicabanga kutsi batsi bebanalabasukela lapha emashumini lasihlanu kuya ekhulwini ekudleni kwabo kwasekuseni. Futsi ngalokokusa batsengisa emathikithi langemakhulu lalishumi nesikhombisa, base bayekela yonkhe indzawo lesele ekhatsi, kutsi bacimise indzawo. Futsi wonkhe vulande, nasemaceleni onkhe elubondza, ngaphansi-nasetulu etitebhisisi, tatime bantfu. Nalabanye bafundisi labakhulu, baphristi lababili, na—nalokunjalo, bebalapho kutokuva uMlayeto. Futsi ngako, ngiyacondza, ngikholwa kutsi kwasita kancane. Kwakungahle kwente lokunye—lokunye futsi, kancono kunaloko empeleni lebesingakucabanga kutsi kuyoba ngiko.

<sup>21</sup> Manje, ke, kusihlwa i . . . Sitoba ne . . . uMlayeto kusihlwa, iNkhosi itsandza, ngesi—ngesifundvo se—sekutsi kukanjani, mayelana netimo takho naKhristu. Futsi manje leso sito . . . Sitoba sifishane. Sifuna kucala, ngifuna kuba ngembili nase igabence insimbi yesikhombisa. Uma . . . Nivamise kucala ngasikhatsini, nase igabence insimbi yesikhombisa? [Lomunye umfo utsi, “Sicala nase igabence insimbi yesikhombisa, kodvwa sitocala ngensimbi yesikhombisa.”—Umhl.] O, yesikhombisa, futsi ngiyoba ngembili nase igabence yesikhombisa, futsi loko kufanele kungikhipe igabence yesiphohlongo, uma iNkhosi itsandza, ngoba ngi—ngivele nje . . . Ngitosheshisa nje ngawo onkhe emandla ami, futsi ngitocala kutejwayeta.

<sup>22</sup> Futsi lenye intfo, nguloku, kungahle kubekhona tihambi letiva bantfu bahleka. Kusobala, ngiyetama kusuka lapha, kodvwa angikhoni kukwenta. Kutsi akube . . . Ngiyetsema kutsi akuvakali kungulokungahloniphi lokungewe, kodvwa make wami bekavamise kutsi, uma bantfu bahlangana ndzawonye kanjalo, kufana natiliga wemabele nje ekuseni lokubandzako. Niyati, utiyile, futsi ugijima kancane. Futsi ngako loko kutsi akube ngaleyondlela. Ngigijima kancane kulemiLayeto, ngoba bu—bumnandzi bemoba waNkulunkulu, niyati, butsi kusitiyisa ndzawonye. Futsi a—a—angifuni, ngingeke ngikufune kuge ngalenyne indlela. Ngi—ngikufuna kuge ngaleyondlela nje. Lapho, ngiyakhumbula sasivamise kuma sihlabele leloculo.

Libusisiwe ligodza lelibophako  
 Tinhlitiyo tetfu elutsandvweni lwebuKhristu;  
 Inhlanganyelo yetfu yemcondvo webuhlobo  
 Injengaloko kwangeTulu. Niyabona na?

Sehlukana incenye,  
 Kusinika buhlungu bangekhatsi;  
 Kodvwa siyosolo sichumene enhlitiywensi,  
 Futsi setsema kuperhindze sibonane futsi.

<sup>23</sup> Futsi ngi—ngiyetsema kutsi loko kuyohlala kuyinjongo yetfu—yetfu lapha. Labanengi balabo labangcwele labadzala kusukela balala kusukela lapho, kodvwa siyosolo sichumene enhlitiywensi. Futsi ngicabanga lowombono ngalokokusa, kubabona lapho, nalababusisiwe nenkhatimulo yemumo webusha besilisa nebufazane, solo kubukeka nje njengoba benta lapha, ngesikhatsi baselapha emhlaben. Ngicabanga kutsi balindze kufika kwetfu. Ngalelinye lilanga siyochedumana nabo, Nkulunkulu atsandza. Manje ngi—ngi . . .

<sup>24</sup> Futsi nikhumbule tinkonzo, tinkonzo temaculo titocala ngensimbi yesikhombisa kusihlwa, esikhundleni sanaseyigabence yesikhombisa.

Bese-ke, evikini lelitako, ngiseShreveport, eLouisiana, nalapho eLife Tabernakeli eShreveport, eLouisiana. Futsi ngicabanga kutsi batama kutfola lihhola ngesheya kwemgwaco. UMnaketfu Moore ushayile itolo ebusuku, watsi ba... Yingcungcuthela yemnyaka, futsi balindzele incumbi lenkhulu yebantfu.

<sup>25</sup> Ngifuna kuniketa bufakazi lobuncane ngaphambi nje kwekutsi ngifundze imiBhalo. Lo—lomunye dzadze bekahleti lapha ngalelelinye lilanga, kwakune . . . Nginitjela kutsi kunjani umtselela wemuntfu akhulekela lomunye. Kwenteka nje ngabuka phansi ngibona lomunye dzadze lengivele . . . Margie Cox, umkaMnaketfu Rodney Cox ahleti lapha. Futsi evikini lelendlulile, ngikholwa kutsi bekungilo, ngesikhatsi silapha, Moya loyiNgcwele bekaniketa kuhlolalokufihlakele kulesakhiwo sonkhe, niyati, kutsi bantfu batjelwa kanjani. Futsi bekahleti . . . Uhleti khona lapha namanje. Kodvwa nje bekangembili kwalapho ndzawanatsite. Futsi nga—ngabuka ngale, futsi kwakunadzadze lo—lowabitwa, lobekanesifo sashukela. Futsi Margie wa . . . Futsi embonweni kwakunguMargie. Futsi Margie bekeme lapho; kepha noko ngabuka phansi, ngambona, futsi kwakuyi . . . Futsi ngacabanga . . . Futsi ngabuka kutsi ngibone lona lomunye wesifazane, naMargie bekasembonweni, kodvwa kuKhanya kwakungetulu kwalowesifazane. Ngako nga—ngabukisisa.

<sup>26</sup> Futsi ngacabanga, yebo-ke, uma ngibita Margie, batotsi, “Impela, loko, impela.” Lotsite uyabati, batsi, “Ngani, u—u . . . Umyeni wakhe unglomunye nje we—webangani bakhe

labakhulu. Bahlala ndzawonye, balale ndzawonye, batingele ndzawonye, na—nayoyonkhe intfo. Impela, loko kukutsi, bekayokwati loko.” Kodvwa Margie bekangakwati loko. Kodvwa ngabita lolomunye dzadze, lobekangu...ngiyakholwa, kwakungudzadze lophuma eChicago, njengoba ngeva kamuva.

<sup>27</sup> Kodvwa-ke sekufika, kutsi kuye...ifemu, bahlola sifo lesibanga shukela lomnengi kakhulu emtimbeni. Futsi—futsi bekanesifo sashukela. Futsi ngako bekasendleleni, kutsanti, aya emtfolamphilo ngaso. Futsi—futsi ngako ngesikhatsi asisho, ngase-ke ngimkhumbuta ngaloku. Futsi ngatsi, “Wota lapha, Dzadze Margie.” Ngase ngimtjela kutsi bekakutfolo kanjani kuba ndzimundzimu etandleni takhe, ne—nekutsi loko kuvakala kukubi kanjani.

Lodzadze lomncane usebenta busuku nemini, cishe, etulu lapho, ku...make lomncane lowetsembekile, kutsi asite umyeni wakhe kutsi babhadale likhaya labo labatama kulakha. Futsi—futsi yena nasisi wakhe lomncane, Nellie, naCharlie, lowo ngumnakabo Rodney, umkakhe, nabobonkhe basebenta ndzawonye kulawomafemu lapho, bahamba ngemandla abo onkhe. Futsi bamelela kwefukwa. Batiyekela tinwele tabo takhula, futsi basusa bopende bebuso, tintfo letinjalo, ngesikhatsi babangemaKhristu. Ngiyakholelwa ekuncomeni lapho kuncoma kufanele khona. Futsi empeleni nginendzawo leutfumele enhlitiyweni yami yaletotintfombi letimbili.

<sup>28</sup> Ngase-ke ngimbamba ngesandla ngamkhulekela. Futsi wenyuka, futsi ababange basatfolo nalesincane sifo sashukela. Sesihambile, kanjalo.

Lodzadze lohleti khona ekhatsi lapha ndzawanatsite, lowabitwa, futsi kwakungudzadze loneligama lelinguBruce. Angimboni manje ekuseni, kodvwa bekahlala njalo... Unguwesifazane lohlala kakhulu emkhulekweni. Futsi lona wesifazane wangena futsi, kwagcina ngilapha, futsi kwakunge—ngekhokhadi lekukhulekelwa lelaniketwa, noma lutfo, ngako kwakungekho muntfu, kungekho layini lalabakhulekelwako, ngako bavele nje...Moya loyiNgcwele wavele wabita etetsamelini.

<sup>29</sup> Futsi loNkhosatana Bruce lomncane, wa—waphiliswa kanye, cobo lwakhe, anemdlavuza. Futsi u—futsi uhlala njalo anemtfwalo enhlitiyweni yakhe ngalomunye umuntfu, futsi bekakhuleka nje. Futsi kwakunadzadze waseLouisville, lobekafa, umdlavuza usemphinjeni. Futsi ngesikhatsi asakhuleka, Moya loyiNgcwele ucondza ngco kulowo wesifazane, uyambita, futsi noma yini Lowakwenta, umtjela kutsi bekangubani, wamtjela, njalo, kutsi bekangubani, nekutsi yayiyini inkhatsato yakhe, futsi nangaye anemdlavuza, futsi watswi yena, kutolunga. Futsi lodzadze lomncane waya ekhaya.

Tinsuku letimbadlwana emvakwaloko, wavele wacala kukhameka imphosakufa, cishe, umphimbo wakhe wavele nje wavuvuka kwenyuka. Wakhwehlela kakhulu, nemdlavuza watsi khahla ngephandle. Futsi sewuphile saka. Niyabona na?

<sup>30</sup> Lokwentekako, niyabona, lesigadla, cobo lwaso, sisimila lesinekuphila kuso. Niyabona na? *Umdlavuza*, lovela e—egameni, ligama letemitsi, lelitsi “inkhala,” lokuchaza kutsi unencumbi yemilente, njengayo i—inkhala loyitfola elwandle futsi—futsi umunya ingati yakho kuwe. Futsi lesimila lesi lesikhulako emphinjeni wakhe lebekanaso, sasinjalo, nguloko lesasikwenta.

Manje, niyabona, anginaki lesimila. Nginakana nekuphila lokukulesimila. Niyabona na? Kuphila lokusesimileni nguloko lesinakene nako. Niyabona na? “NgeliGama laMi bayokhipha emadimoni.” Leligama lelitsi *lidimoni* lisho “umhluphi,” njengewemtimba. Futsi leli kwakulidimoni. Futsi kwatsi ngesikhatsi kuphila kuphuma kulesimila, kusobala, loko kwavumela simila savuvuka.

<sup>31</sup> Njengenja lencane nje leshayiswe esitaladini, intfo lenjengaleyo, awuyiyekele ilale lapho elangeni tinsuku letimbalwa, ngalesosikhatsi, futsi iba yinkhulu ngalokuphindhvwe kabili.

Yebo-ke, nguloko lokwakwenta lowesifazane lomncane agule kakhulu. Tikhatsi letinengi bengiyaye ngikuchaze. Uma ugula kakhulu, leso ngiso kanye nje sibonakaliso sekutsi sewuphiliwi, niyabona. Futsi ngako kwakuya ngekuba kubi kakhulu ngasosonkhe sikhatsi, futsi kumklinya, ngoba kwakuvuvuka. Futsi i...Kodvwa sasesikhululekile, kuphila kwase kuphumile kuso. Futsi kukhwehlela kwakhe kanjalo, niyabona, [UMnaketfu Branham uyakhwehlela—Umhl.] *kanjalo*, watsi khahla, wamonyuka kuyoyonkhe inyama yakhe. Nalentfo lefile, umtimba nje lote kuphila kuwo, umdlavuza sewuhambile, waphuma khahla, niyabona, wawela ngephandle.

<sup>32</sup> Ngako, nguloko, umtimba waphuma-ke ngalesosikhatsi. Lelo kwakungesilo lidimoni lelelapuma. Leyo kwakuyindlu lebelihlala kuyo. Laphuma ngoba kukholwa kwalowesifazane kuloko latjelwa kona, ati kutsi Jesu Khristu unguye itolo, namuhla, naphakadze, nguloko lokwabulala lomdlavuza, kwakhipha kuphila.

Manje, bekangahle abuyelete kudokotela, nadokotela atsi, “Ngumbhedvo, le—le—lentfo iselapho nje ngalokufananako njengoba beyihlala injalo.” Kodvwa loko kwakucinisile, lesimila sasilapho, kodvwa hhayi kuphila, kwakungekho lapho. Niyabona na?

<sup>33</sup> Manje, kube-ke loko kwakukadze kundzawanatsite lapho kwakungeke kukhone khona ku—kuphuma ke?

Ngabe ngulesositfombe? [Umnaketfu Neville utsi kuMnaketfu Branham, "Ngulesositfombe salesimila lesaphuma kuNkkt. Baker, wangale eSpringville, e-Indiana. Futsi u... Lesi sitfombe lesikhulisiwe, saloko lakukhipha, emvakwemkhuleko."—Umhl.] Nasi sitfombe salesimila lesivela kuNkkt. Baker, waseSpringfield, e-Indiana, lesaphuma, emvakwemkhuleko. Leso sitfombe sako. Niyabona, ngulowomtimba lelidimoni lebelihlala kuwo.

Njengawe uhlala kulomtimba lohlala kuwo; kungahle kube kuncane, kukhulu, kube nenhloko lebovu, inhloko lemnyama, noma ngabe kuyini. Niyabona na? Kusekhatsi kwekutsi lidimoni lihlala kulomtimba, noma Khristu uhlala kulowomtimba. Yebo-ke, bese ke uma kuphila kuphuma kuwo, umtimba wakho usasolo ulapha emhlabeni, niyabona, kodvwa kuphila akukho lapho.

Ngesikhatsi kuphila kuphuma, umtimba wawusolo ulapho. Kwase-ke kuyagcutfula emtimbeni wakhe futsi kwakhishelwa ngephandle, umtimba waphuma.

Kodvwa uma kusendzaweni lakungakhoni khona kuphuma kuyo, khona-ke inhlitiyo yakho iyotsatsa loko lokuyintfo lefile bese ihlanta ingati, njalo uma ishaya. Kubanga kushisa, nako konkhe lokunye, ngoba kungulokutselela sifo. Niyabona na? Futsi inhlitiyo yakho ifanele i... Ngicabanga kutsi inhlitiyo iyayihlanta ingati lapho yendlula. Ngabe kunjalo, Dzadze Dauch? Ngicabanga kutsi kunjalo. Inhlitiyo, lapho ishaya, iyahlanta. Nesi, niyati, nalomunye lohleti lapha embikwakhe. Hla-...tsatsa i... Futsi nguloko lokubanga kushisa kulokutselela sifo. Itsatsa lokutselela sifo bese—bese kubanga kushisa.

<sup>34</sup> Manje, bantfu, niyabona, kukholwa kwakho. Akusiyo nje imizwa yakho. Akusilutfo, nomangabe kunjalo, uma sandla sami singakacondzi. Loko akukaphatselani nako. Kukholwa kwami lokwenta loko. Niyabona na? Khona nje phambi kwetfu, sibona umfanekiso wemuntfu lophiliswe ngalokuphelele, ngekukholwa. Bese-ke senta sinyatselo ngesinyatselo site siyongena ngco kulowomuntfu, futsi sihambe nje sichubeke nako. Niyabona na? Nako laph'ukhona. Futsi loko, nguloko lokukwentako, kukholwa kwakho; hhayi imizwa yakho. Kwentiwa kukholwa kwakho. Kubonga neludvumo akube kuNkulunkulu!

<sup>35</sup> Manje umzuzu nje wemkhuleko, futsi sinesifundvo lapha lesifuna kutsi sisinake, nesikhatsi lesincane iNkhosi letosebentana natsi ngaloku.

Futsi, manje, bese-ke uma labanye benu batohamba manje ekuseni, futsi bangetukuba khona enkonzwensi yakusihlwa, iNkhosi itsandza, ngi—ngifuna kuba lapha futsi. Umndeni abuya ngeliviki lapha laKhisimusi. Bese-ke, liSontfo emvakwaKhisimusi, iNkhosi itsandza, ngifuna kushumayela

uMlayeto wami waKhisimusi lapha etabernakeli; ngeliSontfo emvakwaKhisimusi. INkhosi itsandza, sihloko kuyoba ngulesi, *KuZizitela ESitaladini*.

Ngako asikhotsamise tinhloko tetfu manje futsi sente umkhuleko ngaphambi kwekutsi sifundze umbhalo.

<sup>36</sup> Nkhosi Jesu, Wena banisedvute natsi kulesikhatsi lesi nje. Futsi siyati kutsi kulukhuni ebandleni letfu lelincane, futsi lapho labanengi bema. Futsi—futsi silapha hhayi ngenga yentfokomalo yendzawo, lesinika intfokomalo yenyama, ngoba akukatfokomali. Futsi asikho lapha kutsi sibukwe. Kodvwa silapha ngenga yekutsi sibuvile Bakhona baKho. Futsi siyati kutsi Wena ulapha. Futsi silapha kutsi sicondziswe. Futsi silapha, sati kutsi sisendlini yaNkulunkulu. Futsi sitivela kahle kuba lapha, akunandzaba kutsi akukatfokomali kangakanani, lokuma, ne—nekuhlala siminyetelene, kodvwa silapha ngoba si—siyeva kutsi Nkulunkulu ulapha.

<sup>37</sup> Futsi nendlela lefanako lomfana lafanele kutsi weva ngayo ngalobobusuku, ngesikhatsi Pawula ashumayele busuku bonkhe, umlayeto lomudze kanje pho, kusukela cishe ekushoneni kwelilanga kwate kwaba sekuphumeni kwelilanga, ngakusasa ekuseni. Nemfo lomncane ahleti etulu le, wawa futsi bacabanga kutsi besahambile. NaPawula wabeka umtimba wakhe etikwakhe, naMoya waNkulunkulu lowawusetikwesitfunywa wawubuyisa umoya wekuphila wangena emtimbeni wemfana. Futsi watsi, “Utophila,” nalensizwa yaphila. Bekakhatsalele loko lokwakushiwo nguPawula.

<sup>38</sup> Futsi, Nkulunkulu, sikhatsalele manje ekuseni kuloko Moya loyiNgcwele langahle akusho etinhlitiyweni tetfu. Futsi sikhulekela kutsi Wena utohlephulela Sinkhwa sekuPhila kulowo nalowo wetfu, kutsi uma sisuka lapha namuhla, kutsi asinawusuka kulesakhiwo sibantfu labafanako lebesingibo ngesikhatsi singena. Kwangatsi emaKhristu angasondzela kakhulu kuWe. Kwangatsi toni tingaphendvuka namuhla. Kwangatsi labagulako bangaphiliswa. Futsi kwangatsi uMbuso waNkulunkulu ungasondzela kitsi, noma ngisho ute ubesekhatsi kitsi. Loku sikucela eGameni laJesu Khristu, njengoba silindzela eMoyeni waKhe kutsi usiphe lamaVi. Ameni.

<sup>39</sup> Manje asifundze lomunye wemBhalo, loyi... Livi laNkulunkulu lihlala licinisile.

Futsi manje, futsi ngamunye, ngiyabona kutsi ninesihawu impela kulabo labemile. Ngibona lomunye asukuma futsi ahlale phansi, bese uniketa lomunye situlo. Loko kuhle kakhulu. Ngifisa kwangatsi ngabe besinendzawo lenengi, kodvwa nje asinayo, futsi kulesikhatsi.

Vulani kuMatewu wema 27, futsi sitofundza kusukela evesini le 11, bese-ke sesikhulumha ngalesifundvo lesi.

*NaJesu wema embikwembusi: nalombusi wambuta, watsi, Wena uyiNkhosi yemaJuda na?...Jesu watsi kuye, Usho kona.*

*Futsi kwatsi lapho baphristi labakhulu nemalunga bamtfwesa licala, akaphendvulanga ngalutfo.*

*Wase ke Philatu utsi kuye, Awuva yini kutsi tingakhi tintfo labatifikaza ngalokumelene nawe na?*

*Futsi akazange sekamphendvule nangalinye livi; kangangoba lombusi wate wamangala kakhulu.*

*Manje emkhosini u—umbusi...kwakulisiko kukhululela bantfu siboshwa, labatsandzako kutsi sikhululwe.*

*Futsi bebanesiboshwa ke lesidvumile, lekutsiwa nguBharaba.*

*Ngako sebabutsene ndzawonye, Philatu watsi kubo, nitsandza kutsi nginikhululele Bani na? Bharaba, noma Jesu lotsiwa nguKhristu na?*

*Ngoba bekakwati kutsi bamnikele ngekutsi bebamdlelumona.*

*Futsi wahlala esihlalweni sekwehlulela, umkakhe watfumela kuye, watsi, Ungabi... nalutfo loluphatsselene nalomuntfu lolungile: ngoba ngihlupheke kakhulu namuhla ngaye ephusheni.*

*Kepha baphristi labakhulu nemalunga bancenga sicuku kutsi bacele loBharaba, futsi kubhujiswe Jesu.*

*Lombusi wase uyaphendvula watsi kubo, Nitsandza kutsi nginikhululele muphi kulaba lababili na?... (Cabanga ngaloko nje!)...Batsi, Bharaba.*

*Philatu watsi kubo, Pho-ke ngimentenjani Jesu lotsiwa nguKhristu na? Pho-ke ngimentenjani Jesu lotsiwa nguKhristu na? Base batsi bonkhe kuye, Akabetselwe.*

*Nembusi watsi,...bubi buni yena labentile na? Kodwua bamemeta kakhulu, batsi, Akabetselwe.*

*Wase-ke Philatu uyabona kutsi akanakwenta lutfo, kodwua kutsi siphitsiphitsi sasesandza kakhulu, watsatsa emanti, futsi wageza tandla phambi kwesicuku, watsi, Anginacala ngengati yalomuntfu lolungile: tiboneleni nine.*

*Base ke bantfu bonkhe bayaphendvula, futsi batsi, ingati Yakhe ayibesetikwetfu, nasetikwebantfwana betfu.*

*Wase-ke ubakhululela Bharaba: futsi nasamshayile Jesu, wamnikela kutsi abetselwe.*

<sup>40</sup> Sitfombe lesidzabukisa kanje pho! Ngibita sihloko saloku, uma bewungatsandza ngisibhale ngaleyondlela, noma ngisibite ngaloko. Futsi mhlawumbe letheyiphu bengingatsandza yetsiwe kanjena: *Ngimentenjani loJesu Lotsiwa NguKhristu Na?* Futsi sifundvo lengifuna kusisebentisa, emvakwekuba loko kusihloko; ngifuna kusebentisa lesifundvo, “unaJesu etandleni takho.” UnaJesu etandleni takho, utokwentanjani na?

<sup>41</sup> Sigcawu setfu siyacala, manje ekuseni, ehholeni yekwehlulela; lapho khona Philatu, umbusi, bekabitelwe esigcawini, ku—kutsi ente futsi—futsi ente kwehlulela. Kwakusekuseni kakhulu, sikhashana lingakasi, futsi bekaphatamisekile ebutfongweni bakhe, futsi—futsi bekabitelwe kutolalela li—licala laleNdvodza.

<sup>42</sup> Kwakusikhatsi sekubetselwa kweNkhosi yetfu neMsindzisi, Jesu Khristu. Beka—Bekangakenti lutfo, njengoba bebangalutfolu kuYe, futsi Beka—Bekaphendvule konkhe. Kwasekuli—awa nje lekutsi kube ngaleyondlela.

Akukho lutfo lokungenteka kungekho lokukhona emvakwako lokukubangela kube ngaleyondlela. Kufanele kubekhona sizatfu lesitsite sako konkhe lokwentekako. Ngoba ku—kusunguliwe, kusobala, ngu—ngumoya losetidalweni, nasetidalweni letibantfu, nalokunjalo. Kukhona sisusa, sisusa sako, ne—nenhoso, futsi kufanele kubenesizatfu.

Futsi kona, sizatfu sekutsi loku kufanele kwentekе kuloMuntfu lomkhulu kunabo bonkhe lesebake baphila emhlabeni, noma lebebayo ke baphile; sizatfu sekutsi kwentekе ngalenddlela, kungoba kwase kusikhatsi sako sekutsi kwentekе. Niyabona na? Kufanele kube njalo, futsi yayingekho indlela yekuphunyuka kuko. Kona, kwakufanele kube ngalesosikhatsi.

Futsi Jesu bekefike emhlabeni ngayo nje indlela Livi laNkulunkulu lelibiketele kutsi Bekayofika ngayo. Wenta kona kanye nje loko Livi lebelitsite Bekatokwenta. Wayiphila imphilo, impela nje, futsi Nkulunkulu watisa, noma wabonakalisa, iNtalo yalesosikhatsi. Manje khumbulani, Nkulunkulu...

<sup>43</sup> LiBhayibheli licala kuGenesi lihambe liye eSambulweni. Manje nasi sifundvo lengi—lengifuna nisiconde, kutsi... Niyabona, esitukulwaneni ngasinye kukhulunyiwe, eBhayibhelini, ngentfo letsite leyenteka esitukulwaneni ngasinye.

NjengaDanyela wabona i... wahumusha liphupho laNebukhadinezari; kutsi imibuso yebeTive yayitonema kanjani, nekutsi yayishona kanjani phansi, nekutsi yayiyophuma kanjani. Futsi ngamunye walababantu kuletotinhlanga naletotive, lawomandla ebeTive lalawulako, alawule umhlaba, bente ngayo kanye nje lendlela umbono lowatsi bebayokwenta.

<sup>44</sup> Ngesikhatsi Nebukhadinezari, inhloko yegolide, atsatfwa, kwase kungena emaMede-o-Pheresiya; nemvelo yawo, ngekwe—kwemvelo yalokuphatsekako, futsi nangaloko umprofethi lakusho, impela nje. Nebukhadinezari, inhloko yegolide, lokungulomkhulu kunayo yonkhe newekucala uMbuso. Bese kuba ngemaMede-o-Pheresiya kulisiliva. Bese kwehla njalo kuya ematsangeni, lekuba—lekuba litfusi. Futsi insimbi ngayinye iya ngekucina ngekucina; ligolide ngulelitsambe kunako konkhe. Futsi kuphelela ensimbini, lokungulokulukhuni kunako konkhe kwaloko, yinsimbi.

Manje, ngamunye waleyomibuso wehla ngako impela nje, ngemvelo, indlela umprofethi latsi yayiyokwenta. Futsi bekentani na? Bekahlanyela imbewu kutsi tive ticaphele, futsi njalo kwakutsi uma kungeniswa lowombuso, wawufanele ube njengaloko kwasho leloLivi.

<sup>45</sup> NaMesiya ke bekatofika esigcawini. Futsi ngesikhatsi Khristu efika esigcawini, Bekafanele aphendvule lawomaVi aNkulunkulu lebekatogewaliseka, umprofethi lakhulumaga, nguloko Lebekatokwenta.

Mosi watsi, “Uyoba ngu—Uyoba nguMprofethi lonjengami.” Futsi kube bewune...besinesikhatsi sekufanekisa loko emuva futsi sikhombise nje kutsi kukanjani loko kulesosikhatsi lesikhulu kakhulu, ngesikhatsi Israyeli asekutfunjweni yiGibhithe, kutsi Mosi watalwa anguloyincaba kanjani, umntfwana longakejwayeleki; nekutsi u—uvela kanjani, futsi wakhuliswa, nekutsi wafihlwa kanjani emabhumeni; nekutsi ubakanjani ngumholi, wayongena etintsabeni watfola umtsetfo, wase ubuyela entasi. Futsi bekangesuye umholi kuphela; kodvwa bekangumpristi, nenkhosi, nembusi. Tonkhe letotintfo, nekutsi loko kwamfanekisa kanjani Khristu ngco. Wase Mosi utsi, “INkhosi Nkulunkulu wenu iyonivusela uMphrofethi lonjengami.” Niyabona na?

<sup>46</sup> Manje, ngesikhatsi Khristu atalwa, Israyeli futsi bekasekutfunjweni nguMbuso wemaRoma. Futsi Bekayini na? Watalwa anguMntfwana longakejwayeleki, naloyincaba, kutsi Wakhuliswa kanjani. Kutsi Wenyukela kanjani wayongena etintsabeni, wase ueyehla utsi, “Nibe vile batsi, basendvulo, ‘Ungebi.’ Nabeva batsi, ‘Ungaphingi,’ kepha Mine ngitsi, ngulowo nalowo lobuka wesifazane amkhanuke, sewuphingile.” UMniketi-Mtsetfo, niyabona, neNkhosi, uMphristi, uMprofethi, njengaye nje. Ngako tonkhe letintfo leti tatifanele tigcwaliiseke, futsi ngesikhatsi leyondzawo ibekwe lapho ngenga yemphilo yaMesiya, ngesikhatsi loko kucinisekiswa ngalokuphelele.

Manje, lesi kungahle kube sifundvo sekugcina lesidze lengisfundzisako kwesikhashana. Ngifuna nisivisise manje.

<sup>47</sup> Uma Livi selikhulunyiwe lalesisitukulwane lesitsite, kukhona lotovela enkhundleni lotogewalisa leloLivi,

ngoba Nkulunkulu uLikhulumile. Kusicinisekiso seLivi lelikhulunyiwe. NaJesu wahlangabetana nato tonkhe tindzingakalo, futsi kwakuLivi, licinisekiswa njengaMesiya, impela. Kukhona futsi emaVi, lakhulunywa eBhayibhelini, elusuku lwekugcina. LawomaVi afanele aphile.

<sup>48</sup> Futsi siyatfolia lapha kutsi, ngesikhatsi etinsukwini teNkhosi yetfu, libandla lase livele liMlahlile ngaphambi kwekutsi Ete ehholeni yekwahlulela laPhilatu. BesebaMalile, kulona lolosuku inkonzo yaKhe leyacala ngalo kuprofetha futsi batjelwa liCiniso mayelana neLivi. Ngako-ke, abakhonanga kukucondza loko, kutsi kanjani Yena, anguMuntfu, abekhone kwati kutsi kwakukhonani etinhilitiyweni tebantfu. Bebangati ke, kutsi, Livi linguNkulunkulu! “NeLivi,” liBhayibheli latsi, “lihlola imicabango nemizindlo yenhlitiyo.”

<sup>49</sup> Futsi bebefuna kuMbita ngamoya lomubi. Watsi, “Ngitonitsetselela ngaloko. Kodvwa uma Moya loyiNgewelete efika kutokwenta intfo lefanako, kukhuluma linye nje livi lelimelana naYe kungeke kuze kutsetselelwew.”

Futsi tonkhe letintfo leti Latiprofetha kutsi tibe kulolusuku, kukhona intfo letsite letokwenta loko kuphile. Kodvwa uma seLiphiliswa, Liyokwehluka kakhulu kunaloko bantfu labaLicabanga kutsi lingiko, kuyoze ku—kuyoba ngulabaKhetsiwe kuphela labatoLibona. Kuhlala kunjalo, lokuKhetsiwe nje ngukona kuphela lokuyoLibona, ngoba Kukhetsiwe futsi kwagcotjelwa kuLibona. Ngako-ke, kungeke, ayikho lenye indlela.

<sup>50</sup> Jesu watsi, “Ningeke nite kiMi. Kute umuntfu longeta uma angadvonswa nguBabe waMi; nako konkhe loko LaNgiphe kona kutokuta kiMi.” Niyabona na? Niyabona na? Ngako kwakungekhondlela. Watsi, “Ninemehlo kepha aniboni; tindlebe, aniva.” Watsi, “Waprofetha kahle ngani Isaya.” Niyabona na? Siprofetho sa-Isaya sivumbuka, sibonakaliswa.

Ningakukhohlwa loko, lapha noma umlaleli wetheyiphu, kutsi Livi laNkulunkulu lifanele libonakaliswe. Nkulunkulu ubophelelekile kubona kutsi Liyakwenta.

<sup>51</sup> NjengaJohane nje umBhabhatisi watiwa phakadze kutsi abiketele kufika kwaKhristu, kwakufanele kubekhona indvodza letsite levukako kutsi itsatse leyondzawo. LeloLivi lifanele ligcwaliseke.

<sup>52</sup> Kwatsi-ke uma Jesu efika njengaMesiya logcotjiwe, futsi wenta kona kanye nje loko Livi laNkulunkulu lebelitsite Bekatokwenta; kepha noko emaJuda bekabuke leny'intfo, “iNkhosi ifika nentfonga yensimbi esandleni saYo,” lokwakuyindlela yesikhatsi lesitako. Kodvwa Wagcwalisa lonkhe Livi.

Lapho ngalelinye lilanga eKhaphenawume, ngesikhatsi Atsatsa umBhalo futsi wafundza, (nike nacaphela?) Wavele

wafundza nje incenye yallowomBhalo. Wase-ke Ubeka iNcwadzi phansi, wase utsi, “Namuhla loku kugcwalisekile.”

<sup>53</sup> Ngesikhatsi Atoshumayela umnyaka wejubhili, manje, AkaWufundzanga ngani wonkhe na? Ngoba Uphatselene nalokunye kuFika kwaKhe. Bebete sidzingo sekwati loko. Loko kwemnyaka Layongena ngawo.

Kodvwa lomnyaka Lebekakuwo, kungalesosizatfu Akhona kutsi, “LomBhalo ugcwalisekile namuhla emehlwени enu. Khona lapha niyaWubona. ‘Kushumayela sikhatsi lesemukelekako, nekubophha labo labanhltiyo tephukile, nekuphilisa labagulako.’” Nguloko Lakutelako.

Wonkhe lomunye waWo wa—wawukuletsa kwehlulela kubeTive, nalokunjalo, ngako loko kuyalandzela. Niyabona, weTive beka fanele aMale, kucala.

<sup>54</sup> Manje, ekubetselweni, lapho sikhona khona namuhla esifundvweni, sa, “Jesu asetandleni tenu.” Livi laNkulunkulu lalicinisekiswe ngalokusobala, lifakazelwa ngulokuphindvwa phindziwe, kutsi Bekayimphendvulo eVini laNkulunkulu. Lapho khona baBhalo...

<sup>55</sup> Niyabona, Nkulunkulu sewuvele unaLo lendlaliwe. Inkonzo ayiLididishe. Kodvwa, niyabona, batsatsa livi lalomunye umuntfu mayelana naLo; lelinye licembu lebantfu. Baphumphutseke kakhulu eCinisweni, kutsi, uma liCiniso letfulwa, bayehluleka kuLibona. Kodvwa, niyabona, Nkulunkulu ulungile, UnaLo libhalwe lapho. UnaLo libhalwe laphelela, khona lapha eNcwadzini, lokutokwenteka namuhla, kute Ligcwaliseke. Kodvwa labanye labangakamiselwa kuLibona, abayuze baLibone, niyabona, ba—baLicovile lonkhe.

<sup>56</sup> Futsi nguleyoNdlela lababenaLo ngalesosikhatsi. Babengakaze bati kutsi KwakunguYe. Nangetibonakaliso kutsi BekaSitfunywa sangalesosikhatsi, akukho muntfu lobekangakuphika. Umprofethi waKhe wakhuluma ngako; watsi, “Mine, ngifanele nginciphe, kepha Yena utokhula. Angikafaneli kutfukulula ticatfulo taKhe, kodvwa Ume emkhatsini wenu manje,” kwasho Johane. “Futsi Utوفика. Nelizembe libekiwe emphandzeni yesihlahla; netihlahla lesingatseli sitselo sitokhishwa ehlatsini, lokukutsi, noma sikhishwe e—esivinini, noma i—noma ingadze yetihlahla tetitselo. Asisayophindze sibuye sibe lapho.”

<sup>57</sup> Manje, sitfola kutsi letotintfo tenteka nje impela ngendlela Lasho ngayo. Bekakwati kuhlola imicabango yabo enhlitiyweni yabo. BekangumProfethi. Yonkhe intfo Layisho ingakenteki, kwenteka ngayo kanye nje indlela Lakusho ngayo.

“Ngenyukela eJerusalem. Lapho Ngiyonikelwa etandleni tebantfu labatoni. Futsi bayoYiphatsa kabi, futsi Iyobetselwa. Kepha ngelusuku lwesitsatfu Iyovuka futsi.” Kodvwa watsi, “Cinisekani kutsi anitjeli muntfu ngaloku.” Futsi

WaLiphumphutsekisa kubo, kutsi bangaLicondzi kuze Loko kugcwaliseke.

<sup>58</sup> Niyabona, tikhatsi letinengi kutsi Usiyekela sibe timphumphutse kute kube li-awa lesiLidzinga ngalo. Usiyekela sibe timphumphutse etintfweni lesitibonako namuhla, ngoba leli li-awa lesiLidzinga ngalo, kucinisekisa lusuku lesikulo. Niyabona na? Bobabe betfu bebangatati letintfo leti. LiBhayibheli lasho kutsi bebangayutati. Bekabafihlele tono, futsi e-etinsukwini tekugcina Laliyokwembulwa emadvodzaneni aNkulunkulu; noma, kwentiwe, bekatobonakaliswa, kutsi kukhonjiswe inkhatimulo yaKhe neludvumo lwaKhe etikwemhlabo.

<sup>59</sup> Futsi konkhe loko Danyela lakusho mayelana netinsuku tekugcina, nekutsi kanjani loko, “Labo labati Nkulunkulu wabo bayophikelela.” Futsi nje imiBhalo leminengi kakhulu ibambelela kulolusuku lesiphila kulo! Nekutsi bukanjani lobubi lobu, tikhatsi letidukisako tiyoba semhabeni! Futsi kona kanye nje lelesinako manje kuyaLigcwalisa.

Bona, beba—bebaniketwe litfuba lekuMbona, futsi, kepha balahla Mesiya wabo ngco.

Futsi namuhla yintfo lefanako, intfo lefanako nje ngco. Siniketwa litfuba, ngoba Nkulunkulu angeke ehlulele ngaphandle kwekutsi kucala abe...ngulolungisiselwe kwahlulela kwaKhe.

Manje, uma utjele u—umuntfu lotsite lowehla ngemgwaco, bagijima ngelitubane; bewungabemisa, utsi, “Kune—nemgodzi emgwacweni entasi laphaya. Uma nichubeka ngalelotubane, nitokufa.”

<sup>60</sup> Futsi batsi, “Ngumbhedvo, ngiyati kutsi ngentani.” Besoke, niyabona, ingati ingeke ibesetikwenu, ngoba nibecwayise mbamba.

Yebo-ke, Nkulunkulu wenta lokufanako ngeLivi laKhe. Ubecwayisa mbamba bantfu ngekwehlulela lokutako, futsi akhombise tibonakaliso taKhe nemimangaliso lokubiketelwe eBhayibhelini kwalowomnyaka. Uyatikhombisa, nebantfu bavele bahambe etikwaLo nje.

Akusilula kumuntfu kutsi aye esihogweni. Umuntfu uyayilwela indlela yakhe yekuya esihogweni. Emanga ekucala kutsi uke uwakhulume, uyati kutsi kwakungakafaneli. Sikilidi wekucala kutsi uke umbheme, bewati kutsi loko kwakungakafaneli. Bubi bekucala lowabenta, bewati kutsi kwakungakafaneli. Kodywa kunembeza wakho, wakutjela kutsi kwakungakafaneli, kodywa waya ngekuchubeka wagijima wendlula lilambu lelibovu, wagijima weca tivimbelo. Ushayela budlabha. Ufuna kukwenta, nomakunjalo, ukhombisa kutsi unguumfo lomkhulu. Niyabona na? Kodywa, khumbulani, ulwa

indlela yakho yekuya esihogweni. Akusilula kuya esihogweni. Ufanele wale liCiniso.

<sup>61</sup> Ngaphambi kwekutsi ube nengoti lehlasimulisa umtimba, ufanele wengce lilambu libovu. Ngaphambi kwekutsi ube nengoti lehlasimulisa umtimba, ufanele wentenjalo, entasi lapho emgwacwensi, une—netecwayiso letimisiwe. Kodvwa, nine, unendlela yakho ngako, umuntfu unayo namuhla. Futsi wat i kakhulu kunanoma ngubani lomunye, futsi angeke alalele ti—timphawu netecwayiso tekweHlulelwu lokutako, nalabo labalahla Khristu.

<sup>62</sup> Manje caphelani, futsi loko lebebakwemukele esikhundleni saloKhristu. Manje cabangani ngelibandla langalolosuku, kuphumphutseka kwabo. Bebale umbulali wesive, Bharaba. Indvodza leyayifakazelwe kutsi ingumbulali, futsi impela yayilindzele kwehlulelwu kwayo. Futsi yayi—yayifakazelwe kutsi—kutsi ingumbulali, futsi yayiyindvodza lembi. Futsi ngenca nje yekutsi—yekutsi kuPhila kwaJesu . . .

Lokukutsi, Yena, Wabaphonsela insayeya. Watsi, “Ngumuphi kini longaNgilahla ngesono na?” Sono ku “ngakholwa.” “Uma Ngingayenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa; uma Ngingakanitjeli liCiniso lemBhalo. NalomBhalo ukhulume ngaMi, cobo Lwawo. Hlolani imiBhalo,” Watsi, “ngoba nitsi kuYo ninekuPhila lokuPhakadze, futsi Ngiyo Lefakaza ngaMi kulomnyaka.”

<sup>63</sup> Kodvwa batsi, “UteNta Nkulunkulu. UteNta lutfo.” Akentanga lutfo . . . Nkulunkulu waMenta Nkulunkulu; BekanguNkulunkulu. Bekakugcwaliwa kwemBhalo. Akazange Atente noma yini. Nkulunkulu waMenta waba nguloko Lebekangiko. Futsi, ke, kungoba kwakuli-awa lekutsi leloLivi ligcwaliiseke. Ngako, kodvwa abakhonanga kuLibona, ngoba Lalimelene nemibono yabo yebuhlelo, loko lebesebakwakhe bakumisa ngaKhristu. Futsi kwakuphumphutseke kakhulu ngekusuka eVini.

<sup>64</sup> Manje, futsi ngaphandle kwaloko, kususa loMfo, bebafanale bemukele umbulali, sichwensi sesive, futsi. Kwakusikweneti emmangweni, sikweneti kubo; umbulali! Kutsi bemukele loko, ngoba, ku—kulahla Khristu.

Futsi ngaphambi kwekutsi nomangumuphi wesilisa noma wesifazane akhone kwemukela lokungesiko, bafanele balahle lokungiko. Kukhona lokutsite mayelana nemvelo, kunemtsetfo kuyo, kutsi ufanele ulahle intfo lengiyo ngaphambi kwekutsi ukhone kwemukela intfo lengesiyo.

Njengoba nje ngicaphunile, ku—kudedu ekukhulumeni emanga . . . Wa—wakhuluma emanga aphikisana nekuhluta kwengcondvo kwakho lokuhle kakhulu. Wakhuluma emanga ngekuphikisana nanembeza wakho. Wakhuluma emanga ngekuphikisana naloko make noma batali bakho labakufundzisa

kutsi ukwente. Noma, ngisho imvelo cobo lwayo ikufundzisa kutsi awukafaneli ukwente. Ngako, ngako-ke, wena, kulahla liCiniso, ufanele wemukele e—e—emanga, futsi ufanele wale liCiniso ngaphambi kwekutsi wemukele emanga. Niyabona na?

<sup>65</sup> Ngako-ke nguleyondlela labafo laba lebebayentile, bebalahle liCiniso. Futsi BekaliCiniso. “NgiyiNdlela, neliCiniso, nekuPhila.”

“Ekucaleni bekakhona Livi, Livi bekanaNkulunkulu, naLivi bekanguNkulunkulu. Futsi Livi waba yinyama futsi wabonakwalisa embikwefu.” KuThimothi wekuCala 3:16, “Ngaphandle kwekuphikisa, yinkhulu imfihlakalo yebunkulkulu, ngoba Nkulunkulu wabonakaliswa enyameni, waphatfwa tandla tetfu.” Nkulunkulu, Jehova! Kuya—kuyamangalisa, kuyetfusa, kucabanga kutsi Nkulunkulu Lowabeka ti—ti—tinkhanyeti nelilanga emkhatsini, lowenta tinkhanyeti letinkhulu ngalokuphindvwe kayinkhulungwane kunalomhlaba...

<sup>66</sup> Futsi uma yinye yaletotinkhanyeti beyingacala kuta emhlabeni, ngelishumi letinkhulungwane temamayela ngeliaawa, leni, bekuyoyitsatsa likhulu letigidzi teminyaka kufika lapha; ikhashane kakhulu. Netinkhanyeti letincane letimbili letihleti, tibukeka tikhweshelene ngeli-intji, uma ulapha, tikhweshelene kakhu kutsi kuto. Kepha, noko, akukho nayinye yato lengakabambeleli endzaweni yayo. Naleso sicumbi setinkhanyeti lesikhulu, o, hhe, bunenginengi nebulanti baNkulunkulu Longenta letotintfo! Ngayinye ibambana nalenye. Kungalesosizatfu ihlala ngendlela lengiyo. Uma tipuma emgudvwini, lonkhe loluhlelo belungawa.

<sup>67</sup> Futsi nguloko lokwenteka e-Edeni. Ngesikhatsi Eva aphuma emgudvwini ngemiyalo yaNkulunkulu, sonkhe sive sawa.

Nguleyo inkhatsato namuhla. Besingakafaneli sicitsekele etinhlanganweni nemahlelo, nalokunjalo. Sifanele sibe ngemadvodzana nemadvodzakati aNkulunkulu, sibambe umkhatsi lomkhulu wemhlaba ndzawonye.

<sup>68</sup> INew York, evikini lelendlulile, bengilalele umlayeto lowacashunwa, noma lowashiwo ngu-Einstein, sosayensi lomkhulu, loko-loko lokubitwa ngebucopho be—besikhatsi. Futsi ngangi...ngakuva loko. Ngase ngiyokuva Norman Vincent Peale, kusayensi yengcondvo yakhe ngekutsi bantfu bafanele bente kanjani, noma bahambe, futsi batitikittele ku-sayikholoji.

Kwase-ke, ku-Einstein, bekakhuluma ngemkhatsi lowawungaphandle ekhatsi neluhlelo lapho, ngaphandle kwetinkhanyeti. Futsi uma umuntfu bekangahamba ngelitubane, ngikhomba kutsi watsi, lekukhanya,...Manje, ngicabanga kutsi, yini loko,...tinkhulungwane lettingemashumi lasiphohlongo nesitfupha na? [Umnaketfu Neville utsi, “Likhulu nemashumi lasiphohlongo nesitfupha.”—Umhl.] Likhulu,

emamayela latinkhulungwane letingemashumi lasiphohlongo nesitfupha ngemzuzwana, loko lokuhanjwa kukhanya. Futsi manje kuhlatiye loko ngemizuzu lesihlanu, tingakhi tigidzi netigidzidzi temamayela lobewungabanato. Futsi ti—tigidzi letilikhulu nemashumi lamabili eminyaka tesikhatsi sekukhanya lebekungakutsatsa kufinyelela kuleso sicumbi setinkhanyenti. Bese kuba likhulu nemashumi lamabili, noma iminyaka letigidzi letilikhulu nemashumi lasihlanu; tigidzi letilikhulu nemashumi lasihlanu ngetulu, netigidzi letilikhulu nemashumi lasihlanu kubuya.

<sup>69</sup> Futsi bashaya lokutsite lokwabavimbela. Futsi bona, emvakwekuphuma lapho nekubuya, bewuyotsatsa eciniswени iminyaka letigidzi letintsatfu kwenta luhambo, iminyaka letigidzi letingemakhulu lamatsatfu. Iminyaka letigidzi letingemakhulu lamatsatfu kwenta luhambo, futsi, uma ubuya emhlabeni, eciniswени besuhambe kuphela iminyaka lengemashumi lasihlanu. Ubhobokela eliPhakadzeni. Akukho kuphela kuLo.

<sup>70</sup> Nekucabanga, kutsi, loNkulunkulu Lowenta konkhe kwaloko futsi wakubeka ngeluhlelo, futsi wakhulumga ngako, wehla futsi waba yinyama emkhatsini wetfu, kusihlenga. Futsi wasihlonipha kakhu hulu ngeBukhona baKhe bebukhosи, kutsi E—Eme lapha kulomhlaba lowonakele etinsukwini tekugcina, futsi wafakazela Livi laKhe kutsi linjalo, ngoba Utibophelele kuleloLivi. Ameni. Bukhosи nekulunga kwaLowo lomkhulu Lophetse letotintfo ngesandla saKhe!

<sup>71</sup> Caphelani, tive. Li—libandla litofanele lale Livi laKhe, kucala. Bese-ke, emvakwekuba libandla seLilencabile, futsi laMbita nga “Bhelzebule, noma ngamoya lomubi,” khona-ke Laletfwa embikwahulumende, kuze kutsi sive sonkhe silahlwe. Manje sitfola Jesu, manje ekuseni, phambi kwe—kwembusi, Philatu, umRoma, kutsi atekiswe licala. Futsi sitfola kutsi libandla laMala, kucala, ngenca yekutsi abawukholwanga uMlayeto waKhe, ngoba abalatanga Livi.

<sup>72</sup> Jesu wabatjela, “Kube beni—benimvile Mosi, beniyokholwa Livi laMi, ngoba nguye lowakhulumga Mi.” Niyabona na? Nalo leLivi umprofethi...Lokukutsi, i—iNkhosi ita kumprofethi, nemprofethi wakhulumga Livi leli-awa lelitako. Futsi lapha Lakhonjwa, futsi watsi, “Nitsi niyamatni Mosi futsi unggumholi wenu. Animati Mosi, kanjalo futsi anilati neLivi lakhe.” Ngalamanye emagama, Watsi, “NgiLivi. NgiLivi lelikhonjiwe Mosi lakhulumga ngekutsi laliyofika, futsi niyaNgilahla.” Niyabona na? Ngemasiko abo, niyabona, libandla laMlahla.

<sup>73</sup> Manje, siyaMtfolia manje embikwaPhilatu, futsi lifakazelwe mbamba, nalo, lakhonjwa kulesikhatsi, noma libandla, sitfunywa sesikhatsi. Bebaniketwe litfuba kubona nekukholwa,

kodvwa baLilahla. BaLilahlelani na? Labanengi babo bebafuna kukukholwa Loko; kodvwa emasiko abo, hhayi bantfu, kodvwa emasiko abo!

<sup>74</sup> Manje, niyabona, njenga Nikhodemu weta ebusuku, futsi watsi, "Mfundisi, siyati kutsi Wena unguthishela lovela kuNkulunkulu. Siyati kutsi Wena uvela kuNkulunkulu. Akekho longenta letintfo leti Lotentako Nkulunkulu angenaYe. Tsine..." Ngubani lo "tsine" lakhuluma ngaye? Libandla, baFarisi, baholi bangalolosuku. "Siyati. Seneliseke sibili kutsi Wena ungulowoMuntfu." Bebangakwenti ngani pho? Ngoba, inchubo yabo. Ngifuna loko kucwile kujule impela, ngoba ngulapho ngiya khona. Niyabona na? Inchubo labesebavale batijoyinise kuyo, ngiyo lebebangeke bayinyakatisa. Naloku nje besebabona kutsi Lowo kwakunguMesiya, kodvwa inchubo lebebatichumanise nayo yayingeke ibavumele kutsi baLemukele.

Niya—niyacondza na? [Libandla litsi, "Ameni."—Umhl.] Manje ngifuna kubuta, kuletetsameli leti letibonakalako, bangakhi locondzako kutsi ngikhuluma ngani na? Phakamisani tandla tenu. Kulungile.

<sup>75</sup> Manje, inchubo! BaLikhola, futsi bebatu kutsi Lalikhona. Beningatsandza kanjani kusho leyontfo lefanako namuhla! Siyabona kutsi yini lefanele kuba lapha namuhla, futsi siyaLibona, kodvwa inchubo ingeke ibavumele baLemukele. Sebanganwe kakhulu yinchubo! Niyabona, akusuye umuntfu, yinchubo.

Njengoba nje ngikhulume ngaMengameli losandza nje kubulawa ngenhoso. Hhayi lendvodza; ngekwati kwami, iyindvodza lelungile, ayentanga lutfo lolubi ngekwati kwami. Kodvwa yinchubo. Akusibo bantfu; yinchubo.

<sup>76</sup> Kwakungesiwo emaJuda; kwakuyinchubo yawo. Leyonchubo yaMlahla, ngoba Alitange liyibeketelele inchubo yawo. Niyacondza na? [Libandla litsi, "Ameni."—Umhl.] Manje, tintfo letifanako iyenteka manje. Futsi bakhetsa lesitsa lesi sesive, umbulali.

Kodvwa indzaba manje seyimbandzakanye nahulumende. Ngako hulumende utomemetela lesigwebo lesi, ngoba, kutsatsa imphilo, kufanele kute embikwahulumende. Bebangavunyelwa kwenta loko, ngoba bebangaphansi kwe—kwekubusa kweRoma, futsi bebaneke bakhone kutsatsa imphilo akunandzaba kutsi libandla labo lalisho kangakanani kutsi, "Sifanele sikhente." Ngani, be—bebaneke bakwente ngaphandle kwekutsi, kucala, iRoma ibanike imvumo kuko. Ngako, lalifanele liletfwe embikwahulumende. Manje hulumende ungene kulentfo.

Manje, uma leso kungesiso sitfombe sanamuhla, angiboni kutsi yini. Niyabona, impela nje!

<sup>77</sup> Libandla Liyalala, manje nguhulumende losangenile. Sikhatsi sasesifikile lapho sive, sabo bonkhe, sonkhe, sasifanele sifike. Indzaba yentiwa. Kuhlala ebeleni kwemaciniso kwase kusondzele. Sonkhe sive sasiMalile, nekwehliswa kwelulaka lwaNkulunkulu etikwabo. Futsi ngaphambi kwe... Ngisho nelibandla laliMalile, lokwakuyoletsa lulaka etikwelibandla. Kodvwa manje sive siMalile, kuletsa lulaka etikwabo bonkhe.

Futsi, namuhla, live liMalile, kuletsa kwahlulelwa eveni lonkhe. Tonkhe tive tifanele tehlulelwé.

<sup>78</sup> Futsi siyati kutsi loko kwenteka esikhatsini sajenene lomkhulu waseRoma, Thithusi. Wavimbetela iJerusalem, kwase kutsi ekugcineni nje... Badla bantfwana balomunye nalomunye; badla emagcolo esihlahleni, netjani emhlabatsini. Wase—wase ke Thithusi uyagibela wangena ngco futsi wavele wadzilitela phansi emabondza futsi washisa lelidolobha, nengati yageleta phansi—phansi yewuka ngesitaladi kanjalo, lapho bekababulale ekhatsi lapho.

Futsi kwakufanele. Ngaphambi kwekutsi Nkulunkulu lolungile ayekele bantfu, Lebekabakhetsile, kutsi befike ngaphansi kwentfo lenjalo, ku—kufanele kubekhona sizatfu lesiphatskako. Ulungile. Imitsetfo yaKhe—yaKhe ibita bulungiswa baKhe. Nemtsetfo longenanhlawulo awusiwo umtsetfo.

<sup>79</sup> Kube bengingatsi, ngente umtsetfo lapha edolobheni, “Kuyi—yi—yinhlawulo kugijima wece lilambu libovu,” bese kodvwa kungabi nanhlawulo kuwo, bewuyosolo nje utigijimela emalambini labovu. Kodvwa kufanele kubekhona inhlawulo.

Futsi inhlawulo yemtsetfo waNkulunkulu, kulahla luhlelo lwaKhe, kukufa. Futsi kufanele kubekhona kufa, ngako kwadzinga kuhlawulwe.

<sup>80</sup> Sima ekutekweni kwelicala lelifanako manje ekuseni, umhlabu wonkhe, kuteka licala. Onkhe emahlelo lekale Livi. Ngiyati loku kuvakala kuhhedla kakhulu. Futsi ngifuna bafundisi lolalele, lokhona lapha nalabo labasetheyiphini, futsi, kutsi betame kucondza loku manje, lengitama kukwenta kucace. Kodvwa ngibambe liphuzu lami, noma kwenta liphuzu lami lapha, futsi ngisho kutsi simile, namuhla, kulelinye lihhola laPhilatu lekwahlulelwa.

<sup>81</sup> Wena utsi, “Mine kube ngangime lapho, ngangiyokhulumela Jesu Khristu.” Futsi, yebo-ke, wentani ngako manje? Nguleyo intfo. Niyabona na? “Akunandzaba kutsi libandla laliMale kangakanani, ngangiyoma eceleni kwaKhe.” Unelitfuba. Uh-huh. Niyabona na? Bona, baMala.

<sup>82</sup> Manje Utekiswa licala, namuhla, noma sewutekisiwe, noma, futsi usekutekweni kwelicala, ngenchubo yelive letobunjwa, yaloko lokubitwa, ngemkhandlu wemabandla, ku—ku—kubumbeka e—eMkhandlwini welibandla leMhlaba. Manje,

futsi benteni na? Bavotele kutsi ngekwelucobo bayotihlanganisa ndzawonye futsi babenemkhandlu wemabandla.

Futsi kuloMkhandlu wemaBandla, kutsi onkhe emabandla afanele abe alomkhandlu, noma, uma angakwenti, awukavunyelwa ngisho nekushumayela, awukavumeleki ngisho kuba nemkhuleko walabagulako. Nendlu yekukhontela yakho ingasetjentisela noma yini labafuna kuyisebentisela kona. Uma bafuna kubeka emabhokisi kuyo, noma tinhlavu, noma ngabe yini labafuna kuyenta, awunakulawula kuyoyonkhe nhlobo. Usekhatsi kwekutsi uwemkhandlu wemaBandla noma awukho nhlobo.

Futsi nguleyonchubo lebunjwako lapha e-United States, loko kugcwalisa umBhalo, kute kuyotsi ngci. Kugcwalisa loko iNkhosi leyakukhuluma kimi nga 1933, niyabona, futsi sime kulesosikhatsi manje ekuseni.

Futsi Jesu Khristu, Livi, lisekutekisweni licala, namuhla, njengoba kwakunjalo ekubetselweni, futsi manje Usetandleni tetfu. Usetandleni telive. Livi likhonjwe ngalokucacile, emhlabenji jikelele, niyabona, futsi Ume ekhatsi ecaleni. Onkhe emahlelo aMala. Futsi manje Utekiswa licala njenge... emkhandlwini wemaBandla, futsi bayamala futsi baphindze bakhetsa njengoba benta ngalesosikhatsi.

<sup>83</sup> Niyabona, imvelo emlandvweni uyatiphindza, ngoba imvelo ichubeka ngalokufananako. Tihlahla tisasolo tichubeka nekukhula, netibhidvo tiyamila, netimbali, nemhlaba usagucuka njengoba bewuhlala wentanjalo. Yimvelo. Futsi imvelo yalowo nalowomnyaka iyaveta, futsi, futsi iphindz'ivete si-sibuko saloko i-i-imvelo leyayingiko phambi kwabo. Futsi, namuhla, sitifola tsine futsi sime kuleyondzawo lefanako.

Manje, Jesu beka "Livi," Johane loNgewe, sahluko 1. Sonkhe siyakukholwa Loko. BekaLivi. Futsi ngoba BekaLivi... Ngicela nicondeze. BekaLivi, futsi Bekafanele amelane nenchubo.

Futsi abatange-abatange baMale ngenca yemimangaliso yaKhe. Abatange. Batsi... Watsi, "Ngubani longaNgilahla na?"

"Futsi Wente bubi buni na?" kwasho lodzadze lomncane. "Wente bubi buni ngaphandle kwekulphila labagulako na?"

<sup>84</sup> Batsi, "AsiMlahleli letintfo leti." Niyabona na? "SiMlahla ngekutsi Yena, atsi angumunfu, Atente Nkulunkulu." Futsi imiBhalo yabo lucobo yasho kutsi Bekayoba nguNkulunkulu.

Ku-Isaya, umprofethi lomkhulu lowabhalala tiNcwadzi lettingemashumi lasitfupha nesitfupha ta-Isaya, futsi kucala nge... Kucala, njengasekucaleni; futsi ekhatsi neNcwadzi kufika Johane umBhabhatisi; futsi kute kuyophelela ekubuseni kwesikhatsi seminyaka leyiNkhulungwane. Futsi tiNcwadzi lettingemashumi lasitfupha nesitfupha eBhayibhelini, njengoba

kukhona tahluko letingemashumi lasitfupha nesitfupha ku-Isaya. Lokwenta kunakeke kutsi kuwa ngaleyondlela. Lo-Isaya 9:6, watsi, “Sitalelwa uMntfwana, siphwi iNdvodzana; neliGama laKhe liyotsiwa, ‘Meluleki, iNkhosana yekuThula, Nkulunkulu loneMandla, UYise longunaphakadze, loMangalisako.’”

<sup>85</sup> Nemasiko laphumphutsekile, noma tinchubo, bebangaboni kutsi lowo kwakunguNkulunkulu; ngemprofethi wabo lucobo, lowo Livi lelefika kuye, lelatso Bekatoba nguNkulunkulu. Tinchubo letiphumphutsekile! Ngako bebalahle Livi, futsi bacela umbulali esikhundleni, Bharaba.

<sup>86</sup> Futsi, namuhla, Livi, licacile lalolusuku, licinisekisiwe. Lentive laba ngilo sibili. Likhonjisiwe kutsi liliCiniso. “Futsi etinsukwini tekugcina,” njengoba Jesu atsi, “njengoba kwakunjalo emihleni yaseSodoma,” nalokunjalo, “kuyobanjalo ekufikeni kweNdvodzana yemuntfu.” Yena kanye loNkulunkulu, cobo lwaKhe, LobekaLivi, wabiketela sikhatsi sekugcina nekutsi kuyokwentekani; nekutsi Tibane tatiyovela ngesikhatsi sakusihlwa; nekutsi kwaba kanjani, Malakhi 4, Bekatotfumela letintfo leti futsi atifakazele.

<sup>87</sup> Futsi sekuletfwe endzaweni yesincumo, nemabandla aLalile. Futsi aceleni emabandla na? Umbulali weLivi, lowo lotsatsa inchubo. Uma inchubo iphambene neLivi, khona-ke ingumbulali kulo Livi. Futsi bacele lisiko lelihlelo, esikhundleni seLivi leliciniso libonakaliswa futsi lifakazelwa kutsi LinguNkulunkulu emkhatsini webantfu; ngesayensi, ngetitfombe, kuKhanya, iNgelosi lefanako yeNkhosi, iNsika yeMlilo.

Yena Lowo lofanako lowaphila emhlabeni e-emtimbeni waJesu Khristu, ufikele etikwebantfu baKhe etinsukwini tekugcina, lapho isayensi itsetse sitfombe saKo. Libandla liyibonile imisebenti yaKo. Kukhonjwe ngalokucacile, ngematheyiphu nayoyonkhe intfo, kujikeleta nekujikeleta umhlabu, futsi kwashunyayelwa ngekwebunfu.

Kepha noko, kuko konkhe loko, tinchubo tabo ticela uMkhandlu wemaBandla kulahla liCiniso. Bacela umbulali lobekatovala ngci, noma amise, noma avalele ngephandle. Futsi, kutokwenta, bayoyimisa Intfo lenjena. Futsi uMkhandlu wemaBandla uyomele ukwente. Nalo ke lumphawu lwesilo; umphiki-khristu, lomelene neLivi, lelinguKhristu. Kodvwa hhayi tabo creden-...

<sup>88</sup> Bacabanga kutsi lisiko. Bacabanga kutsi emasiko abo lilaNkulunkulu. Niyabona na? Kodvwa lingeke lime kanye neLivi, futsi kanjalo naNkulunkulu akalicinisekisi kutsi lilungile. Jesu wema kanye neLivi, kodvwa hhayi nemkhandlu wabo; kodvwa kanye neLivi. NeLivi lafakaza kutsi BekanguNkulunkulu.

Futsi Liyafakaza namuhla kutsi LinguNkulunkulu, ngoba Liphila kuPhila lokufanako, Lenta intfo lefanako emkhatsini wetfu naleLayenta emuva lapho, futsi labiketela.

<sup>89</sup> Pho bentani na? Bavuma intfo le... Bayemukele, vele, yona leyonchubo lefanako leyobetsela Loko. Nekubetselwa kwelibandla lelikhululekile lelingakhetsi-bandla sekusondzele. Kunjalo.

<sup>90</sup> Manje, loko akuyiphambanisi imiBhalo. Kuhambisana nemiBhalo. "Base babumba umfanekiso wesilo." Bahlanganisa emahlelo kuPhrothestane yinye, babumba luphawu lwesilo, umfanekiso wesilo, ngekweSambulo 13:8. "Base benta umfanekiso wesilo."

Silo yi "Roma." Sonkhe siyakwati loko. Kodvwa bekuhlala njalo kuba yiRoma, konkhe... Kungaba kanjani—kungaba kanjani yiRussia, libekantsi liBhayibheli litsi yiRoma na? Niyabona, bantfu nje batsatsa umcabango lokungesiwo. Niyabona na? Kungaba kanjani ngulenye intfo, kantsi kubiketelwe kutsi kutochamuka eRoma na?

<sup>91</sup> Buyela kuDanyela futsi, insimbi nelubumba etinyaweni; insimbi ayizange iphele, kusukela emadvolweni kwehlele ekugcineni. Futsi noma ngubani uyati kutsi iRussia yayingakatiwa ngisho kwatiwa ngalesosikhatsi. KwakuyiRoma. Drago lobovu kwakuyiRoma. Kuhlala njalo kuyiRoma. Futsi leyonsimbi ayitange igucukele ekubeni ngulenye intfo, isuka kuRoma ibengulenyne intfo; yahlala iyiRoma. Futsi silo yiRoma!

<sup>92</sup> Futsi iRoma yayingenchubo yenkholo inhloko yayo inekufa... noma silondza lesibulalako salibulala enhloko yaso, kodvwa savuselelwa futsi, kusuka eRoma yebuhedeni kuya eRoma yebupapa. Futsi manje batokwenta umfanekiso ngaso, esilweni lesikhuphuka eSambulweni se 13.

Nike nacaphela? Lesive lesi sibalwe saba lishumi nakutsatfu, futsi sibonakala... Angisho kutsi loku yi... Ku-kusimanga, noko, kutsi kwenteke ngekwetibalo, ma... impela kuhambisane neluhlelo lwemBhalo. Sitfolakala esahlukweni se 13 seSambulo, lesive lesi.

<sup>93</sup> Tonkhe letinye tilo tikhuphuka tivela emantini, lokukuminyana neticuku tebantfu, kwasho liBhayibheli; kodvwa lesilo lesi lesincane sikhuphuka emhlabeni, lapho kwakungekho bantfu khona. Noko, sasiliwundlu, inkhululeko yenkholo; sasesikhuluma njengadrago, futsi satihlanganisa nemandla futsi senta konkhe loko drago lakwenta phambi kwaso. Impela. Ngako nako laph'ukhona. Ku-kufanele nje kuge ngaleyondlela. Ayikho lenye indlela yekukugega.

<sup>94</sup> Futsi naku lapho sikhona, namuhla, sibumba inchubo. Inchubo! Asikwati kulindza kute kutsi lokunye... Satama kwenta wonkhe umuntfu abe yi—yiLuthela; futsi asikwatanga kukwenta. Sitama kubenta bonkhe babeyiBaptisti; asikhonanga

kukwenta. Bonkhe babe yiMethodisti, noma bonkhe babe yiPhentekhostali; abakhonanga kukwenta. Ngako, kute kwentiwe loku, sikhatsi sifishane kakhulu, babumbe umkhandlu, inhloko, umfanekiso wesilo. Nguloko impela labakwentile. Futsi kuyini na? Kubetselwa kweLivi, futsi, sekusondzele. Lisekutekisweni licala futsi masinyane kutofika enkhundleni.

<sup>95</sup> Caphelani, Livi lelibonakalisiwe, kusuka ehlelweni. Liyabonakalisa. Livi le—lelingumehluko ehlelweni.

Yini lena, iyini lenchubo na? Ingumtinjana loncike kuRoma. Ngabe liBhayibheli latsi iyoba nguloko na? Yebo, mmumzane! Sambulo se 17, bayibona iRoma ikhuphuka cobo lwayo ngenchubo yebufundisi, yewesifazane. Wesifazane, libandla lihlala njalo lifanekiswa ngewesifazane.

Ngoba, uMlobokati waKhristu nguvesifazane. Eva kwaba nguye lowawa; unguYe lofanele ahlengwe. Futsi liBandla (liyini?) nguvesifazane lohlengiwe.

<sup>96</sup> Nalowesifazane uhleti etikwesilo lesinetinhloko letisikhombisa. Futsi siyati ngemagcuma lasikhombisa, nalokunjalo, njengoba liBhayibheli latsi kuyoba njalo. Akukho phutsa. Alikho litfuba leliputsa. Niyabona na?

Futsi caphelani-ke, siyatfola, kutsi bekangu “NINA WETINGWADLA.” Niyabona na? Futsi unina nendvodzakati bahlangana ndzawonye futsi ngebungani. Kantsi, yake, indvodzakati yambalekela unina, kutsi itame kuphila ngebecotfo, ngoba unina bekasalihlazo kakhulu futsi atiphetse kabi intfombatane yate yalishiya likhaya. Uh-huh. Kodvwa manje, njengoba seytse kucala kukhula kancane, yona, futsi yenta tintfo letinengi letimbi kakhulu, cobo lwayo; ibona unina, icabanga kutsi unina bekakahle, ngako itakhela inchubo lokungeyayo. Niyabona na? Impela.

<sup>97</sup> Ihlanganisa buhlelo, buPhrothestane, igcwalis a kona kanye umBhalo lowakusho kweSambulo se 17. “Bonkhe, labo emagama abo langabhalwanga eNcwadzini yekuPhila yeliWundlu, bekawakhe.” Kunye noma lolokunye, silo noma umfanekiso wesilo. LiBhayibheli lasho njalo.

NaJesu wakhulumha ngaloku, hhayi njengebukhomanisi. Kodvwa kuMatewu sahluko sema 24, kucale ngelema 21 kuye evesini lema 26, Wabiketela kutsi umoya kulenchubo wawuyofana kakhulu nentfo sibili uze udukise nalabaKhetsiwe uma bekungenteka; labaKhetsiwe, labo emaGama abo labekwe eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba. Futsi, ecinisweni, wababopha ngci, wate Watsi kube Bekangawufinyetanga lomsebenti, ngenca yabo, bekungeke kusindziswe kwasanyama etikwemhlaba. Futsi kuphela sine . . .

<sup>98</sup> Lona ngu—lona ngu ’64, akusuye na? Futsi ngicabanga kutsi basho kutsi cishe kusukela eminyakeni lelishumi nesikhombisa

kuloko, kanjalo, ngekwekhala. Futsi sina '64, 1964, lokutokwenta (yini leyo na?) iminyaka lengemashumi lamatsatfu nesitfupha lesele, kuye esikhatsini seminyaka letinkhulungwane letimbili.

Futsi njalo eminyakeni letinkhulungwane letimbili, umhlaba sewufike ekupheleni kwenchubo yawo yelive, inchubo yetenkholo, kuye ekupheleni kwato tonkhe tinchubo, futsi Nkulunkulu ufanele angene. Wenta emihleni yaNowa; iminyaka letinkhulungwane letimbili yekucala. Iminyaka letinkhulungwane letimbili yesibili; inchubo ibuyela lapho ingeikitsi yetfu ibita khona, manje ekuseni, futsi Watfumela futsi Livi laKhe. Watfumela Livi laKhe ngemprofethi, ngesikhatsi saNowa, umprofethi Nowa; nebantfu baLilahla, ngenca yenchubo yabo. Wabuye watfumela Livi laKhe esikhatsini saJesu, Livi labonakalisa ekugcwalehi; bantfu baLala. Futsi manje ngu 1964, kushiya iminyaka lengemashumi lamatsatfu nesitfupha kute kube nguleminye futsi iminyaka letinkhulungwane letimbili; neLivi letfuliwe, futsi inchubo iLalile.

<sup>99</sup> Sisondzele kangakanani na? Mhlawumbe sekwephutekile kunalelesikucabangako, niyabona, kutsi nomangasiphi sikhatsi kungenteka. Mhlawumbe sekuvele kwentekile, kuko konkhe lesikwatiko, njengoba ngakhulumu ngeliSontfo lelendlulile ngilapha. Ligama lekugcina lingahle kube bese likuleyoNcwadzi; uma selikhona, alisekho lelitongena. Live liyochubeka njengoba lalinjalo nje, kodvwa liBandla libekwe luhawu. Caphelani manje njengoba sichubeka lapha. Emagama abo, manje, angeke abadukise labo emagama abo labhalawi.

<sup>100</sup> Kuyini na? Kutofanele kube yinchubo. Niyabona na? Futsi cabangani nje, kutsi kuba walelohhelo kuleyonchubo, wentanjani ke lapho? Kuphi lapho wente khona? Ubeke luhawu ngephandle, niyabona, kweLivi, waya enhubeni lecondze kubulala lesusako, "Yekuba nesimo sekumesaba nkulunkulu, kepha eMandla ako bawaphika." Kuluhawu lwesilo. Impela. Niyabona na?

<sup>101</sup> Silo ngalapho, loko lesakwenta; futsi nankhu umfanekiso, intfo lefanako. Futsi silo sasisikhulu kakhulu, lesabumba lelobanda lelikhulu lemhlaba wonkhe eNayisiya, niyabona, kutsi benta lonkhe li-lonkhe live lite kuloko, kuleyonchubo yinye. Futsi bebacabanga kutsi yayiyinkhulu kakhulu, "Kute lobekangalwa nabo," kwasho liBhayibheli, bate benta umfanekiso kuso silo, futsi baletsa onkhe emaPhrothestane angena eMkhandlwini wemaBandla; lowabumba inchubo, kutsi wawungacatjangwa nekutsi ungumKhristu noma yini lokunye ngaphandle uma wawukuleyonchubo.

<sup>102</sup> Nango umehluko emkhatsini weluhawu lwesilo nekubeka luPhawu kwaNkulunkulu. Nkulunkulu ubeka luPhawu ngeLivi

laKhe. Niyalikhola kutsi Livi lingilo na? [Libandla litsi, “Ameni.”—Umhl.]

Manje nitsi, “Ngabe kunjalo, Mnaketfu Branham na?” Yebo, mnumzane.

<sup>103</sup> Manje, ngiyanati nine maSabatha, noma ema Seventh-day Adventist, nitsi, “Kugcina lusuku lweliSabatha.” Kodvwa loko akusiko. Akusiko kutsi niginicansule, kodvwa loko ngekwelucobo akuhambelani nembalo.

Base-Efesu 4:30, utsi, “Ningamdzabukisi Moya loNgcwele waNkulunkulu, lenabekwa lumphawu ngaye kute kube lusuku iwekuhlengwa kwenu.” Niyabona na?

<sup>104</sup> Manje, Moya loyiNgcwele uLivi. Nkulunkulu akasimtsatfu. UnguNkulunkulu lofanako etikhatsini letintsatfu, tikhundla letintsatfu. Nkulunkulu, uYise, etikwemtsetfo; Nkulunkulu, iNdvodzana, emseni; naNkulunkulu, Moya loNgcwele, njengoba niWubita kanjalo, Nkulunkulu lofanako esikhatsini saMoya loNgcwele. Nkulunkulu, uYise, bekaLivi; Nkulunkulu, iNdvodzana, bekaLivi; naNkulunkulu, Moya loNgcwele, Livi. Niyabona, tikhundla letintsatfu nje. Futsi ku re... NaMoya loNgcwele ukubeka lumphawu, ngako-ke ubekwa lumphawu Livi.

Manje wena utsi, “Yebo-ke, ngibekwe lumphawu ngu...”

<sup>105</sup> Yebo-ke, ke, lutikhomba lona. Niyabona na? Luyafakaza. Ungeke ube wenchubo, futsi ubekwe lumphawu kanye nenchubo neLivi, niyabona, ngoba kuphambene, lokunye kulokunye. Awukwati kukwenta. Kulungile.

Manje siyatfola, kutsi, umshini lomkhulu lotakhi-mshini, takhi-mshini temshini lomkhulu, lokukutsi...

Umshini, une...imoto, inemaphistini, emavalvu, nakhabharetha, nakanjalonjalo. Loko ti-loko takhi-mshini.

<sup>106</sup> Ngitotsanza kusho lokutsite eBandleni khona lapha, kuyangikhumbuta. Niyabona, nguloko loku... Ngikhola kutsi sesisondzele kakhulu ekugcineni, ngi—ngitokusho lokutsite manje. Niyabona na? Niyabona na? Ta—takhi-mshini, kunebantfu labanengi kabi labatama kuchaza takhi-mshini kantsi anisati. Niyabona na? Intfo kuphela lo... Futsi, niyati, nifanele nikwati. Takhi-mshini siyatifa. Manje kube Mosi...

Kube lomunye bekatsite, “Nowa, ngikufuna uchaze ta-takhi-mshini tekutsi umkhumbi untanta kanjani. Kunjani loko?” Bekangeke akwente.

Awudzingi kwati takhi-mshini; kuphela nje eMandla ekuhambisa aLo. Niyabona, eMandla ekuhambisa nguloko lofanele ukwati.

“Kanjani na?” Yebo-ke, uma lotsite akhuphukela ka-Israyeli, futsi watsi, “Awusho, Mosi, ngifuna kucondza. Ungatidala kanjani tilwane ngelivi lakho nje?”

<sup>107</sup> Watsi, watsi, "Akusilo livi lami. Livi laNkulunkulu. Ungitjele kutsi ngikwente." Niyabona na?

<sup>108</sup> "Ngi—ngi—ngi... Tjela, ngichazele kutsi watenta kanjani tibawu tifike etikwemhlaba, kube kungekho ngisho nasinye, letotimpungane letinengi emhlabeni." Niyabona na? Mosi bekangeke sekakuchaze, cobo lwakhe. Awudzingi. "Ungakhona kanjani kwenta umoya wasemphumalanga ufige futsi uphuphutse imbabobo lephumela ngesheya kweLwandle loluBovu, futsi sonkhe sakulandzela emhlabatsini lowomile. Chaza takhi-mshini taloko. Kwa—kwa—kwakuyini—i—inchubo lowayisebentisa, Mosi na? Yini? Ngitjele lucwaningo lwesayensi lwekutsi nguyiphi i-athomu loyikhululile." Niyabona na? Niyabona na?

<sup>109</sup> Bekangatati. Yena, yebo-ke, bekangatati takhi-mshini; bekati nje emandla ekuhambisa. Futsi—futsi nguleyondlela.

Angikwati kunitjela kutsi ngiphila kanjani. Angikwati kunitjela kutsi niphila kanjani, kodvwa niyaphila. Angikwati kusho kutsi kukanjani inhlitiyo yakho, nekudla kwakho kungene kwakhe ingati. Futsi itsatse e—emandla aloko kudla, futsi kuye kulolobondza lwesitsatfu lwemgudvu wasematfunjini futsi ibuye ikuguculele ekubeni kuphila kwengati, futsi ibuye ikutfumele kwenyuke kuwe. A—angikwati kukuchaza loko, kodvwa iyakwenta. Niyabona, iyakwenta. A—angikwati kukuchaza. Angitati takhi-mshini. Ngemandla ekuhambisa.

<sup>110</sup> Manje, Mosi angahle kube bekatati takhi-mshini, kodvwa kwakungesiyo ndzawo yemuntfu kuticondfa kuphela Mosi. Bebatati kutsi tisasebenta, futsi loko kuyenelisa. Kungani bantfu bengenakukwati kweneliseka ngaleyondlela namuhla na? Niyabona na? Wonkhe umuntfu bekangeke akwati kuba nguMosi. Kwakunamunye kuphela Mosi nje. Bavele bati nje kutsi kwakukwaNkulunkulu. Bebabonile kutsi kwakukwaNkulunkulu.

Futsi balandzela njalo futsi benta kahle bate bacala kukubuta, bafuna kuvusa lomunye umuntfu kutsi ente intfo lefanako, Khora, Dathani. Futsi lapho sebatfole lomunye kutsi angenise kulingisela kwenyama, ekugcineni Nkulunkulu watsi, "Tehlukanise. Ungangeni kuleyonchubo yenhlango. Niyabona, phuma kuyo! Ngitoyigwinya." Futsi Wavula umhlabwa wayigwinya. Niyabona na?

<sup>111</sup> Anati, anidzingi kwati takhi-mshini. Yatini amandla ekuhambisa nje, intfo lekunguyona ikubhakutisa, lekwenta kube liciniso, bese uyayibona kutsi ishaya khona yini enkoyoywensi liBhayibheli leletsembisa kutsi liyoyishaya kulolusuku. Niyabona, Livi futsi, kubuyela eVini.

<sup>112</sup> Manje, umshini lomkhulu sewuyahleleka manje, futsi ulungela kusuka. Takhi-mshini setivele tilapho. Sebavele

banayo inchubo yemshini wenhlangano letoletsa, etikwemhlaba, “kuthula,” basho njalo. Bane . . . njenge U.N.

Tive tihangana ndzawonye. Kusikhatsi sekuhlangana. Ngisandza kushumayela ngako nje, madvutane. I . . . Tihlangana ndzawonye, kuletsa ini? Kuthula kwemhlaba. Takwenta loko eNhlanganweni yeTive. Betihlala tiktakwenta, futsi akusebenti. Kungeke kusebente. I U.N. ayasilutfo kuphela iyibhalumi lenkhulu yerabha letfwalwa iyiswe lena nalena ngiyoyonkhe imimoya yetive yemfundziso. Itochuma isakateke kunoma yini. Ingeke ise bente.

Kanjalo neMkhandlu wemaBandla ungeke usebente. Kuyinhlangano ngemuntfu, lephambene nenchubo . . . noma inchubo yabo lephambene neLivi laNkulunkulu, futsi ingeke ise bente. “Bangahamba kanjani lababili bangakavumelani na?” Ungeke ukwente. Futsi lingenta kanjani libandla lebuKhristu, litofanele . . .

<sup>113</sup> E—emaPhentekhostali, i—Assemblies of God, na—nalamanye emabandla lamakhulu e—embuso wemaPhentekhostali, newebantfu beFull Gospel, bangalahlekelwa kanjani kufundzisa kwabo kwelivangeli, yona kanye nje imigomo lebeme kuyo na? Futsi lapho bakhulisa khona, kutsi baphume kuletotinhangano futsi bayigceke; futsi bafanele balahlekelwe yimfundziso yabo yelivangeli, kuhamba nebantfu labaphikisanako nemigomo yeliBhayibheli, nekuPhilisa kwaNkulunkulu, neMandla aNkulunkulu, naJesu Khristu. “Bangahamba kanjani lababili bangakavumelani na?”

<sup>114</sup> Nako laph’ukhona, ngulelo-awa lesesifike kulo, futsi lowo ngumshini lomkhulu losewuhleliwe. Manje bane takhi-mshini. Intfo kuphela lokufanele babenayo nguSathane ekhatsi lapho, nemandla ekuhambisa, kupocelela kubeka lumphawu kwesilo. Lapho licindzetelwa ngekupocelela, khona-ke emandla ekuhambisa ayasebenta. Takhi-mshini silapho. Sebavele banaso.

<sup>115</sup> Ake ngisho lokutsite, futsi; lesi sikhatsi sekuhlangana, kubona emabandla ahlangana, tive tihangana. Kusikhatsi sekuhlangana saNkulunkulu neMlobokati waKhe, futsi. Futsi ngikusho loku ngekutifoba nenloniphio. Ngikholwa kutsi uMlobokati waKhristu uyabitwa. Ngikholwa kutsi Ubekwa lumphawu eMbusweni waNkulunkulu. Ngikholwa kutsi takhi-mshini silapho. Balindze eMandla ekuhambisa latoMsusa emhlabeni, ayongena eNkhatimulweni, eluHlwitfweni. Ngikukholwa ngenhlitiyo yami yonkhe. Yebo, mnumzane. Asati kutsi Utokwenta kanjani, kodvwa Utokwenta.

UngeMandla ekuhambisa. Tsine nje siba ngemalunga alomshini, weMtimba waKhe, sitibumbela emfanekisweni waKhe, futsi siMbore Atihlanganisa natsi, emisebentini yaKhe, netiphiwo taKhe telutsandvo, lapho Asinika tona ngaphambhi

nje kweSidlo sakusihlwa seMshado. Futsi silindzile, sicaphele loko.

Libandla labo lelikhulu linjalo litohlangana.

<sup>116</sup> EMandla ekuhambisa aleliBandla atoba kuphindza kugcwaliswa ngaMoya loyiNgcwele tsine lesisebente esilinganisweni lesincane ngesikhatsi litje leliyiNhloko lehla kutsi lihlangane neMtimba. Kodvwa ngesikhatsi leyoNhloko neMtimba kuhlangana ndzawonye, emandla lagcwele aMoya loyiNgcwele ayoMphakamisa kanjalo impela nje; ngisho nalabafile, lofele kuKhristu, emakhulu eminyaka leyendlula, uyovukela ebuhleni bebungcwele baKhe, bese undizela emazulwini. LaMandla ekuhambisa nguMoya loyiNgcwele.

<sup>117</sup> Futsi manje emandla ekuhambisa alomkhandlu wekubusa lomkhulu labanawo labawakhile, lomshini lomkhulu uyosebenta ngalolunye lusuku emkhandlwini lohlangene weMkhandlu wemaBandla eMhlaba, loyokwenta kuphoceleta, futsi. Khumbul-... kodvwa khumbulani...

Wena utsi, “Uma loko sekwenteka...” Kuyobe sekwephutekile kuwe ngalesosikhatsi. Sewuvele usekhatsi kuwo. Noma ngabe uyafuna kuba kuwo, noma cha, sewuvele ulapho. Niyabona na? Caphelani, senivele ninawo lowomoya etikwenu.

<sup>118</sup> Ngelusuku ngesikhatsi i—ngesikhatsi i—imimoya yaMoya sewuphephetsa uvela emphumalanga, enyakatfo, enshonalanga, naseningizimu, uncenga bantfu baphume kuwo, futsi ukhombisa bantfu!

Kungalesosizatfu bengimelene kakhulu naleyonchubo. Ngibonile kutsi bekukhona lokutsite lapho, bumnyama. Njengoba ngibabonile labo besifazane ngendlela lebebapende ngayo buso babo, nganitjela ngeliSontfo lelendlulile, ngangati kutsi kwakukhona lokwakuta.

<sup>119</sup> Kungani bengihlala njalo ngimelene nentfo lenjalo na? Beningayati; sengiyayati manje. Kungani bengihlala njalo ngimelene nenkholo lehleliwe na? Kungoba (sengiyayibona manje) iluphawu lwesilo. Niyabona na? Angitange ngikusho loko kute nje kwaba semavikini lamabili. Niyabona na?

Manje, emvakwetembusave telibandla, kubesekwentedekani-ke? Emvakwekuba Livi selicinisekiswe ngekweliciiniso na? Manje, bukani, ekugcineni sekufike endzaweni lapho sekufanele kubekhona kuvumelana. Sinyatselo sabo lesilandzelako manje kwaku...

<sup>120</sup> Kwakuyini sinyatselo semaJuda lesilandzelako emvakwekuba libandla seLilalile na? Libandla lala Livi. Bebangafuni kwenta lutfu ngaLo. “Lalingumoya lomubi.” Laliyatimicabango lowawusenhlitiyweni yabo. “Lalilibi.”

Noko, LaliLivi. Imisebenti Layenta, yaMfakazela, yaMcinisekisa kutsi Bekangubani. Bebangafuni kwenta lutfo ngaLo.

Kwase-ke, intfo lelandzelako, kufika kuhulumende. Futsi leli libandla lahulumende, ngoba sonkhe sive sisekhatsi. Kwakunesive semahedeni silawula etikwesive lesikhawlako. Manje, sona, yonkhe intfo iyinkholo, ngako kufanele kufike enkholweni yelive.

O, hhe, indvodza leyimphumphutse beyingakubona loko! Futsi itsini indvodza leyimphumphutse uma ibona loku na? Uma ikubona, iyophuma ekumphumphutsekeni kwayo.

<sup>121</sup> Caphelani lapho uma lomkhandlu wemhlaba ubutsana, “Sitomentanjani loJesu lotsiwa nguKhristu na?” Impela abafuni kwenta lutfo ngaLo. Ngako yinye kuphela intfo lekumele yentiwe, ngalesosikhatsi, kona kanye nje labakwenta ngalesosikhatsi, bayoLibetsela, impela, baLivale ngci. “Akusayubakhona. Akuyuvunyelwa kukwenta.” Lamandla laphocelelako alenkholo yetive ayisenawubavumela kutsi bakwente. Inkonzo lenje lechubekako lapha, netintfo letinjalo, tiyovalelwa ngephandle ngekwelucobo. Ungeke ukwente ngaphandle kwesivumelwano lesivela enhlokokhovisi, inhloko yelibandla, niyabona, umfanekiso kuso silo. O! Silapha, nguloko kuphela. Se—se—sesifikile.

Futsi licinisekiswe sibili; sinyatselo lesilandzelako kuMbetsela.

<sup>122</sup> Kuyafana namanje, benta kutsi bonkhe labangatihlanganisi nabo, batovalelwa ngephandle futsi bangavunyelwa kushumayela, niyabona. Loko kubetsela, kabusha, Livi lelicinisekisiwe lesetsembiso. Bakumise, “Awusavunyelwa kutsi ubenako. Atisekho tinkonzo tekuphilisa. Awusekho umkhuleko walabagulako. Cha, mnumzane! Ungeke ukwente. Cha, nakunye kwaloku lokunye. Cha, mnumzane! Uyokuta ngeMkhandlu wemaBandla noma nakungenjalo awunako nhlobو.”

<sup>123</sup> Manje niyabona kutsi kungani ngimelene nenkholo yelihlelo, ngoba iluphawu lwesilo. IRoma iyinhloko yayo, lenguyona yekucala. Kunjalo impela. Futsi ibangela kutsi onkhe ayitsatse ngekujoyinisa emadvodzakati, lowo ngumfanekiso. Unina walo wenta intfo lefanako. Yahlelwaphi IRoma kwekulala na? Kwakunguyiphi inkholo yekucala kuhlelwa eveni na? IRoma leyikhatolika. Noma ngubani lonelivi lelitsi akunjalo, akangivise lona. Akukho lapha. Inhlangano yekucala, libandla lekulala lelake lahlelwa, kwakuseNayisiya, eRoma. Yebo, mnumzane. Futsi nguloko kanye nje labakwenta.

<sup>124</sup> Futsi wentani Luther emvakwekuwa kwakhe na? Benta intfo lefanako nalabayente eNayisiya, eRoma. Bentani emvakwaWesley na? Bentani emvakwato tonkhe tinyatselo letinkhulu lokucubukako na? Benta intfo lefanako, benta

emadvodzakati kulengwadla, kona kanye nje ngalokuphelele. Njengoba nje, ngalokufananako, siyatfolo lapha . . .

<sup>125</sup> BenginemBhalo lomncane lobhalwe phansi lapha. Mhlawumbe kuncono ngikwece loko. Kodvwa, futsi caphelani, bebane . . .

Kuhlela kwelibandla kunenchubo lefanako ndzawonye namuhla. Intfo kuperela labayidzingako ngemandla ekuhambisa ayo, intfo nje yekukufaka ngemandla ekuphocelela. Futsi kuta ekuhlaleni ebeleni kwemaciniso, impela nje.

<sup>126</sup> Libandla laseKhatolika nemabandla emaPhrothestane ayoba bangani. Nginitjelile kutsi seloku—seloku kusukela, kuleminyaka leyendlulile lengemashumi lamatsattu nentfo. Batohlangana ndzawonye. Futsi nibona ngco kutsi bentani manje. I—iPhrohestane ingeke ibe yiKhatolika, kodvwa bayoba nebunaka lobuhlangene, luphawu lwesilo, lolufana nesilo.

<sup>127</sup> Njengalokufananako unina, Eva, wonakalisa umhlabu wonkhe ekufeni ngekwemtimba. Unina, Eva! Lalelani. Make Eva wonakalisa umhlabu wonkhe, ngekuva kwenyama, (kanjani na?) ngekwala Livi nekwemukela intfo lets i ayicishe ifane naLo. Wabangela konkhe kufa kwenyama ngoba washiya Livi leliciniso, futsi wakholwa Livi leliciniso lonkhe kepha kwaba ngulokuncanyana nje. Kungavumelani kunye lokuncane neLivi leligcwele laNkulunkulu kwabangela lonkhe lusizi, konkhe kufa nako konkhe lokwake kwabasemhlabeni. Kwentiwe ngu-Eva, unina wekuva. Manje niyabona kutsi sita kuphi na? Unina wekuva, caphelani, wavele nje wangalikhola Livi.

Watsi, “Nkulunkulu ushito . . .”

Sathane watsi, “Kunjalo.”

“NKulunkulu ushito . . .”

“Kunjalo.”

“Nkulunkulu ushito . . .”

“Kunjalo.”

“Nkulunkulu ushito . . .”

<sup>128</sup> “Yebo, loko, loko kungiko impela. Nge—ngendlela, kunjalo, kodvwa, niyabona, loko—loko—loko akusiko konkhe kwaLo. Niyabona, uyo—eme hlo akho ayovuleka, uyoba . . .”

Kodvwa Nkulunkulu washo, futsi loko kwenene, Livi! Niyabona, kwacala nje ngekuguculelwa lokuncane kweLivi, futsi, intfo lefanako, kuperetsa ngendlela lefanako.

<sup>129</sup> Caphelani, indvodzakati sitselo senina neyisse, ngekuhlanganisa. Manje nayi intfo leyefusako. Kodvwa kufa, ngekwenyama, kufa ngekwenyama kukuhlangana kwamake Eva naSathane, ndzawonye, ngekungakholwa Livi laNkulunkulu. Bahlangana base bangenisa si—sitselo sekufa. Yena, i . . . Kufa kusitselo sekuhlangana kwaSathane na-Eva, ndzawonye.

<sup>130</sup> Eva bekaneLivi. Sathane umelene neLivi. Futsi, bukani, cishe emashumi layimfica nemfica nalongemakhulu langemashumi layimfica nemfica aLo, Sathane wavuma kutsi kwakungiko. “Kusondzelene kakhulu,” liBhayibheli latsi, “etinsukwini tekugcina, bekuyodukisa nalabaKhetsiwe uma bekungenteka.” Niyakubona kutsi kungena kanjani, kutsi bekuhlala kunjani, kutsi kuphuma kanjani na? Indlela lefanako, kuhlangene kungakholwa kulolonkhe Livi leligcwele laNkulunkulu. Nikutfolile na? Nguloko lokwaletsa kufa, kuhlanganisa kungakholwa neLivi. Kungakholwa, lokuncane nje, incenye yako; lokuncane, imbijana, imbijanyanyana, kwelikhulu kweliphesenti linye. Kodvwa Lifanele libe likhulu lemaphesenti! Kuphela nje.

<sup>131</sup> Caphelani, indvodzakati yaNkulunkulu, liBandla, uMlobokati, usitselo futsi, saNkulunkulu neLivi laKhe, bahlangana. Moya loyiNgewele uhlangana emtimbeni wenyama, Waveta iNdvodzana yaNkulunkulu, sitselo sekulunga kwaNkulunkulu. Futsi ngelusuku lwekugcina, njengoba sitjelwa, “njengasemihleni yaseSodoma,” uMlobokati uyohlanganiswa ngeLivi laNkulunkulu libonakaliswa enyameni, Moya loNgcwele ubabeka luphawu kuNkulunkulu, futsi uphawulela ngaphandle kungakholwa, ngaphandle.

<sup>132</sup> Njengoba ngishito, uma kuphila kwaBeethoven bekukuwe, bewuyophila njengaBeethoven; uma kuphila kwaHitler bekukuwe, bewuyophila njengaHitler. Futsi uma kuPhila kwaKhristu kukuwe, uyophila njengaKhristu, wente nemisebenti yaKhristu. Futsi loko kuyoba njalo. Kube Khristu abephila namuhla, Bekayokwenta kona kanye nje loko Livi lelatsi Bekatokwenta namuhla. Futsi Livi lasho kutsi, “Unguye itolo, namuhla, naphakadze.” Kungani lelive lebufundisi lelipumphutsekile lingakhoni kubona sikhatsi labaphila kuso na? Niyabona na?

<sup>133</sup> Eva wabangela konkhe kufa kwenyama, ngekutama kujovela kukholwa lokuphambene nekukholwa lokungiko kwaSathane eVini. Futsi leyo yintfo lefanako naleyenteka ebandleni, eNayisiya, eRoma, ngekutsatsa imibhededho esikhundleni seLivi. Leyo yintfo lefanako kuMethodisti, iBaptisti, iPresbyterian, njengalapho kuKhanya kutsi-bha emnyakeni ngamunye futsi baLala.

Kungalesosizatfu iLuthela yafa ngesikhatsi Wesley asukuma. Kwakungalomunye umnyaka. Lefika Livi, futsi bebafanale baLemukele noma bafe. Kungalesosizatfu emaPhentekhostali afa manje, ngoba umnyaka ulapha. Livi libonakalisiwe, sikhatsi selukhozi, sikhatsi seLivi sekutsi liphindze libuye, “kutobuvisela Kukholwa kwabobabe, kubuyele kubantfwana futsi.” Futsi bahlangene kakhulu, bayalala, futsi abasilutfo ngaphandle nje kwekuwa kwakamoya. Njalo e...

<sup>134</sup> UMtimba waNkulunkulu, uhangene njengeMlobokati waKhe, baMunye; Yena naKhristu, ndzawonye, nguMoya usebenta enyameni yeliBandla njengoba Lasebenta enyameni yaJesu Khristu, ngoba Liyinceny yeMtimba waKhe. Abasesibabili; kodywa baMunye! BaMunye. Indvodza nemkayo abasesibabili, kodywa bamunye. Futsi Khristu neMtimba waKhe baMunye. NaloMoya lofanako lowawukuKhristu ukuMlobokati waKhe, eMtimbeni waKhe, loBahlanganisa ndzawonye nalolonkhe Livi. NaNkulunkulu ahlala lapho, cobolwaKhe, alibonakalisa.

<sup>135</sup> Futsi umphikukhristu, utotsi, “O, ngiyamkhola Khristu, ngiyalikhola liVangeli, ngiyakholelwa kuletintfo leti, kodywa, niyati...” Nako lapho ukhona. “Kodywa, niyati, tinsuku temimangaliso selwendlulile. Ayikho intfo lenjalo, niyabona.” Nako lapho ukhona. “O, angikholelwa ekutseni ufanele ubhabhatiswe eGameni laJesu Khristu.”

<sup>136</sup> Kodvwa liBhayibheli latsi wakwenta. Manje ngifuna siyazi wetenkholo kutsi aphikisane naloko. Niyabona na? Niyabona na? Kufanele kube njalo. Wena utsi, “Yebo-ke, umbhabhatiso awentimehluko.” Yebo, ke, wabhalelwani pho? Wawentelani umehluko kuPawula pho? Wawentelani umehluko kubo bonkhe pho? Kuya ngekutsi ubhabhatiswe... .

LiBhayibheli latsi, “Uneligama lekutsi uyaphila, kantsi ufile,” ngoba alikho lelinye ligama lelinikiwe ngaphansi kweliZulu.

Utoshumayevelani kuLo, ukhuleke kuLo, konkhe lokunye, kodvwa, uma uta echibini, uyaLala na? Uh-huh. Niyabona na?

Ngatsi endvodzeni ngalelelinye lilanga, ngatsi, “Uma-ke umuntfu...”

Watsi, “Akwenti mehluko.”

<sup>137</sup> Ngatsi, “Uma umuntfu eta kuwe, bese-ke utsi wabhabhatiswa egameni le ‘Mbali yaseSharoni, uMnduze wesiGodzi, neNkhanyeti yeKusa,’ bewungatsi ukahle na?”

Watsi, “Cha, mnumzane.”

Ngatsi, “Bewungaphindz’umbhabhatise?”

“Yebo.”

Ngitsi, “Bewungambhabhatisa kanjani na?”

Watsi, “Egameni le ‘Yise, iNdvodzana, naMoya loNgcwele.’”

<sup>138</sup> Ngatsi, “Kulungile, manje wente kona kanye nje, wabeka... Uma ubita lawo ‘magama,’ wente intfo lefanako nalalayentile ngesikhatsi atsi, ‘iMbali yaseSharoni, uMnduze wesiGodzi, neNkhanyeti yeKusa,’ ngoba leso sicu, ne ‘Yise, iNdvodzana, naMoya loNgcwele’ sicu. Niyabona na?”

Watsi, “Kodywa Jesu watsi nibhabhatise, ‘liGama.’”

<sup>139</sup> Ngatsi, “Nguloko impela Lebekachaza kutsi akwentiwe. Kodvwa yini lesekhatxi, hhayi—hhayi... Akazange atsi, ‘nibite lamabito.’ ‘Nibabhabhatise eGameni,’ liGama! O, hhe!” Ngatsi, “‘UYise, iNdvodzana, naMoya loNgcwele’ ticu. ‘LiGama leYise, iNdvodzana... LiGama leYise, iNdvodzana, naMoya loNgcwele.’ Niyabona na?” Ngatsi, “Petro watsi Lalinguliphi na? Bonkhe lalabanye babo batsi Lalinguliphi na? Niyabona na? Linguliphi na? Uh-huh. I ‘Nkhosi Jesu Khristu’ liGama le ‘Yise, iNdvodzana, naMoya loNgcwele.’” Unetinkhulungwane letitsi atibe ngemashumi lamatsatfu tebemdzabu lofanele uphindz’utibhabhatise futsi manje. Niyabona na? Kulungile. Kodvwa loko kulungile. Pawula watsi, “Uma iNgelosi levela eZulwini...”

<sup>140</sup> Pawula watjela labobantfu kulobekangakabhabhatiswa eGameni laJesu Khristu, Tento 19:5, kutsi, kute bemukele Moya loNgcwele, bebafanele bete. Naloku nje bebamemeta futsi badvumisa Nkulunkulu, futsi benta tintfo letinkhulu, watsi bebafanele babuye baphindze babhabhatiswe, futsi, eGameni laJesu Khristu. Emvakwekuba Johane umBhabhatisi bekasababhabhatisile, kwababita kutsi babuye baphindze babhabhatiswe.

Futsi watsi, kubaseGalathiya 1:8, “Uma iNgelosi levela eZulwini ifundzisa noma yini lenye intfo kunaleylo lenginifundzise yona, ayibe ngulecalekisiwe.” Yebo, mnumzane. Ngako simele sihlale naleloLivi ngco, lonkhe Livi laLo. Niyabona na?

<sup>141</sup> Caphelani. O, ningabi natici; cinisekani mbamba. Uma kukhona lokungabatako emcondvweni wenu, kuncono nikulungise manje. Ningalindzi kute kube ngulesosikhatsi, sekwephutekile kakhulu. Ningalindzi nite nitsatse luphawu ngalokujulile nize ningasaphindzi niLibone, niyophumphutseka.

Waphumphutsekisa Israyeli, kute Abonakalise Livi laKhe. Wenta intfo lefanako kubeTive, ngoba lapha—lapha bahamba bayongena kulo ngco ngalokufanako nje njengoba benta ngalesosikhatsi.

<sup>142</sup> Caphelani, Eva walahlala futsi wanikela ngemalungelo akhe. Emvakwekuba sekalibonile Livi licinisekiswa nguNkulunkulu, Lebekakwentile, waLilahla futsi wanikela ngemalungelo akhe. Intfo lefanako nalalabayente eNayisiya, eRoma. Nentfo lefanako nalabayentako manje eMkhandlwini wemaBandla, impela nje. Bazalwane, kukhona, kusukela kuGenesi kuya eSambulweni, intfo lefanako. Nguloko lokwentiwe ngu-Israyeli. Nguloko lokwentiwe nguPhilatu. Nguloko lokwentiwe yintfo yonkhe, sonkhe sikhatsi, kusukela ku-Eva kute kube ngumanje, intfo lefanako. Bala Livi lelicinisekisiwe futsi batsatsa umbhedesho, esikhundleni. Loko kubumba kufa, kufa kwakamoya.

Bafile! Livi lisashunyayelwa kulabafile. Impela! Ngeke kute kube sesikhatsini seminyaka leyiNkhulungwane, manje, niyabona. Banjalo—banjalo, sebavele bashunyayeliwe. Mhlawumbe bayaLitfola njengamanje. Niyabona na?

<sup>143</sup> Emadvodzana aKhayini, lobekangumkhicito wekungakholwa Livi laNkulunkulu, emadvodzana aKhayini ahhalatisa umlayeto wemprofethi Nowa. Niyakucaphela loko na? NgeLivi laNkulunkulu bekaletse kwehluelwa lo-lokubiketelwe, futsi anetibonakaliso letikhanya kakhulu, tibonakaliso leticinisekisiwe kutsi sikhatsi sasesisekugcineni, nemadvodzana aKhayini alihhalatisa.

Kanjalo njengoba benta manje. Kanjalo, loko, bakwenta ngelusuku lwaJesu. Kanjalo bakwenta konkhe eminyakeni. Bekuhlala kunjalo. Bayahhalatisa futsi bahlekise ngaLo. Watsi, “Etinsukwini tekugcina kuyofika bahhalatisi, batsi, ‘Akukho mehluko esikhatsini, solo bobabe betfu balala.’” Nine, niyabona na?

<sup>144</sup> Enta kanjalo ke nemadvodzana adeveli, ngenchubo yetenkholo, eVini lelibonakalisiwe esikhatsini saJesu Khristu. Bukani, tinchubo tetenkholo tebantfu labangemaJuda, (Dzadze Rose), bantfu labangemaJuda lebebafanele kwati kancono, kodvwa inchubo yabo yababangela kutsi balahle futsi bahhalatise Livi laNkulunkulu (lebebatisho kutsi bebalikholwa) labonakaliswa, akukho ngisho nalinye Livi leliphumile endleleni. Benta intfo lefanako.

<sup>145</sup> Kufana njengoba benta namuhla. Inchubo yetenkholo kulomshini lomkhulu lesebawuhlelile manje utotsi, ngekwelucobo, sewale tetsembiso esikhatsini sekugcina; neMlayeto wesikhatsi sekugcina, nesibonakaliso sesikhatsi sekugcina, sikhatsi sekugcina kwako konkhe lokufanele kwentekе, njengoba Nkulunkulu akubiketela, Livi ngeLivi.

Kusetheyiphini. Uma—uma bangidubula bangilahle phansi, noma yini labangahle bayente, abayuze bawumise lowoMlayeto! Niyabona na? Uyochubeka nje ngalokufanako. Niyabona na? Sewuvele uphumile. Uyatheyishwa. Sewuhambile. Niyabona na? Bebaneke bakhone...U—ULivi lekugcina, njengamanje. Per...Ucinisekisiwe futsi wafakazelwa, waphindza futsi waphindza futsi waphindza, ngetibonakaliso, timanga, ngetakhi-mshini, nge—nge—ngeMandla ekuhambisa, nge—ngesayensi, ngelibandla, ngaNkulunkulu cobo lwaKhe, kufakazelwe kutsi sekungilo li-awa; kokubili ngeLivi, nangetibonakaliso netimanga.

<sup>146</sup> UMLayeto lofakazelwe ngekwaNkulunkulu emkhatsini wenu, ngetibonakaliso netimanga teli-awa. UMLayeto kutsi Jesu Khristu akafi, kodvwa unguphilako ngalokufanako nje njengaloku Bekahlala anjalo, futsi atfumela. Futsi impela kugcwalisa Malakhi we 4 nayo yonkhe leminye

imiBhalo Jesu latsi iyokwenteka etinsukwini tekugcina, igcwaliiseke ngalokuphelele, ngako kokubili ngekwasayensi, ngelive. Nemaphephabhuku acuketse titfombe letinkhulu tekuKhanya lokutindingilizi, lokwabiketewa lapha. NetiNgelosi taNkulunkulu, leyehlile, labangati lutfo ngayo. Nasetindzaweni tonkhe, yonkh'indzawo, kufakazelwe, live jikelele!

<sup>147</sup> Lokulandzelako kubetselwa, futsi sibhekene nako. Njengoba Jesu ashо ngalessosikhatsi, “Ngitawutsini, ‘Ngisindzise, Babe, kuleli-awa’? Kepha, cha. Intsandvo yakho ayentiwe, niyabona, emhlabeni, njengoba yentiwa eZulwini.”

<sup>148</sup> Nguloko liBandla lelikushoko, namuhla, ngalokuvela enhlitiyewi yalo, “Mine ngitihlanganise nalenye intfo...? Cha, Nkhosi, cha. Intsandvo yaKho ayentiwe, njengoba yentiwa eZulwini.”

<sup>149</sup> Caphelani, emvakweLivi leletsenjisive lalomnyaka lelacinisekiswa, baLala. Bente lokufanako nanamuha. Futsi manje sengehlela ekuvaleni manje. Futsi njengoba Wafika ngalesosikhatsi Atikhomba ngalokucacile kutsi uLivi, futsi kufika ekuhlaleni ebaleni kwemaciniso lapho kufanele khona bakhetsi Livi noma batsatse inchubo; sekufike entfwemi lefanako namuhla, kufanele bakhetsi Livi noma batsatse inchubo. Futsi batsetse inchubo. Manje kwentani loko na? Sengivala. Usetandleni telive. Kulungile.

<sup>150</sup> Manje, sihloko sami. Leyo yindlela lendze yekwakhela, kodvwa manje ngisandza nje kucala, niyabona. Ningasukumi, bengincokola nje. Bukani, nasi sihloko sami. Siyakwati loko. Loko kukubeka tendlalelo. Sinako konkhe kubekwe emgceni munye lapha manje. Ake sikubeke khona phansi ekhaya futsi sikubone kutsi kubukeka kanjani, silifake ngaphansi kwengilazi.

<sup>151</sup> Jesu usetandleni tebantfu. Lisetandleni telibandla. Nitomentanjani loJesu lotsiwa Livi leligcotjiwe na? *Khristu kuchaza “Livi leligcotjiwe.” Niyabona na?*

“Nitomentanjani loJesu na?” Kwasho Philatu. “NgitoLentanjani na? Ini, ngusiphi sinyatselo sami na? Ngingamentanjani loJesu lotsiwa nguKhristu na?”

<sup>152</sup> Yini lelayibitela ngephandle live na? Yini lelayibitela ngephandle libandla na? “LiBetse! LiMise! AsisaLifuni.”

<sup>153</sup> Ngitonibuta lokutsite. Ningalicabanga licala etandleni ta-Oswald, manje ekuseni, loyo lowabulala Mengameli na? Ningakucabanga kutsi kwehlulelwa kwakhe kutoba yini uma kunebufakazi kutsi nguye lolokwentile na? Ningabeningamcabangela kutsi ukhona umusa longamsalela na? Ingati yeMengameli we-United States isetandleni takhe. Nicabanga kutsi iNkantolo yeNhlangano yemave... Akunandzaba kutsi uncenge kangakanani, “Benggakacondzi

kukwenta,” loko kungeke kumcolele nakancane. Uyobhubha. Leni na? Unengati yeMengameli etandleni takhe. Bewungake uyicabange imizwa yakhe? Bewungakufuna loko etandleni takho na? [Libandla litsi, “Cha.”—Umhl.]

<sup>154</sup> Yebo, kutsiwani-ke ngeNgati yaJesu Khristu pho? Nicabanga kutsi niyocolelwa, emvakwekuba seLicinisekiswe sibili na? Nitophunyuka kanjani kuYo na? INgati yaKhe isetandleni tenu, ninelicala! Soni, uyaphi uma usuka lapha na? Utokwentani emvakwalomhlangano manje ekuseni na?

<sup>155</sup> Ucabanga kutsi, wena utsi, “Yebo-ke, ngihlose... Beningakacondzi kuba ngulomubi.” Oswald bekangahle ashо intfo lefanako.

Uma bulungiswa beNkantolo leNkhulu yetfu itobita kwenta bulungiswa, itokubita. Nge—ngeyetfu... Lucobo lwesive. Sonkhe sive sibopheleleke kuleyoNkantolo leNkhulu, futsi akukho lokungashiywa. Ulentile lelicalal. Ufanele ahlawule ngalo. Akunandzaba kutsi bekangakacondzi kangakanani, kutsi tinhoso takhe bekuyini, noma lutfo mayelana nalo; utohlawula ngalo, nakanjani.

Uma iNkantolo leNkhulu yetfu nebulungiswa bayo bufuna kubuyiselwa kwemvuzo, uyotitfolo kakhulu kangakanani ke wena eNkantolo yekweHlulela yaNkulunkulu, lapho ufika neNgati yaJesu Khristu isetandleni takho na? “NgitoMentanjani loJesu lotsiwa Livi leligcotjiwe na?” SeniLivile. Niyati kutsi LiliCiniso. Licinisekiswe mbamba.

<sup>156</sup> Umbulali na? Beningacela umbulali weLivi welihlelo, kunaKhristu longenacala na? Beniyobetsela na? Beniyo—beniyoba nesibindzi nje sekuke nitsatse Bharaba na? Beningabita Bharaba na? Unesibindzi kangakanani nje yena longenta loko, kubita Bharaba, umbulali weLivi; kunekutsatsa Livi, cobo Lwalo, lelikuPhila. Futsi Listandleni tenu.

<sup>157</sup> Ngesikhatsi ngiva ngalokubulawa kweMengameli Kennedy, loMlayeto wefika enhliityweni yami. Ngacabanga, iyokwtenantjani leyondvodza na? Futsi ayikho indlela yekuphuma kuko manje. Bekingahle iphaphame kulesikhatsi lesi futsi icondze kutsi yini leyihlalele ngaphambili.

<sup>158</sup> Futsi nitophaphama ngalesinye sikhatsi. Lapha, noma etheyiphini, noma ngabe nikuphi, utovuka ngalesinye sikhatsi, soni, futsi besuyabona kutsi kuneNgati esandleni sakho, neNgati yeNdvodzana yaNkulunkulu, futsi unelicala lekuMbulala. Sono sakho saMbulala. Kungakholwa kwaKho eVini, kwehluleka kwakho kubona kutikhomba kwaKhe, kumdzabukise kwamcosha Moya loyiNgewe. Futsi yini longakwenta ngaphandle kwekuma ekwaHluleleni kwaNkulunkulu, wati kutsi yini letokwente ka kuwe! Yebo, ingati yaJohn Kennedy etandleni ta-Oswald iyoba yintfo lencane, kuneNgati yaJesu Khristu etandleni takho uma sewuma phambi kwaNkulunkulu.

<sup>159</sup> “Ngitomentanjani loJesu lotsiwa nguKhristu na?” Kwasho Philatu. Bekabekwe etandleni takhe.

NeNgati yaJesu Khristu ibekiwe futsi etandleni talelibandla. Ibekwe etandleni talesive lesi, nakulelive lonkhe, lapho lamatheyiphu beyikhona, netintfo lobekucinisekiswa futsi kwafakazelwa nguNkulunkulu.

Manje sitomentanjani loJesu lotsiwa, “Unguye itolo, namuhla, naphakadze na?” Sitomentanjani loJesu na? Senitilungiselele kutsatsa indzawo yenu ngaseluhlangotsini lwaKhe na? [Libandla litsi, “Ameni.”—Umhl.]

<sup>160</sup> Philatu, futsi nasentfweni lefanako Philatu layenta, kusilele tintfo letintsatfu longatenta ngaYe. Philatu watitama tonkhe leletintsatfu, futsi wakugeja. Emasu lamatsatfu lobewungatama kuwasebenta, kodvwa kungeke kuze kusebente. Philatu wetama kuMsusa etandleni takhe. Kodvwa uma ake wabekwa etandleni takho, seYisetandleni takho. Philatu wetama tindlela letintsatfu letehlukene, futsi wehluleka.

<sup>161</sup> Sifanele sibhekane nemaciniso kutsi Usetandleni tetfu. SiMbonile eVini laKhe. SiyaMbona Aticinisekisa. Siyati kutsi Unguye itolo, namuhla, naphakadze. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.]

Ngako-ke, angikhulumi nalelibandla lapha kuphela manje ekuseni, ngoba kuphela ngikhuluma nesitfupha, bantfu labangemakhulu lasikhombisa, mhlawumbe, kodvwa ngikhuluma netigidzi kuletheyiphu letohamba itungelete umhlabba. Niyabona na? Usetandleni tenu, eveni letheyiphu, noma ngabe nikuphi. Niyati kutsi LiliCiniso. Uma ningati, khona-ke niphumphutsekile; anikwati kubona Livi, kanjalo futsi anikwati nekubona Nkulunkulu eVini. Futsi Usetandleni tenu. Manje nitokwentanjani ngaYe na?

<sup>162</sup> Philatu wetama kuMsusa, kodvwa sifanele sibhekane nemaciniso. Philatu bekafanele abhekane naLo. Bekati. Bekevile.

Yebo, wena utsi, “Angizange sengibone lutfo kwako.” ULivile, nomakanjani. UyaLiva manje. Niyabona na?

Bekafuna kutsi Jesu ente ummangaliso, noma umgilingwane, entele yena. Kodvwa Bekangadlali migilingwane; Bekenta kuphela njengaloko Nkulunkulu aMtjеле kutsi akwente.

<sup>163</sup> Uvile. “Kukholwa kuta ngekuva.” Uneukukholwa, futsi uyadeda kuko, kutsi ususe loku etandleni takho. Kodvwa ufanele abhekane nemaciniso, nomakanjani. Wakwenta, futsi ngako natsi sifanele sibhekane nemaciniso. Ukhonjwe ngalokugcwele. Cabanga, neNgati yeMuntfu etandleni takho!

<sup>164</sup> Umuntfu kufanele abukisise uma anengati yalomuny’umuntfu etandleni takhe. Buka indiza. Umshayeli wendiza lophuma endizeni, uma agijimisa leyondiza

ngephandle, uhlola onkhe emathulusi. Leni na? Unengati yalotsite etandleni takhe. Lonkhe lithulusi lelincane lelingahlolwa, uyalihlola. Uma aphuma futsi ajikijikise indiza, u—u—udvumisa lo—lo—lolokuhambisako, injini, futsi aciniseke kutsi iyafutfumala. Bese uphonsa sivulelo sa-petroli loya enjinini yonkhe indzawo kuyo, kubona kutsi kuchuma kuto—kuto...uma itokhona ku—ku—kuphocelela, noma aphonse phephela, futsi, nemoya lowenele kuyisusa emhlabatsini.

Nike nema, linengi lenu, endizeni, noma nahlala phansi lapho, futsi yonkhe indiza itamatamisa umhlabatsi, cishe. Uyinika konkhe lenako, kubona kutsi kute yini lokuphumile emgenci. Uma kutoba khona, iyokhafula ife. Kodvwa uyayihlola futsi, uma atohlala lapho sikhashana, ate ayihlole futsi. Futsi uma batsi kusibamba kancane sikhatsi sakhe, uyayihlola futsi.

<sup>165</sup> Belifanele kangakanani ke liBandla kutsi liyihlole futsi, liphindze futsi, liphindze futsi, liphindze futsi! Silindzele kuBuya kwaKhe. Siyavuka, silindzele kusuka. Ncono siyihlole ngeLivi, hhayi ngaloko lokushiwo ngulotsite. Ciniseka kutsi uyati, cobo lwakho, njengalonelwati lolucondzene nawe naKhristu. Yihlole futsi, uphindze futsi, uphindze futsi.

Leni na? Unengati yemunfu etikwetandla takhe. Ufanele ahhole.

<sup>166</sup> Kutsiwani-ke ngadokotela, ngaphambi kwekuhlindvwa? Sinabodokotela labalitsantana labahleti lapha manje ekuseni. Caphelani, kutsi dokotela, utokwentani ngaphambi kwekutsi aye endlini yekwelaphela. Ufuna umshini wekutsatsa sitfombe se x-reyi. Ufuna kuhlola ingati. Ufuna kuhlola inhlitiyo. Ufuna kubona kutsi awunawo yini umkhuhlane, ngaphambi kwekutsi anikete umutsi wekwenta ubendzimundzimu emtimbeni. Uhlola lonkhe lithulusi; uyawabilisa, impela, kubona kutsi kute yini emagciwane kulo. Wenta konkhe. Uphindz'ahhole, abuy'aphindze, abuy'aphindze, abuy'aphindze, futsi. Leni na? Unengati yemunfu esandleni sakhe. Ufuna kuciniseka mbamba kutsi yonkhe intfo ilunge kahle-hle.

<sup>167</sup> Utsini-ke ngawe na? Utsini-ke ngawe, soni, uveni ngako na?

Kubanengati yemunfu esandleni sakho, umtfwalo njengemshayeli wendiza, futsi uyahlola; dokotela, futsi uyahlola; nekutsi yini lokunye futsi, kunengi kwesayensi; uma unengati yemunfu etandleni takho, lotokwenta!

Uma lijaji litokhipha sigwebo, buka kutsi litifundza kanjani letotincwadzi, liphindzaphindze libuye liphindzaphindze libuye liphindze, kuko konkhe lokuncane langahle akubone, ngaphambi kwekutsi akhiphe sigwebo. Ngoba, unengati yemunfu etandleni takhe, kufanele kubekhona lokutsite lapha kulungisia loko. Niyabona na?

<sup>168</sup> Kutsiwani-ke ngatsi, uma siLibona likhonjwa ngalokucacile, kutsi, “Unguye itolo, namuhla, naphakadze”?

Ulapha. Usetandleni tetfu. Usetandleni tetfu. Usetandleni tenu! NitoMentanjani na? “NgitoMentanjani loJesu longuKhristu logcotjiwe na?”

“Lentani Lona na? Wati kanjani kutsi LinguYe na?”

Lesetsembiso salolusuku, lusuku lesiphila kulo, kunalokunengi kakhulu kwemBhalo lokushoko, lamanengi emaintji aLo kufanele kugcwaliseke, lama-intji ekugcina alolusuku lwekugcina. Kukhona letinye tintfo letihleti *lapha* lokufanele kwenteke, futsi naku. Kuyini na? Khristu lofanako logcotjiwe, Livi leligcotjiwe! UtoLentanjani na? Ngabe utolitsengisa ehlelwени na?

<sup>169</sup> Manje wentanjani Philatu na? Philatu wetama kuMgeza amsuse etandleni takhe, ngekutsi... Intfo yekucala Philatu layenta kwakukutama kuMgeza amsuse etandleni takhe, ngekutsi, “O, Ulungile. Ukahle.” Niyabona na?

<sup>170</sup> Wena utsi, “O, Philatu tatane.” Philatu, linengi labo limtsatsa njengalolungile? Cha, cha, cha! Bekasetandleni takhe. Bekawuvile uMlayeto, bekalibonile Livi, futsi Bekasetandleni takhe. Futsi kanjalo Usetandleni takho nawe. Kunjalo.

Wentani na? Wetama kutsi, “O, yebo-ke, UnguMuntfu lolungile. Angitfoli cala kuYe.”

<sup>171</sup> Uma leyo kungesiyo i—i—imphendvulo yalabanengi kakhulu namuhla! “O, akukho lokuliphutsa eVini. Ngibona kutsi kulungile. LiBhayibheli lilungile, kodywa sikhola libandla. Lihlelo letfu alivumelani naLo.” Niyabona na? Niyabona na? Lunye kuphela luhlubo lwebantfu lolutama kuMgeza lumsuse esandleni sakhe.

“Angitfoli cala eVini. Lalilungile kubaphostoli elusukwini lwabo, kodywa tsine siphila kulolunye lusuku. Asiphili elusukwini lwebaphostoli, kanjalo-ke ngako angidzingi kwenta njengoba kwenta baphostoli. Angidzingi kubhabhatiswa ngendlela lebebangiyo; ngiphila kulolunye lusuku. Angidzingi kuba netintfo lebebanato; ngiphila kulolunye lusuku. Moya loNgcwele bekaniketwe nje lesosicuku.”

<sup>172</sup> EmaHebheru 13:8 aMbuyisela etandleni takho futsi, [Umnaketfu Branham ushaya katsatfu etikwepulpiti—Umhl.] Akukho kuphunyuka! Ucinisekiswa sibili, “Unguye itolo, namuhla, naphakadze.” Awunako kuphunyuka. Ungeke uMendlulisele kulomunye umnyaka. EmaHebheru 13:8 iyilahla ngelicala imicabango yakho, futsi iMbuyisela ngco etandleni takho futsi. Ngako Jesu usetandleni takho, njengoba sasinjalo nje saPhilatu.

Bukani. Wena utsi, “Kodywa angati.” Yebo, pho ulalelelani?

<sup>173</sup> Philatu bekalihedeni. Umkakhe bekalihedeni. Kodywa Nkulunkulu, kukwenta kulunge, watfumela lowo wesifazane ekhatsi lapho futsi watsi, “Ungabi nalutfo lolwenta kuloMuntfu

lolungile.” Watsi, “Ngihluphekile namuhla.” Kusobala, kwakusekuseni, kwakusebusuku, futsi ema-awa langemashumi lamane nakune awodvwfa atsatfwa njengelusuku. “Ngihlushwe maphupho latsite kusihlwa, alowoMuntfu lolungile. Ungabi nalutfo lolwentako ngaLo.”

<sup>174</sup> Manje watsi, “Yebo-ke, ke, uma loko kunjalo, ngitovele ngiMgeze ngimsuse etandleni tami.” Kodvwa akakhonanga kukwenta.

Kanjalo nawe ungeke. Wake nje waliva liCiniso, ufanele uLemukele noma uLiphike. Ayikho indlela . . . Yebo, mnumzane, ufanele ukwente. Tecwayiso teNkhosi!

<sup>175</sup> EmaJuda amemeta kakhulu, “INgati yaKhe ayibesetikwetfu; ngoba besiyokholwa baphristi betfu, inchubo yelihlelo letfu, ngaphambi kwekutsi siMkholwe.”

Nako lapho ukhona. Niyatibona tinhlobo namuhla? Kodvwa bonkhe bafanele babukane nelicala laNkulunkulu. Nifanele nikwente nonkhe, nomakanjani, ulihedeni noma ungahle ube yini. Longakholwa, iMethodisti, iBaptisti, iPresbyterian, losivuvu, lobandzako, loshisako, nanoma ngukuphi longahle ube ngiko, ufanele ubukane nalenkhulomo ngalokufanako nje. Nomangabe uyafuna, noma cha, Listandleni takho. Kunjalo impela.

<sup>176</sup> Bes-e-ke kubakhona labo labatama lelinye lisu laPhilatu kuvika lelical, ngekuMendlulisela kulomunye Khesari. Niyabona na?

Philatu watsi, “Manje awume kancane. A—a—a—angifuni kubanandzaba kuLo. A—a—a—a . . . UnguMuntfu lolungile. A—angifuni lutfo loluphat selene naYe. O, ngi—ngikhola nguloko lengikuvile. Angikaze ngiMbone enta ummangaliso, kodvwa kunalabanengi kakhulu bofakazi labaMfakazelako. Ngi—ngi—ngiyakholwa kutsi UguMuntfu lolungile. UguMuntfu lomuhle, niyabona, kodvwa—kodvwa a—angifuni kutihianganisa ngalutvo naLo, mine. Ngi—ngi—ngivele nje . . . Ngitovele nje ngiMgeze ngimsuse etandleni tami. Nginikeni emanti. Nonkhe niyangifakazela lapha.” Ya. Kodvwa Nkulunkulu bekafakaza, naye. Bekasetandleni takhe.

<sup>177</sup> Futsi kanjalo Usetandleni tenu. Niyabona, nine, niyati kutsi ngikhuluma ngani. Niyabona na? Hhayi nine kuphela, kodvwa letheyiphu. Usetandleni tenu. NitoMentanjani, loJesu lotsiwa nguKhristu na? Khristu Livi leliGcotjiwe. Niyabona na? Nitokwentanjani ngaLo na? Ngumlayeto weli-awa. Lusuku selulapha, lifakazelwe ngeliBhayibheli nangaNkulunkulu. NitoLentanjani na? Nitoyivika kanjani lendzaba manje? Nitohambisana kanjani nayo na? Usetandleni tenu! Futsi licala la-Oswald liyoba ngulelincane, kunelenu, nomangabe unggumfundisi noma ungahle ube ngubani.

<sup>178</sup> LawomaJuda bekabaphristi, naborabi, bothishela, emadvodza langcwele; kodvwa Bekasetandleni ngalokufanako nje. BekaLivi, indzaba yaNkulunkulu yangalolosuku, futsi behluleka kuLibona. Ngulabakhetsiwe kuphela nje labaLibona, labo labaLikhola.

<sup>179</sup> Manje bonkhe kufanele babukane nalendzaba. Kuyoyonkhe iminyaka bekuba njalo, sonkhe sikhatsi. Kwendlule emnyakeni wa-Eva na-Adamu, kwehle njalo kwate kwayofika emnyakeni waNowa, kwehle njalo esikhatsini saDanyela naBheltheshazari naNebukhadineza, kwehle njalo kwangena esikhatsini saKhristu, kwehlele njalo kuleli-awa lesiphila kulo, bekusolo kufana nje, indzaba yeLivi ivelile. Hhayi sivumokholo sabo, noma hhayi lihlelo, hhayi umbhedesho, kodvwa, indzaba yeLivi beyimelene naletotintfo. Ngako, manje, Lisetandleni manje.

<sup>180</sup> Bese-ke labo labatama lelinye lisu laPhilatu, kuMsusa, ngekuMendlulisela kulomunye umuntfu. Philatu watsi, "Manje, niyati kutsini? Ngitovele ngiMsuse esandleni sami. NgitoMgeza ngimsuse etandleni tami ngalamanti. Ngako ngitovele nje... Ngitofanele ngente lokutsite ngaYe. Ngako ngitokwentanjani na? NgitoMtfumela enhlokohhovisi, nembhishobhi." Uh-huh. Ya.

Nguloko labatama kukwenta namuhla. Niyabona na? BaMtfumela kuKhesari. Loko akuMsusanga etandleni taPhilatu, ungaMsusi kwasatandleni tamuntfu. Kwentani na? Kwafumba yena emehlwani. Kubuyela ngco kumuntfu ngamunye.

<sup>181</sup> Wena utsi, "Yebo-ke, ngangiyo, ngangiyokwenta. NgangiyoLemukela uma lihlelo lami laLiyolemukela."

Lihlelo lakho liseMkhandlwini wemaBandla, lilahliwe! BatoLemukela kanjani na? Lifumba yena emehlwani, libuyela kuwe ngco. Alisiko loko lokushiwo lihlelo lakho; kukutsi, utsini wena? BaLilahlile; manje nitoLentanjani na? Leyo yintfo lelandzelako. Niyabona na? Loko akuMsusi etandleni takho.

Ucinisekiswe kahle hle. Ukhonjwe kahle hle, Livi laleli-awa, setsembiso saleli-awa. Hhayi setsembiso seli-awa laLuther; kwakungiLo ngalesosikhatsi, kwakuLivi emnyakeni wemguculi. Njengoba, nine nonkhe love tiMphawu letiSikhombisa, ngesikhatsi umnyaka wekugucula uphuma, Sidalwa nebuso lobufana nemuntfu (inhlango) bukhishwa; kodvwa lobu buso belukhozi, Sidalwa lesihambe sayokwenta insayeya namuhla.

<sup>182</sup> Futsi ngubani lobekangalokotsa atsi lelo kwakungesilo Livi leliphefumulelw laNkulunkulu, ngesikhatsi ALisho kungakenteki lapha, futsi watfumela ngale ngephandle e-Arizona futsi waLibuya emuva ngco, ngisho nangesayensi nako konkhe lokunye, futsi kwaLifakazela kutsi lingilo! LeNcwadzi *lena* seyivele ivuliwe, kunjalo, ilindzele nje luPhawu lweSikhombisa kutsi kukhonjwe kuBuya kwaKhristu.

<sup>183</sup> Kulungile, Usetandleni tenu. Kufanele kubekhona lenkwentako ngaYe. UngaMsusi. Yebo, mnumzane. Kuloluhlobo lolu, ngitotsandza kutsi, “kuMendlulisela kulomunye umuntfu.”

“Uma lihlelo lami belingaLemukela, Mnaketfu Branham, Bengi—bengingaLemukela. Kodvwa, uyabona, make wami bekasontsa kulelibandla.” Waphila emnyakeni wakhe; lowo akusuwe. Nguwe manje. Buka kutsi wadzingeka aphume kukuphi, kwenta loko lebekangiko. Utsini ngawe? Kulungile.

<sup>184</sup> Bukani. Wena utsi, “Make wami bekaliPhentekhostali. Wenta *kutsi-nekutsi*. Uphuma enhlanganweni.” Kodvwa ngitama kukhuluma nawe manje. Utsini ngawe? Niyabona na?

Kuloluhlobo, sitfolo labanengi labafundzile. Manje, ngiyati ngitolimata imizwa lapha, kodvwa angikwenti ngemabomu. Uma ngenta ngawo, kusho kutsi-ke ngi—ngifanele kutsi ngabe ngiphansi e-altari, ngiphendvuka. Ngikusho loku ngelutsandvo lwekumesaba nkulunkulu.

<sup>185</sup> Jesu, ngesikhatsi Ema lapho, nalabo baFarisi; wadzingeka atsi, “Nine nibakababe wenu, develi; niyokwenta imisebenti yakhe.” Kepha noko amemeta kuthula nesihawu ngabo, esiphambanweni, labaMbetselako. Niyabona, Bekangakabatfukutseleli. Watsi, “Nine ntalo yetinyoka.” Niyabona na? Niyabona na? Yonkhe intfo, Wabacalekisa kuko konkhe Lebekangakwenta, niyabona, wase-ke uyabakhulekela esiphambanweni. Niyabona na? KwakungesuYe lobekafuna kwenta loko; kwakungesiko loko, kodvwa bebafanale balibone liphutsa lebebalenta.

<sup>186</sup> Futsi ngisho intfo lefanako namuhla, kuloluhlobo lwe “kubalekela licala ulendlulisele kulomunye umuntfu,” noma lokunye lesikubita emphini ngekutsi, “kwendlulisela lidola kulomunye umuntfu.” Sitama kukwendlulisela phambilis, njengoba kwenta Adamu na-Eva.

Eva wetama. Adamu watsi, “Lowesifazane Longipha yena,” futsi loko kwakungeke kumente acolelwe. Niyabona na? Lowesifazane watsi, “Inyoka ingikhohlisile. Wa...Ngiyo leyalala nami. Yangikhohlisa. Yente *luku*.” Loko akutange kukukhweshise, nhlobo. Bacondza ngco ekwahlulelwani, ngalokufananako nje. Yebo, mnumzane. Kulungile.

<sup>187</sup> Bangeke bakwendlulise, munye...Ngeke batsi, “Uma lihlelo lami belitokukholwa Loku, ngi—ngiyakukholwa nami. Kodvwa, bengikulelihlelo.” Loko akukaphatselani ngalutfo nako. EmaJuda bekanentfo lefanako, kanjalo nani.

<sup>188</sup> Futsi, caphela, labanengi kuloku, sitfolo indvodza lenhle lephucukile kuloluhlobo. Manje lalelisisan.

Niyabona, lisiko, lelesikubita ngelisiko namuhla, nguloko Sathane lakuvetela Eva, inhlakanipho lencane. Watsi, “Emehlo akho akakavuleki, kutsi awukucondzi konkhe

kwaLo.” Lowesifazane bekalati Livi, futsi kwaba nguloko kuphela. Wambona Nkulunkulu acinisekisa leloLivi, futsi loko kwakufanele kube ngulokukahle. Yena bekamgcina asekuPhileni lokuPhakadze, kuphela nje uma ahleli naleloLivi. Ngesikhatsi lowesifazane ephula leloLivi, bekanesetsembiso saNkulunkulu kutsi bekayokufa ngelusuku laLephule ngalo. Futsi, ngesikhatsi aLephula, wafa. Kunjalo.

<sup>189</sup> SineLivi lelicinisekisiwe laNkulunkulu lapha, licinisekisa, lifakaza ngaMoya, kutsi Usemukele futsi usipha umBhabhatiso waMoya loNgcwele. Sibhabhatiselwa eGameni laJesu Khristu. LiVangeli lelifanako, tibonakaliso letifanako, timangaliso letifanako, inkonzo lefanako, ngisho neNsika yeMlilo lefanako ibonakala phambi kwetfu, ikhombisa tibonakaliso netimanga. Akukho kubhaca ngelicembe, akukho ndzawo.

Futsi nguloko impela liBhayibheli lelatsti kwakuyokwenteka etinsukwini tekugcina, nelubito loluvela kuMalakhi we 4, “kubuyisela luKholo lwebantfwana lubuyele kubobabe futsi.” Futsi masinyane nje emvakwaloko, lababi bahamba...noma labalungile bahamba etikwemilotsa yalababi; live lonkhe lalitoshiswa. Nema athomu alenga etulu ngaleya, emabhomu ehhulumbeni letikhali tempshi.

<sup>190</sup> Niyabona kutsi iJalimane yenteni emva nje kwekuba batfole Meng...uMengameli ubulewe ngenhloso? Baphonsa imphi yabo ndzawonye ngalokukhulu kushesha, ngoba leyo bekunguyonantfo kuphela lebeyibambe iRussia ekubhombeni lapho. Futsi bashaya...Kennedy wabatfumela livi nje, kutsi, ngeli-awa labatoke bakwente ngalo loko, kutsi bekatobashanyela emhlaben, khona impela ngephandle kweJalimane. Niyabona na? Futsi bebacabanga kutsi bebangalihlwitsa, kodywa kwakungakabi ngilo li-awa noko, niyabona. Niyabona na?

<sup>191</sup> Sitfola labahlakaniphile, bashumayeli labafundzile, bavangeli, betama kuLendlulisela kulomunye umuntfu. Niyabona na?

Leni, akashongo ngani Philatu kutsi, “Yebo-ke, ake nime kancane, loMuntfu...lonkhosikati ufkile wangitjela, futsi ngive bufakazi lobunengi ngaWe. Uyati, ngi—ngikhatsalele. Ngitotsandza kutfola. Ngingentanjani kute ngibe nekuPhila lokuPhakadze, Mnumzane? Usestandleni tami. Ngingentanjani na?” Yebo-ke, bekangatsi—bekangatsi...Watsi, “Wena u—unguMesiya na? Nga—ngabe Uyi—iNkhosi yemaJuda na?”

<sup>192</sup> Watsi, “Nguloko lokushito. Ushito kona.”

“Noma, sitjele, ngekwelisiniso, ngabe UyiNkhosi yemaJuda na?”

Watsi, “Ngatalelwa Loko kute kube kuloko kuphela.”

Watsi, “Angitfoli cala kuYe.” Uh-huh. “Yebo-ke, ngitovele nje ngiMgeze ngimsuse etandleni tami.”

<sup>193</sup> Wamphendvula, kodywa akakhonanga kuLemukela. Leni na? Laluyokwehlisa sitfunti sakhe. Ngako wacabanga kutsi bekatotfumela egonseni lesifundza, bese uyabona kutsi lenteni lona ngaLo. Niyabona na?

<sup>194</sup> Intfo lefanako manje, lendzaba iyavela futsi. UtoLentanjani, Livi na? Ufanele wentenjani, ucele ligonsa lesifundza, noma umbhishobhi, noma lomunye umuntfu, kutsi ungayigucula yini injongo yembhabhatiso, kutsi ungakwenta yini *luku* noma wente *luku* na? Ubone *kanjalo*, futsi, “Impela, ungeke.” Wendlula ubuyele kuwe ngco. Uma wenta, uyokhahlewa ukhishwe. Niyabona na?

<sup>195</sup> Bekuyokwehlisa sitfunti sebantfu. Yebo, ba—bacabanga... Futsi umkhandlu welihlelo bewungeke ukumele... Njenga—njengaPhilatu aLendlulisela kuKhesari; bebangeke baLimele. Khesari waLibuyisela emuva esandleni saPhilatu. Ngako batama kuMendlulisela phambili etinhlokweni telihlelo labo—labo, futsi akusebenti. Lelicebo alikaze lisebente, futsi aliyusebenta. Alitange limsebentele Philatu; alinakusebentela; alinawusebentela muntfu lomunye. Manje, kwesibili, intfo longayenta iku...

<sup>196</sup> Kwesitsatfu, njalo, kuMemukela noma uMlahle. Ungeke uMgeze umsuse etandleni takho. Ungeke uMendluliseli phambili kulenyе inchubo, noma lokutsite lokunye kulenyе intfo. Ufanele ubhekane nelicala. Ngako ungentanjani na?

NjengaPhilatu, wema nentfo lefanako, watsi, “Ngipheni emanti, ngitoYigeza ngiyisuse etandleni tami, kufakaza!” Ngesikhatsi sekabuya, bekasolo adzingeka kutsi akhiphe sigwebo; akutange kumcolele. Wetama kutsi, “Yebo-ke, mine, uma ngingeke ngiMsuse etandleni tami, ngitoMbeka etandleni taKhesari.” Futsi Lamfumba emehlwani emuva, labuyela kuye ngco.

<sup>197</sup> Liyakwenta kuwe, futsi, njengemuntfu ngamunye. Utokwentanjani na? Hhayi lokwentiwa ngumake, lokwentiwa ngubabe, lokwentiwa ngumfundisi, lokwentiwa nguMnaketfu Branham, kutsi noma ngumuphi; Isetandleni *takho!* Utokwentanjani ngaYo na, ngaloJesu lotsiwa nguKhristu na? Ngoba, uneNgati etandleni takho, futsi YiNgati yaNkulunkulu. Manje utokwentanjani na? Ubenelicala lekubetsela. Niyabona na?

<sup>198</sup> UngaMbetsela, wemukele sivumokholo sakho noma ngukuphi lokufunako, noma utsi, “Yebo-ke, ngitovele ngisuse ngendluliseli phambili. Anginawutihlanganisa nanomanguyiphi yalentfo yelibandla.” Ungeke wakwenta loko. Usetandleni takho. Kunjalo. Ungeke wakwenta. “Ngitovele ngikhohlwe ngiyoyonkhe lentfo.” Ungeke wakwenta. Isasolo

isetandleni takho. "Yebo-ke, ngitovele ngitsi, 'Umfundisi wami wangifundzisa *luku*.'" Lifumba yena emehlweni, emuva ngco. Likuwe. Uyati. Manje, kungabasekhatsi kwekutsi uyaMemukela noma ungaMlahla, kunoma ngayiphi indlela longakwenta ngayo. Ini? Litofika kulomunye wabo.

<sup>199</sup> Manje ini? Njengoba Jesu asho kulabaFarisi laba, Watsi, "Njengoba nibaFarisi labatimphumphutse," niyabona, Lobekangasho intfo lefanako namuhla, "nine bafundisi betenkholo labatimphumphutse, niyakhona kwehlukanisa sikhatsi sebukhomanisi. Nilwa kakihulu naloko, futsi nati kutsi Nkulunkulu wavusa yona kanye lentfo kutsi ibhubhise nine." Niyabona, ningayati imiBhalo. Niyabona na? "Nine, ningakhona kwehlukanisa kutsi bukhomanisi butotsatsa live. Ningakubona loko. Ningakwehlukanisa loko."

<sup>200</sup> Konkhe kwetifundvo tefu kusebukhomanisini. "Shayani bukhomanisi nibukhipe!" Ngikuva ngite ngiguliswe kukulalela. Ngimelene nabo, nami. Impela, ngimelene nabo. Kodvwa ngimelene kakihulu newesilisa noma wesifazane lolahla Jesu Khristu, Livi. Noma, noma ngabe ungumshumayeli noma ngabe uyini, unelicala kakihulu kuKhristu kunanoma linalo lelokhomanisi. Alati futsi alati lutfo ngaLo. Wena ufanele ukwati. Niyabona na? Ungasehlukanisa sikhatsi sebukhomanisi, kodvwa awukhoni kwehlukanisa sibonakaliso selusuku lophila kulo.

<sup>201</sup> Jesu wabatjela labobaFarisi, watsi, "Nine bazenzisi!" Watsi, "Niphumela ngephandle nibuke emazulu, bese nitsi lilanga libovu futsi ligucubele, kusasa liyobe libibi. Uma sibhakabhaka sihlobile," watsi, "nitsi kusasa kuyoba lusuku lolubalele." Watsi, "Niyakwati kwehlukanisa tibonakaliso tesikhatsi, noma tibonakaliso temazulu nesimo selitulu, kodvwa tibonakaliso tesikhatsi anitati." Bekalapho ke Yena, Mesiya, futsi baLilahla.

Futsi sihlala njalo sikhuluma ngebukhomanisi nalokunye kwalentfo, kodvwa, sibonakaliso sesikhatsi, asiSitfoli. Niyabona na? Siyakweca loko, sikushiye loko. Kuhlanganwa ndzawonye njengamanje ekungakholvini, futsi bayakwemukela, kodvwa bayehluleka kucondza futsi babone sibonakaliso sesikhatsi liBhayibheli lelatssi siyobakhona.

NiLitfolile na? [Libandla litsi, "Ameni."—Umhl.] Sesitovala, masinyane nje manje. Sekuyephuteka, niyabona.

<sup>202</sup> Njengoba kwenta boyise, kanjalo nabo, intfo lefanako namuhla. Manje, sincumo sekufinyelelw kuso. Sifanele kufinyelelw kuso. Ufanele ufinyelele kuso, ngandlela tsite. Niyabona na? Kubetselwa kweLivi futsi, noma utokwentanjani na? Kubetselwa kweLivi sekufikile. Babetsela futsi bemisa Livi lelicinisekisiwe, nge—ngena yelihlelo, njengoba kwenta Philatu, etama kwendlulisela kulomunye'umuntfu. Manje

wena-ke, njengemuntfu ngamunye, utokwentanjani ngaleLivi leligcotjiwe lelitsiwa nguKhristu na?

Longuye itolo, longuye Khristu lowagcoba Livi ngetinsuku taNowa. Khristu loNguye, lesi—lesiSihlahla lesasiseNsimini yaseEdeni; Eva lasishiya, kudla kuleSihlahla sekuPhila, kutsi atsatse sihlahla sekuhlakanipha; yena, washiya Sihlahla sekuPhila, kutsi atsatse sihlahla sekufa. Sikhatsi saNowa senta intfo lefanako. Ngetinsuku tebaprofethi, benta intfo lefanako. Ngetinsuku taKhristu, benta intfo lefanako.

Futsi naku balapha namuhla. Ngoba ngamunye ukhulumia ngesikhatsi sakhe, futsi, ngesikhatsi leyontfo igewaliseka, ngasosonkhe sikhatsi batsatsa tizatfu telihlelo labo, nalokunjalo, nekuhlakanipha kwelive esikhundleni seLivi leligcotjiwe laKhristu. Utokwentanjani, njengemuntfu ngamunye na?

<sup>203</sup> Philatu akazange aMsuse etandleni takhe. Sengi—sengiyavala, ngako thulani sibili sikhashana nje. Philatu akazange aMsuse etandleni takhe. Kanjalo nawe ungeke, ngendlela lenta ngayo, utama noma nguliphi lalamasu. Akazange akwente. Niyati kutsi kwentekani kuPhilatu na? Walahlekelwa yingcondvo. Kwaba njalo kwate kwatsi lebesekakuva kuphela kwakunguloko kubetselwa. Lebesekakuva kuphela kwakululaka lolukhulu, wate watsi ekugcineni wahlanya.

<sup>204</sup> Futsi bananganekwane enhla le eNorway, noma hhayi... Ngiyacolisa. Enhla eSwitzerland; lapho, ngike ngaya enhla lapho, ngisitfunywa senkholo. Bayaye batsi tinkhulungwane tibutsana lapho, tivela emhlabeni wonkhe, ngaLesihlanu waGudi; imbobo yemanti lapho Philatu atibulala khona. Watsi ekugcineni watiphonsa ekufeni kulelichibi lemanti. Futsi bayaye batsi njalo ngaLesihlanu waGudi, ngensimbi yesitsatfu ngco ntsambama, lemanti agucuka abeluhlatasasibhakabbaka, ayaphetfuta lapho umtimba waPhilatu walala khona. WaLilahla. Isekhone iNgati etandleni takhe. Futsi uyalahla, wala; emanti.

Ungeke uMgeze umsuse etandleni takho. Akukhomanti, akukho nsipho lesjetentiselwa kuhlanta tingubo, lengaYigeza. Usetandleni takho. UtoMentanjani na?

<sup>205</sup> Nayi intfo kuphela longayenta. Uma ungenawuMgeza umsuse etandleni takho; ungeke waMendlulisela kulenyi intfo letsite; ungeke nje ngalokuyinsumansumane ukwendlule. Akukhondlela eveni. Intfo kuphela longayenta kuYemukela, enhlitiywensi yakho. Nguleyondlela yekuMcossa. UMsuse etandleni takho bese uMfaka enhlitiywensi yakho, noma uMyekele etandleni takho bese ubhekana neKwahluelwa. Nguleyontfo kuphela longayenta.

Siphetfo saPhilatu saba ngulesibi kabi.

<sup>206</sup> Livi litsi labo labaMgcina etandleni tabo... BengitoLifundza. Kodvwa Latsi, "Bamemeta emadvwaleni nasetintsabeni. Bakhuleka, kodvwa imikhuleko yabo yase yendlulelwé kakhulu sikhatsi." Niyabona na? Bamemeta, "Sisitsemi ebusweni baLowo lohleti esiHlalweni sebukhosí, naselulakeni lweliWundlu, lelo lelita eSihhanceni, kuPhila kweliWundlu lelitako. Ngoba, luSuku lolukhulu lekwaHluelwa selwentekile, futsi ngubani loyokuma na?"

<sup>207</sup> Ucabanga kutsi Oswald utokwentanjani manje uma aphuma acondza phambi kweNkantolo leNkhulu yemajaji, abone lawomehlo latfukutsele e=elibandla lebasiti belijaji nabo bonkhe bahleti lapho na? Uyati kutsi kutokwentekani. Kuyoya ngekutsi likamelo lekubulala ngegesi, noma yintsambo lelenga lapho, noma lokunye. Utofanele abhekane nako.

<sup>208</sup> Kodvwa uma-ke uhamba uphumele lapho uneNgati etandleni takho, yekwala? Futsi wati kutsi sihogo sikuhlalele, timbhubhiso taPhakadze; bamemeta emadvwaleni nasetintsabeni; kodvwa bakhuleka, ngoba imikhuleko yase indlulelwé sikhatsi.

KumaHebheru eli 10, "Uma sona ngemabomu." Sono ku "ngakholwa." "Uma singakholwa ngemabomu emvakwekuba sesemukele liCiniso, kwati kweliCiniso." Awudzingi kuLemukela; nje wati ngaLo. Awudzingi kuba naLo, uvele nje...O, cha, cha. Niyabona na? Akazange atsi, "emvakwekuba sesemukele liCiniso."

...uma sona ngemabomu emvakwekuba tsine...  
sesemukele kwati kutsi liciniso, akusekho umhlatjelo  
ngetono,

Kodvwa i...kulindzela ngentfukutselo leyesabekako  
ku...nekulahlwa kwentfukutselo leyesabekako,...  
kutocedza sitsa,

...Ngoba Nkulunkulu watsi, Imphindziselo yaMi,  
futsi Ngiyobuyisela, isho—isho iNkhosi.

<sup>209</sup> Uma singaLikholwa, ngemabomu, emvakwekuba liCiniso seletfulwe kitsi, asisayubakhona sihawu. Akusekho sihawu lesyoniketwa.

Mfundisi, lolalele kuletheyiphu, utsini ngako na? Lunga lelibandla, lolalele kuletheyiphu, utsini ngako na? Utokwentanjani, uma singaLikholwa ngemabomu na? Ungeke waLigeza ulisuse etandleni takho. Ungeke waLendululisela phambili enhlokokhovisi. Litochumela emuva, libuye le kuwe ngco. ULivile. Utsini-ke ngawe na? Uyoma kanjani ngaloloSuku na?

Kusekhatsi kwekutsi Usetandleni takho noma enhlitiywensi yakho, kunye noma lolokunye kwako. Nkulunkulu sisite.

<sup>210</sup> Uma—uma ungake nje ucabange kubulawa ngesibhuku, nekutsi yini lesibopho leyendlula enhlitiywani yaleyondvodza. Yenteni na? Yaphaphama sesendlule kakhulu sikhatsi, emvakwekuba yase ivele ikwentile.

Bukani, yayinelitfuba. Yatalwa ingumMerica lokhululekile. YayingumMerica. Kodvwa yayifuna kutsengisa ngebutibulo bayo, kutsi ibe ngumRashiya, futsi kwafumba yena emehlwani. Washada nentfombatane lengumRashiya. Manje sewunguloticabangelako ngetindzaba tekukholwa tenhlangano yebukhomanisi yaseCuba.

Kuticabangela ngetindzaba tekukholwa, “Ngiticabangela mine.” Awunamacabango lofikako. Utomentanjani loJesu lotsiwa nguKhristu na? Awusuye lowencaba tindzaba tekukholwa. Akukho kwasakwencaba tindzaba tekukholwa. Akutsi lowomcondvo lowawukuKhristu ube kini.

Asikhuleke.

<sup>211</sup> Cabanga lemicabango, “Uma kukhona lokubongekako, uma kukhona lokuhle, zindlani ngaloku.” Emkhatsini wetfu manje ekuseni, nakuletheyiphu, futsi, ngiyakhulum. Uma ulapha ukhona manje ekuseni, futsi wati kutsi awukalungisi naNkulunkulu, futsi ungakatalwa ngaMoya waKhe, futsi Nkulunkulu une...

Wena utsi, “Yebo-ke, sengikwentile kuvuma.” Loko akusiko lelengikhuluma ngako. Ngabe Nkulunkulu ukwemukele na? Ungatsi, “Yebo, mine, sengikwentile kuvuma, nalokunjalo. Yebo, ngiyakholwa.” Wentanjalo naPhilatu, “Ngente kuvuma, impela, ‘Ngitomentanjani loMuntfu lolungile na?’” Ungeke uMgeze umsuse etandleni takho kanjalo. Cha, cha.

<sup>212</sup> UtoMentanjani na? Uma ungesuye umKhristu lotelwe kabusha, lonaMoya loNgcwele ahilala kuwe, anotsisa kuPhila kwakho, pho-ke awuLitsatsi ngani manje na? Awuyuze ukugeze Luko ukususe etandleni takho. Awuyuze wakuva kugcina kwalоМlayeto. Uncenceta njalo uyoze ungenise uMlayeto enhlitiywani yakho, kutsi Jesu Khristu unguye itolo, namuhla, naphakadze.

<sup>213</sup> Kuletetsameli leti letibonakalako manje ekuseni, bangabakhona yini lapha labo labakucondzako loko, kutsi basephutseni, futsi ningaphakamisa tandla tenu. Site indzawo yekubitela e-altari, lendzawo iminyene kakhulu. Kodvwa tsani nje, “Ngikhulekele, Mnaketfu Branham. Nkulunkulu ngisite.” Nkulunkulu akubusise, ngiyasibona sandla sakho. “Kukutsi, ngiyafuna, manje. Khona lapha ngiyafuna, embikwaNkulunkulu, Yena uyati kutsi nginelicala, futsi ngiyacondza kutsi nginelicala. Ngi—ngiMfunu esuke etandleni tami; ngiMfunu enhlitiywani yami.” Phakamisa sandla sakho, utsi, “Ngikhulekele, Mnaketfu Branham.” INkhosi ikubusise. Ngiyabona, kulesibalo lesi sebantfu lapha, mhlawumbe

emashumi lamane, tandla letingemashumi lasihlanu tiphakeme lapha.

Bita namuhla,  
Bita namuhla,

Cabanga ngalo manje, lowo nguYe lobitako. Jesu uyabita. Lowo nguYe lokhulumu nawe.

<sup>214</sup> Ngabe wonile kuze kube ngumanje, inhlitiyo yakho yaze yaba nesikofu kakhulu, ngangekutsi ungeke, awusakhoni ngisho kuperhindze uLive? Kanye, njengemfanyana noma intfombatanyana, uLivre. Bewunesifiso sekukwenta, kodvwa uLibeke eceleni, futsi nje sewunetikofu kofu futsi loko kusikeka nemidvonso. Ngabe sekuhambe kakhulu ngangekutsi awusakhoni kubuye uLive na? Ngabe ume lapho...ngabe kwakho...endzaweni lapho njenga Oswald emile manje ekuseni, kutsi uyati na? Uh! Ungakwenta kanjani na?

Angabakhona yini lomunye ngaphambi kwekutsi sivale futsi ngitokwenta umkhuleko? Nomakuphi nje kulesakhiwo, longakaze usiphakamise sandla sakho, utsi, “Mnaketfu Branham, kusukela nje ushito lamagama ekugcina, ngi—ngiyakuva loko.” Nomangubani, ngaphandle, emavulande, ngasemafasitelweni, nomakuphi, akunandzaba. Vele . . .

<sup>215</sup> Nkulunkulu akubusise, dzadze lomncane. Nkulunkulu akubusise, mnumzane, wena. Ngikutfolile. Use . . . Nkulunkulu akubusise, dzadze. Lomunye futsi? Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, lapha. Futsi Nkulunkulu akubusise lapho, mfanyana, ntfombatanyana. Yebo, iNkhosi ikubusise. Emuva lapho, mnumzane. Yebo.

Manje ake sicabange ngako manje. Ngifuna nente loku sisalihlabela phansi leli, *Jesu UyaBita*. Manje ngifuna nivele nitsi, “Nkhosi, ngihawukele, soni, noma umzenzisi. Ngililunga lelibandla, Nkhosi, kodvwa ngi—ngi—ngifuna Wena. Ngifuna Wena. Ngisite! Ngi—ngitoKukhonta. Ngiyakwetsembisa, khona manje. Ngiphakamise sandla sami, kutsi ngifuna Wena. Manje Wena phakamisa inhlitiyo yami, kutsi ngiyaKwemukela, futsi ngitoKwemukela enhlitiywensi yami.” Sisahlabela lelivesi futsi, utokwenta na?

Bita namuhla,  
Bita namuhla,

<sup>216</sup> Manje khuleka ngendlela yakho. Khuleka manje. “Jesu bit . . .” Lowo nguYe lokhulumako. Ngulesosizatfu uphakamise sandla sakho.

. . .-derly bita namuhla.

Jesu uyabita, O lalela liPhimbo laKhe;  
Muve Yena . . .

Njengamanje, Muve. Tsani, “Nkhosi, nginelicala. INgati yaKho isetandleni tami. Ngisoni. AngisaYifuni ibe lapho.

Angikhoni kuYigeza ngiyisuse; ngikutamile, iminyaka. AnginaKucosha njengoba kwenta Philatu, futsi ngitame kuKutfumela kulomunye umuntfu. Ngifuna Wena. Ngena enhlitiyweni yami, khona manje, Nkhosi. NgiyaKwemukela. NgiyaKubona ume ngco embikwami, njengemfanekiso ume lapho; ngekukholwa ngiyahamba ngingena kuWe ngco, ngati kutsi Uyangitsetselela. Futsi ngi... Utoba senhlitiyweni yami, kusukela kuloku kuchubeke.”

...namuhla, (wonkhe umuntfu akakhuleke)  
Jesu uyabita,  
Ubita ngemusa namuhla.

[UMnaketfu Branham ucala kuhamisha Jesu  
*UyaBita—Umhl.]*

<sup>217</sup> Babe loseZulwini, lomlayeto lomncane sewuphelile. Futsi manje, tincumo, tinkantolo tihleliwe manje ekuseni. Tingelosi tibutsene ekamelweni. Moya loyiNgcwele lomkhulu lapha uniketa tycinisekiso kutsi Jesu usaphila. Bekangumtfombo wekuPhila lokuPhakadze. Lithuna lalingeke likhone kuMbamba, kwanesihogo sasingeke sikhone kuMgcina. Wenyukela etulu; wakhululeka esihogweni, wakhululeka ethuneni. Futsi Ume emkhatsini wetfu, namuhla.

Futsi tivumokholo tetfu nemahlelo kubophe labanengi bantfu betfu, Nkhosi. Sono sibabophile, kodvwa namuhla bafuna kukhululeka. Beme njengaPhilatu, futsi, esikhundleni sekutama kuMendlulisela phambili kulomunye umuntfu, baphakamise tandla tabo, “Wota ungene enhlitiyweni yami, Nkhosi Jesu. Ngingeke ngisaphindza ngiKugeze ngikucoshe kimi. Ngingeke ngakwenta. Usesetandleni tami. Ngisandza kugeza ngageza futsi ngiphindze, futsi Awukesuki, kodvwa manje ngiyaKwemukela. NgiKufuna ube semphilweni yami, futsi ngiyaKwemukela ungene emphilweni yami. Nkhosi, ngemukele ngingene eMbusweni waKho, ngekucolelwa kwetono tami, futsi ngiphe kukholwa kutsi ngikholve kutsi Uyangemukela, Babe.” Ngiphe kona. NgeliGama laJesu Khristu, siyakhuleka.

<sup>218</sup> Futsi manje njengoba tinhloko tetfu tikhotseme. Kukholwa, ngekukholwa... “Futsi, Nkulunkulu, Wena ngisite kutsi ngetsembeke. Kodvwa ngati kutsi Utsembise kutsi...”

“Loyo lotokuta kiMi, Angiyuze ngimlahlele ngephandle. Futsi Ngitonupha kuPhila lokuPhakadze, futsi Ngiyomvusa ngetinsuku tekugecina. Loyo loyoNgivuma embikwebantfu, naye Ngiyomvuma embikwaBabe waMi netiNgelosi letingcwele. Loyo lovako,” kwangempela, kuhunyushwa kweliciniso kwaJohane loNgewe 5:24 lapho, kutsi, “loyo locondzako, lowemukela Livi laMi. Loyo lowemukela Livi laMi, futsi akholwe NguloNgitfumile, unekuPhila lokungunaphakadze, futsi akayubitelwa ekwaHlulelwani.” Awuyukuta eNkantolo

yequaHlulelw a njengoba atokwenta Oswald. “Kodvwa sewendlulile,” ngekucolelw a ngesihle, “ekufeni wangena ekuPhileni.”

<sup>219</sup> “Nkhosi, angati kanjani, angati kungani, kodvwa—kodvwa ngikhola kutsi kwentekile. Ngiyakukholwa loko, enhlitiyweni yami, kungakhola kwami sekuhambile. Sengingasho ngekukhululeka kutsi ‘ameni’ kulolonkhe Livi Lolishoko, futsi ngiLemukela khona manje. Ngiyakukholwa.”

<sup>220</sup> Manje tinhloko tenu tikhotseme. Nine lenikukholiwe loko, leniphakamise tandla tenu esikhashaneni lesimbalwa lesendlulile; futsi ngekukholwa niyawubona umfanekiso waKhristu ume lapho, lenifanele nibesekhatsi kuwo. Seniyahamba manje ngekukholwa, nikholwa kutsi tono tenu tiyacolelw a. Futsi kusukela kulolusku kuchubeke njalo, senilungele umbhabhatiso webuKhristu, futsi senilungele manje kuhamba ekhatsi kuKhristu. Ungatsi wena, njengebufakazi kuYe, uphakamise tandla takho emuva, utsi, “Ngekukholwa ngyiaLikholwa ngenhlityo yami yonkhe na”? Nkulunkulu akubusise. Loko kuhle. “Manje sengiyaLemukela. Ngi—ngiyemukela; akukho lengingakwenta.” Nkulunkulu akubusise. Kubukeke kwangatsi ngibo bonkhe lesengibabonile. “Manje sengiyemukela.”

<sup>221</sup> Niyabona, awukalungi, awukaze ulunge, ungeke walunga, kodvwa Jesu wafela bantfu labangakalungi. “Ngifanele ngentenjani, Mnaketfu Branham na?” Vele nje wemukele loko Lakwenta, vele nje wemukele loko Lakwentela kona. Futsi manje ngekuLikholwa futsi uLemukele . . .

Manje, ngyakholwa, umfundisi, lichibi litovulwa. [UMnaketfu Neville utsi, “Yebo.”—Umhl.] Umbhabhatiso utowuma ngemumo, uma ufunu kubhabhatiswa.

Uma nitsetse ticu, “uYise, iNdvodzana, Moya loNgcwele,” impela u... Ngikusho loku ngekutitfoba nenhloniph o, kodvwa, ngendlela lengikubona ngayo, awukabhabhatiswa. Awukabhabhatiswa, ngoba awukutsatsanga Lalakusho.

<sup>222</sup> Watsi, “Nibabhabhatise eGameni leYise, iNdvodzana, naMoya loNgcwele.” Uma wavele nje waba naletotico letabitwa etikwakho; Akazange atsi, “Hambani nibite leticu leti; hambani nibite lamagama.” Akuzange kuze kwentiwe eBhayibhelini. Akuzange kuke kwentiwe ngaleyondlela. Kwakukutsi, ubhabhatise ngendlela Jesu latsi, “EGameni leYise, iNdvodzana, naMoya loNgcwele,” lokunguJesu Khristu.

<sup>223</sup> Phetro, anetikhya, washo intfo lefanako; wonkhe lomunye umphostoli, liBandla lonkhe; kwate kwaba ngumkhandlu waseNayisiya wasekucaleni ngesikhatsi libandla laseRoma leyiKhatolika lihlela, lemukela ticu esikhundleni seliGama. Kusekutseni ubhabhatiselwa emibhedeshweni yelihlelo lemaRoma, noma ubhabhatiselwa eGameni laJesu Khristu,

kunye noma lolokunye. Isetandleni takho; ungeke uYigeze uyisuse. Ilapho.

SewuLemukele manje. Ngitokubuta, njengoba u—njengoba umshayi we-ogani nemshayi we-piyano bagucukela eculweni lelidvumile lelidzala.

Lukholo lwami lubuka etulu kuWe,  
 Wena Wundlu laseKhalyvari,  
 Msindzisi webuNkulunkulu;  
 Manje ngive ngisakhuleka,  
 Futsi susa lonkhe licala lami,  
 Futsi akutsi mine kusukela kulolusuku  
 Ngibe waKho ngalokuphelele!

<sup>224</sup> Akungabikho ngisho namunye lophumako kulesakhiwo. Ngekutitfoba nje sukumani manje, futsi asiphakamisele tandla tefu kuYe manje.

Lukholo lwami lubuka etulu kuWe, (futsi  
 ULivi)  
 Wena Wundlu laseKhalyvari,  
 Msindzisi webuNkulunkulu;  
 Manje ngive ngisakhuleka,  
 Susa sonkhe sono sami,  
 O akutsi mine kusukela kulolusuku  
 Ngibe      ngalokuphelele... (ngalokuphelele  
 nalokugcwele, wāKho! Manje senginikela  
 imphilo yami.)

<sup>225</sup> Emanti atobe sekalungile emizuzwini lembalwa. Uma ungeke uwutsatse umbhabhatiso manje, sitobhabhatisa futsi kusihlwa.

Cabanga ngako, yonkhe lentsambama, “Etandleni takho.” YiSuse. Indlela kuphela longayenta, kutsi, ube ngulogezwe eNgatini yaJesu Khristu, Loyi...Niyabona na? Yebo, mnumzane. Kukhumbule manje njengoba sikhotsamisa tinhloko tefu. Buka kuYe manje.

Lapho kudideka kwebumnyama . . .

<sup>226</sup> Sincumo sisenhltiyweni yakho manje. Usekutekisweni licala. Livi selilungele kubetselwa. Khristu usekutekisweni licala. Utomentanjani loJesu lotsiwa nguKhristu na?

Wena bani nguMholi wami;  
 Yala bumnyama bugucuke bube yimini,  
 Sula lusizi, tinyembeti tisuke,  
 Kanjalo ungangivumeli ngike ngiduke  
 Ngisuke eceleni kwaKho.

Manje sikhotsamisa tinhltiyo tefu kulo. [UMnaketfu Branham ucala kuhamisha *Lukholo Lwami Lubuka Etulu KuWe—Umhl.*]

<sup>227</sup> Cabangani ngalokujulile, bangani. Kungahle kube lekugcina ligama lakho lelitongena eNcwadzini. Sesisesikhatsini sekugcina. Manje cabangani ngalokujulile impela. Ngabe ninjalo, ngabe ukhona lapha loMalile?

<sup>228</sup> Khumbulani, kungahle kungaphindze kubuye futsi. Philatu akabanga nalo lelinye litfuba. Wetama ngemandla akhe onkhe kutsi asindziswe, futsi akabange asakhona kukwenta. Lalisetandleni takhe. Futsi utoletanjani Livi leligcotjiwe lalolusuku, lelitsiwa nguKhristu na? 

*NGIMENTENJANI LOJESU LOTSIWA NGUKHRISTU NA?* SSW63-1124M  
(What Shall I Do With Jesus Called Christ?)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeLweti 24, 1963, eTabernakeli laBranham, eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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