

NTHAWI YOLUMIKIZANA

NDINSO CHIZINDIKIRO



Usiku wabwino. Ndi cha mwayi kuti tiri pano usikuuno, ndi kudzaima pa malo ano.

² Ine, mmawa uno, ndikubwera pa msewu...ine ndinali nditachokapo ndiri kopemphera, kukadikirira pa Ambuye. Ndipo ndikubwera pa msewu, ine ndinayatsa m—mtumiki wapa wailesi, M'bale Smith, m'bale wachikuda (kodi inu nonse munamumva iye mmawa uno? Aliyense wa inu?) uko ku, ine ndikukhulupirira ndi ku Ohio. Winawake anandiua ine zokhudza iye kuti amalalikira, ndipo anati, “Inu muyenera mudzamuyatse iye,” monga choncho.

³ Ine ndinangopezeka nditamgwira iye, mmawa uno. Ndipo iye ndithudi anali akunena za mmene tchimo limenelo likuchulukira mu dziko lero, ndipo iye anali...Ndipo ine ndinasunthira patsogolo pang'ono, siteshoni yotsatira yake, ndipo ndikubwera ndipo ndinamumva wina. Pa nthawi imene ine ndimafika kuno, ine ndinali kuti ndakonzeka, kuwona ngati sindinali nditachedwa kwambiri kubwera ku tchalitchi, mmawa uno pamene ine ndimalowa. Chotero, ndife ndithudi a mwayi kukhala pano usikuuno, ndi kudzatumikira mu msonkhano wa Ambuye.

⁴ Ndipo kukamba za M'bale Neville, ndi uthenga tsiku lina, kwa dona wamng'ono uyu, mlongo wathu amene wachoka kumene kwa ife. Ameneyo anali, ife tonse tikudziwa yemwe iye anali, ndi Mlongo Weaver. Ndipo kuganiza za mwamuna apa, akubatizidwa usikuuno; iye...mkaziyo ndinamubatiza ine mu dziwe ili pamene ine...iwo anachita kumubweretsa iye kuno mu chikuku. Iye anali akufa, ndi khansa, ndipo anangotsala ndi usiku umenewo kuti akhale moyo; madokotala anali atamulephera iye, iye anali woti afa mmawa wotsatirawo. Ndipo ine ndinapita kunyumba kwake ndipo ndinakayesera kuti ndikalankhule naye iye za machiritso Auzimu, ndipo iye anakhala akungobwereza, “Ine sindiri woyenera kuti inu mubwere pansi pa denga langa.” Iye anati, “Ine—ine sindiri woyenera kuti mtumiki akhale mnyumba yanga.” Iye anati, “Ndine wochimwa.” Koma iye anati, “Bwana, ine sindikufuna kuti ndife monga chonchi.” Ndipo kotero Grace Weber, kuno, ananditengera ine kumeneko. Ine ndinali nditabwera kumene, wotopa ndikuchokera ku msonkhano; ndipo uko pamene ine ndinali kumupempherera iye, ndipo ndinawerenga Lemba kwa iye, ndipo iye anapulumutsidwa. Ndiye, samatha nkomwe

kuti akweze dzanja lake mmwamba, koma iye ankafuna kuti agwirane chanza ndi aliyense. Iye basi...chinachake chinamuchitikira iye.

⁵ Ndipo pamene iwo amagwirana chanza, ine ndinawona masomphenya a iye akupita ku khola la nkhuku, akubwererako. Ine ndinati, "Chabwino, izo zikhala bwino tsopano"; ndipo zimenezo ndi zaka eyitini zapitazo. Ndipo iye wakhala akulumphira patsogolo pa khansa imeneyo, nthawi yonseyo. Ngati iye anafa...Sanafe nkomwe ndi khansa, iye anali ndi nthenda ya mtima ndipo inamupha iye. Iwo anamuika iye pa oxygen; iye anafa ndi nthenda ya mtima.

⁶ Ndiyeno ine ndimaganiza, basi pamapeto pamene anthu amatuluka, ndipo iwo amaimba, *Kenako Yesu Anabwera*. Ndizo ndendende zimene zinachitika, Iye anabwera ndipo anadzapulumutsa moyo wake kwa zaka eyitini zimenezo. Ndipo ine ndinaganiza, "ndi zogwirizana bwanji." Mkazi ameneyo mwinamwake samadziwa kuti amachita izo monga choncho. Ndiye, kenako, iye mwinamwake anali. Koma zinali zogwirizana bwanji kukhala ndi gawo limenelo apo, *Kenako Yesu Anabwera*.

⁷ Tsopano patsala pang'ono isanafike, ine—ine ndikuyembekeza, misonkhano yanga yaikulu. Ine ndimakhala wamanjenje kwenikwemi. Mmawa uno, ine ndinali nditasokonezeka kwambiri, ine ndinapita uko ku—kuti ndikapemphere. Ndipo ine—ine ndiri kunyumba, ndabwerera kuno. Banja, ndawatengera kumene iwo ku Arizona, ndipo ndine...kuti ana akakhale pa sukulu. Ndipo ine ndabwerera kuno kuti basi—kuti ndidzakhale ngati ndapumako, kupita kokasaka ndi M'bale Wood ndi gulu la abale kuno; kupita kokasaka, kwa sabata ikubwerayi. Ife tikupita uko ku Kentucky. Ndipo ine ndinali...ndakhala mu...ine zinangochitika kuti ndinabwera mu tsiku limene—limene Akazi a Weaver anamwalira, ndipo zinangokhala zabwino kuti ine ndinapezeka kuno ndi kudzamuthandizira M'bale Neville mu maliro amenewo.

⁸ Ndipo ine sindimayesera kuti...ine sindimayesera kuti—kuti ndinene zochuluka kwambiri za izo pa, inu mukudziwa, pa zimene anthu akudandaula. Chifukwa, ine ndikuganiza, chimodzi cha zinthu zoipisitsa ndi kumuwona mwa—mwamuna kapena mkazi amene amangodandaula nthawizonse. Ine nthawizonse ndakhala ndikuganiza, "Mulungu, ndikhale kutali ndi izo." Mwaona, izo—izo zimafooketsa chikhulupiriro nthawizonse, inu mukudziwa. Inu basi—inu basi...ngati inu—ngati inu...ine ndikudziwa pamene iwo akukalamba, mmodzi aliyense wa ife, ife tidzakhala ndi chinachake chikutichitikira ndi chinachake chikutichitikira. Ndipo ine ndikudziwa zinthu zazing'ono zimenezo zidzakhala zikupitirira kumawunjikana, zimenezo ndi pamene iwe ukukalamba, izo zikungoyenera kutero. Koma ine ndikuganiza chimodzi cha zinthu zoipisitsa,

ndi kuti Satana aveke korona moyo wa munthu winawake: mwamuna wachikulire wokhuthala kapena mkazi wachikulire, inu mukuona. Ine—ine ndikuyembekeza kuti ine sindidzafika pa malo amenewo. Ine ndikuyembekeza kuti ine ndidzakhoza kupirira izo, zipsyinjo zanga, ndi—ndi kudzafika pamalo amene... Ine ndikufuna moyo wanga udzavekedwe korona ndi Ulemelero wa Mulungu: kupirira matalika Kwake, kuleza, mtendere, kufatsa, ndi kudzadzidwa ndi Mzimu Woyeria.

⁹ Ndipo ine... chimodzi cha zinthu zanga zenizeni chimene nthawizone chakhala chikundipweteka ine kudutsa mmoyo wanga, chakhala chiri chikhaliidwe cha manjenje. Kuti pamene ine ndathodwa kwambiri, pamene po ine ndimatopa kwenikweni. Ine ndimakhala... ndimamverera ngati palibe aliyense amene akukusamalira iwe, inu mukudziwa, ndipo—ndipo inu nonse... Inu mumakhala nazo izo, inunso. Ndipo zimangondichitikira kuti ndimakhala nazo zodutsa mulingo kwenikweni za izo, inu mukudziwa, ndipo izo zimafika poipa kwenikweni nthawizina, ndipo ine ndimalephera nkome... Ndi manjenje, ndipo ndizo zimene zimachita izo. Ndipo ine ndimafika pamalo ndiye pamene nthawi zambiri, makamaka ndi masomphenya ambiri amenewo, inu mukuona, izo zimangondimaliza ine. Ine ndikayang'ana pa munthu, ine ndimaganiza, "Awa ndi masomphenya. Ayi, ayi, ayi, iwo siali. Inde! Si amenewo?" Inu mukuona? Ndipo iwe sumazindikira basi mtengo umene umapita ndi zimenezo. Kotero ndiye—kotero ndiye iwe—iwe umadabwa. Kenako iwe umayamba kuganiza, "Chabwino, ndinu..." Ndiye iwe umachoka kumbali yako ndi kukati, "Chabwino, tsopano, chiyani—kodi ine ndachita chiyani? Ine ndiri pano, ndine—ndine wa usinkhu wa zaka fifite ndipo ine sindinawachitire chirichonse Ambuye; ndipo ine—ine ndikukalamba. Ndipo chiyani...? O, mai." Kenako iwe umangotenga chi... chimene ife tinkakonda kuchitcha "kupukwa." Ena a inu abale a pafupifupi usinkhu wanga mukukumbukira chimene iwo ankakonda kuchitcha "kukhala ndi kupukwa." Bambo ankakonda kukamba za izo ndipo ine ndinkadabwa chimene iwo ankatanthauza, ndipo ine ndithudi ndikudziwa tsopano chimene iwo ankatanthauza. Kotero ndiye, iwe umayamba kumamverera mwanjira imeneyo, chimene palibe chirichonse cha icho chiri choona; izo umangokhala iweyo, inu mukudziwa zimenezo. Mwaona, inu mukudziwa izi, umangokhala iweyo ukuchita izo.

¹⁰ Kotero ine ndimayesera kuti ndidzitontholetse ndekha pang'ono pokha tsopano, ndi kumakonzekera ku—kukankha kwakukulu kumene ine ndikuyembekeza kukubwera posachedwapa. Ndiyeno kudutsa... ine ndiyenera kuti ndipite ku New York pomwepo, ndipo ine... ku msonkhano kumeneko, msonkhano wokopa anthu. Ndipo kenako ku Shreveport, kenako kubwerera ku Phoenix. Ndiyeno nkudzabwerera kumadzulo...

malire akummwera kwa United States. Ndiyeno iwo akukonza zikonzekero zopita kutsidya kwa nyanja tsopano, kukayambapo mwamsanga mmene ife tingathere pakadutsa koyambirira kwa chaka, mwinamwake Marichi, Epulo, chinachake chonga zimenezo; pamene iwe ukayambira ku Stockholm kapena Oslo, ndikupita kuzungulira dziko, ngati ife tingathe pa ulendo wotsatira uwu.

¹¹ Ndipo tsopano ine ndiri kunyumba, ndikukhala ngati ndipumuleko pang'ono, kukhala ngati ndibwereremo ndi kuchita ngati ndadzitolera. Ndipo ngati Ambuye alola, ine ndidzabwerera Lamlungu likubwerali, kuchokera uko ku Kentucky. Ndipo—ndipo ngati zonse ziri bwino, zowasangalatsa Ambuye, ndipo M'bale Neville nkusakhala alibe nazo vuto; chabwino, ine ndidzangoyesera kuti ndidzakhale ndi chiyanjano Lamlungu likubwerali, ngati—ngati Ambuye alola. Ndipo ngati Iye adzakhale wololera basi ngati M'bale Neville aliri, ine—ine ndidzakhala ndiri pano. Inde bwana, Iye ali basi ngati...ngati Iye akulolera za izo monga M'bale Neville. Ine ndikuyembekeza Iye ali. Tsopano, mukuona, ndiye ine ndikudziwa posachedwapa, ngati Ambuye alola, ine ndidzakhala nditapita kuchoka kwa inu kwa kanthawi ndithu.

¹² Ndipo ine...basi mauthenga aang'ono, pamene ine ndizitenga chinachake chaching'ono pa mtima wanga, ndiye ine—ine—ine ndikamverera ngati ndikufuna ndichifotokoze icho kwa inu, inu mwaona, ndipo ife tikhoza kuyanjana pa icho. Tsopano, ine ndiri nawo apang'ono ndithu a izo, faivi kapena sikisi amene angobwera kwa ine mmasiku pang'ono apitawa. Ndipo ine ndinapita, masiku angapo kuno, kukasaka agologolo kuno. Ndipo ine ndimapita mtchire, ndipo ndimatenga pensulo ndi pepala. Mukuona? Tsopano pafupifupi nthawi pamene kumakhala kwabwino ndiponso masana, ine ndimabwerera mmbuyo kukatsamira mtengo penapake. Ngati ine sindigona, ine ndimayamba kupemphera, ndiyeno ine, Ambuye amandipatsa ine chinachake, ine ndimayamba kulemba tolemba pang'ono pa izo, inu mukuona. Inu mukudziwa chimene ine ndikutanthauza; pamene iwe ukhala kwa iwemwini, ndiyeno iwe... Kenako apa ine ndimabwera, ndimadzalemba zonsezoo pa tabuleti ya pepala. Ndiyeno pamene ine ndaitanidwa, ine ndimathamanga ndi kudzatenga tabuleti yanga ndipo ndimapita kumakayang'ana pa iyo ndi kuwona chimene ine ndingayambirepo, inu mukuona. Ndi chimene chachitika posakhalitsapa.

¹³ Kotero tsopano, ine ndikufuna kutero, ngati Ambuye alola, kuti ndidzalankhule basi...ine ndikuyesetsa kuti ndipange... ndidule aakulu awo, mauthenga aatali, inu mukuona; amene amakutengera iwe maora. Ndipo Ambuye anandithandiza ine kuti ndigwire ntchito yayifupi yabwino ya iyo ku Chicago, usiku wotsirizira kumeneko, pafupifupi maminiti sate. Ndipo

winawake anabwera, anati, “Ine sindimaganiza kuti zinalipo mwa inu, koma inu mwachita izo!” Kotero maminiti sate, kuchokera ku pafupifupi maora awiri ndi theka, kapena atatu, inu mukudziwa. Chotero mwinamwake ine ndikhoza kufulumira usikuuno ndi kukhala ndi kuyeserera pang’ono, osati kukusungani inu matalika kwambiri.

¹⁴ Mulungu akudalitseni inu. Ziribe kanthu kulikonse kumene ine ndingapite, sipadzakhalapo malo ngati kachisi uyu. Ndi kwathu, kwathu kokoma. Ndipo ine ndikumva chisoni ndi banja la a Weaver. Ndipo ndi m’bale wachikuda wofunika uyu amene anamwalira, ine ndinapemphera naye iye kanthawi pang’ono iye asanapite, ndipo khaliidwe labwino. Ndipo iye ali Kwawo ndi Mulungu tsopano, ndipo zonse zatha. Ndipo iwe udzayenera udzapite mwanjira iliyonse, ndipo ife tonse tikudziwa zimenezo. Chotero ndife. . . Ambuye apumitse miyoyo yawo mu mtendere, ndipo tsiku lina ife tikuyembekeza kudzakomana nawo mu Dziko kutsidya, kumene sikudzakhala kudwala, chisoni, kapena imfa. Kufikira pamene, tiyeni tizingochita chirichonse chimene ife tingathe kwa Uthenga.

¹⁵ Kuyankhula za manjenje, ine ndimapemphera za izo mmawa uno. Kodi inu mukadachita chiyani ngati inu mukanakhala kuti munalibe manjenje? Tangoganizani za izo. Manjenje ndi gawo la moyo. Chimenecho chinakhala ngati chinandilimbikitsa ine pamene ndimaganiza zimenezo. Ngati inu mutakhala kuti mulibe manjenje, inu mukadakhala ngati chidole cha sanza, inu simukadakhala ndi kumverera kulikonse. Sipakanakhala kalikonse kamene inu mukanamagwirapo ntchito. Monga mwamuna ndi mkazake, mwinamwake ngati mkaziyo akufuna kuchita chinachake, ndipo iwo akuyesera kuti azigwira ntchito limodzi (makamaka Akhristu), ndipo winayo akufuna. . . Ndiyено pamene inu mubwera pamodzi kuti. . . iwe umafufuza zimene iye wachita; iye amafufuza zimene. . . Mwaona, manjenje kwenikweni amakubweretsani inu pamodzi moyandikana. Ndipo wina akakuuzani inu kuti “Chabwino,” anati, “tangoganizani za mkazi wamng’ono amene anadutsa mmanjenje ochuluka pamene iwe sunali bwino,” kapena “mwamuna anadutsa mmanjenje ena pamene iwe sunali bwino. Ndiye pamene izo zonse zakhululukidwa, taonani mmene inu munamvererer za iye. Mai, inu basi. . .” Mwaona, inu mumayenera kukhala ndi manjenje. Ndizo zonse.

¹⁶ Ndipo tangoganizani, za zomverera, bwanji ngati inu mukanakhala kuti munalibe kumverera kulikonse, opanda kupweteka kapena kalikonse? Bwanji ngati panalibe kupweteka nkome? Inu sibwenzi muli ndi kumverera nkome. Mukuona? Ndipo ngati inu mukanakhala munalibe kumverera, ndiye chimodzi cha zokhudzira chanu chikanakhala palibepo. Mukuona? Kotero, mwaona, chirichonse ndi chabwino basi mulimonse. Chotero, “Mulungu, mungotipatsa ife chisomo kuti

tiziima nazo izo,” ndicho chinthucho. Ngati ife titangoima ndi chisomo chimenecho, ndi kuima pamenepo ndi kuti, “Ife tikudziwa kuti pamene moyo uno udzatha, wamkuluyo ali mbali inayo kumene ife tikufuna kupidako.” Ndipo tsopano, ife—ife tikukumbukira kuti zinthu zonse izi, ndizo manjenje.

¹⁷ Kuti, anthu ena amayesera kuchifotokoza Chikhristu, kuti “iwe sumakhala ndi zodandaula. Ndiwe...” Ayi, sumakhala nazo. “Ndiwe mfulu ku manjenje.” O, ayi! Iwe umawonjezera manjenje pamene iwe ukhala Mkhristu, chifukwa iwe unali ngati wongotsetsereka, wongoyendera mwayi, chirichonse chimene chinali kunja uko, osasamala zimene iwe umachita.

¹⁸ Koma pamene iwe unadzakhala Mkhristu weniweni, mphindi iliyonse iwe umakhala ukudzifunsa, “Kodi ine ndikumusangalatsa Ambuye wanga? Ngati ine nditangomva kuchokera kwa Iye!” Izo zimakuika iwe pa manjenje, zimakuika iwe podzilondera. Ndicho chimene chimakupanga iwe kukhala chimene iwe uli. Kotero kuwonjezera apo, manjenje ndi mdalitso. Basi ndi mmene iwe ukuyang'anira pa izo. Basi ndi mmene iwe umayang'anira pa izo. Mukuona? Ngati iwe utangoyang'ana mbali inayo, pali—pali... Ziribe kanthu ndi mopyapyala chotani mmene iwe ungachidulire chirichonse, iwe umakhalabe ndi mbali ziwiri za icho, inu mukuona. Kotero iwe umafuna kuwona mbali zonse ziwiri.

¹⁹ Kotero manjenje... Ine ndikuganiza, “O mai, ndi... Kodi manjenje awa ndi chiyani? Ngati ine ndikanabadwa wopanda manjenje awa.” Chabwino, ngati ine ndikanakhala kuti ndinalibe manjenje awa, ine sibwenzi ndiri chimene ine ndiri. Ine sibwenzi ndiri Mkhristu, mwinamwake. Analu manjenje awa amene ananditengera ine kwa Yesu Khristu. Mukuona? Kotero, icho chakhala chiru chinthu chamdalitso kwa ine.

²⁰ Kotero ndiye, monga Paulo ananena, monga ngati pamene iye anali ndi manjenje kapena chinachake kapena chimzake, iye anafunsira kwa Ambuye kuti—kuti amchotsere icho kwa iye katatu. Ndipo Ambuye anati, “Saulo, Changa... Paulo, chisomo Changa ndi chokwanira.”

²¹ Iye anati, “Ndiye, ine ndidzadzitamandira mu zifooko zanga. Ndiye pamene ine ndafowoka, ine ndiri wamphamvu.” Mukuona? Bola ngati ziri kwa chifuniro cha Mulungu, chabwino.

²² Tsopano, ine ndinafunsira kwa Iye nthawi ina pamene izi zinkakonda kundivutitsa ine moyipa kwambiri, izo zimandichitsa ine mantha. Ndipo Iye anandiua ine, pafupifupi zaka eyiti kapena teni zapitazo, Iye anati, “Izi sizidzakuchititsano mantha iwe.” Ndipo izo sizinachiteponso izi. Ayi, bwana; usati—uzidandaula za izo. Ine ndimangozimverera izo, koma ine ndimadziwa izo ziri pamenepo; koma ine ndimangopitirira chifukwa izo

sizindichititsanso mantha ine nkomwe, wothokoza kwambiri chifukwa cha izo.

Tsopano, Iyeakanatha kunena kuti, "Izi sizidzakhalaposo," chimodzimodzi basi monga ngati, "Iwe sumachita nazonso mantha."

²³ Kotero ndi chifuniro Chake kuti izo zimachitika, kotero ine ndimangozivomereza izo ndi kunena kuti, "Zikomo Inu, Ambuye, ine ndiziyenda njira imeneyo."

²⁴ Tsopano, tiyeni ife tiweramitse mitu yathu mphindi chabe kwa—kwa pemphero. Kodi chiripo chopempha chapadera cha pemphero? (Ine ndikuwona mipango yaikidwa apa.) Kwezani dzanja lanu. Ambuye, mudalitse aliyense wa ana Anu.

²⁵ Atate athu Akumwamba, pamene ife tsopano tikuyandikira Wanu waukululu, Mpando waulamuliro wa chisomo, chifukwa ife tafunsidwa kuti tibwere. Ife tikubwera pa kuitana kwa Yesu Khristu. Ndipo ife tikubwera ndi zosamalira zathu zonse, ndipo tikuziponyera izo pa Iye chifukwa Iye amatisamalira ife. Ndi chitonthozo chachikulu bwanji chimenecho, kudziwa kuti Iye amatisamalira ife. Mulungu Wamkulu wa Kumwamba, Mlengi, amatisamalira ife, chirengedwe Chake. Ndife okondwa kwambiri chifukwa cha izo, Ambuye. Ndi chitonthozo bwanji icho mu nthawi izi zimene ife tiri nkukhalamo, pamene pakuwoneka kuthekera ko—kotenga chitonthozo osati kuchokera kulikonse koma ku Mawu Anu. Ndicho chitonthozo chathu, ndi Lonjezo Lanu. Ndipo mu Lonjezo Lanu, Inu munati tizinena zopempha zathu, ndipo "Ngati inu mudzapempha chirichonse mu Dzina Langa, Ine ndidzachichita icho." Ndi Malonjezo aakulu onse awa: "Pemphani ndipo inu mudzalandira. Nenani kwa phiri ili, 'Suntha,' ndipo osakaika, ndipo ilo lidzasuntha." Malonjezo onse awa, ndipo ife titha kutunga kuchokera kwa Iwo basi chimene ife tikuchipempha.

²⁶ Manja anakwezedwa, iwo akufuna chinachake, Ambuye. Inu mukudziwa chosowa chawo; perekani icho, Atate. Ine ndikuika pemphero langa ndi lawo pamaso Panu, dzanja langa liri mmwamba pamodzi ndi awo. Apa paikidwa pa desiki iyi apa, mipango yaikidwa apa. O, momwe anthu ndi chikhulupiro, chikhulupiro champhamu, Ambuye, . . . Zikuwoneka kuti ndi chinachake chimene Inu mwandidalitsa nacho ine, kukhala wokhoza kupempherera anthu odwala. Kulikonseko, kulikonse, kulikonseko kumene ine ndimapita, ndi chinachake chokhudza kupempherera odwala. Mulungu, ndithandizeni tsopano. Ine ndikupemphera mowonamitima kuti Inu mupereke zopempha za mipango iyi imene yaikidwa apa, ikupita kwa anthu amene apempha. Mulole chifundo Chanu chikakhale pa iwo.

²⁷ Ambuye, ife tamva kuti Mlongo Hicks ali ndi mzimai pano, yemwe wawuluka njira yonse kuchokera kwinakwake kuti adzapemphereredwe, ali ndi khansa; ndipo amafuna

kudziwa ngati iye angathe kumutengera iye kuti afike kuno. Ine ndikupemphera, Mulungu, kuti Inu mupulumutse moyo wa munthu ameneyo; perekani izi. M'phwanga wamng'ono, Mikie, wagonu uko akudwala ndi kusanza, ali ndi kuphwanya mthupi kwakukulu, ndachoka kumene pa chitsekopo. Ambuye, ine—ine ndikukhulupirira ife tinali ndi pemphero la chikhulupiriro kumeneko kuti Inu mwaziletsa izo, ndipo ine—ine—ndine wothokoza kwa Inu, ndinamverera kuphwanya mthupiko kukuchoka pa mnyamatayo ine ndisanachoke mchipindamo.

²⁸ Tsopano, Ambuye, . . . ndipo zikomo Inu chifukwa cha zinthu zonse izi. Tsopano zagwera pa ine kuti ndilankhule pa Mawu Anu. Tipatseni ife Mawu Anu, Ambuye. "Mawu Anu ali Choonadi." Mudalitse miyoyo yathu ndipo mutipatse ife chi-chisomo chimene ife tikuchisowa, kuti ife tikathe kuchitenga icho kuchokera ku Malonjezo a Mulungu usikuuno, mu Mawu, kuti atigwirizize ife kudutsa mu sabata yonseyi; perekani izi. Mudalitse m'busa wathu, moyo wochirimika uwu, mkazi wake, ana ake, madikoni, ma trastii, ndi munthu aliyense amene amalowa kapena kutuluka mchipinda chino; perekani izi, Atate. Mu Dzina la Yesu Khristu ife tikupempha madalitso awa. Ameni.

²⁹ Tsopano, ine ndikufuna kuti ndiwerenge kuchokera ku malo awiri a zolemba za Ambuye. Ine ndikufuna kuti ndiwerenge poyamba kuchokera ku Bukhu la Masalmo, Salmo wa 86. Ndipo kenako ndikufuna kuti ndiwerenge kuchokera ku Mateyu Woyer, mutu wa 16, 1 mpaka 3. Ndipo ine ndikufuna kuti ndiwerenge gawo la Salmo ili, osati lonse la ilo koma kutsikira ku ndime ya 11, imene ili pang'ono kudutsa theka la ilo.

³⁰ Ndipo ine ndikufuna kuti ndilengeze ichi, ngati ine ndingatchule mutu, ine ndisanalalikire pa iwo: *Nthawi Yolumikizana Ndinsio Chizindikiro*. "Chizindikiro cha nthawi yolumikizana," zimenezo zikumveka ngati zovutirapo. *Kulumikizana* (Mukuona?) *Nthawi*, nthawi yolumikizana, ndi imene ili tsopano. Ndiponso *Chizindikiro* cha nthawi yolumikizana imeneyo.

³¹ Mu—mu Salmo, pemphero la Davide, Salmo la 86.

*Weramitsani pansi khutu lanu, O YEHOVA, ndimvereni
ine: pakuti ndine wosauka ndi wosowa.*

*Sungani moyo wanga; pakuti ndine woyer: O inu
Mulungu wanga, pulumutsani wantchito wanu amene
amadalira mwa inu.*

*Khalani wachifundo kwa ine, O Yehova: pakuti ine
ndilirira kwa inu tsiku ndi tsiku.*

*Kondweretsani moyo wa wantchito wanu: pakuti kwa
inu, O Yehova, nditukulirira ine moyo wanga.*

Pakuti inu, Yehova, ndinu wabwino, ndi wokonze ka kukhululukira; ndi wochuluka mu chifundo kwa onse iwo amene aitanira pa inu.

Tcherani khutu, O YEHOVA, ku pemphero langa; . . . mvetserani ku liwu la mapembedzero anga.

Mu tsiku la vuto langa ine ndidzaitanira pa inu: pakuti inu mudzandiyankha ine.

O, kodi zimenezo si zokongola? “Inu mudzandiyankha ine.”

Pakati pa milungu palibe wina aliyense wonga inu, O Yehova; palibe ngakhale ntchito zirizonse zofanizidwa ndi ntchito yanu.

Mafuko onse amene inu mwawapanga adzabwera ndi kudzapembedza pamaso panu, O Yehova; inu mudzalemekeza dzina lanu.

Pakuti inu ndinu wamkulu, ndipo mumachita zinthu zodabwitsa: inu ndinu Mulungu nokha.

Mvetserani tsopano:

Ndiphunzitseni ine njira yanu, O YEHOVA; ine—ine ndidzayenda mu choonadi chanu: lumikizitsani mtima wanga kuti uziwopa dzina lanu. (Umodzi! Mukuona?) . . . lumikizitsani mtima wanga kuti uziwopa dzina lanu.

³² Ine ndikulankhula tsopano za *kulumikizana* ndinso *chizindikiro cha nthawi*. Tsopano, mu mutu wa 16 wa Mateyu Woyeria.

Afarisi nawonso ndi Asaduki anabwera, . . . kudzamuyesa iye, akukhumba kuti iye awawonetse iwo chizindikiro chochokera kumwamba.

Ndipo Iye anayankha ndipo anati kwa iwo, Pamene kuli madzulo, inu mumati, ine . . . Kukhala nyengo yabwino: chifukwa mlengalenga mwafiira.

Ndipo mmaawa, Kukhala kolunda . . . nyengo yoyipa ya lero: pakuti mlengalenga mwafiira ndi molunda. O inu onyenga, inu mumatha kuzindikira nkhopo ya mlengalenga; koma inu simungathe kuzindikira zizindikiro za nthawi?

Ambuye awonjezere madalitso Ake achisomo ku kuwerenga kwa Mawu awa.

³³ Tsopano, ife tikukamba za *kulumikizana* uku, nthawi *yolumikizana*; *chizindikiro cha nthawi yolumikizana*. Mukuona, Yesu anali apa, mu kuwerenga kotsiriza kwa Lemba uku, Iye amawadzudzula azibusa chifukwa chosatha kuzindikira nthawi kapena *chizindikiro cha nthawi*. Tsopano, chimenecho nthawizone chakhala chiru chinthu chachikulu kwa anthu, mwaona, kukhoza kuzindikira *chizindikiro cha nthawi imene*

inu mukukhala; chifukwa Mulungu amalemba izo momveka bwino kuti wina asazithawe izo.

³⁴ Tsopano, mwawamba, ine ndikanatha kupita ndi kukatenga kuchokera kwa azitumiki ena, antchito ena a Ambuye mu nthawi ya Baibulo (monga chizindikiro mu nthawi ya Nowa, chizindikiro cha nthawi ya Daniele ndi—ndi zina zotero, zizindikiro zosiyanasiyana), koma ine ndikufuna kuti ndzilambalale zimenezo usikuuno kuti—kuti ndisunge nthawi, kuti ndithe... Koma iyo nthawizonse yakhala ili njira ya Mulungu, kuwapatsa iwo chi—chizindikiro cha chirengedwe cha nthawi, kuchitira kuti aliyense akhoze kudziwa kuti ndi nthawi yanji iyo—iyo inali. Ndipo Afarisi awa amayenera kudziwa nthawi yawo. Iwo ankayenera kudziwa kuti inali nthawi yanji. Iye ananena mu malo ena, “Ngati inu mukanandidziwa Ine, inu mukanalidziwa tsiku Langa.” Mukuona? Icho—icho ndi chi—chinthu chachikulu kwambiri kuti tichimvetse. Mwaona, “Popanda kumvetsetsa!”

³⁵ Icho ndi chimene iwo nthawizonse amalozerako kwa aneneri, iwo anati, “Ndipo iye anali ndi kumvetsetsa, mwa masomphenya ochokera kwa Ambuye. Ndipo Mawu a Ambuye amadza kwa a—aneneri akale.” Mwaona, iwo amakhala nako kumvetsetsa kudzera mu Mawu a Ambuye, mwa aneneri. Ndiyeno, aneneri amapereka chizindikiro. Monga, munthu mmodzi anagonera mmbali yake kwa nthawi yaitali kwambiri, kenako anatembenuka ndipo anadzagongera mbali inayo. Munthu wina anachita kuvula zovala zake. Ndipo o, pali zinthu zambiri zimene iwo anachita kuti akawonetsere chizindikiro chimene iwo anali kukhalamo. Ndipo tsopano ife tikudziwa kuti Mulungu amene anapanga miyamba ndi dziko lapansi, ndipo—ndipo anayala ntchito Yake kuti Iye adzafotokozere nthawi Yake mwa chizindikiro, Mulungu yemwe uja ali ndi moyo lero. Kotero ife tiyenera kukhala, chinachake... Pamene ife tikuwona nthawhi imene ife tiri nkukhalamo, payenera kuti pali chinachake chimene winawake akuchilambalala, penapake. Mukuona? Chifukwa Mulungu sangalole kuti zinthu izi zichtike popanda kutipatsa ife chizindikiro chogwirika, kuti pamene, kuti—kuti ife tidzathe kumvetsa.

³⁶ Tsopano apa pali chinthucho lero, chimene azibusa, ife sitiwerenga izo molondola. Ziri chimodzimodzi monga zinaliri nthawi imeneyo, iwo samaganiza kuti iyo inali nthawiyo. Iwo—iwo ankaganiza kuti iwo amakhala mwa mtendere ndithu nthawi imeneyo, ndipo kotero iwo sanali kumuyembekezera Mesiya aliyense. Ndipo Yesu wanena kuti Kudza Kwake kudzakhala “ngati mbala mu usiku,” pamene—pamene anthu adzakhale asakudziwa za Kudza Kwake. Koma apo panali anamwali ena amene anapita kuti akakumane ndi Iye, theka a iwo, anali ndi mafuta mu nyali yawo ndipo anali atakonzekera; iwo anali akuyang'anira chizindikiro chimenecho. Ndipo

amenewo ndi amene ine ndikuyankhula nawo usikuuno, mwaona, kwa iwo amene akufunafuna chizindikiro tsopano, chizindikiro cha Kudza Kwake.

³⁷ Zizindikiro izi zoperekedwa, ndi Ambuye, zimaperekedwa kokha kwa okhulupirira. Osakhulupirira samaziwona nkomwe izo. Izo zimapita pamwamba pomwe pa iwo, ndipo iwo samaziwona izo. Ndipo tsopano, motsimikiza basi monga zimakhalira kuti Mngelo wa Mulungu akhoza kuima pa nsanja pano usikuuno, moona basi monga—monga ine ndikuyang'ana pa inu, ndipo ine ndikhoza kukhala kuti ndikuyang'ana pa icho; kapena inu mukhoza kukhala kuti mukuyang'ana pa icho ndipo ine nkusachiwona icho, kapena ine ndikhoza kuyang'ana pa icho ndipo iwe osatha kuchiwona icho. Tsopano, inu mukudziwa kuti zimenezo ndi Mwamalemba; ndizo ndendende Choonadi. Iwo anawona... Inu mukudziwa Paulo anagwa pansi, koma iwo... palibe aliyense wa iwo anakuwona Kuwala kumeneko.

³⁸ Kuwala kumeneko kunali pomwepo pamene Yohane anaima apo pamaso pa khamu, ndipo zikwi ziri pa gombe apo, la azibusa ndi—ndi aluntha, amuna otcuka. Ndipo Yohane anati, iyemwini, iye anachitira umboni wa kuwona Mzimu wa Mulungu ukutsika ngati nkunda ndi kubwera kudzatsikira pa Iye, ndipo Liwu likuti, "Uyu ndi Mwana Wanga wokondedwa mwa Yemwe Ine ndikukondwera kukhalamo." Ndipo panalibe aliyense anachiwona Ichokoma Yohane. Mukuona? Izo zinali za iye yekha.

³⁹ Kodi inu munazindikira kutsimikizika kwake, kwa chizindikiro cha amuna anzeru? Iwo amayang'ana, kunali... Iwo anali Ahebri. Iwo sanali kwenikweni owerenga nyenyezi Achimwenye, iwo anali Ahebri; chifukwa iwo anali kumeneko mu dziko akuphunzira za mumlengalenga, kuti amalizitse maphunziro awo. Ndipo pamene iwo anali... anayang'ana cha ku Yerusalem, ndipo podziwa kuti iwo anaziwona nyenyezi zitatu izo kuchokera kwa iliyonse ya zawo—njira zawo zobadwira, ya Hamu, Shemu, ndi Yafeti, mtundu kumene iwo amachokerako, aliyense, ndipo iwo anaziwona nyenyezi zimenezo mu mzere wa mabadwidwe ake. Chimenecho chinali chizindikiro kwa iwo, kuti pamene nyenyezi zimenezo zikhala mu mzere, Mesiya ali pa dziko lapansi.

⁴⁰ O, mai! Nzasadabwitsa iwo anabwera, "Ali kuti Iye? Ali kuti Iye amene wabadwa ali Mfumu ya Ayuda? Ife taiwona Nyenyezi Yake Kummawa, ndipo tabwera kuti tidzamupembedze Iye. Ali kuti Iye?" Iwo amadziwa kuti khandalo Mesiya linali litagona kwinakwake, chifukwa Mulungu anawapatsa iwo chizindikiro cha nthawi, kuti Mulungu ndi munthu anali kulumikizana pamodzi. Umodzi wakewo, pamene Mulungu anadzilumikiza Yekha mu thupi la munthu! Choyambirira, kulumikizana kwakukulu kumene kunayamba kwachitikapo, kunali pamene Mulungu analumikizana ndi munthu; ndipo nasiya

chikhaliidwe Chake—Chake chachikulu chokhala Mulungu ndipo anadzatambasula msasa Wake ndipo anavala umunthu, ndipo anadzakhala mmodzi wa iwo, kuti adzawawombole iwo. Umodzi. Chimenecho chiyani? Chimenecho chinabweretsa mtendere pakati pa Mulungu ndi munthu kwanthawizonse. Ndife othokoza bwanji.

⁴¹ Ndipo zizindikiro sizinatumizidwe... Tsopano tangoganizani, munthu aliyense, ndi owerenga nyenyezi onse; anthu mmasiku amenewo, mawotchi awo anali nyenyezi. Pamakhala mlonda amene amakwera pamwamba pa nsa—pa nsanja, ndipo iye amatha kukwera pamwamba apo ndi kumayang'ana. Ndipo iye amawona pamene nyenyezi zina zikhala mu kuwundana kwinakwake, pamene izo zimadutsa, iye amadziwa kuti ndi nthawi yanji iyo inali. Inu mukukumbukira mu Lemba, "Kodi ndi nthawi yanji, mlonda?" Ndipo mlonda amabwerera ndi kukamuza iye kuti ndi ora lanji ilo linali. Mwaona, iwo amasunga nthawi pogwiritsa ntchito nyenyezi.

⁴² Tsopano, kodi si zachilendo kuti nyenyezi izi zinali ndendende mu mzere wa amuna atatuwo ndipo panalibe wina aliyense amaziwona izo? Mukuona? Basi ndendende mu mzere. Tsopano, inu mukhoza kukhala mu mzere kwambiri ndi Lemba. Mukuona? Pamene nyenyezi zimenezo zikhala mu umodzi, kuddilumikiza zokha limodzi mu kuundana uku, amuna atatuwo nawonso analumikizana pa nthawi yomweyo. Ndipo iwe ukhoza kulumikizana kwambiri ndi Mulungu, mu Mawu Ake, kufikira zinthu izi nkumakhala zenizeni, ndipo iwe nkukhoza kumaziwona izo ndi kumadziwa kuti izo ziri zoonia. Mukuona? Chizindikiro cha nthawi! Inu mukhoza kuyang'ana pamwamba kumene pa icho, ndikutu, "Ha, zamkhutu!"

⁴³ Koma kwa *inu* izo si zamkhutu. Kwa inu, inu mwalamikizana ndi Mawu, ndipo ndi Izi apa. Ndiye ndizo—ndizo mwamtheradi Kuwala, M'bale Pat, pamene—pamene—pamene inu muwona chizindikiro ichi chikulumikizana ndi wokhulupirira. Ndipo ndi amene ine ndikulankhula naye, ndi wokhulupirirayo, pakuti wosakhulupirira samaziwona nkomwe izo. Ndipo ndi chidzudzulo bwanji icho chikanadzakhala ngati Iye akanakhala kuti ali pa dziko lapansi lero, kwa ochuluka a azibusa athu lero, amene sakutha kuwerenga chizindikiro ichi; zizindikiro zimene ife tikuziwerenga tsiku ndi tsiku pano pa kachisi, ndi kumawona zinthu. Ndipo enaakuwerenga izo ndipo akuwona cholembedwa pa khoma, ndipo komabe ambiri amangozinyalanyaza izo, ndipo osaziwona izo nkomwe. Ichō si kanthu nkomwe kwa iwo; iwo sakuchizindikira icho.

⁴⁴ Tsopano zindikirani, kuti mu izi, kuti Iye—Iye ananenapo za zizindikiro za fuko. Tsopano, pamene iwo anamufunsa Iye za ichi, iwo ankafuna zizindikiro; ndipo Iye anawapatsa iwo zizindikiro zimene zinachitika. Ndipo iwo ankafuna

kudziwa ndi liti pamene padzakhale chimaliziro cha dziko lapansi, chidzakhala chiyani chizindikiro pa mapeto. Ndipo Iye anawalozera iwo malo ambiri kudzera mu Lemba za zizindikiro za fuko, za chizindikiro cha kumwamba mmiyamba, ndi chizindikiro cha padzikolo lapansi; Iye anawapatsa iwo zizindikiro, chizindikiro, zizindikiro, basi nthawizonse chizindikiro. Ndipo pamene... Iye anawauza iwo apo pa malo amodzi za chizindikiro cha fuko. Iye anati, "Pamene inu mudzawona mafuko," mukadzawona, "ayamba kusonkhana kuzungulira Yerusalem," mukadzawona, pamene ife tidzadziwa kuti nthawi ya vuto lawo ili pafupi, "pamene inu mudzawona Yerusalem atazingidwa ndi gulu la ankhondo."

⁴⁵ Tsopano, iwo asanafike poti achite ichi, Mulungu... dziko linalumikizana. Tito, mkulu wankhondo wachi Roma uyu analumikizitsa magulu a nkhondo ake pamodzi ndipo anabwera kudzazinga, Ayuda awa atatha kuchikana chizindikiro choperekedwa ndi Mulungu cha nthawi kwa iwo. Imeneyo ndi nthawi imene Tito anadzalumikizitsa ankhondo ake pamodzi, ndipo anabwera kudzatenga mzindawo. Poyamba panayenera kukhala kulumikizana kwa anthu a Mulungu (otchedwa chomwecho) motsutsana ndi Mawu a Mulungu, pasanafike kuti fuko lilumikizane motsutsana ndi anthu a Mulungu. Mwaona, u—u—umodzi, kulumikizana; kulumikizana pamodzi.

⁴⁶ Ine ndikukhulupirira kuti tikukhala mu nthawi yayikulu ya kulumikizana. Ine ndikutengera nyali zofiira izi kumeneko, ndi zizindikiro zothwanima ndi chirichonse (za akazi, mmene iwo akuchitira; ndi amuna, mmene iwo akuchitira; ndi mipingo, mmene iyo ikuchitira), kuwonetsera kwa gulu laling'ono ili, ndi mtima wanga wonse, kuti ine ndikukhulupirira kuti ife tikufoola mu mzere wa Mawu a Mulungu mu ora lalikulu lino la uneneri, basi kusanati Kudza kwa Ambuye Yesu; kulumikizana pamodzi ndi kumakonzekera.

⁴⁷ Tsopano, inu mukuona, Tito asanalumikizitse mafuko a... magulu ake ankhondo pamodzi, Israeli anadzilumikizitsa yekha pamodzi ndipo anadzimanga okha mtolo, kuti iwo asamukhulupirire Yesu kukhala Mesiya. Iwo anamukana Iye, ndipo anamuchotsapo Iye, ndipo anamupachika Iye. Ndiyeno, pamene iwo anachikana chipulumutso chimene chinatumizidwa kwa iwo, iwo anadzilumikizitsa okha pamodzi kuti akachite icho. Tsopano, mugwire chimenecho mmalingaliro: kudzilumikizitsa okha pamodzi, kuti awukane Uthenga wa ora! Iwo ankayenera kuti achite izo. Ndiyeno pamene iwo anachita izo, pamene ife chizindikiro cha fuko chinabwerapo.

⁴⁸ Mafuko anayamba kudzilumikizitsa okha pamodzi, ndipo Tito anabweretsa gulu lalikulu ili la ankhondo la Aroma ndi Agriki ndipo anadzazinga makoma a Yerusalem, anawatsekera anthu amenewo mkati umo tsopano, ndipo iwo anafa ndi njala. Iwo amadya makungwa a mitengo. Josephus, wa za

mbiriyakale wotchuka, amatiuza ife. Ndipo iwo amadya udzu wa pa nthaka. Iwo mpaka amabwatitsa ana a wina ndi mzake ndi kudya iwo; mukuona, ngati kuti anali anthu amisala. Ndiyeno pamene, potsiriza, Tito, iye anali atakhala kumbuyo ku mapiri, kuzungulira Yerusalem uko, ndipo—ndipo anthu amenewo uko ankaganiza kuti iwo anali kuchita chifuniro cha Mulungu, pamene iwo anawawona ankhondo awa akulowa. Iwo anali atakana kumumvera Mbuye Wamkulu uja, Ambuye Yesu, akuwauza iwo zimenezo.

⁴⁹ Panalibe mmodzi wa Akhristu awo amene anagwidwa kumeneko, pakuti iwo anawona chizindikiro ndipo anasamuka. Mukuona? Iwo anati, “Muwasiye iwo amene ali padenga asatsike, kapena iye amene ali mmunda asabwerere, asakatengen chikhetho chake; koma athawire ku Yudeya, ndipo mupemphere kuti kuthawa kwantu kusadzakhale mu nthawi ya chisanu kapena pa Sabata.” Chifukwa, mu nthawi ya chisanu, ma—mapiri adzakhala atadzaza ndi chisanu; ndipo pa tsiku la Sabata, chitseko—zitseko zimatsekedwa, chipata, ndipo iwo akanadzagwidwa mu chochitika chimenecho. Mukuona? Ife tikufuna tidzafike pa zimenezo posachedwapa za...mmene Mulungu amachitira zinthu zimenezo, ngati Ambuye alola.

⁵⁰ Taonani tsopano, Iye...Iwo anapemphera kuti izo zidzakhale chomwecho...zisadzakhale mwanjira imeneyo, Yesu anawauza iwo kuti apempherere izo, ndipo iwo sanamgwire nkowmwe mmodzi aliyense wa iwo mmenemo. Iwo anali atapita chifukwa iwo anayang’ana pa chizindikiro, ndipo iwo anali atapita; ndizo zonse zimene zinali kwa izo.

⁵¹ O, ndi motani mipingi lero ikuyenera kuwona chizindikiro cha nthawi imene ife tiri nkukhalamo! Thawirani mwamphamvu mmene mungathere ku Kalvare, chifukwa cha Moyo; osati ku mpingo wina wake, koma kwa Yesu Khristu. Dzilumikizitseni nokha ndi Iye, ndipo osati ndi bungwe linalake kapena kachikhulupiro kena ka mpingo. Mulumikizane ndi Khristu, ndipo mukhale otsimikiza kuti ndi Iyeyo. Inu musangotengapo chirichonse, inu mukuyenera kukhala wotsimikiza kuti ndi Iyeyo. Ndi nthawi yotani ya chilumikizano!

⁵² Tsopano, ife tikupeza kuti iwo anamukana Mesiya ndipo kenako anadzilumikizitsa iwoeni pamodzi ndipo anadzipangira okha bungwe, ndipo anapanga a—mfu...mfundo pakati pawo kuti ngati anthu ena amulandira Yesu ngati Mneneri, kuti iwo adzachotsedwa mpingo. Inu mukukumbukira mnyamata wakhungu uja amene anakhala ndi maso akhungu? Ndipo ophunzira anati, “Anachimwa ndani? Iye, kapena abambo ake, amayi ake?”

⁵³ Ndipo Yesu anati, “Mu nkhani iyi, palibe; koma kuti ntchito za Mulungu zikhoze kuchitika, zidziwike.”

⁵⁴ Ndipo kumbukirani, iwo ananena kuti abambo ndi amake sakanatha kunena. Iwo anati, “Iwo akudziwa kuti uyu ndi mwana wathu, koma ife sitikudziwa kuti iye anachiritsidwa bwanji.” Chifukwa Ayuda anali atanena kuti munthu aliyense amene amuvomereza Iye kukhala Mneneri, kuti iwo adzachotsedwa.

⁵⁵ Koma, inu mukuona, ntchito za Mulungu zinali kuti mnyamata uyu sanali wa gulu limenelo. Ndipo iye anati, “Tsopano, ndi chinthu chachirendo kwa ine kuti inu simukudziwa kumene Munthu uyu akuchokera, ndipo komabe Iye wandipatsa ine kopenya.” Mukuona? Tsopano, iye akanatha kunena zimenezo. Mwaona, izo zinali ntchito za Mulungu. Iye anali atachiritsidwa, ndipo anali bwino, ndipo iye amatha—iye amatha kunena izo chifukwa iye analibe chomumanga chirichonse kuchokera kulikonseko. Iye anali amene ntchitozo zinachitikapo, ndipo iye ndithudi anaona wake...kwa nthawi yake yoyamba mmoyo wake.

⁵⁶ Tsopano, Ayuda anadzilumikizitsa iwoeni kuti akatsutsane ndi Yesu ndi—ndi kutsutsana ndi Umesiya Wake, ndi Uthenga Wake Waumesiya. Ife tikuwona chinthu chomwecho tsopano chikuchitika, basi chinthu chomwecho. Chikominisi chikulumikizana kuti chikawononge mpingo, ndipo ndi njira yokhayo imene icho...zimenezo zidzakhala pambuyo pakuti mpingo wadzilumikiza wokha nawonso, mu Mgwirizano wa Mipingo, Mgwirizano wa Mdziko wa Mipingo, kuti akakane ndi kuwononga Uthenga, Mawu! Iwo awakana Mawu, mipingo yatero! Iyo siingathe kuvalandira Iwo chifukwa Iwo akutsutsana ndi kachikhulupiroiro kawo ka chipembedzo; ziribe kanthu kuti ndi Malawi a Moto angati angapachikidwe mwa athu...pakati pa anthu, kapena ndi anthu angati angakhale... zinthu zingati zimene zingaloseredwe ndi kudzachitika, ndi zizindikiro zazikulu zonse zimene Iye analonjeza za tsiku lotsiriza; iwo sangathe kuchita zimenezo.

⁵⁷ Chotero, iwo akulumikizana okha tsopano, ndipo abusa anu apa ndi ambiri akhoza kukuuzani inu, ameneakuwerenga, kuti iwo ali...ali ndi kuyenda kwa ecumenical kwa—kwa—dziko. Ndipo pa...pali mtumiki wa Chilutera pa izo. Kuti, ngati patabwera ngozi ya dzidzidzi, itachitika moyandikana umu kuno; ngati ife sitiri limodzi ndi kuyenda kwa ecumenical uko, ndiye tchalitchi chathu sicingathe kukhalanso tchalitchi, ndipo iwo akhoza kuchigwirtsa ntchito icho ngati chipinda chosungiramo zinthu. Kapena ngati m'modzi wa ife abale angawone winawake akufa kapena akupwetekedwa, ndipo nkukayesera kumuthandizira iye dalitso lirlonse Lauzimu, ife tikhoza kuwomberedwa chifukwa cha izo; kulondola ndendende. Ife tikhoza kupatsidwa zaka khumi mu ndende ya boma chifukwa chotumikira chirichonse, chifukwa sindife membala

wa kuyenda kwa ecumenical uku. Kodi inu simukuwona chilemba cha chirombo? Mukuona? Mukuona?

⁵⁸ Tsopano, ife tikuwona nthawi yolumikizana iyi ikubwera. Mukuona? Tsopano, penyani! Ndiyeno mpingo wadzilumikizitsa wokha motsutsana ndi Uthenga; ndiyeno pamene iwo ukuchita zimenezo, mafuko akudzilumikizitsa okha mu Chikominisi kuti adzawononge mpingo kachiwiri; ndendende basi chimene izo zinachita poyambirira. Mukuona? Izo zikudzibwerezanzo zokha mobwereza kachiwiri.

⁵⁹ Israeli anachita kuwukana Uthenga poyamba. Ndipo pamene iwo anawukana Uthenga, kenako ankhondo, moyo wa fuko unadzilumikizitsa wokha pamodzi (wa mafuko enawo), ndipo anabweramo ndi kudzawononga mpingo. Ndipo lero, iwo awukana Uthenga wa Ambuye Yesu, ndipo iwo awukana Iwo. Ndipo tsopano, nthawi yafika kumene Chikominisi chikulumikizitsa dziko pamodzi motsutsana ndi mpingo. Mwaona, izo zikuyenera kukhala mwanjira imeneyo. Tsopano, ndi zovuta kuti ndinene zimenezo.

⁶⁰ Izo zinali zovuta kuti Ayuda amenewo akhulupirire. Iwo anati, “Tsopano bwerani, abale, ife tawona kuti—kuti wathu—Mulungu wathu ali ndi ife, ndipo koteri ife ti—ife tipita ku kachisi. Ndipo tsopano ife tikapemphera, ndipo tikamusiya bambo woyerā Wakuti ndi wakuti ndi bambo woyerā Wakuti ndi wakuti atsogolere mu pemphero. Tsekani chipatacho!” Ndipo Tito anatenga maimidwe ake, ndipo anaima pomwepo kwa pafupifupi chaka kapena kuptitirira. Mwaona, pompo akulondera, ndipo anawakhalitsa ndi njala iwovo. Sipanakhale mmodzi wa iwo ngakhale kutuluka kunja kwa mzinda; ndipo iwo anafa, anakhala ndi njala. Ndipo pamene iye anapita kumeneko ndi kukagwetsera pansi makoma, magazi anakhavukira panja ndipo anayenda ngati mitsinje kumusi uko kumene iye amaphera chirichonse chimene chinali mmenemo.

⁶¹ Tsopano, Mengelo wa Ambuye ananenera zimenezo, kumbuyo mu Chipangano Chakale, ndipo ananena kuti izo zikanadzachitika. Ndipo atumiki awo amene anali azibusa, amene ankayenera kukhala akudziwa zimenezo ndi kuti aziwauza anthu zimenezo, mmalo mwa zimenezo, pamene Yesu anaima pakati pawo, iwo sanamudziwe nkomwe Iye; ndipo anayesera kuti apange m—m...mtundu wina wa—phazi la kalulu, “Tichitire ife matsenga, tiyeni tiwone mmene—mmene umachitira! Tiwonetse ife chizindikiro.” Mukuona?

Ndipo Iye anati, “Ine...” Bwanji, Iye anachita zinthu zambiri mbiri, ndipo komabe iwo sanathe kuziwona izo. Mukuona? Ndiyeno pamene iwo anamukana Iye ngati wawo... Uthenga wa tsiku limenelo, iwo anawukana Uthenga wa tsiku limenelo.

⁶² Iwo analephera kuti achiwone chizindikiro cha tsiku limenelo. Ndipo chizindikiro cha u—uneneri wa Baibulo chinapangidwa pamaso pawo, ndipo iwo anati, “Tiyeni tikalowe tsopano!” Amenevo anali amuna oyera. Iwo anali amuna amene iwe sukanatha kulozapo chala pa moyo wawo. Iwo sakanakhala *chimenecho*, ndipo kenako—ndipo kenako nkukhala wa—wa—wansembe. Wansembe amakhoza kuphedwa, iye amakhoza kugendedwa mpaka kufa pa chinthu chaching’ono chirichonse. Kotero iye amayenera kukhala moyo woyerwa, wopatulika. Iye sakanatha kuchita zimenezo, chifukwa iye amagendedwa basi chifukwa cha chirichonse. Ndipo tsopano iwo anali amuna otchuka, ndi amuna oyera pamaso pa anthu, ndipo komabe iwo amapitamo ndi kukati, “Tsopano, ife titero... Ife tiri naye Mulungu, Mulungu Amene wakhala ali ndi ife monse kudutsa mmibadwo. Ife tipita ku kachisi Wake woyerwa.” Amenevo anali kachisi woyerwa wa Mulungu! Koma, inu mukuona, Iye anali atakanidwa mu kachisi Wake woyerwa. Mukuona? “Ife tipita ku nyumba ya Ambuye. Tsopano nonse inu Ahebri mukudziwa kuti ife ndi mtundu wosankhidwa, ife tiri, kuno. Ndipo Mulungu ndi Mulungu wathu; Mulungu wa Abrahamu, Isaki, ndi Yakobo. Iye ali ndi ife. Iye atilanditsa ife kwa Afilisiti osadulidwa awo (monga izo zinaliru), Aroma ndi Agriki amenevo. Iye adzatilanditsa ife kwa iwo. Tiyeni tipite mnyumba ya Ambuye!”

⁶³ Zimenezo zikumveka bwino; koma kodi iwo anachita chiyani? Womanga wa nyumba anali mmenemo, mmaonekedwe a mpalamatabwa wachi Galileya wotsika, ndipo iwo anamukana Iye; pamene Mulungu anali atamutsimikizira Iye kukhala Mtumiki Wake wa ora, ndi Nthambi. Ndipo iwo anaikana Iyo. Kotero kupemphera konseko, kuwona mtima konseko, nsembe zavo zonsezo sizinatanthauze kanthu kwa Mulungu. Iwo anali atachita izo! Ndipo Mulungu analola gulu lankhondo lalikulu ili lilumikizane kuti likawononge icho.

⁶⁴ Ndipo ife tikuwona lero, pamene mipingko kudzera zipembedzo ndi zina zotero, ikuwakana Mawu a Mulungu. Iwo safuna kuti iwe uziwauza iwo za zinthu izi, ndipo sayansi ikukhoza kutsimikizira izo mwa zithunzi ndi china chirichonse, ndipo komabe iwo sakufuna chirichonse chochita nazo Izo. Chotero chikominisi chikupangika kuti chidzawononge izo, ndendende basi monga Tito anachitira, ndipo Baibulo linati iwo adzachita izo. Ndendende!

⁶⁵ Tsopano, inu mukuona pamene ife tikukhala? Nthawi yolumikizana, pamene ife tikuwona zinthu izi zikulumikizana. O; bwanji, ife tikulephera kuti tiziwone zinthu zimenezo? Inu mukhoza—inu mukhoza kuyang’ana umu mu Lemba ndi kuwona pamene Iye analonjeza izo, chimene Iye akanadzachita. Tsopano, ife tikuziwona izo zikudzachitika. Ife tikuwona mu tchalitchi zimene Iye analonjeza kuti adzachita; ife tikuziwona izo zikuchitika. Ife tikuwona mafuko akulumikizana

pamodzi. Ife tikuwona timaganizo tikulumikizana pamodzi. Ife tikuwona matchalitchi akulumikizana pamodzi. Ndi nthawi yolumikizana. Ndi ora la kulumikizana. Umenewo ndiwo mzymu wa m'badwo, "Ife tiyenera kulumikizana." Chirichonse chimene inu mungachikambe chikuyenera kukhala bungwe; ngakhale boma silingalandile icho.

⁶⁶ Inu mukudziwa, ngati mzika...Ine sindingathe ngati mzika, ngati mzika ya United States, komabe ine—ine... inu mukhoza kundipatsa ine cheke cha faivi dollars ndipo ine sindingayerekeze kuikapo dzina langa pa icho. Hmm. Mwaona, ine sindingathe kuchita zimenezo. Mwaona, ndi nthawi yolumikizana. Izo zonse zikuyenera kudutsa mgwirizano wa mtundu winawake, ndipo mgwirizano umenewo ndi chinthu chomwecho chimene chikubweretsa chilemba cha chirombo. Mukuona? Ndi nthawi yolumikizana, ndipo izo zikugwira ntchito kumapita mu chimenecho. Inu mukhoza kuziwona izo basi ndi maso anu, ngati inu mungayang'ané pa icho. Ndi nthawi yolumikizana, pamene chirichonse chikulumikizana pamodzi.

⁶⁷ Myuda—Ayuda analumikizana iwoeni kuti amutsutse Yesu, ngati wawo—ngati Mesiya wawo. Chotero, ife tikuwona zimene zinachitika. Ife tikuwona chinthu chomwecho tsopano, chikominisi chikulumikizana kuti chiwononge mpingo, mpingo utatha kulumikizana mu Mgwirizano wa Mipingo wa Mdziko ndi kuyesera kuti uwononge Uthenga, Mawu a Mulungu. Iwo akuyesetsa kuti awuchotsepo Iwo. Chinthu chokhacho chimene iwo angachite ndi kudzipangira iwoeni bungwe, chifukwa chakuti iwo alekanitsidwa; ka gulu kakang'ono apa, Amethodisti, ndi Abaptisti, ndi Alutherani, ndi Apresbateria, Mpingo wa Khristu, ndi zina zotero monga choncho. Iwo akulephera kuchita chirichonse, chifukwa *uyu* akhala akutsutsana ndi *uyu*, *uyu* akhala akutsutsana ndi *winayu*, chiphunzitso chawo ndi chosiyana kwambiri monga kummawa kuliri ndi kumadzulo. Mukuona, iwo akulephera kuchita izo. Koma akangokhala pamodzi, pansi pa mutu umodzi waukulu, iwo azichita izo. Iwo azichita izo pamenepo.

⁶⁸ Njira yake ndi imeneyo imene Akatolika ali olumikizana kwambiri, Roma Katolika, chifukwa iwo ali mu umodzi, iwo ali...ochulukawo ndi a Roma Katolika; Agriki ndi Akatolika enawo ndi—siali mochuluka monga a Roma Katolika. Tsopano iwo akulumikizana pamodzi, ndipo ndi chifukwa chake iwo akuima limodzi. Ziribe kanthu kuti kukuchitika chiyani, papa ameneyo ndi mutu wa chirichonse. Mukuona? Ndipo ziribe kanthu kaya wina aliyenseyo akunena chiyani, "Iye ndi wosalephera; iye ndi—iye ndi—iye ndi wolowa mmalo a Mulungu, ndizo zonse; iye ndi wotsatira kwa Mulungu; iye ali ndi ulamuliro pa gehena, Kumwamba, ndi purigatoriyo." Mukuona? Chotero palibe chinthu chimene chingachitidwe mwa chochitika

chimenecho; chirichonse chimene iye anena, ndicho chimene chiyenera kuchitika.

⁶⁹ Tsopano, Achiprotestanti akudzipangira iwoeni mutu chimodzimodzi basi monga choncho, mofanana. Ndipo kodi Baibulo silinena kuti panali fano lopangidwira chirombo? Kodi fano ndi chiyani? Ndi chinachake chonga zimenezo, chopangidwa ngati icho. Ndi icho apo, chinthu chomwecho. Ndi chiyani icho? Podzilumikiza iwoeni limodzi, ndipo uwu ndi mzimu wa m'badwo, ndi *kulumikizana*.

⁷⁰ Kulumikizana pamodzi tsopano, kuyesera kuti awononge Uthenga. Kodi iwo awuwononga chotani Iwo? Kodi iwo angathe bwanji kuwapononga Mawu a Mulungu? Iwo akhoza kuwapanga Iwo kukhala opanda mphamvu, opanda kuchitachita, pa kutenga miyambo monga iwo anachitira kumbuyo uko pachiyambi, ndi kuwapanga Mawu a Mulungu kukhala opanda mphamvu. Mwaona, iwo amati, “O, ndizo... Kwenikweni, kuwonjezera apo,...” Inu mukuona kumene mkazi wachikunja uyu amene akuyesera kuti...iye... ine ndaiwala chimene dzina lake liri tsopano; ngati ine ndingalitchule chabe ilo. Iye...Ine ndikuyesera kuti ndiganizire za ambiri.

⁷¹ Ine ndimaganizira za Abiti Fuko uyu tsiku lina; ine ndikukhumba ife tikanakhala ndi wina wotero kuti adzukepo. Iye anali amene anapita mzipinda zomwera mowa ndi kukaswa kachasu, ndi kukaponyera panja zikwangwani ndi chirichonse monga choncho. Bwanji mkazi wina sakuuka lero wonga ameneyo, ndi kupita uko ndi kukang’amba zina za zithunzi zamaliseche izi uko za akazi awa a mtundu wawo womwe, ndi zinthu monga choncho? Zimenezo, iwo alibenso izo nkomwe.

⁷² Tsopano, koma mkazi uyu, wachikunja, amene ananena kuti—kuti “Baibulo ndi losavomerezedwa, kuti liziwerengedwa mu sukulu za boma,” ndi zinthu monga zimenezo.

⁷³ Tsopano iwo nawonso, kodi inu munazindikiranso, iwo akuyesetsa kunena tsopano, ndipo ophunzira otchuka a Lemba, ananena kuti “mauneneri ambiri amene ananeneredwa mu Baibulo anali mwamtheradi olakwika, ndipo sanakwaniritsidwe nkomwe.” Ndipo inu mwamvapo za izo ndipo munawerengapo izo. Ndipo iwo akuyesetsa kumanena chirichonse; inu mukuona, iwo akuyesetsa kuti awononge kuchitachita kwa Mawu amenewo. Ngati iwo angathe kokha kuwapononga ndi kuloweza mmalo Ake kachikhulupiro kapena chinachake chimene anthu ali nacho, chimene chikuwoneka mmaso mwawo kukhala chabwinoko kuposa Mawu, ndiye iwo awawononga Iwo ndi yawo—ndi miyambo yawo. Ndipo umo ndi mmene iwo akuyesetsera kuti awawononge Mawu a Mulungu, ndi pogwiritsa ntchito ndale za chipembedzo.

⁷⁴ Tsopano, mpingo uliwonse uli ndi ndale zake. Mpingo wa Khristu uli nazo zake, mpingo wa Chikhristu uli nazo zake, ndi Abaptisti, ndi Amethodisti, ndi Apresibateria; iwo onse ali ndi ndale zawo zosiyanasiyana. Tsopano, iwo akuchokako kwa icho chifukwa iwo alekanitsidwa. Mwaona, iwo sakanakhoza kuchita izo mmbuyomu, iwo akuyenera kuchita izo tsopano. Mwaona, ino ndi nthawi yolumikizana, ndipo tsopano iwo akuika izi pamodzi ndipo akudzisonkhanitsa izo ndipo taonani chimene iwo akutuluka nacho. Mai, ziri ngati kuphika lofu ya buledi pogwiritsa ntchito nyama ya kavalo, ndi nyansi kuchokera ku dzala, ndi chirichonse chinanso chimene iwo anali nacho pamodzi; ndi kuchikulunga icho pamodzi, ndi kuponyerapo mbatata zina zovunda ndi zinthu pamodzi, ndipo taonani chimene inu mwataluka nacho. Ine ndithudi sindikufuna chirichonse cha izo. Ayi, bwana! Umo ndi mmene iwo akuchitira. Mwaona, iwo akuwatenga anthu amene amakhulupirira kuti Yesu anali nthano, mpingo umene umakhulupirira kuti Yesu anali nthano; china, ena amakhulupirira kuti Iye anali Mneneri.

⁷⁵ Wina akuti, "Masiku a zozizwitsa anapita."

⁷⁶ Winanso akuti, "Kukhoza kukhala chinthu choterocho."

⁷⁷ Ndi zonse izi pamodzi; ndipo Baibulo linati, "Kodi awiri angayende bwanji limodzi iwo asanagwirizane?" Mukuona? Tsopano, ndiwo mtundu wa umodzi iwo ali nawo. Ndi kukhala ndi bambo wina woyerwa wamkululu nkukamuika pamwamba pa izo, ndipo pamene po inu muli ndi fano kwa chirombo, ndendende basi chimene Baibulo limanena. Tsopano iwo ali ndi mtumiki wachi Lutheran, mkulu wa izo. Chabwino, ife tikuwona ndi nthawi yolumikizana. Chinthu chomwecho tsopano, Chikominisi ndi zonse zikulumikizana pamodzi; mu dziko, ndi mu mpingo ndi zina zotero, kulumikizana pamodzi.

⁷⁸ Chipenyeni chirengedwe. O, mai! Chirengedwe, ngati inu mungawone chirengedwe, icho chimachita chinthu chomwecho. Chirengedwe ndi kalendala ya Mulungu ya zizindikiro. Kodi inu mumadziwa zimenezo? Yesu anawauza iwo kuti aziyang'ana chirengedwe. Nyanja ikhoza kumabangula, onani, ndipo pakhoza kukhala zinthu zosiyanasiyana, ndi zivomezi mmalo osiyanasiyana, ndewu za fuko, zizindikiro mmwamba, zizindikiro pa dziko lapansi, konsekense kukhoza kukhala zizindikiro za nthawi yakudza iyi.

⁷⁹ Penyani mitambo. Mitambo isanabweretse mvula ya nkuntho, kodi mukudziwa mmene izo zimachitikira? Mitambo ingapo yaing'ono imabwera pamodzi, imadzapanga mtambo umodzi waukulu. Chabwino, uwu uli ndi kamulu kakang'ono ka mphepo ikuomba pa iwo, winawu uli ndi kamulu kakang'ono kakuomba pa iwo, ndipo iyo yonse imawombera pamodzi, ndipo zikatero iyo imakhala ndi namondwe. Mukuona? Iyo imasonkhana isanakhale ndi nkuntho; iyo imayenera kutero.

⁸⁰ Penyani abakha ndi atsekwe amalumikizana okha pamodzi iwo asanachoke ku dziko lawo. Mukuona? Iwo amalumikizana pamodzi. Inu mukhoza kuwaona iwo akuwuluka kuchokera ku dziwe ili kupita ku dziwe ilo, kuchokera kuno kupita cha uko, onse a iwo kukhala pamodzi. Iwo akulumikizana, kukonzekera kunyamuka kwavo. Mwaona, ndizo basi...ndicho chirengedwe, ndipo Mulungu analenga chirengedwe, ndipo chirengedwe chimagwira ntchito mwa dongosolo la Mulungu. Ndi lamulo, lamulo losalembewa la Mulungu, kuti chirengedwe chimagwira ntchito mogwirizana ndi lamulo Lake.

⁸¹ Chimodzimodzi monga, kulankhula pa mwambo wa maliro, za madzi a chakudya amene amapita pansi mmanda, kunsu kwa muzu wa mtengo, kukagona kumeneko kufikira chiukitsiro mu nthawi yophukira. Ndiro lamulo la Mulungu. Palibe luntha limene lingapange madzi achakudya awo kuti apite pansipo; inu simungapungule iwo, inu simungathe kukama iwo. Palibe njira iliyonse yochitira izo mwabwinoko kuposa mmene Mulungu amachitira izo. Mulungu ali ndi njira yangwiyo. Chotero pamene tsamba ligwa, kenako Iye amatumiza madzi a chakudya pansi mmanda ndipo amakachibisa icho. Monga Yobu ananena, "Mundibise ine mmanda kufikira mkwiyo Wanu utadutsa." Mukuona? Icho chimapita pansi kumeneko chifukwa ndiro lamulo la chirengedwe, chipale chisanayambe. Taonani masamba tsopano akuyamba kugwa. Chifukwa chiyani? Ndi lamulo la chirengedwe.

⁸² Abakha amabwera pamodzi, aliyense wa iwo, ndi kumusonkhanira mtsogoleri. Mmenemo iwo amamudziwa mulimonse, ine sindikudziwa mmene iwo amachitira izo, koma iwo amadziwa kuti kabakha kakamuna kenakake kakang'ono ndi kamtsogoleri. Ndipo kanthu kakang'ono ako, iwo onse amabwera pamodzi ndi kumusonkhanira iye, ndi kukwera mmwamba mu mlengalenga. Ndipo iye a... sanachokepo nkomwe pa dziwe limenelo tsopano, koma iye amapita basi molunjika waku Louisiana kapena Texas mmene iye angapitire, ku munda wa mpunga. Mwaona, iwo asanauluke, kuchoka kwavo kumene iwo anabadwira chaka chimenecho, iwo amalumikizana pamodzi. Amen! Ndi zimenezotu; kumusonkhanira mtsogoleri wawo.

⁸³ Vuto lake ndi lakuti, ndi munthu, iye samamudziwa mtsogoleri wake. Inde, bwana. Iwo amasonkhanira chipembedzo, iwo amamusonkhanira bishopu kapena munthu, koma iwo sangamusonkhanire Mtsgoleri, Mzimu Woyeru mu Mawu. Mukuona? Iwo amati, "O, chabwino, ine ndikuwopa ine ndikhala wotengeka pang'ono; ine ndikuwopa ine ndiponda phazi lolakwika." Ohhhh, ndi zimenezotu! Nanga bwanji ngati kabakha kakang'ono katati, "Ine sindimakonda basi mmene iye amasungira nthenga zake. Ine sindikukhulupirira kuti ine ndimutsatira iye." Iwe uzizidwa mpaka ukufa. Iwe akugwira

kumeneko, ngati iwe siuyenda u—ulendo wouluka pamene iwo ukupita. Iwo amadzilumikizitsa wokha pamodzi, ndipo chirengedwe chimachita zimenezo.

⁸⁴ Atsekwe amalumikizana okha pamodzi, amamusonkhanira okha mtsogoleri wawo; iwo amachita chinthu chomwecho.

⁸⁵ Kodi inu munayamba mwaziwonapo njuchi zikamawuluka mchigulu? Njuchi zimalumikizana zokha pamodzi, izo zisanauluke, pamene po mozungulira mfumukazi yaho. Uko nkulondola. Ndipo kumene iyo imapita, kumeneko izo zimapita nazonso. Inde! Kodi izo zimachita chiyani? Izo zimalumikizana izo zisanauluke. Ndendende; chirengedwe chirichonse!

⁸⁶ Nsomba zimadzilumikizitsa zokha pamodzi izo zisanathumphuke nkumathamanga. Uko ku nyanja ya mchere, inu mukhoza kukazipeza izo; zazikulu izo... zimene ife timadzitcha “humpys,” ya salmon. Pamene izo zifika kumeneko, kuthamanga kumeneko kusanayambike, inu mungaziwone izo ziri mmakumi makumi a zikwi, uko mu nyanja iyo, zikubwera mozungulira zungulira; madzi a mchere, koma izo kwenikweni ndi nsomba za mmadzi opanda mchere. Ndipo apa izo zimabwera kukwera madzi opanda mchere awo, kuti zizipita kumtunda ku nyengo yoswana. Izo zimapita kumtunda uko ndi kukaswana, pafupifupi zaka zinai zirizonse, ndipo zimafa pomwepo pamene izo zaswana. Ndipo izo zimadziwa kuti zikupita uko kukafa, ndipo inu simungadziletse izo ndi chirichonse. Izo zimalumpha makwerero a nsomba ndi china chirichonse, kumakwera pamwamba apo, zikudziwa kuti izo zikupita ku imfa yaho. Koma lamulo la chirengedwe limazipangitsa izo, kumadziwa kuti izo zikupita kumtunda uko ndi kukaswana mu dzenje, ndi kukafa. Ndipo anawo amabwerapo, ndipo chinachake chimawalumikizitsa iwo pamodzi pamene po, ndipo uko ku nyanja yamchere izo zimapita. Ndi kulumikizana! Ndi lamulo. Inu simungathe basi kugonjetsa lamulo la Mulungu.

⁸⁷ Mafuko a—akusweka, pakuti ndi nthawi tsopano imene ife tikuwona kuti—kuti iwo ayenera kuchita izi. Ife tiri mu chochitika cha kusokonezeka kwa fuko. Ife tikuwona mafuko akuswa ubale. Chaka ndi chaka, ife tikupeza fuko *ili* likumezedwa mu chikominisi; *ili* likumezedwa mu chikominisi. Ndipo komwekuno mu fuko lathu, ndiloloweredwa ndi chikominisi, ndipo icho chilandapo! Mwaona, icho chichita izo, palibe njira yoziimitsira izo. Chifukwa chiyani? Chifukwa chomwecho chimene inu simukanamuimitsira Tito. Anthu amukana Mulungu ndi Mawu Ake. Inde, bwana, koteri iwo achita izo, ndipo ife tikuziwona izo zikuchitika.

⁸⁸ Ine, kawirikawiri, ine ndimatenga maora angapo; ine ndakhala kale pafupifupi maminiti sate, pakali pano. Mukuona?

Koma kuti tizitengere zonsezi mkati, ine ndikungokankha. Inu mukawerenge izo pamene inu mukafike kwanu.

⁸⁹ Zindikirani, pakali pano iwo akulumikizana. Inu mukuti, “M’bale Branham, kodi izo nzoona?” Iwo akubwera ku Nkhondo ya Armageddoni; ndendende chimene iwo ati adzachite. Mukuona? Ndipo iwo akulumikizanirana chimenecho pakali pano. Ndi chifukwa chake ife tiri ndi U.N. ndi chirichonse chimene ife tiri nacho. Dziko la Kumadzulo likulumikizana kuti limenyane ndi Dziko la Kummawa, chikominisi ndi zina zotero, izo zonse zikulumikizana pamodzi. Mipingo ikulumikizana pamodzi. Chirichonse chikuwoneka kuti chikulumikizana. Kulumikizana, akulumikizana okha pamodzi, ife tikuziwona zimenezo.

⁹⁰ Ndiponso, pamene kulumikizana konseku kwa fuko, zizindikiro izi, zizindikiro za fuko, ife tikuwona kunja kuno mu dziko, zivomezi mmalo osiyanasiyana, zinthu zosiyanasiyana zikulumikizana; kulibweretsa dziko pamodzi, kuwabweretsa anthu pamodzi, mipingo yonse pamodzi, zinthu zonse izi. Ndipo pamene kulumikizana konse uku kwakhala kukuchitika, pali kulumikizana kwina kukuchitika. Amen! Ndi komwe ine ndikufuna kukulozeraniko inu tsopano.

⁹¹ Mulungu akulumikizitsa Mkwatibwi Wake. Iye akubwera pamodzi, kuchokera Kummawa ndi Kumadzulo, ndi Kumpoto ndi Kummwera. Pali nthawi yolumikizana, ndipo iyo ikuchitika pakali pano. Kodi Iye akulumikizanira chiyani? Mkwatulo. Amen! Mulungu akumukonzekeretsa Iye. Inde bwana, kulumikizana! Kodi Iye akulumikizana ndi chiyani? Ndi Mawu! “Pakuti miyamba yonse ndi dziko lapansi zidzapita, koma Mawu Anga sadzapita.” Iye akudzilumikizitsa Iyemwini ndi PAKUTI ATERO AMBUYE mosalabadila zimene chipembedzo chirichonse kapena wina aliyenseyo akunena. Iye akudzilumikizitsa Iyemwini. Iye akukonzekera. Chifukwa chiyani? Iye ndi Mkwatibwi. Uko nkulondola. Ndipo Iye akudzilumikizitsa Iyemwini ndi Mkwati Wake, mwaona, ndipo Mkwati ndi Mawu. “Pachiyambi panali Mawu, Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anasandulika thupi ndipo anadzakhala pakati pathu.”

⁹² Ndipo Mpingo ndi Mkwatibwi ndi Mawu zikusandulika mmodzi kwambiri, mpaka Mawu Iwoeni akugwira zintchito za Mkwati. Amen! Inu mukuziona izo? Kulumikizana! Palibenso, “Lowani tchalitchi”; palibenso za *izi*, koma thawani kuchoka kwa chirichonse ndipo mumangirizidwe kwa Yesu Khristu. Mukuona? Ndi nthawi yolumikizana. Mulungu, akulumikizitsa Mkwatibwi Wake pamodzi, akumubweretsanso Iye; basi ndendende. Kulumikizitsa Mawu a lonjezo Lake.

⁹³ Atesalonika Wachiwiri, mutu wa 2; Iye amati, mutu wa 5 uwu umati, “Oyera amene akugona mu fumbi la dziko

lapansi adzadzuka. Ndipo kenako ife tidzalumikizana nawo (amoyofe, ndi iwo amene akhala ali akufa), tidzalumikizana ife tisanakafike nkomwe kumwamba Uko,” chifukwa Mkhatibwi adzakhala wamphumphu pamene Iye adzafika Kumeneko. Iwo amene alimoyo, amene akudzilumikizitsa iwoeni ndi Mawu, ndi iwo amene anapita kale anachita zimenezo; ndipo Iwo onse akubwera pamodzi, kudzapanga chilumikizano chimodzi chachikulu cha kulumikizana tisanapite kumwamba Uko. Amen!

⁹⁴ Chikominisi chiyenera kuuka, zinthu zina izi zikuyenera kuuka, ndipo mpingo ukuyenera kudzilumikizitsa wokha uko, pamene iwo...ndi mafuko kumeneko pa Mgirizano wa Mipingo wa Mdzikio; ndipo Mkhatibwi akuyenera kudzilumikizitsa Iyemwini pansi pa Mawu a Mulungu. Kuti akachite zimenezo, Mulungu watumiza pansi chizindikiro cha Kumwamba ndi zinthu, zimene zikutsimikizira kwa Mpingo, monga Iye wachitira kwa fuko. Ameni.

⁹⁵ Mulungu; nthawi yolumikizana! Inde, bwana. O, mai! Tsopano, kumbukiraní tsopano, pali kulumikizana kwa Mawu (kulumikizananso kachiwiri), kubwezeretsanso “Chikhulupiro chimeñe chinaperekedwa kamodzi kwa oyera.” Kuchibwezeretsanso! Kuti izi zikadachitika kokha mu tsiku lino. Nthawi yokhayo imene izo zikadachitika ndi pakali pano. Iwo sanavutitsidwe nkomwe kwinakonseko; iwo anachoka kupita ku macheza a chipembedzo. Koma tsopano, izo si zamacheza a chipembedzo, chifukwa ndi nthawi ya kulumikizana kwa amuna ndi akazi a mtundu uliwonse, maonekedwe aliwonse, kachikhulupiro kalikonse, chirichonse pansi pa Khristu mwa Ubatizo wa Mzimu Woyerá ndi kubwerera ku Mawu.

⁹⁶ Nthawi yolumikizana ya Mpingo! O, mai! Kulumikizitsa Mawu aliwonse amene amwazidwa konsekense ndi mabungwe awa: chiyambireni ku Nicaea, Roma, pamene iwo anawupanga bungwe mpingo woyamba, ndipo iwo apanga bungwe Luther, iwo anapanga bungwe Wesley, iwo anapanga bungwe mpingo ina yonseyo. Ndipo pochita zimenezo, iwo amayenera kutenga kachikhulupiro, ndiyeno pamene Mulungu anatumiza chinachake, iwo sanathe kuchilandira Icho. Chotero, izo sizinali zotheka kufikira tsopano. Ndipo Mulungu analonjeza, mu masiku otsiriza, kuti “Chikhulupiro cha atate chidzabwezeretsedwanso kwa Mkhatibwi kachiwiri,” kuti izo zidzakhala mwanjira iyi, ndipo siikanadzakhala nthawi inanso koma nthawi ino. Taonani chizindikiro chake chochokera Kumwamba, monga Lawi la Moto litapachikika pakati pathu, ndi zizindikiro ndi zozizwitsa za Ambuye Yesu Khristu. Ndipo pamene Iye akulankhula kwa ife, Izó sizikulephera kukhala mwangwiro pa dontho. Ameni! Ndiye ife tikuwona pamene ife taima. Nthawi yolumikizana!

⁹⁷ Ife tikuwona mafuko akulumikizana, ife tikuwona dziko likulumikizana, ife tikuwona chikominisi chikulumikizana, ife tikuwona mipingo ikulumikizana; ndipo ife tikuwona Mulungu akudzilumikizitsa Iyemwini ndi Mkwatibwi Wake, kufikira kuti Iye ndi Mpingo ndi chinthu chimodzi. Aleluya! Monga piramidi apo. Kulondola! Akudzilumikizitsa iwoeni pamodzi; Mulungu kulumikizitsa! Chifukwa chiyani? Nkale lonse, chiyambireni m'badwo wa mpingo woyambirira, Lawi la Moto linali lisanakhalepo pakati pa anthu. Nkale lonse, chiyambireni m'badwo wa mpingo woyambirira, sanaziwonepo zinthu zimene ife tikuziwona lero. Ndipo izi zinangotheka pamene Mulungu anatumiza Zisindikizo Zisanu Ndi Ziwiri ndi kutipatsa ife chizindikiro mwa Izo, ndi kutumiza Angelo asanu ndi awiri kutsika kuchokera Kumwamba; ndi kubwera kudzabwezeretsa Mawu amene anamwazikana mu zipembedzo zimenezo, ndi kuzimangiranzo izo kupita ku Mawu a Mulungu kachiwiri, kuti atsitse Mzimu Wake Woyeria.

⁹⁸ Yesu anati, “Ngati inu mukhala mwa Ine ndi Mawu Anga mwa inu, ndiye pemphani chimene inu mukufuna, icho chidzachitidwa kwa inu.” Kumulumikizitsa Mkwatibwi kuti abwerere ku Mawu, amene ali Mulungu. Mpingo ndi Mawu, osati Mpingo ndi kachikhulupiro, Mpingo ndi Mawu; Mkwatibwi ndi Mawu kulumikizana pamodzi. O, mai! Chiyani... Kubwezeretsano chiyani? Chikhulupiro cha atate a pa pentekosite yapachiyambi, mukuona, chimene chinamwazikana ndi gulu la Luther. Osati Luther mwiniwake; osati Luther, osati Wesley, osati oyambitsa aakulu awo. Koma iwovo akachokapo, pamakhala mpingo umene umauka, ndipo iwo... chimene iwo amachita ndi chimenecho pamenepo, iwo amapanga bungwe kuchokera mwa icho. Iwo amavomereza tizikhulupiro ndi zina zotero, ndipo amapita kutali. Ndipo tawaonani iwo lero, tsopano iwo abwera mu Mgwigirizano uwo wa Mpingo ya Mdziko.

⁹⁹ Tsopano, inu mukuona, koma mmasiku otsiriza, inu mukuona, ife tikuwona zinthu zikuchitika tsopano zimene sizinayambe zachitikapo nkale lonse. Mwaona, ndi chizindikiro cha Mulungu, ndipo kulumikizana konseku ndi chizindikiro cha nthawi. Tsopano, ife tikufuna kuti tiyang'ané pa zimenezo mosamalitsa ndi kukhala otsimikiza kwениkwemi kuti ife tichipeza icho. Kusiya... iwo akusiya Mawu owona nkumatsatira zipembedzo; kumalandira kachikhulupiro ndi maganizo a amuna osiyanasiyana mmalo motenga Mawu.

¹⁰⁰ Chivumbulutso 10 amati, “Uthenga wa mngelo wa chisanu ndi chiwiri.” Tsopano kumbukirani, pamene po ndi pa Malipenga Asanu Ndi Awiri pomwepo, ndipo pali angelo asanu ndi awiri amene akuwomba Malipenga Asanu Ndi Awiri. Icho ndi chimene ife tikubwerapo mtsogolomu. Koma kumbukirani pamene, mwenimwemi kwambiri Iwo akuti, “Wa mngelo...,” osati Lipenga la mngelo wa chisanu ndi chiwiri, koma “Uthenga

wa mngelo wachisanu ndi chiwiri.” Mwaona, osati mngelo wa Lipenga, mngelo wa Uthenga! Mwaona, mngelo amangowomba lipenga, mngelo wachisanu ndi chiwiri ameneyo, mngelo wa Lipenga. Koma apa akuti, “Mu masiku a Uthenga wa mngelo wachisanu ndi chiwiri,” mwaona, pamene Uthenga wake watha. Mwaona, ndiwo Uthenga wa m’badwo wa mpingo. Mu nthawi ino, ndiye iye adza... Uthenga, osati Lipenga, ndipo “chinsinsi cha Mulungu (chimene chinalembedwa mu Mawu) chiyenera kutsirizika.”

¹⁰¹ Tsopano taonani tsiku limene ife tikukhalamo! Tayang’anani pa Zisindikizo izo, mmene izo zinawasonkhanitsira Mawu omwazikana a Mulungu awo, amene Luther ndi ena onse a iwo, amene okonzanso otchuka awo amene anapita; anabwereranso ndi kudzadziwonetsa izo mu Baibulo, pamene iwo akanati adzakhale; munthu aliyense pamalo pake, chimene iye akanadzachita ndi chimene chidzachitike kwa mpingo; chimene iye ati adzachite, ndi chimene chiti chidzachitike kwa mpingo; zinthu zonse izi zimene iye anazisiya. Ndiyeno, mu tsiku lotsiriza, pamene ife sitimadziwa kanthu za izo, kutiuziratu ife za chinthu chinachake chodzachitika; ndipo ngakhale manyuzipepala ndi zinthu zinalemba izo, ndipo akubwereranso ndi kudzaulula izo ndi kudzamangiriza zinsinsi pamodzi. Amen! M’bale, izo ndi zopambana kwa ine! Chimenecho, kwa ine, chikuwaika Mawu mu mzere. Amen! Ine sindisamala chiyani—chiyani, kapena, ndimasamala zimene anthu amanena, akuganiza, uko nkulondola, koma kwa ine icho ndi Choonadi.

¹⁰² Monga amuna anzeru aja, akubwera kuchokera ku Babeloni, iwo anaafuula, “Alikuti Iye, wabadwa ali Mfumu ya Ayuda? Iye ali pa dziko lapansi, pakali pano. Ife tikuyenera kumupeza Iye.” Uko nkulondola. Ndipo ine ndikukhulupirira Iye wayandikira kwambiri kuti azibwera mwakuti ine ndikhoza kunena kuti, “Taonani, Mkwati akubwera! Ine ndikumva mfuu wapakati pa usiku!” Amen! Ife tiri kumene pa nthawi ya kumapeto. O, mai, ora limene ife tiri nkukhalamo. Žindikirani. Mukuona?

¹⁰³ Ndi tsiku lanji! Ndi nthawi yanji imene ife tikukhalamo, chinsinsi chachikulu ichi cha Mulungu chikumalizidwa; kubweretsamo Umulungu, kuwonetsera chimene Icho chiri; mmene timaganizo tating’ono iti, ndi kuchoka ndi kumupanga Iye *ichi*, ndipo winawake kumupanga Iye *ichi*, ndi winawake kumupanga Iye *icho*. Koma Mngelo wa Ambuye anatsika ndipo anabweretsapo timaganizo tonseti, ndi kudzasololapo Choonadi icho kuchokera mmenemo, ndi kudzachipereka Icho. Ndipo ndi Icho apo, changwiyo basi monga mmene Icho chingakhalire, palibe njira ina imene mukanapita. Ndi Zimenezotu, ndi chimene Iye ali. Mwaona, mbewu ya serpenti, zonse—zinthu zonse zosianasasiyana izi zimene zakhala mwachinsinsi kwambiri pakati pa anthu. Mukuona? Ndi chiyani *ichi*? Iye anali... Ichi ndi chizindikiro kwa chiyani? Kulumikiza!

¹⁰⁴ Kodi Iye ananena chiyani mu Malaki 4? Adzabwezeretsa! Kubwezeretsa Chikhulupiro chapachiyambi cha pa pentekosite, kubwerera kwa anthu ndi Uthenga womwewo wa pentekosite, chizindikiro chomwecho cha pentekosite, umboni womwewo wa pentekosite, Mulungu yemweyo, Mphamvu yomweyo, chipunzitso chomwecho, chirichonse ndendende, ndi chitsimikiziro cha Lawi la Moto lomwelo limene linamukanthira pansi Saulo ali panjira, uko ku Damasiko liri pakati pathu lero, likuchita zinthu zomwezo Iye anachita mu tsiku limenelo. Kulumikizitsa!

¹⁰⁵ Ife tikuwona mafuko akulumikizana, ife tikuwona dziko likulumikizana, ife tikuwona mipingo ikulumikizana. Ife tikuwona Mkwatibwi akulumikizana, akulumikizana ndi Mawu. Chifukwa chiyani? Mawu ndi Mulungu. Ndipo monga Mawu... Monga Mkwati (pokhala Mawu), ndipo Mkwatibwi (pokhala wakumva Mawu), Iwo akubwera pamodzi mu Chilumikizano. Iwo akulumikizana ngati chikwati. Mwaona, Iwo akukonzekera chikwati, ndipo Iwo—Iwo akusandulika Mmodzi. Mawu akusandulika inu, inu mukusandulika Mawu. Yesu anati, “Pa tsiku limenelo inu mudzadziwa izo. Zonse zimene Atate ali, Ine ndiri; ndipo zonse Ine ndiri, inu muli; ndipo zonse inu muli, Ine ndiri. Mu tsiku limenelo inu mudzadziwa kuti Ine ndiri mwa Atate, Atate mwa Ine, Ine mwa inu, ndi inu mwa Ine.” Mukuona? Pa “tsiku limenelo.” Tsiku liti? Tsiku lino! Ife tikuzipeza zinsinsi zazikulu zobisika za Mulungu zikuululidwa. O, ndimazikonda bwanji zimenezo!

¹⁰⁶ O, penyani mmene sayansi ndi Mawu sizimatha kufanizidwa, monga iwo akuchitira lero. Iwo samatha kuchita izo kale. Ndi pano basi pamene iwo akutha kuchita izo.

¹⁰⁷ Zindikirani, Iye anati, “zizindikiro zakumwamba, zizindikiro zakumwamba.” Sayansi, ndi zizindikiro za fuko; tsopano iwo ali ndi zizindikiro zazikulu mu mtambo lero, iwo ali nawo owerenga nyenyezi ndi chirichonse. Koma kodi owerenga nyenyezi awa akuchita chiyani kwa dziko la sayansi, chizindikiro? Iwo akulibweretsera mantha. Iwo sakudziwa nthawi imene iwo angatumize chinachake mmwamba chonga chimenecho ndi kungogwetsa mabomba awa, ndipo ife nkusakhalaponso. Mukuona? Tsopano ndizo zizindikiro zimene iwo ali nazo, maonekedwe owopsya mmwamba. Mukuona? Iwo alinazo izo, mizinga ya atomiki ndi chirichonse, mitundu yonse ya zizindikiro.

¹⁰⁸ Inu mukuona kumene iwo anasaina mgwirizano uwu—uwu, tsiku lina, kuti iwo saphulitsanso mabomba ena kumeneko, koma tsopano iwo akupita pansi pa madzi ndi pansi mu nthaka, akuyesabe izo chimodzimodzi basi. Mukuona? Iwo anasaina mgwirizano, “Ife sitichita izi, ngati inu mukuti simuchita izi (koma ife tibwerera kwathu ndi kukachita ichi mwanjira iyi; pamene ife tikudziwa inu mukuchita momwemo

kumeneko)." Mukuona? Palibe basi chinthu, ndizo basi... palibe chidaliro ayi pakati pavo, palibe ayi—palibe ayi chirichonse. Inu mukhoza... Mukuona? Ndipo aliyense akumuwopa mzake. Ndicho chizindikiro chowopsya.

¹⁰⁹ Sayansi ndi munthu ndi mafuko zapanga chizindikiro chowopsya mu mlengalenga. Ndiko kulondola ndendende. Tsopano, akuwopana wina ndi mzake. Ndipo pakhala pali chizindikiro cha kumwamba chaperekedwa kwa... Mwaona tsopano, iwo ali ndi chizindikiro kumwamba nawonso, chizindikiro chowopsya, munthu ali mu chombo; akhoza kukhala ndi mzinga wa atomiki, ndipo akhoza kuwuponya ndi kuwononga fuko lonseli. Lowani mu chombo, ndipo mukaime kunja uko. Palibe chirichonse chimene chikuwalepheretsa iwo kuti asamachite izo. Iwo ndithudi akhoza kuchita izo, iwo... nthawi iliyonse imene iwo angafune kutero. Iwo akhoza kulibweretsa ilo ku fumbi ngati iwo atafuna kutero, koma... mu maminiti fifitini kuchokera pano. Ndipo chimene wina angachite, winayo mwanjira imeneyo, nayenso. Kotero, inu mukuona iwo ali ndi chizindikiro, koma chizindikiro cha mtundu umenewo chimawawopsyeza iwo.

¹¹⁰ Iwo akulumikizana pamodzi,akuika mphamu zavo pamodzi. Dziko laufulu, iwo akuika mphamu zake pamodzi. Chikominisi chikuika mphamu zake pamodzi ndi Russia. Aliyense; koma aliyense akumuwopa mzake. Mwaona, ndi chizindikiro chowopsya. Uko nkulondola. Ndizo zizindikiro za fuko, ndi zinthu.

¹¹¹ Koma Mpingo walandira Chizindikiro cha Kumwamba: Wowerenga nyenyezi! Amen! Yesu Khristu, mmaonekedwe a Lawi la Moto; kuti Iye anali mu Chipangano Chakale, kuti Iye anali pamene Iye anakumana ndi Saulo pa njira wa ku Damasiko, Yesu yemweyo alipano lero! Ndipo kodi Ichi chikuchita chiyani? Kodi Icho chikubweretsa mantha? Icho chikubweretsa chikondi, kulumikizana kwa wina ndi mzake. Amen! Kumvererana kwa wina ndi mzake. Icho chikubweretsa Chikondi cha Mulungu, o, kutilumikiza ife ndi kutibweretsera ife, Thupi la Khristu, kukalowa mu kulumikizana ngati Mkwatibwi. Ndicho chimene icho chikuchita tsopano, chilumikizano chachikulu ichi chimene Mulungu...

¹¹² Iwo akudzilumikizitsa iwoeni, gulu lina *apa* kuti akamenyane ndi linalo, gulu lina cha *kuno* kuti likamenyane ndi linalo. Apa mpingo waima pakati pavo; inu mupenye zimene zikuchitika, iwo ulumikizana nawo iwo. Ndiko kulondola ndendende. Koma, tsopano, ife tikupeza kuti izo zikubweretsa mantha ndi zokhumudwitsa.

¹¹³ Koma Mpingo, Mkwatibwi, walumikizidwa ndi Mulungu mmodzi, pansi pa Mzimu umodzi, Mzimu wa Mulungu, mu Chilumikizano chimodzi choyerha cha Mulungu, kuti akakhale

Mkwatibwi mmodzi woyerwa kwa Mulungu. Uko nkulondola, onse pamodzi; umodzi wa Thupi. Thupi likudikirira ngati Mkwatibwi; pakuti—pakuti Ilo ndi Mkwatibwi, monga ife timadzitchulira tokha Mkwatibwi. Pa nthawi yakulumikizana ya Mkwatibwi, Mpingo nawonso ukubwera pamodzi. Ichyo chiyenera kungolenga chikondi pakati pathu, mwakuti ife tidzilephera kukhala kutali wina ndi mzake. Uko nkulondola. Pamene iwe basi, iwe sukusowa kuti udzichita kuwapempha anthu kuti apemphere, iwe sukusowa kuwapempha iwo kuti amupembedze Mulungu, iwe sukusowa kuwapempha iwo kuchita chimene chiri cholondola. Iwo ali mu chikondi basi ndi Iye, mpaka palibenzo china.

¹¹⁴ Kodi inu mukuganiza chiyani za mtsikana wamng'ono, mdzakazi wabwino wokongola wamng'ono, amene ati akwatiwe ndi mwamuna wina wamng'ono wowoneka bwino amene iye wangokhala naye mu chikondi kwambiri, ichyo chimantanhuza mochuluka kwa iye kuposa moyo wake womwe, ndipo iye amadziwa pomwepo kuti iwo akwatirana? Pamene tsiku la chikwati ilo likuyandikira, kamunthu kakang'ono ako, ine ndikukuuzani inu, iye amakhala yense “akuyenda yenda.” Mukuona? Iye akungokonzekeretsa chirichonse; iye amadziperekwa kwathunthu kwa iye. Uko nkulondola. Chirichonse chimene chimamusangalatsa iye, ndicho basi chimene iye akufuna kuchita. Chabwino, iyo ikuyenera kukhala njira ya Mpingo lero, kuti moyo wathu uyenera kukhala wobisika kwambiri mwa Mulungu kudzera mwa Khristu, kusindikizidwa mmenemo ndi Mzimu Woyerwa.

¹¹⁵ Chinthu chimene ine ndakhala ndikuphunzitsa kwa inu pano, ndi kukuuzani inu za zizindikiro izi ndi zinthu zosiyanasiyana zikuchitika, ine ndiribe nthawi yochitira izo tsopano; ndidzatero mu uthenga wina, Ambuye akalola. Koma pali chinthu chimodzi chaching'ono panobe chimene chikusowa mu Mpingo. Ndipo ife tikuchifuna chimenecho, kuti tifike kwa icho, ndipo ine ndiri pa mphepete pomwe pa icho tsopano. Mukuona? Ife tikufuna kuti tifike kwa icho, ngati... inu mukuyenera kuchita zimenezo. Ngati inu simuchita izo, ndizo basi zonse, inu mukuyenera kuchita izi. Pakuti taonani, nthawi yolumikizana yayandikira, pakuti Mulungu akuwubweretsa Mpingo pamodzi kuti pakhale m—Mkwatulo kupita ku chikwati pa Chilumikizano Chachikulu: pamene Mulungu ndi munthu adzalamikizana kwa Muyaya, pamene zolengedwa za nthawi zidzalamikizana ndi Zamuyaya.

¹¹⁶ Izo zinachitikapo kamodzi mmaonekedwe a Mwana wa munthu pa dziko lapansi. Ndipo Iye anachita kuperekwa Moyo Wake kuti abweretse mphamvu, kuti adzalamikizitse anthu ena ndi Mphamvu yomweyi, kwa Mkwatibwi wa Yesu Khristu. Ndipo tsopano Mpingo ukudzilumikizitsa Wokha ku Thupi la Khristu. Iwo wamasuka Wokha, waduka kuchoka

ku nsinga yaing'ono iliyonse, ukudzikonzekeretsa Wokha; ukubwera pamodzi, chilumikizano pakati pavo; o, chikondi ndi chimwemwe, ndi Mzimu Woyerazikuyenda pakati pavo. O, mai, ndi nthawi yotani!

¹¹⁷ Pamene ife tiwona abakha akukonzekera, ife tiwona atsekwe akukonzekera, ife tiwona chirombo...njuchi zikukonzekera, ife tiwona mitambo ikukonzekera mvula, ife timawona chirichonse; mmene izo zimalumikizana zokha pamodzi, pa kukankha kwake kwakukulu. Ife tikuwona League of Nations, ya mafuko pamodzi, kudzilumikiza okha mu chikominisi. Ife tikuwawona iwo akudzilumikiza iwoeni apa mu Dziko la Kumadzulo. Ife tikuuwona mpingo ukudzilumikizitsa wokha pamodzi, ina yonse iyi. Kotero mwamtheradi ndi zosatheka, palibe nthawi iliyonse izo zikanakhala mwanjira iyi; izo sizikanakhala mwanjira iyi zaka twente zapitazo, sizikanakhala mwanjira iyi. Sizikanakhala mwanjira iyi zaka teni zapitazo, ziyenera kukhala pakali pano. Mwaona, chifukwa timalingaliro iti ndi zinthu sizinafike pa malo awa.

¹¹⁸ Tsopano dzukani! Dzigwedezeni nokha, mwamsanga, ndipo tayang'anani apa pamene ife tiri! Kodi ife tiri pati? Monga amuna anzeru aja, ife tiri pa mzere kumene ndi Mawu Ake, ndipo Kuwala kwa Ambuye kukuwalira pa njira yathu. Ulemelero ukhale kwa Mulungu wa Mmwambamwambayo. Ndipo Ulemelero ukhale kwa Mulungu Amene watipatsa ife Yesu Khristu, Amene ife timamukonda, ndipo watibweretsa ife pa malo awa. Ndipo pamene ife...Ife ndi anthu Ake, ogulidwa ndi mtengo wa Mwazi Wake.

¹¹⁹ O, mai! Pamene nthawi ya kulumikizana ibwera, ife tikuyang'ana, pamene ife tikulumikizana wina ndi mzake mu mgwirizano wa Mzimu Woyerazikuyenda, ife...Kodi uwu ungakhale Mzimu Wake? Ndithudi, Ndiwo Mzimu Wake. Nchifukwa chiyani iwo Uli? Ndi Mawu Ake, ndipo Iye ali... umenewo ndi Mzimu wa Mawu. Ndipo pamene Mzimu uwo wa Lonjezo ubwera pa inu ndi kudzatsimikizira ndi kudziwonetsa Wokha pomwe apa, kodi Iwo ndi Mzimu womwewo? Ndi Womwewo umene unali ndi Mose mu chipululu! Ndi Womwewo umene unali pa Yesu Khristu! Iye ndi Yemweyo amene anakumana ndi Saulo pa njira yake wa ku Damasiko! Iye ali yemweyo dzulo, lero, ndi kwanthawi zonse! Ndipo Iye akuchita chinthu chomwecho!

¹²⁰ Ndipo ife tikuwona mafuko pamodzi, ife tikuwona akuluakulu a mpingo pamodzi, ife tikuwona chikominisi pamodzi, ife tikuwona timaganizo tikulumikizana, ife tikuwona zinthu zonse izi; ndipo tsopano ife tikuwona Mkwatibwi akulumikizana ndi Mawu. O, mai! Ndi nthawi imene oyera adzauka kuti akalumikizane ndi iwo amene ali moyo, kuti azipita ndi kukalumikizana ndi Yesu Khristu kwa Muyaya.

¹²¹ Mulungu atithandize ife, mmodzi aliyense, kuti tilumikizane ndi Khristu usikuuno, ife tiperekwa zathu zonse zimene ife tiri, chirichonse chimene ife tiri nacho, moyo wathu wonse, thupi, ndi malingaliro, kwa Yesu Khristu, ndi kufunafuna nthawi ya kulumikizana kumeneko.

Pamene lipenga la Mulungu lidzawomba,
ndipo nthawi siidzakhalaponso,
Ndipo mmawa udzafika ku Muyaya, kowala
ndi kokongola;
Pamene akufa mwa Khristu adzauka ndi
kukasonkhana kutsidya lina uko (ndi
Mkwatibwi amene ali moyo), kutengedwera
mmwamba limodzi.

¹²² Taonani kulumikizanako! Mulungu akuwulumikiza Mpingo ndi Mawu Ake, Mawu ndi Mpingo, kuti iwo awiri onse akhale chimodzimodzi, “Nenani *ichi*, ndipo chidzachitika. Chitani *ichi*, ndipo chidzachitika. Ndi chimenechi; uyu ndi Ine pamaso panu, uyu ndi Ine ndikutsimikizira izo; uyu ndi Ine ndiri ndi inu.” Chabwino.

¹²³ Ife tikupeza kuti tsopano nthawi ikufika pamene Lipenga likuwomba, ndipo oyera ogona awo kumbuyo uko, iwo sangapangidwe kukhala angwiro popanda ife; iwo akudalira pa ife (Ahebri 11); ndipo pamene iwo akubwera pamodzi, iwo akulumikizana ndi amoyowo. Mpingo ukulumikizana limodzi ndi Mawu, zikatero Mpingo ndi Mawu zikulumikizana limodzi, kukhala chimodzi. Oyera akufa ndi oyera amoyo akulumikizana pamodzi kuti adzakhale mmodzi; ndipo onse akuyendera limodzi kukalumikizana ndi Khristu kumeneko, ku Mgongero wa Chikwati cha Mwanawankhosa.

¹²⁴ Ndi nthawi yolumikizana, ndipo zizindikiro zikuuluka ponseponse. Zizindikiro ziri mu mafuko, zizindikiro ziri mu chikominisi, zizindikiro mu Dziko la Kumadzulo, zizindikiro mu Mgwirizano wa Mipinga. Ndipo Chizindikiro chiri pano usikuuno mothandizidwa ndi Mzimu Woyerwa, ndipo Mawu a Mulungu akutsimikizira ichi ndipo akuchipanga icho kukhala Choonadi. Amen! Nthawi Yolumikizana! Chizindikiro cha Nthawi Yolumikizana!

Tiyen'i tiweramitse mitu yathu.

¹²⁵ Ambuye Yesu, pamene mtima wanga wosauka ukulumphwa ndi chisangalalo, pamene ine ndikuwona kuthekera kwa ine, munthu wa usinkhu-wapakati, komabe kuthekera kwa ine kukuwonani Inu mukubwera mu kam'badwo kano; kukhala wamoyo ndi kuima pano, ndi kuwona pamene Lipenga ilo likuwomba, “Iye amene ali woipa, akhale chiipire. Iye amene ali wolungama, akhale chilungamire. Iye amene ali woyerwa, akhale chiyerere.” O Ambuye Mulungu!

¹²⁶ Ndipo kuganiza za ife amene taima, mu kamphindi, mu kuthwanima kwa diso, pamene dziko silidzadziwa chimene chikuchitika, koma mwadzidzidzi, inu mudzawona akuwonekera pamaso panu, okondedwa anu amene anapita, abwera kudzalumikizana nanu kachiwiri. Ndipo ife tidzasinthidwa mu kamphindi, mu kuthwanima kwa diso; ndi kudzatengedwera mmmwamba, limodzi, kukakumana ndi Ambuye wathu mu mlengalenga. Ndipo kenako nkudzalumikizana ndi Iye, kukakhala kumeneko kwanthawi zonse, ndipo osamadzachokango mu Kukhalapo Kwake aponso.

¹²⁷ Ndi chinthu chachikulu bwanji lero, Ambuye, kudziwa kuti tsopano ife talumikizana ndi Mzimu umodzi. Mzimu umodzi, Mzimu Woyeria, wawagwira Mawu mdzanja Lake, amabwera mwa ife. Ndipo ndi chinthu chachikulu bwanji icho chirri, ndi mwayi bwanji kuduka momasuka kwa dziko lonse, kudzadzilumikizitsa tokha kwa Yesu Khristu. Ndi kuganiza kuti tsiku lina, mmaonekedwe a thupi, ndi thupi longa thupi Lake Lomwe laulemelero, ife tidzakakhala pansi pa gome pa Mgongoro wa Chikwati ndipo kumeneko kukakhala wolumikizidwa ndi kukwatirana mu chikwati kwa Iye; kukakhala ngati Mkhatibwi ndi Mkhati kudutsa nthawi zonse zimene ziri nkudza, kudutsa mu Umuyaya wosatha.

¹²⁸ Ambuye Mulungu, mulole ili lisangokhala ganizo la nthano kwa anthu, koma mulole ilo likhale chenicheni chotero kufikira njala yotero ndi ludzu zikhazikike mwa anthu kuti iwo adza... . kuwerenga nyuzipepala zawo, kuyang'ana pa... . kumvetsera pa wailesi ndi nkhanji, ndipo kuwona nthawi yolumikizana yake. Zizindikiro zikuthwanima.

¹²⁹ Ambuye Mulungu, monga ife tinayankhula za akazi, zimene iwo ati adzachite mmasiku otsiriza; chimene mpingo uti udzachite mmasiku otsiriza; ndi chimene Mibadwo ya Mpingo idzakhale, ndipo chimene Zisindikizo zidzakhale, zinthu zina zonse izi. Ndipo ife tikuwona monga izo zinali, mmasiku a Nowa. Ife tikuwona monga izo zinali, mmasiku a Sodomu ndi Loti, pamene Mngelo wa Mulungu anadzipanga Iyemwini kudziwika mu thupi la munthu, kuti anadya mnofu wa ng'ombe ndi kumwa mkaka kuchokera ku ng'ombe, ndi kudya mkate; ndi kuima pamenepo ndipo amatha kunena zimene zimachitika kumbuyo Kwake. Ndipo Yesu anati chinthu chomwecho chidzachitika pa kudza kwa Mwana wa munthu.

¹³⁰ Ambuye Mulungu, ife tawona piramidi, mmene ife tinaimangira iyo uko, ndipo tawona mmene ife tinawonjezera zinthu izi kwa izo; ndipo tapeza kuti ife tiri kumapeto, tikudikirira Mwala Wapamutu. Ulemelero kwa Mulungu! Ife tikupemphera, Atate, kuti Inu muwadzutse anthu, mwamsanga tsopano, ndipo mutisonkhanitse ife pamodzi, ndi chikondi chaumulungu ndi kulemekeza kwa Yesu Khristu ndi kwa wina ndi mzake.

¹³¹ Ngati pali ena pano usikuuno amene alibe chiyembekezo chimenecho chikupumula mwa inu, kodi mungakweze dzanja lanu kwa Mulungu ndi kuti, "Ambuye Mulungu, ndilumikizeni ine ndi Inu, ndilumikizeni ine ndi Inu"? Mulungu akudalitseni inu, m'bale. Mulungu akudalitseni inu, ndi inu, inu; inde. "Ndilumikizitseni ine ndi Inu, Ambuye." Inde! O, mai!

Mafuko akusweka, Israeli akuuka,

¹³² Muwoneni Israeli kumeneko, walumikizana pamodzi. Israeli, konsekonsé pa dziko lonse, wabwera kudzalumikizana iwoeni; kudzalumikizana iwoeni ndipo tsopano iwo ndi fuko. Iwo ndi fuko lolumikizana: ali ndi mbendera yawo yawo, ndalamá záwo, ankhondo awo, chirichonse; ngati iwo anayamba akhalapo, iwo ali tsopano. Israeli walumikizana, Roma walumikizana, mpingo walumikizana. Ndipo Mkwatibwi akulumikizana, ameni; ndi kudza kwa Chilumikizano Chachikulu icho. Ndi chiyani chimenecho? Ichonse chikupita mmwamba kwa Chizindikiro chimenecho, Chizindikiro chenicheni chachikulu icho, Yesu ndi Mkwatibwi Wake kulumikizana ngati m'modzi.

¹³³ Atate, Mulungu, mupereke madalitso awa amene ine ndikuwapemphera anthu awa, ndipo mulole ife tikhale olumikizika kwa Inu mu mtima ndi mzimu, pamene iwo akukweza manja awo, akukhumba chimenecho. Ambuye Mulungu, titsukeni ife ndipo mutipange ife Anu; perekani izi, Ambuye. Ndizo zonse ife tikuzidziwa ndi zimene ife tingathe kuchita, ndi kupempha. Ndiyeno Inu munati ngati ife tipempha ichi ndi kuchikulupirira icho, ife tiyenera kudzalandira icho; ine ndikuchifunafuna icho, Ambuye. Ine ndikukuthokozani Inu mu Dzina la Yesu Khristu. Ameni.

Ine ndinkonda Iye, Ine ndinkonda Iye,
Poti Iye anayamba kundikonda,
Nandigulira chipulumutso changa
Pa mtengo wa Kalvare. (Ameni. O, mai!)

Taonani, Mkwati akubwera!
Ine ndikumva mfuu wa pakati pa usiku!
Ife tidzapita ndi mfuu, ngati tonse
tigwiritsitsa,
Ndi kukakumana naye Iye mu mlengalenga.
Yang'anirani ndi kupemphera, m'bale wanga,
Kuti wina angatenge korona wanu,
Kwa wofunda ndi wobwerera m'mbuyo
Sakavala mwiniyiro wa chikwati.

¹³⁴ Uko nkulondola. Tiyeni tikonzekere mfuu wa pakati pa usiku uwu. Iwo udzalowa mu ora limene inu simukuliganizira. Padzakhala mfuu, osati pakati pa dziko losakhulupirira; chidzakhala chinsinsi. Koma okhulupirira, amene akufunafuna ichi: Inu mwawona nyenyezi zikubwera mu mzere? Mukuona?

Kodi izo zinabala chiyani? Chimodzimodzi basi monga zinachitira nthawi yoyamba. Mwaona, ndi zimenezotu, zizindikiro zikubwera.

Ife tikuwona zizindikiro zikuwonekera za
 Kudza Kwake kodala,
 Onani, taonani masamba a mkuyu akusanduka
 obiriwira;
 Uthenga wa Ufumu wapita ku fuko lirilonse;
 Ndipo tayandikira, mapeto akukhoza
 kuwonekera.
 Ndiye mokondwera, kuchokapo, ife
 tikutsoglera Uthenga wa kuwonekera
 Kwake kodala,

¹³⁵ Nkulondola uko? O, kutsoglera Uthenga wa kuwonekera Kwake kodala! Ndicho chimene ife tikuyenera kuchita. Kumuza aliyense, “Konzekani, konzekerani kukakumana ndi Mulungu.” Amen! Ine ndinkonda Iye. O, mmene ine ndimankondera Iye. Tsopano, tiyeni tiimirire pa mapazi athu tsopano. Pamene ife tikutsanzikana wina ndi mzake, fikirani mozungulira ndipo mugwirane chanza ndi winawake, ndi kuti:

Mpaka tidzakumane! (Gwiranani chanza,
 tsopano.) . . . mpaka tidzakumane!
 Mpaka tidzakumane pa mapazi a Yesu;
 Mpaka ife . . .

Kumbukirani, inu mukhoza kuitanidwa. Msonkhano wathu wotsatira ukhoza kudzakhala pa mapazi Ake.

O, Mulungu akhale ndi inu mpaka ife
 tidzakomanenso!

¹³⁶ Tsopano, tangoganizani, ife tisanakumane kachiwiri; ife tisanakumane mmawa Lamlungu, kapena usiku Lachitatu, zikhoza kuhala kuti . . . chinthu choyamba inu mukudziwa, winawake wasowa. Uyu akusowa, ndipo iwo apita. O, kuganiza za mwamuna wanu akusowa, kapena mkazi wanu akusowa, ndi—ndi mkazi wa John akusowa, ndipo—ndipo—ndipo kuno ana akusowa. Zonse zachitika (chachitika ndi chiyani?), kenako inu mwasiyidwa m’mbuyo!

O, kulira ndi kusisima pamene otayika
 akuuzidwa za mathero awo,
 Analira kwa matanthwe ndi mapiri, (Monga
 Israeli, pobwerera waku mzinda, ku kachisi.)
 Iwo anapemphera koma mapemphero awo
 anali mochedwa. (Iwo anaukana Uthenga.)

¹³⁷ O, m’bale, musadzachite konse zimenezo. Chirichonse chimene inu mukuchita, muime mochirimika kwa cholingacho! Inde, bwana!

¹³⁸ Tsopano, mpaka tidzakumane, ife tizichita ichi:

Tenga Dzinalo la Yesu,
 Monga chishango ku nkhawa iliyonse;
 Pamene mayesero pozinga iwe asonkhana,
 (Uchite chiyani?)
 Puma Dzina loyeralo mu pemphero.
 Dzina lofunika, O kukoma kwake!
 Chiyembekezo cha padziko ndi chimwemwe
 cha Kumwamba;
 Dzina lofunika, O kukoma kwakeko!
 Chiyembekezo cha padziko ndi chimwemwe
 cha Kumwamba.

¹³⁹ Tiyeni tiweramitse mitu yathu tsopano, pamene ife tikung'ung'uzza:

Pa Dzina la Yesu kuwerama,
 Kugwa modzilambatitsa pa mapazi Ake,
 Mfumu ya mafumu Kumwamba...
 tidzamveka Iye korona,
 Pamene ulendo watha. (Zidzatero, tsiku lina.)
 O Dzina lofunika, Dzina lofunika, O kukoma
 kwakeko!

Mpaka tidzakumanenso, Mulungu akhale ndi inu.

Chiyembekezo cha padziko ndi chimwemwe
 cha Kumwamba;
 Dzina lofunika, O kukoma kwakeko! Kukoma
 kwakeko!
 Chiyembekezo cha padziko ndi chimwemwe
 cha Kumwamba.



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