


# UMSINDVO LONGACONDZAKALI

 Sanibonani ekuseni, bangani. Ngijabula kakhulu kubuya labandleni futsi, manje ekuseni, emvakweliviki... lekubuyisela emuva umkhuhlane wami kudeveli, njalo emizuzwini lembalwa, niyati. Sonkhe sikhatsi uma anginiketa wona, bengivele ngimbuyiselele wona emuva. Futsi sisasolo silwa. Ngitimisele nje kutsi ufanele awugcine kuye. Niyabona na? Sonkhe sikhatsi uma anginika wona, ngivele nje ngiwufucele emuva kuye. Niyabona na? Unginiketa wona, nami ngiwufucele emuva kuye. Ngako u—ulunge ekuwuniketeni emuva, noko, niyati. Impela uyati kutsi kwentiwa kanjani loko. Kodvwa ekugcineni sitomkhatsalisa, noma sitomkhatsalisa ekubeketeleni kwakhe, njengoba ngasho kulolobunye busuku.

<sup>2</sup> Lomunye umfo watsi, ngalesinye sikhatsi, wakhulekelwa, futsi watsi, “Yebo-ke,” watsi, “develi ungitjele kutsi angikaphiliswa.” Wase utsi, “Ngabuka phansi,” watsi, “tonkhe timphawu tami tisekhona, njengoba nje betinjalo ekucaleni.” Wase utsi, “Yebo-ke, ngatsi, ‘Sathane, loko—loko—loko kuliciniso, angiboni mehluko. Kodvwa uyati kutsini? Tize tingishiye, ngitofakaza nje ngemandla ami onkhe, ngenkhatimulo yaNkulunkulu. Ngako manje uma ufuna kuhlalahlala lapho, ngilalele, uhlale nje lapha.”

<sup>3</sup> Loko kukholwa sibili. Fakaza ngenkhatimulo yaNkulunkulu, ngoba, “Kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo letingabonwa.” Niyabona na? Awukuboni kukholwa. Kholwa nje wena, kukholwa.

<sup>4</sup> Futsi leliviki, belimatasatasa impela enhla endlini. Bebakadze, kusobala, lusuku lwekucala, ngicabanga kutsi, bekukhona cishe emashumini lamatsatfu ekhatsi, njengoba bengifuna. Khona-ke, tonkhe tingcogciswano tami netintfo tiyafika. Bekuliviki lelimatasatasa kakhulu.

<sup>5</sup> Futsi ngifundze letinye tintfo kuleliviki. Ngehla... Futsi ngenemngani lapha edolobheni, lowo ngumfo lokahle kakhulu. Ungudokotela wetekwelapha. Sasifundza ndzawonye esikolweni, Dokotela Sam Adair, futsi ungumfo nje lokahle kakhulu. Futsi ngako angikaze ngimbone cishe iminyaka lemine. Ngibenenkhulumo cishe yema-awa lamatsatfu noma lamane ngikhuluma naye, kuleliviki. Sehlele ehhovisi sase siyalivala nje, sangena sasesiyakhuluma.

<sup>6</sup> Futsi ngangiphindzaphindza letinye tintfo lebengititfolile, ngakamoya, ngemandla ebumnyama, nekutsi angena kanjani. Futsi bekangitjela ngetekwelapha, noma ku—kucilongwa kwako ngemigomo yetekwelapha. Kuyamangalisa, nitobona kutsi loko kushaya edvute ngalokuphelele kanjani. Uh-hum.

<sup>7</sup> Ngako, bekangitjela ngalokusamafinyila lokutsite lokungena esidalweni lesingumuntfu, lapho khona umuntfu angadzingeki kutsi etfwale umkhuhlane, kanjalo, noma lokutsite. Watsi nje bani...Ngulokusamafinyila lokutsite nje lokungena lapho, bese-ke leligciwane lingena kulokusamafinyila lokutsite, noma lokusamafinyila kwenta ligciwane.

<sup>8</sup> Ngatsi, “Yebo-ke, uma lokusamafinyila kwenta ligciwane, khona-ke ngitotsandza kwati kutsi kuphila kweligciwane kuvelaphi.” Niyabona na?

<sup>9</sup> “Yebo-ke, kusobala, loko,” watsi, “asikwati loko.” Watsi, “Ngeke nje sesisho.”

<sup>10</sup> Uyabandza nje, noma lenye intfo letsite, nalelogciwane lakheka ngetindlela letehlukene. Khona-ke linendlela yekutandzisa lona, lisolo nje likhicita emagciwane kuloku lokusamafinyila, ngiyacabanga. Dokotela, lomunye lokhona lapho, noma nesi, utocondza kakhulu ngakho.

<sup>11</sup> Kodvwa lebengikukhatsalele kwakukutsi, nemicabango yami, yayikutsi, lelogciwane, cobo lwalo. Kuphila lokungekhatsi kwaloko, ngekhatsi kwaleso simbonyo lesincane njenge—njengeligobolondlo lelincane, lokuncane kakhulu liso lemuntfu lingeke likhone kukubona. Kodvwa ngekhatsi kuleyontfo lencanyana lekuyingilazi lenkhulu lenemandla kuphela lebeyingakubona, ngekhatsi kwaloko kunekuphila. Lokubangela loko kuphila kutsi kutsatse lokungako kwaloko lokusamafinyila bese kutisonga kuleyondzawo, bese kwenta leligobolondlo, niyabona, noma ligciwane, lowo ngudeveli. Lawo ngemandla akamoya. Loko, bangeke baze bakhone. . . Sekwehle kwaze kwefika endzaweni lengaphansi ngisho kwemolekhuli, kutsi bangasitsatsa lesakhi-mphilo lesincane seligciwane, nakanjalonjalo, naloludvadvwasi loluncanyane lwemafinyila lolungabonakala kuphela ngesibuko lesinemandla. Bese-ke, kodvwa, ngaleya kwaloko, abakhoni kubona, ngoba akukho. . . akukho. . . akukho lutfo lwekwemvelo kubambelela kuko. Manje, ngaphambi kwekutsi ngi—ngi. . .

<sup>12</sup> Bantfu umile. Manje, Charlie, ngiyakutondza kubona. . . Wena, naDavid, naRodney, nani nonkhe lapho, nilunge kakhulu kimi uma ngita entasi endlini yakho, netintfo. Ngingeke ngininike situlo endlini yaNkulunkulu, kodvwa, ngiyanitjela kutsi ngentani, uma ningeta khona lapha, nasi sami. Chubeka ute ngalapha, futsi utivele wemukelekile. Noma ngumuphi wenu lofuna kuta khona lapha bese utsatsa lesitulo lesi, nihambe nje senyukele lapha. Niyabona na? Nitoba ngulabemukeleke kakhulu.

<sup>13</sup> Futsi ngulo—ngulokuhle kakhulu. Empeleni asisiso sami. SeMnumz. Wilson, inhloko yesikolwa. Sengibe naso kusukela nga 1937, ngako ngulesidzala kakhulu. Ngako ngi. . .

14 Bekalapha esikhatsini lesitsite lesendlulile, watsi, “Heyi, usenato yini titulo tami?”

Ngatsi, “Ngihleli kuto njalo ebusuku ngaphambi kwekutsi ngishumaye.”

Wase utsi, “Yebo-ke, tandla letinhle ke, ngako tiyekele kanjalo.”

15 Manje nemukelekile. Kukhona situlo sinye lapha. Bese-ke uma nje nitsandza kuta lapha lapho labafo labancane bahleti khona. Manje unga—ungakuvumeli loko kukuhlaze, ucabange kutsi ungumfo lomncane, ngoba awunjalo. Kodvwa, ungatsandza kuba njalo, futsi. Kodvwa, futsi nasi lesinye futsi situlo *lapha*, sihleti ngephandle lapha. Futsi—futsi kukhona sinye ngalapha. Futsi ngako ungahle ukhone, ikakhulukati labanye balabodzadze lapho, labatsite nje kuma lapho kanjalo. Ngiyabonga. Futsi singajabula uma utokwenyukela khona lapha futsi uhlale phansi. Kutoba kahle. Ubeke imikhono yakho lapho nje, weyame, sisacoca.

16 Futsi—futsi, Charlie, bengicabanga kutsi bewuta ngalapha. Ngi—ngiyamdalisa, sonkhe sikhatsi. Ngatsi, “Yenyuka, libandla.” Ngitama kumtfolo, wota, utongibona. Wase-ke u . . . Ngatsi, “Uma uta enkonzweni, Ngitotsi, ‘Manje ekuseni, Dkt. Charlie Cox utoba nemlayeto,’ bese uyahamba.”

17 Watsi, “Ngingaculeka.” Ngako ngingakambiti, wabaleka wayongena ekamelweni lelingemuva. U . . .

18 Ngako ngitotsandza ku, ngaphambi nje kwekutsi sicale esifundvweni . . . Ngicabangile, evikini leliphelile, kutsi iNkhosi isibusisile. Niwutsandzile lo—lo . . . ? [Libandla litsi, “Amen.”—Umhl.] Hhe! Kuvele nje kwagcwala indzawo yonkhe. Ngisho lowoMlayeto uhambe yonkhe indlela wayongena eCalifornia. Bebashaya tincingo itolo ebusuku, tiphuma eCalifornia, kuWo. Futsi—futsi manje bafuna kuhlala futsi babe nentfo lefanako eCalifornia, kulenyanga lelandzelako letako yaBhimbidwane. Niyabona na?

19 Moya loyiNgcwele ubonakele nje agadla, kwaba kanye, khona lapho eShreveport. Futsi Kusuka nje endzaweni kuya endzaweni, kanjalo, futsi nje—nje li-awa lesambulo.

20 Futsi ngako sijabula kakhulu, futsi setsembe, futsi sibona licembu letfu—letfu lucobo lapha, lapha etabernakeli, liphumelela kakhulu ngaloku, sibona kubonakaliswa kwaNkulunkulu emkhatsini wetfu lapha. Sijabula kakhulu ngako, futsi sikhulwa kutsi sikulelo-awa lelikhulu lekubitelwa ngephandle kweliBandla, futsi Libekwa lihleleka. Ngako ba . . .

21 Bengitfolo intfo letsite lengi . . . ngisakhuluma nemngani wami lolungile, Dkt. Adair, sihleti ehhovisi lakhe. Futsi watsi, bekakhuluma ngetintfo letehlukene nge x-reyi, futsi washo mayelana nemikhuhlane lemibi nemagciwane lehlukene.

Futsi wafinyelela etulu futsi watsatsa tincwadzi takhe, futsi angikhombisa kuto, loko labakutfolile. Watsi, “Ngitokutjela, Billy,” washo. “Njengemkhuhlane lomubi, leminengi kakhulu yayo,” watsi, “asikatfoli ngisho nayinye intfo yemkhuhlane lomubi,” washo.

<sup>22</sup> Ngatsi, “Yebo-ke, bengihlala njalo ngicabanga kutsi uma unemphimbo lobuhlungu, uma ugeza umphimbo ngentfo letsite.” Ngatsi, “Manje emvakwekuba sengicedze kushumayela,” ngatsi, “hamba uye ekhaya busuku, loko kusha livi lokuncane.” Ngatsi, “Ngi—ngitfoli ema-Lavoris, futsi—futsi ngigeza umphimbo ngawo.” Ngatsi, “Sibenawo endlini yetfu iminyaka ngeminyaka, kucubha umlomo.”

<sup>23</sup> Watsi, “Emanti labandzako angaba kahle nje.” Watsi, “Ngoba, ungalokotsi ucabange kutsi nomayini lobewungageza ngayo umphimbo beyingake—beyingake ikwentele noma yini lokuhle. Ngoba, intfo kuphela lebekungayenta kutsi nje igeze emagciwane lasemphinjani wakho, aphume. Angeke yehlele emtfontjani wengati. Uma enta, angachumisa umphimbo wakho futsi ubenekopha. Niyabona na?” Futsi watsi, “Angeke kukwente loko.”

<sup>24</sup> Ngako lesisho lesidzala siyabuya futsi, “Umutsi wentelwa kutsi utsengise, hhayi kutsi utsatse,” niyati.

<sup>25</sup> Futsi empeleni, futsi ngibona etincwadzini tetemitsi lenginato ngisho nasekhaya lami, kutsi ngitifundze, Ngi—ngikhatsalele umutsi, impela nginjalo, noma yini letosita bantfu baNkulunkulu, isite sidalwa lesingumuntfu. Uma kukuthula, kudadisha emagama ekuthula, ngikhatsalele loko. Ngikhatsalele kwe—kwenta ummango ubekahle kutsi ngingahlala kuwo. Ngikhatsalele tikolwa letincono tebantfwana betfu kutsi baye kuto. Ngikhatsalele nomayini lenhle, lenemphilolo lenhle nalokulungile.

<sup>26</sup> Nemutsi wente tintfo letitsite letinkhulu. Ngikholwa kutsi Nkulunkulu uwusebentisile, tintfo letinengi. Ngiyakholwa, kube besiyoba cotfo kakhulu futsi sehlukaniselwe Nkulunkulu, bebatobanayo intfo yekwelapha imidlavuzza nakokonkhe lokunye. Uma nje si...Nkulunkulu unayo lentfo, uma nje singaMcela ngayo. Niyabona na? Ngako, manje, ngiyakholwa sizatfu semjovo wekuvikela i-Salk wabakhona, ngenca yekuhlaseleka kwebantfwana ngendlela lekungiyoyi. Futsi, Sathane, leyontfo lembi ngephandle lapho, akhubata labobantfwana labancane netintfo. NaNkulunkulu wavumela loko kutfolakale, kutsi kuvikelwe. Futsi kwente intfo lenkhulu, futsi nakuloko sibonga kakhulu kuNkulunkulu Somandla, ngako. Ngibonga kakhulu nje kutsi Nkulunkulu usibusisile!

<sup>27</sup> Futsi, mnaketfu, kuphi...? Akabuyeli ekhaya, nguye yini, Dzadze Nash? U—u...[Dzadze Nash utsi, “Cha, mnumzane.

Utotfolo titulo.”—Umhl.] O, loko kuhle. Loko kukahle. Uh-huh. Kulungile.

<sup>28</sup> Manje, ekudadisheni, ke, emvakwekuba sengibuyile ekhaya, ngahlala phansi lapho ekamelweni futsi sengidadishe sikhatsi lesidze, “Kumayelana nani konkhe loku?” Ngitokwendlulisela intfo letsite lencane kini, lengidadisha ngayo, kute nidadishe kanye nami. Futsi iNkhosi, ngesikhatsi sisekamelweni, ngikutsatsa ngekutsi nguYe, ngoba ngibe nelwati lolutsite lolukhulu ngaYe.

<sup>29</sup> Kodvwa benati yini, kutsi, emvakwekuba dokotela sekangitjele loko, futsi wangikhombisa letiphakeme naletinsha tinwadzi tetekwelapha, lengatiko kutsi tisandza kutfolakala nje. Kunadokotela lohleti lapha, empeleni, longilalele. Manje loku, letinsha netintfo letincono kakhulu temkhuhlane lomubi, bete umutsi wato. Bayakuhlaba kunatsa ema-aspirini, nakanjalonjalo; loko kuphela adzambisa buhlungu, nakanjalonjalo, bemkhuhlane noma lusizi, kodvwa akuwusiti ngalutfo umkhuhlane. Kodvwa ayakusita kutsi uphumule. Nentfo lencono kunatotonke emkhuhlaneni lomubi, kutsi ucambalale utumeke, ungehliwenyuka. Uvele ucambalale embhedzeni nje, cishe lokuyintfo lencono kunatotonke longatenta.

<sup>30</sup> Manje, ke, ngifanele ngidadishe. Ngatsi. “Dokotela Sam, khona-ke, loku nguloku. . . Umkhuhlane lomubi, intfo lencono kutendlula tonkhe kutsi uphumule.”

Watsi, “Kuyintfo lencono kunato tonkhe yanoma yini.”

<sup>31</sup> “Yebo-ke,” ngatsi, “ngiyabonga, dokotela, loko kuhle kabi.” Futsi sakhuluma sikhashana lesidze, ngase-ke ngiya ekhaya. Futsi ngamtjela. . . Utsandza bologwaja netikwireli, netintfo, akakhoni kuphuma. Sasivamise kutingela kakhulu, ndzawonye, ngesikhatsi sisebafana, futsi sitingele phindze sidwebe, noma tinhlanti, ikakhulukati.

<sup>32</sup> Ngako-ke ngesikhatsi ngiya ekhaya, ngacabanga. “Ini?” Niyati, ngacaphela. Bukisisa silwane. Utsatsainja, uma igula, iyohamba inatse emanti latsite, bese ilala phansi ndzawanatsite, ihambe ilale phansi. Yebo-ke, khona-ke umcabango wefika kimi, ngekusa lokulandzelako. Ngangilele embhedzeni, ngilindzele bafo. Bavuka cishe igabence insimbi yesitfupha. Futsi ngako ngavuka cishe igabence yesine, noma yesihlanu. Bengicambalele lapho. Ngicabanga, tikhatsi letinengi, Nkulunkulu wembula tintfo.

<sup>33</sup> Niyati, angikufundzisi loku. Kodvwa benati yini. . . Umuntfu, ekucaleni, ngesikhatsi Nkulunkulu amenta, Akamentanga kutsi aphiliswe bodokotela. Unako kutiphilisa kwakhe ngekhatzi kuye. Abe equi-. . . Abe—abe—usicu sakhe cobolwakhe. Niyabona na? Khona-ke, kuphilisa akuveli kunoma ngumuphi umtfombo longaphandle. Kufanele kuvele ngekhatzi.

Manje singatitsatsa tinsita tangaphandle, njengekutsi sibulale emagciwane, noma ngabe kuyini kitsi. Noma, singatsatsa tandla tetfu futsi sisikane, bese sitsatsa li—licatsa, noma intfo letsite, njenga-phambukane, noma lokubi kakhulu noma lokutsite, bese uyakukhipha. Kodvwa kuphilisa akuveli kunoma yini loyigcobisako. Kuphiliswa kuvela kuphela nge—ngemandla langekhatsi kuwe lucobo, kwakha emuva le—lenkholo ledzabukile endzaweni lekhishiwe. Futsi, ngako-ke, kuphiliswa kukini.

Manje lalelisani, futsi cabangani kamatima manje ngaphambi kwekutsi nendlulise umcabango wenu ngaloku.

<sup>34</sup> Umuntfu, ekucaleni, ngesikhatsi entiwa, umuntfu ungunkulunkulu. Ungunkulunkulu lucobo. Ngoba wentiwa ngemfanekiso waNkulunkulu, ayindvodzana yaNkulunkulu, futsi-ke uyindlalifa yako konkhe loko Nkulunkulu langiko. Futsi umuntfu wanikwa kubusa, nembuso wawungumhlaba. “Unemandla etikwethlanti, etikwetinyoni tasemoyeni, nasetikwako konkhe.” Bekangakhuluma nje, futsi yonkhe intfo yamlelela, ngoba bekangu—ngunkulunkulu, ngekhati kwakhe; hhayi Nkulunkulu wemhlaba wonkhe, kodvwa ngicondze i . . . Nkulunkulu wemazulu nemhlaba. Kodvwa bekangu—ngumbusi embusweni wakhe. Bekayinkhosi, umbusi loyinkhosi. Lowo kwakungumuntfu. Futsi ngisho namanje, efeni lakhe lekuwa manje, usasolo anekubonakala.

<sup>35</sup> Manje, kungasiko kadzeni kakhulu, bebetama kubhastelisa, nalokunye njalonjalo, bese batsi, “Umuntfu uchamuka esilwaneni lesiphansi, futsi—futsi ngekugucugucuka waseke uyativelela.” Yebo-ke, niyabona, basolo bachubeka nekudlala ngesayensi baze baphikisana nenchazelo yabo lengenabufakazi.

<sup>36</sup> Ungeke wabhastelisa noma yini futsi uyenta iphakame kakhulu. Iyobuyela emuva ngo. Ingeke. Ummbila lobhastelisiwe, noma yini, ungeke utitale futsi. Noma njengoba bengisho ngalelelinye lilanga, i—i—imbongolo nelihhashi lelisikati tingatalisana, kutoveta umnyuzi, kodvwa lowomnyuzi ungeke uvete lomunye umnyuzi. Utofanele ubuyele emuva ngo, kucala. Ngoba, Nkulunkulu watsi, “Yonkhe imbewu ngenhlobo yayo.”

<sup>37</sup> Manje, ngesikhatsi sentiwa—ngesikhatsi sentiwa . . . Futsi basandzakutfolela nje, madvute nje, kutsi umtimba wakho ugwele kukhanya. I x-reyi iyakufakazela loko. I x-reyi ayinako kukhanya lokungekwayo. Isebentisa kukhanya kwenu. Utaalwa unemisebe lemine. Emvakwesikhashana, asitsi emashumi lamabili, emashumi lamabili nesihlanu, umsebe munye uyaphuma; nemashumi lamatsatfu nesihlanu, lomunye, noma emashumi lamane, lomunye uyaphuma; futsi ekugcineni, uma wendlula cishe emashumini lasitfupha nesihlanu, uphila ngemsebe wakho wekugcina. Futsi njalo uma utsatsa sitfombe se

x-reyi, udzabula leyomisebe phansi. Kungalesosizatfu anisenayo nhlobo, nifaka letotinyawo tebantfwana ekhatsi emishineni, ngoba nje beyidzabula imisebe iphume ngco emitimbeni yabo lemincane. Futsi loko kukhanya i-khozmikhi lokukuwe, lolowentiwe ngayo, ugwele takhi-mtimba tekukhanya. Manje, loko kukhanya yi-khozmikhi.

<sup>38</sup> Kodvwa Nkulunkulu ukuKhanya lokwehlukile, kodvwa noko UkuKhanya. Manje, ngicabanga kutsi sitfombe kunebufakazi lobukhulu baloko lengilungiselela kukusho, kutsi Nkulunkulu ukuKhanya. Futsi ngesikhatsi sihamba ekuKhanyeni kwaNkulunkulu, njengemadvodzana aNkulunkulu; Nkulunkulu akasiko kukhanya i-khozmikhi, kodvwa kuKhanya kwaNkulunkulu kwasebenta ngekukhanya kwekhozmikhi yemitimba yetfu, takhi-mtimba tetfu. Futsi siba... Tsine ngekwelucobo, ngalesinye sikhatsi, ngalokuphatsekako, saba ngemadvodzana aNkulunkulu elucobo. Kodvwa-ke ngesikhatsi kufika kuwa, kwase kutsi-ke lapho... .

<sup>39</sup> Sitselo saMoya namuhla si lutsandvo, kujabula, kukholwa, kukhutsatela, bumnene, bubele, kubeketela, konkhe kungetulu kwemvelo. Kuvele nje kufike endzaweni lapho wonkhe umtimba, kancanekancane nje... .

<sup>40</sup> Njengelukhula lwelwandle, ungena ngaphansi kwelwandle. Tikhatsi letinengi, labadayivako, futsi bangena ngaphansi kwaletinkhula telwandle. Futsi ngaphambi kwekutsi bakwati, bagocotwe ngendlela yekutsi bangeke baphume kuko.

<sup>41</sup> Yebo-ke, nguleyondlela sono lesente ngayo sidalwa lesingumuntfu. Nguleyo indlela kubandza lokwente ngayo libandla. Kungaleyondlela emakhomanisi lente ngayo live. Kuyingoti kakhulu. Bese-ke emtimbeni wemuntfu, wasigocota, kufucela ngephandle lokuKhanya kwaNkulunkulu; ngemahlelo, futsi baphika kuKholwa, nakanjalonjalo, kufucele ngephandle yonkhe imisebe yeMandla lamakhulu aNkulunkulu ekukholwa, niyabona, loko kukitsi, loko kufanele kubenjalo. Bafucele yonkhe leyomisebe ngephandle, endzaweni lenjalo, saze safinyelela edlangaleni nje. Futsi—futsi ke manje ngaphansi kwelidlangala, libandla linjalo, ngoba kufucelwe nje, bonkhe bumnyama, buphume, futsi ngisho nekutsi, “Akwenteki.” Baphika kutsi bekungenteka, niyabona, imimangaliso yaNkulunkulu.

<sup>42</sup> Kepha noko, lendvodza, ndzawanatsite phansi kuyo, ndzawanatsite kuyo, kube kuphela bekangavumela loko lokuncane... .Njengoba ngikufanekisile, njengelikinobho. Uma umuntfu asindzisiwe, loko lokungako kwakhe nguNkulunkulu. Loko kuKhanya lokuncane lokungenako, kumenta ayekele kwenta lokuliphutsa. Manje, uma ungatsatsa konkhe lokubi nemona, nembango nekungakholwa, kuphume,

loko lokunjengelikinobho lelincane lekuKhanya neMandla aNkulunkulu ayosolo akhula, kukhula, kukhula, kukhula, kuminyetelele kukhupha kungakholwa. Futsi awukwenti ngekukhutsata kwe—kwekuvocavoca umtimba. Ukwenta ngalokungcwelisiwe, kuPhila lokuhlukaniselwe kutsi Moya loyiNgcwele uhamba ngawe. Ngibambe lokunye kwaKo endzaweni, lapho, kungesiko kadzeni.

<sup>43</sup> Bangakhi loke akhumbule ngesikhatsi Elij' Perry avuswa kulabafile ngaloko kusa, labanye benu ngalapha na? Nibonile ephepheni lapha, tikhatsi letinengi. Ngibona Dzadze Wilson, bona, baphakamisa sandla sabo. Ngangime lapho ngesikhatsi lowomuntfu afa. Uhlala khona lapha manje, ufika ebandleni kanye ngesikhatsi, afakaza ke.

<sup>44</sup> Bekasafile, ema-awa lamanengana. Wafa anakopha lokunengi kwemaphaphu, futsi bekagcwele ingati yonkhe indzawo. Futsi ngasuka ngahamba. Ngangisengumshumayeli lomncane nje, ngaletotinsuku. NaDzadze Jackson bekavamise kuba lilunga lelibandla lapha. Ne—nemkamshumayeli waseMethodisti, ngiyalikhohlwa manje ligama lalendvodza kutsi belitsini. Shafiner, uMnaketfu Shafiner naDzadze Shafiner. Bebanebuhlobo lobutsite kubakaWisehearts. Futsi bona futsi bekeme lapho eceleni kwembhedze. Ngase ngicala kusuka. Futsi nje bekagcwele ingati ngako konkhe, lapho bekafele khona. Futsi emehlo akhe besajikele emuva, nemphimbo wakhe wase ukhukhumukele ngephandle. Badvonsa lishidi enhloko yakhe. Nemkakhe bekangehandle lapho, bayakhala, futsi batama kutfola emakheli, kubita labatsandzekako.

<sup>45</sup> Futsi ngacala kusuka embhedzeni, futsi ngeva uMuntfu lotsite abeka sandla saBo kimi. Ngacabanga kutsi kwakunguDzadze Shafiner. Futsi ngesikhatsi ngigucuka, kwakungekho muntfu lobekaseceleni kwami. Ngase-ke ngicala . . . Kwangishiya, ngesikhatsi ngigucuka.

<sup>46</sup> NeMnaketfu Elij' bekalele lapho, afile. Besikadze sibobhululu labahle kakhulu, sasidweba emfuleni, niyati, kutsi sasenta kanjani lokuningi kanyekanye. Futsi walimala ngephandle lapha, emgwacweni wesitimela, agibele bulembu. Yebo-ke, kwafihlita emaphaphu akhe ekhatsi. Bekopha. Wopha futsi watsatsa iTB kuko, futsi wafa.

<sup>47</sup> Ngacala kusuka *ngalapha*, ngase-ke ngiyasiva lesoSandla futsi. Ngagucuka ngabuyela emuva, Sasingasuki kimi.

<sup>48</sup> Futsi ngaphambi kwekutsi ngati kutsi ngangentani, ngangilele etikwaleyondvodza, tindzebe tami temlomo tisetindzeleni tayo. Nganginengati njengoba bekanjalo, ngilele lapho kuleyondvodza, ngikhala kuNkulunkulu. Futsi ngeva intfo letsite yenyuka, ngaseceleni kwendlebe yami. Kwakusandla sakhe.



<sup>49</sup> Nimuvile eme khona lapha futsi afakaza ngako. Niyabona na? Kutsi kanjani. . . Futsi wabuya waphila. Futsi loko sekube cishe minyaka lengemashumi lamabili nesihlanu leyendlulile, noma mhlawumbe emashumi lamatsatfu. Aphila, namuhla, khona lapha ejikeni. Futsi ufikile lapha kungesiko kadzeni, bekafakaza ngako ebandleni.

<sup>50</sup> Manje, ngulapho la iCanada yashaya khona enhla futsi yayifuna kwati, ngalesinye sikhatsi. Ngifakazile ngako eCanada ngesikhatsi ngicala kucala imihlangano yami. Babita uMnumz. Coats, umngcwabi, futsi babuta kutsi ngabe beyikhona indvodza leyavuswa egumbini letivakashi, lebeyifile. Nginalokusikiwe ephephandzabeni, noko.

Batsi, “Sivile ngemimangaliso leminengi yentiwa,” uMnumz. Coats washo. Watsi, “UMnumz. Branham ungumngani locondzene nami, nato tonkhe tinhlobo tetintfo yentekile. Kodvwa asinalo lirekhodi lanoma ngubani lovuswe kulabafile, ikakhulukati kulendlu yemngcwabi.”

<sup>51</sup> BaseCanada bebangakucondzi kahle. Futsi ngelusuku lolulandzelako i. . . Hhe, leliphapha lacondziswa. Watsi, “Emakhulu ebantfu bashaya bavela ndzawo tonkhe.” NeMnaketfu Perry ekhatsi lapho, cobo lwakhe, afakaza ngekuvuka kwentimba wakhe ngalapho, futsi abhikishela le—lentfo lebekayifake ephepheni. Futsi ngako-ke kwacondvwa kutsi kwakungekho lapho. Kwenteka ekhaya lakhe, futsi ngako lapho bekalele khona, afile. Bebangakaze bamyise endlini yemngcwabo, noko.

<sup>52</sup> Ngase-ke ngifundza ngalobunye busuku, kwalapho Irenaeus, Ngikholwa kutsi kwakunguye, noma Martin loNgcwele, lowabeka umtimba wakhe etikwemngani wakhe, emvakwekulengiswa. Manje lowo ngumlandvo. Futsi walala etikwakhe li-awa, nalendvodza yaphila.

<sup>53</sup> Futsi ngiyabona eBhayibhelini lapho Eliya abeka khona umtimba wakhe emtimbeni weluswane lolufile, futsi lwaphila.

<sup>54</sup> Ngicabanga ngemfana lomncane ngaleya eFinland, ngesikhatsi alele lapho, afile, alele eceleni kwemngwaco.

<sup>55</sup> Khona-ke, futsi, cishe etinyangeni letimbili letendlulile, ngikholwa kutsi kwakunguye, Gene, ephaphabhukwini iNewsweek; kutsi bakhulula, loko labakubita ngekutsi, “baphilisi baNkulunkulu” eLondon. Futsi babavumela bahamba, bakhulekela labagulako. Futsi kwabakhona kuphiliswa cishe ngetulu kwemaphesenti langemashumi lasiphohlongo kunekuphiliswa ngemutsi. Lowo mkhuleko walabagulako.

<sup>56</sup> IReader’s Digest yakucukatsa. Futsi e-America lapha, bona, sinako kubhalwe lapha, nakuReader’s Digest, lapho bebahlale khona kuphilisa kwaNkulunkulu. Futsi batsatsa umnaketfu lobekakhulekela labagulako, futsi bekanendvodza legulako,

futsi bamenta wakhulekela labagulako. Wase-ke ubeka lucetu lwefoyili yemthofi. Noma ngubani uyati, ifoyili yemthofi iveta ijikise lowo msebe. Etikwe, emkhatsini walendvodza, nalendvodza leyayikhuleka, umnakabo, sandla sakhe. Futsi wasibeka phansi *kanjena*, futsi watsatsa sitfombe se x-reyi. Futsi kusukela esandleni salendvodza, kwakhombisa kuboniswa lokubonakalako kwemsebe uphuma esandleni sakhe, uya kulelenye indvodza.

<sup>57</sup> Nkulunkulu uyati kutsi Bekachaza kutsini ngesikhatsi Atsi, “Bayobeka tandla etikwalabagulako, bayosindza.”

<sup>58</sup> Kubeka tandla, talendvodza, etikwendvodza legulako, nemishina ye x-reyi (O Nkulunkulu!) akhombisa kuKhanya kuvela esandleni sendvodza. Bangakwenta kanjani bantfu kutsi babe tiwula kangaka, kutsi batsi ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu na? Leni, ngisho lemishini yekusebenta, lemishini le—lena isayensi leyentile, i—i... (lokunje?) kusolwa emibonweni lengeyabo, kwalamabandla atsi, “Ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu neMandla aNkulunkulu.”

<sup>59</sup> Kutsiwani ke ngalendvodza leseChicago? Achubeka achubeke nje, asho, kutsi wangibeka kanjani phambi kwaleyo mitha lapho, futsi leyontfo, kutsi lesosandla besingafundvwa kanjani njengemshini wekuhlola emanga, ngaKo. Niyabona na?

<sup>60</sup> Nalowo wesifazane alele, afa, wabeka kuhlolwa etikwako. Kutsi kwaze kwajikitisa lesosandla, ngeMandla lenele kutfumela umlayeto wemsakato emhlabeni jikelele, emahlandla langemashumi lamane, futsi wephula umshini. Lowo longwele, afa, enta kuvuma kwakhe. Wakubeka kumuntfu lomubi, yena afa; futsi ngesikhatsi kwenteka, kwaphonsa sandla, ngalokuphambene nalokwa, sewelela kulindlela lenye, ngalokwenele kwephula lowomshina. Lowo—lowomphikinkholo, watsi, “Uma akhona Nkulunkulu, futsi Akulunga kwenhlitiyo lenhle, etindvumisweni taKhe, uyotfumela lowomshini eMandla lenele kuwuphonsa ngalapha nangalapha, kuneNtfo letsite kulowo wesifazane, lokwenta lawoMandla. Futsi uma kumuntfu lomubi, angakuphonsa emuva ngalenyene indlela,” watsi, “Nkulunkulu, bani nemusa kimi, soni,” futsi wanikela inhliitiyo yakhe kuKhristu. Kunjalo. Ngani, isayensi iyati.

<sup>61</sup> Futsi ngalelinye lilanga nitotfola, Nkulunkulu ukini. Niyabona na? Nkulunkulu, cobo lwaKhe, esidalweni lesingumuntfu. Nkulunkulu kitsi! O, ngimbonga kanjani Nkulunkulu ngaletotintfo, kuyamangalisa kakhulu!

<sup>62</sup> Manje, ngaphambi kwekusondzela eVini laKhe, futsi manje asitsatse sikhatsi setfu nje, ngoba manje ekuseni sitokhulekela labagulako. Futsi ngi—ngi—ngikukhiphile.

<sup>63</sup> Futsi manje lomunye bekabuta kutsi sitoba lapha ngeliSontfo lelitako. Yebo-ke, le...Ngisengakakwati nje kwamanje. Ba...A—angikhoni kutsi ngati ngaphandle iNkhosi ikwembule. Uma iNkhosi ivumela, mhlawumbe ngeliSontfo lelitako ebusuku. Ngitsatsa tonkhe letinshumayelo tasekuseni kumnaketfu loligugu lapha. [UMnaketfu Neville utsi, “Amen. Kulungile, mnaketfu.”—Umhl.] NgeliSontfo lelitako ebusuku, mhlawumbe, uma ngingalapha, iNkhosi itsandza, lokukutsi, ngalokuvamile ngingiko, ngaphandle uma ngibitelwe ngephandle, ngifuna kukhuluma ngekutsi: *Siyibonile iNkhanyeti yaKhe EMphumalanga Futsi Site Kutokhonta*. Niyabona, umlayeto nje, umlayeto waKhisimusi.

<sup>64</sup> Futsi manje ngaphambi kwekutsi sisondzele kuYe, noma Livi laKhe, asisondzele kuYe ngemkhuleko. Uma...Wonkhe longasukuma, ake sisukume umzuzwana nje.

<sup>65</sup> Babe wetfu loseZulwini, sibantfu labajabule kakhulu, kutsi sijabula kakhulu ize imiphefumulo yetfu—yetfu yebuntfu ayikhoni kukubamba. Sifanele simemete kakhulu nje, ngaletinye tikhatsi, futsi sikhone kuphefumula ngentfokoto lesetinhlitiyweni tetfu, ngaJesu Khristu; kwati kutsi kuleli-awa lesiphila kulo, lapho khona konkhe ku—kusesiphitsiphitsini lokukuso, noko kunesiSekelo lesicinisekile.

<sup>66</sup> Nekubona emadvodza lakhaliphile lavukile, etinsukwini letendlula, futsi atamile kunika bufakazi lobuphikisako kutsi Nkulunkulu ukhona, ngemishina yabo, babuya ngco futsi bafakaza kwabayinkhatimulo kuNkulunkulu. Impela, Judasi bekafelele atsi, cobo lwakhe, kutsi beka “khapshele iNgati lengenacala.” Indvuna yelikhulu yemaRoma yatsi, “Impela leyo kwakuyiNdvodzana yaNkulunkulu.” Titsa taKhe luCobo tatifanele tifakaze. Futsi siphile kubona umnyaka wesayensi ufika ekupheleni kwawo. Abakhoni kuchubekela embili. Batovele nje, noma ngasiphi sikhatsi, bachumisane babe ticucu. Futsi siyabona kwayona leyo mishini yesayensi labayakhile, kwetama kunika bufakazi bekuKuphikisa, iyagucuka ngco futsi ifakaza ngenkhatimulo yaKho. SiKubonga kanjani ngaloko, Nkhosi! Asitsi, namuhla, sikhumbule kutsi Livi laNkulunkulu lingeke lehluleke.

<sup>67</sup> Siphe kukholwa, Nkhosi. Njengaleyo lencane, inkhulumo lenebuluhlata esikhashaneni lesendlulile, lengayenta, ngeMandla aNkulunkulu lakitsi, nabo bonkhe bungitsi betfu kutsi bube kuKhanya kwaNkulunkulu, futsi bumnyama nesono kuvale timbobo letincane kitsi, temphefumulo wetfu. Akutsi Moya loNgcwele, manje ekuseni, asabalale ebungitsini betfu, acindzetela kukholwa lokuvela ebungitsini betfu lobungekhatsi, kutsi yonkhe imitimba yetfu netimphilo titogewala kakhulu ngeMandla aNkulunkulu, bantfu baze babone kutsi Jesu Khristu uhlala eBandleni laKhe. Siphe kona, Babe.

<sup>68</sup> Sikunikela konkhe kuWe manje, futsi sicela kutsi Utowabusisa lamavi lambalwa lesitowasho manje, kutama kuphawula ngaloko losekuvele kubhaliwe ngulomunye webaphostoli baKho, Pawula loNgewele lomkhulu. Futsi ngiyakhuleka, Babe, kutsi Moya loyiNgewele utotsatsa Loku futsi nje aKuvumele kukhule etinhlityweni tebantfu, futsi kunikete kukholwa kwenkonzo letako yekuphilisa. Sicela eGameni laJesu. Amen.

Ningahlala phansi.

<sup>69</sup> [Lomunye dzadze ukhuluma ngetilimi. Akucoshwanga etheyiphini. Lomunye umfo ukhuluma ngetilimi. Akucoshwanga etheyiphini. Umnaketfu uyahumusha—Umhl.] Ayibongwe iNkhosi. Amen. Akadvunyiswe Nkulunkulu. [Akucoshwanga etheyiphini.]

<sup>70</sup> Nkulunkulu, siyaKubonga ngebuhle baKho nesihawu. SiyaKubonga ngekubonakaliswa kwaKho kwelutsandvo neMandla, ngako konkhe Losentele kona. Asikafanelwa tibusiso Losipha tona. Impela ngi...Ngekuvakala kwalomlayeto, kufanele kutsi kubengumlayeto lofanako lucobo lolophumile, futsi kubonakala kwangatsi bewubita toni, ku—kuKufuna, ngoba li-awa lekubhujiswa selisondzele edvute. Futsi Babe Nkulunkulu, sikhulekela kutsi uma akhona lowomuntfu lapha manje ekuseni, noma labobantfu, labatocondza kutsi asati lutfo ngaletintfo leti, kutsi kuliciniso, Moya loyiNgewele akhuluma ngetindzebe temuntfu, kuniketa lihumusho, kubita bantfu lobekagcotjiwe ngaphambi kwekusekelwa kwemhlaba, kutsi babe ngemadvodzana nemadvodzakati aNkulunkulu, futsi mhlawumbe ukugwemile loku sikhatsi lesidze. Kwangatsi bangeta namuhla, Nkhosi, kwati Wena, nekutfola leyondzawo yekubhaca, ngoba li-awa selisondzele edvute. Siphe kona, Babe, lapho sisachubeka silindza Wena, eMlayetweni. EGameni laJesu Khristu. Amen.

<sup>71</sup> Manje, uma bekungabakhona umuntfu longahle angacondzi kahle kutsi lemilyeto iphume kanjani ngaleyondlela, mibili yayo, kusenekwenteka kutsi lolomunye ushiye kusho lokutsite lona lomunye lakutfolile. Ngoba, niyacaphela kutsi bewumncane kanjani lolomunye, bewumncane kanjani lolomunye, lokumbalwa nje lolomunye lokushiyile. Futsi ngesikhatsi lihumusho lifika, lifike lonkhe ngelilayini lelifanako, niyabona, loko kukhiphele ngephandle umlayeto, kubita toni.

<sup>72</sup> Ku—kwentekile nje kutsi, labantfu laba abati kutsi ngitokhuluma ngani. Akukho muntfu lowatiko, akukho muntfu emhlabeni lowatiko kuze kwaba ngumanje nje, kodvwa ngiyo kanye nje lentfo lengikhuluma ngayo. Niyabona na? Ya. Manje vulani kanye nami kubaseKhorinte bekuCala, sahluko se 14. Kuhle ku—nje—nje vumela konkhe kungakholwa kusuke kuwe,

khona Moya loyiNgcwele atokhona kungena bese utsatsa indlela yaKhe nje, niyati, futsi ahambe nje endlule emitsanjeni yakho, futsi—futsi alawule, futsi—futsi alawule imphilo yakho.

<sup>73</sup> Manje, nine lenibhala phansi umBhalo, ngicaphele, ngalelelinye lilanga, lolohlobo lwekufundzisa ngalapho, kusite kakhulu kangangoba, ngize ngatfola emakhasi lamatsatfu noma lamane lapha kuloko lengitokhuluma ngako, manje ekuseni, kwemiBhalo netintfo, kutsi ningakubhala phansi niphindze nimake letinzawo. Futsi nginato timakiwe phansi lapha kute ngingatikhohlwa.

<sup>74</sup> Manje esahlukweni se 14 sebaseKhorinte bekuCala, emavesi 1 kuya kule 8. Lalelisisani manje.

*Landzelani emvakwelutsandvo, futsi nifise tiphiiwo takamoya, kodvwa njalo kute niprofethe.*

*Ngoba loyo lokhuluma ngelulwimi lolungatiwa akakhulumi kubantfu, kepha kuNkulunkulu: ngoba akekho umuntfu lomcondzako; kodvwa-ke, umoya wakhe, emoyeni ukhuluma timfihlakalo.*

*Kodvwa loyo loprofethako akhuluma kubantfu kutokwakha, nekukhutsata, nekudvudvuta.*

*Loyo lokhuluma ngelulwimi lolungatiwa utakha yena; kodvwa loyo loprofethako wakha libandla.*

*Bengitsandza kutsi nine nonkhe khulume ngetilimi, . . . kuncono kutsi niprofethe: ngoba mkhulu loprofethako kunalowo lokhuluma ngelulimi lolungatiwa, uma angahumushi, kute libandla lemukele kwakheka.*

*Manje, bazalwane, uma ngita kini ngikhuluma ngetilimi, ngiyonisita ngani, ngaphandle uma ngi. . . ngikhulume nani ngesambulo, noma ngelwati, noma ngekuprofetha, noma ngemfundziso na?*

*Futsi netintfo letingenakuphila tiniketa umsindvo, nomangabe luveve noma lihabhu, ngaphandle uma kuniketa umsindvo locacile, kutawatiwa kanjani kutsi yini leshaywako luveve noma lihabhu na?*

*Ngoba uma licilongo liniketa umsindvo longacondzakali, ngubani loyotilungiselela kuya emphini na?*

<sup>75</sup> Manje ngifuna, uma niya ekhaya, chubekani nje nifundze lesosahluko lesigcwele lapho, ngoba manengi emavesi aSo, emavesi langemashumi lamane alesahluko lesi. Futsi ngifuna ni—niSifundze uma seniya ekhaya. Sichaza tiphiiwo.

<sup>76</sup> Manje uma bengingakubita ngesihloko manje ekuseni, ngeyami. . . lengifuna kukusho, kutsi: *Umsindvo Longacondzakali.*

<sup>77</sup> Manje, Pawula lapha bekakhuluma, nge—ngekukhuluma ngetilimi. Uma angekho lohushako, ngubani lobekangati kutsi labobantfu batsiteni esikhashaneni lesendlulile na? Bebangeke bati. Kodvwa nje ukhuluma naNkulunkulu. Impela umoya wakhe uniketa—uniketa Livi, futsi uyinkhatimulo, liyambusisa nje. Watsi, “Utakha yena,” ngoba unendvudvuto Nkulunkulu lakhuluma ngaye. Kodvwa uma kufika umhumushi, kuloko, niyabona, umhumushi eta emvakwaloko; khona-ke akwaxhi yena kuphela, kwakha libandla lonkhe, kunika wonkhe umuntfu li—Livi leNkhosi, ngaloko.

<sup>78</sup> Manje, batsi, “Uma akhona umprofethi, ke, umprofethi akhuluma kanjalo nelibandla lonkhe,” lokuyi. . . Umprofethi, uyini na? Umembuli webuNkulunkulu weLivi lebuNkulunkulu, lonesambulo seLivi, kuniketa kubantfu. Khona-ke loko kwakha wonkhe umuntfu. Niyabona na?

<sup>79</sup> Manje, umuntfu lokhuluma ngetilimi, bekangakhuluma ngetilimi. Futsi akavunyelwa, futsi, kutsi noma ngubani akhulume ngetilimi ebandleni, ngaphandle uma kubakhona umhumushi lapho. Ngako kungalesosizatfu sivunyelwe lapha kutsi sikhulume ngetilimi, ngoba sinebahumushi labatsatfu noma labane khona ngco ebandleni manje, khona manje, khona lapha kulelibandla, bahumushi belulimi lolungatiwa. Futsi ngako-ke, kube bekangekho umhumushi, khona-ke besingeke sibavumele kutsi bakhulume ebandleni. Noko, ekhaya nangesikhatsi bakhuleka, ngoba batikhulisa bona lucobo, ngoba uMoya usetikwabo, baze betame. . . Bantfu empeleni bacabanga kutsi basho loko longakucondza, kodvwa abati kutsi batsini. Bona, njengekusukuma nje futsi bacale kusho lokutsite, abakhoni nje kukumisa. Kusolo nje—nje kuchubeka kugeleta. Futsi bacabanga kutsi bayakhuluma lapho nicondza khona. Simo se—sekuva kancane.

<sup>80</sup> Njengalapho nje ngembili, njenganamuhla, nitocaphela lapho kuhlola lokufihlakele kufika khona. Kunebantfu labanengi ekhatsi lapha, lengingakaze ngibabone emphilweni yami. Bukisisani uMoya loyiNgcwele uma Wehla, utocala kuphuma etetsamelini futsi utjele labobantfu kutsi babobani, noma babuyaphi, kwentekani, nekutsi baphetfwe sifo sini, konkhe loko. Niyabona na? Kuyini na? “Livi laNkulunkulu, likhalipha kunenkemba lesika ngetinhlangothi totimbili, lihlaba emnkantjeni welitsambo, futsi lihlola ngisho imicabango nemizindlo yenhlitiyo nengecondvo.” Niyabona na? Niyabona na? Livi laNkulunkulu.

<sup>81</sup> Manje, Pawula watsi, “Uma nonkhe nikhuluma ngetilimi, kute umhumushi, longakafundzi uyangena, atsi, ‘Bayahlanya, basangene.’” Leligama lelitsi *kusangana* lisho “kuhlanya.” “Futsi manje utsi, ‘Basangene.’ Kodvwa uma akhona longaprofetha futsi embule timfihlo tetinhlitiyo, khona-

ke wonkhe umuntfu utokuwa phansi, atsi, ‘Nkulunkulu usemkhatsini wabo.’”

<sup>82</sup> Manje, “Uma kukhona umhumushi.” Lihumusho, elulwimini lolungatiwa, kusiprofetho. Niyabona, kusiprofetho, cobo lwaso, ngoba Moya loyiNgcwele uyakhuluma futsi Uniketa lihumusho. Kutjela bantfu labatsite, tintfo letitsite kutsi batente, na—nayoyonkhe intfo. Futsi ngamunye uyati uma Lishaya kuwe, uyati kutsi Likhuluma nabani.

<sup>83</sup> Futsi ngako ku—kuhle kubona kutsi akusiko kuphela. . . Akusito tidalwa letibantfu, nguNkulunkulu etidalweni letibantfu lo—lowenta umsebenti waKhe. Kakhulukati, impela siyayibonga iNkhosi ngako.

<sup>84</sup> Futsi ngicala kucaphela kutsi kucala kungena kuletinye tindzawo, emabandla. Charles Fuller. Bangakhi labake beva IMvuselelo LeyiFashini leNdzala? Indvodza lenkhulukati, yasho, kungesiko kadzeni, watsi, “Sinekukhuluma ngetilimi, kuhumusha, khona lapha.” Khona lapho eLong Beach. Futsi loko kuliciniso. Ngishumayele khona lapho naye, sikhatsi lesinengi. Ngako banekuhumusha, futsi bente wonkhe umuntfu ahlale athule.

<sup>85</sup> Niyabona, intfo yako kutsi, asitihloniphi ngekutitfoba letotiphiwo. Bese kutsi-ke ngaletinye tikhatsi uma siphwiwo siphuma eluhlelweni, futsi ufanele usekhute. Hhayi—hhayi. . . Niyabona, ngu—nguSathane etama kubentisa ngalokwecile. Uma angeke akhone kugcina liciniso lelivela kuwe, utotsatsa leluciniso lelifanako futsi akwentise ngalokwecile. Niyabona na? Kunjalo. Utokwenta buhlanya ngako. Niyabona na?

<sup>86</sup> Manje, sitama kukugcina kucondzile, lapha. Ku—kucala kwenyukela ebandleni letfu, futsi, kwekucala eminyakeni. Ngako sikugcina kucondzile, kubatisa loko. Kantsi, manje, tikhatsi letinengi, njengakhona manje, kungahle kubekhona umuntfu lovangatsi ngabe ukhuluma ngetilimi, niyabona, khona manje, kodvwa bafanele bathule. Niyabona na? Ngi. . . NgingeLivi manje. Niyabona na? Niyabona na? Niyabona na? Bese-ke emvakwekuba loku sekwendlulile konkhe, nekubitela e-altari noma yini, loku sekuphelile lapha, khona-ke umlayeto ungaphuma, niyabona. Sikhulumi singakhuluma ngelulwimi, noma ngaphambi kwalesikhatsi lesi.

<sup>87</sup> Manje uma kuchubeka njalo, netiphiwo tingena, khona-ke sitoba nesikhatsi lesikhetsekile sato kutsi bahlangane. Futsi bayohlangana ndzawonye, ema-awa ngaphambi kwekutsi libandla like licala, futsi bahlale ndzawonye, bese bayaprofetha, futsi bakhulume ngetilimi. Futsi babhale leyomilayeto, futsi bayibeke khona lapha ngembali.

<sup>88</sup> Uma umelusi ehla, utophuma ngco, futsi atsi, “ISHO KANJE INKHOSI. Kuyofezeka, emvakwakusasa, kutsi uMnaketfu Jones, ahlala ngalapha ngasemgwacweni wesitimela,

esuke, ngoba kutoba nemoto letokuwa kulomzila bese ifihlita indlu yakhe. ISHO KANJE INKHOSI. Kutoba newesifazane ekhatsi lapha manje ekuseni, lotsiwa *nguS'bani-bani*. Uvela endzaweni letsite-tsite. Futsi weba intfo letsite ngesikhatsi aseyingfombatane. UMNaketfu Branham noma uMNaketfu Neville, nomangubani, utobeka tandla etikwakhe, emvakwekuba asavume leliphutsa lakhe futsi utolilungisa, utawuphiliswa. Ligama lakhe *nguS'bani-bani*." Niyabona na? Futsi umelusi, ngaphambi kwekutsi kuke kwenteke, inkonzo, uyofundza leti atikhiphe. Kunjalo. Niyabona na?

<sup>89</sup> Manje sekusesimeni seluswane, emkhatsini wetfu manje. Niyabona na? Kusesimeni seluswane. Khona-ke, niyabona, akukho lokungashelela. Niyabona na? Niyabona na? Develi uyangena futsi nje acale enyameni, khona-ke, uyakwenta, uyodzabula lonkhe libandla libe ticucu kanjalo, niyabona, nje hambani niye ekuhlanyeni, futsi nichubeke nomangasiphi sikhatsi, niyabona. Kodvwa liBandla lihlelekile. Niyabona na?

<sup>90</sup> Futsi manje—futsi manje uma u—uma umuntfu lonesiphiwo, bese-ke uyekhutwa ngemBhalo, futsi—futsi bangalaleli, kukhombisa kutsi bekungesiso siphwiwo saNkulunkulu. Ngoba, noma ngusiphi siphwiwo saNkulunkulu, siyolihlonipha Livi. Huh? Uh-huh.

<sup>91</sup> Kungalesosizatfu kuphilisa kwaNkulunkulu kunjengoba kunjalo. Niyabona na? NguMoya loyiNgwele uhlonipha Livi, Moya loNgwele, umbhabhatiso eGameni laJesu Khristu. UMoya loyiNgwele kuwe utolihlonipha leLivi, ngoba WaLibhala, cobo lwaKhe, niyabona, futsi Ukuwe. Loko nguloko kuKhanya kwaNkulunkulu lokukuwe, lokutohlonipha Livi kungakhatsaleki kutsi Libhalwe kuphi Lapha. Umoya webaprofethi (labaprofethako, tiphiwo) utfobela umprofethi, niyabona, lokungumembuli webuNkulunkulu weLivi. Manje, futsi asikatfokoti yini kubona letintfo leti elusukwini lwetfu na?

Manje, lolu lusuku lwekungaciniseki.

<sup>92</sup> Kushito lapha, "Uma licilongo liniketa umsindvo longacondzakali, ngubani longatilungiselela imphi na?" Pawula akhuluma lapha, kusobala, bekakhuluma nalabaseKhorinte. Futsi labanengi babo bebangemasotja, ngaletotinsuku, emphini yabo lucobo. "Manje, manje uma licilongo liniketa umsindvo longacondzakali, ngubani longatilungiselela na?" Ufanele ube nekuciniseka impela nganoma yini. Sifanele sati noma ngabe kulungile noma cha.

<sup>93</sup> Futsi manje siphila elusukwini lwekungaciniseki lokukhulu. Sonkhe siyakwati loko; lusuku lwekungaciniseki, nesikhatsi sekungaciniseki. Angikholwa kutsi sake sabakhona sikhatsi. . . Kusukela kwacala sikhatsi ekucaleni emuva ensimini yase-Edeni, ngesikhatsi sono singena futsi sephula liPhakadze ekhatsi esikhatsini, Angikholwa kutsi kwake kwaba khona umgamu



wesikhatsi lowaba nekungaciniseki lokungaka njenganamuhla. Ngoba, akukho ngisho nalinye litsemba lelisele eveni lemvelo namuhla.

<sup>94</sup> Manje, wena utsi, “Yebo-ke, ngitibonile tikhatsi, futsi ngafundza emlandvweni, ngesikhatsi timphi timbonya umhlaba.” Loko kulicinisolo.

<sup>95</sup> Kodvwa akukaze kube sikhatsi lapho umhlaba wonkhe uyochunyiswa ube ticucu, ngemzuzwana munye nje. Niyabona na? Futsi imbubhiso lenje pho, iyotsatsa emaviki nema-awa, nakanjalonjalo, manje kutsatsa umzuzu munye, mhlawumbe hhayi loko. Kufacata likinobho nje, futsi sekuphelile. Kubi kakhulu. Futsi abanako...iCuba ingakwenta, nayo ngekwayo. Ayinako ku, nalencane...iHaiti ingakwenta. Live lelincane nje lelifunako, lingababela lomhlaba wonkhe ngemlilo, futsi liwuchumise usuke endleleni yawo, nomangasiphi sikhatsi labafuna ngaso. Niyabona na? Kubita luhlanya lunye kuphela, lapho kukhona emashumi etigidzigidzi tabo emhlabeni jikelele, kwenta loko.

<sup>96</sup> Caphelani tindzaba temadzelakufa avele nje afinyelele etulu lapho, futsi babe kanye nabo lapho, bese nadeveli ungena kuye, lapho nje lamahhulumba lamakhulu alenga khona, achafate nje lelokinobho linye, nako bahamba. Futsi batsi nje bangenyuka, kusetikrini terada talabanye; bafacata tabo, futsi naku lapho sikhona. Niyabona na? Nguloko kuphela. Ngoba, bane...Wonkhe umfo ukhiphe sikrini sakhe, uyabukela, ngaphandle elwandle, imikhumbi yangaphansi kwelwandle, engaphandle etihlengeni, yonkhindzawo. Ihleti ngakhona, enhla ePolini laseNyakatfo, entasi ePolini laseNingizimu, ndzawo tonkhe, ngaletikrini letinkhulu. Ake nje umuntu acinzetele lelikinobho, nguloko kuphela labakufunako. Futsi lapha likinobho labo licindzetelwe, nabo bonkhe labanye bayacindzetela, futsi bacinzetele futsi bacinzetele. Futsi kutokwentekani na? Kodvwa, o, i...Cabangani, kutsi loko bekungenteka ngaphambi kwekutsi siphume enkonzweni manje ekuseni.

<sup>97</sup> Kodvwa, khumbulani, ngaphambi kwekutsi loko kwenteke, Nkulunkulu wetsembise kutela liBandla laKhe, wetsembisa kutsi utofika, ngako asati nje kutsi sikhatsi sini Layofika ngaso. Intfo lenhle kangaka pho! “Kulabo labatsandza kubonakala kwaKhe, Uyobonakala.” Ani...Beningeke nitsandze yini kuMbona manje ekuseni na? Futsi sisahlabela leluculo lelincane, “Ngifuna kuMbona, ngibuke buso baKhe. Lapho ngihlebele phakadze ngemusa waKhe losindzisako.” Lapho konkhe kuphela sekuphelile, netinkhatsato netinsizi sekundanda kwesikhatsi sekugcina, futsi sitoMbona. Futsi nako lapho simile, sibancane, singasayukufa, ingunaphakadze eBukhloneni baKhe. Lapho kungeke kubekhona sono, kugula, buhlungu benhlitiyo, tinsizi,

lapho sonkhe sikhatsi siyofiphalela eliPhakadzeni. Ngani, intfo lenhle kangaka pho!

<sup>98</sup> Futsi khona-ke kukwenta kutsi wenteni loko na? Ngifuna kusebenta manje, kutfola wonkhe umuntfu kulesosikhundla, longakhona kusitfola, ngaloloHlwitfo. Ngifuna . . .

<sup>99</sup> Ngiyaphindza kutinikela kabusha mine lucobo, futsi nge—ngetsembise Nkulunkulu kutsi ngitotama kwenta incenye lephindvwe kabili. Nge—ngente konkhe lengatiko kutsi kwentiwa kanjani. Futsi ngifisa kwangatsi nje bengi—ngingumfo lomncane futsi, anelishumi nesiphohlongo, iminyaka lengemashumi lamabili budzala, futsi ngati kutsi ngati ini, kutsi mhlawumbe ngingasukuma kanjani sikhatsi lesidzanyana, ngivakashele labanye labambalwa, intfo lefana naleyo, ngenca yeMbuso waNkulunkulu.

<sup>100</sup> Nine bantfu labasha kulokusa, labasebancane, labagcwele busha lakini, futsi hhayi tibopho temendeni netintfo, kwangatsi Nkulunkulu anganivumela nibone umbono, kutsi nibone—nibone kutsi siphila kuliphi li-awa.

<sup>101</sup> Lokungaciniseki. Asesibuke nje tintfo letimbalwa letingacondzakali manje, kulesikhatsi lesingacondzakali. Kunekungaciniseki mayelana . . . Loku sikhulume ngemphi, akukho kungaciniseki ephimbeni lenkhosi. “Asicondzi.” Abati. Uyahamba, futsi bayoba nemihlangano lemikhulu, kanjalonjalo, futsi nje abakhoni kuhlanguana ndzawonye. Kukhona kungaciniseki. Abati. Abati kutsi kutokwentekani. Tonkhe tintsambo letinkhulu, nakanjalonjalo, letidadisha imphi, nekwenteka nekutsi loku kutophuma kanjani, bete imphendvulo manje ekuseni. Akukho muntfu lokwentako. Bangeke nje bakutjele.

<sup>102</sup> Yebo-ke, isayensi, emvakwato tonkhe tintfo letinkhulu lebebangacabanga ngato, onkhe lamachinga lamakhulu labangengca kuwo, yonkhe leminyakato yesayensi nemaswishi labangawadvonsa, imishini yabo yesayensi, futsi—futsi nemicondvo lemihle yabo lemikhulu, futsi netingcondvo leticabangela tingcondvo; futsi ngesikhatsi bahlangana ndzawonye kuleli-awa, basho intfo yinye, “Yimizuzu lemitsatfu ngaphambi kwekutsi kubeseekhatsi nebusuku.” Nguleyo imphendvulo yabo.

<sup>103</sup> Noma, “Singasindza kuko na? Singakhona kumba phansi bese siya lena, ngaphansi kwemhlabatsi ngalokwanele, kucina lamabhomu angefiki kitsi, futsi nisindze njengesive na?” Impela bewungeke. Kuyosakata li—limayela kujule emhlabeni. Kube-ke bewucwile ngemamayela lalishumi ke? Kube bewungakwenta, bewuyoba setjeni lelibilako. Kodvwa kube beku . . . Kube bewungafinyelela lapho khashane, lokushayeka phansi bekungephula onkhe ematsambo emtimbeni wakho. Ayikho indlela, phansi.

104 INdlela isetulu. O, ngijabula kakhulu kuba neMphendvulo! Anijabuli nine? UMSindvo locondzakalako.

105 Lelocilongo, lekugubha lehle bese liyongena emigedzeni. . . Manje ngiyeva kutsi basusa wonkhe hulumende netintfo ngephandle lapha, ngaseFort Knox, nasentasi ngaseMgedzeni waseMammoth, befika endzaweni lapho entasi lebayilungisako. Kutsi uma i. . . Uma kufika intfo lenjengekuphikisana lokuncane kwemphi noma lokutsite, batawutsatsa lohulumende bamufake ekhatsi waleyo migidze. Ngabe liBhayibheli alikusho ngalokusobala kutsi bayotifihla emigedzeni netintfo temhlaba na? Liciniso. Niyabona na? Abanayo imphendvulo. Ngako, kubusa kwetfu lokukhulu kwemandla etemphi akunayo imphendvulo.

106 Manje, sasivamise kutsi, isayensi yetfu yayitsi, “Singenta umshini lomkhulu. Sasinesibhamu lesincono kunalesingentiwa yiJalimane. Sine—ne—nebantfu labanencumbi yesibindzi nemandla, liYanki lelidzala lelinemlandla, futsi sidlale ti—tigubhu, ne—nema cilongo lamakhulu, futsi siwashaye, nemijeka indize, nahhule lomncane, nayo yonkhe intfo kanjalo. Mfana, singaya ngakhona lena, futsi sinesisibindzi lesidzala emvawetfu, sekukwenta loko.” Awudzingi kutsi uye laphaya. Lesi sikhatsi sinye lesitokutfo ngaso ekhaya. Niyabona na?

107 Umfo munye nje ufanele acindzetele likinobho, nguloko kuphela lokufanele kwenteke. Indvodza yinye. Awudzingi kutsi ube nemasotja layinkhulungwane lacecheshiwe. Bani nje nendvodza yinye lengenamcondvo, lengenwe ngudeveli nje, kucindzetele lelokinobho, futsi loko kwenele. Niyabona na?

108 Ngako, abanayo imphendvulo, ngako ekugcineni bakhuphukela kutotsini na? “Yebo-ke, sekusele imizuzu lemitsatfu kubesekhatsi nebusuku.”

109 Nginalo—nginalo lifilimu laloko. Libolekiswe kumngani wami longudokotela manje, *Imizuzu Lemitsatfu Kubesekhatsi Nebusuku*. Manje, lelofilimu lentiwa cishe eminyakeni lesihlanu leyendlula, ngesikhatsi emaJuda acala kubuyela ePhalistine. Nelifilimu lapho libakhombisa bangenisa tishosha letindzala emhlane wabo, bahamba. Futsi bahamba bajikeleta, bacocisana nabo. Futsi ngako ngesikhatsi bababuta, batsi, “Ngabe ubuyela eveni lendzabuko, ku—kutofela eveni lendzabuko na?”

110 Watsi, “Sibuyela kutobona Mesiya.” Uh-huh. Futsi wetsembisani umprofethi na?

111 Labanengi benu bafundza liphephabhuku *iLook, iLife*, nawo. Bebanesitfombe saletotindiza tibaletsa, letivela entasi etindzaweni letehlukene, entasi, e-Iran netindzawo lapho bebakhona. Futsi, ngesikhatsi, bebangeke bangene kuleyondiza. Abalokotsi babone. . . Basalima ngemakhuba esigodvo lamadzala, njengoba benta cishe eminyakeni lengemakhulu langemashumi lamabili nesihlanu leyendlula,

ngesikhatsi uMbuso wemaRoma ubahlakata. Futsi be—  
bebangeke bafinyelele kuletotindiza. Kodvwa lomdzala . . .

112 Umphristi wabo lomdzala waphumela lapho, lomunye waborabi labadzala, bothishela, waphumela lapho wase utsi, “Akasitjelanga yini Nkulunkulu kutsi ngalelinye lilanga siyobuyela eveni lendzabuko, ‘Etimphikweni telukhozi?’” Balahla phansi emakhuba abo, bangena endizeni base babuyela ekhaya, etimphikweni. Isaya wakubona, kodvwa bekangati kutsi kwakuyini. Kwakubukeka nje njengeniyoni indiza. Ubone Israyeli abuya, ajikita aya emuva nasembili. Futsi nine lenigibele etindizeni, niyati kutsi kuyini. Ligagasi, emuva nasembili, njengeniyoni nje indiza, ibuyela ekhaya.

113 Baphambuka lapho, batsi, “Yebo-ke, uphi Mesiya na?” Bebafuna kuMbona. Futsi ngiyantjela, uma nibona emaJuda abuyela emuva kanjalo, lelo liwashi lesikhatsi saNkulunkulu. Sisekugcineni.

114 Manje madvutane nje baba sive, baba ngiko konkhe labangiko, futsi banemali yabo lucobo, nembutfu wetemphi wabo lucobo, nayo yonkhe intfo, kwabo yonkhe intfo. Basive futsi. Niyabona na? O, umcabango lomuhle kanje pho! Nginalomunye umBhalo kuloko, kuchubeka kancane phansi ekhatsi lapha, ya, kuloko.

115 Manje kungaciniseki kwe. . .kwemphi. Asati kutsi sikhatsi sini. Lalelani emsakatweni. Nibeve batsi emsakatweni, “Tfolani tintfo letinengi kakhulu ekamelweni lenu lelingaphansi. Tfolani emanti lenele, ngenca yekuwa. Tfolani umsakato ekhatsi lapho, futsi niwutsatse kalula.” Ngibona emaphephabhukwini, bakhangisa takhiwo letincane kungena kuto, kutsi uhlale endlini yakho lengaphansi noma egcekeni lakho, noma lokutsite. Uma emabhomu acala kuta, utosindza kuyo, lincetu tebhomu titokutfola, noma kanjani, ngako awudzingi nje kutsi ukhatsateke. Bebawisa ibhomu phansi eNew Orleans, netincetu tebhomu betingakutfola lapha. Ngako akunandzaba, bewungafa noma kanjani. “Ngako hlala ekhatsi, futsi uhlale uphila sikhatsi lesidzanyana,” noma intfo lefana naleyo. O, hhe! Angikukholwa ngisho nekukukholwa. Ngikholwa kutsi kungumbhedvo ngisho nekukutama. Kunjalo.

116 Kodvwa liBandla alidzingi kutsi likhatsateke. Awunakuba lapha ngalesosikhatsi, nakanjani. Niyabona na? Leyo yintfo yinye lecinisekile. Niyabona na? Aninjalo, ngoba lokucondzakala kweLivi laNkulunkulu kwetsembisa kanjalo.

117 Manje ake sitsatse lenye intfo nje lengacondzakali, tintfo letinengi kakhulu nje. Imisebenti ayicondzakali. Awati kutsi sikhatsi sini. Uyasebenta namuhla, futsi kusasa awati. Akunasiciniseko nje. Utoba nemsebenti lomuhle, uyacabanga. Futsi ngelusuku lolulandzelako, basi uyafika, atfole lomunye

umuntfu, futsi akucoshe, afake lomunye umuntfu ngekhati. Ngako, kungaciniseki kwemsebenti.

<sup>118</sup> Asitsatse, futsi, imphilo yasekhaya ayicondzakali. Ngiyakutjela, angati kutsi kwentekeni eluhlobeni lwebesifazane betfu. Idivosi seyandzile. Ngi...Kubi kakhulu nje. Futsi niyabona lapho tinkantolo tedivosi tigwele khona. Lapho emantfombatane nebafana bayoshada futsi baphile ndzawonye, futsi babe nabokhewana lababili noma labatsatfu, noma lenye intfo lefana naleyo. Futsi bayokwehlukana, futsi baphume bashade lomunye, futsi bashade lomunye, futsi bashade lomunye. Nemakhaya abo ke?

<sup>119</sup> Bengikuleleswele, likhaya leleswele sibili, ngalolobunye busuku. Lendvodza yatsi, “Ngiyakutjela, a—angati nje.” Watsi, “Angati nje kutsi ngitohlanguanisa ini kanjani.”

<sup>120</sup> Ngacalata. Wasebenta. Bekanemfati lomdzadlana lapho, lowetsembeke ngako konkhe, nalabane noma lobasihlanu bantfwana labadzadlana labanebuso lobungcolile esiyilweni. Ngatsi, “Mfana, ungosotigidzi.”

<sup>121</sup> Wase utsi, “Huh! Yebo-ke, Mnaketfu Branham, ngingeke ngiphikisane nelivi lakho.” Watsi, “Mnaketfu, anginayo indibileshi.”

<sup>122</sup> Ngatsi, “Kodvwa unalokutsite imali lengeke ikutsenge.” Ngatsi, “Unemkakho lomdzadlana lapha mhlawumbe lote tingubo letimbili egameni lakhe.” Futsi—futisi uma akwentile, ngulomunye umuntfu lamnike yona, ngoba lendvodza inemsebenti welusuku nje, manje nanini. Ngase ngitsi, “Buka lapha, kodvwa nje wetsembeke impela ngangoba angakhona.”

Ngatsi, “Kunalabanengi bosotigidzigidzi, kusihlwa, bekanganikela ngapeni wonkhe lebekanaye, kutsi ete ekhaya kumfati lonjalo. Kunjalo.” Ngatsi, “Umkakhe uphumile nesicuku semadvodza ndzawanatsite, ebhareneni ndzawanatsite, etfuka, ahlabela, abhema, azulazula ebusuku, netintfo letinjalo. Kepha noko uyamtsandza, kodvwa buka kutsi unani. Yonkhe imphilo yakhe igocotwe kulowo wesifazane, futsi ubuke indlela lenta ngayo.”

<sup>123</sup> Nangendlela lefanako, wesifazane kuwesilisa. Niyabona na? I...Kute umehluko. Sekufike sikhatsi lapho konkhe, yonkhe intfo, nje—nje sibumbatsa sinye sesono. Wesifazane lomncane ekhaya, atama kunakekela bantfwana bakhe, nendvodza yakhe ngephandle ndzawanatsite, idzakiwe futsi ichubeka, igijima nalabanye besifazane. Bekanganiketa ini, kube bekanetigidzi temadola, kubona leyondvodza impela iba yindvodza na? Yinye kuphela indlela kuko kutsi kuke kubenjalo, Jesu Khristu uyimphendvulo! Akukho lutfo lolungake lusite ngalutfo. Kusesikhatsini sekugcina. NguKhristu, futsi Yena yedvwa.

<sup>124</sup> Manje, ke, ngatsi, “Bangakhi bobabe labancane labahambahambako namuhla, netigidzi temadola, banganiketa konkhe labanako, uma lowo mntfwana lonesifo sesitfutwane lanaye bekaphila saka njengalabenu labalapha kusihlwa na? Niyabona na?” Ucala kungibuka.

<sup>125</sup> Ngatsi, “Buka. Utsite bewunalelinye lisosetji nemabhontjisi, nelofu yesinkhwa; kutsi ukhokhe imali yakho kulentsambama, futsi watfola sinkhwa nemabhontjisi, sebantfwana bakho kusihlwa.” Ngatsi, “Wonkhe wonkhe wabo netisu letikahle, futsi angakudla. Nawe wakwenta, futsi.” Mingakhi mul- . . .

<sup>126</sup> “Watsini John D. Rockefeller na? Bekanganiketa sigidzi semadola labandzako, uma bekangadla sikali lesanele seliklabishi.” Ngatsi, “Utsite bewuhleti ngasefasitelweni manje ekuseni, umoya lobandzako ungena. Yena, ahleti esigodlweni, niyabona, ndzawanatsite. Kodvwa, noko, uma wawufanele uhlale lapho futsi udle sikali lesanele seliklabishi, ngalowomoya lobandzako uhhusha ungena, ugcushe sicephu seliphepha kulo.” Ngatsi, “John D. Rockefeller bekanganiketa sigidzi semadola, kutsi adle kube kanye njengoba ungadla, noma ngasiphi sikhatsi.”

<sup>127</sup> “Mangakhi emadvodza latimp Humphutse, nendvuku sekudvondvolotela esandleni sakhe, akofoya esitaladini, anikete wonkhe peni lebekanaye, ngemehlo akho na?” Niyabona na? Ungeke utinike sisindvo semali tintfo letinjinge mbamba, ngetintfo lesitibita ngekutsi tinjingile.

<sup>128</sup> Manje ngiyacolisa, malunga elibandla. Kungaleso sizatfu sitama kusho, kulokusa, angeke wakhona kukala libandla lakho, imibhoshongo yenu lemikhulu, netintfo, ngelutsandvo lwaNkulunkulu lolusenhlitiyweni yetfu, ngaMoya loNgcwele Lawunika wena. Akukho kucatsanisa. Letintfo leti tita ngalokungetulu kwemvelo. Ungahle ucabange kutsi siyincaba, ngoba nibeva bakhuluma ngetilimi futsi bahumushe, nebantfu bakhala, futsi bamemeta, futsi bakhala kakhulu. Nginganconota kuba nako kunako konkhe. Ngingamane ngibe ngumelusi wesakhiwo lesidzadlana lesingatsi siyahhohloka kanjena, lapho emandla aNkulunkulu ahlangukhona khona nebantfu, lapho liBandla lihlangukhona khona naletotintfo letinjalo; kunekuba ne-khathedrali lenkhulu kunayo yonkhe lekona emhlabeni wonkhe, kushumayela kuyo, nescikuku lesisivuvu semkhuhlane, batisho, lababitwa ngemaKhristu, kutsi kudzingeke ucaphela kutsi livi lini lonkhe lolishoko, futsi ungeke ushumayeke ngekuphefumulelwa. Ufanele ube nako *kanje-kanje*, futsi ucaphela onkhe emajaji nabo bonkhe bodokotela, nayo yonkhe intfo ekhatsi lapho, ngako ungeke washo intfo letsite kutsi ilimate imizwa yabo, ngoba bangulabakhokha kakhulu ebandleni. Ngitotsatsa indlela nalabayingcosana labadzelelekile beNkhosi. Amen. Ungeke ukukale. Ayikho indlela yekukwenta.

<sup>129</sup> Ngako ngako-ke, namuhla, umuntfu lonjingile ngumuntfu lokuKhristu. Manje, utsi bewunemehlo laphile kahle, imphilo lenhle, incumbi yemali nako konkhe lokunye, kodvwa, noko, ngaphandle—ngaphandle kwaKhristu, ulahlekile. Ungulolusizi, wekuhawukelwa, lophuyile, lophumphutsekile, longcunu, futsi awukwati. Niyabona na? Wawunguloko-ke umNyaka weliBandla laseLawodisiya. Ungahle ube welibandla lelikhulu kunawo onkhe lelikhona esiveni. Ungahle ube welihlelo lelikhulu kunawo onkhe, kodvwa noma kunjalo ulahleke kulahleka lokuphelele. Niyabona na? Ngako, umuntfu lonjingile ngumuntfu lokuKhristu. Kunjalo.

<sup>130</sup> Manje, kungaciniseki kwemphilo yasekhaya, kungaciniseki kwemsebenti, kungaciniseki kwemphi, kungaciniseki kwemabandla.

<sup>131</sup> Njengoba sishaye loko, asikhulume nje ngaloko imizuzu lembalwa, kungaciniseki kwemphilo yelibandla. Bona, u—uvele nje. . . U—ungeke nje wakukala, nakancane, ngoba ayikho indlela yekukala kutsi lwati lolunjani kuMoya loNgewele, ebulungeni belibandla. Niyabona na? Ayikho indlela. Ayikho—ayikho indlela longatsenga ngayo loMoya loyiNgewele. Kufika njengesipho sesihle lesivela kuNkulunkulu. Kufika kunoma ngubani loyo. . .

Wena utsi, “Ngabe Kutoya yini kuPhentekhostali na?”

<sup>132</sup> IPhentekhostali ayisilo lihlelo. Betama kwenta loko, kodvwa ungeke wahlela Nkulunkulu. IPhentekhosi sentakalo kutsi noma nguliphi likholwa lingaba naso. Niyabona na? WemaBaptisti, wemaKhatolika, wemaJuda; walabamnyama, walabamhlophe, walabansundvu, walabamtufubi, walababovu; wanoma ngumuphi umbala, sivumokholo, noma yini; noma ngabe uphuyile, unjingile, awunalutfo, unalokunengi; noma ngabe usemkhatsini, noma ngabe ungubani. Wena, Wakho.

<sup>133</sup> Futsi lutsandvo lwaNkulunkulu nemusa lokalelwe wena, kutsi uWutsatse. Ayikubiti lutfo. Intfo kuphela Lokubita yona, kutsi nje unikele imphilo yakho kuYe, futsi uWemukele. Kulula kanjani pho! Nje tfo! konkhe. . . Khohlwa nje ngiko konkhe lowake wakwati, futsi nje utinikele wena lucobo kuYe. Futsi Ufika kanjalo-ke, kutsi wemukele nje, kuWemukela ngaleyondlela.

<sup>134</sup> Emahlelo, bekungeke nje kube ngiWo. Lihlelo liniketa umsindvo longacondzakali. Manje ake nje—nje—nje nginikhombise kutsi ku—kungumsindvo longacondzakali. Uya kulelihlelo *leli*, batsi, “SinaWo. Bonkhe labanye abanaWo.” Kulungile. Uya kulelohlelo. Uye kulelilandzelako, “SinaWo. AbanaWo.” Niyabona, lonkhe lihlelo. Kunemahlelo langemakhulu layimfica lehlukene emabandla. Emakhulu layimfica nemashumi lasitfupha nemfica, ngiyacabanga, sibalo lesingiso, ngekwetibalo. Emakhulu layimfica nemashumi

lasitfupha nemfica emahlelo lehlukene, futsi wonkhe umuntfu utsi “lolomunye uneliphutsa,” futsi ba “banaWo.” Ngako loko impela kungumsindvo lomkhulu longacondzakali. Uh-huh. Emakhulu layimfica ne . . .

<sup>135</sup> Kodvwa Loku kuvakala kanjani, “Jesu Khristu unguye itolo, namuhla, naphakadze na”? Kute kungaciniseki ngaLoko, ngabe kukhona na? Nguleyondlela yekukala. Ngulapho ke la utfola khona kutsi liCiniso lilele kuphi. Niyabona na?

<sup>136</sup> Utsi, “Tsine maMethodisti sinaWo. Tsine maBaptisti sinaWo. Tsine maKhatolika sinaWo. Tsine maPresbyterian sinaWo.”

<sup>137</sup> Yebo-ke, Jesu nguYe LonaWo, ngoba Watsi, “NgikuKhanya, liCiniso, iNdlela.” Ngako, nguKhristu akuwe.

<sup>138</sup> Ngako lamahlelo lamakhulu lehlukene impela angumehluko, futsi aniketa u—umsindvo longakatsembakali kakhulu. Futsi yonkhe intfo lengacondzakali njengaleyo, ayitsembakali, futsi. Noma yini lengacondzakali ayitsembakali. Ungeke wetsembele ekujoyineni libandla nje, futsi utsi ngiWo. Ngoba, ngalinye liniketa umsindvo lowehlukile, futsi uyaphi na? Kuyakudida. Uma kwake kwabakhona indzawo . . .Ngente lesitatimende sikhatsi lesinengi. Ngiyakusho futsi manje ekuseni. Indzawo lembi kunato tonkhe labadzinga titfunywa tenkholo, lengati ngayo, yi U.S.A. Yini lihedeni na? *Lihedeni* ngu “longakholwa.”

<sup>139</sup> Yebo-ke, manje, sinako, e-Africa, na—nasantasi eThailand, nasetincenyeni lehlukene telive, sine—nelihedeni lemdzabu lelikhonta sithico. Futsi simbita ngelihedeni ngoba ukhonta sithico; akasati sandla sangesekudla nesangesencele, akabati bo-ABC bakhe. Yena, intfo kuphela layatiko, kutsi, lowo ngunkulunkulu lomtsakatsikati lamtjela gaye, “Futsi kulapho la Nkulunkulu akhona, ukuloko.” Futsi intfo kuphela layatiko manje kutsi, kutfola lokutsite langakudla, futsi—futsi adle, noma ngayiphi indlela langakutfola ngayo. Manje nguloko lesikubita ngelihedeni. Kodvwa, manje, leyondvodza akulukhuni kakhulu kusebentana nayo uma uyiletsela liCiniso.

<sup>140</sup> Kodvwa umuntfu lomatima kubhekana naye ngulelihedeni lelifundzisiwe, niyabona, lelihedeni lapha e-United States, lelineticu letine ekolishi, lelima emvakwepulpiti, longakholwa.

<sup>141</sup> Utsi, “Yebo-ke, sibe nenkonzo ngalokunye kusa, neNkhosi yaphilisa lo—lomunye dzadze entasi lapho.”

<sup>142</sup> “Huh! Huh!” Lelo lihedeni. Ulihedeni nje lelifundzisiwe. *Lihedeni* lingu “longakholwa.”

<sup>143</sup> Kutsanti, ngihleti etulu endzaweni, kunelicembu lebantfu, labanye babo lapha manje, kwakungudzadze lomncane lohayele ngembali, ngephandle ngaphambili. Kwakunebantfu labasihlanu noma labasitfupha ngekhati. Bekunalomunye dzadze lowashayela wenyuka, ngembali ngaphandle, encoleni.



Indvodza yeta emnyango, yase itsi, “Mnaketfu Branham, ngiyakutondza kuta etikwa lesosibonakaliso lapho. Kodvwa,” watsi, “siyendlula nje, futsi sifuna kutsi. . .”

Ngatsi, “Ngena.” Niyabona na? Futsi ngatsi. . .

<sup>144</sup> “Cha,” watsi, “umkami ufuna kufakaza nje, kukutjela intfo leyenteka.” Yebo-ke, kwenteka waba ngumngani lokahle kuDzadze Mercier; UMNaketfu Leo lapha, lomunye webazalwane betfu lapha ebandleni, lomunye wemadvodza ematheyiphu, unina.

<sup>145</sup> Futsi cishe eminyakeni lesiphohlongo noma lelishumi leyendlulile, ngangindzawanatsite eMphumalanga lapha, futsi wesifazane uta ngembili kutsi akhulekelwe. UMoya loyiNgcwele watsi, “UnguNkkt. *S'bani-bani*, futsi ubuya endzaweni letsite. Uphetfwe *kutsi-nekutsi*.”

“Yebo. Loko bekuliciniso konkhe.”

<sup>146</sup> Lapho watsi, “Manje, unemngani lohlala eCalifornia, lowo ngumngani wakho loligugu kakhulu. Nalona wesifazane uyafa, unemdlavuza wetinso.”

Watsi, “Loko kunjalo impela, Mnaketfu Branham.”

<sup>147</sup> Lowo nguMoya loyiNgcwele wembula timfihlo tenhlitiyo, niyabona. Kufanele kwente bantfu baseMerica bawe ngebuso babo futsi batsi, “Nkulunkulu!” Niyabona na? Kufanele kukwente.

<sup>148</sup> Kodvwa, o, balihedeni lelifundzisiwe. Ngulolohlobo lolumatima kubhekana nalo. Niyabona, ukhaliphe kakhulu, u “wati kakhulu kunaloko Nkulunkulu lakwenta,” ngako kungalesosizatfu abhastelisa ummbila wakhe, abhastelisa tilwane takhe, nakokokkhe. Bukani kutsi utitfolele ini na? Abuye futsi, ente nje kube melula, yeboke, umkhicito lobhasteliwe longuye lucobo, kunjalo, ngekwentanjalo. Kulo lonkhe loluhlobo lwemcondvo wabo, lwemoya, uvele nje esuke kuko, kamelula.

<sup>149</sup> Manje siyacaphela kutsi lona wesifazane watsi, “Yebo. Kunjalo. Nginemngani loseCalifornia, lobulawa ngumdlavuza wetinso.” Ngatsi, “Bhala umtjele kutsi, ‘ISHO KANJE INKHOSI. Angeke afe, kodvwa utophila.’”

Futsi lowo kwakungudzadze ngephandle. Futsi watsi, “Loko sekutsi akube mhlawumbe lishumi, iminyaka lelishumi nakubili leyendlula.” Futsi watsi, “Sengeluleme, ngiphilile futsi ngeluleme. Akukho sici kuleyonso,” kutsi waphiliswa. Watsi, “Cishe eminyakeni lesihlanu emvakwaloko, ngamilwa simila, nalesimila sakhula saba ngulesikhulukati, saze saba,” ngiyakholwa watsi, “mhlawumbe lishumi nesikhombisa noma emashumi lamabili nesikhombisa ema-intji bubanti baso.” Futsi bekamkhulu kakhulu, ngangekutsi bekangakhoni kusukuma, nalelitfumba. Ngesikhatsi atama kusukuma, bekangeke akhone kutisimela.

<sup>150</sup> Futsi bamletsa kulelibandla, base bamhlalisa phansi khona lapho. Futsi bamletsa ngesikhatsi sasebusuku emvakwekuba sesibe nenkonzo yekuphilisa ngaloko kusa. Nebazalwane lapha, bamtjela kutsi asinawubakhulekela labagulako ngalobo busuku. Ngenca yekutsi besito... Bengikhulekele labagulako ngaloko kusa. Futsi bebangafuni kubeka umtfwalo lomnengi kakhulu kimi ngalesinye sikhatsi. Futsi ngako emvakwekuba inkonzo seyiphelile, kodvwa emvakwekuba inkonzo seyiphelile, ngimile, ngikhuluma nalabanye bantfu. Nalamanye emadvodza ambamba lona wesifazane futsi amtfwala amyisa ngasendlini, futsi amhlalisa kulesositebhisi lapho basaphuma. Futsi bekahleti lapho; lamadvodza amphetse.

<sup>151</sup> NeMnaketfu Taylor, lomunye webazalwane betfu labaligugu lapha, welibandla, bekakhona lapho, ngesikhatsi kwenteka, futsi ngicabanga kutsi, kwasita kumtfolo lowesifazane lapho. Ngabe ukhona, Mnaketfu Taylor na? Ukuphi na? [UMnaketfu Taylor utsi, "Amen."—Umhl.] Emuva, ya, emuva ekhatsi lapha. Bekeme lapho, akhona, futsi wasita kumletsa ngalapha ngemuva.

<sup>152</sup> Nelitfumba, ngephandle *kanjena*. Futsi ngako—futsi ngako-ke watsi... Ngesikhatsi ngiphuma ngemnyango wangemuva, ngavele ngagolotela phansi futsi ngambuka, watsi, "Sifazane, iNkhosi Jesu leyakuphilisa kulowomdlavuzwa wetinso, eminyakeni leminengi leyendlula, uyokuphilisa futsi kulesosimila. ISHO KANJE INKHOSI." Angizange ngitsintse noma lutfo; ngavele ngaphuma ngangena emotweni, futsi ngasuka ngahamba. Futsi ngahamba. Niyabona na?

Watsi, "Ungaphuma futsi umbuke na?"

Ngatsi, "Yebo. Impela. Mtjele, ngena."

Watsi, "Cha. Asinaso sikhatsi. Sifanele sihambe nje."

<sup>153</sup> Waphumela lapho. Futsi wesifazane lomncane, wagcuma waphuma emotweni, watsi nje cekelele njengoba nginjalo. Be—bekanesikhatsi lesimnandzi, ngephandle lapho emgwacweni, agijima ehla enyuka ngemgwaco. Akhuluma ngetilimi, futsi amemeta, ngetulu kweliphimbo lakhe, ngaphambi kwendlu yemfundisi loyiPresbyterian, anesikhatsi lesimnandzi kakhulu nje.

<sup>154</sup> Manje, labanye bomakhelwane bangahle kube babuka ngephandle, ngacabanga, "Yebo-ke, loko kufanele kutsi ngulabanye labaphuma esibhedlela setinhlanya, bakhuphukela kuMnaketfu Branham kutokhulekelwa." Lowo wesifazane bekangakaphumi esibhedlela setinhlanya. Umphefumulo wakhe wawusemuva nje uvela eNkhatimulweni, niyabona, ane—anesikhatsi lesimnandzi.

<sup>155</sup> Watsi, "Awubuke lapha, Mnaketfu Branham." Wavula libhantji lakhe; liphele nya. Watsi, "Manje, kuletinyanga letimbili noma letintsatfu tekucala, emvakwekuba

sewungitjelile loko,” watsi, “Bengikabi kakhulu.” Futsi watsi, “Dokotela utsite be—bekangeke atame lokunye futsi, kube beningeke ngimvumele etame kukhipha lesosimila lapho.” Watsi, “Bekungabancono . . .”

<sup>156</sup> Washo kangakanani kutsi, “Emakhilogremu lalishumi nakutsatfu,” mnaketfu, uMnaketfu Taylor? [UMnaketfu Taylor utsi, “Yebo.”—Umhl.] Emakhilogremu lalishumi nakutsatfu, balinganisa sisindvo salesimila.

<sup>157</sup> Futsi watsi, “Khona masinyane nje, Wacala, ‘Shoo, shoo, shoo, shoo!’” O, Uyaligcina Livi laKhe. Kunjalo.

<sup>158</sup> Manje uma ningatsandza kubhalela kulowesifazane, sinelikheli lakhe nako konkhe. Walishiyela Leo, kutsi abingelela unina, netintfo.

<sup>159</sup> Futsi kwenteka kutsi umnakabo ashade ne—nemngani wami enhla lapha e-Utica. Lentfombatana beyilapho. Ligama layo ngu Clyde Raine. Sewuwente onkhe, lamanengi, nalamanengi e . . . Chisel, simbita kanjalo. Ngadlala naye ngesikhatsi asengumfana. Uhlala enhla lapha e-Utica Pike, luhlobo lolutsite lwemphatsi wahlumende lapho manje.

<sup>160</sup> Nadzadzewabo bekahleti emotweni. Futsi ba, ngiyacabanga, baya ebandleni laseCampbellite. Ngiyatibuta nje kutsi loko kwakhela ini kuye na? Watsi, “Billy, kuyamangalisa.” O, ngangivamise kwati lentfombatane, cobo lwami. Bengiphumile naye, tikhatsi letimbalwa, njengebafo labasha, ngesikhatsi sihlala enhla lapha emgwacweni. Futsi—futsi intfombatana lekahle, lekahle kangangoba angakhona. Seyicishe ibe nguntsanga yetfu manje. Futsi ngako, yona, kodvwa nje ihleti lapho, ilalele lobobufakazi. Futsi lona kwaku ngudzadzewabo lobekakadze aphiliiswe.

<sup>161</sup> O, ngiyakutjela, mnaketfu, kute kungaciniseki ngaloko. Lelo liCiniso. Lelo Livi laNkulunkulu. Loko kuLenta libe ngulelicinisile. Ngako i . . .

<sup>162</sup> Konkhe lokungacondzakali akusiko longakwetsemba. Futsi ngako uma tinsuku talesikhatsi lesi, uma bangacacondzi noma Jesu unguye itolo, namuhla, naphakadze, yiyekele lentfo.

<sup>163</sup> Ungaciniseka. Ungakwati kutsi kunjalo. Kutsi kwaKhe . . . Uma Angaphindzi akuphocenele lomunye ummangaliso kodvwa ummangaliso lomkhulu, utsetselele sono sakho! Lowo ngummangaliso lomkhulu kunayo yonkhe Nkulunkulu lake wawenta, wawukutsetselela sidalwa lesingumuntfu sono sakhe.

<sup>164</sup> Tsatsa indvodza bese uyayigucula etintfweni, bukani, loko kugucula lingekhatsi lemuntfu kuletotintfo. Lake wanatsa futsi wagembula, futsi wenta bubi netintfo letinjalo, futsi, masinyane nje, kuyamgucula futsi abuyeke kuko, atitsandze. Futsi uya ekhaya kumkakhe, futsi watsi, “S’thandwa, ngiyacolisa kutsi ngikuphatse kanjalo.” Watsatsa bantfwana bakhe labancane,

bababambe emkhonweni, “Babe wacitsa yonkhe imali yakhe ngenca yenkantini, nababe ukwentile *loku*. Na—namake bekaphumile busuku bonkhe, futsi wanishiya nine bantfwana. Angiyuze ngakwenta futsi.” “Nkulunkulu, ngitsetselele.” Futsi kanjani, lobobufakazi, loko ngulokunye kwetintfo letinkhulu kunato tonkhe lokukhona. Onkhe ema-Alcoholics Anonymous, nako konkhe kanjalo, angeke aze agucuke njengoba loko kwenta. Angeke aze amentele lutfo muntfu.

<sup>165</sup> Bukani Rosella Griffith lomdzadlana lapha, laphaya ahleti lapho, ngesikhatsi onkhe ema-’s-Anonymous e-Chicago, letine tetibhedlela letinkhulu, tisebenti takhe tabodokotela labaniketawe. Kulesinye sikhatsi semizuzu, ngaphambili, bagucula lawomehlo elululwane kabuhlungu. Eme lapho, nelibhantji lelime *kanjena*, afake libhantji leliyimfulemfule, lapho unina amtsengela khona. Bekayintfombatane lekhaliphile. Futsi watfwala emabhodlela akhe enkantini entasi kulelobhantji lapho, futsi esaba kutsi bekatowela esitaladini, bese uyagongobala ngemakhata aze afe ngaphambi kwemuntfu amtfole. Lapho, eme lapho, ngesikhatsi onkhe, ’s-Anonymous onkhe bekamdzelile. Ubhala incwadzi ngako manje.

<sup>166</sup> Nango eta ngembali. Moya loyiNgcwele watsi kuye, “Ligama lakho nguRosella Griffith.” Kute kungaciniseki kuloko. “Utsandza tjwala. Bewukuma-’s-Anonymous nakokonkhe. Kodvwa, ISHO KANJE INKHOSI, sekuphelile manje.”

<sup>167</sup> “Naloyodzadze lohleti etulu lapha kuvulande losesitezi, ungumdansi waFred Astaire, umlingani.” Wagcuma waya etulu. “Kunjalo. Usidzakwa futsi, nesigcila setjwala. Umtsetfo uyamfuna manje.”

Neyise wasukuma, watsi, “Ngiyakwatisa loko.”

Watsi, “Awume kancane, babe. Lendvodza icinisile.”

<sup>168</sup> Akukho kungaciniseki ngaloko. “ISHO KANJE INKHOSI, sewuphilisiwe. Tiyekelele wena.” Manje ungephandle ensimini, nemyeni wakhe, ashumayela liVangeli. O, hhe!

<sup>169</sup> Kuyini na? Jesu Khristu longuye itolo, namuhla, naphakadze. Ngetinsuku lapho lihlelo liniketa kungaciniseki kwalo, kungani silalele lihlelo lelibandla, uma Khristu asolo afana na? Akukho lokungacondzakali ngaLoko. Kuhlala kucinisekile. Manje, liBi- . . . Siyati kutsi liBhayibheli liyasho lapha, uma . . .

<sup>170</sup> Noma yini lefile iniketa umsindvo. Intfo lefile, emabandla lafile, noma yini lokunye, leganiketa imisindvo; kodvwa ngaphandle uma kukhona secwayiso emsindvweni, ngaphandle uma kukhona indlela lesingaba nesiciniseko ngayo. Manje, siyati.

<sup>171</sup> Lapha, nginemibhalo letsite lebhawwe phansi lapha ngemasotja. Ya. Emasotja angakhona, etinsukwini

tekucecehwa kwawo, aceceshelwe kulawo macilongo. Nekutsi akhala kanjani kutsi bahlehlele emuva, noma kuloko labatokwenta, nayoyonkhe intfo. Baceceshwe ngemsindvo. Futsi kube—kuba bebangawati lowomsindvo, bebayokwati kanjani kutilungiselela na? Kunjalo. Kodvwa baceceshelwe kulowomsindvo. Futsi bayati, uma lowomsindvo ukhala, usho intfo letsite.

<sup>172</sup> Kanjani, ngesikhatsi Thithusi avimbetela tibondza taseJerusalema, atihaca ngemphi, onkhe lawo masotja laceceshiwe; labobafundzi, kutsi bosomlandvo babhala kanjani.

<sup>173</sup> Jesu, ahleti etulu entsabeni ngalolosuku, watsi, “Uma nibona iJerusalema ihacwe timphi; akutsi loyo losensimini, angabuyeli endlini yakhe, kuyotfola libhantji lakhe. Akutsi loyo losendlini angayi etikwendlu noma ehle.” Watsi, “Kodvwa balekelani entsabeni yayo, ngoba kuyobakhona sikhatsi senkhatsato.”

<sup>174</sup> Manje bukani kutsi lonkhe lihlelo lelikhulu lemabandla latsini, ngesikhatsi babona Thithusi amasha enyuka. “Manje sitoya endlini yeNkhosi, kutonikela umkhuleko.” Besebephute kakhulu. Lowo kwakungumsindvo longacondzakali, wemphristi. Lowo kwakungumsindvo longacondzakali welibandla.

<sup>175</sup> Kodvwa kulabo lebebakadze baceceshelwe ePhimbweni laJesu, babalekela entsabeni ngawo onkhe emandla abo, futsi ngulabo kuphela labasindza kuyo. Umsindvo longacondzakali... “Balekelani lelidolobha,” manje, Jesu, kube Bekangakatitjeli loko futsi wabanika loko kucecehwa, lowomsindvo wekucecehwa, bebayokwati kanjani kugijima na?

<sup>176</sup> Manje, Josephus, somlandvo lomkhulu, watsi, “Intfo kuphela leyasindza kuko kwakungulabo bafundzi ba—baKhristu, lebebamazimu.” Lomunye wabosomlandvo watsi bebangamazimu. Watsi, “Batsatsa umuntfu lokutsiwa nguJesu waseNazaretha, loyo Philatu lambetsela, futsi beba umtimba wakhe ethuneni, base bayahamba futsi bawucoba base bayawudla.”

<sup>177</sup> Lebebakwenta bebatsatsa sidlo senkhosi, “umtimba weNkhosi,” niyati, njengoba senta lapha. Niyabona na?

<sup>178</sup> Futsi watsi, “Bebangibo kuphela labasindza kuko, ngoba baphuma edolobheni.” Bebawati umSindvo.

<sup>179</sup> O, mnaketfu, kwangatsi Moya loyiNgcwele angangena etinhlitiyweni tetfu manje ekuseni, siphe umsindvo waleyonhliyo kushaya kwaMoya loNgcwele neMandla aKhe. Kuphela labatokhona kusindza: lowomsindvo weliCilongo laNkulunkulu, netinhlitiyo tetfu tilungiselwe leli-awa, kwati kutsi kufanele kwentiweni.

<sup>180</sup> “Tsine lesisekhona sisasele asiyubendvulela noma sibavimbele labo labalele, ngoba liCilongo liyokhala.” Onkhe

lawo masotja lalele ngaleyana, alele, ngale eminyakeni; kodvwa uma liCilongo likhala, naloku nje sebafile ekulaleni, ingeke ibavimbele, ngoba liCilongo liyokhala futsi libavuse. Balungisiwe.

<sup>181</sup> Labo labangaka tilungiseleli, abawati uMsindvo. Uma lowo—uma lowoMsindvo, wekuBuya kweNkhosi, uchumisa, Uyotamatamisa liZulu nesihogo, uma Uchuma. Kodvwa labo labasesihogweni, labo labalahlekile, abawati lowoMsindvo. Abati kutsi batokwentanjeni.

<sup>182</sup> Kodvwa labo, naloku nje balele kuKhristu, bayawati lowoMsindvo lotsite.

O, liCilongo leNkhosi liyokhala, nesikhatsi  
 asisayubakhona,  
 Nekusa kudzabuka Phakadze, kukhanya futsi  
 kubalele;  
 Lapho labasindzisiwe emhlabeni bayobutsana  
 emakhaya abo ngale kwesibhakabhaka,  
 Futsi uma lololuhla lwemagama lubitwa etulu  
 laphaya, ngifuna kuba Lapho.

<sup>183</sup> Faka ligama lakho eNcwadzini yekuPhila yeliWundlu, namuhla, ngeNgati yeNkhosi Jesu, futsi kungeke kube ngumsindvo longacondzakali.

<sup>184</sup> Manje siva kukhala kwenkhatsato kuta, emabhomu e-athomu alenga ndzawo tonkhe, lusizi emkhatsini wetive, kudideka kwesikhatsi. Kungani sikhatsateka ngajobe na? Kungani sikhatsateka ngelikhaya na? Kungani sikhatsateka nganoma yini na?

<sup>185</sup> Jesu akazange asitjele kutsi sikhatsateke, kodvwa watsi, “Uma nibona letintfo leti ticala kufezeka, phakamisa inhloko yakho, futsi ujabule, ngoba kuhlengwa kwakho sekusedvute.” Loko kuciniseka kwemsindvo weliVangeli.

<sup>186</sup> Uma sibona Moya loyiNgcwele angena ebandleni, acala kuhlola imicabango yenhlitiyo, enta letibonakaliso leti letinkhulu, kubuya kwaMoya emuva ngesikhatsi sakusihlwa lapho kuKhanya kukhanya khona, siMbona efika futsi enta yona kanye lentfo lefanako Layenta lapho eSodoma, ngaphambi kwekutsi ishiswe. Niyayibona leyoNgelosi nemhlane waYo ufulatsele, itsi, “Uhlekeleni Sara na?” emvakwaYo. Jesu watsi, “Njengoba kwenteka emihleni yaseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Kuyini na? Kuvakalisa kwekuBuya kweNkhosi Jesu.

<sup>187</sup> “Bukani, Ngiyonitfumela Eliya umprofethi lungakefiki lolosuku lolukhulu nalolwesabekako loluyobhubhisa umhlaba. Uyobuyisela tinhlitiyo tebantfwana tibuyele ekuKholweni kwasekucaleni, tibuyele eVangelini, tibuyele eMandleni aNkulunkulu, emuva kuMoya loyiNgcwele sibili, emuva

kuKhristu futsi, ngaphambi kwekutsi kufike loloSuku lolukhulu.”

<sup>188</sup> Siva kukhala kweliCilongo. O, hhe! Kuyini na? “Phaphamani, nine bangcwele beNkhosi, nilaleleni uma kuphela sekusedvute, asilungiselele loko kubitwa kwekugcina.” Uma kuniketa umsindvo longacondzakali, ngubani longatilungiselela imphi, uma kungacondzakali na? Kodvwa akusiko lokunga condzakali.

<sup>189</sup> Bantfu batsi, “Yini lentfo labakhuluma ngayo, uMoya loyiNgcwele ufundza yona impela imicondvo yebantfu, netintfo Latentako na?” Loko ngulokutsite nje kwemsindvo weliVangeli. Khristu watsi kuyoba ngaleyondlela.

<sup>190</sup> “Yebo-ke, kungani onkhe lamabandla lamakhulu angaba kanjani na?” Khristu watsi kuyoba ngaleyondlela. Akusiko lokungacondzakali. Kucondzakala kwako. Sisandza kucedza nje umhlangano wetinsuku letisiphohlongo ngaloko, kwati kutsi liBhayibheli lisho ngalokucinile kutsi lentfo iyoba ngaleyondlela. Emahlelo lamakhulu ayovuka, onkhe ayotibumbela kumfelandzawonye wemabandla. Sinawo, senta umfanekiso wesilo, kubusa kweKhatolika ngetigaba letingcwele. Besiyokwenta umfanekiso kuso silo. Lapho sinawo, umfelandzawonye, onkhe emahlelo kuwo. Akusiwo umsindvo longacondzakali. Kuniketa umsindvo weliciniso sibili. Ngumsindvo lotsite.

<sup>191</sup> “Sinekukholwa lokukhulu ku UN yetfu, Mhlaba Uhlangene.” Yebo-ke, kutsi nje akube kujule njengoba iNhlango yeTive yayinjalo, intfo lefanako nje. Sibile neNhlango yeTive, emvakweMphi yekuCala yeMhlaba. Bebatogadza umhlaba wonkhe. Akusebentanga. Ingcoco sibili ye UN manje ayiciniseki mbamba. Abati kutsi batokwentanjani. Basekhatsi lapho ngesikhatsi Khrushchev akhumula sicutfulo sakhe futsi ashaya etikwelideski. Futsi kusitani loko na? Futsi tonkhe leletihlukene. Kungaciniseki kwe-UN. I-UN ilungile, mayelana nalapho ingafinyelela khona, kodvwa sekwephuteke kakhulu. Sekwephuteke kakhulu nganoma yini lenjengaleyo.

<sup>192</sup> Munye kuphela uMsindvo locondzakalako. Lelo liVangeli. Lungiselela imphi. Yiphi imphi? KuBuya kweNkhosi. Tilungiselele imphi manje lemeleni nebubi, lapho bubi butsandzela bantfu ndzawo tonkhe. Yonkhe intfo ihamba kabi, futsi imphilo yasekhaya ihamba kabi, futsi i-UN iwa, netive tehluhana, nemabhomu e-athomu ndzawotonkhe, nemakhaya ehluhana, nebumake futsi behlela, netimilo letimbi emkhatsini webantfu, ne-nekungetsembeki emkhatsini walomunye nalomunye, onkhe emahlelo ayaphikisana futsi ayahhwilitisana, yini lenifuna kuyenta na? Ciniseka. Tilungiselele imphi.

<sup>193</sup> Uma mabonakudze sekabolile, nemsakato, neliphephandzaba. Tonkhe letinkhundla tekukhangisa,

letintfo letichubeka tibe ngusikilidi, timboza, nenkantini, nekunatsa, nebesifazane labagcoke kabi. Emahlaya langcolile nalabatsandza kwenta emahlaya etinhlelweni tamabonakudze, neMerica ikutsandza. Njengalenkhulu... Waletsa njengendlu yeNkhosi Nebukhadinezari ye—yebuwula ngalobo busuku, lapho kutofika kuphutfuma lokukhulu lapho. Bebane—nephathi lenkhulu yeliwayini nemdanso, namabonakudze, kube kwakukadze kukulolosuku, labatsandza kwenta emahlaya babo baphumele lapho. Futsi nako kufika saNdla sibhala elubondzeni.

<sup>194</sup> Futsi, namuhla, ngesikhatsi sicabanga kutsi sivikeleke kakhulu, sinabosayensi lababendlula bonkhe emhlabeni. Sinalokuhle kwendlula konkhe emhlabeni. Sasesiyatfola kutsi, sisemuva le, emjakweni wetinjumbane. Uh-huh. Futsi-ke kwentekeni e-United States na? Hhayi umbhalo wesandla elubondzeni kuphela, kodvwa kune—nekudadisha kudubula tinjumbane lokubhalako esibhakabhakeni, kutsi sisemuva le, iminyaka ngemuva. Yini indzaba na? Umbhalo wesandla uselubondzeni.

<sup>195</sup> Ngalolosuku, labhalwa ngelulwimi lolungatiwa, umbhalo wesandla elubondzeni. Kwakungekho kuphela umuntfu munye, kuwo wonkhe umbuso, lobekangawuhumusha. Kodvwa bekanesiphiwo sekuhumusha. Futsi walihumusha, wase utsi, “Ulinganisiwe esilinganisweni, futsi utfolwe ulula. Nkulunkulu watfumela sive sebantfu ekhatsi lapha emkhatsini wenu, lenibabita nge ‘bagiciki labangwele.’ Nahamba naya entasi kuyobahlamablata, futsi nabayisa ekufeni, futsi nabacedza. Futsi natsatsa bonkulunkulu benu netithico netintfo, futsi nakhonta ngakuto, futsi naphila ngekushisekela. Futsi manje nahamba natsatsa tona kanye letitja letiphuma ethempelini laNkulunkulu wabo, futsi beta ngalapha futsi bahlekisa emahlaya kubo, bahlekisa nge, ‘mgiciki longwele, umshumayeli lonemphandla,’ nako konkhe kanjalo. NaNkulunkulu unalokwenele kwako. Neli-awa lekulahlwa kwakho selisedvute.” Sona kanye nje lesive lesasitobatsatsa, sasilindze esangweni ngaso lesosikhatsi. Kancane nje emvakwaloko, babulawa. Besifazane babo bancunywa. Bogadzi babo, imphi yabo, yonkhe intfo, yatsatfwa. “Balinganiswa esilinganisweni, futsi batfolakala balula.”

<sup>196</sup> Futsi besisolo sihlanyiswa ngumsakato namabonakudze, nemahlaya, nekungcola, nemanyala, nekuncemphetisa, nebukhatikhati, nayo yonkhe intfo, waze Nkulunkulu wakhatsala ngiko. Uma liVangeli, liVangeli leliciniso leliBandla laMoya loNgwele, lisemuva nasembili esiveni sonkhe, likhombisa intfo letsite yaJesu Khristu nekuBuya kwaKhe, kute kutsi sikhatsi sibeseekhatsi lapha uma Nkulunkulu abhala etibhakabhakeni tetfu, “Sifakiwe esilinganisweni, futsi satfolakala silula.” Amen. Sisesimeni lesibi kakhulu.



Lalelani uMsindvo lotsite, hhayi kungacondzakali kwe UN. Yebo, mnumzane!

<sup>197</sup> Ngisho nangalolunye lusuku, ngesikhatsi sibanelukhetfo. . . Basho lapha, esikhatsini lesitsite lesendlulile, kutsi ngesikhatsi babala emavoti elive letembusave, futsi bayotsi-ke, batsi, “Sine. . . Nginemshini manje, kutsi konkhe kufanele kwetsembeke, ngoba udvonsa sigwedlo lesincane futsi kuvotela umuntfu wakho. Utawudvonsela phansi, kuchafata lokuncane, bese uvotela umuntfu wakho.” Huh! Batfola kutsi loko akucondzakali.

<sup>198</sup> UMnumz. Edgar Hoover wakudalula, wadalula iPhathi yeDemokhrathi ngalelelanye lilanga. Ngesikhatsi banemshini lobekwa etulu, kutsi, sonkhe sikhatsi uma bavotela uMnumz. Nixon, badzingeka bavotele Kennedy ngalokufanako. Futsi kungani bangenti lokutsite ngako, ke, uma batfola kutsi kunjengaloko na? Ngani na? Yebo-ke, akukho lokutsite lokuncanyana kuko. Uyati kutsi kwentekeni, Mnumz. Hoover. Niyabona na? Kulungile. Niyabona, yonkhe intfo ayicondzakali. Ungeke washo kutsi ngubani lobekakhetsiwe, noma Kennedy noma ngabe. . . Kennedy bekabitwa ngekutsi “ukhetsiwe,” kodvwa angati noma ukhetsiwe noma cha. Manje, angisuye wetembusave. Angati lutfo ngako. Kodvwa ngiyati kutsi ngukuphi lokulungile nalokungakalungi. Nginalowomuzwa lomkhulu. Uma kusembikwetfu ngco, kutsi lendvodza ifakazile, ngeFBI, kutsi bebanemshini lohlelwe kutsi ukwente. Kwakungekho kulelenye iphathi, kwentiwa ngaleyondlela. Kwakuse—se—sephathini yaKennedy leyakwenta. Ngani na? Kufanele kube ngaleyondlela.

<sup>199</sup> Akukho lutfo kulelive lolungema, ngaphandle kweMbuso waNkulunkulu. Ngoba wonkhe umbuso u “ukaliwe esilinganisweni, futsi watfolakala ulula,” sive sakitsi. Kungani kunjalo na?

<sup>200</sup> Lapha eminyakeni letsite leyendlula, ngangivamise kuba nesihlahla lesikhulu lesidzala etulu lapha, ngangivamise kuhamba ngiyohlala phansi. Futsi ngacabanga, “Lesosihlahla. Uma sengiyindvodza lendzala, uma ngiphila, ngiyohlala ngaphansi kwalesosihlahla.” Sekusihlahla lesomile nje manje. Indzawo lapho bengivamise kuhlala khona, bengimbona babe wami aphuma lapho, neyakhe lemincane, imikhono lemifishane. Beka, o, ngumKentucky entasi lapho, futsi wagawula emahlatsi netintfo; umfo lomncane, cishe emakhilogremu langemashumi lasitfupha nesitfupha noma emashumi lasitfupha nesiphohlongo, kodvwa asikhwahla. O, hhe! UMnumz. Coots, etulu lapha, wangitjela kutsi uyabona alayisha umtfwalo wesigodvo lesingumlotsa lesimakhilogremu langemakhulu lamane nemashumi lamatsatfu, ayedvwa, nje le—lecinile impela indvodza. Ngangivamise kumbona akhwica imikhono yekwembatsa kwakhe, kutsi ageze ngephandle lapho, ngelucetu

loludzala lwesibuko lesephukile lunamatsele esihlahleni semahhabhula.

<sup>201</sup> Nalabanye benu bantfu base-Indiana ningahle bangati kutsi sasivamise kanjani kuhlala emuva le ekhatsi lapho, nemgezelo lotsite uhleti lapho ngasembiteni, epampini. Namake bekanelisaka lelidzala lapho, lisaka lempuphu, wenta lithawula ngalo, luhlobo lwekuhlobisa; wadvonsa lokunye kwetintsambo wakukhipha wenta umhlobiso ekugcineni. Lomkhulu lomdzala... Bekangihhudluta bese-ke uyangihlikihla ngalelothawula, sikhumba sasicishe impela siphume, ngalelo lisaka lembila lelidzala, lelihhedlako. Abengihhudluta futsi angihlikihla ngelithawula lelidzala.

<sup>202</sup> Manje, ngangibona babe eme lapho, angena, niyati, futsi akhwica imikhono lemidzadlana, futsi bekawasha. O, hhe, niyawabona lawomamasela! Ngatsi, “Uyati, utophila kutsi abe neminyaka lengemakhulu lasihlanu budzala, ucine kakhulu.” Kodvwa niyati kutsini? Wafa ngesikhatsi anemashumi lasihlanu nakubili. Ngani na? “Lapha site umuti lomile.”

<sup>203</sup> Ngema ngaleya eRoma, lapho—lapho boKhesari labakhulu bema khona, lebebahamba badzabula etitaladini, nelimisa labo lelikhulu, ne—nemcimbi wekutichayisa nekutatisa, nako konkhe lebebanako. Futsi niyati kutsi uwutfolaphi umbuso wabo na? Ngemafidi langemashumi lamabili ngaphansi kwemhlaba. Iminyaka letinkhulungwane letimbili seiywucwilisile.

<sup>204</sup> Ngema eCairo, eGibhithe, lapho lo—loFaro lomkhulu ema khona, ngalelinye lilanga, lowahlupha bantfu baNkulunkulu, lababacosha futsi benta tigcila ngabo. Emafidi langemashumi lamabili noma emashumi lamatsatfu ngaphansi kwalapho, tindzala tendzawo yabo.

<sup>205</sup> Ngema ngaleya eLondon, eNgilandi, lapho tonkhe ti—tigaba tetikhundla letinkhulu netintfo timile, nako konkhe loko. Futsi sitfole kutsi, kucwile ngaphansi kwemhlaba. Kuyini na? “Lapha asinamuti lomile, kodvwa sifuna Lotako.”

<sup>206</sup> Kungani lemibuso lena? Ikutjela kuphela, ikukhuluma ngaLowo loPhakadze. Kungani sihlahla sisihle na? Silindzile. Silindzele kubonakaliswa lokugcwele kwemadvodzana aNkulunkulu, lapho lesosihlahla siyophila ingunaphakadze. KuneMbuso lotokuta. Futsi li—liBhayibheli latsi, “Lapha asinamuti lomile, kodvwa sifuna Munye lotako.” Futsi lapho Nkulunkulu usiphe uMbuso longayukunyakatiswa.

<sup>207</sup> Yonkhe intfo emhlabeni iyakhweshiswa futsi iyanyakatiswa iyawa. Yonkhe intfo iyabola. Siphila eveni lelifako. Yonkhe intfo iyafa. Tihlahla tiyafa. Tjani buyafa. Timbali tiyafa. Emadolobha ayafa. Live liyafa. Uyafa. Yonkhe intfo iyafa. Ngiyafa. Yonkhe intfo iyafa. I—imisebe letsite ye-esidi netintfo emoyeni, kutsi, emakhemikhali emoyeni.

208 Ngisho nje utsatsa lelibhuloho lelikhulu entasi lapha, ngesikhatsi ngilibona lifika, iminyaka lengemashumi lamabili nakubili ngaphambi kwekutsi libekwe phansi lapho, ngabona bantfu balahlekelwa timphilo tabo kulo, ngesikhatsi bafaka libhuloho ngesheya lapho, futsi ngakhuluma ngako. Make wami wafuna kungiyisa kudokotela, bekacabanga kutsi bengine kuphatamiseka kwemizwa. Futsi ngamtjela. Ngatsi, “Ngibone libhuloho lewela, futsi ngabala lawomadvodza.” Iminyaka lengemashumi lamabili nakubili emvakwaloko, libhuloho lewela, nelinani lelifanako lemadvodza lalahlekelwa timphilo tabo. Ngicabanga kutsi kwakulishumi nesitfupha. Impela.

209 Manje, ngacabanga, ngesikhatsi babeka leto tinsimbi letinkhulu etulu lapho, lelobhuloho liyohlala ingunaphakadze. O, balipende katsatfu noma kane, futsi seliyatfomba njengamanje. Kuyini na? Imisebe emoyeni, iyalishisa.

210 Siftola intfombi lenhle, lonelishumi nesitfupha, ihleti ebandleni, ichumisa ishugamu, futsi isika ichubeke, iphumele ngaphandle futsi yenyusele kwekugcoka kwakhe endzaweni lencane lapho atobukeka akhanga, kutontjikita ehle. Futsi akusiko kushona lokumbalwa kwelilanga, futsi sewugugile futsi sewushwaphene, nenyama iyahhohloka kuye. Nalowomtimba lomncane lawuntjikitisa, futsi wavumela umoya uphile ekhatsi lapho, kumlawula, loko kwaphonsela similo sake etinjani, futsi bekafanele aphenzvule, ngelukuSuku lekwaHlulelwa, ngekuphinga. “Loyo lobuka wesifazane amkhanuke sewuvele uphingile naye.” Angacondzi kutsi akasilutfo kuphela lutfuli, futsi ubuyela elutfulini, ngoba, “Wena ulutfuli, futsi uyobuyela elutfulini.” Kuyini na? Uma kuphela bekangacondza, futsi eme. Lowo ngumsindvo longacondzakali.

211 “Yebo-ke, manje, *s'bani-bani* kumabonakudze, *s'bani-bani* esikolweni,” batama kulingisa buntfu lobutsite lobuncane esikolweni. Ungalokotsi ukuvumele loko kube yiphethini yakho. Buka kuNkulunkulu.

212 O, imisindvo lengacondzakali! Kukhetfwa! Kutsi sikhatsi sesifike kanjani manje, kungaciniseki!

213 Kube besinesikhatsi, ake sivule kuko nje. Ngibona bodzadze, bonkhe behlisa leyomiBhalo, kulungile. Manje kuThimothewu wesiBili 2, asifundze imizuzu lembalwa nje. Thimothewu wesiBili, sahluko 2, futsi sicale ngele 3 sahl-... Thimothewu wesiBili, sahluko 3, asifundze nje. Lalelani lapha. “Niyakwati loku futsi. . .” Manje, lona nguMoya.

Yati loku futsi, kutsi etinsukwini tekugcina kuyofika  
tikhatsi letimatima.

214 Manje, lowo nguMoya loyiNgcwele leniwuvako ebandleni manje ekuseni, akhuluma emuva le, tinkhulungwane letimbili letendlula, A.D. 66, talolusuku.

*Ngoba bantfu batawuba ngulabatitsandzako...  
labachoshako, labakhukhumele, labahlambalatako,  
labangalaleli batali, labangabongi, labangasingcwele,*

<sup>215</sup> Bukani lolosuku, namuhla. Nikhuluma ngalokungcwele, bakubita nge “mgiciki longcwele.” Buka bantfwana, kutsi benta kanjani. “Buhlongandlebe bensha,” bakhuluma ngako. Manje ngitokwehluka kuwe, mtali. Akusiko kungatiphatsi kahle kwensha; buhlongandlebe kwebatali. Niyabona na? Kunguloko-ke.

<sup>216</sup> Labanye benu babita labomake labadzala baseKentucky etulu lapha, kutsi yayikanjani “ngekwati kufundza nekubhala” iKentucky. Labo bomake labadzalala lapho, netigcokwana telilanga enhloko kanjalo, futsi ngikhulume ngaye angulongakwati kufundza nekubhala futsi angabati bo-ABC bakhe. Angahle angabi ngulosezingeni kakhulu, kodvwa, ngiyanitjela, akutsi lelinye lemadvodzakati akhe lingene njengalelinye lenu ngalobunye busuku; timphahla titjekile kuye, nekutipenda buso bonkhe, netinelwe letingemahlutse. Angeke atsi, “Bewunesikhatsi lesimnandzi, s’thandwa na?” Angavele atsatse imali entfweni tsite, futsi uta—utawati sikhatsi sekugcina sekuphumela ngaphandle. Bese-ke nikubita ngekutsi, “kungafundzi.” Ya. Nguloko-ke.

*...labangabongi, labangasingcwele,*

*Labete lutsandvo lwemvelo, labephula tivumelwano,  
bakhapheli, labangenabumnene, labaneludlame,  
nalabadzelela labenta lokuhle, utondza bantfu  
labetama kuphila ngalokufanele. (Niyabona na?)*

*Batsengisi, labanemawala, labakhukhumele,  
labatsandza injabulo kunekutsandza Nkulunkulu;*

<sup>217</sup> Hhe, bayocitsa tigidzi temadola kutsi baye emdlalweni webhola, noma intfo lefana naleyo, noma lapho lesinye sihlabani sabhayisikobho sitokwenta intfo letsite, lenye lenjengaleyo, njengeliselekisi lelidzala laseRoma eminyakeni leminengi leyendlula. Kodvwa uma sekufika ekweweleni sitaladi kuya emhlanganweni waMoya loNgcwele, bayohlala futsi bahleke evulandi wabo, lowomhlangano.

<sup>218</sup> Yebo-ke, wena utsi, “Yebo-ke, Mnaketfu Branham, lawo makhomanisi.” Kulungile, ake sibone kutsi livesi le 5 litsini.

*banesimo sekumesaba nkulunkulu, kodvwa eMandla  
ako bawaphika:...*

<sup>219</sup> Baphika eMandla ani na? Emandla aNkulunkulu. “Banesimo saNkulunkulu, kodvwa baphika eMandla aNkulunkulu.” Kuya esontfweni futsi basehlelweni, kodvwa baphika kona impela kubakhona kwaMoya loNgcwele loseBandleni, bawenta wente futsi wente ngato impela tintfo letifanako labatenta ekucaleni. O, hhe! Niyabona

kutsi leso sicalekiso selihlelo sinjani na? Uh! Ngiyetsemba aningitfukutseleli. Kodvwa ngiyetsemba niyakutfola kukhanye ngalendlela lengetama kukusho ngayo. Niyabona na? Manje caphelani loku.

*Banesimo sekumesaba nkulunkulu, kepha emandla  
ako bawaphika: kulabanjalo. . .*

Utsini Yena eBandleni na? “Khwesha.” Khwesha usuke kuko. Phuma kuko. Kunjalo.

<sup>220</sup> Ngoba, lalalani, asesifundze lelinye livesi, noma lamabili. Lalalani nje, ngoba ake sibone kutsi lolohlobo lwebantfu lucinisile kangakanani. Sibone kutsi alucondzakali yini.

*Ngoba labo ngulohlobo lwalabo labanyonyobela  
emakhaya, futsi batfumbwe besifazane labatiwula  
labasindvwa sono, bawungwa tinkhanuko  
letinhlobonhlobo,*

*Bahlala njalo bafundza, kepha bangakhoni kuta  
elwatini lweliciniso.*

<sup>221</sup> Yini liCiniso? Jesu Khristu uliCiniso. Watsi, “NgiliCiniso.”  
Philatu watsi, “Yini liCiniso?”

“NgiyiNdlela, liCiniso, kuPhila.”

<sup>222</sup> Besifazane, nalo lonkhe luhlobo lwe—lwe—lwetinhlangano tabodzadze, futsi benta tingubo, bahamba ndzawonye, futsi bacoca emahlaya, futsi banekudla kwakusihlwa nemasobho akusihlwa kutsi babhadale umfundisi, nakanjalonjalo kanjalo, “Kepha bangakhoni kufinyelela ekwatini kwekwati kutsi Jesu Khristu ukhona namuhla eMandleni ekuvuka kwaKhe, kuMoya loNgcwele.” Niyabona, “Abakhoni!”

<sup>223</sup> “Besifazane labatiwula.” Manje, bekanga khulumi nani nine bodzadze. Watsi, “Besifazane labatiwula,” kulungile, “labasindvwa tinkhanuko letinhlobonhlobo.” Nine nati kancono kunaloko. Ngako ngiyajabula ngani, dzadzewetfu.

<sup>224</sup> “Abakhoni.” Awucondzakali kanjani pho lowomsindvo, ke, lihlelo libophekile nje linjalo. Awucondzakali kanjani pho lowomsindvo welibandla namuhla. Ngubani lowatiko kutsi ufanele entenjeni? Ake nginikhombise libandla namuhla. Kunelifu lemphi lelilenga yonkh’indzawo, tinkhatsato yonkh’indzawo, nebantfu bagijimela ebandleni labo futsi bangayitfoli imphendvulo. Ngitoshumayela ngaloko, ngebusuku baKhisimusi, *AkunaMphendvulo YaleNkhanyeti EMphumalanga*. Manje caphelani. O, hhe! Nako Kulenga lapho, futsi abanayo imphendvulo. Abati kutsi batsini. Ngani na? Intfo kuphela labangatsatsisela kuyo emuva, “Sikufundze ekolishi loku.”

<sup>225</sup> LiBandla aliketsembeli kuloko lebebakwenta ekolishi. Kodvwa nguMoya loyiNgcwele lophilako eBandleni, aLihola

futsi aLicondzisa, futsi aLikhombisa ngaphambili tintfo letitako, njengoba Enta ngetinsuku taThithusi; abacwayisa ngetintfo letitako, kutsi balekele lulaka lolutako. O, hhe! “Loyo lonendlebe, akeve loko lokushiwo nguMoya emabandleni.”

<sup>226</sup> Manje ngabe ikhona intfo, ke? Ngitobuta. Angifuni kunihlalisa sikhatsi lesidze kakhulu manje ekuseni. Kodvwa ngabe ikhona yini intfo lecondzakalako na? Uma nginitjele tintfo letinengi kakhulu letingacondzakali, ngabe ikhona intfo lecondzakalako na? Ngabe ikhona intfo lecondzakalo nje empeleni? Leni, impela, ngibonga kakhulu kutsi ikhona. Ngabe ikhona intfo lecondzakalako?

<sup>227</sup> Ngitonitjela kutsi yini lecondzakalako, lokukutsi, liVangeli laJesu Khristu. Manje, uma nifuna kukubhala phansi. Singeke sivule kuko, kodvwa ningavula uma nifuna. Matewu 24:35, Jesu akhuluma ngaletinsuku leti nekutsi kwakutokwentekani. Matewu 24:35, Watsi, “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lendlule.” Loko kuyacondzakala. Akunjalo na? Nguleyontfo yinye lecondzakalako, Livi laKhe. Manje, kunentfo yinye. Siyabona kutsi singeke sakhela etikwelibandla letfu. Singeke sakhela etikwesive sakitsi. Si . . . Asicondzakali kakhulu. Kodvwa yinye intfo lecondzakalako, loko kutsi, Livi laNkulunkulu licinisekile. Impela nitodzingeka nikwente.

<sup>228</sup> Lomunye wabo utsite, “Intfo yinye lecondzakalako beku—bekuyimitselo.” O, cha. Imitselo ayisiyo lecondzakalako kakhulu. INkhosi ingahle ifike. Bangakubhadalisa ke lapho. Sekuphelile-ke.

<sup>229</sup> Batsi, “Kufa kuyacondzakala.” Cha, mnumzane. Kufa akunasiciniseko. Cha, impela. Kungahle kubeneLuhlwitfo, khona-ke kute kufa. Kufa akunasiciniseko kakhulu kangako. Cha, cha, hhayi kulolusuku. Kwakucinisekile, eminyakeni leminengi leyendlula, kodvwa hhayi manje. Kufa akunasiciniseko kakhulu kangako.

<sup>230</sup> Futsi nomakunjalo, ngati lenye indvodza ngalesinye sikhatsi, leyahamba naNkulunkulu, kwenta sibonelo nje kukhombisa. Futsi ngalelinye lilanga yakhatsala kuhamba, ngako yavele nje yatfola kubalula sibili yase icala kuhamba yenyuka, yachubeka yaya eKhaya naNkulunkulu. Ukhona lowatiko kutsi bekangubani na? [Libandla litsi, “Enoki.”—Umhl.] Enoki. Futsi bekayini? Umfanekiso weliBandla kulolusuku.

<sup>231</sup> NaNowa, lokungumfanekiso, futsi sibenako loko evikini lelendlulile esifundvweni setfu. Nowa, luhlobo lwa-Israyeli lolwewetwako, luyoba laphaya eNtsabeni yekuGuculwa simo, laphaya e—e-Europe, entasi ePhalestina, lubukile. Futsi ngesikhatsi bona . . . Ngesikhatsi Nowa abona Enoki kutsi bekasanyamalele, wacabanga, “Kwentekeni ku-Enoki? Kwentekeni ku-Enoki? Ukuphi?” Lokukutsi, kwakungumtukulu

wakhe. Nowa bekangumtukulu wa-Enoki. Wase utsi, “Kukuphi na? Kwentekeni kuye? Asisakhoni kuphindze simtfole.” Nowa wacala kwakha kulowomkhumbi. Bekati kutsi sikhatsi sasesisedvute, ngaso lesosikhatsi.

<sup>232</sup> Futsi manje uma liBandla selitsetfwe, nebantfu batsi, “Yebo-ke, ngi—ngi—ngishayele emaphoyisa. Ngi—ngicime tincingo. Bekahleti ngco etafuleni, wase uyanyamalala.” Ya. “A—angati nje kutsi kwentekani kuye.” Yebo-ke, akusiko loko kuphela. Yebo-ke, emaphoyisa atsi, “Sine—sinetincingo letingemakhulu lasihlanu taloko, manje ekuseni.” Kwentekani? Sekuphelile ke, kini nine beTive. Kunjalo. Nibukela.

<sup>233</sup> Livi laNkulunkulu licinisekile. “Emazulu nemhlaba kutawendlula,” Matewu 24:35, “kodvwa tetsembiso taNkulunkulu ngeke tehluleke.” Jesu watsi, “Onkhe emazulu nemhlaba kutawendlula.”

Wena utsi, “Emazulu?” Ya. Ma- . . .

<sup>234</sup> Sambulo 21, Johane watsi, “Ngabona liZulu lelisha nemhlaba lomusha, ngoba lizulu lekucala nemhlaba wekucala kwase kwendlulile; nelwandle lwalungasekho. Futsi mine Johane ngabona Lidolobha Lelingwele, iJerusema Lensha, lehla livela eZulwini, njengeMlobokati (laLinguloko-ke) ahlotjiselwe umyeni wakhe.” O, ngulapho langifuna kubakhona. Nkulunkulu, ngisite kutsi ngibe Lapho ngalolosuku. Kulungile. Tetsembiso taNkulunkulu sicinisekile. Siyakucondza loko.

<sup>235</sup> Manje ake sitsatse lomncane—umBhalo lomncane, noma luhambo loluncane, futsi sibuyele emuva sitfole lokutsite lebekakholelwa etinsukwini letendlulile, kutsi baphuma kanjani, ngekwetsemba kutsi Livi laNkulunkulu lalingumsindvo locondzakalako. Manje asibuyele emuva ekucaleni kweliBhayibheli, sentele nje bantfu lababili noma labatsatfu. Futsi sitobese silungela lilayini lalabakhulekelwako, kulemizuzu lelishumi nesihlanu lelandzelako, noma lokutsite.

<sup>236</sup> Manje asibuyele emuva ekucaleni, futsi sitsatse uMnaketfu Nowa, ekucaleni. Nowa, kuGenesisi. Sitfole kutsi kwakunemisindvo lemibili noma lemitsatfu, imisindvo leminengi iniketwa etinsukwini taNowa. Lomunye wabo, Nowa waliva liPhimbo laNkulunkulu, watsi, “Litokuna.” Manje, Nkulunkulu. . .

<sup>237</sup> Lalelani. Nkulunkulu ngalokuvamile unitjela intfo lebuwula kakhulu, etintfweni telive, kutsi nje ku. . . Ukwentela kudida umhlaba. Niyabona na? Badidekile nje emcondvweni wabo. Batsi, “Manje, sicuku sebagiciki labangcwele, o, nkhosiyami! Ungangitjeli loko, kutsi Nkulunkulu, Nkulunkulu longcwele, angaphila esicukwini lesinjengaleso?”

<sup>238</sup> Leyo yintfo lefanako Bhalaki layisho, naBhalamu washo, ngesikhatsi abuka phansi futsi wabona Israyeli. Watsi, “Yebo-ke, bente konkhe kusho lokwakukhona,

elayinini, bayakwenta.” Kodvwa wehluleka kubona leloDvwala lelishayiwe naleyoNyoka yeliTfusi, futsi ngibone letotibonakaliso netimanga, tekuphilisa netintfo, enkambu. Empeleni, bebafana nje. Kodvwa Nkulunkulu wenta lokutsite lokuphatsekako. Nkulunkulu uyaphatseka. Manje loko kuvakala kungakejwayeleki, kodvwa Unjalo. Manje, siyatfola nje, nebalingswa labambalwa.

239 Bukani Nowa. Manje, liBhayibheli liyakusho loko, elusukwini lwaNowa, lalingakaze line livela ezulwini. Nkulunkulu bekawunisela umhlaba, kufukuka emhlabatsini. Lalingazange seline. Futsi nali “lihatsa” ngephandle ngaleya, lakha sikebhe lesikhulu lesidzala, lesicishe sibengangemabhilidi lamabili elidolobha budze. Sikebhe lesitondanda, kube kwakungekho lutfo kuso lesasitontanta singene kuko! Kwakungekho manti. Kwakute nhlobo nje. Intfo kuphela emhlabeni, intfo lenkhulu kunato tonkhe, kwakunesiyalu. “Manje uyakhela ini leyontfo, futsi wayihuca ngekhatshi nangephandle, netintfo letinjalo na? Ngani,” batsi “atovelaphi lawomanti, Nowa?”

“Uh, kusukela etulu *laphaya*.”

240 “Yebo-ke, ngingusosayensi. Futsi ngi—ngi—ngingakufakazela, ngalomoya, kutsi—kutsi akukho—akukho manti etulu lapho. Uma bekungenteka, bekatokwehla ngco manje. Akukho manti etulu lapho. Ngingakufakazela ngekwesayensi kuwe kutsi akukho manti etulu lapho.”

241 “Yebo-ke, kodvwa,” Nowa watsi, “uyati, Nkulunkulu angakhona kubeka lamanye awo lapho.” Nguloko-ke. “Nkulunkulu utsite atobakhona etulu lapho, futsi atoba setulu lapho.”

“Yebo-ke, wentani, Nowa?”

“Ngi—ngiyawalungiselela. Niyabona na? Ngiyalungiselela.”

242 Yebo-ke, manje, isayensi beyiniketa umsindvo. Isayensi yatsi, “Lesosicuku sebagiciki labangwele laphaya kulelogcuma empeleni siyahlanganya. Leni, seba—sebasangene nje. Yebo-ke, ba—ba—bakha umkhumbi lomkhulu lapho. Yebo-ke, batokwentani eveni ngawo? Yebo-ke, kube besitsetse sonkhe siyalu eveni, sasifaka sonkhe emantini, bekangeke enele kumantisa leligogogo lelikhulu. Futsi lapha batsi, ‘Utontanta. Nalawomanti ayeta avela etulu *laphaya*.’”

243 Kodvwa, Nowa, akunandzaba kutsi isayensi lebuwula yatsi bekungiko kanjani, bekalalele uMsindvo locondzakalako. Nkulunkulu watsi, “Ngitobhubhisa umhlaba ngemanti.” Akukho lokungacondzakali ngaloko. Kwevakala kungacondzakali ngalesosikhatsi, kodvwa kwakuLivi laNkulunkulu, akunandzaba kutsi kuvakala kubulima kanjani.



244 Nkulunkulu watsi, “NgiyiNkhosi lekuphilisako.” Akukho lokungacondzakali ngaloko. Niyakukholwa loko.

245 Nkulunkulu watsi, “Ngitoniketa, nomangubani lotsandzako, Moya loNgcwele.” Uyefika. Akukho lokungacondzakali ngaloko.

Utsi, “Ngisidzakwa. Ngiyingwadla. Ngi. . .”

246 Anginandzaba kutsi uyini. “Nomangubani lotsandzako, akete.” Kute lokungacondzakali.

247 Nginganconota kutsi Asho loko, kunekutsi atsi, “Uma William Branham atokuta, nga 1960, Ngitomnika imitfombo yeManti ekuPhila.” Manje, loko bekungabakuhle impela, kubukeka kwangatsi bekunjalo kimi. Kodvwa kungahle kube naboWilliam Branham lababili. Bengingeke ngati kutsi ngumuphi lobekangimi.

248 Kodvwa ngesikhatsi Atsi “nomangubani,” ngiyati kutsi loyo bekungimi, nakanjani, ngako bengi—bengingulowo lobekafuna kuta. Niyabona na?

Ngako, niyabona, Livi laNkulunkulu liyacondzakala.

249 Manje eveni lelingaphandle, live lesayensi, livakala lingacondzakali mbamba. Niyabona na? Ngoba, watsi, “Manje ngubani longake acabange. . .Manje bukani. Nayo inyeti ebusuku. Nato tinkhanyeti. Nayo ke imikhatsi.” Futsi bebakhaliphe kakhulu ngalolosuku, niyati, kunaloko lebangiko manje.

250 Bakha imibato yemabhubesi lanenhloko yemuntfu ngalolosuku. Besingawakha yini namuhla? Sidladla sinye, futsi kubita timoto letinemagwembezi letilishumi nesitfupha, kusibeka lapho, futsi sihlala siphakame hhafu welibanga lendlu yasedolobheni, emoyeni. Besingasakha yini tsine?

251 Bakha sivivane ngalolosuku. Ngesikhatsi, lawomatje lamakhulu ekhatsi lapho, bekasindza emakhulu etinkhulungwane temathani. Yebo-ke, asinalutfo eveni lolungasakha. Asinamandla. Gasolina noma yini lenye beyingeke isiphakamisele etulu lapho. Bewungeke ube nemshini lomkhulu ngalokwenele. Kwentiwa kanjani. . .Futsi kuphelele kakhulu kwaze. . .Akukho dzaka kuso. Kodvwa basisika lapha emhlabatsini, sase sikhuphulelwa etulu lapho, ngandlela tsite, futsi ungeke utsatse ilezana futsi usike ekhatsi kuso *kanjalo*, yenela khaca kahle nje. Bakhaliiphe kakhulu kwendlula lelesingiko manje. Naloko kukhalipha lokufanako. . .

252 Bebanedayi emuva lapho. Bebomisa sidvumbu ngalolosuku. Singeke sikhone kwenta ngisho kunye namuhla. Besingeke sikhone kwenta umtimba wemuntfu ubesidvumbu lesomisiwe, asati kutsi bebafaka ini kuto, kubenta babukeke bakahle nje ngekwemvelo. Bebane—bebanedayi, labayifaka emphahleni ngalolosuku, lesingenayo manje. Besingeke sente lutfo

lolunjengayo. Tinengi nje tintfo lebebanato ngalesosikhatsi, lebesingenato.

<sup>253</sup> Lapha esikhatsini lesitsite lesendlulile, bagubha ti—tintfo temanti tesimanje, khona lapha eMexico, lebeticwiliswe ngaphambi kwazamcolo. Imisebenti lemikhulu yesimanje yemanti, bakhali phe kakhulu kunalelesingiko namuhla! Niyabona na?

<sup>254</sup> “Njengoba kwakunjalo emihleni yaNowa,” bantfu labakhaliphile batsandza kwenta loko, “kuyoba njalo ekubuyeni kweNdvodzana yemuntfu,” lesinye situkulwane lesikhaliphile.

<sup>255</sup> Kutsi labobantfu bebakhali phe kanjani, mhlawumbe isayensi lenkhulukati, leyayingalinganisa kutsi inkhanyeti ngayinye yayikhweshe kangakanani kulenye. Bebakhali phe kakhulu kwaze kwatsi, ngekwemumo welive, babeka lesi lesikhulu, sivivane lesikhulu kahle, futsi batibeka emkhatsini kakhulu nemhlaba, kuze kutsi, nomangabe lilanga likuphi, kungeke—kungeke kuze kubenesitfunti kuso. Ekuseni, kusihlwa, emini, nomakuphi, kute kwasasitfunti kuso. Niyabona na? Ngiyile lapho.

<sup>256</sup> Manje caphelani tonkhe letintfo leti labatenta, nemandla lebebanawo. Futsi ungake ucabange nje, alizange seline, futsi akukho lutfo etibhakabhakeni kulenta line. Kwenteka kanjani emhlabeni kutsi—kutsi leyondvodza ike ifinyelelise lowomlayeto na? Ayiwutfolanga. Kwakunguloko ke.

<sup>257</sup> Kodvwa njengoba Nowa ema emnyango wemkhumbi, futsi wacwayisa bantfu ngembhubhiso letako, kanjalo nemshumayeli weliVangeli lotelwe kabusha, namuhla, eme eMnyango, Khristu Jesu, ambonywe nguMoya loNgcwele, acwayisa bantfu ngembhubhiso letako. Impela. Njengoba kwakunjalo etinsukwini taNowa, naku sime kulolusuku.

<sup>258</sup> Manje, isayensi yayingasho kanjani kutsi, “Imvula ivela *lapho* na?” Kodvwa, niyabona, Nkulunkulu bekati kutsi angayiletsa kanjani imvula kusuka lapho. Kusekhatsi kwekutsi wabangela kutamatama kwemhlaba, noma lomunye umuntfu bekanemandla e-athomu, kutsi bayiphonsa base bachumisa lenye incenye yemhlaba. Futsi yakhweshisa umhlaba wahlelela emuva, yayiphonsela ngaphandle kwesisekelo sawo, manje sewusimele emuva. Futsi ngesikhatsi benta loko, kushisa kwemhlaba nekubandza kwemhlaba, kusukela elangeni nakhashane nelilanga, kwabangela lifu kutsi lifike ngalapha. UnguJehova-jayira. Angatibonela Yena noma yini Livi laKhe lelayisho.

<sup>259</sup> Manje Angatibonela Yena liBandla. Akadzingi kutsi abe nami. Akadzingi kutsi abe nawe. Cha. Akakwenti. Akadzingi kutsi abe nako. Anganiketa, lomunye umuntfu angatsatsa indzawo yakho. “Caphelani labanye abawutsatsi umchele wakho.” Akadzingi kutsi—kutsi abe natsi, kodvwa sifanele sibe

naYe. Wake waphila, ufanele ube naYe, ngoba Nguye kuphela Yedvwa, njengoba Phetro asho. Ngesikhatsi. . .

<sup>260</sup> Watsi, “Nonkhe nitohamba kanjalo na?”

Ngesikhatsi Atfola kubatjela liCiniso. BekanguMuntfu lomkhulu ngesikhatsi Aphilisa bonkhe labagulako babo. O, ngesikhatsi Anetibonakaliso netimanga tiMlandzela, BekanguMuntfu lomkhulu. Kodvwa ngesikhatsi Acala kubatjela liCiniso, khona-ke kwentekani na? Ngako-ke, “Uba luhlanya.” Besuka kuYe.

Wagucukela kubafundzi. Khumbulani, Bekatimele impela, ngoba BekanguNkulunkulu. Wagucuka, watsi, “Nifuna kuhamba yini, nani?”

<sup>261</sup> Phetro watsi, “Nkhosi, singaya kubani na? Besingaya kuphi na? Ngoba NguWe loneMavi ekuPhila lokuPhakadze, futsi sicinisekile ngaloku.” Niyabona na? Kute kungaciniseki ngaLoko. “Sicinisekile kutsi Unguye Lonako. Asinyakatiswa ngunoma nguyiphi imimoya yetimfundziso. Siyati kutsi UnemaVi ekuPhila lokuPhakadze, ngoba akekho umuntfu longenta letintfo Lotentako uma Nkulunkulu angekho kuye, kunjalo, bani naye.” Nikhodemu washo kuphawula lokufanako.

<sup>262</sup> Manje ake sitsi, ke, Nowa. Ngabe lomsindvo wawungacondzakali, Nowa bekawulalele na? Cha, mnumzane. Kwakungiko. Saba nekubhujiswa kwemhlaba ngemanti, sabhubhisa umhlaba wonkhe, naNkulunkulu watfumela emanti ngendlela nje Lasho ngayo. Ngani na? Livi laNkulunkulu lasho njalo. Isayensi yamita futsi yabhubha.

<sup>263</sup> Bukani, yona kanye nje lentfo leyasindzisa Nowa, yabulala bagceki bakhe. Benikwati loko na? Wona lawomanti. Kube bekungekho emanti, Nowa bekangeke asindziswe. Umkhumbi ngiwo lowantanta. Ngako yona kanye lentfo leyantantisa umkhumbi, wamitisa umgecki.

<sup>264</sup> Futsi wona impela uMoya loyiNgcwele namuhla, bantfu labahlekisa ngawo, Uyosindzisa liBandla futsi alahle umgecki. Yona kanye nje lentfo lefanako, niyabona, yona kanye nje intfo lefanako. Lokusindzisako, kubulala le. . . Lokusindzisa likholwa, kulahla ngelicala longakholwa. Kunjalo. Ngako, niyabona, banini nekukholwa eVini laNkulunkulu. Nguleyontfo yinye leningema kuyo, futsi nati kutsi Kucinisile. Loko lokushiwo nguNkulunkulu kucinisekile. Kukholwe nje.

<sup>265</sup> Manje ake sitsatse lomunye umfo, etinsukwini taMosi. Manje, Mosi beketame ngeluhlelo lwetempfundvo, beketame ngetinhlelo temphi, kukhulula Israyeli, ngoba bekati kutsi watalelwa kukwenta. Futsi kwakuli-awa lakhe kutsi akwente. Kodvwa wetama indlela yakhe lucobo, imfundvo yakhe, futsi enta ummango wakhe lomkhulu, noma lenye intfo letsite, enta siphakamiso setemphi kuso. Nesayensi yakhe lephatselene nekutiphatsa lokulungile, wehluleka. Manje lalélisisani.

266 Kodvwa ngalelinye lilanga, Nkulunkulu wambamba, ngesihlahla lesivutsako. Futsi bukani kutsi—kutsi Nkulunkulu wenta kanjani longeke sokucabange kulowomuntfu. Manje, Nkulunkulu wamdvonsela esihlahleni lesivutsako futsi Wakhuluma naye. Manje, Nkulunkulu akazange sekakhulume naye phambilini, wavele nje wakufundza encwadzini. Ngako, Nkulunkulu wakhuluma naye.

267 Kungalesosizatfu Nowa ati kutsi bekakhuluma ngani. Nkulunkulu wakhuluma naye. Wati kanjalo-ke. WaKuva kuNkulunkulu. Niyabona na? Futsi manje ngalelinye lilanga ngesikhatsi kungekho. . .

268 Mosi, acecheshiwe, aphilishiwe, o, hhe, bekasifundziswa lesikhulu! Hhe! Futsi bekayindvodza yetemphi! Futsi wacabanga, “Ngawo wonkhe umfundzate wami. . . Ngine Ph.D., i D.D.D., lephindvwe kabili iL.D., futsi onkhe lama DD langacatjangwa. Kodvwa, manje, impela ngitokwati kutsi kwentiwa kanjani loku, ngoba ngi—ngibucopho baseGibhithe.”

269 Anginandzaba kutsi unguncondvongcondvo wako, akusiti ngalutfo, umasekufikwa kuNkulunkulu. Buwula. Bucopho bakho bubuwula, kuNkulunkulu. Niyabona na? “Ngoba, tindlela taMi tiphakeme kunetindlela takho, nemicabango yaMi iphakeme kunemicabango yakho, kusho Nkulunkulu.” Niyabona na? Ngako, bucopho bakho lobendlula bonkhe. . .

270 Njengoba Pawula atsi, “Angiti kini, ngishumayela kini emavi lanemandla ekutichayisa, njengoba kwenta kuhlakanipha. Ngoba, kube ngente loko, ematsemba akho bekatokwakiwa. . .” Manje, Pawula bekangakwenta loko, ngoba bekayindvodza lekhaliiphile. Watsi, “Bengingakwenta loko. Kodvwa, bekuyini, bewungaphumula etikwetimfihlo tekudzabuka kwetintfo temuntfu. Kodvwa ngita kini, ngemandla nekuvuka kulabafile, ngaMoya loNgcwele, kutsi kukholwa kwenu kutoba kuNkulunkulu.” Nako laph’ukhona. Ngoba, lowo ngumsindvo longacondzakali, lolomunye unjalo. Kodvwa *Lona* ucinisekile, uliciniso. Yebo-ke, khona-ke Nowa bekane. . . Ngiyacolisa.

271 Mosi beketamile, ngemsindvo longacondzakali, isayensi yakhe lephatselene nekutiphatsa lokulungile. Imfundvo yakhe, yayingacondzakali. Kodvwa ngalelinye lilanga weva uMsindvo lotsite. O! Manje ngitiva ngigcwalu lukholo. Yebo. Weva umsindvo lotsite, ngoba wabona kuKhanya kulenga esihlahleni. “Khumula ticatfulo takho, lapho ume khona, ngoba ngumhlabatsi longcwele.” Watsi, “Ngikuvile kukhala kwebantfu baMi, futsi Ngiyalikhumbula Livi laMi.” Amen. Akukho lokungacondzakali ngaloko. “Ngiyakukhumbula leNgakutjela Isaka, naJakobe, na-Abrahama, nabo bonkhe. Ngiyatikhumbula tetsembiso taMi. Angikabakhohlwa. Ngiyakubona kukhala kwalabobantfu, nesikhatsi sesisedvute. Ngitokutfuma, Mosi.”

Mosi watsi, “Ngingake ngibuyele kanjani emuva na?”

<sup>272</sup> Lalelani. “Impela Ngitawuba nani.” Akukho lokungacondzakali ngaLoko.

<sup>273</sup> “Njengoba Mine naMosi, kanjalo Ngitawuba nawe.” Niyabona na? “Futsi Ngitawuba nani.” Akukho lokungacondzakali ngako. “Ngitawuba nani.”

Watjela Joshuwa, eminyakeni kamuva, “Njengoba nganginaMosi, kanjalo Ngitawuba nani.”

“Ngitowatsatsa kanjani lawomadolobha lamakhulu labiyelwe ngelubondza na?”

<sup>274</sup> “Ngi. . .Loko akusiko kwakho kukucabanga. NganginaMosi. Ngitawuba nani. Futsi ndzawo tonkhe lapha lunyawo lweni lunyatsela khona, kuncoba. Chubekani nje nihambe. Niyabona na? Akukho lutfo lolutokuma embikwenu, tonkhe tinsuku tekuphila kwenu.” Kute lokungacondzakali ngaloko. “Ngitawuba nawe.”

“Impela Ngitawuba nawe,” kwasho Nkulunkulu kuMosi.

<sup>275</sup> Manje ngifuna nicaphele uma umuntfu eva liPhimbo laNkulunkulu, umuntfu sicu sakhe eva Livi laNkulunkulu. Manje, ungaLiva. Wena utsi, “Yebo-ke, Nkulunkulu utofanele ete kutongihlangabeta.” Yebo, mnumzane. Bengingahlala lapha futsi ngishumaye ngize—ngize ngiwe ngifele epulpiti, lishumi, emashumi lamabili, emashumi lamatsatfu, iminyaka lengemashumi lasihlanu kusukela manje, bewungeke uLive aze Nkulunkulu akwembulele Livi. Ungahlala ngco esitulweni sakho. Awudzingi kutsi ube ngasesihlahleni lesivutsako. Mhlawumbe usondzele kakhulu kunaloko locabanga kutsi ungiko. Hlala lapho nje futsi uvumele Nkulunkulu akhulume nawe, eVini.

<sup>276</sup> “Ngifanele ngiyekele loluhlobo lolu lwekuphila lengiluphilako. Ngifanele ngibe ngulolungile.” Lowo nguNkulunkulu, Nkulunkulu eVini laKhe, Atenta atiwe kuwe. “Ngifanele ngilungise imphilo yami naNkulunkulu.” Lowo nguNkulunkulu. Lowo nguNkulunkulu, impela. “Ngifanele ngife ngalelinye lilanga.” Impela utokufa. “Ngifanele ngiphendvule ekwaHlulelweni.” Impela utophendvula ekwaHlulelweni.

<sup>277</sup> Ngako-ke kuphi kwehlulela kwakho, ngaleya esiHlalweni sebukhosi lapho ute khona umusa, noma lapha esiHlalweni sebukhosi lapho ungatfola khona umusa? Manje, kukhetsa kwakho. Leso sihlahla, njengasensimini yase-Edeni, lesinye sekuPhila nalesinye sekufa. SiBeke eceleni, ngoba Lapho, uyafa. SiTsatse manje, futsi uyaphila. Manje ulijaji, niyabona, nguwe lofanele. Ungumehluleli manje, kodvwa UnguMehluleli ke. Ungumehluleli manje, noma uyaSifuna noma cha. UnguMehluleli ke, noma ngabe waSemukela noma cha. Ngako

ufanele nje ucabangisise, loko lofuna kukwenta, kodvwa kukuwe. Wonkhe umuntfu, njenga-Adamu na-Eva, lokulungile nalokungakalungi kubekwe embikwawo wonkhe umuntfu, futsi ufanele wente umcondvo wakho.

“Impela Ngitawuba nawe.”

278 “Ngingake ngibuyeke kanjani emuva ngitjele basi wami kutsi ngisindzisiwe futsi ngagcwaliswa ngaMoya loNgcwele na?”

“Impela Ngitawuba nawe.”

279 “Ngiyoke ngimtjele kanjani umyeni wami kutsi ngitoyekela buluhlata bami na? Ngiyoke ngikhone kanjani kwenta loko na?”

“Impela Ngitawuba nawe.”

280 “Ngingamtjela kanjani umkami, kutsi ngi—ngiphile kabi, ngente tintfo ngalokuliphutsa na? Ngingake ngikwente kanjani loku na? Ngingake ngime kanjani embikwemndeni wami futsi? Batoke bangikhohle kanjani, uma—uma bati kutsi ngicalekisiwe futsi ngachubeka, futsi ngenta tintfo lengitentile, bese ngibuyela emuva futsi ngibatjele kutsi ‘NgingumKhristu?’”

“Impela Ngitawuba nawe,” kwasho Nkulunkulu.

281 Kuyokwenta wente tintfo lobewungeke waticabanga. Buka Mosi, kutsi kwamenta wenta ngalokucondze ngco kanjani. Wentani na? Leyondvodza; leneminyaka lengemashumi lasiphohlongo budzala . . .

282 Wena utsi, “Yebo-ke, Mnaketfu Branham, ngi—sengiba yindvodza lesekhatsi nendzima yemphilo, likhehla. Noma . . .” Anginandzaba kutsi umdzala kangakanani. Loko akukaphatselani nakancane. Lusuku Nkulunkulu langakuthulisa ngalokwanele kukhuluma nawe, futsi ungaliva Livi laKhe, ngulolosuku Lakhuluma nawe ngalo, akunandzaba umnyaka wakho. “Ngingake ngikwente kanjani, Mnaketfu Branham na?”

283 Bukani Mosi, aneminyaka lengemashumi lasiphohlongo budzala. IGibhithe beyincobe umhlaba wonkhe. Bebabamba tonkhe, tonkhe timfihlo tabo temphe nako konkhe esandleni sabo lucobo. Futsi Mosi wabeka umkakhe esihlalweni semnyuzi losakhulakhulile, babeka Gershom etsangeni lakhe. Futsi nangu ahamba, ngekusa lokulandzelako, nendvuku legwegwile esandleni sakhe, emadzevu lamhlophe alengela phansi *kanjena*, futsi mhlawumbe inhloko yakhe lenemphandla icwebetela, kanjalo. Nalomnyuzi lomdzala wehlela ngalapho, udvonsa lomnyuzi lomdzala ngalapho. Bekampongolota, “Ludvumo kuNkulunkulu! Ayibongwe iNkhosi!”

Lomunye utsi, “Mosi, uyaphi na?”

284 “Ngiya entasi eGibhithe, kuyoyitsatsa.”

“Kuhlekisa kanjani pho!”

285 Kodvwa uma umuntfu akhuluma naNkulunkulu, futsi uneliPhimbo laNkulunkulu kuye, neLivi laNkulunkulu likuye! “Uma nihlala kiMi,” Johane 15. “Uma nihlala kiMi, nemaVi aMi akini; ungasela lokutsandzako, futsi kutokwentiwa kuwe.” Niyabona na? Kute lokungacondzakali. Kutokwentiwa. Kunjalo. Kute lokungacondzakali.

286 Mosi, “Kanjani Wena...” Mosi angahle kube washo kuNkulunkulu, “Ngitokwenta kanjani loko, kube kuhlasela kwemuntfu munye na? Ngingakwenta kanjani, indvodza lendzala lapha, leneminyaka lengemashumi lasiphohlongo budzala, futsi ngitokwehlela kanjani lapho kuleyomphi lenkhulukati yetigidzi tebantfu, futsi ngiyitsatse na?”

287 “Impela Ngitawuba nani.” Nguloko kuphela lebekafanele akwati. Nangu ahamba. Nangu ahamba. Uyewuka. Futsi wengamela, naye. Ngani na? Bekacinisekile kutsi loMsindvo lawuva wawucinisile.

288 NaloMsindvo lowuva manje ekuseni ulungile, ngoba ULivi laNkulunkulu.

289 Bantfwana bemaHebheru esithandweni semlilo, bati kanjani kutsi bayokhululwa na? Batsi, “Nkulunkulu wetfu angakhona kusikhulula.” Bekangakaze akwente phambilini. “Angakhona kusikhulula kulesithando semlilo. Kodvwa, noma kunjalo, sicinisekile kutsi Uyakhona.” Akukho kungaciniseki ngaloko. “Sayati nje intsandvo yaKhe, kodvwa, noko, asikhotsami esitfombeni sakho.”

290 “Asinawuphuma kuleyophathi. Asinawubabhema bosikilidi. Asinawubunatsa lobo tjwala. Asinawuwacamba lawo manga. Asinawuphinga. Angeke sisababalekela bafati betfu nhlobo, emadvodza etfu nhlobo. Sineliciniso, Nkulunkulu angasikhulula.”

291 “Yebo-ke, uma ukwenta, batokuphonsela ngephandle kwemdlalo we-bhankho. Batokuphonsela ngephandle kwephathi yemakhadi, inhlango yabodzadze yekusita ngetimali ebandleni.”

“Anginandzaba kutsi bentani kimi. Nkulunkulu unemandla ekungikhulula.”

292 “Uyati kutsi batokwentani na? Batokubita ngefashini lendzala. Yekela tinwele takho tikhule futsi, uma wenta loko. Khona-ke gcoka letotimphahla letindze futsi utiphatsise kwadzadze. Niyati kutsi batokwentani na? Batonibita ngefashini lendzala.”

293 “Anginandzaba kutsi bentani. Kodvwa Nkulunkulu unemandla ekungikhulula, futsi nguleyontfo lengikufunako namuhla. Nkulunkulu unemandla ekungikhulula. Nguloko kuphela.”

294 “Yebo-ke, uma ungatigcoki tikhindi kulelihlobo lelitako, utotsini Susie na?”

295 “Anginandzaba kutsi Susie utsini. Ngifuna kwati kutsi Nkulunkulu utsini. Ngoba, Susie unemsindvo longacondzakali. Kodvwa Nkulunkulu ucinisile. Lowo nguMsindvo locinisile.” Ngako, Wabakhulula.

296 Bekaciniseke kangakanani Abrahama, emvakwekulindza iminyaka lengemashumi lamabili nesihlanu, ngeluswane Nkulunkulu lamtjela kutsi bekatoba nalo na? Ungake ucabange nje, Abrahama, indvodza lendzala, ligama lelihle emkhatsini webantfu na? Futsi ngalelinye lilanga, Nkulunkulu wakhuluma naye, watsi, “Abrahama, Ngitokwenta u ‘yise wetive,’ utolintjintja ligama lakho manje, futsi akubite nga-Abrahama, kusukela ku-Abrama kuya ku-Abrahama. Futsi ngitobita, kusuka kuSarayi (S-a-r-a-y-i) liye kuS-a-r-a ‘inkhosatana,’ futsi Ngitolintjintja ligama lakhe. Futsi manje nobabili ni...Ake sibone, Abrahama, unemashumi lasikhombisa nesihlanu, futsi unemashumi lasitfupha nesihlanu. Benihlala naye kusukela aseneminyaka lelishumi nesitfupha, lishumi nesikhombisa budzala, ngoba ungodzadzewenu langatalwa naye. Futsi benihlala naye sonkhe lesikhatsi lesi. Wamshada lapho aseyintfombatane lencane nje, kepha noko anikake nibe nebantfwana. Kodvwa Ngi—Ngitokwenta. Uh-huh. Ngitokunika luswane. Futsi uyaNgikholwa, Abrahama na?”

“Ya, Nkhosi, ngiyaKukholwa.”

“Yebo-ke, manje, ba—batotsi u ‘uyahlanya.’”

“O, loko kulungile, Nkhosi. Kulungile.”

“Batjele kutsi utoba neluswane.”

297 Yebo-ke, uyahambahamba futsi uhadvula Sara, watsi, “S’thandwa, uyati kutsini? Sitoba neluswane.”

“Ini? Luswane?”

“Ya.”

“Wati kanjani?”

“Nkulunkulu ushito njalo.”

298 “Amen. Kunjalo, ke, s’thandwa, sitoba nalo. Yebo-ke, manje, uyati kutsi ngitokwentani na? Unginika imali lencane. Ngiyehla, ngitsenge emabhudzanyana ebantfwana. Ngitotitfolela lokunemacabhabha netipeneti letitsite. Futsi sitolungela loluswane, niyabona, ngoba luta khona manje. Yebo, mnumzane.” Ngako ngehla esitolo.

299 Futsi ngiyabeve behlela kudokotela, futsi batsi, “Dokotela, uyati kutsini? Ngifuna nilungele ngale esibhedlela. Sitoba neluswane.”

300 “Uh, uh, uh, uh, uh! Hum! Uh, wena, utsite ungubani ligama lakho?”



“Abrahama.”

301 “Uh-huh. Ya. Yebo, mnumzane. Ngiyacolisa. Ngijakile namuhla, niyabona.”

302 Ubuyela emuva, utsi, “Heyi, kuncono ukhiphe emagunya, uhlole lowomcondvo walendvodza lendzala. Ngani, uneminyaka lengemashumi lasikhombisa nesihlanu budzala, nalowo wesifazane lomdzala ahleti ngephandle lapho nelitjalo lelincane etikwelihlombe lakhe, njengagogo lomncane, futsi utsi utoba neluswane. Ngani, akusiye yini loya—akusiye yini loya indvodzana yaTerah entasi lapho, leyehla ivela enhla eShinar, etulu lapho embhoshongweni na? Akusiyo—akusiyo yini leya i. . . Akusiyo yini indvodzana yakhe leyo na?”

“Ya.”

303 “Yebo-ke, lomfo lomdzala tatane uphumele elangeni lelinengi kakhulu. Ushaywe-lilanga. Uyahlanya kancane. Niyabona na? Ya.” Kodvwa lowo ngumsindvo longacondzakali.

Kodvwa Abrahama bekaneMsindvo lotsite, “Nkulunkulu washo njalo.”

304 “Yebo-ke,” emagunya atsi, “bekayindvodza lendzala letsembekile. Ngati tikhatsi letinengi, unika bafelokati tintfo. Futsi unika tintfo. Ba—ba. . .Futsi uluhlobo lolubi kabi. Angifuni kubakhiya, noma yini. Asingababeki lapho esihlahleni, kulawomaketane netintfo letinjalo, batobababi kakhulu. Ngitonitjela, sitovele sigcine liso kuto, niyati.” Futsi bebasolo bababukisisa. “Uh-huh? Uh-huh?” Umsindvo longacondzakali kanje pho!

305 Kodvwa Abrahama wati kutsi lowoMsindvo wawucinisekile. Ngako watsi, inyanga yekucala yendlula, “Utiva unjani, s’thandwa, noma ngukuphi kwehluka na?” Manje khumbulani, nine bodzadze; tinsuku letingemashumi lamabili nesiphohlongo, bekakwendlulile kadzeni, cishe iminyaka lengemashumi lamane budzala. Futsi nangu lapha, anemashumi lasitfupha nesihlanu. “Utiva unjani, s’thandwa na?”

“Yebo-ke, s’thandwa, kute umehluko.”

306 “Ludvumo kuNkulunkulu, sitoba nalo, noma kanjani.” Kute lokungacondzakali. “Impela. Ngicinisekile. Yebo, mnumzane. Ngicinisekile kutsi sitoba nalo.”

“Wati kanjani, Abrahama, utoba nalo na?”

“Nkulunkulu washo njalo. Sitoba nalo, noma kanjani.”

307 Yebo-ke, inyanga yesibili, inyanga yesitsatfu, umnyaka wekucala, “Kukhona kwehluka lokuvako, s’thandwa na?”

“Cha.”

“Kute lokwentekile namanje?”

“Cha. Cha.”

“Yebo-ke, ludvumo kuNkulunkulu! Sitoba nalo, noma kanjani.”

308 “Abrahama, ngivile kutsi utsite utoba neluswane. Hee-hee! Hee-hee!” Lowo ngumsindvo longacondzakali. Niyabona na?

309 Kodvwa Abrahama besekacedzile kuva lomunye umSindvo locwilisa konkhe loko. “Ludvumo kuNkulunkulu. Anginandzaba kutsi Ulindza sikhatsi lesidze kangakanani. Ngitoba nalo, noma kanjani.”

“Wati kanjani, Abrahama?”

“Nkulunkulu ushito njalo.”

“Manje, Yena, ngabe Nkulunkulu wehlile futsi wakhuluma nawe na?”

“Yebo.”

“Wati kanjani na? Ake ngiMuje na?”

310 “Ukhulume nami, hhayi kuwe. Yebo-ke, chubeka.” Watsi, “Chubeka, wena longakholwa lomdzala. Awukholwa, nomakunjalo. NgiyaMkholwa, niyabona, ngako chubeka nje uhambe.” Nguloko-ke. “Sitoba neluswane, nakanjani.” Iminyaka lengemashumi lamabili nesihlanu yendlula.

311 Kodvwa ngaphambi kwekutsi kufike lesosikhatsi, bebanhlinhlitseka futsi bahleka. Nkulunkulu watsi, “Uyati kutsini? Ngitokususa kubo. Tfwala tonkhe timphahla takho netintfo, ulungele. Phuma, tehlukhanise nalesosicuku salabangakholwa. Ngitoninika libandla lelincane ngalapha, labanye bantfu batonikholwa. Phumani kuwo lawo mahlelo emitsetfo lamadzala labandzako. Buyani lapha. Hambani kanye naMi, ngedvwa.” Nkulunkulu akazange ambusise wate wenta loko ngalokuphelele, watehlukhanisa nako konkhe kungakholwa.

312 Futsi Angeke aze akubusise ute wente lokufanako. Susa tonkhe letotinkholoze letindzala kuwe, futsi, “Mhlawumbe Kunjalo, futsi mhlawumbe Akunjalo.”

Uma nitele kutokhulekelwa, manje ekuseni, wotani nekukholwa sibili, “Nkulunkulu ushito njalo, naloko kuyakucatulula.” Nguloko-ke. “Nkulunkulu washo njalo.” Nguloko kuphela lokukuko. “Nkulunkulu washo njalo.” Wakusho, naloko-loko kuyakucatulula. Ningabe nisaba nekuhhwilitisana ngako, cabangani ngako. Kulungile.

313 Manje, emvakweminyaka lengemashumi lamabili nesihlanu, na-Abrahama bekasabe likhehla manje. Bekaneminyaka lelikhulu budzala. NaSara bekaneminyaka lengemashumi layimfica budzala. Manje cabanga ngaloko, gogo lomncane, litjalo lelincane ehloambe lakhe, likepisi lelincane lelinelutfuli. Namkhulu, niyati, *kanjena*. “Futsi utiva unjani, s’thandwa na?”

“Akukho kwehluka.”

“Sitoba nalo, noma kanjani. Ludvumo kuNkulunkulu!”

<sup>314</sup> Ngalelinye lilanga kwenteka wabuka, futsi naku kuta emaDvodza lamatsafu enyuka. Bahlala phansi. Lababili babo behlela eSodoma, kuyoshumayela.

<sup>315</sup> Watsi, “Abraham, uphi umkakho, Sara?” O, hhe! Whuu! Manje khumbulani, Jesu watsi loko kuyokwenteka futsi, niyati, leyoNgelosi lefanako.

Wacondza kutsi bebatlNgelosi. Niyabona na? Bekawuvile lowoMsindvo. Ngesikhatsi eva lowoMuntfu akhuluma, kwakukhona lokutsite ngaloko, lakucondza, kutsi lelo kwakuliPhimbo lelifanako. Niyabona na? Bekati kutsi lowo kwakunguYe lofanako.

<sup>316</sup> Watsi, “Sara?” Wangena ngekushesha, watsi, “S’thandwa, phutfuma uphumele lapho masinyane impela, utsanyele sitofu saphansi ngalokukhulu kushesha, futsi bese usile lokutsite, ubondze lokutsite, tsatsa lesigodvo usifake kulesisefo lesidzala.” Niyatikhumbula na? “Kusefa imphuphu.”

<sup>317</sup> Bangakhi, nine baseKentucky, niyakukhumbula loko na? Yebo-ke, hhe, benifanele. Ngibone make atsatsa leyontfo lendzala futsi ayishaya, “bha, bha, bha,” futsi ayihlikihla, futsi ayihlikihla, futsi “bha, bha, bha,” kushukumisa leyomphuphu, kusentela emacebelengwane. Futsi—bese-e ubilisa leto tigogo tenyama lendzala, epanini lekufraya, niyati, noma lipani lesinkhwa, afake emafutsa kulo. Netindlulu kanye nembhidvo wetheniphu, kudla lokumnandzi kakhulu. Ngako-ke—ngako-ke lapho lesinatfo semahhabhula sicinile, futsi senta iviniga, niyati; futsi sitsatse konkhe kukhunta etikwaso, bafaka viniga lomncane kuso. Simnadzi kakhulu. Ngako-ke—ke . . .

<sup>318</sup> Ngibona Sara abhaka lamacebelengwane, kulelidvwala, kanjalo. Abraham waphuma, wase uyeva kubona lapho bekangatfola khona lelincane, linkhonyane lelikhuluphele; futsi walibulala, wase uta nalo, walipheka.

<sup>319</sup> Waphumela lapho, watsi, “Kukhona lokutsite ngalowoMuntfu. Ngilivile leloPhimbo ngaphambili. Ngiyati Unelutfuli kuto tonkhe timphahla taKhe, netintfo. Ahleti lapho, ahlikihla buso baKhe, futsi acalata kanjalo. Kodvwa ngiyanitjela, ngiyalati leloPhimbo, ngoba akusiwo umsindvo longacondzakali. Ngoba, ngilivile, eminyakeni lengemashumi lamabili nesihlanu leyendlula. Futsi, s’thandwa, besetsembiwe sonkhe lesikhatsi lesi, kutsi sikholwe. Futsi kukhona lokutsite ngalowoMuntfu. Angati kutsi kungani, kodvwa kukhona lokutsite ngaYe, ngiyakholwa.” Kulungile.

<sup>320</sup> Ngako ngesikhatsi aphuma, futsi watfola sihlahla lesindizako wase ucosha tonkhe timphungane, niyati, futsi bahlala lapho Basadla. Ngako-ke, emvakwesikhashana, lababili baBo bacala kubuka entasi eSodoma. Futsi Bachubekela entasi lapho, umshumayeli wesimanje wehlela lapho kuyoshumayela liVangeli ngalesosikhatsi.

321 Ngako Abrahama bekahleti lapho naleNdvodza, futsi Bekafulatsele lithende. Watsi, “Abrahama, uphi umkakho, Sara?”

Watsi, “Usethendeni, emvakwaKho.”

322 Watsi, “Ngekwesikhatsi sekuphila, Ngitokuvakashela ngekwesetsembiso leNgasenta kuwe.” Bekawati kutsi lowoMsindvo wawucinisekile ngalesosikhatsi.

323 Kwentekani na? Masinyane emvakwekuba leNgelosi seyihambile, Sara waba nguwesifazane loseemusha, lomuhle, washukumisa wabuya ngco, akhombisa loko Latokwenta kuyo yonkhe iNtalo ya-Abrahama. Lowo gogo lomdzala uba nguwesifazane loseemusha. Na-Abrahama, sifumbu sasuka emhlane wakhe, nesilevu lesimhlophe sahamba, futsi waba yinsizwa futsi.

324 Futsi batsatsa luhambo loluncane, emamayela langemakhulu lamatsatfu, behlela eGerari. Futsi ngesikhatsi befika entasi lapho, Abimeleki, inkhosi yemaFilisti entasi lapho, yayifuna umfati. Futsi wacalata yonkhe indzawo, labo besifazane labangemaFilisti labahle. Lokukutsi, bahle. Futsi ngako wacalata lapho, wababona bonkhe labo besifazane labangemaFilisti, watsi, “Angikhoni nje kutsatsa munye, ngandlela tsite. Ngivele nje...” Ngalelinye lilanga wabona Sara lomncane eta ehla manje, aneminyaka lelikhulu budzala, gogo lomncane. Watsi, “Ngulowo lebengimlindzele. Nango ke. Nguye lowo.” Ngako, wamtsatsa futsi bekatomshada.

325 Futsi Nkulunkulu wabonakala kuye, ngeliphupho, watsi, “Uyamtsatsa?” Watsi, “Lowo ngumka mprofethi waMi.” Watsi, “Ufana nemuntfu lofile.”

Watsi, “Nkhosi, Uyabati bucotfo.”

326 Kute kungaciniseki ngaloko. Watsi, “Mbuyisele emuva. Anginawuva kwasamkhuleko lowushoko kiMi. Angeke ngive lutfo ngawo. Ngoba, ungumprofethi, futsi mbuyisele emuva futsi umbuyisele. Ngoba, Ngi...” Bekadzinga imali lencane, kungalesosizatfu konkhe loku kwenteka. Ngako, bebadzinga imali letsite. “Ngako uphumela lapho futsi umbuyisele, umkakhe abuyele kuye. Uma ungakwenti, ufana nemuntfu lofile.” Akukho lokungacondzakali ngaloko, ngoba Nkulunkulu bekativalele tonkhe tibeletfo tako konkhe lebekanako. Kunjalo impela.

327 Waphumela lapho, wase utsi, “Abrahama, ukwenteleni loku na?”

328 Watsi, “Ngani, ungudzadzewetfu, njengoba nginitjelile kutsi bekanguye. Kodvwa,” watsi, “uba ngumkami.”

329 Ngako-ke, wachubeka. Manje bekayini na? Khona-ke ngesikhatsi loloswane loluncane lotalwa, emvakwayo yonkhe leminyaka, ngesikhatsi bajika babuyela emuva futsi.

Nkulunkulu watsi, ngalelinye lilanga, watsi, “Mkhuphulele entsabeni, ujube umphimbo wakhe.” O, hhe!

<sup>330</sup> Genesisi wema 22, watsatsa lomntfwana lomncane etulu lapho. Futsi watsatsa Isaka lomncane, o, bekangesilo luswane, bekacishe abeneminyaka lelishumi nakune budzala, abhekise emuva tinwele takhe letiphotsene letincane *kanjalo*. Wase ukhipha umukhwa, lesosandla lesidzala lesichachatelako salowobabe lomdzala; akungabateki, agwinya kamatima, ahisheka, niyati. “Indvodzana yami lekuphela kwayo. Sengilindze yonkhe leminyaka. Hhe! Angikaze ngibe nemfana. Mbukeni. Mbukeni. Lapha, uyindvodzana yami lekuphela kwayo, umfo lomncane tatane. Kodvwa, Nkulunkulu, Ungitjele kutsi ngikwente. Ngiyakwati kwetsemba Livi laKho. Angati kutsi Utokwenta kanjani. Kodvwa, Nkhosi, Wangipha yena, njengalovela kulabafile.”

<sup>331</sup> Manje uma nifuna kukubhala phansi loko, emaHebheru 11:17 kuya ku 19. Asiphenye kuko nje, sitobese-ke sesiyakutfo. EmaHebheru 11, sikhombisa-. . .kuya ku 19. Sesilungiselela kuvala, emzuzwini nje. 11:17, kulungile.

*Ngekukholwa Abrahamama, ngesikhatsi avivinywa, wanikela nga-Isaka: futsi loyo lo. . .wemukela setsembiso wanikela. . .bekemukele setsembiso wanikela ngendvodzana yakhe letelwe yodvwa.*

*Lokwashiwo ngaye, Kutsi ku-Isaka intalo yakho iyobitwa:*

“Nibala” . . . Livesi le 19.

*Abala kutsi Nkulunkulu abenemandla ekumvusa, ngisho nakulabafile; kusuka lapho wabuye wamtfo futsi a. . .ngekwemfanekiso.*

<sup>332</sup> Abrahamama watsi, “Nkhosi, uma Utfola. . .Emuva ngaleya ngesikhatsi ngiyinyumba, ngangingenalutfo. Ngangisoni, futsi Wangenta lokutsite. Wangenta setsembiso. Futsi naku lapha, Unginika lomfana. Futsi ngalindza iminyaka lengemashumi lamabili nesihlanu kutsi yena efike. Futsi manje, iminyaka lelishumi nakune kamuva, leni, nangu la, insizwa, ligugu nje lenhlitiyo yamake wakhe. Ngamphutfumisela ngephandle kwendlu. Geina. . .Make bekangeke akucondze. Kodvwa mine ngiyakucondza Wena, Nkhosi, ngiyati kutsi liPhimbo laKho lilicinis. Manje Ungitjele kutsi ngimnikele etulu, kutsi ngimbulale. Futsi Wangitjela, kutsi, ngami, mine, ngitawuba ngubabe wetive letinengi. Ngalomfana, kutsi Utotsatsa lomfana, futsi ngaye. . .Ngesikhatsi Ungentela setsembiso, futsi wajuba letotincetu tenyama tehluhana, ngalolosuku, naloko kuKhanya lokuncane lokumhlophe kwahamba emkhatsini wabo, Wangentela setsembiso, kutsi, ngalomntfwana lapha, kutsi Utawuvusa iNdvodzana yaKho luCobo. Amen. Uyoletsa iNdvodzana yaKho luCobo. Ngentalo yendvodzana yami,

Utoletsa iNdvodzana yaKho, futsi Uyosindzisa sive sonkhe. Angati kutsi Utokwenta kanjani, Nkhosi. Akusiwo umsebenti wami. Kodvwa ngati lokuciniseka kwaloko. Ngati kuciniseka kwesetsembiso saKho, futsi ngikhohisekile kutsi ngamemukela njengalovela kulabafile. Futsi ngiciniseke ngalokugcwele kutsi Wena unemandla ekumvusa kulabafile. Uma ngimbulala, Ungamvusa futsi abuye. Ngitotsatsa Livi laKho, Nkhosi.”

333 Wahoshula umukhwa. Watsi, “Hamba kahle, Isaka.” Wamcabuza. Wawuyisa emuva.

334 Wase-ke Nkulunkulu utsi, “Awume kancane, Abrahama. Awume kancane. Ngiyati kutsi uyaNgikhohle. Ngiyati kutsi uyaNgitsandza. Misa sandla sakho.”

335 Cishe ngalesosikhatsi, weva intfo letsite emvakwakhe. Wabuka, futsi kwakukhona sihhanca lesihhukeke etihlahleni. Savelaphi lesosihhanca? Savelaphi? Bekakhweshe ngemakhilomitha lalikhulu emphucukweni, emuva le ehlane lapho kunemabhushi khona, timphisi, bojakalazi, natotonkhe letotintfo letinjalo, letibulala timvu. Futsi-ke bekasetulu le esicongweni sentsaba, lapho kwakungekho manti khona noma lutfo lolunye etulu lapho kutsi timvu tingaphila ngawo. Futsi besingekho lapho, umzuzu ngaphambi kwaloko. Ngabuka emuva, futsi naso lapho, umzuzu lolandzelako, lapho. Jehova-jayira! Nkulunkulu watsi. . .

336 Abrahama wabuka etulu, watsi, “Wena unguJehova-jayira.” Kusho kutsini kutsi *Jehova-jayira*? “Unganiketa nomayini Loyishoko. Uma Ushito njalo, loko kuyakwenta. Uyakhona kukwenta.”

337 Yena. . . Wentani na? Ufanele kutsi weva umsindvo lofanako Nowa lawuva. Uma atsi, “UtoWakha kanjani emanti etulu lapho etibhakabhakeni?”

338 “Angati. Kodvwa, UnguJehova-jayira. Anganiketa emanti etulu lapho.”

339 “UtoMphakamisa kanjani umuntfu kulomhlaba amtsatse amuyise eNkhatimulweni na?” Ngingeke senginitjele. “Siyesindza. Ngisindza emakhilogremu langemashumi lasitfupha nesiphohlongo. Ngisindza emakhilogremu langemashumi layimfica.” Anginandzaba kutsi usindza kangani. Yena unguJehova-jayira. “Kuta kanjani kwekuhamba na?” Ngingeke senginitjele, kodvwa Utoba nekwekuhamba lapho uma kufika lesosikhatsi.

Ngisho loku ngenca yebangani bami labangemakhalatsi labahleti lapha, manje ekuseni. Entasi eNingizimu kwakukhona indvodza lendzala lelخالatsi iphatsa liBhayibheli lapho. Watsi. . . Nabasi wayo ahlekisa ngayo, ngoba watsi bekanenkholo letsintsa inhlitiyo. Watsi, “Ayikho intfo lekutsiwa yinkholo letsintsa inhlitiyo.”

Watsi, “Basi, yinye intfo loshoda ngayo.” Watsi, “Ayikho intfo lekutsiwa yinkholo letsintsa inhlitiyo, ngekwati kwakho.” Uyabona na? Kodvwa bekati lokwehlukile kuloko.

Watsi, “Wentani ngaleloBhayibheli? Awukwati nekufundza.”

<sup>340</sup> Yatsi, “NgiyaLikhola.” Watsi, “NgiyaLikhola, kusukela kukhava kuye kukhava, futsi ngikhola nalekhava, nayo. Ngoba,” watsi, “ngoba kuyo Inalokutsi ‘LiBhayibheli leliNgcwele’ lokubhalwe kuLo.”

Watsi, “Ngiyacabanga kutsi utikhola tonkhe letotindzaba Lapho?”

<sup>341</sup> Yatsi, “Yebo, mnumzane.” Yatsi, “Ngikhola yonkhe intfo Nkulunkulu layishito. Futsi yonkhe intfo Nkulunkulu langitjela yona, ngiyikhola.”

<sup>342</sup> Watsi, “Manje, manje lalela, Sambo, ungeke ukwente loko.” Watsi, “Manje uma-ke Nkulunkulu akutjela kutsi ugume uphumele ngale kwalolobondza lwelitje lapho, ungakwenta yini?”

Watsi, “Yebo, mnumzane. Bengingagcuma ngco ngidzabule lolobondza lwematje.”

<sup>343</sup> Watsi, “Utowendlula kanjani kulolobondza lwelitje, lelingenambobo kulo?”

<sup>344</sup> Watsi, “Uma Nkulunkulu angitjele kutsi ‘ngigcume,’ Kutoba nembobo uma ngifika lapho.” Ngako loko kutsi akube ngulokucinisile nje. Kunjalo.

<sup>345</sup> Nkulunkulu utoligcina Livi laKhe. Kute kungaciniseki ngaloko. Uma liCilongo laNkulunkulu likhala etindlebeni tenu, liCilongo leliVangeli, loko kuyacondzakala. Amen. Hlala naLo ngco. O, o, Liyacondzakala!

<sup>346</sup> Ngani bonkhe labantfu laba manje. . .Futsi sesendlelwa sikhatsi; lokunye nje futsi kuphawula, noma imiBhalo lemibili lapha, lengiyibhale phansi, ngiyacabanga. Kungani bonkhe labantfu laba bente loku? Ngoba bebalivile liPhimbo laNkulunkulu. Manje, ngekushesha impela manje, kucedza, cishe emizuzwini lemitsatfu noma lemene.

<sup>347</sup> Jesu, ngesikhatsi Asemhlabeni, Watsi, “Nginemandla ekubeka phansi kuphila kwaMi. Nginemandla ekukutsatsa futsi.” Manje, kwakungekho lutfu lolungacondzakali ngaloko. “Nginawo.” Hhayi kutsi “Ngitawuba nawo.” Kodvwa, “Nginawo, manje. Nginemandla ekubeka phansi kuphila kwaMi. Nginemandla ekukutsatsa futsi.” Kulungile.

<sup>348</sup> Martha, emvakwekuba sekashiwe ngumnakabo, Lazaru, waMuva atsi, “Ngitohamba ngiyomvusa.” Watsi, “Nimngcwabe kuphi?” Manje U. . .

349 Watfumela, watsi, “Jesu, wota uphilise umnaketfu. Uyagula.” Jesu akazange akunake loko; futsi wachubeka. Watfumela futsi, yena naMariya. Futsi bachubeka, Akazange akunake.

350 Kwase-ke, emvakwesikhashana, Lazaru wafa, bambeka ethuneni. Bekanuka, alele ekhatsi lapho tinsuku letine. Imphumulo seyivele ihhovokele ekhatsi; timphetfu kuye, yonkhe intfo, igocotwe ngaletimphahla leti netintfo. Babeka lidwala etikwelithuna, lapho bangcwaba labafile emphumalanga. Ubanemgodzi nje, bese-ke ubeka lidwala etikwawo. Lelo kwakulithuna.

351 Ngako batsi, futsi intfo yekucala niyati, batsi, “Jesu wota.” Futsi ngako Martha wabeka litjalo lelincane, futsi wehla ngesitaladi, lentfombatana lenhle, lencane. Wagijimela entasi lapho. Watsi, “Nkhosi.” Buka loko kusondzela kuye. Bekawuvile uMsindvo, ngalelinye lilanga, futsi Wawucinisekile. Bekati kutsi kukhona lokutsite ngaYe. Watsi. . .

352 Manje kube-ke bekahambile wase utsi, “Siphume ehlelweni letfu ngoba Washumayela wamelana nalo. Futsi senta konkhe loku ngoba Wente *kutsi-nekutsi*. Futsi sibe nekukholwa kuWe. Manje sesingu—singundzaba mlonyeni walelidolobha. Wonkhe umuntfu utsi, ‘Uphi loMfundisi wenu longumgiciki longewele manje? Uyabona na? Kukhona lokudzingekako. Ukuphi Yena? Wesuka wagijima. Niyabona na? Ukuphi Yena? Baphi labo labaphilisa ngekwebuNkulunkulu na?’”

353 Khumbula loko lokwashiwo nguwe, Mnaketfu Wright, entasi lapho, bashumayeli bakho beChurch of Christ kanye nabo. Yebo, mnumzane.

354 “Bakuphi na? Kuphi? Kutsiwani ngakokonkhe loku? Kutsiwani ngako manje, niyabona?”

355 Ngako emva kwesikhashana, kubukeka kwangatsi bekanelilungelo lekuMtsetsisa futsi asho lokutsite kuYe, utsi, “Awuketi ngani Wena ngesikhatsi ngikubita?” Kodvwa, niyabona, leyo akusiyo indlela yekusondzela kuNkulunkulu.

356 Ungabuti. Yati kutsi uMsindvo ucinisekile. Wachubeka wenyuka ngco, watsi, “Yebo, Nkhosi.”

357 “Nkhosi, uma—uma babeka tandla etikwami, ngati kanjani kutsi ngitosindza na?” Akusiwo umsebenti wakho. Niyabona na?

358 Intfo kuphela longayenta, kutsi wati nje lowoMsindvo locondzakalako, kutsi, “Nkulunkulu washo njalo.” Kukholwe futsi uchubeke. Nkulunkulu washo njalo. Niyabona na? Yebo, mnumzane. Livi laNkulunkulu.

359 Manje, ke, intfo yekucala uyati, yebo-ke, Martha lomdzadlana weta agijima ngephandle lapho. Futsi watsi, “Nkhosi.” O, ngiyakutsandza loko! Niyabona, waMbita



ngesicu saloko Bekangiko. Bekawakhe. . . “Nkhosi, Kube Wena bewukhona, umnaketfu ngabe akakafi.” Niyabona na? Watsi, “Namanje, nomayini Loyicela kuNkulunkulu, Nkulunkulu utoKunika kona.” Kute lokungacondzakali ngaloko. Cha. Niyabona na? Niyabona na?

<sup>360</sup> Ngulapho la lokuvumako lokubili la kuhlanguana khona. Niyabona na? Ngulapho la bosomandla lababili bahlangana khona. Niyabona na? Ngesikhatsi, munye somandla lebekanaye, bekanekukholwa lokuphelele lokunemandla onkhe kuKhristu; naKhristu bekanemandla onkhe. Niyabona na? Bekanalokuphelele, kukholwa lokungenasiphetfo kuKhristu, kutsi BekayiNkhosi; futsi bekati kutsi, nomayini Layicela kuNkulunkulu, Nkulunkulu bekatoMnika kona. Ngalamanye emagama, watsi, “Khuluma Livi nje, nguloko kuphela Lofanele ukwente. Nomayini Loyicela kuNkulunkulu, Nkulunkulu utoKunika kona.”

Loyo ngu om- . . . Loyo ngu—loyo ngusomandla, lonemandla onkhe, ngoba Ushito kanjalo nje. Niyabona na? Kulungile, futsi Bekanemandla onkhe. Loko kungesikhatsi emandla lamabili, lamabili emandla abosomandla, ahlanguana ndzawonye. Kukuchumana ke.

<sup>361</sup> Uma lilayini lapha *linemandla* agezi lalikhulu nemashumi lasihlanu, *naleli* linemandla agezi lalikhulu nemashumi lasihlanu; uma ahlanguana ndzawonye, anemandla agezi lalikhulu nemashumi lasihlanu, ndlela totimbili. Niyabona na?

<sup>362</sup> Futsi uma uneMandla lamakhulu kakhulu, ngesikhatsi Jesu atsi, “Bekani tandla etikwalabagulako, bayosindza,” futsi ninekukholwa lokukhulu kuloko kutsi kuliCiniso, udinga Nkulunkulu lophakeme lowenta setsembiso lesiphakeme, nemphumela lophakeme utokuta. Amen. Nguloko-ke. Niyabona na?

<sup>363</sup> Manje mbukisiseni. Uyeta, watsi, “Nkhosi, kube Bewukhona, umnaketfu ngabe akafi. Kodvwa ngisho namanje, nomayini Loyicela kuNkulunkulu, Nkulunkulu utoKupha kona.”

Watsi, “Umnakenu utawuvuka futsi.”

<sup>364</sup> Watsi, “Liciniso, Nkhosi, utovuka etinsukwini tekugcina—tekugcina.” Ngani na? Bekalivile leloLivi. Bekati kutsi lowo kwakunguMsindvo locondzakalako. “Impela, Nkhosi, uyovuka etinsukwini tekugcina. Bekangumfana lolungile. Uyovuka ekuvukeni lokukhulu, ngelusuku lwekugcina.”

<sup>365</sup> Jesu watsi, “Nginguye.” Kute lokungacondzakali ngaloko. “Ngingiko kokubili, kuvuka nekuPhila.” Huh! Whuu! “Ngikuvuka nekuPhila. Loyo lokholwa ngiMi, noma besafile, noko utawuphila. Nomangubani lophilako futsi akholwe ngiMi, akayuze afe.” Kute lokungacondzakali ngaloko. “Uyakukholwa yini loku?”

366 Watsi, “Ya, Nkhosi. Ngiyakholwa kutsi Unguloko impela nje Lowatsi Bewungiko. UyiNdvodzana yaNkulunkulu lete eveni, kutosisindzisa. Futsi ngikholwa kutsi noma yini Loyentako, noma loyishoko, iphelele nje. Akukho kungaciniseki ngaWe, nhlobo.”

“Nimbekephi na? Ngitohamba ngiyomvusa.”

367 Manje, hhayi—hhayi kutsi, “Ngitohamba ngibone uma Ngingakhona, Ngitohamba ngetame, Ngitohamba ngiyobona kutsi yini leNgingayenta ngako.” Cha, kute lokungacondzakali. “Ngitohamba ngiyomvusa.”

368 Ngani na? UYise bekaMtjelile, futsi Bekanesetsembiso saNkulunkulu, lesasicinisile. Bekanesetsembiso saNkulunkulu. Ngoba, Washo, kuJohane 5:19, kutsi, “INdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta.” Bekasavele anembono waloko Nkulunkulu lebekatokwenta, ngako Bekanako sibili. Akukho un- . . .

369 “Anginawuhamba ngitame. Ngitokwenta.” Amen, amen, amen. O, ngifisa kwangatsi nje bengingatsatsa Loko, njengesivimbo selibhodlela, futsi ngiKushwile kungene kuwo wonkhe umuntfu. Uh-hum. Niyabona, hhayi kutsi “Ngitohamba ngetame, ngitohamba ngibone uma ngingakhona.” “Ngito. Ngitohamba ngiyomvusa. Angeke ngihambe ngetame. Ngitohamba ngiyokwenta. Ngitohamba ngiyomvusa,” futsi Wakwenta. O, hhe! Kute lokungacondzakali. Cha, cha. “Ngingeke ngetame. Nginaso setsembiso.”

370 Futsi—futsi—futsi ngesikhatsi Esuka manje, Akasishiyanga wase utsi, “Yebo-ke, Ngitonitjela kutsini. Nonkhe hambani niye emhlabeni wonkhe futsi nihlele tinhlango letinkhulu. Futsi, o, nitoba nemakhulu lamanengana ato, kodvwa titoba kahle.” Manje, loko bekungeke kucondzakale. Loko ngulokwentiwe ngumuntfu.

371 Kodvwa naku Lakusho ngaphambi kwekutsi Ahambe, kutsi aciniseke kutsi singeke sikhohliswe. Watsi, “Kusesikhashana nje, nelive lingeke lisaNgibona. Labo ngulabangakholwa, labobantfu bonkhe bema nekungakholwa, bangeke basaNgibona. Noko nine nitoNgibona, ngoba Mine, Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba.”

372 Johane 14:12, Watsi, “Nalemisebenti lengiyentakato Mine nani nitoyenta, nemisebenti lemikhulu kunalona niyoyenta, leminengi yayo.” Leligama lapho, empeleni, libukeni esiGrikhini, litsi, “Niyokwenta leminengi.” Ngoba leni na? Unguye, Nkulunkulu, bekakuMuntfu munye nje. Manje, Nkulunkulu useBandleni laKhe lonkhe. Niyabona na? Nkulunkulu bekakuMuntfu munye ngalesosikhatsi; bonkhe bantfu labatoMkholwa manje. “Leminengi kunalona niyoyenta, ngoba Ngiya kuBabe waMi. Ngiyobuya emuva ekuKhanyeni lengangingiko, lokwahola bantfwana baka-Israyeli badzabula

ehlane. Ngitobuyela kuloko. Bese kutsi-ke sikhshanyana, futsi ngitobuya futsi.” Niyabona na? Johane 14:12, “Lemisebenti lengiyentako Mine, nani nitoyenta,” futsi manje Watsi, “nalengetulu kwalona.”

<sup>373</sup> KuMakho we 16, ngesikhatsi Ahamba, Watsi, “Hambani niye eveni lonkhe, futsi nishumayeke liVangeli kuko konkhe lokudaliwe. Loyo lokholwako futsi abhabhatiswe uyosindziswa; loyo longakholwa uyolahlwa. Naletibonakaliso leti tiyo...” Mhlawumbe? Cha. “Tiyo!” Ticinisekile.

<sup>374</sup> “Yebo-ke, uyati, siyakukholwa Loko, kodvwa, kusobala, siphila kulolunye lusuku,” kusho lihlelo. Loko akucondzakali.

<sup>375</sup> Kodvwa Jesu watsi, “Tiyo, impela tiyokwenta, balandzela labakholwako.” Bayokwentani ini? “Bayokhipha emadimoni; bakhulume ngetilimi letinsha; babeke tandla etikwalabagulako, futsi bayosindza!” O, mnaketfu!

<sup>376</sup> Hhayi kutsi, “Bona, mhlawumbe batokwenta loku. Ba—bangahle bakugucule futsi bente lihlelo ngako.” Cha, cha. “Lesibonakaliso leti, yebo-ke, bayosolo bangemakholwa.” O, cha. Cha, cha.

<sup>377</sup> “Letibonakaliso leti titokwenta, impela, tiyobalandzela.” Usenguye Nkulunkulu lofanako. Akafi. Ingasho kanjani imiyalo yebuKhristu kutsi Wavuka kulabafile, bese-ke iMphika kutsi unguye itolo, namuhla, naphakadze na?

<sup>378</sup> Manje kuMatewu 17, nonkhe nine lenifuna kukubhala phansi, Matewu 17—Matewu 17:2, utfola lapho, ekuguculweni simo, manje, uma utfola, uma unesichazamagama sesiGrikhi i-leksikhoni, ake ukubuke lapho, ekuguculweni simo. Watsi, “Futsi Waguculwa simo.” Ngikholwa kutsi loko yi... Ake ngibone kutsi ngikutfole kahle yini loko, manje, Matewu 17. Nginayo yonkhe ekhatsi lapha.

*Futsi emvakwetinsuku letisitfupha Jesu watsatsa  
Phetro, Jakobe, naJohane umnakabo, futsi  
wabakhuphulela entsabeni lephakeme...*

*Futsi waguculwa simo embikwabo:...*

<sup>379</sup> Manje, niyati kutsi siGrikhi sibili sitsi Wentani? Eku “guculweni simo” embikwabo, “Wagucula indlela yaKhe.”

<sup>380</sup> O, sinesikhatsi lesinganani? [UMnaketfu Neville utsi, “Lusuku lonkhe.”—Umhl.] Beketelani nje—nje kancane—kancane—kancanyana. Ngifanele nje ngingenise loku. Intfo letsite nje yangishaya kamatima kakhulu, kutsi ngifanele ngikusho nje. Ngitsetseleleni. Manje, li—lidina, emabhontjisi angeke ahashuke. Futsi nje—nje wayekele. Kulungile.

<sup>381</sup> Usafana. Akakaze agucuke. Usenguye lofanako. EmaHebheru 13:12 nele 13, atsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.” Manje bukani. Uma sikholwa kutsi Wavuka ekufeni, khona-ke uma Angakafi, Akekho ethuneni,

Uyaphila. Unguye itolo, namuhla, naphakadze. Niyakukholwa loko, anikukholwa yini?

<sup>382</sup> Yebo-ke, Wentani lapha ngesikhatsi Aguculwa simo na? SiGrikhi sitsi, “Wagucula indlela yaKhe.” O, bukani! Bukani luhlelo lweluvuko. Nguloko lokungitsintsile ngalesosikhatsi nje. Caphelani. Yini leyabonakala kucala na? U . . .

<sup>383</sup> Emuva ngalapha esahlukweni lesilandzelako, sahluko se 16, Wabatjela, “Labanye beme lapho labangeke bafe baze babone uMbuso waNkulunkulu eta ngeMandla.” Ngalamany’emagama, batokwentanjani na? Batobona kunambitsa ngaphambili kweMbuso waNkulunkulu. Batoyati inchubo yekuvuka nekuBuya kwaNkulunkulu. Niyabona, esahlukweni se 16.

<sup>384</sup> Manje lapha Wenyukela lapho, futsi Yena, kwentekani, indlela yaKhe yaguculwa. Ngalamanye emagama, Wembulwa ngalenyene indlela. Niyangilandzela yini?

<sup>385</sup> Sitfola kutsi lesambulo sasiyini, kulolobunye busuku, ekubhujisweni lokuphele, kubhujiswa lokuphelele kuchaza kutsini? Umbati, kwagujwa phansi lapha, wenta lokutsite; bese-ke lakwentako, uvele nje akhiphe likhethini, atsi, “Nako ke.”

<sup>386</sup> Yini Lebekaphindza ayenta lapha? Bekatembula Yena lucobo ngalenyene indlela. Bekasekhatsi kuphi Yena na? Lesikhatimulisiwe, simo lesiguculiwe; kuBuya kwaKhe, indlela Leta ngayo, Khristu lokhatimulisiwe, waguculwa simo. Ingubo yaKhe yakhanya njengelilanga. Hhe! O! Wema efini; futsi Uta ngemafu enkhatimulo. Wasibekelwa lifu; hhayi lifu lelincane lemvula lelimhlophe etulu ngaleya. Kodvwa lelifu Leta ngalo lilifu lenkhatimulo, tonkhe tingelosi taKhe naYe. Haleluya! Hhe! Nguleyondlela Leta ngayo, ita ngelifu lenkhatimulo.

<sup>387</sup> Manje, caphelani, ngesikhatsi baMbona eme lapho. Futsi ngaphambi kwaloko, kwabonakala kuYe, Mosi na-Eliya. Bukisisani i . . .

<sup>388</sup> Loko, bekachaza kutsini Mosi? Mosi, beka, bekamelele labo lebebafile futsi bekalele ethuneni, ngoba Mosi wafa futsi wangewatjwa. Akukho muntfu lowatiko kutsi wangewatjwa kuphi. Kodvwa bekamelele labo lebebalele, ngesikhatsi Efika.

<sup>389</sup> Na-Eliya bekamelele labo labaguculwa umtimba lebebangadzingekanga kutsi bafe. Niyabona na? Nako laph’ukhona. Niyabona na?

<sup>390</sup> NaPhetro, Jakobe, naJohane; bekamelele leyonsali ya-Israyeli eme lapho atsi, “Bhekani, lowo nguNkulunkulu wetfu Lesakholwa kuye.” Nato ke tinkhulungwane takho letilikhulu nemashumi lamane nakune. (Ukuphi wena, Mnaketfu Wood? Nguloko-ke.) Niyabona na? Nako laph’ukhona. Phetro, Jakobe, naJohane; labatsatfu, fakazi, kuniketa uma Abuya.

<sup>391</sup> Kwakuyini intfo yekucala? Kuvuka, Mosi na (sihlanganiso) Eliya wabonakala kuYe. Niyabona na? Kuvuka kwalabafile,

nalabo labangadzingeki kutsi bafe, waguculwa, futsi bekeme lapho eBukhloneni baKhe. O, hhe! Futsi nango Emile, akhatimulisiwe.

<sup>392</sup> Futsi kwakunaPhetro, Jakobe, naJohane; insali yemaJuda, abuka, atsi, “Lowo nguYe. Lowo nguYe.” Lolo luhlelo lwekuBuya kweNkhosi. Niyalubona na? Nalo ke, kuvuka ekufeni. Nabo lapho ke. O, akumangalisi na?

<sup>393</sup> Manje caphelani, intfo lekuphela Layentile, Wasusa sifihlabuso saKhe sebuntfu wase uba sesimeni lesikhatimulisiwe. Niyabona na? Wagucula indlela yaKhe.

<sup>394</sup> Manje, hhayi—hhayi bantfu labatsatfu, njengoba batama kusho namuhla, emahlelo. O, mnaketfu! Hhayi bantfu labatsatfu, hhayi labatsatfu. Kugucuka! Hhayi bantfu labatsatfu, kodvwa kuguculwa lokutsatfu kweMuntfu lofanako. O, hhe! Nkhosiyami! Ngalesinye sikhatsi, Wabonakala njengaBabe; Wakhumula sifihlabuso, BekayiNdvodzana; manje Ususa sifihlabuso senyama, futsi UnguMoya loNgewe. Hhayi bonkulunkulu labatsatfu; kugucuka lokutsatfu kwaNkulunkulu lofanako. O, alibusiswe liGama leNkhosi! Kuguculwa lokutsatfu kweMuntfu lofanako. Niyabona na?

<sup>395</sup> Manje, ngesikhatsi Aselamhlabeni, BekayiNsika yeMlilo, wahola bantfwana baka-Israyeli. Ngabe kunjalo na? Wase-ke Wentiwa inyama, eNdvodzaneni yaNkulunkulu, kute eve kufa kwaso sonkhe sive lesibantfu, wenta kubuyisana. Niyakukholwa loko? Manje Uyini namuhla? Jesu lofanako. Lofanako (ini?) itolo, ebuBabeni; lofanako ebuDvodzaneni; lofanako lapha esimeni saMoya loyiNgewe, kuKhanya lokufanako.

<sup>396</sup> Pawula, asendleleni yakhe abheke eDamaseko, washaywa wawiswa phansi kuKhanya. Futsi watsi, “Ungubani Wena, Nkhosi?”

Watsi, “NginguJesu.” Uh-huh. Kunjalo.

<sup>397</sup> Kuyini na? Katsatfu Wakhumula sifihlabuso saKhe.

<sup>398</sup> Wakhumula sifihlabuso saKhe, eNsikeni yeMlilo, wase uba (yini?) nguMuntfu, kususa sono.

<sup>399</sup> Wase-ke ukhumula sifihlabuso saKhe, njengeMuntfu, wase ubuyela emuva futsi kutsi abe nguMoya, lobitwa ngaMoya loNgewe; uMoya weMuntfu, kutsi ubuye futsi ubesetikwakho, futsi nakini, nayo kanye nje lemisebenti lefanako. Hum! Niyakubona, bandla? Kute lokungacondzakali ngaloko. “Lemisebenti lengiyentako Mine, nani nitoyenta. Ngoba Ngitawuba nani, ngibe ngisho nakini, kuze kube sekupheleni kwekupheleliswa...?...kuphela kwemhlaba, kuphela kwesikhatsi, kuphela kwetintfo tonkhe. Ngitawuba nani ngco, ngenta lemisebenti lefanako.” Manje, kute kungaciniseki ngaloko.

400 Kodvwa uva lomunye atsi, “Yebo-ke, ufanele ube yiPresbyterian. Ufanele ube yiMethodisti. Nine... Tsine maBaptisti sinaYe. Tsine maPhentekhostali sinaYe.” Konkhe loko kuliphutsa. Loko ngemanga. Loko akucondzakali. IPhentekhosti ingabaNaye kanjani, lihlelo lePhentekhostali, kube kunetinhlangano cishe letingemashumi lamatsatfu letehlukene tabo na? Ngumuphi yena loNguye? Ingaba naYe kanjani iMethodisti, kube kukhona leSidzala, naleKhululekile iMethodisti, nesikhatsi semaMethodisti sikhatsi semaMethodisti? Futsi tingemashumi lasitfupha nalokutsite, ngiyacabanga, tinhlango letehlukene temaBaptisti, netinhlangano letinengi kakhulu letehlukene temaKhatolika, nakanjalonjalo. Bakuphi bonkhe na? Nguliphi Lona? Lowo ngumsindvo longacondzakali.

401 Kodvwa uma umuva Yena, “Nginguye itolo, namuhla, naphakadze,” lowo nguMsindvo locondzakalako.

402 Ngako ngubani loyokwati kutsi batilungiselele kanjani uma licilongo liniketa umsindvo longacondzakali na? Kuyini na? Bangabakuphi, bakwente kanjani? Angakwenta kanjani, kube kunetinhlangano letingemakhulu layimfica letehlukene na? Kulungile. Ungeke wakwenta.

403 Ngesikhatsi Atsi eTentweni 2:38, “Phendvukani, ngulowo nalowo wenu, futsi abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu,” kute lokungacondzakali ngaLoko, “nitakwemukeliswa siphiso saMoya loNgcwele.” Hhayi kutsi “mhlawumbe nitawu; mhlawumbe benifanele ni.” Kodvwa, “Nitawu.” Nini na? Ngesikhatsi niphendvuka. Manje, ungangena lapho ngaphandle kwekuphendvuka, futsi ungeke uKutfole. Kodvwa uma uphendvuka mbamba futsi ukholwe eNkhosini Jesu Khristu, utoKutfole. Kute lokungacondzakali. “Niyokwemukela siphiso saMoya loNgcwele.” Ngabe loko kunjalo na?

404 Ngesikhatsi Atsi, “Uma babeka tandla etikwalabagulako, bayosindza. Nomayini leniyicela eGameni laMi, Ngiyolwenta.” Kute lokungacondzakali. Loko kuyacondzakala. Letibonakaliso leti, “Ngitawuba nani.”

405 Manje wena utsi, “Yebo-ke, libandla letfu alikholelwa kulolohlobo lwetinfo.” Yebo-ke, ngumsindvo longacondzakali nje.

406 LiBhayibheli liyakusho loko. Watsi, cobolwaKhe, “Ngitawuba nani. Nalemisebenti lengake ngayenta, Ngiyohlala njalo ngiyenta kini; futsi ngibe nani, kute kuyotsi ngcu ekupheleni kwemhlaba. Nalabo labakholelwa ngiMi, uma babekwa tandla etikwabo, uma bagula, bayosindza. Bayokwenta.” Hhayi kutsi “mhlawumbe bayokwenta.”

407 “Jones wakwenta, kodvwa Johnson akakwentanga.” Loko akukuphatselani nako. Kube Johnson bekakholwa njengaJones, ngabe wasindza, naye. Ngabe loko kunjalo na?

408 Kute lokungacondzakali. Kute lokungacondzakali. “Loyo lota kiMi, Angiyuze ngimlahlele ngephandle.” Kute lokungacondzakali.

409 “Yebo-ke, manje, Angahle angangemukeli.” O, wena muntfu tatane lokhohlisekile!

410 Lalelani. Ake nginitjele, njengenceku yaKhe. Akekho longeta kuYe ngaphandle kwaloyo Latomemukela. “Noma tonono takho tibovu njengalokububendze, titawubamhlophe njengelichwa.” Kute lokungacondzakali, “Ngitotsetselela incenye yato, mhlawumbe wente *loku*; futsi wente *lokwa*, futsi Ngitokubambela kona.” “Tiyobamhlophe njengelichwa.”

411 “Yebo-ke, Angeke angitsetselele ngaloko lengikwente kumyeni wami, loko lengikwente kumkami, lengikwente kudzadzewetfu, lengikwente kumnaketfu, lengikwentile.”

412 Anginandzaba kutsi wenteni. Kute lokungacondzakali. Uyotsetselela yonkhe intfo. “Noma tibovu njengengati, tiyobamhlophe njengeboya betimvu.” Kute lokungacondzakali.

413 “Phendvukani, futsi nibhabhatiswe, ngulowo nalowo wenu, eGameni laJesu Khristu, kuko kutsetselelwa kwetono, nitakwemukeliswa siphwiwo saMoya loNgcwele. Setsembiso senu, nesebantfwana benu, nalabo lokhashane,” manje bukisisani manje, bukisisani, nine boticu-tintsatfu labangevalutfo lolunye, “ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.” Sitsako semutsi lesifanako, siyosebenta kusosonkhe gen- . . .

414 Hhayi kutsi, “Kungahle kubenjalo. Kuto—kutogucuka, emvakweshashana, ku ‘Yise, iNdvodzana, naMoya loNgcwele.’” Wena thishela lodukisiwe tatane.

415 Nkulunkulu angeke agucuke. Ungulongena siphetho. Sitsako semutsi sisebenta ngasosonkhe sikhatsi, kutsi uSinikete ngendlela lefanele. Yebo, mnumzane! Manje, “Phendvukani, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono, niyokwemukela Moya loNgcwele. Ngoba Ungu. . .”

Ini? LeSitsako semutsi, lombhabhatiso, lesimo lesi semhabhatiso, loMoya loNgcwele, laMandla lafanako! Hhayi nje kuchawulana, utsi, “Ngitovula likhasi lelisha futsi ngente kancono.” Cha, mnumzane! “Niyokwemukela siphwiwo saMoya loNgcwele. NeMandla aNkulunkulu efike etikwenu, antjintje tindlela tenu, nikhulume ngetilimi, nibeke tandla etikwalabagulako, nikhiphe emadimoni, nente lokufanako njengoba benta.”

Ngoba bangakhi na? Kute kube ngunini na?

416 “Kute kube sekupheleni kwebafundzi.” Ungumprofethi wemanga uma usho loko. Unguthishela wemanga uma usho loko.

417 Ngoba, “Jesu Khristu,” liBhayibheli lisifundzisa kutsi, “Unguye itolo, namuhla, naphakadze.” Nebaphostoli basho lapha, kutsi, “Lesetsembiso senu, nesebantfwana benu, nesabo bonkhe labakhashane, ngisho...” Kushoni kanye nami: “. . .bonkhe iNkhosi Nkulunkulu wetfu leyobabita.” Bangakhi na? Wonkhe umnyaka, sonkhe situkulwane, wonkhe umbala, sonkhe sivumokholo, yonkhe intfo lesingiyo, bonkhe Nkulunkulu lababitako. Futsi uma Nkulunkulu akubita, Uyakuyala kutsi ubhabhatiswe eGameni laJesu Khristu, futsi wemukele Moya loNgcwele, khona-ke Khristu cobolwaKhe uphila kuwe. Futsi akukho msindvo longacondzakali, kute kungaciniseki kwaKhe. UneliBhayibheli. O, mani kuLo. Ungaphila kuLo. Ungafela kuLo. Utovuka kuLo. Ludvumo! Livi laNkulunkulu. Whuu! Hhe!

418 NjengaRebheka lowalinisela lelikamela, lona kanye lelikamela lalinatsisa emanti, wagibela etikwalo, kuyohlangabetana nemlobokati wakhe. Yena kanye loNkulunkulu lesishumayela ngaye, lona kanye nje leLivi lelinguNkulunkulu, yena kanye loNkulunkulu loseVini, uyosivusa ngealinye lilanga, ngembhabhatiso waMoya loNgcwele. Nebagceki betfu bayobulawa ngeMandla lafanako lakuphakamisela eNkhatimulweni. O, hhe! Vuka ugibele kuLo.

Nine bantfu logulako, ningalokotsi ningamkholwa Nkulunkulu.

419 Ngabe Leo nabo. . .Angati noma. . .Ngabe uwakhiphile yini emakhadi ekukhulekelwa na? Akhona yini emakhadi ekukhulekelwa lakhishiwe? Billy aketi namuhla ekuseni. U—unemkhuhlane, itolo. Futsi u—u. . .Kulungile. Manje ini? Si—singeke silidzinge. Singeke silidzinge. Lalelani.

420 Uyakukholwa lelengikushumayelile kutsi kuliCiniso na? Uyakholwa ngenhlitiyo yakho yonkhe na? Ngabe nguMsindvo locondzakalako kuwe na?

421 Loku kuvakala kanjani na? Kutfunywa kwekucala Jesu lakuniketa, Matewu 10, eBandleni laKhe, “Hambani, naleti. . .” Futsi angiliFundzi. NgiyaLicaphuna nje, Matewu 10. BengingaLitfola lapha. “Wabita baphostoli baKhe labalishumi nakubili kanyekanye, futsi wabanika emandla ekumelana nemimoya lengcolile, kukhipha imimoya lemibi, kuphilisa labagulako, nekuvusa labafile, nekukhipha emadimoni, nekuphilisa bulephelo.” Ngabe loko kunjalo na? Ngekutfola bantfu kutsi bakukholwe, bese-ke babeka tandla etikwabo. Kutfola bantfu kutsi bakukholwe, bese-ke babeka tandla etikwabo. Kutfola bantfu kutsi bakukholwe, kubeka tandla



etikwabo. Ngabe loko kwakungumyalo waKhe wekucala ngesikhatsi Atfumela emashumi lasikhombisa aKhe na?

<sup>422</sup> Wawuyini umyalo wekugcina Lawuniketa? Makho 16, emaVi ekugcina lehlela etindzebeni teNkhosi yetfu, ngesikhatsi Atfuma liBandla laKhe. “Hambani niye eveni lonkhe, nishumayele liVangeli kuko konkhe lokudaliwe. Loyo lokholwako futsi abhabhatiswe uyoindziswa. Loyo longakholwa uyolahlwa.”

<sup>423</sup> Manje khumbulani, “Angahle alahlwe? Angahle abe nelitfuba?” Angeke abe nelitfuba linye lasemhlabeni. Akukho msindvo longacondzakali ngaLoko. Uma angakholwa, uyolahlwa.

<sup>424</sup> Manje hloboluni lwetibonakaliso lolutobalandzela na? Letibonakaliso leti, “Yebo-ke, kulabanye babo titolandzela; encenye kutobanjalo; mhlawumbe kutobanjalo”? Letibonakaliso leti tiyobalandzela. Bayokholelwa ekuphiliseni. Bayokholelwa ekukhipheni emadimoni. Bayokholelwa ekukhulumeni ngeluwimi. O, batokholwa kuyo yonkhe imisebenti lengetulu kwemvelo yaNkulunkulu, Jesu lovukile asebenta nabo. Ngabe lelo liCiniso na? Ngabe lelo Livi laNkulunkulu lekugcina na? Khona-ke ucalekisiwe lotama kwengeta kuko, noma asuse kuko. Kungaleyondlela nje leLingiyo, indlela leLingiyo.

<sup>425</sup> Ngabe liBandla lephentekhostali laliliBandla lelinemsindvo, emuva le ekucaleni ngesikhatsi Moya loNgcwele acala kuwa? Intfombi ntfo Mariya, kungatsi yayidzakiwe, iyendza ngaphansi kweMandla aNkulunkulu, nabo bonkhe kanjalo. Nebantfu batsi, “Bagewele liwayini lelisha.” Nguleyondlela liBandla lelagcotjwa ngayo. Nguleyondlela lonkhe liBandla leligcotjwa ngayo. Sonkhe sikhatsi uma Nkulunkulu aneliBandla, kutoba ngulolohlobo lolufanako lweliBandla ngoba Alinawo umsindvo longacondzakali.

“Yebo-ke! Yebo-ke, umbhishobhi wetfu watsi . . .”

<sup>426</sup> Anginandzaba kutsi umbhishobhi utsini. Ngulokushiwo Livi! Niyabona na? Umbhishobhi unemsindvo longacondzakali. Uma umsindvo wakhe uvakalisa intfo lefanako Loku lokungiko, ucinisile. Bese-ke uma libandla lingatiphatsi njengoba lenta, kanjalo, lisephutseni. Uma utsi unaYe, kepha ungatiphatsisi kanjalo, khona-ke kukhona lokungalungi ngawe. Ngoba, nguloko impela Lelikushito, “Wonkhe umuntfu.” Bukani, e . . . Emuva, behlela entasi endlini . . .

<sup>427</sup> Filiphu waya entasi, ashumayela kumaSamariya. Wabeka tandla etikwabo, Pawula wehla noma . . . Phetro waya entasi, wababeka tandla. Bemukela Moya loNgcwele, benta intfo lefanako labayenta ekucaleni.

<sup>428</sup> Wenyuca, indlu yaKhoneliyusi, futsi kwakukhona bonkhe beTive ehla lapho, emaGrikhi, nakanjalonjalo. Babeka tandla etikwabo, bemukela Moya loNgcwele njengoba benta ekucaleni.

429 Ake nginitjele lokutsite. Ngisitfunywa senkholo, niyati, njenge. . . Manje, ngikholwa kutsi sitfunywa senkholo ngumfo lohambako futsi abuye. Leso sitfunywa senkholo. Uma uya lapho kuyohlala, bakubita loko ngesitfunywa senkholo; kodvwa lowo ngumhlali ekhaya, uvele nje wantjintja indzawo yakho yekuhlala. Niyabona na? Leso akusiso sitfunywa senkholo. Sitfunywa senkholo, ke. . . Pawula bekasitfunywa senkholo; akazange ahlale. Bekasolo achubeka nje, ahamba, ahamba, sitfunywa senkholo. Angantjintji indzawo yekuhlala; asolo achubeka nje, sitfunywa senkholo.

430 Manje, ensimini yesitfunywa senkholo, Ngitonitjela, entasi e—etindzaweni letiphansi kunato tonkhe tase-Africa, entasi kulamadvodza lamancane lama-bhushimeni, futsi bebangati ngisho nekutsi bebabantfu noma cha, sikhatsi lesidze. Hulumente waseBrithani, ngesikhatsi baya ngale eNingizimu Africa, ungena ehlatshini lelinwane futsi kutobakhona. . . Ubona tihlahla, “burrr,” titamatama njengesicuku setingobiyane; futsi esalate, akukho lutfo. Futsi kwenteka kutsi ubuke, kufucuke ucihlabatsini, ubona inhloko lencane lemnyama icalata. Niyabona na? Bekatingcwabe esihlabatsini, aphume agijime futsi asuse sihlabatsi etikwakhe, ngalokukhulu kushesha. Bebangacabangi kutsi beba. . . Bebacabanga kutsi bebatilwane, sikhatsi lesidze. Kodvwa niyati kutsi batfola kanjani kutsi beba—bebangumuntfu na? Bebanetinja. Futsiinja ingeke iphile nalutfo lolunye ngaphandle kwesidalwa lesingumuntfu. Niyabona na? Futsi batfola ke kutsi bebangumuntfu.

431 Futsi batsatsa labo bafu labancane, base batsatsa munye wala—walaBesutfu, eMashangane, EmaXhosa, noma ngutiphi taletotive, atani ngisho nekutsi ngusiphi sandla sangesekudla nesangesencele, sonkhe sikhatsi intfo letsite, “blaw, blaw, blu,” niyati, futsi bakhuluma kanjalo. Nebesifazane labangunu, besilisa, nabo bonkhe. Ngiyakutjela kutsi wentani. Vele uvumele Moya loNgcwele ehlele kuye, futsi utokwenta intfo lefanako loyentako khona lapha uma Moya loNgcwele ehlela kuwe. Kute umsindvo longacondzakali mayelana naLo. Akazange ayive intfo lenjengekukhuluma ngetilimi, emphilweni yakhe, futsi, bukani, lapha ukhuluma ngetilimi kini.

432 Kodvwa naku kume umhumushi, lomfo ume lapho futsi atsi, “Blaw? (Ufuna kusindziswa na?)”

“Blaw-luh. (Ya.)”

“Ngabe ukhona umuntfu lotsite lapho etulu. . . (A-blaw, blaw, blaw?)”

“Phakamisani tandla tenu futsi niMemukele. (A-blaw.)”

433 Yebo-ke, yebo-ke, o, hhe! Nangu ahamba, akhuluma ngetilimi; angakaze eve ngaYe, angati lutfo ngaYe. Kute kungaciniseki ngaloko. Lowo nguJesusu Khristu longuye itolo,

namuhla, naphakadze. Mbukisiseni. Utoya ngco etiveni futsi aye ekukhulekeleni labagulako. Awudzingi kutsi umtjele.

<sup>434</sup> Futsi tsine besifazane labangeMamerica, nine malunga elibandla. Angikhulumi kakhulu kangako, nine lapha. Loku kuyatheyishwa, niyati. Nine malunga elibandla, ngephandle lapho nigcoka tikhindi, futsi nichubeka ngendlela leningiyo. Wonkhe mnyaka nitsatsa lokuncane kuko, bese niba netikhindi, bese netikhindi letimfisha, futsi-ke tikhindi letimfisha kanye netikhindi letimfisha, nakokonkhe kanjalo. Yebo-ke, wena lilunga lelibandla lelidukisiwe tatane, umubi kwendlula lebebangiko e-Africa; ngesikhatsi labo besifazane bema khona lapho ngalolosuku, ngesikhatsi tinkhulungwane letingemashumi lamatsatfu tumekela Khristu njengeMsindzisi locondzene nabo, ngasikhatsi sinye. Futsi nihlabela emakwayeni, futsi nigcoka tikhindi ebaleni, kutsi nijube tjani benu, futsi nehle ngelidolobha. Nibabi kwendlula lebebangiko. Utawu. . . Batawuvuka ngeluSuku lekwaHlulelwa futsi banente nibe nemahloni ngawe lucobo.

<sup>435</sup> Ngike ngabona besifazane beme lapho, bebangcunu, bebangenalutfo kodvwa banalokuncane lokunamatsele lapho ngembali kwabo kanjalo. Futsi etulu etincenyeni tabo lapha, tincenye tabo—tabo tangemuva, akukholutfo nhlobo. Futsi nje libhande linye lelincane, cishe ema-intji lamane noma lasitfupha, li—litsi kutungeleta likhalo labo *kanjena*, lilenga embikwabo. Nalamadvodza, nawo, eme lapho angcunu ngalokuphelele. Bekangati sandla sekudla nesencele. Futsi kwatsi nje emandla aMoya loNgcwele angafika, labo besifazane bagoca imikhono yabo; futsi akukho lutfo lwekumbonya sifuba sabo; bagoca imikhono yabo, ngemahloni, futsi besuka bahamba. Futsi ngelusuku lolulandzelako bebagcoka timphahla. Haleluya! Kute—kute—kute kungaciniseki ngaloko.

<sup>436</sup> UMoya loyiNgcwele ukwenta ugcoke timphahla. Utawu. . . Ukwenta utiphatsa ngekuhlonipheka. Kute lokungacondzakali ngaloko. AniMfuni na? Ningeke natsandza kukhonta Umuntfu lotsite lonjalo, iNkhosi Jesu na? Suka kulemisindvo lengacondzakali.

<sup>437</sup> O, uyintfo lencane letsandvwa bantfu, ya, konkhe kulungisiwe, nako konkhe. Ucabanga kutsi utsandvwa bantfu. Kodvwa, s'thandwa, uyafa. Ucabanga kutsi uyaphila, futsi uyafa. LiBhayibheli latsi, "Wesifazane lophila ngekutamasa, ufile asaphila." LiBhayibheli lasho loko. Loko akusiwo umsindvo longacondzakali. Watsi, "Ufile." Kunjalo. Akukho msindvo longacondzakali ngaKo. Kusiciniseko, mnaketfu.

<sup>438</sup> Nkulunkulu unguNkulunkulu longcwele. Futsi uma umuntfu atalwa nguMoya loyiNgcwele, ungu—ungulolungele. Akasiko loko kuphela, kodvwa uyinkhosi, uyinkhosana. Uvela kulesinye Sive. UBuso waKhe unguwaseTulu.

Ugcwaliswe ngeMandla aNkulunkulu, Bukhona baNkulunkulu. Lowesifazane lowenta loko, ugcoka timphahla. Indvodza iphila ngekuhlonipheka futsi icinisile kumkayo. Umfati uphila ngekwetsembeka nangekuhlonipha kumyeni. Abafuni lutfo lwelive. Tifiso tabo tibekwe etintfweni tangeTulu. Sebacedzile ngetintfo telive. Batidalwa letinsha kuKhristu. Futsi bangwele, bakuphila; hhayi bona bangwele, kodvwa uMoya loyiNgcwele uyababusa. Abanawo umcondvo longewabo. Moya loyiNgcwele ungena kubo. Kungalesosizatfu batiphatsa ngekuhlanya, kubantfu believe, ngoba bachubekele ngaku—ngaMoya walomunye uMbuso.

<sup>439</sup> O, ngiyati kunjalo, mngani. Ngangilahlekile, kodvwa manje sengitfoliwe. Ngangiyimphumputse kuletotintfo, kodvwa manje sengiyabona. Kwakungumusa lowafundzisa inhli tiyo yami kwesaba. Kwakungumusa lowakhulula kwesaba kwami. Wabonakala uligugu kanjani lowomusa ngeli—awa lengacala kukholwa ngalo, ngesikhatsi ngita kuKhristu!

<sup>440</sup> Manje sengivala. Ngoba kokubili insindziso nekuphiliswa, ake ngisho lamavi umzuzu nje.

<sup>441</sup> Paul Rader bekangumngani wami. Bengimati sikhashana nje. Ngangisengumfana nje, ngihleti etinyaweni takhe; umfundisi lomkhulu lowafa lapha kungesiko kadzeni eCalifornia. Futsi ngesikhatsi afa. . . Watsatsa umdlavuzo, futsi bekafa ngephandle lapho eCalifornia. Etabernakeli manje kuti O. L. Jagers unalo, bekanayo etulu lapho. Lelidzala. . . Nje, ngiyalikhohlwa ligama lako labitwa ngalesosikhatsi, kodvwa libandla leMhlaba manje. Litabernakeli lelidzala laPaul Rader, futsi bekakhweshile ehla eSitaladini i-Eldorado, usachubeka nje ubheka ngakulo, wewezele ngale ethempelini laMcPherson, ngesheya nje kwaleyondlela ephakhi. Manje, futsi ngesikhatsi Paul Rader sekelusa lelo, baphumela lapho, futsi ngesikhatsi a. . .

<sup>442</sup> Ngaphambi kwekutsi afe, wabeka tandla takhe ehlo mbe lemna ketfu, lengimati kahle impela, umngani wa-Ern Baxter, futsi watsi, “Kube bengitsetse umlayeto wami wemusa futsi ngiwutsengisele emaPhentekhostali lashisa bhe, futsi esikhundleni sekutama kudlala ngani nine sicuku semaBaptisti, bengitawube ngiphila namuhla. Kodvwa,” watsi, “ungikhatsatile mine, futsi ngidzabuke kakhulu, nako konkhe esimeni lesinjalo, sengize manje ngiyafa.”

<sup>443</sup> Ngako ngesikhatsi alele ekamelweni lapho, behlisa e—emablayindi netintfo, futsi bebeme lapho, bahlabela, *Edvute, Nkulunkulu waMi, KuWe*. Futsi bekatsandza kuhlekisa. Watsi, “Ngubani lofako, ngimi noma nguwe? Uvakala kakhulu kwangatsi uyafa kunami,” washo. Watsi, “Ungakwenti loko. Ngihlabeleleni lokunye kuchuma sibili, emaculo eliVangeli.” Nelicembu lelincane lalabahlabela ngabane labavela eMoody

Bible Institute bacala kuhlabela *Entasi EsiPhambanweni Lapho uMsindzisi Wami Wafa khona*. Watsi, “Loko kuvakala kuncono. Akadvunyiswe Nkulunkulu!”

444 Watsi, “Uphi Lukha?” NaLukha naPawula kwahlangana ndzawonye, njengaBilly nami nje, indvodzana yami. Bebananaketfu, futsi banamatselana ndzawonye. Batsi, “Uphi Lukha?” NaLukha bekangafuni kubona umnakabo afa, futsi bekasekamelweni lelilandzelako lapho esibhedlela. Watsi, “Hamba umlandze, futsi umtjele ete lapha.”

445 Futsi ngesikhatsi efika ngalapho la Pawula bekakhona, Pawula wafinyelela khona ngale futsi watfola sandla sakhe. NaLukha wetama kugucula inhloko yakhe. Watsi, “Lukha, sendlule emphini lenengi lelukhuni ndzawonye. Asikabi nayo yini, mnaketfu?”

446 Watsi, “Yebo, sendlulile. Kuleminyaka lena, sishikashikekile, mnaketfu. Kunjalo, timphi letinengi letilukhuni.”

447 Kodvwa watsi, “Lukha, kucabange. Emizuzwini lesihlanu kusukela manje, ngitawube ngime eBukhoni baJesu Khristu, ngembetse kulunga kwaKhe.” Wacindzetela sandla semnakabo, wase uyafa. Kute lokungacondzakali ngaloko. Bekayati indlela lebekahamba ngayo. Bekati. Bekanembhabhatiso waMoya loNgcwele, eMandla aNkulunkulu emphilweni yakhe.

448 Bekavamise kuba yindvodza yetingodvo, futsi ajuba tihlahla netintfo.

Futsi watsi . . .

449 Bekasitfunywa senkholo, naye, njengoba ngiwelela ngesheya etilwandle. Futsi yena naLukha, kanye nabo, bekasentasi esichingini, batsatsa umkhuhlane wemanti lamnyama. Uma noma ngubani ati kutsi loko kuyini, kufa masinyane. Futsi kubi impela. Ngako, watsatsa umkhuhlane wemanti lamnyama. Kwakusemuva le emahlatsini, lapho kungekho lutfo khona. Yena nemkakhe lomncane lotsandzekako bekalapho. Niyati kutsi washo kanjani . . . Nginitjelile lendzaba, kutsi washo kanjani kutsi, “Sikhatsi sekugcina, ngaba nekutivela kuko, ngesikhatsi amanga amvalelisa.” Futsi ngako bebasemuva lapho. Futsi kwaba, kwakusola kuba mnyama, kuba mnyama ekamelweni, watsi bekati kutsi bekahamba, noma bekacabanga kutsi bekahamba.

450 Watjela umkakhe, watsi, “S’thandwa, kuya ngekuba mnyama kakhulu ekhatsi lapha.” Watsi, “Ngiyafa.”

451 Futsi watsi, “O, Pawula. Pawula.” Futsi wawa ngebuso bakhe wase ucala kukhala.

452 Watsi, “S’thandwa, chubeka ukhale. Ake ngivumele . . . Chubeka ukhale kuNkulunkulu, futsi ungivumele ngive

liphimbo lakho. Ake lomunye akhuleke. Ngingeke ngisaphindze ngikhuleke.” Watsi, “Ngisafa, ngifuna kukuva.”

<sup>453</sup> Futsi bekasolo akhala kakhulu kuNkulunkulu, “O Nkulunkulu, ungamvumeli afe. Umsebenzi wakhe usengakapheli kwamanje. Gcina. . .” Khala, “O Nkulunkulu, ngiyacela ungamvumeli Pawula afe.” Bekalele etikwakhe, kanjalo.

<sup>454</sup> Kuya ngekuba mnyama ngekuba mnyama. Watsi, “S’thandwa, kuya ngekuba mnyama ngekuba mnyama, ngekuba mnyama ngekuba mnyama.”

<sup>455</sup> Ekugcineni, waphuma. Watsi, “Ngesikhatsi ngiculeka, ngiphuphe ngiseyinsizwa futsi.” Watsi, “Ngangisetulu ehlatini,” enhla eOregon lapho avela khona. Watsi, “Ngase ngiwise sihlahla. Basi watsi, wangitjela, ‘Yenyukela lapho esicongweni seligcuma, Pawula, futsi ngifuna uwise sihlahla lesitsite, futsi kakhulu impela, futsi-ke sifanele sente letinye tihlahla temapulango.’”

<sup>456</sup> Futsi watsi, “Kulungile, mphatsi.” Futsi watsi uyativa kunuka kwato, kutsi tinuka kahle kanganani; nekutsi wativa akahle kanganani. Watsi bekagijima ehlatini kanjalo. Futsi watsatsa lizembe lakhe, wase utsi uyaliva lelozembe lelidzala lishaya lingena kuleso sipheshula lesishelelako, niyati, lesosipheshula saseOregon. Futsi watsi, ngesikhatsi ehlela ekhatsi lapho. . .Niyati, entasi eNingizimu, banalesosihlahla lesifanako, sicinile impela. Uyakhuphuka, etulu eNyakatfo, futsi lapho kuya ngekubandza kakhulu khona, letigodvo tiyangekutsamba kakhulu. Watsi bekangatfola. . .Watsi watsatsa lizembe lakhe, futsi wasigawula, ngalelo zembe lelikhalipha nhlangotsi totimbili, futsi wajuba onkhe lawo magala kuso. Watsi wanamatselisa lizembe ekhatsi lapho, watsi, “Yebo-ke, ngitokwehlela ngco egcumeni nalo.”

<sup>457</sup> Walibamba, wase utsi nje bekangeke akhone kuliphakamisa. Bekangeke nje akhone kuliphakamisa. Futsi watsi wetama waphindze wetama. Watsi wakhumbula kutsi tikhwepha temuntfu letinhle kwendlula tonkhe tsemgogodleni wakhe. Ngako watsi wahlanganisa emadvolo akhe ndzawonye, kuze angatephuli cobo lwakhe, futsi wagobondzela wase uyalibamba. Futsi watsatsa emadvolo akhe, emamasela ngemuva kwemilente, enhla lapha, sicadzala semlente, emikhonweni yakhe, emhlane wakhe, wafaka lonkhe limasela lakhe kulo. Futsi watsi wadvonsa, wase uyadvonsa, futsi akakhonanga nje kukwenta. Watsi nje washikashikeka, wase wetama futsi wetama. Watsi, “Ngifanele ngilutfole lolugodvo entasi lapho. Ngifanele nje ngikwente. Basi waligcoba entasi lapho. Ngifanele ngilitfole lapho. Ngani,” watsi, “ngalokwejwayelekile. . .Angati kutsi emandla ami onkhe ashonephi. Ngako, yebo-ke bengingayibeka leyontfo ehloambe lami futsi ngihambe nayo,” watsi, “kodvwa nje

angikwati kuyivusa.” Futsi wetama, futsi wetama, futsi wetama. Watsi nje akakhonanga kukwenta. Wavele watilungisa.

458 Watsi wavele wawa phansi esihlahleni. Watsi. “Huh, huh, huh! Sengikhandlekile nje futsi sengikhandlekile. Ngashikashikeka futsi ngashikashikeka, ngize ngingasakhoni kuchubekela embili. Futsi ngi . . . Ngifanele ngehlisele lologodvo entasi lapho, kodvwa angati kutsi ngingakwenta kanjani. Angikwati kuluphakamisa.” Watsi, nje ahleti lapho, ngako watsi, “Angati kutsi ngenteni.”

459 Futsi watsi weva liPhimbo laKhe, laBasi wakhe, atsi, “Pawula,” futsi watsi kwakuliPhimbo lelimnandzi kunawo onkhe lake waweve.

460 Futsi watsi, “Ngesikhatsi ngibuka,” watsi, “kwakungesuye basi wami, kodvwa kwakunguBasi wami sibili.” Watsi, “KwakunguJesu.”

461 Watsi, “Ushikashikeka ngani, Pawula?” Watsi, “Uyawubona lowomfudlana loya lapho na?” Watsi, “Lowomfudlana uhamba ngco ngakukhempu.” Watsi, “Yini ungalifuceli nje emantini futsi uligibele, uchubeke wehle na?”

462 Ngako watsi wavele watsatsa lolugodvo wase uyalugicitela emantini, wase uyagcumela kulo; futsi wawela lapho kulawomagagasi, nje amemeta, watsi, “Ngiligibele. Ngiligibele.”

463 Futsi watsi, ngesikhatsi efika, ekamelweni, umkakhe alele etikwakhe, akhuleka; wagcuma waya etulu ekhatsi nesiyo, ampongolota, “Ngiligibele. Ngiligibele.”

464 Mnaketfu, ake ngikutjele lokutsite manje ekuseni. Ungalishikashikeli. Angitami kulishikashikela. Kutokukhandla, emuva nasembili. “Ngabe ngiyiMethodisti na? NgiyiBaptisti? Ngabe nginguloku.” Ngisandza kwemukela Jesu nje. Ngatsatsa setsembiso saKhe, ngemusa. Uta kimi, futsi ngiliGibele. Anginandzaba kutsi kwentekani, noma kuhambani, kukangakhi sibitwa nge “kuhlanya, noma luhlanya.”

465 Ekuphiliseni kwakho manje ekuseni, uma sikhulekelwa . . . Angeke sibe nalo manje, sekuya ensimbini yekucala, ngelilayini lekuhlowa lokufihlakele. Sitokhulekela labagulako, futsi sitfole . . . futsi—futsi sikhulekele wonkhe umuntfu lapha. Jesu watsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Ngabe kunjalo na? “Uma babeka tandla tabo etikwalabagulako, bayosindza.” Ngabe kunjalo na? NgiLigibele. Senilungele kuLigibela na?

Asikhotsamise tindhloko tetfu umzuzwana nje.

466 Nkulunkulu lonemusa. O, letinsuku leti tekugcina, lapho ema-awa sekabamnyama, libandla ligicikele ngaseVini. Bashwileke emahlelweni. Futsi bayati kutsi loko akukalungi, Nkhosi. Kwangatsi nje bangayekela kuLishwila. Kukhona

mhlawumbe bantfu lapha, manje ekuseni, lophumile ebandleni waya ebandleni. Ngalesinye sikhatsi bebaseMethodisti, khona-ke kuBaptisti, khona-ke iPhentekhostali, khona-ke liBandla laNkulunkulu, kuneNazarini. O Nkulunkulu, kwangatsi nje bangema benta loko.

<sup>467</sup> Kwangatsi bangeta nje, bagibele setsembiso manje ekuseni, Nkhosi; khululeka nje, tsatsa Nkulunkulu esetsembisweni saKhe, ngesikhatsi Atsi, “Uma uphendvuka, futsi ubhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, nitakwemukeliswa siphwiwo saMoya loNgcwele.” Nkulunkulu, siphe kutsi batogibela nje kulesosetsembiso, manje ekuseni, bawele nje ngco elwandlekatini lwekulunga kwaKhe, tifutfo tekuPhila lokuphakadze, eManti aMoya. Siphe kona, Nkhosi.

<sup>468</sup> Kwangatsi uMoya loyiNgcwele, logijimako, loklebhula, kabusha, ngasemnyango wabo ngco manje, kwangatsi banganyatsela nje eMfudlaneni, esetsembisweni saNkulunkulu, futsi utsi, “Nkhosi, ngiLigibele. Naku ngita. NgiLigibele.”

<sup>469</sup> Kwangatsi labagulako nalabahlaselekile, logulako futsi angati kutsi batokwentanjani, bodokotela baphonse lithawula, babambana, basuka esibhedlela baya esibhedlela, besuka emnyango baya emnyango, besuka endzaweni baya endzaweni, abati kutsi batokwentanjani, Nkhosi, kodvwa uMtfombo wekuPhila ugicika uyendlula ngakubo ngco, manje ekuseni, kwangatsi bangatsatsa lowoMbhala, Makho 16, “Uma babeka tandla tabo etikwalabagulako, bayosindza.” Emakholwa atosindza uma babeke tandla etikwabo.

<sup>470</sup> Nkhosi, kwangatsi nje bangakutsatsa loko ngekunaka manje ekuseni, kuLo, futsi utsi, “Nkhosi, ngilapha. Angati kutsi ngitohamba kanjani, kodvwa ngigibele kuLo. Ngiya entasi ngco eMifudlaneni, ngitfokota, ngisaphata tandla tami eMantini lamanengi ekuPhila, ngiphonsa emphefumulweni wami, futsi etulu enhloko yami, futsi ngitigeza mine lucobo ekulungeni kwaKho, futsi ngitfokota lapho ngisahamba, ngigibele setsembiso saKho kutsi Watsi, ‘Bayosindza.’” Siphe kona, Babe.

Manje tinhloko tetfu tikhotseme.

<sup>471</sup> Angati noma ukhona yini umuntfu kulesakhiwo, manje ekuseni na? Bangakhi kulesakhiwo, manje ekuseni, longamati Khristu njengeMsindzisi wenu, futsi uyakholwa kutsi uMtfombo wekuPhila uletfe kuwe na? Nibe nato tonkhe tinhlobo temisindvo lengacondzakali. Wakhe indlu yakho etikwetintfo lokusihlabatsi lesibishako. Uyacondza kutsi ngalelinye lilanga utokufa. Utophuma kulelive. Futsi nifuna, impela nifuna kuva uMsindvo lotsite, futsi niyakholwa kutsi niWuvile manje ekuseni, kutsi Khristu usakutsandza. Anginandzaba kutsi unesono kangakanani, Usakutsandza. Futsi ningatsandza kutsi nginikhumbule emkhulekweni na?



472 Futsi khona lapho ume khona. Singeke sikubite lapha e-altari. Akukho altari, ngoba kugcwele bantfwana, nalokunjalo. Kodvwa ungatsandza, uyakholwa kutsi ufuna kwemukela Khristu njengamanje njengeMsindzisi locondzene nawe, futsi ufuna ngikukhumbule evini lemkhuleko na? Ungasiphakamisa sandla sakho. Wena utsi, “Manje ngi . . .” Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise, emuva le, emuva le. Nkulunkulu akubusise, etulu lapha ekhatsi nendzawo. Phansi ngaku *loluhlangotsi*, Nkulunkulu anibusise. “Manje ngemukela Khristu njengeMsindzisi locondzene nami. Ngifuna Yena abe muhle kimi.” Nkulunkulu anibusise, emuva le ngemuva. Emuva le esikhaleni setitulo, nginibone emuva lapho. Nkulunkulu anibusise. Angabakhona lomunye na? Phakamisa sandla sakho, akunandzaba kutsi ukuphi. Tinhloko tikhotsame. Nkulunkulu akubusise, dzadze lomncane. Nkulunkulu akubusise emuva lapho, dzadze. Nkulunkulu akubusise emuva lapho, dzadze. Angi . . .

473 Awukasiphakamisi sandla sakho. Kodvwa ngiye kuyobona umyeni wakho itolo ebusuku, bekalapho esibhedlela, amubi mbamba; kusuka etulu lapho ebandleni lemnaketfu. Ungakhatsateki. Utoba kahle. INkhosi imtsintsile khona lapho itolo ebusuku. Ngibonile kutsi yini lebeyingalungi ngaye. Bodokotela batame tinsuku letine, kukutfola, kodvwa abatfolanga lutfo nge x-reyi. Kodvwa uMoya loyiNgcwele uhamba ujule kune x-reyi. Ngako watfola . . . Kulungile. Uto—utoba sekhaya manje. Mhlawumbe utofika ekhaya namuhla. Kulungile.

474 Lomunye futsi? Une . . . Emuva le ngemuva, Nkulunkulu anibusise. “Ngifuna kwemukela Khristu njengeMsindzisi locondzene nami. Ngifuna kulungela, ke. Ngiyati ngekungaciniseki kwelikhaya lami. Ngiyati ngekungaciniseki kwemsebenti wami. Ngiyati ngekungaciniseki kwemphilo yami. Angati kutsi sikhatsi sini lengitokufa ngaso. Ngingahle ngife noko namuhla. Angati. Akucondzakali. Kodvwa ngifuna uMsindvo locondzakele. Ngikholwa kutsi ngiwuvile namuhla ngeliVangeli, kutsi Jesu Khristu uyangitsandza. Futsi ngifuna kuMemukela njengeMsindzisi locondzene nami.” Lomunye longakatiphakamisi tandla tabo, futsi lofuna kukwenta na? Nkulunkulu akubusise. Nkulunkulu akubusise. Kulungile. Lomunye akaphakamise tandla takho, longakaze atiphakamise phambilini. Phakamisa sandla sakho, utsi, “Ngikhumbule, Mnaketfu Branham, emkhulekweni.” Nkulunkulu akubusise. Kulungile.

475 Babe loseZulwini, bekukhona uMsindvo lotsite labantfu laba labawuvile. Labanengi babo lapha, ngalokuphatsekako labanengi, labanako manje ekuseni baKwemukela njengeMsindzisi locondzene nabo. Manje, Babe, ngiyati kutsi

kulisiko kwenyusela bantfu e-altari, kutsi bakhuleke; kodvwa akusiko ngekwemBhalo, ngoba umBhalo watsi, “Labanengi labakholwa nguYe, babhabhatiswa.” Ngako ngiyakhuleka, Babe, kutsi laba labakholiwe nguWe, kutsi Utembulele Wena lucobo kubo, kulowoMsindvo lotsite weliPhimbo, kutsi bayati kutsi nguWe. Futsi bafuna Wena kutsi ube nguMsindzisi. Baphakamise sandla sabo, kutsi mine ngibakhumbule evini lemkhuleko.

<sup>476</sup> O Nkulunkulu, sati kutsi ema-awa seliyavala, tibane setiyacisha manje. Kukhanya kwemphucuko kuyacisha. Kukhanya kweMerica kuyacisha. Kukhanya kwe—kwetive kuyacisha, ngoba kuKhanya kwelive kuyangena. Ngiyakhuleka, Nkulunkulu, kutsi Utobavumela bemukele lokuKhanya lokukhulu. Siyacondza kutsi akukho bumnyama lobungabakhona ebukhoneni bekuKhanya. Kukhanya kucine kakhulu kunebumnyama.

<sup>477</sup> Futsi bente bati kutsi cishe ngemashumi lasihlanu- . . . ema-awa lalishumi lendlulile, lesakhiwo lesi sasimnyama khwishi, wawungeke ukhone kubona sihlalo. Kwakumnyama ekhatsi nebusuku kulesakhiwo, ema-awa lalishumi lendlulile. Kodvwa, lilanga laphuma. Bushonephi lobobumnyama na? Butfolele mine. Abakhoni kukutfole. Iphi le—sikuphi lesakhiwo-sengati yaso na? Kwentekani kuko na? Kungeke kutfolwe. Sekuhambile.

<sup>478</sup> Tinjalo ke netono tabo manje. Lapho, emizuzwini lengemashumi lamabili leyendlula, bumnyama babusemphefumulweni wabo; kodvwa baKwemukele njengeMsindzisi wabo manje, nebumnyama bonkhe bucoshiwe. “Tono takho, letinengi, tihlantiwe, futsi manje timhlophe njengelichwa.” Ungeke usatitfole. Basukile eNcwadzini. Basukile erekhodini. INGati yaJesu Khristu ibatsetselele tono tabo. Kwangatsi bona, ngekubuya, bangabhabhatiswa kusihlwa eGameni laJesu Khristu, babita liGama leNkhosi, futsi bemukele Moya loNgcwele. Siphe kona, Babe. Ngibanikela kuWe njengemiklomelo weMlayeto manje ekuseni, eGameni laJesu Khristu, iNdvodzana yaKho.

Manje tinhloko tenu tikhotseme.

<sup>479</sup> Ngamunye wenu lophakamise sandla sakho, uma usengakabhabhatiswa eGameni laJesu Khristu, libandla litobe . . . kutoba netinkonzo kusihlwa. Futsi lungelani manje, umelusi akabeke ligama lakho phansi manje, manje ekuseni. Umbhabhatiso wakho, loko akusiko manje ekuseni, ngiwo, mnaketfu na? [UMnaketfu Neville utsi, “Bhabhatisa manje ekuseni, futsi.”—Umhl.] Ya. Babhabhatisa, manje ekuseni; masinyane emvakwalenkonzo, umbhabhatiso. Wotani ngco nenyuke. Sinetimpahla letilungele wena kutsi ubhabhatise eGameni laJesu Khristu.

480 UngumKhristu manje. KuKhanya kwaNkulunkulu sekufike enhlitiyweni yakho. Khumbula kutsi loko kuhle kanjani. Jesu watsi, “Akekho umuntfu longeta kiMi ngaphandle Babe Wami amdvonse.” Usiphakamiseleni sandla sakho na? Ngoba Intfo letsite ikutjelile kutsi ukwente. Yena Lowo lokutjele kutsi ukwente, wenta setsembiso. “Loyo lova emaVi aMi futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze.” Kute kungaciniseki ngako. UnekuPhila lokuphakadze manje. Uma ukukholwa loko ngenhlitiyo yakho yonkhe, manje sewendlulile ekufeni wangena ekuPhileni. Uphila kute kube phakadze.

481 Manje yemukelani uMoya loyiNgewele waKhe, eMandla aNkulunkulu, kutsi asebente emphilweni yenu nekutsi anente niMsebentele. Kwangatsi ungaLemukela manje ekuseni, njengoba ubhabhatiswe eGameni laJesu Khristu.

482 Kulabo labagulako futsi lofuna kukhulekelwa, Ngifuna kubona inombolo, kute ngibone noma ngabe si...Phakamisa sandla sakho. Niyabona kutsi bangakhi, noma babe nelilayini lekuhlola lokufihlakele noma...Banengi kakhulu. Sitodzingeka nje sibakhulekele. Banengi kakhulu. Kunelikhulu nemashumi lasihlanu, bantfu labangemakhulu lamabili, kutsi bakhulekelwe. Kulungile.

483 Bangakhi labake babona kuhlola lokufihlakele, phakamisa sandla sakho. Kulungile, nonkhe. Kunjalo, ngako niyati kutsi kuyini. Manje niyakholwa, manje ekuseni, kutsi nilivile liPhimbo laNkulunkulu na?

484 Manje ngitocela uMnaketfu Wood, uMnaketfu Fred Sothmann, nalabanye bemagonsa, kuta lapha umzuzwana nje. Labanye benu banaketfu labangemagonsa, noma emadikhoni, noma yini, wotani lapha umzuzwana nje. Manje kutotsi kuminyetelena lapha, futsi ngifuna nisite. Manje kini, nine bantfu ngaloku, luhlangotsi lwami lwangesekudla, labatokhulekelwa, ngifuna nite ngalapha. Futsi mnaketfu, uMnaketfu Collins, mani khona lapho phansi, uma utsandza. Futsi bete ngco lapha, kute bete ngalapha futsi bakhulekelwe.

485 Ngitonibuta bantfwana labancane ngakulolu hlangotsi lwe-altari, uma nitowelela ngakulolu hlangotsi imizuzu lembalwa nje, kuMnaketfu Branham; hhayi kwami, kodvwa ngeNkhosi Jesu.

486 Manje nine bazalwane manini lapha kute bantfu bete ngco bendlule, futsi ke—khona-ke sitotsatsa konkhe ngakulolu lolunye luhlangotsi. Manje kusukela kulelilayini lekucala khona lapha. Mnaketfu Charlie, angati noma nine bazalwane, Davide nani, uma nifuna kwenyukela lapha, noma ninyakate cishe emuva ngasemuva na? Kulungile. Manje bekucala lapha kulomugca lona, vele nisukume kanjalo; sicale nje ngakulolohlangotsi, ngale nangaselubondzeni, sisakhuleka, manje, uma sesilungela kucala. Manje, hhayi noko. Khona-ke

uma loluhlangotsi ngalapha, sitonitsatsa nonkhe kutsi nibuyeke *kulolu* hlangotsi; kwase kutsi-ke, kwase-ke kuphumela *kulolu* hlangotsi, kwase-ke kuyehla. Manje emagonsa kanye nabo batokutfola endzaweni lefanele.

<sup>487</sup> Manje, uma loyodzadze akhubatekile futsi angakhoni kusukuma, futsi njengentfombatane lencane lapha esitulweni, manje hlalani khona lapho nikhona. Ngitokuta ngco kini. Niyabona na? Futsi ngiyamati Edith lomncane, usemuva lapho, futsi sitomletsa khona etulu lapha. Labo labangakhoni kusukuma, Ngitawukuta kini.

<sup>488</sup> Manje bekungasisita ngani kuma lapha futsi sikhulume, kusitani kutsi sishumayeke leLivi laNkulunkulu, uma ungaLiva na? Niyabona na? “Loyo loliva futsi alikhohwe. Loyo lolivako!”

Ulungele, ngamunye wenu ulungele kutidida wena lucobo kuNkulunkulu, futsi utsi, “Lelo Livi laNkulunkulu. Futsi anginanzaba kutsi simo sami siyini, emvakwekuba sengikhulekelwe, sengiphilisiwe noma kanjani?” Nitokukholwa na?

<sup>489</sup> Manje incumbi yebantfu ifuna lokutsite, niyati. Njengekutsi uma-ke. . . Lowo wesifazane, ngesikhatsi ngimkhulekela etitebhisini letingemuva emuva lapho, Ngambuka phansi, kwase-ke loko kuyenteka. Kube-ke bekatsite, “Yebo-ke, inyanga yekucala yendlula, nje ngi. . . ngiyakhula ngiba mkhulu sonkhe sikhatsi?” Niyabona na? Cha, cha, hhayi yena. Weva liPhimbo, naleloPhimbo lamtjela. Futsi waLikhohwa ngayo yonkhe inhlotiyo yakhe. Nelitfumba, emvakwesikhashana, lachubeka lashona entasi. Futsi manje selikahle futsi lisindzile.

<sup>490</sup> Leo, ukuphi na? Ngabe ukhona lapha ndzawanatsite na? Ngiyalikhohlwa ligama lalowodzadze kutsi ngubani. Mhlawumbe ukhona lotokwenta. Nginelikheli lakhe. Ngitolehlisela phansi ebandleni. Wena, ini, uyalikhumbula ligama lakhe na? [UMnaketfu Leo utsi, “Pearl, Pearl.”—Umhl.] Ngabe yi Red- . . . Redford, noma Redfort na? Sineligama lakhe nelikheli, uma ningatsandza kubhala.

<sup>491</sup> Waphiliswa khona lapha, ngelitfumba, lisindza emakhilogremu lalishumi nakutsatfu. Kungekho sibati kuye, semukhwa. Naso sitfombe sakhe, ngesikhatsi anelitfumba. Nangu lapha manje, angenaso sibati nomakuphi. Nkulunkulu wamphilisa, walisusa kuye. Kunesitatimende sadokotela, lapho khona aphonisa lithawula, “Kutsi ayokufa, ngemdlavuzi lobekadla tinso takhe.” Futsi manje ukahle ngalokwejwayelekile futsi usindzile, ngaphandle kwenkhatsato yetinso nhlobo.

<sup>492</sup> Ungulomunye wemashumi etinkhulungwane. Kuyini na? Akusiwo umsindvo longacondzakali. Kodvwa intfo yako kutsi, mngani, niyaLiva na?

493 Manje uma licilongo liniketa umsindvo longacondzakali, utsi, “Yebo-ke, labanye baphiliswa nalabanye abaphiliswanga.” Loko akucondzakali. Niyabona na? Ningakukholwa loko.

494 Jesu watsi, “Nomangubani.” Loko kuyacondzakala. “Letibonakaliso leti tiyobalandzela labakholwako. Babeke tandla etikwabo, bayosindza.” Niyakukholwa loko manje na? Ngayo yonkhe inhltiyo yenu, niyakukholwa.

495 Futsi ngitocela umfundisi, manje sitovele nje... Manje sinenkonzo yembhabhatiso ilandzela loku. Ngako, niyabona, khona-ke singeke sibe nesikhatsi lesinengi kakhulu.

496 Kodvwa ngitokhulekela libandla, wonkhe umuntfu logulako ekhatsi lapha. Futsi uma bendlula, ngito... Niyangikholwa kutsi ngiyinceku yaKhe na? Ngani, uma ukukholwa loko, khona-ke lugcobo lwaMoya loyiNgewe le lutongena kuwe ngco. Niyabona na? Lufanele, mngani. Angisho... Akusilutfo, mine. Nje ngi... ngingumnakenu.

497 Ngingulomncane emkhatsini wenu, kodvwa nguloko lengifanele ngibe ngiko. “Akutsi lowo lomncane emkhatsini wenu, akutsi—akutsi—akutsi...” Angibe yinceku yenu nonkhe. Niyabona na? Nguloko lengifuna kuba ngiko. Ngiyinceku yakho. Ungumntfwana waNkulunkulu. Mine, ngiyinceku yaKhe nje. Ngitam kunikhonta, niyabona. Ngingulomncane kunabo bonkhe. Akukho lutfo ngami, kodvwa, niyabona, umuntfu lotsite ufanele abeke tandla kuwe. Bese-ke uma Angivumela ngiletse Livi, futsi, nikholwa kutsi Livi lita kimi. Labanengi kakhulu benu bangibita ngelikholwa, bese-ke Livi lita kimi, utehlulela wena kutsi ngabe Licinisile noma cha. Niyabona na? Nkulunkulu akente kwehlulela, ngeLivi laKhe. Yebo-ke, uma Loko kunjalo, khona-ke sonkhe setsembiso sikanjalo. Sifanele sibe njalo. Niyabona na?

498 Nowa, bekasolo akha emkhunjini. Batsi, “Uluhlanya. Akukho lutfo etulu lapho. Utokutfo la kanjani loko na?”

499 “Akweni nalomncane umehluko. Nkulunkulu angakubeka lapho etulu,” bese uyachubeka uyashaya. Kukanjani—kukanjani...?

500 Kwakungubani, lomunye, lengikhulume ngaye na? Mosi, Mosi wehlela kanjani lapho, engamele leyomphi na? Utoyitsatsa kanjani yonkhe iGibhithe na? Angakwenta kanjani, indvodza yinye lendzala, leneminyaka lengemashumi lasiphohlongo budzala, umkayo nemntfwana na? Utokwenta kanjani na?

501 “Lowo akusiwo umsebenti wami. Nkulunkulu watsi, ‘Hamba ulincobe,’ futsi ngiyehla.” Utobakhulula kanjani etandleni taFaro na? “‘Mine, impela Ngitawuba nani.’” Kute lokungacondzakali.

502 “Letibonakaliso leti tiyobalandzela labakholwako.” Kute lokungacondzakali. Uma ukukholwa, ubekwe tandla, ufanele usindze. Uyakukholwa loko ngayo yonkhe inhlitiyo yakho na?

503 Manje, ngifuna wonkhe umuntfu ekhatsi lapha, longakhuleka, ngifuna ukhotsamise inhloko yakho. Ngifuna nikhuleke ngekuthula. Ngitokhulekela letindvwangu leti tibekwe lapha, ngoba ngiva Bukhona baMoya loNgcwele.

504 Babe loseZulwini, silungiselela kuvala inkonzo yinye futsi singene kulenye. Labanengi baKwemukele, Nkhosi, manje ekuseni. Tandla letinengi tiphakamile. Sebendlulile ekufeni basekuPhileni, lowomzuzu lomncane loshayakancane losewendlulile, Kukhanya lokuncane sekwendlulile ngakubo. Kukhanywa lokuncane kwanembeza wabo. Bekuyini na? Bebafa, futsi bendlula ngalesosikhatsi ekufeni bangena ekuPhileni.

505 Njengeluhlavu lwembila luwela emhlabatsini. Intfo yekucala, luyachuma; luyafa, luyabola. Bese-ke siyalu lesincane sekuphila sivela kulo, bese luveta lomunye umbila.

506 Manje, Nkhosi, manje ekuseni, kukhama lokuncane kwekufa kwendlula etikwabo. Futsi ngesikhatsi kwenteka, bavuka, emizuzwaneni lembalwa ngesikhatsi baphakamisa tandla tabo. Bativa bakhanyelwa phansi, ngeLivi laNkulunkulu, Intfo letsite itsi, “Ulahliwe. Usoni. Utokufa futsi uye esihogweni. Uyobhubha. Awuyuze uvuke futsi,” loko kufa lokufika etikwabo. Ekugcineni bafela kuleyondzawana, bate beva liPhimbo litsi, “Kodvwa NginguMsindzisi wakho. Wotani kiMi, nine nonkhe lenikhatsele nalenisindvwako.”

507 Futsi baphakamisa tandla tabo, “Ngifuna kuMemukela njengeMsindzisi locondzene nami,” kwase kutsi-ke siyalu sekuPhila sangena emphefumulweni wabo. Baphindze bavumbuka, kutsi bavete lomunye umKhristu.

508 Nkulunkulu, kwangatsi bangaya emantini manje, embikwetetsameli, abhabhatiswe eGameni laJesu Khristu, kuko kutsetselelwa kwesono sabo; kuvumela bantfu babone kutsi batsengise mbamba e—etintfweni telive, futsi batokhonta Khristu kusukela manje kuchubeke. Ngoba bafile futsi bangcwatjwa naYe embhabhatisweni, kutsi bavukele ekuPhileni lokusha, kutsi bahambe emphilweni lensha.

509 Nankha emaduku lamanengi lengiwabambe etandleni tami, Nkhosi. Amelele bantfu labagulako.

510 Manje, eBhayibhelini, ngalesinye sikhatsi, njengoba bengihlale ngikucaphuna loku: Ngesikhatsi Israyeli asendleleni yemsebenti, awelela eveni lesetsembiso, Lwandle loluBovu lwangena endleleni yabo. Nkulunkulu wabuka phansi kulawomafu, ngemhlo latfukutsele, ngeNsika yeMlilo. Nalolo Lwandle loluBovu lwesaba, ngoba Nkulunkulu bekente setsembiso. Akukho msindvo longacondzakali. Lwandle lwalwati kutsi Livi laNkulunkulu lalingasilo lelingayenti

ingcondvo. Bebati kutsi lalicinisile. Israyeli bekacondze kulelolve lesetsembiso. Akukho lokwakungema endleleni yabo, ngoba Nkulunkulu bekaashito njalo. Ngako, lwandle lwesaba lwakhweshela emuva, lwenta indlela leyomile ekhatsi nendzawo kulo. Futsi bahamba bawela emhlabatsini lowomile.

511 Manje kunemaKhristu lamanengi lagulako, Nkhosi. Nankha emaduku abo. Batsi, eBhayibhelini, kutsi, “Basusa umtimba waPawula, emaduku, noma sidziya.” Siyati asisuye Pawula loNgcwele. Kodvwa siyati kutsi Usenguye Nkulunkulu lofanako, neLivi lelifanako nesetsembiso lesifanako. Uma ngitfumela lamaduku kubo labagulako nalabahlaselekile, kwangatsi lowodeveli, lobabophile, angesaba futsi abuyele emuva. Kwangatsi bantfwana baNkulunkulu bangaphuma baye esetsembisweni semphilo lenhle. Siphe kona, Nkhosi.

512 Manje labanengi babo bakulesakhiwo. Nangu umfundisi waKho, manje ekuseni, umnaketfu, Neville. Nankha emadikhoni aKho nemagona beme lapha, emadvodza lagcotjiwe alelibandla, kutsi Usibusiso lesinemusa kakhulu, naloku nje asikafaneleki, Nkhosi. Kodvwa sibona uMoya waKho uhamba emkhatsini wetfu, futsi sijabula kakhulu ngaloku; kubukeka kwangatsi imvuselelo iphuma kwekugcina. O Nkulunkulu, sititsengisile, eGibhithe, manje sisendleleni yetfu lebheke eVeni lesetsembiso. Luhambo lolumbalwa nje manje futsi siyobe sewela iJordani.


513 Futsi manje, Babe, Nkulunkulu, sikhulekela kutsi Utosusa yonkhe imicabo endleleni yetfu. Labanengi balabantfu laba abekho esimeni sekumasha. Balapha ngoba bayagula futsi bahlaselekile. Kungenteka kanjani kutsi kugula kubabambe labobantfu na? Tingabagcina kanjani letotinhlopheko bakhubatekile, nasesitulweni lesinemasondvo, babe basekumasheni baya eVeni lesetsembiso na? Haleluya! Nkulunkulu, uma sisebentisa tandla tetfu emtimbeni wabo, kwangatsi develi angesaba futsi abuyele emuva. Kwangatsi bangaba sesimeni sekumasha.

514 NgiyaKubonga ngalowo wesifazane lebengikhuluma ngaye konkhe kusa, angikwati kumsusa emcondvweni wami. Kubona lowo wesifazane, bekangakhoni ngisho nekusukuma, nalesosimila lesikhulu; bodokotela bahlekisa ngaye. Kodvwa, bekalivile liPhimbo, Lalingesilo lelingacondzakali. KwakunguMsindvo lotsite, futsi waKukholwa.

515 Manje, Nkhosi, kwangatsi wonkhe umuntfu logulako ekhatsi lapha angabona i . . . eve lowoMsindvo lofanako, manje ekuseni; futsi sibe sesimeni sekumasha, kutsi sisuke, Nkhosi, kwentela luhambo. Siphe kona, Nkhosi. Sinayo yonkhe intfo ipakishiwe manje. O! Sesilungele kumasha, Nkhosi. Sesilungele lihlane, nekuwela iJordani ngaleya. Luhambo lwetinsuku letimbalwa nje’ futsi siyoba lapho. Nkulunkulu, asihambe singene

eMandleni aMoya loNgcwele. Kwangatsi singake sibekhona lapho sibona loko kuKhanya kukhanya ngaleya, Nkhosi, ahola indlela, lowoKhristu lovukile akhanya ngaloloSuku loluphelele. Siphe kona, Babe. Manje njengoba si . . .

<sup>516</sup> Gcoba tandla tetfu, sigcobe, kutsi Moya loyiNgcwele, lokitsi manje, utokhanya. Kukhanya i-khozmiKhi, lokungale kwe cos- . . . KuKhanya kwaNkulunkulu kukhanye kubo labagulako, imitimba lebutsakatsaka, futsi wonkhe wabo aphiliswe.

<sup>517</sup> Sita ngembili, Nkhosi, kutohlangana nadeveli. Sita ngembili kutohlangana neLwandle loluBovu. Kutsi, njengoba kwakuLwandle loluBovu, loko kutsi, lwandle lwekugula lolubambe labantfu laba kutsi bangachubeki nekumasha. Sita ngembili naMoya loNgcwele akhanya embikwetfu, kuhlangabetana nadeveli, eGameni laJesu Khristu. Loko kugula kutomele kubuyele emuva, ngoba Ubuka phansi ngeMandla eLivi laKho. Futsi bafanele basindze. Sita ngeliGama laJesu, kudibana nesitsa. Amen. 



*UMSINDVO LONGA CONDZAKALI* SSW60-1218  
(The Uncertain Sound)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNgongoni 18, 1960, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

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