

MIRYANGO MU MURYANGO

...kuno mlenji uwu. Ine nkhanghanaghananga za nyengo yane kwizanga mu Flagstaff—nyengo yakudankha. Ichi chikaŵako pafupifupi, ine nkhusachizga, chamudera mu virimika sate-eyiti vyajumpha, panyake fote. Ine nkhayowoyanga za kukweranga phiri. Mukaŵavye chiwuvi, kweni yichoko yane ya Model-T yikasuzgikiranga kukwera phiri. Iyi yikamanyanga kwenda makilomita fote-eyiti pa ora, kweni icho ndi twente-foru kuruta *uku* ndipo twente-foru kuruta *uku*, imwe mukumanya, pa misewu yinyake iyo ise tikaŵa nayo kuno. Ndipo iyi yikaŵa nkhanira...

2 [M'bale pa gome wakuti, "Uli iwe ukutiyowoyerepo powemu la Ford yira?"—Munozgi] M'bale Carl! ["Chonde."] Yayi. Iyo wakuniphalira ine za kapowemu kachoko ako ine nkhaŵa nako nyengo yimoza, ya Ford yane. Ntha ndi malo ghaweme kuyowoyerapo iyi, M'bale Carl.

3 Ntheura, ise ndise ŵakuwonga chomene. Ndipo ine nanguŵa na maukaboni ghanandi chomene ghaweme mlenji uwu, kupulikanga kufumira ku ŵabale aŵa, nangukumana na ŵanarumi ŵanyake.

4 Ndipo panguŵa mupharazgi uyu uyo wanguyowoya waka muno, m'bale muchoko wa chiSpanish uyo wangupereka wake... nyengo yichoko ya mnyamata kuti wayimbe. Kasi ghara ghanguŵa mazgu ghaweme yayi kwa mnyamata wa virimika sikisi vyakubabika? Mwe, mazgu ghaweme chomene agho ine niri kughapulikapo, gha mnyamata ngati yura.

5 Sono, m'bale uyu, ŵabale ŵanguruwa ichi, kweni iyo waŵenge na ungano muno mu msumba winu. Ine nkhangomezga kuti uwu uli kusika ku mpingo wa Chiuta, panji Assemblies of God? [M'bale wakuti, "Assemblies."] Assemblies of God, kusika ku Assemblies of God. Ndipo ine niri na chisimikizgo kuti iwo mbwenu ŵarumbenge kwinu—kuŵapo kwinu. Kasi ungano uzamumara pauli, m'bale? ["Mpaka pa Sabata."] Mpaka pa Sabata. ["Pa Sabata usiku."] Mpaka pa Sabata usiku. ["Ise tiŵenge na kwimba kwapadera usiku uwu."] Bwana? ["Ise tiŵenge na ungano wakwimba usiku uwu."] Ungano wakwimba usiku uwu. Sono imwe mose mukuchemeka kuti mwize ku ungano uwu. ["Pa seveni-sate."] Seveni-sate, usiku uwu. Ndipo kasi tchalitchi liri pochi, m'bale? ["113 West Clay."] Uli iwe utiphalire waka ise apo ili liri? ["113 West Clay."] 113 West Clay, nkhanira muno mu msumba wa Flagstaff. Ndipo—ndipo ine nkhangomezga kuti imwe...

6 Kasi mnyamata muchoko wali na iwe? [M'bale wakuti, "Yayi."—Munozgi] Yayi, adada ŵake ŵayimbenge. Iwe

ukwimba, ukuchita iwe? Enya, icho ntchiweme, ine nkhuwona kuti icho chiri makora waka, kwa nyengo yimoza. Enya, ndi kaŵirikaŵiri yayi kuti imwe mukuchiwona icho; kweni ichi ndi, nyengo zinandi, usange muli luso limoza mu banja, ili likutora kufuma—kufuma ku ghanyake ghose gha ichi, ine nkughanaghana. Ntheura iwo ŵali...[“Chose ichi chikayambira mu kuziŵizga na lurombo, M’bale Branham.”] Kuziŵizga na kurombanga, sono icho ndi—icho ntchiweme chomene.

⁷ Sono, imwe mukumanya, usange America, wose pamoza, mabanja ghithu ghose gha ku America ghakawenge ngati lira, enya, iwo mbwenu ŵarekeskenge ntchito gulu lose la polisi. Mileniyamu mbwenu wayambikenge, wangachita yayi uyu? Ise mbwenu tiŵenge nkhanira mu gulu lakudankha nyengo yira. Uwo mbunenesko. Kufwa kose mbwenu kumarenge, urwari wose, chitima, vyakukhumudwiska vyose, ndipo ise mbwenu tiŵenge na Khristu.

⁸ Ntheura, ise ndise ŵakukondwa, ndipo ine nkhopulika maukaboni ghose ghaweme agha! Ndipo nanguŵa na mwaŵi wakukumana na M’bale Earl, kwa nyengo yane yakudankha. Ndipo—ndipo kumise kwa mayiro ine nkhayowoyanga kwa muwoli wake, ndipo—ndipo iyo wakhala wakuchemeka na kuchizgika, nyengo zinandi, mu maungano; wakati, pa ungano waumaliro iyo wakaŵa pa gome.

⁹ Ntheura, chikutipanga ise pachoko, kuŵa ngati ŵamilangwe pachoko. Ine nkhamukumbukira yayi M’bale Earl, nangauli ine nkhaakorako chasa chake kumalo kunyake. Ndipo—ndipo ine nkhaakhala pa windo, usiku wamara, kulindizganga iyo kuti wafikenge. Ndipo mwanarumi mutali chomene wakiza, wakaŵa na mwembe ufipa pa mlomo wa pachanya. Ine nkhati, “Apa iyo wakwiza.” Ndipo ntheura para... Billy, mwana wane, wakati, “O, yayi,” wakati, “uyo ndi M’bale Earl yayi. Iyo ndi mwanichi chomene kuruska munthu yura.” Ndipo ntheura pamanyuma ine nkhayenera kuti nikumane na Mlongosi Earl kuno kumise kwa mayiro, ndipo nkhaŵa na mwaŵi wakuŵa mu nyumba yawo yakutowa muno mu msumba.

¹⁰ Agha ndi malo ghaweme. Ine nyengo zose nkhuukhumba kughachema igho *mzati wa ndembera* m’ malo mwa Flagstaff, pachanya nkhanira pa phiri uku, wonani. Ndipo, ine nkhumuphalirani imwe, usange walimo munyake muno wakufuma ku Texas, sono iwe nyadira. Ine nkhafulumako ku Tucson, mayiro, pafupifupi sevente-thu panji sevente-fayivi, yinyake chamudera umo, na kunena kuno mlenji uwu ndipo nanguvwara chikhoti. Wonani, icho iwo ŵali nacho mu Texas, ise tiri nacho mu Arizona, tiri nacho yayi ise? Uwo mbunenesko. Ise tiri nkhanira kuno.

¹¹ Ndipo nyengo iyi ya wenenawene...Mulara Dokotala

Bosworth, mubwezi wane, wânandi wa imwe panyake mukamumanyanga M'bale Bosworth. Iyo wakaŵa yumoza wa wânarumi watuŵa chomene. Ndipo iyo wakayowoya kwa ine nyengo yimoza, iyo wakati, "M'bale Branham, iwe ukumanya kasi *wenenawene* ndi vichi?"

Ine nkhati, "Ine nkughanaghana nthaura, M'bale Bosworth."

¹² Wakati, "Ndi wânthu wawiri mu sitima yimoza, nthaura iwo wakwenera kuti wagawiranengeko pachoko."

¹³ Nthaura icho ndicho wenenawene uli, ise tikutora na kupereka, kugaŵana yumoza na munyake; na M'bale Carl Williams, wanyake wose, M'bale Outlaw. O, yumoza wa wânthu wakudankha mu Arizona uyo wakalipirira umoza wa maungano ghane, wakaŵa M'bale Jimmy Outlaw, ndipo ise tiri kuŵa wabale wapamtima kufuma nyengo yira. Ndipo ise ndise wakukondwa chomene pa imwe mose, chifukwa cha wapharazgi na wabale awo ise tikukumana nawo kudera kuno. Ine nirije nyengo yakuti nikorane chasa na waliyose, umo ine nkhutemwera kuchita, kweni ndi wenenawene uko ise tikukumana pamoza.

¹⁴ Ichi chikunikumbuska waka ine za—za ungano ukuru wa ku Phoenix. Ine nkhaŵa na mwaŵi, kufumirta apo magulu ghakati ghayamba pakudankha, kuti—kuti nivwire kusonkhaniska magulu na kuyowoya mwa iwo. Ndipo ndi bungwe lekha pera ilo ine nirimo, ndipo ndi bungwe yayi. Ichi ndi chamoyo waka kuteŵetanga pakati pa wânthu.

¹⁵ Ndipo usange mwaŵanarumi mwanyake muno mlenji uwu, kuti—kuti nthu muli mu wenenawene uwu, wa Christian Business Men, Full Gospel ili, rekani...usange imwe mukugomezga ndipo mutorenge mazgu ghane, ndi limoza la magulu ghaweme chomene gha wânthu. Ndipo—ndipo ku wabale wapharazgi, ichi nthu ntchakususka mpingo winu, ichi ntcha mpingo winu. Wonani, ndi nthowa yawo ya kukhazikiskira mu—ku mpingo.

¹⁶ Ine mbwenu vyanguchitika waka kuti nangulaŵiska zingirizge pa dona wakutemweka uyu uku uyo wanguyimba waka sumu yira nyengo zichoko zajumpha. Ine niri kupulika wânandi wali kuyezga iyi, kweni dona yura wakaŵa na mazgu agho ghakayimba makora iyi, imwe mukumanya, kwambura kwimbira kusingo iyi, nthaura. Ine nanguyitemwa chomene yira, dona, yanguŵa chomene, yiweme chomene. Wanguti wakaŵa muwoli wa mupharazgi kuno. Ndipo, m'bale, iwe ukwenera kuti umufumbenge iyo kuti wakuyimbirenge iwe pakugona usiku uliwose, nthaura icho chingaŵa chiweme chomene, chiweme chomene. Uku kwanguŵa kwimba kuweme chomene. Ine nanguwonga ichi.

¹⁷ Ndipo, mlenji uwu, ichi chikundikumbuska waka ine za yichoko—nkhani yichoko. Kuti, ine—ine nkhutemwa kuzengera na kuweja somba, ndipo icho ndi chimoza cha vifukwa icho ine niliri kuno mu Arizona, nthaura, ntchakuti nizengereko na kuweja somba. Ndipo ine nkhusachizga ichi. Ndipo nthaura ine nkhaŵejanga somba nyengo yimoza mu New Hampshire.

¹⁸ Ndipo ine nkhusachizga kuti ine niri na ŵabwezi ŵanandi muno awo ŵakutemwa kuweja somba, wose ŵanarumi na ŵanakazi, nawoso, wonani. Ise tose tikuchitemwa ichi.

¹⁹ Nthaura ine nkhaŵa na kahema kachoko ka munthu yumoza ako ine nkharuta nako muchanya kula, kujumpha uko, imwe mukuŵamanya ŵanthu, ŵali ngati maduntu pachoko panji chinyake, ŵangayenda yayi kukwera muchanya kula. Ndipo mukaŵa zinandi ziweme, za izo, somba za mu mronga, ndipo zichesamu, ngati muchira wa benga, somba zikali. O, agha ngakuzura waka, mironga yichokoyichoko yira yikukhira kufuma pachanya pa mapiri mu New Hampshire. Ndipo somba zichokozichoko, panyake kutalika masentimita sate-fayivi, panji fote, zinandi waka za izo! Ndipo ine mbwenu waka... Ine nkharutanga kudera kula na kukazikora izi, mbwenu kuŵa waka sanguruka la kukoranga izi, kuziwezeraso izi. Usange ine nakoma yimoza, nthaura ine—ine nkarya yimoza yira, imwe wonani, nkhezanga nayo.

²⁰ Nthaura ine nkhaŵa na mtundu unyake uwu wa khuni la moose willow ilo likameranga, ndipo—ndipo nyengo yiriyose para ine nkhasinthanga mbeja yane... Ine nkhaŵa na yichoko ya Royal Coachman. Ine nkhaiyigwiriskanga ntchito mkati mula, ine mbwenu nkhaiyisinthiranga iyi kuseri kwa makuni gha moose willow. Ndipo ine nkhanghanaghana, “Enya, ine nitorenge chikwanje ndipo nirutenge kunena kula, mlenji uwu, ndipo—ndipo namudumulira pasi khuni lira la moose willow, mwakuti ine nthu ningakoreskanga mbeja yane pa ili.” O, ine nkhalawiska kumanyuma pasi pa lichoko lakale... ngati chiziŵa chakuchita kutchingilira maji, ndipo izi zikaŵa mwenemula, kulindizganga waka Dirayivala kuti wafike pa izo. Sono, usiku wose... Ine nkhaiyowoyanga, “niri na sisi lane,” kweni ine nirije sisi lakukwanira lakuti izo zinganjiramo sono. Nthaura ine nkachita... ine mbwenu... iwo mbwenu waka—umo iwo ŵakaziwoneranga izi. Ndipo ine nkakwerera muchanya kula mlenji ula, nkhatora chikwanje chichoko chakale ichi, ndipo nkhadumula khuni ili la moose willow. Ndipo ine nkhaŵa na zitatu panji zinayi, nkakhumbanga kuti nkhanozgere chakurya cha mlenji, ndipo nkawerako. Ndipo ine nkhumanya viŵi yayi kuphika. Ndipo nthaura ine nkhamuphalira muwoli wane kuti ine ningaphika yayi maji kwambura kujiwotcha, nthaura imwe mukumanya kuti iyo yiŵenge ntchito yakusuzga chomene ya kuphika.

²¹ Nthaura, pa ulendo wane wakuwerera, kukaŵa nkhamira

yilara yanakazi na wana wawiri, ndipo izi zikawa kuti zanjira mu hema lane lichoko. Ndipo imwe mukuyowoya za kuphwasura chinyake, imwe mukumanya yayi umo vinthu vingaphwasukira kufikira imwe muzakazomerezge nkhamira yizakanjire mu hema. Iyo, ntha ndikokuti icho izi zikuphwasura...icho izi zikurya, ine nkhang'anamura, ndicho izi zikuphwasura. Ine nkha wa na mbaula yichoko, mbaula yichoko iyi ya mliska wa viweto kula, ndipo izi zikakweranga pa mbaula yichoko iyi na kudukaduka waka kukwera na kukhira, kuti zipulike payipi yikupanga chiwawa, ndipo mbwenu kuphwaya waka iyi, imwe mukumanya. Ndipo para ine nkhati nafika, ine nkha wa na futi yakale pachoko ya .22 ya murosya yikawa chigonere mula, kweni ine nkha wa na mbavi iyi mu woko lane.

²² Ndipo, imwe mukumanya, para ine nkhati nafika, nyinawo mulara wakachimbirira ku chigawa chimoza, ndipo iyo wakachema ku wana wake. Ndipo mwana yumoza wakarondezga, makora waka; kweni yumoza munyake wakakhala waka, kanthu kachoko chomene. Mu Meyi, imwe mukumanya, waka wa kuti wafuma waka. Wakatunthumuskira msana wake wose, ngati *ntheura*. Ndipo ine nkhanghanaghana, "Kasi iyo wakuchita vichi?" Enya, *ntheura* iyo wakalawiska kwa ine. Ndipo ine nkhabenja khuni, kuti niwone waka umo—umo ili likawira kufupi, chifukwa iwo wangamanya kukutwazura iwe, imwe mukumanya, chifukwa cha wana wana. Ndipo, iwo, imwe mungasintha yayi malingaliro ghawo za ichi, wonani. *Ntheura* ine nkhamulawiska nyinawo mulara pachoko, imwe mukumanya. Iyo wakarutirira kuchemanga, na kupanganga chiwawa, chinyake ngati kayuni. Iwe ukwenera kuti umanye umo iyo yikupurikikwira. Iyo wakarutirira kuchemanga kamwana kala, ndipo kamwana kala kakizanga yayi.

²³ Enya, ine nkhanghanaghana za futi yane. Ndipo ine nkhanghanaghana, "Yayi, usange ine ningaruta mula mwakuchimbira na kukakora futi yira, usange ine ningalasa nyinawo mulara, kureka walanda wawiri mu mapopa," ndipo ine nkakhumba yayi kuwa na mlandu wa icho. Ndipo, kusazgirapo, nkhangongo yake, yira ya twente-thu mbwenu yiwenge ngati yichoko, imwe mukumanya. Ndipo nyengo zinyake iyi yikaphulikanga yayi, nkhuwenera kuti nikhetemure katatu panji kanayi kupanga iyi kuti yiphulike. *Ntheura* ine nkhanghanaghana, "Enya, ine nikwerenge waka mu khuni lira kula, usange iyi yiyambenge kurotokera kudera uku. Ine nikwerenge muchanya mula mu khuni, nitorenge kamunthavi kachoko na kuzitimba waka izi pa mphuno." Mpuno zawo zakufewa chomene. Ndipo izi zikulira waka, *ntheura* zikuruta zikukhira pasi, imwe mukumanya, ndipo izi zikukureka wekha iwe. *Ntheura* ine nkhanghanaghana, "Ine nikwerenge mu khuni lira."

²⁴ Kweni tcheru cha kanthu kachoko kala, o, chikhalire ngati

ntheura. Ndipo ine nkhanghanaghana, “Kasi iko kachitenge vichi?” Ntheura ine nkharutilira kusunthanga, kukalawiskanga iko, imwe mukumanya, kurutanga kutali pachoko, na kufikanga kufupi ku khuni, chifukwa iyi yikarutilira kuchemanga ku kamwana kala. Ntheura ine nkharuta kutali pachoko, ndipo imwe mukumanya icho kanthu kachoko kala kakachita?

²⁵ Sono, ine nkhutemwa vibama, panji vibama, ine nkhu Gomezga ndimo mukuvichemera ivi, kuwaro uku. Kusika Kumwera, ise tikuvichema ivi vibama. Ndipo ine nkhumanya viwi yayi kupanga ivi, kweni ine nkhutemwa chomene kurya ivi. Ndipo, imwe mukumanya, ine nkhaŵa wa Baptist. Ine nkhutemwa yayi kuwazgirapo; ine nkhutemwa chomene kuvibapatiza ivi, nkhuŵika shuga wakusungunuka munandi pa ivi. Ntheura ine nkhaŵa na kachithini ka shuga wakusungunuka, katali kufika *ntheura*, kakaŵa apo, pachokochoko kuzura kachithini hafu wa vibama vyane.

²⁶ Ndipo kanthu kachoko kala, imwe mukumanya, nkhamira yikutemwa vyakunowa, munthowa yiriyose. Iko kakajura kachithini kala ka shuga. Ndipo iko kakakhala apo na chikandiro chake chichoko chisani ngati *ntheura*. Ndipo iko kakanyimura ichi muchanya mu mawoko ghake, ndipo iko kakabizganga waka chikandiro chake chichoko, na kumyanga ngati *ntheura*, imwe mukumanya. Uwo mbunenesko. Ndipo iko kakamyangira lilime lichoko lira. Ndipo ine nkhayambapo... Ndipo usange ine nkhaŵenge waka na kamera, ine nthena nangumuwoneskani icho mlenji uwu, kuti mukakawone waka iko. Ndipo iko kakaŵa apo, kuŵikanga rundi lake lichoko pasi kula, na kumyanga ngati *ntheura*. Ndipo ine nkachemerezga, “Fumapo apo,” ngati *ntheura*. Ndipo iko kakaŵikako zero yayi kwa ine, ndipo kakarutilira waka kumyanga ngati *ntheura*. Iko kakamarizga chithini chose chira, wonani.

²⁷ Ndipo ine nkachemerezga kwa iko ngati *ntheura*, iko kakang'anamuka ndipo kakalawiska kwa ine ngati *ntheura*. Iko kakatondeka kujura maso ghake, iko kakaphakara waka shuga wakusungunura munandi, imwe mukumanya. Pa maso pake pose, pa nthumbo yake yichoko, kakuzura waka na shuga umo iko kakamanya kuŵira! Ndipo *ntheura*, pakati pajumpha kanyengo, iko kakasezgekera kumphepepe, kakachimbilira kwa mama wake. Izi zikaruta nako muchanya kula mu viwwati ndipo zikayamba kukamyanga iko. Izi zikaŵa na mantha kukhala pa chithini, kweni izi zikamanya kukamyanga aka.

²⁸ Ndipo ine nkhati, “Usange icho nthu ndi chilinganizgo cha uweme, ungano wakale wa chipentekosite; kuzura waka chomene na viweme, vinthu viweme, iwo wakuruta kuwaro, ndipo munyake wakumyanga kufuma ku uwu. Uwo ndi ungano weneko wa wenenawene. Sono ise tikwiza waka ngati *ntheura*, kuti tinjizge mawoko ghithu mu chithini, waliyose wa ise, kukwera kufika ku kasukusuku, za vitumbiko vya Chiuta. Ndipo

ine niri na chisimikizgo kuti imwe muchisangenge icho pa chisisimuso icho chakhala chikuchitika kusika ku Assemblies of God, chikuchitikanga kusika kula sono. Fumu yimutumbikeni imwe.

²⁹ Ine nkhayowoya mu Phoenix, dazi linyake, pachoko... Ine nkugomezga kuti ichi nthā chikupulikikwa chakunyoza, za nthabwara yichoko ya mupharazgi uyo wakarutanga ku gome mlenji uliwose, pa virimika twente, vyathunthu, iyo wakapharazganga kukwana maminiti twente, ndipo mbwenu wamarizga, ndipo nthēura iwo wakapulikiska yayi chifukwa icho wakachitira ichi. Ndipo nthēura, mlenji umoza, iyo wakapharazga pafupifupi maora ghanayi. Ndipo—madikoni ghakamufumba iyo, ndipo—ndipo ghakati, “Waliska, ise tikumutemwani nadi imwe.” Wakati, “Ise—ise tikuwona kuti mauthenga ghinu ngaweme.” Ndipo wakati, “Ise tikumanya, ngati gulu la madikoni, ise tiri kumulaŵiskani imwe ndipo tikamupimira nyengo imwe, ndendende maminiti twente mlenji uliwose pa Sabata.” Ndipo wakati, “Mlenji uwu ghanguwa maora ghanayi.” Wakati, “Ise tikupulikiska yayi.”

³⁰ Wakati, “Ine nimuphalireninge imwe, wabale.” Iyo wakati, “Mlenji uliwose, para ine nkhiruta kukapharazga,” wakati, “para imwe mukunichemera ine ku gome, ine nkhiruta ndipo nkhuŵika kamoza ka Vyakuthaska Umoyo ivi kusi ku lilime lane. Ndipo,” wakati, “mu maminiti twente, para Kakuthaska Umoyo kala kamara,” wakati, “Ine—ine—ine mbwenu namarizga,” iyo wakati, “Ine nkhumanya kuti iyi ndi nyengo yakuti nijare.” Ndipo wakati, “Icho changunangika mlenji uwu, ine nangutora batani.”

³¹ Carl Williams, Jewel Rose, wabale weneke wa pamtima ndipo wabwezi wa ine, iwo wakaruta ku tawuni dazi linyake, ndipo wakagura batani likuru pafupifupi ngati *nthēura*, kuti wanipase ine, ndipo, kweni ine nirije ili mlenji uwu. Nthēura, ise ndise wakuwonga kuwa kuno.

³² Sono, kasi walimo munyake muno wakumumanya Dokotala Lee Vayle? Ine nkhuŵika... panyake paliye. Iyo wakaŵa mupharazgi wa Baptist, Dokotala wa Vyauzimu, ndipo iyo wali na madigrii ghake. Iyo wakaŵa musambizgi wa pa sukulu yapachanya, kwamba na kwamba, ndipo iyo ndi muweme chomene, munthu wakusambira. Ndipo matepi ghane gha *Miwirowe Seveni ya Mpingo*, ine nkhatuma igho kwa iyo, kuti waghanozge chingerezi igho. Chifukwa, ma Kentucky ghane ghakale ma “hit, hain’t, na tote, na carry, na fetch,” agho ghakuŵakhalira makora yayi wanthu awo wakuŵazga mabuku, nthēura iyo wakati waninozgerenge chingerezi ine. Ndipo nthēura, para iyo wakati wamarizga, wakanitumizgira ine nyengo zakuwērengeka, kuti nisazgiremo vinyake. Cheneicho, buku likuruta kukadindika sono, pamanyuma pa virimika pafupifupi vitatu panji vinayi.

³³ Iyo wakanifumba ine, iyo wakati, “Kasi ine ningalemba buku, ndemanga waka zane?”

Ndipo ine nkhati, “Enya, ichi chiri makora, M’bale Lee.” Ndipo ine nkhanghanaghana . . .

³⁴ Ntheura iyo wakati, “Ine nikuphalirenge chinyake iwe.” Wakati, “Ili nthā ndakuti liguriskike; liperekeke kwaulere.”

Ine nkhati, “Enya, ntheura, ine niri na chisimikizgo kuti icho chiri makora.” Mukuwona?

³⁵ Ndipo ntheura iwo wakaŵa na wakuŵalipirira, pafupifupi ŵanthu teni kuti ŵaŵalipilire ili, cheneicho chikuŵatorera iwo pafupifupi fifitini handiredi dolazi, ine nkughanaghana, ine nkhopulika, pa teni sauzandi gha igho. Ndipo ntheura ise—ise tikaghatora igho, igho ghose ghakafumako ku kudindika mazuŵa ghakuŵerengeka ghajumphā, ndipo ise tikatora waka ghawiri panji ghatatu, mayiro, ndipo Billy wangwiza nagho igho. Ndipo igho—igho ghakuperekeka kwaulere. Sono, ine nindaliŵazge ili, ine nkhumanya yayi icho iyo wakayowoya. Kweni ine ndine . . . Ichi ndi mwa chipulikano. Kweni ine niri na chisimikizgo, usange imwe mungakhumba kuti muŵe na limoza, usange imwe mungatilembera waka ise, ili litumizgikenge kwa imwe, kwaulere. Mukuwona? Ndipo ili likuchemeka *Twentieth-Century Prophet*.

³⁶ Ndipo ntheura ine nanguwona mu chithuzithuzi umu, kunthazi kwa buku, ŵanandi ŵa imwe muli nacho chithuzithuzi ichi, nkhumanya, ndipo mukachiwona Ichi, kula ndiko Mungelo wa Fumu wakajambulika ku Houston, Texas, kweni iwo ŵakadumura ŵakafumiskako gawo la Ichi.

³⁷ Ntheura ine nkhuwona uku kumanyuma. Ndipo kasi mbalinga muno ŵali kuŵamo mu umoza wa maungano, tiyeni tiwone? Ine nkhusachizga pafupifupi mose imwe muli kuŵamo. Imwe mukunipulika ine nkhuwoya, nyengo zinandi, “Muzgezge ula kulenderanga pa munyake.” Sono, wonani, usange imwe mwayowoya chinthu, ndipo uwu ndi unesko yayi, Chiuta nthā ŵaŵenge na chakuchita na ichi. Imwe mukumanya kuti Chiuta wakuyowoya mautesi yayi, kweni Iyo wakukhozgera ichoi ndi unesko.

³⁸ Ntheura para Iyo wakati wamuphalira Moses, para Iyo wakati wakumana nayo kuseri kula mu mapopa, mu Laŵi la Moto, kuseri mu chivwati chakugolera chira, ntheura para Iyo wakati ŵaŵafumiska ŵanthu ŵara, na iwo ŵeneawo ŵakamurondezga Moses, kuruta pa ulendo, ntheura Iyo wakafika pa Phiri la Sinai, Laŵi lenelira la Moto, ndipo likakhozgera kuti icho Moses wakayowoya ukaŵa unesko.

³⁹ Sono, Chiuta wachitenge icho. Iyo nyengo zose wakuchita icho. Ntheura Kuŵara uku *apa*, nkhumanya, ise tikulinganizga Uku na Chiuta, chifukwa Uku kuli na kakhaliro kakuyana na

chirichose icho Iyo wakachita para Iyo wakaŵa pano pa charu chapasi.

⁴⁰ Ntheura pa icho, nkhati, “Munthu uyu apa, ine nkhuwona kuti iwe waphimbikira ku nyifwa, muzgezge ufipa.” Kasi mbalinga, mbalinga ŵa imwe muli kupulikapo icho chikuyowoyeka! Enya, kuno mwasonosono mu ungano, mukaŵa munyake wakakhumbisiska, wakakhumbanga kuti wawone usange iwo ŵangajambura chithuzithuzi cha icho, para ichi chikati chayowoyeka. Ntheura iwo... Kukaŵa dona wakhala kufupi, ndipo mwanarumi uyu wakaŵa na kamera. Ndipo ine nkhati, “Dona uyu wakhala uku, ndi Mrs. *Wakuti-na-wakuti*,” chirichose icho chiriko. Ine nkhati, “Iyo waphimbikira ku nyifwa, kweni iyo wali na kansa.” Ndipo nkhanira nyengo yira iyo wakajambura chithuzithuzi, chifukwa ichi chikaŵa pafupi. Ndipo icho chikaŵa apo, wonani, chakuphimba chira, kansa yifipa ya nyifwa kulenderanga pachanya pa mwanakazi. Ndipo pamanyuma Mzimu Mutuŵa wakazgora...

⁴¹ Sono, para iwo ŵakalemba ichi mu buku, iwo ŵakadumurako ichi, ntheura iwo ŵakaŵika waka ichi mkati umu kufikira kuti waka iwo ŵadinde buku linyake. Ndipo ndicho chifukwa imwe muwonenge peji limoza lira mkati mula. Ine nkhumomezga *Lizgu La Machirisko* likaŵa leneilo likadinda buku.

⁴² Ndipo sono ili mwakusimikizga ndaulere. Ndipo ŵakulipilira kuseri uku kumanyuma kwa buku, awo ŵakaŵikamo fikitini handiredi dolazi mu ili, kuti ŵapange ili likafike ku ŵanthu, kuti ŵanthu ŵakaŵazge agha. Ntheura, ili ndaulere, ndipo ili ndi buku liweme lichoko. Ndipo ine nkhumanya yayi ivyo viri mkati, ine nindaliŵazge ili; Wadada ŵakumanya icho.

⁴³ Kweni wonani, Ili likaŵa, kwa ine, Ili ndi Unenesko weneko. Icho ndicho ise tikulindizga, ndi Unenesko. Yesu wakati, “Imwe muzamkuwumanya Unenesko, Unenesko uzamkumumasurani imwe.” Ndipo Iyo ndi Unenesko ula. Iyo ndiyo, Yesu, Mwana wa Chiuta, ndi Unenesko wa Mazgu, chifukwa Iyo wakaŵa Mazgu ghakazgoka thupi. “Mu mtendeko mukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase.” Ntheura, icho chikamupanga Iyo kuŵa Unenesko, chifukwa Mazgu ndi Unenesko, ndipo Iyo wakaŵa Unenesko.

⁴⁴ Sono para ise tikumuwona Iyo wakwizaso mu mazuŵa ghaumaliro agha, chakuchitika chikuru ichi cha Chiuta, kwendanga kujumpha mu madera gha charu, kuwunganiskanga ŵanthu ŵa Mkwatibwi, uwo ndi Unenesko.

⁴⁵ Virimika vyajumpha, iwo ŵakati, “Kukaŵavaye chinthu ngati kuyowoyanga malilime. Kukaŵa kupusa.” Chiuta

wakalayizga ichi, ndipo Iyo wakasimikizgira ichi kuŵa Unenesko. Uwo mbunenesko.

⁴⁶ Munyake wanguyowoya, mlenji uwu, ine nkhubomezga wanguŵa mlongosi withu wakuchindikika kula uyo wakuchita chomene na ŵana za ubapatizo wawo, iyo wanguti, “Imwe mungamanya kumupulika munyake wakuyowoya malilime. Kweni, kumupulika munyake wakwimba mu malilime, wonani, ichi chikaŵa chinthu chiweme chomene.”

⁴⁷ Ine nkhekumbuka chakunichitikira chane chakudankha kuti ine nkhaŵa ku Rediger Tabernacle mu Fort Wayne, Indiana. Ndipo ine nkhayowoyanga, nkhaŵanga na chisopo cha machirisko, pamanyuma pa nyifwa ya—ya M’bale B. E. Rediger. Ndipo M’bale Bosworth wakaŵako kula, Paul Rader. Ndipo ŵanandi ŵa imwe ŵanarumi ŵalara, ngati ine, imwe mukumukumbukira Paul Rader; ndipo iyo wakaŵa wa Baptist, ndipo ise tikaŵa, nthaura ise tikaŵa ŵabwezi ŵeneko. Ndipo nthaura apo nkhayowoyanga kula, nkhat niromberenge ŵarwari. Ichi chikaŵa chinthu chachilendo kwa iwo nyengo yira. Kweni dona wakiza na mnyamata muchoko kusika, uyo wakaŵa wakupendera, ndipo, apo iyo wakizanga pa gome, mboniwoni ya Fumu yikawoneka ndipo yikamuphalira iyo vyose vya icho likaŵa suzgo na mwana muchoko. Ndipo ine nkhamufumba msungwana kuti wanipe—kuti wanipe ine mnyamata muchoko.

⁴⁸ Sono chifukwa waka cha ukaboni wa mlongosi, mwakuti imwe mungamanya kuwona kasi chimwemwe uli na icho ndi chakuchitika cheneko cha—cha uchizi wa Chiuta, icho uwu ungamanya kuchita, para ichi chachitika kwakulingana na Mazgu gha Chiuta, wonani, phangano la Chiuta la ora.

⁴⁹ Sono, phangano la Chiuta kwa Nowa lingativwira yayi ise muhanyauno. Phangano la Chiuta kwa—kwa Moses, ise tingaŵa yayi na Uthenga wa Moses. Moses nthena wakaŵa na uthenga wa Nowa yayi. Ise tiri na Uthenga wa nyengo iyi. Ise nthena tikaŵa na uthenga wa Lutera yayi. Ise tingaŵa yayi na uthenga wa Wesley. Iyi ndi nyengo yinyake. Chiuta wakagaŵira Mazgu Ghake ku muwiro uliwose. Ndipo umo muwiro ula ukufika ku kumara, Iyo wakutuma munyake kula kuti wakhozgere Mazgu ghara, kuti wasimikizgire kuti uwo ndi unenesko. Ndipo sono ise tikuwona mwa uliwose nyengo yira, kuyana waka ngati ndiumo Yesu wakayowoyera para Iyo wakaŵa pa charu chapasi, Iyo wakati, “Imwe mukuzenga madindi gha ŵaprofeti, ndipo ŵadada ŵinu ŵakaŵaŵika iwo mwenemula.”

⁵⁰ Sono, ŵanthu ŵane mba Katolika, umo imwe mukumanyira, pakuŵa mu Irish. Sono ise... Sono iwo—iwo ŵakuyowoya za Patrick Mutuŵa, ŵa Katolika ŵakuti iyo wakaŵa wawo. Enya, iyo ndi wa Katolika waka chomene umo ine niliri. Iwo ŵakuyowoya za Joan wa ku Arc. Iwo ŵakamuwotchera msungwana yura ku chikhuni, kuti wakaŵa mufwiti, ise tose

tikumanya icho, chifukwa chakuti iyo wakaŵa wauzimu ndipo wakawona mboniwoni. Nkhumanya, virimika mahandiredi ghanandiko vikati vyajumpha, iwo ŵakajima mathupi gha ŵasofi ŵara, ndipo ŵakarapa, ndipo ŵakaghaponya ighe mu mronga. Kweni icho nthandicho chikukhumbika, wonani.

⁵¹ Iwo nyengo zose ŵakuphonya ichi. Munthu nyengo zose wakumurumba Chiuta pa icho Iyo wakachita, kulaŵiskanga kunthazi pa icho Iyo wazamkuŵa, na kuzerezganga icho Iyo wakuchita. Ako ndi kaŵiro waka ka munthu. Ndipo iyo wali kusintha yayi kaŵiro kake, munthu wa charu.

⁵² Ntheura ise tikusanga kuti Uthenga withu, muhanyauno, Uthenga uwo ise tiri nawo, wakuti, “Fumanimo mu Babulone, ndipo muŵe ŵakumasuka, ndipo—ndipo zuzgikani na Mzimu, ndipo nyali zinu zibuskike ndipo ziŵare, ndipo, laŵiskani kuchanya, uwombozi withu ukusenderera kufupi,” vinthu ivi ndi vyachilendo ku ŵanthu ŵanandi awo ŵakuthuta na kuchema Zina la Fumu yithu yiweme.

⁵³ Kweni ndipouli mkatikati mwa chose icho, ise tirije chakuŵasuskira ŵanthu ŵara, ŵanthu ŵara ŵa bungwe. Iwo wose mbaweme waka, iwo mbaweme. Iwo ndi ŵithu—iwo ndi ŵakovwirana nawo ŵithu mu Ivangeli, chifukwa Yesu wakati, “Kulije munthu wangiza kwa Ine pekhapekha Wadada Wane ŵamuchema iyo. Ndipo—ndipo wose awo Wadada ŵali kundipa Ine, iwo ŵafikenge.”

⁵⁴ Ntheura, ise tiri na ntchito ya kumija Mbewu. Zinyake zikawa munthowa, zinyake zikawa mu dongo la mitundu yakupambanapambana, zinyake zikawa mu dongo liweme ndipo zikapambika chomene nkhanira. Ntheura, ise ndise waka ŵakumija Mbewu. Chiuta ndi Mweneuyo wakurongozga Uwu para Uwu ukuwa. Ndipo sono ise tikuromba kuti panyake, mlenji uwu, paŵenge Mbewu yichoko yiwenge pamalo ghanyake, cheneicho panyake chingamuchiska munyake. Ndipo ngati waka—a—munthu...

⁵⁵ Kutu nimirizge ukaboni wane kukhwaskana na dona muchoko uyo ine niyowoyengapo. Dona uyu wakiza na bonda muchoko uyu, mnyamata muchoko, ine nkhusachizga, pafupifupi virimika teni, thweluvu vyakubabika, ndipo panyake nthandimala wiwi, chifukwa mwanakazi uyu wakamunyamura iyo. Ndipo iyo wakamupereka iyo. Ndipo nkhanira nyengo yeneyira, apo ine nkhamuromberanga mwana, mwana muchoko wakaduka kufuma mu mawoko ghane ndipo wakayamba kuchimbira pa gome, mukaŵa pafupifupi ŵanthu sate-fayivi handiredi panji foru sauzandi. Ndipo para iwo ŵakati ŵachita, chinthu chakudankha icho iwo ŵakawona chikachitika, mama, chikhalire pa mpando, wakakomoka waka ndipo wakazgorikira pasi. Ndipo msungwana muchoko wa ku Amish...

⁵⁶ Kasi imwe mukuŵamanya ŵina Amish? Ine nkhumanya yayi kwali imwe muli nawo kuwaro uku, ŵasisi litali, iwo ndi ŵanthu ŵaweme chomene, ndipo ŵakuphotoka chomene ndipo mtundu uweme. Imwe mukumanya, mu ŵa Mennonite wose, panji ŵa Amish, na ŵanyake nthaura, ise tirije mbiri yimoza ya uchigewenga wa ŵachinyamata. Chemani ivi kuti nvyachilendo usange imwe mukukhumba, kweni ise—ise tiri na chinyake chikusoweka mu nyumba zithu, icho iwo ŵali nacho. Iwo ŵaliye mbiri yimoza mu makhoti, ya kusuzga kwa ŵachinyamata kuchitikanga pakati pawo. Iwo ŵakulera ŵana ŵawo, mu nthowa waka yimoza, ndipo umo ndimo iwo ŵakukulira.

⁵⁷ Ndipo dona muchoko uyu wakaŵa mwimbi piyano wakutchuka, mwanakazi mwanichi wakutowa, ndipo litali, sisi lakhonje walikakira kumanyuma. Ndipo para iyo wakati walaŵiska sirya linyake... Sono, iyo wakaŵa wa Amish, iyo wakamanya chirichose yayi za Pentekosite, ndipo nesi ine nkachita. Kweni para iyo wakati walaŵiska pa gome, ndipo wakawona mnyamata muchoko yura wakuruta, wakwenda kunthazi kula, iyo wakaponya muchanya mawoko ghake mu mphepo.

⁵⁸ Ine—ine nkhumanya kuti kuliko kunyanyira, ndipo ine nkugomezga kuti ine nkhutemwa yayi kuŵa. Ine—ine ndine mutesi yayi. Ndipo ine—ine ntha, usange ine nkunangiska, ine—ine nkunangiska mwakuchita kukhumba yayi, ine nkunangiska kwambura kumanya.

⁵⁹ Kweni msungwana yura wakaponya mawoko ghake mu mphepo, ndipo sisi lira likawa kubenekerera mapewa ghake, ndipo iyo wakayamba kwimba mu lilime lachilendo. Ndipo iyo wakayimbanga sumu yira, “Ng’anga Yikuru yiri pafupi sono, Yesu wachisungusungu.” Ndipo para iyo wakati waduka kufuma kula... Ine nkhumanya ichi chikuwoneka chachilendo chomene sono. Kweni msungwana uyu wakamanya chirichose yayi za kuyowoyanga malilime, kweni iyo wakimbanga mu lilime lachilendo, “Ng’anga Yikuru sono yiri pafupi, Yesu wachisungusungu.” Ndipo piyano yira yikarutilira kwimbanga, “Ng’anga Yikuru sono yiri pafupi, Yesu wachisungusungu.” Enya, iwo ŵakazura maguwa ghara, ndipo ŵakakhira mu chipinda cha muchanya, ŵakafika pasi, ŵanthu kuchemerezganga! Msungwana yura wayimirira apo, na chisko chake muchanya ngati *nthaura*, kuyowoyanga malilime ghanyake; ndipo, piyano, mabatani ghatuŵa ghachali kwenda:

Ng’anga yikuru sono yiri pafupi,
Yesu wachisungusungu,
Iyo wakuyowoya kusanguruska mitima ya
kugongowa,
Kulije Zina linyake kweni Yesu.

⁶⁰ O! Ichi ndi... “Jiso lindawone, ndipo khutu lindapulike,

icho wali kutisungira ise.” Imwe mukumanya icho ine nkughanaghana? Ntchifukwa uli—ntchifukwa uli ise tizomezenge chakubwerekera panji chinyake waka icho ndi chigomezgo chakuchita kupanga, penepapo machanya ngakuzura na yeneko, Nkhongono yeneko ya Chiuta, iyo yingamanya kumasura uzima, iyo yingamanya kutichitira chinyake ise? Chiuta wamutumbikeni imwe. Sono, pali vinthu vinandi chomene.

⁶¹ Ine nangumuphalirani yayi imwe uko imwe mungasanga buku ili, wonani. Post Office Box 325, ku Jeffersonville. Ndipo usange imwe mungalemba, chifukwa, iwo mbwenu wamutumireninge imwe. Panji, panyake, fikani ku umoza wa maungano, iwo wazamkuwa kuti wakugawa agha.

⁶² Sono, ine niri wakuwonga chomene chifukwa cha nyengo yiweme iyi ya wenenawene. Ndipo mlenji uwu ine naghanaghananga za nkhami yichoko iyo ine nkhatemwanga kuphalira Christian Business Men, ya Zakeyu. Wanandi wa imwe muli kunipulika ine nkhuwwoya iyi, za umo kuti munthu muchoko uyu wakagomezga yayi mu kusanda uku, na, kwa Fumu. Nkhamanya, ine nkhusachizga, umo ise tiriri nako mu muwiro uliwose, imwe mukumuwona wanadinadi, pamanyuma imwe mukuwawona wakukopera. Ndipo ise tikwenera kuti tizgowere waka na icho. Kweni muweme, wakughanaghana mwakukhazikika na munthu wa m'Malemba wakupulikiska, wonani. Cheneicho, ise, ndipo palije kanthu kwali...

⁶³ Para Mrs. Aimee Semple McPherson, para iyo waka wa pano pa charu chapasi, mu utumiki wake, iwo wakuyowoya kuti pafupifupi mwanakazi waliyose mupharazgi wakavwara mapapindo ghara, mukawonekero, imwe mukumanya, panji munjirira ngati yira, ndipo wakanyamula Baibolo.

⁶⁴ Lawiskani waka pa wa Billy Graham awo wali mu charu muhanyauno. Kweni, imwe mukumanya, Billy Graham wangatora yayi malo ghinu. Ine ningatora yayi malo gha Billy, iyo wakangatora yayi ghane. Ine ningatora yayi ghinu, ndipo imwe mungatora yayi ghane. Imwe ndimwe munthu pa mwekha, mwa Chiuta. Chiuta wakamupangani imwe umo imwe muliri, pa chakulinga chinyake. Usange ise tingamanya waka malo ghithu, ndipo pamanyuma kukhala kwenekula. Usange ise tikuyezga kuchita chinyake chakulekana, nthaura, wonani, ise tiri—ise tiri mu malo gha munthu munyake, cheneicho ise tikutimbanizga waka chithuzithuzi cha Chiuta.

⁶⁵ Ise titore ngati Billy Graham mu charu cha bungwe muhanyauno, umo iyo waliri, usange ise tingachema ichi panyake kuti wakutchaya bola, iyo wali na bola.

⁶⁶ Sono usange iwe ukuyezga kupoka bola kufuma kwa munthu wakwako, iwe ukutimbanizga waka timu yako. Vikilira munthu wako, wona. Rutirirani kumuvikilira iyo, jandizgira

kutali wanyake wose wa iwo mwakuti iyo wangamanya kupanga chigori. Ndipo ise tiwenge kuti tawina para pajumpha kanyengo, ndipo Yesu wazamkwiza, ndipo nthaura chose ichi chizamkumara. Fumu yimutumbikeni imwe.

⁶⁷ Sono ine niyowoyenge za munthu uyu, Zakeyu. Ndipo ine nkhaŵa na iyo muchanya mu khuni ili, imwe mukumanya, na mahamba ghose ghaguzikira pa iyo zingirizge. Ndipo nthaura para iyo wakati wakhira kufuma mu khuni, iyo wakaruta kunyumba na Yesu. Ndipo ine nanguti, “Iyo wakazgoka membara wa gulu la Full Gospel Business Men.” Nthaura usange walimo Zakeyu munyake muno, mlenji uwu, ine nkugomezga kuti iwe utore unjirikizgi uweme ula ndipo uzgoke kuŵa membara wa Full Gospel Business Men.

Imwe mukuti, “Ivangeli Lathunthu?” Enya, bwana.

⁶⁸ Ndicho chinthu chekha pera Yesu nthena wakapharazga, liwenge Ivangeli lathunthu. Uwo mbunenesko. Ndi unenesko yayi uwo? Nadi, pakuti Iyo wakaŵa Ivangeli lathunthu. Uwo mbunenesko. Iyo nthena wakajikana yayi Iyomwene.

⁶⁹ Kweni sono ine niri na Malemba ghachoko nalemba apa, za uchoko, mutu uchoko, uwu nthu unitorerenge ine kweni maminiti ghachoko waka, usange imwe muizizpizenge nane. Ndipo pambere ise tindachite ichi... Sono, mu wenenawene withu uchoko wa kuwungananga pamoza, na kuyowoyanga za vikufi vya nkhamira, mu chithini, na vinyake nthaura, sono tiyeni tisezgere waka kumphepete vyose vya ichi sono, ndipo tighanaghane waka kuti ise tayamba kumanyana. Ndipo, ndipo ise sono tikukhumba kuti tinjire mu chigaŵa chakuzama cha Mazgu.

⁷⁰ Tiyeni tisindamiske mitu yithu sono, apo ise tikufika ku Ili. Chifukwa, ise tilije mazaza kughafika Mazgu, kwambura kuyowoya kwa Mlengi, chakudankha.

⁷¹ Na mitu yithu yakusindama, maso ghithu ghakujara, ndipo ine nkugomezga kuti mitima yithu njakusindama na mutu withu. Ine nkhumanya yayi, apo ine nkhuwura maso ghane na kulaŵiska ku gulu, usange wangaŵamo munyake muno wangamanya kuyowoya, mu kukwezga mawoko ghawo, “M’bale, mupharazgi, mundikumbukire ine mu kuromba. Ine ndine—ine ndine wakusoŵerwa muhanyauno”? Chiuta wakutumbike iwe. Chiuta wakutumbike iwe. Sono Iyo wakuliwona woko lako. Iyo wakumanya icho kusi kwa woko lako, mu mtima wako. Nkhuromba Iyo wapereke ichi, ndiko kuromba kwane.

⁷² Chiuta wakutemweka, apo ise ndise wakuwonga chifukwa cha nyumba iyi iyo ise, wana Winu wakujikhizga, tingamanya kuwungana taŵene pamoza muno, na kuyowoya waka na kuŵa na wenenawene, kuti tiŵe waka taŵene, apo ise tikujipereka taŵene kwa Khristu, ndipo tikukhumba kuti tiŵe wakukozgana chomene ngati Iyo. Ise tiri na wabale wapharazgi

wakhala pafupi, Fumu, wanarumi awo mbakukwanira chomene kuyimilira pano kuti wapereke Mazgu agha kuruska ine, muteweti Winu wambura kwenerera, kweni ichi chaniwira ine. Ndipo, Wadada, ine nkhuromba, muhanyauno, kuti usange ine panyake niyowoyenge chinyake icho nth chiwenge waka kwakulingana na khumbo la Chiuta, kuti, pambere ine nindayowoye ichi, Imwe mujare mlomo wane; ngati ndiumo Imwe mukachitira ku milomo ya nk Haramu, dazi limoza, nthaura izo zikamutangwaniska yayi Daniel.

⁷³ Wadada, ise tikumurombani Imwe sono kuti mukumbukire waliyose yumozayumoza, mupharazgi waliyose. Ndipo chisisimuso ichi cheneicho chikuchitika muno mu msumba, Fumu, kusika ku Assemblies of God, ine nkhuromba, Chiuta wakutemweka, kuti Imwe mutumenge chisisimuso chantheura mkati mula kuti msumba wose uwu uvundurikenge na Nkhongono ya Chiuta, mwakuti malo ghose agha ghakumwerako moŵa na wana wakuyingayinga palipose pa msewu wachemekerenge ku Chizumbe cha Chiuta, ndipo wazuzgikenge na uweme Wake na Mzimu Wake. Perekani ichi, Wadada Wakuchanya.

⁷⁴ Ndipo ise tikurumba icho muhanyauno, kuti usange kuli mwanarumi panji mwanakazi, mnyamata panji msungwana, uyo wafika mu ungano uwu mlenji uwu, muno mu malo ghakubisama ku chiwuvi, kuti Mzimu Mutuŵa mukuru wayenderenge mtima wawo na kuyowoya kwa iwo, mu nthowa yamchindindi. Panyake wanyake awo wali kupurukira kutali, awo nyengo yimoza wakamusanguruskani Imwe, Fumu, kweni sono iwo wali kupurukira kutali; wawezereskeni iwo, Fumu, mlenji uwu.

⁷⁵ Ndipo ise tikurombera gulu ili, M'bale Earl na muwoli wake, na wanyake. Perekani ichi, Fumu.

⁷⁶ Sono timenyerani ise Chingwa cha Umoyo, apo ise tikujura mapeji gha Mazgu, chifukwa ise tikumanya kuti Baibolo lirije kutanthauzira kwapadera. Kweni, Chiuta nth wakukhumba ise kuti titanthauzire Mazgu Ghake, Iyo ndi wakujitanthauzira Iyomwene. Iyo wakayowoya dazi limoza, "Kuŵeko kuŵara," ndipo kuŵara kukaŵako. Iyo wakati, "Mwali wazamuyima," ndipo iyo wakayima. "Ndipo mu mazuŵa ghaumaliro Ine nizamkupungulira Mzimu Wane pa wanthu wose," palije kanthu kwali charu chikayowoya vichi, Iyo wakachita ichi. Iyo nth wakukhumbika wakutanthauzira. Iyo wakutanthauzira Yekha Mazgu Ghake, pakuchita kupanga Ichi kuŵa chamoyo ndipo wakukhozgera Ichi kuŵa nthaura. Zanninge ku mitima yithu, Fumu Yesu, ndipo tanthauzirani kwa ise, muhanyauno, vinthu ivyo ise tikusoŵeka. Ise tikurumba ichi mu Zina la Yesu. Amen.

⁷⁷ Sono mu Baibolo, usange imwe mungajura. Ine nkugomezga kuti ine nth niri kuŵapo na uthenga uwo

ine nkhavezga kuti nipharezga, kuti ine chakudankha ntha nkhavezga Mazgu. Chifukwa, mazgu ghane ghazamutondeka, ine ndine munthu. Kweni Mazgu Ghake ghangatondeka yayi, Iyo ndi Chiuta. Ntheura tiyeni tijure sono ku makani ghachoko waka, ndipo ise tiwenge kuti tamalizga pafupifupi maminiti sate, fote, para Fumu yazomerezga.

⁷⁸ Pa Chivumbuzi sono, ise tikukhumba kuti tijure ku chipatulo 3 cha Chivumbuzi, tiyambire na vesi 14. Ndipo ise tikukhumba kuti tiwazge waka gawo, ndi Uthenga ku Muwiro wa Mpingo wa Laodikeya. Ndipo ine nkhumomezga, ndipo ine—ine nkhusachizga pafupifupi wanthu wose wanthu wakuzuzgika na Mzimu na wakuwazga Baibolo wakugomezga, wangamanya kuyowoya *amen* ku icho, kuti ise tiri mu Muwiro wa Mpingo wa Laodikeya, chifukwa uwo ndi muwiro waumaliro. Tegherezani ku Uthenga wa kawiro ka mpingo pa nyengo iyi.

Ndipo ku mungelo wa mpingo wa...Laodikeya lemba; Vinthu iyi wakuyowoya Amen, wakugomezgeka ndipo kaboni muneneska, chiyambi cha chakulengeka cha Chiuta;

ine nkhumanya milimo yako,...iwe ntha ndiwe wakuzizima nesi wakotcha: ine nakhumbanga kuti nthenda wanguwa wakuzizima panji wakotcha.

Ntheura pakuti iwe ndiwe wakufunda, ndipo ntha wakuzizima nesi wakotcha, ine ndikubokorenge iwe mu mlomo wane.

Chifukwa iwe ukuti, ine ndine musambazi, ndipo nasambazgika na katundu, ndipo nkhusowerwa kalikose yayi; ndipo ukumanya yayi kuti ndiwe msokwa,...wachitima,...mukavu,... wachiburumutira, na wankhuli:

Ine nkhekupempha iwe kuti ugure kwa ine golide wakayezgeka mu...moto, mwakuti iwe panyake ungawa musambazi; na chakuvwara chituwa, mwakuti iwe ungamanya kuvwarikika, ndipo kuti soni zako za unkhuli wako zireke kuwoneka; ndipo niphakazge maso ghako na mankhwala gha maso, mwakuti iwe ungamanya kuwona.

Wose awo ine nkhuwatemwa, ine nkhuwachenya na kuwalanga: ntheura pamphuka, ndipo rapa.

Wona, ine nayimirira pa muryango, ndipo nkhekunguska: usange munthu munyake wakupulika lizgu lane, ndipo wajurenge chijaro, ine ninjirenge mwa iyo, ndipo niryenge na iyo, ndipo iyo na ine.

Kwa iyo mweneuyo wakutonda ine nimuzomerezge kuti wakhale na ine mu chizumbe

chane, ngati ndiumo ine nane niri kutondera, ndipo nkikhukhala na Adada wane mu chizumbe chawo.

Iyo mweneuyo wali na khutu, rekani iyo wapulike icho Mzimu wakuyowoya ku mipingo.

⁷⁹ Fumu yitumbike kuwazgika kwa Mazgu agha. Sono ine nkikhukhumba kuti nitore, pa nyengo zichoko waka, mutu uchoko, wakuchemeka, *Miryango Mu Muryango. Miryango Mu Muryango*. Sono uwu ndi chomene. . . *Miryango Mu Muryango*, ndi mazgu ghatatu. *Miryango Mu Muryango*.

⁸⁰ Imwe panyake mungayowoya kwa ine, “M’bale, muli pakunji wanthu handiredi muno. Kula, kasi imwe nthu mukughanaghana kuti uwo ndi mtundu uchoko, para iwe kunthazi kwako uli na mauzima handiredi?”

⁸¹ Enya, icho, icho panyake chingaŵa chaunenesko, a—mutu ndi uchoko. Kweni nthu ndi kukura kwa makani, uko—uko kukuzirwa, ndi icho uwu uli. Ndi—ndi icho makani ghakuyowoya, ndicho ntchakuzirwa.

⁸² Ngati, ine nkhuomezga mukaŵa mu Louisville, Kentucky, nyengo yinyake kale, a—mnyamata muchoko wakaŵa mu chipinda cha muchanya, wakapenjanga penjanga mu madirowala ghakale mu chipinda cha muchanya, ndipo iyo wakasanga sitampu yakale ya kutumizgira makalata. Enya, chinthu chakudankha mu malingaliro ghake, iyo panyake wangamanya kugura ayisi kirimu na iyo. Kukaŵa munthu wakasoranga kusika pa msewu, nthaura iyo wakauyamba kukhira na msewu, mwankhongono waka umo iyo wakamanya kuchitira. Ndipo wakati, “Kasi iwe unipasenge zilinga pa sitampu iyi?”

⁸³ Wakusora wakayilaŵiska, ndipo iyi yikaŵa ngati yakufufutika. Iyo wakati, “Ine nikupasenge dola.”

⁸⁴ Mwe, yira yikaguriskika mwaluwiro. Iyo wakati wayiguriskege iyi pa mtengo wa nickel, ndipo pamanyuma kuŵa wakukondwa na iyi, kuti wakagure ayisi kirimu, kweni iyi yikaguriskika pa mtengo wa dola. Wakusora wakaguriska iyi pa mtengo wa fayivi handiredi dolazi. Ndipo pamanyuma, ine nkhumanya waka yayi uko iyi yikaruta, iyi yikafika mahandiredi gha madola. Imwe wonani, kachiduswa kachoko ka pepala nthu kakaŵa chomene, kachiduswa waka ako imwe nthu mungasora yayi iko kufuma pasi. Kweni nthu likaŵa pepala ilo likaŵa lakuzirwa, ndi icho chiri pa pepala, ndicho ntchakuzirwa.

⁸⁵ Ndipo umo ndimo kuliri na kuwazganga Mazgu gha Chiuta. Nthu ndi pepala waka, kuzirwa kwa pepala, panji kukura kwa pepala, ndi icho chalembeke pa pepala lira. Ndipo lizgu limoza ndakukwanira kuponoska charu, usange ili lingapokerereka mwanthaura umo.

⁸⁶ Nyengo yinyake kale kukaŵa...Ine nkhaŵazga nkhani ya mazuŵa gha wakuchindikika withu...Yumoza wa ma Purezidenti ghakuzirwa chomene uyo ine nkbugomezga kuti charu chikaŵapo nayo—wakaŵa Lincoln. Ntha chifukwa chakuti iyo wakafumiranga ku Kentucky, kweni chifukwa chakuti iyo wakaŵa munthu wakuzirwa. Iyo wakaŵavye masambiro, kweni ndipouli wakaŵa—wakaŵa chinyake mu mtima wake, chirato chinyake.

⁸⁷ Ine—ine nkhutemwa mwanarumi wa mboniwoni. Ine nkhutemwa ŵanthu awo ŵali na chinyake icho iwo ŵakulimbira, ntha kugonanga waka, “Enya, chirichose chichitikenge chiŵenge makora waka.” Muŵe wachangu ndipo chitani ichi! Ndipo Lincoln wakazomerezga yayi masambiro ghake ghayime mu nthowa; iyo wakaŵa na chinyake chakuti wachite. Ine nkbugomezga kuti Mukhristu waliyose wakwenera kuŵa nthaura, sangani chakulinga chinu ndipo rutani mukachite ichi.

⁸⁸ Membara waliyose wa gulu ili, ntha waka, “Enya, ise tikuŵa na chakurya cha mlenji kamoza pa mwezi,” ndicho yayi ichi, “panji kamoza pa Chisulo chirichose.” Muŵe na chakulinga mu umoyo, chinyake icho imwe muchitenge. Tiye ni...Chiuta wali kumuŵikani imwe apa; chitani chinyake za ichi, membara waliyose wa mpingo uliwo. Muli chisisimuso mu tawuni. Chisisimuso chira chiriko pa chakulinga. Tiye ni tisangapo chinyake kufuma ku ichi. Tiye ni tichitepo chinyake za ichi.

⁸⁹ Mr. Lincoln. Kukaŵa munthu uyo...munthu wachinyamata, iyo—iyo wakaŵa ku nkondo, ndipo—ndipo iyo wakaŵa—iyo wakaŵa wamantha, kwamba na kwamba. Ndipo mu nyengo ya ntchito, iyo—iyo—iyo wakafumapo pa malo ghake; ndipo iwo ŵakasanga chinyake kwimikana na iyo, kuti iyo wakayenera kuti wakomeke. Ndipo, o, iyo...ichi chikaŵa chakofya. Ndipo munthu yumoza mwanichi wakamutemwa chomene iyo, wakaruta kwa Mr. Lincoln, kuti wakapemphe chigowokero. Iyo wakaŵa Prezidenti pa nyengo yira, mu United States kuno, ndipo nthaura iyo wakaruta kwa iyo kuti wakapemphe chigowokero.

⁹⁰ Ndipo iyo wakayowoya kwa iyo, apo iyo wakakhiranaga mu galimoto yake; ndipo Mr. Lincoln, mutali, wamwembe, wa kumwera nkhanira, wakughanda. Ndipo iyo wakati, “Mr. Lincoln, kuli mnyamata uyo wafwenge, mu mazuŵa ghaŵiri kufumira sono, wakomekenge, chifukwa chakuti iyo wakachimbira mu nyengo ya nkondo.” Ndipo iyo wakati, “Mr. Lincoln, mnyamata ndi mnyamata muheni yayi. Kweni vipolopolo vyose vira kuphulikanga, ndipo—ndipo ŵanthu ŵakafwanga, iyo wakachita mantha. Ndipo iyo wakatimbanizgika chomene, kuti, iyo wakakwezga muchanya mawoko ghake ndipo wakayamba kulira.” Iyo wakachimbirirako, wakati, “Ine nkhamumanya mnyamata.”

Wakati, “Mr. Lincoln, zina lako pera pa kachiduswa aka ka pepala lingamanya kumuthaska iyo. Asi iwe uchitenge ichi?”

⁹¹ Nkhumanya, mwanarumi uyu Mukhristu, mwaluwiro wakalemba pa pepala, “Wagowokereka, *Wakuti-na-wakuti*.” Wakalembapo zina lake, “Abraham Lincoln, Prezidenti wa United States.”

⁹² Likaruta thenga mwankhongono umo ilo likamanya kuchitira. Ndipo iyo wakachimbirira ku chitolokosi, iyo wakati, “Iwe wamasurika! Iwe wamasurika! Apa pali ya Mr. Lincoln—siginechara ya Mr. Lincoln. Iwe wamasurika!”

⁹³ Iyo wakati, “Ntchifukwa uli iwe wafika kuzakaninyoza ine, kumanyanga kuti ine nifwenge machero?” Iyo wakati, “Ruta nako kutali ako kwa ine, iwe ukuninyoza waka ine.” Ndipo iyo wapakokerera yayi ichi. Iyo wakati, “Yayi, ine—ine nkchikhumba yayi ichi.” Wakati, “Iwe ukupanga waka...” Wakati, “Usange icho wakaŵenge—Prezidenti,” wakati, “ichi nthena changuŵa na—na chakwimira cha boma, ndipo ichi nthena changuŵa na pepala lake liweme.”

Iyo wakati, “Kweni iyi ndi siginechara yake!”

⁹⁴ Iyo wakati, “Kasi ine niyimanyenge uli siginechara yake?” Iyo wakati, “Iwe ukuninyoza waka ine, iwe ukuyezga kunipanga ine kupulika makora.” Ndipo iyo wakayamba waka kulira, wakarazgako msana wake. Mnyamata wakakomeka mlenji wakurondezgako.

⁹⁵ Ntheura para mnyamata wakati wafwa, ndipo zina la Prezidenti pa chiduswa ichi cha pepala, kuti iyo wakagowokereka, pamanyuma vichi? Ndipo iwo wakayeruzga ichi mu khoti la m’charu. Ndipo apa pakaŵa chigamuro cha makhoti ghithu gha m’charu, cheneicho ndi chigoti cha makhoti ghithu ghose. Icho iwo wakuyowoya nyengo zinyake, ise tikuchitemwa yayi chigamuro chawo, kweni ise tikwenera kuti tizomerezge ichi munthowa yiriyose, wonani, chifukwa icho ndi chinthu chakukhazikika. Icho ndi chigoti. Sono, ili likayowoya chigamuro ichi, “Chigowokero ndi chigowokero yayi pekhapekha ichi chapokerereka ngati chigowokero.”

⁹⁶ Ndipo umo ndimo Mazgu gha Chiuta ghaliri. Ichi ndi chigowokero usange Ichi chapokerereka ngati chigowokero. Ndipo Ichi ndi Mazgu gha Chiuta, Ichi ndi nkhangono ya Chiuta, kwa iwo ŵeneawo ŵagomezgenge Ichi na kuchizomera Ichi.

⁹⁷ Paliye kanthu kwali, imwe mukuchilawiska Ichi, ndipo imwe mukuti, “O, icho chakhala chikutimbanizgika, kuli kuŵa mamiliyoni gha kutanthauzira, na chose icho.” Ichi panyake chingawā icho kwa munyake.

⁹⁸ Kweni, kwa ine, Ichi ndi Mazgu gha Chiuta ndithu, “Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira.” Iyo ndi wakukakamizgika kukhala na Mazgu ghara.

⁹⁹ Sono Iyo wakwenera kuti wazakayeruzge mpingo, dazi linyake. Ndipo usange Iyo wayeruzgenge uwu pakugwiriskira ntchito mpingo wa Katolika, cheneicho iwo wakuti Iyo wazamugwiriskira ntchito, nthaura kasi ndi mpingo ngu wa Katolika uwo Iyo wazamugwiriskira ntchito pa kweruzga uwu? Iyi yikupambana umoza na unyake. Usange Iyo wayeruzgenge uwu pakugwiriskira ntchito wa Methodist, imwe wa Baptist mbwenu mwamara. Usange Iyo wayeruzgenge uwu pakugwiriskira ntchito wa Pentekosite, mwaŵanyake mose mbwenu mwamara.

¹⁰⁰ Kweni Iyo nthu wazamkweruzga uwu pakugwiriskira ntchito mpingo. Baibolo likati, “Iyo wazamkweruzga charu pakugwiriskira ntchito Yesu Khristu, ndipo Khristu ndi Mazgu.” Nthaura imwe wonani kuti ise tirije pakugwenthera, Agha ndi Mazgu gha Chiuta, agho Iyo wakutiyeruzgira ise; ndipo palije kanthu kwali lichepe uli, lizgu limoza lakukhumbikwira ku Ili, wakayowoya Chivumbuzi 22:18.

¹⁰¹ Chakudankha, ine niyambirenge mu Genesis. Chiuta wakapereka ku mtundu wa ŵanthu Mazgu Ghake, kuti ŵajivikilire iwoŵene ku nyifwa, kwananga, na chitima, panji ngozi yiriyose. Tcheni, cha Mazgu Ghake. “Imwe mungalikhwaska yayi khuni linyake ili, pakuti, dazi ilo imwe muzamkuryako ili, dazi lenelira imwe mutifwenge.” Ndipo tcheni ndakukhora chomene pa kulumikizana kwake pakuseweta chomene. Ndipo mauzima ghithu ghakulenderera pachanya pa gehena, ghakhozgekera ku tcheni ili; kudumura kamoza ka igho, ndicho chekha imwe mukwenera kuti muchite. Eva nthu wakakayika sentensi, iyo wakakayika Lizgu, kuyowoyeka na Satana. Kula kukaŵa kukwambirira kwa Buku.

¹⁰² Pakatikati pa Buku wafika Yesu, ndipo wakati, “Munthu nthu wakhalenge wamoyo na chingwa pera, kweni na Lizgu lirilose.” Nthu gawo la igho, limoza waka apa na apo, kweni, “Lizgu lirilose ilo likufuma mu mlomo wa Chiuta.”

¹⁰³ Para Iyo wakati wafwa, wakawuka, ndipo wakaruta Kuchanya, ndipo wakizaso ndipo wakamupa Yohane... cheneicho Iyo wakayowoya kula pamanyuma pa chiwuka Chake. Wakati, “Uli usange...” Wakati, “Kasi kuzamuchitika vichi kwa munthu uyu?”

¹⁰⁴ Yesu wakati, “Kasi ntchichi kwa imwe usange iyo wakhalirenge mpaka Ine nifike?” Kwambura kumanya ndendende za umoyo wake, kweni utumiki wake uzamurutilira. Ndipo Iyo wakamukwezga kuchanya iyo, mu chipatulo 4 cha Chivumbuzi, ndipo wakamuwoneska iyo vinthu vyose ivyo vizamkwiza, ivyo ise tikukhalamo, nanga nkufika ku lemba la muhanyauno.

¹⁰⁵ Ndipo nthaura pa chipatulo 22, chipatulo chaumaliro, vesi 18, Iyo wakati, “Waliyose uyo wafumiskengemo Lizgu limoza kufuma mu Buku ili, panji kusazgako lizgu limoza ku Ili, gawo lake lizamkufumiskikamo mu Buku la Umoyo.” Mukuwona? Nthaura ise tikugomezga kuti munthu wakukhalira umoyo na Lizgu lirilose la Chiuta. Ine nkhumanyanya kuti uwu ndi unenesko. Kwali ndichoko uli, ichi chirije ntchito. Ichi chikutorera waka lizgu limoza, kuti lichite ichi.

¹⁰⁶ Kughanaghananga zaumo ghaliri ghakuphweka na ghambura kwenerera, kuwonanga kuti wabwezi wane wanandi wa ku Canada wali muno. Ine nkhekumbukira kuti ine nkhaŵa mu Canada para Fumu George. . . Uyo ine nkhaŵapo na mwaŵi wakuruta kukamurombera, para iyo wakati wachizgika, na kusuzgika kukuru kwa misempha; iyo wakarwara dazi lira, na suzgo la misempha, ndipo kweniso iyo wakaŵa na suzgo la munthumbo, vilonda vya munthumbo; umo wanandi wa imwe wa ku Canada mukumanyira, na wina America, namweso. Kweni kumuwonanga iyo wakwenda kujumpha kula, wali chikhaliŵa mu ngolo, iyo—iyo wakaŵa fumu. Iyo wakajiwoneska iyomwene ngati fumu. Fumukazi yake yakutowa yakhala pafupi na iyo, mu malaya ghake gha bluu, ndipo apo iyo wakwiza wakukhira na misewu.

¹⁰⁷ Ndipo mubwezi wane, na ine, tikayimirira pamoza. Ndipo para ngolo yira yikati yajumpha, iyo wakang’anamura waka mutu wake ndipo wakayamba kulira. Ine nkhaŵika woko lane pa phewa lake, ndipo ine nkhati, “Kasi chasuzga ntchivichi?”

¹⁰⁸ Iyo wakati, “M’bale Branham, kula yikuruta fumu yane na fumukazi yake.” Enya, ine—ine nkharumba icho.

¹⁰⁹ Nthaura ine nkhanghanaghana, “Usange wa ku Canada, pasi pa ulamuliro wa boma, nthu ulamuliro wa boma, kweni ndipouli ulamuliro wa boma, la ku England, na fumu kujumphanga kufupi, ichi chikamanya kumupanga mwina Canada kulira, na kung’anamura mutu wake na kutengera, kasi kuzamkuŵa uli para ise tikuwona Fumu yithu?” Ndipo kughanaghana za ichi, gawo lithu lizamkuŵa Fumukazi.

¹¹⁰ Nthaura wana wose wakaŵawezga ku sukulu, wana wachokoŵachoko, iwo wakapika yichoko, ndembera ya British. Ndembera ya ku Canada yikuchemeka chinthu chinyake. M’bale Fred, kasi ndembera ya Canada yikuchemeka vichi? [M’bale Fred Sothmann wakuti, “Union Jack.”—Munozgi] Union Jack. Kweni iwo wakaŵapo iwo yichoko, ndembera ya British, kuti wakhupuzge. Ndipo para fumu yikati yajumpha, wana wose wachokoŵachoko wakayimilira, kukhupuzganga ndembera yawo—ndembera yawo yichoko, na kuchemerezganga kwa fumu. Ndipo—ndipo kula kukaŵa wabandi wakayimbanga, *Chiuta Ponoskani Fumu*, apo iyo wakayenda mu msewu.

¹¹¹ O, usange imwe mungasanga waka . . . Imwe mungalingalira waka za icho chizamkuwako pa chiwuka chira kula!

¹¹² Ndipo para iwo wakati waphalirika chakuchita, wana wachokoŵachoko, kuti wawerere ku sukulu para—kuguba kukati kwamara, ndipo wana wachokoŵachoko wakuruta wakuwerera, sukulu yimoza yikataya msungwana yumoza muchoko. Ndipo iwo wakaruta kulikose, kuti wamusange mwana muchoko, kukwera na kukhira misewu. Ndipo, paumaliro, kumanyuma kwa mzati wa telefoni, kukayimilira muchoko, mwanichi, wachichepere, msungwana mufupi, wakaliranga waka na mtima wake wose.

¹¹³ Enya, musambizi wakamunyamura iyo ndipo . . . [Pa tepi palije kalikose—Munozgi] “Kasi suzgo ndi vichi? Kasi iwe wanguyiwona yayi fumu?”

Iyo wakati, “Enya, ine nanguyiwona fumu.”

Wakati, “Kasi—kasi iwe nangukhupuzga yayi ndembera yako?”

Iyo wakati, “Enya, ine—ine nangukhupuzga ndembera yane.”

Iyo wakati, “Enya, ipo, ntchifukwa uli iwe ukulira?”

¹¹⁴ Iyo wakati, “Imwe wonani, asambizi, ine ndine muchoko chomene, wanyake wanguyimirira kunthazi kwane, iwo wanguwa wakuru. Ndipo ine nangukhupuzga ndembera yane, kweni iyo wanguyiwona yayi iyi.” Ndipo iyo wakatimbanizgika na ichi. Enya, icho panyake chingaŵa kuti Fumu George yira yikamuwona yayi mwana muchoko yura, mu mawonekero. Iyo panyake wakauwona yayi mtima wake wachitemwa, na umo iyo wakakhwaskikira za iyo. Iyo wakaŵa mufupi chomene.

¹¹⁵ Kweni ichi chiri nthaura yayi na Fumu yithu! O, chinthu chichoko chomene ise tikuchita, Iyo wakuchiwona ichi. Ndipo Iyo wakumanya vinthu vyenevira na maghanoghano agho ghali mu mitima yithu, chirichose ise tikuchita, kwali ichi ntchichoko uli. Ndipo kasi ise tikumutumikira uli Iyo? Apo ise tikutumikirana yumoza na munyake. Usange ine nkhumutemwani yayi imwe, kasi ine nimutemwenge uli Iyo? Mukuwona? “Umo imwe mukuchitira ku wachokoŵachoko Wane aŵa, imwe mwachita ichi kwa Ine.” Mukuwona?

¹¹⁶ Ichi ndi—ndi vinthu vichokovichoko ivyo ise tikuleka kuchita, nyengo yinyake, ndivyo vikudumura tcheni lose, imwe wonani, ndipo tiyeni tiyendenge wakumasuka, kughanaghananga waka vya bungwe, na kuruwako za vinthu vichokovichoko ivi ivyo nadi ndi—vinthu vyakukhumbikwira. Chirichose, Lizgu lililose la Chiuta, ndakukhumbikwira. Pali je limoza la Ili lingalekeka kuwaro. Ise tikwenera kuti titore Lizgu lililose la Ili, umo Ili liri kulembekra.

117 “Ine nayimirira pa muryango,” wakayowoya Yesu, mu Muwiro uwu wa Laodikeya, “ndipo nkukhung’uska.” Kasi imwe mwanguwona, muwiro wekha pera wa mpingo uwo Iyo wakawikika kuwaro kwa mpingo Wake? Miwiro yinyake yose ya mpingo, Iyo wakawa mkati mu mpingo. Mu wa Methodist, na wa Lutera, na wanyake ntheura, Iyo wakawa mkati, mu mpingo. Kweni uku Iyo wali kuwaro, visambizgo vithu na vinthu vyamuchimbizgira Iyo kuwaro kwa mpingo. Kweni Iyo wayimirira kuwaro uko, wachali kukhung’uska, “Iyo mweneuyo wapulikenge na kujara chijaro, Ine ninjirenge na iyo, niryenge na iyo, ndipo nimupasenge iyo machirisko gha maso ghake, na—na vyakuvwara, ndipo nimupenge iyo mausambazi gha Kuchanya; iyo mweneuyo wanipulikenge Ine nkukhung’uska.”

118 Ine nangughanaghana kuti nighanaghane za zina la waluso yura uyo wakajambura chithuzithuzi chira, wakajambura chithuzithuzi, mphanyiko, cha pa chijaro. Para iyo... Imwe mukumanya, vithuzithuzi vyose vikuruvikuru chakudankha vikwenera kuti viyendere mu mzere, panji, holo la wakusuka, pambere ichi chindapayike mu Hall of Fame. Chakujambura cha pakudankha sono chingamanya kuguriskika mamiliyoni gha madola.

119 Kweni, wonani, ichi chiri ngati Mpingo, ukwenera kuti ujumpe mu holo la wakusuka. Ise tikujumphamo. Imwe muchemekenge “mutuwa-wakukunkhuruka,” imwe muchemekenge chirichose. Kweni usange imwe mungakoreska waka malo ghinu mwa Khristu, ntheura dazi linyake Iyo wazamkutitorera ise ku Hall of Fame. Kweni chakudankha ise tikwenera kuti tizizipizge kususkika. Kula ndiko kufoka kwithu kuli, kula ndiko ichi chikuwoneskeka. “Iyo mweneuyo wangazizipizga yayi kulangika ndi mwana wapathengere, ndipo nthu mwana wa Chiuta.” Paliye kanthu kwali iyo wali kujoyina matchalitchi ghanandi uli, na chirichose iyo wali kuchita, iyo wachali, usange iyo wangazizipizga yayi kulangika, iyo ndi wapathengere, ndipo iyo nthu ndi mwana mweneko wa Chiuta. Kweni wanadi, mwana mweneko wa Chiuta wakupwerera yayi icho charu chikuyowoya, chinyake chirichose ndi chambura phindu. Iyo wali na malingaliro ghake pa Khristu, ndipo icho chikukhazikiska ichi. Enya. Chirichose icho Khristu wakuyowoya kuti chita, iyo wachitenge ichi. Kulikose uko Mwanamberere wakuruta, iwo wali na Iyo, kulikose. Ndipo pamanyuma imwe mukuwona kuwonekera Kwake, Kuwapo Kwake, na icho Iyo wakuchita. Iyo nyengo zose wali na wanthu Wake, Mkwatibwi Wake. Iyo wali pa chibwezi na Iyo. Dazi linyake kuzamkuwa Phwando la Nthengwa.

120 Ndipo wakujambura uyu, munthowa yiriyose, para ichi chikati chajumpha mu wakusuka, gulu la wakusuka likawungana kuzingirizga wakujambura uyu. Ine naruwa zina lake. Ine nkhuvezga kughanaghana za Michelangelo, kweni

iyo ndiyo wakaŵaja chikozgo cha Moses. Kweni ine naruwa zina lake. Kweni, ndipouli, iyo wakati, “Chithuzithuzi chako ntchapachanya,” wakati, “Ine nirije icho ine ningayowoya kususka chithuzithuzi.” Iyo wakati, “Chifukwa, Iyo wakolera nyali mu woko Lake, ichi chikuwoneska kuti Iyo wakwiza, namoso, mu mdima ukuru wa usiku.” Iyo wakati, “Ndipo nthaura Iyo wali pa muryango, na mutu Wake, khutu Lake, nthaura Iyo nth...muwoneseske kuti nth mukuphonya ntchemo yapasipasi chomene. Iyo wali na khutu Lake warazgira ku chijaro, ndipo Iyo wakukhung’uska pa chijaro.” Iyo wakati, “Kweni, imwe mukumanya, bwana, pali chinthu chimoza icho imwe mukaruwa mu chithuzithuzi chinu.”

¹²¹ Ndipo wakujambura, chikamutorera umoyo wose kuti wajambure ichi, iyo wakati, “Kasi ntchichi icho ine naruwako, bwana?”

¹²² Iyo wakati, “Palije kanthu kuti kwali Iyo wakakhung’uska chomene uli, wonani, imwe mukaruwa kuŵikapo chakujulira pa ichi. Palije chakujulira pa chijaro.” Usange imwe mungawona chijaro, palije chakujulira pa ichi.

¹²³ “O,” wakayowoya wakujambura, “Ine nkhajambura ichi nthaura. Imwe wonani, bwana,” iyo wakati, “chakujulira chiri mkati. Imwe ndimwe mukujura chijaro. Imwe mukujura chijaro.”

¹²⁴ O, kasi ntchifukwa uli munthu wakukhung’uska pa chijaro cha munthu? Iyo wakukhumba kuti wasange pakunjilira. Iyo wakukhumba kuti wanjire. Iyo panyake wali na chinyake icho iyo wakukhumba kuti wakuphalire iwe panyake wayowoye nawe. Iyo wali na uthenga wa iwe. Ndipo ndicho chifukwa ŵanthu ŵakukhung’uska pa chijaro cha yumoza na munyake. Iwo ŵali na chifukwa chinyake chakuchitira ichi. Chingachitika yayi icho kwambura chifukwa chinyake. Imwe mungaruta yayi ku nyumba ya munthu munyake pekhapekha pali chifukwa chinyake chakuti murutire; usange palije chirichose, kuti mukamuyendere, kumupasa iyo uthenga, panji chinthu chinyake. Pali chifukwa chinyake kwa munthu kuti warute kukakhung’uska pa chijaro cha munthu munyake.

¹²⁵ Palipose apo pali fumbo, pakwenera kuti paŵe zgoro. Lingaŵako yayi fumbo kwambura kuti liŵeko zgoro. Nthaura icho ndicho ise tikupenja mu Baibolo, mafumbo agha gha nyengo iyi, Baibolo liri na zgoro. Ndipo Khristu ndi Zgoro lira.

¹²⁶ Sono, ŵanthu ŵanandi ŵakuzirwa ŵali kukhung’uska pa vijaro, ulendo wose mu nyengo ya umoyo, ndipo ŵanandi ŵakakhung’uska mu nyengo zakale; ndipo kula panyake, nyengo zirutirirenge, ŵazamkuŵako ŵanandi chomene, ŵanthu ŵakuzirwa.

¹²⁷ Sono, chinthu chakudankha, panyake, usange munyake wakakhung’uska pa chijaro chinu, usange imwe, imwe

mungamanya kugwegwetera kumphepete na kuguza katani, muwone uyo wali kula.

¹²⁸ Usange imwe ndimwe wakutangwanika, umo ise tikuyowoyera kuti tiri muhanyauno, “Wakutangwanika chomene kuruta ku tchalitchi; wakutangwanika chomene kuchita *ichi*. Ndipo, imwe mukumanya, mpingo wane nthu ukugomezga mu mtundu ula wa vinthu.” Ndipo, wonani, ise tiri waka kuwaro pachoko kwa dongosolo, nyengo zinyake, kufuma ku Mazgu.

¹²⁹ Kweni imwe mukuguzira kumanyuma katani, ntheura imwe mukukhumba kuti muwone uyo wayimirira kula. Ndipo usange uyu ndi munthu wakuzirwa, mwaluwiro imwe mukuchimbirira ku muryango.

¹³⁰ Sono tiyeni tiwerere kumanyuma pachoko waka, ndipo titore wanthu wachoko awo wakakhung’uska. Tiyeni tirute kumanyuma ndipo tighanaghane za Faro mu Egipto, mahandiredi ghanandi gha virimika vyajumpha. Uli usange—uli usange Faro, fumu ya Egipto, wakiza kusika ku nyumba ya mlimi mukavu? Ndipo mlimi mukavu uyu wakaŵa ngati wakususkana na Faro, ndipo iyo wakagomezga yayi fundo zake, ndipo iyo wakasuskana nayo. Ndipo—ndipo, kweni apa payimilira Faro, wayimirira pa muryango wa—nyumba ya mabuloku panji yakuzengera dongo, umo ise tingazunurira izi, kusika mu Egipto. Ndipo iyo wakuguzira kumanyuma katani lake, ndipo apo payimirira Faro wankhongono pa muryango. Ndipo iyo wakukhung’uska; kumwemwetera pa chisko chake. [M’bale Branham wakutimba pa chinyake—Munozgi] Chifukwa, mlimi mukavu yura mbwenu wajurenge chijaro, na kuti, “Njirani, bwana Faro, mphanyi muteweti winu wakujikhizga wasange uchizi mu maso ghinu. Usange chiripo chinyake mkatikati mu viliŵa vyane, ine ndine waka muzga chomene kwa imwe, Faro. Imwe mwanichindika ine kuruska wabale wane. Imwe mwafika ku nyumba kwane, penepapo ine ndine munthu mukavu. Imwe mukwendera pera mafumu na—na wakuchindikika, na wanthu wakuzirwa. Ndipo ine ndine wakuzirwa yayi. Kweni imwe—imwe mwaniyendera ine, imwe mwanichindika ine, Faro. Kasi ntchivichi muteweti winu wakujikhizga wachite vichi?” Palije kanthu kwali Faro wangafumba vichi, nanga nkufika ku umoyo wake, iyo mbwenu waperekenge ichi. Nadi. Ndi ntchindi.

¹³¹ Panji, tiyoweye mwakuyezgerera, chipondi Adolf Hitler, para iyo wakaŵa murongozi wa Germany. Uli usange iyo wakarutenge kusika ku nyumba ya msirikali? Ndipo gulu lira la wasirikali wachoko wa Nazi wakaŵa mu msasa, ndipo, chinthu chakudankha imwe mukumanya, chifukwa, munyake wakakhung’uska pa chijaro. Ndipo msirikali muchoko wakati, “Ah, ine nkupulika makora yayi mlenji uwu! Muwoli, waphalire iwo kuti warutenge.”

¹³² Ndipo iyo wakagwegwetera ku muryango, ndipo wakaguzira katani kumanyuma. Iyo wakati, “Mfumu! Mfumu, wukani, mwaluŵiro!”

“Kasi suzgo ndi vichi? Ninjani wayimirira uko?”

“Hitler, murongozgi wa Germany!” O, mwe!

¹³³ Msirikali muchoko yura wakanyamuka, wakavwara malaya ghake, mwaluŵiro, ndipo wakayimirira njoo. Wakaruta kula ku muryango, wakajura kiya, ndipo wakajura chijaro, ndipo wakati, “Monire Hitler!” Wonani, iyo wakaŵa munthu wakuzirwa, mazuŵa ghake mu Germany. “Kasi ntchivichi chakuti ine nichite?”

¹³⁴ Usange iyo wakayowoyenge, “Ruta ukaduke kufuma pachanya kuwaro kula,” iyo nthena wakachita ichi. Chifukwa? Kulijeso munyakeso, kulije munthu munyake wakuzirwa mu Germany, mu mazuŵa gha ŵa Nazi, kuruska umo Adolf Hitler wakaŵira. Iyo wakaŵa munthu wakuzirwa. Ndipo iyo . . . Ndipo, ndi ntchindi uli, penepapo iyo wakwendera ŵakuruŵakuru pera na ŵanthu ŵakuzirwa, kweni apa iyo wali pa muryango uchoko wa muteweti wakwenda pasi! O, ichi mwakufikapo chikati chiŵenge chakuchindikika chomene kwa iyo.

¹³⁵ Enya, sono, ndi Khuni uli la kupayikapo ndembera? Ise tichitorerenge ichi kwa taŵene. Uli usange kumuhanya uku, kuti—kuti Prezidenti withu, Mr. Johnson, L. B. Johnson, uli usange iyo wangakhira pa ndege, kwiza kuno pamalo ghanyake? Ndipo sono ise tose tiri waka mu gulu limoza la ŵanthu. Ise tose ndise ŵakavu. Panyake yumoza wali na ntchito yiwemiko pachoko, panyake nyumba yiwemiko pachoko, kweni, nakwenenako, ise ndise waka ŵanthu. Kweni uli usange iyo wangafika ku nyumba yako kusika uku, panyake wapasi chomene wa ise, ndipo iyo wakakhung’uska pa chijaro; ndipo iwe ukaruta ku muryango, ndipo apo pakayimirira prezidenti L. B. Johnson? Chifukwa, izi mbwenu ziŵenge ntchindi zikuru. Iwe panyake ungasuskana nayo, mu ndale. Kweni iwe mbwenu uŵenge munthu wakuchindikika, kuŵa na Prezidenti wa United States wayimirira pa muryango wako. Kasi iwe ndiwe njani panji kasi ine ndine njani? Ndipo apo payimirira Lyndon Johnson pa muryango wako! Nangauli panyake iwe ungawa wa Socialist panji Republican, panji kususkana nayo makilomita miliyoni, kweni ndipouli ichi chiŵenge chakupereka ulemu.

¹³⁶ Imwe mukumanya kasi? Chifukwa chakuti imwe mukapika ntchindi izi, chifukwa, television mbwenu yiponyenge ichi pa sikirini usiku uwu. Nadi. Nyuzi za mkati mu sabata izi machero mbwenu ziŵenge nacho ichi mu mitu yankhani, muno nthena, mu nyuzi ya Flagstaff, kuti, “John Doe. Prezidenti wa United States wakaŵa mu Flagstaff mayiro, kwambura kuti wakachemeka, ndipo wakaruta waka, kwambura nanga ndi ntchemo, ndipo wakakhung’uska” pa chijaro chako. Kujikhizga!

Prezidenti yura mbwenu waŵenge na zina la kuŵa munthu wakujikhizga, mukuru umo iyo waliri, kuti wafike ku yane panji ku muryango kwinu; ise ndise ŵambura kumanyikwa, ntheura kwiza na kuyowoya nase.

137 Chifukwa, imwe mbwenu muyendenge pa msewu, na kuti, “Enya, ine ndine munthu. Prezidenti wanguniyendera ine.”

138 “Khalani chete, rekani ine nitore yinu—nitore mbiri yinu. Nilawiskeni ine mwakurunjika. Sono kasi iwe ukuwoneka uli para iwe ukwenda ukuruta?” Iwe mbwenu uŵenge munthu wakuzirwa. Nadi.

139 Uli usange fumukazi ya ku England yikafikenge, nangauli iwe nthu uli pasi pa ulamuliro wake? Kweni ichi mbwenu chiŵenge cha ulemu ku mwaŵanakazi ŵanyake imwe kuti mupokerere fumukazi ya ku England, nangauli imwe nthu muli pasi pa ulamuliro wake. Kweni, ndipouli iyo ndi munthu wakuzirwa, iyo ndi fumukazi yikuru chomene mu charu, pa nyengo iyi. Nadi, iyo ngwakuzirwa, uko ndi kuyowoya kwa ndale. Kweni usange iyo wakakupempha iwe luŵa linyake lichoko pa chiliŵa chako, ilo iwe ukalizirwiska chomene, iwe mbwenu uperekenge ili kwa iyo. Ichi mbwenu chiŵenge cha ulemu kwa iwe kuchita ichi. Nadi, iyo ndi fumukazi ya ku England.

140 Ndipo imwe mbwenu muŵenge wakuchindikika, na Prezidenti. Ndipo waliyose mbwenu wayowoyenge za kujikhizga kwa fumukazi ya ku England, kukwera ndege kuruta kukamuwona mwanakazi munyake mu Flagstaff, munyake wambura kumanyikwa. Ndipo nyuzi mbwenu zifaliskenge ichi, ndipo nkhani mbwenu zifaliskenge ichi.

141 Kweni, imwe mukumanya, Munthu wakuzirwa chomene wa nyengo zose, Yesu Khristu, wakukhung’uska pa chijaro chithu. Ndipo Iyo wakuchimbizgika, chomene kuruska mafumu ghose na ŵamazaza awo ŵali kuŵako. Uwo mbunenesko. Ndipo imwe panyake mungamuzomera Iyo na kuruta kuwaro na kukayowoya chinyake za ichi, charu cha kuwaro mbwenu chimusekeninge panthazi pinu. Kulije nkhani yirutenge ku. . .

142 Ninjani wangiza ku nyumba yinu, mukuru kuruska Yesu Khristu? Ninjani wangakukhung’uska pa chijaro chinu, mukuru kuruska Yesu Khristu? Ninjani wangachita icho? Mwana wa Chiuta, uyo wangamanya kukhung’uska pa nyumba yinu, ninjani waŵenge wakuzirwa chomene? Ndipo kweni Iyo wakukhung’uska, dazi na dazi. Ndipo usange imwe mungamuzomera Iyo, imwe mukuchemeka wakunyanyira. Ntheura, wonani umo charu chikuŵamanyira ŵake chekha? Uwo mbunenesko. Kweni sono Iyo wangiza yayi pekhapekha Iyo wali na chifukwa chakuti wafikire.

143 Ndipo kasi imwe mukughanaghana kuti kujikhizga kwa Prezidenti Johnson, panji fumukazi ya ku England, panji

munthu munyake wakuzirwa, umo ichi chingawoneskera, za kujikhizga kwa munthu wakuzirwa yura kuti wakhung'uske pa chijaro chinu!

¹⁴⁴ Mukuti uli na kujikhizga kwa Mwana wa Chiuta? Kasi ise ndise anjani kweni wakwananga, wakazuzi, “tikababikira mu kwananga, tikakulira mu kwananga, tikiza ku charu tikuyowoya mautesi?” Ndipo nthaura Mwana wa Chiuta wafikenge na kukhung'uska pa chijaro chithu.

¹⁴⁵ Sono, fumukazi ya ku England panyake yingamufumbani imwe kuti muyichitire chinyake. Iyo panyake wangatora chinyake kufuma kwa imwe. Nthaura panyake wangachita Prezidenti, iyo panyake wangamufumbani imwe kuti muchite vinthu ivyo imwe mukakhumba yayi kuchita. Iyo panyake wangamurombani vyuma ivyo imwe nthu mukakhumba yayi kupereka, ndipo cheneicho ching'anamurenge kanthu yayi, kwa iyo pera.

¹⁴⁶ Kweni Yesu wakwiza na chinyake kwa imwe para Iyo wakukhung'uska. Iyo wakwiza na chigowokero. Kuchikana yayi ichi. Pakuti, umo ichi chikayeruzgikira mu makhoti githu umu, nthaura ndimo kuzamkuwira mu Ufumu wa Kuchanya. Usange Iyo wakakhung'uska ndipo wakiza na chigowokero, ndipo imwe mukachikana ichi, ndipo mufwirenge mu zakwananga zinu, imwe muparanyikenge; nangauli imwe mukaŵa na mwaŵi wa kukhala mu ungano ngati uwu, nangauli imwe mukaŵa na mwaŵi wakuŵapo pa chisisimuso, panji mpingo winu, ndipo mukamupulika mliska winu wakupharazga Ivangeli la uthenga, ndipo imwe mukaŵa na... Imwe mukuti, “Enya, ine nkhaŵako kula.” Panyake, imwe, ntchinonono kuyowoya icho imwe mungamanya kuyowoya. “Ine nkhapulika kwimba. Ine nkhakondvera nako uku. Ine nkaghapulika maukaboni. Agha ghakaŵa gheneko.” Kweni imwe mukachikana Ichi.

¹⁴⁷ Uli usange ine nkhaŵenge mnyamata mwanichi ndipo nkhasanga mwanakazi mwanichi; iyo wakaŵa wakutowa, iyo wakaŵa Mukhristu? Iyo mbwenu waŵenge... Iyo wakaŵa vyose vyakukwani... [Pa tepi palije kalikose—Munozgi] Imwe mukusangamo kaheni yayi na Ili, kweni imwe mukwenera kuti musezgere kumphepete myambo ya munthu. Imwe mukuti, “O, ine nkhubomezga kuti Uwo mbunenesko. Ine nkhuwona, khalani...” Kweni imwe mukwenera kuti muwuzomere Uwu. Imwe... Nthaura mwanakazi yura wakuzgoka gawo la ine. Nthaura imwe mukuzgoka gawo la Mazgu, cheneicho ndi Mkwatibwi. Usange Iyo ndi Mazgu, Mkwatibwi waŵenge Mkwatibwi-Mazgu. Wonani, nadi waŵenge! Wonani, imwe mukwenera kuti muchizomere Ichi. Imwe mbwenu... Imwe mungamanya kuyowoya icho imwe mukukhumba kuyowoya, imwe mungamanya kunyadira za Prezidenti; kweni nyengo zinandi para nyengo ya Yesu yafika ku muryango withu, ise

tikumukana waka Iyo. Wonani, ise nthā tikukhumba kuchita chirichose na Iyo. Ise tikuti, “Enya, cha dazi linyake.”

148 Uli usange imwe mukakhung’uska pa chijaro cha munthu munyake? Sono tiyeni ting’anamure waka chithuzithuzi miniti pera. Uli usange imwe mukaruta ndipo mukakhung’uska pa chijaro cha munthu munyake, ndipo imwe mukaŵa na chinyake cha iwo? Ndipo, nakwenenako, iwo ŵakaŵa kwa imwe ngati ndiumo imwe mukaŵira kwa Chiuta; enya, usange imwe mwachita, chifukwa, viri makora, kweni imwe mulije vyakumukakani. Ntheura para imwe mukati mwakhung’uska pa chijaro na munyake, ndipo iwo ŵakalingizga kuwaro pa windo, ndipo ŵakajara katani; panji panyake ŵakiza ku muryango, na kuti, “Nyengo yinyake!”

“Enya, ine nkukhumba . . .”

149 “Ine nirije nyengo mlenji uwu!” Imwe mukumanya icho imwe mungachita? Panyake chinthu chenechira ine mbwenu nichitenge, na ŵanyake wose iwo, imwe mungawererako yayi munthowa yiriyose.

150 Kweni nthā Yesu. “Ine nayimilira, ndipo nkukhung’uska,” rutaruta kukhung’uskanga. [M’bale Branham wakarutirira kukhung’uskanga pa chinyake—Munozgi] Mukuwona? “Iyo mweneuyo wakurutirira kupenja,” nthā kupenja. “Penjani! Iyo mweneuyo warutirira kukhung’uska!” Kukhung’uska, kukhung’uska ndi kurutirizga, kukhung’uska! Wonani, “Iyo mweneuyo wakurutirira kupenja, iyo mweneuyo wakurutirira kukhung’uska, ichi . . .” Nthā mbwenu . . .

151 Ngati ntharika ya mweruzgi muheni. Mwanakazi wakaruta ndipo wakakhumbanga kuwezgera, kuwezgera, kweni iyo wakatondeka kuchisanga ichi. Iyo . . . Rutaruta iyo wakakhung’uska na kuŵeya. Ndipo iyo wakati . . . “Kupanga kuti waka iyo wafumepo, ine niwezgerenge nduzga murwani wake.”

152 Kasi wachitenge pakuru uli Dada wa Kuchanya? Wonani, tikwenera kuti tiŵe ise kukhung’uskanga pa chijaro Chake. Ichi wakayenera kuti nthana wakaŵa Adam kuchimbiranga kukwera na kukhira mu munda, kuchemerezganga, “Ŵadada! Ŵadada, kasi Imwe mulinkhu?” Kweni m’balo mwake—m’malo mwa icho, wakaŵa Chiuta kuchimbiranga kukwera na kukhira mu munda, “Wamwana! Wamwana, kasi iwe ulinkhu?” Wonani, icho chikuwoneska waka icho ise tiri. Ise nyengo zose tikubisama, m’malo mwakwiza pakweru na kuzomerezga ichi. Ise tikuyezga kuchimbira, kubisama kuseri kwa chinthu chinyake. Ako ndi kaŵiro waka ka munthu, ise tiri nacho ichi mwantheura umo. Enya, bwana.

153 Imwe mungamanya kuŵapa ŵanthu aŵa chiweme chomene imwe mukaŵa nacho, chirichose. Kweni imwe mungachita yayi, imwe—imwe—imwe mumuzomerenge yayi Yesu. Ine nthā

nkhung'anamura imwe, kweni ine nkhung'anamura wanthu muno.

¹⁵⁴ Panji panyake imwe mungayowoya ichi, imwe panyake mungayowoya, "Mupharazgi, ine nkhachita waka icho. Ine—ine nkhaajura waka mtima wane ndipo nkhamuzomerezga Yesu kuti wanjire. Ine nkhachita icho virimika teni vyajumpha. Ine nkhachita icho virimika twente vyajumpha." Enya, icho panyake chingaŵa makora waka, kweni kasi ndicho chekha iwe wachita? Mukuwona?

¹⁵⁵ ine nkhuKhumba kuti nimufumbeni imwe sono. Usange imwe mungachemera munyake waliyose ku nyumba yinu, ndipo ntheura para imwe mwanjira mkati mu muryango, munyake wakamuchemani imwe, mphanyiko, kuti, "Njirani."

¹⁵⁶ "Enya, ine niri na chirato, ine nirutenge kuwaro kwa tawuni ndipo namuchindikika, imwe wonani." Umo ndimo wanthu wanandi wakumuzomerera Khristu. "Ine ndi . . . Ine—ine niri mu mpingo. Ine ndiri mu malo ghakuru *Ghakuti-na-ghakuti* kusika uku, uko Dokotala Ph. LL. wali, imwe mukumanya. Ndipo ndi mpingo ukuru chomene. Mulara wa msumba wakuruta kula, na chirichose, imwe mukumanya. Ine—ine niri mu mpingo ula." Iwo wakumuzomerezga Iyo wanjire, icho chekha mbwenu. "Enya, ine nimuzomerege Iyo," wonani, chifukwa cha phindu la iwoŵene.

¹⁵⁷ Kweni kukuchitikachi para Yesu wanjira mu mtima? Wanthu wanandi wakumuzomera Iyo chifukwa iwo wakukhumba yayi kuruta ku gehena. Kweni para Yesu wanjira mu mtima winu, Iyo wakukhumba kuti waŵe Fumu. Ntha Muponoski waka; kweni Fumu, nayoso. *Fumu* ndi "kulamulira." Iyo wakunjira kuti—kuti watore ulamuliro.

Sono imwe mukuti, "Ndi unenesko uwo, M'bale Branham?" Nadi.

¹⁵⁸ Uli usange—usange ine nkhamuchemani imwe ku nyumba kwane, ndipo imwe munjirenge pa muryango? Ndipo imwe mukakhung'uska pa chijaro, ndipo ine nkhalawiska kuwaro, ine nkhati, "Enya, zanginge njirani. Usange imwe munivwirenge ine, enya, imwe chitani ntheura. Kweni sono, para imwe mwanjira sono, ine nkhuKhumba yayi kuti imwe mukorengokorenge vinthu mu nyumba yane. Imwe muyimilire waka apo pa muryango!"

¹⁵⁹ Kumbukirani, mutu withu ndi "miryango" mkati mu muryango. Sono, mkati mu mtima wa munthu muli miryango yinandi yichokoyichoko, ndipo miryango yichokoyichoko yira yikujalira vinthu vinandi. Kumuzomerezga waka Iyo wanjire, ntha ndicho chekha chiriko, para Iyo wanjira.

¹⁶⁰ Para ine nanjira mu nyumba yinu, usange imwe mwanipokerera ine pa muryango, chifukwa, usange imwe mungayowoya, "Njirani, M'bale Branham. Ine nakondwa chomene kumuwonani imwe!"

¹⁶¹ Ine mbwenu niyowoyenge, “Enya, ndi mwaŵi kwa ine kwiza mu nyumba yako!”

¹⁶² “O, munjirenge yayi imwe ndipo mukhale pasi? M’bale Branham, masukani mu nyumba yithu, khalani ŵakutakasuka mu nyumba!” O, mwe!

¹⁶³ Ine mbwenu nirutenge ku furiji, nitorenge chimoza cha vingwa vikuru vira vyakuŵikamo nyama, pafupifupi ngati *ntheura*, nivurenge skapato zane, ndipo ninjirenge mu chjipinda ndipo nigonenge pasi. Ndipo ine mbwenu niŵenge waka na—chikondwerero cheneko cha vyakurya viweme, wonani. Chifukwa? Chifukwa ine nangujipulika wakupokerereka. Imwe mwangunipanga ine wakupokerereka. Ipo ine niwongenge ichi usange imwe mwangunipanga ine wakupokerera.

¹⁶⁴ Kweni usange ine nkhanjira mu nyumba yinu, ndipo imwe mukaniphalisa ine, “Imwe muyimirire penepapo pa muryango, sono, ntha mukorengokoreng vinthu!” Ine ntha niwonenge kuti napokerereka. Mungachita imwe? Yayi, wonani, imwe mungawona kupokerereka yayi. Munthu munyake wakamuchemani imwe, ndipo wakati, “Sono lindizgani! Enya, njirani, kweni yimilirani apo!”

¹⁶⁵ Sono, muli muryango uchoko para imwe mwanjira mu mtima wa munthu. Ise tiyowoyengepo waka za ghakuŵerengeka gha igho, wonani. Ise tilije nyengo kuti tiyowoye za miryango yose iyi, chifukwa pali yinandi ya igho. Mukuwona? Kweni, tiyowoyenge, maminiti teni ghakurondezgako, tiyeni tiyowoyepo za yakuŵerengeka, miryango yitatu.

¹⁶⁶ Sono, ku chigaŵa chamaryero cha mtima wa munthu, para imwe mwanjira mu muryango, kuli muryango uchoko ku chigaŵa cha kumaryero, ndipo uwo ukuchemeka, mkati mula, muryango wa kunyada. O, mwe! “Imwe ntha munganjiranga ku muryango ula!” Iwo ŵakuyikhumba yayi Fumu mkati mula, pa muryango ula, uwo ndi kunyada. “Ine nkhumuphalirani ku banja lisambazi. Ine nkhumuphalirani imwe, ine—ine...” Wonani, uku ndi kunyada. “Ntha mungakorangakoranga vinthu umo!” Sono, Iyo wangawona kupokerereka yayi malinga imwe mukupanga muryango winu ula wa kunyada kuŵa wakujarika.

¹⁶⁷ Iyo wakwenera kuti wamuyuyureni imwe. Wonani, icho ndicho Iyo wakwizira. “Imwe mukung’anamura kuniphallira kuti ine nkhwenera kuti nirute kusika kula na—na kukachita ngati ŵanyake wose?” Enya, imwe ntha mukwenera kuchita, icho ndi chinthu chimoza chakusimikizgika. “Enya, ine nimuphaliraninge imwe, kasi imwe mukughanaghana kuti ine ningachita vichi para ine nkharuta ku malo gha bizinesi nyengo yinyake? Kasi ine ningachita vichi usange ine nakakumana na wane—bwana wane machero? Ndipo kuti, ine nkhwenera kuti niŵike Mzimu ula pa ine, ndipo ine mbwenu nidukirenge

muchanya kula, mkatikati mwa ntchito yane, na kuyamba kuyowoya malilime, o, icho mbwenu chinipangenge ine kuyuyurika. Yayi, khalani kutali kula!”

¹⁶⁸ Wonani, apo imwe muli, wonani. Enya, imwe mumuzomerezgenge Yesu wanjire, imwe mujoyine mpingo ndipo mulembeskenge zina linu, mumuzomerege Yesu ngati Muponoski winu; kweni mukuti uli za kuti waŵe Fumu yinu, para Iyo wali na mazaza ghathunthu? Para Iyo ndi Fumu, Iyo watora vyose, nvya Iyo, imwe—imwe mwajipereka kwathunthu kwa Iyo sono.

¹⁶⁹ Kweni kunyada kuchoko kula. “O, imwe mukung’anamura, pakuti ise ŵanakazi, ise tikwenera kuti tisunge sisi lithu likurenge?” Enya, icho ndicho Iyo wakayowoya. “Ise tikwenera kuti tireke kujipenta njoŵe, panji vinthu vyakujisintha?” Icho ndicho Iyo wakayowoya. “Enya, kasi imwe mukughanaghana kuti ŵanyane nkhusona nawo ŵachitenge vichi? Iwo ŵanichemenge ine wakachitiro-kakale.” Enya, khalaninge waka na kunyada kwinu. Rutirirani. Iyo wayimilirenge pa muryango, ndiko kwekha kutali uko Iyo wangamanya kufika.

¹⁷⁰ Kweni para imwe mwanozgeka kujura muryango ula, kumuzomerezga Iyo wanjire, Iyo wamutozgereninge imwe, ŵakabunthu ŵafumengemo umu ndipo ŵanjirenge mu chithini cha viswaswa, ndipo vyakujisintha viwererenge ku chithini cha viswaswa, ndipo wakumeta sisi wafwenge na njala usange iyo wakudumura waka sisi la ŵanakazi, ku wakugomezga mweneko.

¹⁷¹ Sono mukuti, “Icho nthā...” O, enya, ichi chikuchita, nachoso. Icho ndicho Baibolo likayowoya. Uwo mbunenesko. Wonani, kuli lizgu lichoko kula, kuti imwe mukukhumba yayi kuti Iyo wamususkeni.

“Enya, mliska wane!”

¹⁷² Ine nkhpwerera yayi icho mliska wakayowoya. Icho ndicho Baibolo likayowoya, “Ntchasoni kuti mwanakazi wachite nthaura.”

¹⁷³ “Enya,” imwe mukuti, “ise ukwenera kuti utisambizge vinthu, M’bale Branham, ndi umo tingapokerera Mzimu Mutuŵa, na umo tingawira *ichi, icho*.” Kasi imwe musambirenge uli algebra usange imwe mukughamanya yayi ma ABC ghinu? Mukumanya yayi nanga ndiumo kuti, kuti muchite ngati, kuwoneka ngati yumoza, kuvwara ngati yumoza. Ntchasoni kuwona ŵanakazi aŵa pa msewu muhanyauno.

¹⁷⁴ Ine nkharuta ku malo mayiro, para, o, gulu linyake la ŵakutimbanizgika likafika. Iwo, ŵanarumi ŵakaŵa na sisi kufika mu maso ghawo, likakhira musi ndipo likafika ku msana kwawo, ndipo ngati tumalegeni, ngati ndi uto ŵana ŵachokoŵachoko ŵakuvwara ku sukulu, ŵavwara skapato zikuru chomene zakale, milomo hafu mwazi. Imwe mungamanya

kuphala kuti iwo wakaŵa wakusuzga. Ndipo wakanjira mula ngati ntheura, kuti, “Ise ndise ŵa chiFrench.”

¹⁷⁵ Ninjani mu charu wangalemba ntchito munthu ngati yura mu bizinesi? Kasi iwo wakujisangira uli vyakurya? Ndipo ine nkawona wanyamata weneko wakakhala kudera kula... Iwo wafika kufuma ku univesite kusika kula, wakugarukira aŵa wakachita, panji ine nkugomezga kuti iwo wakujichema iwoŵene *bugs* panji *beatles*, panji chinyake ngati icho, vinyake ngati vinthu ivyo kufuma ku England. Ndipo ntheura mkati mula ngati ntheura, ninjani wangachema munthu ngati yura kuti wamugwirire ntchito iyo? Kasi imwe mungakaŵika munthu ngati yura mu bizinesi yinu, imwe wanthu ŵa bizinesi? Usange imwe mungachita, imwe ndimwe, chiripo chinyake, imwe muchali mundafike mwakukwanira ku Mphinjika.

¹⁷⁶ Wonani wanakazi aŵa kuwaro pa msewu, ndipo ntchasoni! Panyake wanakazi wanichi wambura kumanya kuti wakwananga wavwara malaya ghachokoghachoko agha, wonani, enya, ntchasoni, umo iwo wakuwonekera. Enya, imwe mukuti, “Chifukwa, wamwanakazi, iwe ukuchita chigoloro.”

¹⁷⁷ Iwo wakuti, “Lindizga miniti pera apa, mnyamata mwanichi! Ine ndine waka wakulangwa umo ine...” Icho panyake chingaŵa ntheura, mu maghanoghano ghako. Ndipo ichi panyake chingaŵa ntheura, kusimikizgiranga nanga ndi mwa kafukufuku wa vyachipatala, kuti iwe panyake ungaŵa ntheura.

¹⁷⁸ Kweni, kumbukira, pa Dazi la Cheruzgo, iwe wamkuzgora chifukwa chakuchita chigoloro. Yesu wakati, “Waliyose uyo walaŵiska mwanakazi na kumukhumbira iyo wachita kale chigoloro na iyo mu mtima wake,” ndipo iwe ukajirongora wamwene kwa iyo. Mukuwona umo devulu wali kuŵaburumutizgira iwo? Ichi ntchasoni. Ichi ntchasoni. Imwe wonani, iwo—iwo ŵali na mzimu. Ndi mzimu uwo ukuchita icho. Ndi mzimu uheni.

¹⁷⁹ Kweni Mzimu Mutuŵa weneko umupangenge mwanakazi kuvwara mwantchindi na kuwoneka mutuŵa.

¹⁸⁰ Muwoli wane wakayowoya kwa ine, nyengo yimoza, ise tikayendanga kukhira na msewu, ndipo ise tikawona mwanakazi wakavwara diresi, kumanyuma mu charu chithu. Chikaŵa chinthu chachilendo chomene, wonani, nthā ŵa Pentekosite wanandi chomene kumanyuma kula. Ntheura, ise tikuwona kuti iyo wakavwara diresi. Ndipo iyo wakati, “Billy,” wakati, “Ine nkhuŵamanya wanakazi wanyake ŵara. Iwo wakwimba mu makwayara kusika uku pa mipingo iyi.”

Ine nkhati, “Nadi.”

Wakati, “Enya, ndipo iwo wakuyowoya kuti ndi Wakhristu?”

Ine nkhati, “Wakutemweka, wona. Wona, ise nthā...”

Wakati, “Ntchifukwa uli wanthu withu...?”

Ine nkhati, “Wona, wakutemweka, ise nthandise wawo—mtundu wawo munthowa yiriyose.”

Iyo wakati, “Vichi?” Wakati, “Iwo ndi wina America.”

Ine nkhati, “Enya, kweni ise ndise yayi.”

Iyo wakati, “Ise ndise yayi?”

Ine nkhati, “Yayi.”

¹⁸¹ Ine nkhati, “Para ine nkhiruta mu Germany, ine nkhusanga mzimu wa chiGermany. Para ine nkharuta mu Finland...” Ku malo ghakugezera kunena kula, wanandi wa imwe wa chiFinnish, wanakazi wakugeziska wanarumi. Ntheura, uwo ndi mzimu waka wa chiFinnish. Wanthu waweme wankhongono, kweni, imwe mukusanga kuti, kulikose imwe mukuruta, imwe mukusanga mzimu wa charu.

¹⁸² Imwe mukunjira mu tchalitchi ndipo muwoneni mliska, usange iyo ngwakutijirika nadi ndipo wakuchita mwakunyanira, gulu liwenge chimozi. Mukuwona? Iwo wakutora mzimu wa yumoza na munyake m'malo mwa Mzimu Mutuwa.

¹⁸³ Ndicho chifukwa ise tiri na kutimbanizgika kunandi kwa chisambizgo cha Baibolo. M'malo mwakuwerera ku pulani, iwo wali kutora mzimu wa bungwe linyake. Mukuwona? Kweni Mazgu ghachilendo waka kwa iwo umo Igho ghakawira mu mazuwa apo Yesu wakati wafika, kupharzganga Ivangeli launenesko. Iwo wakati, “Iyo ndi devulu. Iyo ndi Berezebure.” Mukuwona? Kweni kula imwe mukuchisanga ichi.

¹⁸⁴ Ndipo iyo wakati, “Enya, ntheura, ise ndise wina America yayi, kasi ise ndise anjani?”

¹⁸⁵ Ine nkhati, “Ufumu withu ngwa Kuchanya.” Wonani, ise ndise wakusutuka, wakubabikaso. Ufumu wa Chiuta uli mwa imwe. Wonani, tikuchita ngati wakuchanya Kula, imwe ndimwe nthumwi kufuma Kula. Ine nkhati, “Ise ndise wenekokaya kuno, tikukhala kuno mu thupi. Kweni, mizimu yithu, ise ndise wamwenda nthowa na walendo.” Ise ndise walendo ku charu sono, nanga ndi ku fuko lithu tawene, pakuti ise tazomera ntchemo para iyi yikati yakhung'uska pa mtima withu, kuti tizgoke gawo la Iyo, Mazgu Ghake. Ndipo Mazgu ghakutinozga ise, ghakutipanga ise kukhala umoyo ndipo ghakutipanga ise kuchita ngati Wakristu.

¹⁸⁶ Nyengo yinyake kale, Kumwera, nkhanu yichoko. Kuka wa fumu...panji, wakugura. Iwo wakaguriskanga wazga. Mula mukawa mu nyengo ya—ya kusankhana mitundu, ndipo iwo wakawa na wazga Kumwera. Iwo wakawa...Iwo wakarutangako na kuka wagura iwo, ngati ndiumo imwe mungachitira na galimoto yakale, kufuma pa zinandi.

¹⁸⁷ Sono, ine ndine wakupatulanya, wakufikapo... Ine nkhang'anamura wakusankhana mtundu. Ine ndine wakusankhana mtundu. Chifukwa, ine nkhopwerera yayi kwali iwo wakusuka chomene uli, imwe mungaŵa yayi Mukhristu na kuŵa wakupatulanya. Uwo mbunenesko ndendende. Chiuta wakupatulanya nanga ndi mafuko Ghake. Iyo wakupatulanya ŵanthu Ŵake. "Fumanipo pakati pawo!" Iyo ndi... Iyo ndi wakusankha mtundu. "Ntha nanga... Ntha mungakhwaskanga vinthu vyawo vyaukazuzi!" Iyo wakatora Israel, mtundu ula wa Chiyuda, kufuma ku uliwose, mitundu yose mu charu. Iyo ndi wakusankha mtundu.

¹⁸⁸ Kweni ine ntha nkugomezga kuti munthu munyake wakwenera kuŵa muzga. Chiuta wakalenga munthu; munthu wakapanga ŵazga. Ine nkugomezga yayi kuti yumoza walamulirenge munyake, mtundu wa ŵanthu, mawonekero, panji chinyake chirichose.

¹⁸⁹ Kweni kuliko kusankhana mtundu, Mkwatibwi wa Khristu wali kupatuskikapo pa mipingo yinyake yose, ndipo uwo mbunenesko ndendende: mpingo kuthupi, na Mpingo kuuzimu; mpingo kuthupi, Mpingo Mazgu. Ichi nyengo zose ndimo chikaŵira. "Yesu wakiza ku Ŵake yekha, Ŵake yekha ŵakamupokerera yayi Iyo; kweni wose awo ŵakamupokerera Iyo!"

¹⁹⁰ Ntheura ichi, kale kukaŵa ŵakugura, ŵabizinesi ŵakarutangako na kukagura ŵazga aŵa. Nyengo yimoza kukaŵa yumoza wakiza ku munda ukuru, ndipo iyo wakaŵalaŵiska iwo. Ŵazga ŵakatimbikanga chomene, na chirichose, imwe mukumanya. Iwo ŵakaŵa kutali na kwawo; iwo ŵazamuwererakoso yayi. Ma Boer, ma Hollanders, ŵakarutako ndipo ŵakaŵagura iwo, ŵakiza nawo kuno ndipo ŵakaŵaguriska iwo. Ndipo iwo ŵazamkuŵawonaso yayi adada, amama, ŵazamkuŵawonaso yayi ŵana ŵawo. Iwo ŵakaŵapanga iwo kugonana yumoza na munyake; ŵakatora mwanarumi wakututuŵa, wakamupanga iyo wagonane na mwanakazi wakututuŵa, kutali na muwoli wake yekha, kuti ŵababe ŵazga ŵakuruŵakuru. O, Chiuta wamkuŵapanga iwo kuti ŵakazgore pa icho dazi linyake! Uwo mbunenesko. Chira ntchiweme yayi.

¹⁹¹ Umo Abraham Lincoln wakayowoyera nyengo yimoza, para iyo wakati wakhira boti kula mu New Orleans, wakavura chipewa chake chitali...

¹⁹² Iyo wakawona ŵafipa ŵachichepere ŵatatu panji ŵanayi, ŵakwiza, ŵayimilira kula ŵandavware skapato, uko iwo ŵakaŵa... Ng'ombe yikaŵa kuti yababa ndipo yikafumiskapo ayisi pasi, iwo ŵakaŵa chiyimilire pamanyuma pakuti ŵazijalira ng'ombe. Vikandiro vyawo vyakale vikasweka, kusuluranga ndopa. Iwo ŵakimbanga, "Imwe muli na skapato,

ine niri na skapato, ndipo wana wose wa Chiuta wali na skapato.”

¹⁹³ Para iyo wakati wakhira boti kusika kula, wakaruta ku chiwaya cha nkambako, kukaŵa mufipa mukuru chomene wakayimilira kula, wakamukwapulanga iyo, kuyezganga mtima wake. Ndipo wakamuchimbiriska iyo kukwera na kukhira msewu, na chikwapu kumanyuma kwake; pamanyuma kuyezga mtima wake, kuwona usange iyo wakaŵa makora waka. Muwoli wake mukavu wachitima wayimilira apo, wana wawiri panji watatu mu mawoko ghake ngati *ntheura*; kuti wamuguriske iyo, kuti wamupereke iyo ku mwanakazi wakututuŵa. Abraham Lincoln mulara wakanjizga icho mu chipewa chake. . . chipewa chake mu nkhwapa yake, ngati *ntheura*, ndipo wakatimba fayiti yake, iyo wakati, “Uko ndi kwananga! Ndipo dazi linyake ine ndizamupharazga icho, usange ichi chitayiskenge umoyo wane.” Ndipo kula, mu nyumba ya kusungiramo vyakale mu Chicago, muli chakuvwara chiri na ndopa pa ichi, icho chikasutula mufipa ku icho.

¹⁹⁴ Ndipo ine nkhuwoyoya kwananga na vinthu ndi viheni! Chiuta munivwire ine kuti niyowoye ichi, na wapharazgi wanyake wose wa Ivangeli. Ise tiri kubabika wakumasuka, wana wa Chiuta. Ise tilije chakuchita na chisambizgo chinyake panji mpingo kuti utinjizge ise mu Mphara ya Mipingo ya Charu, ise ndise wanthu wakubabika wakumasuka, mu Mzimu Mutuŵa, ise tiri nawo ufulu, ise tikafuma mu vinthu vyantheura ngati icho kuti tiŵe wa Pentekosite. Uwo mbunenesko. Sono ise ndise wakusutuka. Ise nthā tikwenera kuŵa wakukakikira ku vinthu iyo kamozaso.

¹⁹⁵ Kweni wakugura uyu wakati, wakulaŵiska pa wazga wake, handiredi panji chinyake, wa iwo, pa munda ukuru, iyo wakati, “Yowoya!” Munthu yumoza muchoko kula, iwo nthā wakachitanga kumukwapula iyo; nganga yake kuwaro, ndipo chilevulevu chake muchanya, nkhanira pa ntchito! Wakati, “Yowoya! Ine nkhuhumba kuti nigure iyo.”

¹⁹⁶ Iyo wakati, “O, yayi!” Mweneko wakati, “Iyo wali pa malonda yayi. Huh-uh.”

Iyo wakati, “Enya, kasi iyo ndi muzga?”

Wakati, “Enya.”

¹⁹⁷ Iyo wakati, “Enya, ntchivichi chikumupangiska iyo kuŵa wakulekana chomene?” Wakati, “Kasi iwe ukumuryeska iyo mwakulekana?”

Iyo wakati, “Yayi, iwo wose wakuryera kuwaro kula ku malo ghakuryera, pamoza.”

Wakati, “Kasi iyo ndi bwana wa iwo?”

Wakati, “Yayi, iyo ndi muzga waka.”

“Enya,” wakati, “ntchivichi chikumupangiska iyo kuŵa wakulekana?”

¹⁹⁸ Wakati, “Iwe ukumanya, ine nkhezizwa icho, ndamwene. Kweni,” wakati, “iwe ukumanya, kula ku charu chawo uko iwo ŵakufumira, mu Africa, wiske wa mnyamata yura ndi fumu ya fuko. Ndipo nangauli iyo ndi mlendo, iyo wakujitora iyomwene ngati mwana wa fumu.”

¹⁹⁹ O, ine nkhanghanaghana, ndi chinthu uli ku Chikhristu! Ŵanakazi, rekani kuvwaranga malaya ngati agho! Ŵanarumi, rekani kuyowoyanga nthabwara zaukazuzi zira na vinthu vyose vira! Ise ndise ŵana ŵanarumi na ŵana ŵanakazi ŵa Fumu. Vwarani ngati fumukazi, vwarani ngati—dona. Chitani ngati mwanarumi wantchindi, nthu mungazomerezganga sisi linu litalike ngati *ntheura*. Baibolo likati, “Ndi kwananga (chilengedwe chikumusambizgani imwe) kuti mwanarumi waŵe na sisi litali. Ndipo ntchasoni ndipo chinthu chachitima kuti nanga mwanakazi wapemphere wali na sisi lake lakudumurika.” Ndipo mukuti uli na ivi? “Ichi ndi—ndi ukazuzi kuti mwanakazi wavware chakuvwara icho ntcha mwanarumi.” Chiuta mukuru wambura wakusinthu wakusinthu yayi. Kweni ndipouli muhanyauno ichi chiri kulekerereka waka umo charu chithu chose chiliri. Soni! Tiyeni tichite ngati ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta. Tiyeni tikhale umoyo ngati ntheura. Ise ndise—ise ndise ŵana ŵa Fumu. Ise ndise. Ise ndise. Sono nthena uheni wose uwu wa nthimbanizgo na unyakasi na ukazuzi, kudera kuno, ŵanthu ŵakujichema iwoŵene “Ŵakhristu” ndipo kweni ŵakuchita ndithu ngati ntheura!

²⁰⁰ Kweni kumbukirani, ise tikapulika kukhung’uska dazi limoza, ndipo tikamujulira Iyo, kunyada na vyose vikafumamo. Amen. Ine nkhipwerera yayi icho iwo ŵakunichema ine!

O, ine nkhusachizga kuti ine ndine wakachitiro
kakale pachoko,

Kweni Muponoski wane wakaŵa wakachitiro
kakale, nayoso.

²⁰¹ Ndi unenesko uwo? Imwe muli kuyipulika sumu. Muŵe ŵakachitiro kakale! Ntha mungayezganga kujilinganizga na munthu munyake. Iyo ndi Chiyezgerero chinu. Yezgani kuŵa ngati Iyo, ndipo Mzimu mwa imwe umuvwireninge imwe kuti muchite icho. Pangani umoyo winu ngati Wake.

²⁰² Enya, muli muryango mula. Ine nkhekhumba kuti nitore muryango unyake. Ine nkhutimbanizgika chomene. Muli muryango unyake mula, kufupi waka na muryango ula, kuzingiliranga ku chigaŵa cha kumaryero, ndipo muryango ula ndi muryango kuruta ku umoyo winu wakuseri. O! O, imwe mukukhumba yayi kuti Iyo wakhwaskengeko kula. “Sono, usange ine nkhekhumba kuti nirute ku phwando la ŵanthu ŵachoko, kasi ichi ntchichi kwa Imwe? Kasi ndi

mpingo uli uniphalira ine icho ine nichitenge?” U-huh, apo imwe muli, wonani. “Chakhumi cha malipiro ghane? Ninjani waniphalirenge ine chakuti nichite? Uwo ndi umoyo wane ndamwene wakuseri! Ine nkhipanga ndalama izi. Ine niri na umoyo wane ndamwene. Ine niwarenge wakabunthu usange ine nkhuKhumba kuchita. Uwo ndi ufulu wane wa chiAmerica.” Uwo ndi unenesko. Nadi. Mbunenesko.

²⁰³ Kweni usange iwe ndiwe mwanamberere, ndipo nthamba, wonani, wanamberere ndiwo Iyo wakukhumba. Iwo wazamupatuskika dazi linyake.

²⁰⁴ Mberere yiri na weya. Ndicho chinthu chekha pera iyi yiri nacho. Ndipo iyi yingapanga yayi weya ula. Ise nthamba tikufumbika kuti tipange chipaso cha Mzimu, kweni kuti *tipambike* chipaso cha Mzimu. Ndipo malinga iyi ndi mberere, iyi yipambikenge. Iyi nthamba yikwenera kuti yipange. Tuviwaro na chirichose mu iyi ndi mberere, iyi yipangenge weya chifukwa chakuti mkati mwa iyi yiri na tuviwaro na vinthu ivyo vikutorera kuti iyi yipange weya.

²⁰⁵ Ndipo para iwe ndiwe Mukhristu, iwe mukhalenge na Mazgu. Ine nkhipwerera yayi icho munyake waliyose wakuyowoya. Iwe nthamba ukwenera kuchita kukakamizga chinyake, na kuchemeska chinyake, kuguza, kupopa. Iwe ndiwe Mukhristu. Iwe kwambura kughanaghanira ukupambika waka chipaso cha Mzimu. Mukuwona? Wonani, ndipo umo ndimo ichi chiliri. Mukuwona?

²⁰⁶ Kweni, wanthu muhanyauno, iwo wakukhumba yayi kuti iwe uyowoyenge za umoyo wawo wakuseri.

²⁰⁷ Chinthu chekha pera imwe mukuchita, jurani waka muryango uliwose palipose, sono yowoyani, “Njirani, Yesu.” Wonani icho chikuchitika. Para iwe ukuwona mu Buku, iwe ukwenera kuti uchite *ichi*, iwe uchitenge ichi. Chifukwa? Iwe ndiwe mberere, kwamba na kwamba, nthaura.

²⁰⁸ Kweni usange iwe ukukhumba waka kukhazikika, kumureka waka Iyo pa muryango, kuyowoya waka, “Ine niri kujoyina mpingo. Ine ndine waka muweme ngati imwe. Wonani, ine nkhamuzomera Khristu.” Panyake icho ndicho iwe ukachita waka. Kweni kasi iwe ukamupanga Iyo kuwa *Fumu*? Mukuwona?

²⁰⁹ Sono, Fumu yingalemba yayi Buku la marango na kuyowoya Mazgu, ndipo pamanyuma kwiza na kughakana Ighe. Ndipo usange iwe ukuyowoya kuti uli na Mzimu Mutuwa, ndipo Baibolo likuyowoya kuti uchite chinthu chinyake, ndipo iwe ukuti, “O, ine nkhuomezga yayi *Icho*.” Iwe kumbukira waka, mzimu ula mwa iwe ndi Mzimu Mutuwa yayi, chifukwa Iyo wangajikana yayi Iyomwene. Uwo mbunenesko. Iyo wangajikana yayi Iyomwene. Iyo wakalemba Mazgu, ndipo

Iyo wakughapwererera Ighe, kuti waghachite Ighe. Mukuwona? Ntheura ntha ndi Mutuwa...

²¹⁰ Ndi mzimu, viri makora, uwu panyake ungaŵa—mzimu wa mpingo, uwu panyake ungaŵa mzimu wa mliska, uwu panyake ungaŵa mzimu wa charu, uwu panyake ungaŵa, ine nkhumanya yayi kasi uwu ngwa vichi, kweni chirichose icho chiriko, uwu panyake ungaŵa mzimu wa bungwe, “ine ndine wa Methodist; ine ndine wa Baptist; ine ndine wa Prezibetere; ine ndine wa Pentekosite; ine ndine *ichi*,” icho ndi...

²¹¹ Pentekosite, sono kumbukirani, rekani ine nirongosore ichi, Pentekosite ndi bungwe yayi, Pentekosite ndi chakumuchitikirani icho imwe mukupokera. Imwe ŵa Methodist, ŵa Baptist, ŵa Katolika, na mose, mungamanya kupokera Pentekosite. Imwe mungajoyina yayi Pentekosite, chifukwa kulije nthowa yakuti mungajoyina uwu.

²¹² Ine niri kuŵa mu banja la Branham pa virimika fifite-fayivi. Imwe mukumanya, iwo ntha ŵakachita kunifumba ine kuti ndiŵe Branham. Ine nkhababika, Branham.

²¹³ Ndipo umo ndimo imwe mukuŵira Mukhristu, imwe mukubabika Mukhristu. Uwo mbunenesko, sono.

²¹⁴ O, umoyo ula wakuseri! “O, ine nkhumuphalirani imwe, mliska wane wakuruta ku madansi agha, ise tikupanga Twist. Iwo ŵali nacho ichi...” Viri makora. Mukuwona? “Ntha mungizanga kuniphalira ine icho ine ningachita na icho ine ningachita yayi.” Viri makora, wonani, imwe mumuzomerezgenge yayi Iyo wanjire.

²¹⁵ Muzomerezgeni waka Iyo mu nyengo yimoza, ndipo pamanyuma wererani ku dansi panji gwedemura-na-kunkhuruka, panji chirichose imwe muchitenge, wonani icho imwe mungachita. Imwe mungachita yayi ichi. Muzomerezgeni Iyo wanjire nyengo yimoza, ndipo pamanyuma yambani kuvwara ŵakabunthu, mwaŵanakazi ŵanyake imwe.

²¹⁶ Ine nkhumanya kuti nkhumutorerani nyengo yitali, kweni ine nkhuukumba kuti niyowoye chinthu chimoza chakusazgirapo, usange ichi chiri makora, pa nkhani iyi.

²¹⁷ Ine nkhusachizga kuti, ungano ukuru chomene uwo Fumu yikanizomerezga ine kumuchitira Iyo ukaŵa mu Bombay, uko ine nkhaŵa na chamudera mu fayivi handiredi sauzandi, kweni, ndipo thu handiredi na masauzandi ghanyake mu—mu Africa, Durban, pa giraundi la maseŵero. Kumuhanya kula, ine nkhati, para iwo ŵakati ŵawona chinthu chikuru chakuziziswa kuti Fumu yithu yauchizi yikakhira ndipo yikachita, ine nkhati, “Wamishonare ŵakamusambizgani imwe Mazgu, kweni Mazgu ghasisipuskika ndipo ghazgoka ghamoyo. Icho Iyo wakuyowoya chikwenera kuti chifike ku umoyo.” Ndipo—ndipo ntheura para kukaŵa machirisko twente-fayivi sauzandi ghakachitikanga pa nyengo yimoza, ndipo mulu pamanyuma pa mulu wa mipando

yiweme yakale kula; lurombo waka limoza lipusu lichoko, iwo wakaŵa kuti wawona Mzimu Mutuŵa... Wanthu wara awo nthu nanga wakajimanya kuti iwo wakaŵa anjani na uko iwo wakafumira, ndicho chekha iwo wakakhumbanga kuti wawone. Mukuwona?

²¹⁸ Ndipo ine nk hafumba, “Kasi mbalinga wakukhumba kuti wamupokere Khristu?” Pakaŵa sate sauzandi wakayimirira pa marundi ghawo, mbadwa za kuvwara mabulangeti, wakanyamura vikozgo.

²¹⁹ Dokotala Bosworth, Dokotala Baxter na iwo, wakayamba kulira. Ndipo M'bale Bosworth wakachimbirirako, wakati—wakati, “M'bale Branham, ili ndi dazi lako lakuvwalira mphumphu.”

²²⁰ M'bale Baxter wakati, “M'bale Branham, ine nk huzizwa, ine nk hughanaghana kuti iwo wakang'anamura machirisko ghakuthupi.”

²²¹ Mnyamata yura wakaŵa pa mawoko ghake na makongono. Ndipo Mzimu Mutuŵa wakamuphalira iyo uko iyo wakafumira, icho chikachitika, wakati, “Iwe ukuyowo... ukughanaghana za m'bale wako, iyo wali pafupifupi hafu wa kilomita kumanyuma kula. Iyo wakakwera pa mbuzi ya yelo, ndipo iyo wakajipweteka lundi lake.” Ine nkhati, “Kweni, NTHEURA WAKUTI YEHOVA, iyo wachira.” Apa wakwiza mnyamata, wali na ndodo pa mawoko ghake, ngati *ntheura*. Ndipo chikawatorera wakusungiska bata pafupifupi maminiti twente kuti wawakhazike chete iwo.

²²² Ntheura mnyamata uyu, pa mawoko ghake na marundi, ngati *ntheura*, wali pasi, wakatondeka nanga nk huyimilira, wali nk huli. O, mwe, chinthu chakofya uli! Iyo waghanaghana kuti iyo wakizanga kula kuzakayendako waka, imwe mukumanya, kuŵa ngati wachitapo—wavina mwankhongono. Ndipo ine nk hatora tcheni ndipo nk haligwedeza ili. Ine nkhati, “Usange ine ningamanya kovwira chilengiwa chachitima chira, ndipo ine nitondeke kuchita ichi, ine mbwenu niwenge... Ine niwenge wakwenerera yayi kuyimilira kumanyuma uku. Kweni,” ine nkhati, “Ine ningamovwira yayi iyo. Kweni sono ine niri na chawanangwa chichoko, ine ningachiwika waka ichi mu kuchita, chirichose icho Fumu yikuyowoya.”

²²³ Ndipo para Fumu yikati yawoneska, yikamuphalira iyo icho iyo wakaŵa, yikati, “Mama wake na dada wakhala kuwaro kula, iwo ndi ŵa Zulu.” Ndipo yikati, “Iwo mbakughanda, mwachilendo.” Mu Zulu wali na uzitu wakukwana pafupifupi magilogiramu wanu handiredi sate fayivi, munthu yumoza. Ntheura pamanyuma yikati, “Iwo mbachilendo. Kweni mnyamata uyu wakababikira mu banja la Chikhristu, chifukwa pa lake... ku chigaŵa chake chakumaryero, apo imwe mukunjira mu muryango, muli chithuzithuzi cha Khristu,

mu kanyumba kachoko ka utheka.” Ndipo ula ukaŵa unesko ndendende. Amama na adada ŵake ŵakayimilira. “Ndipo *lira ndi* zina lake.” Yura ndicho wakaŵa, na chirichose. Iwo ŵakapulikiska yayi. Ine nkhalawiska kumanyuma ndipo nkhamuwona iyo wayimilira, mu mboniwoni kula, wakunyoroka waka umo iyo wakamanya kuŵira. Ntha wakayimilirapo, mu umoyo wake, iyo wakababika ngati nthaura. Ine nkhati, “Fumu Yesu wakupanga iyo wamusuma.”

224 Iyo ntha wakaŵa nanga ndi mu malingaliro ghake ghaweme, kuyezganga kuti wayowoye kuti, “u, ba, ba, ba,” ngati nthaura.

225 Ndipo ine nkhaŵorako tcheni, ndipo nkhaligwedezga ili ngati *nthaura*. Ine nkhati, “Yesu Khristu, wamwana, wakukuchizga iwe. Yimirira pa marundi ghako.” Kula iyo wakanyamuka. Masozi ghakakhiranga, ndipo ghakakhilira pa nthumbo yake, apo iyo wakarutanga kusika ngati nthaura. Ine nkhawona ŵanthu sate sauzandi ŵakuvwara mabulangeti ŵakupereka mitima yawo kwa Yesu Khristu.

226 Penepapo pa Kiwanis Club, ine nkhati, “Sono, iwo ŵakuniphalira ine kuti ine niŵenge mutuŵa-wakukunkhuruka para ine nkhati nauleka mpingo wa Baptist mwakuti ine ningamanya kuyanana na ŵanthu wose, iwo ŵakati, ‘Enya, iwe uŵenge mutuŵa-wakukunkhuruka,’ ine nkhati...gulu la ŵabale ŵane ŵa Baptist likayowoya.” Ine nkhati, “Imwe muli kutuma ŵamishonare kwenekula, virimika handiredi na fifite vyajumpha, kasi ine nkhaŵasanga vichi iwo? Wachali kunyamura vikoŵo.” Ine nkhati, “Kweni nkhangono ya chiwuka cha Yesu Khristu, sate sauzandi ŵakapokera Khristu pa nyengo yimoza.”

227 Sono ine nkhuŵumba kuti ndiyowoye kwa imwe ŵanakazi, imwe mukumanya icho chikachitika ku ŵanakazi ŵara? Ine nkhati, “Nkhanira pa malo apo imwe mwayimirira, Mzimu Mutuŵa wamuzuzgeninge imwe.” Ndipo para iwo ŵakati ŵakwezga mawoko ghawo kuti ŵamuzomere Khristu ngati Muponoski wawo, ndipo para iwo ŵakati ŵayenda kufuma kula; ŵankhuli, sono, ŵakaŵavye kalikose kupaturako kachigamba kachoko, kachithumwa, kunthazi kwawo. Ndipo para iwo ŵakati ŵaruta kufuma kula, iwo ŵakapeteka mawoko ghawo ngati *nthaura*, chifukwa iwo ŵakaŵa mu kuŵapo kwa munthu, pamanyuma pakuti iwo ŵakati ŵamuzomera Khristu.

228 Sono kasi ise tichitenge uli, ŵalongosi, kasi ise tichitenge uli mu charu ichi uko ise tikuyowoya kuti tikugomezga na kuŵa Ŵakristu, ndipo chirimika chirichose ŵanandi ŵakuvura? Penepapo, munthu yura ntha wakapulika nanga ndi Zina la Khristu, kweni ŵakamuzomera waka Iyo mu mtima wawo. Yayi, iwe ungaŵaphalira yayi iwo kuti iwo ŵakaŵa nkhuli, iwo ŵakamanya yayi ichi. Kweni iwo ŵakajibenekerera iwoŵene ngati *nthaura*, kuti ŵayende ŵafumepo. Dazi lakurondezgako,

panji ghaŵiri, imwe mukuŵasanga iwo ŵavwara malaya, gha mtundu unyake. O, mwe!

²²⁹ Chiripo chinyake chakwanangika pamalo ghanyake. Ndi kutimbanizgika kwa kusambira vyauchiuta. Nkhongono ya chiwuka cha Yesu Khristu, ngati ndiumo Iyo wakachitira kwa munthu uyo wakachemeka “Chimzinda,” ise tikamusanga iyo wavwara ndipo wali mu malingaliro ghake ghaweme. Ndipo ine nkhuymba kugomezga kuti ndi mzimu pa ŵanthu uwo ukuŵarongozgera iwo mu chiAmerica chira na chiFrench, na mitundu yose ya vyacharu na vya chitchalitchi. Kweni rekani iwo nyengo yimoza ŵafike kwa Mlengi yura, ndipo iwo ŵakupulika kukhung’uska kula pa chijaro, iwo ŵavwarenge malaya ndipo ŵachitenge ngati ŵanakazi na ŵanarumi, ndipo iwo ŵawenge Ŵakhristu ŵakubabikaso. Amen. Enya.

²³⁰ Sono ine namalizga, maminiti twente kuti yifike thweluvu, mbwenu waka—maminiti ghachoko waka, rekani ine nijumphire vinyake. Pachoko waka, Malemba ghanyake, ine nkhuymba kuti nijure muryango umoza. Kasi ichi chiŵenge makora?

²³¹ Muryango wakurondezgako, kufika apo, ndi chipulikano. Wonani, umoyo winu wakuseri . . . muryango wa kunyada, umoyo winu wakuseri, sono tiyeni tijure chipulikano. Mndandanda waka wose wa igho, wonani, kweni tiyeni tinjire mu chipulikano.

²³² Imwe mukumanya, nyengo yinyake kale ine nkhaŵa mu chipatala ndipo mwanakazi wakachitikanga oparesoni. Iyo wakandichema ine, iyo wakati, “M’bale Branham, ine niri kuwerera kumanyuma. Kasi iwe unганиrombera ine?”

²³³ Ine nkhati, “Enya, mama, ine niŵenge wakukondwa kuchita.” Ine nkhati, “Iwe uli kuwerera kumanyuma?”

“Enya.”

²³⁴ Ine nkhati, “Sono tiye tilindizge waka miniti pera. Reka ine nikuŵazgire Malemba iwe.”

²³⁵ Kukaŵa dona wakaŵa chigonere kula mu bedi, wakanilaŵiska ine, mwachilendo chomene; iyo, na mwana wake pafupifupi wa virimika twente vyakubabika, Ricky wanyengo zose, ndipo wakayimilira kula kulaŵiskanga kwa ine ngati nthaura.

²³⁶ Ndipo ine nkhati, “Enya, mama,” ine nkhuwowa, ine nkhaŵazga Malemba kwa iyo, “Nangauli zakwananga zinu zingaŵa ziswesi, izi ziŵenge zituŵa ngati chiwuvi. Nanguli izi zingaŵa ziswesi ngati ndopa, ziŵenge zituŵa ngati weya.” Ndipo para ine nkhati ndaŵazga icho kwa iyo, ine nkhati, “Usange iwe uli kupurukira kutali, wona, iwe uli kufumako kwa Chiuta, kweni Chiuta nthu wakafumapo kwa iwe, panji iwe nthu wangu nichema yayi ine.” Iyo wakayamba kulira. Ine nkhati, “Ise tirombenge.”

237 Dona yura pa bedi lakurondezgako, wakati, “Lindizgani miniti pera! Lindizgani miniti pera!”

Ine nkhati, “Enya, mama?”

Iyo wakati, “Sezgani katani ilo!”

Ndipo ine nkhati, “Kasi ndiwe Mukhristu yayi iwe?”

Iyo wakati, “Ise ndise ŵa Methodist!”

238 Ine nkhati, “Enya, kasi icho chiri na chakuchita uli na ichi?” Wonani, icho ntchinyake yayi kuruska kuyowoyanga kuti iwe ukaŵa—iwe ukaŵa mwana wa mbunda, usange iwe ukaŵa mu chitupa cha nkhumba, wona. Ine nkhati, “Icho chikung’anamura kanthu yayi.” Mukuwona?

239 Kweni, imwe wonani, kula ndiko ichi chafika, urunji ula wa wamwene. “Icho chikususkana na chipulikano chithu!” Ine nkhati. . . “Ise ntha tikusoŵeka machirisko Ghauzimu mu mpingo withu, panji mtundu ula wa vinthu.” Wonani, mukuwona icho ine nkhang’anamura? Wonani, iwo ŵazomerezege yayi wanjire mu muryango ula. “Icho chikususkana na chipulikano chithu.”

240 Kuli Chipulikano chimoza pera. “Chipulikano chimoza, Fumu yimoza, ubapatizo umoza.” Chipulikano icho!

Chipulikano chane chikulaŵiska kwa Imwe,
Imwe Mwanamberere wa Mphinjika,
Muponoski Wauzimu;
Sono mundipulike ine apo ine nkhuromba,
Fumiskaniko kuwura kugomezga kwane kose.

241 Kwananga! Kwananga, kuli kwananga kumoza pera, uko ndi kuwura kugomezga. Munthu uyo wakumwa ndi wakwananga yayi. Wonani, uko—uko—wonani, uko ndi kwananga yayi. Uku ntha ndi—ndi kwananga yayi kumwa. Ndi kwananga yayi kuchita chigololo yayi. Kupusika, kwiba, uko ndi kwananga yayi. Agho ndi maukhaliro gha kuwura kugomezga. Usange iwe ukaŵa wakugomezga, iwe ungachita yayi icho, wona.

242 Kuli ŵaŵiri pera, iwe ndiwe wambura kugomezga panji wakugomezga, wonani, yumoza panji munyake. Iwe ntha ukuchita vinthu vyose ivi na madongosolo gha usopisopi ngati nthaura, chifukwa chakuti iwe ndiwe wambura kugomezga; usange iwe ndiwe wakugomezga, ndi Mazgu agho iwe ukugomezga, chifukwa Khristu ndi Mazgu. Mukuwona? Ndipo nthaura iwe ndiwe waka wambura kugomezga chifukwa chakuti iwe ukugomezga mwambo unyake, panji visambizgo vinyake vya ŵanthu ivyo viri kusazgikirako ku Baibolo, panji chinyakhe, ndipo mabungwe ghakuchita. Kweni wakugomezga mweneko wakukhala nkhanira na Mazgu ghara. Ndipo Chiuta wakuteŵeta nkhanira kwizira mu Mazgu ghara, nkhanira mwenemula kuti wapange Ichi chikwaniriskike, mu muwiro uwu uwo ise tikukhalamo.

243 Ndipo sono wonani, ndipo imwe mukuti, “O, ine... M’bale Branham, Fumu...” Enya, icho chiri makora waka, kukawâ wâFilisiti wânandi wambura kukotoreka wakaruta nyengo yimoza, nawoso. Ndipo gulu la wina Egipto likayezga kumurondezga Moses kwambuka—Nyanja Yiswesi, kweni ichi paumaliro... “Umo Yane na Yambre wakimikirana na Moses, enya, ise tikusanga chinthu chenechira mu nyengo yaumaliro,” Baibolo likayowoya.

244 Sono mwakurutirirako pachoko waka. Yesu wakayowoya apa, mu uwu—muwiro uwu, “Chifukwa chakuti iwe ukuyowoya kuti, ‘Ine ndine musambazi, ndipo musambazi mu katundu.’” Laŵiskani waka umo ise tiliri muhanyauno, usambazi mpingo umo ukawira kale! Ndipo, enya, imwe mukumanya, imwe wâ Pentekosite mungaŵa makorako chomene usange imwe mukawenge kuwaro kula na tamborini, pa kona, ngati ndiumo wadada na wamama winu wakawira? Kweni imwe muli na matchalitchi ghaweme kuruska ghanyake ghose gha igho sono, ghakukura mwaluwiro chomene mu charu; kweni kasi ulinkhu Mzimu ula wa Chiuta uwo kale ukawanga pakati pithu? Imwe mukaleka chinthu cheneko. “Chifukwa iwe ukuti, ‘Ine ndine musambazi.’”

245 Kumbukirani, uwu ndi wa chiPentekosite uwu ukuyowoyako, chifukwa muwiro wa Pentekosite ndi muwiro waumaliro. Wonani, chisisimuso chose ichi icho ise takhala tikuŵa nacho, paliye bungwe linyake liri kuyambika. Lizamkuŵako yayi. Uwu ndi umaliro. Tirigu wakhwima sono. Uwu uli kwendera mu mahamba, na muthibiri, na chikantha, ndipo uwu wafika ku tirigu sono. Wonani, kuzamkuŵaso unyake yayi. Iwo wakayamba Vura yichoko Yaumaliro, kweni iyi yikatondeka waka; chinyake chirichose chizamutondeka. Iwo... Uyu ndi tirigu uyo wakuwonekera. Wonani.

246 “Ndipo pakuti iwe ukuti, ‘Ine ndine musambazi, ndipo musambazi mu katundu, ntha nkhusowerwa kalikose,’ ndipo ukumanya yayi kuti ndiwe wachitima, msokwa, wachiburumutira, wankhuli, ndipo ukumanya yayi ichi; Ine nkukulangiza iwe...” O, mwe! “Ine nkikhung’uska pa chijaro chako.” [M’bale Branham wakutimba pa chinyake—Munozgi] “Laodikeya, ine nkikhung’uska pa chijaro chako, ndipo nkukulangiza kuti wize kwa Ine, ndipo—ndipo ujure golide wakuyezgeka mu moto; chakuvwara chituŵa, kuti unkhuli wako ureke kuwoneka.”

247 Vurani vinthu ivi, ndipo vwarani ngati ndiumo imwe mukwenera kuchitira, wonani, urunji wa Khristu, Mazgu. Ntha urunji wane; urunji Wake!

248 “Ndipo Ine nkukulangizaso iwe kuti—kuti wize, utoreko mankhwala ghanyake gha maso, mwakuti iwe ungamanya

kuphakazga maso ghako, mwakuti iwe ungamanya kuwona. Mankhwala gha maso!”

249 Ine ndine wa ku Kentucky. Ine nkhababikira kusika mu mapiri, ndipo ise tikaŵa na kamalo kachoko kakale mu chipinda cha muchanya. Ndipo ise taŵana tikapanga—matanda ghachoko gha makuni, agho ise tikakwerangapo usiku uliwise. Ndipo ise tikagona pasi. Iwo ŵakachitanga kuŵikapo saru yikhomi pa ise para kukachita chiwuvi. Enya, nyenyezi, denga lakale la mathabwa. . .

250 Kasi mbalinga ŵakumanya kasi denga la mathabwa ndi vichi? Enya, m'bale, ntchifukwa uli ine nkhavwara yayi maovoloro ghane muchanya uku? Ine niri nkhanira kukwithu, wonani. Enya, denga lakale la mathabwa!

251 Kasi mbalinga ŵakumanya kasi mphasa ndi vichi? Sono kasi imwe mukumanya vichi! Ine nangughanaghana kuti ine nangupulika usopisopi chomene na chinyake. Enya, ine nkhusachizga kuti niri nkhanira kukwithu sono. Icho ntchiweme. Ndipo ine nkhamanya chinyake yayi mpaka virimika vichoko vyajumpha.

252 Kasi mbalinga ŵakumanya kasi nyali yakale ndi vichi, chakufumiskira josi chakale, mukuyimanya? Ula ukaŵa mwezi ukuru wakale, na kazizi pamphepete. Iwo kale ŵakaŵanga na mwana muchoko chomene mu nyumba, ndiyo wakasukanga chakupangira chira, imwe mukumanya. Ine nkhatemwanga kutora chakutekera, ndipo ichi chikawazgiranga palipose pa ine; nthaura ine nkhatora botolo lira la nyali ndipo nkhalibenekerera pa uyu, kuti ghareke kuthikirapo. Enya, nadi.

253 Sono, asekulu ŵane ŵakathyanga nyama. Amama ŵa amama ŵane ŵakafumira ku malo ghakuchita kuŵagaŵirako. Iwo ŵakatora msungwana wa chiMwenye kufumira ku malo ghakugaŵikira ŵa Cherokee kula mu Kentucky na Tennessee, imwe mukumayya uko kuli, dambo la Cherokee. Ndipo, iwo, iwo—iwo ŵakazengera na kukora, nyengo yose, yira yikaŵa—yikaŵa nthowa umo iwo ŵakasangiranga vyakukhumba vya umoyo.

254 Ndipo ise taŵana chigonere muchanya kula, chifukwa, nyengo zinyake kukazizimanga chomene. Ndipo mphepo yira kunjira mula, ise tikapulika kuzizima mu maso ghithu, ndipo—ndipo maso ghithu ghakamatananga usiku, imwe mukumanya. Amama ŵakachema ichi, “mphonkhi.” Ine nthā—ine nkhumanya yayi kasi ichi ntchivichi, kweni kuzizima kukanjiranga mu maso ghinu, ndipo agha ghakazizimanga. Ndipo iwo mbwenu ŵakayowoyanga, “Iwe uli na mphonkhi mu maso ghako,” chifukwa cha—cha, imwe mukumanya, mphepo kuzingiliranga mkati mula, mphepo kunjiranga mu usiku. Maso ghithu ghakajara na kutupa.

255 Ndipo amama wâkizanga kula pa matanda, mlenji, para iwo wâkati wapana gha mabisiketi. Iwo wâkatoranga chiphonde na kukhazika pa thebulo. Ndipo iwo mbwenu wakuti, “Billy!”

Ine mbwenu nkuti, “Enya, amama?”

“Iwe na Edward khirani.”

256 “Amama, ine nkhuwona yayi!” Ine nkachema munung’una wane, ise tikamuchema iyo, “Humpy.” Ine nkhati, “Iyo wakuwona yayi, nayoso. Wonani, maso ghithu ghakawa na mphonkhi mwa igho.”

Iwo mbwenu wakuti, “Viri makora, miniti pera.”

257 Ndipo asekulu, para iwo wakora kunda. . . Kasi mbalinga wakumanya kasi kunda ndi vichi? Icho ndicho, ndipo iwo. . . Iwo wakakoranga kunda, iwo wâkatoranga mafuta kufuma ku uyu na kughawika igho pa poto. Ndipo mafuta ghara gha kunda ghakawa mankhwala ghakuchizga vyose mu banja lithu. Iwo wakatipanga ise para tarwara chikhoso, na vyakusungunulira pa agha, na mafuta gha makala. Ise tikamwanga agha para tiri na vilonda pa chigolomiro. Ntheura iwo wakafundiskanga mafuta ghara gha kunda, iwo mbwenu wakizanga na kuphaka mu maso ghithu, ndipo maso ghithu ghakajurikanga. Wonani, ghakawa mafuta gha kunda agho ghakachita ichi. Mukuwona?

258 Sono, m’bale, mlongosi, ise tajumpha mu nyengo yakuzizima, mu tchalitchi. Uwo mbunenesko, mphepo zinandi za usopisopi zanjira, waliyose warwara chikhoso. Wanthu wanandi wali na maso ghawo ghose ghakujara, ndipo kuli yikulu Mphara ya Mipingo ya Charu chose yikupangika, kunena uku, yichichizgirenge waliyose wa imwe mu iyi. Iwo wakufumako ku Mazgu ghara, magulu ghithu tawene ghakuchita. Ine nkhuwona kuti nipharazge Uthenga; ntha kuwa wakusuka, kweni chifukwa cha chitemwa. Chitemwa chikusuka. Weraniko! Khalani kutali na chinthu icho! Imwe wabale wapharazgi, ine nkhuwona kuti icho magulu ghinu ghakuchita, khalani kutali na ichi! Khalani kuwara kwa ichi! Ndi lusimbo la chikoko, khalani kutali na ichi! Wonani, Yesu wakukhung’uska mu muwiro uyu wa Laodikeya. Mukuwona uko iwo wakumuwikira Iyo kuwara? Iyo wakuyezga kuti wafike kwa munthu payekhapayekha, ntha—nta mabungwe na magulu gha wanthu. Iyo wakuyezga kuti wamusange yumoza uku, ndipo yumoza kula, ndipo yumoza kula, kuyezganga. “Wose awo Ine nkhuwatemwa, Ine nkhuwalinga.”

259 Umo m’bale muchoko wakawira na mboniwoni kuno, ndipo wakayowoya kuti iyo wakawa na mboniwoni. Ndipo wakati, “Kuwara kweneku uko iwe wapokera, kwapangiska nyifwa yako, naweso.” Mukuwona?

260 “Wose awo Ine nkhuwatemwa, Ine nkhuwalinga; pamphuka, ndipo werako. Ine nayimirira pa muryango,

ndipo nkhang'uska." Sono, wonani, mafuta gha kunda ghamuchitireninge chiweme yayi.

Kweni kuli Mbwiwi yakuzura na Ndopa,
Kufuma ku misempha ya Emmanuel,
Uko wakwananga wakunjira kusi kwa
chiziwa,
Wakutaya kwananga kwawo kose.

Mukhungu yura wakafwanga wakasekerera
kuwona

Mbwiwi yira mu nyengo yake;
Kula mphanyi ine, nangauli muheni umo iyo,

²⁶¹ Iyo wakajura maso ghane, na mankhwala Ghake gha maso. Mzimu Wake ukakhira ndipo ukasisipuska Baibolo, mankhwala Ghake gha maso. Ine nkhatondeka kuchiwona Ichi. Ine nkhaŵa waka, mliska wa Baptist. Kweni dazi limoza Iyo wakatuma Mzimu Wake pasi, nthu kuti Iyo wakafundiska mafuta gha kunda, kweni Iyo wakatuma Mzimu Mutuŵa na moto! Mankhwala ghachoko gha maso ghakayenda pa Baibolo lane—Mabaibolo ghane...ndipo ine nkhamanya kuwona na jiso lane, ine nkhang'anamura kuti ukayenda ku maso kwane mwakuti ine ningamanya kuliwona Baibolo lane. Ndipo ine nkhaŵa kuti, "Iyo wakaŵa mweneyura mayiro, muhanyauno, na muyirayira. Rekani lizgu lirilose la munthu liŵe lautesi, ndipo Lane liŵe launenesko. Ine nayimirira pa muryango, ndipo nkhang'uska."

²⁶² Nkhani yichoko yimoza yakusazgirapo. Kasi ise tiri nayo nyengo? Enya, enya, pamanyuma ine nirutenge, wonani.

²⁶³ Kukaŵa mufipa mulara kusika kula Kumwera. Ndipo, mliska wake, ine nkhamumanya iyo, munthu muweme mulara. Ise tikamuchema iyo Gabe. Zina lake wakaŵa Gabriel, ndipo ise tikamuchema waka iyo Gabe. Iyo nyengo zose...Mliska na ine, ise—ise tikaluta kukazengera, nyengo zinandi. Iyo wakaŵa m'bale mulara mufipa, ndipo ise tikaruta kukazengera. Ndipo nthura Gabe mulara wakatemwa chomene kuzengera kuruska munyake waliyose uyo ine nkhumumanya, kweni iyo wakaŵa mujira kulasa. Nthura, dazi limoza mliska wake na iyo ŵakaruta kukazengera.

²⁶⁴ Ndipo ise tikatondeka kumupanga Gabe mulara kuti warutenge ku tchalitchi. Iyo wakakhumba yayi kuchita ichi. Iyo wakizanga yayi ku tchalitchi. Iyo wakati, "Ah, ine nkhirutako yayi kusika kula uko kuli ŵapusikizgi."

²⁶⁵ Ine nkhati, "Kweni, Gabe, malinga iwe ukukhala kuwaro, iwo mbakuru kuruska iwe. Iwe ukubisama kumanyuma kwawo, wona." Ine nkhati, "Iwe ukubisama kumanyuma kwa iwo. Iwe ndiwe muchoko kuruska umo iwo ŵaliri; iwo ŵakuruta kusika ndipo ŵakuyezeska, wona."

266 Ndipo nthaura iyo wakati, “Ine—ine—ine—ine—ine nkughanaghana chomene za iwe, Mr. Bill. Kweni,” wakati, “Ine—ine—ine—ine nkhumanya kuti Jones mulara wakuruta kusika kula, ndipo iyo ntchinyake yayi; iyo wakusewera njuga ya madayisi, na vyose ivyo.”

267 Ine nkhati, “Icho chiri makora, Gabe. Wona, icho chiri makora. Kweni, kumbukira, Jones wakwenera kuti wakazgore pa icho; iwe nthu ukwenera kukazgora, iwe wona. Usange iwe ukuruta waka. . . .” Ine nkhati, “Iwe uli na mliska muweme.”

268 “O, Mliska Jones ndi yumoza wa wanthu waweme chomene awo waliko mu charu!”

269 Ine nkhati, “Reka iyo waŵe chiyegerero chako, usange iwe nthu ungalaŵiska patali kuruska apo. Reka iyo waŵe chiyegerero chako.”

270 Nthaura dazi limoza M'bale Jones wakati, wakaruta na Gabe mulara kukazengera, ndipo wakati, “Ise tikakora ŵakalulu ŵanandi na tuyuni, dazi lira, kuti ise tikatondeka kunyamura.” Ndipo wakati, “Zanga kumise.” Wakati, “Gabe mulara wakizanga kumanyuma, ndipo wakayegha vinandi, imwe mukumanya, ngati nthaura.” Ndipo muwoli wake wakaŵa mweneko, Mukhristu wakugomezeka. Iyo wakaŵa na malo nkhanira kula, mwanakazi wakuzuzgika na Mzimu Mutuŵa, ndipo iyo nyengo zose wakaŵa pa malo ghake gha ntchito. Nthaura iyo wakaŵa. . . . Gabe mulara wakizanga kumanyuma, imwe mukumanya. Ndipo Mliska Jones wakayowoya kuti iyo wakalaŵiska zingirizge, iyo wakamanya kuwona, “Gabe mulara wakarutirira kulaŵiskanga pa phewa lake, ngati *nthaura*. Zuŵa likatchonanga,” wakati, “kukuyamba kutima chomene, kukuyamba kuzizima.” Wakati, “Pakati pajumpha kanyengo,” wakati iyo wakizanga kumanyuma, wakati, “Gabe mulara zanga. Iyo wakaŵa na payipi ya futi yakuzura na ŵakalulu na tuyuni, na vinthu.” Wakati, “Iyo wakamukhwaska mliska pa phewa, ndipo wakati, ‘Ŵaliska?’”

Wakati, wakang'anamuka, wakati, “Enya, Gabe, kasi kwachitika vichi?”

271 Nthaura iyo wakalaŵiska, ndipo masozi ghanandi chomene ghakakhira mu matama ghake ghafipa, uko mwembe wake ukazgokanga wanyivwi. Iyo wakuti, “Ŵaliska, ine nakhala nkhuenda mumphepete mwa mronga uku, pafupifupi hafu wa ora.” Wakati, “Ine nakhala nkhuwona zuŵa lira likutchona.” Wakati, “Iwe ukumanya, myembe yane iyi yanyivwi, ndipo sisi lane likusintha,” wakati, “imwe mukumanya, zuŵa lane likutchona naneso, ŵaliska.”

272 Wakati, “Uwo mbunenesko, Gabe.” Ndipo iyo wakayimirira waka ndipo wakang'anamuka, wakati, “Kasi suzgo ndi vichi na iwe?”

273 Iyo wakati, “Zuŵa lane likutchona, naneso.” Iyo wakati, “Imwe mukumanya kasi?” Wakati, “Ine nkhayamba kughanaghana,” iyo wakati, “apo ine nkhayendanga kumanyuma kula.” Iyo wakati, “Imwe mukumanya,” wakati, “Fumu yikwenera kuti yikunitemwa ine.”

Wakati, “Nadi, Iyo wakuchita, Gabe.”

274 Wakati, “Imwe mukumanya, ine ndine mujira kulasa.” Wakati, “Ine nkhutondeka kulasa chirichose, kweni,” wakati, “ise—ise tikayikhumbanga chomene nyama iyi kunyumba.” Ndipo wakati, “Lawiskani waka mulu ukuru wa nyama Iyo wanipa ine, tuyuni utu na ŵakalulu aŵa.” Iyo wakati, “Ine niri na yakukwanira kuti yingakwanira ise kufika sabata yikwiza yose.” Wakati, “Iyo wakwenera kuti wakanitemwa ine, chifukwa ine nkhutondeka kulasa chirichose, imwe mukumanya.” Wakati, “Ine nkhatondeka kulasa iyi, kweni wonani waka icho Iyo wanipa ine.” Ntheura iyo wakati, “Iyo wakwenera kuti wakunitemwa ine, panji Iyo nthenda wangunipa yayi iyi.”

Wakati, “Uwo mbunenesko.”

275 Ndipo iyo wakati, “Enya, ine nkhaŵa na kakhung’uska kuchoko kwachilendo pa chijaro chane, kusika kula. Iyo wakandiphalira ine kuti ning’anamuke, wakati, ‘Gabe, zuŵa lako likutchona, naweso.’” Wakati, “Ŵaliska, imwe mukumanya icho ine nachita, ŵaliska?” Iyo wakati, “Ine nkhapangana nayo Iyo.”

276 Iyo wakati, “Gabe, ine nkhuikhumba kuti nikufumbe chinyake iwe.” Wakati, “Kasi ndi upharazgi uli uwo ine nkapharazga uwo ukupangiska iwe kupulika ntheura?” Iyo wakati, ŵaliska, panji wakati, “Sono lindizga miniti pera,” wakati, “kasi—kasi—kasi ndi kwayara nji yikayimba?”

277 Iyo wakati, “O, ine nkhutemwa chomene kwimba kula pa tchalitchi, ŵaliska.” Iyo wakati, “Ine nkhutemwa uthenga uliwose uwo imwe mukupharazga, chifukwa uwu ukwiza kufumira mu Buku liweme lira, ndipo ine nkhumanya uwu ndi unenesko. Kweni,” wakati, “ukaŵa ula yayi.” Wakati, “Iyo wakakhung’uska waka, ndipo ine nkhalawiska kudera uku, ndipo nkhawona uweme umo Iyo wakaŵira kwa ine, icho Iyo wanipa ine.” Iyo wakati, “Pa Sabata mlenji, ine nizamuruta nkhanira kunthazi kula uko imwe mwamuyimilira.” Iyo wakati, “Ine nakumupasani woko lane lamaryero,” wakati, “chifukwa chakuti ine napereka mtima wane kwa Fumu, nkhanira pa phiri kula.” Iyo wakati, “Ine nibapatizikenge, ndipo nitorenge malo ghane nkhanira kufupi na muwoli wane. Ndipo ine namukhala penepapo mpaka Fumu yinichemerenge ine kuchanya.” Wonani, iyo mbwenu kukachitika waka kuti wakalawiska zingirizge ndipo wakawona umo Chiuta wakaŵira muweme kwa iyo.

278 Ine ndine wamishonare. Usange imwe mungalawiska kuwaro kwizira mu maso agho ine nkhalawiskira sono,

ndipo muwone malo gha chiMwenye, wanthu wanichi wana wanjala, wamama kufwanga na njala pa msewu, wana wawo wachokoŵachoko wakutondeka nanga nkhlira, chifukwa cha njala, ndipo ghanaghanani waka za icho ise tanguwa nacho muno muhanyauno. Laŵiskani magalimoto agho imwe mwayendamo. Laŵiskani malaya agho imwe mwavwara. Laŵiskani usamabazi umo imwe muliri. Mubwezi, kasi iwe ukupulika yayi kukhung'uska kuchoko kula pamalo ghanyake?

Tiyeni tirombe.

²⁷⁹ Na mitu yithu yakusindama, na mitima yithu, apo maminiti sono ghakumara, pafupifupi maminiti seveni kuti yifike pakati pamuhanya. M'bale wane, mlongosi, sayansi yikutiphalira ise kuti kwakhala maminiti kuchepera pa ghatatu kuti yikwane pakati pausiku. Sono usange imwe mungalaŵiska waka zingirizge, na kughanaghana waka miniti pera. Wana winu wachokoŵachoko wakhala pafupi na imwe. Kasi mbalinga mbakutimbanizgika wongo!

²⁸⁰ Muwone muwoli wako muweme, m'bale, ndipo ghanaghana kasi ndi wanarumi walinga awo wali na mamiliyoni gha madola, ndipo wakumutemwa mwanakazi na mtima wake wose, iyo ndi chidakwa. Iyo wangamanya kupereka mamiliyoni ghake ghose kuti wamupange mwanakazi yura wamutemwe iyo umo muwoli wako wakukutemwera iwe. Ndipo iwe, muwoli, kasi ndi wanakazi walinga...?

²⁸¹ Kasi ndi wamama walinga muno mlenji uwu na wana wawo wachokoŵachoko, kasi ndi wadada walinga awo wali...? Chifukwa, mwe, kuli wanarumi wanandi wakulaŵiska pa mwana wali chigonere, wakufoka chomeniko pachoko, kanthu kachoko kachitima, kakupendera, ndipo wonani wana wachokoŵachoko waweme awo imwe muli nawo. Mukuwona? Ndipo wanandi walara pachoko, panyake...

²⁸² O Chiuta! Pali vinthu vinandi chomene, usange imwe mungalaŵiska waka. Iyo wakhala muweme chomene kwa ise wina America. Sono kasi imwe mukuwona kukhwaskika yayi kuti imwe mukukhumbika kuwa na mankhwala pachoko gha maso, mlenji uwu, "Jurani maso ghane chomeniko pachoko waka, Fumu, jurani maso ghane"? Umo mlongosi withu wanguyimbira makora chomene, "Jiso lake liri pa mpheta, kampheta kachoko waka, ndipo ine nkhumanya kuti Iyo wakunipwererera ine."

²⁸³ Sono Iyo wakumupwererani imwe sono nthena. Pupulikani waka imwe, kusika kumalo kunyake, kukhung'uska kuchoko ngati *ntheura*, [M'bale Branham wakutimba pa chinyake—Munozgi], "Ine nkhumuyenderani, mlenji uwu"? Ndi ntchindi zikuru chomene izo zingamanya kuperekeka, usange imwe mungakupulika kukhung'uska kula pa mtima winu.

²⁸⁴ Uli imwe mukwezege waka woko linu, yowoyani, “Na ichi, Fumu, na wovwiri Winu na uchizi Winu, kufumira muhanyauno na kunthazi, ine nikhalenge kufupi na Imwe umo ine nkhumanyira umo ningakhalira. Ndicho chekha ine ningamanya kumupemphani Imwe”? Chiuta wamutumbikeni imwe. Chiuta wamutumbikeni imwe. “Na wovwiri Winu na uchizi, muhanyauno, kufumira muhanyauno na kunthazi, ine niruwenge yayi ichi.”

“Wonani, Ine nayimirira pa muryango, ndipo nkikhung’uska. Usange munthu munyake. . .”

²⁸⁵ Sono, kumbukirani, kasi Iyo wakakhung’uskanga kochi, pa nkikhwe? Yayi. Pa bara? Yayi. Kasi Iyo kukhung’uskanga kochi? Pa mpingo!

²⁸⁶ “Usange munthu munyake wapulikenge Lizgu Lane, ndipo wanijulirenge Ine, Ine ninjirenge ndipo niryenge na iyo, ndipo iyo na Ine.”

²⁸⁷ Chiuta wakutemweka, uchoko uwu wakuphyokaphyoka, wakusakanikirana, mazgu ghachoko agho ghayowoyeka mlenji uwu, munthowa yinyake zomerezgani Mzimu Mutuwa watanthauzire agha ku mitima ya wanthu.

²⁸⁸ Sono, panguwa wanandi, Fumu, panyake kufumira pa handiredi awa muno panguwa wanthu twente panji sate wangukwezga mawoko ghawo. Ine nirije nthowa yakumanyira icho iwo wakhumbanga, Fumu. Kweni ine nkhumanya kuti muhanya pakati wakhala waka maminiti ghachoko kuti yikwane, ndipo nthewa ndimo kuliri Kwiza kwa Fumu; kweni, pambere chiwuvi ichi chindasungunuke pasi, ise panyake tiwenge kuti tachemeka, ndipo iyi panyake yingawa nyengo kuti yingasintha vyakunthazi vyose vyakuti kwali iwo wazamkurekeka pano panji warutenge kuchanya.

²⁸⁹ Chiuta wakutemweka, mwakujikhizga ise tikumuzomera Yesu, ise tikuzomera Mazgu Ghake ghose. Tizuzgeni ise, Fumu, tizuzgeni ise na Mzimu Mutuwa Winu, mwakuti umoyo withu kwambura kughanaghanira upambikenge waka chipaso. Perekani ichi, Fumu.

²⁹⁰ Mutigowokere ise ku kunangiska kwithu kunandi. O, ise ndise wakuzura chomene na uku, Fumu. Ndipo ise tirije chakuti ise tingapereka, Fumu, chifukwa, chirichose ise tiri nacho, Imwe mwapereka ichi kwa ise. Umo Gabe wakayowoyera, mu nkhani yichoko iyo ise tayowoya waka, “Imwe—Imwe mukutitemwa chomene ise, Fumu, panji Imwe nthena mwanguchita yayi ichi.” Ndipo, kughanaghana, wanthu awa wakhala muno kufumira mlenji uwu, wakhala muno kufumira eyiti koloko, ndi maora ghanayi agho iwo wakhalira muno. Iwo wakumutemwani Imwe, Fumu. Iwo wakumutemwani Imwe. Sono, Wadada, uli Imwe mutume waka mwankhwalwa gha Mzimu Mutuwa, jurani maso ghithu. Nkhuromba kuti ise. . .

²⁹¹ Aŵa ŵeneawo ŵali muno mu msumba, nkhuromba kuti iwo ŵachimbilire ku chisisimuso chira usiku uwu, nkhuromba kuti kukawê kupunguka kukuru! Perekani ichi, Fumu. Nkhuromba kuti kachitiro-kakale ka chisisimuso kayambike muno mu msumba. Perekani ichi. Tumbikani munthu waliyose uyo wakuyezeska, waliyose wa ŵateŵeti Ŵinu charu chose, uyo wakuŵikapo kuyezeska. Muŵe nawo, Fumu, ndipo muŵavwire iwo.

²⁹² Jurani maso ghithu mwakuti ise tingamanya kuwona, vinandi na vinandi, chilinganizgo cha Khristu. Perekani ichi, Fumu. Mutigowokere ise ku zakwananga zithu.

²⁹³ Ndipo sono aŵa ŵeneawo ŵangukwezga mawoko ghawo, Ŵadada, ine nkhuŵapereka iwo kwa Imwe. Ŵapokerereni iwo. Sono ine nkhuwerezgapo Mazgu Ghinu Mwaŵene, Fumu, gheneagho, “Kuchanya na charu chapasi vitondekenge, kweni,” Imwe mukati, “iyo,” leneilo ndi zina lakuyimira munthu yumoza, “iyo mweneuyo wakupulika Mazgu Ghane. . .” Fumu, igho panyake ghaŵa ghakudumuka na ghakuphweka, kweni munyake waghapulika igho. Mbewu yamijika. “Iyo mweneuyo wakupulika Mazgu Ghane ndipo,” mulumikizi, “wakugomezga pa Iyo mweneuyo wakanituma Ine,” chifukwa chakuti Iyo wachita ichi, “iyo wali (nyengo yasono) Umoyo wambura kumara, ndipo ntha mu nyengo yakunthazi wazamkwiza ku cheruzgo, kweni wajumpha nyifwa wafika ku Umoyo.” Iwo ŵakwezga mawoko ghawo, Fumu. Iwo ŵadumura (lirilose) dango la sayansi; nkhangono ya charu yikuguzira mawoko ghithu pasi. Kweni iwo ŵasimikizgira kuti muli mzimu mwa iwo, uwo ungamanya kupulika kukhung’uska pa chijaro, ndipo ŵakwezga woko lawo lamaryero kurazga Kuchanya. Sono jurani chijaro. Jurani, Fumu, ndipo njirani. Ise ndise Ŵinu. Tipokerereni ise, mu Zina la Yesu Khristu. Amen.

Ine nkhumutemwa Iyo, ine nkhumutemwa Iyo
Chifukwa Iyo wakadanka kunitemwa ine
Ndipo wakagura chiponosko chane
Pa Mphinjika.

²⁹⁴ Imwe mukumutemwa Iyo? Nkhumanya yayi usange ise tingajara waka maso ghithu, pa kanyengo waka. Sono kufumira mu mitima yithu, na mawoko ghithu muchanya.

Ine nkhumutemwa Iyo, ine nkhumutemwa Iyo
Chifukwa . . .

²⁹⁵ Ise tikuzomera kukhung’uska Kwinu, mlenji uwu, Fumu. Mawoko ghane ghali muchanya. Mawoko ghithu tose ghali muchanya, Fumu.

Ndipo . . .

Sono njirani, Fumu Yesu. Njirani mu mitima yithu ndipo murye nase, ndipo ise tiryenge na Imwe.

Mphinjika!

²⁹⁶ Kasi imwe mukumutemwa Iyo? O, ine nkughanaghana kuti Iyo ndi wakuziziswa chomene! Mukumutemwa yayi imwe? Kasi imwe mukupulika yayi Kuŵapo Kwake kukumukwechani imwe? Ine nkhopulika usopisopi chomene sono nthena, mbwenu—nkhopulika waka makora chomene, chinyake za ichi.

Chipulikano chane chikulaŵiska kwa Imwe,
Imwe Mwanamberere wa Mphinjika,
Muponoski Wauzimu;
Sono nipulikeneni ine apo ine nkhuromba,
Fumiskaniko zakwananga zane zose,
O nizomerezgeni ine kufuma dazi ili
Ndiŵe Winu kwathunthu!

²⁹⁷ Sono ine nkhuKhumba kuti imwe, para ise tikung'ung'uta vesi lakurondezgako ili la sumu yakutowa yira, sumu yakale ya mpingo, ine nkhuKhumba kuti imwe mukorane chasa na munyake. Khalani waka mu mpando winu, yowoyani waka, “Chiuta wakutumbike iwe, m'bale. Chiuta wakutumbike iwe, mlongosi. Nakondwa chomene kuŵa na iwe munu!” Tiyeni tichite icho. [M'bale Branham wakung'ung'uta *Chipulikano Chane Chikulaŵiska Kwa Imwe*—Munozgi] Chiuta wakutumbike iwe, Carl, nakondwa kuŵa kuno. . . ? . . .

²⁹⁸ Ghanaghanani waka, mawoko gha ŵa Methodist ghakora gha ŵa Pentekosite, gha Baptist ghakora ŵa Prezibetere.

O zomerezgani. . . kufumira dazi ili
Ndiŵe Winu kwathunthu!

²⁹⁹ Sono apo ise tikwimba mwakuzikitizga sono, kamozaso, kufumira kusi kwa mtima winu. Imwe mukumanya, pamanyuma pa kukwecheka, Uthenga wakuguzumura, ine nkughanaghana kuti ntchiweme kunjira mu Mzimu na kwimba, uweme wa Mzimu Mutuŵa.

³⁰⁰ “O umo chiliri chiweme kuti ŵabale ŵakhalenge pamoza mu kukoleranako!” Baibolo likati, “Ichi chiri ngati mafuta ghakuphakazgira agho ghakaŵa pa mwembe wa Aaron, agho ghakakhila kufika musu mwa chakuvwara chake.” Imwe ndimwe ŵanthu ŵaweme kumtunda kuno. Ine nkhuGomezga kuti nizamkwizaso kuzakamuwonani imwe pambere Yesu wandanicheme ine, panji Mileniyamu. Usange ine nkhuChita yayi, ine namkumuwonani imwe kusirya kwa mronga. Ine namukumana namwe pa mronga. Amen. Ichi chiri kwimikika.

Apo nkhuYenda umoyo munthowa ya mdima,
Ndipo vitima pa ine vikufalikira,
Muŵe Murongozgi wane;
Fumiskanipo mdima kwize kuŵara, (Kuŵara
kuchoko kula uko iwo ŵakuyowoya za iwo.)
Fumiskanipo wofi wa chitima,
O nizomerezgeni ine kufumira dazi ili

Ndiŵe Winu kwathunthu!

³⁰¹ Chijaro chirichose chajurika! O, khwaskani waka batani lichoko, ndipo wonani vyose vikwenda vikuzingilira; yowoyani, “Njirani, Fumu Yesu, muŵe Fumu yane, vyane vyose.”

O nizomerezgeni ine kufumira dazi ili (ntha,
kumurekani Imwe muyimilire pa muryango,)
Ndiŵe Winu kwathunthu!

³⁰² Imwe mwaŵeneimwe mwangukwezga mawoko ghinu ndipo mukukhumba kuti murutilire kurongozgekeranga kwa Fumu, ine nkhumupemphani imwe kuti murute kusika ku chisisimuso usiku uwu. Ndipo ine niri na chisimikizgo kuti mliska kula wakumutorani imwe kufumira kuno kufika ku malo ghakupumura. Iyo wali na makopala sikisi, panji chirichose iyo wangupika, kuti wamupwererereni, na vinyo na mafuta kuti wamuphakazgeni. Iyo wangamanya kumalizga ntchito.

³⁰³ Chiuta wakutumbikeni imwe sono. Ine niwezgerenge chisopo kwa, ine nkhusachizga, M'bale Williams, panji waliyose uyo ndi . . . 

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