

I CINAMATIZYO CACISAMBOMWE

 Atu kotamike mitwe yesu aniini buyo lino.

² Mwami, twa bungana alubo ku kuswaangana. Elyo tula yeeya ciindi, ku mazuba mataanzi, cindi boonse niba kasika ku Shilo ku zilongezyo zya Mwami. Elyo lino, sunumasiku, twa bungana okuntu ku kumvwa Ijwi Lyako. Elyo mbuli twa kali kulangalanga mu cibeela cimwi ca Lugwalo, kuti Kabelele wakali Umwi alikke wakali kukonzya kujula Zinamatizyo, na ku Zi nnamatula. Elyo twa lomba kuti sunumasiku, mbuli mbo tuli kungsi lya kulanganya eci Cinamatizyo Cacisambomwe, twa lomba, Taata Wakujulu, kuti Kabelele aboole ku Ci julila ndiswe sunumasiku. Kuteeti, tuli waano kuti tu Ci mvwisye. Elyo cindi nokwaatakwe muntu aa nyika, na ku Julu, wakali kweelela, cita biyo Kabelele waka janwa kweelela. Aboobo akube kuti Oyo uli jisilizi koonse aboole a kujula Cinamatizyo kuli ndiswe sunumasiku, kutegwa tulange buyo kwiindilila cisitilizyo ca ciindi. Cila tu gwasya, tula syoma, Taata; obu buzuba, bupati, busiya bubi mbo tupona; ciyo tugwasya a kutupa camba. Tula syoma kuti twa jana luzyalo ku meso Ako. Twa lituula tobeni, antoomwe a Ijwi, kuli Nduwe, mu Zina lya Jesu Kristo. Amenii.

Inga mwa kkala.

³ Kwasiya kabotu, beenzuma. Calo ncoolwe kuba kookuno alubo sunumasiku, kuba mu kuswaangana kwa Mwami. Nda muka asyoonto. Nda unkide buyo ku...a cibukilambuta, ca muntu wali kufwa, membala wa mbungano eyi; banyina bala, na balasika okuno. Elyo baamba kuti mulombe uli mukufwa ndyoonya lino. Aboobo Nda—Nda unkide kuyo bona buyo ii—ii cimvule ca muntu kalede aa bulo, kafwa, muntu utandila musela wangu. Elyo mu ciindi buyo cisyoonto, Nda bona muntu kaima ku matende akwe, ka lumbaizya Mwami. Elyo aboobo, Leza, ikuti na tula libambila kulyaambilila zibi zyesu a kucita eco ciluleme, kulomba luse, kwiitila ali Nguwe, Leza uli libambilide a kulindila kucita kuli ndiswe.

⁴ Elyo, lino, Ndi lizi kuti mulapya omuno sunumasiku. Elyo—elyo cili...Peepe, Ndi yeeyela kuti kupya kwasinkilwa kumaninina. Elyo—elyo tuli...

⁵ Nda kalangisya busiku bwainda, na sunu, obu mbuzuba bwangu bwaciloba bwakuba mu kaanda mutakwe mumuni, cita buyo mimuni ya malaiti, mwabona; kubala, a kulomba Leza kuti ajule Zinamatizyo ezi.

⁶ Elyo kuli banji maningi baka lembela, mu nkamu eyo ya basikubuzya ai-...na mibuzyo busiku bwainda, yakali, kutandila, kutali mibuzyo minji. Yakali kuyanda mulimo waku

ponesegwa, nekuba; kali kuyanda kukkala buzuba bumbi, ku kuba ii . . . kuba a mulimo waku ponesegwa mu Muvulo. Aboobo ni Nda—Nda—Nda kacita, konzya, Nda kakonzya ncobeni kucicta kuti na olo lwakali i—i luyando lwa bantu kuti inga bacita ceeco. Inga mwa ciyeeya kabotu a kundi zibya, pele ikuti na muyanda kukkala a kukombela baciswa.

7 Nkaambo, Nda kakanzila ciindi eci coonse, kumaninina, ku Zinamatizyo ezi, nkabela ndakali tantamuna buyo nkambo ka Zinamatizyo.

8 Aboobo inga mwa ciyeeya kabotu, a ku cikombela, elyo mpawo mundi zibya. Elyo Njo, ikuti na Mwami wayanda, Nda konzya. Cipangano cangu citobela cili ku Albuquerque, New Mexico, alimwi acinooli ii—ii mazuba masyoonto. Elyo Nde elede kuya ku muunzi ku mulimo umwi, kukubamba muswaangano umwi wabaiminzi kaupakamene mu Arizona. Elyo aboobo, mpawo, ikuti na nduyando lwa Mwami! Amu cikombele, ambebo Njo cita mbubonya, mpawo tuyo ziba kunji kujatikizya ncico akale asyoonto.

9 Elyo Ndi ziba buyo. Lino Nda bona . . . Wa unka kubandika makani aa kuciswa, nceeco casika, mwabona. Nda bona mulindu oyu mpoonya awa. Ikuti na cintucimwi cita mugwasyi, uyo kkala buyo okuno asyoonto. Aboobo, mpawo, mwabona, tu—tu komba buyo kuteti Leza uyocita. Eco ncotuli waano, kuboola nzila zyakule. Aboobo, mwabona, i—i Muuya Uusalala ulizi ncobeni zintuzyonse, nywebo mwabona. Aboobo Wa . . .

10 Pele, mwabona, Nda kasola kukanzila eci cindi kuba ca Zinamatizyo ezi, nkambo twa ka cibambila ceeco, nywebo mwabona. Pele ikuti na kuli ii . . .

11 Mbangaye bacisidwe okuno, nekuba, abo basikila kukombelwa? Atu bone maanza anu, kuzunguluka oonse, kubusena boonse. Oh, ma! Humu! Ee, mbangaye bayeeya kuti eco inga caba kabotu, luyando lwa Mwami, kukkala a kuba a kooku, kubweza busiku bwa Muvulo, kukombela buyo baciswa, kuba amulimo waku ponesegwa busiku bwa Muvulo? Sa inga mwayanda kucita ceeco? Sa inga mwacicita? Ee, Mwami nawayanda, tuyo cicita nkokuti. Mwabona? Tuyo—tuyo oba a mulimo wa baciswa, Bwatatu, na, busiku bwa Munsondo, na, busiku bwa Muvulo, a ku kombela baciswa.

12 Lino, Nda syoma eco tacinyonganyi nkamu eyo Njo jokela ayo, kujokela ku Arizona. Mukwesu Norman, uli kookuno amwi abusena na? Sa eco cinyonganya bubambe bwako, Mukwesu Norman, kulikoonse? [Mukwesu Gene Norman waamba, “Peepe.”—Mul.] Mukwesu Fred a bamwi banu, oko kuli kabotu? [Bamwi bati, “Kuli kabotu.”] Mwabona? Oko kuli luzi. Ncibotu.

13 Mpawo, Mwami nawayanda, busiku bwa Muvulo tuyo kombela baciswa, busiku buyo bomwe bubikkilidwe ceeco,

kumaninina, kukombela buyo baciswa. Lino, taku cinooli kumbi kwa Zinamatizyo pe. Ikuti na Mwami uyo jula buyo ezi Zinamatizyo, mpawo tuyo kombela baciswa, busiku bwamu Muvulo.

14 Lino, oh, Ndali kubotelwa ncobeni oku, cakubotezya kapati, kubelekela Mwami kungsi Iya Zeezi! Sena mwaka botelwa Eci, kujulwa kwa Zinamatizyo? [Mbunga yaamba, “Ameni!”—Mul.]

15 Lino, lino tukanana kuzwa ku Cinamatizyo Casanu na, Cinamatizyo Cacisambomwe, mubwini. Alimwi eco ciselemuna kuzwa ku i—i kampango ka 12 ka cipati ca 6, kuselemukila kuli ka 17. Ncimwi ca Zinamatizyo zilamfu. Ezyo nzintu zikubwene aniini zicitika awa. Elyo lino. . .

16 Kwaamba kulangalanga kuniini kwa busiku bwainda, kubaanga nku gwasilizya aniini, ciindi aciindi.

17 Elyo, kwaamba, Ndi—Ndi yanda kwaamba cintucimwi, acalo. Nda kajana, mu bbokesi eelyo, zintu zipati loko zyane na zyoosanwe kuli ndime. Nda kaambilwa kuti. . . Elyo Ndi yanda kuli lekelela ncobeni. Sa eci cili aa teepu? Teepu ileenda na? Ndi yanda kulilekelela ku bakwesu bakutausi a kuli ndinywe nobantu okuno. Ba lati, busiku bwainda cindi Ne kali ku kanana zya—zya Eliya, ku oora eelyo niba kali. . . Wa kayeeya kuti wa kali omwe luzutu uyooba mu Kukwempwa, na ngo umwi luzutu uyo futulwa. Nda—Nda kati myaanda ili ciloba mu cibaka ca zyuulu zili ciloba. Sa mbo mbubo? [Mbunga yaamba, “Iyi.”—Mul.] Ee, Nda usa ncobeni kuli ceeco, nobantu. Ndi—Ndi—Ndi lizi kabotu kwiinda boobo. Kwakali kubabalika buyo kwa bwaambe, nkaambo Ndi lizi kuti bakali zyuulu zili ciloba. Nse ka caamba buyo kabotu. Ndi. . . Elyo Nda—Nda mulumba. Alimwi eco caamba kuti. . . Nda kkomana kuti mula langisya eco Nce wamba. Elyo nywebo mwabona, mpawo, eeco. . . Nkaambo, ci, ngu—ngu zyuulu zili ciloba.

18 Ndi jisi tugwalo tobilo na totatwe ali ncico, eco cakati, “Mukwesu Branham, Ndi syoma kuti wakalubizya.” Wa kati, “Sa bakali zyuulu zili ciloba mu cibaka cabali myaanda ili ciloba?”

19 Nda kayeeya, “Masimpe Nse kaamba myaanda ili ciloba.” Mwabona? Eco, alimwi mpawo Ndi. . . Billy. . .

20 Elyo mpawo Mebo, cintu citaanzi nywebo mulizi, Nda kabweza kagwalo kambi. Ka kati, “Mukwesu Branham, wa kali. . . Ndi syoma kuti wakati myaanda ili ciloba.”

21 Elyo muntu umwi wakati, “Mukwesu Branham, sa eco ii—ii neilengaano cakumuuya kuti—kuti kuyooba buyo cikozyanyo, alimwi ucikozyanisya ku ciloba. . .?” Cibikka bantu ku manenekela cindi wayeeya zintu, mwabona. Alimwi nkunji, kuti, ci ndibikka ku manenekela.

22 Cintucimwi cacitika sunu cindi eci Cinamatizyo nicayubununwa, cakuti Nda cita kuzwa mu lubuwa cakumaninina, kwendeenda buyo koonse, kuzwa mu lubuwa kaindi kaniini. Mbo mbubo. Cali kutandila buyo kundisina mpoonya awo. Mwabona? Aboobo amwambe, kuzundikizigwa? Oh, ma! Mwabona?

23 Cintu cimbi, mwabona, mu yaamina kuli ceeco Nce wamba ncobeni. Alimwi Leza uyo ndipa kaambo kuli ceeco Nce mwaambila. Mwabona? Elyo aboobo Nde—Nde elede kumaninina kuba masimpe mbuli boonse mbo kukonzya kuba masimpe, mwabona, ku zintu ezi, nkaambo eci ii—ii nciindi cilemu nco tuponamo. Inzya.

24 Ndali kuyeeya makani a mulimo waku ponesegwa wa busiku bwamu Muvulo. Eco inga canyonganya kuli nduwe na, Mukwesu Neville kulikoonse? [Mukwesu Neville waamba, “Kutali obo. Ndi nooli nkoonya okuno.”—Mul.] Kuli kabotu.

25 Muyandisi Mukwesu Neville! Nda mwaambila, ba buyo—ba bamba omwe buyo, Mbwe yeeya, mpawo sweekelwa bweende. Cili ii. . . Nincobeni wakali ii—i mulongwe a mweenzuma kuli ndime, Nda mwaambila.

26 I cikombelo lino cakayakwa, alimwi cijisi twaanda twa kuyiia Munsondo a zintuzyonse zibambidwe, mu matobelenwa awa. Elyo nobamwi bantu bali muni okuno, mu Jeffersonville, nomuyanda kusika ku mbungano, mu jisi busena bubotu, a busena bwa kusikila, twaanda twa kwiiya kwa Munsondo.

27 Mwiyi mubotu, alimwi Mukwesu Neville okuno, kkilasi ya bapati, a mweembeli wini. Ta ndaambi ceeco kubotelezya kuli nguwe, pele inga Nda sala ku mupa duba liniini lino kwiinda kuyalwa koonse kwa ngawo cindi akuunka. Alimwi Mukwesu—Mukwesu Neville, Nda kamuziba kuzwida eelyo Ne kacili mulombe. Lino, tana cinca asyoonto pe. Walo ucili Orman Neville, mbuli mbwa kabede lyoonse.

28 Nda yeeya kuswaya. Akwalo wa kajisi luzyalo lukubwene lwa kundi lomba kusika ku cikambaukilo cakwe cindi nakali mukambausi wa Methodisti kunselelo okuno mu dolopo. Alimwi wa kajisi mbunga mbotu kunselelo okuya mu Clarksville, i. . . Ndi yeeyela kuti eyo itegwa Howard Park, mbungano ya Methodisti yaku Kagwagwa kaku Harrison. Ndi yeeya kuti nko kubusena nkwaede kuti waka kujana, kunselelo okuya, Mucizi Neville. Kunselelo okuya, nkaambo waa kali ci- . . .

29 Nda kajokela kutala, nkabela Nda kati ku mbungano okuno, Nda kati, “Oyo wakali. . . Oyo wakali umwi wa bamaalumi bali kabotu loko! Alimwi bumwi bwa mazuba aya Njo mu bbizya mu Zina lya Mwami Jesu.” Caka citika.

30 Ngooyu mpali. Elyo lino mulongwe wangu, uli muni lyangu ncobeni. Alimwi muntu, ulemekwa awa lulemeko! Wa kaima muni lyangu lyoonse mbuli buyo. . . camuni buyo mbuli mbwa

kakonzya kwiima. Kufumbwa Nce wamba, ula kkala ncobeni a ndime a kujatilila ncobeni muni. Akwalo cindi naka saanguna kunjila, takali kumvwiya Mulumbe kaindi, pele wa Ka usyoma a kukkala ncobeni a Nguwo. Olo ndulemeko, obo mbulemu, ku mukwesu mbuli oyo. Nse konzyi kwaamba kunji kwa nguwe. Elyo lino Mwami amu longezye. Neibotu.

³¹ Lino kulanga kusyoonto kwa mangolezya ainda, mu namatula Cinamatizyo Casanu. Ta tuko jokela lweendo loonse sunumasiku, kujokela buyo kukubwene kujana i—i Cinamatizyo Casanu.

³² Lino, tu jana kuti kwakali sikulwanakristo oyo wakatantide, nkabela walipanga mwini, kuzwa ku inguzu zyotatwe. Zyoonse zya kanjila mu nguzu yone, akutanta mbizi isiyasiya, “Lufu,” mu mulindi uutangoli, mu lunyonyooko, oko nkozya kazwa. Elyo mpawo tu jana kuti cindi i . . .

³³ I Lugwalo lulati, “Cindi sinkondo anjila mbuli zambangulwe, Muuya wa Leza ubusya cikokelo kuli nguwe.” Elyo twa ka cibona kacisimpikizigwa caculondoka mu Ijwi lya busiku bwainda, nkambo kwakali Banyama bone abo—abo baka vwiila ku i—i ziindi zyone ezyo sikutanta oyu nzya keenzya.

³⁴ Elyo wa keenzya mbizi zyandeene ciindi acimwi, mbizi iituba, elyo mpawo mbizi iisubila, a mbizi iisiya, elyo mpawo mbizi isiyasiya. Alimwi twa kajana kuti, mibala eyo, a mbuli mboya kabede a ncoya kacita. Mpawo kucijosya nkoonya ku makkalo aa mabungano, alimwi nciconya eco nco cakacita, caculondoka buyo.

³⁵ Nkikaako, nywebo mwabona, cindi Ijwi lya Leza lya njilana antoomwe, eco caamba kuti Cili luzi, nywebo mwabona. Inzya. Nda syoma, kufumbwa cintu cijatana a Ijwi lya Leza kwalo lyoonse ngu “ameni.” Mwabona?

³⁶ Lino, mbuli muntu waamba kuti waka jisi cilengaano, akuti cakali ncico. Oh, ba lizi kuti Mwami wakacipa, nkaambo caka boola a nguzu mpati. Ee, cilengaano inga kacili kabotu. Pele ikuti na tacili antomwe a Ijwi, alimwi ka ciimpene ku Ijwi, tacili kabotu nconzyo. Mwabona?

³⁷ Lino, lino kuli banji baliko, bamwi bakwesu na bacizi bana Mormoni. Alimwi ndiza bamwi bala bweza mateepu aya, lino. Alimwi Nse yandi kwaamba kuti . . . Bamwi bantu babotu Mebo a ndinywe muyanda kuyo swaangana, inga kwaba—kwaba mu bantu bana Mormoni; musyobo wa bantu bali kabotu loko. Elyo mpawo musinsimi wabo—wabo, Joseph Smith, oyo bantu ba Methodist ngoba kajaya okuno mu Illinois, mu lweendo lwabo lwaku manizya. Elyo aboobo mpawo oyo—oyo muntu mubotu, a cilengaano, Nse zumbauzyi pe pele kuti wa kajisi cilengaano. Ndi syoma kuti wa kali muntu usinizizye. Pele cilengaano nca kajisi caka liimpene ku Lugwalo. Mwabona? Nkikaako, ba

kacita kuba aa Bbaibbele lyaba Mormoni, ku—ku kucibweza. Mwabona?

³⁸ *Eli* nde Ndilyo awa, kuli ndime. Eli mbolibede. Ako nkekaambo, Ijwi buyo. Nde Ndilyo. Mwabona?

³⁹ Ciindi cimwi, ii—ii—ii mukutausi wakasika okuno kuzwa ku cisi cimbi, nkabela wa... Elyo Nda kamubona kubusena antomwe ii—ii...keenzya kuzunguluka mu mootokala, antomwe a citali...antomwe ii—ii mulindu. Elyo baka sika ku muswaangano. Elyo Nda kajana kuti, ba keenzezye mazuba obilo na otatwe, walo a mukazi buyo, mu muswaangano, ku boola ku muswaangano, antoomwe. Elyo mwanakazi wakali kwetwe, ziindi zyatatwe na zyone zyandeene.

⁴⁰ Elyo oyu mukutausi wa keenda kunembo lya mukkalilwa mu hotela Nkwe kabede, kweenda okuya akusukana maanza a ndime. Elyo Nda kajata janza lyakwe, kabuka a kwaambaula kuli nguwe. Nda kamubuzya, Nda kati, “Cindi wano angulukide, sa inga Nda kanana kuli nduwe mu kaanda kangu asyoonto buyo?”

Wa kati, “Masimpe, Mukwesu Branham.”

⁴¹ Nda kamutola ku kaanda. Elyo Nda kaamba ku mukutausi, Nda kati, “Mufundisi, munene, uli mweenzu mu nyika eyi.” Nda kati, “Pele oyu mulindu ujisi zina likubwene.” Nda kati, “Toli, na, kuboola lweendo loonse kuzwa ku busena buli *boobu-a-boobu*, kuselemukila ku busena buli *boobu-a-boobu*?”

Kati, “Iyi, munene.”

⁴² Elyo Nda kati, “To yoowede kuti eco ciyo baanga...? Nse—Nse citi...kutali ku kuzumbauzya, pele sa to yeeyi kuti ciyo tondezya ku mpuwo yako mbuli mukutausi? Sena to yeeyi kuti tweelede kubikka mukozyanyo mubotu aniini kwiida oyo?”

Elyo wa kati, “Oh, oyu mulindu musalali.”

⁴³ Nda kati, “Nse—Nse zumbauzyi eco.” Pele Nda kati, “Pele, mukwesu, cintu ca ncico, bantubonse ba mulanga kuti tali musalali, mwabona, ba langa kuli ceeco nco cita.” Elyo Nda kati, “Ndi syoma kuti weelede kucenjela. Oyo mukwesu buyo omwe kuli umbi.” Elyo wa kati...Nda kati, “I mulindu waka kwatwa kwa ziindi zyone na zyoosanwe lino.”

Elyo wa kati, “Iyi, Ndilizi obo.” Kati, “Yebo ulizi, Ndi—Ndi...”

⁴⁴ Nda kati, “To ciyiisiyo eco mu mbungano yako ku muunzi, sa ulacita, kuli ceeco?”

⁴⁵ Aboobo wakati, “Peepe. Pele,” wakati, “yebo ulizi, Nda kajisi cilengaano ca ncico, Mukwesu Branham.”

Nda kati, “Ee, kuli kabotu.” Nda kati...

⁴⁶ Wa kati, “Sa toyandi?” Kati, “Ndi syoma kuti inga Nda kululamika asyoonto aa njiisiyo yako kujatikizya ceeco.”

47 Elyo Nda kati, “Ncibotu.” Elyo wa. . . Nda kati, “Inga—Inga—Inga ndabotelwa kuci ziba, munene.”

48 Elyo wakati, “Ee,” kati, “yebo ulizi, mu cilengaano eci,” wa kati, “Nda kali koono.”

Elyo Nda kaamba, “Inzya.” Nda kabona, mpawo, cakali ciloto. Mwabona?

49 Elyo wa kati, “Mukaintu wangu—wangu,” kati, “waa kali kupona a mwaalumi umbi,” a kuti, “a kwiizyaizya kapati a ndimwe.” Elyo kati, “Mpawo waa kasikakuli ndime, akuti kuli ndime, ‘Oh, oyandwa, ndilekelele, ko ndilekelele!’ Kati, ‘Nda—Nda—Nda—Nda usa kuli Nce kacita. Njo oba usyomeka kuzwida lino.’” Kati, “Mubwini, Nda muyanda kapati, Nda kamu jatila buyo, kati, ‘Ncibotu.’” Elyo kati, “Mpawo. . .”

50 Elyo kati, “Sena ulizi cintu? Mpawo Nda kajana bupanduluzi bwa cilengaano eci.” Kati, “Oyo wakali mwanakazi.” Kati, “Masimpe, waa kali kwetwe, a—a bumwi bumbi, a ziindi ezi zyoonse.” Elyo kati, eco, “Kuli kabotu kuli nguwe kukwatwa, nkaambo Mwami waka muyanda loko. Ula konzya kukwatwa ziindi zinji mbuli mbwa yanda, ku ciimo. . .”

51 Nda kati, “Cilengaano cako ncibotu maningi, pele cakali zwide mu Kazila kakabambwa awa.” Nda kati, “Eco—eco cili lubide, wabona. To elede kucita ceeco.” Aboobo eco. . . Wabona?

52 Pele cindi wa bona Lugwalo kalunjilana a Lugwalo, kucibamba kuba buzumanane lyoonse oko nkwa boola antoomwe. I Magwalo, oko cimwi Eci nko cileya awa, Eci cimwi cimbi okuno casika a kunjilana mukati, a kutondezya cifwanikiso coonse.

53 Mbuli kubikka cisolo ca mabala aindana antoomwe, kukozya. Ula jana kabeela keelela mukati. Taakwe cintu cimbi cikonzya ku ceelela. Mpawo waba a cifwanikiso cabambwa.

54 Elyo kuli Omwe biyo ukonzya kucita ceeco, oyo ngu Kabelele, elyo aboobo tu langa kuli Nguwe.

55 Pele tu jana kuti cindi aba, sikutanta oyu, wa kali sikutanta omwe wa keenzya mbizi ezi. Elyo mpawo twa kamu tobezya ncobeni ansi, kabona eco nca kacita a zintuzyonse, a kujana kuti, kaindi mu makkalo aa mbungano nce ncico ncobeni nca kacita.

56 Mpawo cindi na katanta munyama umwi a kucita cintu cimwi, twa kajana kuti kwakali omwe wakatumwa kuyo lwana nca kacita.

57 Kwakali omwe wakatumwa bukkalo butaanzi, bwa kabelele. . . bwa mulavu. Eelyo lyakali Ijwi, mubwini, Kristo.

58 Utobela wakali musune, kuciindi ca bukkalo bwa musinze, cindi—cindi i—i mbungano niya kabunganya a kuzumina kayanza kabuzumi mu cibaka ca Ijwi.

59 Elyo amuyeeye, cintu coonse ciyeeme aa zintu zyobilo: comwe, sikulwanakristo; cimwi cimbi, nca Kristo.

60 Cicili cintu nciconya asunu. Kuli Banakristo bakatikati. Taakwe muntu ukoledwe ubateme; kwiina bayuni batuba basiya; kwiina, kwiina; kwiina sizibi musalali. Peepe. Uli sizibi na musalali. Wabona? Takukwe waakati buya. Wa kazyalululwa nape tona zalululwa. Wa kazulwa Muuya Uusalala nape tozwide Muuya Uusalala. Takukwe makani kunyanyamukwa nko kajisi, ikuti na tona zulwa Muuya Uusalala, yebo tozwide Nguwo. Wabona? Elyo kuti na wakazulwa Nguwo, buumi bwako bula citondezya, buleenda nkoonya kuli Nguwo. Wabona? Kunyina umwi weelede kwaambila umwi kujatikizya ncico. Bala cibona, wabona, nkaambo Calo Ncinamatizyo.

61 Lino, alimwi twa kajana banyama abo, nzila mbo bakeenzya ciindi acimwi. Omwe waka tumwa ku mulimo wakwe, mu inguzu zya tunzenyu, kukamantanya inguzu zyangombi a—a inguzu zya tunzenyu, antoomwe. Twa kajana kuti, Leza waka tuma nguzu Zyakwe ku cilwana. Twa kajokela ncobeni a kubona obo bukkalo bwa mbungano mbo bwakabede, a kulanga kaindi; nkabela mboobuya mbo bwakabede, nzila eyo njionya ncobeni.

62 Mpawo twa kajana kuti, bukkalo bumbi bwakasika ambali, alimwi sinkondo waka tuma sikulwanakristo kungsi lya zina lya bukombi, kungsi lya Zina lya Kristo, kungsi lya zina lya Mbungano. Iiyi, munene. Kainka kungsi lya zina lya Mbungano, akwalo. “Eyo yakali Mbungano ini,” wa kaamba. Mwabona?

Sikulwanakristo tali Russia. Sikulwanakristo tali oyo.

63 Sikulwanakristo ula konzyanya loko mbuli Bunakristo bwini, mane, Bbaibbele lya kati, “Uyo cenga zintuzyonse zya takakanzwa.” Mbo mbubo. I Bbaibbele lya kati, “Ku mazuba aakumamanino, zintuzyonse zya takakanzwa, Basale.” Li lati, “I Basale!” Lino, kufumbwa muntu, bweza ijwi elyo akulitobezya kusule mu magini yako, uyo bona nco lyaamba. Li lati, “I basalidwe, bakakanzwa.” Mwabona? “Uyo cenga umwi aumwi wabo wata kajisi zina mu Bbuku lya Buumi ilya Kabelele kuzwa ku malengelo aa inyika.”

64 Cindi Kabelele naka jaigwa, mazina akabikkwa mu Bbuku. Uli imvwi mu Busena Busalala sunumasiku, mu Bulemu, kali Sikukombelezeya, kabamba nkombelezeyo zya myuuya eyo yoonse yaka jisi mazina mu Bbuku eelyo. Elyo taakwe umwi uuzi zina elyo pele Alikke. Walo ngu Umwi ujisi Bbuku mu janza Lyakwe, alimwi Uli zyi. Cindi omwe wamamanino akunjila, mpawo mazuba Akwe akukombelezeya ano manide. Uyo yutuka mpawo ku kutaminina eco Nca kakombelezeya. Uli mukucita mulimo wa Sikamukowa Munununi lino; a kuyutuka ku tambula Bakwe Beni. Oh, ma!

65 Eco ceelede kubamba Munakristo oonse ku—ku lilingula mwini, a kujatilila maanza akwe kumbele lya Leza, a kwaamba,

“Kondi salazya, O Mwami! Langa mu buumi bwangu, alimwi—alimwi kondi lekela—kondi lekela kubona ali cibeela cangu cibyaabi. Andi cigusye mu nzila yangu, cakubinda.” “Nkambo ikuti na balulami baka futulwe mu buce, ino uyo libonya kuli sizibi a mubi?” Nciindi cakulingula.

⁶⁶ Elyo ikuti na wa cibikka, a kuyanda ku . . . a kupa eli Ijwi. (Lino, Nse yanda ku, ku buzya mubuzyo ali ceeci, nkaambo cila ndisakanya kuli cimbi; Ndi pandulula, mu kulemba mibuzyo yanu. Ndi yeeya kuti mibuzyo ilacitwa mukati, nekuba.) Eci nciindi ca kuvwentaurya kwa lubeta. Mbo mbubo. Lino, tuyo sika kuli ceeco aa i—aa Myeembo cindi twa boola kuli ceeco, kufumbwa eelyo Mwami abamba, na Mitiba, alimwi tu jana kuti oko kuvwentaurya kwa lubeta, kakutanaba buyo kuunka kwa Zipenzyo. Elyo—elyo tu bona kuti obo mbwini. Elyo Baangelo botatwe ba kauma nyika, kabaila, nyweb mulizi, “Maawe! Maawe! Maawe ku bantu bakkala aa nyika!”

Elyo tu pona ku ciindi ciyoosya, ciindi eco . . .

⁶⁷ Nywebo mwabona, ezi zintu motuponamo lino, ezyo nzyo tungalanga ndyoonya lino, ziyooba kwakumana kuunka kwa Mbungano, mwabona, ezi zintu muciiindi ca Mapenzi. Alimwi Ndi yeeya kuti ceelede kubambwa ncobeni mu moyo wa musyomi aumwi, cakuti eyi Mbungano taikabi muciiindi ca Mapenzi. Ta konzyi kubikka, ali oonse, Mbunguno mu Mapenzi. Mebo . . . Mu bikka mbungano okuya, pele kutali Nabwiinga. Mwabona, Nabwiinga wakaunka.

⁶⁸ Nkaambo, mwabona, Walo, Walo takwe cibi comwe, kwiina cintu ci Mu lwana. I luzyalo lwa Leza lwaka Mu vumba koonse. Alimwi musamu uusalazya wakagusya cibi coonse kuya kulaale, takukwe akwalo kwiibaluka kwa ncico; kwiina cintu cita kunjoloma, kulondoka, mu Busyu bwa Leza. Oh, ceelede kubamba Nabwiinga kufuugama ku mazwi Akwe a koompolweda Leza!

⁶⁹ Nda yeeya kaano kaniini; ikuti na Nse mutoleli ciindi canu cinji lino, mu kotalisya oku. Ndili . . . Ndi—Ndi cita ceeci ku bukanze, ku mvwa, mane Nda mvwa Muuya kabotu buyo, ku talika.

⁷⁰ Eci ii—eci ii ncintu cisetekene. Mwabona? Ci, mwabona, nguni uzi zintu omuya? Kwiina umwi cita Leza. Elyo zyelede ku yubununwa, a kutondezegwa mu Bbaibbele kuti tazi kayubununwi, mane ku buzuba obuno. Mbo mbubo ncobeni. Mwabona? Zya ka—zya ka yeeyelwa buyo; pele lino tweelede ku bujata kabotu, Bwini, Bwini bwaka simpikizigwa. Mwabona? Amuzibe.

⁷¹ Lino, kwa kali ii—ii musimbi muniini kumbo, obo nzila mbwa ka—mbwa ka yandana antomwe ii . . . Ii mwaalumi waka muyanda. Mbuli sikuula wa ng’ombe, wakaboola kuya ku Armour Company. Elyo—elyo ba kajisi ii—ii cipati . . .

⁷² Simalela wakasika buzuba bumwi, mwana mulombe wa simalela kuzwa ku Chicago, alimwi, mubwini, baka babikka aa munyinja, wa kumbo wa lyoonse. I—i basimbi okuya, ba kasama; umwi aumwi wakali kuyo bweza mulombe oyu, masimpe, nywebo mulizi, nkaambo oyo wakali muntu uyandika wa mulombe. Aboobo, baka sama mbuli kugolelwa kuli zya kumbo.

⁷³ Elyo—elyo bala cicita eco kumbo. Ba kazwa kwiinda muli kumwi kwa kucitika oko. Elyo Mukwesu Maguire, Ndi yeeya kuti nkwali lino, ba kamujata akati ka dolopo kata samide zisani zyakwe zya kumbo, elyo ba kamubikka mu i—mu ntolongo. A kumu bikka mu nkuta yakuze lyacuulu, aku mubamba ku cibbadelela, elyo mpawo kumulekela kuyo ula zikobela zisale zya kumbo. Elyo Nda kabona bamwi kabeenda koonse a ntobolo zitandila kulampa *boobu*, kazilengelela ali mbabo. Ba unka buyo akupona mbuli bantu babulongo okuya. Ba sola kupona mu cintucimwi mu mazuba akaindi, aakamana. Mwabona?

⁷⁴ Elyo mpawo, mu Kentucky, musola kupona mu mazuba akainda aa kujwe okuno, kucili kaindi mu Renfro Valley a zintu. Mula yanda kujokela ku mazaba aakale. Kuli cintucimwi cipesya boobu.

⁷⁵ Pele cindi ca jokela, ku jokela ku Makanimabotu ku mataanzi, tamu yandi kucita ceeco. Mu yanda cintucimwi cabusyaasunu, nywebo mwabona. Ciinka kutondezya kuti, mwabona, nywebo—nywebo . . . kuli ii . . .

⁷⁶ Alimwi cintu cibamba ii—ii muntu kucita citaluleme niinzi? Cintu cimu bamba kunywa a kulilemeka bumwi, na mwanakazi kucita citaluleme? Nku kaambo kakuti usola ku . . . Kuli cintucimwi muli nguwe, cisukamina. Kuli cintucimwi mu mwaalumi, cisukamina. Elyo bakali kusola kutontozya nyota eyo iisalala kubelesya zintu zya inyika. Cindi, Leza naelede kwii ontozya eyo. Wa kakumba mu nzila eyo, kufwa nyota. Ako nke kaambo ufwa nyota ya cintucimwi. Leza waka kubamaba mu nzila eyo, kutegwa utole nyota eyo iisalala kuli Nguwe. Mwabona? Pele cindi wasola kutontozya nyota eyo . . . Ncamba nzi umwi ca kucita ceeco! To jisi nguzu zya kucita ceeco, kusola kutontozya nyota eyo iisalala eyo njo sukamina cintucimwi, alimwi, mpawo, alimwi watola ku inyika, kusola kwii kkutya kubelesya inyika. To konzyi kucicita. Kuli cintu comwe biyo ciyo zuzya ceeco, nkabela ngu Leza. Alimwi Wa kakubamba mu nzila eyo.

⁷⁷ Aboobo, aba—aba basimbi bakubusyi baka pakata ii—ii tubbeeke twa kumbo twa lyoonse ku mulombe oyu cindi na—na kazwa. Elyo umwi aumwi wabo wakali masimpe kuti wakali kuyo lijanina mulombe oyu.

⁷⁸ Kuli mweenima muniini okuya ku mpulazi ya ng'ombe, alimwi waa kali mucaala, elyo aboobo waa kacita buyo woonse

i—i mulimo wa zeezi. Nkaambo, ba kali bambide mala aminwe yabo, nywebo mulizi, alimwi teebe kali kukonzya kusanzya mitiba kubelesya maanza a zintu. Elyo waa kacita mulimo woose wini muyumu.

⁷⁹ Elyo mpawo, kumalekelo, cindi mulombe nakasika, ba kazwa a kumu bikka mu bubambe bwakale bwa kumbo, nkalaki. Elyo ba kanjila, kaba dubula ntobolo zyabo a kulilemeka bumwi, nywebo mulizi, a kukutauka. Elyo busiku obo ba kajisi cizyano cilemu ncobeni kubusena okuya, aa ii—aa cizyano ca cilengwa cakale, elyo boonse basimpulazi ya ng'ombe kuzunguluka, koonse, a kunjila a kuzyana kwabo, azimwi zimbi. Elyo, cintu citaanzi nywebo mulizi, baa, eci caka zumanana, yakali jubbili ya mazuba obilo na otatwe.

⁸⁰ Mpawo, busiku bumwi, oyu mulombe wakazwa, kusikila . . . kuzwa ku busena, kupumuna buyo asyoonto kuzwa ku cizyano, a kutantamuka ku basimbi aba. Elyo wa citika kulanga, kuselemuka kutozya ku cimpati ca zivubwa. Mpaawo kwakaunkka musimbi muniini, wakali kuboneka kugalankana. Elyo waa kajisi cidishi ca mitiba caka zwide maanzi, waa kasanzya mitiba. Elyo wa kayeeya, “Nseni mubwene kale. Nda—Nda libuzya na uzwida kuli?” Aboobo wa kacibikka buyo mu nzila yakwe kuzunguluka kunze lya i—i buyakwe bwa koonena babelesi, a kuselemukila okuya a kujoka, lubazu lwa cimpati ca zivubwa, a ku muswaana.

⁸¹ Taakwe nca kasamide ku matende. Waa kaimikila. Waa kasintamika mutwe wakwe. Waa kabona mbwa kabede, nkabela waa kafwa bweeme loko. Waa kali muzi muntu oyu mulemu. Elyo waa kali mweeninyina buyo ku basimbi aba bamwi. Bawisi bakali balailizi kuli zyakusama zisale zya Armour, aboobo baka zumanana . . . Waa kazumanana kulanga ansi. Waa kali kufwa nsoni nkaambo ka matende ataka samide.

⁸² Wa kati, “Nduweni zina?” Waa ka mwaambila. Kati, “Nkaambonzi toli kookuya ku i . . . bali kuli bamwi?” Elyo waa ka baanga wakapa ntamizyo.

⁸³ Elyo aboobo, busiku bwakatobela, wa kamu langilila alubo. Kumalekelo . . . Wa kali kkede alya. Elyo boonse baka talika kulilemeka bumwi, zintuzyonse. Wa—wa kakkala aa lubaya lwa cimpati ca zivubwa a kumu langilila kaboola, waka sowa cidishi ca maanzi. Elyo wa kamu langilila. Elyo wa kali kuli nguwe, wa kati, “Yebo ulizi bukanze bwangu bwini bwakuba kookuno na?”

Waa kati, “Peepe, munene, Nse zyi.”

⁸⁴ Kati, “Bukanze bwangu bwakuba kookuno mbwa kuvwima mukaintu.” Wa kati, “Nda jana cimo cibotu muli nduwe calo ncoba tajisi.” Ndali kuyeeya zya Mbungano, yebo wabona. Kati, “Sa inga wakwatwa kuli ndime?”

Waa kati, “Mebo? Mebo? Nse—Nse konzyi kuyeeya cintu cili boobo, mebo.”

85 Mwabona, oyo mwana mulombe wa simalela mupati. Wa kali mwini wa makkampani a mpulazi zyoonse mu cisi mbocizulwa, a zintuzyonse, nywebo mwabona. Kati, kati, “Iiyi.” Kati, “Nse—Nse kakonzya kujana omwe mu Chicago. Ndi—Ndi yanda mukaintu wini. Ndi yanda mukaintu ujisi ciimo cibotu. Alimwi cintu Nee yandaula, Nda cibona muli nduwe.” Kati, “Sa inga wakwatwe kuli ndime?”

Waa kati, “Ee. . .” Ca kamu kankamanisya. Elyo waa kati, “Iiyi.”

86 Elyo wa kati, “Ee. . .” Ka mwaambila kuti uyo jokela. Kati, “Lino, koibambila buyolwako, nakbela mwaka kuzwida sunu Ndino jokede. Ee. . . Elyo Nzo kutola, alimwi Nzo kugwisya awa. To kayandiki kubeleka limbi mbuli boobu. Nzo kutola. Alimwi Njo kutola ku Chicago, alimwi Njo kuyakila muunzi oyo ngotana bwene.”

87 Waa kati, “Ta ndina, nsena—nsena bede a muunzi. Ndili mucaala,” waa kaamba.

88 Wa kati, “Njo kuyakila muunzi, umwi wini.” Kati, “Njo jokela.”

89 Waa kazumanana kutobezyanya a nguwe, kuciiindi, ca mwaka. Waa kabelaka zintuzyonse nzya kali kukonzya, ku kuyobola mali akubwene ku buzuba bwakwe bwa kucipya, kufumbwa nca kajisi a nkamu yakwe, aakuula dressi lyakwe lya mucado. Cikozyanyo cilondokede ca Mbungano! Mwabona? Mwabona? Waa kabamba zikobela zyakwe.

90 Elyo, nywebo mulizi, cindi na tondezya cikobela eci ca mucado, beeninyina bakwe—bakwe bakati, “Baa, yebo omwana, mucete mufuba. Wa amba kuyeeya kuti mwaalumi mbuli uulya inga waba a cintu cimwi cakucita a nduwe?”

91 Waa kati, “Pele wa kandi syomezya.” Ameni. Kati, “Wa kandi syomezya.” Kati, “Ndila asyoma majwi akwe.”

92 “Oh, wa kali kukucenga buyo.” Kati, “Ikuti na wa kali kuyanda kujana muntuumwi, na kajana umwi wabo.”

93 “Iiyi,” kati, “pele wa kandi syomezya. Nda cilangila.” Ameni. Nda cita, mbebo.

94 Aboobo, kazumanana kwiinda ciindi. Kumalekelo buzuba bwakasika, oora limwi ndya keelede kuba kokuya, aboobo waa kasama cikobela cakwe. Elyo taakwe akwalo naka vwide kuzwa kuli nguwe. Pele waa kalizi kuti uyooba kokuya, aboobo waa kasama zisani zyakwe zya mucado, kabamba zintu zyoonse.

95 Ee, mpawo baka museka kapati okuya. Nkaambo, simalela mupati waka tumina kuli i—kuli sikulailila, na—na ku. . . Kwiina umwi wa basimbi wakamvwa cintu kujatikizya neico, aboobo cakali buyo cintu camaseseke kuli mbabo. Mbo cibede, akwalo. Cili boobo ncobeni.

96 Pele oyu musimbi, mu busyu bwa coonse caco, aa mbaakani ya majwi akwe kuti uyo mujokela.

97 Aboobo, ba katalika kuseka. Elyo baka bukatana umwi aubi, a kuzyana kaba muzunguluka. Kati, “Ha!” Kaseka, nywebo mulizi, mbuli boobo, kati, “Mwana, muniini, mucete mufuba!”

98 Waa kaima buyo alya, kakutakwe kufwansononi zisyoonto muli nguwe. Waa kajatilide malubaluba akwe. Elyo cikobela cakwe ca mucado cakabambwa; waa kapengaana, nywebo mulizi. “Nabwiinga Wakwe wali bambila Mwini.” Mwabona? Waa kazumanana kujatilila malubaluba akwe, kalindila.

99 Ba kati, “Lino, Nda kwaambilide kuti cali lubide. Wabona, ta koboola.”

Kati, “Ndi cijisi maminiti osanwe.” Kati, “Ula boola okuno.”

Oh, baka seka buyo!

100 Elyo kutandila buyo ciindi nkoloko yakale yakaeenda kukkwanya maminiti osanwe, ba kamvwa mbizi kazigatauka, musenga kaupumbulika kungsi lya mavwili. I nkalaki yakale yakaima.

101 Waa kasotoka kuzwa akati kabo, a kuzwa ku mulyango. Elyo wa kasotoka kuzwa mu ng’ola, nkabela waa kaulukila mu maboko akwe. Waa kati, “Kwa mana lino, oyandwa.” Kasiya tubungwe twakwe twa mweeninyina muniini wakale kakkede alya, kalanga. Waa—waa kaunka ku Chicago, ku muunzi wakwe.

102 Ndi lizi cisyomezoy cimbi cipati mbuli ceeco, acalo, nekuba. “Nda inka kuyo bambila busena; kujokela kuzo mutambula.” Inga ba baamba kuti tuli sondokede. Pele, mukwesu, kuli ndime, calino, alimwi ezi Zinatizyo kunamatula mbuli boobu, kungsi lya cintu cigambyakwiinda, Nda konzya kutandila kumvwa coongo, mbuli ca nkoloko eyo ya ciindi kayeenda kuya mu Butamani okuya. Nda konzya kutandila kubona Angelo oyo kaimvwi okuya a kwamba, ku mamanino aa Mulumbe wa angelo waciloba, “Ciindi tacikabi limbi.” Oyo Nabwiinga, muniini uusyomeka kuyo uluka kuzwa kuya mu maboka aa Jesu bumwi bwa mazuba aya, kuya kutolwa ku Ng’anda ya Taata. Atu yeeye zintu ezi mbuli mbo tweenda antomwe lino.

103 Amubone mulimo wa mulavu, Ijwi; musune, ncito a cituuzoy; bupyungi, bwa basilubambululo; alimwi i—i sikwaze, kanjila, weelede kuyo yubununa a kubweza zintu ezi a ku zitondezya.

104 Lino tu jana kuti, mu kuswaangana kwa busiku bwainda, abwalo, maseseke mapati akajulwa antomwe a Cinamatizyo eci, calo cakaimpene kumaninina ku kumvwisya kwangu kutaanzi. Kuciyeyela kuti cakali luzi, Nda kalekela myuuya lyoonse kungsi lya cipaililo kuba bakajaigwa nkambo ka lusyomo lwabo Banakristo bataanzi. Pele twa kajana kuti, busiku bwainda, cindi Mwami Leza naka namatula eco Cinamatizyo kuli ndiswe, ta cikonzeki ncobeni. Tii cakali ezyo. Ba kaunkide ku Bulemu,

kulaale ku lubazu lumbi, nkabela mbaabo mbo bakabede. Twa kajana kuti bakali ba Juda abo baya kulibonya kuciindi, oko i . . .

¹⁰⁵ Kuzwa ku kwiitwa lino, bwa bali zyuulu zili mwaanda amakumi one abone, oko nko tunjila sunumasiku a juunza. Alimwi—alimwi akati ka Cinamatizyo Cacisambomwe a Caciloba, bali zyuulu zili mwaanda amakumi one abone bakaitwa.

¹⁰⁶ Elyo mpawo twa kajana kuti, bakali baabo baka jaigwa nkaambo ka lusyomo lwabo, alimwi tii bakalina . . . Baka samide zikobela zituba, pele mazina abo akali mu Bbuku lya Buumi ilya Kabelele. Alimwi baka pegwa zikobela zituba, umwi aumwi wabo. Elyo twa kabweza ceeco. Elyo tacili cintu mu inyika, Nse syomi, pele cikama ca i—i caba Juda bakainda kakutanaba mwaakwe wa mapenzi. Kakuli, kuciindi ca lumamba olu, ba kali . . . bali . . . Be elede kusulaikwa ku bantubonse. Elyo Eichmann wakajaya mamilioni abo mu Germany. Mwa kazwaa kumvwa lubeteko. Mamilioni aa bantu bakajaigwa kakutakwe mulandu, ba Juda, nkaambo buyo kakuti bakali ba Juda; kwiina kaambo kambi.

¹⁰⁷ I Bbaibbele lyakati awa, kuteeti, “Ba kajaigwa nkambo ka bumboni bwa Leza, nkambo i—i Ijwi lya Leza, a bumboni mbo baka jatilide.” Lino tu jana kuti Nabwiinga wakali Ijwi lya Leza a bumboni bwa Jesu Kristo. Aba teeba kajisi bumboni bwa Jesu Kristo.

¹⁰⁸ Elyo tu jana kuti Bbaibbele lyaamba, kuteeti, “Boonse ba Israyeli, ba Israyeli bakakanzwa, bayo futulwa,” Baroma 11. Lino tu lizi obo. Alimwi okuya twa kabona myuuya.

¹⁰⁹ Lino amulange kabotu. Nkaambonzi eci nicataka konzeka kuba kaindi? Nkaambo tii caka citika kale. Lino inga mwa cibona, nywebo mwabona. Mwabona, Muuya Uusalala mulemu, mukubona zintu ezyo kaziselemuka kwiinda i—i mu makalo a ziindi. Elyo lino zili mukuyubununa, alimwi mpawo mwalanga okuya a kubona kuti Bwini. Mpaawo mpo cibede.

¹¹⁰ Lino, ba kali—ba kali baabo bakajaigwa nkambo ka lusyomo lwabo mu mapenzi, na kunembo lya mapenzi, aa Eichmann. Lino, ba tondezya biyo baabo bakajaigwa nkambo ka lusyomo lwabo ibali zyuulu zili mwaanda amakumi ali one abone, abo mbe tunjila, akati ka Cinamatizyo Cisambomwe a Caciloba. Mwabona?

¹¹¹ Elyo Cinamatizyo Caciloba ncintu comwe biyo, kwa mana, alimwi eli, “Kwa kali luumuno ku Julu kwa mwaakwe wa cisela caoora.” Elyo lino Leza alikke nguu konzya kuyubununa ceeco. Tacili mu ciiminizyo akwalo, alionse. Ayo masiku aa juunza. Amundi kombele. Mwabona?

¹¹² Lino, tula bona lino, mbuli mbo tunjila mu Cinamatizyo Cacisambomwe. Lino akube kuti Taata Wakujulu atu gwasye

mbuli mbo tu kkalikila ku Cinamatizyo Cacisambomwe. Lino aka kampango ka 12 ika cipati 6.

Elyo Nda kabona cindi na...kajula cinamatizyo cacisambomwe, alimwi, langa, kwakali muzuzumo wanyika mupati; alimwi zuba lya kasiya mbi mbuli cisaka cisani caboya cisiya, alimwi mweezi wakaba mbuli bulowa;

Elyo nyenyeenzi zyonu julu zyaka lokela aa...nyika, akwalo mbuli mukuyu mbuwisya micelo yawo kiitana kubizwa, cindi wa zungaanisigwa uuwo lwanguzu.

Elyo majulu akali kuya buya mbuli skroo cindi ya vungailwa antoomwe; a mulundu oonse a tusuwa tonse twa kalonzegwa kuzwa ku masena ato.

Elyo bami ba nyika, a bantu bapati, bantu bavubi, a basilutwe bapati, a bantu banguzu, a boonse bazike-. . . a muzyale oonse, baka lisisa beni mu migodi a mu myaala ya malundu;

¹¹³ Mwalangisya awa? Amu balange, “bantu bapati,” mwabona. Ncinzi nco bakacita? “Ba katambula waini wa bukali bwa bwaamu ibwa sibwaamu.” Mwabona? Nguonya ncobeni musela oyo wa kanywa waini wakwe. Mwabona?

Elyo bakati ku malundu a myaala, Amu tuwide, akutu sisa kuzwa ku busyu bwakwe oyo ukkede aa cuuno cabwami, a kuzwa ku bukali bwa Kabelele:

Nkambo buzuba bupati bwa bukali bwakwe kwasika; alimwi nguni uyo konzuya kwiima?

¹¹⁴ Ino nkuzibya ku...Mwabona, sikutanta uliko lino, sikutanta banyama, a Banyama bavwiila, ba mana. Mpawo, twa kabweza, twa kabona bakajaigwa nkambo ka lusyomo lwabo kungsi lya Cuuno cabwami. Lino eci, kuzwida ku ciindi, aba bakajaigwa nkambo ka lusyomo lwabo mbama Juda beni ba Orthodoxisi abo baka fwida mu lusyomo lwa Bunakristo...na mu—mu lusyomo lwa bukombi, nkaambo teeba kakonzya kuba Banakristo.

¹¹⁵ Amuyeeye, Leza wakofwaazya meso abo. Alimwi bayooba boofu kwa ciindi cilamfu, kusikila Mbungano ya Bamasi ika gusigwa munzila. Nkaambo, Leza tableki a bantu bobilo ku ciindi comwe, nkaambo kuliimpene loko ku Ijwi Lyakwe.

¹¹⁶ Amuyeeye, Ula beleka a Israyeli mbuli cisi, lyoonse. Calo ncisi ca Israyeli.

¹¹⁷ I Bamasi, mbuli bagame, “bantu baka gusigwa kuli Bamasi.” Alimwi ca keelela, Munamasi, kacita kubamba...kabambwa aa bantu boonse kuzwa ku inyika, aboobo ciindi acindi kuli mu Juda unjila muli ceeco. Mwabona? Mbuli buyo ii—mbuli muna Arebiya, a muna Irish, amu India, abamwi bambi,

boonse mbantu ba inyika, bapanga oyu Nabwiinga uusakatidwe. Mwabona?

118 Pele, lino, cindi caboola kubeleka a Israyeli mpawo, mu cibeela eci camamanino ca mvwiki ya buseveinte, Ula beleka a mbabo mbuli cisi, Bamasi ba manizigwa. I oora lilasika calino, alimwi ndiza kwayanda aya—aya masiku ngaonya, kuti Leza ula nyonena kuli Bamasi cakumaninina, cancobeni. Mbubonya! Wa kaamba boobo. “Bayo lyataula malambo a Jerusalema kusikila bubanze bwa Bamasi buka manizigwe, ziindi zyamana.” Iiyi, munene!

119 Elyo mpawo, “Amuleke oyo usofweede akkale kacili usofweede; amuleke oyo mululami kacili mululami.” Mwabona?

120 Takucikwe Bulowa aa cuuno ca i—ca i—ca busena busa-... mu busena busalala, pee. Takucikwe Bulowa aa cipaililo. I Cituuzyo ca gwisigwa, alimwi taakwe cintu cita busi a ndabo a lubeta omuya. Elyo eco ncencico ncobeni catilwa awa sunumasiku. Mwabona, Kabelele walo wasiya i... mulimo Wakwe wakwiimaakati. I mulimo wakwiimaakati wa manizigwa, kuzwa okuya ku Cuuno cabwami. Alimwi Cituuzyo, mbuli mbo twaka Mu kozyanisya cakulondoka, Sikamukowa Munununi, Kabelele uuzwide malowa oyo wakayutuka. Ii Kabelele oyo waka jaigwa, Umwi uuzwide malowa, waka nyonyoonwa, kacuzaulwa, kayutuka a kubweza Bbuku kuzwa mu janza Lyakwe. Nkokuti, mazuba amanizigwa. Lino Ula boola kuzo taminina eco Nca kanununa. Ameni! Eco citumina buyo cintucimwi kwiinda muli ndime!

121 Tu jana kuti lino, Johane wakati, “Nda kabona cindi Na kajula Cinamatizyo Cacisambomwe, kuti kwakali muzuzomo wanyika mupati,” mpawo bulenge boonse bwaka nyonganisigwa. Mwabona?

122 Leza wali kucita zintu zipati, mbli kuponya baciswa, a kujula meso aa boofu, a kucita mulimo mupati.

123 Pele tu jana kuti, awa, kuti bulenge bwaka ta, iiyi, bulenge boonse. Amulange eco caka citika, “I—i muzuzumo wanyika; zuba lya kasiya, a mweezi tiiwa kapa mumuni wawo; a nyenyeezi zya kazungaana a kuloka.” Elyo, baa, zintuzyonse zyaka citika, mwabona, nkoonya ku cindi ca kujulwa kwa ceeci Cinamatizyo Cacisambomwe. Nce cindi ne cicitika, mpoonya buyo kwamana kwaamblizigwa kwa baabo bakajaigwa nkambo ka lusyomo lwabo, mwabona. Iba kajaigwa nkambo ka lusyobo lwabo baka manizigwa.

124 Lino nywebo mwabona kuti tuli moonya munsu lya oora lino. Inga twaba, kufubwa ciindi, mwabona, nkaambo Mbungano itandila kubweza kuuluka Kwayo. Pele amuyeeye, cindi zintu ezi zyakucitika, Nabwiinga ta nooliko pe. Amuyeeye buyo, Nabwiinga uno unkide, Ta kayandiki kwiinda muli nkuko kumwi. Eci nciindi ca Mapenzi, ca kusanzigwa kwa i—kwa

mbungano; kwa kubikka ali nguwe, kuli nguwe kwiinda muli ngawo, kutali Nabwiinga. Ula gusya muyandwa Wakwe mu nzila. Iiyi, munene! Walo, waka Mu nununa. Mwabona, cibaanga nca ii . . . Oko nkukketa Kwakwe Mwini, kusala Kwakwe Mwini, mbuli muntu umwi mbwa bweza nabwiinga wakwe. Mwabona? Lino, muzuzumo wanyika . . .

125 Atwe ezyanisa Magwalo lino. Ndi—Ndi yanda . . . Sa uli jisi penso a pepa kuli nduwe? Ndi yanda kuti undi citile cintucimwi. Mbuli mbo yanda kulemba, lemba eci, nkaambo, citakuti uyo bweza teepu. Lino tu . . . Ndi yanda kuti ubale a ndime, mbuli mbo cita.

126 Kweezyanisa Magwalo aazya kucitika oku kupati, oko nkotu tabone kuti aka kaziye kapati, na maseseke, ayo akali kungsi lya Cinamatizyo Cacisambomwe ica Bbuku lya Lununuko. Lino amuyeeye, aya maseseke aasisidwe. Alimwi Zinamatizyo zili cisambomwe, zyoonse antoomwe, ndi Bbuku lyomwe pati ncobeni, maskroo ali cisambomwe buyo akavungwa antomwe, alimwi lya kayubununa Bbuku lyoonse lya Lununuko. Eyo nje nzila nyika yoonse mboya kanununwa.

127 Ako nke kaambo Johane waka lila, nkaambo, ikuti na taakwe wakali kukonzya kubweza Bbuku eelyo, bulenge boonse, zintuzyonse nizya kanyonyooka. Niya kasanduka buyo kujokela ku—ku—ku maatomu a mamolekkyu, azimwi zimbi, a mumuni wa kkozimiki, akwalo kutaba bulenge, muntu, taakwe cimbi. Nkaambo, Adamu wakasowa inguzu zya Bbuku eelyo. Wa ka cisweekelwa cindi na kaswiilila mukaintu wakwe, alimwi waa kaswiilila kubuzya buzya kwa Saatani, mubusena bwa Ijwi lya Leza. Mwabona? Zya kasowegwa.

128 Mpawo, nilya kakonzya kujokela mu maanza aa Saatani aajisi tombe, oyo waka musunka kuzwa munzila, aboobo nkikaako lya kajokela kuli mukamwini mutaanzi, mbuli diidi ilembedwe ili yoonse mbo linga lyacita, mwabona. Ilajokela ncobeni kuli mukamwini mutaanzi, nkabela oyo wakali Leza, Mulengi, Wa kali panga. Elyo Uli lijisi.

129 Elyo taakwe muulo, alimwi olo ndununuko. Kuli muulo wa lununuko, alimwi kwakanyina wakali kukonzya kucitita. Aboobo, Wa kati, waka panga milao Yakwe, milao Yakwe Mwini ya Sikamukowa Munununi. Mpawo, tiiba kakonzya kujana umwi. Muntu onse wakazyalwa ku nkwela, wakazyalwa kukuyanda kwa nkwela; wa kali mu cibi citaanzi, Saatani a Eva, aboobo ta kakonzya kucitita. Kunyina cintu muli nguwe. Taakwe poopu uusalala, mupaizi, Mwiya wa Zyabukombi, kufumbwa mbwa kalli kunooba, na taakaba umwi weelela. Elyo ta kakonzya kuba Angelo, nkaambo caka tola kuba Sikamukowa. Wa kacita kuba muntu.

130 Mpawo Leza Lwakwe wakaba Sikamukowa, kwiinda kukusama mubili wabuntu, kwiinda mu kuzyalwa kwa

nakalindu. Elyo Wa katila Bulowa Bwakwe. Obo tii bwakali bulowa bwa mu Juda. Tii bwakali bulowa bwa Munamasi. Bwa kali Bulowa bwa Leza. Mwabona? I Bbaibbele lyakati, “Twa kafutulwa kwiinda ku Bulowa bwa Leza.”

¹³¹ I mwana ubweza bulowa bwa bawisi. Tuli cizi eco. Kufumbwa cintu mu nkwela ya mweenze cizyala hemoglobini. Aboobo tu jana kuti, mbuli nkuku nseke iitula ijii; ila konzya kutula ijii, pele ikuti na mukombwe, na sinkwenanyina, takeenda a njiyo, tali kakonkolwi. Talikwe munzuka. I mwanakazi ncikumbilo buyo eco cibweza jii. Pele ijii lizwa . . . I nseke izwa ku mweenze.

¹³² Elyo, mu kaambo aka, mweenze wakali Leza Lwakwe. Eyo ne nzila Nje wamba kuti, nzila iiya kujulu njeyo iselemuka, alimwi—alimwi cipati nciniini. Leza wakali mupati kapati kusikila Wa kaba, akwalo kulibumba Mwini mu cintu ciniini boobo, ku nseke niini loko mu zyalilo lya nakalindu. Elyo awo Wa kapanga maseelo a Bulowa. Elyo waka zyalwa, akukomezegwa aa nyika. Alimwi kuzwa ku musyobo oyo wa kutalika, uunjoloma, kakwiina nkwela kuli nguwo, pee.

¹³³ Elyo mpawo Wa kapa Bulowa obo, nkaambo Wa kaba simukowa kuli ndiswe. Alimwi Wa kaba Sikamukowa Munununi. Alimwi Wa katila Bulowa obo, cabuyo. Ta keelede kucita. Wa ka Bupa cabuyo, ku kunununa.

¹³⁴ Mpawo Wa unka aa cipaililo ca Leza, a kulindila alya, kuciindi Leza najisi Bbuku lya Lununuko mu maanza Akwe. Elyo Kabelele uuzwide malowa waima aa cipaililo ca zituuzyo. Ngooyo Kabelele, kaya kukubamba lununuko, kubamba nkombelezyo.

¹³⁵ Mpawo, nguni muntu ula camba cakwaamba kuti Mariya, na Josefa, na kufumbwa umwi uufwika, kukonzya kuba—kuba sikukombelezeya! To konzyi kukombelezeya citakuti kakuli Bulowa okuya. Iiyi, munene. “Kuli biyo Sikwiimaakati omwe akati ka Leza a muntu, nkabela oyo ngu Kristo Jesu.” Obo mbo lwaamba Lugwalo. Ngooyo Uli imvwi, alimwi kusikila muntu wamamanino wa nununwa; alimwi mpawo Wa yutuka ku kutaminina eco Nca kanununa. Oh, ino ii—ino Mbwali Taata!

¹³⁶ Lino amuyeeye, lino, Nda kayiisa lyoonse, kuti, “Ku mulomo wa bakamboni bobilo na botatwe, majwi oonse asimpikwe.” Elyo, Lugwalo, mbuli mbo takonzyi kubweza Lugwalo lomwe a kutondezya cintu citakuti kuli cintucimwi cimbi ciinka a calo. Mwabona?

¹³⁷ Mwabona, Nda konzya kubweza Lugwalo lomwe a kwaamba, “Judasi wakaunka akuyo lyaangilila mwini,” kubweza lumbi akuti, “Koya kacita nciconya.” Mwabona? Pele, mwabona, ta luka njilani kabotu alumwi Lumbi.

¹³⁸ Elyo Nda yeeya, kungsi lya ceeci Cinamatizyo Cacisambomwe, cindi Muuya Uusalala niwaka Ci namatula

okuya, alimwi Nda bona mbo cabede, mpawo Nda yeeya kuti inga caba cintu cibotu kupa kkilasi cintucimwi ciniimi candeene sunumasiku. Mwabona? Nkaambo, antela inga capa kukatala, mu kuswiilila buyo kuli ndime kwaambaula ciindi coonse, aboobo Nda yeeya kuti inga twa cita cintucimwi candeene.

139 Lino amubone. Oku kucitaka kupati kwa kanamatikwa kungsi lya Bbuku lya maseseke, lya lununuko. Lino Kabelele uli Li jisi mu janza Lyakwe, uyo Li namatula.

140 Lino atu lange kuli Matayo cipati 24, Kabelele Lwakwe kaambaula. Lino, uli oonse ulizi kuti Kristo ngo Mukamwini wa Bbuku lyoonse, kuciimo eco cilanganisigwa. Pele oku nkunanana Kwakwe—Kwakwe awa, na nkambauko Yakwe—Yakwe ku i—i bantu, ncibotu, kuba Juda.

141 Lino Ndi yanda kuti ujatilile Bbuku lyako mbuli *boobu*, Matayo 24 a Ciyubunuzyo 6, mbuli *boobu*. [Mukwesu Branham wajatilila Bbaibbele lyakwe kali jukide ku macapita ayo obilo—Mul.] Alimwi atwe ezyanisye cintucimwi awa asyoonto buyo.

142 Lino, amulangilile eci lino, alimwi mula konzya kujana buyo nzila—nzila mbo cibede. Mwabona, eco Kabelele *awa* nca tondezya, mbubonya mu ciiminizyo, eco Nca kaamba *awa* mu Ijwi. Kacita mbubonya, kutegwa cicilulamike. Lino, nku—nku koonse kuli ncico. Nceeci ci. . . *Nceeci* cimwi, Walo waambaula ncico, alimwi *awa* mpo cakacitikila. Mwabona? Kwalo nkusimpikizigwa kulondokede.

143 Lino, lino atu lange cipati 24 ca Musalali Matayo, a Ciyubunuzyo 6, a kweezyanisya cipati 24 ca Matayo. Tu lizi toonse kuti eco cakali cipati eco aumwi sicikolo mupati, muntu oonse nkwaya, ku—ku bandika makani aa mwaakwe wa Mapenzi. Cila zwa mu cipati 24 ca Matayo. Elyo lino atu. . . Ikuti na eco cili boobu, lino tu. . . Nkambo, tu lizi kuti eci Cinamatizyo Cacisambomwe calo Ncinamatizyo ca lubeta. Calo Ncinamatizyo ca lubeta, mbubonya mbo Ci bede.

144 Lino, mwabona, twa kajisi i—i sikulwanakristo keenzya. Kabona Mbungano kainka; lino Ya mana, yainka kujulu. Mpawo twa bona bakajaigwa nkambo ka lusyomo lwabo, balo ba Juda kabajokela okuya, kungsi lya cipaililo. Lino nkooku kupasuka kwa lubeta, aa bantu abo ba. . .

145 Kuzwa ku lubeta olu lwa Mapenzi kuyo yutuka ba Juda baka nununwa bali zyuulu zili mwaanda amakumi one abone. Nda citondezya kuli ndinywe kuti mba Juda, akutali Bamasi. Taba jisi cintu cakucita a Nabwiinga, taakwe cintu. I Nabwiinga, twa kabona Nabwiinga kainkide. To konzyi kubikka eco ali onse ambi; ta jokeli alubo kusikila ku cipati ca 19 ica Bbuku lya ncito.

146 Lino amubone, nkambo, Cinamatizyo Cacisambomwe calo Ncinamatizyo ca lubeta ilwa Ijwi.

147 Lino, awa, atu talike lino alimwi atu bale Musalali Matayo, cipati 24. Lino Ndi yanda kumupa cintucimwi awa Nke zwaa kulangalanga, kuziba. Lino, Musalali Matayo, kuzwa ku 1 kusikaku 3, ee, nko tuya kubala lutaanzi.

Elyo Jesu wakaunka, akuzwa mu tempele: elyo basikwiiya bakwe bakeza kuli nguwe kuzomu tondezya i buyake bwa tempele.

Elyo walo waka baambila, Sa tamubwene zintu ezi zyoonse? ncobeni Nda mwaambila, Ta kukabi lyomwe. . . liyo syaala awa bbwe lyomwe atala alimbi, elyo lita kasowelwi ansi.

Lino, alimwi (kampango 3) mbuli mbwa kakkede aatala. . . cilundu. . . Olifa, basikwiiya bakeza kuli nguwe kumbali, kwaamba, Ko twaambila, ino ezi zintu ziyooaba lili? . . . ncinzi ciyooaba citondezyo ca kuboala kwako, alimwi camamanino aa inyika?

148 Lino atwi ime awo. Otu tumpango totatwe, caka citika, ncobeni, masikati aa Bwabili, Mukubwekaangala mufoo, A.D. 30. Alimwi tumpango tobilo tutaanzi twa kacitika masikati aa i. . . aa Mukubwekaangala wafoo, mu A.D. 30. Alimwi kampango 3 kakacitika mangolezya muli Bwabili buzuba mbubonya. Mwabona?

149 Ba kasika ku tempele, nkabela baka Mu buzya zintu ezi. “Ino kujatikizya ceeci? Alimwi ino kujatikizya ceeci? Kolanga tempele eli lipati! Sa talili bbotuloko?”

Wa kati, “Ta kukabi bbwe lyomwe liyo syaala atala alimbi.”

150 Mpawo Wa kaunka atala lya mulundu a kukkala, mwabona. Cakuti okuya, okuya Wa katalika; alo masikati. Elyo mpawo cindi niba kacita, baka Mu buzya okuya, bakati, “Tu yanda kuziba makani a cintu cimwi.”

151 Lino amubne, njeeyi yalo—njeeyi yalo mibuzyo yotatwe yaka buzigwa aaba Juda, basikwiiya Bakwe. Mibuzyo yotatwe yaka buzigwa. Lino amulangilile. “Ino,” lutaanzi, lutaanzi, “Ino. . . ? Ndelili zintu ezi neziyooba, ndelili, ‘Noku takabi bbwe lyomwe liyo syaala atala alimbi?’” “Ncinzi ciyooaba citondezyo ca Kuboola Kwako?” mubuzyo wabili. “Alimwi mamanino aa inyika?” Mwa cibona? Njeeyo mibuzyo yotatwe.

152 Lino, mpaawo bantu banji mpoba bambila bulubizi bwabo. Ba bikka zintu ezi awa ku bukkalo bumwi bwa kaindi, cindi, nywebo mwabona, Walo uvwila mibuzyo yotatwe. Ba . . .

153 Amulangilile lino obo—obo mbo cili cibotu, kampango 3, mwabona, mbali ya mamanino mu kampango 3. “Elyo ncinzi ciyooaba. . . ?” Lutaanzi, baka Mwi itila ku cilundu ca Olifa awa, kumbali. “Ko twaambila, ndelili zintu ezi neziyooba?” mubuzyo wakusaanguna. “Ncinzi ciyooaba citondezyo ca Kuboola Kwako?” mubuzyo wabili. “Alimwi mamaninino aa

inyika?” mubuzyo watatu. Mwabona? Kuli mibuzyo yotatwe yandeene yaka buzigwa. Lino, lino Ndi yanda kuti mvunune a kulanga nzila Jesu awa mbwa baambila makani aa zintu ezi.

¹⁵⁴ Oh, cibotu loko! Ndila. . . Kundi bamba buyo. . . Ndi—Ndi—Ndi ba. . . Lyakali bbala nzi lyaka belessegwa busiku bumwi? [Mbunga yaamba, “Cibukulusyo.”—Mul.] I cibukulusyo kuzwa ku ciyubunuzyo! Amuzibe.

¹⁵⁵ Lino atu vunune ku Cinamatizyo Citaanzi ca i—i Zinamatizyo zya Bbuku eeli, a kweezyanisya Cinamatizyo eci Citaanzi a mubuzyo oyu mutaanzi.

¹⁵⁶ Elyo aumwi mubuzyo, amu ezyanisye kuyaansi eni, a kubona na ta weendi antoomwe, mbuli buyo mbo twa kacita zyonse ezi zimbi mukujuula, ku makkalo aa mbungano a zintuzyonse, mbubonya ncobeni. Nceeco Cinamatizyo, cakajulwa kulondoka, kai. Amubone, lino. Lino tula bala, lutaanzi, ku i. . . “Mpawo Wa kabavwiila. . .” Elyo—elyo mpawo Uyo—Uyo talika kwiingula lino, nkabela tu yanda ku weezyanisya a Zinamatizyo.

¹⁵⁷ Lino amulangilile. I Cinamatizyo Citaanzi calo Nciyubunuzyo 6:1 a 2. Lino tula bala 6:1 a 2.

Elyo—elyo Nda kabona. . . Kabelele cindi na ka jula cimwi ca zinamatizyo, alimwi Nda kamvwa, mbuli kuti cakali coongo ca ii muzuzumo, umwi wa banyama bone kaamba, Boola ubone.

Elyo Nda kabona, a kulanga mbizi iituba: alimwi oyo waka kkede ali njiyo waka jisi buta; alimwi musyini waka pegwa kuli nguwe: nkabela wa keenda kayabu zunda, a kuzunda.

¹⁵⁸ Twa kajana kuti wakali ni mulombwana oyu? [Mbunga yaamba, “Sikulwanakristo.”—Mul.] Sikulwanakristo. Matayo 24, lino, 4 a 5.

Elyo Jesu wakavuwa a ku baambila—a ku baambila, Amu cenjele kuti kutabi muntu umu cenga.

Nkambo banji bayo boola mu zina lyangu, kabaamba kuti, Ndime Kristo; elyo bayo cenga banji.

¹⁵⁹ Mwa cibona? Sikulwanakristo. Nceeco Cinamatizyo canu. Mwabona? Mwabona? Wa ka caamba awa; alimwi awa bajula Cinamatizyo, alimwi ngooyu mbwa kabede, cakulondoka buyo.

¹⁶⁰ Lino Cinamatizyo Cabili, Matayo 24:6, Ciyubunuzyo 6:3 a 4. Lino amulangilile, Matayo 24:6. Lino andi bone nco caamba.

Elyo muyo mvwa lumamba a mpuwo zya lumamba: amu kabone kuti nywebo muta kapengi: nkambo zyoonse zintu ezi zyelede kucitika, pele mamanino tana kusika.

¹⁶¹ Ncibotu, atu bweze Cinamatizyo Cabili, Ciyubunuzyo 6:3 a. . . Kabili. Amulangilile cintu Nca amba lino.

Elyo cindi na kajula cinamatizyo cabili, nkabela Nda kamvwa munyama wabili kaamba kuti, Boola . . . bona.

Elyo mpaawo kwa kaunka oko mbizi imbi yakali kusubila: a nguzu zya kapegwa kuli oyo waka tantide ali njiyo kugusya luumuno kuzwa aa nyika, akuti beelede kujayana umwi aumwi: elyo mpaawo kwa kapegwa kuli nguwe ceeba pati.

162 Cakulondoka, mbubonya ncobeni! Oh, Ndi yanda kubamba Lugwalo kulivwiila Lwini. Tamu yandi na? [Mbunga yaamba, “Amen.”—Mul.] I Muuya Uusalala waka Ci lemba coonse, pele Ula konzya ku Ci yubununa.

163 Lino atu langisye Cinamatizyo Catatu. Lino, eli ndi pamba. Lino, Matayo 24:7 a 8. Atu jane 7 a 8, muli Matayo.

Elyo cisi ciyo buka kulwana cisi, a bwami kulwana bwami: nkabela kuyooba mapamba, . . . malwazi, . . . mizuzuzmo yanyika, mu masena ansininsini.

Zyoonse zintu ezi matalikilo aa buusu.

164 Mwabona, mu boola atala eni lino. Lino, Ciyubunuzyo, muli ka 6, lino tuyo jula Cinamatizyo Catatu. Ci janwa mu Ciyubunuzyo 6:5 a 6.

Elyo cindi na kajula cinamatizyo catatu, Nda—Nda kabona munyama watatu kaamba kuti, Boola ubone. Elyo Nda kabona, a kulanga mbizi iisiya; alimwi oyo wa kakkede ali njiyo waka kajisi zyelekelo zyobilo mu janza lyakwe.

Elyo Nda kamvwa jwi akati ka banyama bone kaliti, Ii mweelo . . . ii sheleni. . . Ii mweelo wa whiiti ulaulwa sheleni, a myeelo yotatwe ya bbaale ilaulwa sheleni; alimwi bona kuti uta cesyi mafuta a . . . waini.

165 Pamba! Mwabona, mbubonya Cinamatizyo nciconya, cintu nciconya Jesu nca kaamba. Yaa.

166 Cinamatizyo Cane, “malwazi” a “lufu.” Amubone, Matayo 24. Tula bala i—i kampango ka 8, ka 7 a 8, Nda syoma mbo kubede, ali ceeci Cinamatizyo Cane, Nda sika awa. Yaa.

167 Lino, ncinzi Nce bala kusule awa? Sa Nda bala cintucimwi cilubide? Inzya, Nda kali ceengelede. Inzya, mpaawo mpo tubede. Lino tuyabuya. Lino twa unka. Yaa, munene.

168 Lino atu talike awa ali ka 7, ali ceeci, Cinamatizyo Cane; alimwi aa 6:7 a 8, aali cimwi cimbi, aa Ciyubunuzyo.

169 Lino atu bone ka 7 a 8 ika Matayo 24. Yaa, lino.

Elyo cisi ciyo buka kulwana cisi, a bwami kulwana bwami: alimwi kuyooba mapamba, . . . malwazi, . . . mizuzumo yanyika, mu masena ansininsini.

Zyoonse zintu ezi matalikilo aa buusu.

170 Lino Cinamatizyo Cane, mbuli mbo twa kacibala awa, cakali i. . . I Cinamatizyo Cane, kwakali kutalika ali ka 7 a 8, ali ceeci cimbi lino.

Elyo cindi na kajula cinamatizyo cane, elyo kalanga. . . munyama wane wakati, Boola ubone.

Elyo Nda kalanga, a kubona mbizi isiyasiya: . . .

171 Lino amulindile. Nda kalemba ceeci buteelede. Inzya. Inzya. Lino asyoonto buyo, lino, 7 a 8.

172 Lino atu bone, Matayo 24:7 a 8. Lino atu bone. Tula cijana eco. Eeco Ncatatu, kujula, embo na? [Mbunga yaamba, “Ameni.”—Mul.] Matayo 24:7 a 8. Mundi jatile. Lino, eco cijula mvula, na, pamba, kujula pamba. Yaa.

173 Lino, i “malwazi” a “lufu.” Iiyi, munene. Lino tuunka kuli nco, 7 a 8. Lino, eco inga caba Cinamatizyo Cane. Atu bone mpo tunga twa jana Cinamatizyo Cane. “Elyo cindi na kajula Cinamatizyo Cane—Cane. . .” Inzya, ni mbizi isiyasiya, “Lufu,” mwabona.

Elyo—elyo Nda kalanga, a kubona mbizi isiyasiya: alimwi wa. . . mbizi isiyasiya: a zina lyakwe oyo waka kkede ali njiyo lyakali kutegwa Lufu, a Gehena kiitobela. . . nguwe. Elyo nguzu zyaka pegwa kuli nguwe kuli zyone- . . . zibeela zya nyika, ku kujaya kubelesya i cceba, a kubelesya nzala, a kubelesya lufu, a kubelesya banyama baa nyika.

174 Lino, mwabona, olo lwakali “Lufu.”

175 Lino, Cinamatizyo Casanu, Matayo 24:9-13. Atu bone ikuti na Nda jana eyi kabotu, lino, alubo. Mwabona?

Elyo mpawo bayo mwaanga kuyo mupenzya, aku mujaya (mpaawo mpo mubede): alimwi masi oonse ayo musulaika nkambo ka zina lyangu. Elyo cindi. . .

Elyo mpawo banji bayo aba. . . banji bayo lebwa, alimwi kwaaba umwi aumwi, alimwi bayo sulaikana.

Elyo basinsimi banji babeji bayo buka, alimwi. . . ku cenga banji.

Elyo nkaambo ka milandu iyo vula, luyandisyo lwa banji luyo tontola loko.

Pele oyo. . . ukakatila kusika kumamanino, nguonya uyo futuka.

176 Lino, tuli aa Cinamatizyo Casanu lino. Alimwi obo bwakali busiku bwamamanino, mwabona. “Bayo mwaanga, kwaaba umwi aumwi,” abumwi bumbi.

177 Lino amulangilile awa aali ca 6, Cinamatizyo, 6:9 kusikaku 11. Lino atu bweze cimwi eco, Ciyubunuzyo 6:9 kusikaku 11.

Elyo cindi na kajula cinamatizyo casanu, Nda kabona kungsi lya cipailio myuuya ya baabo baka jaigwa nkambo ka ijwi lya Leza, alimwi nkambo ka bumboni obo mbo baka jatilide:

Elyo ba kalila a jwi pati, kabati, Nciindi cilamfu buti, . . . Mwami, cakusalala . . . abwini, ula cita . . . beteka a kuliya nkoto ya bulowa bwesu ali mbabo bapona aa nyika?

Lino, alimwi zikobela zituba zya kapegwa kuli umwi aumwi wabo; alimwi kwa kaambwa kuli mbabo, kuti beelede kaba cipumuna kaindi kaniini, kusikila bazikenyina abalo a babunyina babo, . . . baka jaigwe mbuli mbo bakacitwa, kuka zulile.

178 Lino, nywebo mwabona, kungsi lya Cinamatizyo Casanu, tu jana—tu jana makani awa abajaigwa nkaambo ka lusyomo lwalo.

179 Elyo kungsi lya 24:9 okuno, tu . . . kusikaku 13, akwalo tu jana kuti wakali sikujailwa lusyomo lwakwe. “Bayo mwaanga, a ku ujaya,” abumwi bumbi. Mwabona, Cinamatizyo nciconya kacijulwa.

180 Lino, mu Cinamatizyo Cacisambomwe, nkuli cimwi nko tuboola lino, Matayo 24:29 a 30. 24, alimwi atu jane 29 a—30. Mpaawa mpo tubede.

Lino, lino tula jana, acalo, Ciyubunuzyo 6:12 kusikaku 17.

181 Nce ncico ncobeni ncotwa zwaa kubala. Lino amuswiilile kuli ceeci, lino, eco Jesu nca kaamba muli Matayo . . . :29, 24:29 a 30.

Mpoonya buyo nikwa kainda mapenzi aa mazuba ayo . . .

182 Ncinzi? Cindi i . . . aya mapenzi, aya mapenzi amubuniini ngo bakainda mo awa, mwabona.

. . . zuba liyo siya, a mweezi taukapi mumuni wawo, a nyenyeezi ziyo loka kuzwa ku julu, a inguzu zya . . . majulu ayo zungaanisigwa:

Elyo mpawo kuya kulibonya citondezyo ca Mwana wa muntu mu julu: alimwi mpawo kuya kuba koomoka kwa mikowa yoonse yaa nyika, alimwi bayo bona Mwana wa muntu kaboola mu makumbi aku julu a nguzu a bulemu bupati.

183 Lino, amubale awa mu Ciyubunuzyo lino, i—i Cinamatizyo Cacisambomwe, calo mpo tubede eni lino.

Elyo . . . kabona cindi na kajula cinamatizyo cacisambomwe, alimwi, kulanga, kwakali muzuzumo wanyika mupati; nkabela zuba lya kasiya mbi mbuli

cisani (mwabona?) caboya cisiya, alimwi mweezi wakaba mbuli bulowa;

Elyo nyenyeezi zyaku julu zya kawida aa nyika, akwalo mbuli musamu wankuyo mbo ulosya nkuyu zyawo ciindi citeelede, elyo waa . . .kazunganisigwa ku guwo lyanguzu.

Elyo majulu akamwaika mbuli skroo mbo ivungwa antoomwe; a malundu oonse a tusuwa toonse . . .twaka gusigwa kuzwa mu busena bwato.

Elyo bami baa nyika, a bantu bapati, a bantu bavubide, a basilutwe balemu, bantu basinguzu, a mwaange oonse, . . .bantu boonse balubusi, baka lisisa beni mu malindi . . .mu myaala ya mulundu;

Elyo bakati ku malundu a myaala, Amu tuwide, a kutu sisa kuzwa ku busyu bwakwe oyo ukkede aa cuuno cabwami, a kuzwa ku bukali—bukali bwa Kabelele:

Nkambo buzuba bupati bwa bukali bwakwe kwasika; . . .nguni uyo konzwa kwiima?

184 Cakulondoka buyo, kunyona ncobeni, kubona eco Jesu nca kaamba awa lino muli Matayo 24:29. Amuswilile. “Kumane,” aka kaambo ka Eichmann, atumwi tumbi.

Mpoonya biyo nikwakainda mapenzi aa mazuba ayo zuba liyo siya, . . .mweezi tau ka—tau ka pi mumuni wawo, . . .nyenyeezi ziyo loka kuzwa ku julu, . . .inguzu zya . . .julu liyo zungaanisigwa:

Lino amulangilile.

Elyo mpawo kuyo libonya citondezyo ca Mwana wa muntu mu julu: alimwi bayo bona, alimwi ba . . .alimwi mpawo kuyooba koomoka kwa mikowa yoonse yaa nyika, alimwi bayo bona Mwana wa muntu kaboola mu makumbi aku julu a nguzu zipati a bulemu.

Elyo . . .ka tumina oko baangelo bakwe, a bamwi bambi, alimwi antomwe . . .kulila kwa mweembo, alimwi . . .kuyo ba bunganya antoomwe . . .I myuwo yone, . . .kalwana antoomwe.

185 Mwabona, mbubonya buyo, kweezyanisya eco Jesu nca kaamba muli Matayo 24, a ceeco sikuyubununa awa nca kajula mu Cinamatizyo Cacisambomwe, mbubonya buyo. Elyo Jesu wakali kwaambaula zya mwaakwe wa Mapenzi. [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zyotatwe—Mul.] Mwabona?

186 Lutaanzi, wa kabuzya cindi zintu ezi neziyooba, cindi tempele neliyo gwisigwa. Wa kaingula oyo. Cintu citobela wa kabuzya, eelyo nekuyooba boola ciindi . . .Mpaawo kwakasika bukkalo bwaba kajaigwa nkambo ka lusyomo lwabo. Elyo cindi

eci neciyo cita, cindi sikulwanakristo nayo buka; alimwi cindi sikulwanakristo nayo gwisya mu tempele.

¹⁸⁷ Daniele, obo mbo tukonzya kupiluka a kubweza Daniele okuya, cindi na kati, oyu sibwami uyo boola. Nywebo nobabali mulizi obo. Elyo ncinzi ncaelede kuyo cita? Uyo gusya cituuzyo ca mazuba oonse, a zyoonse ziyo citika kuciindi. Kati . . .

¹⁸⁸ Jesu, akwalo, ka cikanana awa, kaceengela. Kati, “Cindi mwa kubona cisesemyo eco cibamba tongo, ca kaambwa aa musinsimi Daniele, ka cimvwi mu busena busalala.” [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zyoatwe—Mul.] Ncinzi eco? I mosikkwi ya Omar, ya kaima mu busena bwa tempele cindi niba kaitenta. Kati, “Amubaleke abo bali mu malundu . . . Amubaleke abo bali atala lya maanda, bata saluki kuzotola zintu kuzwa mu ng’anda, na oyo uli mu muunda ku bweeda. Nkambo kuyooba ciindi ca mafwabi!” Nywebo mwabona? Elyo zintu ezi zyoonse ziyo citika, ku zilonzya kuyaansi lino a ku cisimpikizya, kujokela ku kujula *eci* Cinamatizyo Cacisambomwe.

¹⁸⁹ Lino Ndi yanda kuti mubonesye. Jesu . . . Lino, kutandila juunza masiku, ali Ceeci, Jesu wakasotoka kuyiisya kwa Cinamatizyo Caciloba. Ta ciko awa. Amulange, Ula zumanana ncobeni a zikozyano lino, kumane ceeco. Elyo Johane wakasotoka Cinamatizyo Caciloba. I Caciloba, camamanino, Cinamatizyo Caciloba, eco ciyooba cintu cilemu. Ta cilembedwe akwalo, mwabona. Kasotoka Cinamatizyo Caciloba; bobilo babo bakacita. Alimwi sikuyubununa, cindi Leza nakaamba kuti kwakali . . . Johane wakati, “Kwakali luumuno buyo ku Julu.” Jesu taakwe nakaamba bbala kujatikizya Ncico.

¹⁹⁰ Amubone lino, kujokela ku kampango ka 12, amubone, taakwe Munyama. Ako nkampango ka 12, kutalikila a Cinamatizyo cesu, kucibona kujulwa. Taakwe Munyama, mbuli, Zilenge zipona, ziimininwa awa, akwalo, mbuli mbo kwakali aa Cinamatizyo Casanu. Nkaambonzi? Eci cakacitika, lubazu lumbi lwa bukkalo bwa Makanimabotu, mu mwaakwe wa Mapenzi. Eci Cinamatizyo Cacisambomwe nca mwaakwe wa Mapenzi. Nce cico citola busena. I Nabwiinga wakaunka. Mwabona? Kwiina Cilenge cipona na cintu okuya ca kucaamba. Cili buyo . . . Lino, Leza tacibeleki limbi a Mbungano; Ya kaunka.

¹⁹¹ Walo ubeleka a Israyeli, mwabona. Mwabona, olu ndubazu lumbi, olu ndwa cindi Israyeli yaakutambula Mulumbe wa bwami, kwiinda ku basinsimi bobilo ba Ciyubunuzyo 11. Amuyeeye, Israyeli ncisi, mulanda wa Leza, cisi. Elyo cindi—cindi—cindi Israyeli yaku njizigwa, ayooba ii—ii makani aacisi.

¹⁹² Israyeli, bukkalo bwa bwami, nkooko Davida . . . Mwana wa Davida, nkwa kkede aa cuuno cabwami. Ako nkekaambo oyo mwanakazi wakoompolola, “Yebo Mwana wa Davida!”

Elyo Davida ngwa ku...Mwana wa Davida! Leza waka konkezya kwiinda kuli Nguwe, kuli Davida, kuti Uyo busya Mwana Wakwe uyo tola cuuno cakwe cabwami. Ciyoooba cuuno cabwami citeeli. Mwabona? Ta cikagoli. Solomoni waka cipa, mu cikozyano, mu tempele. Elyo Jesu waka baambila buyo awa, kuteeti, "Takukabi mwaala uyo syaala atala aambi." Pele Walo usola kubaambila awa, eco ci... Uyo jokela.

"Ino Uyo jokela lili?"

193 "Ezi zintu ziyo citika Nke tana kujokela." Elyo mbaaba mbo babede!

Lino tuli ku ciindi ca Mapenzi.

Amuyeeye, cindi bwami bwaakuyakwa, aa nyika...

194 Lino, eci ndiza cilagambya aniini. Elyo ikuti na kuli mubuzyo, elyo inga wa—wa indulula kundi buzya; ikuti na uyanda kubusya mubuzyo, niwakamana kwiitwa, a kuuma buyo; ikuti na tokacita, to uzyi kale.

195 Mu ciindi ca Mileniamu, ngu Israyeli nail cisi, mikowa ili kkumi aibili mbuli cisi.

196 Pele Nabwiiga uli mu palesi. Walo ngu Namalelo lino. Uli kwetwe. Alimwi boonse banyika bayo njila mu munzi oyu, Jerusalema, alimwi bayo leta bulemu bwa nguwo omuya. "Alimwi milyango tai kajalwi, ca—ca—ca masiku, nkaambo takukabi busiku bumwi." Mwabona? I milyango lyoonse ino julidwe. "Elyo bami baa nika," Ciyubunuzyo...:22, "kuleta lulemeko a bulemu mu munzi oyu." Pele Nabwiinga uli mukati omuya a Kabelele. Oh, ma! Mula konzya kubona ceeco, omuya! Kutali...I Nabwiinga takabi kookuno kabeleka mu myuunda ya misaansa. Peepe, munene. Walo ngu Nabwiinga. Walo ngu Namalelo ku Mwaami. Mbambi abo babeleka okuya, cisi, kutali Nabwiinga. Amen. Yaa.

197 Amubone batumwa aba lino, aba batumwa iba Ciyubunuzyo...:12, aba basinsimi bobilo, bayo kambauka, "I Bwami bula afwaafwi!" Mwabona? I Bwami bwaku Julu bweelede kuyo yakwa. I ciindi, camamanino ca myaka yotatwe acisela comwe ica mvwiki ya buseveinte ya Daniele, kasyomezegwa kuba Juda, bantu bakwe. Amuyeeye lino, kuti, kutondezya ceeco, kuti eci ncibeela camamanino ca mvwiki ya buseveinte ya Daniele. Ndi jisi mubuzyo ali eyo wa juunza. Mwabona?

198 Lino, mvwiki zili makumi ali ciloba zyaka syomezegwa, ezyo zyakali myaka ili ciloba. Alimwi akati ka mvwiki zili makumi ali ciloba, Mesiya uyo nyonyoonwa, ku kuba cituuzyo. Wa kali kuyo sinsima myaka yotatwe a cisela comwe, elyo mpawo uyo nyonyonwa, nkambo ka cituuzyo ca bantu. Alimwi kuli kubikkilwa, kuti myaka yotatwe a cisela icibikkidwe kuli Israyeli. Mpawo, cindi Mesiya naka nyonyoonwa, mu Juda

wakofwaazigwa kutegwa ata kakonzyi kubona kuti wakali Mesiya.

¹⁹⁹ Elyo, mpawo, cindi Mesiya naka nyonyoonwa, mpawo Makanimabotu a bukkalo bwa luzyalo bwakasika kuli Munamasi. Elyo baka sika ansi, nkabela Leza waka somona omwe kuzwa *awa* a *kokuya*, alimwi *awa* a *kokuya*, a kubagusya kuya kungsi lya batumwa; alimwi *awa* a *kokuya*, alimwi *awa* a *kokuya*, a kubagusya kuya kungsi lya batumwa.

²⁰⁰ Elyo Wa katuma mutumwa mutaanzi, alimwi wa kakambauka, alimwi mweembo wakalila; mbuli mbo tuubweza, kwainda kaindi. Elyo, mpawo, mweembo wakali kulungulula lumamba. Mweembo lyoonse wiinimina lumamba. I mutumwa, angelo wakasika aa nyika, mutumwa wa oora, mbuli wa Luther, mbuli kufumbwa wa batumwa ngo twa kabandika. Cinzi nca cita? Ula sika; nkabela Cinamatizyo cajulwa, cayubununwa; mweembo walila, lumamba lwalungululwa, nkabela baunka. Elyo mpawo mutumwa wafwa. Ula namatika nkamu eyi; ba bikkwa mukati. Elyo cipenzyo cawida baabo baka Ukaka. Mwabona?

²⁰¹ Mpawo cila zumanana, mpawo bala bunganya, jana kabunga kambi. Twa kazwaa kwiinda muli ncico. Mpawo, mpaawa bayutuka a nguzu zimbi, mwabona, nguzu zimbi, mbukkalo bumbi bwa mbungano, mulimo umbi. Mpawo, cindi acita ceeco, ambali kwasika Leza a mulimo Wakwe, cindi sikulwanakristo aboola azyakwe. Mwabona, *kulwana* nku “Iwisya.” Baleenda ambali antoomwe.

²⁰² Ndi yanda kuti mubone cintucimwi ciniini. Kutandila buyo ciindi eco—eco Kaini nakasika aa nyika, Abela wakasika aa nyika. Ndi yanda kuti mubone, kutandila buyo ku ciindi eco—eco Kristo wakasika aa nyika, Judasi wakasi aa nyika. Kutandila ciindi eco Kristo nakzwa aa nyika, Judasi wakazwa aa nyika. Kutandila buyo ciindi i—i Muuya Uusalala niwakaseluka, muuya wa sikulwanakristo wakaseluka. Kutandila buyo ku ciindi Muuya Uusalala nouli yubununa Mwini awa ku mazuba akumamanino, sikulwanakristo uli mukutondezya bube bwakwe bwini, kayutuka kwiinda mu tunzenyu twakwe a zintu. Alimwi kutandila buyo ku ciindi sikulwanakristo nalyeenzya mwini cabuzuleaa kagwa-. . .aa cilawo; Leza ula lyeenzya Mwini cabuzule, ku kucinununa coonse. Mwabona, ceenda buyo, antoomwe biyo ncobeni. Elyo mbobabede, bobilo, ambali antoomwe. Kaini a Abela! [Mukwesu Branham wakamba maanza akwe antoomwe lomwe—Mul.] I cikwaangala a nziba, aa bwaato! Judasi a Jesu! Elyo kuya buselemuka, inga mwa cibweza. Buyo. . .

²⁰³ Mpaawa kwakali Moabu a Israyeli; bobilo babo. Moabu takali cisi ca buhedeni. Peepe, munene. Ba katuula cituuzyo cikozyenye eco Israyeli ncakali kutuula. Ba kali kukomba Leza

omwe. Mbombubo. Moabu wakali kwii-. . . Wakali umwi wa bana basimbi ba Lota oyo wakoona a bawisi, nkabela wakaba a mwana. Elyo mwana oyo wakali kutegwa Moabu. Elyo kuzwa kuli nguwe kwakazyalwa mukowa wa Moabu, cisi ca Moabu.

Elyo cindi niba kabona Israyeli, munyina waka nununwa, wakasika.

²⁰⁴ Bakali bakombi basinizizye. Bakali kabunga kapati. Israyeli ta kajisi kabungwe; waa kali kukkala buyo mu matente a kufumbwa nkounka. Pele Moabu waka jisi balemekwa, bami, abamwi bambi. Alimwi baka jisi Balamu kutala okuya, ii—ii musinsimi mubeji. Alimwi ba kajisi coonse eci. Mpawo baka selemukila okuya ku kusinganya munyina muniini oyo wakali mu lweendo kuya ku nyika ya cisyomezyo, kayaku cisyomezyo cakwe.

²⁰⁵ Elyo wa kaunka a kuba buzya, “Sena inga Nda inda mu nyika yako? Ikuti na ng’ombe zyangu zyanywa maanzi, Njo abbadelela. Ikuti na zyalya bwizu, njo bubbadelela.”

²⁰⁶ Wa kati, “Peepe. Toli mukuba a lubukulusyo mbuli olo koonse okuno. Mbo mbubo. Toli mukuba acintu cimwi mbuli ceeco koonse okuno.”

²⁰⁷ Elyo mpawo amulangilile eco nca kacita. Wa kajokela moonya mu ciwa ca Jezebele, akuselemuka kwiinda ku musinsimi oyo mubeji, a kucitya bana ba Leza kulubila. Alimwi baka kwata banakazi iba Moabu mu—mu Israyeli, a kucitya mamambe.

²⁰⁸ Elyo wa kacita cintu nciconya, mu bukkalo obo mbubonya, mu lweendo, mu musinzo kuya ku Nyika ya cisyomezyo, mpo tubede. Ncinzi nca kacita? I musinsimi mubeji waka vuuluka ncobeni a kukwatya, a kwiitila mu mbungano ya Protestanti, a kucitya tubungwe, mbubonya buyo eco ncoba kacita kaindi okuya. [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zyone—Mul.]

²⁰⁹ Pele Israyeli muniini wakale waka zumanana kweenda, mbubonya. Waa kaumputika mu nkanda kwa ciindi cilamfu, alimwi boonse basikulwana bakale bakafwa do, pele waa kazumanana ncobeni kuya mu nyika ya cisyomezyo. Inzya. Iiyi. Amubalangilile boonse mu maboko, kabatana buyo kuzabuka Jordano. Ha ha! Nda cibotelwa eco. Lino tuya buselemukila ku bukkalo obo ndyoonya lino, awa lino. Amuzibe.

²¹⁰ Lino tu jana, kuti, ciindi, camamanino (Nda kati) myaka yotatwe a cisela comwe ca mvwiki zili makumi ali ciloba zya Daniele.

²¹¹ Andi pandulule ceeco kabotu loko aniini lino, nkaambo Nda bona muntuumwi awa waka langilile ceeco lyoonse, alimwi Ndi—Ndi yanda kusola kulisalazya ndemwini; mwiyi.

212 Amubone cindi ca mvwiki zili makumi ali ciloba zyaakujila. Cindi Daniele nakabona cilengaano ca ciindi kaciboola, a kugolela kuba Juda, pele wa kati kwakabikkwa mvwiki zili makumi ali ciloba. Eyo myaka ili ciloba; akati ka njiyo, baa, Mesiya inooli kokuno, na, alimwi uyonyonyoonwa, kuba cituuzyo. Lino, eco ncencico cakacitika.

213 Mpawo, Leza wakabeleka a Bamasi kusikila niba kagusya bantu ku Zina Lyakwe. Kwalo Mbungano ya Bamasi mbuya kagusigwa buyo, Wa katola Mbungano kujulu.

214 Elyo cindi Na kacita, nakalindu woona, mbungano lwayo . . . I Nabwiinga wakaunka kujulu. Alimwi mbungano lwalyo yaka bikkwa mu “mudima waanze, omo mwakali koomoka, a kulila, a kuluma ntwino.” Mu ciindi nciconya, Mapenzi akawida bantu abo.

215 Elyo kuciindi Mapenzi anoowa, mukati omuya kuboola aba basinsimi bobilo ba Ciyubunuzyo 11, ku kukambauka Makanimabotu kuli mbabo. Alimwi baka kambauka mazuba ali cuulu, mwaanda omwe . . . a makumi ali cisambomwe. Mwabona? Ee, obo mbombubo, a mazuba ali makumi otatwe mu mweezi mbuli kkalenda ini mboi jisi, myaka ini yotatwe a cisela comwe. Eco ncibeela ca buseveinte ca Daniele, cibeela camamanino ca mvwiki ya buseveinte. Mwabona?

Leza tana beleka a Israyeli omu. Peepe, munene.

216 Ii mukwesu waka ndibuzya, kutali ciindi cilamfu cakainda, wakati, “Sa Nde elede kuya ku . . .” Ii—ii mukwesu omuno mu mbungano, mukwesu, uyandwa muyandisi, wakati, “Ndi—Ndi yanda kuya ku Israyeli. Ndi syoma kuti kuli kusinsimuka.”

217 Muntu umwi waka ndaambila kuti, “Mukwesu Branham, weelede kuya ku Israyeli calino. Bayo cibona.” Mwabona, to konzyi kucicita.

Nda kaima nkoonya okuya, elyo Nda kayeeya . . .

218 Balo ba Juda bakati, “Ikuti na Nda . . . Ee, ikuti na oyu ngu, Jesu ngu i—ngu Mesiya,” bakati, “atu Mu bone acite citondezyo ca musinsimi. Tuyo syoma basinsimi besu, nkaambo mbo mbubo mbo—mbo beelede kuba.”

219 “Ino nkoowe,” Nda kayeeya. “Mpaawa Nda inka!” Cindi Ne kasika okuya kwini, munsu maningi kuli ncico, cini . . . Nda kali, ee, Nda kali ku Cairo. Elyo Nda kajisi tiketi lyangu mu janza lyangu, kuyaku Israyeli. Elyo Nda kati, “Nda, Nda unka, kubona kuti na bayo lomba ceeco, ikuti na bayo konzya kubona citondezyo ca musinsimi. Tuyo bona na bayo zumina Kristo.”

220 Lewi Pethrus, wa mbungano yaku Stockholm, waka batumina Mabbaiabele ali milioni.

221 Elyo abo ba Juda kabanjila omuya! Mwa kabona cipekupeku. Ndi cijisi mu kamvwili ka mafilumu, nkoonya kusule okuno lino, *Maminiti Otatwe Kusika Akatikamasiku*.

Elyo balo ba Juda kaba njila, kuzwa koonse ku inyika, masenaonse, kutalika kubungana mukati okuya.

222 Kwalo England niya kamana kunjila omuya, kuciindi ca Genilo Allenby, mu *Kuceya Kwa Lumamba Lwa Inyika*, mu volyumu yabili, Ndi yeeya kuti mbocibede, nkabela bakazumina kuzundwa, bana Turk bakazumina kuzundwa, mpawo wa kacijosya ku Israyeli. Alimwi yali kukomena mbuli cisi, alimwi lino ncisi cilondokode: amali aco, cilengwa camali, ndembela, impi, azintuzyonse zimbi. Mwabona?

223 Elyo abo ba Juda, kaba jokela ku nyika yakuzyalilwa, ba kali. . . Cintu citaanzi, cindi niba selemukila mu Iran, a kuselemukila okuya, ku babweza, ba kabuzya, . . . Ba kati. . . wa kati. . . Ba yanda kuba josya ku Israyeli, kubapa busena bwamo; kubajosya ku nyika yabo, Palestine, oko nkoba keelede kuba.

224 Elyo, amuyeeyo, kufumbwa kuti Israyeli kaitali mu nyika eyo, ili zwide ku luyando lwa Leza; mbuli Abrahamu, kuli nguwe nkoya kapegwa. Alimwi cindi. . .

225 Teeba kakonzya kutanta ndeke eyo. Teeba kalina bona cintu cimwi mbuli ceeco. Kwakali mu rabi mudaala wakaseluka okuya, kati, “Musinsimi wesu waka twaambila, kuti, cindi Israyeli ya kuunka ku muunzi, iyo oba ‘aatala lya mababa aa sikwaze,” mu ndeke, kuzwa kuyaku muunzi.

226 Njeeyo mboibede lino, kaiyaka. I musamu wankuyu kauboozegwa! Amen! I nyenyeezi ya ziimbi zili cisambomwe iya Davida kaipepela!

227 “I mazuba aa Bamasi akkwana, buyumuyumu buyoosya loko!” I mwaakwe wa Mapenzi ulaafwi ncobeni!

228 Elyo kwiimikila mpoonya awa, a Zinamatizyo kazijulwa, Mbungano yali bambila kutola kuuluka Kwayo kwamu mulengalenga!

229 Elyo Mapenzi atalika kuba, mpawo Leza waseluka a kusomona bali zyuulu zili mwaanda amakumi one azine kuzwa okuya. Amen! Okuya, oh, kuli londokede! Amu bone awo Zinamatizyo mpozicondezya lino, mwabona, ku cijula? Lino, eyi myaka yamamanino yotatwe a cisela comwe ku bantu. Akwalo, ikuti na mwalangisya, nciindi eco Leza nayo ita abo ba Juda bali zyuulu zili mwaanda amakumi one azine, mu myaka eyi yamamanino yotatwe a cisela comwe.

230 Mwabona, Tana kubeleka ambabo, pee. Tabana kuba a musinsimi. Taba kasyomi cintu cimbi cita musinsimi. To konzyi kuba cenga. Aboobo, baya kumvwa musinsimi, iiyi, munene, nkabela kwamana. Kuteeti, Leza waka baambila boobo ku matalikilo, nkabela bala kkala ncobeni ancico.

231 Wa kati, “I Mwami Leza wanu uyo mubusizya Musinsimi akati kanu, uli mbuli ndime.” Musa wakaamba boobo. Alimwi wakati, “Walo muka muswiilile. Alimwi kufumbwa uuta

kaswiilili Musinsimi oyo, uyo nyonyoonwa kuzwa ku bantu.” Mbu mbubo.

²³² Elyo, nywebo mwabona, meso abo akacita kofwaazigwa, nape nibaka Mu ziba. Mucibaka ca ceeco, mu kofwaazigwa, ba kali. . . Eco caka lekela Saatani ku bajata, nkabela ba kati, “Walo musondi, Bezebule. Amuleke bulowa bwakwe bube ali ndiswe. Tu lizi kuti kwiina cintu kuli nguwe.” Mwabona?

²³³ Elyo bantu batakweankobaya ba kofwaazigwa. Ako nke kaambo nkamu ya Eichmann a nkamu eyo yoonse baka jaigwa kaindi eelyo. Kajisi nguzu zya kunjila; Wisi wabo beni wakacita kofwaazya meso abo kutegwa inga Wa tubweza.

²³⁴ Eco ncintu cifwisya nsoni maningi mu Magwalo, kutandila. Amuyeeye buyo okuya, ba Juda, kabaitila Bulowa bwa Wisi wabo beni, Leza wabo beni kalengelela alya, kazwa malowa. Amulange, “Mpaawo baka Mu bambula,” Bbaibbele lya kaamba. Ayo mabala one mapati. Amulange. “Mpaawo,” Jerusalem, munzi uusalala maningi mu inyika. “Ba,” bantu basalala maningi mu inyika. “Kabambula,” lufu lwalunya maningi mu inyika. “Mu,” Muntu muyandisi maningi mu inyika. Mwabona? Nkaambonzi? I bantu bakombi, bukombi bulemu maningi mu inyika, bukombi bulikke bwakasimpe mu inyika, ba kaliimvwi alya, kaba bambula Leza nguonya oyo Bbaibbele lyabo ngo lyakati inga yoboola.

²³⁵ Nkaambonzi tiiba kacibona? I Bbaibbele litwaambila kuti Leza waka bofwaazya kuti kabatakonzyi kucibona. Ba. . . Wa kati, “Nguni umwi wanu ukonzya ku Ndi tamikizya cibi?” Mu majwi ambi, “Ikuti na Nse kacita nciconya eco ca kaambwa kuli Ndime kucita, nkokuti amu Nda ambile.” *Cibi* calo “nkutasyoma.” Wa kacita nciconya eco Leza ncaka Mwa ambila, pele teeba kakonzya kucibona.

²³⁶ Lino cindi waambaula ku bantu, cili mbuli kutila maanzi kusule lya dakisi. Sena mwabona Nce pandulula? Ncintu cifwisya bweeme, cindi wa bona masi aya a bantu, nzila nzoba cita, basitulengwa loko a bakombi! Pele sa Muuya Uusalala tau twaambili boobo? “Bayooba basikainya, basikulisumpula, basikuyanda misaalo kwiinda bayanda Leza, bajaya zizuminano, basikulengelzya twaambo, batakkutuli, a basampaula abo babotu. Baya kuba aciwa cabukombi, pele bayo kaka Nguzu zya Makanimabotu.” Kati, “Kuli bali boobo, kuba futatila.”

²³⁷ Mpaawa mpo tubede, basitubungwe aba bala Zi nyonganya. Bala bweza bulemu a Nguzu zyoonse, aku Zi bikka kuba zyaindi ku baapostolo, a zimwi Zyayo mu Mileniamu. Cili mbuli muntu, mbuli Mbwe kaamba kale; muntu lyoonse ulumbaizya Leza kuli ceeco Nca kacita, kalangila kumbele eco Ncayo cita, a kuta langanya eco Ncali mukucita calino. Mbombubo ncobeni. Muntu ucili cintu nciconya.

238 Mpaawo kwakali ba Juda kabaimvwi alya, kabati, “Bulemu kuli Leza! Baa,” ku cipati 6 ca Musalali Johane, kati, “bama taata besu bakalya mana mu nkanda!”

Elyo Jesu wakati, “Balo, boonse, balifwide.”

239 “Balo bakanywa kuzwa ku Mwaala mu nkanda, a zintuzyonse.”

240 Wa kati, “Ndili Mwaala oyo.” Mbo mbubo. Ameni. Wa kati, “Pele Ndime Cinkwa ca Buumi eco cizwa kuli Leza kuzwa ku Julu, oyo Musamu wa Buumi uzwa ku Edeni kaindi okuya. Ikuti na muntu walya Cinkwa eci, ta kafwi pe; Njo mubusya alubo ku mazuba aakumamanino.” Elyo nekubaboobo tiiba kakonzya ku cibona! Mbo mbubo.

241 I Mesiya nguonya kaimvwi alya, kaambaula majwi ngaonya amyoyo yabo, a zintu mbuli zeezyo, kutondezya kuti Wa kali Mesiya, eco buyo Mesiya nca keelede kucita!

242 Elyo balo kabaimvwi oko amaanza abo kusule lyabo, elyo, “Huh! Ta cikonzyi kuba. Peepe, peepe. Ta—ta—ta kaboola mubweende bulikabotu. Mwabona, wa kazwa ku Betelehemu. Alimwi ta—tali cintu pele mwana wamusokwe. Alimwi oyo ngu dyabulosi ubeleka ali nguwe. Tu—tu lizi uli sondokede. Uli nyongene. Ujisi dyabulosi.” Mwabona? Meso abo mubwini akali ofweede kuli ceeco.

243 Lino, pele balangila musinsimi wabo. Elyo bayo kutambula, yotambula bobilo babo. Mbo mbubo.

244 Lino amubone, alubo, lino, akwalo, cindi aba bama Juda . . . Njo mupa ciiminizyo cimbi ciniini, kutegwa muzibe kuti mbama Juda awa lino, aa lubazu olu lwa Kukwempwa. Amulangilile eco citola busena. Cila imininwa akwalo . . . Ta tu kotola ciindi kuci cita, nkambo tu—tu lamana awa. Akwalo kwiimininwa mu i . . . muli ceeco citegwa “mafwabi akwa Jakobo.” Lino amulange. Aba bama Juda aawa bajisi . . . Amubone. Oh, nku ii . . .

245 Ndi—Ndi—Ndiyo tola buyo ciindi ciniini awa, mwabona. Cindi bamba kulibilika cindi Nda talika kusotauka mbuli boobo. Elyo . . . Mwabona? Mwaziba. Ndi yanda kuti mucibone. Alimwi Ndi—Ndi—Ndi buyo . . . Ee, Leza uyo citondezya kuli ndinywe, Ndili masimpe. Amulange.

246 Jakobo waka jisi nguzu zya kuzyalwa. Mbo mbubo na? [Mbunga yaamba, “Ameni.”—Mul.] Pele kasimpe takasyomekede ankuko. Mwabona? Wakaunka kunselelo akuyocenga bawisi. Wa kacenga munyina. Wa kacita zintuzyonse. Pele, nokuba, mu mulawo, kungsi, wakali kujisi, nkaambo Esau wakasambala. Pele cindi na kaunka kunselelo kuya kuyo belekela bawisizyala, wa bikka tusamu oto twa popula mu meenda, kucitya zeezyo ng’ombe zimitide azintu kuzyala boombe bamabalamabala. Alimwi, oh, nywebo mulizi zintuzyonse nzya kacita mbuli

boobo, nku buyo—kujana mali. Lino amulangilile, lino. Wakali tandindwe kuzwa ku bantu bakwe.

247 Lino, mukozyanyo wamu Juda. Ngu sikubba mali. Nse kwe ndaba obo mbwa jana, uyo abweza. Uyo kujaya bulanga, kuti ajane. Lino, nywebo mulizi obo. Ngu siku tasyomeka aniini, kwamana. Mulombe, tabeleki anguwe; walo—walo uyo bweza, mulombe. Iiyi, munene. Nkaambonzi? Weelede kuba boobo. Oyo ngo musyobo wa muuya ulivwela.

248 Mbubonya buyo mbuli baabo basilubambululo, mbobataka konzya kumvwisya Ijwi eli, nkaambo oyo ngowa kali muuya wa muntu waka tumwa kuli mbabo.

249 Mbukkalo bwa sikwaze obo bubweza Ijwi a ciyubunuzyo. Boonse aabo bamvwisya eco, mutambike maanza anu, kutegwa Ndi. . .Eco ncibotu. Eco cilikabotu. Mwabona? Eco ncibotu. Lino, mwabona, ikuti na mulakonzya kujokela awa kungsi lya Zinamatizyo ezi, ikuti na kuli Nozi. . .Cindi Zya julwa, mulakonzya kubona cigaminina eco Leza nca cita, eco Nca kacita, eco Ncayo cita. Nceeci we, mbubonya.

250 Elyo nke kaambo bantu baka cita nzila eyo, nkaambo oyo ngo muuya wakaambwa ku bukkalo obo, kuba ali mbabo. Tibakali kukonzya ku cita cintu cimbi.

251 Ndi yeeya Johane, Paulo, a mbabo, oyo Muuya wa mulavu kuya, i m-u-l-a-v-u kaimvwi kuya, Ijwi Kuligama.

252 Paulo wakaima a Ijwi elyo, a kuti, “Ndili cizi eci, kuti kuyoba bakwesu babeji bayo buka akati kanu, kuya buzinguluka. Nkabela eco ncobayo bamba, tubungwe azintuzyonse zimbi, akati kanu, a zeezyo nzo bayo cita. Elyo ciyo zumanana kusikila ku mazuba amamanino, a ciindi ciyoosya.” Nkaambonzi? Wa kali musinsimi. Mpaawo kwakaimvwi Ijwi elyo muli nguwe. Obo mboyakali kuyogola, kulaale okuya; kati, “Baalumi babeji akati kanu bayo buka, akukanana zintu aku gusya bakwesu bali mbasikwiya.” Oko nkulwanakristo ncobeni. Caka citika mbubonya buyo obo.

253 Amubone nibakamana kuunka mu bukkalo bwa mudima bwa mapenzi. Ino cakali cinzi? Kwakanyina cintu ncibakali kukonzya ku cita. Rome wa kajisi i. . .Wa kajisi nguzu zya bukombi, alimwi wa kajisi nguzu zya tunzenyu. Kwakanyina cintu ncibakali kukonzya ku cita, pele buyo kubeleka kutegwa bapone, aku lipa lwabo ku cituuzyo. Wa kali musune. Nkukoonse oko nkubakali kukonzya ku cita. Oyo ngo musyobo wa Muuya ngoba kajisi, Muuya wa Leza, musune.

254 Mpawo, mpawa kwaboola basilubambululo, mutwe wa muntu, umvwisya kabotu, musongo; Martin Luther, John Wesley, abamwi bambi, Calvin, Finney, Knox, bamwi babo. Mpaawa baka boola, elyo, cindi niba kacita, bakali basilubambululo. Baka boola, kubambulula, ku gusya bantu.

255 Elyo kujokela musule, mbubonya mbuli mboba kacita kusule kuya, aku kwata nkoonya kujokela kuli nguwe alubo, ku kayanza kabo ka kabungwe, mbubonya buyo. I Bbaibbele lya kaamba boobo. Waa kali “muvuule,” elyo mpawo waa kajisi “basibwaamu,” banabasimbi, mbubonya buyo.

256 Elyo Leza wakati, “Nda—Nda mupa mweenya wa kweempwa, nkabela taakucita. Aboobo Njo mubweza abana bakwe, kubasowela kokuya oko nkoba zulilwa.” Mbo mbubo cigaminina. Lino, kuti, Leza wakaamba boobo, kungsi lya ceeci, mwabona, kungsi lya Cinamatizyo. Lino, ngooyo mpa kabede. Tujana kuti Ula cita obo, alimwi Uyo cicita. Elyo bali, boonse, kutozya nzila eyo.

257 Pele, kuli bonse abo bajisi mazina abo a i Bbuku lya Buumi, Leza uyobaita. Bayo Limvwa. “Mbelele Zyangu zilamvwa Jwi Lyangu,” Jesu mbwakaamba. Cintu buyo nco tweelede ku cita nku bamba lwiito lwa mbelele. Mpongo tazi Li zyi. Amubone. Pele, nywebo mwabona, lwiito lwa mbelele, “Mbelele Zyangu zilamvwa Jwi Lyangu.” Nkaambonzi? Ino Jwi ninzi? Ndi yanda ku mwaambila kuti Jwi ninzi. Ii Jwi ii—ncitondezyo cakumuuya.

258 Wa kati kuli Musa, “Ikuti na tabakamvwi Jwi lya citondezyo citaanzi, bayomvwa Jwi lya citondezyo cabili.”

259 “Mbelele Zyangu zilamvwa Jwi Lyangu.” Cindi zintu ezi nozi nocitika mu mazuba amamanino, mbelele zya Leza zila liziba Eelyo. Iiyi, munene. Mwabona? Zila—zila Liziba. “Mbelele Zyangu zili Ndizi.” Mwabona? “Mweenzu tazi kamutobeli.” Mutabatobeli beenzu. Ceelede kuba citondezyo cakasimpikizigwa ca buzuba, elyo zila Libona. Lino, lino amubone.

260 Lino, Jakobo, mbuli mbwaka sika kutala lino, cintu citaanzi nywebo mulizi, ujisi kuyandisya kuunka (kuli?) kujokela kunyika yakuzyalwa.

261 Oh, eco ncencico Israyeli nca cita! Nce—nce...Oyo ngu Israyeli. Jakobo ngu Israyeli. Wa kacincwa buyo zina lyakwe, nywebo mulizi. Mwabona? Elyo uli . . .

262 Wa kazwa kuya, alimwi wa kabweza mali onse ngaka jisi, angakali kukonzya kubweza, akwaabweza nzila iliyonse njakali kukonzya, kuzwa kuli basimukowa bakwe na kufumbwa muntu umbi. Aboobo, kweena, kubba, kubeja, kufumbwa nzila njakali kukonzya kwaabweza, waka abweza. Mwabona? Wa kacita.

263 Elyo mpawo cindi atalika kuunka ku munzi, weeledede kuba akulimvwa kuyeyya ku munzi mu moyo wakwe. Pele mbuli mbwaka talika kujokela, mu mugwagwa wakwe kujokela, wa kaswaana Leza, mpawo zina lyakwe lya kacincwa. Mwabona? Pele, mu ciindi eci, wakali yowede loko, nkaambo wakali kuyooowa kuti Esau wakali ku muyandaula. Mwabona?

264 Elyo—elyo amulangilile, amulangilile mali, muzeezo wa mali. Mbubonya mbuli Mujuda mwayo sola kubamba cipangano eci a—a Rome, mwabona, mu muzeezo wa bweende bwa mali wabo. Amu cibone. Oyo Esau takali kuyanda mali akwe; nanka Rome taayandi. Ujisi lubono lwa Inyika mu janza lyakwe. Mwabona? Pele tica kabeleka.

265 Pele tujana kuti lino, Israyeli, mu ciindi eco ca kupenga, cindi nakali Jakobo, wa kalwa a i. . . oyo waka jisi Cintucimwi cakali cabwini. Kwakali Muntu wakaseluka. Jakobo waka zambatila maboko akwe ku Mu zunguluka, elyo wa kakkala awo. Elyo i—elyo i—i Mulombwana wakati, “Nde elede kuunka lino. Kuya kuca.” Oh, oko kupasuka kwa buzuba! Mwabona? Kwakali kulibambila kuboala buzuba.

266 Pele Jakobo wakati, “Nse—Nsi ko Kuleka. Yebo, Yebo, tokonzyi kuunka. Njo kkala ncobeni a Yebo.” Mwabona? “Ndi yanda zintu ku cinca awa.”

267 Ngo nguwe oyo zyuulu zili mwaanda amakumi one azine, eco cikama cabasikubvida bantu mali, azintu mbuli zeezyo, cindi babona cintu cakasimpe, cini cakujatilila. Mpaawo kwiimvwi Musa, alimwi mpaawo kwiimvwi Eliya. Amen! Bayo lwana a Leza kusikila mane abo bali zyuulu zili mwaanda amakumi one azine ba misyobo ya Israyeli bakaitwe kuzwa mpoonya awo.

268 Eco ndeelyo kakutana ciindi ca Mapenzi, mwabona, (oh obo mbo cili cibotu) akwalo, “kupenga kwa Jakobo.”

269 Mpaawa cindi bali zyuulu zili mwaanda amakumi one azine nebayo itwa kuzwa. Bala, i—i bakambausi, balo basinsimi bobilo, bakambauka mbuli Johane Mubapatizi. “I Bwami bwa Kujulu buli afwaafwi. Kweempwa, Israyeli!” Kweempwa nzi? “Kweempwa kuzwa ku zibi zyako, kutasyoma kwako, aku cengulukila kuli Leza!”

270 Lino atu yeeye cintucimwi awa. Ezi zicitika zipati, ku bulenge, zyaka citikide kale. Muli kaaka kampango ka 12 awa, mwabona, “I zuba lyakasiya mbi mbuli cisani caboya busiya.” Lino amu cezyanisye eci.

271 Lino, amuyeeye, eco taci citiki muli Bamasi. Ngu Israyeli. Andi mutondezye. Lino, amuyeeye, Nda amba kuti nkwiitwa kuzwa kwa bali zyuulu zili mwaanda amakumi one azine. Mwabona? Eci ciindi lino, ncindi Mapenzi, ayo aacicita. Alimwi oku nkwaamba eco cicitika mu Mapenzi aya.

272 Lino atu jule kuli Kulonga 10:21-23. Akulangilila awa cindi. . . Kulonga ndeelyo, mubwini, Israyeli nakali kuzwa, kuya ku kugusigwa. Kulonga, cipati ca 10, a kampango ka 21, a 23. Ndi kkomene loko akoongolola, cindi Nelemba tubala otu, cakuti zimwi ziindi inga Nda anjilanya. Yaa, Kulonga 10:21-23. Yaa, mpaawa katuya, 21 a 23.

Lino MWAMI wakaambila Musa kuti, Tondeka kunembo janza lyako kutozya ku julu, kuti kube mudima ku cisi ca Egepita, akwalo mudima uampaampwa.

Elyo Musa waka tondeka kunembo janza lyakwe kutozya kujulu; nkabela kwa kaboola mudima usia mbi mu nyika yonse ya Egepita mazuba otatwe: (Mwabona?)

Lino, tibakabonana umwi aumwi, nanka kubuka umwi aumwi mpakabede mazuba otatwe: pele...bana ba Israyeli kabajisi mumuni mumakkalilo abo.

²⁷³ Amubone, mbubonya buyo cigaminina, lino amuboole waawa, “Elyo izuba lyaka sia mbi mbuli masaka.” Mwabona, cintu nciconya! Oku kucitika kwa bulenge, ino cakali cinzi? Inzi? Cindi bulenge bwa citika mbuli boobu, Leza wali kwiita Israyeli. Mwabona? Leza uli mukwiita Israyeli kuzwa. Lino, “Izuba lya siya mbuli...boya.” Lino, Leza wakali kutandila kuvuna Israyeli okuya, yaa, kuba gusya kuzwa ku janza lya sinkondo wabo, oyo wakali Egepita, ku ciindi eco.

²⁷⁴ Lino, awa, Ubagusya kuzwa mujanza lya Roma, oko nkuba kabamba cipangano cabo. Cintu nciconya cilacitika. Ezyo zipenzyo, i—i ciindi ezi zipenzyo ne ziyoitwa abo bayo penzya nkamu eyi ya Bamasi. Ikuti nitwali jisi ciindi, Ndali kuno mutondezwa eco ciyo citika ku mbungano eyo ya Bamasi.

²⁷⁵ I Bbaibbele lya kaamba, kuti, “I—i simwaaba, Saatani, waka kalala (oko, nkunyema) a mwanakazi (i Mujuda, Israyeli), nkabela wa kaswida meenda kuzwa ku mulomo wakwe, zikama amakamumakamu aa bantu, abo bakaunkide kuyo bamba lumamba abasyaalizi ba mbuto ya mwanakazi.” Ciyubunuzyo 13. Lino, mubone awo, tu jisi ceeco. Elyo nce cindi Israyeli natuma yakwe...Nda amba, Rome natuma mpi yakwe ku basyaalizi, basyaalizi ba mbuto ya mwanakazi.

²⁷⁶ Lino amulangilile. Ciindi citaanzi, maanza asinkondo wabo, cindi Nakali kuba vuna kuzwa, zuba lyakacinca kuya ku cisani-...kusiya mbi mbuli cisani caboya busiya. Lino, eci nciindi cabili, magolelo aa ciindi ca Mapenzi.

²⁷⁷ Lino, muli Daniele 12. Ikuti nitwali jisi ciindi, nitwa cibala. Muli Daniele, kampango ka 12—i 12...cipati ca 12, mubwini. Daniele wakati, “Onse oyo waka janika kalembedwe mu Bbuku uyo vunwa.” Lino, amuyeeeye, Daniele lino ukanana zya cindi eci cindi ezi...eci cintu noceelede ku citika, cindi Israyeli naelede kuvunwa, cindi i—i magolelo aa mvwiki yabo ya buseveinte. Alimwi nce cindi nobeelede kuvunwa. Lino amulange. Atu sike kuli Daniele 12 awa, kwa miniti buyo.

Elyo ku ciindi eco uyo buka Mikayeli, sibwami mupati oyo wakaiminina bana... ku—ku bana ba bantu bako (mwabona, abo mba Juda): nkabela kuyoba ii...mafwabi, oko...kutana bwenwe kuzwa

ku ciindi nebakaba musyobo mane kusikila ku ciindi eco nciconya: . . .

278 Lino amuceyanisye eco, mbubonya eco Jesu nca kaamba, Matayo 24, “Kuyooba ciindi ca mafwabi, aatana bwenwe kuzwa nikwakaba cisi.” Amulange ku Cinamatizyo Cacisambomwe, mwabona, cintu nciconya, ciindi ca mafwabi. Amuzibe.

. . .kuzwa ciindi nikwa kaba musyobo kusikila i ku ciindi eco: elyo ku ciindi eco bantu bako . . . (lino, muli yeeyi ya buseveinte, cibeela camamanino ca mwaka waciloba.) *. . .bantu bako bayo vunwa, nkokuti boonse bajanika bali lembedwe mu bbuku.*

279 Ba kakanzwa, nywebo mwabona, abo balembedwe mu Bbuku lya Buumi lya Kabelele, bayovunwa ku ciindi eco.

Elyo bantu banji abo boona mu bulongo bwaansi bayobuka, a bamwi ku buumi buteeli, abamwi ku nsoni acisesemyo citeeli.

Lino, elyo mpawo basongo bayo *mweka mbuli kubekema kwa milengalenga; alimwi—alimwi bayo bapilusya bantu banji ku bululami bayo mweka mbuli nyenyezi mane kwa lyonse a lyonse.*

280 Eco, mpawo kazumanana, kaambila Daniele ku “jala Bbuku,” kambo unokkala mumapenzi akwe kusikila ciindi eco.

281 Lino, mwabona, tacibambi lwaandaano lulilonse na wapona nanka kufwa. Ula boola, kufumbwa. Mwabona? Ta . . .Eco, kufwa, tacili cintu ku Munakristo. Walo tafwi, kufumbwa. Mwabona?

282 Lino, Daniele 12, kati bonse bajanika balilembedwe mu Bbuku bayovunwa.

283 Awa, Leza ulaafwi kuvuna mwana Wakwe wabili, Israyeli, kwamana Mapenzi. Mwabona, ciindi cabili, Israyeli, Wakwe . . . Israyeli mwana Wakwe. Nywebo mulizi obo. Israyeli mwana wa Leza, aboobo Uyo movuna awa mu ciindi ca Mapenzi, mbubonya buyo nzila Mbwa kacita kumusanza mu Egepita.

284 Lino atwiime awa, alubo, a—a kubweza cintucimwi cimbi, aboobo, katutana cileta mu muunzi. Lino amulangilile awa. Aba basinsimi bobilo, amulange eco ncoba yocita lino, mbuli buyo Musa amboba mboba kacita kuya. “Elyo kwakapegwa kuli ndime itete . . .” Elyo kampango ka 3 ka cipati ca 11.

Elyo Ndi yoopa nguzu kuli bakamboni Bangu bobilo, kuti bakasinsime cuulu ca myaanda yobilo a mazuba ali makumi aali cisambomwe, kabasamide zisani zya masaka.

Aya masamu obilo aa olifa, . . .

285 Mula ciyeeya eco, Zelubabelo, abamwi bambi, bakali kuyo yakulula tempele.

...azibikkilo zya nkandela z'yobilo ezyo ziimvwi kumbele lya Leza wa nyika.

...ikuti na kufumbwa muntu...waba cisa, mulilo ulazwa ku mulomo wabo,...

286 Amuyeeye, kuzwa ku mulomo wa Kristo kulazwa ceba, Ijwi.

...kunyonyoona basinkondo babo: elyo ikuti na kufumbwa muntu uyo ba cisa, weelede kujaigwa mu nzila eyi.

287 Lino, tu lizi, i “mulilo.” Mu cipati ca 19, ca Kuboola kwa Kristo, “kagusya cceba Lyakwe kuzwa ku mulomo Wakwe,” elyo lyakali Ijwi. Mbo mbubo na? I Ijwi! Oh, ikuti na muyojata cibelesyo eci lino, nkambo ka Cinamatizyo eco juunza masiku! Mwabona, Ijwi ncentu eco Leza ncaumya sinkondo Wakwe. Mwabona?

288 Lino amulange awa. Cindi aba basinsimi banosinsima kuya, bala...Ikuti na muntu uli onse tabalanganyi kabotu, kuba cisa: “mulilo ulazwa ku mulomo wabo,” Mulilo wa Muuya Uusalala, Ijwi. I Ijwi ngu Leza. Ijwi Mulilo. Ijwi Muuya. Mwabona? “Kuzwa ku mulomo wabo.”

289 Amulange kuli Musa. Atubone eco cizwa ku mulomo wakwe. Balo, Israyeli, kasika ku, nzila mboba kali ku cita kuya, i—i... Nda amba, Egepita, bakali kupenzya bama Juda aba. Musa... Ee, tibaka bazumizya kuunka. Farao takazumina. Leza waka bikka majwi mu mulomo wa Musa. Mwabona, miyeeyo ya Leza kunjila mu moyo wa Musa; ulaunka lino kuyo utondezya, mpawo liba Ijwi. Katondeka maanza akwe, kati, “Akube nzinini,” elyo mpaawa kwa boola nzinini. Amulange awa.

Elyo ikuti na kufumbwa muntu waba nyemya, mulilo ulazwa ku mulomo wabo, aku nyonyoona sinkondo wabo:...

290 Mwabona? Nceeco mbocibede. Bala konzya kukanana eco ncoba yanda, elyo nceeco cacitika. Ameni!

...elyo ikuti na kufumbwa muntu...waba cisa, be elede kujaigwa mu nzila eyi.

291 Mukwesu, Leza uli acilao awa!

Bali jisi nguzu zya—nguzu zya kujala i majulu, kutegwa itawi mu mazuba acisinsime cabo:...

292 Eliya, ulizi nzila yaku cicita; wakali cicitide kale. Ameni! Musa ulizi nzila yaku cicita; wa kali cicitide kale. Nke kaambo nciba kabambwa kaindi. Lino...Ameni!

293 Nda konzya kwaamba cintucimwi cibotu loko mpoonya awa, pele Mebo ncibotu—ncibotu ndacijatilila mane juunza masiku. Mwabona? Yaa.

. . . a kuba a nguzu ku i meenda kwa cinca kuba bulowa, akuuma nyika a . . . zipenzyo, mbuli kunji nkoba yoyanda.

²⁹⁴ Ino ncinzi? Ncinzi cikonzya kuleta zintu ezi pele Ijwi? Bala konzya kucita bulenge kufumbwa nzila njoba yanda kucita. Nceeci mbocibede. Mbembabo abo baleta ceci Cinamatizyo Cacisambomwe. Bala civumbula aku cijula. Ni Nguzu zya Leza, kunyonganya bulenge. Mwabona, Cinamatizyo Cacisambomwe nkunyonganisigwa kumaninide kwa bulenge. Sena mwacimvwa lino? [Mbunga yaamba, “Ameni.”—Mul.] Nceeco Cinamatizyo canu. Nguni ucicita? Mbasinsimi, lubazu lumbi lwa Kukwempwa. A Nguzu zya Leza, Ijwi lya Leza, basampaula buyo bulenge. Bala konzya kutumina mizunzumo yanyika, kucinca mweezi kuba bulowa, izuba lilakonzya kubbila, na kufumbwacintu, ku kulailila kwabo. Ameni!

²⁹⁵ Mpaawo mpo mubede. Mpaawo mpo mubede. Mwabona? Sa mwabona obo Zinamatizyo mbozyakajuka, muciiindi omuya ca bukkalo bwabungano, obo mboca katondezya bakajaigwa nkambo ka lusyomo lwabo?

²⁹⁶ Elyo lino mbaaba basinsimi bobilo kabaimvwi awa a Ijwi lya Leza, ku cita kufumbwa cintu ku bulenge ncoba yanda ku cita. Alimwi bala zunganya nyika. Nkabela cilatondezya cigaminina eco cicita. Ngu Musa a Eliya, nkambo okuya mulimo wabo wakozyanisigwa lubo, mbaalumi boonse. Oh, ma! Sena mwa cibona lino? [Mbunga yaamba, “Ameni.”—Mul.] Mwa cibona na Cinamatizyo Cacisambomwe mbo cibede? Balo mbasinsimi abo. Lino amubone. Muta cilekeli kumusika. Pele, amulangilile eco caka jula Cinamatizyo eco, basinsimi! Mwabona? Fyuu! Ameni! Mpaawo mpo mubede.

²⁹⁷ Oh, tupona mu buzuba bwa sikwaze, mukwesu, mutwe mujulu akati ka makumbi!

²⁹⁸ Baka jula Cinamatizyo eco Cacisambomwe. Bali jisi nguzu zyaku cicita. Ameni! Nceeco Cinamatizyo canu Cacisambomwe kaciboola kujuka. Mwabona?

²⁹⁹ Lino tulokele musule mpoonya awa, elyo Jesu waka caamba kuti ciyo citika. Kaindi musule oko mu Cizuminano Cakale, musule muli Ezekieli, musule mu basinsimi bakale, bakaamba kuti ciyo citika.

³⁰⁰ Elyo awa Cinamatizyo Cacisambomwe cajuka, nkabela ba laamba, “Ee, eco ncinu camaseseke. Ncinzi caka cicita?”

³⁰¹ Nkaaka kaziye ka ncico, basinsimi, nkambo Bbaibbele mbolya kaamba awa. Bala konzya ku cijula, kufumbwa ciindi ba . . . Bala konzya ku cita cintu kufumbwa ku bulenge ncobayanda. Alimwi bala cita cintu nconya ncoba kacita, ameni, nkambo balizi obo mboci citwa. Ameni! Bulemu!

302 Cindi Neka bona ceeco, Nda kanyamuka buyo kuzwa mu cuuno akutalika kwendauka mujulu ansi lya cibuye. Nda kayeeya, “Mwami, obo Mbwe Kulumba, Taata Wakujulu!”

303 Nceeco we. Nce ncico. Baka jula Cinamatizyo eco Cacisambomwe. Amen! Amu balangilile, “Ikuti na kufumbwa muntu wabanyemya, mulilo ulazwa ku mulomo wabo,” Ijwi. Muuya Uusalala wakaboola kuba apostolo, nywebo mwabona. “Mulilo wakazwa kumulomo wabo.”

304 Lino amubone mu Ciyubunuzyo 19, tubona cintu comwe, “Elyo cceba pati lilazwa ku mulomo Wakwe,” Ijwi. Mwabona? Kuboola kwa Kristo. “Nkabela Wa kajaya basinkondo Bakwe a Ndilyo.” Mbo mbubo na? [Mbunga yaamba, “Ameni.”—Mul.] Lino Uli mu mugwagwa Wakwe. Amu Mulangilile lino. Yaa.

Aba bali jisi nguzu kujala i majulu, kuti itawi mu mazuba acisinsime cabo: . . .

305 Mulombe, oko nkunyonganya bulenge! Lino, nciindi cilamfu buti ncaka—oyo mwaalumi, Eliya, ncaka jala majulu? [Mbunga yaamba, “Myaka yotatwe acisela.”—Mul.] Mpaawo mpomu bede, cigaminina. Nciindi cilamfu buti cabuseveinte ca Daniele, cibeela camamanino ca mvwiki zili makumi ali ciloba? [“Myaka yotatwe acisela.”] Mpaawo mpomubede, ncobeni.

306 Ino ncinzi Musa nca kacita? Wa—wa—wa kacinca i—i meenda kuba bulowa. Wa kacita yoonse eyi misyobo ya maleele, ncoonya cigaminina eco cakaambwa awa kungsi lya Cinamatizyo eci Cacisambomwe. Elyo mbaaba we, mu Ciyubunuzyo 11, ku cita cintu nciconya. Amen!

307 Kuli masena otatwe aandene mu Magwalo, monya muya, kwaanga cintu antoomwe. Oko nkujulwa kwa Cinamatizyo Cacisambomwe. Moonya omo mocibede. Amen! Bulemu! Lino amubone.

Aba bali jisi nguzu kujala i majulu, mu mazuba acisinsime cabo, kuti ita kawi: alimwi. . . nguzu i ku meenda kwaacinca kuba bulowa, . . . kuumya nyika a . . . zipenzyo, mbuli kunji mbuli nkobayo yanda.

308 Oh, ma! Mpaawo mpomu bede. Lino amujule mpoonya awa mu zipenzyo, mwabona. Bulenge bonse buli nyonganisidwe, mu Cipunzyo eci Cacisambomwe. . . na Cinamatizyo Cacisambomwe, kujuka. Nce ncico cigaminina caka citika. Lino amulange. I. . .

309 Awa, Leza utandila kuvuna mwana Wakwe, Israyeli, kwamana ciimo nciconya ca mapenzi eco Nca kacita kunselelo kuya. Wa katuma Musa kunselelo kuya akuvuna Israyeli. Mbo mbubo na? [Mbunga yaamba, “Ameni.”—Mul.] Alimwi wa kacita zintu ezi nzyoonya. Wa katuma Eliya kuli Ahabu, elyo bali zyuulu zili ciloba bakazwa. Mbombubo na? [“Ameni.”] Ula

batuma kujokela nkoonya okuno alubo, mu ciindi ca Mapenzi, akwiita bali zyuulu zili mwaanda amakumi one abone.

³¹⁰ Lino, mwabona, nywebo amubone, akati ka Ciyubu... na akati ka cipati ca 6, na Cipenzyo Cacisambomwe... Cinamatizyo, mundi jatile, Cinamatizyo Cacisambomwe a Cinamatizyo Caciloba. I cipati ca 7 ca Ciyubunuzyo, cansaamusi, zyaka kkala antoomwe kabotu kabotu.

³¹¹ Mbuli America mbwali wamweelwe wakkumi ayotatwe: yakatalisya zisi zili kkumi azitatu, inyenyezi zili kkumi azitatu mu ndembela, masi akweendelezya ali kkumi aotatwe, myeengo ili kkumi ayitatu. Zintu zyoonse zili kkumi azyotatwe, kkumi atotatwe. Elyo aku libonya mpoonya awa mu cipati ca 13 ca Ciyubunuzyo. Mbo mbubo. Ngu kkumi atotatwe, alimwi ii mwanakazi.

³¹² Lino, ciindi Naakali kutandila kuvuna Mwana Wakwe simuzyalwa alikke, oyo Wakali simuzyalwa alikke wakwe. Jakobo mwana Wakwe; pele oyu ngo Mwana Wakwe simuzyalwa alikke. Matayo 27, atu bone eco Nca kacita okuya. Matayo, icipati ca 27. Lino, amuyeeeye, Mwana Wakwe wakaumwa, alimwi wakapenzegwa, alimwi baka Mubamba cakusesya. Elyo lino Wa kali kulengelela a ciingano, a thrii okuloko, muli Bwasanu Mubotu isikati. Kutandila buyo kucitika! Matayo, cipati ca 27 ca Matayo, a i—i kampango ka 45, Nda syoma mbombubo.

Lino kuzwa nilyaungaunga kwakaba mudima aa nyika yoonse kusikila ku oora lya fuka.

³¹³ Lino amubone cigaminina buyo Nca kacita kaindi awa lino, muli ceeci. Mwabona?

Elyo Nda kabona cindi naka jula cinamatizyo cacisambomwe, ... amubone, kwakali muzunzumo wanyika mupati; alimwi izuba lyakasiya mbi mbuli cisani caboya busiya, elyo mweezi—elyo mweezi wakaba mbuli bulowa;

³¹⁴ Kusiya, mudima! Egepita; kusiya, mudima!

³¹⁵ Leza, kavuna Jesu aciingano, Katana ku Mubusya kuzwa ku bubuke. Lutaanzi, mudima; izuba lyakabbila akati ka buzuba, anyeenyezi tizyakali kumweka. Mazuba obilo kuzwa waawo, Wa kali kuyo Mubusya akuzunda kwa nguzu.

³¹⁶ Kumane izuba, amweezi, a nyenyezi, a zintuzyonse, mu Egepita, zyonse ezi ni zyaka citika, Wa kavuna Israyeli kuya ku nyika ya cisyomezyo.

³¹⁷ Nceeci we, mu ciindi ca Mapenzi, alimwi mpaawa kwiimvwi basinsimi abo bajisi bweendelezi bwa Ijwi elyo Leza ndya bapa. Bakonzya biyo kukanana mbuli Leza mbwa bapa Ijwi.

³¹⁸ Lino, tabali tuleza. Mba kaindi kaniini... Batasimide, mboba bedede, nkambo Jesu wakaamba kuti mboba kabede. Kati, "Mubaita kuti tuleza, abo Ijwi lya Leza nkolya kasikila." Pele,

amulange, mbe mbabo abo Leza nkwa leta Ijwi. Elyo cindi Ali kanana, cila citika. Kwa mana.

319 Elyo ngooyu mpa bede a mulimo kuzwa kuli Leza, kuuma nyika, kufumbwa ncayanda ku cita (oh, ma), kulesya majulu. Elyo ula cita. Ino makani nzi? Uli bambila ku gusya bali zyuulu zili mwaanda amakumi one abone, ku kunununwa, kuzwa mu Bbuku Iya Lununuko. Nkabela eco nkunsi Iya Cinamatizyo ca Lununuko, mu Cinamatizyo Cacisambomwe. Nce ncico, mweenzuma uyandwa. Nce ncico eco Cinamatizyo Cacisambomwe; cali ca maseseke ncobeni.

320 Atu bweze buyo. . . Tu jisi maminiti aambi ali kkumi. Atu bweze buyo aniini, mwabona. Ndi jisi kutandila mapeeji obilo na otatwe. Ee, Ndi jisi. . . Mulakonzya buyo kubona, *awa*. Ndi yeeya kuti kuli aatandila. . . Ali ceeco, Ndi yeeya kuti Ndi jisi mapeeji atandila ku kkumi aosanwe acisyeede, Nkwe elede ku sika. Oh, kuli kunji ali ceeco! Ma, mulakonzya buyo kuya kuya kuzwa ku busena kusika ku busena! Pele Nda yoowa Nda munyonganya cindi Nda nsansaila kunji kwa ncico. Alimwi Nse. . . Nse konzyi ku cijata antoomwe mbuli Mbwe elede.

321 Muli Isaya, atu bweze ceeci. Isaya, musinsimi, waka cibona eci Cinamatizyo Cacisambomwe kacijuka, akukanana zya Ncico; mbuli kuti Nciyandisi, na pe. Mwabona?

322 Ee, cintu conse, muzeezo onse wa lununuko, ulede kungsi Iya Zinamatizyo ezi; Ii Bbuku lyonse.

323 Lino amuyeeye, twabona Jesu waka Ci bona. Mbo mbubo na? Mwabona? Jesu waka Ci bona. Elyo lino tujana bambi abo baka Ci bona. Tula Ci jana kukozyanisigwa muli—muli Jakobo. Tula Cijana kukozyanisigwa mu Egepita. Tula Ci bona kukozyanisigwa aa ciingano.

324 Lino atu jokele kuli Isaya. Ndi jisi banji bambi basinsimi balembedwe anselelo awa, akwalo. Atu buyo. . . Nda ciyanda eci, eci ca Isaya. Atujokele awa kuli Isaya, cipati ca 13 ca Isaya. Nda yanda. . .

325 Isaya ndi—ndi Bbaibbele limaninide, muli Ndilyo, nywebo mulizi. Sa mwalizi obo? Mwabona, Isaya utalika aakulenga; aakati ka Bbuku uleta Johane; elyo kumagolelo uleta Mileniamu. Alimwi kuli Mabbuku ali makumi ali cisambomwe acisambomwe mu Bbaibbele, a zipati zili makumi ali cisambomwe acisambomwe muli Isaya. Ni ensikkripedia imaninide, Lwayo.

326 Amubone, cipati ca 13 lino, ca—ca Isaya. Atu talike awa a kampango ka 6.

Amulile; nkambo buzuba bwa MWAMI buli afwaafwi; buyo sika mbuli lunyonyooko kuzwa kuli Singuzuyonse.

327 Amulangilile eci Cinamatizyo Cacisambomwe kacijuka lino. Kujokela musule awa, myaka ili myaanda ili ciloba akkumi aitatu Kristo katanasika, alimwi Wa kaliko kwa myaka ili zyuulu zuyobilo, oko kuyoba kutandila ciloba . . . kutandila myaanda ili makumi obilo aciloba yainda. Isaya waka cibona eci Cinamatizyo kacilengelela kuya. Yaa.

Nkikaako maanza onse ayo kompama, amyoyo ya bantu boonse iyo wizuka:

328 Ino Jesu wakaamba nzi? “Elyo nkaambo bubi buyo vula, i—i luyando lwa banji luyo tontola mpawo.” “Alimwi myoyo ya bantu inokakilwa, nkambo kabuyoofu; lwizi kuvuuma.” Mwabona, myoyo ya bantu iyo wizuka.

Elyo bayo kankama: zunta zya buusu ziyo bajata mbubonya; bayooba a nzunto mbuli mwanakazi oyo uumyongwa: bayo gamba kukulangana umwi aumwi; masyu abo ayoba mbuli mause.

329 Amucibone awa, oh, “masyu abo, mause.” Twe elede kusika kuli ceeco, kwa miniti buyo. Njo jata eco, mwabona.

Amubone, buzuba bwa MWAMI buleza, buyumu bujisi lunyemo abukali bunji, kusaala inyika: alimwi uyonyonyoona basizibi bali muli njiyo.

330 “Inyika,” nkukoonse kwa ncico, kwa ncico ncomubona. Amubone.

Nkambo inyenyezi zili kujulu abandakutema ta zika muniki: izuba liyosizigwa mu ciindi ca kuunka kwalyo, awalo mweezi uyo kasya mimuni yawo kumweka.

Elyo Njo subula inyika nkambo ka bubi bwayo, a i milandu, a bubi bwa milandu ya bo; alimwi Njo citya kumi- . . .

331 Ta—Ta ndizi obo bwakuli sipela, kuli- . . . [Mbunga yaamba, “Kamikami.”—Mul.] Nse konzyi kucaamba, mwabona.

. . . kwa basikulisumpula kumana, akufwiinsya basikakomo ba—ba byaabi—byaabi.

332 Mwabona, awo, mbubonya buyo cigaminina, Isaya waka bona cintu nciconya eco Jesu nca kaamba kujatikizya. Eco Cinamatizyo Caciloba neo ciyubulula. Cindi Na salazya inyika a mapenzi, eco nciindi ca Mapenzi, Cinamatizyo Cacisambomwe. Iiyi, wakali musinsimi, elyo Ijwi lya Leza lyakali kuzibisigwa kuli nguwe. Eyo myaka myaanda ili makumi obilo aciloba yakainda.

333 Ncobeni! Ndi yanda buyo kwaamba ceci. I inyika yonse, mbuli Isaya awa, “mbuli mwanakazi uumyongwa,” bulenge boonse bula myongwa. Ino nkutongela kwanzi konse oku akupengana? Mbuli ii—ii—ii mwanakazi uumisi; nyika lwayo, bulenge.

334 Baa, eli dolopo kuno, atubweze dolopo lyesu lini; cindi, masena amakoko, abwaamu, abusofwi, alupyopyongano, mbuli dolopo limbi kufumbwa!

335 Baa, Ndi syoma kuti kuli Leza inga cabota, ku cilanga nzila Mbwa kacita, myaka ili cuulu yakainda. Cindi Ohio niyakaya ansi, bakanyina meenda akupaya. Bakanyina cibi mu kkuti. Imunyati wakanyonauka kwiinda waawa, nkabela—nkabela Cherokee wakaindi waka muvwima akubamba kupona kubotu. Kwa kanyina penzi, noku ceya.

336 Pele, muntu wakanjila, mpaawo cibi mpoci njilila. Cindi bantu niba katalika kuvuziyanya atala abusyu bwa nyika, mpawo cibi abujai bwakanjila. Mbo mbubo, lyoonse muntu. Baa, Ndi yeeya kuti ndi sampu!

337 Nda kaliimvwi, buzuba bumwi, mu cisi cangu kuya, lino mu Arizona. Elyo Nda—Nda kabala, cindi Nekali mwana, kujatikizya Geronimo, a—a Cochise, aba Apache bakaindi. Nkaambo, Nda ka kambauka kuli mbabo kutala kuya. Bantu babotu! Alimwi bamwi bantu babotu kwiinda mbomuyo yanda kuswaana, mbaabo ba Apache bama India.

338 Elyo mpawo Nda kaunka kuya ku—ku Tombstone, oko nkoba jisi bulembo boonse bwakaindi azintu kuzwa ku nkondo. Elyo Nda kalanga... Lyonse bala, nywebo mulizi, lyonse bakali kubikka Geromino mbuli—mbuli muzangi. Kuli ndime, wakali muna America uuzwide nguzu ansana. Cakumaninina! Wa kali kulwanina buyo nguzu zyakwe, mbuli muntu ulionse mbwakonzya ku cita. Takali kuyanda kusofwaala oko mu nyika yakwe. Elyo amulange obo mbo cibede lino; kunyona bana bakwe, bana basimbi bakwe, muli basibwaamu, azintuzyonse zimbi; abantu batuba kunjila muya. I muntu mukuwa mumpelenge.

339 Muna India wakali sikubamba. Wa kali ii—wakali ii—ii sikubambilila. Wa kali kuunka akujaya munyati, musyobo onse wakali kulya cintuconse cakasyeede ca nguwo. Bakali kubelesya cikutu kupanga zisani aamatente, azintuzyonse zimbi. Elyo muntu mukuwa waboola ku mudubula, ku kupima; baa, ino ndi sampu!

340 Nda kabala caano mu pepa, awo, mu Africa, obo busena bupati buzwide zisobano zyamusokwe! Bali bajisi balombwana aba, Arthur Godfrey ambabo, baunka kokuya, kudubula bazovu aba azintu, kuzwa mu cipolopela azintu mbuli boobo. I cifoto ca muzovu muzyazi ucembeede kusoleka kufwa, amisozi, mbuli, kukwelela ansi busyu bwakwe. Abeenze bobilo bapati kusoleka kumunyamuna, kubamba. . . Baa, ncibi. Eco tacili cisobano.

341 Cindi Ndaima anze amuunda kutala kuya, akooko Nkwe vwima azintu mbuli boobo, aku bona baabo bantu batuba kaba boola kuya aku dubula badia, aku tenda nsumba zyakwe. Alimwi ziindi zimwi kujaya badia bazyazi bali lusele na kkumi,

aku basiya kabalede awo. Atwana katuzunguluka, kusoleka kulangaula banyina. Elyo mwaamba kuti eco ncisobano ca bantu na? Obo mbujai bumaninine, mu bbuku lyangu.

³⁴² Ndi langila kuti Canada atajani migwagwa muli nkuko, kufumbwa buyo kuti Nke pona, kutanda bazangi bana America okuya. Mbo mbubo. Zisobano zitakwe ankoziya ziinda Nzye kabona mu buumi bwangu.

³⁴³ Lino, kutali bonse babo. Kuli bamwi benibeni, bamaalumi benibeni, pele ngumwi kuzwa kuli bali cuulu, ngomuyo jana.

³⁴⁴ Kudubula cintu kufumbwa ncobakonzya kubona, kufumbwa nzila njoba yanda. Mbo mbubo. Oyo mujayi. Mbo mbubo. Mubi moyo. Elyo ula dubula, kutali mucuindi ceelede.

³⁴⁵ Ee, kutala kuya mu Alaska kuya, Nda kali kutala kuya aumwi wabo mweenzyi. Wa kati, “Nda kabweza . . . Nda konzya kuunka kuya lino, aku jana matanga onse aba elki bapati na . . . kutali elki, pele elki kazilede kuya; amisyonga yantobolo ya muncina caliber ili makumi osanwe kudonkola meja azyo, oko aba basikweenzya ndeke baku America okuya, mu Alaska, nkoba dubula amuncini, kuzwa mu ndeke eyo, tanga lya elki.” Obo mbujayi bumaninide.

³⁴⁶ Ba kalizi, kufumbwa bajaya munyati, bakali kubweza muna India. Wa kali kupengana calufu. Nke kaambo oyo Cochise ncaka lipeda; boonse, banabalombe bamwami, aboonse bamwi babo, bana bakwe, abantu bonse bakwe, bakali kupenga calufu. Ba kaunka okuya a zyakubweza zipati, ncobeni zyabo, Buffalo Bill abalo basikukkala mu nkwaalale, baka dubula banyati bonse, makumi one, makumi osanwe, ku masikati. Ba lizi, cindi niba kkwela a eyo, bakali kutanda bama India. Elyo, oh, ma! Ka bata aa ndembela, nzila mboba kabalanganya bama India. Mpaawo mpomu bede.

³⁴⁷ Pele amuyeeye, Bbaibbele lyakati, “Oora lilasika elyo Leza ndyayo nyonyoona baabo banyonyoona nyika.” Elyo inyika yoonse!

³⁴⁸ Amulange makkuti. Nda kaliimvwi kutala kuya, buzuba bumwi, kulanga kunselelo lya kkuti ku Phoenix. Kaunka atala lya South Mountain, mukaintu a Mbebo twakali kkede kutala kuya, akulanga kunselelo lyaku Phoenix. Elyo Nda kati, “Sa eco taciyoosyi?”

Waa kati, “Kuyoosya na? Ino waamba nzi?”

³⁴⁹ Nda kati, “Cibi. Alimwi nkunji buti mamambe, akunywa, akutuka, a Zina lya Mwami kubelessegwa mu buyo, mu kkuti ilya kuya; ijisi kutandila bantu bali mwaanda a—a makumi one, bantu bali zyuulu zili makumi osanwe, na ambweni bantu bali myaanda ya zyuulu ziyobilo, mu kkuti ilya!”

³⁵⁰ Nda kati, “Myaka ili myaanda ili makumi osanwe yakainda, na cuulu, kwakanyina cintu pele buyo masamu aa kkakitaasi,

meskweti, a umpe kuzuzaana mujulu ansi lya museenga waku mulonga kuya, i—i meenda.” Alimwi Nda kati, “Nje nzila Leza mbwa akaibamba.”

³⁵¹ Pele, muntu wakanjila. Ncinzi ncaka cita? Wa kazuzya insi a busofwi. Tugwagwa tuzwide ndulwe. I zimbotela, i . . . A milonga yakazuzigwa a—a busofwi. Tiiba kakonzya . . . Baa, ncibotu tonywa ikutekwa kwa meenda ayo amwi; inga wabweza kufumbwa cintu. Mwabona? Amwi ilange. Kutali kokuno biyo, pele, inyika mboizulwa, cintu cilinyongene!

³⁵² Elyo inyika, bulenge, (Leza koba aluse!) inyika yonse ili mu—mu macise akuzyala. Inyika ilasoleka, uli muku “myongwa,” Isaya mbwakaamba. Ino ndipenzi nzi? Uli mu . . . kusoleka kuleta inyika mpya, i Milleniamu, oko bonse i . . . ? . . . Kusoleka kuzuala inyika mpya, ya bantu bapya abo batacaciti cibi aku mu sofwaazya. Mbo mbubo. Uli mu kupengana. Nke kaambo i—i . . . Tuli mu kupengana, Kristo, kuti alete Nabwiinga. Zintuzyonse zili mukupengana akutongela. Mwabona, kuli cintucimwi cilibambila ku citika.

³⁵³ Elyo eci Cipunzyo Cacisambomwe cimuzumizya kuunka. Mukwesu, muzunzumo wanyika ulabbotoka cakujuka, nkabela nyenyeezi zilayuntaana, mavolokano ayosika, elyo nyika iyolibamba bupya lwayo. Daka lya mabwe lipya uyozwa kuzwa akati ka nyika. Elyo uyo jatana, konse kuzunguluka akuzunguluka akuzunguluka, cindi aakuunka mutala muya.

³⁵⁴ Elyo Nda mwaambila, cifumo cimwi cindi Jesu a Nabwiinga Wakwe babweeda ku nyika, kuyoba paradaiso ya Leza okuya. Abo, oh, ma, abo basimpi bakaindi bankondo, kabendeenda okuya a beenzinyina abayandwa babo. Kwiimba kuyo zuza luwo, kwa kubungana kwa Bangelo. “Oh, wa kacita kabotu, omuzike Wangu mubotu ausyomeka. Njila mu lutangalo lwa Mwami, oko kwakabambilwa nduwe, mbuli nkokeeleda kuba akwalo kaindi Eva katana talisya bbola kubumbuluka mu cibi.” Ameni! Fyuu! Iiyi.

³⁵⁵ Cinamatizyo Cacisambomwe ciyo cita cintucimwi. Iiyi, munene. Ncobeni inyika yonse ilatongela akucisa, nkambo ka bukkalo bwa Mileniamu!

³⁵⁶ Lino, umwi lino wabbila maningi mu busofwi! Eyo Nje kambauka awa, kutali kaindi kalamfu kainda, Nda syoma, kambauka ku cikombelo, *Inyika Yanyongana Mubweende*. Mbo mbubo. Amulange ezyo zyanyongana mubweende mu inyika. Amulange, zintuzyonse zili mu kunyongana mubweende, zya njiyo. Ncobeni, mbocibede. Yalo—yalo yeelede kunyongana mubweende. Iiyi, munene.

³⁵⁷ Amulange, bubambe bwayo! Andi mutondezye kambo inyika nco yeelede ku cicita. Bubambe bwa inyika eyi, butale, a mukuba, a zibelesyo zya nyika eyi, zya gusigwa kuli njiyo, mulimo wabubambe bwayo, ku nkondo azyakubelesya, mane

itandila buyo kulibambila...Ee, tatunabede amu zunzumo wa nyika kusikila buzuba bumwi, okuno mu cibeela eci ca cisi; buzuba bumwi buyo okuno, nywebo mwabona, St. Louis akuselemuka kunselelo kuya. Iya kukotela loko. Bafumuna zintuzyonse kuzwa kuli njiyo. Mwabona?

358 Tunzenyu twayo tulinyongene, takukwe usyomeka akati kabo, mwabona, ciyanza cayo. Kulilemeka kwayo kulaansi loko, tai jisi buyo nokuceya. Kwamana. Mwabona? Masimpe. Bukombi bwayo bulinyongene. Iiyi, munene.

359 Nciindi ca Cinamatizyo Cacisambomwe, lino lino, kuti kujuke. Elyo cindi acita, oh, ma, ilagola! I Nabwiinga wamana kuunka, waa wamana... Namalelo wamana kuunka kubweza busena Bwakwe; Waa kwatwa lino, ku Mwaami, ku cindi eci nocicitika. Nkabela musyaalizi wa Israyeli wanamatikwa akulibambila kuunka, elyo mpaawo bulenge atweende. Oh, ino nciindi!

360 Amubone kampango kamamanino ka Cinamatizyo Cacisambomwe, kacijuka. Abo bakaseka ku kukambaukwa kwa Ijwi, kwa Ijwi lyaka simpikizigwa lya Leza muumi; cindi basinsimi abo niba kaima okuya aku cita maleele, kulesya izuba, azintuzyonse zimbi, akonse kuselemuka kwinda mu bukkalo. Mwabona, “Ba kalilila myaala a malundu kuti zibasise,” mwabona, kuba sisa kuzwa ku Ijwi elyo ndi bakaseka, nkambo baka Mubona kaboola. “Mutusise kuzwa ku bukali bwa Kabelele.” Walo ndi Ijwi. Mwabona? Ba kali seka Ijwi. Elyo mpaawa Ijwi lyakaliko, kujokoloka. Alimwi baka Li sampaula; kaba seka, kuba bamba cakusesya. Elyo Ijwi lyakali fungula lyakaseluka!

361 Nkaambonzi tiba keempwa? Tibaali kukonzya. Kwakali kule loko, mpawo. Aboobo, bakalizi obo, cisubulo. Bala Li mvwa. Ba kali kkede mu miswaangano mbuli boobu akumvwa kujatikizya Ndilyo. Alimwi bakalizi kuti zintu ezyo basinsimi abo, nzoba kaambide, bakali zilangide moonya mu busyu, cintu eco nci baakaka. Baka kaka luse kwa ciindi ca mamanino.

362 Elyo cindi wakaka luse, kunyina cintu cisyeeede pele lubeta. Cindi wakaka luse; amu ciyeeye buyo.

363 Elyo mbaabo mbo bakabede. Ba kanyina busena bwa kuunka, taakwe kujokela muni. Alimwi Bbaibbele lya kaamba awa, “Ba kaitila i... Kalila ku myaala a malundu, ku, ‘Amu tuwide, aku tusisa kuzwa ku i—kuzwa ku i... a bukali bwa Kabelele.’” Bakasoleka kweempwa, pele Kabelele wakazide kutaminina Bakwe Mwini, mwabona. Elyo bakalila ku myaala a malundu. Kapaila, pele mipailo yakali mukide.

364 Mukwesu wangu, mucizi, bubotu aluse lwa Leza, kwasika ku bantu. Ku cindi, Israyeli nakofwaazigwa kuli ceeci, awa, kutandila buyo myaka ili zyuulu zyzobilo, ku tupa mweenya

wa kweempwa. Sena mwalukaka luse olo? Sena mwa cita? Mwalikaka Elyo na?

³⁶⁵ Ino nduweni, kufumbwa? Ino wakazwa kuli? Alimwi uya kuli? Inga tobuzya dokotela, inga tobuzya muntu ulionse mu inyika, alimwi kunyina bbuku ndyo konzya kubala, elyo likonzya kukwaambila na nduweni, oko nkozwa, akooko nkogama, pele Bbuku eli.

³⁶⁶ Lino, nywebo mulizi, kakunyina kuba a Bulowa bwa Kabelele kubeleka mu busena bwako, ula bona oko nkoya. Aboobo, ikuti—ikuti na Leza waka cita eco nkambo kako, cintu ciniini ncotu konzya ku cita nkutambula ceeco Ncaka cita. Nkukonse oko Nkwaka tulomba ku cita.

³⁶⁷ Elyo aa mbaakani ya ceeci, ikuti na Nda sakana kuli konse, Njo elela ku boola moonya mu Cipenzyo eco, conse eco, kuswaangana kwa masiku ajuunza. Elyo lino Nse konzyi ku cicita, konzyi kuyaambele kuli konse. Nda ceengela anselelo awa, kaingano, “ima awa,” mwabona. Aboobo, mpawo, Nde—Nde elede kulindila mane junza.

Lino atu kotamike mitwe yesu kwa kaindi kaniini.

³⁶⁸ I kuti na tona, mweenzuma wangu muyandisi, tona—tona zumina luyando lwa Leza oyu Ngwe kanana! Ikuti tona... Swiilisisya kuli ceeci lino. Ikuti na tona zumina luyando Lwakwe a luse, uyo elela kwiima mbeta Zyakwe a bukali.

³⁶⁹ Lino, nywebo, sunumasiku, muli mu busena bomwe obo Adamu a Eva mobakabede mu muunda wa Edeni. Muli jisi nguzu. Uli muntu waangulukide kulisalila. Ulakonzya kuunka ku Cisamu ca Buumi, na ulakonzya kubweza muzeezo wa lubeta. Pele, sunu, kuciindi nociyeeya kabotu, mu kuyeeya kwako kuli kabotu, alimwi ulanseba ili kabotu ku—ku nyamuka aku luzumina, nkaambonzi to citi eci ikuti na tona cicita.

³⁷⁰ Sena nkobali bantu abo muno batana, mbuli lino, ku cita? Ikuti na mboobo, sa inga watambika buyo janza lyako? Kwaamba, “Kondikombela, Mukwesu Branham. Ndi yanda ku cicita lino. Nse yandi eci kuboola.” Lino amuyeeye, beenzuma... Leza amu longezye. Eco cilikabotu. Ndi jisi...

³⁷¹ Eyi taili mizeezo yangu ya Ceeci. Ndi—Ndi... Eci tacili ncico Nceli kuyeeya; eci coonse cazwa kuli ndime. Aboobo mudi gwasye, Muuya Uusalala uli cizi. Elyo amulindile, ikuti na Mwami wayanda, juunza masiku, Ndi yanda ku mutondezya maseseke ayo ali kwiinda ciindi conse, moonya muno mu muswaangano. Nda zumbauzya maningi ikuti na kuli nomwa ka cibona na pe, mwabona, eco—eco caka citika. Cali cintucimwi eco cibikkidwe mpoonya awa kumbele lyanu. Alimwi Nda kalangilila, busiku abumwi, eci, kuti calo cibuke, kuti muntumwi aambe, “Nda cibona.” Mwabona?

372 Uta Li kaki, ikaka, Nda kulomba; ikuti na toli Munakristo, ikuti na yebo—yebo toli kungsi lya Bulowa, ikuti na tonazyalululwa lubo, kuzuzigwa a Muuya Uusalala.

373 Ikuti na tona bambide kulyaambilila kwabuleya kwa—kwa Jesu Kristo, kwiinda ku kubapatizigwa mu Zina Lyakwe, kupa bumboni lufu Lwakwe, kuzikkwa akubuka, kuti wazumina, meenda ali bambidwe. Ala lindila. Zikobela zili bambidwe omuno, azintuzyonse zili bambidwe.

374 Kristo wiima caakulibambila, akuboko kutandabete, ku tambula a nduwe. Mu oora lyomwe kuzwa lino, olo luse inga tilwa tondezegwa kuli nduwe. Inga walukaka kwa ciindi camamanino; talu kajati lubo moyo wako. Kuciindi nocikonzya, kuciindi nocikonzya, nkaambonzi tociiti? Lino kuciindi . . .

375 Ndi lizi inzila ya lyonse, izibidwe, nkuleta bantu kutala lya cipaililo. Tu la cita eco, alimwi eco cili kabotu cakulondoka. Ku ciindi eci, tuli syaankene loko omuno, nkoonya kuzunguluka cipaililo, cakuti Nse konzyi ku cita ceeco.

376 Pele inga Nda yanda kwaamba ceeci. Mu buzuba bwa buapostolo, balati, “Mbuli banji baka syoma bakabapatizigwa.” Mwabona? Ikuti na ulakonzya buyo, ncobeni, kungsi mu moyo wako! Nceeci coonse mbo cibede. Ta kuli—takuli kulimvwa kunyanyamukwa, nokuba kuti kulimvwa kunyanyamukwa kula cisangana. Mbubonya buyo mbuli Mbwe amba, kufweba akunyoma tacili cibi; nkutondezegwa kwa cibi; citondezya kuti tosyomi. Mwabona? Pele cindi wasyoma ncobeni mu moyo wako, alimwi ulizi kuti aa mbaakani ya, awo mpokede awo, wa cizumina a moyo wako onse, cintucimwi ciyo citika mpoonya awo. Ciyo citika.

377 Mpawo ula konzya kwiima mbuli kamboni kuli ncico, kuti cintucimwi cacitika. Mpawo koya ku meenda, kwaamba, “Ndi yanda kutondezya ku mbunga, Ndi yanda kuzibya, Ndi yanda kubamba bumboni bwangu kwiimikila, kuti Njo bweza busena bwangu a Nabwiinga. Nda ima awa lino kubapatizigwa.”

378 Ndi lizi kuti kuli banakazi banji mu inyika sunumasiku, banakazi bali kabotu, pele Ndi sukamina maningi kubona omwe. Kuli omwe wabo uli mukaintu wangu. Walo ulaunka andime ku muunzi. Taa kali mukaintu wangu, ku kutalika; pele obo mbwa kaba mukaintu wangu, waa kabweza zina lyangu.

379 Ula boola. Kuli banakazi banji, mabungano, mu inyika, pele Uboolela Mukaintu Wakwe. Wi itwa ku Zina Lyakwe. “Abo bali muli Kristo Leza uyobaletelela a Nguwe.” Mbobuti mbo tu njila muli Ndilyo? “Kwiinda ku Muuya omwe toonse twa kabbizigwa mu Mubili omwe.”

380 Lino ku ciindi notukomba, amukombe, anywebo. Mukati na anze, kuli nkamu zipati zya bantu mu twaanda, anze, baimvwi kuzunguluka, anze mu tugwagwa. Pele lino kuciindi—kuciindi nomu . . . Ta tukonzyi kumwiitila kokuno ku cipaililo. Pele, moyo

wako, koubamba cipaililo. Alimwi moonya mu moyo wako, kwaamba, “Mwami Jesu, Ndali syoma Eli. Nda imikila ano mubusiku obu bwa muwo. Nda syanikizigwa, mu kaanda aka kaniini. Ndili kkede omuno, akati ka bantu aba. Nse—Nse—Nse—Nse—Nse yandi kuba . . . Nse konzyi kwiimpya; Nse konzyi ku cikonzya.”

³⁸¹ Zintuzyonse, mbubonya mbuli Mbwe kamwambila masiku ainda, a, aboobo amu ndigwasye, Mwami ulizi kuti Ndi mwaambila Bwini. “Nse beji pe,” mbubonya mbuli Paulo mbwa akaamba. Eciya cilengaano, na kufumbwa mbo cakabede; Nda kaima kuya, kulangilila, akubambila bantu abo bakali kuya kwiinka, cancobeni mbuli Mbweimvwi mpoonya ano. Muta ciimpyi, mukwesu a mucizi wangu utakweankwaya; uta citi eco. Ndi lizi mwakamvwa nkambauko, mwakamvwa *eci*, *eciya*, a twaano, zyoonse ezyo. Pele . . . Ko swiilila biyo. Kuli ndime, eci nca . . . Ndi lizi Mbwini, mwabona. Yebo biyo . . . Nse—Nse—Nse konzyi kucileta antangalala kwiinda boobo, mwabona. Mu ta ciimpyi. Coonse nci canu.

Lino atu paile.

³⁸² Mwami Jesu, awa kumbele lyangu kuli bbokesi lya tutambala twalo twiiminina bantu balwazi. Mbuli Mbwe tupailila, kubikka maanza alintuto, mbuli Bbaibbele lya kati, “Baka gusya kuzwa ku mubili wa Paulo, tutambala a tusila, myuuya mibi yakazwa ku bantu, azitondezyo zipati zya kacitwa.”

³⁸³ Nkaambo, baka bona Paulo, nkambo baka lizi Muuya wa Leza wakali muli nguwe. Ba kalizi kuti wa kali—wa kali muntu mweenzu, kuti, izintu ezyo nzya kajatikizya ku kanana, kujatikizya Ijwi. Wa kali kukonzya kubweza bbala lya Cihebrayo lyakaindi lya mbungano ya Cihebrayo, aku lileta ku buumi, akusitikizya muli Kristo. Ba kalizi Leza wakali mu muntu. Mpawo bakabona Leza kabeleka cabweenzu amilimo yanguzu yakacitwa anguwe, kwaamba zintuziza kumbele alimwi zyakali kucitika mu nzila eyo, alimwi ba kalizi kuti wa kali mulanda wa Leza.

³⁸⁴ Mwami, Nda komba kuti Uyo lemya bantu aba nkambo ka kulemeka Ijwi, a kubaponya nkambo ka Jesu. Awa anzemu bbunga, Mwami, ku kkede bantu, mbubonya mbuli baabo bakali kuswiilizya Petro mu Buzuba bwa Pentekoste. Mbuli mbwa kajokela mu Ijwi, a kujata Ijwi! Elyo wa kati, “Joeli wakati, mu mazuba akumamanino ezi zintu zi yoocitika. Elyo Eci nce ncico.” Elyo bali zyuulu zyoatatwe baka Cisyoma, alimwi baka bbizigwa.

³⁸⁵ Elyo, Taata, sunu twa ima awa kwiinda ku luzyalo Lwako. Elyo ta kali kaambo kuti—kuti bakali bantu basalesale, pele nku kaambo kakuti (mbubonya mbuli buzuba bwa mulavu, na musune, na muntu) calo nciindi ca sikwaze. Oku nkunanikwa kwa oora. Nciindi nco tuponenamo. Nkubeleka kwa Muuya Uusalala kuli ceci ciindi ceelede, ku tondezya kuti Jesu tafwide

pe. I zintu ezyo Nzya akaamba kuti Uyo ocita nkukonya kumbela kwa Mimuni yaku mangolezya kaitananga zima, alimwi mpaawa twa liku Mu bona kacita obo, nkukonya kunselelo lya kagwagwa. Twa Ubona kauselemuka mukulingula kwa banasayaansi akubwezelwa cifoto ca Nguyo; Musumpululu wa Mulilo mupati Oyo waka sololela bana ba Israyeli; Oyo waka swaanganya Paulo mu kagwagwa.

³⁸⁶ Elyo tu lizi, oyu Musumpululu wa Mulilo nguonya oyo wa kasololela Musa kunselelo kuya munkanda, kwiinda ku Musumpululu oyo Mulilo nguonya wa kalemba Mabbuku amwi aa Bbaibbele, nkambo wa kali nanikidwe a Ijwi.

³⁸⁷ Nguonya oyu Musumpululu wa Mulilo waka boola ali Paulo, mu kagwagwa kaku Damasiko, wa kalemba Mabbuku manji aa Bbaibbele, ategwa Ijwi lya Leza.

³⁸⁸ Elyo lino, Mwami, oyo Musumpululu wa Mulilo nguonya, kwiinda kubumboni bwaku tondezegwa kwa Ijwi, a kwiinda ku kulingula kwa sayaansi, twa Ubona awa kuyubununa Ijwi lya Mwami.

³⁸⁹ Leza, lekela bantu basinsimunwe cakufwambaana, Mwami, cakufwambaana! Aabo bajisi mazina abo alembedwe mu Bbuku lya Buumi; cindi Eyi mitunga yamunikila kazila kabo, kube kuti ba bone. Mbuli mwanakazi, muniini wakali ampuwo mbi amugodi obuya buzuba, waa fwambana kwiibaluka, nkabela waa lizi Lwa kali Lugwalo.

³⁹⁰ Elyo lino, Taata, Nda komba kutegwa abo boonse bayo Ku tambula kuli ceeci ciindi, mukati ka myoyo yabo, baka jatisye kwa lyoonse, ku oora eeli, kuti bafwe kucibi; kutegwa babuke akulibambila lino ku kulyaambilila kwa antangalala, kwa lubbizyo mu Zina lya Jesu Kristo, ku kujatilwa kwa zibi zyabo; kutondezya kuti basyoma kuti Leza waba jatila, alimwi ba bweza Zina lya Jesu Kristo.

³⁹¹ Mpawo, Taata, kotila Muuya Uusalala, wa Mafuta, ali mbabo, kutegwa bakonzye kubikkwa mu mulimo wa Mwami Leza, kutegwa babe babelesi, mu buzuba obu bubu mamanino, nkambo twa ibaluka kuti tu jisi biyo ciindi cisyoono. Elyo Mbungano yeelede kwiinka kufumbwa ciindi.

³⁹² I Kabelele keelede, kuzwa mu kazekelo kutala Muya, kufumbwa ciindi, na aa Cuuno cabwami ca cituuzyo, kuboola kuzwa ku Cuuno cabwami ca Leza oko cituuzyo nko cibikkidwe, nkabela mpawo kwamana; takucikwe limbi bulangizi ku inyika; ya maninina. Mpawo yainka mu kupilingana, kugweduka kupati kwa inyika, a—a kuyuntaana mbuli mbo kwakabede ku bubuke. Elyo—a, i—i. . .

³⁹³ Mbuli Kristo mbwa akabuka kuzwa mu cuumbwe, cindi basalali babuka, cintunciconya ciyoocitika. Mwami, inga cakonzya kuba kufumbwa miniti. Tulangilila kuli boobo buzuba bwa lutangalo kuti busike.

394 Kobikka bana Bako kungsi lya janza Lyako, Taata, lino. Koswenzuya tubelele Twako ku camba Cako. Ko cipa. Elyo kubasanina a Ijwi, mane babe mu nguzu ku mulimo. Twaba tuula kuli Nduwe eno, Mwami. Koingula mupailo oyu.

395 Yebo wakati, Taata, muya muli Marko, cipati 11, “Cindi mwa komba, mwaima kukomba, musyome kuti mwatambula eco nce mwa lombamba, nkabela muyo citambula.”

396 Elyo amoyo wangu oonse kuli Nguwe oyo waka yubununa zintu ezi kwiinda mu myaka, a zeezi Zinamatizyo awa mumvwiki eyi yainda; Ndi la Ku syoma, Mwami Leza, kuti ndi oora, kuswena eno, kuswena loko kwiinda mbo tuyeeya ncobeni, ku kulibonya Kwako.

397 Akaka akube kuti mupailo wangu wiingulwe. Elyo kube kumwana oonse wiitidwe a Leza, oyo uya kumvwa kutantamuka kuzwa kookuno, na neiba teepu nkoiyoooma, kukabe kuli ceeco ciindi. . . Nda ba taminina nkambo ka Bwami bwa Leza, atala ambaakani ya kuziba kuti eli ndi Ijwi elyo lya kayubununwa. Lekela Mumuni wa mangolezya umweke, Taata. Nda ba tuula kuli Nduwe, mu Zina lya Jesu. Ameni.

398 Lino, boonse, bali mukati na anze, abo basyoma, nkebala tamuna kubamba kulyaambilila kwanu—kwa kwabuleya, kuti mulifwide kucibi; nkabela mu—muyanda luse lwa Leza lunji, elyo mwa lutambula muli Jesu Kristo. I ciziba. . . Bayo libambila ku bbizya muntu onse oyo uyanda kubbizigwa, sunu neliba juunza, ndyoonya eno nanka kufumbwa nekunga kwaba.

399 Sena mwabotelwa Cinamatizyo ca Cisambomwe? [Mbunga yaamba, “Ameni.”—Mul.] Sena mwabona awo mpo Caka julilwa eno? [“Ameni.”] Sena mwa Cisyoma? [“Ameni.”]

400 Lya kati, “Nguni uyosyoma makani eesu? Alimwi nkuulini kuboko kwa Mwami nko kwa yubunwidwa?” Mwabona? Kusyoma makani, mpawo kuboko kwa Mwami kula yubununwa. I kuboko, Ijwi lya Leza, lya yubununwa.

401 I Mwami na wayanda eno, juunza cifumo, Njo soleka kububotu bwangu kwiingula mibuzyo eeyo. Njo yobola ncobeni busiku boonse, aku, na bunji bwambubo, mu mupailo, kuli mbabo. Ndi lanjila kuzwa mu oora lyomwe kutandila otatwe abusiku. Nse kaya kukulala busiku bwainda mane kusikila wani, alimwi a thrii okuloko Ndali kubala. Mwabona? Mwabona?

402 Ndi yolingula kuli ceeci. Mbo mbubo. Tuli munsu lokoku cintucilicoonse, bufuba boonse, nekuba kuyeeyela kulikoonse, nekuba kusyoma kwaakatikati. Nde elede ku cibona, lutaanzi. Elyo mpawo, cindi Nda cibona, ceelede kuba mukati mu Ijwi, akwalo. Elyo akunji boobo, kwiinda ku luzyalo lwa Leza, zya londoka. Nda kabweza koonse kuzwa nzila yoonse kumanizya, mu lizi obo, nkabela ca li—ca li zigwa coonse mukabotu coonse antoomwe.

403 Ceelede kuba a MBUBOObU MBWAAMBA I MWAMI. Nkaambo, tacili biyo mbuli mbo Caamba kuzwa ku Ci ziba kwangu, lwangu, pele Ijwi lya Mwami ngu MBUBOObU MBWAAMBA I MWAMI. Elyo ndeeli Ijwi, kubweza ceeco Nca apa kuli ndime, aku Li njizyanya antoomwe aku mutondezya. Aboobo nywebo mu lizi, lwanu, ngu MBUBOObU MBWAAMBA I MWAMI. Mwabona?

404 Ndeeli awa Ijwi, mbo lyaamba. Elyo mpawo ciyubunuzyo eco Nca ndipa, calo ciimpene kuli ceeco umwi wesu awa nca tanninga sola kuyeeya; baa, ciimpene kuli ceeco nce Ndi yeeya, nkambo Nsena Ci njide mbuli boobo. Pele eno, twa jana, cila selemuka kabotu antoomwe. Elyo ino Ncinzi? Ngu MBUBOObU MBWAAMBA I MWAMI. Mwabona? Cili mbubonya. Bwa kali busena bujukide, kujatilila awo, kusika leeli oora, nkabela Mwami ulaboola aku Citonkela mukati moonya mbuli boobo. Aboobo, nywebo mwabona, mpaawo Mpo libede. Ngu, Ngu—ngu Mwami. Oh, Nda Mu yanda! Nda Mu yanda amoyo wangu woonse.

405 Lino amuyeeye, yebo. . .Ta tukonzyi kusika ku cipaililo. Banji batambikide maanza abo mujulu. Lino, mwabona, aya makani aa mugaame, a nywebo. Ngu coonse nco yanda kucita. Mwabona?

406 I oora liliswenede loko muni, weelede kweenda canguzu loko mbuli mbokukonzeka, kutali kuya bukwelwa. Mwabona, koya kweenda biyo, kusoleka kunjila mukati, “Mwami, ta ndilekeli kuzwa. Uta ndi siyi aanze, Mwami. Milyango ya jalwa; ikuti na Ndakonzya biyo kunjila!” Mwabona?

407 Leza uyoojala mulyango buzuba bumwi. Waka cita mu buzuba bwa Nowa, nkabela ba kauma acitendele. [Mukwesu Branham wa uma acikambaukilo ziindi zisyoonto—Mul.] Sa mbo mbubo? [Mbunga yaamba, “Ameni.”]

408 Lino muyeeye, Bbaibbele lyakati, kati, “Mu kulangilila kwa ciloba.” Mbo mbubo? [Mbunga yaamba, “Ameni.”—Mul.] Bamwi baka fukula mu kulangila kutaanzi, kwabili, kwatatu, kwane, kwasanu, kwacisambomwe, kwaciloba. Pele, mukulangila kwaciloba, nkooko kwaka boola loongololo, a kulila, “I Simuusa wasika! Kamuzwa muka Mu cinge.”

409 Ba nakalindu boona bakati, “Kwaamba, Nda li kuyanda kuba a Mafuta ambi eno.”

410 I Nabwiinga wakati, “Ndi jisi biyo ayelela kuli ndime; jisi ayelela biyo. Ikuti na mula Ya nda, kamuya mukombe kuzwidilila ku Kwa ajana.”

411 Sena tamu babwene banakalindu bafuba eno? Mulange kubana Episkopalia, bana Presbyta, bana Luthereni, azintuzyoonse, kusoleka ku. Elyo penzi lya ncico ndya, mubusena bwa kusoleka kujana Muuya Uusalala, ba soleka kwaamba mu myaambo.

412 Elyo bunji bwabo balaamba mumyaambo, nkabela bafwansonu kuboola kuli yeeyi mbungano kutegwa bakombelwe; bayanda ndime kusika ku maanda abo akuba kombela. Mwa ita eco na kuti Muuya Uusalala? Oko nkwaamba mu myaambo, pele kutali Muuya Uusalala. Mwabona?

413 Lino, Nda syoma Muuya Uusalala kwaamba mu myaambo. Nywebo mulizi Nda syoma eco, mwabona. Pele kuli kulicengeezya kuli Ncico, akwalo. Iiyi, munene. I—i micelo ya Muuya, njeyi tondezya mbo Cibede. I micelo ya musamu itondezya musyobo wa musamu mboubede. Kutali cikwa; mucelo!

414 Lino mubone, mpawo, cindi wa sika, i—i oora lya mamanino. Elyo awo, cindi banjila, mpawo ba kainka a kwaamba, “Ee, Nda syoma Nda Ujana eno. Nda syoma Nda Ujana. Inzya, twa Ujana.”

415 Ndi—Ndi—Ndi ncibotu kutaamba ceeci, mwabona, nkambo inga caleta lupyopyongano. Cindi ne Nda kaamba buzuba bumwi, Kukwempwa, mbuli Mbo kuyooba, Nda—Nda. . . Lino, kuti na yebo wati yebo—yebo wa cibweza, ncibotu. [Mbunga yaamba, “Ameni.”—Mul.] Amulangilile. Amulangilile. Ncibotu, eco cili kuli ndinywe.

416 Cindi banakalindu boona, mwabona, abo baka yeeya kuti bakakomba, ba jokele, Nabwiinga waka inkide kale. Ca kali manide, nkabela taakwe naaka ziba pe; mbuli mubbi masiku. Mpawo baka talika kuuma ku zitendele. Elyo ino ncinzi caka citika? Ncinzi ino caka tola busena? Baka sowelwa muciiindi ca Mapenzi. I Bbaibbele mbolya kaamba, “Kuyooba kulila, aku oomoka, akuluma ntwino.” Sa mbo mbubo?

417 Cindi cakuyanda kucitika, mukwesu, mucizi, Ta ndizi. Pele, Nda—Nda, mebo, ambweni inga ndaba biyo ndime kuno, eno, mwabona. Eci, ncencico. . . Oyu muzeezo wangu. Mwabona? Ndi—Ndi—Ndi syoma kuti cili muni loko, Ndi—Ndili. . . Abumwi buzuba Ndi—Ndi yanda. . . Ndili mukusoleka buyo kweenda cabubombe mbuli Mbwe konzya. Mwabona? Elyo lino cindi, nywebo mulizi, cindi i. . .

418 Cintucimwi cacitika sunu, alimwi Nda bona cintucimwi kaciboola. Ndi—Ndi buyo. . . Nse kakonzya kujana kuyoya kwangu limbi, mwabona. Ngooyo Mbwa kabede, kawiiimvwi okuya, ulya Mumuni muniini kawiiimvwi okuya. Elyo ngooyo Mbo wakabede. Ndi lizi obu Mbwini.

419 Nda kayeeya, “O Leza, Nse konzya kwaamba ceeco. Nse—Nse konzyi kwaamba ceeco. Nse konzyi.” Nda inka biyo anze kuzwa mu kaanda, kwiinka anze, kuya butanta akuselemuka. Mukwesu, Nda likuyeeya, “Maa! Ino Ndi citenzi? Oh!” Mwabona? Elyo Nde—Nde elede kwiinka ku kuzela, na cintucimwi, na Nda. . . Mulombe, yebo inga wab. . . yebo. . . Nse konzyi kumwaambila. Mwabona?

420 Aboobo, tu jisi ciindi cibotu. Ta tujisi na? Alumbwe Mwami! Ameni! Mwabona? Tuli mu—tuli muciiindi cibotu loko, mwabona, nkambo moyo wangu uzwide kukkomana a kutangala.

421 Pele cindi Nda yeeya inyika eyi azyuulu zya baabo Mbe ndizi kuti baloba, bavumbilidwe cimvule icisiya, humu, mpawo moyo wako ulapengaana kapati. “Ino ncinzi nco konzya kucita? Ino ncinzi nco konzya kucita?” Umvwa biyo Muuya Uusalala kaulila, mukati ka moyo wako. Mbuli mbo kwakali kulangika ku Mwami wesu, cindi Na kalanga ali Jerusalemu, bantu Bakwe Beni, mwabona, kati, “Jerusalemu, Jerusalemu, kanji Nda ka kufukatila, mbuli nkukuntumbu mbo icitila twana twayo, pele yebo tokayanda.” Yebo umvwa biyo Muuya Uusalala kauti, “Obo Mbwe ka kubunganya, wabona, pele yebo toyandi.” Mwabona?

422 Tu li, tuli aa cintucimwi, beenzuma. Kufumbwa mbo cibede, Leza ulizi. Taakwe, taakwe uzi ne ciyoocitika. Ako nka ziye. Taakwe uzi cindi ne ciyoocitika.

423 Pele Jesu waka twaambila, “Cindi mwabona zintu ezi, zintu ezi zyoonse.” Mbubonya biyo mbuli Mbwe ndaindamo, kukozyanisya a Zinamatizyo Zilicisambomwe, kuli ceeco Nca kaamba muli Matayo 24. Lino muyeeye eco Nca kaamba, “Cindi mwabona zintu ezi kazicitika, ku talika kucitika, mpawo ciindi cili ku mulyango.” Mulangilile nkakonya kampango katobela, tumpango twa 30—i 30 a 31 mbuli mbo twa kaselemuka ku, tumpango, twa 32, a 33.

424 Wa kati, “Elyo Uyo tuma bangelo Bakwe ku mabazu one aa majulu, ku myuuwo yone, ku bunganya Basale Bakwe.” Sa mbo mbubo?

Kati, “Lino mwiiye i . . .”

425 Lino muyeeye, Wa kaima mpoonya awo. Taka zumanana, kumane ceeco Cinamatizyo Cacisambomwe. Ta akaamba cintu kujatikizya ca Ciloba. Wa kaamba I Citaanzi, Cabili, Catatu, Cane, Casanu, a Cacisambomwe. Pele Wa kaima awo, kata tondezyi cintu cili coonse kujatikizya Ncico.

426 Mulangilile cintu citobela eco Nca kaamba, “Lino mwiiye kalabi.” Mwabona? Mpawo Wa katalika akalabi. Wa kati, “Ezi zintu ziyooaba.”

427 Wi ingula yeeyo mibuzyo yotatwe. “Ncinzi ciyooba i . . . ezi zitondezyo? Alimwi nci tondezyo nzi ca Kuboola Kwako? Ciyooaba ci tondezyo nzi, ca kumana kwa inyika?”

428 Elyo Calo Cacisambomwe, oko, akali mamanino aa inyika. Alimwi kulizya kwa angelo waciloba . . . “Katambika maanza mujulu, a kukonkezya kwiinda kuli Nguwe oyo upona lyoonse a lyoonse, kuti ciindi camana.” I nyika ili mukuzyala imbi impya. Ya mana.

429 Elyo mpawa eno mpo tubede, mpoonya awa a mulyango. Oh, Nda kankama. “Elyo ino Nde elede kucitanzi, Mwami? Ncinzi—ncinzi cimbi nce Nde elede kucita?” Mwabona? Elyo, mpawo, kuyeeya biyo kubona busena obuya abantu abo babotu! Nda kaima kuya, kulilanga ndemwini. Elyo Nda kayeeya, “O Leza, baa, ba—ba ta ciimpyi eci. Nde—Nd—Nde elede kuba tonka. Nde elede biyo kuyosika kuselelo mu bbunga akuba jata, aku tonka.” To konzyi kucita boobo. Yebo. . .

430 “Elyo takukwe muntu ukonzya kuboola citakuti Taata Wangu wa mukwela.” Pele ndoolu lumbulizyo lomwe ndo tujisi, “Boonse Taata mbaaka Ndipa bayo boola.”

431 Pele bunji bwabo, atubunga otu, mpoba jatilide mbuli boobo, mwabona. “Elyo wake ena boonse bapona atala, ba kkala atala nyika, abo bata lembedwe mazina abo mu Bbuku liya lya Buumi lya Mwanaambelele, waka jayigwa kuzwa kumalengelo a inyika.” Oh, ma! Aboobo, nywebo mwabona, ncintu cuusisya.

432 Cintu biyo cilikke nco konzya biyo kucita nku kkala biyo—biyo—biyo—biyo a Ijwi ncobeni. Kulangilila biyo cilicoonse Nca akaamba kucita, nkabela mpawo cita ncico. Mwabona? Cilicoonse Nca akaamba kucita; cita ncico.

433 Elyo mwalanga kunze kuya, a kwaamba, “Oh, ma! Ba kacita *ceeci*, mpawo. . . Oh!” Cili biyo. . .

434 Tamu mvwisyi mbo ciminya! Lino Ndi yanda kwaamba *ceeci*. Nda ezeeyza mateepu ali zimidwe. I bantu banji balati, “Mukwesu Branham, a mulimo wa musyobo oyo. . .” (Nde elede kulangilila, nkambo bantu ba bweza biyo mateepu akusoleka kubwezela kwa apandaula mutu beela, nywebo mulizi.) Aboobo cindi ba amba, “Mukwesu Branham, twa lombozya ne twajisi mulimo,” to cizi anco wambaula. Yebo, syomeka, tozi eco ceenda anjiyo, mukwesu, mucizi. Oh, ma! Elyo azyeelelo, cindi wajana bantu abo bajatilila kuli nco amba! Yeeya, ikuti na wa baambila cilubide, Leza uyo oyandaula bulowa bwabo ku maanza ako. Mpawo, ko ciyeeya eco. Ncintu ci gambya.

435 Aboobo, koba muyandisi. Koyanda Jesu amoyo wako oonse. Ko chi-. . . Koba mutete. Uta soleki—kusoleka kweelanya cintu cili coonse. Koba biyo mutete, kumbele lya Leza. Nkaambo, kunji mbo soleka kuya kweelanya, nko kunji nko tantamuka kuzwa kuli Nguwe. Mwabona? Ko Mu syoma biyo mu buteteete.

Kati, “Lino, ee, ino ndeelili Na yoboola?”

436 Ikuti na Wasika sunu, yaa. Ikuti na Wasika kwainda myaka ili makumi obile kuzwa lino, cili kabotu mbubonya. Ndi yoenda nzila njiyonya Njejisi lino, kuya ku Mu tobela. “Mwami, ikuti na Wa ndibelesya kulikoonse, mpaawa Mpendi, Mwami.” Ikuti na myaka mwaanda kuzwa sunu, ikuti na bazukulu bangu bapati-bapati-bapati-bapati-bapati kabapona kutegwa babubone kabuboola, atu. . . “Mwami, Ta ndizi cindi ne kuyooba, pele lekela ndeende buyo cacululama sunu, a Nduwe

ncobeni.” Mwabona? Ndi—Ndi yanda . . . Nkambo, Ndi—Ndi yo buka muli bobuya buzuba, mbubonya biyo mbuli mbwe Nda kaba akufukula kuniini kubusena bumwi.

⁴³⁷ Kuuya buselemuka kuya, palesi yabulemu kutala liya, obo Bwami bwa Leza kuya, kwalo bacembeede nko bayooba baniini, oko nko zibambidwe kale zikobela zituba! I baalumi a banakazi nko bacincwa, mu bubotu, abupange mbubonya bwa i—bwa i—baalumi babotu a ii—ii banakazi babotelezya! Kabaimvwi kuya mu bubotu boonse aciimo ca mwanakazi muniini a mwaalumi muniini, kabaimvwi kuya! Alimwi taba konzyi kucembaala limbi, tabacikonzyi kubisya limbi, taba konzyi kuba acintu ca bbivwe, nanka kusulaika, nanka cintucilicoonse! Oh, ma!

⁴³⁸ Ndi yeeya kuti mateepu alizimidwe lino. Elyo Ndi—Ndi jisi biyo maminiti atandila otatwe na one. Ndi yanda kukanana kuli ndinywe. Sena cili kabotu? [Mbunga yaamba, “Ameni.”—Mul.] Lino, eci ngu mugame, mwabona. Nkaambo, juunza, Ndi—Ndi. . . Eco ciyooba cibotu kapati! Nda yeeya Ndi ca ambe ndyoonya lino, mwabona, eco nce Ndi yanda kwaamba. Ndi . . . Eci nci cesu buyo lino. Ndali biyo . . .

⁴³⁹ Nywebo mulizi, Ndi—Ndi jisi mukaintu oyo ngwe Ndi yanda, eno oyo ngu Meda. Elyo Ne—Ne taka mukwata akwalo, nkaambo ka luyando lwangu ku mukaintu mutaanzi. Elyo nekuba, mbuli mbwe Nda kali kumubambilila, Ne—Ne taka mukwata ikuti na takali Leza waka ndaambila kucicita. Alimwi mulizi kaano ka ncico; mbuli mbwa kainka kuyokomba, ambuli mbwe Nda cicita. Elyo mpawo Waka ndaambila cini eco cakucita, a, “Koya, uka mukwate,” a ciindi cini ca kucicita. Mwanakazi uyandikana. Elyo uli muku ndikombela sunumasiku. Alimwi lino ngu eiti okuloko, ku muunzi, uli mukukomba ncobeni lino.

⁴⁴⁰ Lino mubone. Buzuba bumwi waa ti kuli ndime, waa ti, “Bill,” waa ti, “Ndi yanda kubuzya nduwe mubuzyo kujatikizya Julu.”

Nda kati, “Yaa, Meda, cili buti?”

Waa kati, “Yebo ulizi Nda kuyanda.”

⁴⁴¹ Elyo Nda kati, “Inzya.” Lya kali biyo calinolino neca kamana kucitika kutala kuno.

Waa kati, “Uli zyi kuti Hope wakali kukuyanda, awalo.”

Nda kati, “Inzya.”

⁴⁴² Elyo waa kati, “Lino,” waa kati, “Nse yeeyi kuti inga Ndi yooba aa buzuba,” waa kati, “pesi Hope mbwaakabede.” Elyo waa kati, “Lino, cindi twa kusika ku Julu. . . Alimwi wakati waka mubona okuya.”

⁴⁴³ Nda kati, “Waa kaliko. Nda ka mubona. Nda ka mubona ziindi zyobile, okuya.” Nkwali okuya. Uli ndilila ndime kuti ndisike. Aboobo mbocibede i . . . Mbwa bede awalo Sharon. Nda

ka mubona, mbubonya mbuli Mbwe kulanga. Nda ka mubona okuya. Elyo Nda kati. . .

444 Waa kati, “Ee, ino, cindi twa akusika kutala kuya,” kati, “nguuli oyo uyooba mukaintu wako?”

445 Nda kati, “Nyobilo nywebo. Ta kukabi kumwi, mwabona, nekubaboobo nyobilo mu yooba.”

Waa kati, “Nse konzyi ku cimwisya.”

446 Nda kati, “Lino, oyandwa, kokkala ansi, andi ku sandulwide cintucimwi.” Nda kati, “Eno, Ndi lizi ula ndiyanda, alimwi u lizi mbuli mbwe Ndi kuyanda, akukulemeka aku kulemya. Lino, kwa ciindi cisyoono, mbobuti kuti na Nda samikwa, ku sememukila ku dolopo lya musika mupati; nkabela basibwaamu baniini, babotu kwiinda, nkabela kaba boola akufusa maanza abo kaandizungulika koonse, nkabela kabaamba, ‘Oh, Mukwesu Branham, Nda kuyanda ncobeni,’ kutalika kubikka maanza akwe kuzinguluka ndime aku ndigwambatila. Ncinzi nconga wayeeya?”

Waa kati, “Nse syomi kuti inga Nda ciyanda kabotu eco.”

447 Elyo Nda kati, “Ndi yanda ku kubuzya cintucimwi. Sena ula. . . Nguni ngo yandisya kwiinda, ikuti na nekwali kubetekwa, mebo naba Mwami Jesu?” Lino, oko, nkwiizya biyo kwa mukwasyi.

448 Elyo waa kati, “I Mwami Jesu.” Kati, “Iiyi, Bill, mbuli kunji obo mbwe Ndila kuyanda, pele, Nke taninga biyo ku Mu tama, inga Nda ku tama.”

449 Nda kati, “Nda lumba, oyandwa. Nda botelwa ku kumvwa kwaamba boobo eno.” Nda kati, “Lino, ino kuti nguwenya ulya mwanakazi muniini waboola kuli Jesu alimwi wafusa maanza akwe kuzinguluka Nguwe, kati, ‘Jesu, Nda Ku yanda,’ mbobuti mbonga wayeeya kujatikizya ceeco?”

Waa kati, “Inga nda cibotelwa eco.”

450 Mwabona, cacincwa kuzwa ku fileo kuya ku agapao. Mwabona, Nduyando lusumpukide. Mwabona? Alimwi takukwe cintu cili boobo mbuli mulumi a mukaintu, mbuli. . . a kuzyala bana. Coonse camana, i—i bupange bwa bwanakazi a bwaalumi. I kulimvwa konse. . . Be elene biyo boonse, okuya. Mwabona? Takucikwe limbi, cimwi ca zyo. Mwabona, takucikwe kulimvwa kwa nkwela koonse, takukwe nokuceya. Mwabona? Yebo uli biyo i. . . Iiyi, munene. Kuli yeeya biyo omwini kaatakwe kulimvwa kwa nkwela. Kaambo nce kwaka bikkwa muli ndiswe nkutegwa nku zuzya nyika, nywebo mwabona. Pele, Okuya, takukabi limbi Okuya. Ta kukabi magilandi a bweenze a buzyazi. Peepe.

451 Pele ciimo ca bupange bwa Leza bunooliko. Mbo mbubo ncobeni. Pele tu yooba bakasimpe ncobeni. Takukwe—takukwe phileo, nokuceya; agapao koonse. Mwabona? Nkikaako, mukaintu uyooba buyo cintu cimwi cibotu eco—eco cako,

alimwi waa . . . mu zulilwa kuli umwi aumwi. Kwiina cintu cili boobo mbuli ii . . . Peepe, peepe, takukwe akwalo . . . Mwabona, cibeela ca fileo acalo taciko akwalo okuya nokuceya. Mwabona, takukonzyi kuba cintucimwi mbuli bbivwe; takukwe ca kufwida bbivwe. Takukabi cintu cili boobo okuya. Tamu kasoli kuziba cintu cili mbuli ceeco. Mwabona? Elyo mwaalumi muniini biyo a mwanakazi, ka bapona.

Elyo mpawo, kumane, waa kati, “Nda ci bona lino, Bill.”

Nda kati, “Inzya.”

⁴⁵² Ndi yanda kumwaambila kantu kaniini kakacitika. Eci cakali ciloto. Nda kali koonna. Elyo eci Nse na caambide antangalala. Nda ka caambila ku bantu bakwetene, pele kutali antangalala nsena, mbuli Mbwe cizi.

⁴⁵³ Nda—Nda kalota, kutandila mweezi kumane ncico, kuti Nda ka liimvwi, buzuba bumwi, nkabela Nda kali kulangilila ciindi ca bulemu eco . . . Kutali lubeta, eno. Ta ndisyomi kuti na Mbungano yakasola kusika ku, (Nda amba, Nabwiinga), kwiinka ku lubeta. Pele, Nda kali kokuya cindi misyini niyakali kuvozegwa, mwabona. Elyo Cuuno cabwami cipati—cipati caka yakwa *awa*. Elyo Jesu aba Angelo balekoda, a boonse, ba kaliimvwi kuya. Elyo kwakali matantilo akweendela, mbuli, kuseluka nzila *eyi*, kutuba kwa minyanga; kuyaa nsi, i ceengo, kubamba kubonekela kupati mbuli *boobu*, a kuzwida anze, kutegwa eyi nkamu ndemu yoonse iimvwi anze kuya ikonzye kubona eco cakali kucitika.

⁴⁵⁴ Elyo Nda kali imvwi kusyule kutala kuya, kufutatila bbazu limwi. Elyo Nda kali imvwi biyo kuya, nketakwe amuzeezo wakuti Nda keelede kweendela a matantilo. Nda kali imvwi kuya. Nda kali kubona . . .

⁴⁵⁵ I Mungelo ulekoda wali kunga waita zina limwi; nkabela Nda kali kuliziba, kuliibaluka elyo zina. Nda kalanga, nke futete kusule kuya, ngooyu wa boola mukwesu, kaenda amucizi, kuboola kuli nduwe, mbuli boobo. I Mungelo ulekoda kaimvwi kuya muni kulubazu lwa Kristo, (nei ciloto biyo eno), nkabela wa kali kulangilila. Elyo zina lyabo lyakaliko muya, lya kajanika mu Bbuku lya Buumi; Wa kali kubalanga, a kwaamba, “Wa ka—wa ka cita kabotu, muzike Wangu mubotu alimwi usyomeka. Lino njila mukati.”

⁴⁵⁶ Nda ka cebuka munsyule, oko nko bakali kwiinka. Kwakali inyika mpya, a lutangalo. Elyo kati, “Njila mulutangalo lwa Mwami, olo lwa kali—lwa kali lwako kuzwa kumalengelo aa inyika.” Mwabona? Elyo, oh, Nda kayeeya . . . Ba inda mukati muya, a kuyoswaangana umwiaumwi, a ku sekelela biyo, akuya butanta atala amalundua masena mapati manji.

⁴⁵⁷ Pele Nda kayeeya, “Oh, sa eco tacili cibotuloko! Bulemu! Aleluya!” Kusotauka kwalo mujulu a ansi!

458 Mpawo Nda kali kumvwa azina limbi lyaitwa. Nda kayeeya, “Oh, Ndi li muzi. Ndi li muzi. Ndi . . . Ngooyo, ngooyo wainka, ngooyo.” Kumu langilila mbuli boobo.

“Konjila mu lutangalo lwa Mwami, Wangu mubotu a . . .”

“Oh,” Nda kali kwaamba, “alumbwe Leza! Alumbwe Leza!”

Kwaamba buyo, kupa mukozyanyo mbuli mbo bakati, “Orman Neville,” mwabona.

459 Elyo mpawo Nda kali kwaamba, “Nguulya mudaala Mukwesu Neville. Ngooyo mbwabede.” Mwabona? Elyo ngooyo wa boola, kuzwa mu bbunga, wa tanta.

460 Lino Wa kati, “Konjila mu lutangalo lwa Mwami, olo ndo okabambilwa kuzwa ku malengelo a inyika. Konjila mukati.” Elyo mudaala Mukwesu Neville kacinca biyo, akutalika biyo kunjila kunze kuya, kukwiila biyo akoongolola.

461 Mulombe, Nda kaompolola biyo akwaamba, “Bulemu kuli Leza!” Nkeimvwa okuno endikke, kuba aciindi cibotu loko, kulangilizya bakwesu bangu kaba njila mukati.

462 Elyo Angelo ulekoda kaimvwi kuya, a kwaamba, “William Branham.”

463 Nse kali kuyeeya kuti Nda keelede kweendela awo. Aboobo mpawo Nda ka yoowa. Nda kayeeya, “Oh, ma! Sena Nde elede kucita ceeco?” Aboobo Nda kainka kuya kweenda kuselumuka okuya. Elyo bantu boonse ba kali kundibikka i—i . . . [Mukwesu Branham iwapandulula ku kulyuuma aniini zindizinji—Mul.] “Wabonwa, Mukwesu Branham! Leza akulongezye, Mukwesu Branham!” Kanduuma uma mbuli Mbwe kali kwiinka, kwiinda mu nkamu mpati ya bantu. Elyo boonse kaba tambikizya akuuma uma mbuli boobo. [Mukwesu Branham watondezya ziindi zinji kwiinda mu kulyuuma uma mwini.] “Leza aku longezye, mukwesu! Leza aku longezye, mukwesu!”

464 Nda kali kuya kweenda. Nda kati, “Nda lumba. Nda lumba. Nda lumba.” Mbuli kuti nkuzwa muku swaangana, na cintucimwi, nywebo mulizi.

465 Elyo Nda kaelede kweendela ali yaaya matantilo mapati aa minyanga. Nda ka talika kweenda atala kwaagozya oonse. Elyo mbwe Nda kabambila biyo ntaamo yakusaanguna, Nda kaima. Elyo Nda kayeeya . . . Nda kalanga busyu Bwakwe. Nda kayeeya, “Ndi yanda kuba aku Mulanga kabotu mbuli bobuya.” Elyo Nda kaima.

466 Nda kacitide boobuya maanza angu mbuli *boobu*. Nda kamvwa cintucimwi cakanjila mu kuboko kwangu *awa*. Kwakali kuboko kwa muntuumwi umbi. Nda kacebuka koonse, nkabela mpaawo kwakaimvwi Hope; ayo meso mapati asiyuka, amasusu malamfu aayo asiya kaalengelela mane ku cikungu cakwe, kasamide cikobela cituba; kalanga kuli ndime mbuli boobo. Nda kati, “Hope!”

467 Nda kamvwa cintucimwi cauma kuboko *oku*. Kulanga koonse, alimwi mpaawo kwali Meda; ayo meso asiyuka kalungumana, amasusu alya asiya kaalengelela ansi, kasamide cikobela cituba. Elyo Nda kati, “Meda!”

468 Elyo ba kalangana kuli umwiaumwi, nywebo mulizi, mbuli boobo. Mbo bakabede. . . Nda kabajata mu maboko angu, nkabela mpaawa twa kainka, kuya ku Muunzi.

469 Nda kasinsimuka. Oh, Nda ka buka. Elyo Nda—Nda kaima akukkala ansi mu cuuno, akulila, nywebo mulizi. Nda kayeeya, “O Leza, Ndi cilangila kuti ciyooba mbuli boobo.” Bobilo baka njilana a ndime mu buumi, akuzyala bana, azintu mbuli zeezyo; nkabela mpaawa mpo tubede, kuyakwiinka mu inyika mpya, oh, maa, kuli bulondosi azintuzyoonse. Peepe, takukwe. . .

470 Oh, ciyooba cintu cibotu! Muta ci impyi. Muta ci impyi. Kwiinda ku luzyalo lwa Leza, sena inga nyoonse mwa cikonzya, nkabela ciyooba kuli Leza kumamela kuli ncico coonse mpawo.

Nda Mu yanda, Nda Mu yanda
Nkaambo Wa kasaanguna kundi yanda
A kuula lufutuko lwangu
Aa Kalivari ya . . .

471 Atu iimbe alubo, amyoyo yesu yoonse. Eno kulungamika meso esu kuli Leza.

Nda Mu Yanda

472 [Mukwesu Branham wasiya cikambaukilo wa kombela mwanakazi, kumwi mbunga mbo iimba *Nda Mu Yanda* cindi lwabili—Mul.]

. . . Mu yanda
Nkaambo Wa kasaanguna kundi yanda
A kuula lufutuko lwangu
Aa cisamu ca Kalivari.

473 Yaa, lino. Taa kali kulangila kuba muumi kukumanizya kuswaangana. Mbo mbubo. Ngooyo nkwali, maanza oonse mujulu mu luuwo, kulumbaizya Leza. Ako nkekaambo nke Ndali kuzingulukila awa kwa ciindi cilamfu; kutali ku mwaambila nce Ndi cita. Nda li kukanana kujatikizya Meda ambabo. Mpawo ance Nda kali kulangilila, kuti ndibone mbocibede. . . Nda zumanana kubona ulya Mumuni uzinguluka koonse akoonse, nkabela wainka akuyoolengelela atala lyakwe. Nda yeeya, “Nce ncico.” Oh, sena tacili cibotu loko? [Mbunga yatangala—Mul.]

Nda Mu yanda, Nda Mu yanda
Nkaambo Wa kasaanguna kundi yanda
A kuula lufutuko lwangu
A cisamu ca Kalivari.


474 Lino, amyoyo yesu, [Mukwesu Branham watalika kung’ung’una *Nda Mu Yanda*—Mul.] koyeeya buyo bubotu a luse Lwakwe.

. . . Nda Mu yanda (Ameni!)
 . . . Wa ka saanguna kuyanda . . .

⁴⁷⁵ Lino mubone mbuli mbocili cibotu maningi? Ameni! Nce ncico. Lino . . . ? . . . Koya akuyooba kabotu. Ameni! I luzyalo lwa Leza lwa libonya kuli nduwe, kuti lukubambe kuba kabotu. Ameni.

. . . a cisamu ca Kalivari.
 Oh, bulemu kuli Leza!

Nda Mu yanda, . . .
 Ncibotu, mweembeli wanu.
 Nda . . .

⁴⁷⁶ [Umwi waamba, “Mukwesu Branham, juunza nku talika aa naini-theeti na?”—Mul.] Naini kuya ku naini-theeti. Naini okuloko, amwi omuya. [“Kwamana kalimbabula? Naini okuloko?”] Nywebo mukatalike aa naini. Njo talika aa naini theeti. 

I CINAMATIZYO CACISAMBOMWE TNG63-0323
(The Sixth Seal)

MATOBELANWA AA CIYUBUNUZYU CA ZINAMATIZYO ZILI CILOBA

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa mu Mujibelo mangolezya, Miyoba 23, 1963, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

CHITONGA

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