

MULUNGU ALI NAYE

MWANAWANKHOSA WOPEREKEDWA

 Tiyeni tiwerenge kuchokera mu—mu Bukhu la Marko Woyeria, ine ndikukhulupirira ine ndingakonde, ndasankha kuti ndiwerenge kanthawi pang'ono ndi kukambapo, ndipo ndime ya 46 ya—ya mutu wa 10. Tiyeni tiime polemekeza Mawu, pamene ife tikuwerenga. Mawu ndi Mulungu. Ife tonse tikudziwa zimenezo. Chotero inu tuyime, popereka kumvera, chimene inu mukuyenera kuchita; inu mumaima kuti mupereke sawasha kwa mbendera pamene iyo ikukwezedwa; nanga bwanzi Mawu a Mulungu pamene Iwo akuwerengedwa?

Ndipo iwo anabwera ku Yeriko: ndipo pamene iwo amatuluka mu Yeriko ndi ophunzira aka ndi gulu lalikulu la anthu, Bartumeyo wakhungu, mwana wa Timeyu, anakhala mmbali mwa msewu waukulu akupempha.

Ndipo pamene iye anamva kuti anali Yesu waku Nazareti, iye anayamba kufuula, ndikuti, Yesu, inu mwana wa Davide, mundichitire ine chifundo.

Ndipo ambiri anamuza iye kuti asunge bata lake: koma iye anafuula mochuluka, Inu mwana wa Davide, mundichitire ine chifundo.

Ndipo Yesu anaima nji, ndipo anamulamulira iye kuti aitanidwe. Ndipo iwo anamuitana mwamuna wakhunguyo, kunena kwa iye, Khala ndi chitonthozo chabwino, dzuka; iye akukuitana iwe.

Ndipo iye, akuchotsa chovala chake, anadzuka, ndipo anabwera kwa Yesu.

Ndipo Yesu anayankha ndipo anati kwa iye, Kodi iwe ukufuna kuti Ine ndichite chiyani kwa iwe? Mwamuna wakhunguyo anati kwa iye, Ambuye, kuti ine ndithe kulandira kupenya kwanga.

... Yesu anati kwa iye, Pita njira yako; chikhulupiriro chako chakupanga iwe kukhala wamphumphu. Ndipo pomwepo iye analandira kupenya kwake, ndipo anamutsatira Yesu pa njira.

² Tiyeni tipemphere. Mzimu Woyeria Waukulu, afulumizitseni Mawu awa kwa ife, usikuuno, mu sewero laling'ono ili. Ndipo mutilole ife tiwone chochitika ichi chikukhalanso moyo, ndipo, pochita moteromo, titenge chikhulupiriro kuti Mulungu akadali moyobe, ndipo Iye ali yemweyo dzulo, lero, ndi kwanthawizonse.

Ife tikupempha izi mu Dzina la Yesu, Mwana Wake wokondedwa, Mpulumutsi wathu. Ameni.

Inu mukhoza kukhala.

³ Phunziro lathu usikuuno ndi: *Mulungu Ali Naye Mwanawankhosa Woperekedwa.*

⁴ Ndipo tsopano mmawa uno ife tinali ndi nthawi yopambana yotero, pamene ife tinamuwona Yesu akulowa mu Yeriko. Ndipo ife tinapeza kuti panali munthu wamng'ono pameneopo dzina lake Zakeyu, iye—iye anakwera mmwamba mu mtengo wa mthundu ndipo anakazibisamo yekha, chifukwa iye samakhulupirira kuti Yesu anali mneneri. Koma mkazi wake anali wophunzira wa Yesu, ndipo iye anakhala akumupempherera iye. Ndipo pamene Yesu anadzabwera pansi pa mtengowo, Iye anaima, anayang'ana mmwamba ndipo anamutchula iye dzina, ndipo anati, "Tsika pansi, Ine ndipita kwanu ndi iwe lero." Ndipo ine ndinaganiza kuti icho chikhoza kukhala chinthu chabwino usikuuno, aponso, pamene ife tiri pano, kuti ife tingopitiriza ndi Yesu. Ife tinamupephma Iye mmawa uno kuti apite nafe, ndipo ife tikufuna kuti tipite ndi Iye, ndipo tiyeni tingopitiriza ndi Iye kudutsa mu Yeriko.

⁵ Tsopano, usikuuno, chochitika chathu chikutsegukira pa malo omwewo, ku Yeriko kachiwiri, ndipo Yesu ali mnyumba ya Zakeyu tsopano, akudya Chake—chakudya Chake. Ndipo ndi tsiku lozizira la mu Okutobala, ndipo kukadali mmawa kwambiri, apobe, ndipo mphepo ikutsika pansi kuchokera m—m'phiri. Kumtunda pafupi ndi Yudeya, kumazizira kwambiri kumeneko, molawirira mmawa kwambiri, makamaka mu nthawi iyo ya chaka.

⁶ Ndipo dzikolo pa nthawi imeneyo, ngakhale monga izo zimakhalira mu dziko lakale tsopano, limadzaza ndi opempha. Iwo amazungulira ngodya za msewu ndi kumapempha. Ine... Uko mmaiko amenewo panobe, misewu imadzaza ndi opempha. India ndi, oh, Afrika, ndi malo ambiri, iwo akadali nawobe opempha; olumala, osayenda, akhungu, opinimbira. Ndipo nthawizina ndi anthu amene sangathe kuzipezera chakudya, iwoeni, iwo amangopempha, ndipo amakhala pameneopo nthawizina ndi kumakhala ndi njala.

⁷ Ine, mu India, ine ndinapitako posakhalitsapa kudutsa mmisewu, ndi ndalama zina zimene zinapatsidwa kwa ine ndi anthu awa, ndipo ine ndinazisinthia izo kuchokera ku madola kupita ku maripi. Ndipo ndinali kuyesera kuti—kuti ndizigawe izo, bwanji, iwo anachita kutenga asirikali kuti andichotsepo ine pa msewu; iwo anali kundiunjikira ine. Ndipo apo panali akazi osauka aang'ono atakhala pameneopo, akufa ndi njala. Mwana wamng'ono, ndipo iye anali ndi njala mpaka mnofu umamatilira ku mafupa, ndipo mpaka kufika powona polumikizira chigaza chaching'onocho. Ndi kukupatsa iwe mwanayo, kuyesetsa kuti

akupangitse iwe kuti umutenge mwanayo kuti asafe. Ngati iwe ukamutenga *uyu*, nanga bwanji *uyo*, nanga bwanji *uyu*, nanga bwanji...? Oh, mai, ndizo, inu—inu... Ngati inu mutawona zimene ife timazikankhira ku dzala kuno, zikhosa kuwadyetsa anthu amenewo, pafupifupi. Inu simuzindikira basi mmene dziko ili liri labwinoko, pamene inu muwona dziko lonse liri ndi njala.

⁸ Ndipo ilo ndi lozadza ndi opempha. Ndipo tsiku ili, pamene chochitika chathu chikutseguka, ulko kunali a... Ife tikupeza kuti opempha onse awa amabwera kumeneko, kawirikawiri, ku Yeriko, pa chipata chakumpoto, amene amachokera ku Yerusalem. Yeriko sunali mzinda wolemera kwambiri. Koma Yerusalem, malo opanga zaokha aakulu, otchuka a kachisi, ndipo—ndipo olemera onse amasamukira ku Yerusalem, ndipo iwo unali mzinda wonyezimira waukulu. Ndipo anthu amene amabwera kuchokera kumeneko anali ngati olemera. Ndipo amalonda, ndi ena otero, pamene iwo akubwera, masana, opempha awa amakhala ndi malo awo; ilo ndi lamulo losalembedwa, iwo ankadziwa pamene aliyense amayenera kukhala, akamapempha mkate wake, zopempha zake.

⁹ Ndipo iwo amayenera kufika kumeneko molawirira pamene amalonda akufika, chifukwa mwinamwake munthuyo amangothandiza wopempha mmodzi pa tsiku, amakhala ndi ndalamaya chigwinjiri imene iye amaika mthumba mwake iye asanachoke. Ndipo, ndithudi, nthawi imeneyo, Rome anali kulamulira Palestina, ndipo ndalamaya inali denarii ya Chiroma. Ndipo chotero iwo anali ndi—ndi ndalamaya chigwinjiri yaing'ono, iye ankaiyika iyo kwa wopempha woyambirira, mwinamwake, ndipo iyo imakwanira kwa tsiku limenelo. Iye samakwanitsa kuti—kuti amupatse wopempha aliyense. Chotero amene ati akumane naye iye koyamba, ndithudi, amalandira ndalamaya chigwinjiriyo. Chotero iwo amakhala ndi malo awo kunja kwa zipata, ngakhale anthuwo asanalowe mu mzindawo, ozawona malo, ndi ena otero. Ndipo iwo amakhala akudikirira pa chipata chakumpoto icho, makamaka, kuti apezane ndi ozawona malo olowera kumeneko.

¹⁰ Ndipo pamene ife tikuwona mmawa uno kuti ife tikukamba za, dzuwa likuyamba kutuluka tsopano, pafupifupi naimikoloko, panali wopempha mmodzi wakhungu amene anafika mochedwerapo.

¹¹ Iye anali ndi usiku woipa. Iye anali wakhungu. Iye anakhala wakhungu kuyambira ali mnyamata wamng'ono. Ndipo iye anafika mochedwerapo. Iye analibe... Iye anagonereza, mmawa umenewo, chifukwa usiku wonse iye anali akulota kuti iye akukhoza kuwonanso. Ndipo iye anali akungozitembenza pa bedi pake. Ndipo—ndipo iye amatha kuwona, iye anali kuganiza kuti akukhoza kuwona, ndipo anadzukapo ali ndi

chokhumudwitsa ichi, kuti iye samatha kuwona. Kwenikweni, ilo linangokhala loto chabe.

¹² Ndipo iye anali atanyamuka kupita kumalo ake. Ndipo pamene iye anafika kumeneko, (tsopano ili ndi sewero tsopano, kuti ndifike ku mfundo yanga) kunalibeko aliyense kumeneko. Panali chinachake chachirendo chimene chinali chitachitika. Komabe isanafika pafupifupi hafu-naini kapena teni koloko, ndipo—ndipo kunalibenso opempha kumeneko. Kawirikawiri, munthu aliyense amakhala pamalo ake. Iye sanadziwe kuti munali mutachitika chiyani mu mzindawo; zimenezo tinali nazo mu kadzutsa wathu wa mmawa m'mawa uja, ndipo tinakamba za izo. Yesu anali atalowa kuchokera ku chipata ndipo anali atalowa mu mzindawo, ndipo—ndipo anthu ambiri anali atapita kuti akaufufuze chimene icho chinali, ndipo opemphawo anali atapita. Ndipo iye samadziwa izi, anafika mochedwa. Chotero ife tikumuona iye pamene iye akuyamba kuitana maina osiyanasiyana, ndipo kuli—kulibeko aliyense kumeneko. Zokhala ngati chochitika chosungulumwitsa. Iye anadabwa, chabwino, mwinamwake asilikari—Achiroma ayenera kuti awathamangitsa iwo kuti achoke pamalopa, kapena chinachake. Chotero iye sanamumve aliyense, chotero iye... Kunali ngati kwazizirirapo, ndipo iye anali wamasanza ndipo zovala zake zinali zong'ambika kwambiri.

¹³ Ndipo iye anafwanthulafwanthula mpaka iye anapeza mwala umene unali pa dzuwa, umene mwinamwake unali utagwa kuchokera mmakoma pamene Mulungu anagwedezerza pansi khoma lakalelo, masiku a Yoswa. Iye anakhala pansi pa mwala uwu, ndipo anali kuyesera kumaganizira za loto lake usiku wathawo, mmene izo zikanakhalira zenizeni ngati iye akanati awone kwenikweni. Koma, iye—iye samatha kuwona. Iye anali wakhungu. Ndipo iye anayamba kulingalira za zinthu izi, ndipo malingaliro ake anabwerera mmbuyo ku unyamata.

¹⁴ Inu mukudziwa, ine—ine ndimakonda kuchita zimenezo, kukhala pansi ndi kumaganizira zinthu zimene zadutsa, zinthu zabwino, za zigonjetso zimene ine ndaziona Ambuye akupambana, ndi—ndi nthawi.

¹⁵ Ndipo Bartumeyo, monga ife tikumudziwira iye ndi dzina, akulota usiku umenewo kuti walandira kopenya kwake, iye anayamba kulingalira za mmene izo zingakhalire zenizeni ngati iye angawone kwenikweni. Iye anaganiza, "Oh, ine ndakhala wakhungu nthawi yaitali, ine sindikudziwa nkomwe momwe ine ndingadziwire kuti ndiziyenda chotani kenanso." Chotero iye anayamba kulingalira za zaka zambiri mmbuyo, pamene iye anali mnyamata wamng'ono. Iye ankakonda kumakasewera kunja uko pa phiri, mmphepete, uko ndi kugombe kumene Yordani amatsikira mmusi; ndipo chigwa chiri kumusi kumeneko, kumene iwo amalimako mbewu. Ndipo iye amakhala mmbali mwa phiri, ife tikhoza kutero. Ndipo iye

anakumbukira mmene izo zinaliri zokongola, ndipo mu nthawi ya Dzinja, ku—kumawona ma—maluwa aang'ono pamene iwo amakula; ndi mmene iye amatolera okwanira mmanja pang'ono a iwo, ndi kukakhala pansi ndi kumayang'ana milengalenga yabuluu yokongola.

¹⁶ Inu mukudziwa, khungu ndi chinthu choipa. Pamene ine ndimuwona munthu, wakhungu, mtima wanga umapita kwa iye. Koma, apobe, ine ndikudziwa za khungu limene liri loipa kwambiri, khungu lauzimu; mmene Mulungu anamupangira munthu kuti—kuti azimuwona Iye mmalingaliro, ndipo iwo amalephera kuti achite izo.

¹⁷ Nthawi ina, kosungira zinyama ku Cincinnati, ine ndinali kumusi uko, mwana wanga wamkazi wamng'ono ndipo ife tinapita. Ndine wokonda kuyenda kwambiri, monga inu mumadziwa. Ndipo ine ndinawona iwo anagwira mphungu ndipo—ndipo anaiyika iyo mu khola, ndipo kanthu komvetsa chisoni ako! Ine ndinamva phokoso; ndipo ine ndinali nditamunyamula Sarah wamng'ono mdzanja, ndipo ife—ife tinapita ku kholako. Ndipo kumeneko mbalame yaikulu iyi, magazi pa nkhopre yake yonse, nthenga zonse zitathothokapo pa iyo. Ine ndinaganiza, “Ndi chinthu chomvetsa chisoni bwanji!”

¹⁸ Iyo inatera pansi. Iyo inabwerera mmbuyo kudutsa mkholalo. Iyo inayambanso, ndipo apa iyo ikubwera, ikukupiza mapiko ake kenanso, ku—kudzangomenyetsa mutu wake mmbali mwa—mwa kholalo, kukupiza mapiko ake mmwamba-ndi-pansi, kuyesera kuti ichoke mu kholalo, ndi kumapunthitsa nthengazo. Koma iyo inali itagwidwa. Iyo inagwera pansi chagada ndipo inagona pamenepo, ndipo maso ake anatembenuzika, iyo inayang'ana mmwamba ndipo inawona milengalenga mwa buluu chimene iyo inabadwira. Iyo ndi mbalame ya mmwamba, inu mukudziwa. Koma, inu mwaona, kuthekera kwina kwa nzeru ya munthu kunaiyika iyo mu khola.

¹⁹ Ine ndinaima pamenepo ndikuyang'ana pa iyo. Ine ndinaganiza, “Ine ndikhoza kupereka chirichonse ngati ine ndikanatha kuigula iyo. Ngati ine ndingathe kuigula iyo, ine ndikanaimasula iyo, ndikuti, ‘Zipita, kanthu kakale, iwe—iwe uzikonda zimenezo. Ine ndimatero inenso. Umasuke ndipo kazipita mmwamba mmenemo. Kwanu ndi mmwamba mmenemo. Iwe unabadvira zimenezo.’” Ine ndinaganiza, “Chimenecho ndi chochitika chomvetsa chisoni kwambiri chimene ine ndinayamba ndachiwonapo.”

²⁰ Ine ndinamunyamula Sarah, ndinamugwira iye pa nkono wanga. Ine ndinati, “Wokondedwa, ndicho chimodzi cha chowoneka choipa chimene maso aka anayamba achiwonapo.”

²¹ Ine ndinaima pamenepo, ndikuganiza. Ine ndinaganiza, “Ayi, ine—ine ndikudziwa malo oyipa kuposa amenewo. Tayang'ana pamtunda pa phiri uko; mwamuna uyo yemwe ali

ndi chitini cha mowa mdzanja lake, akazi atavala makabudula, ndudu.” Pamene iwo kwenikweni anabadwa kuti adzakhale ana aamuna ndi aakazi a Mulungu, ndipo kumeneko iwo ali mu khola la tchimo limene Satana wawaikamo iwo. Zomvetsa chisoni, akhungu mwauzimu, atsekeredwa mu khola; mwinamwake ndi a mpingo winawake, amaimba mu kwaya, komabe atsekeredwa mu tchimo.

²² Ndipo pamene Bartumeyo amayesera kuganiziranso za nthawi imene iye anali mnyamata wamng’ono, mmene izo pafupifupi thuu koloko, madzulo, amayi ake okongola, aang’ono Achiyuda akumuitana iye, “Bartumeyo.” Iye amakhoza pafupifupi kumva liwu lawo kenanso, pamene ilo limamveka mobwerera kuchokera ku mapiri, ndipo iye amatha kumabwera akuthamanga chokwera. Ndipo iwo ankatulukira pa khonde lakutsogolo ndi kutenga mpando wa ndalema, ndi kumunyamula iye mmanja mwawo. Ndipo iye amakumbukira mmene iye ankayang’anira pa maso awo okongola, ndi amayi okongola bwanji omwe iye anali nawo. Ndipo mmene iwo ankakonda kumutonthozera iye kuti agone, kuti akhale ndi kupumula kwake kwa usiku. Ndipo momwe iwo ankachitira izo, iwo ankakhoza kumuza iye nkhanzi, nkhanzi za anthu awo, ndi za aneneri aakulu ndi amphamu a Mulungu amene anakhalapo pakati pavo. Ndipo mmene iye ankazikondera zimenezo, iye ankakonda kumva izo.

²³ Izo ndi zoipa kwambiri kuti amayi amakawaika ana awo pansi ku purogramu ya televizioni ya chochitika china choipa cha ku Hollywood; mmalo momachita chinthu ngati chimenechi, kuwauza iwo nkhanzi za m’Baibulo.

²⁴ Koma iwo anali mayi weniweni wa Chihebri, ndipo iwo ankamuza mnyamata wamng’onoyu nkhanzi. Iwo amakhoza kumamuza, ankamuza iye za Mulungu kutumiza wamkulu, Mose wamphamu, pamene iwo anali akapolo uko mu Igupto. Mulungu anali atamulonjeza Atate Abrahamu kuti iyeakanadzawawombola iwo. Ndipo Iye anawonekera kwa m—m—mneneri wamkulu amene Mulungu anamuukitsa pakati pavo, wotchedwa Mose. Ndipo Iye anabwera mmawonekedwe a Lawi la Moto, ndipo anamutumiza Mose uko ku Igupto, ndipo ndi zizindikiro zazikulu, zamphamu ndi zodabwitsa Iye anawatulutsako iwo. Ndipo momwe kuti mu chipululu, opanda mkate kapena chirichonse choti adye, komabe iwo anali akuyenda mu mzere wa kumvera, ndipo Mulungu amavumbitsa mkate pansi kuchokera kumwamba.

²⁵ Ndipo ine ndikukhoza kumumva Bartumeyo wamng’ono akuti, “Amayi, mphindi chabe. Mulungu ayenera kuti anali ndi Angelo Ake onse akugwira ntchito kumeneko, ndipo Iye ali ndi mauvuni aakulu mmwamba monse, ndipo Angelo amagwira ntchito modutsitsa nthawi, kukonza mkate, ndi kuukankhira iwo panja pa . . .”

²⁶ “Ayi, wokondedwa, ndiwe wamng’ono kwambiri kuti umvetse. Iwe waona, Yehova samasowa kuti achite zimenezo. Yehova samasowa kuti achite kukhala ndi mauvuni. Iye ndi mlengi. Iye amangoyankhula izo, ndipo izo zimakhalapo.”

²⁷ Ndiye ife tinena chiyani za Yesu, pamene ife tinamuwona Iye akutenga chinthu chomwecho? Pakuyenera kuti panali chinachake chaumulungu chokhudza Iye. Iye akuyenera kuti anali paubale ndi Yehova. Winawake lero akungoyesera kumupanga Iye kungokhala mneneri, kapena munthu wamba, kapena wambalume, mphunzitsi wabwino. Iye sanali chirichonse chochepera kwa Mulungu wowonetseredwa mu thupi.

²⁸ Pamene po pamene iwo amayankhula ndi iye ndi kumamuza iye za momwe ankabwera kudutsa chi—chi—chipululu chachikulu, kumene kunali kungowoloka Jordani nthawi imeneyo, ndipo momwe kuti mu nthawi ya Dzinja, pamene m’mwezi wa Epulo, pamene chisanu chinali kusungunuka, uko mu Yudea, ndipo madzi onse a m’phiri amaseselekera m’musi, ndipo Jordani yense anali—atangozadza ndi madzi, madzi amphamvu osefukira kuchokera pansi pa mtsinje. Izo zinawoneka ngati Yehova anali namulondola wosatha, kuti anawabweretsa anthu Ake pa nthawi imeneyo imene mtsinje imasefukira, moipa kwambiri. Iwo akanakwanitsa bwanji kumanga mlatho kuti uwoloke pamene po? Ndipo Yoswa wamng’ono, kapena wamng’ono... osati Yoswa.

Koma Bartumeyo wamng’ono mwina anati, “Amayi, kodi Iye anachita motani zimenezo?”

²⁹ Anati, “Wokondedwa, kumbukira, Yehova akadali mlengi panobe. Iye anangoyankhula, ndipo a...”

³⁰ Mulungu amakonda kuika zinthu mu... pamene izo ziri mu chisokonezo, ndi kudziwonetsa Iyemwini kukhala Mulungu. Mu Dzinja momwe! Pamene ikakhala nthawi ya Chirimwe, inu mwinamwake mukhoza kuwoloka Jordani mophweka kwambiri kumeneko, pali malo osaya kuchokera mu mzinda. Ife tikudziwa zimenezo, mwa azondi amene amapita ndi kubwera uku. Koma Mulungu analola kuti makhwawa onsewo azadze madzi, ndipo kenako Iye anabwera ndipo anadzakokera mphamvu Yake yaikulu pansi kuchokera Kumwamba ndipo anapanga msewu wouma kuwoloka pamene po. Pamene po panali miyala pansi, pamene Yoswa anawawunjikitsa iwo, ngati chikumbutso kwa Yehova, momwe anthu awo amasamaliridwa. Ndipo iye...

³¹ Imodzi ina imene iye—iye ankaikonda mwabwino kwenikweni, inali ya—ya mzymai wa Chishunemu. Iye anakumbukira imeneyo. Ndipo amayi ake ankakonda kumuza iye nkhanzi ya wa Chishunemu, ndi ya mneneri wamkulu, Eliya, mu tsiku lake, ndi mmene mkazi uyu anali wachifundo kwa

mneneri uyu. Komabe, iye sanali kwenikweni wa chi Israeli. Iye anali wa Chishunemu.

³² Chotero iye amakhulupirira kuti Eliya anali mneneri, mneneri wamkulu wa Ambuye. Chotero pamene... Tsiku lina iye ananena kwa mwamuna wake, "Tiyeni timumangire iye chipinda chaching'ono pambali pa nyumba yathu, ndipo timuwonetsera iye chikondi, chifukwa iye ndi—iye ndi mwamuna wopambana."

³³ Ndipo mmene kuti tsiku lina pamene Eliya ndi Gehazi, wantchito wake, anabwera ndipo iwo anadzawona chifundo chonse ichi, iye anati kwa Gehazi, "Kalowe mkati ndipo—ndipo—ndipo ukamufunse, 'Kodi ife tikuchitire chiyani? Kodi ine ndikayankhule ndi mfumu kapena kapitawo wamkulu?"

³⁴ Iye anati, "Ayi, ine ndizingokhala pakati pa anthu anga. Izo ziri bwino."

³⁵ Koma Gehazi anati, "Iye ndi wosabereka. Iye ndi wokalamba, mwamuna wake ndi wokalamba, ndipo iwo alibe ana." Ndipo anati...

³⁶ Ndipo Eliya ayenera kuti anawona masomphenya. Iye anati, "Pita, ukamuuze iye, PAKUTI ATERO AMBUYE, iye akhala ndi mwana wamwamuna." Ndipo, mu miyezi naini, mwana wamwamunayo anabadwa.

³⁷ [Malo osajambulidwa pa tepi—Mkonzi.]...usinkhu, iye anali ndi abambo ake, uko ku munda, kukakolola, ndipo iye ayenera kuti dzuwa linamuwotha paliwombo. Iye anali akungolira, "Mutu wanga! Mutu wanga!" Ndipo abambowo anamupititsa iye mnyumba. Amayi anamunyamula iye pa miyendo yawo, ndipo amamugwedeza iye, ndipo mwinamwake kumupatsa iye mankhwala onse amene analipo oti amupatse iye. Ndipo mnyamata wamng'onoyo amangopiraipira, potsiriza, pafupifupi masana, iye anamwalira.

³⁸ Ndipo momwe mayi wamng'ono uyo sanali woti agonjetsedwa! Pamene abambo anadzabwera, ndipo oyandikana nawo onse anadzabwera, ndipo iwo anali akusisima ndi kumafuula, mnyamata wamng'onoyo wafa, koma iye apobe anali ndi chikhulupiriro mwa mneneri uyu, mneneri wa Chihebri; iye, Wamitundu. Iye anati, "Ndikweze ine bulu, ndipo—ndipo usa—usa—usaime, koma undilole ine ndipite ku mphanga ija kumene mneneri uyu amakhalako, uko ku Phiri la Karmeli."

³⁹ Ndipo mwamuna wake anati, "Iwo si mwezi watsopano kapena sabata, ndipo iye sakapezekako kumeneko."

Iye anati, "Zonse zikhala bwino."

Anati, "Kazipitani."

⁴⁰ Ndipo pamene Eliya anamuwona iye akubwera, iye ndi Gehazi anataluka m'mphangamo, ndipo anayang'ana, ataima kunja uko. Ndipo apa iye akubwera. Iye anati, "Apa akubwera

wa Chishunemu, ndipo iye wavutitsidwa, koma Mulungu wandibisira icho kukhala chinsinsi, kwa mtima wanga.”

⁴¹ Inu mukudziwa, Mulungu samawauza aneneri ake chirichonse, basi zokhazo zimene Iye akufuna kuti iwo adziwe.

⁴² Chotero iye—iye anayang’ana, ndipo iye anati, “Iye ndi . . .” Anati, “Pita, ukakumane naye iye, ndipo ukati, ‘Kodi zonse ziri bwino ndi iwe? Kodi zonse ziri bwino ndi mwamuna wako? Kodi zonse ziri bwino ndi mwana?’”

Ndipo ili ndi gawo limene ine ndimalikonda, nanenso.

⁴³ Pamene Gehazi anakumana naye, iye anati, “Kodi zonse ziri bwino ndi iwe? Kodi zonse ziri bwino ndi mwamuna wako? Kodi zonse ziri bwino ndi mwana?”

⁴⁴ Iye anati, “Zonse ziri bwino.” Mwana atamwalira, mwamuna akufuula, misonzi ikugwera pansi mu mtima mwake, koma, “Zonse ziri bwino.” Iye anali atabwera pamaso pa mwamuna amene akanamuza iye ndi kumodalitsa iye, ndipo, iye anali ndi mwanayo, ndithudi Mulungu akaaulula chifukwa chimene Iye anamutengera iye. “Ambuye anapereka, Ambuye atenga, lodala likhale Dzina la Ambuye!” Iye ankafuna adziwe chifukwa chake.

⁴⁵ Ndiyeno momwe kuti iye anabwera ndipo anadzagwa pa mapazi a Eliya, ndipo Gehazi anamugunuza iye; zimenezo sizinali zoyenera pa mbuye wake. Ndipo iye anaulula chimene chinali vuto. Ndipo Eliya anapitako ndipo anakamuukitsa mnyamata wamng’onoyo, poyika thupi lake pa mnyamata wamng’onoyo.

⁴⁶ Ndipo ine ndikufuna kuti inu muzindikire chikhulupiriro cha mayi, aponso. Iwo anakamugoneka mwanayo pa bedi limene Eliya amagonapo. Ine ndikufuna inu kuti . . .

⁴⁷ Ine ndikufuna mumvetse lingaliro la Paulo apa, mmene ine ndikuganizira. Inu mukudziwa, Paulo amaika mipango pa odwala ndi osautsika, ndi zovala. Ine sindikukhulupirira kuti Paulo sankapanga malemba. Ine ndikuganiza kuti apa ndi pamene iye anazitengera izo. Inu mukukumbukira chinthu choyamba chimene Eliya ananena kwa—kwa Gehazi? “Tenga ndodo yanga ndipo upite ukaigoneke iyo pa mwanayo.” Iye ankadziwa kuti chirichonse chimene iye angachigwire chikhala chodalitsika. Ndipo chotero, inu mukukumbukira, Paulo samapempherera mipangoyo. Iwo amangoitenga kuchokera pa thupi lake. Chimenecho chinali chikhulupiriro cha anthuwo.

⁴⁸ Chotero, inu mwaona, iye anati, “Tenga ndodo yanga ndipo (ngati aliyense akupatsa iwe moni, iwe usamupatsenso moni) ukaigoneke iyo pa mwanayo.”

⁴⁹ Koma chikhulupiriro cha mkaziyo sichinali mu ndodoyo; icho chinali mwa mneneriyo. Ndipo iye anati, “Ine sindikusiyani

inu mpaka . . . Ndithudi pamene solo yanu ili moyo, ine—ine sindikusiyani inu.”

⁵⁰ Chotero Eliya, kuti athane naye iye, ankayenera kuti apite naye iye. Chotero iye analowa ndipo anakagoneka thupi lake pa mnyamata wamng’ono, wakufayo, ndipo iye anayetsemula ka seveni ndipo anabwerera ku moyo.

⁵¹ Mai, ndi—ndi nkhanzi yopambana bwanji imene iyo inali kwa wamng’ono uyu Bartu—. . . Bartumeyo, pamene iye anali a—a—a mnyamata wamng’ono. Mmene iye ankaikondera nkhanzi yaying’ono imeneyo, chifukwa iyo inali chiukitsiro cha mnyamata wamng’ono. Imeneyo inali imodzi imene iye ankaikonda.

⁵² “Koma zimenezo zinali mmasiku a mmbuyo,” wansembe akumuua iye tsopano. “Kalanga, amenewo anali masiku amene Israeli anali ndi munthu wopambana, wamphamu; aneneri opambana, amphamu anali kuyenda mdzikolo.” Koma ansembe anati, “Iwe ukudziwa, Yehova sakuwafunanso aneneri.” Si ansembe okha amene ankanena zimenezo. Koma—koma iwo ankatero nthawi imeneyo, “Yehova sakuwafunanso aneneri panonso. Iye anatipatsa ife lamulo, ndipo ife tinamanga tchalitchi, kachisi, ndipo ndizo zonse zimene ife tikuzisowa.” Ndipo izo ndi chimodzimodzi basi mmene iwo akukhulupirira izo lero, komabe Yehova akadali Yehova ndipo Iye sangathe kusintha njira Yake; Iye ndi Mulungu, ndipo samasintha ayi. Tsopano iwo ankakhulupirira kuti izo—izo zinali zonse zimene iwo—iwo ankazisowa.

⁵³ Ndipo chotero pamene iye anali atakhala pamenepo mu kulota kwa masana uku, monga izo zinali, akuganizira za izo, ndipo maso ake akhungu atatembenukira ku dzuwa lofunda; mwakamodzi, iye akumva phokoso la bulu wamng’ono akubwera chotsika mu—mu msewu wamiyala, akubwera chotsika kuchokera ku Yerusalem, miyala yaing’onoing’ono, akubwera. Monga . . . ndipo iye anamvetsera mwatcheru, ndipo panali winawake atavala masandasi amene amathamanga kutsogolo kwa bulu wamng’onoyo. Ndipo iye anadziwa kuti ameneyo ayenera kukhala munthu wolemela, chifukwa mayendededwe ake anali apa bulu ndiponso iye anali ndi wantchito woti azimutsogolera buluyo.

⁵⁴ Chotero iye anadzuka, akudziwa kuti amayenera kupeza ndalamu kuti—kuti akadyere. Chotero iye anadzuka ndipo anaika mwinjiro wake pa iye, ndipo mwinjiro wong’ambika waung’ono, ndipo anathamangira ku msewu, ndipo iye anati, “Ine ndikufuna chithandizo. Ine ndinachedwa mmawa uno. Chonde mungandipatseko ine chithandizo? Ndine wakhungu.”

⁵⁵ Ndipo ife tikumva phokoso laukali kwenikweni likubwera, “Choka panjira, wopempha! Ndine wantchito wa Yehova. Ndine wansembe. Ine ndikubwera kuchokera ku Yerusalem,

ndatumizidwa ndi gulu, kuti ndidzaletse msonkhano wamachiritso uwo umene uti uchitikire kuno mmawa uno mu—mu Yeriko. Ine ndikuyenera kuti ndikumane ndi abale kumusi kuno ndi kuwona kuti chinthu chimenecho sichikupitirira, ndiwapeze anthuwo. Kuli mneneri wabodza mdzikoli, mwaona. Ndife... ife tamva kuti Iye ali ku Yeriko mmawa uno, ndipo ine ndiri pa njira yanga. Choka pa njira yanga!” Wansembe. “Ndipo, chabwino, wantchito, panjira yako.” Ndipo bulu wamng’onoyo anayenda mwachangu nkuchokapo.

⁵⁶ Kenako wopemphayo anapapasa njira yake kuti abwerere mpaka iye anaupeza mwalawo, anakakhala pansi. Iye anapitiriza kulota kwake, ndipo pamene iye anayamba kulingalira, “Uko pa msewu waung’ono uwo pamene ine ndinaima; osati kale kwambiri, mneneri wamkulu ndi wamphamu, Eliya ndi Elisha, anabwera, atagwirana manja, akuyenda mu msewu womwewo, atagwirana manja, akupita kumusi ku Jordani. Ndipo Jordani anali woti akatseguka kenango. Ndipo kumbali inayo, kwa mneneri wokalamba wotopa uyu, Eliya, kunali galeta wa Moto ndi akavalo a Moto, atamangiridwa ku nthambi ina kumeneko, kuti amutengere iye kwawo. Ndipo iye anali woti amuwone, Eliya wamng’ono uyu... Elisha ankayenera kuti ayang’ane mmbuyo ndi kuwona utumiki wa pambuyo pake, chimene chinakidwa mmbuyo mwake. Iye ankayenera kuika maso ake pa mneneri uyu.”

⁵⁷ Ndipo ine ndikukhoza kulingalira Bartumeyo anati, “Ngati ine ndikanangokhala moyo mu tsiku limenelo, ndipo nkukhala nditakhala pano, ine ndikanathamangira kwa aneneri amenewo, kugwa pa nkhopre yanga, ndikuti, ‘Oh, mneneri wa Mulungu! Mundipempherere ine, ndipo Yehova akanandipatsa ine kuppenya kwanga.’ Koma wansembe anati, ‘Zimenezo, kulibeko chinthu choterocho panonso. Ife tiribe zimenezo. Yehova sakuchiritsa ndi mphamu Yake, panonso. Ife tiri ndi madokotala ndi zinthu zimene zimachita zimenezo. Ndipo ife sitikuzisowa nkomwe zimenezo panonso, chotero Yehova sakuchiritsa. Zimenezo zinali za tsiku limene linapita kale. Ife timangosunga lamulo. Ndipo ife tikadwala, ndipo timafa ndi kumapita Kumwamba, ndipo ndizo zonse. Ndizo zonse zimene ife tikuzisowa.’”

⁵⁸ Ndiye pamene iye anayamba kusinkhasinkha, kenako iye anakumbukira. Osati mayadi faifi handiredi kuchokera pamene iye anali atakhala; Israeli atawoloka ndipo nadzamanga msasa, ndipo zonse ziri mu dongosolo, mahema onse ali mmalo mwake, akudikirira kuti awuzidwe kuti azipita ku Yeriko... Ndipo mwinamwake mwala womwewo umene iye anakhalapo unali umene Yehova anali atawuphulitsa pa—pa mpanda.

⁵⁹ Ndipo anati, “Tangoganizani za zimenezo! Osati kale kwambiri, wankhondo wamkulu, Yoswa, wamkulu, wantchito wamphamu wa Mulungu, anawoloka mtsinje, mu nthawi ya Dzinja, anaika mahema, patsogolo kumene pa mdani.

Tsiku lina, pamene iye ankawona mmene angapangire pa chiwembu cha Yeriko, usiku wina pamene anali kutuluka, kapena mmawa wina, akuyang'ana pa zipata ponse, ndi mmene izo zinali zazikulu. Iwo amakhoza kuyendetsa mjaha wa galeta pamwamba pake, akavaloo, angapo pa mzere umodzi, kuzungulira chipatacho. Mmene Yoswa ankayang'anira. Iye anayang'ana ataima pamwamba pa mpandawo, ndipo pamene nopo panaima Mwamuna atatulutsa lupanga Lake. Yoswa anasolola lupanga lake ndipo anapita kukakumana naye Iye. Yoswa anafuula, anati, 'Kodi Iwe ndi wa ife kapena Iwe ndi mmodzi wa adani athu?' Iye anati, 'Ayi, Ndine Kapitao wa khamu la Ambuye.' Yoswa wamphamu anaponyera lupanga lake pansi, ndipo anavula chipewa chake ndipo anagwera pa mapazi Ake."

⁶⁰ Bartumeyo wakhungu akuganiza, "Izo sizinali mayadi faifi handiredi kuchokera pamene ine ndakhala tsopano. Pamene khamu lalikulu la Ambuye, Kapitao wa khamu, ndipo Yoswa anagwada pa mapazi Ake. Oh, ngati ine ndikanangokhala kumeneko mu mahema amenewo, wakhungu nthawi imeneyo, ine ndikanamupempha Kapitao wamphamu wa khamu la Ambuye ngati Iye akanandipatsa ine kuppenya kwanga, ndipo Iye akanachita izo." Iye ankadziwa pang'ono kuti Kapitao yemweyo anali osaposa mayadi handiredi kwa iye.

⁶¹ Ndi pamene ife timalepherera, usikuuno. Ife timayesetsa kuti tiike ulemelero wonse, ndi Khristu, kukhala za mmbuyo mu m'badwo wina. Baibulo linati, "Iye ali yemweyo dzulo, lero, ndi kwanthawizone." Iye ali chimodzimodzi basi mchipinda chino, usikuuno, mmene Iye ankayendera mu Galileya kapena Yerusalem.

⁶² Kapitao wamkulu uyo anali akutuluka mnyumba ya Zakeyu, ndipo anthu anali—analı akumudikirira Iye panja.

⁶³ Mu maminiti pang'ono, iye akumva phokoso, ndipo phokosolo liri ndi mawu osakanizika.

⁶⁴ Wina akuti, "Hosanna kwa Mneneri amene akubwera mu Dzina la Ambuye! Wodala ndi Mneneri waku Galileya, Wantchito wa Yehova!"

⁶⁵ Ena akuti, "Chokani ndi Munthu woteroyo! Ife sitikhala ndi chirichonse cha Ichi mu mzinda uno kuno." Ndipo pamene iwo amabwera, ndipo ena a iwo akuponyera zipatso zakucha kwambiri pa Iye, pamene Iye amayenda kudutsa pa chipata.

⁶⁶ Ndipo iye—iye anali asanamvopo chirichonse chonga chimenecho, chotero iye anati, "Chikuchitika ndi chiyani? Kodi phokoso lonseli ndi la chiyani? Chikuchitika ndi chiyani kuno?" Ndipo anthu akukankhana.

⁶⁷ Patapita kanthawi iye anamva liwu la wansembe yemwe uja amene anapita uko kuti akapezane ndi gulu kuti liwaletse iwo kukhala ndi msonkhano. Iye anamumva iye akuti, "Iwo amandiua ine kuti Iwe umaukitsa wakufa. Tsopano ife tiri ndi

manda onse ozadza ndi iwo kumtunda kuno pa phiri, tiyeni tikuwone Iwe ubwere ndipo udzawaukitse ena ife tikuwona.”

⁶⁸ Koma, inu mukudziwa, Iye anali atalunjika waku Yerusalem, akupita kuti akapachikidwe. Machimo onse a mdzikolo anali pa Iye, ndipo Iye anali akupita ku Yerusalem, kuti akaperekedwe ngati nsembe. Ndipo iwo anamunyoza ndi kumuseleula Iye; ndipo ena a iwo akumodalitsa Iye, ndipo ena a iwo akumutukwana Iye. Chimodzimodzi monga izo zimakhalira mu msonkhano uliwonse kumene Iye ali; ena amakhala a Iye, ena amakhala omutsutsa Iye. Koma iye samawoneka kuti akumuvutitsa Iye. Iye anali ndi nkhopre Yake ikuyang’ana kuti amalizitse ntchito Yake. Ndipo Iye anali akuyenda, modekha, pamene Iye amapitirira, akuyang’ana ku Yerusalem. Ndipo amuna thwelofu anali atamuzungulira Iye kumeneko, akuyesetsa kukankhira gululo mmbuyo. Ndipo ena akuyesetsa kuti amukhudze Iye. Ndipo ena akukuwa ndi kumamuseleula Iye, ndi—ndi zina zotero.

⁶⁹ Ndipo gululo limakhala ngati limamuponda bambo wakhungu wokalambayo, yemwe ife tiri naye ngati munthu wathu usikuuno, ndipo iwo anali atamukankhira iye pansi. Ndipo tiyeni tiganize kuti panali dona wina wabwino, wamng’ono amene anabwerapo, mwinamwake akhoza kukhala kuti anali mchemwali wake wa Rebekah mu nkhanzi yathu mmawa uja, kapena anali—wokhulupirira mwa Khristu. Ndipo iye anawawona iwo akumukankha bambo wokalambayo pamenepo, ndipo powona kuti iye anali... iwo sanali achifundo kwa iye. Koma pokhala kuti anali wokhulupirira mwa Yesu, izo zinamupanga iye kukhala wachifundo. Izo nthawizonse zimatero. Izo zimakupangitsa kuganizira wokalamba ndi iwo amene ali osowa. Ndipo bambo wokalambayo anali atakankhidwira pansi, ndipo iye anawerama kuti amutole iye. Iye...

⁷⁰ Iye mwinamwake ananena kwa iye, chinachake chonga ichi, “Dona wamng’ono, ine ndikhoza kudziwa, ndi mawu ako, ndiwe dona wamng’ono.”

⁷¹ “Inde, ndi choncho. Kodi inu mungaimirire, bambo wokalamba? Ine ndikukhulupirira iwo akhoza kukuvulazani inu.”

⁷² Iye anati, “Kodi phokoso lonseli ndi—ndi la chiyani? Kodi chisokonezo chonsechi ndi chiyani, chisokonezo kunja kuno? Chonsechi ndi cha chiyani?”

⁷³ “Bwanji,” iye anati, “kodi inu simunamve kuti Yesu waku Nazareti, Mwana wa Davide, ali mu mzinda muno? Ndi Iyeyo akudutsa, Mneneri waku Galileya. Kodi inu mukutanthauza kuti simukudziwa?”

“Ayi, ine—ine—ine sindinamve za Iye.”

⁷⁴ “Chabwino, ndiloleni ine ndikuuzeni inu chimene chachitika mmawa uno mu mzindawu. Kodi inu mukumudziwa Zakeyu, mwamuna waku malo odyera?”

“Inde.”

⁷⁵ “Iye nthawizonse amakhala ngati wotsutsa. Mkazi wake anali wokhulupirira. Ndipo mmawa uno, Zakeyu, ali mmwamba mu mtengo, kuti amuwone Yesu akubwera... Ndipo ife tonse tikudziwa kuti Iye ndi Mneneri. Ndipo pamene Iye anadzafika pamenepo, Iye anadzaima ndipo anayang’ana mmwamba ndipo anadzamuitana Zakeyu ndi dzina lake; anali asanakhalepo mu Yeriko nkale lomwe.”

⁷⁶ Wopempha wokalambayo anamva kukoma. Iye anati, “Ndiye kumeneko ndi kukwanirtsa kwa Deuteronomie 18:15, ‘Ambuye Mulungu wathu azadzutsa mneneri wofanana ndi Mose.’ Ameneyo akuyenera kukhala Iye. Ngati Iye ali, Iye ali kuti tsopano?”

“Iye ali pafupifupi mayadi handiredi kumusi kwa msewuwu.”

⁷⁷ Analu atamudutsa iye, iye anaganiza. Chotero iye anayamba kufuula, “Yesu, Inu Mwana wa Davide, mundichitre ine chifundo. Mundichitre ine chifundo, O Mwana wa Davide. Pamene Inu mukudutsa, mundichitre chifundo.”

⁷⁸ Tsopano, mwathupi, Iye sibwenzi atamva liwu lake, chifukwa cha chipokoso chonsecho. Ena akumupembedza Iye ndipo ena akumudalitsa Iye, ndipo ena akumutukwana Iye. Ndipo, phokosolo, Iye sibwenzi nkomwe ata—atatumva iye.

⁷⁹ Koma Iye anali Mawu. Ndipo pamene solo ikulira mokweza; monga mkazi uja wa vuto la magazi, yemwe anakhudza chovala Chake. Baibulo linati, “Iye anaima nji.” Izo zinamuimitsa Iye. Taganizani za zimenezo, tangoganizani za izo; kuti ku—kuitana kwa wopempha mmodzi wakhunguyo, wopanda pake wokalamba, ndipo ndi machimo a mdziko ndi zolemetsa pa Iye, akupita ku Yerusalemu kuti akakhale nsembe ya tchimo, komabe kuitana kwa solo ya munthu mmodzi kunamupangitsa Iye kuti ayime ndipo anaima nji.

⁸⁰ Iye ali yemweyo dzulo, lero, ndi kwanthawizonse. Kuitana kumodzi, usikuuno, kumubweretsa Iye pa chochitikacho, chimodzimodzi monga zinachitikira nthawi imeneyo. Momwe Iye aliri yemweyo!

⁸¹ Ine ndikukumbukira, usiku wina ndikuchokera ku Dallas, Texas. Papita zaka zingapo. Ine ndinatsakamira ku—ku Memphis. Ndipo iwo anakandiika ine uko mu hotelo yotchuka ija, a ndegeyo anandikonzera, Peabody Hotel. Ndipo iwo anandiua ine kuti andiimbira ine mmawa wotsatira, nthawi yabwino kuti ndikakwere galimoto, kuti ndibwerere ku ndege.

⁸² Ndipo ine ndinali nditagona bwino usiku wonse; ndinadzuka mmawa wotsatira, ndinali nditalemba makalata ena, ndinali kupita ku posti ofesi, kuti ndikawatumize iwo. Ine ndinatuluka ndipo ndinayamba kumayenda mu msewu. Ndipo mwadzidzidzi, ine ndinamverera Chinachake chikuti, “Ima, ndipo ubwerere.”

⁸³ Chabwino, inu mukudziwa mmene anthu amakhutitsidwira. Ndipo ine ndinaganiza, “Chabwino, icho mwinamwake chinali chimene icho chinali.”

⁸⁴ Ndinapita patsogolo pang’ono, ndipo Icho chinapitirira kunena kachiwiri, “Ima, ndipo ubwerere.”

⁸⁵ Chabwino, ine—ine ndinapita pa ngodya, panali wapolisi wamkulu wa Chiirish kumeneko pa ngodya, ndipo ine sindinati...Ine ndinali kuyang’ana mbedza ndi zinthu, pa zenera. Ndipo ine mwinamwake ndiyenera kuti ndinaima nthawi yaitali pang’ono ndipo iye ayenera kuti anandikaikira kuti ndikuyesera kuti nditenge imodzi ya mbedzazo, chotero ine ndinangotembenuka ndipo ndinayamba kumabwerera. Ndipo pamene ine ndimabwerera, mwaliwiro, mwaliwiro, ndipo ine ndinaidutsa hoteloyo, ndipo ndinaseselekera ku mtsinje, kumusi. Ine osadziwa, kumaganiza kuti ine ndiwaapeza malowo, usikuuno. Ndipo ine ndinaganiza, “Apa kukuyamba kuda, koma Chinachake...”

⁸⁶ Kodi inu mumakhulupirira za kutsogozedwa ndi Mulungu? [Osonkhana akuti, “Ameni.”—Mkonzi.] Ndipo pamene ine ndinali kuyenda pamenepo, ine—ine...Kunali kukuyamba mdima ndipo ine ndinadziwa kuti ine ndimayenera ndifulumire, koma Chinachake chinkangopitirira kumati, “Kazipitirira, kazipitirira.”

⁸⁷ Ndipo nditangotsala pang’ono kuti ndikhale kuti ndachedwa kubwerera kukakwera ndege yanga, ine ndinaganiza, “Chabwino, ine—ine ndikuyenera ndikutsatire kutsogolera uku.” Ndipo ndinapezeka kuti ndikuimba nyimbo yaing’ono iyi, ine ndinali nditangokumana ndi inu anthu Achipentekoste, ya:

Anasonkhana mu chipinda chapamwamba,
Onse akupemphera mu Dzina Lake,
Ndipo anabatizidwa ndi Mzimu Woyeria,
Ndipo mphamvu ya utumiki inabwera.

⁸⁸ Kodi inu munayamba mwaimvapo nyimbo imeneyo? “Ndipo ndine wokondwa ndikhoza kunena kuti ndine mmodzi wawo.” Ine ndinali kuyesera kumaibwereza iyo, kumati:

Bwera, m’bale wanga, ufune mdalitso uwu
Umene udzayeretsa mtima wako ku tchimo.

⁸⁹ Ndipo pamene ine ndimapita ndikuyenda, kumatsika ndi msewu, ine ndinayang’ana, ndipo apo panali Aunt Jemima wokalamba atatsamira mpanda waung’ono, ndi nyumba yaing’ono, yachikuda pamenepo, yaing’ono, yowoneka ngati

kanyumba kopaka laimu, atatsamira pa mpanda. Iye anali ndi malaya achimuna atamangidwa duku pa mutu wake.

⁹⁰ Ndipo ine ndinangosiya kuimba ndipo ndinayamba kumayenda. Ine sindimadziwa kuti ndikupita kuti; Iye anangoti, “Pitirira, kazipitirira kumayendabe.” Ndipo chotero pamene ine ndinadzafika pafupi ndi iye, ine ndinawona kuti iye amakhala ngati amamwetulira. Ndipo ine ndinadzayang’ana pa iye, ndipo ndinapotoloka mutu wanga ndipo ndinapitirira kumayenda.

⁹¹ Iye anati, “Mmawa wabwino, parson.” Tsopano, Kummwera, *parson* amatanthauza “mtumiki.”

Ndipo ine—ine ndinati, “Mmawa wabwino, azakhali.”

⁹² Ine ndinayang’ana mmbuyo, ndipo ine ndinaganiza, “Kodi iye wadziwa bwanji kuti ine ndi m’busa?” Ndipo ine ndinalibe Baibulo kapena kalikonse.

Ine ndinapotoloka. Ine ndinati, “Kodi inu mwadziwa bwanji kuti ine ndi m’busa?”

Iye anati, “Ine ndinadziwa kuti inu mukubwera.”

Ndipo ine ndinati, “Ndi zachteendo, kwa ine.”

⁹³ Ndipo—ndipo iye anati, “Kodi inu munayamba mwawerengapo mu Baibulo za mzimayi wa Chishunemu?”

Ine ndinati, “Oh, inde, amayi.”

⁹⁴ Iye anati, “Inu mukudziwa, iye sana . . . anali wosabereka, iye samakhala ndi ana.”

Ine ndinati, “Inde, amayi, ine ndikuikumbukira nkhanayo.”

⁹⁵ Anati, “Ndipo iye anawalonjeza Ambuye, ndipo iye anali woti amulerera mwana ameneyo kwa Ambuye, ndithudi.” Ndipo anati, “Inu mukudziwa, ine ndinali mzimayi wonga ameneyo.” Iye anati, “Ine sindimakhala ndi ana, amuna anga ndi ine.” Ndipo anati, “Ine ndinawalonjeza Ambuye, ngati Iye akanadzandipatsa ine mwana, kuti ine ndikanadzamulerera Iye.” Anati, “Iwo anandipatsa ine mwanayo.” Ndipo anati, “Ine ndinamulera mnyamata ameneyo mopambana mmene ndikanathera, kuti adzawatumikire Ambuye.” Iye anati, “Koma, inu mukudziwa,” iye anati, “iye amayenda ndi azimzake olakwika, ndipo iye anatenga a—a—nthenda mthupi mwake.” Ndipo anati, “Dokotala wamupatsa iye mankhwala onse amene iye akanakhoza kumupatsa. Ndipo iwo analowa mkatì,” anati, “magazi ake ali kuphatikiza kanai, nthenda yopatsirana pogonana,” chindoko. Ndipo chotero anati, “Gawo la magazi ake amagwera kunsana akamadutsa mu mtima wake. Mtima wake uli ndi mabowo mwa iwo.” Ndipo anati, “Iye wagona mmenemo, chikomokere.” Ndipo anati, “Dokotala anali pano, masiku awiri apitawo, ndipo anati, ‘Iye sadzadzukanso. Iye wapita.’”

⁹⁶ Ndipo anati, “Ine sindingapirire kumuwona mwana wanga akufa monga choncho.” Ndipo akuti, “Kenako

ine—ine—ine ndinapemphera usiku wonse, ‘Ambuye, ngati Inu muti mumutenge iye...Inu munampereka iye kwa ine; koma ine—ine—ine ndikufuna kumumva iye akuti iye wapulumutsidwa, chotero ine ndidziwa ndidzakakumana naye iye kenanso.’’ Ndipo anati, ‘Ine—ine ndinapemphera, ndipo ine ndinapemphera pemphero ngati limene analinena mzimayi wa Chishunemu.’’

⁹⁷ Ndipo anati, ‘Ine—ine ndinapita kukagona, ndipo ndinalota loto.’ Iye anati, ‘Ndipo ine ndinati kwa Ambuye, ndinati, ‘Inu munandipatsa ine mwanayo.’ Ndipo anati, ‘Ine ndinali ngati mkazi wa Chishunemu, koma alikuti mneneri Wanu?’ Ndipo anati, Iye anati, ‘Taona, akubwera apa.’ Ndipo ine ndinawona mwamuna ali ndi chipewa chaching’ono chirri pambali pa mutu wake, atavala suti yotuwa imeneyo, akubwera chotsika msewu.’’

⁹⁸ Ndipo anati, ‘Iyo inali pafupifupi foro koloko mmawa uno.’ Iye anati, ‘Ine ndakhala nditaima pano kuyambira nthawi imeneyo.’’

Iye akadali Mulungu. Iye amayankha mbali ziwiri zonse.

⁹⁹ Ine ndinati, ‘Dzina langa ndine Branham. Ine ndimapempherera odwala. Kodi inu munayamba mwamvapo za utumiki wanga?’

¹⁰⁰ Iye anati, ‘Ayi, bwana, Abusa Branham, ine sindinamvepo za inu.’ Ndipo iye anati, ‘Kodi inu simulowa?’

¹⁰¹ Ndipo pamene ine ndinapita kuti ndikatsegule chipata, kunali—mpanda wake wakale waung’ono kumeneko, ndipo chipatacho chinali ndi chosongoka pa icho, monga zimakhalira ku Arkansas. Iko kunali kungowoloka mtsinje kuchokera pamenepo, mulimonse, chotero inu mukudziwa chimene izo zinali. Chotero ine ndinakankhira chipatacho mmbuyo ndipo ndinalowa.

¹⁰² Pamene ine ndinalowa mnyumba mmenemo. Ine ndakhalapo mnyumba za mafumu, mafumu atatu kapena anai osiyanasiyana; mfumu yaku England, Mfumu Gustaf yaku Sweden, malo ambiri, kulowamo ndi kukapemphera ndi iwo. Ndipo ine ndakhalapo mu zina za nyumba zabwino, ine ndikuganiza, mu Hollywood. Koma ine sindinalandiridwepo bwino kuposa mmene ine ndinalandiridwira kumeneko. Basi chipinda chawamba chaching’ono, zipinda ziwiri, kitchini yaing’ono kumbuyo, chipinda chaching’ono apa, ndi bedi yakale yaing’ono. Panalibepo zopachika pakhoma. Koma panali chopachika pamenepo, chinati, ‘Mulungu dalitsani nyumba yathu.’

¹⁰³ Ine ndinayang’ana, atagona pamenepo, ndipo mnyamata wamkulu wachikuda, amawoneka kuti anali pafupifupi usinkhu wa zaka eyitini, mnyamata wamkulu, wamphamu, wooneka wathanzi. Ndipo iye anali ndi bulangeti mdzanja lake, ndipo iye anali akuti, ‘Uh! Uh!’

Ndipo ine ndinati, “Vuto lake ndi chiyani iyeyo?”

¹⁰⁴ Iye anati, “Iye—iye akuganiza kuti iye wapita ku nyanja ya mdima, wataika. Ndipo akuti, iye akukhala akumati ‘ndataika, uko ku nyanja,’ ndipo iye akulephera kuti ayipeze njira yake. Iye akuganiza kuti akupalasa bwato.” Anati, “Iye wakhala akupanga zimenezo kwa masiku awiri kapena atatu.” Ndipo anati, “Ine—ine sindingangomusiya iye kuti afe monga choncho.” Anati, “Kodi inu mungamupempherere iye?”

Ine ndinati, “Inde, amayi.”

¹⁰⁵ Ine ndinayamba kuyankhula za machiritso. Iye analibe nazo chidwi zimenezo. Iye amangofuna kuti amumve iye akuti wapulumutsidwa. Izo ndi zonse zimene iye anali nazo chidwi, kuti iye wapulumutsidwa. Ndipo ine—ine ndinanena kuti iye . . .

¹⁰⁶ Iye anayenda ndipo anakamugwira iye pamutu ndipo anamudzutsapo iye, anamupsyopsyona iye pa tsaya, ndipo anati, “Mulungu adalitse mwana wa amayi.”

¹⁰⁷ Ine nditaima pamenepo ndikuyang’ana pa zimenezo, ndipo ine ndinaganiza, “Eya, eya, ndi zimenezo.” Ziribe kanthu kuti wabweretsa chitonzo chochuluka bwanji kwa banjalo, momwe iye aliri kutali, ziribe kanthu vuto limene iye alimo, iye akadalibe “mwana wa amayi.”

¹⁰⁸ Ndipo ine ndinaganiza, “Baibulo linati, ‘Amayi akhoza kumuiwala mwana wawo woyamwa, koma Ine sindingakuiwaleni inu. Ndinu . . .’ Ndi chikondi chochuluka bwanji chimene chiripo! ‘Maina anu anazokotedwa mdzanja Langa.’”

¹⁰⁹ Iye anamupsyopsyona iye. Ife tinagwada pansi. Ine ndinakhala kumapeto kwa bedi. Ine ndinaika manja anga pa mapazi ake, iwo anali akutentha, akunyeta.

¹¹⁰ Ndipo ine—ine ndinati, “Azakhali, kodi inu mungapemphere poyamba?” Ndipo, mzanga, ine ndinadziwa kuti iye anali atayankhulana ndi Iye kale. Oh, ndi pemphero bwanji limene iye anapanga kwa Mulungu!

Kenako iye anati, “Kodi inu mungapemphere?”

Ndipo ine ndinati, “Inde, amayi.”

¹¹¹ Ine ndinati, “Atate Akumwamba, ine ndachedwa ndi pafupifupi ora limodzi kuti ndikakwere ndege. Inu munandiwa ine kuti—kuti ndibwere kumusi kuno, ndipo kuti ndizingobwerabe. Ndiyeno ine sindikudziwa ngati kuno ndi kumene Inu mumandifuna ine, kapena ayi, koma kuno ndi kumene ine ndaima. Ngati Inu munanditumiza ine kuti ndidzamupempherere myamata uyu . . .”

¹¹² Ndipo pafupifupi nthawi imeneyo, iye anati, “Oh, amayi!”

Iye anati, “Mwana wa amayi akufuna chiyani?”

¹¹³ Anati, “Mukuyamba kuwala mchipinda.” Pafupifupi maminiti faifi, iye anali atakhala tsonga pa bedi.

¹¹⁴ Ine ndinathamangira panja, ndinapitirira kumatsika. Ine ndinaganiza, “Chabwino, ine ndikhoza kungopeza galimoto, ndizo zonse, ndi kukadikirira tsiku limodzi, kapena nthawi iliyonse imene ine ndingapeze ndege ina.”

¹¹⁵ Basi pamene ine ndimapita pa chipata, nditachedwa ndi maora awiri ndi chinachake, ine ndinamumva iye akuti, “Kuitana komaliza kwa ndege nambala sikisite seveni, yopita ku Louisville, Kentucky.”

¹¹⁶ Chiyani? Chiyani? Kuchita kwayekha kwa Mulungu! Mukuona? Pemphero ndi chikhulupiriro cha mkazi wosauka uja, wamng’ono, wosadziwika, wachikuda, kunaimitsa ndege imeneyo ndi kuwigwira iyo pamenepo. Iye ndi Mulungu yemweyo amene anaima ndi kupotolokera kwa wopempha wakhungu pa—pa mpanda wa Yeriko. Iye ndi Mulungu yemweyo dzulo, lero, ndi kwanthawizone. Ndi chikhulupiriro chimene chimachita zimenezo. Iye akufuna kuti inu mukhulupirire zimenezo.

¹¹⁷ Tiri pomwepo, zitadutsa zaka ziwiri kenako ine ndinali kudutsa kumeneko pa sitima, ndikupita, ndikubwerera ku Phoenix. Ndipo, inu mukudziwa, iwo amatchaja zochuluka pa masangweji amenewo, ine kawirikawiri ndimayesetsa kutsika pa siteshoni ndi kukadzipezera mabanzi okhala ndi nyama, odzadza thumba, kuti ndizidya mpaka ndikatsike, chifukwa iwo amakutchaja iwe masenti sevente-faifi pa sangweji yaing’ono yakale imene imakhala yodulidwa mopyapyala imangokhala ndi mbali imodzi kwa iyo. Ndipo—ndipo iyo, tsopano, iyo ndi yosakhala bwino. Ndipo ine—ine ndinatsikira pa Memphis. Ndipo ngati aliyense anayamba wafikako ku Memphis, akudziwa mmene sitima imafikira potsikira pano. Ine ndinatsika ndipo ndinathamangira pa malo pogulitsira mabanzi okhala ndi nyama.

Ine ndinamumva winawake akuti, “Moni kumeneko, Abusa Branham!”

¹¹⁸ Ine ndinayang’ana pozungulira, apa panali atavala chipewa chofiira ataima pamenepo, atadzutsa mutu. Ine ndinati, “Moni, mynamata,” ndinayamba kubwerera.

Anati, “Inu, inu simukundidziwa ine, ndi choncho?”

Ine ndinati, “Ayi, ine sindikukhulupirira kuti ndikukudziwa.”

¹¹⁹ Anati, “Inu mukudziwa, tsiku lina inu munabwera kunyumba yanga.” Ndipo anati, “Amayi anga anali ataima panja, ndipo inu munawgwira iwo kunsana, wonyowa.”

Ine ndinati, “Iwe si mynamata ameneyo?”

¹²⁰ Anati, “Inde, ndi ine.” Iye anati, “Eya, ine—ine ndi mynamata ameneyo.” Iye anati, “Ine—ine sindinangochiritsidwa

kokha,” koma anati, “Ine—ine—ine ndinapulumutsidwa kuyambira pamenepo, nanenso.” Chotero, izo, izo zinali zimenezo.

¹²¹ Oh, chisomo chodabwitsa! Mulungu yemweyo, amene wopempha wakhungu anakhoza kumuimtsa Iye, mzimayi wosadziwika, wamng’ono, wachikuda anakhoza kuimtsa ndege. Mapemphero ake ndi chikhulupiriro mwa Mulungu! Iye anali kukhulupirira izo.

¹²² Yesu anaima nji. Nkhope ya wopempha wakhungu uja inamuimtsa Iye pa njira Yake. Ine ndikufuna ndidzakhale ndi mausiku angapo, kuti ndidzalalikire phunziro limenelo, “Ndipo kenako Yesu anaima nji.” Koma pamenepo Iye anaima, anati, “Mbweretseni iye kuno.” Ameni.

¹²³ Ine ndimawerenga nkhanzi ya Bartumeyo wakhungu, kuno nthawi ina kale, pamene ine ndinkatenga mbiriakale ya Baibulo; iyo mwinamwake ndi nthano. Koma iyo imanena kuti iye nthawizone ankakhulupirira mu machiritso. Zinalibe kanthu kuti ansembe ankanena chiyani, iye ankakhulupirirabe izo. Inati iye anali bambo wokwatira, anali ndi mkazi, ndi mtsikana wamng’ono amene iye anali asanamuwonepo. Iye anali pafupifupi usinkhu umenewo ndiye, pafupifupi usinkhu wa zaka sikisitini. Iye anali asanamuwonepo iye. Ananena chimene iye anapanga kwa—kwa . . .

¹²⁴ Inu mukudziwa, iwe umayenera kukhala ndi chinachake chosiyana pang’ono ndi munthu winayo, pamene iwe ukupempha, kapena iwe sungakope chidwi cha anthu. Mu India, iwo—iwo amaipangitsa imodzi ya mongoose yaing’ono iyi kuti iphe mphiri, ndi chinachakenso chimzake chimene iwo akhoza kupanga kuti chiziwakopa chidwi. Ine ndinawona a—nyani atatenga ndodo ndi kumamenya mpira, pa msewu, china chakenso, kuti akope chidwi, akatero iwo amawapatsa iwo ndalamu.

¹²⁵ Ndipo anati Bartumeyo anali ndi nkhunda ziwiri zazing’ono zimene zinkapanga, zimapanga chiphidiguli, ngati yaing’ono . . . pa ina ndi imzake, ndipo zimenezo zimawasangalatsa a—anthuwo, odzacheza, ndipo amakhoza kumupatsa iye ndalamu.

¹²⁶ Ndipo ananena kuti usiku winawake—mkazi wake anadwalika. Ndipo iwo anali ndi dokotala, ndipo dokotalayo anati, “Bartumeyo, palibe chirichonse chimene ine ndingachite. Iye, ine sindingaletse kuphwanya mthupi kumeneko.”

¹²⁷ Ndipo anati iye anapapasa njira yake akuzungulira khoma, ndipo anataluka panja pa nyumbayo, ndipo anati, “Yehova, ine ndimakukondani Inu. Ine ndimakukhulupirirani Inu. Ine ndiribe kanthu kamene ine ndingapereke kwa Inu. Ine ndiri ndi nkhunda zazing’ono ziwiri apa, zimene ine ndimapezerapo chakudya. Koma ngati Inu mungamulole mkazi wanga wokondedwa kuti akhale ndi ine kuti azindithandizira

kulela mwana wanga; ndipo ine ndi wakhungu, ndipo ine sindimatha kuwona; ngati Inu mungamulole mkazi wanga kuti achire kuti azindithandizira ine, ine ndikukulonjezani Inu, mawa ine ndipanga nsembe yaikulu. Ine ndidzatenga nkhunda zanga zazing'onozi, ndikaziperekera choperekwa changa.”

¹²⁸ Chabwino, iwo akuti mkazi wake anachira. Iye anatenga nkhundazo ndipo anakaziperekera nsembe izo.

¹²⁹ Nthawiina zitatha zimenezo, mtsikana wake wamng'ono anadzadwala. Iye nayenso anali pa nsonga ya imfa, chotero iye anapita kuti akapempherenso. Iye anati, “Yehova, ine ndiribe kalikonse kotsalira, koma ine ndiri ndi mwanawankhosa wanga.” Ndipo mmasiku amenewo, mwanawankhosa ankatsogolera akhungu monga amachitira galu wa seeing-eye tsopano, iye amaphunzitsidwa kuti azitsogolera akhungu. Ndipo iye anali ndi mwanawankhosa amene amamutsogolera iye ku malo ake amene iye amakapempha. Iye anati, “Chinthu chokhacho chimene ine ndatsala nacho, Yehova, ndi mwanawankhosa uyu.” Ndipo anati, “Ngati Inu mutangomulola mwana wanga wamkazi wamng'ono kukhala moyo, ngakhale sindinayambe ndamuwonapo iye, koma iye amakhala chitonthozo chotero pamene ine ndigwira tsitsi lake ndi manja anga.” Ndipo anati, “Iye amandikonda ine, ndipo ine ndimamukonda iye.” Ndipo anati, “Yehova, ngati Inu mungamulole iye kuti akhale moyo, ine ndi—ine ndikupatsani Inu mwanawankhosa wanga, ngati nsembe.”

¹³⁰ Ndipo mtsikana wake anachira. Ndipo apa iye anali, akupita uko ku kachisi ndi mwanawankhosayo. Ndipo wansembe anatalukira ndipo anadzaima pakhonde, ndipo anati, “Bartumeyo wakhungu, iwe ukupita kuti, mmawa uno?”

¹³¹ Iye anati, “Ine ndikupita ku kachisi, kukamperekwa nsembe mwanawankhosa uyu.”

¹³² “Oh,” iye anati, “Bartumeyo wakhungu, iwe sungachite zimenezo.” Anati, “Ine ndikupatsa iwe ndalamu, ndipo iwe upite ku—ku makola, ndipo iwe ukagule mwanawankhosa ndipo udzamupereke iye.”

¹³³ Iye anati, “Ine sindinamulonjeze konse Mulungu mwanawankhosa. Ine ndinamulonjeza Mulungu mwanawankhosa uyu.”

¹³⁴ Iye anati, “Koma, Bartumeyo wakhungu, iwe sungaperekwa mwanawankhosa ameneyo, pakuti mwanawankhosa ameneyo ndi maso ako.”

¹³⁵ Iye anati, “Ngati ine ndingamvere lonjezo langa kwa Yehova, Iye aperekwa mwanawankhosa chifukwa cha maso anga.”

¹³⁶ Iye anatero, mmawa wozizira wa Okutobala uwu, Mwanawankhosa anaperekedwa chifukwa cha maso a Bartumeyo wakhungu. Anati, “Mubweretseni iye kuno.” Iye

anaika manja Ake pa maso ake, ndipo Mwanawankhosa woperekedwa wa Mulungu uyo anatsegula maso ake.

¹³⁷ Amzanga, inu mukudziwa, pakanakhoza kuyankhulidwa zambiri pa nkhani iyi za Iye akupita kuti akapachikidwe, koma ife tidzazitenga izo nthawi ina mtsogolo. Kodi inu mukudziwa, Mwanawankhosa yemweyo waperekedwa usikuuno chifukwa cha maso anu, aponso? Mwanawankhosa yemweyo ali pano usikuuno. Mulungu wapereka. Iye alibe wina, sadzakhala nayenso wina. Ameneyo ndi Mwanawankhosa woperekedwa ndi Mulungu. Kodi inu mukukhulupirira zimenezo? [Osonkhana akuti, “Ameni.”—Mkonzi.]

¹³⁸ Ine ndinayang’ana pa wotchi yanga, ine ndiri kale pafupifupi maminiti twente kuti ikwane teni, ndipo ine ndimati ndiyesere kuimira pa naini koloko, kutuluka pa hafu pasiti naini, nthawi yeniyeni.

¹³⁹ Koma tiyeni tiweramitse mitu yathu mphindi chabe. Ine ndikufuna diso lirlonse litsekedwe tsopano, ndipo mitu yanu iweramitsidwe. Mukhale molemekeza kwenikweni kwa kanthawi.

¹⁴⁰ “O Yesu, Inu Mwana wa Davide,” analira wopemphayo, “mundichitire ine chifundo.” Ndipo iye sakanangokhala chete. Iye—iye amayenera . . . iye—iye amayenera kukopa chidwi Chake. Ndipo kodi inu simukukhulupirira usikuuno kuti kulira kwathu komweko kumubweretsa Iye pa chochitikachi kenanso? Iko kunatero nthawi imeneyo. Nchifukwa chiyani iko sikungachite izo kenanso?

¹⁴¹ Tsopano pamene inu mukuweramitsa mitu yanu ndi mtima wanu, ine ndikufuna kuti inu mulilire kwa Iye, “Yesu!” Musamutchule Iye Mwana wa Davide, chifukwa Iye si Mwana wa Davide kwa inu, Iye ndi Ambuye. “Yesu, Ambuye, mundichitire ine chifundo. Mutsegule maso anga akhungu. Ine ndamumva mtumiki uyu amene ali ndi ife usikuuno, akunena kuti Inu munalonjeza kuti mudzadziwonetsera Nokha ku mbewu ya Abrahamu, mmasiku otsiriza, mmene Inu munachitira kwa Abrahamu ndi mbewu yake ya tsiku limenelo. Inu munalonjeza izo, kuti Inu ndi Mawu.

¹⁴² “Mmausiku pang’ono otsirizira, ine—ine ndakhala ndikuzindikira zinthu zachirendo. Iye ananena, mu Yohane Woyer, ine ndikudziwa, 14:12, ‘Iye amene akhulupirira pa Ine, ntchito zimene Ine ndikuchita iyenso adzazichita.’ Ndipo mkaziyo anakhudza chovala Chake, ndipo Iye anadziwa chimene vuto lake linali, ndipo chifukwa chakuti—chakuti iye anawonetsera chikhulupiro chochuluka chomwecho. Bwanji, kukhulupirira kuti Iye anali, chikhulupiro Chake mu chimene iye anali atachita, Iye anamulengeza iye kuti wachira, anati, ‘Chikhulupiro chako chakupulumutsa iwe.’ Ndipo munthu wakhungu pa chipata cha Yeriko, chinthu

chomwecho. Mwamuna mu mtengo, mmawa uno, machimo ake anakhululukidwa kwa iye.

¹⁴³ “Tsegulani maso anga akhungu, Mwanawankhosa, kuti ine ndikhoze kuzindikira kuti ine ndiri mu Kukhalapo Kwake, kuti Iye ali pano. Inu munati, ‘Paliponse pamene awiri kapena atatu adzasonkhana mu Dzina Langa, Ine—Ine ndiri pakati pawo.’ Tsegulani maso anga akhungu, ndipo mundichitire ine chifundo, O Mwanawankhosa wa Mulungu.”

¹⁴⁴ Ndipo pamene inu mukupemphera zimenezo, basi ngati pali kukaika kulikonse mmalingaliro anu, pakhala pali kukaika kulikonse monse . . . Ife tsopano tiri pa usiku wa msonkhano waukulu wamachiritsso. Ngati pakhala kukaika kulikonse kwa izo, kodi inu simungamufunse Iye kuti achtose mamba onse mmaso mwanu, kuti inu muthe kumvetsa bwinobwino?

¹⁴⁵ Mausiku pang’ono awa amene ine ndakhala ndikuyesetsa, ndi mtima wanga wonse, kuti ndikupangitseni inu kuti muwone chinachake, kuti Iye akupereka chizindikiro Chake chomaliza ku mpingo, Iye asanatembenukire kwa Ayuda. Mkwatibwi wa Amitundu akuyenera kuti aitanidwe.

¹⁴⁶ [Winawake akuyankhula mu lirime lina, ndipo kenako akupereka kutanthauzira—Mkonzi.] Ameni. Tsopano ngati ine ndamvetsetsa bwino, pamene inu mukupemphera, Mzimu Woyeria moyankhula ndipo kenako nkupereka kutanthauzira, Mulungu akukuitanani inu.

¹⁴⁷ Ndi angati muno amene akufuna Mwanawankhosa wa Mulungu kuti atsegule maso anu, kuti mumuwone Iye pano tsopano, ali pano? Mungakweze dzanja lanu, ndikuti, “Mulungu, mutsegule maso anga akhungu. Ndiloleni ine ndichotsedwe chophimba pa mtima wanga, Ambuye, kuti ine ndithe kumvetsa.”

¹⁴⁸ Ndipo tsopano kodi Iye angadziwike chotani? Ife tingamudziwe chotani Iye? Ndi chikhaliidwe Chake, zimene Iye amachita, ntchito Zake. Iye anati, “Ine ndine mpesa, inu ndinu nthambi.” Tsopano, nthambi imabereka chipatso, osati mpesawo. Mpesa umapereka mphamu ku nthambi. Ndipo ngati nthambi idzabereke konse, kapena mpesa udzatulutse konse nthambi, iyo idzakhala ndi mphesa pa iyo; mpesa wina udzatuluke, kapena nthambi kuchokera mu mpesa umenewo, udzakhala ndi mphesa pa iyo. Ngati mpingo woyamba umene unachoka pa mpesa umenewo, unali mpingo wa pentekoste, wokhala ndi mphatso zonse, ngati iwo udzatulutse kwenikwени nthambi ina, iwo adzalemba Bukhu lina la Machitidwe kumbuyo kwake. Ndipo ndizo zimene iwo anali nazo mmasiku a atumwi, ndipo m’badwo wa atumwi sunathe.

¹⁴⁹ Petro ananena, pa Tsiku la Pentekoste, “Lapani, aliyense wa inu, ndipo batizidwani mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo, inu mudzalandira mphatso

ya Mzimu Woyerá. Pakuti lonjezo liri kwa inu, ndi kwa ana anu, ndi kwa iwo amene ali kutali, ngakhale onse amene Ambuye Mulungu wathu adzawaitana.” Ndipo bola ngati Mulungu akuitanabe, m’badwo wa atumwi ukupitirirabe. “Pakuti lonjezo,” lonjezo monga linali nthawi imeneyo, “liri kwa inu, ndi kwa ana anu, iwo amene ali kutali, ngakhale onse amene Ambuye Mulungu wathu adzawaitana.”

¹⁵⁰ Ambuye, tsegulani maso athu, ndipo mutilole ife timuwone Mwanawankhosa woperekedwayo. Inu munalonjeza kuti... kuti Inu mudzadziulula Nokha mmasiku otsiriza, monga Inu munachitira ku Sodomu, pamene Mwana wa munthu anali kuululidwa. Ife tikupemphera, Mulungu, kuti Inu mupereke izi tsopano. Ife ndi anthu Anu, Ambuye. Ife ndi mipesa Yanu.

¹⁵¹ Ife sitiri oyenera, ife sitiri oyenera kupempha chirichonse; koma ngati ife tingaganzire za zimenezo, ndiye ife tikhoza kukhala ochepta kwambiri, ife tikhoza kusakhala osati abwino. Koma, Ambuye, pamene ine ndiyang’ana pamwamba Apo ndi kuwona kuti pali Mwanawankhosa woperekedwera ine, pali Mwanawankhosa woperekedwa, pamene Mwana wa munthu anali samandiwona ine, Iye amawona Mwanawankhosa wanga. Ndipo ine ndikudziwa kuti palibe chirichonse cholakwika ndi Mwanawankhosa ameneyo. Iye analandiridwa kale.

¹⁵² Tsopano, Ambuye, mulole Mawu a Mulungu adziwonetsere Okha pakati pathu, usikuuno, kuti chikhulupiro cha Bartumeyo uyu yemwe ali muno, aliyense wa iwo, ndi akazi a vuto la magazi ndi chirichonse chimene icho chinali, ndi a Simoni Petro, ndi ena osiyanasiyana amene ali muno, amene ali osowa, a Zakeyu mu mtengo. Dziwonetsereni Nokha, Ambuye, kudzera mu mnofu wa munthu. Mulole Mawu Anu akhale amoyo pakati pathu, usikuuno, kuti ife tikhoze kudziwa ndi kuwona kuti Inu ndi Mulungu. Ndipo mulole diso lakhungu lirilonse litsegulidwe ku kumvetsa, Ambuye, kuti pamene msonkhano wamachiritso waukulu uwu ukuyamba, mulole kuti aliyense wa iwo achiritsidwe. Ana aang’ono onse awa, ndi—ndi anthu pa ndodo, ndi—ndi chirichonse chimene chiri cholakwika ndi iwo, ali ndi ndodo zoyerá, mulole iwo akwanitse kuyenda pochoka pano monga Bartumeyo wakhungu anachitira. Iye analandira kupenya kwake. Perekani izi, Atate. Ife tikupempha izi mu Dzina la Yesu Khristu. Ameni.

¹⁵³ Tsopano ife tapemphera. Ndipo tsopano—tsopano molemekeza, mwakachetechete, khulupirirani. Tsopano chimene ine... Sewero laling’ono ili, chimene ilo liri, ilo mwina ndi choonadi kapena ilo si choonadi. Ndipo Khristu ali yemweyo dzulo, lero, ndi kwanthawizone. Tsopano inu mungamudziwe chotani Iye?

¹⁵⁴ Nanga bwanji ngati munthu wina atatulukira pano atavala mkanjo, ndipo ndevu ndi tsitsi monga wojambula

amamujambulira Iye, zipsyera za msomali mdzanja lake, ndi magazi akuyenderera pa nkhopre yake? Ameneyo sangakhale Yesu. Ayi. Iye akukhala ku dzanja lamanja la Ufumu; pamene Iye azidzabwera, bondo lirilonse lidzagwada ndipo lirime lirilonse lidzavomereza. Chotero... koma inu mudzamudziwa chotani Iye? Wonyenga aliyense akhoza kuzijambula yekha monga choncho ndi kumachita monga chomwecho. Ndithudi.

¹⁵⁵ Koma inu mudzamudziwa chotani Iye? Iye amakhalapo pamene inu muwona chikhaliwe Chake, Mawu Ake akuwonetseredwa ndi kumachita ndendende chimene Iwo amapanga nthawizonse, zikatero inu mudziwa kuti ndi Iyeyo. Nkulondola uko? "Ntchito zimene Ine ndikuchita."

¹⁵⁶ Tsopano, mwaona, inu mungozilolera nokha kuti mumukhulupirire Iye tsopano. Bwerani. Musalole malingaliro anu angokhala matalala, monga anthu amanenera. Musamachite zimenezo. Inu simumabwera kwa Mulungu, mwachisawawa. Inu mumabwera kwa Iye, mwaluntha, ndi Mawu Ake. Inu mumabweretsa Mawu patsogolo panu, ndikuti, "Ambuye, Inu munapanga lonjezo. Ine ndakupemphani inu kuti mutsegule maso anga. Mulole chikhulupiriro changa chiwaimitse Ambuye Yesu, usikuuno. Mulole Iye apotolokere kwa ine, ndipo andiuze ine monga Iye... mkazi amene anapanga, zaka zambiri zapitazo." Ndipo inu mukhulupirire ndi mtima wanu wonse.

¹⁵⁷ Tsopano, utali wa mmene ine ndikuwonera, mwa omvetsera, palibepo munthu amene ine ndikumuwona amene ine ndikumudziwa. Ndinu nonse alendo.

¹⁵⁸ Ndipo nthawizina inu mumangoganiza kuti ndi anthu okhawa kutsogolo kuno amene amapeza izo. Ayi, ayi. Uko... Ine sindikusamala kumene inu muli, inu mungokhulupirira. Ine sindikusamala, paliponse mchipinda chino. Iye akudziwa yemwe inu muli ndi kumene inu muli.

¹⁵⁹ Tsopano muwone ngati Iye ali yemweyo dzulo, lero, ndi kwanthawizonse, ngati chikhulupiriro chanu chingamuimitse Iye, monga Bartumeyo anachitira. Inu simukusowa kuti mukhale wopempha. Inu simukusowa kuti muzifluula monga iye anachitira. Kufuulako sikunamuimitse Iye. Iye sanamve zimenezo. Ndi chikhulupiriro chimene chinamuimtsa Iye. "Chikhulupiriro chako!" Iye sanati "kufuula kwako kwakupulumutsa iwe." "Chikhulupiriro chako chakupulumutsa iwe." Mwaona, "Chikhulupiriro chako chakupulumutsa iwe." Chabwino.

Ambuye adalitsike!

¹⁶⁰ Ine ndikudabwa ngati mtumiki uyo wakhala apo, m'bale wachikulire amene wakhala akulalikira kwa zaka sikisite faifi, angandikomere ine mtima? Inu mungapange izo, bwana? Muike dzanja lanu pa mkazi uyo wakhala pafupi ndi inu, ndipo vuto

la mtima limuchokera iye. Chabwino, ndi zimenezotu. Kodi inu mukukhulupirira izo, mlongo? Chabwino, ndizo zonse.

¹⁶¹ Iye wakhudza chiyani? Ine sindinayambe ndamuwonapo iye, koma izo zachitika. “Ngati inu mungakhulupirire!” Kodi inu mukukhulupirira tsopano? [Osonkhana akuti, “Ameni.”—Mkonzi.]

¹⁶² Kodi zimenezo zikumuzindikira Iye? Kodi maso anu atseguka? Ndiye muyang’ane pa Iye, Iye ndi wodabwitsa, Mgonjetsi Wamphamu! Palibepo kanthu, palibe kachikhulupiro, palibe chipembedzo, palibe wasayansi, kapena kalikonse, kamene kangamuimitse Iye. Iye ndi Mulungu. Ameni. Ine ndikutsutsa munthu aliyense muno kuti akhulupirire izo, kuti Iye ali pano tsopano.

¹⁶³ Ndi angati amene anayamba achiwona chithunzi chija cha Mngelo wa Ambuye pa pepala, chimene iwo ali nacho ku Washington? Iye waima pomwe pano pa nsanja iyi tsopano. Kulondola! Ine ndikudziwa Iye ali pano. Ine ndikudziwa zimenezo. Ine si wotengeka. Ine ndiri kutali ndi zimenezo. Ine ndikukuuzani inu Choonadi cha Mwamalemba. Inu mukhulupirire izo ndipo muwone chimene chitachitike.

¹⁶⁴ Apa, apa Iye ali apanso. Dona wamng’ono wachikuda uyu wakhala kunja uko kumapeto, akuyang’anayang’ana. Kwenikweni, iye akufuna kukonderedwa kuchokera kwa Mulungu. Iye ndi mtumiki, ndipo iye akupemphera kuti Mulungu amuthandize iye mu utumiki wake. Kodi si kulondola uko, dona? Kwezani mmwamba dzanja lanu, ngati izo ziri zoona. Ine sindinayambe ndamuwonapo iye, iye ndi mlendo basi kwa ine monga ngati mkazi wamng’ono, wachikuda amene anali uko ku Tennessee nthawi imeneyo.

¹⁶⁵ Pali mwamuna, mwamuna wachikuda wakhala apo akukuyang’anani inu, akukhala ngati wasangalala ndi zimenezo. Kodi inu mukundikhulupirira ine kuhala wantchito wa Mulungu, bwana? Inu mukutero? Mkazi ameneyo wakukhudzani inu chimodzimodzi monga iwo anachitira, kuti, “Khalani osangalala.” Si ine ndikukutchulani inu, koma Iye akukutchulani inu. Ngati inu mukukhulupirira zimenezo ndi mtima wanu wonse, nthenda ya shuga iyo ikuchokerani inu. Inu mukukhulupirira zimenezo? Ameni. Chabwino, ndiye inu mukhoza kuhala nazo izo. Ameni. Ambuye alemekezeke! Ndi zimenezotu.

Iye wakhudza chiyani? Iye sanandikhudze ine nkomwe. Iye wamukhudza Iye.

¹⁶⁶ Apa, apa pakhala mnyamata wamng’ono, wachizungu, wakhala apa akundiyang’ana ine. Chokhumba chakuya mu mtima mwake. Ine sindikukudziwa iwe, koma iwe ukufunafuna ubatizo wa Mzimu Woyerwa. Kulondola, iwe. Iwe ukukhulupirira izo? Khulupirira, iwe ulandira Iwo. Iwe ukukhulupirira izo,

mnyamata wamng'ono? Chabwino, iwe ukhoza kulandira Iwo ngati iwe ungakhulupirire izo.

¹⁶⁷ Apa pali mkazi wachichepere kumbuyo kuno. Iye akuvutika. Ndi nkono wake wakumanzere. Iye anawuthyola iwo. Iwo uli ndi mfundo pa iwo, nkono wakumanzere. Mu nkono wake wakumanja, iye ali ndi kutupa kwa mitsempha ndi nyamakazi. Iye azisowa izo. Akazi a Council, kodi inu mukukhulupirira ndi mtima wanu wonse? Inu mukukhulupirira kuti Mulungu apanga . . . Inu mwachiritsidwa. Yesu Khristu wakuchizani inu.

¹⁶⁸ Ine sindinamuwonepo mkaziyo kapena kumva za iye, mmoyo mwanga. Yehova akudziwa kuti zimenezo ndi zoonia. Ameni.

¹⁶⁹ Apa pali dona wamng'ono, wachikuda wakhala apa. Iye akuvutika ndi zosokonezeka, zinthu zambiri. Chinthu chimodzi, iwe uli ndi vuto ndi maso ako. Osati chifukwa chakuti iwe ukuvala magalasi; koma maso ako akuipiraipirabe, mulimonse. Iwe uli ndi nyamakazi. Ngati izo ziri zoonia, baibisa dzanja lako. Iwe ukumakhala ndi kupweteka pa chifuwa chako. Nkulondola uko? Baibisa dzanja lako. Iwe uli ndi vuto la mmimba. Ngati izo ziri zoonia, baibisa dzanja lako. Kodi iwe ukukhulupirira kuti Iye akuchiritsa iwe? Kodi iwe ukukhulupirira kuti Mulungu akhoza kundiua ine yemwe iwe uli? Edna Gerald. Ngati iwe ukukhulupirira izo ndi mtima wako wonse, khulupirira izo, ndipo iwe ukhoza kupeza machiritso ako. Ameni.

¹⁷⁰ Kodi inu mukukhulupirira kuti Iye ali yemweyo dzulo, lero, ndi kwanthawizonse? [Osonkhana akuti, "Ameni."—Mkonzi.]

¹⁷¹ Nanga bwanji mkazi uyu wakhala apa kumapeto, mzere wachiwiri apa, akundiyang'ana ine? Iye ali ndi vuto ndi phazi lake. Kodi iwe ukukhulupirira kuti Mulungu achiritsa phazi lako? Ngati iwe ukutero, kweza dzanja lako mmwamba. Ine sindikumudziwa iye, sindinamuwonepo iye.

¹⁷² Nanga bwanji dona wakhala pafupi ndi iye? Kodi iwe . . . Yang'ana mbali iyi, mlongo. Kodi iwe ukundikhulupirira ine kukhala wantchito wa Mulungu, ndi mtima wako wonse? Iwe uli ndi kutupa kwa mitsempha kumene kukukuvutitsa. Ngati izo nzoona, baibisa dzanja lako. Tsopano iwe ukhoza kuchiritsidwa.

¹⁷³ Dona wakhala moyandikana ndi iye, kodi iwe ukukhulupirira izo, ndi mtima wako wonse? Iwe ukuvutika, nawenso. Kodi iwe ukukhulupirira Mulungu akhoza kundiua ine chimene vuto lako liri? Vuto la impsyö. Ngati izo ziri zoonia, baibisa dzanja lako.

¹⁷⁴ Dona wakhala moyandikana ndi iye, kodi iwe ukukhulupirira? Iwe ukuvutika ndi vuto la manjenje, ndipo ndi maso ako. Ngati izo ziri zoonia, baibisa dzanja lako.

¹⁷⁵ Dona wakhala moyandikana ndi iye, kodi iwe ukukhulupirira mlongo? Iwe waphimbida. Iwe uli ndi vuto

la mmimba, iyo ndi khansa mmimba. Kodi iwe ukukhulupirira Mulungu wakuchirtsia iwe? Ameni.

¹⁷⁶ Kodi inu mukukhulupirira? Kodi maso anu akhoza kutseguka ndi kukhulupirira kuti Iye ndi Mwana wa Mulungu? Ndiye, ngati inu mukutero, imani pa mapazi anu ndipo mumuvomereze Iye, ndipo mukhulupirire izo ndi mtima wanu wonse, kuti Iye ali yemweyo, dzulo, lero, ndi kwanthawizonse. “O Yesu, Inu Mwana wa Davide, mundichitire ine chifundo!”

Msandipitirire, O Mpulumutsi wofatsa,
Imvani kulira kwanga;
Pamene Inu mukuitana ena,
Msandipitirire.

Ndinu Kasupe wachitonthozo changa,
Woposa moyo kwa ine,
Ndiri ndi ndani padziko koma Inu?
Kapena ndani Kumwamba koma Inu?

¹⁷⁷ Chachitika ndi chiyani? Chikhulupiro chanu, chimodzimodzi basi monga wopempha wakhungu uja, chamuitanira Iye pa chochitikacho. Ameni. Kodi inu mukukhulupirira zimenezo? [Osonkhana akuti, “Ameni.”—Mkonzi.] Oh, palibe chifukwa chokhalira ndi mzere wa pemphero. Ndi angati akukhulupirira kuti achiritsidwa, mulimonse? Kwezani dzanja lanu, mtamandeni Iye! Ameni. Inu mwachiritsidwa.

¹⁷⁸ Yesu Khristu ali pakati pathu, Mmodzi yemwe uja amene anayenda kudutsa Yeriko, amene anamudziwa Zakeyu ndi dzina lake, amene anamudziwa Bartumeyo. Ambuye Yesu yemwe uja, mmaonekedwe a Mzimu Woyeru, ali pano, usikuuno, akuchita zinthu zomwezo zimene Iye anachita, mosalephera kutsimikizira kuti Iye ali yemweyo dzulo, lero, ndi kwanthawizonse. Musalole tizikhulupiro, ndi zaumulungu, ndi miliri, zikutsamwitseni inu. Inu muli mu Kukhalapo kwa Yesu Khristu, Yemwe akuwonetedredwa pakati panu. Ameni. Ine ndikukhulupirira izo ndi mtima wanga wonse. Ameni.

¹⁷⁹ Landirani machiritso anu, nenani, “Ambuye alemekazeke! Ine ndikuvomereza iwo.”

¹⁸⁰ Tiyen'i tiimbe matamando kwa Iye ndiye. “Ine ndimkonda Iye, ine ndimkonda Iye.” Kodi inu mukumukonda Iye? [Osonkhana akuti, “Ameni.”—Mkonzi.] “Chifukwa Iye anayamba kundikonda ine.” Kodi inu mukumukonda Iye?

Ine ndimkonda Iye,

¹⁸¹ Mpembedzeni Iye tsopano mu Kukhalapo Kwake. Inu mukudziwa Iye akuyenera kuti ali pano.

. . . konda Iye
Chifukwa Iye anayamba kundikonda ine
Nandigulira chipulumutso changa

¹⁸² Amenewo ndi machiritso, aponso. Limenelo ndi gawo la chipulumutso chanu. Inu mumachitira kuti zimenezo? Pa Kalvare—mtengo wa Kalvare. Mitima yathu yonse!

Ine ndimkonda Iye, ine ndimkonda Iye,

Mutanthauze izo kwenikweni. Zimupembedzani Iye!

Chifukwa Iye anayamba kundikonda ine
Nandigulira chipulumutso changa
Pa mtengo wa Kalvare.

¹⁸³ Oh, kodi inu simukumukonda Iye? [Osonkhana akuti, “Ameni.”—Mkonzi.] Gwiranani chanza ndi winawake, muzinena, “Ambuye alemekezeke!” Inu mukondane wina ndi mzake, inu muzimukonda Iye. Mungopotoloka ndi kugwirana chanza ndi winawake, mukuti, “Ambuye alemekezeke! Ambuye alemekezeke! Ife tiri okondwa kuti tiri pano, m’bale, wokondwa kuti tiri mu Kukhalapo kwa Ambuye Yesu.” Ameni. Ameni. Zodabwitsa! Oh!

¹⁸⁴ Paulo anati, “Ngati ine ndiimba, ine ndimaimba mu Mzimu.” Tiyeni timupembedze mu Mzimu, kenanso. Tiyeni tiimbe mu Mzimu.

Ine ndimkonda Iye, ine ndimkonda Iye,
(aleluya)

Chifukwa Iye anayamba kundikonda ine
Nandigulira chipulumutso changa
Pa mtengo wa Kalvare.

¹⁸⁵ Oh, kodi inu simukumukonda Iye? Kodi Iye si wodabwitsa? Imbani!

O wodabwitsa, wodabwitsa, Yesu ali kwa ine,
Wauphunganu, Kalonga Wamtendere, Mulungu
Wamphamvuzonse ali Iye;
O kundipulumutsa, kundisunga ku tchimo ndi
manyazi,
Wodabwitsa ndi Muomboli wanga,
litamandike Dzina Lake!

O wodabwitsa, wodabwitsa, Yesu ali kwa ine,
Iye ndi Wauphunganu, Kalonga wa Mtendere,
Mulungu Wamphamvuzonse ali Iye;
Kundipulumutsa, oh, kundisunga ku tchimo
ndi manyazi,
O wodabwitsa ndi Muomboli wanga,
litamandike Dzina Lake!

¹⁸⁶ Chingachitike chiyani tsopano mu Kukhalapo kwa Mulungu, monga chonchi?

Ndinali wotayika, tsopano ndapezeka,
womasuka ku kutsutsika,
Yesu amapereka ufulu ndi chipulumutso
chathunthu;
Kundipulumutsa, kundisunga ku tchimo ndi
manyazi,
O wodabwitsa ndi Muomboli wanga,
litamandike Dzina Lake!

Oh, tiyeni tiimbe iyo monga ngati tikutanthauza izo!

Wodabwitsa, wodabwitsa, Yesu ali kwa ine,
Wauphungu, Kalonga wa Mtendere, Mulungu
wa Mphamvuzonse ndi Iye;
O kundipulumutsa, kundisunga, oh, ku tchimo
ndi manyazi,
O wodabwitsa ndi Muomboli wanga,
litamandike Dzina Lake!

¹⁸⁷ Oh, kodi izo sizikuchita chinachake kwa inu, zimakukhulanu inu, mkat? [Osonkhana akusangalala—Mkonzi.] Chiyanjano, oh, ndi kumverera kotani! Ine sindingasinthanitse ichi ndi ndalamu zonse zimene inu mungadziwunjikire, china chirichonse. Zitayeni izo, koma mundipatse ine Yesu. Oh, mai! Inde, bwana. Chiyanjano!

¹⁸⁸ Oh, ndi zokoma bwanji kuyenda mu njira ya mwendamnjira iyi, kutsamira pa Nkono wosatha, kudziwa kuti Iye ali pano! Oh, chikondi pa kuwonana koyamba, chinachake mkat mwatchu chimene chikuitana! Oh, chinachake chonga a—a... chotsekera chachotsedwa pa chitsime cha kasupe, chikungotakasa madziwo; ndipo mochuluka mmene iwo akutakasikira kunja, iwo akumakhala ozizira ndi atsopano. Amen. Oh, Iye ndi wodabwitsa! Kodi iye siali? [Osonkhana akuti, “Amen.”—Mkonzi.] Ine ndimamukonda Iye. Sichoncho inu? [“Amen.”] Oh, mai!

¹⁸⁹ Kodi inu simukukondana wina ndi mzake? [Osonkhana akuti, “Amen.”—Mkonzi.] Tsopano inu nonse a Methodisti gwiranani chanza ndi a Pentekoste, ndi inu a Baptisti, ndipo mungokhala woyanjana kwenkweni. Ngati inu simungapange zimenezo, inu simukumukonda Iye. Uko nkulondola. Chifukwa, iwo amamukonda Iye, inu mumamukonda Iye; Iye anakutengani inu ndi njira zanu zodabwitsa, Iye anatero ndi winayo, chotero tiyeni tingovomereza tsopano. Oh, kodi Iye si wodabwitsa? [“Amen.”] Ife tikukhulupirira izo ndi mitima yathu yonse.

¹⁹⁰ Oh, tiyeni tiimbe iyo kenanso, nyimbo yakale yodabwitsa iyi ya mpingo, “Ine ndimkonda Iye, ine ndimkonda Iye.”

¹⁹¹ Ine sindingathe kunena zokwanira za izo, chifukwa Iye anayamba kundikonda ine. Iye anandikonda ine, wosauka, wakhungu mwadala, wokonda-tchimo, mwana wa chidakhwa watsoka, mu ngalande, ndipo Iye anzitsitsa pansi mwa

chisomo Chake. Ine ndinalibe chirichonse chochita nazo izo. Iye anandisankha ine. Eya. Izo zingatheke bwanji? Chisoso chingasinthidwe bwanji kukhala tirigu? Izo zimatengera mphamvu ya Mulungu. Ameni. Ine ndikumkonda Iye. Oh, ine—ine ndikumverera mwachipembedzo tsopano, inemwini. Ine—ine—ine ndikumva bwino.

¹⁹² Ine ndikudziwa Iye ali pano. Ndi Iyeyo. Iye analonjeza izo. Iye, Iye ali pano pakati pathu. Mmene ine ndimamukondera Iye! Iye ndi wodabwitsa. Izo zimakupangitsa iwe kumverera bwino podziwa kuti ife sitikuyenera kumaganizira za izo. Apa Iye ali, akuzizindikiritsa Iyemwini mu Mawu momwe, monga Iye nthawizonse amachitira, kupanga izo Iye; osati kachikhulupiriro kena, osati nthano inayake; koma Mulungu wamoyo Iyemwini. Kodi Iye anazindikiritsa Yekha chotani? Osati uko ku Sodomu, koma kwa Abrahamu; ndipo tsopano kwa Mbewu ya Abrahamu, yapambuyo pa Iye, zikuwonetsera kuti ndife Mbewu ya Abrahamu. Ameni. Oh, mai! Ine ndikumverera bwino kwenikweni, tsopano.

Ine ndimkonda Iye, (Oh, ndi mvumbi wa
mdalitso bwanji!) Ine ndimkonda Iye,
Chifukwa Iye . . .

Tangoganizani; inu musanamukonde Iye, Iye anakukondani inu!

¹⁹³ Ambuye Yesu, perekani machiritso a anthu awa, Atate, kuti iwo achiritsidwe, wina aliyense wa iwo. Mu Dzina la Yesu Khristu, ine ndikupemphera, Ambuye, kwa ulemelero Wanu. Ameni.

Mtengo wa Kalvare.

¹⁹⁴ Oh, tiyen'i tiveramitse mitu yathu tsopano, mokoma, mwakachetechete. Inu mukudziwa, ife tangokhala ana, mulimonse. Ndife ana a Mulungu. Kodi inu munayamba mwawonapo momwe mwana amakhala womasuka akakhala pafupi ndi makolo ake? Kholo lake likumuwona iye, mwaona. Tiyeni tiing'ung'uze iyo. [M'bale Branham akuyamba kung'ung'usa *Ndimkonda Iye—Mkonzi*.]

¹⁹⁵ Kungomuwona Iye ataima pano, Lawi la Moto lalikulu! Iye anati, "Ine ndinachokera kwa Mulungu; Ine ndikupita kwa Mulungu." Iye anali Logos limene linali ndi Mose mchipululu, Lawi la Moto. Iye anafa pa Kalvare, anaukanso. Ndipo pamene Saulo anali panjira yake akupita ku Damasiko, Lawi la Moto lomwe lija linamukanthira iye pansi; iye anati, "Inu ndi Ndani, Ambuye?"

Iye anati, "Ine ndi Yesu."

¹⁹⁶ Iye anachokera kwa Mulungu; Iye anapita kwa Mulungu. Akuzindikiritsidwa ndi ife mwa kutsimikizira kwa sayansi, mwa kutsimikizira kwa mpingo, mwa chirichonse. "Ine . . ."

Kubweretsa chinthu Chake chomwecho, akunenera Mawu Ake. Iye ndi wotanthauzira. [M'bale Branham akung'ung'usa *Ndimkonda Iye*—Mkonzi.]

¹⁹⁷ Kodi iyo siingakhale nthawi yodabwitsa kwa Iye kuti abwere tsopano, kuyang'ana pozungulira ndi kumuwona aliyense akusinthika, akamapita? Iye adzatero nthawiina. [M'bale Branham akung'ung'usa *Ndimkonda Iye*—Mkonzi.]

¹⁹⁸ Tsopano ndi mitu yathu yoweramitsidwa, pang'onopang'ono kwenikweni. [M'bale Branham akung'ung'usa *Ndimkonda Iye*—Mkonzi.]

¹⁹⁹ Kumbukirani, misonkhano mmawa. Ngati inu muli mlendo kuno, ndipo inu mulibe tchalitchi; azibusa abwino awa, iwo amakhulupirira Uthenga womewu kapena iwo sibwenzi ali ndi ine pano. Iwo ndi olandiridwa kuti apite ku tchalitchi chawo. Kukakhala ndi msonkhano wabwino mawa, kupumula kwa usiku kwabwino usikuuno, ndiyeno mudzabwererenso mawa masana ku msonkhano wamachiritso.

²⁰⁰ [M'bale Branham akung'ung'usa *Ndimkonda Iye*—Mkonzi.] Chabwino. Mulungu akudalitseni inu, m'bale.



MULUNGU ALI NAYE MWANAWANKHOSA WOPEREKEDWA CHA64-0620E
(God Has A Provided Lamb)

Uthenga uwu wa M'bale William Marrion Branham, unalalikidwa mu Chingerezi Loweruka usiku, Juni 20, 1964, ku Municipal Auditorium mu Topeka, Kansas, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

CHICHEWA

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