

# OLYELYE OU?



Yambekwa, mumwatate. Oshiwa unene oku uya keumbo lOmwene.

<sup>2</sup> Ohandi lipula kutya okwa li handi lilongo Omushangwa wonhumba, efimbo lonhumba la ya, nOwa ti kutya eshi Jesus a ehena popepi naJerusalem, kutya ovalongwa ova yelufa omesho avo nova mona oshilando shiyapuki shi li oshinano, nova hovela oku hambelela nokutya, kutya, “Paife ouhamba otau tungululwa tuu?”

<sup>3</sup> Ndele omulumenhu wonhumba ou kwa li te shi tongo, ile ta popi kombinga yetalelepo lopaife lokoPalestine, ndele ta ti kutya ovanhu paife, momudo wa dja ko, ova kala noku uya konhele oko, eshi ve uya va dja molufilu noku tala engolyo, ondjila yelifa oyo Jesus novalongwa va li mo pefimbo olo, kutya eshi va mona oshilando, ova tameka oku lila.

<sup>4</sup> Ou weteko, onda itavela, opa li sha ovalongwa ovo, momafiku oo, va uda, kutya—kutya ouhamba otau tungululwa vali.

<sup>5</sup> Nopaife oshi li konyala efimbo. Nonda itavela kutya eliudo olo oli li movanhu, kutya ouhamba ou li konyala we lilongekida oku tungululwa vali.

<sup>6</sup> Mumwatate Neville, omufitaongalo wetu muwa a yambekwa, opo a lombwele nge kombinga yepapuduko tali uya apa petwaliongalo, momaufiku mashona, oku li ilikanena. Nonde mu lombwela, ohandi lipula otashi kala oshinima sha yambekwa.

<sup>7</sup> Ito kala vali nomapapuduko mahapu. Ndele oikando ihapu otwa mona ediladilo la puka lepapuduko. Epapuduko kali fi ngaashi oku eta mo oilyo ipe, ashike oku papudula eshi shi li po nale. Ndele ame . . .

<sup>8</sup> Ondi hole oku shi tonga, molwaashi ohandi shi tongo okudja moule womutima wange. Kutya onda hovela oku mona eliudo la yooloka metwaliongalo shi dule sha kala efimbo lile, eliudo le—lediladilo lomoule lopamhepo, ngaashi sha kala, efimbo lile la ya; kutya shimwe osha pwa, noshi na ekanghameno lashili. Nonde lineekela kutya Kalunga ota yambeke okangeleka aka, ndele . . . ? . . . natango meenghono dako.

<sup>9</sup> Ndele ondi wete elandulafano letungilo tali twikile, nohandi lipula kutya olo oshinima shiwa. Osheshi, paife ile konale, fye ovakulunhu ohatu ka dula mo oilwifo noku i shunifa momake ovana vetu, noku enda pEendodo doshingoldo odo.

<sup>10</sup> Efiku linya onda koya ondjila ya didilikwa etata oyo paife, yomido omilongonhano. Itandi shi dimbulula ashike.

Inashi fa sha kala efimbo lile okudja nda kala omushingifi woilandifomwa yaChris Meisner, hanga omulongonahetatu, omulongonahamano, omido omulongonahetatu. Ashike onda ya kumwe po. Otashi ulike ashike kutya apa katu na oshilando tashi kalelele, ashike ohatu kongo Shimwe tashi uya. Ndele osho Oshilando osho Kalunga oye omutungu, noitapa ka kala vali exulilo.

<sup>11</sup> Ongula ei, ngaashi kwa li handi popi oshilongwa shefiku lameme, noku kendabala oku tula meme ha ngaashi lela e li, momido doukulunhu, neengadji, nokufye; omamango aye, ile okatamba ka kulu, ile oshipundi shokuyaamena, nokambiya keengala ka tulwa puye; ashike meme menyumuko, a tungululilwa kounyasha waye, a fikama, ta vilima onga omumbada. Oo omukalo ndi hole oku diladilila meme wange. Nghi hole oku mu diladila onga e li nena, a kulupa. Ondi hole oku diladila eshi tashi uya. Nondi shii kutya osho mu uditile oomeme veni. Oku mu diladila ngaashi e li lela momutima waye. Nande vahapu. . . ngaashi omutoti woitevo a ti, “Onghalamwenyo kai pu kuye, ashike ote i hupu natango, oku ku ningila sha ashike.” Onghee Kalunga ote ke shi ninga omukalo opo a kale naave fiyoalushe. Onghee onde shi hafela.

<sup>12</sup> Nghi shii kutya omolwashike, nda ningila eshivifo eli, ongula ei, olo nda hala oku popya konguloshi, Omwene nge e shi hala, mo: *Olyelye Ou?* Nghi shii lela kutya ohandi ke shi ninga ngahelipi. Ashike onda kala nde lipyakidila fiyo hanga otundi nominate omulongo da ya, momapulapulo omutenya aushe, nondi na elikalekelwa ne—neengodi dopaulumomhumbwe. Inandi a ninga.

<sup>13</sup> Nonda hala mu twikile oku ilikanena Ndokotola Sam. Ote—Ote ya nawa, notwa pandula. Ndele Ndokotola Baldwin nOmufimanekwa Baldwin aveshe otava ti po xwepo. Otave ya nawa.

<sup>14</sup> Onda hala mu tule mupe momusholondodo weni womailikano, omutenya ou. Oye Harry Lease e li apa, omunamiti. Harry okaume kange kopofingo. Naashi nda kala ndi mu shii, onde lipula okwa li Omukriste, fiyo omutenya ou, eshi mumwaxe a ninga eindilo lexupifo lomwenyo waye. Mumwatate Mike Egan okwa eta. . . omudiinini wetu woiniwe e li apa, a eta eenghundana. Ndele Harry oku li monghalo idjuu, koshipangelo. Nghi shii nge okwe lipula nge; ashike, okwa efa omufitaongalo waye mwene, omutenya ou, ile omufitaongalo wongeleka oku ha i, nokwa hala ndi ke mu mone. Ndele onda hala oku ke mu mona. Onghee, ilikanena Harry.

<sup>15</sup> Otwa hafa apa, konguloshi, oku dimbulula, shi li kaume kange e li apa, a dja koGeorgia, Mumwatate Welch Evans novakwaneumbo vaye. Ondi wete, yo, ovaenda vakwao ava ndihe shii, tashi dulika va li apa ongula ei.

<sup>16</sup> Nge inandi puka, onda mona Mumwatate naMumwameme Elmer Collins konima apa, a dja koPhoenix, Arizona. Akutu, ino lunduluka. Oto monika wa fa u li moikutu yoye yondjila yokolutenda, noku—noku uya mo okudja mololi. Noku tambulwa meumbo! Itandi ku indile u kale apa, shaashi owa mona onhele iwa, uwete, oshiwa unene, Phoenix. Nda hala oku kala ko, fiku limwe, Amemwene.

<sup>17</sup> Ndele hano onda mona Mumwatate Smith e li apa, wongeleka yaKalunga, lwaapo. Mumwatate Smith, onda pewa, okambo koye, efiku limwe, ile onghela omutenya, kwa toka. Inandi ka lesha natango, ashike ohandi ka yambidida, shama ashike ndi shii kutya owe ka shanga. Oke noku kala kolela, Omushangwa washili. Kalunga ne ku yambeke. Nonde lineekela oko epondolo.

<sup>18</sup> Navakwao vahapu, handi dulu oku tonga. Amushe omwa tambulwa ko apa petwaliongalo. Ndele onda tyapula eimbilo olo, ongula ei, laMumwameme Stricker a imba, “Ye ota talele moshiinda, kuye.” Mumwatate wange Omumenoni e li apa, okwa hafa oku kala mo navo. Ndele, akutu, amushe! Kaume e li apa, onda itavela, a dja koIllinois, omonamati waye ota kwatele konima, e ke va shakeneke vali. Navahapu lela, handi dulu . . . Ino lipula kutya ohandi ku li okayova nge inandi ifana edina loye, ashike onde mu tambula ko amushe.

<sup>19</sup> Paife natu lesheni konguloshi, oshilongwa shOmushangwa, wa dja muMateus ekapiteli eti21, okuhovela povelise yo1, nokulesha fiyo, noni11, ya kwatelwa mo.

*Ndele eshi va ehena popepi naJerusalem, ope uya, nove uya kuBetfage, komhunda yEemono, Jesus okwa tuma ovalongwa vavali,*

*Ta ti kuvo, Indeni komukunda winya u li komesho yeni, ndele tamu ka hanga ko diva okambulu okakadi ka pandekwa, nokambulwena kako: va pandekululeni, nye mu va ete kwaame.*

*Ndele ngeenge oku na ou te mu lombwele sha, tyeni, Omwene e va pumbwa; ndele ye te va tumu diva.*

*Ashishe eshi osha ningwa, opo pa wanifwe eshi sha popiwa komuxunganeki, ta ti,*

*Lombweleni . . . ovanakadona vaSion, Tala, Ohamba yoye te uya mombili . . . a londa kokambulu okakadi, nokambulwena haka longifwa kokambulu okakadi.*

*Ndele ovalongwa ova ya, ndele va ninga ngaashi Jesus e va lombwela,*

*Ndele va eta okambulu okakadi, nokambulwena, ndele tava yale oikutu yavo kuvo, ndele tave mu kalekeko omutumba.*

*Ndele ongudu inene oya yala oidjalomwa yayo mondjila, noku teta oitai komiti, noku i ekela mondjila.*

*Ndele ongudu oyo ya kwatela komesho, naavo va shikulako, ova ingida, tava ti, Hosianna komona waDavid: Na nangekwe nouputa ou te uya medina lOmwene; Hosianna mokombadambada.*

*Ndele eshi e uya muJerusalem, oshilando ashishe sha tukuluka, tava ti, Olyelye ou?*

*Ndele ongudu oya ti, Ou omuxunganeki Jesus waNasaret...*

Natu nyongamekeni omitwe detu tu ilikaneni.

<sup>20</sup> Akutu Omwene, otwa kumwa ashike kutya oshike ngeno twa tya, ngeno otwa kalele momafiku oo. Ashike otu li mefimbo liwa, eshi hatu Mu kongo e uye. Ndele ngaashi hatu ningi elilongekido, Omwene, tu longekide omitima detu, noku eta mo oipandi aishe twa ongela meteyo lomapywa, apeshe peumbo nokondje. Ohatu lipula noku—noku teelega efimbo olo tu ke Mu mone te uya, a londa konghambe itoka, te uya okudja komikala dokEulu, oku lundulula noku ma omalutu etu aa makulu taa nyonauka po, okuya molutu lokeulu ngaashi muLaye mwene, opo pehe na vali oulunde ile kuhe na edidiliko lefyo okuya mo. Ndele ohatu ke Mu mona ngaashi Ye e li, noku kala, noku Mu hola momafimbomido aeshe tae uya.

<sup>21</sup> Otwe Ku pandula molwa ongeleka ei nomolwa omufitaongalo wayo, nomolwa ovadiinini voiniwe novadiakoni, nakeshe omunhu e uya apa; nomolwa ovaenda ava ve li moivelo yetu, eedi odo doshiunda shimwe, ashike okudja koshiunda shikwao. Ohatu indile opo U va yambeke, konguloshi, nOukalipo Woye.

<sup>22</sup> Ndele tu palula nOndjovo Yoye, opo tu dje apa, konguloshi, nomukumo oku kala Ovakriste vawa shi dulife twa kala nale. Natu ye nelineekelo lipe momutima wetu, nehafo, twa teelega Euyo Laye.

<sup>23</sup> Nge ope lihangwe vamwe mokati ketu, ava tava vele va hepekwa, itatu dimbwa oku va ilikanena. Opo va... Okuuya metungilo, konguloshi, apa tu na okwoongala kwokulinyongamena, okuuya mo, ovanaudu, nava dje mo ve li nawa.

<sup>24</sup> Ndele ohatu ilikanene ovo ve likolelela, momaumbo nomoipangelo, nove li meembete domahepeko. Ohatu ilikana, Akutu Kalunga, opo onghenda Yoye i va hange.

<sup>25</sup> Ohatu ilikanene ovo va yooloka, konguloshi, ava inava makela noku mona kutya Omwene omuwa, ava vehe shii nhumbi tashi ti oku kala ohole yaKalunga. Kave uditeko ashike eshi tava shekuna. Akutu Kalunga, ekundaneko lonhumba loradio, ile omukalo wonhumba, kuma omitima davo, nomalinyengo avo

naa taalelifwe kwOove manga omuvelo wonghenda inau pata va idililwe pondje, va fikame epangulo pehe na onghenda.

<sup>26</sup> Tu kwafa, Omwene. Oinima ei otwe i ilikana mEdina lOmwene Jesus, nomolwa efimano Laye twe shi indila. Amen.

<sup>27</sup> Ovanhu okwa li va ngudumanena oivelo, nomapandavanda okwa li a ndubakana, ndele kapa li onhele yovanhu va nangale. Okwa li va nangala kondje yekuma, va napakana, molwaashi eshi osha li opaasa. Ndele ovanhu ova dja keshe pamwe mounyuni wa shiivika, ve linyongamene pefimbo eli. Ola li efimbo eshi odjona yopaasa ya dipawa. Ndele o . . . Oya kalela po emangululo lavo okudja muEgpiti, eemango. Ndele ove i diinina, komudo. Omudo keshe, opaasa ei iwa oya ningwa. Ndele osha li omafimbo elikalekelwa unene o . . . ile oiningwanima yeitavelo lOshijuuda, molwaashi otashi ti efimbo va mangululwa.

<sup>28</sup> Ovanhu aveshe ove hole oku shi diladila, efimbo va mangululwa. Nhumbi keshe womufye, konguloshi, ta dulu oku shuna kefimbo eshi twa mangululwa! Eshi tali ti kufye!

<sup>29</sup> Ohandi dimbuluka meshiivo lange mwene, lanhumbi omutima wange wohepele woumati wa djuulukwa oku kuma Kalunga. Ohandi lipula, “Akutu, nge onda i ashike noku konghola pomuvelo Waye, noku popya naYe okafimbo!” Ndele, shaashi, ehokololo lange ou li shii. Ondi na ombapila nopena yekala, nokwa li handi ke Mu shangela onhumwafu, shaashi itandi dulu oku popya naYe. Ndele ondi shii kutya Ye oku li moixwa, molwaashi onde Mu uda, nonda mona elinyengo Laye moixwa. Ndele o—onhumba, elila la ikililwa olo nda kala handi ende ngeenge handi i moukongo ile oku ka yula eeshi. Ohandi lipula, “Ohandi i nateke komuti, noku i yukifa kOmufimanekwa Jesus.” Omukalo ashike welifa opo omutengi oo u dje mo momutima wange.

<sup>30</sup> Akutu, onguloshi oyo, lwaakwinya! Ohandi dulu oku dimbwa omido dange, ohandi dulu nokuli oku dimbwa edina lange efimbo lonhumba, ashike itandi dulu oku dimbwa otundi oyo eshi Ye a mangulula nge moulunde. Shimwe osha ningwa po, meni lange, osho sha kwafa nge meetundi dinene momulaulu. Otundi yemangululo lange, ondjudo youlunde oya efa nge, nonda li omunhu mupe. Onda kala omushitwa mupe muKristus Jesus, okudja opo.

<sup>31</sup> Ndele Ovajuda ava, ove uya, omudo keshe. Ndele opa li o—ofifiya meni longeleka. Ndele ova kufa o—omungome, noidimba ilula, nodjona, nova nwa okudja mofifiya ei mongeleka. Ndele ova hafela pamwe molwaashi kutya Kalunga okwe va ulikila onghenda. Onghee, eli oku kala efimbo lopaasa, ndele ka la li ashike opaasa, ashike ola li opaasa yelikalekelwa.

<sup>32</sup> Ou weteko, ope na omafimbo amwe hatu i kongeleka ndele . . . Alushe otu hole oku ya, ashike ope na omafimbo amwe kutya shimwe she likalekelwa tashi ningwa.

33 Ndele eli ola li limwe lomomafimbo oo. Omhepo oya fendwa neteelelo, ngaashi shi li nena. Omesho aeshe aavo ve Mu hole okwa li e Mu tala te uya moshivelo.

34 Ndele onda itavela kutya oshilonga shiwa shi li nena, molwa ava ve Mu hole ve Mu teelega. Omhepo oya fendwa neteelelo.

35 Eshi, tu li mefimbo eli, eshi edu li li lela, la ninga oshikana shimwe shinene shombudu. Nounongononi otatu tu lombwele, "Ominute nhatu adike fiyo opokati koufiku." Ndele ondi shi shii okwa li to lesa, ngaashi ame, efiku linya, ehokololo olo londjai ei metanga lovakwaita, ya ti, kutya, "Nge ope na oita ikwao, otai kala po ashike mbali ile ominute nhatu." Omafiku onale oku lwa, noku umba eendjebo, noku fa eendjito, okwa xula. Otava ti oita ya shikula ko otai kala ashike mbali ile ominute nhatu. Fiku limwe, omilali yonhumba otai ka pwikula ko oshituvikilo shayo noku umba imwe yomeeboma odo. Ndele nge ve shi ningi, otu noku pwilikina keengudi, keshepamwe, oku umba hatu i nyamukula. Ounyuni itau i tupuka.

36 Keshe umwe popaasa oku shii kutya shimwe otashi ka ningwa, ashike kave shii kutya osha li shike.

37 Ndele osho shi li nena. Konyala keshe umwe oku shi shii kutya shimwe oshi li puku ningwa po. Keshe umwe oku shi shii. Oto dulu oku popya nomulunde, oto dulu oku popya nomushingifi, oto dulu oku popya nakeshe, ndele, akutu, efimbo lihe netulumuko ngahelipi kounyuni.

38 Ashike oto dulu oku popya nomulumenhu ile omukainhu ou te Mu kongo e uye, noshinge oshi li koshipala shavo, tashi vilima. Ova teelega oshiningwanima shinene osho. Onghee omhepo aishe oya fendwa vali, ya teelega sha shi ningwe. Ounyuni kau shii kutya oshike shi li puku ningwa po, ashike Ongeleka yaKalunga omunamwenyo oi shii eshi tashi ka ningwa po. Ove shi shii kutya diva enghuma otali ka shikwa, nohatu ke Mu mona te uya, ta kuluka mOshinge, e li konghambe itoka, nomatanga ovakwaita okEulu e Mu shikula. Naava va fila muKristus otava ka vakulwa po ve ke Mu shakeneka moilemo. Osho hatu kongo. Otwe shi djuulukwa.

39 Ndele otwa lombwelwa kutya eemwenyo doomeme, ovo nosho tuu, twa popya ongula ei, di li ashike koshi yoaltari yaKalunga, otadi ingida, "Ofiyo onaini, Omwene? Ofiyo onaini?" Meme okwa hala oku ku mona ngaashi ove wa hala oku mu mona. Ndele ovaholike vetu ova hala oku tu shakeneka ngaashi fye twa hala oku va shakeneka.

40 Otashi ka kala okuhanganununa kwatya ngahelipi, ngeenge Ye te uya! Oku shakeneka ovaholike vetu noku va mona molutu lavo lenyumuko, va vadimifwa, tava endauka nomufyuululi wenyumuko, twa tala oukwatya wavo, nhumbi wa lundululwa, ovanambili ve limwenenena. Ndele itashi ka kala oku lifininika

noku lyangaana, noku nuka noku fangula, osheshi ohatu ka kala tu na Oukwaalushe aushe tu kale pamwe.

<sup>41</sup> Akutu, efimbomudo eli lelyalyakano linene tu li mo, pehe na ashike efimbo lasha kusha, oku londa ashike, noku fangaula, noku nyangula, omolwashike, efimbo lii.

<sup>42</sup> Hano, ngaashi va teelega sha shi ningwe po, okwa li shii unene opo vahapu vomwaavo kopaasa inava dula oku Mu mona. Natango, ove shii kutya shimwe otashi ka ningwa po, ashike natango inave Mu mona.

<sup>43</sup> Onghee osho tashi kala pEuyo lOmwenene. Ope na ovanhu vahapu vehe na efudepo, nena, ava ve shii kutya shimwe oshi li poku ningwa po, ashike itave—itave Mu mono. Osheshi Ye ote uya melimweneneno lopokati koufiku, a vakule po Ongeleka oyo inini ya djuulukwa noya teelega noye lineekela oku Mu mona. Ovo vamwe Ye te uya noku vakula po. Vahapu vomounyuni ava ve li moshietu, noku tyapulifa eemwenyo davo moimima younyuni, itava shiiva eshi sha ningwa po, nafiyo Ongeleka ya va mOukwaalushe, osheshi Ye ote uya onga ombudi youfiku noku va vakula po. Onghee otu wete kutya otu li konima natango ponhele yelifa. Paife otwa mona, kutya, elineekelo eli, olo Kalunga te uya kwaavo va . . . MOMishangwa amushe, osha kala oshinima shelifa. Kutya ove li . . . Ye alushe okwa holokela ava ve Mu lineekela, alushe ava va hala oku Mu mona. Ndele ondi shii kutya olo elineekelo li li momitima detu konguloshi.

<sup>44</sup> Osha kala hanga eemwedi hamano da ya, ndi wete, okwa li handi hokolola kovanhu vamwe. Ndele onda ti, “Akutu, oku shi diladila, kutya konyala efimbo keshe Ye ote uya!”

<sup>45</sup> Ndele oshike sha etifa nge ndi shi popye, onda li handi popi Mumwatate Bosworth. Eshi nda ya oku ka mona omuyapuki oo wonale, eshi twa uda kwa li ta fi, omido omilongohetatu nasha, omwalikadi naame otwa ya . . . ko tu ke mu mone manga ina fya. Ondi noku tonga sha kuye. Ondi hole oku tala ovayapuki ngeenge tava i mOukwaalushe, nondi noku mu mona. Ndele otwa xwika ko omataiyela kotuwa.

<sup>46</sup> Ashike eshi nda fika ko, noku lihakana momuvelo, mokakolonela mwa nangala ependa likulu. Okwa yelufa omutwe waye pombada eshi a mona handi uya. Aye makulu, omaoko a ngona a pita mo, nombela ya endjelela. Ndele okwa lovelela omaoko aye kwaame. Nonde mu papatela mofingo noku ingida, “Tate wange, tate wange, omatamba aIsrael, novalondi veenghambe dado,” osheshi ye okwa li omuyapuki, omulumenhu omutilikalunga.

<sup>47</sup> Ndele onda ti, “Mumwatate Bosworth, onda hala oku ku pula sha. Owa itavela kutya oto veluka?”

Okwa ti, “Akutu, itandi vele nokuli.”

Onda ti, “Iya, omukundu washike?”

48 Okwa ti, “Ohandi i kEumbo.” Okwa ti, “Onda loloka, nda lolokelela. Nonda hala ashike oku ya kEumbo.”

49 Onda ti, “Hano owa didilika tuu kutya oto fi?” Onda ti, “Onda hala oku ku pula sha. Konima yomido omilongoheyali nasha doshionga, omunute woye ulipipo wa kala wa fimana unene? Iho nyamakula nge, omufimanekwa, u lombwele nge kutya eshiivo lashike u na, momukokomoko aushe, olo to valula otundi yoye inenenene.”

50 Ohandi kala nomwenyo ndi mone omido daye, itandi dimbwa nande, ngaashi omesho oo malaula a kwata nge, koxulo yomakende oo. Okwa ti, “Mumwatate wange omuholike, eli efimbo linenenene longhalemwenyo yange. Itandi dimbuluka efimbo lasha la li lafimana lidulife paife ngaha.”

51 Onda mu tala moshipala, nonda ti, “Omufimanekwa, ou shii tuu natango kutya oto fi?”

52 Okwa ti, “Mumwatate Branham, onda nangala apa, nda teelela omunute keshe opo Ye a yeulule omuvelo oo noku uya, a twale nge kEumbo pamwe naYe.” Oo omukalo woku fya. Oo omukalo woku ya.

53 Ndele ngaashi u shii, kutya, hanga eetundi mbali manga ina fya. . . Okwa li, a nangala mokoma, hanga omafiku avali. Ndele eshi e uya kuyemwene, okwa yeluka monduda, ndele ta hovele oku popya nomwalikadi waye. Hano, ombaadilila, okwa fa e li ta monikila. Ndele okwa minika, osheshi otundi ya kola ile dihapu, nookaume, ava va kala va fya omilongonhe ile omido omilongonhano, ava va li ovalidilululi mongeleka yaye. E liminika nameme waye natate waye. Nafiyo a li. . . omwenyo owa fiya po olutu laye, la nangala koshiwilo noku ka kofa, momaoko Omwene Jesus. Kape na shimwe sha fa oku Mu longela, oku Mu teelela.

54 Ngaashi nda popya nomulumenhu ou kombinga yasho, noku tonga eshiivo olo, onda ti osho. Onda ti, “Omufimanekwa, akutu, itashi kala sha fimana ngeenge twe Mu mono? Akutu, nge Ye okwe uya nena!”

Okwa ti, “Mumwatate Branham, ino tilifa ovanhu ngaho.”

Onda ti, “Owa hala oku tya ngahelipi?”

55 Okwa ti, “Akutu, ino kendabala oku lombwela ovanhu kutya ounyuni otau uya, ile Kristus ote uya. Otashi va piyaaneke.”

56 “Akutu,” onda ti, “ahawe. Ombili kwoove. Kwaava ve Mu teelela, eenghundana defimano linene tava ka uda, kutya Jesus oku li poku faukila mo noku kufa po Ongeleka Yaye.” Omido doukulupe otadi lundululilwa kounyasha. Ehafu otali ka yandjwa ponhele yoluhodi. Omwenyo otau ka yandjwa ponhele yefyo. Okuxula po kokuhaxula po, otaku kumaanwa po. Akutu, efimbo ngahelipi, oku shiiva kutya Ye ote uya!



57 Okwa li tave Mu kongo. Okwa li ve Mu teelela. Ndele ngeenge Ye te uya, otwa mona kutya opa li omalutandu avali. Ongudu imwe oya li pamwe naYe, naimwe oya li omhinge naYe.

58 Osho hatu mono nena. Osho shi li, euyo Laye, alushe ola topola ovanhu. Efimbo keshe, ngeenge to hange Jesus, oto hange po ava ve li omhinge naSho. O Satana. Ndele, nena, ngeenge hatu shi diladila, katu wete elunduluko lihapu. Oshelifa ashike. Ovanhu ova lunduluka, ashike omhepo yovanhu inai lunduluka.

59 Onghee eshi xuuninwa va tala koshivelo noku Mu mona te uya, a londa inini oyo, ondongi itoka, kape na onghumwe ovalongwa va hovela oku—oku ingida, “Ouhamba wEulu owe uya!” Ovanhu ova lotoka ve ke Mu shakeneke, naJerusalem ashishe osha piyaana. Ope na sha kombinga yasho, ngeenge Jesus te uya, alushe epiyaano. Ndele oshilando ashishe osha piyaana. Ndele inava—inava dula oku shi holeka.

60 Ndele ovaudifi vefimbo olo ove noku ka nyamukula molwa epiyaano eli, molwaashi osha li poshivilo shopaasa. Ndele ova ingida, “Olyelye Ou?” eshi omhepo ya fendwa. Ndele euyo lOmwene Jesus, kuJerusalem, ova fenda omhepo neteelelo. Otashi monika sha fa ovalongi va wana oku shiiva eshi tashi ka ningwa po. Otashi monika sha fa omupristeli omukulunhu a wana oku shi shiiva. Otashi monika sha fa ovapristeli aveshe va wana oku shi shiiva.

61 Ndele inashi lunduluka nande, nena, molwaashi Omhepo Iyapuki oyo omutetekeli wEuyo lOmwene Jesus. Ngaashi Omhepo Iyapuki ya hovela oku yalalala kedu, omundilo wepapuduko owe lihanena, keshepamwe, oilongadidiliko inene noikumifi oya longwa, omaveluko okwa ningwa, omaxunganeko okwa tetekela. Okwoongala akushe kwomayambeko oshiyapostoli okwa alukila kOngeleka natango. Onghee, ngaashi sha li, osho shi li paife, omhepo yomuheneitavelo natango otai lili, “Olyelye Ou?”

62 Vamwe vomuvo ova itavela Omwene Jesus, va tye Ye okwa li omulumenhu muwa. Vamwe vomuvo ova ti, “Ye Omulumenhu muwa.”

63 Osho tava ti nena. Otava kendabala oku Mu tula onga Napoleon, ependafule. Otava kendabala oku Mu tula onga—onga George Washington, omulumenhu omunashili. Ashike Ye okwa li e dule po.

64 Owa didilika tuu eleshelo lOmushangwa? Ova ti, “Ou omuxunganeki ou a dja kuGalilea.”

65 Ndele otava kendabala oku tonga oshinima shelifa nena, eshi ve wete elinyengo eli linene lOmwene: oku tungululila, koukolele, ovanaudu novahepekwa; ve Mu mone ta longifa Omhepo Yaye mOngeleka Yaye, oku konakona omadiladilo ovanhu; oku Mu mona ta ningi ngaashi Ye a ninga eshi Ye a li oku

kedu, oku wanifa eshi Ye a ti otashi ningwa. Lelalela. Eengeleka novanhu ove, shi pula, “Olyelye Ou?”

<sup>66</sup> Inava udako ou Jesus a li, molwaashi kape na umwe womuvo e Mu dimbulula, neefikola davo. “Ye okwa dja moseminali ilipipo? Ye okwa dja mofikola youteolohi ilipipo?”

<sup>67</sup> Ndele osho shi li nena. Ovanhu vahapu ava va vaekwa nOmhepo Iyapuki inava dja moseminali yasha. Vo oilongomwa yehoololo laKalunga mwene. Ashike oilongadidiliko noikumifilonga, noikumifi oyo ya udanekwa mOmbibeli, oya shikula Omhepo Iyapuki ei inene ngaashi Ye linyenga mokati kovanhu.

<sup>68</sup> Nonena otava ti, “Ova dja kofikola ilipipo?” Diva tuu nge wa i moshilando, u ka ninge epapuduko, “Ove owoukwaongalo ulipipo?”

<sup>69</sup> Onda li ndi na omapulapulo Etitano omutenya, nomupristeli waKatoolika kaRoma a dja kongeleka yoIrish moLouisville. Ndele kashi dulife nde lihokolola kuye, omulumenhu muwa womulongelwe, okwa ti, “Omufimanekwa Branham, ou li noukwaongalo ulipipo?”

Onda ti, “Nghi li naumwe.”

Ndele okwa ti, hano, “Owa nangekwa?”

Onda ti, “Eheno, omufimanekwa.”

Okwa ti, “Olyelye e ku nangeka?”

<sup>70</sup> Onda ti, “Omwene Jesus okwa pa nge Omhepo Iyapuki, ndi udife Evaengeli, nokwa pa nge etumo.” Iya, olo enangeko twa pumbwa.

<sup>71</sup> Jesus ina tya kovalongwa Vaye, “Indeni mo . . .” Itandi nyane oinima oyo, ashike ova li mefimbo lavo. Ye ina tya, “Indeni, lilongeni mu kale omulongi, omido *dihapu-lela*.”

<sup>72</sup> Ye okwa ti, “Teeleleni moshilando shaJerusalem, nafiyo tamu dikwa Eenghono dokEulu.” Ye okwa ti kovalumenhu ovo vehe shii oku shanga edina lavo vene. “Ndele konima yaashi, Omhepo Iyapuki otai uya kombada yeni, ndele nye tamu ka ninga eendombwedi Dange, amushe muJerusalem, Judea, Samaria, nokominghulo dedu.” Olo enangeko.

<sup>73</sup> Katu na omushangwa waJesus apa a ya kofikola yasha, ile a pita meeseminali dasha. Natango, opa kala eeseminali dihapu da hoololwa mEdina Laye, molwa oilonga youkwamhepo, shi dulife sha kala shikwao—oshinima shikwao sha kala mounyuni. Katu na washa—omushangwa washa Waye a ya kofikola. Ashike, natango, opa kala eefikola dihapu da hoololwa mEdina Laye shi dulife pe na oludi ledina lasha li li koshi yomaulu, eefikola. Katu Mu shii nale a shanga embo. Natango, opa kala omambo mahapu a shangwa kombinga Yaye shi dulife ovalongelwe aveshe va

shanga. Ndele, nena, Ombibeli Yaye oyo Embo la sha li li mounyuni aushe, mokati lela kovalongelwe aveshе.

<sup>74</sup> Ashike, ou wete, mefiku letalelepo, ova lila, “Ye Olyelye?”

<sup>75</sup> Uwete, Kalunga okwa kufa shimwe sha fa ngeno shihe fi sha, a ninge mo shimwe. Osho she Mu ninga Kalunga.

<sup>76</sup> Ndele eshi ve Mu mona te uya, a londa moshivelo omo, vamwe vomuvo ova ti, “Ye Omulumenhu munene.”

<sup>77</sup> Osho tava ti nena. Ope na eefikola douteolohi tadi longo, nena, kutya Jesus okwa li Omulumenhu munene, kutya Ye okwa li Omulumenhu muwa. Vamwe vomuvo nokuli ova ti kutya Ye okwa li omuxunganeki. Paife, nge Ye okwa li ashike omuxunganeki, ile Omulumenhu muwa, otu li moulunde wetu. Ye okwa li e dulife omuxunganeki. Ye okwa li e dulife Omulumenhu muwa. Natango, Ye okwa li Omulumenhu muwa. Natango, Ye okwa li Kalunga Omuxunganeki. Ashike Ye okwa li e dulife po. Ye okwa li Kalunga a holoka mombelega, a kufe po omatimba.

<sup>78</sup> Ndele eshi Ye e uya, a londa, ovanhu vahapu ova ti, “Ye omuveluli. Akutu, otwe Mu mona a twikulula omesho omupofi. Otwe Mu mona a endifa omulumenhu woshingudu. Otwe Mu mona a ninga eilikanano, ndele oshidu tashi efa okaana.” Ashike, hano, omaludi oo okwa li ashike e Mu shikula molwa omingome neeshi.

<sup>79</sup> Ndele osho shi li eengudu nena, dihapu. Nge ope na omuveluli, omolwashike, ove—ove Mu shikula, ndele Ye oku li—Ye oku li ofifiya. Nge otava vele, otava lotoka, tava ti, “Akutu, alikana iho uya u ilikanene nge, opo Omwene Jesus a velule nge?” Ndele diva nge va di mo moshipangelo, ile mombete youvela, otava shuna diva mounyuni, va fa ombwa konghungo yayo, ile oshingulu kokwaalangata kwasho, ngaashi Omushangwa wa ti. Ve Mu shikula ashike molwa ouwa va mona muYe. Ove Mu longifa ashike molwa o—ongudi yolupwelele, ile—ile shimwe osho—osho tava mono muYe, noinava teelega oku Mu longela. Ongudu oyo natango otai twikile nena.

<sup>80</sup> Opa li ovanashilundu omuwoi va velulwa, ndele umwe a shuna e ke Mu hambelele. Ile va li omulongo? Vo, umwe womuvo, a shuna e ke Mu hambelele, navakwao vomuvo ova ya komesho, inava pandula.

<sup>81</sup> Ndele nge ovanhu moAmerica, ava va velulwa kEenghono daKalunga, ova alulile omitima davo kuKalunga, otapa kala epapuduko tali denge oshiwana eshi olo tali pate ewaimino loungangala keshe, olo tali...Eefitola da pakela neefitola deewisiki otadi yukilile okudja mefano. Eengeleka otadi yada. Omanyandelo otaa kala hamwasha Osoondaxa oufikulu. Ndele ope na epapuduko tali pumu ko, moshiwana omu. Ashike eshi va mona sha ningwa po, oinima oyo Kalunga a ninga, natango otava

ingida, “Ye Olyelye? Olyelye ou te uya? Ova dja peni? Olyelye ou? Okoufemba washike sha ningwa?”

<sup>82</sup> Ino dimbwa, koJohannesburg, South Africa. Onda fika ashike, hanga ominute omilongonhatu komesho, modila. Onda kala omitenya nhatu nomaufiku mombada, nda loloka unene itandi shi lididimikile. Ova—ova twala nge konhele yoipindi oko ve na ko omilongonhano ile ovanhu omayovi omilongohamano va ongala. Ndele inandi ya diva komesho, fiyo Omhepo Iyapuki. . . onda mona, ponhele tape uya, o—obesa. Ndele oya li i na edidiliko, “Durban.” Onda mona omulumenhu womunyasha e noku lombaula noku livaka xe naina, nokuulu kumwe kwaahamano ile omaludibo ahetau lihupi kulikwao. Okwa li a djala ohema itoka, nomikwi da kwatela ombulukweva yaye pombada. Ndele onda didilika omulumenhu womunyasha. Onda tala vali konima. Emoniko ola ya. Ndele hano, mokafimbo ashike, onda mona Ouyelele u li kombada yomulumenhu womunyasha, konima lela mengungo. Ndele onda tala. Onda lipula, “Ondi na apa nde mu mona.” Onda mu tala, ndele Ouyelele oo owa kala u li kombada yaye ominute dishona. Nonda li nda teelega omufatululi a kwate oitya ya shikula. Hano onda mona omulumenhu womunyasha mukwao a fikama, ta ekele poshi omamango aye, nokuulu kwaye komaludibo ahamano kwe uya poshi nawa nakukwao.

<sup>83</sup> Onda ti kOmufimanekwa A. J. Schoeman; ou e li mOukwaalushe, konguloshi. Onda ti, “Omufimanekwa Schoeman, endulula ashike oitya yange. Olo emoniko.”

Okwa ti, “Onawa unene.”

<sup>84</sup> Ndele onda ti, “Omulumenhu womunyasha e li omutumba konima oko a djala ohema itoka, nomikwi, okwa dja koshilando hashi ifanwa Durban, eemaila omafele omulongonahano moshilongo, mobesa. Ndele oku noku livaka xe naina, e uye. Ashike okwa itavela Omwene Jesus, noku na okuulu kumwe kwomaludibo ahamano kuhupi kukukwao.”

<sup>85</sup> Ndele omulumenhu womunyasha okwa nuka. Opo a li, a fikama, ta kendabala oku uda omamango aye. Ndele onda ti, “Omulumenhu womunyasha, Omwene Jesus okwe ku velula.” Ndele divadiva okuulu kwaye okwa ninga omaludibo ahamano, ku li nawa, naakwao aeshe. Ndele ova eta omulumenhu womunyasha komesho, ndele eendokotola tadi mu konakonene ko. Ou wete efano laye membo lange.

<sup>86</sup> Onda kala nda fikama ko ashike okafimbo kaxupi, onda mona kanini, otuwa itwima omafo tai lotoka kondjila, noya fenunuka. Oya alangatela, konima, noku lidenga momuti. Omunyasha, okakadona komutwe mutwima okwa li. . . ka teka ombuda. Ndele onda ti, “Onda mona kanini, otuwa itwima omafo ye lidenga momuti, ndele okakadona komutwe mutwima hanga komido omulongonahetau taka teka ombuda. Oke li monghalo

ii.” Kape na umwe a nyamukula. Nghi ka wete mulinene olo, engungo lovanhu lakula. Ndele onda fikama ashike ominute dishona. Onda ti, “Uda ko. Oo. . .Ino kala omufeekeleli. Oo Omwene Jesus, mEenghono denyumuko. Ye okwa tuma Omhepo Iyapuki i twikile oilonga Yaye.” Naapo onda mona vali emoniko la ningwa. Ndele nghi wete omukainhu womunyasha.

<sup>87</sup> Ashike hano, wa fikama lela komesho yange, opa fikama Ouyelele oo, ngaashi mu wete mefano. Ndele Owa fikama po. Onda ya ko, nopo a li a nangala, pedu lokomesho. Onda ti, “Omukainhu womunyasha, Omwene Jesus okwe ku velula.” Ndele okwa tameka oku lila.

<sup>88</sup> Ina okwa ti, “Akutu, ahawe! Ino mu lombwela a fikame!” To ti, “Nge okwe linyenge, ota fi.”

<sup>89</sup> Omukainhu womunyasha okwa nuka keembadi daye, ta ingida, noku hambela Kalunga. Ndele ina okwa ngabuka noku wila kolutala oko omukadona a li a nangala.

Oshikwa shike?

<sup>90</sup> Lwopefimbo ashike opo, omulumenhu umwe womushemununi okwa yambuka konima oko, noku fikama nomhadi imwe i li koshipundi, naimwe kushikwao, ndele ta ti, “Nye, Ovaamerica! Ohandi mu shongo mu lombwele nge kutya omEdina lilipipo mwe shi ninga! Nomu li mwongeleka youkwaongalo ulipipo?” Uwete?

<sup>91</sup> Oshelifa ashike. Kave udite ko. Itava kongo oinima ei. Eengeleka itadi kongo Euyo lOmwene. Ndele Omhepo Iyapuki oi li apa oku koleka Euyo Laye, oku Li wanifa. Oshihapu unene, keshe umwe okwa hala oku twa mo ondjila yaye mwene.

Oo omukalo sha li ko. Ongudu keshe oi na ediladilo lavo vene.

<sup>92</sup> Ashike halo epulo konguloshi. Hasho handi popi. Ashike epulo handi mu pula, olo, otamu lipula kutya Oyo shike? Oshe mu pamba. Olyelye Ou ta endaenda moiwana? Ha ovalumenhu. Ovalumenhu itava dulu oku ninga oinima ei. Olyelye Yo tai popi noku lombwela ovanhu mengungo, ngaashi, “Ve li omutumba *apa* ngaha, *lwaapa*,” neenhele da yooloka moshiongalele, eshi ovakainhu novalumenhu va etwa omu, tava fi? Olyelye Yo?

<sup>93</sup> Omukainhu womunyasha oo a ya meshasho ongula ei, oivike itatu oyo ya ya, ta fi kokaangela yekolamudo, e li apa mEpendavanda laMaple, Omufimanekwa Baity. Ndele onda pula eendokotola nhatu odo da li naye. Ke na omhito yasha oku kala nomwenyo, navanhe ile ounona vanini vatano, nameme wange ta kendabala oku va fila oshisho. Meme okwa ti, “Bill, ita alukile vali keumbo.”

<sup>94</sup> Ndele onda ya apa a li, nOmwene Jesus okwa popya, “OMWENE OSHO TA TI, nge ota i kongeleka noku udaneka a

shashelwe mEdina lOmwene Jesus, noku longela Kalunga, ota i keumbo, a veluka.”

Ndele onde mu pula, “Oto shi ningi, mukainhu?”

<sup>95</sup> Ndele okwa ti, “Ashishe osho to tongo, ohandi shi ningi.” Divadiva ouvela owa ya. Konima yomafiku atatu, okwa li meumbo, neendokotola inadi mona oshikoti shimwe shokaangela oyo.

<sup>96</sup> Olyelye Ou e uya mEdina lOmwene? Olyelye Yo? Oyo Omhepo Iyapuki yaKalunga. Omadiladilo oye aYo elipipo? Omadiladilo oye elipipo, oku shiiva omufitaongalo woye? Ndele eshi mu li omutumba moipundi omu, ovanhu mwa dja kondje yodoolopa, mu li omutumba noshinona, mu li omutumba no. . . Apa ope li omutumba omulumenhu, lwaapa omu, mumwatate Omumennoni, apa ngaha, omuhepekwa koshinona. Nghi mu shii nale ile nde mu mona, nghi shii sha kombinga yaye. Ndele ombaadilila, hanga omido mbali da ya, ndi wete, ile shimwe. Heeno. Omido mbali. Omhepo Iyapuki oye shi ifana, nokutya “OMWENE OSHO TA TI.” Ke na vali oshiketi okudja opo. Olyeye Yo? Olyelye Yo?

<sup>97</sup> Omukainhu ou a li omutumba apa, Osoondaxa ya dja ko, oshikando shaxuuninwa nda li apa, e na apa a dja koIllinois. Efiku la shikula, noshitumba shinene molutu laye, osho sha li omuyelani. Ndele omunamiti umwe womunongononi lwaapa moIllinois okwa li te mu twala kokapangelo kanene, a ka tandwe, Omaandaxa. Nokwe mu fininikila mo. Inandi mu mona nale ile nde mu uda, monghalamwenyo yange aische. Ndele ombaadilila, Omhepo Iyapuki oye mu wilila po, nOye mu lombwela ou ye a li, oku a dja, nokwa li ta ka tandwa efiku la shikula. Vangapi hano va li apa, oku shi tala? [Eongalo tali ti, “Amen.”—Sd.] Ndele tala eenghundana tadi ongoloka. Efiku la shikula, eshi a ya kundokotola, ove mu twala okudja kokapangelo nokapangelo, ndele inava mona oshikoti shayo.

<sup>98</sup> Olyelye Ou? Akutu, Kalunga fya onghenda! Olyelye Ou ta ningi ngaha? Ino omoka okutya osha li omufitaongalo Woye? Nande. Ino omoka okutya ovalumenhu kave na ko na sha nasho? Nande. Oyo Omhepo Iyapuki, Omhepo oyo ya li mOmwene wetu Jesus. Ndele Euyo Laye oku lihanganifa Yemwene nOngeleka Yaye, oli li unene popepi opo Ye ta yale Ouyelele Waye muyapuki munene, a kulile, noku eta mokwoongala, Ongeleka yaKalunga omunamwenyo, molwa Evakulo olo li li popepi. Amen!

<sup>99</sup> Olyelye Yo? Itandi dulu oku nyamukula epulo loye. Itandi dulu oku ku nyamukulila ko. Ashike ohandi dulu oku linyamukulila mwene. Nokoshitaafula eshi shayapuka, konguloshi, momatwi aashi, ehangano, no—noshilandomwa shOhonde yOmwene wetu Jesus, ohandi shi popi okudja koshi yomutima wange. Ha molwaashi kutya ame umwe womunye, ha molwaashi kutya ame oumwe a yooloka, ashike oumwe

womovakulilwa ava va koshwa kOhonde. Onda itavela kutya Ouyelele oo welifa u li mongeleka omu, konguloshi, oo Umwe welifa tau ulike, noushitwe Wao, kutya O Jesus Kristus, molupe lOmhepo Iyapuki.

<sup>100</sup> Keshe umwe ou e shii Omushwangwa, oku shii kutya Jesus okwa ti, “Onda dja kuKalunga, nOhandi i kuKalunga.” Manga Ye ina ninga omunhu, eshi a li naMoses mofuka, Ye okwa li Oluudi lOmundilo. Ndele eshi Moses a hala oku Mu mona, Ye okwa pitifa ombuda Yaye kuye. Ndele Moses okwa ti, “Ota i monika ya fa Omunhu.” Eshi Ye a li oku kedu, Ye okwa li Omunhu. Ye okwa ninga oinima yelifa lela oyo Ye ta ningi, nena, movanhu ava Ye a kulila. Opo Ye okwe uya noku fanekifa efano Laye. Oshike Yo? Konima yefyo Laye, epako nenyumuko.

<sup>101</sup> Paulus okwa li mondjila yaye yokuya kuDamascus, efiku limwe, ndele Ouyelele munene owe mu denga poshi. Ovalumenhu ovo va li puye inava mona Ouyelele. Ashike Owa denga Paulus poshi, fiyo We mu pofipaleka. Okwa kala noupyakadi womesho aye onghalamwenyo yaye aishe. Ndele oshikando shimwe okwa ti, “Opo ndihe linenepekele ouhapu wehololo, onda pewa,” ekiya mombebelela yaye, omutumwa waSatana, e mu hepeke. Molwaashi osha li ouhapu wehololo.

<sup>102</sup> Ndele eshi Paulus a dengwa poshi, mondjila yaye oku ka hepeka ovanhu ava kwa li tava ningi eweelelo unene; ongudu ya dalululwa, ovanhu ava va ifanwa oshimhanga. Paulus okwa li mondjila yaye oku ke va hepeka, neembapila mondjato yaye, oku ke va manga noku va eta kuJerusalem. Ndele moshanga shomutenya, ope uya Ouyelele, ou we mu nata po, pedu, noku wila mondwi yedu. Ope uya Ewi la dja mOuyelele oo, tali ti, “Saul, Saul, omolwashike to hepekele Nge?”

<sup>103</sup> Ndele Saul okwa anguka, monghalo yaye youpofi, a tala pombada. Ndele okwa mona oo munene, Ouyelele woshinge. Ndele okwa ti, “Omwene, Oove lyelye?”

<sup>104</sup> Ye okwa ti, “Aame Jesus. Onda dja kuKalunga; Onda ya kuKalunga. Onda dja kuKalunga; Onda shuna kuKalunga.” Ye okwa ti, “Oshike u na oudjuu oku fangula koxulo yeonga.”

<sup>105</sup> Ehololo limwe pedu liyapuki opo, oshikando shimwe ponhele opo, omunhu ina kala vali e lifa. Omunhu, manga ine li ifana yemwene Omukriste, manga ine lididilika yemwene, oku noku kala tete e na eshiivo olo lokonima yombuwa, oko a shakeneka Kalunga, oshipala noshipala.

<sup>106</sup> Osheshi, nena, oto dulu oku kala u na enyamukulo loludi keshe. Oto dulu oku mona Omwene ta longo naana eshi Ye a ti ota ningi, ndele ovateolohi va kotoka tave I ndjadjukununa. Otava ti, “Oya li yefimbo likwao. Oya li yaashi. Ile, Oyefimbomudo likwao. Ile, Oya puka.” Ngaashi va tongela Jesus, “Oye Belsebul, omunawii. Oye omunyanekeli.” Noinima aishe oyo, ove na enyamukulo.

<sup>107</sup> Ashike ngeenge omunhu okwe uya mekwatafano naKristus, noku Mu mona ngaashi Paulus a ninga, ile e Mu shiiva, kape na ovateolohi va wana mounyuni va dule oku ndjadjukununa eshiivo olo komunhu.

<sup>108</sup> Olo etomhelo, nena, vehe na eshiivo. Olo etomhelo itava dulu okutya. . . aveshe tava ti, “Olyelye Ou? Oshike Eshi? Openi Ya dja?” Kave na enyamukulo. Omolwashike? Molwaashi, ashishe ve shii osho outeolohi oo ongeleka yonhumba ya ninga. Ha “oku shiiva outeolohi” oko Omwenyo. Ha “oku shiiva Ombibeli” oko Omwenyo.

<sup>109</sup> Ashike “oku Mu shiiva” oko Omwenyo. “Oku Mu shiiva” onga Omuxupifi woye wopaumwene, onga Umwe Ou e ku yadifa nOukalipo Waye. Opo wa li eshi sha ningwa. Kape na umwe ta dulu oku I ku kufa. Kape na umwe ta dulu oku I ku ndjadjukununina. Eshi eshiivo olo le ku ningilwa, ou shii Ou Ye e li. Kwaame, Oye Jesus Kristus elifa onghela, nonena, nofiyoalushe.

<sup>110</sup> Olyelye ou ta longo oikumifilonga ei? Olyelye ou ta ningi oilonga inene ei? Hano omuudifi? Hano o Oral Roberts? Hano o Billy Graham? Hano o Jack Schuler? William Branham? Keshe tuu eshi shi li, kave na ko na sha nasho. Vo oilongifo.

<sup>111</sup> Oyo Omhepo Iyapuki tai uya nEvaengeli, moilongadidiliko noikumifi noikumifilonga, oku longekida ovanhu. Omhepo oya fendwa neteelelo, novaitaveli ve Mu teelela e uye.

<sup>112</sup> Navakwao otava ti, “Omolwashike omapapuduko aa? Omolwashike tu li nine? Natu maneni ongeleka.” Omolwashike, osha tongwa mongeleka apa ngaha, kutya, eshi twa tameka oku tunga ongeleka ipe, kwa tiwa, “Inatu pumbwa oikumifilonga. Inatu pumbwa vali oinima ei. Owe i hala, inda mepya apa ya ningilwa. Inatu i pumbwa apa.” Eshi Etwaliongalo Branham la xupipala ponhele opo, ola ningina.

<sup>113</sup> Ongeleka ei oya tungilwa komilandu nokEenghono nokEvaengeli laJesus Kristus. Ndele shama ashike etwaliongalo eli la fikama, Omhepo Iyapuki iwa nai mone oupitulo keemwenyo, oku xupifa, noku yadifa nOmhepo Iyapuki, noku velula ovanaudu. Kwaame, oJesus Kristus elifa onghela, nonena, nofiyoalushe.

Natu ilikaneni.

<sup>114</sup> Nge ku shii kutya Ou Oye lyelye, ku shii kutya ashishe eshi oshike, nowa hala oku shiiva, iho ningi ngaashi oku yelufa eke loye? Ndele to ti, moku yelufa eke loye, “Ilikanene nge, Mumwatate Branham, opo ndi Mu shiive.” Ndele Omwene ne ku yambeke. Naapeshe, ondi wete omake eni.

<sup>115</sup> Paife, Tate Omukwaulu, otwa eta Etumwalaka eli, noiimati yovanhu va yelufa omake avo, kutya ova hala oku shiiva kutya Ou Oye lyelye. Ova hala oku ikililafana naJesus muwa ou. Kutya,



Euyo Laye, lenyumuko, oli li popepi, fiyo ovanau du tava hovele oku veluka. Ndele konima sha ningwa, opo nee exunganeko ole uya mOngeleka, opo nee eeshalinghenda noikumifilonga, nopai fe okuya kedidiliko olo laxuuninwa. Sha shikula ko tashi uya, Evakulo, Ongeleka otai kufwa po. Ndele fye, Omwene, ava hatu ti otu Ku shii mEenghono denyumuko Loye, otwa teelela, twa djuulukwa, hatu lili, hatu ehela, “Ila, Omwene Jesus!”

<sup>116</sup> Vakula po Ongeleka Yoye noku I kufa po, divadiva, Omwene. Osheshi, diva, ovanhu otava ka komba po edu olo We va shitila va kale ko, molwaashi inava dulika kwOove. Inave lilonga ombili, ashike oita. Inave lilonga ouyuki, ashike ove lilonga oufifiti. Nhumbi aveshe itava kala va fila eenghono ondjala! Omwene, okanhongo oko ke li momitima davo take va fifa ondjala yeenghono, otava kendabala oku ka kutifa lwomolabola, oku komba po omunhu mukwao.

<sup>117</sup> Kalunga, ngen ova dimbulule ashike kutya eenghono odo va djuulukwa odo Eenghono denyumuko lOmona waKalunga, Eenghono dOmhepo Iyapuki oku lundulula eenghalamwenyo davo; ha oku komba po oiwana, ashike oku lundulula eenghalamwenyo davo noku va ninga ovapiya Voye.

<sup>118</sup> Ovanhu vahapu, ova dengwa neemwengu, ove tu didilika nga onduba “ihe shii sha,” no—nongaashi “ovashemununi,” ngaashi va ningile mefimbo lonale. Ashike ngaashi va aluka, tava hambelele, tave Ku pandula kutya ova humbata ohoni yEdina Loye. Olo eliudo lovana Voye, konguloshi, Omwene, keshepamwe. Otwa hafa ashike.

<sup>119</sup> Vamwe mefimbo Loye ova kendabala oku Ku dimbulula. Ova ti, “Ye okaume komupwidi oo, Johannes, ou a dja mofuka ina djala oikutu, oshipa shodi shikulu ashike she mu dingilwa. Ndele omupwidi ta dimauka oitya, oushilo nouninginino, nokutya, ‘Ekuva ola yeekwa pefina lomuti.’” Ta ti, “Oye o—omushikuli waye. Ye omupwidi. Okwa pwiduka. Ye ke li momadiladilo Aye.” Oshilonga shopashipe osho sha li naaOve, Akutu Omwene, sha pofipaleka omesho avo.

<sup>120</sup> Nonghee osho I li nena. Omhepo Iyapuki inene ei tai tetekele Euyo lOmwene, ngaashi Johannes a ninga mefimbo laye, a pofipaleka ovanhu, kwaava inava hala oku mona ko. Ashike kwaava va hala oku mona ko, Owe va hoolola. “Ndele aveshe ava Tate a pa Nge otave uya kwaAme,” Owa ti, “kape na umwe womuvo ta kana. Ndele Ohandi mu nyumuna mefiku laxuuninwa.” Otwe shi Ku pandulila.

<sup>121</sup> Naava va yelufa omake avo, konguloshi, ohatu ilikana, Akutu Omwene Kalunga, opo U lishiiwife Mwene kuvo, meshiivo, mEenghono denyumuko. Shi wanifa, Omwene.

<sup>122</sup> Navakwao pamwe ve li apa, ava inava yelufa eke lavo, ashike tuu, momitima davo, ove shi shii kutya ove shi pumbwa. Ohandi ilikana opo U va yambeke, noku va pa ehalo lomitima davo.

<sup>123</sup> Ngeenge hatu fiye po etungilo, konguloshi, natu ye onga ovanhu va yooloka. Natu ye nelalakano la yooloka lidulife tu na, oku uya mo, nge ola li omhinge nehalo Loye lOukwakalunga. Natu dje mo nomukumo oku diinina eembinga doaltari, nafiyo omwenyo wetu wa wanenwa kutya otu na eshiivo naOve, notu shii Ou hatu popi, molwaashi otwe Mu shakeneka notu Mu shii, notwa ongala naYe. Wanifa oinima ei, Tate. Velula ovanaudu novahepekwa.

<sup>124</sup> Yambeka ovaholike vetu nomufitaongalo muwa. Kalunga, ohatu ilikana opo U kale pamwe naye novamwaina vaye ovaholike, ngaashi va imba Evaengeli, noku Li udifa moradio yavo.

<sup>125</sup> Yambeka ovakwailongo ava ve li moivelo yetu. Omwene, nava dje mo, konguloshi, nefendo momitima davo, nelalakano olo ve li, okudja otundi ei, nge kave ku shii noinave Ku longela, nale, nave Ku longele. Okushiiva ngaha, kutya, “Oinima aishe otai uya pexulilo, ashike Ondjovo yOmwene otai kala po fiyoalushe.” Shi wanifa, Tate.

<sup>126</sup> Tu dimina po, amatimba etu aeshe. Ndele natu shakene kushinene. . . [Okanhele ke he na sha mokateipa—Sd.]

Molwaashi Ye e hole nge tete  
Noku landa exupifo lange  
Komuti waKalvali.

<sup>127</sup> Paife, konima yEtumwalaka, natu nyongamekeni ashike omitwe detu noku Mu linyongamena, ngaashi hatu Mu imbile.

Ondi Mu hole, (nomutima woye aushe) ondi Mu  
hole  
Molwaashi Ye e hole nge tete  
Noku landa exupifo lange  
Komuti waKalvali.

<sup>128</sup> Vangapi ve Mu hole shili? Yelufa eke loye, tya ngaha paundombwedi, “Ondi Mu hole.” Akutu, hano Ye ke muwa? [Eongalo tali ti, “Amen.”—Sd.] Ou weteko, ondi hole ashike oku kala omutumba ngaha noku nwa mo, ngaho, Oukalipo Waye. Ondjovo Yaye, ya tetekela, Oya wila momitima. Otai tu pukulula. Otai tu eta meduliko kOmhepo Yaye. Nhumbi Shi li shiwa oku Mu linyongamena! Paife, ngaashi to di mongeleka, konguloshi, inda, to Mu linyongamene.

<sup>129</sup> Ndele dimbuluka, oshivike eshi, ope na oshiongalele shomailikano apa mEtitatu onguloshi. Ino dimbwa ekundaneko laMumwatate Neville mOsoondaxa, ile mOlomakaya, pomuwoi komutwe, koWLRP. Ondi hole ashike oku va uda, ku hole? Ongudulwiimbo, ile olwiimbo, tali kwelengedja nawa. Omwalikadi naame, nounona, ohatu kufa okaradio noku—noku ka ongalela, tu pwilikine kuMumwatate Neville nekundaneko laye, neendjovo daye diwa, danhumbi ta nenepeke Kalunga ou e hole nokwa itavela. Ino shi tonga ko. . .

<sup>130</sup> Nye ovakwailongo mu li apa, nge kamu na ongeleka yopeumbo, ileni mu waimine pamwe nafye. Ohandi ku lombwele, ha oku shi tonga naye e li omutumba apa. Ahawe, omufimanekwa. Ohandi shi tongo, oikando ihapu. Ondi hole Mumwatate Neville. Ngaha, tete, ye omuteolohi. Oshinima shotete, ye okaana kaKalunga. Oshinima sha shikula, okwe lifa keshe efiku. Ondi mu shii omido. Ina lunduluka, nande okashona. Ye natango o Orman Neville, omupiya wOmwene Jesus. Nohandi lipula oku na . . .

<sup>131</sup> Onguloshi inya, onda ifanwa, ndi ke mu pule nge ke li, melandulafano laye, ota dulu oku tu pa onhele tu uye tu ilikanene ovanaudu. Opa li vamwe ve uya, sha li ongula ei, ou weteko. Ndele omwalikadi waye munini okwa nyamukula ongodi, nokwa li handi popi nomwalikadi wange, e li konima oko, kombinga yasho.

<sup>132</sup> Ndele otwa pandula Kalunga ngahelipi molwa omwalikadi waye munini omuholike neumbo laye. Oshiwa unene. Ngeenge u wete omulongi nomwalikadi waye tava i pamwe ngaho, mouwa nomelinipiko, otashi ningi ashike ongeleka i ende nawa. Oshiwa ashike ngaashi omafimbo a pita po.

<sup>133</sup> Ou Mu hole nomutima woye aushe? [Eongalo tali ti, "Amen." —Sd.] Eewa. Otu na eimbilo lokulekela olo twa imba, *Kufa Edina LaJesus Pamwe NaOve*. Ndele tu pa okangovela, mumwameme, nge ou ka na apa membo. Ndele ohatu ka imba eimbilo letu lokulekela. Ndele ngeenge twa imbi ovelise yotete, otwa hala oku punguluka, tu minikafaneni. Eewa. Tu pa ongovela.

. . . .Edina laJesus pamwe naove,  
Omona woluhodi noixuna;  
Otali ku pe ehafo nehekeleko,  
Li kufa keshe apa to i.

Edina liwa, Akutu oliwa ngahelipi!  
Elineekelo lokedu nehafo lokEulu;

Kalunga ne ku yambeke, mumwatate.

Edina liwa, Akutu oliwa ngahelipi!  
Elineekelo lokedu nehafo lokEulu.

Natu kufeni ovelise ei paife.

KEdina laJesus twa nyongama,  
Twa wila ombe keemhadi Daye,  
Ohamba yeehamba mEulu hatu Mu dike,  
Ngeenge olweendo letu la pu.

Itashi kala shiwa?

Liwa, Edina liwa, Akutu oliwa ngahelipi!  
 Elineekelo lokedu nehafo lokEulu;  
 Edina liwa, (Edina liwa) Akutu oliwa  
 ngahelipi!  
 Elineekelo lokedu nehafo lokEulu . . .

<sup>134</sup> Vangapi tamu dimbuluka okaimbilo ketu twa kala hatu imbi, *Ino Dimbwa Eilikano Lovakwaneumbo?* Oto li dimbuluka? Nghi na . . . Thelma, kutya nee ou li shii, ile ongovela, ile hasho? Natu li kendabaleni vali. Oto li dimbuluka? Natu . . . Pamwe ohandi dulu oku li kendabala vali pamwe nanye.

Ino dimbwa eilikano lovakwaneumbo,  
 Jesus okwa hala oku ku shakeneka ko;  
 Ye ote ku file oshisho,  
 Akutu, ino dimbwa eilikano lovakwaneumbo.

<sup>135</sup> Vangapi mu na eilikano lovakwaneumbo? Oshiwa. Natu li kendabaleni vali. Ohandi li hange konima omu. Ondi li hole. Atusheni pamwe paife.

Ino—ino dimbwa eilikano lovakwaneumbo,  
 Jesus okwa hala oku ku shakeneka ko;  
 Ye ote ku file oshisho,  
 Akutu, ino dimbwa eilikano lovakwaneumbo.

<sup>136</sup> Akutu Omwene, opa shangwa mOmishangwa, kutya ova kufa kolutu laPaulus ounasituke ile oiteta, neemhepo da nyata oda dja mo movanhu, nomikifi oda veluka. Ohatu ilikana, Akutu Omwene, kutya monghedi oyo, otashi ulikwa kwaava, konguloshi, ngaashi handi va tumine ovanamhumbwe novanaudu. Lwomomadu omo, ope na umwe e lineekela a teelela shi ningwe. Ohandi ilikana, Tate, opo U shi wanife mEdina laJesus, Omona Woye. Amen.

<sup>137</sup> Paife ohandi ka indila, ngaashi twa nyongameka omitwe detu, nge Mumwatate Smith wetu muwa e li lwaapa, a dja kongeleka yaKalunga, ou twa mona, ngaashi ashike Mumwatate Neville wetu e li apa, a kale omudiinini, omunashili, omupiya waKalunga. Ohandi ke mu indila e tu indilile omayambeko, oku twikila oshivike eshi tashi ya. Kalunga ne ku yambeke, fiyo twa shakena vali.

<sup>138</sup> Mumwatate Smith. [Mumwatate Smith ta ilikana—Sd.] Ehen, Omwene. Ehen. Ehen. Ehen. Ehen. Amen.

<sup>139</sup> Minikafaneni. Omwa tambulwa ko vali, ketwaliongalo. Kalunga ne mu yambeke.



*OLYELYE OU?* OSH59-0510E  
(Who Is This?)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mEfiku laMeme, Osoondaxa onguloshi, Mei 10, 1959, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
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