

# *KUKHETSA KUMA NAJESU*

2 . . . lenye indzawo eLouisville, lapho ni—nidlela khona, futsi kubitwa khona, asesibone, Dogpatch Restaurant. Nginamunye, namuhla. Uma noma ngubani adla lapho, khonake batsatsa imali lobapha yona, bese batfumela libandla kweshumi kwayo. Kundzawanatsite eSitaladini 319 West Jefferson. Ngiyacabanga kungako Billy bekanako kubekwe lapha, loko kute bakhone kubona. Loko kuhle kakhulu.

3 Manje, bazalwane, angati kutsi inchubo yenu ye—yemhlangano wemadvodza, loko nje lenikwentako, noma kutsi niyichuba kanjani imihlangano yenu. Futsi uma ngiphuma eluhlwini lapha, leni, phume enhubeni letayelekile, leni, nibita kunaka kwami kuko.

4 Bekuhlosiwe kusihlwa, ngicabangile, njengoba ngibe ne—nelidina kungesiko kadzeni nemelusi wetfu lotsandzeka kakhulu impela, uMnaketfu Neville, futsi bengisho lokutsite kuye lobekusenhlitiyweni yami. Futsi ngacabanga, uma sitfola sicuku semadvodza ndzawonye, nebafundisi, babalingani betfu lapha beliVangeli, nemadvodza, besingakhulumka kulomunye nalomunye ngendlela lebesingeke sikhulume ngayo esiveni. Ngoba sonkhe sise. . . Singemadvodza lacondza njengemadvodza, emadvodza langemaKhristu. Futsi leyondlela, ngalokwejwayelekile, ebandleni, licembu, usho lokutsite, futsi—futsi munye uyonicika kancane ngalendlela, nalomunye uyonicika ngaleyandlela, bese—bese kuyaphuma. Kodvwa lapho sita khona kutama, kusihlwa, kunitjela loko lenginako enhlitiyweni yami, mayelana nelibandla, neyayo—neyalo indzawo, nesikhundla sayo. Bese—ke uma sesentiwa ngesikhatsi, ngitotsandza kukhuluma nani kancanya nje eVini, uma kulungile. Kutsi nje kukucatulula loko, ngako sitofola incenyetfu yebhizinisi, noma lencenyelengitotsandza kuyivakalisa kini, kucala. Futsi ngiyacabanga mhlawumbe niyekele, sikhatsi lesijwayelekile, cishe igabence insimbi yemfcia noma intfo lefana naleyo, njengasebusuku ngabunye. Yebo—ke, ngitotama kunganihlalisi sikhatsi lesidze. Kusasa nguMgcibelo, futsi lusuku lolukhulu lwetekutsengiselana, kodvwa manje sifanele sitfole igrosa yetfu nakanjalonjalo.

5 Ngifuna kusho kuMnaketfu Neville, embikwesive. Manje ngi—ngifuna kusho, kulowo nalowo wenu, njengoba bengikhuluma ngansense nani, ngamunye nje. Ngoba, nilicembu leli—leli. . . Ngicabanga loko impela, futsi ngikholwa futsi ngifundzisile, kutsi, emadvodza, Nkulunkulu wente buholi beliBandla laKhe kwabamadvodza, beabantu baKhe. Niyabona na? Futsi kuyi. . . Njengoba bengishumayela entasi kuleMnaketfu Junie Jackson, itolo ebusuku, ngaNkulunkulu

avikela bantfu baKhe—baKhe ngeLivi laKhe. Futsi kwaba nguweisifazane lowadzabula leyontsambo futsi waniketa imobobo yekuzindla, futsi ngesikhatsi kwenteka, Nkulunkulu ingunaphakadze bekasolo akubeka njalo kutsi kube kwaKhe, kutsi emadvodza agcine liBandla laKhe livikelwe ngeLivi.

<sup>5</sup> Manje, ngi—ngifuna kukhutsata uMnaketfu Neville kancane nje, ngikhuluma naye ngansense. Ngicaphelile itolo ebusuku, kuhlola lokufihlakele kungishaye, kibili noma katsatfu, ngiseselapulpiti. Futsi ngagucuka, ngoba ngitama kukhwesha kuko ngangoba ngingakhona, ngize ngitfole kutsi lelippho belichaza kutsini kimi lapha kungesiko kadzeni, emavikini lambalwa lendlulile. Lihleti nami sikhatsi lesidze. Ngalikhuluma lapha ebandleni, mayelana neMlayeto ne—nekuhlola lokufihlakele, nakanjalonjalo. Akuzange nje, kwakungaphumi kahle. Ngembono wami, lesosikhatsi sesiphelile, futsi—futsi ngingahle ngibe neliphutsa kuloko. Kodvwa ngicaphelile kutsi—kutsi uMnaketfu Neville bekatsi kukhandleka futsi aphatseke kabi.

<sup>6</sup> Kepha noko bengifuna nje kutsi wati, Mnaketfu Neville, kutsi ulangatelela kuphela kulenhlanganyelo kuloko. Nike nakucaphela nje loko Sathane latame kukwenta etinsukwini letimbalwa letendlulile kuloko bashumayeli lababambisene nalenhlanganyelo? Mani nje imizuzu lembalwa, futsi utibute. Naku kuhleti uMnaketfu Crase, lohleti lapha, kusihlwa, locishe wafa enhla lapho emgwacweni. Niyabona na? Futsi ngicishe impela ngashayeka inhloko yami yasaphaka ngelivolovolo, noma ngesibhamu. Niyabona na? Sathane utama kusitsatsa tsine. Futsi ushayisile, futsi uphose watibulala nalomunye wesifazane futsi. Niyabona na? Bafundisi nje, bukan leli—licembu lelishumayelako nje. Niyabona na? NguSathane, futsi utama kusisusa.

<sup>7</sup> Manje, tsine si, siyacondza kutsi, asikabutsani lapha kukhuluma ngeluhlobo lolutsite lwemsebenti. Silapha kutsi sihlangane, kukhuluma ngekutsi...ngaKhristu, nekubambelela kutsi kubambe, nekutsi kwentiweni kwalesikhatsi lesi samanje.

Futsi ngi—ngifuna kukhutsata, Mnaketfu Neville. Mani sibindzi. Nomangabe kutani, noma kuhambani, kutsi kwentekani, ungavumeli lutfo nje lukucindzetele phansi. Vele ume lapho njengelidvwala leminyaka, futsi Nkulunkulu utokwenta yonkhe intfo iphume kahle. UkuFakazele loko kuwe. Kusobala, loko ngabe kukuphetse kabi, loko ngabe kumbulele lowesifazane, futsi loko bekuyoba semcondvweni wakho, tonkhe tinsuku takho, futsi bekuyobakhona incumbi yetintfo. Kodvwa Nkulunkulu usasolo asesiHlalweni sebukhos. Yena, Uvumela letotintfo tisebente kahle. Bekangasitsatsa, natsi. Futsi, ngako, Sathane alwa eBandleni.

<sup>8</sup> Manje, ngesikhatsi ngibeka lelolitje lekusimisa likona

lapho ngaloko kusa, angikaze ngive kutsi ngiyoke ngibe ngumfundisi. Kwakungekho ekubitweni kwami, kwasekucaleni. Nelubito lwami lwekucala lwalutoba sensimini yebuvangeli. Loko kwakuyiminyaka leminengi leyendlula. Futsi ngacala kusuka, ngalapha ethendeni, ngesheya nje kwesitaladi.

Futsi ngiyakhumbula ngesikhatsi uMnaketfu Roy Davis, entasi lapho, nelibandla lakhe lisha liphela. Lesosicuku sebantfu sasifana nje netimvu letihlakatekile letingenamelusi, lingenandzawo yekuya kuyo.

NeMnumz. Hibstenberg bekaSikhulu semaPhoyisa ngalesosikhatsi, futsi wangibitela entasi lapho. Watsi kimi, "Site lapha kutokusita." Watsi, "NgiliKhatolika, ngekwami, kodvwa," watsi, "labo bantfu," watsi, "mhlawumbe bete timphahla." Kwakungesikhatsi sekuwa kwemnotfo. Watsi, "Baya kulamanye emabandla futsi bativela kungatsi abasibo balapho, futsi babantfu labalungile. Ngati labanengi babo" Watsi, "Billy, uma ufunu kucala libandla," watsi, "Ngifuna wat i kutsi sisemvakwakho kunoma yini lesingayenta kukusita." Futsi ngambonga ngako.

<sup>9</sup> Sabanelilanga lekukweleka imali. Kucala, sikhulekile futsi sacela iNkhosi. Nebantfu beta kimi futsi bebefuna kwakha indlu yekukhontela, kuze babe nendzawo labangaya kuyo. Futsi sakhetsa lendzawo, futsi ngalobunye busuku ngalesikhatsi lesi, noma lokuncane kuchubeka lapha, endvundvumeni yelukhula lwemahhashi ekhatsi lapha, nemanti kulesigojana, futsi bekunjengendzawo yekulahla tibi, kanjalo. Yebo-ke, iNkhosi yakhuluma nami ngalokucinisekile futsi yatsi, "Ngakhe khona lapha." Kute ngisho peni wemali, futsi emkhatsini wetfu sasinemasenti cishe—cishe langemashumi lasiphohlongo noma lidola. Loko kutsi, kusobala, bewungakuyleka loko manje, kodvwa, mnaketfu, leyo kwakuyimali ngalesosikhatsi.

<sup>10</sup> Ngesikhatsi makhelwane apheka libhodo lemabhontjis, futsi batfola makhelwane lobekangakaze adlelutfo tinsuku letimbili noma letintsatfu, ete ngakhona futsi adle ingeosana yako, leto kwakutikhatsi letimatima. Linengi lalabafo labasha alizange selikubone loko, kodvwa loko kwakukuhamba lokulukhuni. Ngisibonile sikhatsi lebewungendlula kuso kulelibandla leli kukoleka umnikelo, kibili, noma katsatfu, futsi utfole emashumi lamatsatfu emasenti endzaweni legcwele nswi, futsi uwucele. Bekungaba... Bewungatfola emashumi lamatsatfu, futsi ubenemnikelo lomuhle kakhu. Niyabona na? Kukuhamba lokumatima nje.

<sup>11</sup> Futsi sasingenalutfo lesingakha ngako, noko si—sifiso sebantfu kwakukwakha libandla, kute sibe nendzawo yekuya kuyo. Ngoba, ngaleto tinsuku... UMLayeto, yebo-ke, ucabanga kutsi Ucatjangwa kabi manje. Bewufanele uWati ngalesosikhatsi, lapho kungekho muntfu, bese-ke kuba

ngulombhabhatiso wemanti eGameni laJesu Khristu, neti—tibusiso netintfo lesikholewa kuto nalesitimelako.

<sup>12</sup> Ngako enhlityywani yami ngenta setsembiso kuNkulunkulu, kutsi sitohlala lapha futsi sakhe litabernakeli. Ngekusa lengabeka ngako litje lekusimisa likona, Wahlangana nami khona lapho embonweni, cishe ngensimbi yesiphohlongo nco ngaloko kusa, nangihleti lapho, ngibuke ngesheya, lilanga liphuma, cishe ngalesikhatsi lesi semnyaka. Futsi Bekangitjelile, emvakwekuba Sekahlangene nami entasi lapho emfuleni, naLoko, ngesikhatsi iNgelosi yeNkhosi ibonakala kuloko kuKhanya. NgaYibona isekhashane. Yayibukeka njengenkhanyeti. Futsi Yeta ngco phansi lapho bengikhona, nalawomaGama lanakekako akhulunywa. Futsi ngako, ke, ngahlosa-ke kutfola indzawo yebantfu kutsi bakhonte kuyo.

<sup>13</sup> Manje, ngacabanga, cobolwami, “Akusiko kwami. Akusilutfo kimi.” Kodvwa noko nomayini lephat selene naNkulunkulu iyincenyne yami, akunandzaba uma i... Nomayini le—leyebantfwana baNkulunkulu, yami, noma ngabe kungumsebenti wami kwenta *loku*, noma ngente *lokwa*. Kungumsebenti wami kubona lifa laNkulunkulu, kungakhatsaleki kutsi likuphi. Niyabona na?

<sup>14</sup> Njengoba nje bewungatsi, “Yebo-ke, hhe...” Njenganangabe nje bewungumfana lomncane, atsi, “Umsebenti wami—wami kutsi ngikabhe tinkhuni, hhayi kutipakisha ngekhatsi. Yekela John atipakishe ngekhatsi. Angikhatsali uma lichwa liwela kuto, imvula. Akaphume yena atitsatse.” Cha. Kungumsebenti wakho njenge—njengemntfwana walelokhaya kubona kutsi letotinkhuni atibi manti, wentele make wakho. Niyabona na? Tipakishe utingenise.

<sup>15</sup> Uma batsi, “Yebo-ke, Frank ufanele ngabe uhambile wayokha emanti. Akusiwo umsebenti wami.” Kodvwa uma Frank bekangakawakhi emanti, kungumsebenti wakho kunakekela lamanti. Nguloko kuphela. Manje, nguleyondlela nje lokuhamba ngayo.

Futsi nguleyondlela lokuhamba ngayo emndenini waNkulunkulu, futsi. Uma labanye babo—labanye babo batsi...

<sup>16</sup> Lomunye, kungesiko kadzeni, watsi, “Yekela kushumayela ngalendlela longiyo. Hhe, nkhosiyami, utokona wonkhe umngani lonaye, nayoyonkhe intfo kanjalo.” Batsi, “Kuyekele loko, Ngiyati kutsi kuliphutsa, kodvwa, hhe, akusiwo umsebenti wetfu.”

Yebo-ke, kungumsebenti wabani-ke? Uma kuliphutsa, umuntfu lotsite utofanele akwente, ngako asikwente nje. Futsi nguleyondlela lengitivelia ngayo ngeliBandla.

<sup>17</sup> Letinhlelo tekwakha nakanjalonjalo setifikile, kuphansi phezulu, phansi phezulu, futsi kubenalokuhle nalokubi,

etakhiweni, nakanjalonjalo. Lomunye bekakufuna, nalolomunye bekangakufuni, *naloku, lokwa*. Wena, ukutfolka kanjalo.

<sup>18</sup> Ungakutfolka loko njengoba usebenta emkhatsini webafundisi, emkhatsini wabosomabhizinisi, emkhatsini wemadlangala, nomakuphi la uya khona. Lapho ninelicembu lemadvodza, nine—ninemibono leyehlukene. Futsi ngako, ngako-ke, ufanele ube nemuntfu munye lobeka litsema kuye, futsi ukhetse lowomuntfu. Konkhe kusebentelana naloko.

Njengasembutfweni nje, nifanele nibe namunye longujenene, leyo yinhlokokhovisi. Kapteni usho *luku*, ungukapteni walelocembu, kodvwa-ke jenene angayintjintja imiyalo yakhe.

NaJenene longuKhomandande loMkhulu, kusobala, nguJesu Khristu, eBandleni. Nebafundisi baKhe babokapteni baKhe betinkapanane, lo—lomelele Yena lapha emhlabeni.

<sup>19</sup> Futsi batame tintfo letinengi, lelitabernakeli lelincane lapha. Futsi ekugcineni... Ngathula kuko, kubona nje, emvakwekuba sengilakhile. Yase-ke iNkhosi ingibitela ngephandle ensimini, cishe lishumi nesihlanu, iminyaka lelishumi nesitfupha leyendlula, ngase ngiyalishiya lelibandla.

Kodvwa, nomakunjalo, ngeke nje ngililahle. Bengihlala njalo ngigcina ligama lami linanyatsiselwe kulo, kute ngikhone kuba livoti ngalesinye sikhatsi uma intfo leliphtusa seyicalile ekhatsi lapha. Ngangiba nelilungelo lekuta futsi—futsi ngikumise, ngoba ngilijulukele iminyaka leminengi emvakwalepulpiti, iminyaka lelishumi nesikhombisa ekhatsi lapha, kugcina lentfo icondzile. Lapho tonkhe tinhlobo tetimfundizo letigcamile nekungena nekuphuma, nalo lonkhe luhlobo lwenkholoze. Nekuba yinhlanganisela yemahlelo, nayoyonkhe intfo lendiza ingene, indiza ngalenddela, futsi ngelusito lwaNkulunkulu sime lapha neliVangeli lelimsulwa, futsi usasolo eme ngalokufanako kusihlw. Kunjalo, ngako si... Kodvwa kунетихатси lapho lelibandla leli livivinywe kutsi litsengiswe ngaphansi kwami, nako konkhe lokunye kanjalo. Uma ligama lami belingakanamatseliswa phansi lapho, leni, impela bekuyobanjalo, bekuyintfo lembi kabi levelako kusihlw. Hhayi... Futsi bekungesimi, kwakunguNkulunkulu, kusobala, lowakwenta.

<sup>20</sup> Bese-ke, njengoba ngikubona manje, kungena endzaweni lapho kuhkona khona, futsi siphila e-aweni lelikhulu, kusasolo kukukhatsalela kwami kusho lokutsite ngalelibandla, niyabona, ngoba liyi—liyincenyе yami. Akunandzaba noma ngilapha noma cha, kuseyincenyе yami. Futsi kungumsebenti wami kubona kutsi lisebenta ngalokuhlobile, kucacile, nalokungetulu kwakokonkhe lengingakwentela uMbuso waNkulunkulu.

<sup>21</sup> Futsi ngibonga kakhulu, kutsi, kuletinsuku leti, ngiyabona linemasathelayithi lamancane kulo, lengibongako ngawo.

UMnaketfu Crase lapha, licembu lakhe laseSellersburg; nemnaketfu emuva lapho, losandza kutsatsa indzawo yeMnaketfu Snelling e-Utica; neMnaketfu Ruddell enhla lapha; neMnaketfu Junior Jackson; nalabobafana labaligugu, labangemadvodza lakahle, emadvodza aNkulunkulu lasimangaliso. Bashumayela loMlayeto. Manje, bangahle, lomunye angahle angavumelani nje kancanyanyana etikwentfo letsite noma lenye, loko ngulokungentiwa ngumunntfu kuphela nje emkhatsini welicembu lebashumayeli noko. Futsi uma bafundisi banemehluko lomncane, angeke kubekhona li—litfunti lemehluko kuko.

Mhlawumbe lomunye angahle atsi, “Ngikholwa kutsi sikhatsi seminyaka leyiNkhulungwane sitofika, naJesu utoba sehhashini lelimhlophe.” Lolomunye utsi, “Ngiyakhholwa, uma Efika, Uyofika ngelifu lelimhlophe.” Yebo-ke, kuphela nje uma bakholwa kutsi Uyabuya, nguleyo intfo lemcoka, niyabona, akunandzaba kutsi Ubuya kanjani. Nje, bakholwa kutsi Uyabuya, futsi bayakulungiselela. Nangaleyondlela . . .

<sup>22</sup> Ngitamile kutfola manje. Futsi bengisolo ngidadisha. Ngakusho embikwelibandla. Bengidadisha liBandla lasekucaleni. Futsi ngabukisisa indlela lawomadvodza lagcotjiwe layilungisa ngayo iNdlu yeNkhosi, futsi luhlelo lwekukhonta iNkhosi eNdlini, futsi kwakungishaya mbamba, kahle impela. Futsi ngashumayela lapha esikhatsini lesitsite lesendlulile, nangendzaba yaJoweli 2, “Ngiyobuyisela, isho iNkhosi, yonkhe leminyaka sibotfo lesiyidlile, nenkasa, nenkumba, nakanjalonjalo.” Futsi ngacala kudadisha kuloko, mayelana naloko emadvodza lakwenta, naleyondlela lebayitsetse yeliBandla leyoNkulunkulu labashiyele umphatsi.

<sup>23</sup> Manje sitocala ngeliBandla lasekucaleni, futsi nje siLiletse cishe imizuzu lesihlanu manje, entasi kuloko labakwenta, futsi-ke nginganikhombisa umbono lenginawo wesikhatsi lesitako. Manje, ekucaleni, liBandla lagcotjwa ePhentekhosti. Futsi lapho Moya loyiNgcwele wehlela etikwabo, lapho Jesu bekakhetsese khona labalishumi nakubili. Futsi lomunye wabo bekawile, futsi bebakhetsese Mathiyase kutsi atsatse indzawo yakhe. Futsi Moya loyiNgcwele walindza kwaze kwaba ngulokuhlelekile, ngaphambi kwekutsi Kufike. Badzingeka bakhetsese munye kutsi atsatse sikhundla sebubbishobhi sa—saJudasi, lowehla ngesiphambeko, kugcwalisa umBhalo.

<sup>24</sup> Futsi ngikholwa kutsi tonkhe letintfo leti tinesikhatsi sekulibala, kulindzile, kodvwa kulindze sikhatsi sekutsi umBhalo ugcwaliiseke, ize yonkhe intfo ilunge, nayoyonkhe ihleleke, ilindzile. Tikhatsi letinengi sitfola ku pa—... longabeketeli, njengemntfwana. Tsine lesikhulu...sitfola kulangatelela lokukhulu, futsi tikhatsi letinengi sigcumene siyembili le, futsi loko—loko nje kuvimbela umsebenti, kute kutsi umsebenti uhlwitfwe. Niyabona na? Sifanele nje sihambe

ngenhlioniphо yekutitfoba, sibe nenhloso enhlitiywени kutsi Nkulunkulu, uma Atofisa kusisebentisa *kulokutsite-tsite*, kodvwa lindzani Aze ente kuvulwa, ngoba Utofanele achubeke natsi.

<sup>25</sup> Khumbula Davide aya emphini ngalobobusuku? Bekakhandlekile ngaloko kulwa, futsi walala ngaphansi kwaletotihlahla temagungumence waze weva iṄkhosi ngekuhwashata kwemacembe, ahamba embikwakhe. Wase-ke uyahamba ngesibindzi, ngoba bekati kutsi Nkulunkulu bekahambe embikwakhe.

Futsi kube kuphela besiyokwenta loko, bazalwane. Sati kutsi imphi ifanele ifike, kodvwa sifanele silindze site sibone sandla saNkulunkulu sihamba embikwetfu, kwenta indlela.

<sup>26</sup> Manje, ngicaphela kutsi kanjani emabandla, buvangeli bucala kusabalala ndzawo tonkhe. Sitobese-ke sesiyatsatsa, sibonelo nje, Pawula aba sitfunywa senkholo lesikhulu kubantfu betfu. Sitfola kutsi wahamba cishe, noma ngukuphi lapho iṄkhosi imholela khona, futsi wasungula libandla. Futsi kwakukuKhola lokusha. Emabandla aletotinsuku, njengase-Asiya leNcane, yonkhe indzawo e-Europe, a—abawukholwangā lowoMlayeto. Futsi lapho kwakufanele ashumayele uMlayeto, nalabanengi waphendvukela kuWo, khona-ke kwakungekho muntfu... Uma ashiye bantfu kulesosimo, bayozulazula babuyelete ngco bayongena kubonkulunkulu babo bebuhedeni, futsi bangene ebuJudeni, nanoma yini lenye, ngoba bantfu bebangenaye lobekatobafundzisa. Laba—labaphendvukile, bebangenandzawo lebebangaya kuyo, ngako Pawula wasungula emabandla etincenyeni letehlukene telive.

<sup>27</sup> Ngalinye lalamabandla, washiya umunfu lobekahlelekile, indvodza lebeyetsembekile, indvodza lebeyatiwa njengemfundisi, umelusi. Noma, ke, emvakwaloku lelibandla ke liba... Lamanye emabandla aphuma kulo. Tinsizwa nemadvodza lamadzala bavuka, futsi baba ngemabandla laphuma kuloko. Umunfu lobekengamele libandla lekucala bekabitwa ngembhishobhi. Kwase kutsi-ke bakhe lowaphuma kuye, bantfwana bakhe, bekabitwa ngebelusi, noma bafundisi. Bese-ke... nelicembu ngalinye lemabandla lamancane onkhe ayobuya kulombhishobhi lona.

<sup>28</sup> Njengasesikhatsini sa-Irenaeus, wachubeka nentfo lefanako. Martin wachubeka nentfo lefanako. Polycarp watfwala intfo lefanako. Kwehle njalo ngemnyaka, bebanaloko. Bese-ke kuba ngumphostoli weliBandla, umphostoli, lowo kwakunguPawula. Futsi ngesikhatsi Pawula esuka, Johane wase wengamela liBandla. Futsi ngesikhatsi Johane esuka, Polycarp waLitsatsa. Ngesikhatsi Polycarp esuka, Irenaeus waLitsatsa. Futsi kwehle njalo, Martin, nakanjalonjalo.

Kwachubeka nje kanjalo laze libandla iKhatolika leyiRoma lephula yonkhe lentfo yabaticucu, futsi babashisa, futsi wabasabalalisa. Nesibotfo sidla *loku*, nenkumbi idla *loko*. Nakanjalonjalo idla *loko*, futsi idla *loko*, taze taLishiya ngco lisiphunti.

Manje, kodvwa, Nkulunkulu wetsembisa kubuyisela futsi leyontfo lefanako.

<sup>29</sup> Ngine...Ngiyakholwa, ngayo yonkhe inhlitiyo yami, kutsi siphila etinsukwini tekugcina. Ngikholwa kutsi a—akukho lokunengi kakhulu lokuyokwephula loko, nomayini... Nekuhumusha kwami kungahle kube liphutsa, kwemiBhalo, kutsi Jesu bekangeke ete kusihlwa. Ngikholwa kutsi loko lokuncane lokusasele kutsi kugcwaliseke, bekungagcwaliseka ngaphambi kwekusa ekuseni, futsi ngibone. Futsi ngingahale ngibe neliphutsa esikhatsini saloko kugcwaliswa, kodvwa sekusondzele. I...Ngiyakukholwa loko.

Futsi, khumbulani, Pawula wakukholwa loko. Johane wakukholwa loko. Polycarp wakukholwa loko. Irenaeus wakukholwa loko. Martin wakukholwa loko. Bonkhe labanye babo bakukholwa.

<sup>30</sup> Kube-ke Nkulunkulu bekatjele Johane, umembuli, “Manje, kutoba yiminyaka letinkhulungwane letimbili ngaphambi kwekuBuya kwaMi”? Johane bekatobuya futsi atjele liBandla, “Yebo-ke, ngiyacabanga singavele sidle, sinatse, futsi sijabule, ngoba kutoba netitukulwane letinengi.” Niyabona na? “Jesu akabuyeli iminyaka letinkhulungwane letimbili.” Niyabona na? Ngako, niyabona, liBandla beliyotiphatsa sinoma kanjani. Bekungeke kubekhona lutfo “lolusemakini.” Bekungeke kubekhona kulindza.

Futsi emvakwakokonkhe, kulangatelela kwenu nje, uma nilala kulowomlindvo, kutsi nivuke naloko kulangatelela lokufanako. Ngoba, angeke kuvimbele ngisho nayinye intfo. Utobakhona lapho ngesikhatsi, nakanjani. Niyabona na? Niyabona kutsi ngicondze kutsini?

<sup>31</sup> Manje, ngesikhatsi—ngesikhatsi Martin loNgewe aphaphama eluvukweni, Pawula loNgewe, nabobonkhe lalabanye babo, kuyobafreshi nje kungatsi bekukhona lapho nje emphini, kuliwa nje, ngoba behlela ngco ngaphansi kwaloko kulangatelela lokufanako, babuke kuBuya kwaKhe. Futsi kuyobakhona kuMemeta lokutako, futsi nako kuchamuka liBandla lonkhe. Niyabona? Kuyoba nguloko ke. Ngako, akunandzaba. Niyabona na?

<sup>32</sup> Sifanele silindze Yena khona manje. Ngisho...Asati. Be—bekungenteka kutsi kube yiminyaka lelikhulu kusukela manje. Bekungaba yiminyaka lengemakhulu lasihlanu, iminyaka leyinkhulungwane, iminyaka letinkhulungwane letilishumi. Angati. Akukho muntu lowatiko. Kodvwa,

asitsi, kwenta sibonelo nje, kutsi saphila lusuku ngalunye, kutsi Bekabuya ngalolosuku. Niyabona na? Kube besiphile njengoba Bekabuya kulolusuku, uma sivuka, uma silele, sivuke ekuvukeni, kuyoba kusha nje kungatsi besisebutfongweni nje, sisandza kuphaphama. “Licilongo liyokhala, labafile kuKhristu bayovuka kucala; tsine lesiphilako nalesisasele siyohlwitfwa kanye nabo, sihlangabete iNkhosi emoyeni.” Niyabona na? Ngako kuyoba freshi.

<sup>33</sup> Kodvwa manje, kute kube ngulesosikhatsi, aze Abuye, sifuna kuphila lusuku ngalunye kungatsi Angahle abuye ngemzuzu lolandzelako, ngoba kungahle kube kuphela kwemphilo yakho ngalowomzuzu. Awati kutsi uhamba nini. Loku kungahle kube ngulokunye kwekuphefumula kwetfu kwekugcina, sinako kitsi manje, ngako nifuna kuphila kungatsi kunjalo.

<sup>34</sup> Kodvwa manje kuchubeka, embili, sifanele sibeke tinyatselo lapha etihlabatsini tesikhatsi, kutsi labanye bakhone kubona. Kube Pawula bekangachubekanga ngendlela lenta ngayo, khona-ke Johane bekangeke ati kutsi kulandzelwa kanjani. Kube Johane bekangachubekanga, Polycarp bekangeke ati kutsi kulandzelwa kanjani. Kube Polycarp bekangachubekanga, Irenaeus bekangeke ati kutsi kulandzelwa kanjani. Kube Irenaeus bekangachubekanga, Martin bekangeke ati kutsi kulandzelwa kanjani. Niyabona kutsi ngicondze kutsini na? Ngamunye ufanele abeke tinyatselo etihlabatsini tesikhatsi.

<sup>35</sup> Yebo-ke, uma bengcabanga kutsi belikhona lihlelo noma nguliphi lelinye licembu lemakholwa, lelinalokuncono kunaloko lesinako lapha, bazalwane, bengingafuna kuvusa lomtimba lona lomncane nawo masinyane. Ngilindzile, ngilangatelele, ngibile ngaphansi kwekulangatelela futsi ngakholwa kutsi lomkhulu uyeta ngalelinye lilanga, noma mhlawumbe lomprofethi lomkhulu lengikhulumga ngaye uyofika, wa-Elisha. Bengahlala njalo ngikholwa futsi ngicabanga, mhlawumbe, kutsi mhlawumbe ngiyophila kubona lusuku lapho ngingagucuka khona, uma ngiyombona lowomuntfu avuka enkhundleni, khona-ke bengingatsatsa libandla lami lelincane futsi ngitsi, “Bazalwane, *lena* ngulendvodza lebesisolo siybhekile. *Lendvodza*, ngiyo *lena*.” Ngikulindzele loko.

Futsi uma empeleni loko sekwendlulile, khona-ke ngibuke kusho, kusuka etulu *lapha*, “Bazalwane, *lona* *nguYe*,” eta avela *lapha*, niyabona. Futsi ngi—ngifuna kubona libandla ligcinwe etulu kanjalo.

<sup>36</sup> Ngingahle kube nginyatsele lokutsite, noma ngente lokutsite, futsi ngafaka incumbi yemphilo kuleyontfo. [Umnaketfu Branham ulungisa umbhobho—Umhl.]

<sup>37</sup> Ngako manje ngitotsandza kusho loku, kutsi, manje kutsi leli libandla leselimisiwe.

<sup>38</sup> Ake ngime futsi, umzuzwana nje. Ngesikhatsi ngiya eBombay, ngibala kutsi umhlangano wami lomkhulu kunayo yonkhe ngenca yemiphumela lowawunayo kubantfu. Futsi ngi... Uma e-Africa, batsi tinkhulungwane letingemashumi lamatsatfu tefika kuKhristu ngasikhatsi sinye, khona-ke kwakunelikhulu nemashumi lasihlanu, noma tinkhulungwane letingemakhulu lamabili tefika kuKhristu ngasikhatsi sinye, kuleyohhafu yesigidzi lapho. Niyabona na? Yini lengingayenta? Kwakungekho lutfo. Encene, mhlawumbe, asitsi bekukhona, sitsi nje, kwakunelikhulu letinkhulungwane labo. Kwakungekho bandla, kute lebengingakwenta. Kwakungekho muntru kubaniketa. LoMayeto lengiwukholwako, ngi... Kwakungekho ngisho nelihlelo lePhentekhostali lelalingabambisana nami. Futsi yonkhe leyomiphefumulo mhlawumbe yabuyela emuva enkholweni yema-Sikh, ema-Jain, ebuBuddheni, nanomakuphi labebavela khona. Akukho ndzawo yekubabeka. Manje, loko kudlisa emahloni. Lelo lihlazo. Niyabona na? Ngoba, bengingenalubanjiswano, ngenca yesigaba lengisitsatsako. Niyabona na?

<sup>39</sup> Yebo-ke, e-Africa, ngaya lapho ngaphansi kwelusito lwetimali, yi—yi—yi A.F of M. ne-Afrikaans Faith Mission. Futsi ngesikhatsi ngenta, kusobala, ngingeke ngavumelana nabo. Bona, babhabhatisa bantu ngembhabhatiso loticu-tintsatfu, katsatfu, buso bubheke phambili. Nalomunye wabo ubhabhatisa katsatfu, bubheke emuva. Lomunye wankulunkulu munye, uYise; nalolomunye walomunye nkulunkulu, iNdvodzana; lolomunye walomunye nkulunkulu, Moya loNgcwele; futsi babhabhatisa tikhatsi letintsatfu letehlukene, ngalabonkulunkulu labatsatfu labehlukene, nayo yonkhe intfo lenjengaleyo. Futsi, mhlawumbe, umhlangano waseDurban, ungenawo kahle, nebantfu babona lokokusabalala emkhatsini wetinkholo tePhentekhostali nakanjalonjalo, labantfu bebangati kutsi bafanele benteni. Bebangenayo indzawo lebebangaya kuyo.

<sup>40</sup> Mhlawumbe, kube-ke besinemvuselelo lapha, bazalwane? Ake ngiyibeke kanjena. Kube-ke besisandza kucedza ngemvuselelo lenkhulu, nani nine bazalwane benisandza kuphendvuka nje, futsi bekungekho libandla laloluhlobo kulelive, lingekho ndzawo; futsi bengikadze ngingumvangelu nje, futsi manje sengiyaphuma ngiyahamba, ningahle ningaphindze ningibone futsi? Beningentani? Beningativela kwangatsi beningeke nati kutsi nifanele nenteni. Ningeke nibuyeke kulolodzaka futsi. Ungeke ubuyele emuva entasi lapho, ne—nebafati bakho kutsi bagcoke tikhindi, nekwakho... nasemaphathini akho emakhadi nemidanso, netintfo kanjalo, futsi uke weneliseke futsi.

Sewufike ekuPhileni. Sewuphakamele ngetulu kwaleyontfo. Sewufike endzaweni, esikhundleni sekutsi, “Lesi sivumokholo

setfu,” utsi, “Leli Livi laNkulunkulu.” Futsi sewute kutophila ngaLoku, loko lokushiwo nguLoku. Futsi hhayi loko . . .

Futsi uya entasi lapho futsi ubalalele, futsi ubeve baya entasi futsi badlale i-bhankho, futsi babenemdanso, nalo<sub>k</sub>ku, loko, nalo<sub>lok</sub>unye, nemlayeto lomncanyana lobewungenalutfo kuwo, ngemphatsi-dolobha lotsite noma lokutsite, noma bekatoba ngulokhetiwe futsi, noma luhlobo lolutsite lweludzaba lwetembusave, futsi bancunywe emizuzwini lelishumi noma lelishumi nesihlanu; emvakwekuba bewuhleti lapha, lusuku emvakwelusuku, unejubhili yesisu yeLivi netintfo. Bewungeke wati kutsi ufanele wenteni.

Utawubanemtfwalo kakhulu ngako, baze labanye benu nine malunga langasibo bafundisi beningativela kutsi nicale libandla, bese ucala kuLishumayela covo lwakho, ngoba inhlitiyo yakho iyovutsela Livi laNkulunkulu, futsi bewungativela kabi ngebantfu labeva ngalendlela love ngayo. Manje, loko akunjalo na?

<sup>41</sup> Nalo<sub>k</sub>ku nje wati kutsi Jesu bekabuya, bewucabanga kutsi Bekabuya kusasa, noko bewuyofuna kwenta lokutsite namuhla ngalabobantfu laba, takhamuti letibafo teMbuso waNkulunkulu, kutsi bahlangane ndzawonye. Nifuna inhlanganyelo nabo. Loko kunjalo. Ngako uma kungalendlela . . .

<sup>42</sup> Manje, ngiyakholwa ngenhlitiyo yami yonkhe kutsi iNkhosi ingisitile futsi yangisebentisa kucala imvuselelo lenkhulu, lenye lenkhulu kunato tonkhe leyake yashaya umhlaba kusukela etinsukwini tasekucaleni, emhlabeni wonkhe. Siyakwati loko. Kunjalo. Konkhe kwasekuhambile ngalesosikhatsi, futsi—futsi Wahlangana nami entasi lapho emfuleni futsi wangitjela kutsi loMlayeto lengibe nawo utokwendvulela kuBuya kwesibili kwaKhristu. Futsi ngicabanga kutsi akukho muntfu lapha kusihlw lobekasentasi lapho ngalolosuku. Loko sekube cishe yiminyaka lengemashumi lamatsatfu nakubili leyendlula, ngesikhatsi loko kuKhanya kubonakala; futsi kume lapho, mine ngibuka ngco kuKo. Emakhulu ebantfu emile, aKubuka. Kwehla ngco, naleloPhimbo lakhulum.

<sup>43</sup> Eminyakeni kamuva, akukejwayeleki kutsi ikhamera itsatse sitfombe lesifanako, kubukeka kuyinfo lefanako kona kanye nje lelenganjela kona, entasi emfuleni. Manje, ngingahle ngibe neliphutsa etintfweni letinengi, bazalwane, kodywa angifumi kuba ngumzenzisi. Ngifuna kwetsembeka futsi nginitjele liciniso.

<sup>44</sup> Futsi-ke, lenye intfo, kube ngangihambile, ini? Sasi—sasingeke sakhe indlu yekukhontela lapha lenjengaley. Kulukhuni kusho kutsi besiyoba nani, niyabona, kube bengichubekile nje. Kodywa Nkulunkulu waseZulwini wakubeka enhlitiywensi yami kwakha lelibandla lapha. Futsi-

ke ngesikhatsi Angibitela ngephandle ekuvangeleni... Sibe nemfundisi emvakwemfundisi, nakanjalonjalo, kodvwa sibene—nemnaketfu loligugu lapha waleNkholo, lokholwa loMlayeto. Sinalabanye bomnaketfu ngephandle lapha lokholwa loMlayeto. Sine...

<sup>45</sup> Ngabe ngimemeta kakhulu, Mnaketfu Beeler? [Umnaketfu Beeler utsi, "Kancanyana."—Umhl.] Kulungile, ake sibone. ["Cha. Chubeka."] Ya. Bani...

Sinayo—sinayo imphahla.

<sup>46</sup> Futsi manje wena utsi, "Yebo-ke, Mnaketfu Branham, uma bangeke bative letibonakaliso leti netimanga taNkulunkulu lomkhulu waseZulwini, sitokwenta kanjani ke tsine?" Yebo-ke, manje, kube-ke Pawula loNgcwele bekanalowombono lofanako ke? Niyabona na? Ini? Kodvwa akazange. Labo bobhishobhi bahlala betsembekile kuloMlayeto! Futsi bona... NaPawula, njalo ngetikhatsi letinengi kakhulu, emvakwekwenta umjikeleto wakhe... Nilifundzile liBhayibheli, kutsi wawavakashela kanjani emuva nalamabandla, wakhulum nebafundisi, nabobhishobhi, nakanjalonjalo, futsi watsatsa kukhululeka kubantfu, futsi—futsi bekane, o, sikhatsi lesihle nje senhlanganyelo, njengemvuselelo noma sikhatsi lesikhulu sejubhili. Futsi Moya loyiNgcwele bekehlela etikwabo, nemilayeto beyifika.

<sup>47</sup> Bukani ngesikhatsi ehlela lapho kuFiliphu, ngisho nemadvodzakati akhe aprofetha. Futsi watsi, "Kunemaketane nelijele lilindzele u—umnaketfu uma efika etulu lapho." Yena angakaphumeli nje kadze egcekeni, nako kufika Agabusi, umprofethi, ahamba ewuka, wabuka ngesheya kwesitaladi. Futsi angakaze ambone Pawula ngaphambili, umphatsi lomkhulu, lonkhe lelicembu lemabandla e-Asiya. Futsi wahamba waya ngalapho futsi wadvonsa intsambo eceleni kwakhe, wakhunga sembatfo sakhe, wabopha tandla takhe watsi, "ISHO KANJE INKHOSI, emaketane nemajele alindzele lona lofake loku etulu lapho." Niyabona na? Aprofetha.

<sup>48</sup> Pawula watsi, "Ngiyakwati loko. Ngiyakwati loko. Kodvwa ungayephuli inhilityo yami manje. Asengicedzele umsebenti wami." Besakhatsele. Besaphelile. Futsi bekachubeka futsi ashiya sikhundla sakhe sebubbishobhi naThimothi.

<sup>49</sup> Manje sifanele sicabange ngebantfu labasha. Sinebantfwana. Linengi letfu bantfu lapha, singemadvodza lashadile, sinebantfwana. Yebo-ke, kutsiwani ngalabo labetako na? Niyabona na?

<sup>50</sup> Njengoba ngangivamise kukutsatsa, entasi lapho, ngabo baphonsa lawomanethi laphonswako emfuleni, bakhiphia letotinhlanti letinematsambo lamanengi; netinatfo, tidzakwa netintfo. Ngibabonile batibusanise tiphakame njengale-silingi lapha, letinkhulu, tinhlati letinemishi tibekwe lapho.

Kunuka bekuyogcwala lamfuleni. Ngaya entasi, njengagadzi wetilwane, kubenta bakuyekele. Ngatfola incwadzi, "Bayekele. Utokwentani? KwaseKentucky." Manje, gadzi waseKentucky angeke ete ngalapha, ngoba sewuphumile endzaweni yakhe. Gadzi wase-Indiana akasho lutfo kuko, ngoba lamanti aseKentucky. Nako laph'ukhona. Akukho lutfo lokungentiwa.

<sup>51</sup> Ngatsi, "Nginemfana lotako, longatsanda kudweba. Ngani, bebabaka sitfombe sakhe ephepheni uma abambe inhlanti yemanti lahlobile, iminyaka lengemashumi lamabili kusukela manje; bakuyekele loko kuchubeke kanjalo, lawomanethi, tingibe, yonkhe leny'intfo." Futsi ngalokuphatsekako kuba kanjalo njengamanje. Niyabona na? Yini indzaba na? Ufanele ucabange ngalaba labetako.

<sup>52</sup> Ngako sifanele sicabange ngalabanye labeta ngemuva kwetfu, labantfu laba labasha, nakanjalonjalo, nendzawo yebantfwana betfu. Emadvodzakati etfu, asiwafuni lengaphandle eveni, kuletintfo leti letikanjalo. Sifuna lawomantfombatane lakhuliswe njengabomake bawo. Futsi sifanele sente emalungiselelo aloko. Futsi uma kungekho likusasa, asikwati loko. Uma kungekho likusasa, asikenti lutfo kovdwa sibe semsebentini weNkhosi futsi sitfolwe endzaweni yetfu yemsebenti uma Abuya. Niyabona na?

<sup>53</sup> Ngako, ngingancoma loku. Ngikwentile, kuMnaketfu Neville. Asetfwale loku sichubeke njengoba besivele sinjalo. Asikuyekele nje kunjengoba kanjalo.

Ngiyabonga ngalabafundisi laba labasebasha. Niyabona, empeleni, ngeluSuku lwekwewHluelwa, kutotonkhe tigodzi lapha, angeke kubekhona kutilandvulela, ngoba sinemabandla lamancane labekwe yonkhe indzawo, tindzawo letingephandle, tigcobo tekulalela, tilindzile.

<sup>54</sup> Itolo ebusuku bengisebandleni lemnaketfu, futsi ngibutile kutsi bonkhe ekhatsi lapho bekavikelwe ngemuva kweLivi. Futsi sonkhe sandla saphakama. Manje, loko kwangenta ngativela ngikahle. Niyabona na?

<sup>55</sup> Manje, lebengitokucabanga, bekungaba nguloku, bazalwane, lokungafana nalelibandla lapha manje. Ngi...i... Inkonzoyami inako, konkhe kucabanga kwami, tintfo letine letingentiwa. Futsi kungahle kungabi kune, kovdwa nguloko kubuka lengingacabanga ngako; uma Lowo lowakhulumana entasi lapho emfuleni, uma loku kungiko konkhe loko lokwakushiyelwe libandla lebeTive.

Lokukutsi, siyacondza, eSambulweni, sinye nje, timbili, tahluko letintsatfu eBandleni. LiBandla liyenysuka, esahlukwensi se 4. Alisabuyi kute kuge sesahlukwensi se 19, loko kusemvakweSikhatsi seNhlupheko lenkhulu ngesikhatsi Nkulunkulu abitela ngephandle emaJuda. Kunjalo.

<sup>56</sup> Futsi njenga-Enoki, wenyuka ngaphambi kwekutsi litfonsi linye lemvula like lishaye umhlaba. Bekangasekho, kwase ke kungena inhlupheko lenkhulu. Niyabona na? Noah bekasemkhunjini ngaphambi kwekutsi kungene inhlupheko lenkhulu. Loti bekasaphumile eSodoma ngaphambi kwekutsi kungene inhlupheko lenkhulu. Niyabona na? NeliBandla litawube selingasekho ngaphambi kwekutsi kungene Sikhatsi seNhlupheko lenkhulu.

<sup>57</sup> Manje, ngesikhatsi seNhlupheko lenkhulu, loko kuyoba: intfombi ntfo lelele iyotingelwa kamatima ngudrago, futsi akhiva *emanti emlonyeni* wakhe, lokuchaza, “ticuku nebantfu,” timphi letitofunisisa phansi futsi titsatse lona wesifazane, insali yentalo yakhe, futsi titombulala. Manje, loko kutoba seSikhatsini seNhlupheko lenkhulu.

Kodvwa liBandla litoya eKhaya. Manje, uma—uma loko kutsatsa, kungenteka kusasa, bekungeke kusivimbele ekuchubekeni nje namuhla. Asente linamuhla libaluleke.

<sup>58</sup> Manje, lengikucabangako, entasi lapho, uma leyoNgelosi leyasho lawomaVi kimi, yatsi, “Njengoba Johane umBhabhatisi watfunyelwa kwendvulela kuFika kwekucala kwaKhristu,” niyabona, “uMlayeto wakho...” Ngangitotsatsa loMlayeto, futsi “Wawuyokwendvulela kuBuya kwesibili kwaKhristu.” Yebo-ke, uma Luku sekube ngiKo, khona-ke impela, sesisondzele impela, bazalwane, ngoba li-awa nekuKhanya kweMlayeto sekucishe kuphelile nje.

<sup>59</sup> Nike nacaphela ngesikhatsi iPhentekhosti yehla, nalabobanaketfu bagcwaliswa ePhentekhosti, ngaMoya loNgcwele? Akubanga ngunomangusiphi sikhatsi waze uMlayeto wacala kufiphala, futsi bacala kwenta emabandla kubamba kuvikeleka, bentela Khristu, baMlindzele kutsi efike. Yebo-ke, leyo yintfo lefanako leyentekako namuhla, uma umBhalo ucinisile, “Ngiyobuyisela, isho iNkhosi, konkhe loko sibotfo nenkumbi lesikudlile.” Manje, uma loko kungiko, uma lowo kunguMlayeto, futsi, Nkulunkulu angitsetsele, a—angati. Uma kunguloko-ke, khona-ke sikhatsi sesisondzele kakhulu, impela, ngoba loMlayeto sewuphelile.

<sup>60</sup> Futsi ngalolobunye busuku, bengiphupha kutsi ngiye ekuhloleni lokufihlakele lapho sicuku lesikhulu sebangani bami besibutsene khona, tinkhulungwane tabo emhlanganweni. Kwakunemfo lofikako, wangibita. Futsi Billy imvamisa uyeta, angilandze, ngoba awukhulumi nami. Nalendvodza yakhuluma umushi loluhlata sasibhakabhaka. Futsi ngingakefiki lapho, lonkhe lugcobo beseluhambile kimi, ngako. Ngabese ngitsi, “Yebo-ke, ngitovele ngiye lapho futsi—futsi ngishumayele uMlayeto, wekutjela lababantfu, ‘Ungadlali ngalawomahlelo,’ nakanjalonjalo, futsi, ‘Phuma, kanjena.’” Futsi nangifika ngembili, loko besekungishiyile.

<sup>61</sup> Angati kutsi bekuchaza kutsini, kodvwa ngi, ngyachubeka nje. Angati nje. Bekungaba siphethfo semphilo yami. Kungaba kuBuya kweNkhosi. Kungaba kuntjintja kwelusuku. Kungahle kube kubuya kwalowo lonemandla, uma kutobakhona lomunye ngaphandle kwaloyo losavele afikile. Kungahle kube nguloko. Tonkhe letotintfo, lesitofanele sidvonse kuto, kungaba ngito. Futsi njengoba ngime lapha kusihlwa, embikwaNkulunkulu nani bazalwane: angati. Beningeke ngikhone kukusho. Uma ngentile, bengitonitjela, noma bengingeke sengisho, ngiletse nomayini lekanje. Kube bengingati kutsi nguyiphi indlela... Kube bengati kutsi lentfo beyiyangakuphi, bengito—bengingakusho, kodvwa angati. Angeke sengisho nje. Ngiyahamba njengamanje ngiya emihlanganweni ngaphandle ngisho kwalokuncane kuholwa. Ngiyahamba ngoba angifumi kuhlala phansi lapho. Ngi—ngi—ngitsandza kuhlala emahlatsini njenganoma ngubani. Uma ngineliphutsa kuloku, Nkulunkulu angitsetsele.

<sup>62</sup> Kunetintfo letintsatfu lebetingenteka kimi. Kusemkhatsini wekutsi siphethfo semphilo yami, futsi ngivulele kutsi lona lomunye ete; Sengimvulele umgwaco kutsi atsatse achubeke, ngoba, khumbulani, lowo lotela kutoshumayela, utoba seVini, “Ubuyisela kuKholwa kwebantfwana kubuye kubobabe.” Bekungaba siphethfo semphilo yami. Kungaba kutsi Untjintja inkonzo yami ibuye emuva ebuvangelini, yentelwe ngesheya kwetilwandle. Noma, kungaba kutsi Angeke asangibitela nhlobo kuba ngumvangeli, futsi Angitsatsa angiyisa ehlane ndzawanatsite, kungigcoba, kungitfuma ngihambe njengoba etsembisa munye kutsi uyeta, ngyacabanga. Kungahle kube ngulenye yaleto tintfo.

<sup>63</sup> Ngingeke ngachubeka ngenddlela lebengihamba ngayo. Ngoba ngi... Bantfu ungikholiwe. Ngi—ngifanele ngisho loku. Ngikusho embikwebantfu. Bantfu, tikhatsi letinengi, bangitsatsa njengemprofethi. Angititsatsi ngekutsi nginguloko mine. Cha, mnumzane. Angititsatsi. Ngine... Angikusho loko kutsi ngibe ngulotfobekile. Ngisho loko kutsi ngibe ngulosho liciniso. Angititsatsi mine ngekwami kutsi ngingumprofethi weNkhosi. A—anginako loko kuhlonishwa.

<sup>64</sup> Ngikholwa kutsi iNkhosi ingisebentisile, etintfweni letincane letikhetskile, kusita mhlawumbe kubeka sishekelo semprofethi lotokuta. Kodvwa umprofethi akasebenti ngalenddlela lengisebenta ngayo. Manje, niyakwati loko. Umprofethi akasuye umvangeli, nemvangeli akusuye umprofethi. Umfundisi akasuye umvangeli, nemvangeli akusuye umfundisi. “Kodvwa Nkulunkulu umisile eBandleni, kucala baphostoli, bese kuba baprofethi, bese kuba bothishela, bese kuba bafundisi,” nakanjalonjalo. Nkulunkulu wababeka eBandleni, futsi Nkulunkulu wabanika lihhovisi.

<sup>65</sup> Kodvwa, ngekusa ngesikhatsi nangibeka lelolitje lekusekela

likona! Ngoba, manje, uma unguwakamoya, uyakutfolo. Ngenca yekukhala kwebantfu! Uma bewungakuhiatiya loko, noma utsatse lencwadzi futsi uyifundze, yatsi, "Yenta umsebenti wemvangeli." Akangibitanga kutsi ngibe ngumvangeli, kodvwa watsi, "Yenta umsebenti wemvangeli, ngoba kuyofika sikhatsi lapho bangayuyimela khona iMfundziso lephilako, kodvwa bayotibutsela ndzawonye, bothishela, banetindlebe letilumako, futsi basuke eCinisweni baye etinganekwaneni." Niyabona na? Wacaphuna lowomBhalo futsi wangitjela kutsi ngingaWutfolaphi. Wakusho katsatfu. Futsi ngatfola liBhayibheli ngase ngivula lapho Angitjela khona, futsi nako ke. Futsi-ke niyati ngemabhakede lamabili, ePhentekhostali yakaMunye nePhentekhostali ye-Assemblies. Angizange sengiwaphambanise. Ngahlanyela tihlahla tawo khona lapho bekakhona, ngoba ngicabanga kutsi omabili bekasephutseni. Kodvwa, kuko, ngangisesiphambanweni, ekuvunenii.

<sup>66</sup> Nkulunkulu uhlonipha noma ngubani locotfo. Phetro wakusho loko. Wacondza kutsi Nkulunkulu bekangabuki buso beabantfu, tonkhe tive tibita, ngesikhatsi akuleyondlu yaKhoneliyusi, ngesikhatsi bemukela Moya loNgcwele njengoba benta ekucaleni. Niyabona na? Nkulunkulu akabuki buso bemuntfu. Tsine sibona umuntu ngalokujulile nalocotfo, angaba cotfo ngeliphutsa. Kodvwa uma acotfo, Nkulunkulu utomholela ekuKhanyeni, ndzawanatsite. Utokuta kuKo, ngoba Nkulunkulu ubophelelekile kutsi ente loko.

<sup>67</sup> Futsi sicabanga ngekuBuya kweNkhosi, kutsi kuyintfo le-lenkulu; neMlayeto, akukho ngetulu kwalapho Uyekhona. Khumbulan, kunelicembu lelimiselwe ngaphambili kutsi libe lapha uma iNkhosi ibuya, futsi lingahle lingabi ngetulu kwedadzini. Niyabona na? Asati. Kungahle kube tigidzi letilikulu; kungahle kube tinkhulgwangane letilishumi. Kodvwa uma...Labamiselwe ngaphambili bayowuva loMlayeto futsi baWukholwe, uma KunguMlayeto lotfunywe nguNkulunkulu, lesiwukholwa kutsi uNgiwo.

<sup>68</sup> Manje, naku lapho sikhona, ke, khona etulu lapha ekupheleni kwesikhatsi. Ngesikhatsi, uma Nkulunkulu angibita...Manje, lalelani, loku akukafaneli kuphindvwe. Uma Angibitele kutsi ngibe ngumprofethi waKhe, khona-ke impela angikabambi sikhundla samunye. Baprofethi abavangeli. Umprofethi utifihla ehlane, yedvwa, naNkulunkulu, aze atfole impela, ngalokucondzile loko Nkulunkulu lafuna akwente. Bese uyagcishatela aphume anikete uMlayeto wakhe, aphindze abuye le ehlane futsi. Akasuye umvangeli, abambe imihlangano, nekutfola kubambisana, nato tonkhe letintfo leti njengoba kwenta bavangeli. Akafundzisi njengebavangeli. Una ISHO KANJE INKHOSI, futsi nguloko-ke, futsi nguloko kuphela. Uyawuniketa, awuphonse, futsi avumele emazubela awele lapho afuna khona, bese-ke uyahamba futsi. Kute umuntu

lowatiko kutsi ukuphi. Uhlala yedvwa akhweshe kubantfu, ndzawanatsite.

<sup>69</sup> Manje, ngingeke, noma uma Angibitele kutsi ngibe nguloko, ngeke sengibe ngumvangeli. Futsi uma Angibitele kutsi ngibe ngumvangeli, ngingeke ngibe ngumprofethi. Manje, niyakutfola lelengikushoko? Angati kutsi ngifanele ngenteni. Ngikwentile, ngenhloniphо yekutitfoba, ngesikhatsi Angitjela, kucala, ngami kutsi ngibambe sandla sebantfu futsi ngibakhulekela, khona-ke kwati imfihlo yenhlitiyo yabo, tonkhe letintfo leti letehlukene. Futsi, bazalwane, loko akunasiphosiso. Niyati kutsi loko kutoba liCiniso. Nonkhe niyakwati loko. Niyabona na?

Nekutsi wangitjela kanjani kutsi Kutochuma umhlabu wonkhe, futsi Kukwentile ncamashi! Sonkhe sive lesingaphansi kwemazulu siLivile, ndzawo tonkhe, emaphephandzaba, kurekhodwa kwematheyiphu, yonkhe indzawo. Angati kutsi Kuke kwakwenta kanjani. Kodvwa, emhlabeni wonkhe jikelele, kungena tincwadzi, nebantfu bavela ngaphandle le entasi eThailand, nemaHothenthothi emuva lapho. Kutsi letotitfunywa tenkholo timinyene kanjani emuva ekhatsi lapho nalawomatheyiphu, futsi tiniketa loko kuhunyushwa kweLivi. Futsi manje siyeva emhlabeni wonkhe jikelele, niyabona, umhlabu wonkhe jikelele. Manje, bona, liBandla, limiselwe ngaphambili ngekwemhlabu wonkhe, ndzawo tonkhe. "Bayoba babili embhedzeni; lababili ensimini," niyabona, atsatse munye futsi ashiye munye.

<sup>70</sup> Manje, njengoba ngente umsebenti wemvangeli. Futsi nasi sicelo sami. Uma loko kutfokotisa kuNkulunkulu, futsi ngente umsebenti kahle, ngiyetsema kutsi ngiMtfokotisile, ngicela kutsetseelwa ngawo onkhe emaphutsa ami, khona-ke Angahle angibite ngibuye ensimini yebuvangeli, kutsi ngibe ngumprofethi waKhe. Khona-ke uma kunjalo, ngitobushiya buvangeli. Kodvwa uma Angibitela kutsi ngibe ngumprofethi, ngingeke ngaba ngumvangeli. Uma ngitoba ngumvangeli, ngingeke ngibe ngumprofethi.

Ngihlanganisa tikhundla letimbili. Ngulapho la bengihlala njalo ngiphikisana khona ngako. Ngime langembili, akukaze kube kuhle, kuphumelele. Nkulunkulu ukusebentisile, kodywa angikaze ngicabange kutsi bekuyintsandvo yaKhe lecondzile. Bekuyintsandvo yaKhe levumelako. Ngime ngembili, umbono noma lemibili itokushaya ikulahle phansi, cishe impela. Niyabona na? Bese-ke uma utjela lomuntfu *lona* kutsi aticondzise kanjani, nekutsi ufanele enteni; bese-ke umuntfu lolandzelako eme lapho, ulindzele intfo lefanako. Futsi ungeke umtjele, ngaphandle uma kukhona iNTfo lekutjela kutsi umtjele kona. Bese-ke labanye bantfu bativela kwangatsi ungumkhapheli, noma umhlubuki, noma—noma lidimoni noma lokutsite, ngoba awubatjeli lalabafuna kukwati. Niyabona, leso akusiso sikhundla, indlela umprofethi lasebenta ngayo.

<sup>71</sup> Umprofethi uhlala emuva *lapha* aze agcishatele acondze ngco esibhedlela, noma ngabe uyaphi, na-ISHO KANJE INKHOSI, futsi akusho, aphindze agcishatele aphume futsi. Akasuye umvangeli, nhlobo. Akayibambi imihlangano futsi acoce tintfo. UneLivi leNkhosi nganoma ngubani latfunyelwe kuye.

<sup>72</sup> Uma atfunyelwe eWhite House, ugcishatela ngco ngembili kwe White House, utsi, "ISHO KANJE INKHOSI." Uma kukwembusi wesifundza, noma ngabe ngubani, ngu ISHO KANJE INKHOSI. Akatenti silima ngelicembu lemabandla, atama kubangenisa futsi atsatse Livi, futsi ashumayele letintfo leti njengebavangeli. Akasuye umvangeli.

<sup>73</sup> Ngako, niyabona, bazalwane, kungalesosizatfu ngingatibiti ngemprofethi. Angikho ngisho nasehhovisi lamunye. Niyabona na? Manje niyacondza kutsi ngichaza kutsini na?

Manje, bekuyobakhona lokunenginengi lokuchubekako kanjalo sikhatsi lesidze, kodvwa ngiyetsema kutsi ngingeke ngitsatse lesinengi kakhulu sesikhatsi senu, ngite ngitfole nalokuncane kwaleLivi lengifuna kulifundza kusihlw.

<sup>74</sup> Manje, naku lengikwentako. Angikaze ngive kutsi ngifanele ngihlale e-Indiana. Ngingu—ngingu—ngingulohamba esuka la aye lapha nje. Angi... Ngitohamba ngiye endzaweni yinye, ngiyacabanga, "Ngitoweleta *ngalapha*, ngitohlala phansi lapha. Ngiko loku." Ngingeke ngakwenta. Uma ngiya kulenye indzawo, ngiyacabanga, "Ngitokuya *ngalapha*." Uma ngikwenta . . .

Umkami uyangibita . . . Litsini leloculo lebahlabela ngalo? *Imimoya Lete Kuphumula*. Nike naliva, ngiyacabanga. Linengi lenu nonkhe niyabeva bahlabela. Yebo-ke, nguloko langibita ngako, "Imimoya lete kuphumula."

Cishe ngesikhatsi ngifikasi lapha, ngiyacabanga, "Mfana, ngifanele nje ngiye ekhaya. Ngifanele ngibone umkami nebantfwana. Ngifanele ngiye esontfweni kanye futsi ngishumayele." Ngiyefika lapha, futsi lantasi ngishumayele kanye. Ngicabuze umkami futsi ngigace bonkhe bantfwana. Ngiphumele ebeleni kutsi ngijube tjani, nendiza iyendlula ngetulu. Ngiyema, ngisule umfomo ebusweni bami, futsi ngifuna kuhamba naye. Kulenyen indzawo ngifanele ngihambe. Yebo-ke, ngicabanga kutsi ngifanele ngehlele *lapho*. Futsi nge—ngehlela *lapho*, futsi ngishumayele *lapho* sikhashana. Ngicalate emaceleni, nayo lenye ihamba ngetulu. Ngifanele ngihambe naye. Niyabona, kute kuhlala phansi kimi. Angeke nje ngikhone kukwenta. Anginakuphumula, ngiyashushumba, kusuka kuyinye indzawo ngiye kulenye indzawo, lokutsite. Angikhoni kwenta ngalenyen indlela. Kuyintfo letsite kimi. Futsi ngiyati kutsi ngifanele ngikwente.

<sup>75</sup> Manje, ebandleni, lisimeseni salo samanje, ngingativela ngikabi kakhulu kuhamba ngisuke lapha. Futsi, cabangani,

ngani nonkhe nine madvodza lenihleti lapha, lengikholwa kutsi ngitocitsa liPhakadze nani, ngale eveni leNkhatimulo. Sinemadvodza lakahle, labukeka kahle, lacinile, bantfu labaphilile. Madvutane nje kubekhona imvuselelo levumbukile ebandleni lapha emkhatsini webantfu. UMoya weta emkhatsimi wabo, wacala kuniketa tipho. Ngawubukisisa, kubona kutsi utongena ebuhlanyeni. Sonkhe sikhatsi uma ucalaluhamba ngaleyondlela, loMoya utokuhlolola bese ukubuyisa *lapha*. Ngacabanga, “Ayibongwe iNkhosi.” Niyabona na? Bamba indzawo yakho nje lapho. Loko kukahle. Niyabona na?

<sup>76</sup> Manje, umcabango wami uyini, ungułoku, uma bekungenteka kutsi, uma ngicala kuya ndzawanatsite... Angati kutsi ngiyaphi. Kodvwa angikwati kuhlala ngithule nje. Anginawuhlala lapha. Angeke nje ngikhone kukwenta. Ngifanele ngihambe ngiye ndzawantsite. Futsi angeke nje empeleni ngiħħale lapho kodvwa tinsuku letincane, ngibe ngħħambha ngiya ndzawanatsite. Ngifanele ngiye ndzawanatsite. Angati kutsi ngiyaphi. Kanjalo na-Abrahama bekangati lapho bekaya khona. Wavele nje wawela umfula wase uyesuka uyahamba. Nguloko kuphela.

<sup>77</sup> Ngitivela kutsi nguloko lesifanele sikkwente lapha, kulesikhatsi samanje, ngikholwa kutsi sidzinga libandla. Ngicabanga—ngicabanga kutsi indlu yaNkulunkulu... Wena utsi, “Yebo-ke, ini, kufaka yonkhe leyomali kuko uma iNkhosi itobuya?” Yebo-ke, kutosita ngani kugcina imali uma iNkhosi ibuya na? Niyabona na? Futsi uma bantfu babeke imali eceleni bentela libandla, kungumsebenti wetfu, ngelivoti lelilikħulu lelipħesenti lapha, lengilitsetse ngalobo busuku, kwakha lelibandla. Ngako, lakhe. Beningatsi, “Lakhe. Yebo, mnumzane.”

<sup>78</sup> Angikaze ngikuvakalise loku phambilini, kodvwa ngifuna kukwenta embikwenu madvodza. Bebangafumi besifazane lapha, ngoba lomunye weyama abheke *ngalapha*, nangaleyandlela. Manje ngiyetama, kunitjela sizatfu ngifuna kukwenta. Ngicabanga kutsi, uma iNkhosi ibuya ngeliviki lelitako, asicale libandla kuleliviki. Impela. AsiYikhombise. Asisukume endzaweni yetfu yemsebenti. Yebo, mnumzane. Bese-ke uma si... uma libandla lakhiwa.

<sup>79</sup> Leni? Asesitsi uma A... Kutawutsiwani ke uma Aneminyaka lelishumi kusukela manje? Kutawutsiwani ke uma Aneminyaka lengemashumi lamabili na? Noma uma-ke Aneminyaka lelikħulu ke? Nomangabe kuyini, uma Abuya, loko akunandzaba. Siyati Utobe etela tsine ngaphambi kwalessikhatsi, ngoba neke sikushiye ngephandle, iminyaka lelikħulu ngetulu. Uyobe etela tsine, kodvwa sifanele sishiye kwehlukana ngemuva kwetfu. Futsi ngikucabangile loku. Kungani pho ungavumeli libħodi lelibandla lapha, ngikhulumta

nabo manje, lakhe lelobandla? Kubekeni lapha. Kwente kube kuhle, nendzawo lenhle lapho bantfu bangeta khona.

<sup>80</sup> Ngingancoma, uMnaketfu Neville abe ngumfundisi walelibandla, kuphela nje uma libandla limncoma kutsi abengumfundisi. Lelo livoti lelibandla. Kuphela nje uma abambe lesosikhundla semsebenti futsi ahlale ngekuKholwa, ufunu kuta, uva kuhola kweNkhosi, khona-ke kuhola kweNkhosi kutsi yena ahlale, uma libandla livotela lokufanako.

<sup>81</sup> Khona-ke ngitsi, ngamunye walamadvodza ngephandle lapha, lawa lamanye emadvodza, njengeMnaketfu Crase, neMnaketfu Junior, bonkhe, kuphela nje uma beva umsebenti wabo kulesosikhundla, futsi bahlangene lapha ndzawonye. Ungeke wehle futsi uhlangane neMethodisti. Awunayo inhlanganyelo nabo. EmaBaptisti, ayahamba, akhulumna ngekukhuluma ngetilimi, nembabhatiso eGameni laJesu, bakukhahlela uphume, ngaloko kushesha. [Umnaketfu Branham uchumisa umuno wakhe—Umhl.] Kunjalo. Uhlala ngalapho, bewuyoba njenge—ngelituba emkhatsini wesicuku semagwababa. Bewungeke ube nenhlanganyelo, nhlobo. Uyafa. Angihlekisi ngeMethodisti neBaptisti, manje. Kukhumbuleni loko. Angisho loko. Ngidvonsa kucatsanisa nje. Lapho, labanengi, lawomaMethodisti nemaBaptisti angemadvodza lalungile, emadvodza lanebunkulunkulu. Kodvwa ngikhuluma ngenhlanganyelo.

Kukhona uMnaketfu ngubani ligama lakhe, emuva lapho kusihlwa, u—umvangeli lohleti emuva laphaya, uMnaketfu J. T. Parnell. Mnaketfu Beeler. Kholwa, lomnaketfu lohleti lapha. Labanye be...Labanengi benu lapha bangemadvodza aÑkulunkulu, babita imphilo yenu. Ningenta lokutsite. Ningahlali nje lapha. Asesente lokutsite. Anitfoli nje ngisho munye umphefumulo losindziswako, tfola munye asindziswe. Ngamunye wetfu.

<sup>82</sup> Manje, ngicabanga kutsi, lelibandla leli, uma nine madvodza beningakwenta, uma nakha lelibandla, nente leli njengenhllokohvisi yenu, nanjengeMnaketfu Neville lapha abenjengelilunga lelidzala emkhatsini wenu. Niyabona na? Futsi ngaletinye tikhatsi nawutfola umbuto longeke ukhone kuwucoca ebandleni lakho ngephandle lapho, khona-ke uwuletsa lapha kuMnaketfu Neville, futsi nonkhe nikucocisane ndzawonye. Uma ungeke ute kunoma ngusiphi sincumo, ngitobe ngita ngalapha, masinyane impela, khona-ke sonkhe sitohlangana nawo.

<sup>83</sup> Futsi—futsi-ke, ekhatsi lapho, calani kucecesha emacenjini enu lucobo, labanye bafundisi, emadvodza leniwabonako lanelubito emphilwени yawo, lwenkonzo. Ceceshani letotinsizwa. Tingeniseni lapha kulelilunga lelidzala. Nonkhe nihlale ndzawonye emhlanganweni webafundisi, futsi lapho

nifundzise tintfo letijulile taNkulunkulu. Ningahambi niye esiphetfweni lesibi. Gcinani umuntfu lotsite leningametsema, kutsi atsi kuba ngu—ngumholi wenu. Bese-ke, ngaletinye tikhatsi, uma ningakuboni ngendlela nje impela lenta ngayo, kuchubeka, loko kulungile. NisekuKholweni, nomakunjalo. Chubekani nje nihambisana. Mhlawumbe uma sihlangana ndzawonye, ke, sonkhe kanyekanye, sitokhuleka; kuhlola lokufihlakele kwaNkulunkulu kuyehla, futsi Utokunika kona kanye nje lokungiko, niyabona, futsi asesati kutsi kwentiwa kanjani.

<sup>84</sup> Futsi ekhatsi lapho, emabandla angahamba eve, futsi aceceshe licembu lemadvodza. Futsi uma ngisemsebentini wekuvangela ndzawanatsite, kunetindzawo lengingababeka kuto, umhlaba wonkhe jikelele.

<sup>85</sup> Kube-ke bengiseNdya, ngibuyelete eNdya? Lapho bengingatsi kulabantfu laba, mhlawumbe, bekungaba netinkhulungwane tabo. Ngihlale lapho liviki noma lamabili, futsi bayayibona inkonzo. Bayayitsanda. Bakholwa kutsi kuliCiniso. Baphuma ebuhedenini. Lapho ngine...futsi mhlawumbe emavikini lamabili noma lamatsatfu.

Ngesikhatsi ngingalapho, busuku lobubili, futsi mhlawumbe tinkhulungwane letilikhulu taphendvukela kuKhristu; akukho ndzawo lapho ngiya khona. Ngelusuku lololandzelako, ngitsatse indiza bese ngicala kubuyela eRoma, bese-ke ngiya e-United States. Ngibashiye njengetimvu nje letibekwe ngephandle emkhatsini wetimpansi.

Kube-ke benginelicembu lemadvodza, tinsizwa leticecesshwe eMlayetweni, niyabona, kutsi, “Manje, awume kancane. Ngingakesuki lapha, sitohlela kahle lamabandla lawa. Bengitoba nendvodza. Sengivele ngiwatfumelele i-thelegramu. Anayo imali. Asemgwacweni wawo lapha, khona manje, kutsatsa loku; indvodza lelungile. Kunetinsizwa letimbili noma letintsatfu letikanye naye, letiyoba basiti bakhe nebalekeleli”?

<sup>86</sup> Nelibandla lalokuKholwa loku lingamiswa lapho, lokutoba ngumsebenti wangephandle eNdya, umsebenti wangephandle ejAliman, umsebenti wangephandle eSwitzerland. Ngani, khona manje, besifanele sibe nabo kuto tonkhe tive lapho bengikhona. NeMlayeto ke, losuka lapho, kuta lomunye, kulomunye kuta lomunye. Niyabona kutsi ngicondzekutsini na?

<sup>87</sup> Manje, kusasa ebusuku, noma lilanga emvakwakusasa ebusuku, nitobona Mattsson-Boze lota lapha, longumngani wami. Nitobona nje kutsi munye lomncane, waseSweden lokhubatekile wentani laphaya eTanganyika. Wangena lapho. Futsi, manje, Mattsson-Boze uyindvodza lelungile, kodvwa akakukholwa lokuKholwa lesikukholwako.

<sup>88</sup> Ngimtsetse ngaphuma naye, futsi ngamtsatsa futsi nje ngambophela endzaweni lenjalo emBhalweni. Ngitsi, “Mattsson,

ungumngani wami. Manje awunawugcuma noma ugijime. Sitoma lapha nje, sibambe tandla talomunye nalomunye, njengebanaketu labangemaKhristu, futsi sikhulume.” Niyabona na?

<sup>89</sup> Futsi ngibeke loMlayeto kuye, futsi utovele eme lapho. Utsi, “Mnaka Branham, impela u—ucinisile.”

<sup>90</sup> Ngitsi, “Manje, Mattsson, awukukholwa loko, noma bewungaKwemukela.”

<sup>91</sup> “Yebo-ke, Mnaka Branham, ngi—ngiyakholwa kutsi loko lokushoko kuliCiniso.”

<sup>92</sup> “Pho awuKwemukeli leni?” Niyabona na? Ngivele nje ngiKushisele kuye. Futsi yena—yena, ke, masinyane nje uma sekakhwesha, sewuhambile. Niyabona na?

<sup>93</sup> Kodvwa nje bukisisani kutsi leyondvodza yenteni ekushumayeleni kwayo ngalapho, indvodza yinye nje. Ngoba, beyingatfumela ngco emuva eChicago futsi itsatse iBurton nabo bonkhe labanye babo, ibatfumele ngale ekhatsi lapho kanjalo, futsi icale umsebenti wekwenta. Baze, manje bakhuphukela emashumini etinkhulungwane, emvuselelweni yinye lencane. Hhayi umuntfu lonetiphiwo, umuntfu nje lobekanesibindzi lesenele kuya lapho futsi acale.

Yini lobekungentiwa ngaphansi kwaLoku? Bekungaba sesigabeni setigidzi. Impela. Sisilahlekele lesosikhatsi. Nguleso sincomo sami besingaba ngiso.

<sup>94</sup> Manje khumbulani, ekwenteni loku, nitofola, kungahle kubekhona tikhatsi kutsi nitophikisana neMnaketu *S'banibani*. Nitawuphikisana ngalapha. Futsi khumbulani, kuphela nje uma nitofika endzawaneni, lapho nitotsi, “Yebo-ke, ngoba akaKukholwa njengami nje, angeke ngi...” khonake kukhona lokungalungi ngawe. Akunaphutsa ngalomfo. Kukhona lokungalungi ngawe. Uma, bazalwane labetama kubamba ndzawony!

<sup>95</sup> Kunentfo yinye, tsine bakaBranham, kunalabayimfica betfu, futsi besiyaye silwe njengetinja tekufuywa. Kodvwa, emvakwakokonkhe, nasesicedzile kulwa, sisasolo sibakaBranham. Lomunye bekati kutsi lolomunye bekawakaBranham. Bengati kutsi bekawakaBranham. Bekati kutsi ngangiwakaBranham. Niyabona na? Kodvwa besilwa. Niyakwenta loko emndenini wenu, kodvwa basasolo babomnakenu.

Nguleyondlela lokungayo. Singahle sehlukane ngekubona, loko kulungile, kodvwa sisasolo simunye. Simunye kuKhristu. Siyawukholwa loMlayeto, futsi asihlale naWo.

<sup>96</sup> Futsi ngicabanga kutsi nguleyo intfo lefanele kwentiwa, kusolo sichubeka nje, aze Jesu abuye. Futsi nguloko lebengifuna

kukusho ngaleyondlela. Futsi ngiyakholwa uma nitoba njenge...

<sup>97</sup> Niyabona, nifanele nibenemdlalandla ngaKo. Uma nite umdlalandla, khona ke kukhona lokungalungi. Kukhona lokungalungi. Ufanele, ungashe nje kutsi, "Yebo-ke, ngenyanga leyendlulile nganganemdlalandla impela, kodvwa angisati." Niyabona, khona-ke kukhona lokungalungi ndzawanatsite. Ufanele ubenemdlalandla, ngasosonkhe sikhatsi, niyabona, usolo uchubeka nekugadla. Ngudeveli, etama kukutfola.

Njenekutsi, bengihlala njalo ngimtsandza umengameli wetfu wekugcina, uMnumz. Eisenhower. Benginekubabata lokukhulu ngajenene Eisenhower. Watsi, "Ngesikhatsi silwa," watsi, "kunetikhatsi letinengi lasitsatsa khona libhosho futsi siliphonse esibhamini, bese sidvonsa sandvo etikwalo, futsi silivumele liwe, futsi sincaphe. Asikadubuli." Watsi, "Asikaphakamisi tandla sacolisa." Watsi, "Singahle kube sifake lelinye libhosho, nalo lancapha, futsi." Watsi, "Asizange siphele emandla." Watsi, "Sachubeka nekuncapha saze sinye sagcina sidubulile."

<sup>98</sup> Nguloko-ke. Nguleyondlela yekuncoba imphi. Chubeka nekutama. Phonsa libhosho ekhatsi bese uyasikhwebula. Unenhoso, unenkoyoyo lofanele uyishaye. Futsi uma singakhwebuki, likhiphe, uphindze ufake lelinye, uphindze utame futsi. Liphonse ekhatsi uphindze uletame, litawuze linye lidubule. Kunalinye lawo ekhatsi lapho leliphilako, nalinye lawo litodubula. Kodvwa nguleyondlela lesifanele sente ngayo. Chubeka nje udubule, udubule, kuze kwentekе lokutsite.

<sup>99</sup> Ngentani na? Ngiyadubula manje. Ngiphumela lapha, ngingati ngisho...ngaphandle kwanoma ngukuphi kuhola.

Umtfwalo! Tigidzi tebantfu tikubuka, "Utokwentani na? Ngumuphi umnyakato lolandzelako na?" Labanye ucabanga kutsi ngifile. Labanye ucabanga *loku*. Ngisho nalesosibhamu sadubula, ngalelelinye lilanga, batsi bengitama kutibulala. Yonkh'ntfo, niyabona, ngephandle eveni lonkhe, nayoyonkhe intfo. Niyabona na? Kodvwa unakokonkhe loko kulwisana nako. Khona-ke, unemtfwalo webantfu.

<sup>100</sup> Futsi ake ucabange nje, kube ke Nkulunkulu bekangabeka kuwe, kutsi bewuyati inhilityo yebantfu lobewukhulumu nabo na? Cabanga ngaloko. Niyabona na? Bazalwane, mhlawumbe, ngyati ninemtfwalo, kodvwa anicondz. Futsi ngaphandle kwaloko, lapha, unemtfwalo lapha.

<sup>101</sup> Wena utsi, "Yebo-ke, loko bekufanele kubelula kuwe, Mnaketfu Branham. Nomayini lofanele uyente, Nkulunkulu uyakutjela nje." Cha. Akakwenti. Ngiyakufomela, njengoba nawe wenta nje, futsi kamatima kakhulu nje. Impela. Ngifanele ngikufomele kakhulu kunawe.

Futsi kutoba nalokunengi lokudzingeka kimi. Lapho ufanele uphendvulele khona libandla, lapho ufanele uphendvulele khona umndeni wakho, noma mhlawumbe nje wena lucobo, niyabona, kunetigidzi temiphefumulo lengitotiphendvulela. Ngifanele ngitati tinyatselo tami. Futsi uma Sathane akushaya, ngempherefumulo munye, noma imiphefumulo lembalwa lotoyibamba, kutsiwani ke ngephandle lapha lapho tigidzi tihleti khona ngeluhlelo na? Kungakhi lokunye kuchuma lakuphonsa ekhatsi lapho na? Niyabona na? Ngako ninalokunengi kakhulu leningakukhumbula, bazalwane. Loko, akumangalisi ngiba neluvalo ngaletinye tikhatsi. Impela.

<sup>102</sup> Kodvwa manje ngiyagadla khona manje. Ngiphonsa libbosho ekhatsi. Liyadubula, nalo-ke. Uma lingadubuli, angeke ngiyekele. Ngitophonsa lelo ngephandle, njengalelidubule phansi, futsi ngitame lelinye. Lelinye lawo litochuma. Nguloko kuphela lokukuko. Lelinye lawo litodubula, ndzawanatsite. Khona-ke, ngi-ngifuna kucondzisa enkoyoyweni, ngako, uma lidubula, ngitoyishaya lentfo lengiyidubulako. Futsi manje niyati kutsi ngicondze kutsini. Ngicinisekile. Niyabona na? Kukhona lokutsite, ndzawanatsite. Ngiyahamba ngalemihlangano, ngingcundza nje ngephandle ngaley. Angihlosi kufundzisa letintfo leti letinkhulu lenginifundzisa tona ninebantfu.

<sup>103</sup> Niyakhumbula kutsi lelophupho, lengabanalo lihumusho, belyiini na? "Buyela emuva futsi ugcine loKudla." Beyikuphi lendlu yekugcina kudla? Kulelitabernakeli leli. Lapho ikhona yini intfo lenjengayo eveni, khona lapha nomakuphi, letocatsaniseka naloMlayeto lesinawo na?

Manje, kusobala, banaketfu labancane lapha longaphandle ngalapha, lawa lamanye emabandla lamancane, singiwo. Simunye.

Bewungayaphi, kuYitfola na? Ukhombisa kucatsanisa kwaYo nomakuphi. Uphuma ngco kutivumokholo telihlelo. Utohamba ngco uphume eGameni leNkhosi Jesu. Utohamba ngco uphume kuleti letinye tintfo. Niyabona na? Futsi naku lapho loKudla kugcinwe khona.

<sup>104</sup> Yebo-ke, uMlayeto munye lengiwushumayela lapha kini nonkhe...Bukani, bengishumayela kusukela kulekucala kuya ema-aweni lasitfupha kini, ngeMlayeto. Yebo-ke, kuge bengitosebentisa lomunye walowoMlayeto, bengingatsatsa liviki kuWutsatsa, kancanyana nje *lapha* nakancanyana *lapho*, niyabona, ngoba Ugecinwe etulu lapha.

<sup>105</sup> Kusematheyiphini. Kutohamba kuye emhlabeni wonkhe jikelele ematheyiphini, lapho bantfu etindlini tabo. Lawomatheyiphi ayowela ngco etandleni talabamiselwe ngaphambili baNkulunkulu. Angalicondzisa Livi, Utocondzisa yonkhe intfo ibesendleleni yayo. Ngulesosizatfu Angitfumele

emuva lapha kwenta loku: "Gcina loKudla lapha." Ungalele kutsi ngiye ngesheya kwetilwandle.

<sup>106</sup> Umnaketfu Arganbright watsi, "Yebo-ke, wota, hamba. Unebusuku banye, kodvwa sitokutsatsa ubeneluhambo lwetivakashi ndzawotonkhe eveni lonkhe." Indlela lengibone ngayo uMnaketfu Fred neMnaketfu Banks batama kuhamba.

<sup>107</sup> Ngatsi, "Ngingeke ngahamba ngaleyondlela." Niyabona na? Kwakhombisa kutsi kwakukhona lokunye lokutsite.

<sup>108</sup> Ngicindzetele emakhini manje, kodvwa angati kutsi ngitsatse yiphi indlela. Kodvwa kunetinhlavu letibekwe ndzawo tonkhe kimi. Ngabe Ungibitel a emuva ekuvangeleni yini? Ngabe Ungibitele ebutfunyweni benkholo ngaphandle kwaleli? Ngabe Ungibitele kuba ngumprofethi waKhe? Ngabe ngingumfundisi ndzawanatsite? Nomayini lengifanele ngiyente, ngitochubeka nje nekuphonsa libbosho nekudvonsa sandvo kulo. Lenye yato itodubula. Kodvwa nje anginawuhlala futsi ngibuke, ngitsi, "Nkhosi, Wena faka lelibosho esibhamini." Ngitofaka libbosho esibhamini mine, ngitudvonsele mine. Myekele Yena ente lokudubula. Nguye Lotonakekela loko. Mine angichubeke nekuhamba nje.

<sup>109</sup> Ngephandle, uma ngichubeka kulemihlangano manje, ngiyaphuma nje. Angati. Kona, ngi—ngingahle ngingasho ngisho nayinye intfo ngaloMlayeto njengoba ngiwushumayela lapha. Ngingahle ngingabi ngisho nabunye busuku bekuhlola lokufihlakele. Angati. Ngiyahamba nje, ngingati kutsi ngitokwentani. Beningeke ngikutjеле. Ngiyahamba nje, futsi nguloko kuphela.

<sup>110</sup> Futsi nguleyondlela lofanele wente ngayo. Unalokutsite engcondvwensi. Bantfu lapha ufunu indlu yekukhontela. Yakhe. Masinyane ngangoba ungakhona, yiphakamise. Tfola bothishela netintfo.

Nine bazalwane ngephandle ngaleya, nemabandla enu lamancane, futsi nifuna ku, nenta umsebenti, Nkulunkulu utoniphia umvuzo ngaloko. Phuma uye lapho, ushumayele, wente konkhe longakwenta. Akutsi nonkhe nihlangane ndzawonye, nine sicuku semadvodza, futsi nibe nemihlangano, futsi nikhulume ngetintfo letijulile temBhalo.

Futsi, nikhuleke. Ninga—ningeti lapha nje kutsi nibutsane, ngaphandle uma nitawutela umhlangano wemkhuleko wodvwa. Yentani kukhuleka kwenu ekusitsekeni. Hlalani ngephandle etindzaweni. Hambani emakamelweni enu. Nisitsele ndzawanatsite. Futsi nje niguce phansi, futsi nihlale embikwaNkulunkulu, futsi nihlale lapho.

Khona-ke uma nitfola, kubukeka kwangatsi kukhona lokuhamako, o, niyahamba nje, futsi nitfola kutsi kusuka kancanyana eVini, bese niyacaphela-ke. Akunandzaba kutsi kubukeka kukuhle kanjani, manini khona lapho. Umoya

longakalungi unitsintsile. Ngoba, uMlayeto walolusuku useVini. Niyabona na? Ninga . . . Niyabona na?

<sup>111</sup> Uma utsi, "O, hhe, Mnaketfu Branham! Ngiyakutjela *s'bani-bani*. Ngani, *S'bani-bani* wema kulolobunye busuku, lentfo lena lenye yenteke kanje."

Kubukisiseni. Kucaphelisiseni. Ningalahli lutfo. Lindzani nje futsi nibone kutsi kwenta kanjani, bese-ke nikuletsa eVini futsi nibone kutsi kucatsaniseka kanjani neLivi. Khona-ke, uma kucatsaniseka neLivi, futsi yonkhe intfo ikahle, bongani Nkulunkulu, futsi nichubeke nekuva ke, niyabona, kuphela nje uma kutohlala eVini. Lowo ngumbono wami, lengicabanga kutsi ufanele ukwente.

<sup>112</sup> Mnaketfu Neville, Mnaketfu Ruddell, Mnaketfu Crase, neMnaketfu Beeler, nani nonkhe bazalwane lapha, Junie, nomangabe nikuphi, nani nonkhe bazalwane, Nkulunkulu anibusise ngalokucebile.

Ngibona Terry, Lyn, Charlie Cox, David, incumbi yenu tinsizwa lapha. Nkulunkulu anigcobe. Hhe! Bengingatsandza kanjani nje kucupha labangagcwala sandla benu, kutsi nibe bavangeli, nginibeke ndzawanatsite, niyabona, kubona kutsi nitile. Ungema futsi wati loMlayeto, futsi udadishe, kutifakazela wena lucobo, uva lubito emphilweni yakho. Ngibona letimbili noma letintsatfu tinsizwa, naletine noma letisihlanu, tihleti, ngakulolomunye umugca emuva *lapha*, futsi—futsi kanjalo. Uyinsizwa. Sengiyaguga. UMnaketfu Neville sewuyaguga. Singemadvodza lasekhatsi nendzima yemphilo. Uma sikhatsi sigicika siya phambili, sitohamba sisuke enkhundleni, emvakwesikhashana. Nifanele ningene eticatfulweni tetfu. Niyabona na? Futsi ngako, niyabona, bese-ke, mhlawumbe, ngalolosuku, kuyokhula kube kukhulu kakhulu, uma likhona likusasa.

<sup>113</sup> Kodvwa lisekhona linamuhla, asisebente kusesemini. Likusasa lingahle lingefiki. Uma kwenteka, asikulungeleni. Niyabona kutsi ngicondze kutsini na? Manje, nguloko lebengitokucabanga, kini.

<sup>114</sup> Bekungamangalisa yini kubona umnaketfu enhla lapho wase-Utica, uMnaketfu Crase, nonkhe nine labanye bazalwane lapha, beta ndzawonye, bahlangane, bete endzaweni. Nine bafundisi nihlale ndzawonye futsi nicocisane tintfo. Nifanele nibe nenhlanganyelo ndzawanatsite. Nifanele nibe nalokutsite, kutsi nihlangane ndzawonye, kuze nihlangane ndzawonye. Nonkhe nita ndzawonye njengelicembu lemadvodza futsi nikholve lomunye nalomunye, nakanjalo, futsi nicoce ngaletinkinga leti, futsi nimise, mhlawumbe, kanye ngenyanga, bashumayeli bodvwa. Asenihlangane ndzawanatsite kulelinye lemabandla enu. Hlalani lapho futsi nikucoce, futsi

nikukhulume, ngamunye wenu bafundisi, nebavangeli, nanoma yini leningiyo.

Bese-ke uma kuvela lenye inkinga lenkhulu, ungeke utinte, khona-ke, uma ngibitelwa ensimini yebuvangeli. Angati kutsi loko kuyoba yini. Uma ngiyobakhona, niyati ngitobuya, njalonjalo, sonkhe sikhatsi. Bese-ke uma utfola letotintfo, khona-ke, uma sengibuya lapha, yebo-ke, sitohlangana ndzawonye futsi nje sihlale phansi lapho. Lomunye wenu unekubitwa emphilwesi yenu... Singeke sibe netingcogciscwano tangansense netintfo lebesisolo sinato. Sitohlangana ndzawonye nje, futsi sihlale lapho size sibe na ISHO KANJE INKHOSI.

<sup>115</sup> Futsi uma ungtfola bashumayeli bacondze, naye acondze kahle, buka kutsi utokwentani. Utowunga u... Bekutonakekela emakhulu aletintfo leti. Nguloko-ke. Siyashaya nje, niyabona. Ufanele uktolele inchubo, inchubo yaNkulunkulu.

<sup>116</sup> NjengaJethro watsi kuMosi, "Ngani, ungeke ubehlule bonkhe." Noma, futsi Nkulunkulu wabeka emalunga ngephandle lapho, emashumi lasikhombisa awo. Futsi batsatsa loMoya lowawukuMosi, base bawubeka etikwalawomalunga langemashumi lasikhombisa. Futsi aprofetha. Futsi akumcedzanga nakancane Mosi emandla. Kwamcinisa. Bekanesiprofetho lesikhulu impela nje kuye njengoba enta ngaphambi kwekutsi basuse uMoya kuye, kuprofetha. Niyabona na? Wehlukanisa nje, watsi, "Manje, Mosi, abehlulele tintfo letincane. Futsi, kodvwa, uma sekufika etintfweni letinkhulu, ungena nabo futsi ubasite kanjalo."

<sup>117</sup> Manje, nguleyondlela. Leyo kwakuyindlela yaNkulunkulu emuva lapho. Leyo kwakuyindlela yaNkulunkulu e—emNyakeni weliBandla wasekucaleni. Futsi ngikholwa kutsi yindlela yaNkulunkulu manje, kunjalo, kitsi kutsi sikhente. Ngako, asikwente. Yekela nje kukhuluma ngako, futsi ukwente. Nguloko kuphela. Singakwenta ngemusa waNkulunkulu. Anikukholwa na?

Manje, manje, ake sibone. O, sengivele ngisitsetse sikhatsi sami.

<sup>118</sup> Kodvwa Billy ubhale inothi lapha. Umzuzu nje, ngitobona kutsi kuyini. "Ngibuya eNew Albany Daughter Grace, Memorial Hospital, wephuke umkhono wakhe. Ufuna kutsi akhulekelwe. T-r-o-u-b, W. C. Troub." Troub, intfo lefana naleyo.

Asibe nemkhuleko walodzadze lomncane.

<sup>119</sup> Babe wetfu loseZulwini, njengoba sikhuluma manje, futsi ngicabanga kutsi mhlawumbe ngesikhatsi Irenaeus abuka ecenjini lakhe lelincane lemadvodza, mhlawumbe kwakulicembu lelincane kakhulu kunalelilapha kusihlwa. Futsi bebetu situlo sekuhlala kuso. Bebahlala etilephini tematje. Futsi bebahlala lapho, futsi wakhuluma nabo. Lawomadvodza aphuma ngisho, kutsi ahambe, bekatu kutsi

angahle anikelwe kutsi adliwe ngemabhubesi, tinhloko tawo tijutjwe. Kodvwa kuKholwa kwabobabe kusaphila namanje, naloku nje bekunemgodzi, umlilo nenkemba.

<sup>120</sup> NgiyaKubonga ngalamadvodza, Nkhosi. Ngikhulekela kutsi Utowabusisa. Futsi ngiyababusisa ngamunye wabo, eGameni laKho, kutsi Utobagcina ekuKholweni lokwetfulwe kulabangcwele kwaba kanye, kutsi bangeke baze baphazame kuloko. Futsi kulelicembu leli kwangatsi Ungatfumela bafundisi, bothishela, bavangeli. O Nkulunkulu, siphe kona. Futsi kwangatsi bangabamba lemphi, ndzawotonkhe, nomakuphi lapho bakhona. Kwangatsi bangasebenta aze Jesu abuye.

<sup>121</sup> Futsi manje, Babe, ngikhulekela ngasinye saleticelo leti lesingene lapha kusihlw, futsi sicela kutsi Utokhumbula lodzadze lomncane entasi lapha, losanda nje kwephuka umkhono wakhe. Kwangatsi emandla aNkulunkulu Somandla angamphilisa futsi amsindzise. Siphe kona, Nkhosi. Ngikhulekela kutsi Utomsita futsi umbusise. Busisa labatsandzekako bakhe ngekushaya. Futsi kwangatsi emandla lavusa Jesu ethuneni angavusa lentfombatane. Kwangatsi umkhono wayo ungasindza.

<sup>122</sup> Tonkhe leticelo leti letishitiwo kusihlw! Lowomfana tatane alele lapho, lonaloku, ngimvile lommaketfu akumemetela, kutsi si—sifo seHodgkin sesidle kuye baze buso bakhe bashiswa, nge-radium netintfo labamnika tona. Nkulunkulu, bani nemusa kulowomfana. Umvumele aphile.

Sicabanga ngaleyondvodza lengakalungeli kuhlangana naWe, futsi seyendlulile manje; umkayo nenhloko lephahlakile. Umntfwana lofakwe esiswini! Bonkhe laba labanye!

Dzadze Bruce, etfwele lawomanti. Sewuyaguga, Babe. Futsi lapho ushise imikhono yakhe, futsi ehla enyuka nemtimba wakhe. Siyamkhulekela. Mhlawumbe ufakwe esibhedlela. Futsi sikhulekela kutsi utomkhulula futsi umkhiphe. Siphe kona, Babe. Sicela letibusiso leti eGameni laJesu Khristu. Amen.

<sup>123</sup> Manje ngifuna kunibuta lokutsite, futsi nginibute kutsi uma—uma nikholwa kutsi sinesikhatsi lesincanyana nje seLivi. Ninako na? [Bazalwane batsi, “Yebo.”—Umhl.] Kwe... Manje kukutsi, ngiyati, kwephutekile kancane, kodvwa benginentfo letsite lencane lapha lebengiyicabanga namuhla, lengitsanda ku—kukhuluma ngawo, umzuzu nje, futsi kungahle kunisite.

Futsi ngicabangile, kucala, kutsi ngitomemetela loku. Manje, kusetheyiphini. Futsi uma nomangubani angake afune kubhekisela kuko, Jim utoba nako, niyabona, kuloko lengicabanga kutsi kufanele kwentiwe, futsi manje kufanele kwentiwe ku... kini nine bazalwane.

<sup>124</sup> Manje, niyati yini, ngesikhatsi lawomadvodza asekucaleni aphuma, ngaletinye tikhatsi kwakukhona kuphela cishe

labasitfupha noma lasiphohlongo awo, ndzawonye? Futsi banyakatisa live. Yebo-ke, niyati, ngesikhatsi Akhwila naPhrisila, leyomvuselelo lenkhulu Apolosi lebekanayo ngalapho, kwakukhona kuphela cishe emadvodza lasitfupha noma lasiphohlongo nebesifazane kulesosicuku. Lelobandla lonkhe, lalichaza sitfupha noma siphohlongo. Ninalasihlalu noma labasitfupha, kasikhombisa kanengi lapha kusihlwa njengoba bebanako ngalesosikhatsi.

<sup>125</sup> Niyati, Jesu bekanebaphostoli labalishumi nakubili kuphela. Sihlala njalo sicabanga intfo lenkhulu. Kodvwa Nkulunkulu akasebentani naletotinombolo letinkhulu. Kukulamacembu lamancane kulapho la Akutfola khona. Niyabona na? Bukani phansi lapho emnyakeni, kunoma ngusiphi sikhatsi Lake wahlangana nalawomadvodza. Kwakusemacenjini lamancane, niyabona, futsi wakhulumu nabo, futsi wabagcoba. Kuyintfokoto lenhle yaNkulunkulu kwenta loko. Nguleyondlela Latsanza kukwenta ngayo. Futsi manje sifuna nje kugcina Nkulunkulu emkhatsini wetfu, futsi sihambe, senta letintfo leti.

<sup>126</sup> Manje, ngeliSontfo ekuseni, iNkhosi itsandza, ngifuna kukhuluma nani nge*Bu Vangeli Ngesikhatsi Sakusihlwa*. Futsi-ke ngito, uma iNkhosi ivuma, mhlawumbe ngitohamba kute kwendlule sikhatsi kulelikwindla, futsi ngaphambi kwekutsi ngibuye phindze. Mhlawumbe ngitobuya ngalesinye sikhatsi, nasekuiNyoni.

Futsi manje ngiyetsema, ngalesosikhatsi, kutsi yonkhe intfo itonihambela ngalokumangalisako bazalwane, nemihlangano yenu iyokhula ngetibalo, nemusa waNkulunkulu ubesetikwenu nonkhe, site sibonane. Futsi ngiyetsema kutsi nitongikhulekela, nemphumelelo.

Khumbulani, imikhuleko yenu ngami, loko kuchaza kutsi ungumlingani wami lengisebenta naye. U—ungumngani wami, umsiti wami. Futsi, kanye kanye, sibasiti eNkhosini. Futsi manje, uma ngime ngephandle lapho embikwesitsa, ngi—ngifuna kukhumbula lawo latsembekile, emasotja eliciniso laphendvula umkhuleko walabagulako nalabahlaselekile, nalawomadvodza ayangikhulekela. Ngimi lowudzingako ngephandle lapho. Ngiwudzinga mbamba. Ngako, nonkhe ningikhulekele uma nibutsana. Ningangikhohlwa, kunoma ngumuphi umhlangano. Ngikhulekeleni.

<sup>127</sup> Manje, kuJohane loNgcwele, sahluko se 9, ngifuna kufundza kusukela evesini lema 26 kuya kulema 35, manje, kwemizuzu lembalwa nje. Futsi-ke sito—sitovala emizuzwini lengemashumi lamabili noma emashumi lamatsatfu lelandzelako, noma mhlawumbe ngaphambi kwalessosikhatsi, iNkhosi itsandza. Ngifuna kufundza lemiBhalo manje kuJohane loNgcwele, 26 kuya... Johane loNgcwele 9:26-35, nginako kubhalwe phansi lapha, intfo nje lebengicabanga ngayo.

*Base batsi kuye futsi, Yini layente kuwe? uwavule kanjani emehlo akho?*

*Futsi wabaphendvula, sengivele nginitjelile, kepha nine anizange nive: ngako-ke yini lenitoyiva...futsi? ngabe nani nifuna kuba bafundzi bakhe yini?*

*Base-ke bametfuka, futsi batsi, Ngini bafundzi bakhe; kodvwa tsine sibafundzi baMosi.*

*Siyati kutsi Nkulunkulu wakhulumu kuMosi: kodvwa lomfo, asati lapho akhona.*

*Lendvodza yaphendvula futsi yatsi kubo, Kungani kuyintfo lemangalisa kakhu, kutsi nine anati lapho avela khona, kepha noko uvule emehlo ami.*

*Manje siyati kutsi Nkulunkulu akativa toni: kodvwa uma umuntfu angumkhonti waNkulunkulu, futsi enta intsandvo yakhe, yena uyeva.*

*Kusukela umhlaba wacala akukaze kuvakale kutsi nomangumuphi umuntfu uvule emehlo alowo lobekatelwe ayimpumphutse.*

*Kube lomuntfu bekangesuye waNkulunkulu, bekangeke ente luto.*

*Base-ke bayaphendvula...Baphendvula batsi kuye, Wena kahle kahle watalelwa esonweni, futsi ngabe sewufundzisa tsine? Base bamkhiphela ngephandle.*

*Futsi Jesu wakuva loko kutsi bamkhiphela ngephandle; futsi nasamtfolile, watsi kuye, Uyakholelwa yini eNdvodzaneni yaNkulunkulu na?*

<sup>128</sup> Manje ngitotsandza kukhuluma imizuzu lembalwa nje nani bazalwane, ngati kutsi, ingcogco yami lencane lapha, angati kutsi kutobanjani ngayo. Ngiyetsema kutsi Nkulunkulu utokusebentisa ngalenyen idlela. Futsi manje kuloku, etikwaleLivi laKhe, ngako ngiyati kutsi uMnaketfu Sink, uMnaketfu Neville noma lomunye wenu bafundisi, ngalokwejwayelekile uyashumayela. Futsi nje ngekuba lapha nani, nitongicolela, ngitotsandza nje kukhuluma nani kancanyana ngalendlela.

<sup>129</sup> Manje ngifuna kutsatsa sifundvo lapha se: *Kukhetsa Kuma NaJesu*. BaFarisi nebaholi belusuku lwaKhe batama njalo kuMehlisa embikwebantfu. Leyo kwakuyindlela nje develi lebekanayo yekusebenta. Bonkhe baFarisi nabothishela belusuku lwaKhe batama njalo kumehlisa Jesu. Bona, konkhe kophon selwa le lebebangaMnika kona, bakwenta. BaMbukisisa, njalonjalo, kutfola lapho bebangatfola khona liphutsa. Futsi abazange bakhulume ngetintfo letinhle taKhe. Bebatfola intfo letsite lebebangaMehlisa ngayo, futsi batsi, “Uyabona, buka lapha. Kube Bekangumuntfu waNkulunkulu, Bekangeke akwente ngalendlela.” Noma,

"Kube Bekangumuntfu waNkulunkulu, Bekangeke akwente ngaleyondlela." Bebetama kuphonsa sitfunti etikwaKhe, kutfola bantfu kutsi bangamkholwa Yena. Lowo ngumsebenti wadeveli.

<sup>130</sup> Naleocebo lelidzala alikaze liphele. Kunetikhatsi letinengi lapho umfundisi atokwenta khona liphutsa. Futsi uma angena kubomakhelwane, umnaketfu loligugu lotama kwenta loko lokulungile, nekuhola bantfu kahle; yonkhe intfo develi langayikhomba kulongakholwa noma lobitwa ngemKhristu, kuloyomakhelwane, kuphambukisa leyondvodza, utoyenta.

Niyati, indlela lengiyo sibili yemKhristu kufihla yonkhe intfo longayikhona kumnakenu. Ungatisho tintfo takhe letimbi. Khuluma nje ngetintfo takhe letinhle. Khuluma nje loko lokwatiko ngaye lokuhle. Uma noma yini iyimbi, kuyekele kanjalo. Umfo tatane unalokunengi lokumelene naye, nomakanjani. Ungatami kutsatsa lutfungo umfucele phansi kakhulu emgodzini. Umoya wemKhristu kutsi umphakamise futsi umkhiphe kulowomgodzi. Niyabona na? Ungake utame kumfucela phansi. Sewuvele uphansi, vele. Yetama kumsita aphakame. Futsi, kodywa, labanengi kakhulu betfu namuhla, bantfu labanengi kakhulu namuhla, ngingahle ngisho, ngitame kwenta loko, uma nje bebangatfola lenye intfo letsite lebebangayisho, lobekukubi mbamba.

<sup>131</sup> Manje, sibonelo nje, uma—uma lomunye wenu bazalwane angenta liphutsa futsi ente intfo letsite lengakalungi; lokukutsi, uphocelelekile kukwenta; nami, futsi; wonkhe wonkhe wetfu. Kodvwa, njengoba sisahambisana, asikhumbuleni kutsi sibomnaketfu. Sibomnaketfu. Futsi uma sinekulwa lokutsite, asilweni lomunye nalomunye. Sikuletse ndzawonye. Sikuletse embikwebazalwane futsi sikucatulule.

<sup>132</sup> Manje, bebabamise kutsi, emndenini wakaBranham, uma lomunye walaba labancane ente lokutsite, bebatotjela Bill ngako, ngoba ngangingulomdzala kunabo bonkhe. Futsi ngangidzingeka ngime lapho futsi ngibone kutsi ngukuphi lokulungile nalokuliphutsa. Yebo-ke, sincumo sami sasikutsi, uma ba...ngubani lobekakahle nalobekasephutseni. Uma basolo bangakukholwa, bebabese-ke beta emvakwami futsi balwe ngako bacedze. Kodvwa bebasolo babomnaka, niyabona. Bebalwela egcekeni lelingemuva, lomunye nalomunye; futsi balwe ebaleni lelingembili, kulomunye nalomunye. Ngako nguleyondlela lokwakungayo, niyabona, futsi bebasolo babomnaka.

<sup>133</sup> Yebo-ke, loko, nguleyondlela lesi—lesifanele sente ngayo loku. Niyabona na? Uma unentfo letsite lemeleno nalomunye, umnakenu, ungaatjeli lomunye umunfu ngako. Uma kuliphutsa, yani kuye futsi umtjele. Bese-ke uma atokulwa nawe, khona tsatsa lomunye uye naye. Bese-ke nikutsatsa ngendlela liBhayibheli lelikushito ngayo.

<sup>134</sup> Kodvwa, Jesu, ba—batama nje kutfola lonkhe litfunti lelincane lebebangularitfola, batama kuMehlisa sitfunti embikwebantfu.

Futsi nguloko develi lakufunako. Bafuna ku—bafuna kulimata umtselela wakho embikwebantfu. Nguleyondlela lofuna ubuke ngekuaphelisisa ngayo kutsi wentani. Hambani njengemadvodza sibili aNkulunkulu. Khulumani njengemadvodza aNkulunkulu. Niyabona na? Yentani njengemadvodza aNkulunkulu. Philani njengemadvodza aNkulunkulu. Ngoba, “Develi, sitsa senu, siyahambahamba cishe njengelihubesi lelibhodlako, sitama kushwabudzela lesingakukhona.”

<sup>135</sup> Bakwentelani loku? Bebanemona Ngaye. Nguloko lokwakusizatfu sekutsi batame kuMehlisa sitfunti. Bebanemona ngenkonzo yaKhe. Futsi kungalesosizatfu bebatama kwehlisa sitfunti. Yebo-ke, Bekenenkonzo yaNkulunkulu, futsi bebakwati loko, kodvwa Kwakuphambene nesivumokholo sabo. Ngako bebatama kuMehlisa sitfunti, bente yonkhe intfo Yena...sonkhe sici lesincane lebebangularitfola, baMsuse endleleni. BebaMfuna ayekete. Bebefuna bantfu kutsi baMlahle.

Bebefuna kutsi, “Manje, loMfo akasilutfo. Bukani lapha. Manje, Nango ke. We—We—Wenta loku, futsi niyati kutsi loko akukalungi. Sifundzisiwe, yonkhe imphilo yetfu, kutsi sifanele sikholtwe emalunga lamakhulu. Futsi nangu Yena lapha, eme laphaya futsi atsetsisa lelolunga. Akavumelani nelisiko labobabe. Futsi besisolo si...Sifanele silikholtwe lisiko labobabe betfu. Sifundzisiwe kutsi, ngurabi ngamunye, yonkhe leminyaka. Futsi nayi leNdvodza iyefika lapha futsi ayivumelani nabo. Niyabona na? Leni, leNdvodza lenjalo ayikafaneli kuba ngumshumayeli.” Niyabona na? Bebatama kuMehlisa sitfunti.

<sup>136</sup> Kodvwa, kuko konkhe loko, labo labaMkholwa futsi baMtsandza, futsi bebabone kwaKhe ngekwemBhalo, tibonakaliso temmangaliso, bekungeke kuvinjelwe ngibo. Cha, mnumzane. Labo labaMkholwa baMkholwa. Labo lebebaMtsandza bema ngakuYe. Bebangakuboni loko lalabanye lebebakukhomba kubo.

<sup>137</sup> O, kube besingaba nguloko! Kube nje besingete sabona. Uma lotsite angeta ngalapha, atsi, “Uyati kutsini? Batsi ungumphentekhostali.”

“Hhayi ngelihlelo.”

“Yebo-ke, wawuyi... Wena, unguolohlobo lolubhabhatisa eGameni laJesu.”

“Ya. Kunjalo.”

<sup>138</sup> “Yebo-ke, ake ngikutjele lokutsite. Ngati indvodza, ngalesinje sikhatsi, leyabhabhatiswa kanjalo, futsi yenta *kutsi-nekutsi*.”

<sup>139</sup> Kodvwa buka, loko akukaphatselani ngalutfo naLo. Ngudeveli, atama kuphonsa sitfunti kuwe. Bahlala njalo batama kukukhombisa emkhunjini lotsite lomdzala lowaphihlikia elugwini lwelwandle, kodvwa abakukhombi kulowomkhumbi lowahamba kahle ngekuphepha. Kunjalo. Niyabona na? Kunjalo.

<sup>140</sup> Bahlala njalo batama kuphonsa umsundvu weligwababa ngephandle lapho, futsi batsi, “Lesi sibonelo. Naku lokwakwenta. Ngati ngemshumayeli lotsite lobekangumshumayeli webungcwele, futsi wenta *loku*, *lokwa*, noma *lolokunye*.” Kodvwa abakhombisi labanye lebebangesibo bungcwele, labenta loko nabo, niyabona. Futsi abatikhombisi tintfo letinkhulu Nkulunkulu latenta.

<sup>141</sup> Njengalomunye atsi, “O, lapha lendvodza *lena* yahamba yefika khashane. Yona, yahamba yefika khashane.” Ingahle kube yakwenta loko. “Yatiphihlita yona lucobo. Yahamba yaya khashane kakhulu. Iba luhlanya.” Ingahle kube yakwenta loko. Kodvwa lapho basakhomba kutsi bangakhi labahamba, lowo lowaya khashane kakhulu, kutsiwani ke ngaletigidzi leti lettingazange tihambe kadze ngalokwenele na? Bayehluleka kukubona loko. Niyabona kutsi ngicondze kutsini na?

<sup>142</sup> Ngako, bantfu batama, labo baFarisi, nebaSadusi, nebazenzisi, nebakaHerodi, nabo bonkhe kutsi batama kuphonsa sitfunti kuJesu. Kodvwa lawomakholwa eliciniso lamiselwa ngaphambili kutsi eve lowoMlayeto, aWuva futsi agaboni kwasaphutsa nhlobo kuWo.

<sup>143</sup> Kuyafana namanje. Labo labaMkhwako, bayamtsandza. Labo labaMkhwako, ababoni kwasaphutsa Kuye. Ababoni kwasabuhedeni. Ababoni salutfo lengakalungi. Ababoni kwasalutfo lengakalungi ngeLivi laKhe. Ababoni lutfo lolungakalungi kubantu baKhe. Babona Jesu nje. Nguloko kuphela. Bona, ba—bamiselwe ngaphambili ekuPhileni lokuPhakadze, ngako bakhetra nje kuma naJesu futsi bahlale lapho.

<sup>144</sup> Sasivamise kuhlabela ingoma lencane, Mnaketfu Roy Roberson, futsi sasivamise kuhlabela liculo lelincane lapha, ngyiacabanga, ngesikhatsi ufika lapha:

Ngitotsatsa indlela nalabayingcosana  
labadzelelekile beNkhosi,  
Ngicale kungena naJesu, futsi ngyiyendlula.  
Nginganconota kuhamba naJesu yedvwa,  
Futsi ngibe nemcamelo wami, njengaJakobe,  
lolitje.

<sup>145</sup> Yebo-ke, niyivile lengoma lencane. Kunjalo. Ngingamane ngitsatse indlela lephambene, ngitsatse indlela yalabedzelelekile, ngitsatse indlela yalekukhulunya ngabo, futsi nighambe naJesu. Ngingaboni phutsa kuYo, nhlobo.

Ngingaboni phutsa kulomunye umfo. Ngichubeke nje. Nguloko kuphela.

Manje, nguleyondlela labenta ngayo kuJesu. Abazange—abazange...

Futsi ufanele ufundzise bantfu bakho, nine belusi, kwenta lokufanako.

<sup>146</sup> Uma umuntfu lotsite eta, atsi, “Uyati, libandla lakho, bebangus’*bani-bani*. Bona . . .” Yebo, mnumzane.

<sup>147</sup> Kungahle kubekhona idazini yabo bahleti lapho ngalesosikhatsi, kodvwa kutsiwani ngalowo lo—lo—lolungile, lohleti lapho na? Niyabona na? Wena u—wena u—wena u... Ungeke nje ukhone kubona emahlatsi, etihlahleni. Nguloko kuphela. Manje, nguloko-ke, kubuyela emuva ngco futsi. Niyabona manje?

<sup>148</sup> Futsi ngako batama. Bebangafuni kuvuma kutsi Bekenta umsebenti waNkulunkulu, ngako bebatama kuhlanyela kungevani futsi batfole bantfu kutsi bangakholwa. Kodvwa labobantu labaMkholwa, bahlala naYe ngco. Batsatsa luuLangotsi.

<sup>149</sup> Niyati, ngicabangile lapha, bantfu labalitsantana lengibabhale phansi lapha. Lendvodza leyimphumphutse ayizange iguculwe ngibo, leyondvodza Layiniketa kubona kwayo. Siyayati lendzaba. Futsi wabanika umbuto lontinyela mbamba, ngaphandle kwaloko. Manje, benyukela lapho.

Futsi Jesu wahamba lapho, futsi BekanguMuntfu lobekadzelelekile futsi atondvwa. LiBhayibheli latsi Uyokwaliwa. “Kute buhle ngaYe, kutsi singaMfisa. Futsi sonkhe sinjengetimvu letiphambukile. BekanguMuntfu welusizi, lojwayele buhlungu.” Nekutsi lonkhe liBhayibheli lasho kanjani kutsi Uyoba njani. “Uyodzelelwa futsi encatjwe.” Futsi sibona lowoMuntfu.

<sup>150</sup> Manje, labo labalikhholwa Livi, bebatu kutsi tona kanye letintfo Jesu lebekatenta, netintfo kwakukwemphilo yaKhe, bebatu kutsi BekanguBani. Ngako abakhonanga kubeka lutfo sici kuYe, ngoba bebangakhoni kukubona. Futsi niyati, lutsandvo luphumphutsekile, nakanjani, kuletotintfo. “Lutsandvo lusibekela incumbi yesono,” niyati. “Lutsandvo loluphelele lukhipha kwesaba, nesono, konkhe kungevani.” Lutsandvo luyakwenta.

<sup>151</sup> Manje, lendvodza leyimphumphutse yayihleti lapho, naJesu nebafundzi baKhe beta ngalapho. Futsi ngicabanga kutsi Jesu wabanika sifundvo lesincane lapha. Ngesikhatsi babona lena lephuyile, indvodza leyimphumphutse, bacabanga kutsi, “Yebo-ke, manje impela, kunesono ngemuva kwaloko, ndzawanatsite.”

Uma sibona intfo letsite yenteka kumunfu, sihlala njalo sitsi, “Yebo-ke, wonile. Waphuma entsandvweni

yeNkhosi, ndzawanatsite.” Ngesikhatsi uMnaketfu Crase ashaya sigcobo, “Uphumile entsandvweni yeNkhosi, ndzawanatsite,” embonweni walomuny’umuntfu. Ngesikhatsi lesibhamu sichuma, kimi, “Yebo-ke, bekaphumile entsandvweni yeNkhosi.” Umnaketfu Neville ushayise imoto, “Bekaphumile entsandvweni yeNkhosi.” Loko akusinjalo empeleni. Cha, mnumzane. Akusiko. Nkulunkulu uyativumela letotintfo.

Jesu wagucuka wase ubafundzisa sifundvo.

<sup>152</sup> Batsi, “Uyise kufanele kutsi wenta sono. Noma—noma, ngabe unina wenta sono yini? Noma, babewakhe wona?”

Jesu watsi, “Kute ngisho namunye wabo lowona, kodvwa kute kubonakaliswe imisebenti yaNkulunkulu.” Amen. Niyabona na? Nkulunkulu uvumela letintfo tenteke nje ku... kutsi imisebenti yaNkulunkulu ibonakaliswe. Manje, futsi ngako Watsi, watjela lendvodza, futsi wayinika kubona kwayo, futsi Yahamba ngendlela yaYo.

<sup>153</sup> Futsi naku kwenyuka baFarisi, ngesikhatsi loko kumahemuhemu lapho. “Nayi lendvodza lebeyiyimphumphutse, ihleti entasi lapho icela, futsi lapha yayikhona kubona.” Futsi loko kwakumahemuhemu lapho emkhatsini wabo. Futsi, o, hhe, loko kwashukumisa lokutsite. Futsi naba benyukela lapho, futsi babona kutsi lendvodza leyimphumphutse yayikhona kubona.

Futsi kwekucala, bahamba, bebafuna kutfola lenye indlela yekubeka kwesaba kubo bonkhe bantfu. Ngoba, besebavele batsite, “Uma noma ngubani alandzela leMfundziso lensha futsi lomProfethi lomusha lobitwa ngekutsi nguJesu waseNazaretha, masinyane batoniketwa liphepha labo nenhanganyelo ebandleni. Bangeke basaya esinagogeni nhlobo. Uma utihlanganisa naYe, utsamele lomunye wemihlangano yaKhe noma yini, ungeke usaphindze uhambe.”

<sup>154</sup> Ngako, bebafuna kwenta kubukisa lokukhulu ngako, ngoba bebaMtondza. Bebangacabangi ngaleyondvodza leyimphumphutse tatane. Kodvwa bebafuna kwenta kubukisa lokukhulu, kwenta bantfu bakhweshe kuYe.

<sup>155</sup> Batsi bafuna kucela uyise nenina, ngako bahamba bayolandza babe namake. Batsi, “Ngabe yindvodzana yenu lena?”

Watsi, “Yebo, mnumzane.”

“Yena, ngabe watalwa ayimphumphutse?”

“Yebo, mnumzane.”

“Kepha uze wabona kanjani?”

<sup>156</sup> “Nababe namake bekesaba,” liBhayibheli latsi, “ngoba bayati kutsi batokhishelwa ngephandle esinagogeni, uma bavuma kutsi kwaku...”

Futsi, niyabona, nabo lapho ke, behlisa. Batsi, “Manje, siyati kutsi lena yindvodzana yetfu.”

<sup>157</sup> O, mhlawumbe bantfu labatinkhulungwane letimbalwa beme lapho. Kodvwa uma bekanga...Uma labobaFarisi labanukako bebangakhona kuphela konakalisa liGama laKhe khona lapho, noma bente lokutsite kwesabisa labantfu, bebangakhona ke kuMcossa aphume lapho, ngalowo mhlango. Niyabona na? Wonkhe umtselela waKhe wawuyolahlek.

<sup>158</sup> Ngako batsi, sicuku sabo senyukela lapho bagcoke tingubo tabo tebuphristi, base batsi, “Mkhulumele.”

<sup>159</sup> Batsi, “Siyati kutsi lena yindvodzana yetfu. Siyati kutsi yatalwa iyimphumphutse. Kodvwa manje, kutsi ibona kanjani, angati. Butani yona. Seyikhulile.” Niyabona na? Kulungile.

<sup>160</sup> Ngako baya kuyo futsi bayilandza, batsi, “Ngubani lokunike kubona kwakho na? Ukuphilise kanjani na?”

Yatsi, “Lomunye lotsiwa nguJesu waseNazaretha ungiphe kubona kwami.”

<sup>161</sup> Futsi batsi, “Niketa Nkulunkulu ludvumo.” Batsi, “Leni, siyayati leNdvodza kutsi isoni.” Batsi, futsi batsi, “Ikuphi Yona?”

<sup>162</sup> Watsi, “Angiyati. Ifike lapha nje futsi yangiphilisa, futsi nguloko kuphela lengikwatiko ngako. Ngati intfo yinye lengiyatiko. Ngingeke senginitjele ngaYe kutsi usoni yini, noma cha. Angati. Ngihlangene naleNdvodza, namuhla. Kodvwa uma—uma Ingakhona kunginika kubona kwami—kwami! Ngati lentfo yinye, kutsi, bengingaboni, kepha sengiyabona manje. Nginesiciniseko ngaloko. Ngoba, bengingaboni, e-aweni nehhafu lelendlulile, kepha manje nginekubona nje njenganoma ngumuphi wenu nine bafo. Ngako, ngiyati sengiyakhona kubona.”

<sup>163</sup> O, kuntinyela lokunje pho lokwafakwa kubo! Ngako bacabanga kutsi, “Ngani...”

<sup>164</sup> Watsi, “Yebo-ke,” watsi, “nonkhe nifuna kubabafundzi baKhe yini, nani?” Loko kuhle-loko kuhle, bufakazi lobucinile. Loko-loko-loko kuhle-loko tendlalelo letinhle. Loko-loko-loko kufakaza lokuhle, lengingakusho. Watsi, “Ngabe nonkhe...”

<sup>165</sup> Nali lilunga lelingasuye umfundisi, indvodza leyimphumphutse, ime esitaladini emvakwekuhlangana naJesu, manje ubuta lomfundzi, ubuta labaFarisi uma bafuna kuba bafundzi baKhe. “Bobhishobhi, tindvuna, nifuna kuba bafundzi baKhe yini, nani?”

<sup>166</sup> Batsi, “Cha! Ungumfundzi waKhe wena. Tsine singumfundzi waMosi.” Babuka emuva le phansi emlandvwjeni, niyati. “Singumfundzi waMosi. LoMuntfu, asati lutfo ngaYe.

Asati kutsi Uvelaphi. Yebo-ke, asinawo umtsetfo wanoma ngusiphi setikolwa tetfu Lake wavela kuto. Akazange ete futsi asibute ngaletintfo leti. Niyabona na? Asati lutfo ngaKo. Nine bantfu ngephandle lapho, niyacondza kutsi leyoNdvodza ayikagcotjwa? LeyoNdvodza ingumbhuli noma lokutsite. InguBhelzebule. Niyatsakatfwa nje nine. Leni, Ite kwasagunya. SisengakaMniki lona. Niyabona na? Asati nekutsi leNdvodza lena ibuyaphi.”

<sup>167</sup> Lomfana lomdzala eme lapho bekakhona kubona, watsi, “Manje, lena yintfo lenhle kakhulu.” Niyabona na? Sekusele kancane abangele labantfu bashaywe, labaFarisi bebatoshaywa, abenta besabe. Niyabona na? Kodvwa besavele akhetsile kuma naJesu, niyabona, ngako watsi, “Lena yintfo lenhle kakhulu.”

Ake ngikuhatiye, lamanye alamavi angahle kube uwashito. “Manje, nine bafo khona lapha benigijima sonkhe siphetfo senkholo saloku emakhulu eminyaka. Futsi nikhulumia ngaMesiya lotako nentfo letokwenteke nje ematfuntini esikhatsi, uma uMkhululi eta kutosibona. Futsi usitjela kutsi uma Efika, kutsi—kutsi konkhe Latokwenta. Futsi lapha nine, baholi bakamoya, baphristi labakhulu nebaphristi balomango, lenime lapha ndzawonye embikwalabantu, nitama kwentamnyama liGama laKhe, nitama kusho lokutsite lokubi ngaYe. Futsi loMuntfu uyefika futsi uvula emehlo ami laphumphutsekile. Ngatalwa ngiyimphumphutse. Nangu babe wami namake, baniketa bufakazi kutsi ngatalwa ngiyimphumphutse. Bengisolo nighleti khona lapha emkhatsini wenu, yonkhe leminyaka, ngatalwa ngiyimphumphutse. Futsi loko akuzange sekwenteke kusukela kwasekelwa umhlaba. Futsi, lapha leNdvodza ingeta futsi yente ummangaliso longakaze wentiwe kusukela umhlaba wacala, futsi, nine, baholi bakamoya, futsi anati lutfo ngako.” Whuu! Hum! Watsi, “Ngitsi lena yintfo lenhle kakhulu.”

<sup>168</sup> Wakhetsa kuma naJesu. Niyabona na? Wavunyelwa kutsi aphumphutseke kute imisebenti yaNkulunkulu ibonakaliswe, niyabona, ngoba uta ngaseluhlangotsini IweNkhosi Jesu. Wakhetsa kuma naYe.

<sup>169</sup> Manje, wafaka ludvonsi kubo. Niyati kutsi bentani na? Batsi, “Manje siyati kutsi watalelwa esonweni. Utama kufundzisa tsine?” Bamfucela ngephandle kwelisontfo. Bamlahla ngephandle. Bamfucela ngephandle. Bamphonsela ngephandle.

Kodvwa watsi nje angaphonselwa ngephandle, nicaphelile yini? Jesu wamtfola futsi. Amen. Amen. Jesu wamtfola futsi. Ngako ungakhatsateki uma bakuphonsela ngephandle. Utokutfola futsi. Niyabona na? Kulungile.

Futsi Watsi kuye, “Uyakholelwa yini eNdvodzaneni yaNkulunkulu na?”

<sup>170</sup> Watsi, “Nkhosi, Ingubani Yona?” Bekangati ngisho nekwati. Kodvwa intfo kuphela lebekayati, kutsi, lapho bekaphumphutseke khona, bekasakhona ngalesosikhatsi kubona.

<sup>171</sup> Futsi ngati lentfo yinye, mnaketfu. Bangahle babite Loku ngebuhatса, nanoma yini labafuna kukubita ngayo. Kodywa, lapho ngake ngaba soni, ngi—ngingene emseni manje. Kukhona lokwentekile kimi. Niyabona na? Lentfo yinye ngi—ngiyati manje. Ngekwetsema Livi laKhe, ngekuMkholwa, ngikhahlelwe ngakhishwa kuto tonkhe tinhlangano ngaphansi kwebuso beliZulu. Akusekho ngisho nayinye yato letongemukela nhlobo. Niyakwati loko. Lamanye emadvodza abo atongemukela, ngephandle lapha. Emadvodza lalungile atokwemukela. Kodvwa yonkhe inhlangano ingeke ingivumele. Kunjalo. Kodvwa Yena ungitfolile. Utongitfola ndzawanatsite. Kunjalo. Niyabona na? Kunjalo. Weta lapho kanjalo.

<sup>172</sup> Futsi ngako kutolunga, ngoba sifuna kuma naJesu. Futsi indlela kuphela lokhetsa kuma ngayo naJesu ukhetса kuma kuloko Lakushito, ukholwe Livi laKhe. Ngako asikhetsе kuma naYe.

<sup>173</sup> Lemphumphutse yabanika bufakazi sibili. Kulungile. Siyatfola futsi kutsi batama konakalisa liGama laKhe.

Kancanyana nje, futsi ngifanele ngece tintfo letitsite lapha.

Ngako, ngalesinye sikhatsi, kwakukhona umFarisi. Ngashumayela ngako lapha esikhatsini lesitsite lesendlulile, futsi ngakubita ngekutsi, “Kugeza tinyawo taJesu.” Ngikholwa kutsi nonkhe ningivile ngishumayela ngaloko lapha, ngesikhatsi umFarisi acela Jesu kutsi ete entasi endlini yakhe. Lomkhulu, lomdzala, umFarisi lolicathazi, futsi waMcela kutsi ete. Futsi niyati ngakunika sikeshi lesincane, kutsi sigijimi sefika kanjani futsi saMtfola. Futsi—futsi Weta entasi, noko Bekati kutsi Bekatondvwa. Noko, Wahamba, nomakunjalo. Futsi ngesikhatsi baMfaka lapho, abazange bageze tinyawo taKhe. Futsi baMyekela nje wahlala phansi lapho, anuka, nayoyonkhe lenye intfo, esuka ekukhandlekeni kwemgwaco. Futsi nango ke Ahleti lapho.

<sup>174</sup> Newesifazane lomncane uyangena. Bacabanga, “O, hhe, iNkhosi yinhlе kitsi, ngoba, bukani, loku nje kuletsa iphathi yetfu lenkhulu!” BaMletsa lapho kutsi bahlekise Ngaye. BaMletsa lapho nje kutsi babenekuhlekisa Ngaye. Futsi manje bebacabanga kutsi iNkhosi yayisembenta nabo ngco, ngenca yekutsi lona loneligama lelibi, wesifazane loyingwadla weta ngalapha, futsi bekakhala, futsi ageza tinyawo taKhe netinyembeti takhe, futsi atesula ngaletinwele leti.

Futsi lomFarisi lomdzala nabobonkhe lalabanye baphristi bema ngale ekoneni, batsi, “Mnaketfu, yonkhe intfo, iNkhosi

isimisele yona ngco. Lapha singafaka kubhoca egameni laKhe manje. Utibita yena luCobo ngemProfethi, nebantfu ucabanga kutsi UngumProfethi. Futsi baMbita ngemProfethi waseGalile. Futsi ngisho Utisho kutsi unguMesiya, futsi siyati kutsi Mesiya uyoba ngumProfethi. Futsi naNgu ke, ahleti emuva lapho. Niyabona lapho siMletse khona? Bukani laphaya. Mfana, siMlungise kahle nje manje. Nanguya lapho Akhona, ahleti emuva lapho, agubudzisise kwemdlwane loshayiwe noma lokutsite emuva lapho. Nalenye ingwadla, yelizinga laKhe lucobo, itofika lapho futsi tigeze tinyawo taKhe kanjalo, futsi manje Akati ngisho nekwati. Kube BekangumProfethi, Bekatokwati kutsi hlobo luni lwewesifazane lebekangilo. Manje, bafana, sitonatsa kulona,” watsi, “ngoba, bukani lapho.” Niyabona na?

<sup>175</sup> Nomayini konakalisa liGama laKhe, nomayini kungcolisa kwetsenjwa kwakhe bantfu, bangati kutsi bangenwe ngudeveli kwenta loko. Bebasebenta ngekuvana nadaveli, batama kwentamnyama liGama leNdvodzana yaNkulunkulu.

<sup>176</sup> Bakwenta kanjani loku, bazalwane? Ngoba abazange bahlole imiBhalo. Jesu watsi, “Hlolani imiBhalo. Kuyo nitsi ninekuPhila lokuPhakadze, futsi Ngiyo Lefakaza ngaMi.” O, inkonzo lenje pho Lebekanayo! Niyabona na? Yebo, mnumzane. “Uma Ngingenti imisebenti yaBabe waMi, khonake ningaNgikholwa.” Niyabona na?

<sup>177</sup> Kodywa lapha lomFarisi watsi, “SesiMtfolile ke manje. O, bukani lapha, kukhona cishe bantfu labangemakhulu lalishumi nesihlanu lapha kulomkhosi. Manje mbukeni Yena ahleti ngalapho. Nango Ahleti nengwadla.”

<sup>178</sup> Futsi, o, hhe, kwakuyintfo lembi kabi kanjani pho leyo lebeyingiyo ngalolosuku. Whuu! Hum! Futsi nango Alapho newesifazane lodvume kabi, watsi shelele wangena (kubukeka kanjalo) Watsi shelele wangena. Wefika ngakulomgezi wetinyawo nayoyonkhe intfo, wase uhlala lapho.

<sup>179</sup> Futsi watsi, “Nangu lapha, laphaya ugeza tinyawo taKhe. Manje, kube BekangumProfethi ke? Niyabona, bazalwane, leyoNdvodza ayisuye umProfethi. Kube BekangumProfethi, khona-ke Bekatokwati kutsi hlobo luni lwewesifazane lolwalungilo, lolugeza tinyawo taKhe.”

<sup>180</sup> Futsi Jesu wavele wahlala nje wase uyambukisisa, akazange anyakatise lunyawo waze wacedza. Uma nitokwentela Jesu lokutsite, Jesu uyahlala futsi akubukele ukwenta, ngalesinye sikhatsi. Uh-huh. Uyakuvumela uchubeke uze ucedze, bese-ke kufika umvuzo. Mhlawumbe ugijimisa wonkhe umjako wekuphila, uMsebentela, kodvwa, ungakhatsateki, kunemvuzo ekugcineni, uma nje utsatsa indlela yakho neluhlangotsi lwaKhe.

<sup>181</sup> Ungahle unga—ungaboni muntfu munye lophilisiwe, lomkhulekelako. Chubeka nje ubakhulekele. Bengihlale ngitsi, “Uma ngikhulekele emakhulu lasihlanu ngebusuku; onkhe lamakhulu lasihlanu afe ekuseni; kusasa ebusuku ngitobe ngishumayela kuphilisa kwaNkulunkulu futsi ngikhulekela labagulako.” Niyabona na? Angikaphatselani ngalutfo nako. Niyabona na?

<sup>182</sup> Utokuvumela ute wehle ngco ngekwehluleka nako konkhe lokunye, ute wehlele ngco esiphetfweni semphilo futsi ucedzele umsebenti wakho, njengoba Ahola lowo wesifazane. Bekafuna kuMentela inkonzo, ngako Wavele wabamba tinyawo taKhe ngephandle lapho wamvumela—wamvumela atigeze. O, kube Bekatsite, “Ungakwenti loko,” bekayogcuma futsi abaleke. Kodvwa Wamvumela ente inkonzo.

<sup>183</sup> Futsi emvakwekuba sekacedzile, wacedza inkonzo lebekatoyenta, wase-ke Ubuka etulu kuloyomzenzisi eme emuva lapho, beketama kuphonsa bumnyama eGameni laKhe. Watsi, “Simoni, kukhona lengifuna kukusho kuwe; hhayi kuye, kodvwa kuwe. Wena, lome emuva lapho, enhlitiywani yakho, kungalesosizatfu uNgiletse lapha. Awunayo inhlanganyelo naMi. BeNgingakwati na? Kodvwa uNgiletse entasi lapha. Futsi waNgihlala emuva lapha, kutsi uhlekise ngaMi. Akutsi... Awukaze uNgiphe emanti, kutsi nigeze tinyawo taMi. Awukaze uNginike lutfo kwekuNgiftoba. Mine nighleti lapha, ngisha futsi ngilimala, awukaze uNginike kwamafutsa ebuso Bami. Bewunemahloni kuNgicabuza ungemukele, noma uchawule sandla saMi. Niyabona na? Bewunemahloni, phambi kwebangani bakho. Bewunemahloni kukwenta. Lona wesifazane, kusukela angenile, akenti lutfo lolunye ngaphandle nje kwekushikisha tinyawo taMi futsi atigeze ngato kanye nje tinyembeti temehlo akhe, watesula ngelithawula letinwele takhe lucobo. Khona-ke, Ngitonikhombissa nje kutsi ngabe NgingumProfethi yini, noma cha.” Amen. Ngiyakutsandza loko.

<sup>184</sup> “Manje Ngifuna kukhulumu *nawe*, umzuzu nje. Tono takho, letinengi, tonkhe utsetselelweta.” Hum!

<sup>185</sup> Ngabe bangcolisa liGama laKhe? Bebacabanga kutsi bebanaLo. Bebacabanga kutsi bebaLimisile. Bebacabanga kutsi bebaMlayile kute imvuselelo yaKhe ingabi khona kulowomango. Bebacabanga kutsi bebwungcolisile umtselela waKhe. Kodvwa nje kwabita umuntfu munye lobekaMtsandza, kugucula sonkhe lesimo.

<sup>186</sup> Wati kanjani kutsi awusuye lowomuntfu, ngekwemmango wakho noma umuntfu lotohlangana naye? Khetsa kuma Naye. Ase uMentele inkonzo. Ase uMentele lokutsite. Ngiyati kutsi ngicondzé kutsini, bazalwane? Khetsa kuma naJesu. Tsatsa Yena, uMente kukhetsa kwakho. Ase uMentele inkonzo kungakhatsaleki noma lomunye umuntfu wentani, noma uyoke

ubhadalwe, noma lokunye. Akwenti mehluko. Lindza kute kuphele umsebenti.

<sup>187</sup> UngaMtsandza kutsi atsini... Ngisho naloku nje ukhulekele labagulako, futsi bangasindzi. Naloku nje ukhulekele kutsi ukhulume ngetilimi, kepha wangakwenti. Ukhulekele kutsi uprefethe; wangakwenti. Kepha, noko, intfo kuphela longayenta kucoca indzaba yaJesu, ebandleni lakho, noma emmangwени wakho, emsebentini wakho. Bewungeke ngisho wente ngisho nayinye intfo; awuzange uhole ngisho munye umuntfu. Lowo wesifazane akazange ahole ngisho namunye kuKhristu, kodvwa waMentela inkonzo. Futsi kwenta mehluko muni, esiphettweni semphilo, uma Atotsi, "Futsi Ngitsi kini, tonkhe tono tenu, naloku nje kungekho mkhuleko lowaphendvulelwa wona. Kodvwa, ute etisekelweni teLivi laMi. Utile ngoba ukholwe Mine, futsi waNgentela inkonzo. Futsi Ngitsi letono letinengi lotentile tonkhe utsetselelwe tona tonkhe"? Loko kungabakuhle ngalokwenele kimi. Amen. Yebo, mnumzane. Kulungile.

<sup>188</sup> Bafuna kutsi, "Tinsuku temimangaliso setendlulile," na-nakanjalonjalo. Abachubeke futsi bakusho. Kodvwa asesentele iNkhosi inkonzo.

BaMtondza ngoba bebanemona ngaYe. Nguleso sizatfu kuphela. Bebanemona.

Bebetama kubhubhisa umtselela waKhe embikwebantfu, ngalokufanako nje njengoba benta manje. Bona, uma nje banga in... bhubhisa umtselela waloMlayeto embikwebantfu, khona-ke sebayibhacabulile lentfo. Kunjalo. Ngoba, kungani batame kukwenta? Ngoba Bekamelene nato tonkhe tivumokholo tabo natotonkhe timfundziso tabo telibandla, nayoyonkhe intfo lebebakholelwa kuyo, futsi babita kukholwa kwabo—kwabo lokunengi nakanjalonjalo. Bekamelene nako konkhe. Futsi bebaMtondza ngoba Bekangabayekeli.

<sup>189</sup> Manje, kube Bekangenile, watsi, "O, Kheyifase, ndvodza lemangalisako yaBabe waMi. NginguMesiya. Wota lapha, Kheyifase. Uyawabona lawomanti lapho na? Uyakhumbula, entasi e—eGibhithe, Mosi, umprofethi lomkhulu wawagucula aba—aba yingati. Uyakukhumbula loko, Kheyifase?"

<sup>190</sup> "O, Mfo lomncane, ngijwayelene kakhulu naleyondzaba."

<sup>191</sup> "Kulungile, Kheyifase, Ngitogucula lamanti manje, kusuka emantini kuye engatini, kukukhombisa kutsi NgingulowomProfethi lakhuluma ngaye Mosi. Nako ke, Kheyifase. Ucabangani ngako na?"

<sup>192</sup> "Ucabangani Wena ngako," Kheyifase, ungumFarisi, "ucabangani Wena ngebaFarisi?"

<sup>193</sup> "O, ngicabanga kutsi basive lesimangalisako sebantfu. O, nonkhe nigcina emasiko abobabe kahle impela nje."

"Uyati, Bewungaba nguMesiya."

<sup>194</sup> Cha. Bekangeke abenjalo. Loko bekungaba lumphawu mbamba lwekutsi Bekangesuye. Uma ubona umuntfu lotsite eta, atsi, "Wota lapha futsi ngitokukhombisa lengitokwenta. Futsi ute lapha, ngitokwenta *loku* futsi ngente *lokwa*." Uyakhumbula, khona manje, kuhona lokushaya emanti mayelana nako, kwekulala nje.

Jesu watsi, "Angenti lutfo aze Babe aNgikhombise, kucala." Niyabona na? Yebo.

<sup>195</sup> Bekamelene nabo. Wafundzisa amelana nabo. Wagceka kugcina kwabo liSabatha. Wagceka indlela lebebagcoka ngayo. Wagceka tonkhe tindlela tekuphila kwabo, onkhe emasiko abo, konkhe kugeza kwabo emabhodo, nekugeza emagedlela, nekugeza tandla, nayoyonkhe lenye intfo. Wakugceka, konkhe nalokuncane. Kugcoka kwabo, Watsi, "Nigcoka tembatfo letikoloshiwe, futsi nifuna titulo letisembili, futsi—futsi nente imikhuleko lemidze, futsi nishwabudzela emakhaya ebafelokati." Watsi, "Niyotfolia kulahlwa lokunengi."

"Yebo-ke, khumbulanji, nginguDkt. Zibani!"

<sup>196</sup> "Anginanzaba kutsi ungbani." O, ndvodza, Wakubeka impela. Abazange... Ngani na? Ngoba bebangaMkholwa. BekaLivi. Niyabona na? Beketama kuhlakata lesosicuku semtsetfo.

Futsi kube Bekalapha emhlabeni namuhla, Bekatowetama kwenta intfo lefanako.

<sup>197</sup> Labanye bantfu batsi, "Yebo-ke, manje, awume kancane. Sigmuna liSabatha tsine, njalo. Senta *loku*. Futsi, niyati, sigcina konkhe *loku*, futsi sigcina *lokwa*. Futsi wonkhe, leni, wonkhe lweSihlanu waGudi... Ngani, uma kufika sikhatsi sekuzila, tinsuku letingemashumi lamane ngaphambi kweliPhasika, sihlala njalo sigcina siZilo. Ngiyekela kubhema, emalanga langemashumi lamane. Niyakuyekela kunatsa, emalanga langemashumi lamane, ngalesosikhatsi se-siZilo." O, lisiko labobabe, bagcinitsetfo. Uma bewumtsandza Nkulunkulu, a—awubhemi, kwekulala nje. Benimtsandza Nkulunkulu, ni... Nga—ngabhalo ngemuva kweliBhayibheli lami lelincane, lekulala leNgake ngaba nalo, Ngatsi:

Ningangibuti imibuto lebuwula.  
Yenta *loku* emcondvweni wakho,  
Uma utsandza iNkhosi ngayo yonkhe inhlitiyo  
yakho,  
Awubhemi, unatse, noma—noma, ungabhemni,  
uplombe, noma unatse mankanjane.

<sup>198</sup> Naloko kusasolo kume kukuhle namuhla. Angikwenti ngoba ngicabanga kutsi Uyangilahla ngekukwenta. Beningakuyekela ngoba kuyintfo lengcolile, futsi akumfaneli umshumayeli kutsi akwente. Kunjalo. Beningeke ngitsi... .

<sup>199</sup> Tikhatsi letinengi ngiya etindlini futsi kunebesifazane beme ngephandle lapho. Futsi ngiya endlini, nginconcotse emnyango, nadzadze beketa emnyango, “Ngena, Mnaketfu Branham.” Uma umyeni wakhe angekho lapho, ngaphandle uma luhlolo lwekugula nalomunye lonami, angihambi. Beseké bangibitela esibhedlela, noma ekamelweni, batsi, “Mnaketfu Branham, wota ngalapha. NginguDzadze *S'bani-bani* lovela ku*S'bani-bani*. Ngi—ngilapha ehhotela. Ngi—ngi—ngiletse make wami lapha. Uyagula.” Ngitsatsa umkami. Uma ngingakwenti, ngitsatsa lomunye umnaketfu. Niyabona na? A—angikwenti. Angicabangi...

<sup>200</sup> Ngicabanga kutsi bekungeke kubeyinkinga kimi kutsi ngingene lapho, kodvwa uma ke lomunye angangibona ngingena lapho ke? Niyabona na? Kube ke lomunye umuntfu ungibonile ngikwenta ke? Niyabona na? Khona-ke, intfo yekucala niyati, bayebatsi, “Uhambile wangena lapho la lowo wesifazane bekakhona. Ulandzelana nebesifazane.” Loko, niyabona, loko bekungaba yintfo lengingakafaneli ngiyente. Niyabona na? Awukafaneli kwenta noma yini lenjengaleyo, ngoba ubeka sikhubekiso endleleni yalomunye umuntfu. Niyabona na? Angikholwa kutsi ngingenta nomayini leliputsa ekhatsi lapho. Nginga, ngingakwenta, futsi ngetsembe Nkulunkulu kutsi ngingene ekhatsi lapho. Akunandzaba kutsi lentfo bekuyini, bengingetsemba Nkulunkulu. Kepha, noko, niyabona, futsi—futsi—futsi ngiyayitsandza kahle sibili iNkhosi ngalokwenele kutsi ngeke sengikwente. Niyabona na? Lutsandvo lonalo. Wena, ungeke ukwente ngoba kungumsebenti lomiselwe kutsi uwente. Ukwenta ngoba utsandza iNkhosi. Awukafaneli ukwente, kodvwa uyakwenta, nomakunjalo.

<sup>201</sup> Pawula watsi, “Kimi tonkhe tintfo tisemtsetfweni, kodvwa hhayi kutsi tonkhe tinemphumela lomuhle.” Niyabona na? Pawula bekangenta tincumbi tetintfo kutsi mhlawumbe bekiati kutsi iNkhosi yamcondza, futsi yametsema, kodvwa kwakungakavumeleki kutsi akwente.

Ngako nguleyondlela labagcinimtsetfo laba, labetama ngayo kutsi, “Tinsuku letingemashumi lamane ngaphambi kweliPhasika, sihlala njalo sicala kuzila.” Futsi badla nje ngangoba bangake bente. Mhlawumbe batsi, “Yebo-ke, angiwartsandzi emabhontjis, ngako ngitoyekela emabhontjis, ngentele siZilo.” Ngibevile basho loko. “Angiyitsandzi ingulube, ngako ngitoyekela ingulube, niyati. Ngitoyekela kunatsa, ngentele siZilo.”

<sup>202</sup> Lomunye wesifazane, wangitjela, watsi, “Uyati kutsi ngiyekela ini, ngentele siZilo, kulomnyaka, Mnaketfu Branham?”

Ngatsi, “Cha. Ini?”

<sup>203</sup> Watsi, “Emaswidi.” Watsi, “A—angikaze nginakekele kakhulu kangako ngako, empeleni.” Niyabona na?

<sup>204</sup> Nako laph’ukhona. Manje, bakubita loko ngekuzila. Niyabona na? Kugcina umtsetfo. Batsi, “Yebo-ke, ngine... Niyati, ngi—ngi—ngiyayendza ebandleni sikhatsi lesidze. Ngoba, ngiyanitjela, ngagcina Sontfo sikolwa umnyaka logcweli, ngoba thishela wami watsi uma bebanganiketa liBhayibheli kulowo lobekangaphutselwa lusuku.”

<sup>205</sup> Manje, mnaketfu, leyo yindlela letsite yekuhamba. Ngingamane ngihambe nje ngititsengele liBhayibheli. Niyabona na? Uma ungayi enkonzweni ngoba utsandza iNkhosi, ncono uvele ukhweshe. Nguloko kuphela. Niyabona na? Ngoba, uya lapho ngoba utsandza Nkulunkulu. Ngicabanga ngaleliculo lesilihlabelako:

Libusisiwe lifindvo lelibophako  
Tinhlitiyo tefu elutsandvweni lwebuKhristu;  
Inhlanganyelo yemcondvo webuhlobo  
Injengaloko lokungeTulu.

Uma sehlukana incenye,  
Kusinika buhlungu bangekhatsi;  
Kodvwa siyosolo sihlangene enhlitiywensi,  
Futsi setsemba kuperhindze sibonane futsi.

<sup>206</sup> Niyabona na? Nguloko-ke. “Uma sehlukana incenye, kusinika buhlungu bangekhatsi.” Ngisibonile sikhatsi, mnaketfu. Asengingasigceki, kodvwa asengiphaphamisele kulokutsite. Ngisibonile sikhatsi kulelibandla, kutsi ngesikhatsi bantfu badzingeka balindze kute kube ngaLesitsatfu ebusuku kubonana nalomunye, batokhala kuko. Futsi loko kunjalo. Ngibone bafundisi bangena lapha futsi batsi, “Ukwenta kanjani na? Yebo-ke, labobantfu, inhlitiyo yinye nje.” Niyabona na?

<sup>207</sup> Bahlangana emnyango futsi batsi, labo bodzadze bahlangane lomunye nalomunye emuva lapho, futsi agace lomunye nalomunye, futsi atsi, “Dzadze, ciniseka kutsi uyangikhulekela manje, s’tandwa. Ngitakubona futsi ngaLesitsatfu ebusuku. Utokhuleka, ungeke na? Ngikhulekele, Ngitobe ngikukhulekela.” Futsi benta kanjalo, netinyembeti emehlwani abo.

<sup>208</sup> Kubona bafundisi bachawulana lomunye nalomunye, futsi kubelukhuni kukhwesha kulomunye nalomunye kanjalo. Leyo yinhlanganyelo sibili yebuKhristu. Niyabona na? Niyabona na? Kulindzelwe nje, kukhulekelana lomunye nalomunye. Yebo, mnumzane. Nguleyondlela lesifanele sibe ngayo. Kulungile.

<sup>209</sup> Manje, lamadvodza lawa enta letitativende leti, bekangesiwo emadvodza lamabi. Bekangakacondzi kuba mubi. Bebacabanga kutsi bebentela Nkulunkulu inkonzo. Labo baFarisi netintfo, bebangesibo batsengisi betjwala lobungekho emtsetfweni netidzakwa. Bebangemadvodza

lakholvako. Bebangasibo babi. Bona nje—bona nje abemukeli Livi leliCiniso. Abamemukelanga Moya. Ngani na? Babambelela kutivumokholo tabo nemasiko ebaholi babo—babo. Niyabona na? Kwakukhombisa kutsi bebabatsandza baholi babo.

<sup>210</sup> Nangu Kheyifase lomkhulu, umphristi lomkhulu. Nabo bonkhe labobaphristi labakhulu, nalawomadvodza ayahambisana.

Manje, wena uyatsatsa, njengeliKhatolika. Bona... Kungasiko kuhponsa kubo. Intfo lefanako kumaPhrothestane. Utsatsa liKhatolika, litsandza umphristi walo. Futsi—futsi ngitomtjela ngeLivi leNkhosi, futsi—futsi ubona imisebenti yaNkulunkulu. Utsi, “Kodvwa libandla lami—lami alikukholwa Loko.” Futsi uhamba uyokhulumta, bese uyamncinta. Ngitsi...

Wesifazane watsi kimi, ngalelelinye lilanga, watsi, “Kusono kimi kutsi ngikulalele.” Niyabona na? Bekangafuni kuba mubi. Wacabanga nje lokunengi kakhulu kwelibandla lakhe nemphristi wakhe, kwaze kwatsi, uma alalela nomayini lenye... . Beketsembekile kulowomphristi.

<sup>211</sup> Fakazi wakaJehova wetsembekile kuloko labakukholwako. IBaptisti yetsembekile kuloko labakukholwako. IPresbyterian yetsembekile kuloko labakukholwako. Futsi nje betsembeke impela kubelusi babo. Asikhoni kwetsembeka eVini? Niyabona na? Manje uma labo...

<sup>212</sup> Ngifuna kunibuta lokutsite. Wena utsi, “Yebo-ke, Mnaketfu Branham, wati kanjani kutsi abanjalo na?”

Manje, uma labo baFarisi nebaSadusi, nebaholi bangalolosuku, bebasuka kutivumokholo tabo nemibhededesho yabo, futsi walalela kuloko Livi relakusho futsi naloko Jesu bekakusho, kona kanye nje loko Mesiya bekafanele akwente, bebayobambelela kuYe. Niyabona na? Kodvwa bacabanga kakhulu ngebaholi babo!

Bebangesiwo emadvodza lamabi. Bebangebi, bacambe emanga, betfuke, nomayini lenjengaley. Bebaneke bakwente loko. Bebaneke baphinge. Ngani, impela cha. Ngani, bebakaza ngekumangala kwalowo lobekente intfo lenjalo. Futsi bebaneke—baneke bakwente loko. Bebangemadvodza lalungile.

Kodywa intfo lekuphela lokwakungyo, bebangesiwo emadvodza akamoya. Ngekwasimilo, bebakahle, kodvwa loko akusiko lokubalulekile. Futsi wabatjela ini Jesu, ngisho nalabobantfu labetsembekile na? Watsi, “Nine nibakababe wenu, develi.” Niyabona na? Livi relibalulekile.

Manje ngitosheshisa ngalokukhulu kushesha lokungenteka.

<sup>213</sup> Manje, bebangakagcwaliswa ngaMoya, kodvwa bebetsembekile futsi babambelele esivumokholweni sesimanje sebaholi babo. Niyabona na? Kulungile. Inkonzo yakhe

yayikhombisa imfundziso yabo. Nguleyo indzaba. Manje bukani. Ngitokutsatsa nje. Manje nje . . .

Bazalwane, ngi—ngi, ngito—ngitoncela, ningitsetselele, khona manje, ngekuba mudze kangaka. Ngi . . . Mhlawumbe ningeke ningifune ngibuyele lomunye. Kodvwa, bukani. Lalelani loku. Niyabona na? Ngifuna niciniseke kutsi niyakutfola loku.

<sup>214</sup> Manje, bebanetivumokholo tabo, futsi kwakunemabandla lamakhulu neabantfu labakhulu, nemadvodza lamakhulu, emadvodza langcwele, emadvodza lalungile, emadvodza lakahle, emadvodza lahloniphekile, emadvodza eludvumo, lafundzile, lakhaliphile, lakholvako. Ngabe kunjalo na? Futsi sonkhe siyakwati loko. Naloku nje bewungatfola noma ngukuphi. Niyabona na? Kodvwa ngesikhatsi Jesu efika, inkonzo yaKhe yakhombisa imfundziso yabo, ngoba Nkulunkulu beka fakaza ngenkonzo yaJesu Khristu kutsi Bekana Ye.

<sup>215</sup> Ngabe Phetro akayicaphunanga yini intfo lefanako na? Watsi, “Nine madvodza aka-Israyeli, akwateke loku kini, futsi nilalele emavi ami.” Watsi, “Jesu waseNazaretha, iNdvodza lefakazelwe nguNkulunkulu emkhatsini wenu.” Niyabona na? Niyabona na? Uma ba . . .

<sup>216</sup> Njengalendvodza leyimphumphutse yatsi, “Akusiyo yini intfo lenhle kangaka na? Nibaholi bakamoya besive, futsi naku kufika iNdvodza ingena futsi wavula emehlo ami ngemandla aNkulunkulu, kepha noko awati lutfo ngaYe.” Watsi, “Lena yintfo lenhle kakhulu.” Unentfo letsite. Akazange yini? Impela wakwenta. Kulungile. Wakwenta. UMuntfu lobekangenta loku, kepha noko bebangati kutsi Bekakuphi. Manje leyo kwakuyintfo lenhle kakhulu.

<sup>217</sup> Manje bukani namuhla, bazalwane. Niyabona na? Sine, siyati kutsi sinekunyakata kwaNkulunkulu. Siyati kutsi Kwenta imimangaliso. Kuphilisa labagulako. Kukuvusa ngisho labafile. Kukukhipha emadimoni. Kukhulumu ngetilimi futsi kuhumushe tilimi. Kuveta tiprofetho; tiyenteka. Wasikhombisa emaphupho, tinchazelo; kuphelele, ngalokucinile. Khona-ke akusiyo yini intfo lengakejwayeleki kutsi baholi labakhulu bayotsi besisicuku sebantfu labahlanyako, uma babaholi besive, baholi bemabandla na? Leyo yintfo lenhle kakhulu.

<sup>218</sup> Kuyini na? Kusasolo kungumona. UMoya nemandla neLivi laNkulunkulu kuletinsuku leti tekugecina ukhombisa imibhedesho yabo netivumokholo, nguloko kuphela lokukuko, kutsi banemadvodza laphumphutsekiswe ngiko.

Ngako, bazalwane bami labasha, nine nonkhe leniphuma lapha kulamabandla, nibambelele eVini laNkulunkulu. Ninganyakati. Uma ungeke ukhone kuLenta lifezeke, ungemni endleleni yalomunye umuntfu. Mani lapha, ushaya umnyango weligede, uvele ukhombe Kulo. Kunjalo. Hlala khona lapho. Ningacali buhlanya, ngoba kutonikhombisa. Kodvwa uma

utohlala ngeliciniso futsi ungcwele, nangaleloLivi, Nkulunkulu utokucinisekisa. Loko kunjalo.

<sup>219</sup> Inkonzo yaKhe yayikhombisa timfundziso tabo nemibhedesho. Ngako batsatsa lonkhe litfuba lekuMsusa, bebangalitfola. Yonkhe intfo lebebangayitfola, kuMsusa, bakwenta. Ngitama kutsi, “Yebo-ke, manje, buka *lapha*. Buka *lapha*, *S'bani-bani*, lona *leli*.”

<sup>220</sup> Nango ke Yena, ahleti lapho, ngalelinye lilanga, endlini yaSimoni, lonebulephelo. Akukho nalelidovwa livi lelatsti Wamphilisa. Bekangulonebulephelo. Akukho lutfo lolutsi Wamphilisa. Kunjalo.

<sup>221</sup> Wendlula ngasechibini laseBhethesda, futsi nako kulele cishe bantfu labatinkhulungwane letimbili, tishosha, timphumphutse, labachutako, labagogekile. Futsi Wahamba waya kulenyne indvodza futsi wayiphilisa futsi wayiphilisa, wase uyahamba. Utsi, “Yebo-ke, manje, kube BekanguMesiya, ngabe Wabaphilisa bonkhe. Kube Bekagcwele luvelo njengoba nonkhe nitsi Unjalo, ngabe Ubenemusa kubo bonkhe.”

Yonkhe intfo lebebangayitfola, kuphonsa luhawu lolumnyama kuYe, bakwenta. Yonkhe intfo lebebangayitfola, bayiphonsa kuYe. Kulungile. Batsatsa lonkhe litfuba lebebangalenta, kususa, kuMsusa.

<sup>222</sup> Babuta ngekutalwa kwaKhe. Katalwa kwaKhe kwakusolisa. Babeka loko embikwebantfu. Bebaneke bacondze kutsi Watalwa kanjani ngekutalwa yintfombi ntfo. Futsi Josefa, babe waKhe, bekafanale kuba ngumbati. Futsi Watalwa ngaphambi kwekutsi Josefa naMariya bashade. Bakuphonsa loko embikwebantfu. Yebo, mnumzane. Niyabona na? Ngitsini ke manje? BayaMbhoca nje. Niyabona na?

<sup>223</sup> “Ase niMbuke. Wavelaphi Yena? Bukan make waKhe, angekho ngetulu kwengwadla yesitaladi, bekanaloluswane. Futsi emvakwekuba lomntfwana sekatelwe... Besavele akhulelw, loluswane lwalutotalwa, wase-ke Josefa ushada naye, kukufihla, khona-ke weta lapho nalolunye luhlobo... Ngani, kungumsebenti Wadeveli. Aniboni na? Ngulolohlobo lwekutalwa.” Baphonsa loko embikwebantfu, bangafundzi eBhayibhelini, Isaya 9:6, “Intfombi ntfo iyokhulelwa.” Niyabona na? Kwakuyini na? Besuka eVini. Nguloko-ke.

<sup>224</sup> Baphonsa timo letimnyama egunyeni laKhe. “Banumzane labahloniphekile, anati yini kutsi sibafundzi baMosi? Anati yini kutsi sitinceku taKhristu? Anati yini kutsi sihlola imiBhalo nsuku tonkhe na? Futsi asinayo ngisho nayinye intfo.” Batsi, “Mesiya uyofika ethempelini laKhe. Akukho nalelinye livi laKhe eta ethempelini. Ukuphi Yena? Wavela kusiphi Yena sikolwa? Buta noma ngumuphi webazalwane, kokubili iMethodisti, neBaptisti, nePresbyterian, niyati; baFarisi, baSadusi, nakanjalonjalo. Nguliphi likhadi lenhlanganyelo

Laliphetse? Lippi ligunya laKhe ngisho nekushumayela na? Akakamiselwa. Akanalo ngisho nelilungelo lekushumayela.”

<sup>225</sup> Watsi, “Kugcotjwa kwami kuvela kuNkulunkulu. Imisebenti yami iyacinisekisa loko leNgingiko.” Kunjalo. “Angidzingi kutsi ngibe nemaphepha enu.”

<sup>226</sup> Niyabona kutsi ngicondze kutsini na? Baphonsa loko. Imfundziso yaKhe, ngani, baMbita nga-Bhelzebule. Imfundziso yaKhe, bebangakhoni kucondza.

<sup>227</sup> “Ngani, Akavumelani nawo onkhe emasiko abobabe. Akavumelani ngisho nebaFarisi. Akavumelani nebaSadusi. Akavumelani nalo lonkhe licembu labo. Manje, Uyitfolaphi iMfundziso yaKhe?” Kusukela eBhayibhelini, kusobala.

“Yebo-ke,” wena utsi, “yebo-ke, manje, ngati kanjani kutsi loko Kunjalo na?” Nkulunkulu wakusekela.

Nguloko indvodza leyimphumphutse leyakusho. “Kuyintfo lengakejwayeleki, uma ulunge kakhulu futsi Uneliphutsa kakhulu. Noko Angatsatsa emandla aNkulunkulu futsi avule emehlo ami, futsi awukaze ukubone kwentiwa namanje, ngisho. Leyo yintfo lengakejwayeleki.” O, hhe! Ngiyatsandza kukhetsa kuma naYe, anikutsandzi nine? Impela. “Nine nitsi nibafundzi baMosi, futsi nilunge kakhulu futsi Uneliphutsa kakhulu, khona-ke asenginibone nenta letintfo Latentako.” Amen.

<sup>228</sup> Ngulapho-ke la, iMfundziso yaKhe, bamala khona Yena, nakokonkhe Latisho kona. Batsi, “Akana...Kutisho kwakhe kwakuliphutsa, kwekuba nguMesiya. Bekangaba kanjani nguMesiya Yena, angeti ebandleni na? Bekangaba kanjani Yena nguMesiya? Futsi naku lapho sikhona, lulata lwa-Israyeli.”

Kodvwa lolulata selumunyu. Niyabona na? O! Yebo, mnumzane. Lunetimpungane kulo, ngako ba—badzingeka bakwengule loko.

<sup>229</sup> Ngako watsi, “Naku lapho sikhona, libandla, labakhetsiwe. Si...Siliqcinile lisiko. Siyigcinile imitsetfo yaMosi. Sente tonkhe letintfo leti, futsi kwehle kanjena. Futsi nayi leNdvodza iyeta futsi iphika loko lesitisho kona. Futsi ngaphandle kwaloko, baphristi betfu labangcwеле, fada wetfu longcwеле, lowenta *loku* nalowenta *lokwa*, nalolonkhe lolu lolunye luhlobo lwentfo, nawo onkhe emadvodza etfu lamakhulu, futsi Uwabita nge ‘kwadeveli,’ bese-ke Utibita ngeNdvodzana yaNkulunkulu.” O, hhe! Niyabona na?

<sup>230</sup> Batama kuphonsa lawomatfunti eGameni laJesu, nakuJesu, kukutfolo embikwebantfu. Kunengi kakhulu lokungashiwo lapho, kodvwa kutsatsa sikhatsi lesinengi kakhulu. Kodvwa ini? Kodvwa Livi nemisebenti kwaMcinisekisa. Amen.

<sup>231</sup> O, emakholweni eliciniso, labamiselwa ngaphambili lebebamiselwe ngaphambili kutsi baMbone futsi bati inkonzo yaKhe, nango lapho Bekakhona. Akunandzaba uma ake

Avula umlomo waKhe nganoma yini, bebat i kutsi Bekanguye. Haleluya!

<sup>232</sup> Leyongwadla lendzadlana yahamba yaphumela lapho emtfonjeni ngalolosuku, itfole libhakede lemanti. Futsi iNdvodza lesekhatxi nendzima yemphilo ihleti laphaya, yatsi, "Ase uNginatsise."

<sup>233</sup> Watsi, "Ngani, akusilo lisiko kini nine maJuda kucela wesifazane waseSamari lokunjalo."

Watsi, "Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye!"

<sup>234</sup> "Manje," uyacabanga, "nali liJuda lelisile." Wagucuka, watsi, "Ngiyabona kutsi Wena uliJuda. Futsi uma UliJuda, kusobala, Uyakholwa, futsi Utsi, kukhonta eJerusalema. Kodvwa babe wetfu, Jakobe, wanatsa kulomtfombo, futsi wanatsisa tinkhomo takhe lapha. Nalamanti ajulile, futsi Awunalutfo longakha ngalo. Futsi sikhuleka kulentsaba."

<sup>235</sup> Watsi, "Awume kancane nje. Hamba ulandze indvodza yakho ute lapha."

Watsi, "Anginandvodza."

<sup>236</sup> Watsi, "Ukhulume liciniso." Watsi, "Unalasihlanu. Bewunalasihlanu, nalena lohlala nayo manje ayisiyo yakho."

<sup>237</sup> Leyongwadla lencane, lemiselwe ngaphambili, sengiyayibona nje ibeka phansi leyombita, futsi yatsi, "Mnumzane, ngiyabona kutsi Wena ungumProfethi." Niyabona na? Niyabona na?

<sup>238</sup> Leyombewu yayilele lapho. Intfo kuphela leyayiyidzinga kwakungeManti, futsi eManti bekawele kuyo.

<sup>239</sup> Ngesikhatsi Yehlela kulaboBobafaris, batsi, "NguBhelzebule." Akakhonanga kuletsa lutfo. Kwakungekho lutfo lapho ngaphandle kwelukhula nje, kutsi kuvele kulo.

<sup>240</sup> Kodvwa ngesikhatsi leyombewu lemiselwe ngaphambili ishaya lawoManti ekuPhila, lowesifazane watsi, "Mnumzane, Ufanele kuba ngumProfethi. Ngiyati kutsi uma Mesiya efika, Utositjela letintfo leti."

Watsi, "NginguYe, lolokhuluma nawe."

<sup>241</sup> Washiya leyombita yemanti, futsi wangena edolobheni! Bekenalokutsite lebekatokusho. Watsi, "Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Kungete kwaba nguye yini loMesiya lona?" Niyabona na? Wakhetsa kuma naJesu. Kunjalo.

<sup>242</sup> Intfo lengakejwayeleki, kwakungesiyo na? Bonkhe baFarisi nebaSadusi bebangaMati, nalengwadla lena yayiMati. Niyabona na? Ngani na? Labo labaMkholwa, futsi baMtsandza, futsi babona tibonakaliso taKhe, bati kutsi leso kwakusibonakaliso saMesiya. Akukho kukugega. Bebakwati.

<sup>243</sup> Ngesikhatsi Nathanayeli lomdzala enyukela lapho. Mhlawumbe, ngaphambi kwekutsi Filiphu, atsi, "Manje, angati ngaloku, Filiphu. Ngibone incumbi yetintfo tivuka kuletinsuku leti tekugcina. Ngiyati kutsi kunencumbi yetintfo letentekako." Kodvwa wenyukela lapho embikwaKhe. Watsi, "Ngitohamba ngiMlalele, futsi ngibone kutsi kufanele ngitsini."

<sup>244</sup> Wenyukela lapho, naJesu watsi, "Bukani umIsrayeli lokungekho nkohliso kuye."

Watsi, "Rabi, Ungati nini mine?"

<sup>245</sup> Watsi, "Ungakabitwa nguFiliphu, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile."

<sup>246</sup> Kwentani na? Emanti ashaya leyombewu lemiselwe ngaphambili. O, hhe! Ngesikhatsi Kwenteka, watsi, "Rabi, Wena uyiNdvodzana yaNkulunkulu. UyiNkhosi ya-Israyeli."

<sup>247</sup> Kwakuyini na? Imbewu yayilele lapho, ilungele. Nkulunkulu wayihlanyela emuva ngaleywa ngaphambi kwekusekelwa kwemhlaba; Ifanele ivete kuKhanya ngco ngalesosikhatsi. Haleluya!

<sup>248</sup> Leso sincumo sami, khona lapho, mnaketfu. Ngulapho langikholwa khona, khona lapho. NgiyaLishumayela, futsi Liwela *lapha nalaphaya*, futsi bahamba ngalendlela nangaleyandlela. Akwenti mehluko. Ndawanatsite, Itoshaya imbewu. Futsi ngesikhatsi Yenta, iyokhuphukela ekuPhileni, *kanjalo*, impela rje njengelive. [Umnaketfu Branham uchumisa umuno wakhe—Umhl.] Yebo, mnumzane.

<sup>249</sup> Njengekutsi, "Lowomfana loyimphumphutse," watsi, "loku kwentiwa kutsi imisebenti yaNkulunkulu ibonakaliswe." Niyabona na? Niyabona na? Bekati kutsi kwakutokwentekani. Impela, Wakwenta. Kulungle.

<sup>250</sup> Manje, labamiselwe ngaphambili, ngesikhatsi babone tibonakaliso taKhe temBhalo, bati kutsi Livi lalicinisekisa imisebenti, noma imisebenti yayicinisekisa Livi, kutsi Livi lalicinisile. Bamiselwa ngaphambili kutsi baLibone, futsi bebasemgceni ngco wekuLibona, futsi baLitfolo.

Base batsi...Emvakwekuba sebabonile kutsi abafikanga ndzawo.

<sup>251</sup> Ngoba labantfu lebebamiselwa ngaphambili ekuPhileni lokuPhakadze, bebatoLitfolo. Nguloko kuphela. "Bonkhe Babe laNgiphe bona batokuta kiMi. Futsi bonkhe labeta kiMi, Ngitoniketa kuPhila lokuPhakadze futsi ngimvuse ngelusuku lwekugcina. Akuyubakhona ngisho namunye wabo lolahlekako." Amen. Ngibambelele ngco kuloko.

"Hhayi ngemisebenti, hhaiy i getento, hhaiy ngemandla, hhaiy ngebukhulu; ngaMoya waMi, kusho Nkulunkulu." Hhaiy loko lengikwentile, loko lengingiko, noma loko lengiyoba ngiko; kodvwa nguloko laNgiko yena. Futsi mine ngikuYe. Futsi

nomayini laNgiyo, ngiyincenyе yaKhe. Amen. Ngisindzisiwe ngoba ngiyincenyе yaKhe. Futsi, Yena, UNGukulunkulu. Futsi ngiyincenyе yaKhe, ngekuba yindvodzana yaKhe. Kunjalo. Ngako akusiko loko lengikwentile, loko lengitokwenta. Nguloko Lakwentile. Ngulelo litsemba lami, khona lapho nje. Kulungile.

<sup>252</sup> Ngako babonile kutsi abafinyeleli ndzawo. Ngitokweca lembalwa yalemiBhalo lapha. Babona kutsi abakhomi kufinyelela ndzawo, naYe.

Ngako, niyati, intfo lelandzelako lebeba fanele bayente, kutama kuMsusa ensimini, bahamba base batsi kubobhuti waKhe nenina waKhe, “Uyati, Udzinwe kabi. Ufanele uMsuse eluhlangotsini lunye, kwesikhashana.” Lesosicuku sebazenzisi! Abakhonanga nje, lentfo, yayikutsi, bebangafuni nje kutfola, lentfo bebangafuni kuyenta... Bebefuna kuMsusa. Kwakungesiko kutsi bebacabanga kutsi Bekadzinwe kakhulu. Bebangatsanza kutsi Yena atisebentele Yena lucobo ekufeni. Kodvwa sonkhe sikhatsi uma Aphuma, imimangaliso yacala kutseleka, Livi laNkulunkulu laphuma.

Mine, ngingeke ngatsanza kuMuva asukuma lapho ngalolosuku, elugwini lwelwandle, ngesikhatsi Abita Simoni Phetro, futsi watsi, “Ase uNgilandzele!” Beningete ngatsanza kuhamba etikwelugodvo lolubolile futsi nighlale phansi lapho, ngishiye emanethi ami, futsi ngashiya lugodvo lwekudweba, Mnaketfu Crase, futsi ngahlala phansi lapho, ngeyama emuva kulologodvo futsi ngaMlalela ashumayela ngesikhatsi Afika kulesosikebhe! O, hhe, hhe! Beningatsanza yini kuMuva ngesikhatsi Asho loko kutsi, “Wotani kiMi, nine nonkhe lenisebentako nalenisindvwako. Ngitoninika kumphumula.” Amen. Ngitotsanza kuMuva akusho.

<sup>253</sup> Batama kutfola make waKhe nabo kutsi baMsuse ensimini. Batsi, “Yebo-ke, uyati, U-Usetjentwe ngalokwecile. Ngikholwa kutsi kuncono uMsuse ngaleyondlela.” Noma ngayiphi indlela, intfo, kutsi baMsuse, nguloko kuperela lebebakufuna. Yebo, mnumzane.

<sup>254</sup> Futsi, labanengi labahamba naYe, kutfola indzawo nje kutsi baMetsiye. Benikwati loko na? Bantfu balandzela bahambisana ngco naYe, kutsi batfole indzawo nje. BaMnika, ngalelinye lilanga, peni. Base batsi, “Rabi...”

Ngaphambi kwekutsi baMnike peni, batsi, “Rabi, singemajuda. Siyati kutsi Wena unguMuntfu lomkhulu waNkulunkulu.” O, lowomzenzisi! Niyabona na? Ya. “Siyati kutsi Wena unguMuntfu lomkhulu waNkulunkulu. Yebo, Mnumzane, Rabi.” Bebahambisana ngco naYe. “O, sawubona ekuseni, Mnaketfu! O, sijabula kakhulu kutsi Ungalapha eveni lakitsi! O, siyatifikota kakhulu kukubona Wena! SibaKho sibili, kusukela etinyweni kuya kubhozo, Mnaketfu. Uma Utoba

nemvuselelo, singahle sibambisane ngisho naWe.” Niyabona na? Yini labatama kuyenta kutsi bambekele Lugibe. Niyabona na?

<sup>255</sup> Batsi, “Manje, siyati kutsi Wena unguMuntfu lomkhulu waNkulunkulu. Awumesabi umuntfu. Awesabi lutfo ngaphandle kwaNkulunkulu. Futsi siyati kutsi Unesibindzi. O, Awesabi lutfo ngaloMlayeto waKho! Siyati kutsi Wena ungumProfethi lomkhulu, ngoba akekho umuntfu lobekangenta kanjalo futsi angesabi lutfo ngeMlayeto waKhe etinsukwini letinjengalolu, ngaphandle uma BekangumProfethi waNkulunkulu, uyati lapho Eme khona. Ngako, siyati kutsi Awumhloniphi umuntfu, akukho muntfu. Rabi, UnguMuntfu lomkhulu. SingemaJuda. Sikanye naWe nje ngo, Mnaketfu. Impela sinawe.

<sup>256</sup> “Manje, Rabi, ngabe kulungile yini kukhokhela Khesari na?” O, lesosicuku sebazenzisi! Huh!

Lindzani. Moya loyiNgcwele bekanaYe. BekanguMoya loyiNgcwele. Niyabona na? Watsi, “Ninaye peni la?”

Batsi, “O, yebo, yebo. Ya. Nginaye peni, ya, nginaye.”

Watsi, “Mletse lakiMi.” Watsi, “Kubhalwe ngabani lapha?”

Watsi, “Khesari.”

Watsi, “Khona-ke nikani Khesari lokukwaKhesari; Nkulunkulu loko lokukwaNkulunkulu.”

<sup>257</sup> BaMbeke lugibe, labatisho kutsi babangani baKhe. Kubonakala kwangatsi kute lebekangaMcondza. Bebahamba kanye naYe kwesikhashanyana, base ke baphatseka kabi ngaYe, base bayahamba. Bayaye batsi, “O, yebo-ke, sacabanga, sacabanga impela...” Ngisho nebafundzi batsi, “Sicabange kutsi impela lona bekunguYe lobekato...” Waze, ngisho Johane watfumela kuye, waMbuta, “Ngabe UngoYe, noma sibuke lomunye?” Niyabona na? O, kufanele kutsi kuphila kuni Lakuphila, niyabona, futsi akwati loko! Kodvwa Yena bekanenhoso yinye, inhoso yinye: ente umsebenti waNkulunkulu. Labanengi bahamba naYe, kutfola indzawo nje kutsi baMetsiye.

<sup>258</sup> Manje, ngiyetsema akusiko kungahloniphi lokungcweli uma ngitsi kuyafana nanamuyla. Labanengi bayangena futsi balandzele umhlangano, kutfola indzawo nje, kutokubona ukhulekela umuntfu lotsite.

<sup>259</sup> Lapha, kungesiko kadzeni, dzadze lotsite loya kulelibandla leli, bekakulelanye libandla lapho Nkulunkulu enta khona yonkhe intfo yenteke. Nalodzadze watsi kulolomunye dzadze, watsi, “Uyayati, leyondvodza leyayingakhulekela labagulako,” yatsi, “ifanele ibe ne—ne—nemphilo lencobako impela.” Futsi watsi, “Ufanele nje akhone, umndeni wakhe, yonkhe intfo, aphiliswe e evini lelikhulunyiwe, kanjalo.” [Umnaketfu Branham uchumisa umuno wakhe—Umhl.]

Futsi nalolomunye dzadze kwenteka kutsi avele eJeffersonville. Futsi nginesiciniseko kutsi akukho muntfu lotokwati, kodvwa loko lokwashiwo nguJesu, “Emkhatsini webantfu bakho lucobo,” niyati, “live lakho.” Kunjalo. Kungalesosizatfu ngi...Kungahle kube nguloko khona manje, lokusondzelako, kungahle kube kuguculwa kwesikhatsi, niyabona.

Futsi watsi—watsi, “Uyati kutsini?” Watsi, “Akukho namunye webantfwanyana bakhe longaba nekufinkhita, ngaphandle uma akumikisa kudokotela.” Lomdzala, lowehle sitfunti, lodzelelekile nje kanjalo, niyabona, niyabona, wesifazane nje lobekafuna kulalah. Watsi, “Uma bantfwana bakhe bagula, ubayisa kudokotela.”

<sup>260</sup> Noma ngubani lobhadlile uyokwenta intfo lefanako. Ya. Bantfu abakhoni kucondza kutsi lowomutsi utfunyelwe nguNkulunkulu. Ngani, bazalwane, uma ungesiwo, wadeveli. Vele, utfunyelwe nguye. Nkulunkulu ufika lapho umutsi ungeke uze urike khona. Impela. Umutsi waNkulunkulu. “Yebo-ke,” wena utsi, “Ngati incumbi yabodokotela nje...” O, yebo, nami ngati linengi lebashumayeli leliyindlela lefanako, nalo. Akusuye umuntfu lokuphatsako, kunguloko lokungiko nje. Ngiyati emadvodza lamanengi aphatsa Livi laNkulunkulu, akakholelwa nasekuphiliseni kwaNkulunkulu, akakholelwa ngisho nakuNkulunkulu. Kunjalo. Kodvwa bayaliphatsa, ngalokufanako nje. Kunemadvodza lamanengi ngephandle lapho lanemutsi, nekuhlindvwa, netintfo, laphika Nkulunkulu nako konkhe lokunye, kodvwa kunalabanengi labaMkhawlako futsi. Ngako uma kusita bantfu, kukwaNkulunkulu. Angikafaneli ku...Angikafaneli kutsatsa leyamoto ngigibebe ngiye ekhaya kusihlw. Ngingahamba ngetinyawo uma ngifuna. Kodvwa Nkulunkulu ungentele imoto, ngako ngiyambonga Nkulunkulu ngayo. Tonkhe letintfo leti tivela kuNkulunkulu, kodvwa tisebentiseni ngekucabanga. Ningahlanyi ngato. Niyabona na?

<sup>261</sup> Intfo lefanako, ngako, loko, nguloko-ke, niyabona. Ngitama nje kutfola lokutsite, kulophendvukile lomncane, konakalisa ligama labo, ligama le—lemisebenti yaNkulunkulu. Niyabona na? Bebefuna kulonakalisa. “Sonkhe sikhatsi uma umntfwana agula, lomunye webantfwana bakhe, ubayisa kudokotela.”

Impela, bengingakwenta. Khona-ke uma dokotela angeke...Ngitocela Nkulunkulu kutsi asite ngaphambi kwekutsi ngiye lapho. Bese-ke uma dokotela angeke ente lutfo ngako, khona-ke ngitomtsatsa ngimphakamise kancane. Uh-huh. Loko kunjalo. Yebo, mnumzane.

O, kuyafana nje nanamuhla, batama kutfola lugibe ndzawanatsite.

<sup>262</sup> Bekabati, kodvwa caphelani, Akazange abekhute. Wahamba nabo ngco. Uh-huh. Wenta intfo lefanako namanje. Uhambisana nabo ngco, abakhombisa sihawu saKhe, kunjalo, naloku nje bentu konkhe kumelana naYe. Ngani na? Ngoba Uyabatsandza. Futsi Wahamba nabo.

Kodvwa bahlala balungele kuMbita uma kubakhona lokuphutfumako. BayaMfuno-ke. Bafuna...Bayohlekisa ngalomunye umuntfu, ngekumemeta. Bayohlekisa ngemuntfu ashumayela kuphilisa kwaNkulunkulu, batsi abakholelwa kuko. Basengakaguli nje ngalokwenele kwamanje. Ngive labanengi.

<sup>263</sup> Wesifazane, afa, lapho nje ngisajijima ngenyuka ngetitebhisi, ngesikhatsi ngishumayela khona lapha. Nalendvodza ime khona lapho emnyango, ingibita. Bekahambe wendlula. Bekahlala enhla nesitaladi lapha, futsi bekanenkhomo ngephandle lapho. Futsi watsi, "Uma inkhomoyami inalolohlobo lwenkholo Billy lanayo, bengingayibulala lenkhomo." Ngaphansi kweli-awa kusukela ngalesosikhatsi, washaywa futsi wayiswa esibhedlela, wesifazane lomuhle losemncane.

Futsi ngaphutfuma ngephandle lapho. Umyeni wakhe bekaliKhatolika. Futsi batfumela kutsi ngingitwe. "Uyafa. Futsi wahamba...Emehlo akhukhumuka aphumela ngaphandle. Watsi lowesifazane, 'Mbiteni. Mbiteni. Mbiteni. Mbiteni. Masinyane. Masinyane."

<sup>264</sup> Futsi umnakabo wagijimela etulu futsi wema lapho emnyango, futsi walindza walindza, futsi bekasolo angikhweba kutsi bangibite. Nendzawo yayigcwele ma bantfu. Futsi emvakwesikhashana, umuntfu lotsite weta ngalapho wase ubeka inothi etikwe—etikwelideski lapha. Beyitsi—itsi, "Kukhona lofako esibhedlela."

Futsi ngiyakholwa, uMnaketfu Graham Snelling, ngatsi, "Tsatsa indzawo yami ngize ngihambe." Futsi bekavele asukume nje futsi ahole kuhlabela. Bekasengakabitwa nekubitwa, futsi kuto—kutoshumayela, ngaleso sikhatsi. Weta kutohola kuhlabela.

Futsi ngaphuma ngangena emotweni yami, ngase ngiyaphutfuma ngephandle lapho. Futsi lapho nje ngisatsi ngenyuka titebhisi, wadvonsa umoya wakhe wekugcina. Futsi, kusobala, tibilini netinso, yonkhe intfo, kwenta. Futsi ngagijima ngangena lapho, futsi bese bavele bambonyile buso bakhe, nesitim senyuka kanjalo. Naloyonesi lomdzala eme lapho, watsi, "Mnaketfu Branham, umemete kakhulu ngekuphefumula kwakhe kwekugcina abita wena." Atama kukulungisa, kodvwa bese kwephuteke kakhulu ngalesosikhatsi, uyabona. Ya. Kakhulu...Ungenta sono kanye kanengi, uyat.

<sup>265</sup> Futsi bekatsi kuba ne...kujula ebusweni bakhe. Bekenetinwele letibovana; wesifazane lomuhle impela.

Netinwele takhe—takhe letiphunguliwe tonkhe tatijutjwe kahle. Eme hlo lamakhulu lansundvu bekaphumele ngaphandle, futsi avaleke nje hhafu. Nemabala lansundvu ebusweni bakhe bekasabe ngalendlela, kudvonseka lokukhulu aze aphumela ngaphandle njengemachuchumba ebusweni bonkhe, nemlomo wakhe bewuvulekile. Futsi ngahamba ngaweleta lapho ngase ngiyambuka.

Futsi lapho indvodza yakhe ime lapho, yase itsi, “Billy, naku lobekungiko.” Watsi, “NgiliKhatolika. Ngifuna umsholo umkhuleko, ngoba sewuye ekuhlantweni kwalabafile.”

Ngatsi, “Ini?”

<sup>266</sup> Watsi, “Mkhulekele.” Watsi, “Uye ekuhlantweni kwalabafile. Wendlule ngasebandleni lakho cishe ema-aweni lamabili lendlulile, futsi watsi, ‘Uma inkhomu yetfu ike yaba naloluhlobo Iwenkholo yakho, bekatoyibulala lenkhomo.’” Uyabona? Watsi, “Mkhulekele.”

<sup>267</sup> Ngatsi, “Loko sekwephuteke kakhulu. Bekafanele ahlante umphefumulo wakhe aselapha, angaze abekulenye indzawo.” Niyabona na? Kunjalo. O, yebo.

Kodvwa sihlala njalo siMfunu ngesikhatsi selusizi. Bantfu, ngibevile batsi, “Angikholelwa kuNkulunkulu.” Ase kepha atilimate kabi nje, kanye, buka Wekucala latombita.

<sup>268</sup> Ngisho nebafundzi baKhe, ngalesinye sikhatsi ngesikhatsi basesiphepheni. Naloku nje, ngesikhatsi baMbona, bebanukMesaba kancane nje. Bebangati kahle hle kutsi kwaKuyini. Batsi, “Ngumoya lomubi.” Futsi bamemeta. Kodvwa, noko, onkhe ematsema ekusindziswa lalingasekho, ngako baMmemba angene. Ya. Lapho, sonkhe sikhatsi, nomangabe ungulosola kancane noma cha. Uma onkhe ematsema angasekho, uyatsanda kuMmemba angene. Ya. BaMtsatsa bamngenisa, ngoba bebanesidzingo saKhe. Kunjalo.

<sup>269</sup> Niyati, bengahlala njalo ngitibuta, ngalesinye sikhatsi, mhlawumbe kungako tiphepho tivela. Nike nacabanga ngaloko na? Wahlala etulu lapho futsi wababukisisa bate babaneshidzingo Sakhe, wase-ke Uyefika enkhundleni. Ngako, singasibona sidzingo setfu ngaYe manje. Siyabona kutsi siphepho siyeta, mnaketfu. Asikhets kuma naYe kusihlwa. Mani neLivi laKhe.

Ngi—ngi—ngiyayekela lapha.

<sup>270</sup> Asesikhets kuma naYe. Asitsi, wena nami, bazalwane, sijoinane naYe, kusihlwa. Siphepho siyeta. Futsi ungalindzi uze lomkhumbi lomncane ucwile. Asesimtsatse siMngenise egcolweni letfu manje.

Ungahle ubuke eceleni bese utsi, “Angiticondzi tonkhe letintfo leti, Mnaketfu Branham.”

<sup>271</sup> Sibone uma shiso noma yini ngaphandle kwaloko lokuseVini. Sibone kutsi ikhona yini intfo lapho ngaphandle

kwaloko Yena letsembisa kukwenta. Kungahle kubukeke njengesipoko lesincane kuwe, ngalesinye sikhatsi. Ucabange kutsi, "O, hhe. Angikhoni kukucondza Loko." Kodvwa kuyobakhona lusuku lapho lokuphila kwakho sekuhamba khona. Ku—kungeke kwabukeka kukabi kakhulu kuwe ngalesosikhatsi. Uma wena wati, ngekwakho, ufanele ugucukele kuloNkulunkulu lowakudala, utofuna kuMtsatsa ke ngalesosikhatsi. Asimngenise Yena manje, ngaphambi kwekutsi siphepho sibe sibi kwendlula loko lesingiko.

<sup>272</sup> Ngifuna Yena enhlitiyweni yami. NgiMfuna kakhulu emphilwemi yami, buze bonkhe bungimi bami bugewale yena; kutsi umcondvo wami, imicabango yami, yonkhe intfo lengingiyo, ibuswa futsi ilawulwa nguKhristu Jesu. Ngifuna kulahleka kakhulu, ki—kimi lucobo, kutsi konkhe lengitokwati futsi ngikubone nguJesu Khristu.

Futsi ngifuna kufika embikwenu nonkhe, uma Nkulunkulu waseZulwini anivumela kutsi nibe naletintfo leti lengikhulume ngato. Uma ngifika emkhatsini wenu, ngifuna kwati Khristu, Yena abetselwe. Ngi—ngifuna kwati inkhatimulo netindvumiso letiligugu taNkulunkulu. Ahlale phansi emkhatsini wenu, futsi eve umfundisi munye asukuma futsi anikete ludvumo kuNkulunkulu, kuloko lebekakubone kwentiwa ebandleni lakhe. Lomunye, lakubona kwentiwa ebandleni lakhe. Lomunye, loko lakubona kwentiwa ebandleni lakhe.

<sup>273</sup> Nguloko impela labakwenta. Futsi uma bahlangana ndzawonye futsi bahlangane enhlanganyelweni, eTentweni 4, bebachaza ngaloko Nkulunkulu lakwentile ngalapha, naloko Nkulunkulu bekakwentile ngalapha. Futsi Phetro naJohane bebabbacabuliwe. Futsi—futsi—futsi benta setsembiso kutsi bato...loko lebebatokwenta kubo nabatochubeka nekushumayela eGameni laJesu. Futsi babutsana nebantu bakubo, futsi bonkhe bakhuleka nganhlitiyonye, futsi bakhuleka entsandvwensi yaNkulunkulu, futsi wacaphuna umBhalo. "Kungani emahedeni abaneludlame, nebantu bacabanga intfo lelite?" Futsi ngesikhatsi bakhuleka, Moya loNgcwele watamatamisa indzawo lapho bebabutsene khona ndzawonye.

<sup>274</sup> Ngulolohlobo lwemhlangano lesiludzingako. Nguloko lesifanele sibe nako, bazalwane. Asivikelwe ngeLivi laNkulunkulu, ngaMoya waNkulunkulu, ngemandla aNkulunkulu. Futsi akutsi kuKhanya kwetfu kukhanye kakhulu manje, kutsi sibe njengaStefane.

<sup>275</sup> Wema lapho, indvodza yinye, yodvwa, ngaphambi kwalowomkhandlu weSanhedrin wemadvodza langaba nguhhafu wesigidzi, mhlawumbe, eme lapho. Bonkhe labalapho bakhomba ngeminwe yabo kumumangalela ebusweni bakhe. Ngesikhatsi lowomfo lomncane aphuma lapho, atsi,

“Bekakhanya njengengelosi.” Angikacondzi kutsi, mhlawumbe, bekanekukhanya ebusweni bakhe, kanjalo. Ingelosi ayikafaneli ibenekukhanya kuyo. Kodvwa ingelosi iyindvodza noma... Ingelosi sitfunywa, nesitfunywa lesatiko kutsi ukhuluma ngani.

Waphumela ngephandle lapho wase utsi, “Madvodza, nani bazalwane, nani bobabe, bobabe betfu eMesophothamiya, babakhiphela kanjani ngephandle, na-Abrahama,” futsi kuchubeke, kuya ku *S'bani-bani*. Wase-ke wehlela phansi endzaweni yekungetsembeki, watsi, “O, nine bontsamo zilukhuni, leningakasoki enhlitiywani nasetindlebeni, kungani sonkhe sikhatsi nimelana naMoya loNgewe na? Njengoba bobabe benu benta, nani ninjalo.” Bekakwati kahle labakumelele. Kungaleso sizatfu bekacwatimula. Abengasabi nakancane. Bekamati Loyo labekholelwu kuye.

<sup>276</sup> Ngisho nangesikhatsi kufa kunconcotsa emnyango wenhlitiyo yaPawula loNgewe. [Umnaketfu Branham unconcotsa epulpiti—Umhl.] Waphindze watsi, “Ngiyamat Loyo lengimkholiwe, futsi ngicinisekile kutsi Uyakwati kugcina loko lengikunikele kuYe ngekumelana nelusuku.” Amen.

<sup>277</sup> INkhosi inibusise, bazalwane. Ngiyacolisa kutsi nginihlalise lapha kute kube yimizuzu lengemashumi lamabili nesihlanu lesele kushaye yelishumi nakunye. Ngiyati loko akwemukeleki kini. Ngiyacolisa kukwenta. Kodvwa nibekahle kakhulu; akukho namunye wenu lohambile. Nihleli futsi naniketa kunakisia kwenu.

Futsi ngiyetsema futsi ngiyacini-seka, kukwami lokuncane, lokwephukile, kukhuluma lokunekwefuka, kutsi Nkulunkulu, Moya loNgewe, unalenye indzawo utfulule iMbewu lencane enhlitiywani yakho, kutsi emandla aNkulunkulu atoyishaya futsi aYiletse ekuPhileni, njengalowesifazane emtfonjeni nje, nalabanye labamiselwe ngaphambili ekuPhileni lokuPhakadze. Nkulunkulu anibusise.

<sup>278</sup> Mnaketfu Neville, utosikhapha, noma ufunu kwentani na? Ukwenta kanjani? Nje e... [Umnaketfu Neville utsi, “Ngifuna uchubeke.”—Umhl.]

NiyaMtsandza na? [Bazalwane batsi, “Amen!”—Umhl.] NitoMkhonta na? [“Amen!”] NitoMkholwa na? [“Amen!”]

Amen!

*NiyaMtsandza na? Amen!*

*NitoMkhonta na? Amen!*

*NitoMkholwa na? Amen!*

Amen! Amen!

*Sifuna kulihlabela. Amen!*

Amen! Amen! Amen! Amen!

*LiBhayibheli licinisile. Amen!*

*NgiyaLikholwa. Amen!*

*Livi laNkulunkulu.* Amen!  
Amen! Amen!

Asisukumeni.

Amen! Amen! Amen! Amen! Amen!

*Nkhosi, siyaKutsandza.* Amen!

Amen! Amen! Amen! Amen!

*Siyakholwa kutsi Uyabuya.* Amen!

*Sesilungele kuhlangana naWe.* Amen!

*Wota, Nkhosi Jesu.* Amen!

Amen! Amen!

Siyakhuleka Nkulunkulu kutsi asibe ngulabasemandleni etfu ngato tonkhe tikhatsi, kutsi siMkhonte.

Amen! Amen! Amen! Amen! Amen!

Ngiyetsema kutsi Utonibusisa, futsi anilondevolote, futsi anigcine, futsi abukisise emkhatsini wetfu, futsi akuvutsele uMlilo ekhatsi eMBusweni waKhe, kutsi wente imisebenti lemikhulu, futsi ningisite ensimini site sibonane futsi.

Amen! Amen! Amen! Amen! Amen!

Ngitonikhulekela. Nitongikhulekela na?

Amen! Amen! Amen! Amen! Amen!

<sup>279</sup> Babe wetfu, sibutsene kusihlwa eGameni leNkhosi ledvumile Jesu, leloGama lelitsandzekako nalelisithandwa lesilitsandzako sonkhe nalesilitusako. Ngicabanga kutsi emacembu emadvodza bekanjani kuyoyonkhe leminyaka, iminyaka lengemashumi lamatsatfu nom agetulu, sibutsene kulesakhiwo lesidazdiana. Kutsi sasihlala kanjani ngasesitofini netinyawo tetfu tibulawa makhata, cishe, futsi sihlale lapho netinyawo tetfu tibheke esitofini, futsi sikhulume ngeNkhosi Jesu.

Ngicabanga tinyawo letiligugu letake tanyatsela etikwalomhlaba, letabeka letotinyawo kumelana nalapho. Ngicabanga ngeMnaketfu Seward lomdzala, uMnaketfu Sparks, uMnaketfu George DeArk, leminengi leminye imiphefumulo leligugu leyake yahlala netinyawo tabo tisuka kulesositofu, seyihambile kuyohlangana neNkhosi yabo kusihlwa, baphumule ngaleya ethuneni, balindze loko kubitwa lokukhulu kwekuya ngeTulu. Balwa kulwa. Bagcina kuKholwa. Balicedzile libanga. Futsi manje balindzele umchele wekulunga, iNkhosi liJaji lelilungile leyobanika wona ngalolosuku.

<sup>280</sup> Babe Nkulunkulu, sakhluleka ngesikhatsi sinikela lelibandla lelincane ekoneni, futsi satsi, "Nkhosi Jesu, alime futsi libenebantfu kulo mhla Udzabula tibhakabbaka, kutsi lite kuloko lokuyimfihlo, lokumasinyane kuhamba kweliBandla." Nkulunkulu, ngiyakhuleka kutsi imiphefumulo leta kuleli-altari, imiphefumulo lekhonte Wena, iMbewu yeliVangeli

lehlanyelwe emuva nasembili, nasemuva nasembili, nasemuva nasembili, ngesheya lapha, iminyaka lengemashumi lamatsatfu, kutsi sikhola kutsi labanengi balabobantfu labaligugu bayoba lapho ngaloloSuku, ngenca yalemitamo lebutsakatsaka lesiyibekako, kuletsa Livi kuloko kuPhila lokumiselwe ngaphambili. Siyakubonga Wena ngako. Futsi siyetsema, Nkulunkulu, kusihlwa, kutsi akukho namunye lokhona manje ngaphandle kwaloyobakhona ngaloloSuku, simbonyewe ngeNgati, sisimiswe kuJesu. Siphe kona, Babe. Setsembela kuYe.

<sup>281</sup> Manje sitohlangana lapha futsi ngeliSontfo ekuseni, labanengi betfu. Futsi siyakhuleka, Nkulunkulu, kutsi Utohlangana futsi uhlephule Sinkhwa sekuPhila.

Nkulunkulu, sitomkhumbula uMnaketfu Ruddell nendzawo yakhe enhla lapho, lapho labo labatihambi naye. Bani nalowomfana loligugu, Nkhosi, ngyiyakhuleka. Lapho ngimbonda eta, kubona labafo labancane, ngitivela kungatsi baboThimothi bami. Ngyiyakhuleka, Babe, kutsi Utobusisa uMnaketfu Ruddell nenkonzo yakhe. Busisa uMnaketfu Junie Jackson. O Nkulunkulu, sikhulekela kutsi tibusiso taKho titobasetikwakhe, etikweMnaketfu Crase, etikweMnaketfu Snelling, etikwalona lomunye umnaketfu lapho lotsatsa indzawo yakhe, neMnaketfu Beeler, futsi mnaketfu, bonkhe labanaketfu laba lapha, Nkhosi, neMnaketfu Neville, natsi sonkhe, Nkhosi. Sikhulekela kutsi tibusiso taKho titomamatseka etikwetfu, kutsi umusa waKho utoba ngiko konkhe lesikudzingako, Nkhosi, kutsi sichubeke.

Futsi kwangatsi singete sakukhohlwa lokuphawula lokuncane, kusihlwa. Naloku nje lowo wesifazane lomcane eme lapho, angati kutsi sipheto sitoba yini; kodvwa Jesu bekadzinga kunakwa, futsi waMnika kona, yebo, ageza tinyawo taKhe. Intfo lengakanakwa nhlobo ngisho nangulabo lebebatisho kutsi batinceku taKhe behlulekile kukwenta, futsi bebetama kuhlekisa ngaYe. Kodvwa yena waMentela inkonzo, angalindzeli umvuzo, futsi lokukhulu kwendlula loko lebekunganiketwa.

<sup>282</sup> Nkulunkulu, kwangatsi singenta lokufanako, siphikelele embili nje futsi sente inkonzo yaNkulunkulu. Futsi konkhe lesilangatelela kukwenta, Nkhosi, kuva, ngaloloSuku kutsi, "Kwenti kahle, nceku yaMi lenhle naletsembe kile. Ngena etintfokotweni teNkhosi letilungiselelwe wena kusukela kwasekelwa umhlabu." Nkulunkulu, siphe kutsi sente loko, futsi sigcine inhlanguyelo lomunye nalomunye. Futsi kwangatsi Moya loyiNgewe angaba natsi futsi asihole futsi asicondzise kuko konkhe lesikwentako. Futsi siphe imphilo lendze, mhlawumbe, uma kungenteka, kutsi sibone kuBuya kweNkhosi Jesu. Sikucela eGameni laKhe. Amen.

Libusisiwe lifindvo lelibophako  
Tinhlitiyo tetfu elutsandvweni lwebuKhristu;

Inhlanganyelo yemcondvo lofanako  
Injengaloko lokungeTulu.  
Uma sehlukana incenye,  
Manje kusinika buhlungu bangekhatsi;  
Kodvwa siyosolo sihlangene enhlitiywani,  
Futsi setsema kuphindze sibonane futsi.

<sup>283</sup> LiBhayibheli latsi, “Bahlabela liculo base bayaphuma.” Nkulunkulu anibusise manje, ngite nginibone futsi, ngeliSontfo ekuseni, iNkhosi itsandza. Nihambe kahle.

<sup>284</sup> Jim, angikakhoni kukuchawula, kusihlwa. Nkulunkulu akubusise. INkhosi ikubusise.



*KUKHETSA KUMA NAJESU* SSW62-0601

(Taking Sides With Jesus)

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