


# OTO SHI ITAVELE TUU?

 Ndele manga inatu ilikana, onda hala okutya ngaha, kutya onguloshi, nda itavela sha li, onda ti komukainhu, “nge to ningi ngaashi twa lombwelwa tu ninge, otashi kala... okahanana ke nomutwe u nomeva, otau lixwina.” Nomutwe wokahanana owe lixwina, onguloshi, etata loludibo la yelekwa nongodi. Onghee omukainhu okwe ka eta apa paife.

<sup>2</sup> Paife, etomhelo nde shi ningila, mumwameme, omolwa elalakano. Uwete? Nge ou wete sha tashi dulu oku kumwa sha ningwa po, otashi hapupaleke eitavelo loye u twikile we shi itavela. Omafimbo amwe ohandi shi ningi opo, pamwe, ngaashi oku pula omunhu a fikame, a katuke onghatu ile mbali, u linyengife eke loye, u tifaule omunwe woye, shimwe opo va ninge eyooloko, oku va shivifila kutya oshi li nawa. Ohava lyalyakana noku lipula itashi ka ningwa, ashike otashi ningwa efimbo alishe. Uwete? Oshi noku ningwa.

<sup>3</sup> Vangapi va hala oku dimbulukiwa meilikano, paife? Ihamu yelufa ashike omake eni mu tye, “Omwene, shi wanifa”? Natu nyongamekeni omitwe detu.

<sup>4</sup> Omwene, ngaashi twa uda eimbilo eli likulu longeleka, la shangwa kukaume ketu muwa, Paul Rader, “Itavela Ashike,” ohatu lipula paife omumati, a etwa kooxe kovalongwa, shi he dule omafiku omulongo konima Jesus e va pa eenghono va te mo eendemoni noku velula ovanaudu, ndele apa ova findwa filu koudu woshinona. Ndele ova mona Omwene wetu te uya. Ndele xe ta endelele ndele ta ti, “Omwene, tu fila onghenda. Omumwangemati ota hepekwa kondemoni. Onde mu eta kovalongwa Voye ndele inava dula oku mu velula.”

<sup>5</sup> Jesus okwa ti, “Ohandi dulu, nge to itavele. Itavela ashike.” Akutu Kalunga, Ove ino lunduluka nande okashona: Owe lifa omunahole, umuwa, naKalunga omunefilonghenda. Ngaashi Ove wa li, osho Ove u li nena. Ndele Omwene, ngaashi xe oo, atushe ohatu lili, “Omwene, Ove kwafa okuhaitavela kwetu.” Oshipu unene; ohatu li pumu mo, Tate.

<sup>6</sup> Otwa hala tu Ku pe omapandulo nomahambeleso molwa oku kuma okahanana oko onguloshi, oku mona kutya ekolotwe olo, la kala la dinda, olo, opo ekipa la umuka mo, ola shuna etata loludibo onguloshi. Otwe shi pandula, Tate. Eshi tu shi shii kutya eendokotola detu kadi na sha mekonakono lasho, kape na sha tadi dulu oku ka ningila; ashike Oove natango Kalunga, Omwene weenghalo adishe. Otwe Ku pandula, Tate. Otwe Ku pandulila oudiinini waina ou, nouwa, neduliko oku eta ongodi noku i nateka kombapila ei, apa, oku ulikila oshiwana ehokololoumbangi laye molwa efimano laKalunga. Okaholike

kaye naka kale nomwenyo noku kala okaana ke li nawa, molwa efimano Loye.

<sup>7</sup> Tala komake oo a yelufwa pombada, Tate. Keshe limwe lomuo oli nomhumbwe. Ange pombada, yo, Tate, ondi nomhumbwe. Ndele mahapu oo aa, molupe lonhumwafo moshipakete omu, e nomhumbwe, ovanhu ovo ve na lela omhumbwe. Nashi ningwe, Omwene, opo keshe a tambule eindilo laye konguloshi oku. Nava kufe ehokololoumbangi laina ou nonga oshihopaenenwa va ulike kutya ngeenge Wa tongo sha, osha pwa. Osha . . . Owa . . . Ashishe tu noku ninga oku shi tambula noku shi tula moilonga. Oshilonga sha pwa.

<sup>8</sup> Wanifa, Omwene, opo keshe imwe yomeenhumwafo edi nounasituke ava, ovanhu ovo tava tenhekwa, nava veluke. Keshe umwe a yelufa omake aye, Tate, nava tambule omahalo omitima davo. Otwe shi indila, mEdina laJesus. Amen. Kaleni omutumba.

<sup>9</sup> Onda hala oku mu ulikila ongodi i li apa, oyo omukainhu . . . Oove ngaho. Um-hum. Opo omutwe wokahanana we lixwina ngaashi Omwene e tu udanekela mOmhepo Iyapuki onguloshi. Hano Ye ke muwa? Onghee, oshe tu pa omukumo lela tu kale neitavelo noku itavela.

<sup>10</sup> Paife, eshi Jesus a ti komuti oo, muMarkus 11:23, “Inaku kala ou ta li kwoove fiyo alushe,” Pamwe Ye ina kuwa. Omolwashike onga, shayela, Ye okwa li she mu pupalela, fiyo ovalongwa Vaye ashike . . . Ohandi lipula umwe womuvo okwe Mu uda. Ndele osha . . . Eshi omunashinona oo, eshi e uya koshipala shOmwene Jesus, omumati okwa kamwa ine shi mona nale; pamwe, a wila poshi a fa a fya, ashike okwa dimbulula kutya okwa shakeneka Umwe Ou e neitavelo kombada yovayapostoli ovo.

<sup>11</sup> Paife, onda hala umwe oo ina itavela meveluko Loukwakalunga e shi tale. Jesus okwe va pa eenghono va te mo eemhepo, ndele ova dopa. Ha eenghono da dopa, ashike ovo va dopa. Jesus okwe va lombwela:

“Oshike itatu dulu oku i ta mo?”

Ye okwa ti, “Omolwa okuhaitavela kweni.”

<sup>12</sup> Ongeleka natango oi neenghono. Kalunga ina kufa mo nande eenghono Daye mongeleka, ashike ongeleka kai neitavelo la wana oku lilongifa. Opuwo. Oshipu lela. Ohatu kendabala oku shi kitakaneka fimbo limwe, ashike shipu lela ou ninge Evaengeli, oushili lela to kala u na, ngeenge we lipupaleke nasho: Kalunga osho a ti, oshe shi mana; ndele opuwo. Ndele shi itavela ashike, inda komesho.

<sup>13</sup> Eshi Jesus a ti, “Inaku kala ou ta li kwoove,” omolwashike, omafo okwa li mawa a shena ngaashi a kala nale. Omapeta taa monika shelifa, ashike koshi kwinya medu momidi odo, omwenyo owa hovela oku pwina mo.

14 Onghee osho shi li nokaangela, shi li nomukifi woludi keshe oo—oo oto dulu oku diladila. Ngeenge wa tambula Ondjovo yaKalunga, okuya moule mwinya momido, okaangela pamwe omo i li; eke loye otali dulu oku kala la kukuta. Kashi na sha neveluko Loukwakalunga. Osho, “Nge to itavele.” Uwete? Lwaa mo, osha ya nale moilonga.

15 Jesus okwa ti, “Nge to lombwele omhunda ei, ‘Litumba po,’ ndele ino limbililwa momutima woye, ashike wa itavela osho wa tonga otashi ningwa, oto mono osho wa tonga.” Ka shiwa? Owa dja peni? Omona waKalunga, Ou Eendjovo . . . Omaulu nedu otaa xulu po, ashike paife—ashike Eendjovo Daye itadi xulu po.

16 Paife, omukalo auke to dulu oku shi ninga, ou noku kala u noshilalakanenwa sha yuka nelalakano la yuka. Paife, nge onde uya apa ndele handi ti, “Ohandi ku ulikile kutya ohandi dulu ndi tumbe po omhunda ei, ‘Litumba po, mhunda.’” Itai litumbu po. Hasho nande. Kutya nee ondi na shike. Oshi noku kala . . . Tete ou noku konga ehalo laKalunga.

17 Olo etomhelo, alushe momikweyo deilikaneno, ohandi—ohandi mono oudjuu, omolwaashi ope na sha osho sha ya momikweyo nosho tuu, ndele opo to shi alula. Ashike uwete, nge ou nomatimba inaa hepaululwa . . . Owe shi didilika nale, manga inandi pula omhepo ya nyata i ye? Onde shi tala nawa lela ndi shiive kutya kape na sha monghalamwenyo osho tashi imbi sha, uwete, molwaashi dimbuluka, meeshalinghenda edi, otadi ku twala moup yakadi.

18 Kalunga, oto dimbuluka oshikando shimwe, a pa omuxunganeki . . . a ninga omuxunganeki momulumenhu, Moses, noku mu lombwela a ye, a lombwele emanya. Ndele omuxunganeki okwa piyaanekwa, ndele ta i, noku denga emanya, ta popi ounghundi waKristus, kutya Ye oku noku fya lutivali ile a dengwe lutivali. Oku neenghono doku a eta, ashike kasha li ehalo laKalunga.

19 Inandi itavela kutya osha li ehalo laKalunga opo Elia a ye, shaashi ounona ovo okwa li tave mu shendjaula e li womutwe wongwala, itandi lipula ngeno osho a ninga. Ashike okwa li omuxunganeki, ndele okwa handuka, ndele ta fingi ounona ovo nomamwangha avali okwa dipaa ounona omilongonhe navavali vehe nondjo. Uwete? Ashike inandi itavela ngeno e shi ninga. Ndele oshi li ashike—ashike . . . fye . . .

20 Kalunga, onda itavela nena, manga Ye ina tula ongeleka Yaye meenghono, Ye ota yeleke ongeleka Yaye a tale eshi tai ningi.

21 Fye . . . oshikando sha shikula, pamwe, Omwene nge e shi hala eshi handi aluka, otu noku kala mushimwe shatya ngaho, mushimwe she lilongekida oku ningwa, ndele hatu shiiva hano shihapu.

22 Ashike nge to popi ashike ondjovo, tya, “Omwene, onde shi itavela,” ino limbililwa, shi tya nomutima woye . . .

<sup>23</sup> Paife, onga oshihopaenenwa tya, onda li molufilu, ndele inandi...Ohandi udifile ovanhu eemiliona, ashike lwokomhunda oko, ongudu yovanhu efele limwe, notava fi ve he shii Kristus. Iya, ondi na omiliona apa oku udifila, ashike tuu, Shimwe momutima wange otashi lombwele nge, “Inda kovanhu ovo. Inda kuvo. Otava kana.” Inandi hala oku ya ko mwene, ashike tuu ope na Shimwe mwaame. Uwete, oo oKalunga hano, te linyenge. Uwete osho oshilalakanenwa shi li, uwete osho elalakano loku ya li li, ha molwaye...Paife, nge handi ti, “Iya...” Nge elalakano lange ola yuka oku ya ko, ashike hano handi i ko naapa omhunda ya kula, ohandi ti, “Ou weteko, nge owa i komhunda oko noku xupifa ovanhu ovo efele, fiku limwe otava ka kala ko noshihongwafano: Mumwatate Branham, omutumwa munene.” Paife, elalakano lange inali yuka. Omhunda itai u. Ahawe, omufimanekwa.

<sup>24</sup> Ashike ngeenge elalakano lange noshilalakanenwa osha yuka, naKalunga momutima wange ota wilike nge, nohandi dulu oku ya komhunda, lwokomhunda, koshi yomhunda, ohandi ti, “Omhunda, litumba po.” Pamwe oya...Eshi nde shi tonga, noshi he dulife nde shi tonga noludi lomhepo ya yuka, ewiliko lomhepo Iyapuki, mehalo laKalunga, otapa dulu pa ha kale ashike okanguto keyadi komhunda oyo ya wila po, ashike oi li mondjila yayo. Efiku la shikula otapa dulu oku kala eepounda mbali da wa. Efiku la shikula etata lotona. Ndele pamwe momwedi, eetona nhano da wila mo. Da shike? To dulu u he shi mone, ashike otai litumbu, mondjila yayo. Opo ohandi kala noku tala oshinima tashi ningwa, molwaashi Kalunga osho a ti noshe shi mana.

<sup>25</sup> Iho lipula nyoko e li ko konguloshi? Eewa, nge oto shi lipula, ota kala nawa. Eewa. Onge we shi itavela: popya ashike ondjovo noku kala nayo. Uwete? Shi itavela ashike; shi dama. Oo Omwenyo Waalushe.

<sup>26</sup> Paife, mongula omutenya...Onda lombwela Billy, konguloshi, a efe oukalata veilikaneno, nonda hala oku popya. Ohandi hepaulula moshili, onda kala noku ya okudja Januali, kondje yomafuta, noku alukila, moPhoenix, okuya keumbo, noku aluka, ndele ofilufilu...Ekonakomno olo...Fiyu nda nghundipala unene oshidjuu oku mona apa nda fikama pefimbo. Osha li poku denga nge mo.

<sup>27</sup> Ndele hano, ondi noku ya, ndele vo...nye—nye vamwatate omwa shiva nge ndi kale po omafiku onhumba. Onde shi pandula ngahelipi. Ohandi lipula lela kutya ei ongudu iwa yovalongi ve li apa. Nda hala ngeni otu nokafimbo kokuongala. Omwene nge e shi hala, ohandi aluka oshikando shimwe. Hashimwe shilili, okudja kongeleka okuya kuikwao noku lidingaela moshilando noku mu talela po amushe. Ohandi hafe oku shi ninga: kesheshimwe handi dulu oku ninga oku kwafa Ouhamba waKalunga, osho ngaho, nge omwa hala ndi shi ninge. Ndele

oku aluka oshikando shimwe noku tu djoina noku kala nashiwa, oshiongalele shiwa lwaapa.

<sup>28</sup> Ndele dimbulukweni, vamwatate, ohandi mu ilikanene. Oshinima shimwe shoshili. Ndele onda hala amushe mu ilikanene nge, amushe.

<sup>29</sup> Ndele paife oha—ohandi... mongula ongula omalongelokalunga ongeleka meengeleka adishe edi diwa da yooloka moshilando.

<sup>30</sup> Paife, eengudu dimwe da dja koJeffersonville odedi. Vamwe vomookaume kange, umwe vomovadiinini vange voiniwe yongeleka, oye ou, Mumwatate Fred Sothmann. Inandi dulu oku mu mona moshiongalele. Ndele mumwatate... Akutu, vahapu vomookaume kange va dja kwinya koJeffersonville, omupri wange... hamushanga wange opo na—naamushe mu li apa, lwaamu moshiongalele. Inandi va mona natango.

<sup>31</sup> Ndele vamwatate, ope neengeleka diwa moshilando omu. Ndele aveshe vomovatatelipo, mona umwe womuvo noku ya keengeleka edi mongula. Otave ku ningi nawa, ondi shi shii. Vo ovamwatate ovo va itavela moshilonga sholudi eli. Olo etomhelo ve lile omutumba komesho nomeenhele omu, molwaashi omo va itavela. Ndele onda pandula ovalumenhu ovo.

<sup>32</sup> Omwene, yambeka etukulwa eli lEvangeli Liyadi lOvanangeshefa ovo—ovo va yambidida oshiongalele eshi. Ope na... Onda itavela shi li mondjila, va yambidida oshiongalele. Ondi—ondi na vahapu vomovayambididi vavo, molwaashi omo... Hasho tu noku kala ngaha, ashike oikando ihapu, vamwatate napa kale ouyooloko vaniingholi, ngaashi omulumenhu a itavela kamwe kanini, kamwe kakwao kanini... Oshe tu etela ofina inini noipute ikulu okudja konima. Oya wana oku veluka efimbo eli, ashike oya—oya... Ndele nge owa... nge onda kufa Evaengeli Liyadi lOvanangeshefa, hano pamwe otashi kwafa oku i manga, nohatu i pamwe, notu nokuongala kwashili pamwe, efimbo liwa shili. Ndele otwe shi pandula. Kalunga na yambeke etukulwa olo. Onda itavela Omwene okwe li eta po nelalakano.

<sup>33</sup> Paife... ndele hano ondi nomhito iwa yoku mona onhele yaMumwatate Oral Roberts efiku limwe. Ndele ame, onhele yemamotha oyo, oshinima shiwa osho. Oyo—oyo edimbulukifo koPentekoste.

<sup>34</sup> Hano onda ya kuMumwatate Tommy Osborn's, onhele ikwao iwa, omulumenhu waKalunga muwa, ou... Mumwatate Tommy naame otu li li popepi, ndele Mumwatate Oral, yo, ovamwatate vopopepi shili, notu holafane, nohatu kendabala noudiinini tu longe kesheshimwe hatu dulu molwa ouwa wovanhu mOuhamba waKalunga.

<sup>35</sup> Onghee onda pandula ovalumenhu ovo ve li moshilando omu mokati kovalumenhu aveshe wawa ava mu na. Nye eedi mu

novafita vawa. Ondi li ashike, ohandi shi tongo ngaha. Omwene na twikile oku kala pamwe nanye amushe olo eilikano lange. Ndele paife mongula omutenya, onda . . . Elongelokalunga otali tameke efimbo peni, vamwatate? Etata lomulongonaimwe. Natu tye oimwe—oimwe ile etata lombali omwa wana oku kala apa opo va ha nyonife amwe omalongelokalunga.

<sup>36</sup> Paife, nge ovamati inave mu lombwela nale, konguloshi ove nomambo, omafano nosho tuu, nouteipa, nomakwatelo, no . . . oiongalele, notave a landifa. Ashike itatu efa ve a landife mEshabata, mongula. Ha omambo ile shimwe shi landifwe mongula. Onghee itatu . . . tu shi pitike. Nonande vahapu ova ti, “Owa puka nai . . .”

<sup>37</sup> Ndele omukulupe Tate Bosworth oha lombwele nge, “Akutu, Mumwatate Branham, opo owa puka,” ashike osho ndi udite (Uwete?), ndele ondi—ondi udite. Nge owa hala limwe, otave ku pe limwe, ashike nge owa . . . Ashike itatu landifa me—mEshabata. Ahawe. Opuwo. Nge onde shi itavela, osho ndi noku kala, ashike . . . Ondi noku kala naamemwene. Ou wete? Ndele ondi—ondi noku kala neitavelo lange nonghee . . . Ile u tume nge keumbo, ndele, fiyo okeumbo, konhele u shi mone.

<sup>38</sup> Paife konguloshi, akutu, atushe natu shi dimbweni, akutu, kufya ope noilonga i noku longwa, ile shimwe shilili, ile oilonga yefiku. Natu efeni kesheshimwe, tu tale mOndjovo ominute dishona, noku mona osho Kalunga te tu lombwele mOndjovo Yaye. Nohandi ilikana opo Kalunga e tu pe eyambeko linenenene konguloshi.

<sup>39</sup> Gene, iho ka vakele nge po? Iho vekele nge po okakadona oko? Ka ke fi okanima kawa? Ino hala oku ya naame keumbo u ka danauke naSarah wange munini, hanga womufika ou? Akutu, ino hala? Onda—onda hala u ye. Oku fike lwopwoove, ndele ye okakadona kaTate. Um-hum. Hum. Ndele ondi wete ou—ou hole Tate woye yo, ku mu hole? Meme? Akutu, oshili ou mu hole. Okakadona kawa lela, ondi li omutumba apa, nda tala ko. Oumesho tava monika va fa eembululu mbali da xwama mekumbafa no—nouxwiki vandjibi.

<sup>40</sup> Ondi hole ounona. Ondi noukadona keumbo. Umwe womuvo oRebekah namukwao oSarah.

<sup>41</sup> Apa efimbo limwe la ya, onda li kokule. Aveshe oukadona vaTate, ou weteko, nondi va hole. Ndele diva eshi ve uya mo ondi noku va tula koshushu, ndele . . . Becky oye aeke mu djuu kuyo; okwa kula ngaashi ame. Ota teya ombuda yange paife; ota . . . ashike natango okakadona kaTate, nande ongaho. Ndele paife, hanga omudo mukwao, otwa hala tu mu tule mofikola yOmbibeli lwaamo nokokule nofikola yopashiwana.

<sup>42</sup> Ndele hano, ova li va teelega Tate, ou weteko, e uye keumbo. Onda kala moshiongalele. Ndele mongula konguloshi ova teelega nge nafiyo omokati koufiku ndi kendabale ndi ye mo. Nonghee,

onda ya mo kuyeleva ongula, lwoponhatu ile onhe komutwe. Ndele ina okwe uya pomuvelo noku yeulula nge, nonda li nda loloka unene noku loloka, onda...Komesho oku, onda...eshi o... evaeko oli u ditike nawa, ashike eshi le ku fiya po, opo to i moupuyakadi. Vangapi ve shi shii nale? Omolwashike, oshili osho.

43 Tala. Elia okwa ya komhunda noku ifana omundilo keulu, a ifana odula keulu, ndele hano eshi Omhepo ye mu fiya po, okwa endauka mombuwa omafiku omilongonhe ndele Kalunga te mu hange, a tula ombuda mekololo lwaamo.

44 Jona, okwa ya ndele ta kala medimo loshikwameva omitenya nhatu nomaufiku, a fiilwa komutuni noku ya ta udifa. Oshilando ashishe oshe lidilulula noku uya kuKalunga. Ndele eshi evaeko le mu fiya po, okwa ya koshikulundudu noku indila Kalunga e mu dipae. Uwete?

45 Onda li ponghulo nombila yaWilliam Cowper, ha nale unene, ou a shanga eimbilo la tumbala olo hatu longifa pelongelokalunga loshililo shetu:

Pe nOfifiya ya Yadifwa nOhonde,  
Oku dja muImmanuel,  
Ovalunde yo tava koshya mo . . .

46 Owa uda eshi ye . . .she mu ningilwa? Konima enwefemo le mu fiya po, okwa kendabala oku mona omulonga e lidipae.

47 Onda kala popepi nEumbo likulu koKentucky. Ndele Stephen Foster okwa pa America omaimbilo ovanhu a tumbala lela. Ndele eshi a shanga, a mona enwefemo, enwefemo olo, a shanga eimbilo, hano eshi a dja mo mulo, okwa ka kolwa. Lwaxuuninwa, okwa ifana omupiya noku kufa okambi noku lidipaa.

48 Ovanhu kave shii osho ovanhu ovo va kala mouhamba wopaukwamhepo va pitila. Paife apa, ou udite wa fa to dulu oku dikula po omhunda, ashike evaeko nali ku fiye po, oto i momuvelo omo . . .Nge umwe ke po e ku kwate . . .Uwete? Ndele hano, pamwe eetundi dishona oshijduu, wa kumwa apa u li. Ndele hano oufiku noufiku, otashi ku kufa sha shiyako.

49 Ndele kanini . . .Nda hala oku mu lombwela kombinga yaSarah naRebekah. Onghee ongula ya shikula, inandi kofa, ndele onda penduka, nda li omutumba moshipundi, ndele konima yefimbo Becky, oku kala omukulunhu, okwa li—e nomaulu male e dule aSarah, nonghee Becky okwe uya ta lotoka . . .a penduka, a nuka mombete, ina pendula okandenge kaye, nokwa dja mo meumbo, ta lotoka ngaashi ta dulu. Okwa li ta ti, "Tate, Tate. . ." Onda ndjika kumwe kwomaulu ange, ndele ta nukile ko, nawa a fika. Sha fa o—ongeleka yoshinanena, ou weteko, osha kala moudano efimbo lile, ou weteko, omido omafele ahapu. Okwe li fikifa nawa, ndele ta dingatele nge omaoko aye ndele ta ti, "Akutu, Tate wange, Tate wange. . ."

50 Ndele Sarah munini oku na, mekulukuto, okwa penduka. Iya, nghi shii ngee ovana voye ihave shi ningi; vange ohave shi ningi: Ou mushona okwa ta nge po. Nonghee Sarah okwa djala omudjalo waBecky wokunangala, eemhadi doule u fike opo, ou weteko. Ndele okwe uya, okanima kakwetu kaniingholi, taka u, taka pungauka. Ndele okwa ya ko, konima kashona. Onghee Becky okwa punguluka, ta ti, “Sarah, mumwameme wange, onda hala ndi ku lombwele sha.” Okwa ti, “Opo nda li tete. Ndele ondi nediiinino. Onghee ondi na aische yaTate ndele ino fiilwa po sha.”

51 Oo omukalo ovanhu vamwe tava kendabala oku diladila kombinga yeitavelo, hasho? Uh-huh. Oshi li mondjila.

52 Ndele Sarah wongaho munini, okwa ngunyika oumulungu vaye, noumesho vaye va laula va tala nge, ndele ta tameke oku lila. Ndele Becky okwa tula eemhanda daye kudange, a papatela nge. Ondi mu hole. Ndele Sarah ta tameke ta i shaashi Becky oku na aische yaTate. Onda shimbika ongolo ikwao ngaashi *ngaha* noku linyengela kuye ngaashi *ngaho*. Akutu, okwa hafa diva ndele ta lotoka, a nukila kongolo yange opo . . . Ina kala ko olule nomaulu aye inaa twa polukolongo. Okwa li omunyengeni kanini (pamwe, ngaashi ame, omunyengeni ashike kanini, ou weteko), ndele ina . . . twa polukolongo. Kali oukwaongalo wa kula, ou weteko, nonghee ina ya poshi polukolongo la pama. Ina kala ko olule.

53 Nonghee, okwa li muxupi, nonda ekela omaoko aeshe e mu dingatela ngaashi *ngaha* ndele ta papatele nge lela, ndele ta mane mo oumesho ovo valaula, ndele ta tale kuRebekah. Okwa ti, “Rebekah, mumwameme,” okwa—okwa ti, “otashi dulu shi kale oshili kutya ou na aische yaTate, ashike onda hala u shiive sha, Tate oku na aische yange.” Onghee . . .

54 Osho . . . Opo ashike Ye e na aische yange. Pamwe nghi nelongo loku tula oinima ya kula kumwe, ashike shama ndi Mu shii Ye oku na aische yange, mokunyengena kwange, Mu efa a dingatele nge omaoko aeshe, otashi udifa nge nawa.

55 Iya, natu yandje vali ondjovo yeilikanano kuYe manga inatu patulula Ondjovo.

56 Paife, Tate Omukwaulu, otwa dimbulula kutya otwa fa yo ounona. Ndele—ndele Ou hole oku kala nafye, noku linyongamena nafye. Ndele ngaashi hatu Ku linyongamene, nOu tu hole, nowe tu ukata momaoko Oye, noku tuma Omhepo Iyapuki Yoye, noku tu shiivifila kutya Ou nomwenyo ndele Oove Tate yetu, otwe Ku pandula unene. Paife, Omhepo Iyapuki nai uye kufye konguloshi. Hola keshe omutima, Omwene. Tu pa eyambeko lipe. Tu lokifila omata onghenda, Tate. Ino tala komatimba etu. Omahapu unene. Omwene, a dima po. A efa, Tate, ndele tu tula momaoko Oye, noku—noku velula oudu wetu, noku—noku koshola eemwenyo detu, noku mangelula eemhepo detu, Omwene, opo tu dule oku linyongamena noku Ku



hambelela, twa fa ounona tava lotauka meumbo, tu shi shii kutya Tate ote tu tonatele. Shi wanifa, Omwene.

<sup>57</sup> Paife, kape nomunhu ta dulu oku—oku fatulula Ondjovo. Otwe shi dimbulula. Johannes okwa mona Embo meke lokolulyo laOu e li omutumba kolukakalwapangelo, ndele kapa li omunhu meulu, ile kombada yedu, ile koshi yedu a wana oku kufa Embo e li patulule, ile a matule oipatifo. Ndele ope uya Odjona, oyo ya dipawa kediko lounyuni. Ndele Yo oya wana. Ndele Yo oya kufa Embo, noku matula oipatifo, noku pautulula Embo. Akutu Odjona, ila konguloshi. Tu patululila Embo, Tate, ngaashi twe Ku teelega, otwe shi indila mEdina laJesus, Odjona yaKalunga. Amen.

<sup>58</sup> Onda hoolola konguloshi, okavelise kOmushangwa apa koitya itatu. Ashike tete onda hala oku lesa ovelise ile mbali okudja mOmuyapuki Johannes, ekapiteli eti11 okuhovela novelise oni23.

*Jesus ta ti kuye, Omumwanyoko ota nyumuka.*

*Marta ta ti kuye, ondi shi shii...ota nyumuka menyumuko mefiku laxuuninwa.*

*Jesus ta ti kuye, Aame enyumuko no...mwenyo: ou ta itavele nge, nande na hangike a fya, ota kala nomwenyo:*

*Ndele keshe tuu ou e nomwenyo ndele ta itavele nge ita fi nande fiyo alushe. Oto shi itavele tuu?*

*Okwa ti kuye, Heeno, Omwene: onda itavela nokutya oove Kristus, Omona waKalunga, ou e nokuuya mounyuni.*

<sup>59</sup> Ndele molwa eleshelo onda hala oku longifa oitya ei itatu: *Oto Shi Itavele Tuu?*

<sup>60</sup> Onda lesa ehokolo efimbo limwe la ya. Ohandi lipula ola li ehpu. Ndele konyala ovalongi aveshe, ndi wete, ova lesa embo laNdokotola. Ingraham lo—*Ohamba YomEumbo LaDavid*. Embo liwa. Olo, ohandi lipula, ola pwa mo filu moshinyanyangidilo. Onda hala li nyanyangidwe, opo ndi li tule mokati kovanhu.

<sup>61</sup> Ndele omo, onda li handi lesa okanyolwa muLasarus ou, nomuJesus, naMaria, naMarta, kutya, ovamwaina vaLasarus. Ndele onda li handi lesa mo opo Jesus a kala, nda itavela, naMarta naMaria. Aveshe ova li oukadona vawa vOuheberi. Ndele Lasarus okwa li a yaamena ile te lilongo a kale omunongo womishangwa kotembeli, ta ningile ovapristeli eenhumwafo domhango.

<sup>62</sup> Ndele Jesus oku nokuongala kunene, unene tuu naLasarus. Eshi twa lesa membo kutya opo Ye e uya keumbo lavo, ndele Marta okwa li a mia kanini kombinga yoku pwilikina eendjovo Daye, ashike okwa longekida omusha noku yala oshililo, ashike

Maria okwa kala omutumba peemhadi Daye. Ndele Jesus ta ti kutya Maria okwe lihoollolela oshinima shiwa.

<sup>63</sup> Ndele hano, otwa lombwelwa kutya Lasarus okwa li oye a eta Jesus kuJohannes, membo lehokololo laNdokotola. Ingraham, ndele. . . m*Ohamba YomEumbo LaDavid*. Nande, otashi dulu shi ha kale oshili, nghi shi shii, ashike molwa ekanghameno lasho, ashike Ye okwa wana oku kala navo.

<sup>64</sup> Paife, otwe lilonga okuuya oku, oshivike eshi, shapo, kutya Jesus okwa ti mOmuyapuki Johannes 5:19, “Ame. . . Omona iha dulu oku ninga sha muYemwene, ashike osho sho Ye ta mono Xe te shi ningi: osho Omona te shi ningi yo. Xe ota longo nOmona yo ota longo.” Uwete? “Osho sho Ye ta mono Xe te shi ningi.”

<sup>65</sup> Onghee oku shi ninga shili ehokololo la yuka, Xe, Kalunga, oku noku popya nOmona Waye, Jesus, ndele ta ti, “Kaume koye, Lasarus, ota ka fya, ashike otashi ka kala mouwa, opo U fiye po eumbo. Inda kokule, shaashi otashi pulwa U mu ilikanene, ile, u mu velule, ndele—ndele Inandi hala U shi ninge.” Nge oto tale ehokololo ngaashi hatu i, oto ka mona tali lindubile koshili oko. Onghee, Jesus, pehe nelondwelo ile sha, okwa ya kokule neumbo noku ya kumwe kulili, ina aluka oufiku oo. Ndele Ye okwa ya koilando imwe. Ndele diva eshi Jesus a fiya po eumbo, hano oupyakadi owe uya mo.

<sup>66</sup> Ndele eshi Jesus a fiya po eumbo loye, oupyakadi ou li mondjila yawo. Dimbuluka ashike, eshi Ye a fiya po eumbo loye, oupyakadi ou li mondjila. Eshi wa kufa omaulikunwe opashiwana nakesheshimwe tashi longele mongeleka yoye nawanawa, sha fa Onheka ya kula yongonga yomulongonahamano, ndele to efa Jesus a dje mo, eshi Jesus a dja mo mongeleka yoye, oupyakadi ou li mondjila. Eheni, omfimanekwa, eshi Jesus a fiya po oukwaongalo, opo ve Mu efa nokutya, “Iya, paife inatu itavela kutya oinima ei oi li naana mondjila,” ndele owa tambula ko shimwe shilili, oupyakadi ou li mondjila yawo. Shi dimbuluka ashike.

<sup>67</sup> Otashi dimbulukifa nge ehokololo lOmwene Jesus, tali hangika mEmbo laLukas. Ou weteko eshi Ye a li omumati hanga womido omulongonambali, ovanhu Vaye ove Mu twala, onga onghedi yomudo keshe, koshivilo shaPentekoste. Ndele fimbo va li moshilando shaJerusalem koshivilo noku tyapula efimbo liwa, otwa mona mOmbibeli, kutya ova ya olweendo lomafiku atatu vehe Mu na. Ndele ove lipula pamwe, ve shi kufa ko shahamakasha, kutya Jesus oku noku kala mokati kavakwao. Paife, itatu dulu oku shi ninga. Eshi ve uya muvakwao va tale, Ye ka li mo.

<sup>68</sup> Ndele itatu dulu oku shi kufa ko shahamakasha, molwaashi fye Ovamethodiste, Ovapabtiste, Ovapresbyteria, Ovapentekoste, nomakanghameno etu nootatekulululwa vetu va li olvaitaveli, ohatu shi kufa ko, nawa, shahamakasha, Jesus oku

li nafye. Itatu shi ningi. Otu noku kala mekwatafano naYe keshe efiku nakeshe omunute. Akutu, ondi shi hole.

<sup>69</sup> Onda hala eshi Kalunga e li paife. Eshi ovadali vange ve na, eshi ootatekulululwa vange ve na, oshikumwifi. Ashike eshi ve na oshiwa. Ohandi lipula otwa ya kokule nondjila.

<sup>70</sup> Natu tale eshi Ye e li nena. Inandi hala oku tala monima noku mona eshi Omufimanekwa. Moody a ninga, molwashi otwa ya kokule nondjila tu dule Omufimanekwa. Moody. Oupyakadi neengeleka otwa tala monima nokutya, “Iya, natu tale eshi Omufimanekwa. John Wesley a ti, eshi vamwe va ti.” Olo etomhelo ounongononi u li kokule mepya lavo, u dule eitavelo li li mulao.

<sup>71</sup> Edi omido omafele atatu da ya, omunongononi Omufransa a koleka kutya nge oto i onhapo itilifi yeemaila omilongonhatu nanhano motundi, odjudo otai ku tumbu po pedu. Oto lipula ounongononi oko tau faafanekele nena? Otava i eemaila efele nomulogonomuwoi motundi ndele natango tava twikile. Otava pula komesho, va tala komesho. Ashike otwa hala oku tala monima tu mone eshi Moody a ti; Sankey a ti; Finney a ti; Konox, Calvin; vamwe vomuvo. Eshi va tonga oshi li nawa. Osha li shefimbomudo lavo, ashike ohatu twikile.

<sup>72</sup> Tate wange okwa londa okatempa keenani. Ohandi shingi oFord V8. Omumwangemati ota ka tukifa odila yodjeta. Osho, ohatu twikile. Osho eitavelo la wana oku kala. Euyo lOmwene oli li popepi. Ongeleka oya wana oku linyenga meenghono dayo. Ounongononi otau dulu ashike oku xuma pombada ndele hano ou noku kanyuka ko, ashike otu needjo itadi dulu ku hopaenenwa, odo inadi kumwa nale, keenghono, dihenongaba, daKalunga, omo twa wana oku linyengela. Otu li eemalila omiliona koshi yomhito yetu konguloshi, yeemhito dOvakriste tava tyapula. Onde lifyohoni nge handi tale ko noku mona oiputudilo, nomaucela, nomaupyakadi oo ta endele po paife. Ongeleka yetu oya wana oku enda mepandavanda, tai velula ovanaudu, tai nyumuna ovafi, tai te mo eendemoni, tai ningi oilongadidiliko noikumifi, tai ningi unyuni aushe u dimbulule kutya Jesus Kristus oku nomwenyo. Osho twa pumbwa oku ninga.

<sup>73</sup> Omolwashike, oto ti, “Omufimanekwa. Moody ina...” Omufimanekwa. Moody ka li wefimbo eli. Oshi li mondjila. Otu li meuyo lOmwene. Ndele otwe shi kufa ko shahamakasha kutya Ye okwa li novakwetu. Ashike efiku limwe eshi omushongi a shonga Omufimanekwa. Graham, otwa mona kutya Ye ka li mokati kovakwetu.

<sup>74</sup> Ove Mu hanga peni? Openi—openi va hanga Jesus? Opa pa ngoo ve Mu fiya. Ove Mu fiya peni? Okoshivilo shaPentekoste. Openi twa fiya Jesus, openi ongeleka? Okoshivilo shaPentekoste. Eshi twa ya kokule nefimbo leenghono dOshipentekoste

noshivilo shaPentekoste, otwa ya kokule naJesus. Oshi li lela mondjila, kaume. Otu li koshi yeemhito detu. Ehen, omufimanekwa.

<sup>75</sup> Ove Mu fiya koshivilo shaPentekoste, ndele ope na onhele imwe aike oyo Ovamethodiste, Ovabaptiste, Ovapresbyteria, nOvapentekoste tave Mu hange, oku shuna opo we Mu fiya. Ehafo lOmwene oli li peni? Eenghono dOmwene odi li peni? Ongeleka tai pula nena, “Oshike—oshike sha ningilwa Kalunga kondjokonona?” Ye okwa teeleda ovanhu Vaye ve Mu ifane poshiningwanima. Ashike o . . .

<sup>76</sup> Itatu shi dula momaukwaongalo. Itatu shi dula koshi youshivimwenyo. Itatu shi dula koshi yelekeno, ile itatu shi dula nelongo. Otwe li yoolola ko fyevene, twe litopola fyevene. Inatu topoka. Atushe omunhu umwe shili muKristus Jesus. Atushe umwe muKristus, nomaukwaongalo etu itae shi ningi. Mawa ngaashi e li, itae shi ningi. Elongo letu olo einda linenenene Evaengeli li na, olo elongo.

<sup>77</sup> Eshi twa pumbwa kashi fi elongo. Otwa pumbwa eenghono neuliko lOmhepo Iyapuki i alukile mongeleka i ulike eenghono. Jesus ina tya, “Indeni nounyuni aushe mu—mu ka longe.” Ye ina tya, “Indeni nounyuni aushe mu ninge . . .” Ye okwa ti, “Indeni nounyuni aushe mu ka udife Evangelii.” Ndele Evaengeli olo oku ulika eenghono dOmhepo Iyapuki, enyumuko. Otu li natango eemaila omiliona shi dule opo tu noku kala. Natu yeni komesho. Natu shuneni monima apa twe Mu fiya koshivilo shaPentekoste.

<sup>78</sup> Jesus okwa ti, muJohannes, nda itavela, ekapiteli eti15, Ye okwa ti, “Aame Omuviinyu; onye oitayi.” Iya paife, nge Omuviinyu oo owa ima oshitayi shotete, nomoshitayi omo omwa shangwa Embo lOilonga yovayapostoli, oshitayi shitivali otashi ningi Embo likwao lOilonga yovayapostoli. Oshitayi shititatu otashi ningi Embo likwao lOilonga yovayapostoli. Ndele keshe oshitayi tashi di mOmuviinyu omo otashi kala shelifa ngaashi oshitayi shotete sha li.

<sup>79</sup> Paife, oto dula u twikinike, otu shi shii. Onda mona omucitrus nomaludi hanga aheta a yooloka oiimati muwo. Onda mona omulemune wa tula ko omandjebele, neengongo, nakesheshimwe shilili muwo, ashike owa twikinikwa mo.

<sup>80</sup> Oo omukundu nena. Otwa twikinika mo omadiladilo etu, twa twikinika mo omaukwaongalo etu, ashike nge omuti oo owa tula ko omuviinyu woiimati mukwao, wovene, otau kala wa fa umwe wopetameko oo wa ya mo. Halleluya! Akutu, ongeleka otai lumbakana mumwe, ashike otwa pumbwa eenghono dovene. Otwa pumbwa Omhepo Iyapuki, eenghono denyumuko laJesus Kristus. Osho Ye e tu lombwela tu ninge.

<sup>81</sup> “Aame Omuviinyu, onye oitayi.” Nge omundjebele owa tula ko omino, otau di omandjebele mawa mambulau, omuviinyu wa shikula tau eta po otau kala nomandjebele mawa mambulau

kuwo. Nge Omuviinyu wotete owa mene, otau wile koshi yenwefemo lOmhepo Iyapuki, ndele ova ninga oikumifilonga inene, noilongadidiliko, noku pata omahokololoumbangi avo kounyuni. . . Nokuli vahapu vomuvo nomahokololoumbangi avo vene, ova, nohonde yavo, ova pata omahokololoumbangi avo. Ova pitila momaludi aeshe omwiidi mushunga nakesheshimwe va ete Evaengeli. Ova monoixuna; ova dengwa; ova hepekwa. “Natu twalwe keumbo kEulu nombete yeengala yokufuwila, fimbo vakwetu tava lu va findane ondjabi, noku enda momafuta efyo?” Otwa teelega oku ninga shike? “Ondi noku lwa nge ondi noku findana. Hapupaleka omukumo wange, Omwene.” Filufilu. Otwa pumbwa o. . .

<sup>82</sup> Inatu pumbwa oukwaongalo mupe. Inatu pumbwa etungilo longeleka lipe. Eshi twa pumbwa nena efimbo longhulu yonale konima yoixwa, litwima eulu, epapuduko loku dipaa oulunde lOshipentekoste, olo la dalwa kOpentekoste li alukile vali mongeleka, eenghono dOmhepo Iyapuki vali, di ete Jesus poshiningwanima.

<sup>83</sup> Kalunga kondjokonona alushe ohe uya poshiningwanima mefimbo la kitakana. Otwe shi pumbwa. Oo omukundu u na ongeleka nena. Otwa ya unene kokule monima. Otwa wila moshinanena shounyuni. Ndele nakanini, omudo nomudo, ola hovela oku fya kanini noku nganya.

<sup>84</sup> Efimbo loku kokola paife. Kalunga ote u ke po shili ngaashi nda fikama koshiudifilo oku. Kalunga ote u ke po e u imike oiimati. Ye ota ke po oilonga yomounyuni muwo limwe lomomafiku aa. Ohoni ngahelipi, omukalo ongeleka ya twikilwa koshi yedina leitavelo.

<sup>85</sup> Ndele otwa mona mo, eshi Jesus a ya, efyo ole uya mo. Eshi Jesus a fiya po ongeleka yetu, eenghono dOmhepo Iyapuki da fiya po ongeleka yetu, oda hovela oku pwinina po noku—noku fya. Ndele konima yefimbo kape na sha vali kuyo. Paife, eshi Jesus a ya, efyo ole uya mo. Akutu, ola li efimbo loluhodi ngahelipi.

<sup>86</sup> Ndele didilika, ova kumwa, ndele ova tuma Jesus, ashike Ye ine uya. Ove Mu tuma vali, ndele Ye ine uya, ashike Ye oku shii eshi Ye ta ka ninga. Ye oku shi shii konguloshi, eshi Ye ta ka ninga. Inashi Mu puka: Ye oku shi shii nawanawa eshi Ye e lilongekida oku ninga. Ye ota ka eta po ovanhu, ngaashi naana nda fikama koshiudifilo oku. Ye ota eta po ovanhu molwa Edina Laye okudja mepupi lOvapaani. Ye ote shi ningi.

<sup>87</sup> Efimbo lOvajuda oli li popepi paife, nolOvapaani otali xulu, molwaashi ova twikila ashike. Ova anya Kristus; ova anya omadidiliko avo; ova anya kesheshimwe sha ifanwa oshikwakalunga, noku shi tula oshilimbo shonhumba shenyanelo ile eenghono domunawii noku ninga. . . Otava sheke Omhepo Iyapuki noku li twala kokule naKalunga. Ndele

Kalunga ota kufa po kanini oko, konima yefimbo, noku ka twala mOngeleka yeenghono, noku shunifa Omhepo kOvajuda, noku twala Ongeleka yOvapaani keumbo. Omondjila lela. Oi li moku mewa paife. Akutu, ngahelipi, otu li pexulilo lefimbo, popepi.

<sup>88</sup> Jesus, Ye oku shi shii. Ndele konima yefimbo Ye okwa ti, “Kaume ketu, Lasarus, okwa kofa.”

<sup>89</sup> Omolwashike, ovalongwa ove lipula ye a li a fuwa po kanini. Ye okwa ti, “Iya, nge okwa kofa, ota ningi nawa lela.”

<sup>90</sup> Iya, Ye okwa ti muYaye. . . eendjovo davo, opo va dule okuuda ko, ta ti, “Okwa fya, ndele omolweni Onda hafa Nda hangika ndihe ko.” Uwete? “Omolweni, Onda hafa Nda hangika ndihe ko.” Molwaashi ove Mu indila e—e velule—e mu velule, ashike Ye oku shi shii Ye ite shi ningi, molwaashi emoniko kala li. . . konima yomafiku oo anhe Ye oku shi shii ola li efimbo Xe e Mu lombwela. Oshiwa ngahelipi; Ye okwa ti pombila, “Tate, Ohandi Ku pandula, Owa uda ko nale, ashike Ohandi shi popi molwaava va fikama po.” Uwete? Ye oku shi shii nale osho Ye ta ka ninga. Ye okwa ti, “Ohandi ke mu pendula.”

<sup>91</sup> Paife, ohandi lipula okaumbo oko ka teka po. Omweeti womungome okwa ya, oluhodi. Akutu, oshiwa ngeenge u neumbo la nyika oluhodi ile omutima wa nyika oluhodi, ndele hano Jesus ta holoka ombaadilila, hasho? Ohandi lipula ndi wete Marta, omukainhu munini muwa e na eluviluvi lilaula koshipala shaye, naMaria munini, navo ve kwetafane, tava ti, “Ohatu ningi ngahelipi? Tate naMeme ova ya, namumwameme wetu muwa. . . Paife, otwa fiya po ongeleka, notwa kondwa mo muvo, notwa dja mo tu shikule Jesus waNasaret. Ndele Ye okwa ya kokule e tu fiya, lwaako.”

<sup>92</sup> Ondi udite omushemununi e uya po ta ti, “Hei, Omuveleli Omukwakalunga oo oku li peni, Omuxunganeki oo wokuGalilea? Ye oku li peni paife? Uwete, efimbo Laye otali ya naini naana lela a ninge po sha, Ye okwa ya.” Osho ngaho. Uwete, Kalunga osho e hole oku ninga, a efe ovanhu, ashike, a ulikile ovanhu osho ve li, heeno, teva yeleke va tale osho naana ve li. Ye ohe va pe eyambeko. Ye oha holoka, te liulike Yemwene, te lishivifa Yemwene kovvanhu, a tale kutya onghatu ilipi tava kufa, a tale osho tava ningi.

<sup>93</sup> Paife, otwa mona hano, konima yo—yomafiku mashona, omafiku anhe, ohepele Lasarus ya fya. Ove mu paka. Efiku etivali, efiku eitatu, efiku etinhe. . . Paife, keshe umwe oku shi shii kutya enyonauko ohali i mo konima yomafiku atatu: eyulu la mbon yokela moshipala, tete. Ndele hano enyonauko tali i mo; omainyo omolutu taa hovele oku lya olutu. Ove mu nangeka medu, va tula ko emanya kombada yekololo omo ve mu tula. Ndele ohaluka mokafimbo, oukadona ovanyasha ova ya noku twa eengolo pombila ndele tava lili.

<sup>94</sup> Ndele konima yefimbo, eenghundana oda tandavela, “Jesus okwe uya. Otwe Mu mona te linyenge moshilando.” Akutu, Marta oo munini, osho sha kala, konyala, a mia kusho, okwa ulika hano omo a mewa. Okwe uya. Ote uya nondjila yaye hano, ta lotoka ta kongo. Ondi udite vamwe vomuvo mondjila tava ti, “Iya, ondi wete owa wanenwa paife, kutya eitavelo loye oloipupulu.” Ke na ko na sha navo okwa twikila, a koyelela ovashemununi aveshe. Okwa twikila fiyo e Mu mona, pamwe e li omutumba mokolonela yepandavanda.

<sup>95</sup> Paife, okonyala, oku na...pamwe oku noufemba e Mu shekife noku—noku Mu popila mowii. Omolwashike, ina lotauka a tye, “Tala ko, tala ko, Ove. Owa wana oku kala Omuxunganeki, Omulumenhu waKalunga. Omolwashike Ino u ya eshi nde Ku ifana? Omolwashike, fye omushado wodoolopa paife. Otwa dja mo mongeleka yetu tu Ku shikule.” Okwa fa e li mondjila. Ashike ou weteko, ngaashi nda udifa mo, *Odjona nOnghuti*, nge fye odjona, odjona ohai kanifa keshe oufemba i na. Oshi li lela mondjila. Kai na sha kakele kolududi, onghee oi noku li kanifa. Ndele owa kanifa keshe oufemba u na u longele Kalunga. Oshi li lela mondjila.

<sup>96</sup> Okwa li nda shikula ovakainhu omukalo va djala oukutu vakulu ava, ou weteko, ndele tava ti, “Iya, fye—fye Ovaamerica. Ohatu ningi osho twa hala.”

<sup>97</sup> Onda ti, “Oshi li lela mondjila, ashike ove nge odjona, oto kanifa oufemba woye.” Okushila ousekeleta noku twikila ngaho, oshinima shii omukainhu a ninge. Oshi li lela mondjila.

<sup>98</sup> Omukainhu okwa lombwela nge, hanale unene, ta lombwele nge, ta ti, “Ashike, Mumwatate Branham, ihava ningi omaludi makwao oikutu.”

<sup>99</sup> Onda ti, “Ashike natango ohava ningi omashina okuhondja noku landifa oinima. Kape nelipopilo lasho nande.” Oshi li lela mondjila.

<sup>100</sup> Dimbuluka, fikulimwe, oto dulu u kale wa yela komulumenhu woye, ashike oto ka nyamukula molwa okuhaela, ngaashi shi li: “Keshe tuu ou ta tale omukainhu oku mu haluka, okwa haela nale naye momutima waye.”

<sup>101</sup> Omukundu washike u kwete ovakainhu Ovapentekoste nena, osho nda kuminwa. Omwa ya kokule ngahelipi nongaba yonale yokuxupa. Onyoko ova djalele eexwiki dile ngahelipi, ndele nena ovakainhu Ovapentekoste ove lipainda va fa onduba yoMardi Gras, noku teta eexwiki davo, noku djala oukutu vaxupi va tya ngaho, va fa omukalo aushe...va dja mo noku kulula oluumbo omutenya, eshi ovalumenhu tave uya po, owa dimbulula, omukainhu, kutya oto ka nyamukula molwa oku haela novalumenhu ovo? Owe liulika kuvo molwa elalakano olo. Omhepo ya nyata kongeleke nokovanhu, ndele kave shi shii. Ovapofi ndele kave shi shii. Osho oshili.

102 Pamwe oto dulu oku tya nghi noufemba oku shi tonga onga omuevangeliste. Iya, ondi—ondi noku shikula ewiliko lOmhepo Iyapuki; osho ashike handi dulu oku tonga. Ove . . . Nge onde ke ku shakeneka kepangulo, hano itandi ka kala ndi nohonde yoye momake ange. Inda kokule nakeshe kamwe taka monika ka fa Satana. Kala kokule nako. Ka ehe nako. Nghi na ko na sha kutya ovanyandi vokino vangapi . . . Kupo apa, omunyandi wokino; ove omonakadona waKalunga.

103 Nda udifa mongeleka yomufitaongalo ongula imwe, hanga omupika wonale, efimbo tava landifa ovapika hanale unene. Ndele ohave uya noku va landa mofandifa. Ndele ovanhu ova li, tava kwena, tava lili, molwaashi edu lavo; inava shuna ko vali. Ndele ove noku va denga. Ndele ove va landa ngaashi to lande otuwa, nakesheshimwe ashike, eendado, noku landifa ovanhu ovo.

104 Ndele efiku limwe, omulandi okwe uya, omushingifi, meka la kula- . . . oshikunino sha kula, shapo. Ndele ta ti, “Ou novapika vangapi tava landifwa?”

105 Ta ti, “Iya, ondi na sha oku kumaana.” Ova kendabala oku kufa ovo va kula. Va kufa ooina ovo, ooxe . . . Nge omukainhu ye a hombola okwa li omukainhu munghundi kanini, va kufa ovalumenhu va kula ava ve noukolele noku va lumbakanifa . . . ngaashi eenghambe noinamwenyo. Kasha li mondjila. Kalunga okwa ninga omunhu. Omunhu okwa ninga ovapika. Kashi li mondjila oku hovelifa, nande. Kalunga ina hala nande umwe a kale omupika. Ahawe, omufimanekwa. Ndele kape na . . . Tala osho tashi ningwa po.

106 Hano mokati kaashishe osho, mukwetu ou okwa ti, “Iya, onda hala oku landa vamwe vomuvo. . .” Okwa didilika ko mukwetu umwe. Kave noku mu denga. Oshedi shaye sha yeluka, omutwe wa yeluka, a fa lela omulumenhuelela, ta endauka. Ndele omushingifi oo okwa ti, “Onda hala oku mu landa po.”

107 Okwa ti, “Ashike kefi wondado.”

108 Okwa ti, “Iya, omolwashike?” Ta ti, “Oye omunghona?”

109 Okwa ti, “Ahawe, ye omupika.”

110 “Iya,” ta ti, “omolwashike? Oho mu palula xwepo u dule ho palula vakwao?”

111 Okwa ti, “Ahawe. Oha li mwembwida navakwao. Oye omupika.”

112 Ta ti, “Oshike she mu yoolola kuvakwao?”

113 Ndele omunghona ta ti, “Onde shi kuminwa mwene efimbo lile, ashike efiku limwe onde shi mona mo. Kwinya kedu lavo, xe oye ohamba yomuhoko. Ndele nande ye omunailongo kokule neumbo, natango oku shii kutya oye omonamati wohamba nokwe lihumbata a fa umwe.” Nge osha . . . Nge odalele Oafrica oya dimbulula kutya xe ohamba, ndele oku omunailongo



medu lovanailongo natango oku shii kutya kondje yomafuta ye omonamati wohamba, ovakainhu novalumenhu omwa wana oku lihumbata ngahelipi ngeenge nye ovanamati novanakadona vaKalunga? Lihumbateni ngaashi ye. Lelalela. Lihumbateni; likosholeni mu lihumbate ngaashi ovanamati novanakadona vaKalunga. Kape nonghumwe, kutya onghalo ilipi.

114 Ofye ava. Akutu, Marta munini, e uya ta lotoka. Ota monika a fa e—e nomukalo e Mu tongela sha. “Omolwashike Ino uya kumumwameme? Tala eshi twe Ku ningila, ndele Owe tu efa.” Iya, ngeno okwe shi tongele, ehokololo ngeno inali pwa omukalo la ningwa. Ahawe, omufimanekwa. Omukalo woku taalela oshalinghenda shOukwakalunga shaKalunga. Nge Kalunga okwa tuma oshalinghenda, ou noku shi taalela mondjila. Nge owa taalela sha, ou noku shi taalela mondjila. Ndele Marta oku shi shii. Otashi dulika a lesa omukainhu Omusunem nokahanana kaye. Ndele okwa. . . Nge omukainhu Omusunem oku shii kutya Kalunga okwa li muElia, oshi fike peni Ye a li muJesus? Oshili.

115 Onghee, okwa ya netaalelo lomondjila. Okwa lotoka noku wila keemhadi Daye. Ondi shi hole! A wila keemhedi Daye ndele ta ti, “Omwene. . .” Olo eifano Laye lomondjila. Osho Ye a li. Ye okwa li Omwene. “Omwene, ngeno Ove wa li po, ngeno mumwameme ina fya.”

116 Akutu, ame. Akutu, handi lipula ndi wete omutima Waye munene ngaashi Ye a tala omukainhu oo muwa, omahodi taa lotoka keemhanda daye. Ta ti, “Omwene, ngeno Ove wa li po, ngeno mumwameme ina fya.” Tala osho a ti. “Ashike nopaiife, Omwene, nande a fya, nande omainyo omoshipa otae likoko molutu laye, nopaiife, Omwene, keshe eshi To indile Kalunga, Kalunga ote shi Ku pe.”

117 Akutu, osho oshiholekwa. Oto dulu oku tya, “Onda yula moshipangelo keshe. Ndokotola ota ti ohandi fi, ashike nopaiife, Omwene. . . Onda lemana kodindo; ihandi linyenge, ashike nopaiife, Omwene. . .”

118 Okahanana oko komutwe womeva oo wa kula onguloshi. Kape na sha to dulu u ninge. Okwa andjakana nokwa topeka okamutwe kako noka fya, “Ashike nopaiife, Omwene. . .” Ye natango oKalunga e lifa. Ye natango Omwene e lifa. “Nopaiife, Omwene. . .” Ndele Ye oku li kolulya laKalunga Omunaengono adishe, ta ilikanene oinima aishe oyo twa ti Ye ote tu ningile.

119 Paife, ondi udite lela oukwamhepo. Osho yo ove. Oto ka luka nge omuingidi muyapuki nande ongaho, opo yo u tameke, noku ya nasho.

120 Onghee, eheno, omufimanekwa, “Nopaiife, Omwene, keshe eshi To indile Kalunga, Kalunga ote shi ningi.”

121 “Indila sha Tate mEdina Lange, Ohandi shi ningi,” Jesus a ti.

122 “Nopaife, Omwene, keshe eshi To indile, Kalunga ote shi Ku pe.” Akutu, osha alukila momutima Waye munene.

123 Ye okwa ti, “Omumwanyoko ota kala nomwenyo.”

124 Okwa ti, “Heeno, Omwene. Ota kala nomwenyo. Okwa li omumati muwa. Ota di mo mepupi lenyumuko mefiku laxuuninwa.” Ovajuda ovo ova itavela mepupi lenyumuko. “Ota di mo menyumuko lefiku laxuuninwa.”

125 Mu tala. Ye okwe Li shilila kumwe kanini. Ye okwa ti, “Aame Enyumuko nOmwenyo.” Akutu, ame. Kape nomunhu e shi tonga nale. Itapa ka kala omunhu komesho, ta dulu oku shi tonga. Oye Aeke ta dulu oku shi tonga. “Aame Enyumuko nOmwenyo,” Omwene ta ti. “Ou ta itavele Nge, nande na hangike a fya, ota kala nomwenyo. Ndele keshe tuu ou e nomwenyo ndele ta itavele Nge ita fi nande fiyo alushe. Oto shi itavele tuu?”

126 Okwa ti, “Heeno, Omwene.” Akutu, oku shi shii kutya shimwe oshe lilongekida oku ningwa po. Oshi noku kala.

127 Ngeenge eitavelo lashili la shakeneke Kalunga, omayoo oo otae ya kumwe ngaashi *ngaho*. Shimwe oshi noku kufa ombinga. Ohandi shongo engungo eli konguloshi, mEdina laJesus Kristus, eitavelo loye nali kwatafane naKalunga ngaashi ngaho, mominute dishona ohatu ka kala nOpentekoste ikwao. Otaa kala epapuduko tali liteeyele modoolopa omu, itamu kala omidimba moshilongo diva findile poshi. Oshi li mondjila. Otapa kala epapuduko lashili. “Nopaife, Omwene. . .”

128 “Iya, Omwene, otwa mana oku shi kwata; otwa ninga ngaha notwa ninga ngaho.” Nghi na ko na sha naashi wa ninga, “Nopaife, Omwene. . .” Ye okwe ku teelega u Mu ifane. Ye. . . “Oto shi itavele tuu?” Oshili. Eheni, omufimanekwa. Nopaife, keshe eshi to Mu indile. . .

129 “Omwe mu nangeka peni?” Paife, Ye okwa ya kombila. Ye okwa li omunhu opo a lile; Ye okwa li Kalunga opo a nyumune ovafi.

130 Apa efimbo limwe la ya, omukainhu oo wongudu yonhumba yovanhu. . .Inandi shi ninga ondjikilile oku shi ninga oukwaongalo. Ashike omukainhu ou. . .Inava itavela kutya Jesus okwa li Omukwakalunga. Ova ti Ye okwa li ashike omuxunganeki. Paife, Ye okwa li. . .Nge Ye okwa li ashike omuxunganeki, atushe otu li moulunde. Ye okwa li shapo Kalunga, hasha kakele Kalunga, ile omupukifi munene ounyuni u na. Oshi li mondjila. Ye okwa li e dulife omunhu. Okwa ti, “Ye ka li Omukwakalunga.”

131 Ope na shihapu mevaengeli eli loukumwe nena; tali kendabala oku ninga Jesus Kristus omuxunganeki. Omolwashike, Ye okwa li Kalunga kovaxunganeki. Oshili Ye okwa li.

132 Okwa ti, “Ohandi ku yelifile nOmbibeli yoye, ‘Ye okwa li ashike omunhu.’”

133 Onda ti, “Shi ninga.”

134 Ndele okwa ti, “Eshi Ye a ya kombila yaLasarus, Ombibeli oya ti, ‘Ye okwa lila.’ Ye oku noku kala omuhulepo ile Ye ngeno ina lila.”

135 Onda ti, “Mukainhu, oo Omushangwa woye?” Inandi hala oku kala omushado apa oku tya ngaha, ashike ohandi mu lombwele eshi nde mu lombwela.

136 Okwa ti, “Osho ngaho.”

137 Onda ti, “Epopyo olo ola nghundipala li dule omunghoka wa ningwa momudidimbe woxuxwa oyo ya fyondjala oku fya.” Onda ti, “Iya, ku—ku na oku to fikamene.”

138 Okwa ti, “Omolwashike, Ye okwa lila. Tashi ulike kutya Ye okwa li omuhahulepo.”

139 Onda ti, “Ye okwa li omuhulepo nomuhaxulepo. Ye okwa li Kalunga mombelela.”

140 Okwa ti, “Akutu, oipolopolo.”

141 Onda ti, “Ye okwa ya kombila ta lili. Oshi li lela, ashike eshi Ye a yukililifa Vaye mwene vanini . . .” Ombibeli oya ti, “Kapa li sha ngeno tu Mu tale; kape nondjelo ngeno tu Mu hokwe.” Ashike eshi Ye a ekela oupepe ovo monima ndele ta ti, “Lasarus, dja mo,” ndele omulumenhu a li a fya omafiku anhe a ola mombila, okwa dja mo. Okwa li shi dulife omunhu. Ulikile nge omunhu ta dule e shi ninge. Okwa li shike? Enyonauko oli shii Mwene walo. Omwenyo ou shii Omushiti wawo. Shimwe oshi noku ningwa po. Ye okwa popya ndele omulumenhu a li a fya e li mombila omafiku anhe, okwa nyumuka, ndele ta fikama keemhadi daye, e nomwenyo. Halleluya! Osha li Kalunga mOmona Waye. Eheni, omufimanekwa. Osha li Kalunga te lishivifa Yemwene muYe, Omona. Osha li Kalunga ta popi, ha omunhu.

142 Ye okwa li omunhu eshi Ye a tala komuti efiku olo a mone ko sha shokulya. Osha li omunhu. Ashike eshi Ye a kufa omingome nhano neeshi mbali noku palula omayovi atano, osha li shi dulife omunhu. Osha li Kalunga teva palula. Ye okwa li e dulife omuxungeneke, e dulife omunhu, Ye okwa li Kalunga Omunhu. Oshili.

143 Ye okwa nangala konima yokambautu oko oufiku oo, nefuta ola popoma noku litumba la fa oshituvikilo shekende mwinya mefuta leenghono, eshi eendemoni domefuta omayovi omulongo da ana di Mu ninginife oufiku oo. Ye okwa li omunhu, a nghundipala a loloka koku ilikanena ovanudu, a nangala konima oko; nomhepo inai Mu piyaaneka nokuli. Ye okwa li omunhu eshi Ye a li a kofa, ashike eshi Ye a penduka, a lyata omhadi Yaye komungenge wombautu, a lyaamena, ndele ta ti, “Mwena, ove u lote,” ndele omhepo nomakufikufi okwa dulika kuYe, osha

li shi dulife omunhu. Okwa li Kalunga momunhu, te lishivifa Yemwene. Oshi li mondjila.

<sup>144</sup> Ye okwa li omunhu komushiyakano eshi Ye a lilila onhgenda. Eshi Ye a lila ndele ta ti, “Onda fya enota,” osha li omunhu. Eshi Ye a fya, Ye okwa li omunhu, ashike ongula yEngumuko eshi Ye a matula oipatifo yefyo, oheli, nombila, noku nyumuka, Ye okwa li e dulife omunhu: Osha li Kalunga e liholola. Kape nonghumwe omutoti woitevo a ti:

Okukala, Ye oku hole nge; oku fya, Ye okwa  
xupifa nge;  
Okupakwa, Ye okwa kufa po omatimba ange;  
Okunyumuka, Ye okwa yukipalifa nge oshali  
fiyoalushe:  
Fiku limwe Ye ote uya—Akutu, efiku loshinge!

<sup>145</sup> Ye okwa ti, “Osheshi Ondi nomwenyo, tamu kala yo nomwenyo. Oto shi itavele tuu?” Ye okwe lifa onghela, nonena, nofiyoalushe. Oto shi itavele tuu? Onda itavela Omhepo Iyapuki oi li apa paife. Oto shi itavele tuu? Onda itavela Ye ote tu yadifa nOukalipo Waye. Oto shi itavele tuu? Onda itavela Omhepo Iyapuki oya hala i tilile Oukalipo Waye, i velule ovanau, i ninge ovanhu aveshe ovo ve he nOmhepo Iyapuki va yadifwe. Oto shi itavele tuu? Owa itavela nomutima woye aushe? Natu fikameni keemhadi detu tu Mu pe ehambelelo. Onda itavela Ye ote tu kulukile paife.

<sup>146</sup> Akutu Omwene Kalunga, Omushiti womaulu nedu, Omutoti wOmwenyo Waalshe, Omuyandji woshali keshe shiwa, otwe “Shi itavela,” Omwene. Otwa itavela kutya Oove u li moshiongalele omu. Otwa itavela kutya Oove to yambeke eemwenyo detu. Otwa itavela kutya Oove to tu tilile Omhepo Yoye. Otwa itavela kutya Oove onghela, nonena, nofiyoalushe. Otwa itavela kutya Ou nomwenyo fiyoalushe nomadina etu okwa shangwa mEmbo lOmwenyo lOdjona. Omaulu aeshe nedu otaa xulu po, ashike ohatu kala nomwenyo fiyoalushe, osheshi Ou nomwenyo fiyoalushe. Omwene, Owe shi tu udanekela. Otwe shi itavela nomutima wetu aushe. Kesheshimwe shi li mufye, otwe shi itavela, Omwene. Ondi Mu hole, ondi Mu hole.

<sup>147</sup> Owe Mu itavela? Onda itavela kutya Omhepo Iyapuki. Ope na Sha tashi tu wile. Oto shi itavele tuu? Onda itavela kutya Ye okwa hala oku velula omunhu keshe paife. Oto shi itavele tuu? Yelufa omake oye kuYe. Fikama keemhadi doye. Oto shi itavele tuu? Omhepo Iyapuki opo i li apa. Oyo Ngaho! Petrus okwa ti, “Oyo Ngaho.” Oyo Ngaha, Omhepo Iyapuki.

<sup>148</sup> Akutu Omwene, Omushiti womaulu nedu, tuma eenghono Doye, nomayambeko Oye, nouwa Woye kovanhu ava, noku yambeka omitima davo, nava mone Omona womunhu e nomwenyo fiyoalushe. Shi wanifa, Akutu Omwene. Otwe va yandja kuOve, mEdina laJesus Kristus, Omona waKalunga.

149 Ope na ou e he nOmhepo Iyapuki, yelufa omake oye u hambelele Kalunga. Onda itavela Ye ote ku kulukile. Umwe va tenheka omake oye. Ei oyo otundi. Otwa teelega vali shike? Eli olo efimbo. Eli olo efimbo loPentekoste, alukila kuKalunga. Liyukifa naKalunga, Pentekoste! Omutima woye nau tukulukifwe keenghono daKalunga omunamwenyo. Omhepo Yoye nai uye kufye, nengeneka omitima detu. Ye oku li apa oufiku noufiku, apa oku velula ovanau, oku pashula ovapofi, meenghono dinenenene Ye e liulika Yemwene a kale e lifa alushe. Halleluya!

150 Mu hambelela. Yelufa omake oye. Dimbwa apa u li; kala u shi shii kutya ou li puYe, nouwa Waye, nefimano Laye, neenghono Daye, nonghenda Yaye tai kala fiyoalushe. Ye okwe lifa alushe. Edina lOmwene nali hambeledwe. Halleluya! Akutu, Hambelela Edina Laye Liyapuki.

151 Akutu, oshikumwifwi ngahelipi, Ye omunaenghono ngahelipi. Vangapi mwa hala oku yandja eenghalemwenyo deni kuKalunga paife, dipe? Yelufa eke loye. Vangapi mwa hala oku yandja eenghalemwenyo deni kuKalunga? Osho ngaho. Yelufa omake oye. Natu mone oPentekoste. Natu mone ovanhu vaKalunga. Ohandi yelufa eke lange. "Omwene, aame ou. Tume nge." Kufa Omwengeli hano nekala koaltari noku tu tumina eenghono Doye, Omwene. Kalunga, shi wanifa mouyadi wOmhepo Yoye, Akutu Tate. Uda eilikano letu, Akutu Omwene. Uda eilikano letu, onga ovana va itavela ovo va fikama. Edina Laye nali hembelwe.

152 Akutu, ngaashi omakufikufi efimano taa u, akutu, omata onghenda. Akutu, Kalunga na hambeledwe. Eemwenyo detu nadi yombame. Oto shi itavele tuu? Oto shi itavele tuu? Ei Omhepo Iyapuki ye uya. Edi eenghono dihewetike tadi tu shingile mOuhamba waKalunga, omayambeko oPentekoste. A alukila keumbo. Owa teelwa keumbo. Nye ovanhu vawa. Kalunga okwa hala mu liyandje. Vakainhu, likosholeni. Valumenhu, likosholeni. Natu yeni kuKalunga tu longele Kalunga nomutima wa yela shili.

153 Hambelela Kalunga, Omhepo Iyapuki oi li moshingalele. Ninga eshi u udite wa wilikwa u ninge. Omhepo Iyapuki nai linyenge mwoove. Itandi dulu oku tonga sha. Nghi shii eshi ndi noku tonga paife. Omhepo Iyapuki oi li metungilo alishe. Edina lOmwene nali hambeledwe. Omwene na hambeledwe. Akutu, Halleluya! Halleluya! Omwene na hambeledwe. Hambelela Omwene. Oshikumwifwi ngahelipi, efimano ngahelipi. . . Oshiwa ngahelipi, oshikumwifwi omahambelelo ovayapuki vaKalunga koipala yeni, kOukalipo wOmhepo Iyapuki apa tai linyenge noku tu ulikila efimano Laye leengudu edi dinene momukoo umwe, hambelela Edina Laye.

154 Pilukila kolulyo u minike omake naumwe, to ti, "Omwene na hambeledwe, mumwatate. Omwene na hambeledwe,

mumwameme.” Natu yei mo lela naKalunga ne tu tukulufe. Omwene na hambelelwe. Oshi li mondjila. Ovamethodiste amushe, nOvabtiste, nOvapresbyteria, Ovapentekoste, nOvadventiste Vefiku Etiheyali, nakeshe osho u li, minikafaneni mOukalipo wOmwene Kalunga. Osho ngaho. Akutu, Halleluya! Halleluya! Halleluya! Akutu, onda hafa aame umwe womuvo. Onda hafa. Akutu, mbonyona po omakuma, ekela shi omange. Efimano! Emanguluko mOmwene, hambelela Edina Laye liyapuki . . . Edina lOmwene nali hambelelwe. Akutu, Halleluya! Kalunga na hambelelwe

155 Akutu, ondi hole oku shi mona: ovanhu tava minikafana va shambukwa koipala yavo. Eenghono daKalunga tadi ti, “Osho ngaho. Osho ngaho, fye ovana vaKalunga. Atushe ongudu ya kula yongeleka, omunhu umwe a kula muKristus Jesus, Omufuko Waye, omufimanekwa Aeke.” Euyo lOmwene ola ehena popepi. Ovanhu Vaye otave uya kumwe noku holafana . . . nohole neenghono dOukalipo Waye. Akutu, eshi osha fa Eulu. Akutu, eshi oshiwa. Amen. Akutu, efimano ngahelipi, oshikumwifi ngahelipi: oku linyongamena Omwene mOmhepo nomeenghono. Efimbo ngahelipi. Osha xulifa . . . tameka.

156 Kape na . . . Onda lombwela ovamwatate, “Vamwatate, kape nonhele yoku kanghama.” Kape nonhele apa oyo . . . Inatu hovela, onghee itatu kanghama. Ashike—ashike oshikumwifi . . . Vangapi ve udite lela nawa? Oukalipo ashike wOmwene, akutu, ame, oshikumwifi, Oukalipo wOmwene apa.

157 Paife, Oukalipo wOmwene opo u li apa u velule ovanaudu, u kaleke ovanhu nawa. Mu itavela ashike. Owe Mu itavela? Nge hatu Mu itavele, oinima aishe otai dulika. Owe shi itavela? Owa itavela kutya Oukalipo wOmwene?


158 Paife, fimbo to . . . Pe nge ashike okafimbo, okafimbo ashike paife, ndele pwilikina ashike okafimbo. Nandi shi ku yelifile kutya Omhepo Iyapuki oi li apa. Nandi ku ulikile kutya Omhepo Iyapuki, oyo Aike tai popi, Aike tai diladila, i shi shii. Vangapi ve li apa paife, ovo ve uya omu tava vele? Natu mone omake oye. Ovo ve novela . . . Ope novanhu . . .

159 Ope nomulumenhu a fikama. Owa itavela, omufimanekwa? Kape nokakalata keilikaneno, ashike owa itavela kutya Kalunga ote ku velula? Owa itavela Ye ta dulu oku lombwela nge oupyakadi woye? Ou li molupati loye. Owa yuka ketando. Oshi li mondjila. Edina loye Omufimanekwa. Cartwright. Oshi li mondjila. Oshi li mondjila? Molola eke loye. Eewa. Inda keumbo ndele to kala nawa, ino shi pumbwa. Owe shi itavela?

160 Omulumenhu oo a ukata okahanana oko momaoko aye, owa itavela ndi li omupiya waKalunga? Owa itavela shi li Omhepo Iyapuki? Nghi ku shii, oshi li mondjila? Inandi ku mona monghalamwenyo yange; otu vanailongo. Owa itavela Omhepo Iyapuki tai lombwele nge osho shi li omukundu nokahanana oko?

Oke nomavangwa. Oshi li mondjila. Kashi li mondjila? Lelalela. Ino dja omu. Ahawe. Ou noupyakadi wedimo, oto hepa kuwo, overmwene. Oshi li mondjila, hasho? Owa dja koKansas City. Eewa. Shuna, Jesus Kristus okwe ku kaleka nawa. Halleluya! Owa itavela. Owe shi itavela nomutima woye aushe?

<sup>161</sup> Omwengeli wOmwene oye ou, ta hevaele kombada yo—yomukainhu ou munini, womukulupe, e li omutumba omu, ta hepa konghufi. Owa itavela kutya Kalunga ota velula onghufi oyo, mumwameme? Ove, u nokangala katilyana kembale loye, yelufa eke loye. Eewa. Inda keumbo ndele to kala nawa. Amen. Akutu, oKalunga; oKristus Omona waKalunga. Ye okwa nyumuka koufi. Ye oku li apa.

<sup>162</sup> Paife, tula omake oye kumukweni noku yandja eilikano liwa lopefimbo, keshe umwe womunye, fimbo handi indile umwe e uye apa. Ila apa, mumwatate. Fimbo wa tula omake oye kumukweni u ulike kutya Kalunga oha velula yo, ondi na mumwatate apa a ninge yo eilikano. (Inda komesho. Eewa.) Omwene Kalunga na hambelelwe. 

*OTO SHI ITAVELE TUU?* OSH60-0402  
(Believest Thou This?)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOlomakaya, Apilili 2, 1960, kOshinyanga shaMuni moTulsa, Oklahoma, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

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58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)



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Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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