

MAFUMBO NA MAZGORO

PA GENESIS

 Sono, usange munyake wali na mafumbo ghanyake agho iwo âwakukhumba kuti âwapereke, chifukwa, ghatumizgeni waka igho, rekani mwana munyake wize nagho igho panji chirichose imwe mukukhumba. Panji, panyake, usange ise tamalizga... Ine—ine ndiri na pafupifupi sikisi apa pa peji limoza, ndipo ntheura uku, mbwenu ise tiri na ghâwiri kudera uko.

² Sono, ise tiri... ise tikukhumba kuti timanye. Chifukwa icho ise tikuchitira ichi ntchakuti timanye icho chiri pa malingaliro gha âwantru, icho iwo âwakughanaghana. Mukuwona? Ndipo icho ndicho chikupanga uweme, mpingo wankhongono. Imwe mukwenera kuâwa na—zinyengo, ngati ndiumo imwe mukuthorera âwakabata, imwe mukumanya, na chirichose, kutora vyose—vinthu kufumapo pa nthowa mwakuti imwe mungamanya kwenda makora. Ntheura sono ndicho chifukwa ise tiri na fumbo usiku kamoza mu kanyengo, ndi chakuti timanye.

³ Sono, usange ghalipo mafumbo ghanyake agho... Sono, nyengo iyi ine nkhuâwa ngati najula ichi, pwankhu. Ndipo ine nkhati... Sono, kale ine nkhatemwanga kuyowoya kuti, “Sono, usange munyake... chirichose waka kukhwaskana na—na Lemba; tizgorenge. Fumbani ili.” (Yewo, m’bale.) Ndipo ine nkhati, “Chirichose waka kukhwaskana na Lemba; tizgorenge.” Wonani, ndipo ise tingamanya kuzgora ili. Kwени usiku uwu ine nangutti...

⁴ Imwe mukumanya, pamanyuma iwo âwakwiza kukuzingilira, iwo âwakuti, “M’bale Bill,” wakandifumba fumbo ine, “kasi iwe ukughanaghana kuti usange—usange—usange *Wakuti-na-wakuti* wakachita chinthu *chinyake*, kasi icho ndi Chikhristu?”

⁵ Enya, icho nkhuâwa ngati nkuponyera pa munyake. Kweni ine nkhati, “Rekani iwo âwâwe nacho icho usiku uwu.” Wonani, icho chiri makora. Ntheura ise tingamanya kufufuza waka usange pali kukankha kulikose kukuchitika.

⁶ O, ine—ine—ine nkupulika makora chomene usiku uwu. Natchetcha utheka kumuhanya kose, ntheura ine nkupulika makora chomene, kuwaro mu zuâwa lakotcha.

⁷ Ise tiwenge na—ungano uyambikenge nkhanira mwaluwîro sono, kuruwa yayi. Ogasiti twente-firii, pa Stediyamu mu Chicago, kufika Seputembara fayivi. Tikukhazga kuâwa na nyengo yikuru mwa Fumu kula. Ndipo uwu walengezeka

kulikose sono, ndipo nyuzi zose zakupambanapambana zalembe uwu. Ndipo ise tikukhazga kuzakawá na nyengo yikuru.

⁸ Sono, ine ndiri na wanu, thu, firii, foru, fayivi, sikisi, ine nkhughanaghana, pa peji limoza apa. Ndipo ghose ghakuwa ngati ghakuyowoya chinthu chimoza, kale mu—mu Buku la Genesis.

⁹ Sono, lakudankha ndi Genesis 1:26, panji 1:26 kufika 28, ndi kweneukuko a—munthu uyo wali na... iwo wakafumba kasi ichi chizamkuwa chivichi. Kasi—kasi fumbo ili... Ine nkhung'anamura, uyo wangufumba fumbo, mundigowokere ine. Ndipo ise tikukhumba kuti tiwazge ilo pakudankha. Ndipo sono, iwo walemba ili apa. Usange imwe mukukhumba kuti muchirondezge ichi nkhanira kale, ichi chiri makora. Wakati, "Chiuta wakalenga munthu, mwanarumi na mwanakazi Iyo wakawalenga iwo." Mukuwona? Ndipo nttheura pa lakurondezgako iyo watora Genesis, panji, mwanarumi panji mwanakazi, yumoza, watora Genesis 2:7, "Iyo wakawumba munthu kufuma ku dongo la charu chapasi." Agho ndi malo ghanyake. Ine ndiwazgenge ghose, mwakuti ise tingamanya kughawika igho pamoza apa mwakuti imwe mungamanya kuwona. Sono lakudankha, chigawa chakudankha cha ili ndi, sono wakati:

1. **"Chiuta wakalenga munthu, mwanarumi na mwanakazi. Wakalenga munthu, mwanarumi na mwanakazi."** Sono icho ndi, ine nkhughanaghana, fundo yakudankha. **Sono mu Genesis 2:7, ili likuti, "Iyo wakawumba,"** (tijambure mzere kusi) **"kweni chakudankha Iyo wakalenga."** Iyo pamanyuma wali na... iyo wajambura mzere uko. **"Ndipo Iyo wakawumba"** (tijambure mzere kusi) **"munthu kufuma ku dongo, ndipo wakathitura mu mphuno zake,"** na vinyake nttheura. **Sono, kasi mphambano ndi vichi, panji kasi kukoleranako kuli pochi mu Malemba pachanya apo?**

¹⁰ Sono, ichi ndi... Sono, usange imwe mwalemba ili, Genesis 1:26 kufika 28, na Genesis 2:7. Sono, ndi chinthu chakutimbanizga chomene, ndipo ine—ine panyake nth... Ine ndiri waka na fundo yane ya ichi ndamwene, nttheura ine ndiperekenge waka ichi kwa imwe umo ine nkhuwonera kuti ndimo ichi chiliri. Ndipo usange imwe mususkenge, enya, icho chiri makora waka.

¹¹ Ine nkhukhumba kuti ndikhozgere M'bale Neville pa mazgoro ghaweme agho iyo wapereka ku mafumbo ghara kula. Sono, igho ngaweme.

¹² Sono, mu ili, Genesis 1:26, Chiuta wakalenga munthu mu chikozgo Chake Yekha. Ndipo usange imwe muwonenge, ise tilitorenge ili mwakuti imwe mungamanya kuwazga ili, ndipo 26... Usange imwe mukukhumba kuti muwazge pamoza nase,

ise tiwenge wakukondwa kuti imwe—kuti imwe mukuchita ichi, muwone icho nkhuwazga.

Ndipo Chiuta wakati, Tiyeni tilenge munthu mu chikozgo chithu, mu chilinganizgo chithu: ndipo rekani iwo wâwe na mazaza pa somba za mu nyanja, . . . pa viyuni vyamudera, . . . pa ng'ombe, . . . pa charu chapasi, na pa chinthu chirichose icho chikukhwâwa pa charu chapasi.

Ntheura Chiuta wakalenga munthu mu chikozgo chake yekha, mu chikozgo cha Chiuta iyo wakamulenga iyo; mwanarumi na mwanakazi iyo wakawalenga iwo.

¹³ Sono, icho ndi . . . Ine ndiri kuchipulika icho chikuyowoyeka nyengo zinandi, ndipo charu zingirizge, vidumbirano kuchitika pa icho. Sono mu Genesis 2:7, wonani icho Iyo wakachita uku. Viri makora, Ichi chiri apa:

Ndipo . . . Chiuta wakawumba munthu kufuma ku dongo la charu, ndipo wakathutira mu mphuno zake mvuchi wa umoyo; ndipo munthu wakazgoka uzima wamoyo.

¹⁴ Sono, kasi ndi kupanga kwa mtundu uli . . . ? M—wakufumba wakukhumba kuti wafumbe:

Kasi ndi kukoleranako uli uko Genesis 1:26 wali nako na Genesis 2:7? Chiuta wakalenga wantru wâwiri. Ndipo kasi mwanarumi wakâwa nju, ndipo kasi . . . Kasi icho chiri na kukoleranako uli? Kasi . . . ? Kasi ichi chikukoleranako uli mu Malemba?

¹⁵ Enya, sono, usange imwe mulâwiskenge mwatcheru sono, mu Genesis 1:26, tiyeni titore chigaâwa chakudankha. Chiuta wakati, “Tiyeni Ise.” Sono, “tiyeni Ise,” ise ndi a . . . “Tiyeni Ise tilenge munthu mu chikozgo Chithu Taŵene.” Chithu, nkhumanya, ise tikuwona kuti Iyo wakuyowoya kwa Munyake, Iyo wakayowoyanga ku Chamoyo chinyake. “Tiyeni tilenge munthu mu chikozgo Chithu Taŵene mu chilinganizgo Chithu, ndipo rekani iwo wâwe na mazaza pa ng’ombe za mu munda.”

¹⁶ Usange imwe mukuwona, mu kulenga, chinthu chakudankha icho chikalengeka, nkhumanya, ukâwa ungweru. Imwe murutirire kukhira mu kulenga, chinthu chaumaliro chikalengeka chikaâwa vichi? Mwanarumi. Ndipo mwanakazi wakapangika pamanyuma pa mwanarumi. Viri makora, chakudankha . . . Chinthu chaumaliro icho chikalengeka, cha kulenga kwa Chiuta, ndi mtundu wa wantru.

¹⁷ Kwени para Chiuta wakati walenga munthu Wake wakudankha, usange imwe mwanguwona, Iyo wakamulenga iyo mu chilinganizgo cha Iyomwene, iyo wakalengeka mu chikozgo cha Chiuta. Ndipo kasi Chiuta ndi vichi? Sono, usange

ise tingamanya kasi Chiuta ndi vichi, ise tingamanya kasi ndi mtundu uli wa munthu uyo Iyo wakalenga.

¹⁸ Sono mu Yohane Mutuwâ, chipatulo 4, ndipo ine . . . imwe wazgani ichi, Yesu wakuyowoya ku mwanakazi mu . . . usange imwe mukukhumba kuti mujure ichi. Ine . . . ntha nanguwâ na yengo yikuru, ine nangulemba yayi agha, nkuyenera kuti nighatore waka igho mwa kuchita kukumbukira. Ndipo imwe ghapenjeni igho sono, usange ine ningachisanga ichi nkhanira mwaluwîro. Sono tiyeni tiyambire pafupifupi chipatulo 4, ndipo vesi 14:

*Ndipo uyo yose wakumwapo maji agha agho ine
ndiperekenge kwa iyo womirwengeso yayi; . . . ndipo
ghawenye visime vya maji kubwibwitukiranga ku
umoyo wamuyirayira.*

*Mwanakazi wakati kwa iyo, Bwana, ndipeniko maji
aghâ, mwakuti ine . . . ndireke kwiza kuzakanegha.*

*Yesu wakati . . . Ruta, ndipo ukacheme mfumu
wako, . . .*

Mwanakazi wakazgora . . .

¹⁹ Ine nkugomezga ise tikwenera kuti tikwerere pachanya pachoko pa ilo sono, kuti timanye, timanye icho—icho ine nkhukhumba kuti imwe muwone apa. Panyake ntha, panyake ine ningalisanga ili kusika uku, na icho ine nkhukhumba kuti ndiwone. Mukuti vichi? 23 na vesi 24. Viri makora.

*Imwe mukusopa . . . (ndilo ili) . . . Imwe mukusopa
ndipo imwe mukumanya yayi kasi: ise tikumanya icho
ise tikusopa: pakuti chiponosko ntcha Wayuda. (ndipo
uwo mbunenesko, wonani)*

*Kweni ora likwiza, . . . Kweni ora likwiza, ndipo
sono lafika, kuti wakusopa weneneska (Muyuda panji
Wamitundu) wazamkusopa Wadada mu mzimu na mu
unenesko: pakuti Wadada wakupenza wantheura kuti
wamusope iyo.*

²⁰ Sono, vesi lakurondezgako ndilo ine nkhukhumba:

*Chiuta ndi Mzimu: ndipo iwo weneawo wakumusopa
iyo wakwenera kumusopa iyo mu mzimu na mu
unenesko.*

²¹ Sono, usange Chiuta wakalenga munthu mu chikozgo Chake Yekha na mu chilinganizgo Chake Iyomwene, kasi Iyo wakalenga munthu wa mtundu uli? Munthu wauzimu. Sono, usange imwe muwonenge, para Iyo wakati wapanga kulenga kose, ndipo wakalenga munthu wauzimu, kuwazgika kwatcheru kwa ili sono (kwa mweneuyo wangufumba fumbo) wamanye ichi, kuti Chiuta wakapereka mazaza pa ng'ombe na somba na chirichose kwa munthu. Kweni, mu kulenga Kwake kuchanya kula, Iyo wakalenga munthu mu chikozgo Chake Yekha kuti warongozge

ng'ombe, warongozge vikoko vy a muthengere, ngati ndiumo Mzimu Mutuŵa wakurongozgera wakugomezga muhanyauno. Mukuwona?

²² Iyo wakaŵa, mu mazgu ghanyake, Adam, munthu wakudankha mu vyakulenga vyapasi vy Chiuta. Chakulengeka chakudankha wakaŵa Chiuta Iyomwene; ntheura kufuma mwa Chiuta mukafuma Logos, ilo wakaŵa Mwana wa Chiuta; ntheura kufuma mu Logos, cheneicho ghakaŵa Mazgu ("Mu mtendeko mukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase."), kufuma mu Logos mukafuma a—munthu.

²³ O, ine ndiri na chithuzithuzi chiweme mu malingaliro ghane sono, usange imwe mungayenda ulendo uchoko na ine. Ine nkhugomezga kuti ine ndiri kuyowoyapo pa ichi kumanyuma, kweni kuti ndichifikiske ku malo uko imwe mumanyenge kuchiwona ichi. Sono, tiyeni tiyende ulendo uchoko ndipo tiwerere kumanyuma pa kanyengo kachoko. Sono, rekani kughanaghana za umo kwawotchera, tiyeni tiŵike malingaliro ghithu nkhanira pa icho ise tiyowoyenye na kughanaghana sono.

²⁴ Tiyeni tiwerere kumanyuma virimika handiredi miliyoni pambere yindawéko nyenyezi, mwezi, panji chirichose mu charu. Sono, yiķawapo nyengo apo kukaŵa kalikose yayi kuno, chose chikâwa waka Umuyaya. Ndipo kunyengo yose na Umuyaya kukaŵa Chiuta, Iyo wakaŵako kula mu mtendeko.

²⁵ Sono, tiyeni tirute kuwaro uku umaliro wa makwerero agha ndipo tifufuze ndipo tiwone vinthu ivi vikuchitika.

²⁶ Sono, "Kulije munthu wali kumuwona Dada pa nyengo yiriyose." Kulije munthu wangamanya kumuwona Chiuta mu kawonekero ka thupi, chifukwa Chiuta ntha wali mu kawonekero ka thupi, Chiuta ndi Mzimu. Mukuwona? Viri makora. "Kulije munthu wali kumuwona Dada, kweni yekha pera wakubabika na Dada wali kumuvumbura Iyo," 1... Yohane, wonani.

²⁷ Sono, kweni wonani sono, kukaŵavye chirichose, kukaŵa waka mlengalenga. Kukâŵavye ungweru, kukaŵavye mdima, kukaŵavye chirichose, kukawoneka waka chirichose yayi. Kweni mkatî kula muli Chamoyo chikuru chauzimu, Yehova Chiuta, Uyo wakakwanira mlengalenga wose wa malo ghose pa nyengo yose. Iyo wakaŵako kufuma ku wambura kumara kufuma ku wambura kumara, Iyo ndi chiyambi cha chakulengeka. Uyo ndi Chiuta. Mungawona kalikose yayi, mungapulika kalikose yayi, kukaŵavye kusuntha kwa atomu mu mphepo, kukaŵavye kalikose, kukaŵavye mphepo, kukaŵavye kalikose, kweni ndipouli Chiuta wakaŵako kula. Yura wakaŵa Chiuta. (Sono tiyeni tiwonepo maminiti ghachoko, ndipo para

pajumpha kanyengo...) Kulije munthu wali kuchiwona Icho, sono, Uyo ndi Dada. Uyo ndi Chiuta, Dada.

²⁸ Sono wonani. Ntheura para pakati pajumpha kanyengo ine nkhayamba kuwona Ungweru uchoko wakupatulika ukuyamba kupangika, ngati kabulunga kachoko panji chinyake, imwe mukamanya kukawona waka aka kwizira mu maso ghauzimu.

²⁹ Kweni wonani sono, apo ise tikuwona, mpingo wose sono. Ise tayimilira pa makwerero ghakuru chomene, kulaŵiskanga icho Chiuta wakachitanga. Ndipo ise tifikenge nkhanira ku fumbo ili apa ndipo imwe muwonenge umo Iyo wakuchiperekera ichi.

³⁰ Sono, kulije munthu wali kumuwona Chiuta. Ndipo sono, chinthu chakurondezgako ise tikuyamba kuwona, kwizira mu maso gha kalaŵiskiro kauzimu, ise tikuwona Ungweru uchoko utuŵa ukupangika kuwaro kula. Kasi ntchichi icho? Icho chikachemekanga, na ūakuŵazga Baibolo, “Logos,” panji “wakuphakazgika,” panji “kuphakazga,” panji a...umo ine ndati ndiyowoyerenge, a—gawo la Chiuta likayamba kukura kupanga chinyake mwakuti ūanthu ūangamanya kuŵa na mtundu unyake wa fundo ya icho Ichi chikâwa. Ukaŵa uchoko, wapachoko...Ungweru uchoko, kwendanga. Iyo... Ghara ghakâwa Mazgu gha Chiuta.

³¹ Sono, Chiuta Iyomwene wakababa Mwana uyu uyo wakâwako pambere kukâwa nanga ndi atom mu...panji mphepo kuti zipange atom. Chira chikâwa...Wonani, Yesu wakati, “Ndichindikeni Ine, ŵadada, na uchindami uwo Ise tikâwa nawo pambere charu chindâweko.” Wonani, kale chomene kula.

³² Sono, mu Yohane Mutuŵa 1, Iyo wakati, “Mu mtendeko mukâwa Mazgu.” Ndipo chakudankha...“Ndipo Mazgu wakâwa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase.” Chiuta kujivumburanga Iyomwene, pasi kwa munthu. Sono wonani umo Iyo wakachitira ichi.

³³ Sono, kale kula, pamanyuma, para kabulunga kachoko aka kamoto kakati kfika. Sono, ise tikuwona kalikose yayi kufika apa, kweni kwizira waka mu maso ghauzimu ise tikuwona kabulunga ka moto kayimilira uko. Sono, uyo ndi Mwana wa Chiuta, Logos. Sono, ine nkhumanya kumuwona Iyo wakuseŵera ngati mwana muchoko, kunthazi ku muryango wa Wiske, na Umuyaya wose. Mukuwona? Ndipo, sono, ntheura mu kujilingalira Kwake kwa kalengekero Iyo wakuyamba kughanaghana za vinthu ivyo vingâwako, ndipo ine nkhumanya kumupulika Iyo wakuti, “Kuŵeko kungweruka.”

³⁴ Ndipo para Iyo wakati wachita, ka atom kakasweka ndipo zuŵa likawoneka. Ili likazingilira mahandiredi gha mabiliyon i għiex virimika, kupanganga vyoto, na kugoleranga, na kupangikanga ngati ndiumo liriri muhanyauno; lichali kugolera, lichali kuswa tumaatom. Usange bomba la atomiki

lingaphulika, tcheni la atomiki lingamanya kutora... charu ichi mbwenu chiwenge ngati zuwa, kutali, kuphulikanga waka na kuputanga. Usange imwe mungayimirira pa charu chinyake na kuchilawiskira ichi patali, ichi mbwenu chiwonekenge ngati zuwa linyake, uko tumaatom tukawotchanga charu ichi, usange tcheni chingadumuka ndipo ichi chiyambe waka kuzweta, kuzingiliranga ngati ntheura. Mamiliyoni na mamiliyoni gha makilomita ghakughafika malawi ghakuru agha gha mabiliyon i gha Fahrenheit, gha—gha—gha chithukivu icho chikufuma ku zuwa lira.

³⁵ Sono, wonani ichi sono. Ntchakutowa! Sono, Iyo wapanga zuwa. Ndipo pamanyuma, chinthu chakudankha imwe mukumanya, chipitika chikuru chikawa kufuma ku ili, uzitu pafupifupi... pafupifupi ngati waka charu ichi, chikati "Psuu!" Ntheura Logos ili uku sono, Mwana wa Chiuta, wakuchiwona ichi, Iyo wakuzomerezga ili kuwa virimika handiredi miliyoni ndipo Iyo wakuliyimiska Ili. Ntheura chimoza chinyake chikuwuruka, ndipo Iyo wakachizomerezga ichi (kuwuruka) kuwa mamiliyoni gha virimika, pamanyuma Iyo wakuchiyimiska ichi. Sono, ise tayimirira, tikuchiwona ichi chikuwonekera.

³⁶ Sono, Iyo wali na chinyake mu malingaliro Ghake, ndipo kasi Iyo wakuchita vichi? Iyo wakulemba Baibolo Lake lakudankha. Baibolo lakudankha ilo munthu wakalaŵiskapo likaŵa nyenyezi, zodiac. Ndipo ichi ndi chakufikapo... mbwenu waka... Ichi chikukoleranako na Baibolo ili apa. Ichi chikuyamba na, chakudankha cha zodiac ndi mwali. Ndi unenesko uwo? Chaumaliro cha zodiac ndi vichi? Leo, nkharamu. Uko ndi Kwiza kwakudankha kwa Yesu, Iyo wakizira mu mwali; kachiwiri, Iyo wakwiza ngati Nkharamu ya fuko la Judah. Mukuwona? Wakajambura chose ichi, muwiro wa kansa, na chirichose kukhira pasi. Sono, Iyo wakaŵika chose icho mu mtambo ndipo wakachikhazika ichi. Mameteors ghose agha, viduswa vya charu chapasi, panji zuwa, kulenderanga kumphepete uku.

³⁷ Sono, para sayansi yikuyamba kuppenja mizinga yira iyo yikuwa, icho ntha chikususka Chiuta, icho chikusimikizgira waka ichi kwa ine. Wonani, icho chikupanga waka ichi kuwa cheneko chomene. Sono, sono wonani, mizinga yose iyi kulenderanga kuwaro kutali na zuwa lakotcha lira, na kurutanga kujumpha mu mphepo, nkhumanya, ivi vyawungana. Ndipo chinthu chakudankha imwe mukumanya, ichi chikupanga waka ayisi wakukhoma.

³⁸ Sono, chira chikaŵa charu ichi chikawoneka, chigaŵa waka chikuru chakale chakunyeka chikagomokera kutali kula. Kusi nkhanira kwa ichi sono kuli chirichose yayi kweni kuwindukanga, chibala chakotcha, chathunthu, kupuntha kukwiza kufuma palipose, chibala. Ndipo sayansi yikuyowoya

kuti—kuti charu ichi, dongo pachanya pa ichi, apo ise tikukhala, chiri ngati waka chikantha cha apulo. Ndipo chose a... Sono, pali fote sauzandi kilomitazi kuzingilira, ichi panyake ndi thweluvu sauzandi eyiti handiredi kilomitazi (icho chiwenge pafupifupi thweluvu sauzandi eyiti handiredi kilomitazi) ukhomu. Ndipo ghanaghanani waka, za mcati mula, ichi ndi chibala chakotcha.

³⁹ Ndipo vigawa viwiri pa vitatu nya charu chapasi, makorako kuruska vigawa viwiri pa vitatu nya ichi, viri mu maji; ndipo chigaawa chimoza pa vitatu cha ichi chiri ku kumtunda, pafupifupi chigaawa chimoza pa vitatu. Ndipo chichoko ichi, charu ichi cheneicho ise tikukhalapo, ntchakuzura na vyakuphulika vyakofya, gasi, gasoline, oil, chirichose. Ndi unenesko uwo? Ndipo vigawa viwiri pa vitatu nya ichi, makorako kuruska vigawa viwiri pa vitatu nya ichi, maji. Kasi fomyula ya maji ndi vichi? Vigawa viwiri nya hayidrojeni na chigaawa chimoza cha oxgyen, vyakuphulika.

⁴⁰ Muli magesi ghakukwanira mu chipinda chirichose kuti ghapatulanye chithukivu kufuma ku kuzizima, ndipo ichi chipangenge magesi ghakukwanira kuti ghaphuliske chipinda. Imwe mungamanya kuwika maatomu ghanandi mu bola la gofu kuti muphuliske New York wamare petu pa charu chapasi. Ndipo ntheura mwanarumi, chikhaliire pa poto wa gehena, wakujitimba iyomwene pa nganga na kunyoza Mazgu gha Chiuta, ndipo wakuti, "Kulije malo ngati gehena." (Ine nangutora ilo pasi apa mu kanyengo kachoko, ndipo ise tifikengeko ku icho, wonani.) Imwe mukukhala pa poto mukuru wa ichi dazi lirilose. Ndipo apo imwe muli pano imwe mukukhala nkhanira pa ichi, ndipo gehena wali waka kusi kwa imwe.

⁴¹ Ndipo sono, wonani, kweni sono para ichi chikati chasangika pakudankha, para Yesu... Sono wonani lawi lichoko patali. Sono ine nkhumanya kuliwona Ili likufumako kuruta ku charu ichi na kukwera pachanya pa ichi na kuyamba kuchisunthira ichi kudera uku kufupi ku zuwa. Ndi chinyake yayi kweni chibulunga chikuru cha ayisi. Ndipo para ichi chayamba kusungunuka, mbwenu mironga yikuru yikwamba kujurika mu vigawa vyakunena na kukhilira kusika. Ndipo para ichi chikati chachita, ichi chikapatulira kuwaro Kansas na Texas na malo ghose ghara kula, ndipo chikarutirira mu Gulf of Mexico. Ndipo chinthu chakudankha imwe mukumanya, chinthu chose chikabenekerereka na maji.

⁴² Ntheura, sono ise tinjire mu Genesis 1, ise tifike ku Baibolo sono, ndipo tifumeko ku chithuzithuzi chithu ku Baibolo. Genesis 1, "Charu chikaawa chambura mawonekero, na chambura kanthu; ndipo maji ghakaawa pa chisko cha ndimba." Ndi unenesko uwo? "Ndipo Mzimu wa Chiuta ukayendanga pa maji." Sono, Iyo wakapatulanya maji, wakapanga mapiri na malo na vinyake ntheura; wakawomizga ichi. Vyakumera na

chirichose, Iyo wakalenga ichi. Ndipo Iyo wakalenga mwezi. Ndipo wakaŵika mphaka zake, za nyanja, mwakuti iyi yireke kujumpha.

⁴³ Iyo wakaŵika vinthu vyose vira pamoza, wakalenga . . . ? . . . Wakalenga vinthu vinyake vyose, umoyo wose wa vinyama, viyuni, njuchi, wāmunkhwele, na chirichose chikaŵako, wakaŵika vyose ivi pano pasi. Ndipo pamanyuma Iyo wakafumba fumbo ili sono. “Tiyeni Ise” (Anjani? Dada na Mwana) “tilenge munthu mu chikozgo Chithu Taŵene.”

⁴⁴ Sono, usange munthu wakalengeka chinyake ngati Kaungweru kachoko kakupatulika kula, panji chinyake ngati icho, Uyu nthena wakawoneka yayi (mweneuyo ndi Chamoyo chauzimu). Iyo wakajiwoneska panji wakajivumbura Iyomwene mwapakuru pachoko, kupanga utatu wa Iyomwene mwa Dada, Mwana, na Mzimu Mutuŵa. Ndipo apa pakâwa Chiuta, wakajivumbura Iyomwene sono, kukhira kunjira mu “tiyeni Ise tilenge munthu,” mweneuyo wakaŵa mwana Wake, mwana kufuma kwa Iyo, “munthu mu chikozgo Chithu Taŵene,” iyo wakaŵa chamoyo chauzimu. “Ndipo wakamupanga iyo waŵe na mazaza pa ng’ombe za muthengere, na vinyake ntheura.”

⁴⁵ Sono, munthu wakarongozga munthu . . . wakarongozga a—ng’ombe na chirichose, kuyana waka naumo Mzimu Mutuŵa wakumurongzgera mwenecko, wakugomezga muneneska muhanyauno. Lizgu la Chiuta kuwaro kula . . . Lizgu la munthu, mphanyiko, likamanyanga kuyowoya na kuti . . . kuchemera ng’ombe kudera *uku*, kuchemera mberere mu msipu *uwu*, kuchemera somba ku maji *agha*. Wonani, iyo wakaŵa na mazaza, chirichose chikamupulikira iyo.

⁴⁶ Sono, kweni pamanyuma kukaŵavye munthu kuti walime dongo, Genesis 2, kukaŵavye munthu kuti walime dongo. “Ndipo ntheura Chiuta wakawumba munthu” (Genesis 2:7) “kufuma ku dongo la charu chapasi.” Sono Iyo wakarondezga . . . Iyo wakawumba munthu kufuma ku dongo la charu chapasi, ndipo wakaŵikamo Mzimu uwu wauzimu . . .

⁴⁷ Sono, iyo wakaŵa chigonere apo. Ine ningamanya kuŵa na vithuzithuzi vinandi vya ichi. Ine nkhumanya kumuwona Adam wayimilira . . . Tiyeni titore kachitiro *aka*, kumuwona iyo wayimilira ngati khuni. Chiuta wakamuwumba iyo. Iyo wakaŵa wakufwa umo iyo wakamanya kuŵira; njoŵe zake, ngati misisi, zanjira mu dongo. Ndipo Chiuta wakati, “Kuŵeko,” panji wakathutira mvuchi wa umoyo mwa iyo, ndipo iyo wakaduka, wakazizimuka. Iyo wakaŵa a . . . Wakathutira mvuchi wa umoyo mwa iyo, iyo wakazgoka uzima wamoyo. Sono, ndipo iyo wakayamba kuyenda, kuyenda.

⁴⁸ Ndipo pamanyuma Chiuta wakatora kufuma kulwandi kwake chiduswa cha iyo, mbambo, ndipo wakapanga mwanakazi. Sono, kasi Iyo wakautora nkhu mzimu, mwanakazi?

Mukuwona? Para Iyo...Genesis 1:26, Iyo wakati, "Tiyeni tilenge munthu mu chikozgo Chithu Taŵene, wakuyana na Chithu Taŵene—chilinganizgo Chithu, Iyo wakaŵalenga iwo (munthu) mwanarumi na mwanakazi." Iyo wakalenga mzimu wankhongono kuŵa mwanarumi; Iyo wakalenga wakulombotoka, wakufewa, mzimu wa chanakazi kuŵa mwanakazi.

⁴⁹ Ndipo para imwe mukuwona mwanakazi wakuchita ngati mwanarumi, iyo wali kuwaro kwa malo ghake, imwe wonani, mu mtendeko. Mukuwona? Viri makora. Mwanakazi wakwenera...Ine nkhughanaghana kuti ntchasoni kuti ūnakazi ūali kutaya kutowa kwawo, malo gha mwanakazi. Ichi ntchasoni. Ine nkhumuphalirani imwe, ichi ntchasoni. Ichi ndi...Imwe mukumanya, ine ndiyowoyenge ichi. Sono, ine ntha nkhuwoya za mwaŵanakazi imwe muno. Kweni, nkhumanya, usange ichi chikupweteka, ichi chikuchita waka. Kweni, wonani, rekani ine ndimufumbeni chinyake imwe. Kale vikachitikanga kuti ūnakazi ūkawâ ūnakazi nadi mpaka kuti mwanarumi wakamanyanga kuyamba kuŵayowoyeska iwo ndipo iwo ūkachitanga soni. Huh! Kasi soni ndi vichi, munthowa yiriyose? Ine ndiri kuchiwonapo yayi ichi ntheura ine ningamanya yayi kasi ichi chikâwa chivichi usange mwanakazi munyake wakachita soni. Iwo ūlaje ntchindi munthowa yiriyose, mzimu uweme wose ula wa chanakazi. Iwo ndi waka...Iwo ūwangamanya...Iwo ūwarenge malaya ngati mwanarumi, kudumura sisi lawo ngati mwanarumi, kukhweŵa ngati mwanarumi, kumwa ngati mwanarumi, kutuka ngati mwanarumi, kuvota ngati mwanarumi, kugwira ntchito ngati mwanarumi, ntheura, kuŵa wankhaza, wankhongono. O, mwe! Icho chikuwoneska uko imwe mwafika. Icho ndi ndendende.

⁵⁰ Muchoko yura wamawonekero ngati dona, imwe mukumuwonaso yayi iyo, iyo ndi munthu munonono kuti mumusange. Ndi unenesko yayi uwo? Enya, uwo ndi unenesko. Mwantheura mwanakazi wakwenerera yayi kuyimilira na kuchita ngati mwanarumi, mukuru na wankhongono, chifukwa iyo ngwakutowa. Chiuta wakamupanga iyo mwantheura umo. Ine ningamanya kusimikizgira icho mwa Malemba. Enya, bwana. Uwo mbunenesko. Ndipo...

⁵¹ Kweni, nkhumanya, ise tifumepo pa fumbo ili, kweni ine nkhukhumba yayi kuti ndireke vinandi chomene pa fumbo ili. Kweni, wonani, kula ndiko Iyo wakalenga munthu Wake wakudankha, wakaŵa mu chikozgo Chake Yekha.

⁵² Ndipo pamanyuma, Chiuta, pambere kundaŵeko nanga ndi nyenyezi, wakamanya kuti charu ichi chizamkuŵa ntheura. Ndipo Iyo wakamanya kuti ine ndizamkuŵa William Branham kupharazganga Ivangeli pa gome ndipo iwe uzamkuŵa *John Doe* wakhala uko kutegherezganga ku Ili, pambere charu chindaŵeko. Aleluya!

⁵³ Sono, uko ndiko wantru nyengo zinyake, mu a—awo wakusunga marango na wa Calvinist, wose wakutimbanizgikira. Mukuwona? Iwo wakuti, “Ntchifukwa uli wanyake wakamikikira kuzakatayika?” Chiuta wakukhumba yayi kuti munyake watayike. Iyo wakukhumba yayi munyake kuti watayike, kweni ndipouli, pakuwa Chiuta, Iyo wakumanya kuti walipo wanyake awo wazomerenge yayi Ichi. Mukuwona? Wonani, Iyo wali... Iyo wakayenera kumanya umaliro wali ku chiyambi mwakuti wa we Chiuta. Wakachita yayi Iyo?

⁵⁴ Ntheura Iyo wakamanya kuti Iyo wazamkuwa na wanakazi wanyake, ntheura Iyo wakapanga waka mzimu waho nkhanira kwenekula. Baibolo likayowoya kuti Iyo wakachita, mu 1, Genesis 1:26, “Iyo wakalenga iyo mwanarumi, mwanarumi,” mu chithuzithuzi icho wakachinozgerathu, “mwanarumi na mwanakazi.” Amen. Mukuwona? Mu chithuzithuzi, Iyo wakalenga mwanakazi na mwanarumi pambere iwo waka wa wändawumbike kufuma ku dongo la charu chapasi.

⁵⁵ Ndipo pamanyuma Chiuta wakawumba munthu, ntha mu chikozgo Chake Yekha. Thupi ili liri mu chikozgo cha Chiuta yayi, thupi ili liri mu chikozgo cha vikoko.

⁵⁶ Kasi ine ningavurako chikhotti chane? Kwayamba kotcha kuchanya kuno. Ine navwara shati yakukeruka, kweni imwe muwonengepo yayi. Muwoli wangundiphalira ine kuti Jesse wakiza yayi na kutora vyakuchapa, ntheura... Kweni, wonani, ise tiri pa chisambizgo apa sono icho chikung'anamura pakuru kuruska shati yakukeruka pa gome. Chikuchita yayi ichi? Ichi chikung'anamura Umoyo Wamuyirayira.

⁵⁷ Sono, muwoneni mwanarumi. Chiuta wakamanya mu mtendeko kuti Iyo wazamkuwa na wanarumi na wanakazi, ndipo Iyo wakamanya kuti Muponoski wazamkuwa kuno ndipo Iyo wakenera kuti watume Yesu, ndipo Iyo wati wakapayikikenge. Ndipo Yesu waka waphalira wasambiri, para Iyo waka wa pano pa charu chapasi, kuti Iyo “waka wamanya iwo nanga ndi pambere charu chindaweko,” pambere charu chindaweko.

⁵⁸ Ndipo Chiuta wakayowoya, nayoso, panji Paulos kuyowyoyanga, mu Wagalatiya, wakayowoya kuti “Iyo wakatikhozga ise ndipo wakatichema ise mwa Iyo pambere charu chindaweko.” Ghanaghanani za icho! Kuti Chiuta... Munyake wakhumbenge kupulika icho Lemba likuyowoya za icho, kwezgani mawoko ghinu. Ichi chikurondezgana nkhanira na fumbo. Njirani na ine mu Wagalatiya, chipatulo 1. La wiskani kuno. Ine ntha nkhung'anamura mu Wagalatiya, ine nkhung'anamura Waefeso. Tegherezgani mwatcheru sono icho Chiuta wakayowoya, Waefeso 1:

Paulos, mupostoli wa Yesu Khristu mwa khumbo la Chiuta, ku watuwa awo walii ku Efeso, na ku

wakugomezgeka mwa Yesu Khristu.

Uchizi uîve kwa imwe, na mtende, kufuma kwa Chiuta Dada, na kufuma kwa Fumu Yesu Khristu.

Wakutumbikika waîe Chiuta na Wiske wa Fumu yithu Yesu Khristu, uyo wali kutitumbika ise na vitumbiko vyose vyauzimu mu malo ghamuchanyachanya mwa Khristu Yesu:

⁵⁹ Sono, ichi chiri apa, wonani:

Kwakulingana naumo iyo wali kutisankhira ise mwa iyo pambere charu chindaâweko, . . . (whi!)

⁶⁰ Icho ntchiweme chomene. Ntchiweme yayi ichi? Icho ntchiweme chomene yayi, icho ntchiweme mwakufikapo! Pambere lindaâweko lufura la charu, Chiuta wakamumanya Orman Neville ndipo wakamanya kuti iyo wazamkupharazga Ivangeli. Kasi icho ntchiweme yayi? “Wali kusankha...” Chifukwa, iyo ndi membara wa Mpingo, ndipo Chiuta wakamanya kuti Iyo wazamkuâna Mpingo ula. Ndipo iyo wakati, Paulos kuyowoyanga ku mpingo wa Efeso, wakati, “Iyo wali kutisankha ise mwa Iyo.” Sono, ise tose ndise viwâro nya Thupi la Khristu. Ndi unenesko uwo? Ndipo Chiuta, pambere charu chindaâweko, wakasankha imwe na ine mwa Iyo pambere charu chindaâweko. Whii! Mwe! Kasi icho ntchiweme yayi?

⁶¹ Sono, munthu wakudankha, sono, Iyo wakalenga munthu wakudankha mu chikozgo *Chake*, ndipo ise tikuwerera ku chikozgo chira, uwo mbunenesko, ku chikozgo chithu chakudankha chakulengeka.

⁶² Para Chiuta wakati walenga ine, William Branham, ine nkhaâwako pambere charu chindaâweko, Iyo wakalenga kaâwiro kane, mzimu wane. Ine nkhampangya chirichose yayi umo ine nkhampangya, kweni a . . . Ine nkhaâwako kula. O, ine—ine nkhukayika para imwe mukupulikiska ichi. Kweni sono, miniti pera, Yesu wakâwaphalira wâsambari kuti Iyo “wakaâwamanya iwo pambere charu chindaâweko,” ndipo Paulos wakayowoya apa kuti “Iyo wakatisankha ise mwa Iyo pambere charu chindaâweko.” Sono, kukaâwa gawo linyake la ine, Orman Neville, na mwâwanyake mose imwe muno, ilo likâwa mwa Khristu Yesu pambere charu chindaâweko. Ndipo apa pali kufufuza kwane kwa icho. Ine nkhughanaghana kuti wantru muhanyauno awo mbakukoreka na Mzimu uwu, panji mzimu, gawo la wakaâwiro aka kaungelo, mizimu iyo yikatoreka kwa Chiuta, iyo yikawa yayi mu mtendeko ndipo yikakana boza la devulu Kuchanya.

⁶³ Ndipo vigâwa viwîri pa vitatu nya charu chapasi viri mu kwananga, ndipo chikuru kuruska icho, cheneicho vigâwa viwîri pa vitatu nya wângelo wâkachimbizgika. Ndipo mizimu yira ya mademone yikanjira mu wantru ndipo yikakhala mu thupi lawo. Mukuwona icho ine nkhung’ anamura? Iyi ndi mademone agho nyengo yimoza . . . nyengo yimoza ghakawako ndipo ghakanjira

mu wānthu ndipo ghakaŵapa iwo kaŵiro. Yesu wakafumiska seveni ya iyi kufuma mwa Mariya Magadalene. Kunyada, kujitukumura (wānthu wākuruwākuru, imwe wonani), ukazuzi, uzaghali, umtafu, kukopera, mbembe. Vinthu vyose ivi, wonani.

⁶⁴ Yira yikaŵa mizimu iyo yikalengeka kale kula para Chiuta wakayamba kulenga munthu kufuma kula mu chikozgo Chake Yekha. Wakalenga kaŵiro kauzimu kala, mizimu yira.

⁶⁵ Ndipo pamanyuma Iyo wakamuŵika munthu mu dongo la charu chapasi, mweneuyo wakaŵa munthu wakudankha, Adam. Ndipo munthu yura wakapangika kwakulingana na chikozgo, munthu wathupi uyu apa, wali kupangika kwakulingana na chikozgo cha chinyama. Mathupi gha wānthu agha ghali kupangika mu chikozgo cha vinyama.

⁶⁶ Ise tiri na woko ngati la munkhwere, ndipo—ndipo tiri na chikandiro ngati cha nkharlamira. Torani kamwana kachoko ka nkharlamira, mukamete iko, kabensureni chikumba iko ndipo kagonekeni chagada kamwana kanakazi kachoko ndipo wonani mphambano. Huh! M'bale, iwe nadi ukwenera kuti ulaŵisiske mwatcheru. Maliseche ghose, kapangikiro, ndi pafupifupi chimoziomozi, umo ichi chiri kupangikira na kawonekeri ka ichi, ndipo chirichose nkhanira ndendende. Ichi chiri mu chikozgo cha umoyo wa chinyama chifukwa iyo wakapangika pa dongosolo la chinyama, chifukwa yira yikaŵa ntchito yake kuti warongozgenge chinyama.

⁶⁷ Ndipo imwe mufumiskemo Mzimu Mutuŵa mwa munthu, iyo ngwapasi kuruska chinyama, iyo ndi muheni kuruska chinyama. Icho ndi chinthu chinonono kuchiyowoya. Kweni imwe mutore munthu uyo ngwambura kusinthika mu malingaliro ghake, wambura Mzimu Mutuŵa kuti warongozge maghanoghano ghake, na—na vinthu ngati ivyo, iyo wangamanya kutora bonda kufuma mu mawoko gha mama na kumugona iyo mwa udokezi wa chinyama. Icho ndi ndendende.

⁶⁸ Ndipo mwanakazi uyo ndi muweme yayi. Imwe mutore nkhumba yilara yanakazi panji ntcheŵe yilara, ise tayipasa iyi mitundu yose ya mazina... Kweni nkharo zake ziri ngati waka za wāna wāke, ndipo nkhumba ku wāna wāke, kweni mwanakazi muheni wamtafu wali waka ngati... muzaghali waka nyengo yose. Uwo mbunenesko. Ntheura kumbukirani, kuti imwe ndimwe... kwambura Khristu, nkharo zinu ndi... zingamanya kukhira kufika ku ntcheŵe. Uwo mbunenesko.

⁶⁹ Ntcheŵe ntha yikwenera kuti yivwarenge malaya kuti yijibenekerere iyoyene, ntha chinyama chinyake. Wakaŵa munthu uyo wakawa, ntha umoyo wa chinyama. Kweni, umoyo wa chinyama pakuŵa pasi pa munthu (umoyo wa munthu), ukaŵa wakujilambika ku ichi chifukwa munthu wakaŵa murongozgi wake ndipo murongozgi wake mukuru. Ndipo chikoko chirichose cha muthengere chikumopa munthu.

⁷⁰ Munyake wakandifumbanga ine, nyengo yinyake, za kuzengeranga, "Kasi iwe ukuchita mantha na ichi?" Chifukwa, chinyama chirichose icho chikalengeka chikumopa munthu, chifukwa icho chikwenera kuwa ntheura kufuma ku mtendeko kale kula. Mukuwona? Nadi ndimo chiliri. Iwe uchimbire ndipo ichi chikurondezgenge iwe, uwo mbunenesko, kweni, ntcheŵe panji chirichose iwe ukukhumba. Viri makora.

⁷¹ Kweni sono, wonani sono, munthu yura para iyo wakati wafika pasi pano... Sono laŵiskani kuno, apa... Imwe mukuti, "Sono, ukuti uli na ichi sono, M'bale Branham?"

⁷² Sono, apa imwe mukumusanga Chiuta nkhanira ndendende, ndipo pakatikati pa ñá Oneness na ñá Utatu imwe muchiwonenge chinthu nkhanira ndendende sono. Sono wonani! Para Chiuta wakati wakhira, wakati wajivumbura Iyomwene, wakajivumbura Iyomwene mpaka Iyo wakakhira kufika ku munthu uyu. Sono, munthu wakananga ntha mu mzimu wake, kweni mu thupi lake, udokezi, chilakolako. Ntheura para iyo wakati wananga, iyo wakajipatula iyomwene kufuma ku Mlengi wake. Ndipo ntheura Chiuta, Logos, Mlengi wake mweneyura, wakakhira pasi ndipo wakapangika mu chikozgo cha munthu. Munthu wakalengeka mu chikozgo cha Chiuta, ndipo pamanyuma iyo wakapangika mu chikozgo cha chikoko, ndipo iyo wakawa. Ndipo Chiuta wakakhira pasi mu chikozgo cha munthu, mwa Munthu Khristu Yesu, kuti wapulike vyakuŵinya. Chiuta nthena wakapulika vyakuŵinya yayi mu Mzimu. Kasi Iyo nthena wakapulika uli vyakuŵinya vyakuthupi wali mu Mzimu? Iyo nthena wakachita yayi ichi. Ntheura Chiuta wakajivumbura Iyomwene ndipo wakalengeka mu chikozgo cha munthu, kuti wawombore munthu uyo wakatayika. Mukuwona?

⁷³ Ndipo ntheura Chiuta wakasuzgika mu thupi. 1 Timote 3:16, "Kwambura kususka," uko ndi kukangana, "chikuru ndi chamchindindi cha uchiuta. Pakuti Chiuta wakawoneka mu thupi, wakawoneka na ñangelo, wakapharazgika, ku Ñami-... ndipo ñakamugomezga, ndipo wakapokereruka kuchanya ku woko lamaryero la Wadada." Ndi unenesko uwo? Chiuta Iyomwene wakakhira pasi ndipo wakakhala mu thupi la munthu ndipo wakayezgeka. "Chiuta wakaŵa mwa Khristu, kuphemaniskiranga charu kwa Iyomwene." Mukuwona kasi chitemwa ndi vichi? Chitemwa cha Chiuta!

⁷⁴ Sono, sono, ine nkughanaghana icho chitorenge yura, *mwanarumi* na *mwanakazi*. Sono, mwanakazi ndi... Rekani ine ndiwikemo ichi makora chomene sono, mwakuti imwe mungamanya kuchiwona ichi, wonani. Mwanakazi ndi wakujilambika kwa mfumu wake. Ndipo Baibolo likayowoya kuti "Mwanarumi wakwenera kuti wamulamulire muwoli wake." Kweni umo iwo ñáli kusinthira icho! Mwanakazi wakulamulira mwanarumi, "Sono, iwe ukhale panyumba,

Yohane! Iwe urutenge yayi!” Ndipo mbwenu kwamara, “Enya, wakutemweka wane.” Mukuwona?

⁷⁵ Kweni reka ine ndikuphalire chinyake iwe, bwana. Iwe ukwenera kuti ukamuzgorere muwoli wako, kweni muwoli wako ntha wamkukuzgorera iwe. Iwe ndiwe mutu wa mwanakazi, ndipo Chiuta ndi mutu wa mwanarumi. Ipo Iyo wakati, “Rekani mwanarumi wadumure sisi lake chifukwa cha Khristu. Ndipo rekani mwanakazi waŵe na sisi lake, pakuti usange iyo wakudumura sisi lake iyo wakuyuyura mfumu wake.” Mukuwona? Imwe mukuwona icho ine nkhung’anamura na icho Lemba likuyowoya?

⁷⁶ Ine nkhaŵa nalo limoza lakotcha pa icho, kusika dazi linyake mu Shreverport. Iwo ūkayowoyanga za ūnakazi, na kuti ūnakazi ūwēnje na sisi litali. Ndipo ine nkhati, “Mwanakazi uyo wakadumura sisi lake, mfumu wake wakâwa na wanangwa ndipo wanangwa wa Baibolo kumupata iyo.” Uwo mbunenesko. Icho ndicho Baibolo likuyowoya. Uwo mbunenesko ndendende. O, mwe! Ūnakazi ūa Mzimu Mutuŵa ūkhala uko, umo iwo ūali kusambizgikira, mbwenu kwamara. Mukuwona? Mbwenu, awo ūajivura.

⁷⁷ Iyo wakati, “Sono, usange iwo ūadumurenge ili, usange pakaŵa chinyake chakwanangika icho iwo wakenera kuti ūadumure sisi lawo,” wakati, “rekani iyo watore rezara ndipo wamete lose ili,” ndipo wapange sisi lake litowe nadi, mpaka ili limere mu mutu wake. Uwo mbunenesko. Icho ndicho Lemba likayowoya. Ili likuti, “Usange iyo wadumura sisi lake, iyo wakuyuyura mfumu wake. Ndipo mwanakazi uyo ngwamuyuyuro wali wanangwa wakuzomerezgeka kuti wapatike na kusuzurika.” Kweni, mwanarumi wangatoraso yayi, sono. Kweni iyo—kweni iyo wangamanya kumupata iyo mu chisuzuro. Uwo mbunenesko. Ilo ndi Lemba. O m’bale, icho ise tikukhumba ndi mausiku ghanyake ghamafumbo! Uwo mbunenesko. Icho ndi 1 Ūkorinte, chipatulo 14, usange imwe mukukhumba kuŵazga Ichi. Viri makora. Sono, icho—icho... Sono, mwanakazi uyu...

⁷⁸ Chiuta—Chiuta wakalenga munthu, mwanarumi na mwanakazi. Imwe mukuwona icho Iyo wakachita? Iyo wakalenga munthu. Iyo wakalenga... Sono, ilo ndi fumbo lakudankha, wonani, “Iyo wakawalenga iwo,” na vinyake nttheura, Genesis 1:26. Genesis 2:7, “Iyo wakaŵawumba iwo kufuma ku dongo la charu chapasi ndipo wakathutira mu mphuno zake.”

Kasi mphambano ndi vichi, panji—panji kasi kulinkhu kukoleranako uku mu Lemba liri pachanya? Kasi ndi kukoleranako uli munthu wakudankha wali nako na munthu wachiwiri?

⁷⁹ Munthu wakudankha ndi munthu wachiwiri wakuwonekera mu mamanyiro ghankhonde. Mukuwona? Sono apa imwe ntha—imwe mungamukhwaska yayi Chiuta na mawoko ghinu ngati *agho*, imwe mungamuwona yayi Chiuta na maso ghinu. Iyo ntha wakapereka ichi kwa imwe kuti muchite icho. Imwe ndimwe...

⁸⁰ Kasi imwe mukamupulikapo mutuwa wakale wakafwanga, para iwo wakuti, “Apo pali amama, ine nindaawone iwo pa virimika”? Kasi imwe mukapulikapo icho para wantru...? Wonani, icho chiriko, maso agha ghakufwa ndipo maso ghauzimu ghakutora malo. Mukuwona? Ndipo nttheura nyengo zinyake usange ise, usange Chiuta mwanteura wapanga, ise tikuwona mboniwoni uko jiso lachilengedwe lira likufika yayi. Nkhanira kunthazi kwithu, ise tikulaŵiska nkhanira mwakurunjika, ndipo pali mboniwoni panthazi pitru kuwoneskanga vinthu vyauzimu vyta Chiuta. Mukuwona icho ine nkhung'anamura?

⁸¹ Nttheura ipo, wonani, “Para msasa uwu wa charu chapasi pano...” Sono, mwaŵanakazi wanyake imwe na mwaŵanarumi muno mukuchekura. Wonani, “Para wapacharu chapasi uwu...” Ine nkughanaghana za adada wâlara kula, virimika nayinte-thu vyakubabika. “Para msasa uwu wa pacharu chapasi wapankhuka, kuli munthu wauzimu, thupi lauzimu likutilindilira ise leneilo lingaparanyika yayi.” Ine ndamkumuwonani imwe kula. Ine ndamkwenda kula...

⁸² Ine ningamukhwaska yayi M'bale Neville mu—mkati kuchanya kula, chifukwa Yohane wakaŵawona iwo ndipo iwo wakawa maузima pasi pa guwa, kuchemerezganga, “Mpaka pauli, Fumu, mpaka pauli?” Imwe mukumanya chifukwa, ise tikayendera mu Chivumbuzi. Ndipo umo kuti mkati mula iwo wakakhumba kuti wawerere na kuvvarikika mathupi ghachivundi. Iwo wakachemerezganga, “Mpaka pauli, Fumu?”

⁸³ Sono, iwo wakamanyana yumoza na munyake, kweni iwo ntha wakayowoyeskananga na kukorana chasa, panji, ine nkhuilingalira kuti iwo wakamanyanga kuyowoyeskana, kweni iwo ntha wakakorananga chasa na vinyake nttheura. Apa pali chithuzithuzi chakuti ndisimikizgire ichi. Para ng'anga ya ku Endor yikachema mzimu wa Samuel, ndipo Sauli wakamulaŵiska iyo ndipo iyo wakamunya iyo kuti wakawa Samuel. Ndipo Samuel wakamunya Sauli ndipo wakati, “Ntchifukwa uli iwe wangunichema ine kufuma mu kupumura kwane, kuwona kuti iwe wazgoka murwani wa Chiuta ndipo Chiuta wafumako kwa iwe?” Ndi unenesko uwo? Ndipo apo pakayimirira mulara Samuel wavwara munjilira wake wa uprofeti, ndipo iyo wakamulaŵiska iyo. Iyo wakawa mu suti.

⁸⁴ Ng'anga yikamuwona iyo ndipo yikawa pasi, yikati, “Ine nkhuwonâwachiuta wakutumphuka kufuma ku charu chapasi.”

Iyo wakati, “Ntchifukwa uli iwe wangunitimbanizga ine?”

Ndipo iyo wakati, “Enya, ine nkhukhumba kuti ndimanye umo nkhondo yikwendera.”

⁸⁵ Wakati, “Namachero iwe uzamkufwira mu nkhondo,” ndipo wana wake, “ndipo kuzakafika nyengo iyi namachero usiku iwe uzamkuwa na ine.” Mukuwona? Sono, iyo wakawâa kuti wakumanya, ndipo iyo wakalaâiska ngati ndiumo iyo wakachitira para iyo wakawâa pano pa charu chapasi, ku ng’anga yira iyo yikayimirira, kumulaâiskanga iyo, na Sauli.

⁸⁶ Sono, wonani. Nyengo zinandi . . . Mukuti uli za Adada panji Amama para iwo âwakafwanga ndipo âwakawona âwakutemweka âwalo âwayimirira uko? Iwo âwakâwamanya iwo. Kweni ichi chiri mu thupi lauzimu.

⁸⁷ Kweni sono apa pali gawo lakuchindamikika. Pa kwiza kwa Yesu pa chiwuka, ntha lizamkuwa thupi lira. Thupi lira pa nyengo yira, kaâwiyo kauzimu kala ako Chiuta wakalenga mu mtendeko, iko kazamkwizaso ku charu chapasi kuzakatora thupi linyake, ntha lakubabika na mwanakazi, kweni lakulengeka na Chiuta (Aleluya!), ilo lizamkuchekura yayi panji kuwa na mankhwanda, ntha kuzakaâwa na nyivwi pa mutu winu, kweni kuwa âwakufikapo, muyirayira! Aleluya! O m’bale, icho chingandipangiska ine kuchemerezga pa usiku wakotcha! Uwo mbunenesko! O, “munjirira uwu wa munofu ine ndizamkuwureka, na kuwuka na kupoka njombe yambura kumara!” Kasi ntchivichi mu charu icho ise tidandaurenge nacho?

⁸⁸ Pulani yose yiri nkhanira apo, umo Chiuta wakandilengera ine mu mtendeko. Ine nkhiza kuno pa charu chapasi, nkhatora malo ghane ngati mupharazgi wa Ivangeli, panji iwe ngati mwanarumi panji mwanakazi na chiponosko, ise tikukhala umoyo mwa uchizi wa Chiuta. Aleluya! Ndipo mzimu weneula ukufumapo pano uwo ukaâwako kale kula mu mtendeko. Ine ndiwererenge kuti njuwi ya kumanya kuti ine nkhaâwa kuno, (Aleluya!) ndipo pamanyuma kulindizga kula pasi pa guwa, wakutumbikika muyirayira, mu kupumura. Ndipo ntheura pa kuwerako, ine nkhutora thupi lane liri mu ukirano uweme chomene, pambere nyifwa yindalitimbe ili.

⁸⁹ Nyifwa yikukutimba iwe uli pafupifupi virimika twenty-thu panji twenty-firi, iwe ukuyamba kugonja. Iwe ntha ndiwe mwanarumi uyo iwe ukaâwa kale na mwanakazi uyo iwe ukaâwa kale, para iwe wafika pakunji twenty-fayivi, chinyake chikunjiramo. Mankhwanda ghakuyamba kwiza kusi kwa maso ghako. Iwe ntha ungachapa ngati ndiumo iwe ukachitiranga. Sate, iwe ukumanya kuchiwona chose ichi. Lindizga mpaka iwe ufiye ku fote-foru, ngati ine, ndipo ntheura iwe ukuchiwona nadi ichi. Kweni, O m’bale! Lindizga mpaka ine ndifike eyite, nayinte, ndiri ndiri pa ndodo yira, nayimirira apo. Kasi ichi ntchichi? Chiuta wandiâika waka ine mu chiphariwgano kuti

ndichimbire. Kweni dazi linyake lakuchindamikika . . . Apo ndi nyifwa yikunjira.

⁹⁰ Ine kale nkhaŵa wamapewa ghakunyoroka, nkhaŵa na sisi lifipa (ndipo mutu wakuzura na ili), ndipo nkhaŵavye mankhwanda kusi kwa maso ghane; ndipo ndilaŵiskeni ine sono, nkhuuvukupara, mapewa ghakubwanthuka, nkhetutuŵa, na mankhwanda kusi kwa maso ghane, mutu wa chipala. Chifukwa, wonani icho nyifwa yikuchita kwa ine pafupifupi mu virimika twente vyajumpha. Nyifwa yikuchita icho. Lindizgani mpaka ine ndifike eyite, usange Chiuta wandizomerezgenge ine kukhala wamoyo, ndipo muwone umo ine niwonekerenge, kuyimirira ngati ntheura pa ndodo yakale, kunjenjemanga ngati *ntheura* kumalo kunyake. Kweni, aleluya, dazi linyake lakuchindamikika, nyifwa yizamutora mtengo wake wathunthu. Ntheura para ine nkunyamuka mu chiwuka ine ndizamkuŵa icho ine nkhaŵa, icho Chiuta wakandipanga ine pano pacharu chapasi mu ukirano wane uweme chomene, mu thupi ntha lakapangika na Mrs. Branham na Mr. Branham, kweni lakalenga na Chiuta Iyomwene; lakusutuka ku kuyezgeka, lakusutuka ku kwananga, lakusutuka ku chinyake chirichose, ntha kuzakaŵaso na urwari, kupweteka mtima. O, mwe!

⁹¹ Ntheura ine nikorenge mawoko ghachoko gha muwoli wane na kuyenda kukhira mu Paradiso wa Chiuta ngati ntheura, kamozaso. Imwe muchitenge chinthu chenechira. Ntha mwanakazi mulara wa nyivwi uyo iwe ukumurongozga usiku uwu, kumuchemanga muwoli wako, kweni iyo wazamkuŵa waka wakutowa umo iyo wakawâira pa dazi apo iwe ukamutora iyo pa guwa. Aleluya! Whii! Icho ntchakukwanira kupanga munthu wachemerezge. Ndicho yayi ichi? Mukuwona?

⁹² Viri makora, uko ndi kukoleranako. Chiuta ngwakusimikizga. Para Chiuta wapanga malingaliro Ghake kuti wachitenge chinyake, ichi chikwenera kuŵa ntheura. Satana wakananga chithuzithuzi ichi mwa chilakolako cha kugonana, kwizira mu mwanakazi, kuti wababe wana. Iyo wakananga ichi. Ntheura rutirira ndipo ukachite ichi, icho chiri makora. Ukhaliro ngwakuti utore vinthu ivi, chifukwa chinthu chekha pera icho iwe ukuchita mu umoyo uwu ndi kutora mawonekero ghako na chikozgo, icho iwe uli. Usange iwe ndiwe wa mutu uswesi sono, iwe uzamkuŵa wamutu uswesi nyengo yira. Usange iwe ndiwe wa mutu ufipa sono, iwe uzamkuŵa wa mutu ufipa nyengo yira. Wonani, icho iwe ukawa pa ukirano wako. Ndipo usange iwe . . . Satana wakatimbanizga chithuzithuzi, iwe ntha nanga ukatora . . . Icho Chiuta wakakhumba kuti iwe uŵe, iwe uzamkuŵa. O, mwe uchindami! Apo pali munthu winu.

⁹³ Sono Genesis 2. Nkhuti, ine nkuyenera kuti ndifulumire, ine ndighatorengé igho. (Imwe muli na linyake? Imwe muli nalo? Imwe muli na linyake? Muli nagho igho kuti tizgore?) Viri makora, Genesis 2:18-21:

2. Chiuta wakapanga Eva kufuma ku mbambo ya Adam, Genesis 2:18-21. Kasi Chiuta wakalenga mwanarumi na wānakazi, pamanyuma kupanga Adam na Eva—Eva?
3. Ndipo kasi Kayini wakaruta ku chakulengeka chirunji cha mwanarumi na wānakazi kuti wakatoreko muwoli wake?

⁹⁴ Sono, tiyeni sono....Ine nthu...Munthu panyake wali muno uyo wakalemba ili. Sono, para Chiuta...Mu fumbo lakudankha umu:

Kasi Chiuta wakalenga mwanarumi na wānakazi, ḫa Genesis 2:18-21?

⁹⁵ Yayi. Ine—ine...umo—umo imwe mukuwonera apa, 2:18-21 sono, wonani:

Ndipo YEHOVA Chiuta wakati, Ntchiweme yayi kuti... mwanarumi wakhallenge yekha; ine ndimupangirenge iyo movwiri wakumwenerera iyo.

Ndipo kufuma ku dongo YEHOVA...wakawumba chikoko chirichose...na vinyake ntheura.

⁹⁶ Sono, Chiuta wakapanga Eva kufuma kulwandi kwa Adam. Mwanakazi wali na mbambo yimoza yakusazgikirapo muhanyauno mu thupi na mu kapangikiro kuruska izo mwanarumi wali nazo, chifukwa mbambo yikatoreka kufuma ku thupi la Adam. Adam wakawā kuti wawumbika kale ndipo wakakhalanga, ndipo wakachitanga phukwa, ndipo pamanyuma Chiuta wakati, “Ntchiweme yayi kuti mwanarumi wakhallenge yekha.”

⁹⁷ Ntheura ḫasembe aŵa na ḫanyake ntheura awo ḫakanizgika maufulu gha kuŵa na muwoli. Sono, kuti, mpingo wa Roma ungamanya kuchita chirichose....Awo ndi ḫeneawo, iwo ndi ḫeneawo ḫakwenera kukazgora pa icho—pa icho, ine yayi.

⁹⁸ Enya, ine nkafumbika na a—mwanarumi, mwasonosono, wakati, “Kasi iwe ukughanaghana vichi?” Wasembe, wakati, “Kasi iwe ukughanaghana vichi za wasembe mwanichi yura muno mu tawuni uyo wakatora mwanakazi yura, msungwana yura, msungwana wa ku Jeffersonville kuno, ndipo wakaruta ndipo wakamutora iyo?” Mu mpingo wa Irish, imwe mukukumbukira. Ine ndaruwa kasi zina lake wakaŵa njani.

⁹⁹ Ine nkhati, “Iyo wakaŵa waka na ufulu wose wakutora umo ine ndiliri nawo. Icho ndi ndendende icho ine nkughanaghana za ichi.” Ine nkhati, “Chinthu chimoza pera ine nkhumususka... Ine nkughanaghana kuti iyo wakachita uheni, iyo wakenera kuti nthena wakaruta ku tchalitchi na kureka udindo wake ndipo pamanyuma kuruta na kukamutora msungwana, m’malo mwakuchimbira waka nayo ngati ntheura.”

¹⁰⁰ Sono, imwe mukukumbukira para ichi chikati chachitika masabata ghachoko ghajumpha muno mu Jeff., wasembe wa chiIrish wa Katolika kusika uku. Iyo ndi mwanarumi wachichepere, ndipo iyo wakarutanga...wali na msungwana munyake wakutemweka kusika uku. Ndipo para iyo... Iwo ḫakamupa iyo chakupereka chikuru cha chitemwa, wasinhanenge maparishi na iyo, ḫamutumenge iyo ku Indianapolis kumalo kunyake. Ndipo iyo wakatora waka chakupereka cha chitemwa, msungwana na vyose, ndipo wakaruta ndipo wakamutora, ndipo iwo ḫakapulikapo yayi kufuma kwa iyo munthowa yiriyose. Enya, iyo wakaŵa nawo ufulu wakutora, kweni iyo wakaŵavye ufulu kuchita icho. Iyo ntha wakenera kuchita chira. Iyo nthena wakaruta ku a—tchalitchi na kuti, “Apa, ine nkhereka udindo uwu ngati wasembe. Ine nditorenge, ndipo mbwenu kwamara.”

¹⁰¹ Kweni, sono, Chiuta kulenga Eva, na—na Adam na Eva pa nyengo yimoza, chinthu chekha pera Iyo wakalenga chikaŵa chauzimu, Adam wauzimu na Eva wauzimu, mwanarumi na mwanakazi. Ntheura, para Iyo wakati walenga...wakaŵika Adam uku, chikaŵa chiweme yayi kuti...Wonani, ndi chithuzithuzi cha Chiuta kuvumbukwanga nyengo yose. Chirichose ngati ntheura, ichi ndi—ichi chikukhiranga pasi, kuvumbukwanga waka pakweru, kwiza kujumphu mu Mileniyamu kula na kunjira nkhanira mu Umuyaya. Chithuzithuzi waka cha Chiuta kuvumbukwanga, Chiuta kujivumburanga Iyomwene.

¹⁰² Pano, Chiuta wakajivumbura Iyomwene mwa Khristu Yesu, kuti wawoneske icho Iyo wakaŵa. Kasi Yesu wakaŵa njani? Munthu wa chitima, wakuzura na chitima, wachitemwa. Kwa muzaghali, “Kasi ḫalinkhu ḫakukuchombora ḫako?”

“Ine ndirije, Fumu.”

“Nesi Ine nkhususka iwe. Rutanga, kukachitaso kwananga yayi.”

¹⁰³ Wakavuka ndipo wakalopwa kufuma pa kwenda pafupifupi fote-eyiti kilomitazi pa dazi lira, kujumpha mu chipalamba cha michenga na vinthu; kukaŵa mwanakazi wa ku Nayini wakizanga; ndipo mwana wake mnyamata yumoza pera, wakafwa, chigonere kula. Iyo wakayimiska mwambo wa nyifwa, wakaŵika mawoko Ghake pa iyo, wakati, “Uka.” Ndipo mnyamata uyo wakafwa wakawukaso. Uyo—uyo ndi Fumu yithu Yesu. (Yewo, Teddy, mnyamata.) Ndipo kula, yura wakaŵa Fumu yithu Yesu. Iyo wakavuka chomene yayi, wakalopwa yayi kuchitanga chirichose chiweme. Viri makora.

Sono apa pali chinthu chinyake:

Kasi Kayini wakaruta ku a—ku chakulengeta chakudankha cha mwanarumi na mwanakazi kuti watoreko muwoli wake?

¹⁰⁴ Sono, pali fumbo linonono lakofya, sono tegherezgani mwatcheru chomene. Sono, o, ine ndiri...imwe muli kuŵawona wānthu wākawika mu nyuzi, "Kasi Kayini wakamutora nkhu muwoli wake?" O, ine nkhatemwanga kuyowoya ichi.

¹⁰⁵ Ndipo ine nkhlasambizgapo yayi kuti kukaŵa gehena wakugolera pafupifupi virimika vinayi pamanyuma pa kuphenduka kwane. Ine nkhayenera kuti ndichiwone ichi mu Malemba. Usange ine nkhumanya yayi, ine ndiyowoyenge kalikose yayi za ichi. Mukuwona?

¹⁰⁶ Kweni, sono, "Kasi Kayini wakamutora nkhu muwoli wake?" Sono, icho ndi a—kufufuza kwa fumbo ili sono. "Ndipo kasi Kayini wakaruta kwa muwoli wake ku chakulengeka cha mwanarumi na mwanakazi, kuti wakatoreko muwoli wake?" Mukuwona? Sono, sono, limoza la ghakudankha...

¹⁰⁷ Mrs. DeArk uyu, imwe mose mukapulikapo za kuchizgika kwake usiku unyake, umo Chiuta wakamutumbikira iyo na chirichose. Iyo wakaŵa chigonere, wakafwanga, iwo wākwiza chamudera mu thu koloko mlenji.

¹⁰⁸ Ndipo ntheura, sono, umo ndimo ine nkafikira... Mnyamata wake, George, mnyamata wakaŵa muwukwi, Ed nayoso. Iwo wakaŵa mu sitolo, ndipo ine nkhapulika kudumbirana kumanyuma kula, uko wakudankha...uko Kayini wakasanga muwoli wake. Enya, mweneuyo yikawa ſ nyengo yake kuyowoya wakawoneka kuti ndiyo wakaŵa wakumanya chomene mu kususkana, iyo wakati, "Ine ndikuphalire iwe uko Kayini wakasanga muwoli wake," wakati, "Kayini wakaruta ndipo wakatora munkhwere mukuru chomene mwanakazi." Ndipo wakati, "Kufumira mu munkhwere yura mukababika mtundu wa wāfipa." Wakati, "Iwe wona mutu wa munthu mufipa uli ngati wakupholika *ntheura*, ngati—umo munkhwere waliri, pa mutu."

¹⁰⁹ Enya, ine nkayimirira apo, ine nkhaŵa waka pafupifupi myezi yiŵiri mu Ivangeli. Ine nkhati, "Ine nkukhumba yayi kukangana na iwe wamunthu, chifukwa ine ndine wakusambira yayi, ine ndaponoskeka waka. Kweni," ine nkhati "usange icho chiru ntheura, ipo mtundu wa wānthu wāfipa nthena ukamalira pa nyengo ya chigumura, para charu chikaparanyika na maji, pakuti Nowa na banja lake wakaŵa ſekha pera awo wakaŵa mu ngaraŵa. Wara ndiwo wakaŵa ſekha pera awo wakaŵa mu ngaraŵa. Mtundu wa wāfipa nthena ukamala petu," ine nkhati, "usange icho chikawenye ntheura." Ine nkhati, "Yayi, bwana! Mtundu wa wāfipa ukafuma kula yayi. Yayi, bwana. Mtundu wa wāfipa uli kufumira ku khuni lenelira uko ise tiri kufumira, na munthu waliyose, yumoza mweneyura." Palije mphambano. Ndendende. Ise tose tiri waka... Yumoza panyake wangawâ wayelo, ndipo yumoza munyake muswesi, yumoza munyake mufipa, ndipo yumoza munyake mutuwâ,

ndipo yumoza munyake wantcheya, ndipo yumoza munyake muchesamu, ndipo ngati waka ntheura, kwesi imwe mose mukufumira ku khuni limoza. Ilo ndi gawo waka lakuwaro uku. Uwo mbunenesko. Iwe ndiwe munthu kuyana waka, wakulengeka kuno na Chiuta.

¹¹⁰ Ndipo sono, wonani, kuno ntha kale chomene, chiyimilire kudera uku na madokotala ghanyake mu Louisville, ine nkhayowoyanga za mu Africa umo wānthu wākavu wāra, mtundu wa wākurya wānthu, chomenechomene, umo iwo wākawīra na mwanaakazi kula, wakatora kamwana kachoko, wākasanga kamwana kachoko, ndipo—ndipo iyo wakakatimbiska aka ngati ntheura ndipo wakakamangilira iko ku chivwati ndipo wakakareka aka kavunde pa mazuwā ghachoko, imwe mukumanya, mpaka iko kakanangika pambere iwo wāndarye aka, imwe mukumanya. Chirichose ngati icho, iwo wākakareka aka kavunde kanyengo kachoko, kuti kafewe.

¹¹¹ Ntha nkhughanaghana kuti icho natalurizga chomene za wāmiriyāwānthu. Mu England iwo wākuchita chinthu chenechira, iwo wākukoma viyuni vikuru na kuvipayika ivi mu makuni, ntheura para mahungwa ghafumako ku ivi ntheura iwo wākurya ivi. Uwo ndi mtundu wa wānthu wā Anglo-Saxon, mu England. Uwo mbunenesko. Ndipo rekani kughanaghana... Imwe ntha mukwenera kuti muchite kuruta ku England, rutani waka kusika uku mu maboma gha kumwera, imwe mwamkusanga chinthu chenechira. Nadi. Munthu waliyose wangamanya kurya nkhono panji—panji chipiri, wangamanya kurya chinyake chirichose. Ntheura... Enya.

¹¹² Sono wonani, rekani—rekani ine ndimuphalireni imwe. Kweni, apa pali icho chikachitika. Wafipa...a—mtundu wa wafipa ulije chakuchita na ichi. Kayini...

¹¹³ Sono, ine nkhukhumba kuti imwe muwone. Iwo wākayowoya kuti “Iyo wakaruta ku charu cha Nod.” Sono, Kayini waka wā mu Eden. Ndipo Eden, munda wa Eden, uka wā kuvuma kwa Eden. Ndi unenesko uwo? Munda wa Eden uka wā kuvuma mu Eden, chiga wā cha kuvuma cha Eden. Ndipo Wakerubi wākawīkika, ndipo Khuni la Umoyo lika wā pa chipata cha kuvuma cha munda, ndipo kula ndiko ine nkhughanaghana kuti Kayini na Abel wākapanga sembe yawo. Ndipo kula ndiko Kerubi na lupanga lamoto wakawāzomerezga yayi iwo kuti wānjire munthowa yiriyose, kuvuma kwa chipata!

¹¹⁴ Kasi imwe mwanguwona, Yesu wizenge kufumira kuvuma. Ku wāra kukwiza kufuma kuvuma. Chirichose chikwiza... Chitukuko chikayambira kuvuma ndipo chikwenda kurazga kuzambwe, mpaka ichi chikuzweta kuzingilira na kusanganaso ichochene kamozaso. Ise ndise wā Chiga wā cha Kuzambwe. Kula ndi Kuvuma, Kuvuma ndiko chitukuko chakale chomene.

China ndi chitukuko chakale chomene tikumanya, kwizira mu wamidauko, mu charu muhanyauno. Kuvuma!

¹¹⁵ O, umo ise tingamanya kukhala pa mafumbo agha pa maora, pa limoza, kweni ichi chingachitika yayi pa ghanyake. Kweni wonani, apa pali... Kasi mbalinga wakukhumba kuti wamanye icho ise tikugomezga za Kayini, uko wakafuma ndipo kasi muwoli wa Kayini wakaŵa njani? Tiyeni tiwone. Viri makora. Ine nimuphalireninge imwe icho Kayini wakachita, ndipo ndi zgoro lekha pera lazeru ilo imwe mungamanya kulingalira: Kayini wakatora mudumbu wake yekha. Iyo wakenera kuchita ntheura, pakuti pakaŵa mwanakazi yumoza pera pa charu chapasi nyengo yira; Baibolo likuphara waka mbiri ya wātatu pera awo wākababika, Ham, Shem...panji ntha... Ine nkuphempha chigowokero chinu, wakaŵa Kayini, Abel, na Seti. Kweni usange wakaŵapo yayi wānyake... Baibolo mwapachoko likuyowoya za mbiri ya kubabika kwa msungwana. Imwe mukumanya icho.

¹¹⁶ Sono, ine nkhumanya kuti nkhumukwenyerezgani mwaŵanakazi usiku uwu. Kweni, wonani, charu chikusopa wānakazi, kweni wānakazi wakaŵa chida cha devulu mu mtendeko. Ndipo yumoza muheni muhanyauno ndi chida chiweme chomene iyo wali nacho. Iyo watumenge wapharazgi wānandi ku gehena kuruska malo ghose ghakuguriskirako mōwa agho ghaliko mu charu. Rekani kamsungwana kachoko kali na ndudu pa kona la mlomo wake, ndipo sisi lake lose kalitozga ngati ntheura, ndipo nkhopre za m'maso zitali zikuru izo zikuphayira muchanya na pasi, m'bale, kachoko...kali na thupi lamawonekero ghakutowa pa iko, wonani icho iko kachitenge.

¹¹⁷ Mupharazgi, ntchiweme iwe ujibenekerere wamwene na Ndopa za Yesu Khristu. Uwo mbunenesko. Sono, kundiphalira yayi ine, imwe ndimwe wānarumi! Ine ndiri kuwona vinandi chomene vya ichi. Sono, wonani apa. Chinthu chiweme chomene chakuti muchite ndi kuŵika malingaliro ghinu pa Yesu Khristu ndipo zomerezgani maghanoghano ghinu ghawē ghatuŵa.

¹¹⁸ Umo Paulos wakayowoyeru kudera kula, wakati, "Ichi ndi... Ise tikumanya kuti tiri na nkongono kumurongozga mlóngosi. Ine ndiri nayo nkongono kuchita ichi, kweni" wakati "Ine ndichitenge yayi ichi." Wonani, iyo wakachita yayi ichi. Iyo wakati, "Ine nkhumanya kuti utumiki ukwenera kuti ukhalirenge umoyo kwizira mu wawo-wawo... Kuyimanga yayi nkambako iyo yikugwira ntchito mu munda wa vingoma."

¹¹⁹ Imwe mukumanya, ise nyengo zinyake tikughanaghana, pakuti ise ndise mupharazgi... (Ntha iwe na ine, ine ntha nkuti, m'bale.) Kweni wapharazgi wākughanaghana kuti pakuti iwo ndi wapharazgi kuti—kuti iwo ndi munyake mukuru kuruska yumoza wa mamembara gha mpingo. Iwe ndiwe

mukuru yayi ndipo iwe ntha ndiwe wakuruska mu maso gha Chiuta kuruska mulow̄evu yura uyo wanguphenduka ora limoza lajumpha.

¹²⁰ Icho ndi chinthu chimoza icho kusintha vinthu kukanozga yayi, vikaŵa vinthu ivi. Ine nkhumanya ine nkhusayina zina lane “Mliska.” Icho ndi ndendende, icho ndi waka a—uchitiro wa mwambo wa muhanyauno, kweni ichi chingachitikanga yayi. “Mliska” na “Bishop” na “Dokotala” na vinthu vyose ivyo ndi maudindo ghakupangika na munthu, ndipo ivi ndi kupusa! Mu Baibolo iwo ŵakawâ “Petros,” “Yakobe,” “Paulos,” “Yohane,” na wanyake wose ŵa iwo.

¹²¹ Paulos wakati, “Sono, apa, ine nkhumanya ine nkupharazga Ivangeli, iyo—iyo—iyo ndi ntchito yane.” Ine ndine mupharazgi, iyo ndi mupharazgi, M’bale Neville ndi mupharazgi, kweni ichi... Iyo ndi ntchito yithu, ndi kuŵa mupharazgi. Enya, icho ndicho ise tikwenera kuchita. “Kweni rekani ine ndichite chinyake,” Paulos wakati, “icho charuska icho.” “Sono, ine ndiri nawo mazaza kutora ndalama,” Paulos wakayowoya, “kweni ine ndipangenge mahema kumuwareskani waka imwe kuti ine ningamanya—ine ningamanya kujiperek.” Iyo wakati, “Ndi yakuchindikika, nthengwa njakuchindikika pakati pa wose, bedi lakazuzgika. Ntchiweme kuti mwanarumi watore.” Iyo wakati, “Ine ndiri nawo ufulu wa kutora. Sono, ine—ine ningamanya kutora, ine ndiri nawo ufulu wakuzomerezgeka kuti ningatora. Kweni ine nitorenge yayi, ine nkukhumba kuti nichite uteŵeti unyake kwa Fumu.” Mukuwona? Ntheura iyo wakati, “Munthu waloyose wakumanya ntchemo yake. Rekani iyo wachite ngati... Wanyake ndi nthunguli chifukwa cha Mazgu gha Chiuta, na vinyake ntheura.”

¹²² Ise tikukhumba kuti tichite chinyake kusazgirapo pa ntchito yithu. Ndipo usange iwe nadi ndiwe wakubabilaso na Mzimu wa Chiuta ndipo ukuti, “Enya, ndi ntchito yane kuruta ku tchalitchi, ine nkhusachizga kuti ine nkuyenera kuti ndirute.” O, mwe! Enya, ine nkukhumba kuti ndichite pakuru kuruska icho, ine nkukhumba kuti ndiwojere mauzima ghanyake kwa Khristu. Ine nkukhumba kuti ndichite chinyake! Ine nkukhumba kuti nkayendere ŵarwari panji kumuchitira chinyake Iyo. Ndi ntchito yane kupharazga pa maliro, ndi ntchito yane kupharazga Ivangeli, ndi ntchito yane kurombera ŵarwari. Rekani ine ndichite chinyake, rekani ine ndirute na kuchita chinyake uko Chiuta wandichindikenge ine pa ichi.

¹²³ Sono, tiwerere kwa Kayini. [Pa tepi palije kalikose—Munozgi] Pakuti Eva wakaŵa mwanakazi yekha pera uyo wakalengeka na Chiuta, ndipo usange iyo wakaŵavyenge ŵana wānakazi, para mwanakazi waumaliro yura (mwanakazi yekha pera) wakati wafwa, mtundu wa ŵanthu nthena ukamara. Ndi unenesko uwo? Kukawavye ŵanakazi wanyake. Ntheura iyo wakayenera kuti wakaŵa na ŵana ŵanakazi. Ndipo

Kayini wakatora mudumbu wake yekha, pakuti iyo wakayenera kuchita, kulije malo ghanyake uko ḫanakazi nthena ḫakafuma.

¹²⁴ Ndipo likawā dango na chakuzomerezgeka na dango mu mazuwa ghara, nanga ndi kwa Abraham, ndipo nanga nkhurutirira kufika kwa Isaac. Isaac wakatora muvyara wake yekha mu ndopa. Ndipo Abraham wakatora mudumbu wake yekha, mlongosi mu ndopa. Wa dada wake... Ndi ḫamama ḫakulekana kweni dada yumoza. Ndipo mbewu yikwiza kufuma ku mwanarumi. Sara, uyo wakababa Isaac wakuziziswa. Ndi unenesko uwo? Pakaŵavye ḫanyake pa charu chapasi nyengo yira.

¹²⁵ Chose chira chikaŵa mu chilinganizgo, kuwoneskanga kuti a... Ichi chirī apa, m'bale! Isaac... Rebeka ndi chilinganizgo cha Mpingo, ndipo Isaac ndi chilinganizgo cha Mkwatibwi, Khristu. Ndi unenesko uwo? Ndipo iwo ḫakwenera kuwa ḫapachibale wa mu Ndopa! Aleluya! Amen! Pachibale!

¹²⁶ Ntheura Kayini wakatora mudumbu wake, ndipo icho ndi... Pamanyuma iwo ḫakaruta kudera kula mu charu cha Nod. Sono, ise tinjirenge mu chisambizgo chakuzama usange ise tikarutirirenge munthazi pachoko, ndipo ine ndine wakukondwa kuti iwe ntha wangufumba kurutirira kujumpha icho, (ngati, "Kasi ḫakawankhu ḫataliŵatali ḫara awo ḫakawā mu charu chira nyengo yira?" Josephus na ḫanyake ḫakupambanapambana ḫali na kukangana kukuru pa ichi). Amen! Usange ine nangupulikiska makora yayi icho, m'bale, uzakizeso nalo ili pa Sabata mlenji. Viri makora.

4. Kasi ungarongosora iwe kuti Sabata ndi dazi lakudankha la sabata ndipo Chisulo ndi dazi la nambala seveni? Ḫakristu ḫakuruta ku tchalitchi pa Sabata, dazi lakudankha la sabata. Kasi iwo ḫarutenge pa Chisulo yayi, dazi la nambala seveni la sabata?

¹²⁷ Enya, sono, mubwezi wakutemweka, kwali ndinjani iwe wangufumba ilo, ilo ndi fumbo liweme chomene. Ndi fumbo lakale ilo liri kuyowoyeka pakati pa masauzandi gha ḫanthu muhanyauno, kweni rekani ine, imwe mundizomerezge waka ine kuti ndipereke malingaliro ghane, imwe wonani, ndicho chekha ine ningamanya kuchita. Ndipo usange ine nkhuneneska yayi, enya, imwe-imwe muzizipizge nane, ndipo Chiuta wandigowokere ine, imwe wonani, usange-usange ine nkhuzgora makora yayi ili.

¹²⁸ Sono, umo dango liriri... Sono, uyu panyake ndi munthu wa Seventh-day Adventist wali muno. Kula kukaŵa kufufuza kwane kwakudankha, kukaŵa Seventh-day Adventist. Uwo mbunenesko. Kukaŵa Seventh-day Adventist, icho ine nkhayamba kusambira pakudankha. Ndipo para iwo ḫakati ḫafika na kundiphalira ine kuti "Chisulo likawā dazi la nambala seveni," m'bale, icho chikaŵa kwakulingana na

kalendara ya Chiyuda. Ndipo kalendara ya Chiroma yikawá yindapange iyi, ndipo Chisulo nadi likenera kuwa Sabata. Enya, iwo wakandigawira ine chinyake icho ine nkaghanaghana chikawá chaunenesko. Ndipo malinga ine nkhwazganga mabuku ghawo ine nkhwá nkhanira wa ichi, handiredi pa handiredi, kweni dazi limoza ine nkhatora Baibolo ndipo ine nkhwona kuti chira chikawá chakulekana nyengo yira. Mukuwona?

¹²⁹ Sono, Chisulo ndi dazi lakupumura kwakulingana na nyengo ya sabata. Sono, ise tikumanya yayi. Ichi chiri kusinthika, ndipo ise tiri na vyakusintha vinandi chomene kuti imwe mungamanya yayi kasi ichi chikawá chivichi. Mukuwona? Chifukwa ise... Sono, Wayuda wakuyowoya kuti ise tiri waka pafupifupi... iyi sono ndi pafupifupi 1970 chakuti, kwakulingana na nyengo yawo, kalendara yawo. Kalendara ya Chiroma yikutora ichi 1953. Ndipo iwo wakawá na kalendara yinyake iyo yikuchitorera ichi kumalo kunyakeso. Kweni icho ndicho chikupanga ichi kuwa chisimikizgo cha Chikhristu, chose chakhazikika kumanyuma ku kubabika kwa Khristu. Imwe wonani, kula ndipo ise tikutora ichi.

¹³⁰ Sono, kweni sono ngati dazi la nambala seveni, sono, kuli wantru wanandi wa Chipentekosite awo mbasabata—wachigomezgo mu sabata, wakusunga dazi la chipumulo la Chisulo. Sono, iwo wakuti, “Mulije Lizgu mu Baibolo lakuti imwe musungirirenge Chisu-... Sabata ngati dazi.” Sono, ine ndiyowoyenge chinthu chenechira za m’pumulo mu Chipangano Chiphya. Mukuwona? Sono, Chisulo likawá dazi lakupumura ilo likaperekeka ku Wayuda. Sono, ili likaperekeka waka mu kanyengo.

¹³¹ Sono, ichi panyake chingauska fumbo linyake kuti lisazgireko moto ku ili. Kweni, sono wonani. Para Chiuta wakati wapumula pa dazi la nambala seveni, ntheura dazi la nambala seveni likasungika yayi, umo—umo ine nkhumanyira mu Malemba, kurutirira mpaka pafupifupi virimika fiftini handiredi. Ndipo mu mapopa, Chiuta wakapereka dazi la nambala seveni kwa Israel kuwa chimanyikwiwo pakatikati... Chiuta.

¹³² Ndipo Chiuta wakapumura dazi la nambala seveni, dazi Lake lachikumbusko lakupumura. Ine nkuyowoya icho ngati ntheura pa kughanaghanira kuti uyu panyake wangawá—a m’bale panji mlongosi wa Seventh-day Adventist, wonani, ndipo iwo wali na mpingo uweme. Ndipo sono wonani, ine nisuskanenge waka nawo pachoko pa—pa fumbo ili.

¹³³ Sono, Chiuta wakachindika dazi la nambala seveni. Mazuwá sikisi ghakawá gha muntru. Dazi la Nambala seveni likawá dazi la kupumula la Chiuta, cheneicho chikawá chilinganizgo, chilinganizgo cha Mileniyamu. Sono, sono wonani ichi, umo—

umo ichi chikukoleranako. Sono para Yesu wakati wafika ku charu chapasi, icho chikamupayikiska Yesu chikawá chakuti Iyo wakasunga yayi dazi lakupumula; vifukwa viwiri pera ivyo iwo wakawá navyo pa kwimikana na Yesu vikawá vyakuti “Iyo wakaswa dazi lakupumula, ndipo wakajipanga Iyomwene Chiuta.” Ndipo Iyo wakayowoya kuti Iyo wakawá Fumu ya mupumulo. Iyo wakawá... Iyo wakawaso Mupumulo wa Chiuta, ndipo Iyo wakawá Chiuta. Ntheura iwo wakawavye nthowa ya kumususkira Iyo.

¹³⁴ Sono, rekani ine nimukhazikiskireni waka ichi ndipo ndimuwareskeni imwe icho iwo wakenera kusunga. Sono, kasi liripo Lemba? Ine ndifumbenge ili kuwa lakumuchitirani uweme:

Kasi liripo Lemba, M'bale Branham, kutiphaliranga ise na kutizomerezganga ise kuti tisungirirenge Sabata ngati ndiumo Wâyuda wakasunga Chisulo?

¹³⁵ Yayi, bwana, mulije. Mulije Lemba mu Baibolo, mu Chipangano Chiphya, la ise kuti tisungenge Chisulo panji Sabata. Kweni chifukwa icho ise tikuungira Sabata, ndi chikumbusko cha chiwuka. Palije...

¹³⁶ Sono, imwe tuyoyenye kuti, “Roma Katolika wakachita icho.” Iwo wakuyowoya kuti iwo wakachita ichi, kweni usange iwo wakachita, Paulos Mutuwa wakawá wa Roma Katolika, ndipo ntheura wakawá Petros, Yohane, na Yakobe, na wanyake wose, pakuti iwo wakakumananga pa dazi lakudankha la sabata kuwa la chisopo chawo. Ndipo, kwakulingana na wamidauko, nthowa yimoza pera iwo wakamanya kuphara mphambano pakatikati pa Muyuda wa Chikhristu na Muyuda wa orthodox (iwo wose wakaruta ku masunagoge), kweni yimoza wakaruta pa Chisulo (mweneuyuo wakakana chiwuka cha Yesu), ndipo yimoza munyake wakaruta pa Sabata (uyo wakagomezga kuti Yesu wakawuka ku wakufwa). Ndipo chira chikawá lusimbo. Ndipo ichi chizamkuwa, ichi ndi lusimbo, ndipo ichi panyake chingakhalirira kuwa lusimbo lwa chikoko.

¹³⁷ Sono, ine nkhumanya kuti, wabale wíthu wakutemweka wa Seventh-day Adventist wakughanaghana kuti icho ndi Chididimizgo cha Chiuta. Iwo wakati, “Imwe mukudidimizgika pakuchita kusunga mupumulo.” Mulije Lemba mu Baibolo likuyowoya icho.

¹³⁸ Ndipo apa pali Lemba mu Baibolo ilo likuyowoya kuti—kuti imwe mukudidimizgika, Waefeso 4:30, wakati, “Mungakwenyerezganga Mzimu Mutuwa wa Chiuta mwa weneuwo imwe mukadidimizgikira kufika ku dazi la uwombozi winu,” ubapatizo wa Mzimu Mutuwa.

¹³⁹ Sono ine ndisimikizgirengé kwa imwe kuti Chididimizgo cha Chiuta ndi ubapatizo wa Mzimu Mutuwa. Mukuwona? Uwo ndi ubapatizo wa Mzimu, ndi Chididimizgo cha Chiuta. Sono,

Yesaya 28, iyo wakati, “Dango likwenera kuŵa pa dango, mzere pa mzere, apa pachoko ndipo apo pachoko.”

¹⁴⁰ Sono wona, sono, mubwezi wakutemweka. Sono, wānthu awo wākureka kugwira ntchito... Wonani, wānthu wākuyezga kuti wāsange chinyake chakuti wājiponoskere iwoŵene. Kulije chinthu icho imwe mungachita za ichi. Imwe mukuponoskeka mwa uchizi. Chiuta ndiyo wakuchema, Chiuta ndiyo wakuponoska. Imwe mukurondezga waka a—mikwevu ya marundi gha Chiuta, mbwenu kwamara. Imwe mungayowoya yayi. Ako ndimo kaliri kaŵiro ka munthu. Iwo wākuyezga kureka kurya nyama, iwo wākuyezga kusunga mazuŵa ghakupumula, iwo wākuyezga kuti... “Usange imwe mwareka kuchita *ichi*.” Ichi ndi... Imwe ntha mukuponoskeka pakuchita kureka kurya nyama. Imwe ntha mukuponoskeka pakuchita *ichi*, *icho*, panji *chinyake*, Imwe mukuponoskeka mwa uchizi! Ndipo Chiuta, mwa uchizi, wakumupani imwe uphya, Umoyo Wamuyirayira. Mukuwona icho ine nkhung’anamura? Ndipo Umoyo Wamuyirayira ndi ubapatizo wa Mzimu Mutuŵa.

¹⁴¹ Sono rekani ine ndimuwoneneskeni imwe. Kasi lizgu lakuti *mupumulo* likung’anamura vichi? Walipo munyake wakumanya, kwezga waka woko lako? Mupumulo? [Mlongosi wakuti, “Kupumula.”—Munozgi] Kupumula. Ndendende. *M-u-p-u-m-u-l-o*, dazi lakupumula, likung’anamura “*k-u-p-u-m-u-l-a*,” dazi lakupumula. Sangani tumalemba twinu twakumphepete mu Baibolo ndipo lawiskani, “Kupumula” dazi. Sono tiyen tirute ku Wahebere, chipatulo 4, nkhanira mwaluwîro sono. Ndipo ise... .

¹⁴² Ili—ili ndi fumbo lane laumaliro nkhanira apa. Ndipo, m’bale, tiwone usange M’bale Neville wali nagho kula. Ine nkhumanya ghangapo gha igho ngafupi, ntheura ise ntha timusunganinge imwe nyengo yitali chomene. Sono, mundigowokere ine apo ine nkughatora igho.

¹⁴³ Sono, para imwe mukuwona lizgu apa, *kupumula*, ntheura imwe mukumanya icho chikung’anamura “mupumulo.”

¹⁴⁴ Sono, apa pali Chipangano Chiphya. Yesu, mu Mateyu Mutuŵa, Iyo wakayambira pa chipatulo 5 cha Mateyu Mutuŵa, ndipo Iyo wakayamba ngati ntheura: “Imwe muli kuŵapulika iwo wākuti, iwo ūa nyengo zakale, ‘Imwe mungachitanga chigoloro.’” Chira, kasi chira chikaŵa chivichi? Dango, marango. “Kweni Ine nkhumunenerani imwe, kuti, uyo yose wamulawiska mwanakazi na kumukhumbira iyo.” Wakasinta ichi, wakachita yayi Iyo? “Imwe muli kuŵapulika iwo wākuti, iwo ūa nyengo zakale, ‘Imwe mungakomanga,’ kweni Ine nkhumunenerani imwe!” Wakasinta ichi, wakachita yayi Iyo? (Mukaghanaghana kuti Iyo wakasinta yayi dango?) Viri makora. Iyo wakati, “Kweni Ine nkhumunenerani imwe kuti uyo yose wakwiyira m’bale wake kwambula chifukwa wakoma kale.”

Icho chikawako yayi kale mu Chipangano Chakale, icho ndi Chipangano Chiphya. Iyo wakawerezgapo waka vyakumanyuma mu icho. Mukuwona? Iyo wakarutirira ndipo wakapereka marango ghara, kweni Iyo wakaphonya, Iyo wakadukira limoza lachinayi, leneilo ndi dazi la nambala seveni. Sono mu chipatulo 7, uko Iyo . . .

¹⁴⁵ Mu Mbakutumbikika, apa pali icho Iyo wakayowoya, Iyo wakati, “Imwe muli kuŵapulika iwo âwakuti, iwo âwa nyengo zakale, ‘Imwe nthâ, ndipo imwe nthâ,’ ndipo Ine nkuyowoya kwa imwe mwakulekana. Imwe muli kuŵapulika iwo âwakuti, ‘Jino ku jino, ndipo jiso ku jiso,’ kweni Ine nkhumunenerani imwe! Imwe mukaŵapulika iwo âwakuyowoya mwakulekana, kweni Ine nkhumunenerani imwe!”

¹⁴⁶ Sono, pa umaliro wa chose ichi, Iyo wakasidako dango lachinayi. Sono, lira likâwa, “Kumbukirani dazi lakupumula ndipo mulisunge ili lituâwa.” Sono Iyo wakati:

*Zaninge kwa ine, mose imwe mukutokatoka ndipo
mwazotofyeka chomene, ndipo ine ndimupeninge
kupumula ku uzima winu.*

¹⁴⁷ Sono wonani, “Uyo yose wakuchita chigoloro wakwenera kudinyika na mawe,” iwo âwakayenera kuâwa nkhanira mu kuchita chigoloro. Ndi unenesko uwo? Ndipo ichi chikayenera kuchitika kuthupi. “Uyo yose wakukoma,” iyo wakayenera kuâwa wakukoma.

¹⁴⁸ Kweni Yesu wakati, “Uyo yose walaŵiska ku mwanakazi,” uzima wake, mzimu, chinyake yayi mu thupi lake sono. Uzima wake ngwakuwomboreka, ichi chikawako yayi nyengo yira; ichi wakaâwa musambizgi, wonani, dango likâwa. Sono Iyo wakati, “Uyo yose walaŵiska ku mwanakazi na kumukhumbira iyo wachita kale chigoloro na iyo mu mtima wake.” Sono Iyo wakati, “Imwe muli kuŵapulika iwo âwakuti, ‘Imwe mungakomanga,’ kweni Ine nkuti uyo yose wakwiyira m’bale wake kwambura chifukwa wakoma kale.”

¹⁴⁹ Sono Iyo wakayowoya, mu mazgu ghanyake, za mupumulo, Iyo wakati:

*Zaninge kwa ine, mose imwe mukutokatoka ndipo . . .
mwazotofyeka chomene, ndipo ine ndimupeninge
kupumula ku mauzima ghinu, mupumulo ku mauzima
ghinu. (Ntha ku thupi lanyama, ku uzima winu.)*

¹⁵⁰ Sono, tegherezgani—tegherezgani kwa Paulos sono. Usange imwe mungachita waka . . . Ine nkhumanya kwawotcha na chirichose, kwawotcha kuchanya kuno, nakoso. Kweni, sono, tiyeni titore ichi mwatcheru sono mwantheura ise tiwoneseskenge kuti tachimanya ichi. Sono, Paulos, kulembera Wahebere. Kasi Wahebere wakaâwa anjani? Yowoyani. Wayuda. Ndi unenesko uwo? Sono, wara wakaâwa âwakusunga dango, âwakusunga-mupumulo. Ndi unenesko uwo? Ndi unenesko uwo,

m'bale, mupharazgi? Iwo wakaŵa wâkusunga mupumulo, iwo wakaŵa wâkusunga dango. Viri makora.

¹⁵¹ Sono, Paulos wakuŵatora Wayuda, mwa mizgezge na chilinganizgo, kuwoneskanga icho dango likayimira, “Dango pakuŵa muzgezge wa vinthu viweme ivyo vikwiza,” ndipo iyo wakurutirira ndipo wakuchipereka ichi kula mu malo ghamoza ngati mwezi na zuŵa. Umo a—a—mwezi ndi muzgezge waka wa zuŵa kuŵaranga pa fuko linyake panji charu chinyake, ndipo uwu ukuŵariska kumanyuma uku. Sono, kweni sono, ndipo uwu ntha, a... Wahebere 9.

¹⁵² Sono, wonani sono mu Wahebere 4, iyo wakwiza ku lingaliro la mupumulo. Sono wonani:

*Mwantheura tiyeni tiwope, mzire, phangano pakuŵa
kuti wali kutilekera ise kuti tikanjire mu kupumula
kwake,...*

¹⁵³ Sono, Paulos wakuyowoya ku wâkusunga mupumulo sono, wânthu awo wâkasunga dazi la mupumulo. “Tiyeni tiwope mzire phangano pakuŵa kuti wali kutilekera dazi lakupumula,” mu mazgu ghanyake. Panji usange imwe muwonenge mu tamalemba twinu twakumphepete, panji “kusunga mupumulo.” Ndi “j” mu lane, kufuma mu Baibolo la Scofield, panji “kusunga la mupumulo.” Mukuwona? Viri makora.

*Tiyeni...tiwope, mzire, phangano pakuŵa kuti wali
kutilekera ise...kuti titondeke kukanjira mu ili.*

*Pakuti kwa ise ivangeli likapharazgika, kweniso
na kwa iwo (kale pasi pa dango): kweni mazgu
agho ghakapharazgika ghakâwâpindulira yayi iwo,
pakuti ntha wâkasazgako chipulikano kwa iwo awo
wâkapulika ichi.*

¹⁵⁴ Sono, icho chiri kale pasi pa dango. Iwo wakaŵavye chipulikano, chifukwa kulije lufura pa ichi. Mukuwona? Viri makora:

*Pakuti ise taŵeneise tagomezga kunjira mu kupumula
Kwake, umo iyo wakayowoyer...*

¹⁵⁵ Sono, “Kwake” kupumula. Sono, “Kwake,” ndi Kupumula kwa Khristu. Viri makora, Kupumula Kwake, Wake “mupumulo.” Ndipo nyengo yiriyose ine ndigwiriskenge ntchito kupumula, kuli kulembeka mula, ine ndigwiriskenge ntchito a “mupumulo” mwantheura imwe mupulikiskenge za kusunga dazi. Mukuwona?

*Pakuti ise taŵeneise tagomezga kunjira
mu mupumulo Wake, kupumula, umo iyo
wakayowoyer... Ine ndalapizga mu ukali wane,
(ku Wahebere) iwo wazamkunjira yayi mu kupumula
kwane: nangauli... (Sono, muwoneni Paulos wakuruta
wakupanga ili kuŵa dazi lakutuwîskika la Chiuta)...*

nangauli milimo yikamalizgika kufumira ku mtendeko wa charu.

Pakuti iyo wakayowoya mu malo ghanyake za dazi la nambala seveni kuwa la kupumula, panji mupumulo... (Ndi unenesko uwo? Ine nichiwikenge icho apo, wonani.)

Pakuti iyo wakayowoya mu malo ghanyake (mu dango) za dazi la nambala seveni pa chinjeru ichi, Ndipo Chiuta wakapumula pa dazi la nambala seveni ku milimo yake yose.

¹⁵⁶ Apo pali dazi linu la nambala seveni. Sono, Paulos wakazomerezga kuti Chiuta wapereke ili kwa iwo, lira likawa dazi la nambala seveni. Ndipo Chiuta wakapumula pa dazi la nambala seveni, Iyo wakatumbika dazi lakupumula, Iyo wakachindika ili, ndipo Iyo wakaliuwiska ili, ndipo wakalipanga ili kuwa dazi la kupumura. Chiuta wakachita ichi, ku milimo Yake yose.

Ndipo mu malo agha kamozaso, Usange iwo wazamkunjira mu kupumula kwane. (Yesu wakuyowoya.)

¹⁵⁷ Sono, kuli mupumulo unyake kumalo kunyake. Kasi kulinkhu uku? Sono, kumbukirani ichi apa, “Kupumula kwa Chiuta,” dazi lira la nambala seveni. Paulos wakati, “Iwo wakawa nako uku mu malo ghanyake.” Kweni sono kamozaso iyo wakati, “Usange iwo wazamkunjira mu Kupumula Kwane,” kuyowoyanga za Yesu mu Mateyu viri makora.

Kuwonanga kuti chakhalako ntchakuti wanji wakwenera kuti wanjire, na kwa iwo weneawo likadankha kupharazgika wakanjira yayi... chifukwa cha kuwura kugomezga:

Kamozaso, . . .

¹⁵⁸ Sono tegherezgani mwatcheru! Waliyose wakutegherezga, wayowoye “Amen.” [Gulu likuti, “Amen.”—Munozgi] Tegherezgani:

Kamozaso, iyo wimikaso dazi linyake, . . .

¹⁵⁹ Iyo wakimika dazi apa. Kasi likawa vichi? Mose yowoyani ili nyengo yimoza. Mupumulo! Ndi unenesko uwo? Iyo wakimika dazi la nambala seveni la sabata ngati mupumulo mu malo agha.

Ndipo kweniso, iyo wakimika dazi linyake, kuyowoyanga mwa David (mu Masalmo), Muanyauno, yikati yajumphapo nyengo yitali chomene; (mpaka Yesu wafike, imwe wonani, nyengo yakudankha)... kuli kuyowoyeka, Muanyauno usange imwe... mukupulika lizgu lake, kunonofya yayi mtima winu. (kuli kupumula kunyake kukwiza; ntha kwa kuthupi, kwauzimu)

¹⁶⁰ Sono, wonani. O, imwe mukuti, “Para ise tiri na dazi la nambala seveni, naseso.” Sono, sungani ichi miniti pera. Tiyeni tiwazge vesi lakurondezgako, wonani, ntha mungalitoranga ili mwakufulumizga chomene. Viri makora:

Pakuti usange Yesu wakaŵapa iwo... Pakuti usange—usange Yesu wakaŵapo iwo kupumula, dazi lakupumula, ipo pamanyuma iyo nthena wakayowoyapo yayi za dazi linyake.

¹⁶¹ Para Iyo wakati wasintha dango, kufuma ku dango kufika ku uchizi, kasi Iyo nthena wakaŵapa yayi iwo dazi lakuti ūapumule, dazi lakupumula, dazi linyake? Kweni Iyo wakayowoyapo chirichose yayi za mupumulo. Iyo ntha wakayowoyapo chirichose za Sabata, Iyo ntha wakayowoyapo chirichose za Chisulo. Kweni apa pali icho Iyo wakayowoya, Paulos wakayowoya. Sono wonani, “Kula...” La 19...panji vesi 9:

Mwantheura kwaŵakhalira mupumulo ku wantruwa Chiuta. (Icho ndi muhanyauno!)... Kula kwawakhalira... mupumulo ku wantruwa Chiuta.

Pakuti iyo (imwe panji ine) taŵeneise *tanjira mu kupumula kwake* (Kupumula kwa Yesu, “Zaninge kwa Ine, mose imwe mukutokatoka ndipo mwazotofye ka chomene, Ine ndimupeninge Mupumulo”), *iyo* (imwe panji ine) wali *kuleka mlimo wake yekha, umo Chiuta wakachitira ku wake pa chiyambi.*

¹⁶² Amen! Apo pali mupumulo winu. Ndi unenesko uwo?

Tiyeni tilimbikire... (wakayowoya Paulos)... kuti tinjire mu kupumula kula, mzire muntru munyake waue pamanyuma pa chiyezgerero chenechira cha kuwura kugomezga (cha mazuwa na vinyake nttheura, wonani).

Pakuti Mazgu gha Chiuta ngamoyo, ndipo ngankhongono, ndipo nkhakuthwa kuruska lupanga lakuthwa kuwiri, ghakuporota nanga... nkhugawa pakati uzima... ndipo ghakusanda vya... na vya... (tiyeni tiwone)... vya mzimu, na vya... (miniti pera)... kugawanga pakati vya uzima na mzimu, na... marunga na wongo, ndipo... ghakusanda maghanoghamo na madazgo gha mtima.

Ntha chiriko chilengiwa chinyake... icho ntha chikuwoneka mu maso ghake: pakuti vintru vyose viri pakweru ndipo vikuwoneka panthazi pa jiso Lake kwa iyo mweneuyo ise tikwenera kuti tikamupataulire.

¹⁶³ Sono, wonani, Chiuta wakapumula dazi la nambala seveni, wakalenga dazi la nambala seveni, wakapereka ili ku Wayuda kuwa chikumbusko. Ine nkhuyowoya za Paulos Mutuwa

sono, wonani, apa. Sono, imwe mukughanaghana kuti iyo wakachiperekanga Ichi? Kasi imwe mukughanaghana kuti iyo wakaŵa nawo ufulu? Sono, kasi iyo wakayowoya vichi mu Ŧagalatiya 1:8? “Usange Mungelo kufuma Kuchanya wangiza na kumusambizgani imwe ivangeli linyake kuruska ilo ine ndayowoya, rekani iyo wawé wakutembeka.” Wonani, maivangeli ghali pakweru. Sono, wonani.

¹⁶⁴ “Enya, M’bale Branham, sono kasi ine ndichite vichi, nigomezge waka Yesu Khristu?” Yayi. Uko ndiko Kupumula yayi.

¹⁶⁵ Sono, usange imwe mukukhumba kuti mumanye kasi... Kasi mbalinga ūakukhumba kuti ūamanye kasi Kupumula kwa Mukhristu ndi vichi, yowoyani “Amen.” [Gulu likuti, “Amen.”—Munozgi] Sono, imwe mungamanya kulemba ichi usange imwe mukukhumba, Yesaya 28. Iyo wakati, “Dango likwenera kuŵa pa dango—dango,” kuyowoyanga. “Dango pa dango, mzere pa mzere, apa pachoko ndipo apo pachoko, ndipo koreskani ku icho ntchiweme.” Muprofeti kuyowoyanga za nyengo iyo yikwiza, ya Kupumula, mupumulo. Ÿazgani chipatulo chose, wonani, iyo wakuti, “Nyengo zitizenge apo dazi la mupumulo lizamkumara,” ndipo iwo ūazamkuguriska skapato pa Chisulo chimozimo umo iwo ūakachitira pa Mande, panji linyake lirilose. Imwe mukuwona? Wakati, “Kasi nyengo iyí yizamkuŵako pauli?” Wakati:

...dango pa dango; ...mzere pa mzere; apa pachoko,
ndipo apo pachoko: koreskani ku icho ntchiweme.

*Pakuti na milomo yachikwikwi na malilime ghanyake
ine ndizamkuyowoya ku ūanthu aŵa.*

...Ndipo uwu ndi mupumulo, kupumula uko ine nkhayowoya kuti iwo ūakwenera kuti ūanjiremo. Ndipo pa vyose vya Ichi iwo ūakanonofya mitima yawo ndipo ūakapukunya mitu yawo ndipo ūakachikana Ichi. (Chinthu waka chenechira iwo ūakachita pa Pentekosite para Mzimu Mutuŵa wakati wafika pa ūanthu, ndipo Mzimu Mutuŵa pakudankha wakaperekeka ku ūanthu kula pa Dazi la Pentekosite. Uko ndiko Kupumula, mupumulo ku ūanthu ū Chiuta.)...

¹⁶⁶ Ntheura chifukwa chimoza pera icho ise tikusungira Sabata, chikayamba na ūasekuru ūithu ūakale ūa Baibolo, Paulos Mutuŵa, Yohane, Mateyu, Marko, Luka, na iwo wose, iwo ūakayenda nyumba na nyumba, iwo ūakatora monesko pa dazi lakudankha la sabata para ūasambiri ūakati ūakumana pamozza, ndipo ili likachemeka, ntha mupumulo, kweni dazi la Fumu.

¹⁶⁷ Yohane wakayowoya, pa Chilwa cha Patmo, chikaŵa kuti chakhazikiskika kale mu mpingo, “Ine nkhaŵa mu Mzimu

pa dazi la Fumu." Uwo mbunenesko. Mukuwona? Ndipo pamanyuma iyo wakawona . . .

¹⁶⁸ Ndipo—ndipo, sono, dazi la Fumu ndi—ndi dazi ilo Fumu yikawuka. Sono, imwe rutani mukamutore wamudauko, Josephus, Agabus, wanyake ḫanandi ḫara, panji, ntha Agabus, o, ine ntha . . . Waliyose wa ḫalembi ḫakale, ndipo imwe mwamkuchisanga kula. Ḫamidauko ḫa mpingo, *Foxe's Book of Martyrs*, ḫanandi ḫa iwo, ndipo imwe mwamkusanga kula kuti mphambano yekha pera . . . Iwo ndi gulu la Ḫayuda. Limiza la iwo likachemekanga "wamuryaŵanthu," ḫara ḫakaŵa Ḫakhristu. Iwo ḫakati, "Kukaŵa munthu uyo Pontiyo Pilato wakakoma ndipo ḫasambiri ḫakiza ndipo ḫakiba thupi lake. Ndipo iwo ḫakalibisa ili, ndipo pa yiriyose—pa Sabata yiriyose iwo ḫakurutanga kukaryako ili." Iwo ḫakatoranga monesko, imwe wonani. Iwo mbwenu . . . Iwo ḫakaryanga thupi Lake, imwe wonani. Iwo ḫakati iwo ḫakaryanga thupi la Fumu, monesko. Ndipo iwo ḫakamanya yayi kasi ichi chikaŵa chivichi, ndipo iyo wakati, "Iwo ḫakaŵa wamuryaŵanthu." Wakati, "Iwo ḫakarya pa dazi lakudankha la sabata, iwo ḫakukumana pamoza ndipo ḫakurya thupi la munthu uyu."

¹⁶⁹ Ndipo nthowa yimoza pera imwe mukamanya kuhphara kwali iwo ḫakaŵa ḫakusunga dango ndipo ḫakachikana mwankhongono chiwuka, panji kwali iwo ḫakaŵa Ḫakhristu ndipo ḫakagomezga chiwuka, limiza likaruta ku tchalitchi pa Chisulo ndipo limiza likaruta ku tchalitchi pa Sabata, cheneicho chikawa lusimbo pakatikati pa iwo.

¹⁷⁰ Icho ntchakupweteka chomene, chikuchita yayi ichi? Viri makora. Nkhugomezga icho chikurongosora ichi. Mzimu Mutuŵa ndi . . .

¹⁷¹ Sono, iwe watorapo chinyake apo, m'bale? Iwe ukukhumba . . . Kasi iwe ukukhumba—kasi iwe ukukhumba kunyamuka na kuzgora ili? Tiyeni tiwone, nkhanira apa. O, enya.

5. Kasi Ḫayuda ḫazamkuŵa na mwawîi wakuti ḫaponeskeke pamanyuma pakuti ulinda wa Ḫamitundu wafika ku umaliro?

¹⁷² O, mwe, usange ilo ndiweme yayi! Ise tilije nyengo yakuti tinjire mu ichi mwakuzama, kweni rekani ine ndimuphaliren ichi. Ndipo imwe torani mazgu ghane, ine ndimuwoneneskeninge imwe. Mwa . . . Usange imwe mutorenge mazgu ghane (apo ine nkhurongosora ichi) kwa Chiuta, ntheura imwe rutani mukapenje ichi, wonani, ndipo ntheura imwe mwamkuchisanga. Chifukwa ine nkhulingalira . . . Ine nkhuyiwona yayi koloko, kweni ine nkhulingalira yajumphra . . . Kasi nyengo yiri vichi? Vichi? Hafu pasiti nayini. Ine nkhuyenera kuti ndirute ku chipatala, ndipo nkhuyenera kuti ndirute ku New Albany, ndipo ise tikwenera kuti tinyamuke twente-fayivi minitisi pasiti firii

mlenji. Ntheura... Ndipo ine nindagone kufumira pasiti thu panji firii koloko usiku uliwose sabata iyi.

¹⁷³ Sono wonani apa, mwaluwîro sono, kuti tipulikiske ichi. Enya, mubwezi wane wakutemweka Mukhristu, nyengo ya Wamitundu yamara, yikumara sono nthena. Ndipo Chiuta wawererenge kwa Muyuda. Ndipo rekani ine ndiyowoye ku mpingo uchoko uwu uwo ine nkhurombera rutaruta. Ndipo mauchimi kufuma ku vigâwa vyakupambanapambana vya charu, agha ghakunjira mkatî muno kukhwaskanga ichi. Ine nkugomezga kuti Muyuda... Sono, vwarani vikhoti vinu miniti pera, sono.

¹⁷⁴ Muyuda wali kuchipokererapo yayi chinthu chimoza ichi cha mpingo wa Chikhristu. Muyuda wali kundiphalira ine, nyengo zinandi, "M'bale, iwe ungamudumura yayi Chiuta mu vîpitika vitatu na kumuperekâ Iyo kwa ine." Muyuda wali na Chiuta yumoza, ndipo uyo ndi Yehova.

¹⁷⁵ Ndipo Wamitundu wali kutanthauzira icho mwaujira chomene, mpaka iyo wali kusambizga ichi munthowa yinyake, kweni, na umanyi. Ine nkugomezga iyo—iyo wali na—kapulikiskiro ka ichi, kuti kuli wachiuta wataatu yayi. Kuli Chiuta yumoza, mawonekero ghatatu. Mawonekero ghatatu mwa Munthu yumoza. Ndipo para imwe mukupulika uthenga, ine nkhayowoya kwa Hyman Appleman... Wânandi â wa imwe mukumumanya iyo. Iyo wakati, "M'bale Branham, usange iwe ungaruta na uthenga uwo ku Palestina na vimanyikwiyo na vyakuziziswa," wakati, "kwamkuwâ Wayuda miliyoni wamkumupokerera Yesu Khristu ngati Muponoski wawo." Wonani, uwo mbunenesko. Sono, ine nkhati... .

¹⁷⁶ Apa pali Uthenga uwo ise tiri nawo kuno. Yesu wakâwa Yehova wakabisika mu thupi, wakakhira pasi wakubisika. Sono, Chiuta (Dada, Mwana, na Mzimu Mutuâ) ntha viri ngati njôwe yako, yimoza, ngati ndiumo wantru wanyake wakughaghananira ichi. Chinthu chose chiri ngati waka... Yayi, Chiuta ndi... Ine nangumuvumbulirani waka ichi kanyengo kajumpha, wonani, kuti muli vitatu mu Yumoza.

¹⁷⁷ Ine ndine vitatu mu yumoza. Ine ndine uzima, thupi, na mzimu, mwa munthu yumoza. Ndi unenesko uwo? Nadi. Ine ndine—ine ndiri kupangika kufuma ku—ku tunyongolosi, ndopa, na misempha, ndipo kweni munthu yumoza. Mukuwona? Chirichose imwe mukulâwiska chiri mu utatu, ndipo utatu mu chimoza.

¹⁷⁸ Mukaâwa vitatu mu ngarawa. Chipinda cha pasi, vinthu vyakukhwaâwa; chipinda chachiwiri cha viyuni, vinthu vyakuwuruka; ndipo chipinda chachitatua cha Nowa na banja lake. Chirichose!

¹⁷⁹ Mu kachisi. Mukaâwa gulu, malo ghatuâwa, Ghakutuwisisika gha utuâwa. Mukuwona?

¹⁸⁰ Ndipo kuli kuwa maulinda ghatatu. Udada, Umwana, na ulinda wa Mzimu Mutuwā. Mukuwona icho ine nkhung'anamura? Kweni wātatu wāra... Ise nthā tikuti, "Wachiuta wāthu." Awo ndi wāmbura kugomezga, ndipo Muyuda wakumanya icho. Kweni para imwe mungapanga ichi kwa iyo kuti Yesu uyu NDI Chiuta, Yehova Chiuta, nthā munthu wachiwiri panji munthu wachitatu, ndi Munthu mweneyura nyengo zose kujivumburanga Iyomwene. Mukuwona? Ndipo nttheura na vimanyikwiro na vyakuziziswa kusimikizgira kuti Yesu wali kuwuka ku wākufuwa.

¹⁸¹ Ndipo Dokotala Reidhead uyu...

¹⁸² M'bale kumanyuma uko, musambizgi wa mpingo, musambizgi uko, musambizgi pa sukulu, wali muno mu tchalitchi usiku uwu, ine nkhamuwona iyo, ndipo ine nangukorana chasa na muwoli wake na mwana kumanyuma kula. Iyo wakaŵa kuwaro kula kuti wamupulike iyo wakupharazga usiku unyake. Ine nkhusgomezga iwo wāli muno, usange iwo wāndarute, nkhusgomezga iyo ndi musambizgi wa sukulu mu Louisville. Munthowa yiriyose, iwo wakaŵa kula kuti wamupulike iyo.

¹⁸³ Ichi ntchakuzirwa, mwanarumi wakiza ku nyumba kwane, iyo na munyake (na Muyuda), myezi yichoko yajumpha. Ndipo iyo wakati, "M'bale Branham, ine ndiri na madigrii *ghanandi chomene* mu Bob Jones. Ine ndiri... kufuma ku Wheaton." Masambiro ghose agho ghakamanya kuwunjikika mwa iyo! Wakati, "Ine ndiri kumugomezga Chiuta kufumira apo ine nkhaŵa mnyamata muchoko." Ndipo wakati, "Ndipouli umoyo wane uli mwazi!" Iyo wakati, "Kasi wāsambizgi wāli kuwa wākutondeka?"

¹⁸⁴ Ndipo apa pali kapulikiskiro. Usange munyake... Usange wanyake wā imwe mukawako ku Open Door usiku unyake, para ise tikaŵa wachoko tikapharazganga pamoza. Iyo wakati, "Para ine nkhati natora chakuyowoya chane..." Sono, tegherezgani, kachisi muchoko, ku malurombo ghinu na vinthu ivyo viri kutowwira, tegherezgani ku ichi. Iyo wakandiphalirapo icho kale, kuno pa nyumba.

¹⁸⁵ Iyo wakiza ku nyumba kwane, iyo wakati, "M'bale Branham," wakati, "Ine ndiri kuwa wakuzukuma." Iyo wakati, "Kasi chiripo chinyake chikuru kuruska ichi cheneicho ine ndagomezga na kuchizomera, Khristu ngati Muponoski wane ndamwene? Ndipo ine nkhusgomezga kuti ndine wakubabikaso na Mzimu, kweni ine ndirije ukaboni wa chirichose."

¹⁸⁶ Ine nkhati, "M'bale, mwapakuru umo ine nkutinkhira kuyowoya ichi, wāsambizgi wāli kukupusika iwe, kusambizgika kwako."

¹⁸⁷ Wonani, umo ine—ine ningayowoyer icho, ine nkhusgomezga yayi mu kumupangiranga nthowa yinu kuruta Kuchanya:

“Kasi imwe mukugomezga ichi?” mu mipingo, “Sono, apa, rekani ine nimujumphiskeni umu, a—Baibolo likuyowoya *ichi*, kasi imwe mukugomezga *icho*?” Devulu wakugomezga ndipo wakunjenjema! Ntha ndi *icho* imwe mukugomezga. Mzimu winu ukwenera kuti uchitire ukaboni na Mzimu Wake kuti imwe ndimwe wana wānarumi na wana wānakazi wā Chiuta, pakuchita kubabikaso ndipo muli kupokera ubapatizo wa Mzimu Mutuŵa.

¹⁸⁸ Iyo wakati, “M’bale Branham, kasi iwe ukughanaghana vichi za wā Pentekosite?”

¹⁸⁹ Ndipo ine nkhati, “Ndicho chifukwa ine nkuyenda na iwo. Ndicho chifukwa ine ndine—ine nkuyenda nawo, iwo wāli na chinyake *icho* imwe mulije.” Ine nkhati, “Na kunyanyira kwawo na chirichose, iwo wāli na unenesko uwo imwe mukumanya kalikose yayi.” Ndipo ine nkayowoyanga kwa yumoza wa wānthu wākuruwākuru chomene mu America, nkhanira nyengo yira. Enya, bwana. Iyo ndi purezidenti wa Sudan Missions, ndi mukuru chomene mu charu chose, wakuyima nkhanira pa fundo. Iyo wakaghama Malemba, ndipo *nyifwa*, *kusungika* na *chiwuka*, wakupharazga waka *ichi* ngati nyumba yiri pa moto. Kweni ndicho yayi Ichi. Devulu wangachita *icho*, nayoso. Devulu ndi wafundo waka umo iyo wangamanya kuwīra.

¹⁹⁰ Kweni, m’bale, Yesu Khristu wakati, “Kwambura kuti munthu wababike na Mzimu wa Chiuta iyo wawuwone yayi Ufumu wa Chiuta.”

¹⁹¹ Ntha chifukwa chakuti waka iwe ukuti, “Enya, ine nkugomezga *icho*. Enya, ine—ine nkugomezga umo ndimo chiliri. Ine nkugomezga *icho*. Enya.” *Icho* ntha chikuchita *ichi*. *Ichi* chikwenera kuŵa chakukuchitikira cheneko cha Kubabika kuphya. *Ichi* chikwenera kuŵa chinyake pakatikati pa iwe na Chiuta kuti iwe ukumanya kuti wajumpha nyifwa wafika ku Umoyo.

¹⁹² Wakati, “M’bale Branham, kasi ine ningapokera Mzimu Mutuŵa?”

¹⁹³ Ine nkhati, “Nkhaŵika waka mawoko pa Hyman Appleman kusika kula, ndipo iyo wakapokera ubapatizo wa Mzimu Mutuŵa.”

¹⁹⁴ Muyuda munyake uyu wakayamba kulira, ndipo wakaswa tambulara pa kathebulo kachoko kakhoji kula, ndipo wakalira na masozi ghanandi kula. Wose wāwiri wakati, “M’bale Branham, kasi ise tingapokera uli Mzimu Mutuŵa?” Wākusambira! Nkhwantha zeneko, wāzeru! Wākumanya chomene awo wāliko mu charu!

¹⁹⁵ Ndipo ine nkhati, “Nthowa ya upostoli ya kupokera Mzimu Mutuŵa ndi yakuŵika mawoko pa iwo.” Uwo mbunenesko.

¹⁹⁶ “Kuŵawîka mawoko.” Ananiya wakiza kuzakaŵika mawoko pa Paulos mwakuti iyo wangamanya kupokera kulaŵiska kwake na kuzuzgika na Mzimu Mutuŵa.

¹⁹⁷ Filipu wakaruta kusika ndipo wakapharazga kusika kula, ndipo wakabapatiza gulu lose kusika kula mu Zina la Yesu Khristu. Mzimu Mutuŵa wakaŵa wandafike pa iwo, chifukwa Petros wakaŵa na makiyi. Ndipo iyo wakiza, ndipo iyo wakaŵika mawoko pa iwo, ndipo iwo ūwakapokera Mzimu Mutuŵa. Ndi unenesko uwo?

¹⁹⁸ Paulos, mu Milimo 19, para iyo wakati wajumpha. Apollo, wakaŵa chilinganizgo cha Billy Graham kumtunda kula, wakaŵânga na chisisimusó chikuru chomene na nyengo yiweme. Iyo wakati, “Kasi imwe muli kupokera Mzimu Mutuŵa kufuma apo mukagomezgera?” ku gulu lira la ūa Baptist.

¹⁹⁹ Iwo ūwakati, “Ise ndise ūwasambiri ūa Yohane. Ise tikumanya! Apollo ndi mupharazgi withu, iyo ndi mumanyi marango wakuphenduka, munthu wamahara chomene mu charu.”

²⁰⁰ Iyo wakati, “Kweni kasi imwe muli kupokera Mzimu Mutuŵa kufuma apo imwe mukagomezgera?”

Iyo wakati, “Ise tikumanya yayi kwali uliko Mzimu Mutuŵa.”

Wakati, “Ntheura kasi imwe mukabapatizika uli?”

Wakati, “Ise tiri kubapatizika na wa Yohane.”

²⁰¹ Wakati, “Iyo wakabapatiza kurazga ku ching’anamuka, kuyowoyanga kuti imwe mugomezge pa Iyo uyo wafikenge, pa Yesu Khristu.” Ndipo para iwo ūwakati ūapulika Ichi, iwo ūwakabapatizika mu Zina la Yesu Khristu. Ndipo Paulos wakaŵika mawoko ghake pa iwo ndipo iwo ūwakapokera Mzimu Mutuŵa, ūkayamba kuyowoya malilime na kumukuzgangga Chiuta. Uwo ndi unenesko umo ine nkhumanyira Lemba.

²⁰² Sono, wona, mubwezi! Panyake pangâwa mphambano yichoko apa mu kulingalira kwako, chifukwa ise tiri kutimbanizgika na chirichose. Kweni tiyeni tichimasure ichi, ntha kuyezga kuŵikapo kutanthauzira kwako. Tiyowoye icho Baibolo likuyowoya, ūwazgani waka Ili mu nthowa iyi.

²⁰³ Ndipo ine nkhati, “Chinthu chimoza pera ine nkhumanya, ūwabale, ndi kuŵika mawoko pa iwo ūweneawo ūwakupenja Mzimu Mutuŵa.”

²⁰⁴ Iyo wakati, “Kasi iwe ungatiŵika mawoko na—na kumiromba Chiuta kuti watitumbike ise na kutipa ise Mzimu Mutuŵa?”

²⁰⁵ Ine nkhati, “Ine ndichitenge.” Ndipo ise tikagwada pasi, ndipo ine nkharomba ndipo nkhaŵika mawoko pa iwo. Ndipo pakati pajumpha masabata ghachoko pamanyuma pa icho, wose ūwâwiri ūwakapokera ubapatizo wa Mzimu Mutuŵa. Ndipo

para Dokotala Reidhead uyu wakati wapokera ubapatizo wa Mzimu Mutuŵa, wakayamba kuyowoya malilime ghanyake. Enya, bwana.

²⁰⁶ Ndipo Sudan Missions zinu zikati, “Ise tilije malo gha munthu uyo wakuyowoya malilime.”

²⁰⁷ Ndipo iyo wakiza kwa ine ndipo wakati, ““Munyake kuyowoyanga malilime?””

²⁰⁸ “Chifukwa, chifukwa,” ine nkhati, “iwo âwaliye malo gha Yesu Khristu, pakuti Yesu Khristu wakayowoya malilime ghachilendo; ndipo wakafwa, wakuyowoya malilime ghachilendo.”

²⁰⁹ Iwo âwakazomera yayi chisambizgo cha Paulos, Paulos wakayowoya malilime kuruska iwo wose.

²¹⁰ Munyake wakayowoya kwa ine mayiro, wakati, “Ine ntchiweme niyowoye mazgu ghankonde na kapulikiskiro.”

²¹¹ Kweni chisambizgo cha Paulos chikati, “Ukukhumba uchimi, ndipo ungakanizganga kuyowoya malilime.” Ndipo iwo âwakukanizgika kuyowoya malilime!

²¹² Kuyowoyanga malilime ndi chawanangwa Chauzimu cha Chiuta cheneicho chiri mu mpingo kuyana waka muhanyauno naumo kukaŵira kale kula mu mtendeko. Uwo ndi Unenesko ndendende. Enya, nadi! Icho ndi chisambizgo cha Baibolo. Ndi chawanangwa Chauzimu, ndipo imwe kukana icho vikuyana waka naumo imwe—imwe mukukanira Kubabika kuphya, imwe mukukana chirichose icho Yesu wakasambizga para imwe mukuyezga kudumurako icho.

²¹³ Sono, iwe ungamanya kuchita umo ungakhumbira pa icho, âwanandi ûa iwo âwali kuchita. Kweni ine nkhati, “Icho chiri na malo ghake.” Ichi chikuyana waka na skapato; para iwe wagura skapato, malilime ghali mwa izo. Ndipo uwo mbunenesko. Para iwe uli mu Thupi la Khristu, Chiuta wali na thebulo lose lakuzura, muno. Iyo wali na chitemwa, Iyo wali na chimwemwe.

²¹⁴ Usange ine nkharuta ku thebulo lako ndipo nkhakhala pasi apo, ndipo iwe ukati, “Mupharazgi, zanga urye nane,” ine nkugomezga iwe ukunditemwa ine. Ndipo iwe wanguŵa na ntchunga na katofeni na makaroti na nkhuku yakukazinga na chingwa chakuŵikamo jungu na ice cream, chirichose chiri apo. Chifukwa, ine nkugomezga ine ndiŵenye wakupokerererekwa waka ku katofeni umo ine nkhaŵira ku ntchunga. Chinthus chimoza pera, ine nkugomezga ine ndiŵenye wakupokerererekwa waka ku nkhuku umo ine nkhaŵira na chingwa chakuŵikamo jungu. Vyose viri pa thebulo. Ndipo chinthus chimoza pera ine nkhuyenera kuchita ndi kuyowoya kuti, “Uli iwe undipaseko chingwa chakuŵikamo jungu?” Ndipo ine nkugomezga na mtima wakumasuka, chitemwa chako kwa ine, iwe uyowoyenge, “Nadi, m’bale wane, tora chipitika chiweme chikuru cha ichi.”

Ndi unenesko uwo? Usange ine ningati, “Uli iwe undipaseko katofeni?” “Chifukwa, nadi, m’bale wane, uyu wali apa.”

²¹⁵ Ndipo thumbiko lirilose la uwombozi ilo Yesu Khristu wakafwira ndipo wakagura mu mphepisko Yake pa Mphinjika, liri chikhaliire pa thebulo ndipo wakugomezga waliyose wakhala panthazi pa ili, Aleluya! Usange ine nkukhumbwa machirisko, ine nkututi, “Wadada, ndipaseni machirisko,” ndipo ine nkupungulira agha pa mbale yane na kurya pakuru... Sono, usange iwe ukukhumbwa kuti usuzgilkire ku nyifwa, rutirira. Enya, bwana. Ndipo usange uchimi, kuyowoyanga malilime...

²¹⁶ Ndipo—ndipo pamanyuma mwanarumi wakalemba mwenemula, iyo wakamanya yayi kuti ine nkayowoya... nkayowoya malilime ndamwene. Ndipo iyo wakulemba buku ili, imwe musangenge kuti ichi chifalikirenge vyaru. Ndipo kusazgirapo icho, mwanarumi uyu wali na wapharazgi twenty-fayivi wankhongoно wa Moody Bible Institute wakupenza chawanangwa cha kuyowoyanga malilime. Wantru wazifundo watinbanizgika. *The Christian Life*, iyi—ya mwezi uwu, lawiskani magazini ya *Christian Life* ya mwezi uwu, pa peji nayintini, ndipo muwoneni dokotala mukuru yura wa vyauzimu, wakati, “Kasi ise tichizomere ichi? Kasi ise tataya chinyake?”

²¹⁷ Ine nkupulika vura yinandi yikwiza! Imwe muli na wantru wakutimbanizga ichi, kwensi ichi chafika ku malo kuti Chiuta wakupereka ku charu cha Wamitundu kugwedezgeka na ubapatizo wa Mzimu Mutuwa, kupunguranga Uwu na uzari Wake wose na nkongono na vimanyikwiro na vyakuziziswa. Chifukwa icho ine nkupangira... Pentekosite wakankhikira kuwaro pa kona ndipo wachita mwakunyanyira pa vinthu vyakupambanapambana ngati ntheura, nyengo yikawa yandakhwime. Ndicho chifukwa iwo wali kuwa na kunyanyira kose uku. Kwensi ilo ndi phangano Lauzimu la Chiuta na Mazgu gha Chiuta Ghauzimu, ndipo Ichi chikwenera kuti chikwaniriskike pakuti Chiuta wakayowoya ntheura, Ndipo ine nkugomezga pambere undamare waka ulinda wa Wamitundu kuti Chiuta wazamkupungulira pa wazifundo.

²¹⁸ Imwe mungamanya kuwazga ichi mu *Reader’s Digest* ya mwezi uwu, nkhani iyi ya Ogasiti ya ichi. Rutani mukachiwone ichi, umo mupharazgi yura wa Methodist kusika kula pa gome kula, wakaromberanga mwanarumi yura kula uyo wakafwanga mu chipatala, ndipo ukaboni wa Mzimu Mutuwa wakiza ndipo mwanarumi wakachizgika penepapo. Aleluya! Nadi. Chiuta wali na machirisko Ghauzimu ghali pa thebulo apa! Iyo wali na uchimi uli pa thebulo apa! Iyo wali na kuyowoyanga malilime pa thebulo apa! Iyo wali na vyawanangwa nayini vyauzimu mu Thupi, ndipo imwe ndimwe wakupokereraka ku chirichose cha ivi! Aleluya! Enya, bwana, ise tiri apa.

Kasi...Pa umaliro wa Wamitundu, kasi Wayuda wazamkuwereraso?

²¹⁹ Enya, bwana. Malemba ghanandi, mlongosi, m'bale, kwali ndiwe ndinjani. Joel kuwa limoza, "Icho wakareka kapuchi, chibungu charya," na vinyake ntheura, khuni lira. Ndipo Yesu wakayowoya Iyomwene umo iwo wazamkukanikira na chirichose. O, Malemba ghose, Daniel na kulikose, ghakuyowoya za ichi. Enya, Yesu wakati, "Para imwe mukuwona khuni la chikuyu likuphuka mphukira zake, manyani kuti nyengo yiri pafupi."

Ine nkugomezga limoza linyake ili likuyowoya chinyake za ichi:

6. Kasi iwe ukugomezga kuti kwa Wayuda—kuwerera kwa Wayuda kuruta ku Palestina ndi kukwaniriskika kwa uchimi wa Baibolo? Ise tikapulika kuti iwe ukati urutenge ku Palestina, ndi unenesko uwo?

²²⁰ Enya. Enya, bwana. Rekani ine ndimuphalireni chinyake imwe, chimoza cha vikuru chomene...Usange imwe mukukhumba kuti mumanye kasi ndi nyengo uli ya chirimika, lawiskani pa kalendara. Usange imwe mukukhumba kuti mamanye kasi nyengo ndi vichi ya usiku, lawiskani pa koloko. Usange imwe mukukhumba kuti mumanye kasi ndi nyengo uli iyo imwe mukukhalamo, lawiskani uko Wayuda wali. Iyo ndi koloko ya Chiuta.

²²¹ Ndipo wonani! Usiku weneula, dazi lenelira, Mungelo yura wa Fumu wakati wakumana nane, 1946, pa Meyi seveni, ku Green's Mill, Indiana, dazi lenelira mugwirizano wa mtende ukasayinika ku Wayuda ndipo iwo wakawâ fuko lakukhazikika kwa nyengo yakudankha pa virimika twente-fayivi handiredi. Aleluya!

²²² Ndipo, usiku uwu, ndembera yakale chomene mu charu chose, nyenyezi ya makona sikisi ya David, yikuwuruka mu Yerusalem kwa nyengo yakudankha mu virimika twente-fayivi handiredi, kufumira pa kutorekera ku Babulone. Yesu wakati, "Para imwe mukuwona khuni la chikuyu likuphuka mphukira zake." Uyo wali apo! Kula Iyo wakati, "Sambirani ntharika. Imwe mukuti 'chihanya chiri kufupi.' Para imwe mukuwona ichi, manyani kuti nyengo yiri pa muryango." Ise tiri nkhanira ku umaliro wa nyengo.

²²³ Wonani umo "ukazuzi" wa Daniel, na vinyake ntheura, imwe mukumanya, para Yesu wakati wayowoya. "Para Kalonga mukuru wazamkwiza, Iyo wazamuchima a—mazuwa sauzandi na thu handiredi na matwente ghatatu," cheneicho vikaâ virimika vitatu na myezi sikisi. Ndipo yira ndi ndendende iyo Yesu wakapharazga. Iyo wakiza ku Wayuda pera, pamanyuma Iyo wazamkudumulikapo kuwa a—sembe ya wantru. "Ndipo ukazuzi ula ukupanga mupasuko," wa

Mohammed wakhazikiska Moslem wa ku Omar kula. “Ndipo iwo wabwangandulirenge pasi viliwa vya Yerusalem mpaka” (whii! Mpaka vichi?) “ulinda wa Wamitundu ukwaniriskike.” Ndipo pamanyuma Iyo wazamuwerera ku Wayuda kamozaso, ndipo apo ndipo Nkhondo ya Armageddon yikwamba... Kula Iyo wakachema Wamitundu, kuti watore wantru chifukwa cha Zina Lake, Mkwatibwi Wake. Wonani. Enya, bwana. Handiredi na fote-foru sauzandi ndi Wayuda wose wakuwomboreka awo wakwenera kuti wazakayimilire kula. Wose awa...

²²⁴ Ntheura para Mpingo wakwatulika, Moses na Eliya wakuwonekera, mu Chivumbuzi 11, ndipo wakupharazga Yesu Khristu kwa iwo. Ndipo Mzimu Mutuwā wakatora kufuma pa Wamitundu, ndipo Mkwatulo ukwizira Mpingo kuti urute kuchanya. Ndipo Wayuda awo wazamkusidika pano wazamkuwapharazgira virimika vitatu na hafu, chifukwa iyo wakati, “Pali masabata sevente ghamikikira wantru Wako, ndipo Mesiya wazamudumulikapo pakati pavo.” Para Iyo watoreka, Wamitundu wazamkupika malo, ndipo pamanyuma iwo wali na virimika vitatu vyakukhala na hafu kuti wawapharazgire, za Yesu Khristu.

²²⁵ Nadi, Wayuda wakwiza. Ndipo ine nkugomezga, m'bale, kuti para ise tafika kula ku Palestina nyengo iyi... O, rombani! Iwo wakuwazga Baibolo lira.

²²⁶ Mazgu waka ghamoza ghakusazgirapo, pamanyuma ine ndiri na lichoko, fumbo lifupi apa, ndipo mbwenu ghose ghamara. Limoza ili apa ine nkughanaghana ndi lurombo.

²²⁷ Lawiskani pa ichi! Dokotala Reidhead wakayowoya, chiyimilire kula kuyowoyanga kwa wa Mohammed wamahara...

²²⁸ Sono, tcherani makutu ghinu. Wa Mohammed, ine nkhaŵa na chamudera mu twente sauzandi wa iwo wakiza kwa Fumu Yesu para iwo wakati wawona vimanyikwiro na vyakuziziswa kula mu Africa. Ichi... Panji, yayi, ntha twente sauzandi; wose wakawaŵa sate sauzandi. Ine nkhusachizga wakawaŵa teni sauzandi wa iwo awo wakiza, chifukwa mzinda ukuru ukaŵa—ukaŵa wa wa Mohammed. Ndipo para iwo wakati wayimirira kula, ndipo ine nkhati, “Ndinjani wa waprofeti winu pa tempile wangamanya kumupanga munthu uyu wamusuma?” Ine nkhati, “Ndinjani wa vikozgo vinu, kwa imwe wakumizi, wangamanya kupanga munthu uyu wamusuma?” Ine nkhati, “Palije yumoza wa iwo! Kulije muprofeti pa tempile... ndipo kulije wasembe, mphanyiko.” Ndipo ine nkhati, “Kulije chikozgo chingamanya kuchita ichi. Ndipo nesi ine ningachita. Kweni Chiuta wa Kuchanya wali kuwuska Mwana Wake Yesu Khristu Uyo ngwamoyo pakati pa wantru muhanyauno, Uyo wamupanga iyo wamusuma mwakufikapo umo imwe mukumuwonera iyo wayimilira.” Mwanarumi wali na tcheni mu singo lake,

ŵakachita kumurongozga iyo ngati ntchewê. Mu wanu miniti pera iyo wakayimilira pa marundi ghake, wamusuma na wakuchizgika.

²²⁹ Ndipo Dokotala Reidhead wakandiphalira ine usiku unyake para ise tikâwa chikhaliire kula mu galimoto, iyo wakati, “O, mwe!” kughanaghananga za ichi. Iyo wakati wa Mohammed uyu wakiza kwa iyo, ndipo wakati iyo wakayowoyanga kwa wa Mohammed uyu, munthu wakusambira chomene. Iyo wakati, “Enya, bwana, ukulekerachi iwe kumukana muprefeti wako wakale wakufwa, Mohammed?”

²³⁰ Sono, kumbukirani, ūa Mohammed ūakugomezga mwa Chiuta. Kuwaro kula mu—mu Africa, “belu,” mukuru “belu,” wakulendera muchanya ngati ntheura. Ndipo iwo ūakutora nyondo yikuru chomene ya mphira na kumutimba uyu ngati ntheura, ndipo uyu wakulira charu chose. Ndipo wa Mohammed waliyose wakuyima, ndipo wasembe wakwenda pachanya pa tempile, ndipo wakuti “Kuli Chiuta yumoza muneneska na wamoyo, ndipo Mohammed ndi muprefeti Wake.”

²³¹ Awo ndi ūana ūa Ishmael. Wonani, Hagar, iwo ndi ūana ūa Abraham kufuma mwa Hagar. Mukuwona? Iwo ūakugomezga mwa Yehova Chiuta muneneska, kweni iwo ūakughanaghana kuti Yesu... (Yura wakâwa... Iyo ndi Muwomboli *withu*, wakatumika ku ūamitundu wakababika na mwanakazi mwanangwa; Isaac, wonani, ndipo kwizira mwa Sara). Ndipo sono, iwo ūakababika kwizira mwa Hagar, Ishmael, ndipo ūakababika ūina Mohammed.

²³² Ndipo pa dindi la Mohammed, imwe murute mukawone, ili ndakutowa, dindi likuru kula. Ndipo pa virimika thu sauzandi pali kuwa kavaloo wali na chakukhalapo, wakwimilira kula. Mohammed wakalayizga kuti iyo wazamkuwuka ku ūakufwa dazi linyake na kudukira pa kavaloo yura na kutonda charu. Ndipo yiriyoze—nyengo yiriyoze para iwo ūakusintha kavaloo yumoza kufuma ku munyake; kulindizganga kula na mlonda wakugomezgeka, wayimilira, kulindizganga Mohammed kuti wawukenge ku ūakufwa. Virimika thu sauzandi viri kujumpha kufumira nyengo yira.

²³³ Iwo ūakugomezga mwa Yesu, iwo ūakati Iyo wakaŵa muprefeti. Pa viliŵa vya Yerusalem wakale pali kuzengeka kachisi mukuru chomene, uyo ngwa uko Mohammed wazamkufikira. Ndipo kachisi muchoko musi uku, uyo ngwa Yesu. Wonani, iwo ūakati, “Yesu wakapayikika yayi, iwo wose ūakatimbanizga icho.” Wakati, “Iyo wakakwera kavaloo ndipo wakaruta.” Mukuwona? Sono, iwo—iwo ūakugomezga icho.

²³⁴ Iwo ūali na kadoti kaswesi pakatikati pa maso ghawo. Ŧabale kula awo ūakuruta ku India, imwe mwamkuchiwona ichi. Mwe, iwo ūamuyimilira kula mwa masauzandi.

²³⁵ Ndipo ntheura Dokotala Reidhead wakayowoya kuti iyo wakayimirira kula, ndipo iyo wakati, "Sono, uli iwe umureke muprofeti wakale wakufwa yura ndipo upokere Yumoza Uyo wali kuwuka ku wakufwa, Khristu wamoyo?" Sono, iyo wakawâ wakusambira ndipo iyo wakamanya umo wangayowoyer a mazgu ghake.

²³⁶ Wakati wa Mohammed wakamulâiska iyo, (wakuchenjera, munthu wakusambira, nkhanira muno mu America, wakasambira kuno) iyo wakati, "Bwana, bwana wachisungusungu, kasi Yesu winu wakuwuka wangandichitira vichi ine chikuru kuruska icho muprofeti wane wakufwa wali kuchita?" Wakati, "Muprofeti wane wakufwa wakandilayizga ine Umoyo pamanyuma pa nyifwa. Icho ndicho Yesu wako wakachita." Enya, iyo wakawâ na chinyake. Wakati, "Sono, wose âwâiri âwakalemba buku. Iwe ukugomezga leneilo Yesu wakalemba, ine nkugomezga ilo Mohammed wakalemba. Wose âwâiri âkulayizga Umoyo." Wakati, "Kasi Yesu wako wanganichitira vichi chikuru ine kuruska wane—icho Mohammed wane wangachita?" Enya, munthu, mu fundo zipusu, ndi unenesko. Iyo wakati, "Kweni pachoko waka, bwana wachisunusungu." Iyo wakati, "Mohammed wane ntha wakandilayizga ine vinthu ngati ndiumo Yesu wako wakachitira. Yesu wako wakalayizga... Iwo wakati, 'Iyo wakawuka,' ndipo wakati waâwenge namwe nyengo yose, kufika ku umaliro wa charu; ndipo vimanyikwiro vyenevira na vyakuziziswa ivyo iyo wakachita, imwe muzamkuchita namweso, kufika ku umaliro wa charu. Imwe muchizgenge âwarwari, na kuwuska wakufwa, na kutozga âwavyoni, na kufumiska viwanda." Wakati, "Ine nkhasambira Chikhristu, mwakufikapo." Wakati, "Sono reka ine ndiwone âwasambizgi wako âwakumuwonessa Yesu Khristu, ndipo ine nigomezgenge kuti iyo wakawuka ku wakufwa. Kweni, kuwaro kwa icho... Mohammed ntha wakatilayizga ise vinthu ngati ivyo, iyo wakatilayizga waka ise Umoyo pamanyuma pa nyifwa. Ndipo icho ndi chinthu chenechira icho imwe mukusambizga, ndipo mukulambala vinyake." Munthu wakaneneskanga, wa Mohammed wakawâ nkhanira muneneska.

²³⁷ Dokotala Reidhead wakati iyo wakayimilira ndipo wakalira. Wakati, "M'bale Branham, ine nkaghaganaghana za iwe." Ndipo iyo wakachimbilira kudera uku, ndipo wakanjira mwenemula, ndipo ine nkhaâwika mawoko ghane pa iyo, ndipo ubapatzio wa Mzimu Mutuâwa ukiza pa iyo. Ndipo sono iyo wakuwona nanga mboniwoni na chirichose. Sono rekani wa Mohammed wakumane nayo! Iyo ndi munthu wakulekana!

²³⁸ Ine nkuti Yesu withu wakawuka ku wakufwa, Iyo ngwamoyo muhanyauno. Ndipo Iyo wakuchita vinthu vyenevira muhanyauno ivyo Iyo wakachita kale, mitundu yose ya vimanyikwiro na vyakuziziswa. Ndipo imwe âwanthu

ŵazifundo mwakhala zingirizge kuyezganga kususka icho, ndipo mukuphonya chigâwa chenechira cha fundo ya Baibolo. Uwo mbunenesko ndendende. Yesu Khristu, Mwana wakuwuka wa Chiuta, wangamanya kuyowoya malilime ghanyake kwizira mwa imwe, Iyo wangamanya kuchima kwizira mwa imwe, Iyo wangamanya kuwoneska mboniwoni kwizira mwa imwe, Iyo wangamanya kutanthauzira viyowoyeroyachilendo kwizira mwa imwe. Ndipo vyose ivyo ndi gawo la Iyo.

²³⁹ Ndipo kutora chigâwa *ichi* cha Iyo na kusida chigâwa *icho* cha Iyo, chiwenge ngati kunidumura ine mahafu għawiri na kutora chiwuno chane na marundi kumusi na kuyowoya kuti iwe uli na ine, penepapo chigâwa *ichi* iwe uchipokerenga yayi.

²⁴⁰ Iwe panyake ukwenera kuti undipokerere ine kwathunthu... Ndipo ndicho chifukwa ine ndine mupharazgi wa Ivangeli lathunthu uyo wakugomezga kuti chirichose Chiuta wakayowoya ndi Unenesko. Amen! Uchindami! Ine nkhuipulika ngati mutuwa wakukunkhuruka sono nthena. Enya, bwana. Ine nkugomezga Ichi!

7. Mateyu 24:29, wakuyowoya za “Zuwa lizamuzimwa, mwezi uzamkuperekayi kuwara kwake, ndipo nyenyezi zizamkuwa kufuma kuchanya.” Kasi ichi chizamkuchitika pambere undachitike panji para Mkwatulo wachitika, panji pambere Yesu wandafike waka kuti w-a-... wawuse pa charu chapasi?

²⁴¹ Ku kugomezga kwane kuchoko, sono, ine ntha... Ine nkhumanya yayi, ine nkughanaghana kuti iyo wakuyowoya za Mateyu 24, apo. Sono, Yesu kuyowoyanga za nyenyezi na vinthu kumbotokanga, ine nkugomezga icho ndi pambere Nyengo ya Kusauskika yindafike pa charu chapasi.

²⁴² Sono, ine ndiri na lingaliro lachilendo chomene apa kuti ŵanandi wa imwe mususkanenge nane pa ichi, chifukwa, ine nkħulingalira za ŵanyake ŵanyengo zakale ŵakandipulika nkhusambizga icho ise tikajumphamo ichi. Wonani, ine nkugomezga yayi kuti Mpingo uzamkuyendera mu Nyengo ya Kusauskika. Ine nkugomezga kuti Mpingo... Wonani, ine... Nthowa yimoza pera iyo ine nkhusambizgira Chipangano Chiphyà ndi kugwiriska ntchito muzgezze wa Chipangano Chakale, kuyana waka na Mzimu Mutuwa apa ku dazi la mupumulo na vinyake ntheura. Chirichose ndi muzgezze kumanyuma kula.

²⁴³ Sono, laŵiskani kumanyuma mu Chipangano Chakale. Para imwe mukuwona vilengo vikwiza, ivi vikaŵa mu Egipto. Vikaŵako yayi ivi? Ndipo Chiuta wakatoranga ŵanthu Wake kuruta ku charu chaphangano. Ndi unenesko uwo? Ndipo Israel wakapokera chilengo chimoza pera yayi. Umo viliri waka vilengo... pambere ichi chikâwa chindachitike, iwo ŵakanjira mu Goshen. Ndi unenesko uwo? Ndipo zuwa likazimwa

yayi, uzuzu ukafika yayi, kukaŵavye wachure kula, nyinda kukaŵavye kula, kukaŵavye zimphepo kula, kukaŵavye waleza kula, kukaŵavye kukoma ng'ombe kula, na chirichose iwo wakaŵâ nacho chikasungika mu Goshen. Ndi unenesko uwo? Ndi chilinganizgo cha Mpingo kwendanga pambere yindafike Nyengo ya Kusauskika. Yesu wakati, “Para vinthu ivi vyayamba kufiskika, yinuskani mutu winu, uwombozi winu uli pafupi.” Mukuwona?

²⁴⁴ Ine nkhusgomezga kuti mwezi na zuŵâ na nyenyezi... Pamanyuma iwo wakayowoya kuti... Rutani ndipo mukâwazge Ili, likati, “Ndipo wânthu wakachimbira ndipo wâkajibisa iwoŵene mu...ndipo wâkawa pa ghawo...wakakhumba kuti wajikome iwoŵene, ndipo wâkatondeka kuchita ichi, na chirichose.” Ine nkhusgomezga icho chikuchitika pambere kundafike Kusauskika.

²⁴⁵ Sono, wonani, Kusauskika kukwiza. Para Kusauskika kwafika, Mpingo ukuruta kuchanya. Sono, kumbukirani, mpingo waka wamba wambura Mzimu Mutuŵa ukwendera mu Nyengo ya Kusauskika. Ndi Wâkusoreka pera awo wâkunjira.

²⁴⁶ O, ine ningamanya kukwechapô chinyake mwankhongono apa, miniti pera. Kasi imwe munganipako maminiti ghanyake ghatatu ghakusazgirapo? Kasi a-wânthu wakukwatulika wakuchemeka vichi, wakukhalako? Ndi unenesko uwo? Viri makora...Ine—ine nkhung'anamura uyu ndi—uyu ndi Mkwatibwi. Sono, wakukhalako.

²⁴⁷ Sono, para mwanakazi wayamba kudumura sitayelo ya sikeri, imwe mukuyowoya za ichi. Iyo wakuyitambasura salu (ndi unenesko uwo?), gawo la salu. Ndipo iyo wakuŵika sitayelo yake pa iyi. Iyo wakulemba apo sitayelo yikwenera kuti yidumurike. Mbunenesko?

²⁴⁸ O m'bale, ichi chikuchitirenge chiweme nadi iwe! Ndinjani wakusankha? Chiuta ndiyo wakusankha! Ndi unenesko uwo? Ndine yayi nkhwenera kuti ndiyowoye, ndi Iyo kuti wayowoye. Ndipo Iyo wakuŵika sitayelo pa mweneuyo Iyo wakhumba. Ndi unenesko uwo?

²⁴⁹ Sono, pakaŵâ wamwali khumi awo wâkaruta kukakumana na Mwenenthengwa. Ndi unenesko uwo?

²⁵⁰ Kasi ndi vichi “mwali”? *Mwali* chikung'anamura “wakulangwa, mutuŵa.” Ndi unenesko uwo? Kasi msungwana mwali ndi vichi? Ndi msungwana uyo wali kukhwaskikapo yayi, iyo ndi mwali. Kasi chiriko chakuphotoka, chakuyana na mafuta gheneko gha olive? Ichi chikung'anamura kuti agha ghali kusungunurika mpaka agha ghali mu kuphotoka kwake, igho ngakuphotoka. Kasi golide muweme ndi vichi? Ndi penepapo viswaswa vyose...uyu wayendera mu chithukivu na chirichose na kuwotcha kufumiskako viswaswa vyose. Ndi unenesko uwo? Tuvisulo tose na malibwe, na chinyake

chirichose, vyafumiskikako mwakuchita kubwatiskika, uyu wali waka mu umwali wake.

²⁵¹ Sono, kukaŵa teni âwakaruta kukakumana na Mwenenthengwa. Yesu wakayowoya ntheura. Mbunenesko uwo? Kasi mbalinga âwakuzomerezgana nacho icho, yowoyani “Amen.” [Gulu likuti, “Amen.”—Munozgij] Teni âwakaruta kukakumana na Iyo. Sono, wonani, iwo wose âwakaŵa âwatuŵa. Enya, kuti iwo âwâwe âwatuŵa iwo âwakenera kuti “âwatuŵiskike,” chifukwa ndiyo nthowa yekha pera ya kutozgekera, mronga utuŵa uwo Chiuta wali nawo, ndi kutuŵiskika. Ndi unenesko uwo?

²⁵² Sono, wonani. Wose teni âwakaŵa âwakutuŵiskika, kweni âwankonde âwakaŵavye Mafuta mu nyali zawo, ndipo âwankonde âwakaŵa na Mafuta mu nyali zawo. Ndi unenesko uwo? Kasi *Mafuta ghakuyimira vichi?* Sono, ntha utuŵa, umwali. *Mafuta ghakuyimira “Mzimu Mutuŵa.”*

²⁵³ Sono, usange ine nkhuwyoya ichi kuti...na kumupwetekani pachoko, ine ntha nkhung'anamura ichi munthowa iyo ine nkuchita. Sono, imwe mundigowokere ine, ndipo kureka yayi kwiza ku tchalitchi. Ine ndiri waka pa gome pano kuti ndiyezge kumovwirani imwe. Mukuwona? Sono, wonani, rekani ine ndimuwareskeni imwe.

²⁵⁴ Kulije mpingo pa charu chapasi ungakhala mu utozgi chomene kuruska ûa Nazarene mu visambizgo vyawo, Pilgrim Holiness na iwo. Ndi unenesko uwo? Iwo âwakugomezga mwakufikapo mu utuŵa wa kutuŵiskika, ntha...nanga nkhu âwanakazi âwalo kuvwaranga vibangiri, na chirichose. Utuŵa na kutuŵiskika, nthowa yiriyose, iwo âwakugomezga ichi. Mabungwe gha Utuŵa, wose âwakusunga marango, icho ndi chisambizgo chawo, iwo âwakugomezga ichi. âWatuŵa! âwanakazi âwakusunga sisi litali na siketi zitali. Mwanarumi ntha wakwenerera nanga nkhpinda shati yake, vinandi vya ivi. Chirichose, ntha nanga nkukhwaska...kukhwewâ, kumwa, kalikose...Palije kalikose za ichi, wonani. âWatuŵa! Imwe mungakhala yayi umoyo wakuphotoka kuruska.

²⁵⁵ Kweni mpingo weneula wa Nazerene, usange munthu wangayowoya malilime mu tchalitchi, iyo mbwenu âwamufumiskikenge kuwaro. Ndipo iwo âwakayowoya kuti iwo âwangakhala yayi na munyake. Sono, uwo mbunenesko. Usange imwe mukugomezga yayi ichi, yezgani ichi nyengo yinyake, fufuzani. Fufuzani nyengo yinyake. Iwo âwakutinkha maghanogħano għenegħara għa ichi. Iwo âwakati, “Ndi devul!”

²⁵⁶ âWankonde ûa iwo...Teni ûa iwo âwakaŵa âwamwali. âWankonde âwakaŵa âwvinjeru awo âwakaŵa na Mafuta mu nyali zawo, ndipo âwanyake fayivi âwakaŵa waka âwakutozgeka na âwatuŵa kweni iwo âwakaŵavye Mafuta (iwo âwakaŵa âwakatuŵiskika, âwmbura Mzimu Mutuŵa).

²⁵⁷ “Pali vitatu ivyo vikuchitira ukaboni mu charu chapasi: maji, ndopa, Mzimu.” Yohane Mutuŵa 5:7...1 Yohane 5:7, mphanyiko, wakati “Pali ŵatatu awo ŵakuchitira ukaboni Kuchanya: Dada, Mwana, na Mzimu Mutuŵa, ŵatatu aŵa ndi Yumoza. Kweni kuli vitatu ivyo vikuchitira ukaboni mu charu chapasi: maji, ndopa, na Mzimu, ivi ndi chimoza yayi kweni ivi vikuzomerezgana ngati chimoza.”

²⁵⁸ Sono, imwe mungaŵa yayi na Dada kwambura kuŵa na Mwana. Imwe mungaŵa yayi na Mzimu Mutuŵa kwambura kuŵa na Dada, Mwana, na Mzimu Mutuŵa. Iwo ndi Yumoza. Imwe...Iwo mungaŵapatula yayi.

²⁵⁹ Kweni imwe mungamanya kurunjiskika kwambura kuŵa ŵakutuwîskika. Ndipo imwe mungamanya kutuwîskika kwambura kuŵa na Mzimu Mutuŵa; kuŵa ŵakuphotoka, kukhala umoyo wautozgi, na kuŵa na mawonekero gha uchiuta, na kukana Nkhongono ya machirisko na kuyowoyanga malilime na vyawanangwa vikuruvikuru vya Chiuta (ndipo chirichose cha ivi chiri Mwenemula).

²⁶⁰ Apo pali ŵamwali ŵinu ŵankhonde ŵa vinjeru awo ŵakaŵa na Mafuta mu nyali zowo, chipulikano cha kukwatulikira, kugomezganga vimanyikwiro vyose, vyakuziziswa, mauchimi, na chirichose. Ndipo ŵankhonde aŵa awo ŵakatoreka kufuma pa ŵakukhalapo wakaruta nawo.

²⁶¹ Ndipo ŵanyake wose ŵakaŵa ndithu ŵamwali ndipo ŵazamkutayika yayi, kweni ŵazamuyendera mu Nyengo ya Kusauskika. Yesu wakati “Kuzamkuŵa...”

²⁶² Ndipo iwo ŵakati—iwo ŵakati, “Tipeniko Mafuta ghinu, ise tikukhumba Mzimu Mutuŵa sono.”

²⁶³ Sono, waliyose wakumanya kuti Mzimu Mutuŵa, Zakariya 4, ndipo, o, Yakobe 5:14, wose ŵakumanya kuti—kuti agha ghakuyimira Mzimu Mutuŵa. Sono, iwo ŵakati...Ndicho chifukwa ise tikuphakazga na mafuta, kuyimira Mzimu Mutuŵa; sono, “Mafuta gha Mzimu,” Baibolo likayowoya.

²⁶⁴ Sono, aŵa ŵakaŵa na Mzimu Mutuŵa; ndipo aŵa ŵakaŵa ŵakutuwîskika. Aŵa ŵakatuŵîskika *kusazgirapo* Mzimu Mutuŵa, kugomezganga vyakuchitika vyose na chirichose cha Nkhongono ya Chiuta. Chirichose Chiuta wakayowoya Apa, iwo ŵakaŵa nacho ichi, kugomezganga ichi. Aŵa ŵakakwatulika.

²⁶⁵ Ndipo aŵa ŵakati, “Tipeniko, ise, sono.”

²⁶⁶ ŵakati, “Ise tiri waka na ghakukwanira kuti tinjire,” ndipo iwo ŵakaruta mu Mkwatulo.

²⁶⁷ Ndipo iwo ŵakati, “Rutani mukagure kwa iwo ŵeneawo ŵangaguriska kwa imwe,” iwo ŵakayowoya. Ndipo iwo ŵakaruta kuyezga kupemphera nyengo yira, kuti ŵapokere Mzimu Mutuŵa, kweni ulinda wa Wamitundu ukaŵa kuti wamara ndipo kuzikizgika kukayamba. Ndipo Iyo wakati, “Iwo

ŵakaponyeka kuwaro mu mdima uko kuzamkuŵa kutengera na kulira na kukukuta mino.” Kweni mu chiwuka chachiŵiri iwo ŵazamkuŵa mberere izo zapatuskika kufuma pa mbuzi, kweni ntha Mkwatibwi, ntha Ŵakusoreka. Awo ndi ŵakukhalako ŵa Mbewu ya mwanakazi.

²⁶⁸ Kasi chakukhalako ntchivichi? Chipitika icho chadumurika, chakhalako. Mtundu weneula wa salu. Ndi unenesko uwo? Iwe ukuruta kuti ŵakakudumulire diresi ku salu yambura maluŵa, ndipo iwe ukutambasura salu yikuru yambura maluŵa na kudumura iyi. Ndi ntchito yako kusankha apo iwe ukuŵika sitayelo. Ndi ntchito ya Chiuta apo Iyo wakuŵika sitayelo. Iyo wakuyidumura makora iyi. Ndi unenesko uwo? Ndipo sono iyi, yakukhalako mu salu iyi yambura maluŵa apa, ndi salu yiweme waka ngati ndi iyo yiri mu diresi. Ndi unenesko uwo? Kweni ndi kusankha kwa Chiuta. Chiuta wakusankha Mpingo Wake, Chiuta wakuwusankhirathu Mpingo Wake; Chiuta wakakhogerathu icho, wakaukhogerathu Mpingo Wake, ndipo Iyo wakuwutora Mpingo ula! Ndipo ŵakukhalako ŵakukhalira kuti ŵayendere mu Nyengo ya Kusauskika.

²⁶⁹ Ndipo apo ndipo ŵakusambira ŵanandi ŵa Baibolo muhanyauno ŵakutimbanizgikira, kughanaghananga kuti Mkwatibwi wali kudera kula mu Kusauskika. Munthu wakayowoya kwa ine, wakati, “Ine ningakuphalira yayi iwe, M’bale Branham.” Wakati, “Ine nkhawona Mkwatibwi Kuchanya. Ndipo chinjoka chikafumiskanga maji mu mlomo wake kuti chipange nkondo na Mkwatibwi. Ndipo handiredi na fote-foru sauzandi, awo ndi Mkwatibwi, ŵakayimilira pa Phiri la Sinai.”

²⁷⁰ Ine nkhati, “O, yayi. Yayi. Yayi. Yayi. Iwe watimbanizgirathu chose ichi. Mkwatibwi wakâwa Kuchanya.” Ndipo ŵakukhalako ŵa Mbewu ya mwanakazi, ntha yake...sitayelo yayi, ŵakukhalako ŵakâwa kula, na kuzikizgikika (Ufumu wa Chiroma) para Chikatolika chizamusazgana ndipo iwo ŵazamusazga nhongono zawo pamoza na mpingo Ukuru.

²⁷¹ Chifukwa, iwo ŵakapulika makora ichi...Ichi chikâwa pa television usiku unyake. Mpingo wa Methodist ukuyezga kuwunganiska Methodist na Baptist na mipingo yose yathunthu ya Khristu kuyezga kukoleranako na Chikatolika na kuyimirira panthazi pa guwa limoza lapakweru. Kasi bishopu wakayowoya vichi para iyo ŵakamujulira mlandu usiku unyake, kudera kula kuti wakâwa wa Komunisiti? Ine nkhayimirira, kulaŵiskanga pa ichi pa television ndamwene. Magulu ghose gha iwo! Ndipo para nyengo yira yafika, kusauskika kuzamkuyambika. Pamanyuma Mzimu Mutuŵa wazamkwiza, ndipo ŵa Methodist, na ŵa Baptist, na wose, ŵazamkuyowoya malilime, kumurumba Chiuta, na kuchizga ŵarwari na kuchima, ndipo vimanyikwiro vyose na vyakuziziswa vizamkwiza. Ŵakusoreka ŵazamuruta kuchanya, ndipo ŵakukhalapo ŵazamusidika pano kuti

ŵayendere mu Nyengo ya Kusauskika. Ndipo pa umaliro wa nyengo, para iwo ūakuwona icho chachitika, iwo ūakwenera kuti ūazakayendere mu kufwira chigomezgo.

²⁷² Ntheura wonani. Imwe mukuti, “Enya, sono, M’bale Branham, kasi iwe ukung’anamura kundiphalira ine kuti kuzamkuŵa...kuti—ŵara ndi wantru awo ūazamkuŵako kula pa Cheruzgo cha Chizumbe Chituŵa?” Iwo ūa...Mkwatibwi wazamkweruzgika yayi. Yayi, bwana. Iyo wali mwa Khristu. Kasi imwe mukunjira uli mwa Khristu? “Na Mzimu umoza ise tose tikubapatizikira mu Thupi limoza.” Ndi unenesko uwo?

²⁷³ Sono, wonani, laŵiskani kuno. Baibolo likati, “Cheruzgo chikanozgeka, ndipo Mabuku ghakajurika.” Ndi unenesko uwo? Mabuku gha ūakwananga. “Ndipo Buku linyake likajurika,” leneilo ndi Buku la Umoyo, ndipo munthu waliyose wakayeruzgika mwantheura. Ndi unenesko uwo? Ndipo ndinjani wakachitanga weruzgi? Yesu na ŵatuŵa. Iyo wakati, “Iyo wakiza kuzakatumikira, Mweneuyo ndi Wakale withu wa Mazuŵa, uyo sisi Lake liri ngati weya.” Ndipo wakati, “Teni sauzandi kwandaniska masauzandi teni ūakiza na Iyo, ndipo ūakamutumikira Iyo mu Cheruzgo.” Apa Yesu wakwizaso ngati Fumu na Fumukazi, Ukwati wachitika, ndipo Iyo watora. Apa pali Fumu na Fumukazi ūayimirira uku. Ndipo apo payimilira gulu lira lakutuwiskika, Chiuta wakati, “Yimilirani ku lwandi Kwane kumaryero uku.” Ilo ndi Buku likajurika, ūakaŵa ūakwananga, “Khalani kumazere Kwane.” Apa pali ūeneawo mazina ghawo ghakalembeka mu Buku la Mwanamberere Wamoyo.

²⁷⁴ Imwe mukuti, “M’bale Branham, zina lane liri kulembeka kula, ine ndirutenge!” Lindizgani miniti pera! Yudasi Iskariote wakatuŵiskika. Whii! M’bale, khala tcheru sono, koreska, mwakuti iwe ungamanya kupulikiska Ichi, iwe wona.

²⁷⁵ Yudasi Iskariote, mzimu wake ndi chikanakhristu muhanyauno. Imwe mukumanya icho. Yesu wakaŵa Mwana wa Chiuta, wakiza kufuma kwa Chiuta ndipo wakawereraso kwa Chiuta; Yudasi wakaŵa mwana wa pharaniko, wakiza kufuma ku gehena ndipo wakawereraso ku gehena. Yesu wakatora wakwananga wakurapa pamoza na Iyo; Yudasi wakatora wambura kurapa pamoza na iyo, “Usange iwe ndiwe! Usange! Usange! Usange iwe ndiwe muchiriski Wauzimu, chita *ichi*, Usange iwe ndiwe *Ichi*, chita *ichi*.” (Wonani, kukayikira kula pa Mazgu gha Chiuta.) “Mazuŵa gha minthondwe ghali kujumpha. Usange ichi chiriko, ndiwoneske ine *ichi*. Usange! Usange! Usange!” Mukuwona?

“Chose ichi ndi unenesko,” Chiuta wakayowoya.

²⁷⁶ Sono wonani. Yudasi Iskariote wakarunjiskika mwa chipulikano, ndipo wakagomezga pa Fumu Yesu Khristu ndipo

wakabapatizika. Baibolo likati, “Yesu—Yesu wakabapatiza wâsambiri, wâsambiri Wake.” Viri makora.

²⁷⁷ Yohane Mutuŵa 17:17, pambere Iyo wandaŵatume iwo, Iyo wakati, “Watuŵiskeni iwo, Wadada, na Unenesko. Mazgu Ghinu ndi Unenesko.” Ndipo Iyo wakaŵa Mazgu, nanga ndi pambere mphepisko yikaŵa yindachitike. Mu mazgu ghanyake, “Ngati kuwonerathu vyakunthazi, Wadada, nya Ndopa Zane zakuthiskika, Ine nkhuŵatuŵiska aŵa.”

²⁷⁸ Iyo wakaŵapa nkongono kulimbana na mizimu yikazuzi, ndipo iwo wâkaruta ndipo wâkafumiska viŵanda. Ndi unenesko uwo? Ndipo iwo wâkachizga wârwarî. Ndi unenesko uwo? Ndipo iwo wâkawerako, wâkutuwîskika, wâkusekerera, kudukaduka, kuchemerezganga, na kumurumbanga Chiuta. Ndi unenesko uwo? Ndipo wâkati, “Nanga ndi viŵanda vikutilambira ise.”

²⁷⁹ Ndipo Yesu wakati, “Kusekerera yayi pakuti viŵanda vikumulambirani imwe, kweni sekererani pakuti mazina ghinu ghali kulembeka mu Buku la Kuchanya.” Ndi unenesko uwo? Ndipo Yudasi Iskariote wakaŵa nawo, yumoza wa iwo, wakuchemeka, wakutuwîskika, ndipo zina lake likalembeka mu Buku la Mwanamberere Wamoyo. Wazgani Mateyu 10 ndipo muwone usange uwo mbunenesko yayi. Iyo wakachema waliyose wa iwo, ndipo Yudasi na waliyose wa iwo, nkhanira kusika kula. Iyo wakaŵatuma iwo, wakaŵapa nkongono kulimbana na mizimu yikazuzi.

²⁸⁰ Sono wonani! Vwarani chakuvwara chakujanda chipolopolo. Kwensi para Yudasi wakati wakhala nkhanira mu mpingo ula kula, ngati msungichuma wa mpingo, kutêwetanga na mliska, . . . Yesu. Kwensi para yikati yafika nyengo kufika ku Pentekosite, iyo wakawoneska maŵanga ghake. Iyo wakawoneska icho iyo wakaŵa. Ndipo na—na nkharo yose ya iyo, iyo wakajiparanya iyomwene ndipo wakajipayika iyomwene pa khuni la chikuyu, kuti wakwaniriske uchimi. Ndipo mizimu ula wa Yudasi uwonekenge nkhanira na kumugomezga Fumu Yesu Khristu. Umo Yesu wakayowyera, “Viŵanda vikugomezga na kunjenjema.” Iyo wakurenge na kusambizga kutuwîskika, umoyo waka utuŵa na wautozgi umo uwu ungamanya kuŵira; kwensi para ichi chafika ku ubapatizo wa Mzimu Mutuŵa na vyawanangwa nya Mzimu, iyo wachikanenge Ichi! Iyo nyengo zose wawoneskenge maŵanga ghake. Kuli mizimu ula wa— . . .

²⁸¹ Ndipo Yesu wakati, “Chenjerani!” Mateyu 24, kamozaso. “Mizimu yiŵiri yizamkuŵa yakukozgana chomene mpaka iyi yingamanya kupuruska Wakusoreka . . .” Ndi unenesko uwo? Uko kuli sitayelo yira . . . M’bale, ntchiweme ugomezze mu kachitiro-kakale, wapharazgi wa Mzimu Mutuŵa kudera kuno ndipo khalani makora na Chiuta. Uwo mbunenesko. Rekani kuŵa na kaŵiro kauchiuta na kukana Nkhongono yake. Amen! Waliyose wakupulika makora? [Gulu likuti, “Amen.”—Munozgi]

Para tose takafika Kuchanya,
 Lamkuŵa dazi la kusekerera uli!
 Para tose tikumuwona Yesu,
 Ise tamkwimba na kuchemerezga kutonda.

Para tose takafika Kuchanya,
 Lamkuŵa dazi la kusekerera uli!
 Para tose tikumuwona Yesu,
 Ise tamkwimba na kuchemerezga kutonda.

²⁸² Aleluya! Tiyenî tiyimirire kanyengo waka. Kasi mbalinga mukumutemwa Iyo na mtima winu wose? Kwezgani muchanya woko linu, yowoyani, “Yirumbike Fumu.” [Gulu likuwerezga pamanyuma pa M’bale Branham—Munozgil] “Fumu, ine nkhugomezga Ivangeli lathunthu. Ndivwireni ine kuti ndiŵe muteweti Winu.” Aleluya! Aleluya! Kasi imwe mukumutemwa Iyo? [“Amen.”] Mu Baibolo iwo . . .

²⁸³ Mwanakazi wakayowoya kwa ine limoza . . . mnyamata, iyo panyake wakupulikizga usiku uwu, iyo wakukhala waka kusirya kwa msewu. Iyo wakiza kuno. Ndipo mlongosi Lula uyo kale wakizanga kuno ku tchalitchi, iyo wakachemerezganga kumanyuma kula. Ine nkhapharazganga, M’bale Neville. Ndipo mnyamata yura wakayowoya kwa ine . . . Sono, iyo wakawâa musambizgi wa Sande sukulu kusika uku ku mpingo Wakudankha wa Baptist. Iyo wakati, “Billy, ine nkhanjoyanga upharazgi wako kufikira mwanakazi yura wakayamba kulira na kuchemerezganga, ‘Nkhumuwonganî Imwe, Yesu! Yirumbike Fumu!’ Ndipo kamoza mu kanyengo” wakati “mwanarumi munyake wakati,” (M’bale Seward) “wakachemerezga, ‘Yirumbike Fumu! Amen!’” Ndipo ine nkhapharazganga pa Kutaya Mauŵere Ghinu, Esau wakaguriska Uŵere wake. Ndipo ine nkharutiriranga, ndipo iwo ūakachemerezganga waka, kurutiriranga. Ndipo wakati, “Oooo,” wakati, “icho—icho chikupangiska waka manjenje kukweranga pa msana wane.” Wakati, “Ine nkhatondeka kuzzipizga icho!”

²⁸⁴ Ine nkhati, “M’bale, usange iwe wakafika Kuchanya iwe mbwenu wuzizimirenge ku nyifwa.” Ine nkhati, “Kuli kuchemerezga Kuchanya, muhanya na usiku.” Ndipo uwo mbunenesko, m’bale. O, enya, bwana!

O, ine nkhukhumba kuti ndimuwone Iyo,
 kulaŵiska chisko Chake,
 Kula kuti tikayimbe muyirayira za uchizi
 Wake wakuponoska;
 Pa misewu ya Uchindami rekani ine nikwezge
 mazgu ghane;
 Masuzgo ghose ghamara, ndafika kukaya,
 kusekerera muyirayira.
 O, ine nkhukhumba kuti ndimuwone Iyo,
 kulaŵiska chisko Chake,

Kula kuti tikayimbe muyirayira za uchizi
Wake wakuponoska;
Pa misewu ya Uchindami rekani ine nikwezge
mazgu ghane;
Masuzgo ghose ghamara, ndafika kukaya,
kusekerera muyirayira.

²⁸⁵ Amen! Viri makora, M'bale Neville. Chiuta wakutumbike
iwe. Fika nkhanira kuno ndipo iyi njako, wona. 

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