

# *IMPHICABADZALA*

INkhosi inibusise. Impela ngikubita nge—ngenhlanhla lenkhulu kuba lapha manje ekuseni. Bengi... Kusibusiso lesingakalindzeleki, ngoba mine, kucabanga kutsi ngingaba nalenhlanhla yekukhulumma ikakhulukati kini nje, lebesingakucabanga, besingakubita ngekutsi, “licembu lelikhetsiwe,” bafundisi nebazalwane bami lapha lababambisene kulomhlangano futsi benta kwenteke. Bengifuna lelitfuba. Ngalendlela, ngitfola litfuba ngalesinye sikhatsi kuchaza tintfo lengi—lengingatenti langembili, ngoba nisetetsamelini letibhicene lapho.

<sup>2</sup> Futsi ngihlangane nemmeli lapha manje ekuseni, lomunye webazalwane, eMadvodza labosomaBhizinisi labangemaKhristu. Futsi itolo ebusuku bengikhuluma ngaZakewu. Kanye lapho, niyati, ngesikhatsi a...Jesu bekasekhatsi e...Kwakulukhuni kutsi akholwe; njengoba lomdlalo wasesiteji wawunjalo, kutsi, “Bekangesuye umprofethi.” Kodvwa ngesikhatsi Jesu ema ngaphansi kwesihlahla, wase ubuka etulu futsi wambita ngeligama, wase uehla. Angizange ngisho nje kutsi kwentekani kuZakewu. Uyati kutsi kwentekeni kulowomfo na? Uba lilunga lemaDvodza labosomaBhizinisi beFull Gospel, nelilunga le-shathini lapho, kunjalo. Kusobala, Jesu bekangeke abenalutuo lolunye ngaphandle kweliVangeli leligcwele, niyati. Ngako, yena angusomabhizinisi, leyo kwakuyincenye yakho...Ngako, bewungakukhumbula loko, ke.

<sup>3</sup> Futsi ngako nga—ngangikhuluma ngalelinye lilanga nge... enhla emhlanganweni wekugcina, ngekuba nekutekiswa licala enkantolo. Futsi Jesu waletsa, noma Nkulunkulu wangenisa, mayelana neLivi laKhe, ekwephulen setsembiso. Labanengi benu ukuvile. Futsi ngako bengcabanga mhlawumbe ngekuniketa loko, ngeliSontfo ntsambama, lenkantolo yekutekiswa licala. Khona-ke lommeli lapha, angahle akhone kungicondzisa kulokunye kwenchubo lengihamba ngayo.

<sup>4</sup> Ngako, kodvwa ngihleti lapha manje ekuseni, impela yi—yinhlanhla. Bengicalata, bangani labehlukene, njengemfanyana lapha, umngani lomncane lapha, ungishayele laphaya nje. Futsi bekakhubatekile. Watsi, “Mnaketfu Branham, uma nje utongitjela kutsi ngingatihambela ngiphume lapha, nguloko kuphela lengifuna nikwente.” Niyabona na?

Futsi ngacabanga nje, “Kutsandzeka kanjani—kanjani pho!” Niyabona na?

<sup>5</sup> Kodvwa, niyabona, letintfo leti titsite kwehluka kancane kunaloko lesi...nicabanga kutsi tingiko. Niyabona na?

Niyabona na? Manje, ngulapho la ngicabanga khona kutsi labanengi bebazalwane bakhwesha emzileni. Niyabona na? Niyabona na? Nkulunkulu utobavumela bente lokutsite ngekukholwa lokuncane. Khona-ke bayativela kutsi yonkhe intfo labaphonsa kuyo, bayayisho nje, futsi nguloko kuphela.

<sup>6</sup> Kodywa, niyabona, ngingasho kanjani kutsi ISHO KANJE INKHOSI aze Angitjele kucala na? Ngifanele ngibe nako kucala. Kube bekungenjalo, bengingatsi, “Usho kanje William Branham,” kodvwa loko bekungeke kusite ngalutfo. Kodvwa, niyabona, manje, Utofanele angitjele kucala.

<sup>7</sup> Indvodza yashayela iyongena ku-ambulensi, netinswane. Futsi ngangimatasatasa sibili. Watsi, “Yebo-ke, ngi... Uma utongitjela nje; wota lapha bese utsi luswane lwami lutophila. Nguloko kuphela lengifuna kukwati.” Yebo-ke, loko, kutsandzeka kanjani pho. Kodvwa ngingakusho kanjani loko ngize ngikwati na? Niyabona na? Uma ngi...

<sup>8</sup> Labanye bantfu baba nemcondvo lotsi, “INkhosi ingitjele kutsi ngente *loku*.” Yebo-ke, loko-loko nguwe lucobo, tikhatsi letinengi. Niyabona na? Ufanele impela ukubone futsi ukwati.

<sup>9</sup> Kungakhonakala njani—ngingakhona... Umnaketfu Fox lapha kutsi asho lokutsite ngaphandle kwekutsi etsembeke? Watsi, “Umnaketfu Branham ushito *kutsi-nekutsi*.” Futsi kube angikakusho loko, u—u—ungibeka licala ngekwemanga ngekusho intfo lengingakayisho. Kodvwa uma ngempela ngikushito, khona-ke ngifanele ngime emvakwako.

Ngako, uma iNkhosi isho noma yini, loko kuyakwenta.

<sup>10</sup> Ngihlangene neBaptisti lencane lapha esikhashaneni lesendlulile. Futsi akasuye iBaptisti. Ngicabanga kutsi uyiPhentekhostali leyiBaptisti njengami. Futsi—futsi unguolumunye lomuhle umningizimu lomdzala. Ngimbukisise adla i-ayisikhrimu yaseGeorgia manje ekuseni lapha, kutsi, liheleyisi. Futsi ngako be—bekangulomunye walabo labaphikelele, niyati. Futsi bekabhema ligwayi, neBaptisti lenhle kakhulu, kephaloko... Ngak u—u... Futsi abenentintfo letiningi labehamba kuto. Futsi wachubeka.

<sup>11</sup> Manje, ngephandle lapha emhlanganweni, ngulabo, nine-nine bantfu. Bantfu, benta loko, bona lucobo. Niyabona na? Futsi nuguKhristu eta eMtimbeni waKhe. Niyabona na?

<sup>12</sup> Manje, ake ngikutfole loko khona manje, manini nani umzuzwana nje. Niyabona na? Khristu eta eMtimbeni waKhe, loko akusho mine nje. Angisuye uMtimba. Ngililunga nje lalowoMtimba. Niyabona na? UyincenyalelowoMtimba, futsi, “NgaMoya munye.” BaseKhorinte bekuCala 15...BaseKhorinte bekuCala 12, “NgaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye.” Singemalunga alowoMtimba, sonkhe, noma ngabe uyiMethodisti, iBaptisti, iLuthela, bakamunye, bakambil, bakasihlau, noma ngabe yini lonayo. Niyabona

na? "NgalowoMoya munye sonkhe siseMtimbeni munye." Uma Nkulunkulu Emukela bakamunye, ngemcondvo wakhe longakajwayeleki; lelibandla laNkulunkulu ekhatsi, nemcondvo wakhe longakajwayeleki; iMethodisti ekhatsi, nembono wakhe longakejwayeleki; ema-Assemblies angena, nemcondvo wakhe longakejwayeleki; loko kukuYe.

<sup>13</sup> Nginebanaketfu labayimfica, futsi sonkhe sehlukile kulomunye, kodvwa sonkhe sinemtali lofanako. Niyabona na? Tsine, sonkhe, bakaBranham. Manje, banaketfu... Ngingumtingeli. Ngiyatsandza kutingela nekudweba. Bonkhe labanye abangenelani nako. Batsandza kudlala igaluva netintfo letinjalo, kodvwa hhayi mine. Niyabona, loko kwehluka kwami. Kodvwa noko babe wabo ngubabe wami. Niyabona na? Kodvwa sonkhe siyavumelana, uma sekuta kubabe, nguloko kuphela babe wetfu.

<sup>14</sup> Futsi nguleyondlela lesenta ngayo, natsi. Manje bukani. Libandla selibe njalo, niyabona, liyakhula nje.

<sup>15</sup> Njengoba nje bentgitudhuluma kusihlwa, ngekutsi, "Kwembulwa kwaNkulunkulu munye weliciniso," kodvwa ngicabanga kutsi kutotsatsa sikhatsi lesidze kakhudlwana. Ngiyacaphela bantfu, emva cishe kwensimbi yemfica nco, abahlaliseki. Ngicabange kuvele ngime nje kute kube sikhatsi lesitsite latabernakeli. Nginalenye intfo engcondvweni yami mhlawumbe yakusihlwa, kuletsa umlayeto wensindziso. Nguloko lesikutamako. Loko kwetfu...lesitama kukwenta lapha.

<sup>16</sup> Manje, nine bomnaketfu lababashumayeli, siphutselwe kuphilisa kwaNkulunkulu. NjengaDokotela Bosworth lomdzala, losandza kuya eKhaya nje, eNkhimatulweni, entasi lapha, kungasikadzeni. Bekavamise kutsi, "Kuphilisa kwaNkulunkulu kungumsundvu lokubeka ehhukeni. Awuyikhombisi inhlanti lihhuka. Umkhombisa umsundvu. U—ushaya lomsundvu bese utfola lihhuka." Ngako, nguleyondlela lokungayo. Tsine... Kuphilisa kwaNkulunkulu kudvonsa emehlo nje. Niyabona na?

<sup>17</sup> Futsi, ke, insindziso nguloko lesikufunako. Sisemvakwekucina kweMtimba waKhristu. Niyabona na?

<sup>18</sup> Futsi tonkhe tetinhlangano tenu letehlukene, letinye... Angisikangako enhlanganweni, ngitsi nje, "Ngiwaleli."

<sup>19</sup> Nga—ngagcotjwa, ngaba ngumBaptisti. Futsi-ke ngesikhatsi ngiva ngemaPhentekhostali, ngacabanga, "Hhe! Yini lena?" Ngacabanga, "Nguloko lengitojoyina nako." Ngita ngalapha. Bahlephukile njengoba emaBaptisti anjalo, futsi nje tonkhe tinhlobo tetintfo letehlukene. Futsi bonkhe beba... Ngacabanga, "Yebo-ke, manje, anginakujoyina ngisho namunye wabo. Ngitokuma emkhatsini wabo ngco futsi ngibagace bonkhe, bese ngitsi, 'Sibobhuti.'" Futsi, niyabona, inchubo

lesivimbela kutsi sibe nguloko, nguloko lengimelene nako, lenchubo, leyo. Niyabona na?

<sup>20</sup> Futsi kungalesosizatfu ngikulelicembu linye, futsi leyo yiFull Gospel Business Men. Niyabona na? Sifuna kwelula lithende letfu kute kube ngumanje, liyotsatsa yonkhe intfo, bonkhe, niyabona, wonkhe umuntfu. Sonkhe sibobhuti. Niyabona, sonkhe sibobhuti, kuKhristu. Manje, munye walaba—walabangisekela ngetimali labakhulu yi-Assemblies, neUnited, neFousquare, kanye neChurch of God. Futsi bonkhe labobazalwane, bagcine sebangemadvodza sibili.

<sup>21</sup> Manje, kuyini na? Khristu eta eMtibeni waKhe. Khristu uLivi. Sonkhe siyati kutsi lugcobo nguKhristu, loluta eVini, lelenta Livi liphile. Ngabe kunjalo? Lolo lugcobo. Khristu ulugcobo, uMoya lota etikweLivi, lophilisa Livi, kulenta liphile. Manje, Livi lisenhltiyweni yakho. Uyakholelwa ekuphiliseni kwaNkulunkulu, noma yini lokunye lokungetulu. Niyabona na? Futsi Khristu, lolugcobo, luta eMtibeni waKhe. Niyakubona lo—lokuchumana lapha? NjengeMyeni namakoti kutsi babe munye. Manje, libandla litofanele lifike enkonzwensi, lize libandla naKhristu babe munye. Angakugcobela tonkhe tibusiso letiseBhayibhelini. Konkhe kwato kwakho. Yonkhe intfo letsenjisiwe kulomnyaka yakho. Uma sishiya noma yini ngephandle... Niyabona na? Ngako-ke, uma lugcobo lushaya loko, luto—luyokugcoba. Kulapha nje.

<sup>22</sup> Njengekutsi, ngi—ngisebentisa loku kutsi kube sibonelo. Kunemfundziso lebitwa ngemfundziso yesivivane. Kodvwa ungalokotsi ukutfole loko emcondvweni wakho, kutsi ngi—ngi—ngikholelwa etimfundzisweni tesivivane. Ngikholelwa eBhayibhelini. Niyabona na? Futsi, naloku nje, ngikholwa kutsi lencenyе yesivivane yayidlala intfo letsite kuso.

Ngikholwa kutsi Nkulunkulu wabhala emaBhayibhelilamatsatfu.

<sup>23</sup> Wabhala linye etibhakabhakeni, lokuyi-zodiyakhi. Noma ngubani uyakwati loko. Jobe wakhulumha ngako. Ini? Bukani izodiyakhi. Icala nge—ngentfombi ntfo. Iphetsa ngaLeo libhubesi. Ufika kanjalo-ke Yena, kucala ngentfombi ntfo. Kufika kwakhe kwekugcina, lokulandzelako, kuyoba nguLeo libhubesi, niyabona, kuta njengeNgwenyama yesive sakaJuda. Nakokonkhe, ke, tinhanti ema-khrosi, taloko lesikuko manje, umnyaka wemdлавуза, nayoyonkhe intfo, konkhe kuyakhulumha. Kodvwa, kukhohlwe. Niyabona na? Lelo akusilo liBhayibhelilakho.

<sup>24</sup> Khona-ke, tivivane, impela kutsi tadvwtjwa kanjani, litje leliyinhloko laliwa. Noma kunjalo, lelo akusilo liBhayibhelilakho.

Khona-ke, Nkulunkulu waLibhala ngeMavi.

<sup>25</sup> Jesu uta katsatfu. Sikhatsi sekucala, Uta kutawuhlenga Makoti waKhe. Sikhatsi lesilandzelako, Uta kutomtsatsa ahambe naYe. Sikhatsi lesilandzelako, Uta naYe. Kuta lokutsatfu. Niyabona na?

<sup>26</sup> Yonkhe intfo, njengekutsi, “uYise, iNdvodzana, naMoya loNgcwele,” niyabona, konkhe, yonkhe intfo isebutsatfwini.

<sup>27</sup> Tibalo teliBhayibheli tiphelele. Uma utigcina letotibalo tikahle, ungayigcina indzaba yakho icondze kahle. Niyabona na? Kodvwa uma usuka etibalweni, utoba nato, esitfombeni sakho, inkhomo idla tjani esicongweni sesihlahla. Ngako, kungeke—ngeke kubukeke kungiko. Niyabona na? Hlala etibalweni, uyabona, teliBhayibheli, bese-ke ukubeka kahle.

<sup>28</sup> Manje, bekasho ngaloku lapha losemncane, umfo lobukeka amuhle ahleti lapha. Yena, bekasolo eta. Sonkhe sikhatsi, bekabeka ligama lakhe kuyo kutsi libe nengcogciscwano yangansense. Yebo-ke, uma atokwenta loko, khona-ke kulindza sikhatsi lesidze, kute kutsi ekugcineni sikhatsi sakhe sikhuphuke. Nangu eta.

<sup>29</sup> Manje, engcociswaneni yangansense akufani naloku, niyabona, akusiko kuhlala emhlanganweni njengoba senta lapha. Utawukuma ize iNkhosi ikhulume bese iyakukhombisa lokufanele ukwente.

<sup>30</sup> Yebo-ke, akuzange...Bekangeke akhone ku...Sikhatsi sakhe sasiyophela. Yebo-ke, bekangeke aphele emandla. Uvele nje abeke ligama lalomunye phansi. Ngako ekugcineni kusebenta kwengca emakhulwini lambalwa kuze kumbambe futsi. Ngako-ke, ngalelinye lilanga, nighleti kulenzawo... Abeyaye atame, abeyaye atsate yonkhe lemibono yengcondvo layikhonako, kutsi abalalise phansi labosikilidi, futsi akakhonanga kukwenta. Kodvwa ngalelinye lilanga kufika, ISHO KANJE INKHOSI. Kwaba nguloko-ke. Loko bekukwekugcina kwako. Futsi ngako nangu uhleti manje ekuseni. Yebo. Ngako siyabonga ngaloko.

<sup>31</sup> Manje, ake nginikete kuchuma lokuncane umzuzu nje, uma kulungile kutsatsa lesi—lesikhatsi lesi. Ngicabanga kutsi...

<sup>32</sup> Ngibukisia liwashi lapho. Ngensimbi yelishumi ngco, sifanele ngabe sesiphumile, ngicondzile. Ngivile ngemahemuhemu, emizuzwini lembalwa nje leyendlulile. Futsi nginjengesitimela setimpahala; ngiyelula.

<sup>33</sup> Futsi—futsi ngiyakhumbula kwekulaca, ngesikhatsi ngicala kushumayela. Futsi ngangingulomncane, umshumayeli loyiBaptisti. Ngangiphatsa leloBhayibheli ngaphansi kwemkhono wami, futsi ngacabanga kutsi ngangingumshumayeli sibili nje. Lomunye utsi, “Ungumshumayeli na?”

Ngiye ngitsi, “Impela. Yebo, mnumzane, impela nginguaye.”

<sup>34</sup> Futsi kungikhumbuta ngesikhatsi ngisengumfana, ngephandle epulazini. Ba—babe wami abengumgibeli wemahhashi. Futsi uphula emahhashi bese ulandzela umncintiswane wekugibela emahhashi, kuwaphula lamahhashi, nakanjalonjalo. Bekangumgibeli wemahhashi lokahle impela. Yebo-ke, ngacabanga, ngekuba yindvodzana yakhe, impela ngangingumgibeli wemahhashi, nami. Ngako bengi...babe bekayoba ngaphandle le ngemuva kwelipulazi, nemahhashi akhe, niyati. Futsi bengiyaye ngitsatse lelidzala lihhashi lekulima, niyati, ligugile futsi selomelele, lomelele futsi likhatsele.

<sup>35</sup> Futsi sasinemsele wekudvonsa emanti lomdzala lowahleshulwa elugodvweni. Bangakhi labake babona lokunye kwaloko na? Yebo-ke, nguyiphi incenye yaseKentucky lenivela kuyo, empeleni na? Futsi-ke...Futsi besivame kuya khona entasi futsi sisutelwe tinyosi teluju, niyati, tite titotfolia emanti nalokunye.

<sup>36</sup> Ngako, ngangibuka futsi ngibone babe enta umjikeleto wakhe, ensimini yemmbila, emuva le ngemuva. Bengiyaye ngingene ngitsatse sihlalo sakhe, nesandla sekudla kwemahhashi, niyati, ngikufake ngaphansi kwesihlalo, ngidonse tintsambo, ngigibebe etulu kulo. Nalelihhashi lakhona leligugile! Banaketfu labancane bahleti khona lapho, bampongolete, “Ligibebe, Billy! Ligibebe!” Niyati, nalelihhashi tatane, lifile kukhatsala, belingakhoni ngisho kususa tinyawo talo phansi, niyati, “dzi, dzi.” Ngacabanga, “Ndvodza, ngingumgibeli!” Ngangifundze tindzaba letinengi kakhulu taseNshonalanga. Kwakunguloko-ke. Ngako nga—ngacabanga, mhlawumbe, uyati, yebo-ke...Uyati, ngine...

<sup>37</sup> Ngalelinye lilanga ngancuma kutsi bebadzinga mine ngephandle eNshonalanga, kudzabula emahhashi abo, niyati. Futsi, mine, cishe ngineminyaka lelishumi nesiphohlongo budzala. Bebafanale babenami. Tinkonzo tami—tami tatidzingeka, ngako ngatsi shelele ngaphuma futsi ngaphumela eNshonalanga.

<sup>38</sup> Futsi ngetama kutitsengela libhuluko lesikhumba. Ngangingumfo lomncanyana, niyati. Futsi ngacabanga yayinekubukeka...yayine A-r-i-z-o-n-a nenhloko yenkunzana ekhatsi kuyo. Manje, “O, hhe! Kuhle loko.” Ngesikhatsi ngiwabeka, ngangibukeka njengalenyenyaletinkhukhu letincane tetinyamatane, niyati, naletotinsiba tonkhe. Angikhonanga kuhamba netintfo, ngako nje ngatitfolela i—iLevi.

<sup>39</sup> Ngacabanga, “Yebo-ke, ngitogibela sihlalo selihhashi lesisasiliwa. Ngitophuma ngititfolele lamanye...Ngitohlala ngephandle lapho futsi ngilindze bate bawakhiphe lamahhashi lakobhako. Kunabalanye balabo bafo labatfola kuphonswa;

ngitobakhombisa kutsi babagibebe kanjani. Babe wami ungumgibeli.”

<sup>40</sup> Ngako, ngakhwela elutsangweni. Bekafanele abhobokele emahhashi latsite. Futsi ngabuka laphaya ehhokweni, futsi ngatibona letiphulamatsetfo lapho ngekhatsi, kutsi, hhe, kutsi angeke ukhone ngisho kulijikela kudla kwalo. Bebasendle kakhulu, bebangayidli. Ngako, ngacabanga, “Awusho, angati. Loko akubukeki njengalo lelohhashi lelidzala lekulima lengagibela kulo.” Ngako ngalibuka sikhashana.

<sup>41</sup> Emvakwesikhashana, bebanaye munye lapho lebebambita ngekutsi, “sephulamtsetfo saseKansas.” Ngako bamkhipha, lihhashi lelikhulukati lelisindzako, cishe tandla letilishumi nesikhombisa kulo. Bekalihhashi sibili. Ngako bafaka i . . .

<sup>42</sup> Kunendvodza lenhle khonalapho, yembetse nenyufomu yayo lephambil, nakokonkhe; onkhe emantfmbatana amphakamisela sandla. Bekayinkhanyeti impela. Ngambuka lapho aphuma emotweni yakhe. Batsi, “Lendvodza ingagibela lelihhashi.” Ngako bamfaka eshokini. Futsi wefika lapho, wase ulifaka sihlalo, wahlala esihlalwени sakhe.

<sup>43</sup> Bavula lisango. Hhe! O, hhe! Cishe kuntjikita lokubili nemfishi yelilanga, futsi bekabukeka kwangatsi bekangaphonsa sihlalo selihhashi etikwalenyesi. Angitange ngikubone lokunje! Ngako-ke, banakeleli batsatsa lihhashi, imoto yetigulane yatsatsa umgibeli welihhashi.

<sup>44</sup> Nako kufika ummemeti ngalapho, niyati. Watsi, “Ngitonika noma nguyiphi indvodza lapha, emadola langemakhulu lasihlanu, lengahlala kuyo imizuzwana lengemashumi lasitfupha.”

<sup>45</sup> Weta ngco entasi nelilayini. Angati kutsi kwenteka njani, wangikhetsela ngaphandle ngco. Ngiheleti lapho, ngitihlalele nje lapho etulu nelikhawa lelichwalile leseligugile, niyati. Imilente yami yayite tigwece noma lutfo. Kodvwa nga—ngacabanga kutsi ngangingumgibeli sibili, ngangingahlala lapho nabo. Bengihlanganyela nabo, niyati, sigcoko sami sihleti ngemuva kwenhloko yami. Kwakutsi akube yiminyaka lelishumi nesikhombisa budzala, ngiyacabanga, ngicalata kanjalo. Uyafika, watsi, “Ungumgibeli na?”

Futsi ngatsi, “Cha, mnumzane.”

<sup>46</sup> Ngangi ngumshumayeli lomncane loyiBaptisti, ngangivamise kucabanga kutsi Nkulunkulu wangibitela kutsi ngibe ngumvikeli weLivi. Niyabona na? Bekavikela ku—kukholwa. Ngalelinye lilanga ngangingale e-St. Louis, eMissouri, futsi ngangena emhlanganweni welithende, ngase ngigijimela kuRobert Daugherty. Ungumshumayeli wasePhentekhosti. Ngahlala naye lapha ngaphambil. Ndvodza, leya ndvodza yayishumayela ize ibe luhlata ebusweni, futsi ihlanganise emadvolo ayo ndzawonye, bese ibamba umoya.

Bewumuva ungale kwetakhiwo letimbili telidolobha. Futsi abuye ashumayele. Bese-ke lomunye utsi, “Ungumshumayeli na?”

<sup>47</sup> Ngatsi “Cha. mnumzane.” Ngifika emkhatsini webantu laba ngemaPentecostali; angikusho lokunengi ngekuba ngumshumayeli. Nganginaloko njengoba kwakunjalo ngelihhashi. Niyabona na? Ngase ngitsi nje, “Cha. INkhosi yangibitela kutsi ngikhulekele bantfwana baYo labagulako.” Ngako ngi...Niyabona na?

Ngako si—siyajabula kuba lapha manje ekuseni, kuloku.

<sup>48</sup> Siselapho emcabangweni wekugibela; ngiyatsandza kuba ngaphandle. Kulapho ngamtfola khona Nkulunkulu. Futsi ngangelusa kakhulu, Colorado, ngiye lapho etulu. Manje, ngivamise kushayela njijkelete, nalokunye. Besine...etulu eMfuleni iTroublesome. Manje, sikhatsi lesinengi ngime lapho eceleni kweligede, ngesikhatsi sasinekugalela tinkhomo, kugalela kwasentfwasahlobo kutfumela tinkhomo enhla. Inhlanguano yemaHereford idlisa tigodzi. Bakhulisa emathani lamabili elifolishi lelitsite; unelilungelo, noma lipulazi lakho letinkhomo, kufaka inkhomo ehlatsini. Futsi labanye babo banemhlambi lomkhulu, ngoba kukhona lapho banisela khona lapho entasi. Banemadlelo. Futsi-ke ne...

<sup>49</sup> Yonkhe intfwasahlobo, ngesikhatsi bacosha letotinkhomo tikhuphuka tiya ehlatsini etulu lapho, lo—lomgcindidleo bekema lapho bese ubala leto tinkhomo, bese ubukisia loluphawu. Beti, ngayinye, tibekwe luphawu. Lelicembu lelincane lebengilisebentela belite letinengi kangako, cishe letilinganiselwa ekhulwini kanye nemashumi lasihlanu, emakhulu lamabili, luphawu loluncane lwelidelefudi. Kanye neGrimes, neNsimbi, iNsibmi yeDayimane, beyinemhlambi lolinganiselwa enkhulungwaneni nemakhulu lasihlanu.

<sup>50</sup> Kodvwa yinye intfo lebengahlala ngiyicaphela sonkhe sikhatsi, uma ngime lapho. Emvakwekuba sesitimikise enhla lapho letinkhomo, nemphatsi welipulazi wema kudaladi wemadlelo. Loko bekwentelwa kutsi tinkhomo tigcinwe kutsi tingayi etindzaweni tebantfu futsi. Ngangivamise kuhlala lapho futsi ngibeke umlente wami ugabance ephondvweni lwesihlalo selihhashi bese ngiyabukisia lowomphatsi welipulazi. Futsi bekayaye atibuke tinkhomo tendlula, emile lapho. Yonkhe inkhomo yayendlula, wawufanele uyihihole. Niyacaphela, bekanganaki kakhulu luphawu lolwalukuto. Kodvwa kwakunentfo yinye lebekayibuka sibili, loko bekusigcebhezane sengati. Niyabona na? Ngoba, ungeke ubeke lutfo ekhatsi lapho ngenca yeluhlobo, gcina li—lilayini lweluhlobo lukahle. Niyabona? Kute lokunye ngaphandle kweHereford mbamba lebekungena kuleyo phakhi; leyo phakhi, kute lokunye kuphela iHereford. Beyifanele ibe nesigcebhezane sengati, kukhomba

kutsi ihholiwe. Futsi yayinesigcebhezane sengati, kukhombisa kutsi iyiHereford.

<sup>51</sup> Ngicabanga kutsi nguleyondlela kugalela lokukhulu lokuyoba ngayo. Angeke Asibute kutsi siyi-Assemblies noma iFoursquare. Utobuka lesosigcebhezane seNgati, akunandzaba ngeluphawu lwetfu. Sitawubukisisa sigcebhezane seNgati. “Ngiyayibona iNgati.”

<sup>52</sup> Mine, ngijabula kakhulu kuhlanganyela nebantu labanjalo manje ekuseni. INkhosi inibusise ngalokucicimako sibili manje. Ngahlala futsi ngakhulumna nave; sikhatsi sami sasitobaleka.

<sup>53</sup> Ngifuna kufundza Livi leNkhos, ngoba akukho nkonzo lepehele ngaphandle kwekfundvwa kweLivi. Manje asivule ngale emiBhalweni lapha nemicabango lembalwa nje lengibe nayo ihleliwe.

<sup>54</sup> Kwakuvame kutsi, ngangikhona kucabanga ngetintfo lengangitotisho, ngingakabhalu ngisho nenothi. Kodvwa kusukela ngendlule emashumini lamabili nesihlanu, kwesibili, angisakucabangi njengoba ngangivamisile. Ngako ngifanele ngitsi kwenta inothi, ngibhale phansi sihloko sami, lengitokusho, futsi ngikucabange. Khona-ke ngicabanga cishe, kakhudlwana.

<sup>55</sup> Ngangisengumfanyana ngalesosikhatsi. Ngavele ngasakateka, njengekudubula sibhamu lesifisha. Niyabona na? Kodvwa manje ufanele ukucondze ngco. Bantfu bayeta batongiva ngoba ngangisengumshumayeli longumfana nje. Lena minyaka lengemashumi lamatsatfu nakutsatfu emvakwepulpiti. Kodvwa manje ngihlangana nemadvodza lamakhulu, njengoba nighleti ngaphambi kwamanje ekuseni. Ufanele ushaye inkoyoyo. Kufanele kube Livi.

<sup>56</sup> Khumbulani umshumayeli lomdzala loyiBaptisti lowangigcoba. Ngiyasikhumbula sikhatsi sami sekucala kutsi ngishumayele. Ngavele ngakhala futsi ngashaya etikwelitafula, nayo yonkhe intfo kanjalo. Nalabanye besifazane labadzala beta base bayangibhambadza emhlane, batsi, “O, s’tandwa,” futsi bakhala. “Utoba yinceku lenkhulu kuKhristu.”

<sup>57</sup> Dokotela. Davis lomdzala wahlala lapho, bekangibuka ngco esweni. Ngatsi, “Ngente kanjani, Dokotela. Davis na?”

<sup>58</sup> Watsi, “Lokubi kunako konkhe lengake ngakuva emphilweni yami.” Wangitsetsisa. Ngako bekangummeli. Ngako wa—watsi kimi, kamuva, watsi, “Wota ngalapha endlini yekudadishela, Billy.” Watsi, “Billy, onkhe emadlingozi akho, nako konkhe loko lokwendlulile kuko,” watsi, “bewutama nje kutiphatsisa kwemshumayeli.” Watsi, “nga—nganginentfo Iefanako ngesikhatsi ngiba ngummeli.” Watsi, “ngi...ludzaba lwami lwekucala kwakuludzaba lwedivosi, futsi,” watsi, “impela belungenatindzawo nhlobo. Kodvwa,” watsi, “ngatsi kulona wesifazane tatane...ngakhala, futsi ngagijima ngemehlo ami.”

Futsi watsi, “ngi...lona wesifazane lomncane tatane, umyeni wakhe wenta *kutsi-nekutsi* netintfo.”

<sup>59</sup> Futsi watsi, “Nginentfo lefanako lengininika yona, futsi ngacabanga kutsi kuyoba yintfo lenhle.” Watsi, “intfo yekucala uyati, i... Ngako lomunye ummeli washaya lelideski wase utsi, ‘Jaji, mhlonishwa, mnumzane, kukhulu kangakanani-ke kwalombhedvo inkantolo yakho leyokumela na?’” Niyabona na? Watsi, “Usengakasho ngisho nayinye intfo kuvikela umuntfu, noko, ngisho yinye incenye yemtsetfo. Uyakhala nje futsi ugcuma phansi nasetulu.” Watsi, “Uyati kutsini? Loko kwangehlisa futsi kwangibeka emuva langikhona khona.” Watsi, “Manje, Billy, bewenta onkhe emadlingozi, ukhala futsi ugcuma uye etulu naphansi, kodvwa awuzange uletse ngisho nayinye intfo yemBhalo impela loniketa tintfo tesisekelo, ngako.” Kunjalo.

<sup>60</sup> Manje sidubula sibhamu. Sifanele sicondziswe kahle hle. Sifanele sishaye indzawana. Nkhosi sisite manje njengoba siLifundza! Kusukela kuJoshua, sahluko se 10. Futsi ngitocala evesini le 12, futsi ngifundze Joshua 10:12 kwehle kuyofika kule 14 noma livesi le 15.

*Wase-ke uyakhuluma Joshuwa eNKHOSINI  
ngalolulusuku lapho iNKHOSI ikhulula ema-  
Amori embikwebantfwana baka-Israyeli, futsi  
watsi emehlwani a-Israyeli, Langa, mani...uthule  
etikweGibeyoni; nawe, Nyeti, esigodzini sase-Ajaloni.*

*Nelilanga lema lathula, nenyeti yahlala, bantfu  
bate batiphindziselela esitseni sabo. Akukabhalwa  
yini loku encwadzini yaJasher na? Ngako lilanga  
lema emkhatsini nelizulu, futsi alisheshanga kushona  
kungatsi lusuku lonkhe.*

*Futsi lwalungekho lusuku lolunjengalolo  
ngaphambi...noma emva... lekutsi iNKHOSI yalalela  
livi lemuntfu: ngoba iNKHOSI yamlwela Israyeli.*

<sup>61</sup> Manje, uma nitongicolela umzuzu, ngifuna kutsatsa sihloko lapha manje ekuseni, ngesifundvo selivi linye.

<sup>62</sup> Manje, wena utsi, “Mnaketfu Branham, loko akusiko-loko akusiko kakhulu etetsamelin lapha, bantfu labalikhulu nemashumi lasihlanu noma kanjalo. Loko-loko akucheneli.” O, yebo, kunjalo. Ku-kwenele. Livi laNkulunkulu. Niyabona na? Nomangabe yini, aku-aku-aku... Akusilo lizinga; linani.

<sup>63</sup> Njengalapha, hhayi kudze kakhulu, eLouisville, eKentucky, bengicabanga ngalomunye umfanyana lomncane lowacanca etulu esitezi, abefuna funa, ngalelinye lilanga. Wase kulelikamelo lelidzala lesitezi utfola, etrankini lelincane watfola sitembu seliposi. Futsi wacabanga, “Uyati, loku kungahle kube kwemali letsite” Ngako wakhumula wase utfola umkweleki. Futsi, yebo, besekane-ayisikhrimu engcondwweni yakhe. Watsi, “Yini longanginika yona ngalesitembu lesi?”

<sup>64</sup> Watsi, “Yebo-ke, ngito—ngitokunika lidola ngaso.” O, hhe, loko kwakumakhoni lalishumi lapho, niyati, ngako wa—wavele wacabanga kutsi uwiniile.

<sup>65</sup> Leyondvodza yayikutsengisela, kamuvanyana, ngemadola langemakhulu lasihlanu. Futsi manje ngiyakohlwa, seliya etinkhulungwaneni, leso sitembu sasibita ngayo. Niyabona, mayelana neliphepha, lalingakafanelwa lutfo. Kodvwa kunguloko lokubhalwe kulo, lokwenta umehluko.

<sup>66</sup> Leli liphepha nje leliNdiya lelejwayelekile. Kodvwa nguloko lokukulo. NguNkulunkulu esimeni sencwadzi. Niyabona na? Yebo. Ngaletinye tikhatsi kuyi... Akunandzaba kutsi kuncane kangakanani...

<sup>67</sup> Ngulapho la tsine bantfu senta khona liphutsa letfu. Sihlala njalo sifuna kwenta intfo lenkhulu. Mhlawumbe bekangakagcotjelwa kwenta intfo lenkhulu. Mhlawumbe tintfo letincane lesitishiya tingakentiwa nguloko lokusilimatako.

<sup>68</sup> NjengaseCanada, ngangime lapho nemngani wami lolungle, Dkt. Ern Baxter, lobekavamise kuba yindvodza lengibhasobhela langembili; lenhle, indvodza legcizelelako. Futsi ngesikhatsi... iNkhosi George, lengaba nemusa wekuyikhulekela, niyati, uma sekaphilisiwe esifeni se-kudzamba kwemizwa. Uma yena namkakhe bendlula entasi esitaladini ngalelo langa lapho eVancouver, basahamba entasi nesitaladi lapho. Bekagcoke ingubo yakhe lenhle leluhlata sasibhakabbaka. Nenkhosi lucobo ihleti lapho etulu, yatama kuhlala kahle icondze, ivabuhlungu igula, tilondza esiswini timuhlupha. Kodvwa noko bekati kutsi bekayinkhos, ngako wakhotsamela bantfu. Futsi ngesikhatsi endlula, Ern nami sakulalela. U... Ern wavele wagucula inhloko yakhe wase ucala kukhala. Akakhonanga kukubamba. Watsi, “Mnaketfu Branham, inkhos yami iyendlula.”

<sup>69</sup> Ngacabanga, “Uma kungenta umuntfu waseCanada ative kanjalo, kutawusenta kanjani uma sibona iNkhosi yetfu yendlula.”

<sup>70</sup> Baphendvuka, bonkhe bantfwana, libandla, noma tikolwa tenta, kubona inkhos. Babanika imijeka lemincane yaseBrithani, kutsi bayibhengutise. Ngesikhatsi babuyela emuva esikolweni, emvakwenchubo lejwayelekile, batfola kutsi lomunye umfo lomncane akabuyi. Wase lothishela uba nekwetfuka, ngako wahamba wayofuna lelojaha lelincane. Futsi beyimile, lentfombatanyana yayime emvakweliposi, ikhala ngenhlitiyo yayo yonkhe. Thishela wamcukula wase utsi, “Kwentenjani, s’tandwa na?” Watsi, “Awukayiboni yini inkhos?”

Yatsi, “Yebo, ngiyibonile inkhos.”

Wase utsi, “Uyiphakamisile umjeka wakho lomncane na?”

Watsi, “Yebo, ngiwuphephetelisile umjeka lomncane.”

Watsi, “Ukhalela ini?”

<sup>71</sup> Watsi, “Uyati,” watsi, “Ngimncane kakhulu.” Watsi, “Nga—ngabona inkhosí, futsi ngajikitisa umjeka wami, kodvwa lenkhosi ayingibonanga.” Niyabona na? Nenhltiyo yakhe lencane yephuliwe.

<sup>72</sup> Loko kwehlukile eNkhosini yetfu. Ungeke wabamncane kakhulu; ungeke wenta lutfo. U—Ubona wonkhe umnyakato lomncane lowentako. Wati konkhe ngawe.

<sup>73</sup> Manje, sifundvo sami manje ekuseni, ngitokhuluma imizuzu lembalwa, iNkhosi itsandza, sitsi: *Imphicabadzala*.

<sup>74</sup> Yini imphicabadzala na? Ngekusho kweWebster lapha, kuchaza kutsi, “intfo lengakholvakali kepha iliciniso.” ngicabanga kutsi sikufakazele loko, etinsukwini letimbawla letendlulile, lesigaba lesincane. Kodvwa, *impficabadzala*, “isimanga, kodvwa iliciniso.” Loko kwenta imphicabadzala.

<sup>75</sup> KumaHebheru, sahluko se 11 nelivesi le 3, siyabona kutsi umhlabá wentiwa futsi wabunjelwa ndzawonye ngeLivi laNkulunkulu.

<sup>76</sup> Emavikini lambalwa lendlulile, ngangiseDolobheni laseNew York eHholeni iMorris. Ngayiva letheyiphu ya—ya-Einstein ikhuluma ngalesosicumbi setinkhanyeti, ngekutsi tingakhi... Uma sishiye lapha futsi sahamba, Ngicabanga kutsi, tigidzi letilikhulu nemashumi lasihlanu teminyaka yekukhanya, ngihamba ngelitubane lekukhanya, sitsatse iminyaka letigidzi letilikhulu nemashumi lasihlanu kufika ngalapho, bese-ke kuba tigidzi letilikhulu nemashumi lasihlanu teminyaka yekukhanya kutsi ngibuye. Manje, niyati kutsi kukhanya kuhamba ngekushesha kanjani. Niyabona na? Futsi, cabangani nje, tigidzi letilikhulu nemashumi lasihlanu teminyaka yekukhanya. Kulungile, uma ningagijima imigca leyimfica kugegeleta, kugegeleta, kugegeleta umhlabá, ningeke nakhona kuyephula ngeminyaka. Imfica nje, imfica, imfica, isondzelane ndzawonye, kugegeleta umhlabá, ningeke nakhona kuyephula ngeminyaka. Ngoba, cabangani nje, kukhanya kuyahamba... Kuyini na? Emakhulu lasiphohlongo, lasiphohlongo... likhulu nemashumi lasiphohlongo nesitfupha... emamayela latinkhulungwane letilikhulu—letingemakhulu lasiphohlongo nesitfupha ngemzuzwana. Futsi u—umnyaka wekukhanya na? Etigidzini letingemakhulu lamatsatfu teminyaka yekukhanya, yetama kukucatulula. Futsi niyati kutsi sikhatsi lesingakananike, sasiyobe sesihambile emhlabeni na? Iminyaka lengemashumi lasihlanu. Kunjalo. Niyabona na?

<sup>77</sup> Babhobokela ekhatsi, kutfola kutsi, liPhakadze. Batsi John Glenn, sonkhanyeti lowahamba agegeleta, akuzange kwatsatsa ngisho umzuzu munye emphilweni yakhe, ngisho nelitubane lebekahamba ngalo, cishe emamayela langemakhulu lalishumi nesikhombisa. Niyabona na? Ngako-ke, niyabona, sibhobokele

eliPhakadzeni. Sibantfu labacondze emhlabeni lowati nje emaintji nakanjalonjalo. Uma ubhobokela kuloko lokungatiwa, ungeke ukulinganise loko. Tingcondvo tetfu atikacondzi. Tsine, besingeke sikhone. Besingeke sakulinganisa kutsi kusho kutsini kungena kuloko, kodvwa siyati kutsi kuliciniso.

<sup>78</sup> Na-Einstein watsi, “Yinye kuphela intfo levakalako kuyisho ngelive. Ngekukholwa siyacondza kutsi Nkulunkulu watfukulula live ndzawonye.” Niyabona na?

<sup>79</sup> Neline, lime lapho emkhatsini, lalifanele livele ndzawanatsite. Isayensi itsi sicephu selilanga. Ngako-ke lafika kuphi lilanga na? Niyabona, uchubeka nekuhlatiya, uze ekugcineni ufike endzaweni lofanele uyitfole, kwakufanele kube nesicalo. Niyabona na? “Nkulunkulu wadala emazulu nemhlabo,” siyafundziswa eBhayibhelini. Futsi ima kanjani lapha kulesikhala sayo? Ayihambi. Awukwati...

<sup>80</sup> Awukhoni kutsatsa lithulusi... Ngikhandlekile, kuyami yaseFinland, imihlangano yami yangesheya kwetilwandle, naseSwitzerland, lelinye lemawashi abo lamahle kakhulu lenganikwa wona, ngesikhatsi ngiseselapho. Impela yi... Ngicabanga kutsi, ngemali yaseMerica, ibita likhulu-nesihlanu, emadola langemakhulu lamibili, mhlawumbe ngetulu. Kepha noko lowomlindvo uyozuza futsi alahlekelwe, etinsukwimi letimbalwa nje. Ngakutsatsa ngakuyisa egugu. Watsi, “Yebo-ke, asinalutfo lolugcina luphelele.” Niyabona na?

<sup>81</sup> Kodvwa umhlabo wenta, ngalokuphelele, ngesikhatsi sawo. Bangasitjela ngekufiphala kwelilanga nenyesi, leminengi, iminyaka leyehlukene, emzuzwini nje. Kutsi kujika kanjani, kepha noko akukho lutfo loluwubbambako.

<sup>82</sup> Nguyiphi lesetulu futsi nguyiphi lephansi? Asati. Ngabe liPholi lase eNyakatfo lisetulu, noma liPholi lase Ningizimu lelisetulu? Sisendzaweni. Leyo yimphicabdzala, akusiyona? Ingeke yachazwa. Noma yini le-lengeke yachazwa kanjalo, iyimphicabdzala mbamba. Ngako sitfola kutsi kwakuyimphicabdzala eveni ku-kuba semkhatsini. Kulungile.

<sup>83</sup> Futsi sikhatsi netikhatsi temnyaka, utewela njani tikhatsi tawo temnyaka ngesikhatsi lesifanako? Njani kutsi, lihlobo nebusika... Utkeka njani, utjekele emuva. Uma bewucondze etulu...

<sup>84</sup> Manje, sakufakazela loko, ngalesinye sikhatsi, kwakuphakeme ngalokucondzile, njengoba Nkulunkulu atsi kwakungiko. Enhla, emasimu elichwa eBrithani, bangachumisa emafidi langemakhulu lasihlanu kulelochwa, kunemasundvu, luhlinzafuku, loko kwakukhombisa kutsi kwake kwaba ngulakushisa khona itrophikhi. Futsi, manje, niyabona, utjekele emuva. Kusukela ngaphambi kwekubhubha kwemhlabo ngazamcolo , wawutjekele emuva. Futsi ngiyakholwa, yona

kanye lentfo leyawukhipha esiyingilitini sawo ke, seyilungele kuwuphonsa emuva esiyingilitini sawo manje.

<sup>85</sup> Umuntfu utibhubhisa yena lucobo ngelwati lwakhe. Niyabona na? Akaze...Nkulunkulu akabhubhisi lutfo. Indvodza...Nawe futsi...Singeke sikhone. Noma ngabe yini lesi—sakukhweshisa ngendluzula, ngekesakushabalalisa. Kute. Futsi ngisho nemlilo ngulokusondzele kakhulu kulesinako kutsi ushabalalise, kodyva ungeke ushabalalise. Uma imililo ivutsa, loko magesi abhidlika. Ubuyela ngco esimeni sako sasekucaleni futsi. Ungeke ushabalalise lutfo. Labanye bantfu babanelicala kakhulu baze bafune ku—kutsatsa umtimba wabo futsi bawushise, futsi bawuchumise emimoyeni lesikhombisa yetilwandle. Kodvwa loko akwenti mehluko. Kwakho... Akukashabalalisa. Ungeke ushabalalise. Nkulunkulu wawudala. Ungeke uwudzilite...Unga—ungawuphendvuketela noma uchubeke, noma wente letinye tintfo, kodyva ungeke ushabalalise. Nkulunkulu nguye kuphela Longashabalalisa. Ungumdali. Nguye kuphela Lonelilungelo lekukwenta.

<sup>86</sup> Kutsi ime kanjani emkhatsini! Kangangoba singasho kuloko, sitsatse ema-awa kuwo. Kodvwa siyatfola lapha kutsi Joshuwa, amisa lilanga, manje, leyo yimp hicabdzala.

<sup>87</sup> Ngiyasikhumbula sikhatsi lapho babe wami lomdzala, bekangenamfundvo, futsi ngi...Bekangakhoni nje kusayina ligama lakhe. Kodvwa bekavamise kutsi kimi, watsi, “Uyati, angizange sengikukholwe loko-loko, kodvwa loko lilanga lelijikeletako, emhlabeni.”

Ngase ngitsi, “Yebo-ke, angati, babe.”

<sup>88</sup> Ngalelinye lilanga esikolweni lesiphakeme, ngiyati bengikhuluma nathishela wesikolwa lesiphakeme lapho, we-weliBhayibheli, futsi—futsi ngambuta lombuto ngaJoshuwa. Watsi, “Lokujikeleta kwemhlabla kwenta emandla emdvonso wemhlabla, ase lamandla emdvonso agcina lom—lomhlabu umile.”

<sup>89</sup> Ngase ngitsi, “Ngako-ke, kungani pho, (ufundzisa liBhayibheli), ngabe Joshuwa wayala li—lilanga kutsi lime lithule na?”

<sup>90</sup> Watsi, “Nkulunkulu watsalalisela kungati kwakhe, niyabona, futsi wamisa umhlabu.”

<sup>91</sup> Ngatsi, “Usandza kucedza kungitjela nje...” Manje, bekangakholelwa emimangalisweni yaNkulunkulu. Niyabona na? Futsi watsi...“Usandza kucedza kungitjela, ‘Uma umhlabu wake wema, ungamisa nemandla emdvonso wawo, ngako-ke itawudubula njengenkhangyeti ikhomethi intjuza emoyeni.’” Ngatsi, “LiBhayibheli latsi umhlabu wema lapha ema-awa langemashumi lamabili nakune.” Niyabona na? Niyabona na?

<sup>92</sup> Kuyimphicabdzala. Kodvwa, Nkulunkulu wakwenta, nomakunjalo, (ini?) ngemuntfu; hhayi nkulunkulu, hhayi iNgelosi lenkhulu letsite yehla ivela eZulwini; umuntfu, anekukholwa kulumsebenti laniketwa wona, kutsi atsatse lelo live. Livi laNkulunkulu lalisemvakwawo, “Ngininika lelive. Futsi ndzawotonkhe ematse elunyawo lwenu ayonyatsela khona, lelo Ngininika lona. Lingelenu.” Tinyatselo tatichaza kuncoba. Nelilanga nguloko loku... .

<sup>93</sup> Le—lemphumelelo lebeketama kuyenta! Niyabona na? Sitsa sakhe sancotjwa, futsi bekati, uma lilanga lake lashona, lamakhosi abehlanagna ndzawonye, futsi abuye kuye ngemandla laphindvwe kabili. Ngako, lilanga lase liyoshona, naJoshiwa, indvodza, yayalwa kutsi yente loku. Yatsi, “Langa, mani unganyakati.”

<sup>94</sup> Noma yini Nkulunkulu layenta, angati. Kodvwa lilanga lema, inyeti etikwe-Ajaloni, ngoba umuntfu, sidalwa lesingumuntfu, sidalwa lesingumuntfu sasisemsebentini waso. Asemsebentini wakhe, wayala lilanga kutsi lime linganyakati. Futsi uma singemaKhristu, sifanele sikukholwe Loku kutsi kuLivi laNkulunkulu lelingenakuphosisa, ndzawo tonkhe. Wamisa umhlaba, wamisa lilanga. Noma yini Layenta, yema kwanganyakati ema-awa langemashumi lamabili nakune. Ngiyakukholwa.

<sup>95</sup> Jesu watsi, kuMakho loNgewe 11:22, “Uma utsi kulentsaba, ‘Cukuleka,’ futsi ungangabati enhlitiywani yakho, kodvwa ukholwe loko lokushito kutawenteka, ungakutfolia loko lokushito.”

<sup>96</sup> Kodvwa loko kubita injongo nenhoso. Kusobala, ufanele ube nesizatfu sako. Ungeke ube nekukholwa ngaphandle uma unesizatfu lesitsite. Njengoba ngetamile kusho itolo ebusuku, labanye bantfu kukholwa kwabo kusetincwadzini tabo, labanye bantfu kukholwa kwabo kukulenye intfo, kodvwa kuya ngekutsi kukholwa kwakho kukuphi. Ngifuna kukholwa Livi laNkulunkulu, loko Lakushoko kuliciniso. Khona-ke ngifanele ngibone noma ngabe yintsandvo yaKhe noma cha. Khona-ke, uma intsandvo yaKhe, ngifanele nighlole inhoso yami kuko, bese-ke kuba yinjongo yami ekukwenteni.

<sup>97</sup> Uma ngikwenta ngoba ngitsi, “Yebo-ke, ngitoweleta entsaben i lapha. Kunentsaba embikwami. Kunebantfu labasigidzi ngakulolohlangotsi, kubhubha. Nginetigidzi letilikhulu ngalapha lengishumayela kuto.” Yebo-ke, uma ngingakhoni kuwelela ngesheya, ngekutungeleta, noma ngaphansi kwentsaba, noma kungesilutf, kepha noko intfo letsite enhlitiywani yami ichubeka nekungitjela, “Hamba ngale kwalentsaba. Hamba kubo. Hamba kubo,” futsi angikhoni kuyengca. Manje, Jesu watsi, “Bayoyinyakatisa lensesaba.” Niyabona na? Uma... .

<sup>98</sup> Manje, intfo yako kutsi, kwekucala, uma-ke ngitsi... Manje, kucala, angizange—angizange ngikudale loko ekhatsi lapho. Intfo letsite yadala loko. Kukwesizatfu lesihle. Ngoba, ngingayelani esigidzini sinye, ngesikhatsi tigidzi letilikhulu lapha, tibhubha ngakuloluhlangotsi na? Kodvwa kuyintfo letsite enhlitiyweni yami, kutsi “Hamba uye ngale kulolohlangotsi.”

<sup>99</sup> Manje, intfo yekucala, ngitodzingeka ngiyisho, “Yebo-ke, uma ngiwelela lapho, *loluhlangotsi* luyongibhadala *lokungaka* ngenyanga. Futsi laphaya, ba...” Niyabona, injongo yami ayikalungi. Inhloso yami ayikalungi. Cha.

<sup>100</sup> Yebo-ke, uma-ke ngitsi, “Cha, anginandzaba nemali. Kodvwa uma ngifikasi laphaya, ngalelinye lilanga, i—iminyaka letako, bayobeka lesikhulukati sikhumbuto, batsi, ‘Mnaketfu Branham, sitfunya senkholo lesikhulu’?” Khona-ke, noma kunjalo, injongo yami ayikalungi.

<sup>101</sup> Kodvwa uma ngingenandzaba uma bake bati kutsi ngubani lowelele lapho, “Usenhlitiyweni yami nje,” khona-ke ngitokhuluma kuleyontsaba. Kutokwenteka. Niyabona na? Kufanele kubenjalo.

<sup>102</sup> Kodvwa, niyabona, injongo yakho nenhloso yakho kuya ngekutsi unguhani nekutsi unamsebenti muni. Yini kwakho... Ini? Ngulapho la libandla likugeja khona, kute kube ngumanje. Bayahlukubeteka emoyeni, futsi, intfo yekucala loyatiko, ngemndlandla lomkhulu, awumi kukubuka emuva Lapha futsi. Hlolani Lapho, impela, khona-ke ngu ISHO KANJE INKHOSI. Nibone kutsi kungiko yini.

<sup>103</sup> Joshuwa bekanemyalo wekutsi awelele kuwo nekutsi atsatse lelolive, naNkulunkulu wenta imphicabadzala lenkhulu. Ngisho nesayensi ingafakaza, namuhla, sibati sisesesibhakabhakeni, lapho loko ngekwelucobo kwenteka khona. Ngivile eChicago, kungesiko kadzeni, sosayensi akhuluma, loko kwakukukhombisa eshathini lelincane, lapho kwenteka khona.

<sup>104</sup> Manje siyatfola, futsi, Mose asemsebentini wakhe, naye. Kwase kuba neLwandle loluBovu.

<sup>105</sup> Niyibonile leyondzatjana lebudlabha loko labanye balabobantfu labatama kukwenta manje, kutsi Mosi wendlula e—esicukwini semhlanga, lwandle lwemhlanga? Bekungesiko loko na? Ngitama nje... Develi aphefumulela labobantfu kutsi basuse liCiniso leLivi. Kungenteka kanjani kutsi emanti... Ngabe-ke lemiimihlanga yammitisa yini Pharaoh uma sekefika? Kukuhlanya. niyabona?

<sup>106</sup> Khona-ke siyatfola kutsi Mosi bekanemyalo wekutsi akhiphe labobantfu eGibhithe, baye kuleyontsaba. Futsi nako lapho, asemsebentini wakhe. NaMosi ucala kukhalela Nkulunkulu, ngesikhatsi abona iNsika yeMlilo ilenga etulu lapha. Futsi nako kufika tincola taFaro. Wase uyakhala. Le—

leNsika yeMlilo iyehla, yayikukhanya *kubo*, nebumnyama *kubo*. Futsi Nkulunkulu watsi, “Ukhalelani kiMi na? Ngakutfuma kutsi ukwente. Khuluma futsi uye embili.” O, hhe!

<sup>107</sup> Inkhatsato yako kutsi, namuhla, emabandla ayakhulumu, kubukeka kanjalo, atsi, “Watsini Moody na? Watsini Sankey na?”

<sup>108</sup> Khuluma futsi usho loko lokwashiwo nguNkulunkulu. Asichubekele embili, singabuki emuva. Hamba ngalendlela *lena*.

<sup>109</sup> Kulukhuni kulaba, emakona lajikako. Libandla alifuni kukukholwa loko, niyabona. Bahlala njalo batsatsisela emuva lapho ngeliso labo letemfundvo. Kusobala, leso sikolwa, ngekwaso. Niyabona na? Bayakufundza loko ngekufundza incwadzi. Siyakwati Loko ngelwati, lwekutsema Nkulunkulu, niyabona, nekwati kutsi Uyakwenta loku.

<sup>110</sup> Kwakuyimphicabadzala, kutsi Nkulunkulu wavula loloLwandle loluFile futsi wenta leyontfo lenkhulu.

<sup>111</sup> Nowa, esikhatsini sakhe. Khumbula, Noah washumayela ekuhlakanipheni... eveni lelihlakaniphile njenga lesi lesi-... ashumayela kulo manje, lusuku lapho bebachubekele embili kakhulu kusayensi kunaloko lesingiko manje. Besingeke sikhone kwakha sivivane. Ayikho indlela kitsi kutsi sikhente ngayo. Site imishini yekusenta ngayo. Labanye babo—labo... Uma wake waba lapho, ngani, lawo—lawomatje lamakhulu lasindza emathani, emakhulu emathani, etulu le emoyeni. Site imishini yekuliphakamisela enhla lapho. Akukho lutfo nhlobo lokungakwenta ngako, akukho mandla langakuphakamisela lapho. Bakwenta.

<sup>112</sup> Ngiyakhumbula esikolweni, sasinenkhulumo mphikiswano ngaloko. Ngatsatsa lu—luhlangotsi kusho kutsi bebanemfihlo letsite. Bebangati... Futsi locudzelene nami nami, watsatsa luhlangotsi kusho loko, ngani, bebanemadvodza lenele ngakulo, futsi benta si—silinganiso seludzaka *kanje*, base-ke bayaligocota. Ngatsi... Ngi—ngisebenta ecenjini legenge, ngatsi, “Ngani, ngeke si... Tsatsa incola yesitimela lenemasondvo, kanye nagrisi, bese, uwafaka esipolwени sesitimela, futsi awukhoni kubeka emadvodza lenele lapho kufuca lencola yesitimela, futsi ayinalutfo. Kuhle loko. Uvele utfole sicumbi sinye semadvodza, bese kutsi lendvodza lelandzelako i—ifuca lelenye indvodza. Niyabona na? Wawungeke ukhone kukunyakatisa umangabe wawufanele.

<sup>113</sup> Bebanayo imfihlo. Bebakwati kutsi kwentiwanjani. Bebanalomkhulukati, umushina lomkhulukati. Lesosivivane sahlala ngalokuphelele kakhulu emkhatsini nemhlaba, sikhomba, kutsi kute u... Ku—kute umntfunti kusigegeletela, nomangabe lingaba ngakuphi lilanga. Asizange sesibe nemtfunti yonkh'indzawo eceleni kwaso. Niyabona? Kuyi—kuyintfo lenhle

lelebayenta. Nemathulusi abo abesembili kakhulu kunaloko lesinako manje.

<sup>114</sup> Futsi Nowa washumayela kulowomnyaka lomkhulu wekuhlakanipha. Futsi Jesu watsi, "Njengoba kwakunjalo etinsukwini taNowa," lomunye umnyaka lomkhulu wekuhlakanipha. Niyabona na?

<sup>115</sup> Manje, khumbulani, Nowa bekanemlayeto lovela kuNkulunkulu, "Lalitokuna." Yebo-ke, bekungazange... Niyabona, umhlaba wawume ucondzile ngaletotinsuku. Niyabona na? Bebangakaze babe nemvula. Kodvwa Nowa watsi, "Litokuna." Emanti bekasemhlabeni, hhayi etibhakabhakeni. Bebakhona kutsatsa lithulusi futsi bafakaze kutsi kwakungekho manti lapho. Kodvwa Nowa watsi, "Kutokwenteka, nomakanjani." Niyabona na? Futsi lana. Loko kwakuyimphicabadzala, niyabona, intfo leyayingachazeki. Kodvwa Nkulunkulu watamatamisa umhlaba lapho, esimeni nje kute litokuna. Ngako, niyabona, kwakuyimphicabadzala kutsi Nowa ente loko.

<sup>116</sup> Futsi, kwakuyimphicabadzala ngesikhatsi Israyeli ema ngakulolunye luuLangotsi lweligmuma, naGoliyadi ngakulolunye luuLangotsi lweligmuma. Bebanemcudzelwane lomkhulu khona lapho. Abengusosayensi lomkhulu. Be—bekati konkhe kuphuma nekungena. Futsi ngeskhatsi sitsa sicabanga kutsi sikuvimbetele ekoneni, kulapho khona atsandza kukhonkhotsa kakhu khona.

<sup>117</sup> Ngiyakhumbula, ngacula kucala kuphuma kulenkonzo, o, lowomelusi, Davis, watsi kimi. Watsi, "Billy, yini emhlabeni lolowayidla ngaloba busuku ngekudla kwakusihlwa?" Niyabona na? Bekangeke akucondze.

<sup>118</sup> Nginelicembu lebafundisi ndzawonye kanye nami. Batsi, "Yin'indzaba ngawe na? Ucabanga kutsi loko..."

Ngatsi, "Anginandzaba."

<sup>119</sup> "Ngelusuku lwalomnyaka wesayensi lesiphila kuwo, futsi ucondze kungitjela kutsi Nkulunkulu..."

<sup>120</sup> Ngatsi, "Anginandzaba kutsi utsini. LeyoNdvodza, leyoNgelosi yeNkhosi, ayikaze ingitjele noma yini leliputsa." Ngatsi, "Uma Angitfumela ngephandle lapho, kuyobakhona umuntfu lotokulalela. Uma libandla leBaptisti lingafuni, khonake nali likhadi lami lenhlanganyelo." Nguloko kuphela. Bengati kutsi Nkulunkulu washo njalo, naloko kwakucedza indzaba. Kunjalo.

Watsi, "Ungeke ukwente."

<sup>121</sup> Leso nguleso sichwaga sime ngaleywa, sitsi, "Uma ungeta ngalapha, utfumele lenye yemadvodza akho futsi ulwe nami, khona-ke singeke sibe nekucitseka kwengati." O, hhe, kulula kanjani pho! Batsandza kanjani kukhonkhotsa ngesikhatsi

bakutfolo kanjalo. Watsi, "Uvumele lomunye wemadvodza akho lamakhulu kunawo onkhe..." Kusobala, Sawula bekamudze ngesitfombo angetulu kwemphi yakhe, futsi bekti kancono kunekuphuma futsi ahlangane nalowomfo emihlabatsini yakhe.

<sup>122</sup> Watsi, "Manje, singeke sibulale muntfu. Sitovele nje—yumela tsine sobabili; lomunye wetfu afe. Umuntfu munye nje afe esikhundleni semphi yonkhe lapha ife." Bekane—neliphuzu lesayensi yengcondvo. Futsi niyacaphela watsi...

<sup>123</sup> Futsi Israyeli bekesaba imphosakufa. Bebaneke bafune kuhlangabetana nensayeya.

<sup>124</sup> Kodvwa ngalelinye lilanga lomncane, umfo lomdzala lobovana wenyuka, sicephu sesikhumba semvu asigacile emahlombe akhe, wagobendzela, tinwele takhe tisebusweni, wenyukela etulu kuletsela bomnakabo emagelebisi lomisiwe, atfunyelwe nguyise wakhe etulu lapho. Ligama lakhe kwakungu Davide; inshwana lencane, umfo logugile omelele wema nagalapho.

<sup>125</sup> Kodvwa, niyati, kwakukadze kukhona, tinsuku letimbalwa ngaphambi kwaloko, umprofethi bekamgcibile.

<sup>126</sup> Bebefuna kuwubeka enhloko yemnakabo lomkhulu kakhulu, ngoba bekabukeka ancono, niyati, loko kwakha lokutsite ku—kulabantfu layawuma phambi kwabo. Ubukeka njengenkhosи.

<sup>127</sup> O, nguloko live lelisasolo linako, emehlo abo agcwele iHollywood. Afanele Agcwale Khristu. Niyabona na? Kungalesosizatfu kulukhuni kakhulu kufinyelelisa luhlelo kubantfu, uMlayeto. Bafuna kuba yiHollywood. IHollywood iyamanyatela. Yebo-ke, kuyakhanya. Manje, ngiyaphila...

<sup>128</sup> Ngingu—ngingumhlwayi. Niyati, ligolide-mbumbulu liyamanyatela kuneligolide mbamba. Noma yini lemenegetelako, yonkhe intfo lemenegetelako ayisilo ligolide. Empeleni, ligolide alimeneteli. Liyakhimatula.

<sup>129</sup> NeHollywood iyamanyatela ngebumengemenge, lapho liVangeli likhatimula ngekutifoba. IHollywood imanyatela ngemabandla ayo lamakhulu lamahle, bosiyazi bayo besayensi yengcondvo, bafundisi labafundzile labangakhulum futsi basebentise emabito abo netabitwana nayoyonkhe intfo kahle nje. Ngesikhatsi, ngekutifobeka, liVangeli laJesu Khristu likhatimula enkhatimulweni yaNkulunkulu. Lapho, abati lutfo ngaLo kunekutsi logwaja abengati ngeticatfulo tasechweni. Bavele nje...Kukhweshe kakhulu...Ngiyacolisa ngalesosisho. Lena akusiyo indzawo yaloko. Niyabona na? Futsi, kodvwa nguloko lengi—lenghtama kukusho, niyati. Abakwenti, abaLicondzi. Bacabanga kutsi lifanele lipolishwe lonkhe kumfundzate. Ne—nebantu betfu bePhentekhostali uba kanjalo. Bafundisi babo utofanele ahambe futsi abe neticu letinengi kakhulu tesayensi yengcondvo, ati nje kutsi

ushiwo kanjani “amen” kahle nje. Kunjalo. O, lihlazo, bangani. Kulihlazo emkhatsini wetfu.

<sup>130</sup> Manje, akusiko kutsi ngimelene nelibandla. Ngimelene naleyonchubo letsatsa emadvodza lamesabako nkulunkulu futsi yente loko. Asidzingi kucwebetela. Angeke kwenteka sitfole sitsa lapha kulelibala letfu. O, singeke siye ngale ebeleni lesitsa bese sitama kuba nebuhe nebumengemenge, kugcokwe kahle futsi bafundisi babokhololo, nako konkhe, futsi nekwaya lembetse tingubo letindze njengabo. Ungayi ebeleni labo. Angeke site sifananiswe nabo.

<sup>131</sup> Akutsi bona, uma balambile, bete ngalapha kitsi. Sigewe liVangeli. Amen. Asihlale ngaleyondlela. “LiVangeli alifikanga ngeLivi kuphela, kodvwa ngemandla nangekubonakaliswa kweLivi.” Nguloko umbhali lakusho, “Emandla nekubonakalisa.” Ngalamanye emagama, “Livi, lelicinisekisiwe, liVangeli,” niyabona, Makho we 16.

<sup>132</sup> Caphelani manje, sitfola kutsi etinsukwini taNowa, kutsi, nakasashumayela, kwakulukhuni kabi kutsi bayikholtse intfo lefana naley. Beba... Nowa abeyikholwa lentfo lefana naley. Kodvwa ekugcineni imphicabadzala yefika, futsi kwenteka. Empeleni lana.

<sup>133</sup> Khona-ke etinsukwini taDavide, siyatfola kutsi ngesikhatsi Sawula asetulu lapho nayo yonkhe imphi yakhe lenkhulu, nalomfo lobukeka abovana wenyukela lapho, futsi—futsi weta kutoletsa emacebelengwane kumnakabo, lavela kuyise. Futsi lesichwaga siyaphuma futsi senta kuchosha kwaso ngalesinaye sikhatsi lesinengi kakhulu. Kwakunendvodza sibili yaNkulunkulu leyakuva loko kuchosha. Futsi wagucuka, watsi, “Ucondze kungitjela kutsi wena, timphi taNkulunkulu lophilako, utovumela lowomFilisti longakasoki, ngephandle lapho, eme futsi akutjele kutsi tinsuku temimangaliso selwendlulile na?” Noma, yebo-ke, umgomlofanako, niyabona. “Vumela lowososayensi longakasoki akutjele, adzelele timphi taNkulunkulu lophilako na?” Watsi, “Nginemahloni ngani, futsi nifanele kutsi nibe ngemadvodza laceceshiwe.” Watsi, “Ngitohamba ngiyokulwa naye.” O, ngiyasidvumisa sibindzi sakhe. Bekati kutsi bekakholelwani.

<sup>134</sup> Ngako, Sawula wamtsatsa wamenyusela lapho, watsi, “Ndvodzana, manje, ngiyasihlonipha sibindzi sakho. Kodvwa, khumbulani, anisilutfo kuphela nje insha, niyabona, futsi ulichawe kusukela ebusheni bakhe. Niyabona na? Futsi awati lutfo ngenkemba netintfo. Manje utohlangana kanjani nalowomfo, ubhekane nensayeya yakhe na?”

<sup>135</sup> Watsi, “Sawula, bengeluse timvu tenceku yakho, nelibhele langena lase litsatsa yinye yato. Lase libaleka nayo. Ngaya ngafike ngalemuka. Kwangena libhubesi futsi latfolo yinye, ngase ngiyaligijimisa. Ngatsatsa sidubulelo ngalilahla phansi.

Ngesikhatsi avuka, ngambulala.” Watsi, “INkhosi Nkulunkulu lenginika kuncoba etikwelibhubesi nelibhele, utonginika lokungetulu kangakanani-ke Yena ngekuncoba etikwalomFilisti longakasoki na?”<sup>136</sup>

<sup>136</sup> Uyati, ngicabanga ngaloko uma nginikhulekela. Niyabona na? Niyabona, libhubesi lelibitwa nge “mdlavuza” ngena bese utfola lenye yetimvu takhe. Anginawo umutsi. Anginamijovo. Angati kutsi i-radium iyini. Angati lutfo ngemasayensi etenkholo naletintfo leti letentiwe ngumuntfu. Kodvwa ngiyati kutsi yini leSidubulelo lesincane. Ngita lapha emvakwakho manje. Ngifuna kunibuyisa. Timvu taBabe wami. Ngalesinye sikhatsi ngifanele nginitsetsise, ngiphikisane nani, kodvwa kungoba ngiyanitsandza. Sonkhe sikhatsi, sonkhe sikhatsi, uhlale ukubeke emcondvweni loku, lolotsandvo luyacondzisa.

<sup>137</sup> Uma umfana wakho ahleti ngephandle lapha esitaladini, futsi utsi, “Junior, s’thandwa, awukafaneli uhlale lapho. Kodvwa busisa inhlitiyo yakho lencane, uma ufuna . . .” Lowo akusuye make sibili noma babe. Utawuhamba umtsatse, umbambe ngemkhono umgucule, umshaye kancane etibunu. Uyo—uyomlungisa kahle nje, niyabona, uma umngenisa. Kodvwa awunawuhlala phansi lapho, utsi, “Manje, Junior, s’tandwa,” uma wati kutsi lomfo lomcane angalimala. Uyamtsandza.

Kungalesosizatfu ngiphikisana. Akusiko kutama kulimata inhlangano letsite. Kukutsi, mvuseni, “Lelo liCiniso.”

<sup>138</sup> Ngako siyatfola kutsi Davide watsi . . . Sawula watsi, “Yebo-ke, ngitokutjela, uma utokulwa naye . . .” Wahloma takhe kuye. Huh! Kwangatsi ngiyambona Davide lomcane, mhlawumbe cishe emafidi lasihlanu budze, nemahlombe lagobile; futsi letivikelo temahlombe tiphume kanjena nje, nalensimbi lena. Sawula watfola . . .

<sup>139</sup> Watsi, “Ngisuse lentfo kimi.” Watsi, “Angikaze ngikufakazele loku. Angati lutfo ngesayensi yenu lephat selene nemitsetfo yekutiphatsa kahle neyenu . . . yonkhe inhloniphio yenu yelipulpiti netintfo lenifanele nibe nato.” Niyabona na? Watfola kutsi ivesi yakhe yebufundisi yayingameneli umuntfu waNkulunkulu. Ngako watsi, “Ngisuse lentfo kimi. Angati lutfo ngayo.” Watsi, “Angihambe naloko lengikwatiko kutsi liCiniso, lapho Nkulunkulu angibusisile khona.” Kunjalo.

<sup>140</sup> Angihambe neLivi, hhayi ngeluhlelo lolutsite lwetempfundvo, noma intfo letsite umuntfu lotsite lokhungele ndzawanatsite. Ngiyati Livi laNkulunkulu angeke lehluleka. Emavi alamanye emadvodza atawehluleka. Futsi Nkulunkulu UnguMtoligeli waKhe. Watsi, “Asambeni kanjalo. AsiLikholwe.”

<sup>141</sup> Dokotela, akungabateki, ukunike kuhlolwa lokuncono kunako konkhe langakwenta, futsi wakusita ngayo yonkhe indlela langakhona ngayo. Kodvwa loko ngulokwendlula

konkhe lakwatiko. Sati lokutsite lokwehlukile. Lapho onkhe ematsemba angasekho, khona-ke nguYe lota kutosisita.

<sup>142</sup> Siyakubona loku, ke, Davide, hhayi ngebutjoki nemcibisholo. Hhayi nge...Ngoba, wawungeke usishaye ndzawo sichwaga. Bekenendzawo yinye nje emehlwani akhe.

<sup>143</sup> Cabangani nje, sikhali sakhe—sakhe—sakhe lesikhulu lebekanaso, ngani, mhlawumbe sasisindza emaphawondi langemakhulu lamane. Imino yakhe yase ingema-intji lalishumi nakune budze. Futsi cabangani nje ngamakalabha bekangale enhloko yakhe, naso sonkhe sivikelo sakhe sesifuba.

<sup>144</sup> Futsi Davide bekanelidvwala lelincanyana. Nguloko kuphela lebekanako. Bekanalesinye futsi sidubulelo sakhe. Niyati kutsi lamatje lasihlanu abesho kutsi? K-u-k-h-o-l-w-a ku J-e-s-u. Loko kwakwenta. Niyabona na? Abenekukholwa, niyabona, kukholwa, umusa. Abengumusa waNkulunkulu. Wase-ke uyahamba uyawuhlangana nalesichwaga. Bekenendzawo yinye kuphela, futsi Nkulunkulu wacondzisa lelodvwala.

<sup>145</sup> Futsi ngesikhatsi abulala lesosichwaga, kukhombisa kutsi kungentiwa, khona-ke tonkhe leletinye timphi tabamba tinkemba tato futsi tesuka tahamba. Talwa nabo kwate kwabasekugcineni.

<sup>146</sup> Manje, eminyakeni lembalwa leyendlulile, batsi ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu. Kodvwa ngesikhatsi siphuma kufakazela kutsi kwakukhona, khona-ke umlilo wabanjwa ebandleni lePhentekhostali, futsi sibe nemvuselelo yeminyaka lelishumi nesihlanu. Mnaketfu, labobagceki lebebefuna kunika tinkhulungwane temadola nganoma ngubuphi bufakazi, ba—bayathula ngci manje, ngoba sekufakazelwe. Titatimende tabodokotela nayoyonkhe intfo; umdlavuza, uphumphutsekile, usihhulu, simungulu; ngisho nakubo lofile, uvusiwe. Ngoba, uvele nje wemukele kukholwa, ngekubona intfo yinye yentiwa. Nkulunkulu unjalo. Yonkhe lentfo isekeleke kuloko. Kholwani ngilo lonkhe Livi Lalisho; kute upholiswe. Ngiyakholelwa eluHlwitfweni. Ngiyakholelwa kuyo yonkhe intfo Layisho, itokwenteka. Kwabangela imphicabatzala, intfo leyayingenabusayensi, kodvwa yenteka, nomakunjalo. Kwakuyimphicabatzala.

<sup>147</sup> Manje, umcabango wami lolandzelako kwakunguSamsoni, nelitsambo lemhlatsi lakhe lemnyuzi. Akwejwayeleki sibili, sibili, kubona lomfo, Samsoni. Incumbi yebantfu yetama kucabanga kutsi be—bekayi...Ngilbone umtselela wesayensi yengcondvo, noma sitfombe saSamsoni lesinemahlombe lamakhulu njengemnyango wenyango. Kulungile, manje, loko kungeke kwaba—yintfo lengatiwa, kubona leyondvodza itsatsa libhubesi ilidzabula ekhatsi. Kodywa Samsoni bekangufanyana lomncane, siguntwana lesinenhloko lephotsene, njengoba

simbita; umfo lomdzadlana lomncanyana, umfanyana wamake, tinwele letindze letiphotsekile tehla ngemhlane wakhe. Futsi uma ubona . . .

<sup>148</sup> Manje, khumbulani, ngesikhatsi libhubesi libhodla, kutsi libhodle etikwalo, caphelani kutsi kwentekani. Niyabona na? Kwentekani na? UMoya weNkhosi wefika kuye. Nguloko lokwenta umehluko. Kungalesosizatfu bebangayibophana ngalesinye sikhatsi ngesikhatsi uMoya weNkhosi ungakefiki kuyo; sibonakaliso sakhe sebuNaziri sasingasekho lapho. Kodvwa kuphela nje uma bekakwati kuva leso sibonakaliso semNaziri, akute noma yini leyayifuna kufika.

<sup>149</sup> Futsi kungaleyondlela kini nine maPhentekhostali. Uma ufika kuleyoncenye yenkholo yekutiphatsa, uma ufika kuleyondzawana lapho ufunu khona kulalela sivumokholo nalokunye kanjalo, angatilutfu ngani ke. Kodvwa uma nje utobuya kulesibonakaliso lesi semNaziri, uMoya loNgcwele usebenta kuwe, yonkhe intfo ilungile-ke. Ningesabi lutfo. Kuphela nje uma uMoya loNgcwele ulapho kukhomba leloLivi, abasho labafuna kukusho. Yebo, mnumzane. Nkulunkulu usasolo aphocelela imphicabdzala.

<sup>150</sup> Futsi siyatfola kutsi Samsoni, cabanga ngaloko, ngemhlatsi wembongolo lomdzalwa lophushukako, lobesewukadze watihlalela lapho endle iminyaka lemnyenti. Futsi noma ngubani uyati bewungakushaya edvwaleni, bekungasuka kube ticucu. Futsi i . . . "Samsoni, emaFilisti asetikwakho." Wase uyacalata. Bekangenalutfo esandleni sakhe. Futsi lapha kwakukhona inkhulungwane yemaFilisti eme lapho. Ngako wavele wafinyelela phansi, watsatsa lelitsambo lemhlatsi lomdzala.

<sup>151</sup> Futsi nicabanga ngalabo bomakalabha, kwakutsi ngaletinye tikhatsi bugcinsi ngeli-intji nehhafu, ngetulu kwetinhloko tabo. Futsi watsatsa lelotsambo lemhlatsi wemnyuzi wase ushaya walahlha phansi inkhulungwane yemaFilisti. Hum! Bona baphetsela emadvvaleni, babhacie; batsi, "Nifuna lokunye kwako na? Yehlani." Kwakuyimphicabdzala. Kodvwa uMoya weNkhosi wawusetikwakhe. Nguloko lokwenta umehluko. Kwakuyimphicabdzala kubona indvodza lenemadvodza lahlome kakhulu, emadvodza laceceshelwe kulwa, netikhali letindze, nemikhwa nakanjalonjalo, bomakalabha netikhali, nalendvodza yinye ime yodvwa ngephandle ensimini nelitsambo lemhlatsi lemnyuzi, futsi bashaya phansi inkhulungwane yabo. Kodvwa liciniso. LiBhayibheli latsi kwakungilo.

<sup>152</sup> Umuntfu lobekangatsatsa emasango aseGaza, lobekasindza entasi lapho mhlawumbe emathani lasiphohlongo ngalinye, emagede lamakhulu elitfusi. Futsi bambiyele ngekhatsi, ngalobunye busuku. Watsi, "Sitomtfola." Watsi, "Sitokama tonkhe tinwele lapha site simtfole, futsi sitomtfola." Kodvwa

lesiguntwana lesincane siphuma cishe ekhatsi nebusuku, sabuka ngephandle lapho, nemasango bekasendleleni yakhe. Ngako wavele wabacukula wase ubabeka etikwemahlombe akhe, wenyukela esicongweni seligcuma wase uhlala phansi kubo. Kwakuyimphicabadzala.

<sup>153</sup> Angeke umbiyelele ngekhatsi Nkulunkulu. Angeke uMbophe nakuphi. UnguNkulunkulu. Yebo. Kuncoba lokukhulu lakuwina! Samsoni, Nkulunkulu wamsebentisa futsi wenta imphicabadzala. Wasebentisa noma ngubani, kuphela nje uma utotsatsa Livi laKhe, uma umiselwe iMbangela. Uma ungenjalo, yebo-ke, khona-ke hlala nje nalabo . . . Lalela loMlayeto ke.

<sup>154</sup> Manje sitosheshisa. Ngiyabona nginemizuzu cishe lelishumi lesele. Kutalwa yintfombi kwakuyimphicabadzala. [Lomunye utsi, “Unesikhatsi lesisele kute kugabance insimbi yelishumi.”—Umhl.] Igabence yelishumi. Ngitotama kungasicedzi sonkhe leso. Nibe tetsameli letinhle sibili, ndzawo tonkhe. Futsi ngi—ngi—ngiyati ngifanele ngime lapha futsi ngente inkhulomo kulamaDvodza labosomaBhizinisi, kanjalonjalo, kodvwa. Ngi—angeke ngikhone kwenta tinkhulomo. Angati lutfo ngako.

<sup>155</sup> Kuphela, ngiyakhumbula lapha kungesiko kadzeni, Billy, ngaphambi nje kwekuphendvuka kwakhe, bekanami. Futsi watsi, “Babe.” Besisendzaweni, sidla. Bekunengoma lechubekako, niyati, kanjalo. Watsi, “Akusilo yini liculo lelihle lelo na?”

Ngase ngitsi, “Nguyiphi ingoma?”

<sup>156</sup> Futsi watsi, “Babe, uyati kutsi yinye kuphela intfo ngawe lengakalungi?”

Ngase ngitsi, “Yini leyo, Billy?”

Watsi, “Intfo kuphela locabanga ngayo nguKhristu. Nguloko kuphela.”

<sup>157</sup> Ngatsi, “Loko kukuncoma, ndvodzana.” Yebo, mnumzane. Abecabanga kutsi utawuba seceleni kwami, niyabona. Kodvwa, loko, loko . . . Loko kwanteka. Nguloko-ke.

<sup>158</sup> Ngi—ngi—ngiyaMati nje. Nguloko kuphela lengikufunako. “Nekwati Yena kukuPhila.” Kwati leti letinye tintfo lengingati ngato, loko kunga—kungangenta ngibe yindvodza lekhaliphile. Futsi angifuni kuba yindvodza lekhaliphile; ngifuna nje kuMati. “NgiyaMati,” njengoba Pawula atsi, “Ngemandala ekuvuka kwaKhe kulabafile, kutsi uma Abita ngiyophuma emkhatsini walabafile.” Nguloko kuphela. Nguloko kuphela. Futsi ngiyaMfuno. NgiyaMfuno. Ngifuna ligama lami endzaweni lefanele.

<sup>159</sup> Manje, kwakuyimphicabadzala ngesikhatsi Nkulunkulu enta wesifazane kutsi akhulelwé. Kwakuyimphicabadzala kutsi kanjani Nkulunkulu, loPhakadze logwalisa sonkhe sikhatsi

neliPhakadze, bekangehla, uba luSwane loluncane lunye lukhala emkhombeni. Loko kwakuyimphicabazala.

<sup>160</sup> Kwakuyimphicabazala ngesikhatsi Afa esiphambanweni. Leyo kwakuyimphicabazala, kucabanga kutsi Nkulunkulu bekafotika umuntfu, kute Afe njengemuntfu, kuhlenga lokudaliwe kwaKhe lucobo. Bekafanele akwente loko. Akekho lomunye. Kube bekungulomunye umuntfu ngaphandle kwaNkulunkulu, niyabona, kube loyo bekungulomunye umuntfu ngaphandle kwaNkulunkulu, silahlekile.

<sup>161</sup> Sibonelo nje, kube-ke benginemandla emtsetfo etikwenu njengoba Nkulunkulu bekanawo etikwako konkhe, futsi bengingatsi, "Yebo-ke, ngitokutjela kutsini, noma ngubani lobuka *loko* kukhanya utokufa, njengekutsatsa sihlahlha"? Futsi intfo yekucala niyati, lomnaketfu lohleti *lapha*, loku bekungabuka loko. Ngiyamvela. A—angifuni kutsi afe. Ngako ngitokuba naTerry lapha, ku...Loko bekungeke kube kuhle. Cha. Yebo-ke, kube bengitoba nendvodzana yami lucobo kutsi ngikwente na? Loko bekungeke kulunge. Yinye kuphela indlela lengingaba nebulungiswa ngayo, futsi loko kutsatsa indzawo yakhe.

<sup>162</sup> Futsi Nkulunkulu bekangeke atsatse indzawo yemuntfu, njengoba AnguMoya. Ngako Nkulunkulu wadala sakhi-Ngati, lokwakuyindvodzana yaKhe lucobo, Jesu Khristu. Futsi Nkulunkulu wangena wahlala ekhatsi lapho, futsi waphila, watikhomba Yena lucobo kuKhristu. Lowo kwakunguNkulunkulu, Emanuweli. Jesu watsi, "Mine naBabe waMi simunye. Babe waMi uhlala kiMi." Niyabona na? "Nkulunkulu kuKhristu, abuyisana nelive." Jesu bekangumtimba, litabernakeli, Nkulunkulu bekanguMoya lowawuhlala kuYe.

<sup>163</sup> Manje, sibonelo nje, sinaMoya ngencenye. BekanaLo ngaphandle kwesilinganiso. Bekakugewala kwebuNkulunkulu ngekwemtimba, Nkulunkulu. Kodvwa sinaLo ngesilinganiso.

<sup>164</sup> Manje, sibonelo nje, njengesipho lesincane lesinaso emkhatsini wetfu manje. Manje, loko kufana nekukha emanti elwandle ngesipunu. Jesu Abengilo lonkhe lwandle, kodvwa loku kungangesipunu. Kodvwa khumbulanji, emakhemikhali lafanako lakulo lonkhe lwandlekatli likulesipunu; kuphela kungetulu kwalo ngephandle lapho. Niyabona na?

<sup>165</sup> BekanguNkulunkulu. Asisuye Nkulunkulu. Asisuye Nkulunkulu. Kodvwa, kanyekanye...Uma nicaphela, kuhle kakhulu, kufanekiswe ngekwenta. Ngesikhatsi leyoNsika yeMlilo lenkhulu leyalandzela bantfwana baka-Israyeli badzabula ehlane, Yabonakala kuPawula loNgcwele. Ngesikhatsi Lehla ngeluSuku lwePhentekhosti, Lahlakateka, netilimi teMlilo tahlala etikwalowo nalowo kubo. KwakunguNkulunkulu kuleNsika yeMlilo, iLogosi,

atehlukanisa Yena lucobo emkhatsini webantfu baKhe, akhombisa kutsi Khristu neMlobokati, niyabona, Nkulunkulu nelibandla laKhe, baba munye. Ngani, kuyintfo lenhle kakhulu impela nje lowake wayibona. Ngako-ke, kanyekanye, mnaketfu; hhayi etinhlanganweni letehlukene, asiyuze sime.

Mine ngiwaseKentucky. “Kanyekanye simile, futsi nasibunhlalunhlalu siyawa.”

<sup>166</sup> Alahlekelwa yini emaNdiya ngulelive kubantu labamhlophe na? Kungoba bebanga...bebunhlalunhlalu ngakubo.

<sup>167</sup> Sitolahlekelwa kanjani ngulesive lesi lesikhulu na? Kungoba sinhlalunhlalu. Sitokwenta kanjani na? Sifanele sihlale ndzawonye. Sonkhe singemakholwa kuNkulunkulu. Moya loyiNgcwele usitsatsa sonkhe asingenise. Kuyoba yimpicabadzala uma Nkulunkulu ake asihlanganisa ndzawonye, kodvwa Yena uyo sihlanganisa. Metsembeni nje. Kutala kwentfombi...Uyakwati kutfumela kuhlushwa lokutawugijimisa ndzawonye. Manje, kutala kwentfombi kwa...

<sup>168</sup> Manje, iPhentekhosti yayiyimpicabadzala, kutsi Nkulunkulu wakhetsa kanjani sicuku sebadwebi labangakafundzi lebebangakwati ngisho nabo—nabo ABC babo. Kukhona lotjelwa kutsi Phetro bekangakwati ngisho kusayina ligama lakhe lucobo. LiBhayibheli lasho kutsi yena naJohane, Tento 4, bebangati lutfo futsi bangakafundzi, kodvwa noko bacaphela kutsi bebakadze banajesu. Nguleyo intfo lemcoka. Nekutsi Nkulunkulu wakhetsa kanjani...

<sup>169</sup> Manje, li-libandla laliceceshe sicuku semadvodza ngaloko, tinkhulgwane tebaphristi labakahle, labahlakaniphile lebebalati leloLivi, batsi, kuto tonkhe tinchazelo talo, nayoyonkhe intfo, balifundza busuku nemini, futsi nje babanalo etinhliywensi tabo, base bayehluleka kuLicondza. Futsi Nkulunkulu wakhetsa sicuku semadvodza lebekangati ngisho lapho nekutsi lisayinwa kanjani ligama lawo. Leyo kwakuyimpicabadzala. Ekutsatseni indvodza leyayiceceshelwe Livi, nangeLivi; futsi atsatse umuntfu angati lutfo ngeLivi, futsi acinisa Livi ngaye. Leyo kwakuyimpicabadzala, impela kwakungiyo.

<sup>170</sup> Kwakuyimpicabadzala, kutsi kanjani labobantfu etulu kulelokamelo lelisetulu lapho, besaba emaJuda, futsi bebahambe naJesu, kodvwa ngesikhatsi kufika Moya loNgcwele, abazange basakwesaba. Baphumela esitaladini, bamemeta kakhulu, futsi bawa, futsi batiphatsisa kwesicuku sebantu labadzakiwe. Leyo kwakuyimpicabadzala. Moya loNgcwele wehlela etikwabo, besifazane nabo bonkhe. Bebangenamahloni ngeliVangeli laJesu Khristu. Impela kwakuyimpicabadzala.

<sup>171</sup> Imibono yebaprofethi labadzala kwakuyimphicabazala. Singeke sesikhone kuchaza umbono. Utowuchaza kanjani umbono na? Kuyintfo leyenteka kumuntfu, kutsi ukhombisa tintfo ngaphambili teminyaka letako. Kwenteka ncamashi nje. Loko kungeke kuchazwe. Ayikho indlela yesayensi yekukwenta.

<sup>172</sup> Lapha esikhatsini lesitsite lesendlulile, e—ekuhhwilitisaneni nadokotela, ngesikhatsi ngisemhlanganweni waseKiwanis. Watsi, “Mnumz. Branham, angifuni... Ngi—ngiyatsandza kukuva ukhulumwa,” watsi, “kodvwa—kodvwa, ngiyakutjela,” watsi, “A—angeke ngiyikholwe nomayini ngaphandle kwaloko lokufakazelwe yisayensi.”

Ngatsi, “Utisho kutsi ungumKhristu na?”

Watsi, “Yebo. Lokunye kwaLo kuyangidida.”

Ngatsi, “Khona-ke ungeke. Ufanele ukukholwe konkhe kwako. Niyabona na?”

Watsi, “A—angeke ngikukholwe kutalwa yintfombi ntfo.”

<sup>173</sup> Futsi ngatsi, “Yebo-ke, ngingakholwa—ngingakukholwa kutala kwentfombi ntfo kancono kunekutsi ngingakholwa kutalwa kwemvelo.” Impela angakwenta.

<sup>174</sup> Kanjani, uma ungake ubone kutalwa kwemvelo, kutsi lesosidvodza sisuka kanjani esiliseni, nesifazane. Bese-ke ngukuphi... Ngubani lowenta kutsi kutawuba kanjani? Nasi sidvodza lesivela kuwesilisa, ne—ne-himoglobhini, ingati kuso. Futsi nangu wesifazane, lolicandza, etulu lapha. Manje, lalababili bekucala lohlanganako, sakhi-mphilo sikhansela ecandzeni, nabo bonkhe labanye bayafa. Futsi kunemashumi etinkhulungwane letiphindvwe katinkhulungwane taleto takhi-mphilo.

Futsi wena utsi, “Yebo-ke, kwekucala ngembili.” Cha, cha. Bayema.

<sup>175</sup> Futsi mhlawumbe kutawuba sakhi-mphilo lesichamuka emkhatsini wetakhi-mphilo, bese lelicandza lichamuka ngemuva ekugcineni, bese kuyadibana sekuyahlangana. Kuncunyelwa kutsi ngabe Kutoba ngumfana noma yintfombatane, noma ngabe kutoba yinhloko lebovu noma inhloko lemnyama, kutawuba nesimilo lesinjani. Intfo, lengatiwa kusayensi, kuba yimbangela yako. Loko akusiyu imphicabazala, yini? Indzawo ngendzawo kunendlela lesondzele kuloko, si—siyakucondza, kodvwa hhayi ngalesa sikhatsi. Nkulunkulu uyimbangela yako. Ngani, kutalwa kwemvelo, kube besinesikhatsi sekukuhlatiya, ngisho nasesitsakweni sengati nakanjalonjalo, futsi sikufakazele loko, hhe, kuyimfihlakalo lenkhulu. Kutsi si—sikutsatsa kanjani ngalokujwayelekile!

<sup>176</sup> Futsi nguleyo inkhatsato, tsine maPhentekhostali, sitsatsa Nkulunkulu ngalokujwayelekile kakhulu. Yonkhe lentfo,

siyakuyekela kwengce nje. Ningakwenti loko. Akusiko kahle. Ningakwenti loko. Kubukeni futsi nidvumise Nkulunkulu ngako. Yonkhe intfo lencane leyentekako, nikani Nkulunkulu ludvumo. Nguloko Lakukhombisako, niyakutfokotela. Uma-ke umuntfu lotsite aphetse kukwentela tintfo, awubabongi ngisho nekutibonga, noma lutfo, niyabona na? Bese-ke, emvakwesikhashana, bayadzinwa kwenta loko. Niyabona na? Ngako, manje, Nkulunkulu utokwenta naye. Manje, khumbulani, Angakhona kuvusela Abrahama bantfwana kulamatje.

<sup>177</sup> Manje, leyomibono yebaprofethi labadzala yayiyimphicabadzala impela. Singeke sabachaza. Abanakuchaza, bachaza, kodvwa bonkhe kwenteka ngendlela labayisho.

<sup>178</sup> Lalelani. Khona manje, emkhatsini wetfu, Jesu Khristu ulapha. Leyo yimphicabadzala, kutsi Uphila kanjani emvakweminyaka letinkhulungwane letimbili. Ngubani longakuchaza loko na? Kutsi kanjani Yena, lowoMoya, longabonakali, angeta emkhatsini wetfu, futsi atsatse umuntfu ngamunye, futsi atimbandzakanye Yena lucobo impela, atifanise Yena lucobo kumuntfu ngamunye; njengawe, njengelikholwa, nakulesiphiwo. Leyo yimphicabadzala. Akukho muntfu longakucondza loko. Akukho muntfu longakwati. Angasho kanjani nje ngalokuphelele kumuntfu ngamunye, kutsi kuyini, nekutsi yini *lena*, nekutsi ngukuphi *lapha*, nekutsi yini *leya*, futsi kungentekei aphutselwe. Ngoba, UngoNkulunkulu. Akwenteki abe sephutseni. Nayoke imphicabadzala.

<sup>179</sup> Kukanjani manje? Njengoba ngingena itolo ebusuku, futsi ngiva umnaketfu, umphatsi wami wasensimini lapha, Mnumz. Borders, akhulumu (Nginencenyekugcina yako), mayelana naGeorge J. Lacy atsatsa sitfombe saleyoNgelosi yeNkhosi. Kuhlole. Uma leyo kungesiyo iNsika yeMlilo lefanako leyalandzela bantfwana baka-Israyeli! Niyabona na? Watikanjani na? Unemvelo lefanako.

<sup>180</sup> Ngesikhatsi Jesu asesemhlabeni, Watsi, "Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu." Futsi siyati kutsi Bekangu-NGINGUYE. Futsi lo NGINGUYE kwakuyiLogosi, leyoNsika yeMlilo. Kwase kutsi-ke ngesikhatsi Abuyela emuva kuNkulunkulu, wase wenyukela etulu, Sawula waseThasusi bekasendleleni yakhe abheke entasi eDamaseko, ngalelinye lilanga, naloko kuKhanya lokufanako kwawela ekhatsi embikwakhe, futsi kwamphumphutsekisa.

<sup>181</sup> Manje, bukani, kungenteke kutsi lomunye angaKubona, nalolomunye angeke akhone. Emashumi etinkhulungwane aKubonile. Ngesikhatsi ngivamise kusho ngaKo, batsi, "O, leyo yisayensi yengcondvo. Wavele wakucabanga nje Loko. Labantfu, baba ngaphansi kwemizwa nje."

<sup>182</sup> Kodvwa ngesikhatsi George J. Lacy atsatsa lesositfombe, watsi kimi ngalolosuku, ngale e—eHouston lapho, kule—kulesakhwi, ngaphambi kwakokonkhe lokwe *Times*, *i-Life* neya *Collier* futsi onkhe alapho, lamaphephabhuku. Watsi, “Mnumz. Branham, ngingulomunye webagceki bakho, nami.” Watsi, “Kodvwa ngifuna kukutjela. Ngatsi kwakuyisayensi yengcondvo, kodvwa,” watsi, “liso lemshini lalekhamera ngeke liyitsatse isayensi yengcondvo.” [Akucoshwanga etheyiphini—Umhl.] “...umhloli sewufile.” Niyabona na? Watsi, “Kodvwa ngalelinye lilanga emvakwekuba sewuhambile, kuyoba setitolo letibita sheleni.” Watsi, “Ngisendzaweni lenguyona kwati kutsi akukaze kubekhona siDalwa lesingetulu kwemvelo lesifakazelwe yisayensi. Kodvwa,” watsi, “Loku kufakazelwe ngekwesayensi. KuKhanya kwashaya lisomshini.” Ngako—ke, niyabona, lobufakazi lengibuniketa kusukela ngisengumfanyana, kutsi ngikubonile loko kuKhanya embikwami sonkhe sikhatsi. Futsi niyati, nifundza tincewadzi futsi nibone titatimende letibhalwe phansi. Niyabona na? Liciniso. Angikho lapha kunidukisa.

<sup>183</sup> Nginemfati. Nginemfana lomncane, wangibita ngalobunye busuku, elucingweni, akhala, “Babe, buya ekhaya.” Kutsi uyokhala kanjani futsi achubeke, uma angibona ngisuka, ngoba tingoti letinengi kakhulu etindizeni, netintfo letinjalo. Emantfombatanyana ami lamancane kanye nabo, leni, bamantfombatana ababe. Niyabona na?

<sup>184</sup> Ngiyabhadalwa ebandleni lami. Angizange sengitsatse umnikelo emphilweni yami. Angibaceli bantfu. Uma bantfu banginika imali, ngiyifaka etimishini tangephandle. Niyabona na? Labanye bemagonsa ami bahleti khona lapha manje, uyati kutsi loko kuliciniso. Angicitsi ngisho namunye senti wako. Ngiyalitsatsa leliVangeli, cobo lwami. Ngiba nalokwakhelwe ngekhatsi lokwanele, ngiyasuka ngihambe, ngesheya kwetilwandle, bese ngiyashumayela ebantfwini. Kutsi, wena—kutsi wena—wena... Uyabasekela ngetimali. Abanaye ngisho namunye peni wemali. Bese—ke uma ngiwelela lapho, khona—ke ngiya laphaya futsi ngishumayele liVangeli ngalapho. Indlela seyivele ibhadelwe ngini maMerica. Wakha likhaya lakho; awati lutfo ngako, kodvwa, ngaloloSuku, uyocondza. Niyabona na? Nguwe lowenta loko. Ngitfolo emadola lalikhulu ngeliviki ebandleni lami, futsi loko kunjalo.

<sup>185</sup> Anginatizatfu tekuba ngephandle lapha, ayikho lenye indlela. Kodywa yi—yintfo letsite kimi. Angikwati kukucalekisa noma kukubusisa. Ku, ku, kukuvevetela. Ku—kungiholela khona. Nicabanga kutsi kulula, manini lapha futsi nikhulume ngekumelana netinhlangano, futsi nibone labanaketfu laba labahleti lapha, banaketfu labakhiphe tintsamo tabo ngaphandle, bangenta kutsi ngite lapha?

<sup>186</sup> Ngisho nemaDvodza labosomaBhizinisi betfu labangemaKhristu, bazalwane, ngesikhatsi ngidzingeka ngitjеле Demos ngekutsi, ISHO KANJE INKHOSI, lokwakutokwenteka kuleyonhlangano. Lokwakwenta, emavikini lambalwa lendlulile, nguMnaketfu Ford nabo. Wabatjela, eminyakeni lemibili leyendlula, kutsi bacaphele kutsi kwakutokwentekani. Niyabona na? Nikutfola kini, kutonenta inhlangano. Uma kwenteka, khona-ke sengicedzile ngako, ngalowomzuzu. Bekungumtfombo, ngoba labantfu, labafundisi, batawungena, ngoba kulusito lwabo loko. Niyabona na? Bese-ke ngitfola kuletsa uMlayeto futsi ngihlanyele iMbewu, yonkhe intfo lengingayenta.

<sup>187</sup> Akusiko ngoba ngifuna kwehluka. Uma nginguleyondlela, khona-ke ngingumzenzisi. Khona-ke, Nkulunkulu angeke asebente letotintfo ngemzenzisi. Nkulunkulu akhomba umzenzisi na? Futsi akube khashane naNkulunkulu.

<sup>188</sup> Kufanele kube liCiniso. Kodvwa uma nje besingatitsintsitsa umzuzu futsi sicondze. Ningacabangi kutsi ngumuntfu lotsite. Lenye indvodza ayinalutfo...lokunye...Nkulunkulu ufanele akhetse umuntfu lotsite.

<sup>189</sup> Manje, nine bosomlandvo lapha, ngabe Nkulunkulu wake wayisebentisa inhlangano na? Akazange. Manje ngifuna kunibuta intfo letsite. Uma umuntfu avuke nemlayeto, naleyonhlangano yahlela inhlangano emvakwalowomlayeto, lafa khona lapho. Futsi Nkulunkulu walibeka eshelufini, futsi alizange liphile. Manje butani nje, tibute lowombuto. Manje, niyabona, manje loko akukhulumi ngekumelana...

<sup>190</sup> Manje, kukhona emaKhatolika. Bonkhe bantu bami bangemaKhatolika. Ngiwase-Ireland. Futsi bonkhe bantu bakitsi bamaKhatolika ase-Ireland, futsi babantu labakahle. Futsi angikamelani nebantu labangemaKhatolika. Ngulenchubo! Angikamelani nemaMethodisti. Angikamelani nemaPhentekhostali. Nguleyonchubo lesivimbela ngephandle. "Singuloko," niyabona, nisebentela kuzuza ngempumphumelelo yinye lapha. Futsi sitama kuveta Nkulunkulu, liBhayibheli. Futsi sebavele bayidvwebile imibhalo yabo, simo sabo—sabo senkholo, loko labakukholwako; futsi ngaphandle kuloko, angeke ukhone kulewela.

<sup>191</sup> Futsi nicabanga kutsi kuyintfo lelula kimi kuma lapha futsi ngisho loko kubomnaketfu longitsandzako na? Nicabanga kutsi kulula kimi kunitsetsisa nine bodzadze, ngetinwele letimfishane na? Nicabanga kutsi kulula kimi kunitsetsisa nine besilisa, ngekuvumela besifazane benu bagcoke tikhindi netintfo letinjalo; ngesikhatsi labo besifazane bangenisa imali, kutsi bangisekele, sitfunywa senkholo, etikwelwandle na? Kube bekungekho imali lehambe yangena ebandleni, benginga... bantfwana bami bebangeke baphile. Futsi umuntfu lotsite

lomuhle kuwe nalonemusa kuwe, nicabanga kutsi kuyintfo lelula kimi kuma lapho, uma ngibatsandza bantfu na?

<sup>192</sup> Ngesikhatsi ngisengumfana lomncane, babe wami angulophisa tjwala, bengitondvwa. Nomangubani... Nangiya entasi edolobheni, Ngicala ngikhulumisa lomunye, kute lofuna lutfo lolumhlanganisa nami. Bona, bebabona lomunye umuntfu efika, bebangakhuluma naye, bebahamba bahambe futsi bangishiye. Futsi bengi—ngihlala ngibatsandza njalo bantfu.

<sup>193</sup> Ngesikhatsi ngisengumfanyana ngahlala ekhatsi, ekufundzeni incwadzi yami—yami—yami yemlandvo. Bengifundza ngalelinye lilanga, futsi ngabona lapho la Abraham Lincoln ehla khona esitimeleni entasi lapha eNew Orleans. Futsi kwakutsengiswa lesinye sigcili selikhalatsi lelikhulu lapha entasi, futsi—futsi batosihlanganisa nalabanye bafati labakhulu, kwenta tigcila letincono. Abraham Lincoln wakhumula sigcoko sakhe, futsi washwila sibhakela sakhe. BekangumKentucky, naye. Watsi, “Kuliphutsa loko. Liphutsa lelo.” Ngisasho kutsi kuliphutsa. Nkulunkulu wenta umuntfu. Umuntfu wenta tigcila.

<sup>194</sup> Nkulunkulu usenta umbala wetfu, njengoba nje Enta etimbalini. Unembali lemhlophe, imbali leluhlata sasibhakabhaka, imbali lebovu. Tiyekeleli. Ningaticubanisi. Tiyekeleli. Tiyekeleli tinjengoba tinjalo. Tonkhe timbali taNkulunkulu. Sikhehle setimbali taKhe. Nkulunkulu wenta umuntfu, futsi umuntfu wenta tigcila. Asidzingi kutsi sibe tigcila.

<sup>195</sup> Njengoba ngishito, loMartin Luther King uholela bantfu bakhe ekubetselweni. Bukhomanisi. Impela, kunjalo. Kube labobantfu bebatigcila, khona-ke bengiyoba sentasi lapha ngibalwela. Kunjalo. Kodvwa abasito tigcila. Yimphikiswano, lapho baya esikolweni noma cha. Ngeke baye ekukhulumeni ngaloko. Ngicabange nje kutsi ngitokuvakalisa. Niyabona na? Kulungile. Caphelani. Ngudeveli nje. Impela.

<sup>196</sup> Sonkhe sitidalwa letibantfu. Sonkhe sivela kuNkulunkulu. Nkulunkulu ngengati yinye wenta tonkhe tive. Indvodza yemkhalatsi yangipha ingati. Ingati yakhe iyafanana neyami. Neyami injalo, ngingamupha naye. Ngingubani mine kutsi ngiphikisane naye? Ungumnaketfu.

<sup>197</sup> Kodvwa angikholelwa ekushadeni, kushadiselana kanjalo. Angikholelwa kulomhlophe... Yini—yini indzaba yentfombi lenhle lencane, lehlakaniphile yemkhalatsi ifune kushada indvodza lemhlophe, bese baba nebantfwana lonengati lebhicene? Yini lengenta intfombatana yelikhataltsi ifune kwenta intfo lenjenga leyo? Angikhoni kukucondza loko. Futsi yini lengenta wesifazane lomhlophe afune kushada nemdvodza yemkhalatsi, babe nebantfwana labama-mulatto? Awuhlali

ngani ube ngulendlela Nkulunkulu lakudala ngayo? “Yenetiseka ngaloko lonako.” Niyabona?

Manje caphelani kutala kwentfombi ntfo, nebaprofethi. Kulungile.

<sup>198</sup> Manje, namuhla, Usaphila. Usekhona lapha. Uyatifikazela Yena lucobo ngeLivi laKhe. LeLivi linguNkulunkulu. Niyakukholwa na? Futsi-ke leLivi selabiwe lapha namuhla, kufanele kube khona lotako ngalapha, kutsi leloLivi lingaphiliswa futsi lente leloLivi liphile.

<sup>199</sup> Kungalesosikhatsi la Atalwa khona, kutalwa yintfombi ntfo, kwakungakejwayeleki, kulokujwayelekile. Letintfo leti tiphumile kulokwejwayelekile, futsi Akukho lebekangakwenta.

<sup>200</sup> Akukho ngetulu kwekutsi Josefa akhone kusita angulowo lebekanguye. Bukani labokhokho labane: Abrahama, Isaka, Jakobe, naJosefa. Abrahama, abita; Isaka, kukhetsa; noma, ngalapha nangalapha. Abrahama, kukhetfwa; na-Isaka, kubita; Jakobe, umusa; Josefa, kuphelela, akukho lokumelene naye. Lowo kwakunguNkulunkulu, asebenta indlela yakhe yekuphuma.

<sup>201</sup> Ini? Luther; Wesley; iPhentekhosti; litje lekuvala ngetulu, ngesikhatsi liBandla neLivi kuba ngulokufanako, intfo lefanako ncamashi, ngalokuphelele. Yonkhe intfo etibalweni eBhayibhelini, ihleti ngalokuphelele.

<sup>202</sup> Ngifisa kwangatsi ngabe benginenyanga lapha nani bantfu labakahle. Besingahlala phansi futsi sicoce loko, futsi sibone. Niyabona na? Siyagijima nje singene siphuma. Kubukeka kusasipoko kuwe. Uyesuka uhambe futsi utsi, “Ngiyamangala,” labanengi babo. Hhayi wena, kodvwa labanengi babo, batsi, “Ngiyamangala.” Niyabona, ufanele nje ushaye lesiphetfo sako bese uyahamba, ngalokwenele nje longakubona. Niyabona na? Futsi nguleyondlela Nkulunkulu labita ngayo bantfu baKhe. Uhlala njalo akwenta ngaleyondlela. Caphelani manje.

<sup>203</sup> Manje, Usaphila nanamuhla, imphicabadzala, iNsika yeMlilo ikhonjwa emkhatsini wetfu, ngek wesayensi. Futsi isasolo ilapha, kusukela le emuva ehlane naMosi. UsenguloNGINGUYE. Hhayi kutsi “Nganginguye,” noma “Ngiyobakhona.” NGINGUYE, sikhatsi samanje, ngek wesayensi. Nange...

<sup>204</sup> Caphelani leNsika leyakhipha emehlo aPawula, Sawula, nalawomadvodza eme lapho akabonanga ngisho lutfo ngaYo. AkaYibonanga. Kodvwa Kwakukhanya kakhulu, kuPawula, Kwaphumphutsekisa emehlo akhe. Bekahlala njalo ahlushwa ngemehlo akhe, kusukela ngalesosikhatsi kuchubeke. Niyabona na? Yena, bafaka... Manje, bukani, loyo angumHebheru.

<sup>205</sup> Wase utsi, “Nkhosi, Ungubani Wena?” Manje, ngabe lowomHebheru bekangabita luhlobo lolutsite lwemoya ngekutsi,

“Nkhosi,” leyondvodza lecine kakhulu leyafundzisa ngaphansi kwaGamaliyeli, thishela lowatiwako? Futsi bekati sizatfu kutsi KwakuyiNkhosi, BekuyiNkhosi leyahola bantfu baYo baphuma eGibhithe. Nay o lapho leyoNsika yeMlilo ime lapho, itsi, “Sawula, Sawula, uNgihluphelani na?”

Watsi, “Nkhosi, Ungubani Wena?”

Watsi, “NginguJesu.”

<sup>206</sup> Manje lapha Unguye, itolo, namuhla, naphakadze. Niyabona na? Wabuya, futsi waYetsembisa kutsi ibuye ngetinsuku tekugcina. Nango ke, Moya loyiNgcwele, niyabona, abuya etinsukwini tekugcina, kuletsa bantfu. Manje bukani.

<sup>207</sup> Khona ngco ekupheleni kweliJuda nemSamariya, lokubonakaliswa loku kweLivi laNkulunkulu, ati imicabango losenhlitiyweni, Wakhombisa loko kubo ngaphambi kwekutsi basuswe. Neveyili etikwebuso babo (lebengitoshumayela ngayo kusihlw a) beyi—beyibaphumphutsekisile. Niyabona na? AbaYibonanga. Manje, uma A—uma Ente loko phambilini, kuletotive letimbili tebantfu...Lokukutsi, ngitsi kunalabatsatfu: Hhamu, Shemi, naJafethe. Uma Enta loko, futsi Uvumela lelibandla lapha lingene emicondvweni yekuhlakanipha, khona-ke Wenta liphutsa. Kodvwa Unguye itolo, kuHhamu, Shemi; Jafethe, longuye; itolo, namuhla, naphakadze. Futsi Wetsembisa kukwenta. Ngako Akabuki buso bemuntfu.

<sup>208</sup> Futsi bukisisani kutsi Abrahama ukhuphuka kanjani ngetibonakaliso takhe netintfo. Nesibonakaliso sekugcina lasibona sentiwa nguNkulunkulu, kwakunguNkulunkulu cobo lwaKhe. WaMbona ekuKhanyeni nayoyonkhe lenye intfo; kodvwa Nkulunkulu cobo lwaKhe wabonakaliswa eSidalweni lesingumunfu lesidlako nalesinatsako.

<sup>209</sup> Lenye indvodza yasho kimi ngalesinye sikhatsi, umshumayeli, uMnaketfu Foss. Watsi, “Mnaketfu Branham, ucondze kungitjela kutsi, ucabanga kutsi Loya lowadla bekungu, kutsi leyoNdvodza leyema lapho idla lelotfole, futsi idla sinkhwa semmbila, nelubisi, ucabanga kutsi lowo kwakunguNkulunkulu?”

<sup>210</sup> Ngatsi, “Impela. Abrahama watsi kwakunguye. Nguye lowakhuluma naYe. Bekafanele ati. Watsi Bekangu-Elohim.” Ngatsi, “U...”

<sup>211</sup> Uyabona, Weta wenta kuphenya, njengoba Enta nje nanyalo ekuphenyeni kwekwahlulela, kubona kutsi bobani emakholwa. Besisolo simemeta kakhulu ngako. Uyaphenya nje, kubona kutsi bobani labamakholwa mbamba. Niyabona na? Futsi Watenta watiwa Yena lucobo.

<sup>212</sup> Watfumela luhlobo loluncane Iwakolo entasi ekhatsi lapho, njengakulemilayeto yesimanje lesiyivako eBhabhiloni.

<sup>213</sup> Kodywa bukisisani kutsi Wenteni lapho kulelobandla lelikhetsiwe. Ulinika litfuba, nalo. Niyabona na? Niyabona kutsi ngicondze kutsini na? Futsi U...Ini...? Yebo-ke, Nkulunkulu wami? Wentani Yena? Niyati, sentiwe ngetakhi letehlukene letilishumi nesitfupha temhlaba; iphotashi, ne-nephetroliyamu, nekukhanya ikhozmikhi, nanoma yini lokunye. Wavele welula sandla wase utsatsa ema-athomu langagcwala sandla, nekukhanya i-khozmikhi, iphetroliyamu, watsi, "Whuu! Ngena kuwo, Gabriyeli." Futsi wenta munye kutsi angene kuwo, Yena lucobo. Lowo nguNkulunkulu wetfu.

<sup>214</sup> Futsi ngesikhatsi Aniketa umlayeto waKhe ku-Abrahama, Wanyamalala wase ubuyela ngco kuNkulunkulu futsi. Onkhe lawo ma-athomu netintfo nje kwavele kwabboboka. Njengemlilo uhlakata ema esidi ne-nemakhemikhali elukhunini noma lilahle, noma ngabe yini loyishisako, kugucuka kube ngulokungabonakali. Ngiyatfokota kutsi Babe wami ukanjalo.

<sup>215</sup> Niyabona, ngiyati, emvakwekuba lomtimba sewube lite, kodvwa awusakhoni kubona nhlobo, emakhemikhali nje lapho wawukhona; ngalelinye lilanga Uyobita, futsi ngiyoMphendvula. Yebo, mnumzane.

<sup>216</sup> Umkami watsi, lapha kungesiko kadzeni. Ngangikama letinwele leti letimbili noma letintsatfu lengisele nato. Wase utsi, "Billy, uyati kutsini? Sewuba nemphandla ngalokugcwele."

Ngatsi, "Angikalahlkelwa ngisho nangulunye lwato."

Watsi, "Ngicela, ungitjele kutsi tikuphi."

<sup>217</sup> Ngatsi, "Kulungile, s'thandwa, ngitokwenta, uma wena utokwenta loku: ngitjele kutsi betikuphi ngaphambi kwekutsi ngititfole; Ngitovumelana nawe. Uyabona na? Noma ngabe betikuphi ngaphambi kwekutsi ngititfole, tilapho tingilindzele kutsi ngite kuto." Amen. Haleluya!

<sup>218</sup> Lowo nguNkulunkulu wami. Loyo nguNkulunkulu wetfu. Impela. Uma sibantfwana ba-Abrahama, siyakuholwa. Yebo, mnumzane. UnguNkulunkulu wetfu.

Kufanele ngisheshise.

<sup>219</sup> INsika yeMlilo ikhonjwa ngekwesayensi, nangekwenteka, ngesimilo saYo nako konkhe lokunye, ngalokufanako nje. Njengoba Kwakunjalo ngesikhatsi Ahlala emtimbeni weNdvodzana letelwe yodvwa yaNkulunkulu, kanjalo Uhlala eMtimbeni wemadvodzana aKhe labekiwe ngelusuku lwekugcina.

<sup>220</sup> Manje, ngiyati, bazalwane, sibe nalokunengi kwalokulingisela loku. Kodywa libhayibheli latsi kwakutokwenteka, niyakwati loko, "Njengoba Jannesi naJambresi bamelana naMos." Niyabona na? Kutofanele kwenteka nje. Kodywa ungakuvumeli loko—ungakuvumeli loko kukuphumphutsekise. Uma Ubona lidola mbumbulu, khumbula

lentiwa kulelingilo sibili. Niyabona na? Uma kungenjalo, ngungulekucala.

<sup>221</sup> Kodvwa ukhona Moya loNgeweles wasekucaleni, Khristu wasekucaleni, impela. UnguMoya loNgeweles. Caphelani manje, neNsika yeMlilo isaphila nanamuhla, emkhatsini wetfu. Emvakwato tonkhe letinkhulungwane leti teminyaka, futsi noma kunjalo llapha. Yimphicabadzala.

<sup>222</sup> Imbewu emhlabatsini iyimphicabadzala. Ngitovala, cishe imizuzu lelishumi nakubili. Imbewu emhlabatsini iyimphicabadzala. Kutsi leyombewu lencane iyohamba kanjani ingene emhlabatsini futsi ife. Bese kutsi-ke uma leyombewu lencane ifa emhlabatsini, khona-ke ungahle utsatse lokugcwele sandla kwelutfuli bese ukuyisa endlini yekucwaningela futsi uwuhlole, bewungeke usitfole lesosakhi-mphilo sekuphila kube bewungakwenta. Kute lokukhona lapho ngekwesayensi, kukhombisa kutsi kulapho. Kodvwa ake nje uvumele lilanga like ligudluke endzaweni yalo. Bukisisani kutsi kwentekani. Ivela ndzawanatsite. I ri-... Leyo yimphicabadzala. Bangeke bakuchaze. Niyabona, yonkhe intfo kuko iyafa kodvwa kuphila, nalokuphila akubonakali. Futsi nomangabe kukuphi lapho kuphila lokuncane kukhona, kungetulu kwemvelo. Nemtimba wemvelo sewuhambe ngalokuphelele, kodvwa lokungetulu kwemvelo kusaphila.

<sup>223</sup> Manje, leyombewu lencane ingangewatjwa. Manje ngilaleleni, bangani. Leyombewu lencane ingangewatjwa emhlabatsini. Futsi uma leyombewu ingakachumanu namata, angikhatsali kutsi lembewu ibukeka kahle kanjani, ingeke ize iphile. Niyabona na?

<sup>224</sup> Angikhatsali kutsi emabandla etfu mahle kanjani, kutsi sitama kugcoka kahle kanjani, kutsi sibakahle futsi sikhalipline kanjani, ngaphandle uma sichumene naMata (naMata Livi), niyabona, ungeke uvuke. Ayikho indlela kuwe kutsi ukwente. Niyabona na?

<sup>225</sup> Uyati, sitsatsa ummbila. Siphila elusukwini lwekubhastela. Yonkhe intfo ibhastelisiwe, sebaze babhastelise ngisho libandla. Kunjalo. Babhastelise libandla, eVini, baya kusivumokholo sekuhlakanipha, lihlelo. Jesu akazange atsi, "Hambani nente emahlelo." Akazange atsi, "Hambani niyokwakha tikolwa." Watsi, "Nishumayele liVangeli, nibonakalise emandla eLivi lesetsembiso kulelusuku." Niyabona na? Kodvwa sesilibhastelisile. Manje sinelibandla lelihle ngalokutse gcagca.

<sup>226</sup> Nine besifazane bePhentekhostali, bomake benu bebabavamise kuma ekoneni, kungekho emakheyiza lagcokiwe; letincane, ticatfulo letindzala letigugile, lawomathenisi, bashaye ithamborini. Emahlelo amhleka futsi ahlekisa ngaye. Babe wema lapho, anesidzingo sekuhhula tinwele, futsi ancutsa ummbila

emgwacweni ndzawanatsite, anipha bantfwana. Kubi kakhulu kutsi usukile kuko.

<sup>227</sup> Manje, ninesicuku saboRicky ekhatsi lapho lofuna kuta njengoba kwenta bonkhe labanye, njengoba kwenta Israyeli, wafuna i—wafuna inkhosи lengeyabo. Nifuna kwenta kwenu. Niyabona na? Futsi manje ninani na? Sicuku saboRicky labafundzile. Kunjalo. Banalokuhlakanipha loku. Bafuna kufana nabo bonkhe labanye, Dkt. *S'bani-bani*, naDkt. *S'bani-bani*. Niyabona na? Futsi kunifikise kuphi? Nibukeka kakhulu impela. Kunjalo. Bangemabandla lancono. Kodvwa ukuphi lowoMoya lowawusekhatsi lapho? Iphi leyomihlangano yemikhuleko yebusuku bonkhe, “Lesosono selidolobha”?

<sup>228</sup> Khumbulani, Moya loyiNgcwele watsi, “Etinsukwini tekugcina, hamba ubeke lumphawu labo kuperhela labakhalako nalababulako ngetinengiso letentiwa edolobheni.”

<sup>229</sup> Ngifuna nine bafundisi kutsi nibeke tandla tenu kulelolunga lelibandla lenu, nine bashumayeli bePhentekhostali. Besekе, uma utfola loku, khona-ke wota futsi ngitocolisa kuwe. Utfola lelolunga lakho lelingeke laphumula imini nebusuku, ngekukhalela sinengiso setono letentiwa edolobheni. Emaphesenti langemashumi layimfica abo ahlala ekhaya futsi abuke *SiyaMtsandza Suzy*, esikhundleni. O, ukhuluma ngetilimi, impela, ugcuma uye phansi nasetulu futsi umemete. Loko kulungile, akukho lokumelene naloko; akukho lokumelene nenhangano yakho, futsi. Kodvwa ngitama kuhuluma ngekuPhila. Kukuphi Kona?

<sup>230</sup> Manje ufanele ungikhombise lelolunga. Buka kutsi kulive, kwehluke kanjani. Sonkhe sikhatsi lingaphandle liveta loko lokungekhatsi. “Ngetitselo tabo bayatiwa.” Kukuphi Loko? Ngiyabuta nje. Phendvula nje umbuto wakho, ngaphandle kwekutsi ugceke. Niyabona na? Buta lowombuto nje. Kulungile. Niyabona na? Angitami kunilimata. Ngitama kunisita. Niyabona na? Ngitama kunisita.

<sup>231</sup> Leyombewu ifanele ife. Ngesikhatsi liJuda...LamaGrikhi efika kuJesu futsi atsi, “Sitsandza kubona Jesu.” Jesu, Watsini na? Intfo yekucala Layisho, “Uma luhlavu lwakolo lungaweli emhlabatsini, lufe, luhlala lodvwa.” Wabakhombisa kutsi baMbome kanjani: ufe kuwe lucobo, ufe esayensini yakho lephatselene nekutiphatsa lokulungile, tivumokholo takho, nako konkhe loku. Talwa nje eVini, kuKhristu. Leyo yimphicabadzala, kukubona kuvela. Yebo.

<sup>232</sup> Ngiyakhumbula, lapha kungesiko kadzeni, bengisentasi, indzawo lencane lebitwa ngekutsi yi-Acton, eKentucky, emuva le etintsabeni, bengingakaze ngibe lapho phambilini. Umfo lokutsiwa nguMnumz. Wood, futsi ngi...BekanguFakazi wakaJehova. Futsi bekakulomunye wemihlangano, naMoya loyiNgcwele wakhuluma. Bekanemfana lonemlente

lokhubatekile wadvonseka ngaphansi kwakhe *kanjalo*. Ngangime ngembili, ngishumayela nje. Futsi ngabuka. Ngatsi, “Ngibona indvodza ihleti le ngemuva kwalesakhiwo.” Lelidze ngangoba lingako leli lapha, lithende lelikhulu. Futsi ngatsi... Futsi sasisetulu lapho, o, kusetulu ku-Great Lakes. “Futsi—futsi lendvodza,” ngatsi, “Inemfana. Lendvodza ivela eKentucky, entasi le eKentucky. Ungusogontraki. Ligama lakhe nguBanks Wood. Unemfana lonavendle. Umlente wakhe udvonseleke ngaphansi kwakhe.” Ngatsi, “ISHO KANJE INKHOSI, sewuphilisiwe.” Ngako, lowesifazane wema lapho.

<sup>233</sup> Manje, kunebantfu labanengi nje labeme khona lapha manje ekuseni, bantfu bami, lowati David Wood. Bangakhi lowati David Wood, lomatiko? Kunjalo.

<sup>234</sup> Khona lapho-ke wasukuma, nemlente wakhe waphila saka. Loko kwacedza inkinga yaloFakazi wakaJehova. Futsi ngaphandle kwaloko, ngaleyomibono lefanako, uhole bonkhe bantfu bakubo.

<sup>235</sup> Umnakabo uyangena kutohlekisa ngaye futsi nje wamdzabula wamehlukanisa, watsi, “Wentani, ulandzela luhlobo lolutsite lweluhlanya kanjalo, letinye taletinkholo lettingacondzakali telusuku lwesimanje?” Umfundzi kuboFakazi wakaJehova.

<sup>236</sup> Watsi, “Yebo-ke, lendvodza ingephandle lapho isika tjani.” Bengifake sigcoko lesikhulu lesidzala setjani lobomile, nangephandle ensimini, ngihesha tjani. Ngangena, ngahlala phansi. Watsi, uMnaketfu Banks watsi, “Lona ngumnaketfu, Lyle.”

Ngatsi, “Sawubona, Mnumz. Wood?”

Watsi, “Sawubona?” O, anenkhani mbamba.

<sup>237</sup> Ngahlala lapho kancanyana, neNkhosi yaniketa umbono. Ngatsi, “Mnumz. Wood,” ngatsi, “Ngicabanga kutsi awukukholwa loku?”

<sup>238</sup> Watsi, “Angikukholwa vele.” Futsi watsi, “Ayikho intfo lekutsiwa tintfo letinjalo.” Watsi, “Sicuku nje sekutentisa lolosanganise umnaketfu ngako.”

<sup>239</sup> Ngatsi, “Uyati, liBhayibheli latsi, ‘Livi linye lelimelene naMoya loNgewe angeke litsetselelwe.’” Ngatsi, “Ini? Futsi Jesu bekenta intfo lefanako.”

<sup>240</sup> Niyabona, bekangakaze akubone noko. Niyabona na? Ngako wa—watsi, “Angikholelwa kulokunjalo.”

<sup>241</sup> Ngatsi, “Kulungile. Uma ungakholelwa kulokunjalo, utobuyela kumkakho lomshiyile.” Wagucuka wangibuka. Wabuka ngale. Manje, bekangati kutsi ngangibamba imicabango yakhe.

<sup>242</sup> Kucaka kanjani nje, bantfu bayeta lapha, babone loko langembili, futsi bacabange kutsi awati nje. Ngani, Wembula tintfo letikutungelete ngco. Niyabona na? Kodvwa ungeke wakusho. Jesu bekati kutsi Judasi bekanaYe ngaso sonkhe sikhatsi, kodvwa noko, niyabona, kuyekeleni kanjalo, ngoba kunenhloslo yako. Niyabona na? Futsi nje... .

<sup>243</sup> Ngako, wahlala lapho. Futsi watsi... Wabuka ngaku Banks, kungatsi Banks bekamtjelile. Loyo ngumnakabo. Ngatsi, "Unebantfwana lababili, labancane lababili, bafana labanetinwele letimphofu." Wabuka emuva kuBanks futsi. Ngatsi, "Ucabangani, kutsi Banks ungitjele loko?" Ngatsi, "Kutsiwani ke ngaloku? Ebusuku bakutsanti, bewugijima newesifazane lonetinwele letibovana-sakubansundvu, futsi bewusekamelweni. Futsi kulelikamelo leli, kukhona lonconconcotse emnyango, futsi watfumela lowesifazane emnyango ngoba wena bewesaba. Kuyintfo lenhle. Uvele nje wadutjulwa enhloko; lomunye wetingani takhe bekeme lapho nelivolovolo esandleni sakhe."

Watsi, "Nkulunkulu, bani nemusa kimi."

<sup>244</sup> Nkulunkulu uyati kutsi kanjani. Manje unguololungile, umKhristu locinile. Uyise wefika ngendlela lefanako, bosisi wakhe nabo bonkhe babo.

<sup>245</sup> Sasisentasi eKentucky, sitingela tikwireli, emkhatsini wamunye wemihlangano yami. Nganginemaviki lamabili. Ngangome mbamba. Bangakhi labake battingela tikwireli? O, bazalwane bami, akukho lutfo lolunjengako. Ngako, nginike sibhamu i .22, ekhatsi neNgci, futsi ngisekhaya. Kutsi iNkhosi ikhuluma kanjani ngephandle lapho, futsi yati tintfo! Yena Ukanjani... o, kanjalonjalo. Caphelani. Khona-ke si... .

<sup>246</sup> Bengome mbamba, etulu emingcengcemeni lapho besikhona. Watsi, "Ngati indvodza lendzala lengumphikinkholo." Watsi, "Inemakhulu lasihlanu ema-ekha emagcumeni njengaleli, nasentasi etigodzini, imihoshi," sababitela lapho, "kutsi ningahamba, ngoba kumanti." Watsi, "Singahle sifike kuletinye tikwireli." Watsi, "Kodvwa ungumfo lomdzala loneludlame."

Ngatsi, "Yebo-ke, asehle siyombona."

<sup>247</sup> Ngako cishe etinyangeni letimbadlwana ngaphambi kwaloko, sati kanjani kutsi lendzawo yayilapho, Benjinemhlangano eMethodisti Camp Ground e-Acton, eKentucky. Futsi ngalobo busuku, lapho Moya loyiNgeweles asenta kuhlola lokufihlakele, kwakukhona wesifazane ahleti emuva le ngemuva kwaletinkhundla. Futsi Wabita ligama lakhe, futsi watsi, "Unadzadze lobulawa ngumdlavuza wesisu. BekaseLouisville, futsi bamvula lesisu. Lomdlavuza wawutongolotele kakhulu kuye, kutsi wena... Abakhonanga kuhlindza. Futsi nguNkkt. S'bani-bani." Wasukuma wase ucala kuhkala.

<sup>248</sup> Ngatsi, “Nawusuka ekhaya kusihlwa, etikwelitafulana leliyimabuli utsetse liduku lelincane futsi walifaka esipatjini sakho. Linalesincane, sitfombe lesiluhlata sasibhakabbaka ekoneni.” Niyabona na?

<sup>249</sup> Wena utsi, “Kanjani na? Loko kuvakala impela . . .” Yebo-ke, kutsiwani ke ngajesu asho kutsi lenhlanti yayikuphi lebeyinemali emlonyeni wayo? Kutsiwani-ke ngemprofethi atjela lendvodka kutsi iminyuzi wawubuyelete emuva kubafo bawo? Niyabona na? Niyabona, uvele nje . . . Develi unekulingisela, yebo, kodvwa awuseva ngisho namunye wabo ashumayela liVangeli futsi atfole imiphefumulo isindziswe, niyabona, ngako. Niyabona na? Niyabona na? Ufanele wati kancono.

<sup>250</sup> Ngako-ke siyatfola, wamtjela kutsi, watsi, “Tsatsa leloduku bese ulibeka etikwadzadzewenu, ngoba, ISHO KANJE INKHOSI, utophila.”

<sup>251</sup> Yebo-ke, angati, noma ngumuphi wenu lomatiko uMnaketfu Ben? Ngiyalikhohlwa ligama lakhe lekugcina. [Lomunye utsi, “Bryant.”—Umhl.] Bryant, kunjalo, Ben Bryant. O, hhe! Ungeke u . . . Uyohlala njalo umati, uma uke wambona kanye. Kube bekakadze alapha, bekakhala kakhulu, aphonsa tandla netinyawo emoyeni kanjalo, amemeta. Ngako ngalesinye sikhatsi . . .

<sup>252</sup> Khona-ke wahamba nalona wesifazane, kukubeka edukwini lakhe, wase—wase ubeka leliduku etikwakhe lapho.

<sup>253</sup> Futsi cishe eminyakeni lemibili kamuya kungesikhatsi sittingela tikwireli. Watsi, “Asehlele kuloko.” Ya. Bengingati kutsi kwakulive lelifanako. Kwakucishe kube ngemakhilomitha langemashumi lamatsatfu nakubili kusuka lapho sasikhona. Ngako sewukela entasi lapho, futsi sadvonsela emuva le ngale emagcumeni nasentasi etihoshini, futsi senyuka sendlula tihlahla letinengana temtsanyelo, futsi ngale ngalapha, saze sefika kulenkulu indlu lendzala. Futsi nako kuhleti emadvodza lamabili lamadzala, ahleti ngaphansi kwesihlahla semhhabhula. Tingadibe tabo letindzala tidvonselwe phansi. Watsi, “Nguye loyo. Futsi, mfana, unguloneludlame sibili.” Watsi, “Uyinkhatsato, umphikinkholo.”

<sup>254</sup> Ngako, sema. Ngatsi, “Kuncono uhambe ukhulume naye, ke. Uma ake wati kutsi ngingumshumayeli, bekangeke asivumele sittingele nhlobo.” Ngako wa—watsi . . . Wenyukela lapho wase uyema.

<sup>255</sup> Bekeme lapho, ahlafuna lenkhulu, imboza emlonyeni wakhe, futsi yona igijima yehla njalo ngesilevu sakhe, eme lapho. Ngako wefika lapho. Watsi, “Ngani,” watsi, “hello! Ngena.”

<sup>256</sup> Ngako, wasukuma lapho. Wase utsi—watsi, “Ligama lami ngingu-Wood.” Watsi, “ngingu-Banks Wood.” Watsi, “Ngi . . . besisolo si . . . Mine nemngani wami besitingela ngalapha,”

watsi, “tinsuku letimbalwa, enhla lapha ngase-Acton,” washo. Wase utsi, “ngi—ngi...” Noma, “ko—komile kakhulu,” watsi, “asikwati kungena emahlatsini. Labologwaja bayimvela kancane.” Watsi, “ngiyati indzawo yakho ikhangisiwe, kodvwa ngicabange kutsi mhlawumbe ngingeta ngitokucela, ungivumele ngitingele.”

Watsi, “Wena unguWood muphi ke?”

<sup>257</sup> Watsi, “Ngingumfana waJim Wood.” Lowo lobekangu Mfundzi wakaJehova, Umfundzi longuFakazi. Niyabona na?

<sup>258</sup> Watsi, “Jim Wood lomdzala unguIomunye wemadvodza lacotfo kakhulu lapho.” Bebahlala e-Indiana ngalesosikhatsi. Watsi, “Lamaningi emadvodza lacotfo lekake abakhona kulelive.” Watsi, “Ngingakwetsema impela kutsi ungabulali ngisho nayinje yetinkhomati tami noma ucale umlilo.” Watsi, “Tisite nje.” Watsi, “Chubeka utingele kuko.” Watsi, “Nginemakhulu lasihlanu ema-ekha lapha. Tivele wena usekhaya.”

<sup>259</sup> “Kulungile.” Watsi, “Ngiyabonga.” Watsi, “Ngiyacabanga kulungile kumelusi wami kutsi ete naye.”

Watsi, “Ini yakho?”

Watsi, “Umelusi wami.”

Ngabe ngitsatsa sikhatsi lesidze kakhulu na? [Lomunye utsi, “Cha, mnumzane.”—Umhl.] Kulungile.

Watsi, “Umfundisi wami.”

<sup>260</sup> Wase utsi, “Wood, awukacondzi kungitjela kutsi sewehle kakhulu ute utfwale umshumayeli nanoma ngukuphi lapho uya khona,” washo.

<sup>261</sup> Ngacabanga kutsi kwasekusikhatsi kutsi salengiphuma-ke, ngako ngaphuma emotweni futsi ngahambahamba. Ngatsi, “Sawubona?”

<sup>262</sup> Wangibuka, futsi wageza imboza yakhe, niyati, wase ukhafunela phansi kanjalo. Watsi, “Futsi unguIomshumayeli, huh?” Ngatsi...Ngabuka, ingati yetikwireli yonkhe indzawo kimi, nemadzevu. Beningakaze ngigeze emaviki lamabili, niyati. Futsi—futsi ngilele emahlatsini, ngilele, niyati.

Futsi—futsi ngako ngatsi, “Kungahle kungabukeki njengaloyedvwa, kodvwa,” ngatsi, “nginguye.”

<sup>263</sup> Futsi watsi, “Yebo-ke,” watsi, “lokungenani ngingakuhlonipha ubukeka njengesidalwa leasingumunfu.” Watsi, “Awubukeki ufana nebashumayeli ngi...”

Ngako ngatsi, “Yebo-ke, ngiyabonga, mnumzane.”

Watsi, “Ngitsi nje kumelana nani bafo.”

Ngatsi, “Nga—ngacondza, kusuka kuMnumz. Wood, wawunjalo.”

Watsi, "Uyati, ngingumphikinkholo. Ngifanele kuba nguye."

<sup>264</sup> Ngase ngitsi, "Yebo, kodvwa angicabangi kuyintfo longahamba ukhuluma ngayo, ufanele?"

<sup>265</sup> Wase utsi, "Yebo-ke," watsi, "Angati." Watsi, "Ngicabanga kutsi nine bafo nikhonkhotsa etulu esihlahleni lesingesiso." Futsi niyati kutsi loko kusho kutsini na? "Inja lelele." Niyabona, sigolwane asivuki lapho. Niyabona na? Ngako watsi, "Ngicabanga kutsi nikhonkhotsa etulu esihlahleni lesingesiso. Akukho lutfo enhla lapho, futsi nonkhe nje nicamba emanga ngako."

Ngatsi, "Kusobala, loko kusemcondvweni."

<sup>266</sup> Futsi watsi, "Yebo, ngiyacabanga nguleyondlela lokucabanga ngako." Watsi, "Buka lapha, mnumzane." Watsi, "Uyambona lowoshimela lomdzala etulu lapho na? Ngulapho-ke la indlu lendzala. Ngatalelwa enhla lapho. Babe wami wakha lendlu entasi lapha," watsi, "cishe eminyakeni lengemashumi lasikhombisa nesihlanu leyendlula." Watsi, "Ngakhulela khona lapha. Ngiwahambile lamadvwala. Ngibuke ndzawotonkhe, etulu esibhakabhakeni, yonkhe indzawo. Kute Nkulunkulu lengimbonile, kute netiNgelosi, noma yini lenye."

Ngatsi, "Yebo-ke, loko kusemcondvweni."

<sup>267</sup> Futsi watsi, "Angikaze ngibone lomunye wenu ngaphandle kwaloko lebengicabanga kutsi bekucamba emanga." Watsi, "Angifuni kulimata imizwa yakho, mnumzane. Ngi . . ."

<sup>268</sup> Yebo-ke, i . . . Yebo-ke, ngitohamba ngiyotengeka, noma ngitohamba ngiyo mcotela kutsi anciphe na? Ngako ngacabanga kutsi ngitamnika nje . . . Make bekahlala njalo atsi, "Uniketa inkhomu intsambo leyenele, itawutilengisa yona." Niyabona na? Ngako, ngacabanga, hamba nje.

Ngatsi, "Yebo, mnumzane. Kunjalo."

<sup>269</sup> Watsi, "Ngi—ngihlangene . . . ngeva ngemshumayeli munye ngalesin ye sikhatsi, kutsi, uma ngike ngahlangana nalomfo, ngitokhuluma naye." Watsi, "Angahle kube bekanalokutsite." Futsi u . . .

Sacoca sikhashanyana, niyati. Futsi ngatsi, "Kwakungubani lowo na?"

<sup>270</sup> Watsi, "Kwakunemfo . . ." Watsi, "Kwakungubani ligama lakhe na? Bekasetulu lapha eActon. Ngikholtwa kutsi bambita . . . Ngiyakhohlwa kutsi ligama lakhe lalingubani. Branham."

Ngabuka ngaku-Wood. Wase umnaketfu Wood utsi, "Huh-uh."

<sup>271</sup> Watsi, "Uyati," watsi, "dzadze lomdzala Casmo uhlala etulu lapha esicongweni seligcuma." Futsi watsi, "Sa—samtsatsa samyisa kudokotela eLouisville, futsi watsi bekanemdlavuza.

Futsi bamtfunga nje emuva etulu.” Watsi, “Dokotela ubanika umutsi kutsi bamniwe wona, futsi amgcine athulile waze wafa. Futsi kwasekutawufika sikhatsi sakhe nje sekutsi ahambe.” Watsi, “abengasakhoni nekuvuka embhedzeni.” Watsi, “Sadzingeka sidvonse lishidi lembhedze ngaphansi kwakhe. Abe... sasingasakhoni nekumubeka etikwangcwengcwe wembhedze, niyabona, ngaphansi kwakhe nje.” Watsi, “Umkami nami besikhuphuka sihlante umbhedze wakhe, njalo ekuseni.”

<sup>272</sup> Futsi watsi, “Bekunemshumayeli lovela le ngephandle ngaleya, ndzawanatsite e-Indiana’r.” Watsi, “U—wehlela lapha, futsi bekanemhlangano enhla lapho.” Watsi, “Leyondvodza yema lapho ngalobo busuku futsi yamtjela dzadzewab, *S’bani-bani*, weliduku lebekanalо ekhukhwini lakhe.” Watsi, “Kuta...”

<sup>273</sup> Futsi watsi, “Baletsa sicuku salabobagiciki labangcwele laphaya.” Futsi watsi, “Bengicabanga kutsi bebane Salvation Army etulu esicongweni seligcuma ngalobo busuku.” Lowo kwakungu-Ben lomdzala akhala kanjalo, niyati.

<sup>274</sup> Ngako watsi—watsi, “Ngatsi, ‘Yebo-ke, uyati, wafa.’ Watsi, ‘Lowo ngumndeni wakhe.’”

<sup>275</sup> O, niyati kutsi kunjani emuva eveni. Banalomunye nalomunye nje, futsi bayatsandzana futsi bayaphilelana lomunye nalomunye. Kubi kakhlulu kutsi asikwenti loko emadolobheni lamakhulu.

<sup>276</sup> “Ngako ba—batsi si...Futsi bebato, kufa.” Wase utsi, “Ngacabanga, ‘Yebo-ke, nguye lowo.’ Watsi, ‘yebo-ke, sesishiywe sikhatsi. Angeke sikwati kukhipha umtimba wakhe, kute kube sekuseni.’ Watsi, ‘ngitawutfola sihliphi sami. Ngitawukhuphukela lapho ngimtfole, futsi ngimdvonsele ngephandle, kute simtsatse simyise e...ngale eCampbellsville, eKentucky, cishe emamayela langemashumi lamane kusuka lapho, kuya kumngcwabi.’ Watsi umngewabi bekafanele ete emgwacweni lomkhulu, lotsi akabe ngemamayela lasiphohlongo, emamayela lalishumi, ngephandle. Watsi, ‘Angawucukula umtimba wakhe lapho.’ Watsi, ‘Asikho sidzingo sekuya laphaya kusihlwa. Batabe baloku bakhala.’ Watsi, ‘sitawuma nje kute kuphume lilanga.’”

<sup>277</sup> Watsi, “Uyati, ngekusa lokulandzelako ngesikhatsi ngenyukela lapho, lowo wesifazane bekaphakele emapani emahhabhula latfosiwe, futsi yena nemyen i wakhe bahleti etafuleni bawadla. Futsi bekaphila ngemantini ebhali.”

<sup>278</sup> (Ngacabanga, “Uh-oh.”) Ngatsi, “O, manje, manje, awume kancane.” Ngatsi, “Awukukholwa loko.”

Watsi, “Futsi awukukholwa na?”

<sup>279</sup> Ngase ngitsi, . . . “Yebo-ke, nguwe lolowakusho.” Ngacabanga, “Mfana lomdzala, utangishumayela manje, uyabona.”

Watsi, “Awukukholwa na?”

<sup>280</sup> Ngatsi, “Ndvodza, ucondze kungitjela kutsi intfo lenjengaleyo ingenteka kuwo wonkhe lomnyaka wesayensi lapho sinadokotela lobendlula bonkhe na?”

<sup>281</sup> Watsi, “Uma ungakukholwa, ngitokutsatsa ngikukhuphulele lapho futsi ngikufakazele kuwe.” Manje umphikinkholo ushumayela kimi ngaNkulunkulu. Niyabona na?

Ngatsi, “Yebo-ke, wena, ucondze loko na?”

Yatsi, “Yebo.”

Ngatsi, “Yebo-ke, bekuyini na?”

<sup>282</sup> Watsi, “Ngifuna ku. . . Uma ngike nighlangane naleyondvodza, Ngitombuta kutsi bekuyini emhlabeni lemtjеле ngaloko, nekutsi bekati kanjani kutsi lowo wesifazane bekatosindza. Niyabona na?” Watsi, “Ngitombuta ngaloko.”

<sup>283</sup> Ngatsi, “Uh-huh.” Ngatsi, “Yebo-ke, loko kungaba yintfo lenhle.” Ngase ngitsi, “Angitsi, awunankinga kutsi ngitsatse linye lihabhula?”

<sup>284</sup> Futsi kwakulele emhlabatsini. Kutsatsekwa kwemnyaka, niyati, kwakuliviki lesibili ngeNgci, nemacembe bekahhohloka esihlahleni. Nemahhabhula bekalapho, futsi bekangemahhabhula lamahle. Ngalitsatsa futsi ngalihlikihla kulamabhluko lamadzala langcolile, ngase ngiyolidla, niyati, kanjalo.

<sup>285</sup> Watsi, “Ya, tisite. Tibungu letimtfubi.” Bangakhi lowatiko kutsi sibungu lesimtfubi yini? Ngako watsi, “Tibungu letimtfubi tiyawadla. Ungatisita wena lucobo.”

<sup>286</sup> Ngako ngatsi, “Kulungile.” Ngako, ngahamba ngayokudla. Ngatsi, “Mfana, lihabhula lelihle.”

<sup>287</sup> Watsi, “O, yebo. Ngahlanyela lesosihlahla lapho mine lucobo, iminyaka lengemashumi lasihlanu leyendlula, ngalowomfudlana.” Ngatsi, “Heyi, uyati, sitoba nelikwindla lasekucaleni.” Ngatsi, “Buka lapho.” Ngatsi, “Angati kutsi kungani lawomacembe ahhohloka kulesosihlahla ngaphambwi kwekutsi sibe ngisho nebusuku lobupholile na? Ingci, leshisa kakhulu.”

“O,” watsi, “kuphila kukushiylile.”

“O, ngabe nguloko lokwenta loko na?”

Watsi, “Ya, bagucuka baba mtfubi futsi bantfontsa.”

Ngatsi, “Kuphila kushonephi na?”

Watsi, “Kwehlela emphandzeni.”

Ngatsi, “Yebo-ke, kutokwentelani loko na?” Niyabona na?

<sup>288</sup> Watsi, “Yebo-ke, kungoba uma kungenteki, uma kungehleli emphandzeni,” watsi, “busika butosibulala lesihlahla. Sakhi-mphilo sekuphila siku—siku—lobutfumbu lobusesihlahleni, futsi sehlela emphandzeni.” Futsi bufakazi lobuhle kanje pho lapho, niyabona, bekufa, kungcwatjwa, nekuvuka kulabafile, futsi. Niyabona na?

Ngatsi, “Ngako-ke, kwentekani ke? Ngabe kuhlala phansi lapho na?”

Watsi, “Cha. Cha.”

<sup>289</sup> Ngatsi, “Buya ngentfwasahlobo lelandzelako bese ukuletsela lesinye sicuku semahhabhula.”

“Ya.”

“Futsi uhlala lapha ubese uyawadla.”

“Ya.”

“Futsi-ke utsi awukaze umbone Nkulunkulu.”

Watsi, “Yebo-ke, leyo yimvelo nje.”

Ngatsi, “Loko kunjalo na?”

“Yebo, mnumzane.”

<sup>290</sup> Ngatsi, “Ngifuna kukubuta lokutsite. Uma kuyimvelo nje, ngitjele kutsi kuhlakanipha kuni lobucwayisa lesosihlahla, lobobuttfumbu esihlahleni na? site kuhlakanipha sona ngekwaso. Kodvwa kuhlakanipha kuni logijimisa lobo butfumbu esihlahla behlele emphandzeni, kutsi, ‘Yehlela lapha bese ubhaca ekujuleni kwemhlaba manje, tite tonkhe tinkhatsato tendlule, khona-ke ngitokubuyisa futsi?’ Niyabona na? Ngitjele. Kuphila lokwakusecembeni, umtimba nje wafa. Licembe lawa. Kuphila lucobo lwako kwashona phansi, kubuya nelicembe lelisha. Niyabona na?” Ngatsi, “Kuphila kufihliwe, sehlela emhlabatsini.”

<sup>291</sup> Jobe, njengoba ngishito itolo ebusuku, “O, ngifihi ethuneni, niyabona, kute kwendlule lulaka lwaKho.” Ukubonile kuhlupheka kuta, kusobala. Niyabona na? Caphelani, watsi, “Ngifihi.”

Watsi, “Yebo-ke, leyo yimvelo nje.”

<sup>292</sup> Ngase ngitsi, “Mnumzane,” ngatsi, “uma ngibike libhakede lemanti ngephandle lapha esigcobeni, bese-ke kutsi njalo ngeNgci emanti ashone phansi esigcobeni, bese-ke entfwasahlobo yemnyaka kuyobuya etulu ebhakedeni futsi?”

Watsi, “O, o, cha. Akunakuphila nhlobo.”

<sup>293</sup> Ngatsi, “Nako laph’ukhona. Manje sewukutfolile. Niyabona, kuphila.” Ngatsi, “Uyabona, lowo nguNkulunkulu.”

Watsi, “Uyati, angikaze ngicabange ngaloko.”

Ngatsi, “Ngitjele yini leyenta loko na?”

<sup>294</sup> Watsi, “Angati. Angati kutsi yini lokukwentako. Ngatsi, ‘Yimvelo.’”

Ngatsi, “Yebo-ke, ngubani lolawula imvelo na? Imvelo kuhlakanipha na? Cha.”

Watsi, “Yebo-ke, angikaze ngicabange ngako kanjalo nje.”

<sup>295</sup> Ngatsi, “Ngitokutjela, ngiphuma lapha, ngiyotingela tikwireli, uma kulungile.”

Watsi, “Tisite.”

<sup>296</sup> Ngatsi, “Uma sengibuya, uma ngibuya... Udadishe kamatima impela manje. Futsi uma ngibuya, ungitjеле ngubuphi Lobuhlakaniphi lobutjela loo kuphila kulesosihlahla kwehlela emphandzeni futsi kubuye entfwasahlobo lelandzelako, futsi ngitonitjela Ini, leNtfo lefanako leyangitjela kutsi lowo wesifazane bekatohlala etulu lapho, lobekanemdlavuza.”

Yatsi, “Yatjela wena?”

Ngatsi, “Yebo, mnumzane.”

Watsi, “Ngabe nguwe loyo mshumayeli na?”

Ngatsi, “Yebo, mnumzane. NginguMnaketfu Branham.”

<sup>297</sup> Futsi lapho ngaphansi kwalessosihlahla, ngaleyontsambama, ngentfo lencane lelula kanjalo, ngamholela kuKhristu, tinyembeti tehla etihlatsini takhe.

<sup>298</sup> Emvakwemnyaka, ngabuyela entasi. Ngamisa iloli yami eyadini. Besebatfutsile. Besekahambile. Besekafile. Futsi uma ngibuyela, lodzadze bekeme lapho, kungitsela ngesililo, ngekuttingela endzaweni lesesicojeni. Bekangitjelile, ngitingele noma ngasiphi sikhatsi lebengifuna ngaso. Bekanga... akamvanga asho loko.

<sup>299</sup> Ngako ngakhuphuka, ngatsi, “Ngi—ngiyacolisa.” Watsi, “Ngita lapha kusesekuseni manje ekuseni, futsi ngapaka imoto lapha lapho beningayibona khona.”

Watsi, “Ngumtselo wase-Indiana lapha?”

Ngatsi, “Yebo, memu.” Ngatsi, “Umyeni wakho...”

<sup>300</sup> Watsi, “Umyeni wami bekasofile cishe sekuphele umnyaka.” Uhleti, ucata emahhabhula ngemuva evaranda, bucalu naleso sihlahla. Ngatsi, “Yebo-ke, wangitjela ngaphambi kwekutsi afe.”

Watsi, “Angikukholwa.”

<sup>301</sup> Ngatsi, “Bengihleti khona lapho ngalelinye lilanga.” Futsi ngatsi, “Ngenyuka futsi ngangikhuluma naye. Batsi bekangumphikinkholo.”

<sup>302</sup> Wawisa lelohhabhula wase uyangibuka. Watsi, “Ngabe unguMnaketfu Branham na?”

Watsi, “Yebo, memu.”

<sup>303</sup> Watsi, “Ngitsetselele.” Watsi, “Ngitsetselele.” Watsi, “Wafa, amemeta, tandla totimbili tiphakamele emoyeni, advumisa Nkulunkulu; ati, lapho lelocembe libuya, bekatobuya futsi.”

niyabona, imphicabadzala, ayichazeki.

<sup>304</sup> Ngihleti, ngidla i-ayiskhrimu letsite, nje... (Sengiyavala.) Ngihleti, ngidla ikhoni ye-ayisikhilimu, kungesiko kadzeni. Losokhemisi lomdzala wangitjela, watsi, “Uyati, Mnaketfu Branham, ngine... Uyakholelwa kumpthicabadzala na?”

Futsi ngatsi, “Yebo.”

<sup>305</sup> Watsi, “Ngawuva umlayeto wakho ngalesinye sikhatsi etheyiphini, ‘*Imphicabadzala*.’” Watsi, “Iminyaka leminengi leyendlulile, ngesikhatsi ngiphettwe sifo semizwa,” watsi, “bantfu bahulumende, betelusito, bebafanele bete kutotsatsa umyalo,” futsi watsi, “kutfola umutsi wabo.” Wase utsi, “Bafanele beme emalayinini lamadze.” Futsi watsi, “Ngalelinye lilanga, intfo lengakejwayeleki.” Watsi, “Bengihleti emuva lapha ngifundza liphepha, nemfana wami lomncane,” watsi, “bekasetulu lapho.”

<sup>306</sup> Futsi watsi, “Wesifazane lomncane bekeme elayinini ngephandle lapho. Bekatoba ngumake, niyati, noma nini. Bekufanele amukele imitsi. Dokotela wambhalela. Bekufanele ayoyigewalisa.” Ngako, watsi, “Lomfana... Lomake akazange asasukuma. Wamenyusela lapho. Watsi, ‘Mnumzane, ngitokuma elayinini. Ngifanele ngitsatse umkami ngimyise ekhaya.’ Niyabona na? Watsi, ‘Ngingamtsatsa ngimyise ekhaya na? Dokotela utsite kuba nalomutsi kulentsambama, futsi akasakhoni kuchubeka nekuma.’ Watsi, ‘Nginga—ngingalutfola yini loluhla lwemutsi nekusetjentswa kwawo lugewalisiwe na? Niyabona, nginalo luhlelo lapha. Ngifanele nje ngitfole lipheshana lekuksi ngisho kutsi ngingakwenta.’ Futsi watsi, ‘Ngitokubuyisela ngco kuwe.’”

<sup>307</sup> “Futsi lomfana lomncane, sikhatsi, ngesikhatsi sekugula ngemizwa, niyati, watsi, ‘ngi—ngiyacolisa.’ Watsi, ‘A—angeke ngikhone kwenta loko.’ Watsi, ‘Si—sinetimiso tekukwenta loko.’ Watsi, ‘Ngingeke ngikwente loko.’”

<sup>308</sup> Futsi watsi kwenteka nje wagucuka wase ulalela kutsi kwakuyini. Wabuka etulu lapho. Nalowo wesifazane lomncane tatane, umlomo wakhe lomhlophe, futsi abambeke ngaseluhlangotsini lwelubondza, *kanjalo*. Nemyeni wakhe eme lapho, alunge nje ngako konkhe. Watsi, “Awume kancane, ndvodzana.”

<sup>309</sup> Watsi, “Ngahamba ngatfola luhla lwemitsi nekusetjentswa kwawo, ngaligewalisa, ngabuya nawo.” Watsi, “Mnaketfu Branham, ngesikhatsi ngiyokuniketa,” watsi, “Ngabuka. Ngawubeka etandleni teNkhosi Jesu.” Watsi, “Ngahlikihla emehlo ami. Ngabuka futsi.” Watsi, “Nguye lowasukuma

walandza lemitsi.” Watsi, “Ucabanga kutsi ngisangene, Mnaketfu Branham na?”

<sup>310</sup> Ngatsi, “Cha, cha. ‘Lenikwente kulabancane balaba labancane baMi, nikwentile kiMi.’ Imphicabadzala, impela, kwakungiyio. Lagcwalisa Livi.”

<sup>311</sup> Kunaletinengi, timphicabadzala letinkhulu lebesingakhulumu ngato. Kodvwa, bangani labatsandzekako, njengoba sesivala, ake sicabange ngaloku. Kunamunye lomkhulu lotako, luHlwitfo. Sonkhe asilungele lowo lapho. Asilungise imiphefumulo yetfu manje phambi kwaNkulunkulu, kutsi uma lesosikhatsi sifika, kutsi sitohamba.

Lapho liCilongo leNkhosi liyokhala,  
nesikhatsi asisayubakhona,  
Kusa kudzabuka Phakadze, kukhanya futsi  
kubalele;  
Futsi lapho labakhetsiwe betfu babutsene  
eKhaya labo ngale kwesibhakabhaka,  
Nca abitwa emagama ngale, sonkhe asibe  
lapho.

<sup>312</sup> Ngahlala kulelitafula manje ekuseni, ngnibuka. Niyati, singahle singaphindzi sidle lokunye kudla kwasekuseni ndzawonye. Niyakwati loko na? Lesi kungahle kube sikhatsi sekugcina kutsi siyoke sidle kudla kwasekuseni sindzawonye. Kodvwa yinye intfo lecinisekile, ngemusa waNkulunkulu, sitoba sesidlweni sakusihlwa ndzawonye, ngalolunye lwaletinsuku leti. Ngitobuka ngale kwelitafula lapho futsi ngnibone. Ngitokutsi, “Khumbulani ngesikhatsi sisentasi eTampa na?”

“Ya. Loko-loko kungesikhatsi ngenta kutinikela kwami lokugcwele.” Hhe!

<sup>313</sup> Kusobala, tinyembeti titokwehla etihlatsini tetfu. Khonake iNkhosi iyophuma, buhle baYo, yesule tonkhe tinyembeti emehlwani etfu, itsi, “Ungabe usakhala, bantfwana. Sekuphelile konkhe. Ngena etintfokotweni teNkhosi, letilungiselwel wena kusukela kwaselkelwa umhlaba.”

Asikhotsamisse tinhloko tetfu.

<sup>314</sup> Babe loseZulwini, indlela yetfu yesikhatsi isho lokukhulu kangaka, Nkhosi. Siboshwe ngumhlaba nje. Futsi imizuzu lembalwa lapha nalapha, kuvele kugijimele kitsi. Futsi uma sikhulumu naWe, sikholwa kutsi sivuka kanye naWe manje, “sihleti etindzaweni tasezulwini kuKhristu Jesu.” Futsi Unatsi manje ekuseni. Siyakunaka loko. Siyati kutsi Ulapha.

<sup>315</sup> Futsi sikhulumu ngesifundvo sempthicabadzala. Loko ngulokungetulu kwemvelo. Kuyimphicabadzala kutsi Uke wasindzisa lolusizi njengami. Kutsi bakanjani bonkhe bantfu bami, toni, tavuka, emahlatsi langemuva, mangulube, Bewuyoke ulwente kanjani luhlavu lwakolo luvele kulo, Nkhosi na?

Impicabatzala. Linengi lebantfu bami libulawa ngemabhudze abo, balwa, tibhamu. O Nkulunkulu! Kodvwa umusa waKho wangisindzisa. Ngihlala ngibonga, Nkulunkulu. Ngihlala ngibonga.

<sup>316</sup> Ngi—ngikhulekela labanye, Nkhosi. Uma benginga... Kube nje bebangamati loMuntfu losimangaliso, Khristu. Futsi ngiyababona, Nkhosi, lapho basahleti emuva nemcondvo wekuhlakanipha wako, futsi empeleni angati kutsi uMuntfu uyini, Khristu, uyini. Nkhosi, kwente kube ngiko sibili kubo.

<sup>317</sup> Sita leti, lesicuku lesikahle semadvodza, Nkhosi, banaketfu. Labashumayeli laba neemadvodza labosomabhizinisi, kuleli-awa lelikhulu lebumnyama, batikhombile bona lucobo, Nkhosi, tinkholelo tabo. Ngisho ngaletinye tikhatsi baphikisana nekucabanga lokuncono kwetinhlangano tabo, bayalifuna noma kanjani. Babusise, Babe. Busisa ngamunye.

<sup>318</sup> Manje, sisakhotsamise tinhloko tetfu. Angati noma, manje ekuseni, uma akhona lapha longenasiciniseko kutsi lelicembe lelincane, kutsi nenta umtfunti walomunye umuntfu, uma kuphila kufanele kukushiye, kubuyele emhlabatsini, bekungavuka yini futsi na? Ngabe imbewu ichuma naMata, loko bekungayenta ibuye futsi na? Uma ungakaciniseki mbamba ngako, mngani, asikhuleke ngako manje.

<sup>319</sup> Niyati kutsi kuPhila kuyini na? NguMoya loyiNgcwele. Uma ungakamemukeli lowoMoya loyiNgcwele kuwe, lokukuPhila lokwaku seSitfonjeni sekucala lesavuka, niyabona, Khristu, sitselo sekucala salabo labalele. Manje, uma loko kuPhila lokwakuKuye, lowoMoya lofanako, akukho kuwe, akunandzaba kutsi utama kuba kahle kanjani, ungeke ute. Akukho lutfo lapho kwekukuvusa. Ungatsatsa ummbila, uwuhastelise ngalenyen intfo letsite, ungeke usaphindze utsele. Sewuphelile. Uma nje uwelisontfo, futsi impela awukagewaliswa ngaMoya waNkulunkulu.

<sup>320</sup> Ngiyati kulukhuni kwenta sincumo manje, ngoba bakubita ngako konkhe. Loko akunandzaba. BaMbita ngentfo lefanako. "Futsi bonkhe labaphila ngekumesaba nkulunkulu kuKhristu Jesu bayohlushwa." "Bahlupha baprofethi lebebsembikwakho." Bayakwenta namuhla. "Babahlupha labo labakholwa baprofethi lobekasembikwabo, kanjalo batokwenta kuwe."

<sup>321</sup> Uma ungakaciniseki ngako, nenhloko yakho ikhotseme nemehlo akho avaliwe, Ngitonibuta lenye intfo yinye futsi kutsi niyente. Ngiyacela ngicondzeni. Khotsamisa inhlitiyo yakho, nitokwenta na? Vele nje ukhotsamise inhlitiyo yakho umzuzu. Futsi wena utsi, "Mnaketfu Branham..." Akukho muntfu lobukako ngaphandle kwaNkulunkulu nami. "Ngi—ngi, ecinisweni, ngingungabata lokuncane kutsi ngitawubuya na. Ningangikhumbula yini emkhulekweni?" Manje, singeke

sente kubitela e-altari, akukehlukani nekutsi nje uphakamise sandla sakho. Phakamisa sandla sakho nje, utsi, “Ngikhumbule, Mnaketfu Branham.” Nkulunkulu akubusise, wena, wena, wena, wena, wena. Yebo, ndzawo tonkhe. Akabongwe Nkulunkulu. Ngiyabonga.

<sup>322</sup> Babe loseZulwini, lamancane, emavi lalula, kodvwa noko uMoya loyiNgcwele lomkhulu usedvute, Loyo Lowati imfihlo yehlitiyo. Futsi baphakamise tandla tabo kutsi abakaciniseki ngako. Kodvwa, noko, ba—ba—bayaKukholwa. Bona, bafuna kukwenta. Futsi ba—bavele nje... Abanako Loko. Abati nje kutsi lowomgwaco uyoba kanjani, entasi naleligala; kuphuma egaleni, kuta elungeni; kuphuma elungeni, kuya phansi emgodzini, kubuye kukhuphuke futsi.

<sup>323</sup> Wena unguMholi, Nkhosi. Njengaseluhambeni Iwekuyotingela, uma ungakubiti ngaphambili futsi wente emalungiselelo emholi, ungalahlekla. Futsi sibita ngaphambili manje kuMholi wekuPhila Lowatsi, “Ngikuvuka nekuPhila.” Uyayati indlela, Nkhosi. NgiKubhalela lencwadzi lencane, ngesimo semkhuleko. Futsi babbala intfo lefanako. Bemukele, Nkhosi.

<sup>324</sup> Bafuna kutibhukela tindzawo tekutibekela luHlwitfo, leyomphicabadzala lenkhulu. Bebakadze basemhlanganwemi kuleliviki, futsi babubonile Bukhona baKho, futsi bayati kutsi Wena ulapha. Atibi sitashi kangako, kucabanga kutsi... Bantfu labaletsa iMilayeto abasito tiNgelosi; bangemadvodza. Futsi siyati kutsi Wena usebenta ngemadvodza. Futsi ngiyakhuleka manje kutsi tindzawo tabo bayalungiselwa namuhla ekuseni. Wena watsi, “Loyo loyoNgisuma embikwebantfu, yena Ngiyomvuma embikwaBabe waMi netiNgelosi letingcwele.” Ngesikhatsi lolo Suku lufika, weNa-ke Utabaholela khona emfuleni; aphuma egaleni, ehlele emvinini, angene emphandzeni yesihlahla, uma Ulibalala; bese-ke uyatibuyisa futsi, kuleyomphicabadzala lenkhulu ekupheleni kwemgwaco. SebaKho, Nkhosi. Kusemkhatsini waKho nabo.

<sup>325</sup> Ngiyakhuleka, Nkhosi, uma bangakaze babhabhatiswe ngembhabhatiso wemaKhristu, kutsi batokwenta loko. Khona-ke bayogcwaliswa ngaMoya loNgcwele, kuPhila lokutobahola. Ngoba kuseGameni laJesu Khristu sicela loku. Amen.

<sup>326</sup> Ngiyabonga, ngemusa wenu, sekwendlulele ngale kwesikhatsi. Futsi ngiyativela kutsi ngimi losephutseni. Uma kunemehluko wekubhadalwa kunaloko lobekukhona ehholeni manje ekuseni, Ngitayibhadala mine ngekwami. Sitakulungisa.

NgiyaMtsandza, (Yena!) NgiyaMtsandza  
 Ngoba Wangitsandza kucala  
 Futsi wangitsengel’insindziso  
 KusaseKhalvari...

<sup>327</sup> Caphelani simo seluHlwitfo, kutsi luyoba kanjani. Sihlangana lomunye nalomunye ngaphambi kwekutsi sihlangane naYe, ngoba, Bekati kutsi uma sifika lapho, Ngitabe ngitibuta kutsi ngabe nikhona lapho, nitibuta kutsi ngabe ngikhona. “Kodvwa,” liBhayibheli latsi, “tsine lesisekhona sisasele kuze kube sekubuyeni kweNkhosi asiyubendvulela noma sibavimbele labo labalele. Ngoba licilongo liyokhala, nalabafile kuKhristu bayovuka kucala, Khona-ke tsine lesisekhona sisasele siyoguculwa ngesikhashana, ngekucuwabita kweliso, futsi sihlwitfwe kanye nabo.” O, kukhonta lokunjé pho lokuyoba ngiko ngalesosikhatsi. Manje, “Bahlwitfwa kanye nabo.” Manje, siba yincenyé yaloko ngaphambi kwekutsi kufike lesosikhatsi, sihlwitfwa senyukele eluHlwitfweni.

<sup>328</sup> Asichawulane nje, kwemzuzwana nje. Bese-ke siyakhishwa, ngalokusemtsetfweni, emzuzwaneni nje. Sisahlabela *NgiyaMtsandza*, asichawulane nje lomunye nalomunye, utsi, “Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, dzadze.”

Ngi . . . (Nkulunkulu akubusise.) . . . Yena . . .

(Nkulunkulu akubusise, mnaketfu. Basaphuma, Ngitolandzela, niyati, ngisolo ngibanjwa esicukwini, niyacondza.)

Ngoba . . . (Ngani, Nkulunkulu akubusise,  
mnaketfu . . . ? . . .) Wangitsandza kucala  
Futsi wangitsengel’insindziso  
E . . . (Nkulunkulu akubusise, mnaketfu.)

<sup>329</sup> Manje asiphakamise tandla tetfu futsi sivale emehlo etfu. Manje, kamnandzi impela:

NgiyaMtsandza, ngi . . .



*IMPHICABADZALA* SSW64-0418B  
(A Paradox)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa ngesiNgisi ngeMgcibelo ekuseni, ngenyanga yaMabasa 18, 1964, wetfulwa ekudleni kwasekuseni kweFull Gospel Business Men's Fellowship International eMorrison's Cafeteria eTampa, eFlorida, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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