

# *KANJALO MAKU KHANYE*

## *UKU KHANYA KWENU*

### *PHAMBI KWABANTU*

 Lokhu kufana nje nobekungalindelekile kimi njengoba kunjalo kini. Ngiyehla... Ngifanele ngivume ukuthi ngingithe ukudlala indawo yomzenzisi. Ngifika sesithe ukwedlula kancanyana isikhathi. Ngithe, "UMfowethu Neville uzobe eseshumayela uma sengifika lapho, ngakho ngeke athi vu kimi. Uzovele aqhubeke nje."

<sup>2</sup> Sengingenya emnyango, uBilly uthe kimi, wathi, "UMfowethu Neville usevele uyashumayela. Usufike ngesikhathi impela."

Ngathi, "Kulungile."

<sup>3</sup> Waya ngakimi, wathi, "Angikaqali ukushumayela. Ngisathe nje ukulinda."

<sup>4</sup> Ngakho ngicabangile, "Awu, mhlawumbe..." Ngathi, "Ngiyazi ukuthi kunjani ukushumayela, kabili noma kathathu ngosuku, kuthi ukukukhandla." Siyakwazi lokho. Ikakhulukazi uma besebancane njengoba sinjalo, niyazi, phakathi kwalabobafo abasebancane lokho-lokho akuthathi isikhathi eside. Ngakho sithi nje ndawonye, njengabazalwane, futhi nje sithi ukushokana ngamahlombe ndawonye, nezinhliziyo zethu zindawonye, imicabango yokuqonda kwethu ndawonye, ukuze sisebenzele ndawonye, uMbuso kaNkulunkulu.

<sup>5</sup> Futhi siyathanda ukuba sibe ndawonye nani. Kuyi—kuyinto enhle kakhulu. Ngakho nje ngicelle iNkosi ukuba inginike ingqikithi encane lapho, enye into ethize, sesithe nje ukuqala. Angikazi ukuthi ngizothini namanje, kodwa nje sisanda kuqala, bese kuthi-ke noma yikuphi la Esiholela khona. Kuyiqiniso ukuthi si...

<sup>6</sup> Bengifanele ngiqale umhlangano ukuqala umhlangano wezinsuku eziyisithupha eFairbanks, eAlaska, ziyishumi nesihlanu, iqala ziyishumi nanhlanu. Kodwa angicabangi ukuthi ngiyokwazi ukukhuphukela lapho ngalesisikhathi, ngoba kukhona lapho engethembisa ukuya khona, ngale eBritish Columbia. Ngakho angicabangi ukuthi ngiyokwazi ukuvuka ngalesisikhathi. Futhi, bafuna ukuhlela umkhandlu wabakhulu besonto bebhizinisi, OsomaBhizinisi abangamaKristu.

<sup>7</sup> Impela ngicela futhi ngifisa imikhuleko yenu ngalemihlangano ezayo esizama ukuyilungiselela manje. Futhi

benginesimemo, ezinsukwini ezimbalwa ezedlule, senye into eyayizwakala iyinhle kimi. Futhi angazi noma ngabe yiNkosi kuyo, noma qha. Ngizodingeka nje ukuba ngilinde futhi ngithole. Osomabhizinisi bebefuna ngize ePhoenix, ngoJanuwari, futhi ngiye kuwo onke amabandla, ngobusuku obubodwa, kulolonke idolobha lasePhoenix, bese ke ngiba nengqungquthela kamuva. Lokho bekuzwakala kunesasasa, kimi, ngoba bekuzonika i—ithuba kimi ukuba ngithole ukukhuluma namabandla nakubo bonke abefundisi.

<sup>8</sup> Ngokwejwayelekile, abantu bacabanga ukuthi, uma kumayelana nami, ngoba ngicangcatha kakhulu ngimelane nezinhlango, ukuthi ngimelene namadoda ekuleyonhlango. Angisikho lokho, nakancane. Ngingakuwo amadoda.

<sup>9</sup> Kufana nokuthi nje uma bengibone umuntu ehla eza ngomfula lapha esikebheni, nalesosikebhe sasicewe ukuvuza, futhi ngibe bengikwazi, futhi bengikwazi, futhi ngazi ukuthi isikebhe ngeke neze sikhazi ukuhamba sidabule kulokho kugeleza ezansi lapho. Ngizobe ngimemeza futhi ngigxeka lesosikebhe, ngawo onke amandla ami, kodwa hhayi umuntu osesikebheni. Ngigxeka isikebheke. Ngiyazi isikebhe ngeke sikhazi ukuphumelela. Futhi ngiyazi ukuthi inhlango ngeke iphumelele. Kodwa ngiyazi ukuthi abantu abaphakathi lapho bayophumelela, uma nje niphuma. Niyabo?

<sup>10</sup> Kodwa kunjengokuthi uma unemoto endala futhi ibikhuphuka entaben, futhi ngenkathi niqala ukuya ezansi ngakwelinye icala ubungenabreki. Beningeke ngamelana nomuntu, ngimemeze ngayo. Akusuye. Yimoto akuyo. Uzolimala.

<sup>11</sup> Futhi lokho kumayelana nenhlango. Ngicabanga ukuthi abantu obambelele kulezozinhlangano, kube sengathi kwakunguNkulunkulu qobo lwaKhe, futhi bashiya iZwi likaNkulunkulu, ukuba nje babambe inhlango. Awu, uma benza lokho, ngesaba ukuthi bazokwenza iphutha. Futhi akusikho ukuthi ngimelene nomuntu ngamunye, kodwa yisikebhe asigibe, niyabo, nginequiniso ukuthi ngeke siphumelele. Inhlango ayisoze yaphumelela, kodwa uKristu uyophumelela. Ngakho nje phuman e—phuman esikebheni esivuzayo sobunhlango, ningene eMkhunjini waseZiyoni opheophile, uMkhumbi omdala ongakaze wehluleke kuze kube manje ukufika ezweni ngesikhathi, uKristu.

<sup>12</sup> Futhi lokho kungukuthi, cabanga, kuzonginika ithuba, ukuba ngikhulume kulabobantu.

<sup>13</sup> Manje, ngicabange ukuthi, mhlawumbe...Kulobubusuku, ngubusuku besidlo. Futhi ngiyewza kade benombhaphathizo, bazoba nomunye. Ngiyathanda ukwehlela i—isidlo. Sangiphutha ngokwedlule, ngingekho lapha. Sangiphutha. Futhi bengazi ukuthi leli yiSonto lokuqala ngakho ngenze amalungiselelo

ukuba ngibe lapha, ukuze ngikwazi ukuba sesidlweni kulobubusuku.

<sup>14</sup> Ngokuba ngempela ngicabanga ukuthi kuyisibopho sawo wonke umKristu ukuba athathe isidlo. IBhayibheli lathi, "Uma ningakuthathi lokhu, aninasabelo naMi." Futhi ngikhomba ukuthi kuyisikhathi selamanqamu kumaKristu. Uma singasithathi, asinasabelo naYe. Futhi uma sisithatha, ngokungafanele, khona-ke sinecalo loMzimba nokufa kukaKristu. Ngakho kufika endaweni lapho khona okugcina umKristu ekhuleke impela, uma eza esidlweni. Sifanele size ngenhlonipho, ngesizotha, ngobungcwеле, senyuka, sivuma onke amaphutha ethu, sikhulekele omunye nomunye. Kungabi sikho lokho kuphela, kodwa sifanele sizwe... Uma kukhona umfowethu noma udadewethu phakathi kwethu, esizwa ukuthi uthe ukuphuma kancanyana emgqeni ndawondawo, izinhliziyo zethu zifanele zivuthe ngalowomuntu ngobusuku besidlo, ikakhulukazi, ukubabona, ukuthi bazokwazi ukwenyuka futhi bathathe isidlo, bangalahlwya kanye nezwe. Ngoba, bangabafowethu nodadewethu.

<sup>15</sup> Manje, amaviki ambalwa edlule, amabili noma amathathu, amaviki amabili, kuya kwamathathu, angikakhulumi kakhulu kangako. Kade ngiphumule nje. Ngoba lena yinkathi yokuphumula encane kimi, ngaphambi ko-kokupusha okukhulu.

<sup>16</sup> Ngizwa uMfowethu Neville ekhuluma ngalezizibikezelo phakathi kosopolitiki namadoda ngempela anokuqonda kwalezozinto, mayelana nempi ye atomu esiseduzane kakhulu, izothatha isikhathi esisukela kuDisemba kuya kuJanuwari. Awu, nje ku... Lokho nje kuthi akube yikho. Bayoyimemezela, bayiqalise, bese kuba amabhomu athi awabe mabili, nalokho kuzokuxazulula. Ngakho isizwe ngeke sasinda empini ye atomu. Besingeke nje sakwenza. Kodwa lokho akumethusi umKristu, noma akufanele ukuba kwethuse umKristu. Sifanele silungele noma ngamuphi umzuzu, silinde iNkosi yethu ukuba ifike. Futhi, o, isikhathi esiningi, niyabo, lezi...

<sup>17</sup> Lokhu akutheyishwa, lokhu kulapha nje ekhaya. Akukhoteyipu, ngakho awudingi ukuba uqaphele okushoyo, mayelana nokuya komunye umuntu, noma kanjalonjalo. Ngabafo basekhaya nje.

<sup>18</sup> Ngianitshela ukuthi kade ngenzani. Kade ngihamba ngizingela izingwejeje. Futhi, kodwa, kade ngingenzi kahle kangako. Aziziningi kakhulu izingwejeje. Futhi ngiya eAlaska manje, ngizingela izimvu.

<sup>19</sup> Futhi mhlawumbe abanye abantu bangahle, inqwaba yabantu, ungeke wakusho lokho eteyipini noma okuthize, ngoba baningi abantu abangakholelwa ekuzingeleni, nhlobo. Futhi, kodwa, bengahlala njalo ngiqaphela, yibo abangakholelwa

ekuzingeleni, balethele iqatha lenyama nje, baneliseke kakhulu yilo, niyabo.

<sup>20</sup> Futhi njengenenekazi, ngesinye isikhathi, langitshela. Lathi, “Mfowethu Branham, uqonde ukungitshela ukuthi u—uzingela onogwaja na?”

<sup>21</sup> Ngathi, “Yebo, mem.” Angikhulumi, ngemiphefumulo eyigugu. Selashona.

<sup>22</sup> Lase lithi, “O, lokho kuyajivaza. Awufanele ukuba udubule labonogwaja.” Ngakho, manje-ke, kwakungesikho... Inkathi yonyaka yayingakedluli lase lithi elinye inenekazi, “Ungangilethela abangangabibili balabonogwaja na?” Lathi, “Bamnandi ukwedlula zonke izinto esengake ngazidla.”

Ngathi, “Awu, ngiqagele yilokho engikubiza nge ‘mpucuko.’” Niyabo?

Nomunye wathi, “Uqonde ukuthini na?”

<sup>23</sup> Ngathi, “Lelonenekazi linempucuko.” Ngathi, “Impucuko yilowomuntu ongenaso isibindi esenele sokubulala unogwaja, kodwa ongawudla emva kokuba usubulewe ngomunye. Ngakho ngiqagele yilokho o—yilokho obungakubiza nge ‘mpucuko.’” O, ngi... angi...

<sup>24</sup> Ngingumongi wemvelo. Angikholelwaa ekubulaleni nasekumosheni. Ngifundisa umfana wami, labo abazingela kanye nami, “Ungathathi lutho ngaphandle uma ulungiselela ukuludla.” Niyabo? Kuyeke kanjalo. Ungayidubuli inyonu ukuba nje wenzele into yokudubulela. Niyabo? Lokho akulungile. Thola into yokudubulela uyibeke kahle phandle lapho bese uyayidubula. Uzoyidla inyamazane, ke, yabekwa lapha ngenxa yaleyonhoso. Futhi ukuyimosha, kunjengokumosha noma yini enye. Akulungile ukukwenza, ukudubula izilwane zibe—zibe yizinto zokudutshulwa.

<sup>25</sup> Uma ngiyongena ezintabeni, bangane, akusikho kakhulu kangako ukwenyukela lapho uku “yozingela.” “Ngiya lapho ukuba ngibe ngedwa noNkulunkulu. Abanye benu, uma nizoqaphela, izehlakalo zami ezinkulu kunazo zonke enginazo, kulapho uma ngiphumile ngizingela, uma ngihlangana noNkulunkulu.

<sup>26</sup> Kuzo zonke izehlakalo zami, angikaze ngibe naso esisodwa njengaleso engaba naso ngokunye ukusa, khona impela phezulu lapha, ngihamba ngizingela izingwejeje. Ngibone izinto eziningi empilweni yami, izibonakaliso nezimangaliso, kanjalonjalo. Kodwa lokho kwangethusa ngamandla kunanoma yini engake ngaba nayo kuze kube manje. Awubheke nje manje, sekuzoba yisikhathi sokuthi akuse nje, lina, kungamafu aqinile ndawo zonke, futhi ngibona kumi phambi kwami, kuphakama, kusengathi kuvela enkomishini ehlezi egqumeni, ihlezi lapho izintingo zenkosikazi ezintathu kuphakama kuya phezulu

phezulu, waze waba ndikindiki yonke indawo kuze kube l'khuni ukuthi ukhulume. Bese uhamba usondela kuLo, futhi uMuzwe ekhuluma futhi eqinisa ngawo impela uMlayezo owushumayelayo, ukuthi uyiQiniso. Niyabo?

<sup>27</sup> Wathi, "UJesu weTestamente eLisha unguJehova weLidala. Wavele nje waguqula iveli laKhe." Awu, ngahlala, ngitadisha lokho. Ngathola, lelozwi elifanayo, lapho A "shintsha khona ubuso baKhe," esigrekini, kwakuchaza, "ukushintsha isifihlabuso saKhe." Hhayi ngempela *iveli* laKhe, kodwa "isifihlabuso" saKhe. Kufika endaweni lapho A "guqulwa" khona, lokho kuchaza ukuthi Wa "shintsha indlela yaKhe." WayenguNkulunkulu, uJehova. Futhi uNkulunkulu, uJehova, wazishintsha Yena esuka eMoyeni futhi waba nguMuntu. UnguJehova uNkulunkulu ofanayo. Okungukuthi *lowo* kwakunguBaba, futhi *lena* yiNdodana, inguMuntu ofanayo.

<sup>28</sup> Futhi kanjani, ke, Wanginika into ethize ukuba ngyiyikhulume. INkosi ivuma, ngizoba sesihlahleni esifanayo, ekuseni, cishe sekusile. Futhi nge—ngethemba ukuthi Iyabonakala futhi. Nge—ngethemba ukuthi Izobonakala, ukuze ngazi ukuthi ngifanele ngenzeni. Nginomthwalo enhliziyweni yami ngabantu. Njengoba ngibona ihora lisondela futhi manje ukuthi abantu abakulungiselele, futhi bathandekayo bami, angazi ukuthi ngenzenjani noma ngithini. Ngiyenyeuka futhi ngibone ukuthi Izongitshelani. Ngakho yibani semkhulekweni ngami.

<sup>29</sup> Manje-ke ngiyahamba, kusasa ntambama noma ngoLwesibili ekuseni. Umfowethu lapha ebandleni, nami, siya eBritish Columbia. Futhi ngiphuma ne—neqembu labefundisi bePentecostal. Luxhasiwe, uhambo. Alungibizi nowodwa upeni. Futhi baxhase uhambo futhi banomphelekezel. Nomphelekezel. ngumfowethu wePentecostal ogewaliswe ngoMoya oNgcwele. Bese kuthi-ke nginabantu abazobhaphathizwa eGameni leNkosi yethu uJesu Kristu, ababambisi abathile ne—nezinto ngisephezulu lapho, Ababambisi baseNorway kanjalonjalo, onakho, ngalamateyipu ephumile, ukubonile ukuKhanya, futhi ufuna ngibabhaphathize eGameni likaJesu Kristu.

<sup>30</sup> Nenhloko yeNhlangano yabeFundisi baseBritish Columbia, ngizobonana naye ngoMgqibelo ozayo kusihlwa ePine Lodge eDawson Creek, eBritish Columbia. Futhi ulambele futhi womele ukubhaphathizwa eGameni likaJesu Kristu.

<sup>31</sup> Ngakho, niyabo, akusikho ukuzingela nje kuphela, bangane. Ngifuna ukubhaphathiza lomphelekezel, nawo wonke umshumayeli ohamba nami ngalesisikhathi, eGameni likaJesu Kristu. Ningikhulekele. Niyabo? Okungukuthi, ngiyazi kuyiqiniso, kwenza inhliziyo yami ilambe futhi yomele ukubona uNkulunkulu.

<sup>32</sup> Manje, ngaphambi kokuba sisondele eZwini, ngifuna ukudla isikhathi senu esiningi kakhulu, ukuba ngifundise nje kancanyana emBhalweni, size sithole indawo, ukuthola lapho singahamba siyokhuleka khona. Futhi sithole . . .

<sup>33</sup> Ngikholwa ukuthi ukhona omi lapha. [UMfowethu Branham uthi ukuthula kancane njengoba kukhona osakhulum ebandleni—Umhl.] Ngi—nginjalo, ngiyaxolisa, ngabe kushiwo ngumuntu osondele kakhudlwana na? Angizwanga nje ukuthi umfowethu ube . . . [Omunye uthi, “Ufuna ukuba ubusise ingane yakhe.”] Ngibusise ingane yakhe? Impela, mfowethu. Yebo, mnumzane. Yenyuse impela ingane yakho. Sizojabula ukukwenza lokho.

<sup>34</sup> Futhi, manje, ngi—ngiyakholelwa kulokhu. Manje, ukuze ngikwazi ukukuchaza kubantu bengakafiki.

<sup>35</sup> Ngabe uMfowethu Arnold ukhona na? UTeddy? [Umfowethu uthi, “Yebo.”—Umhl.] Kulungile. Uma uzoza opianeni usisize.

<sup>36</sup> Manje, abantu abanangi bafafaza lezizingane ezincane, futhi bakubiza ngombhaphathizo wabantwana abasancela. Manje, uma ibandla lakho likwenza lokho, lokho, lokho kulungile. Kodwa, niyabo, uma bekwenza, kuwuhrlelo lwebandla. Akusiwo umBhalo. UmBhalo awukwesekeli ukubhaphathiza eyakho isprink . . .

<sup>37</sup> UmBhalo awukwesekeli ukufafaza, noma ngayiphi indlela. Akukho noyedwa owake wafafazwa, eBhayibhelini. Bona ba, wonke umuntu, wabhaphathizwa ngokucwiliswa eGameni likaJesu Kristu.

<sup>38</sup> Kodwa, manje, ingane, eBhayibhelini, babakhuphula base bebanikela eNkosini. Baletha abantwana abancane base bebanikela eNkosini, babanikela ezingalweni zeNkosi uJesu.

<sup>39</sup> Kulungile, dadewethu, lethu umntanakho omncane. Nanoma yibaphi abanye, abantwana abancane, ofuna babasiswe, ngani, sizojabula ukukwenza lokho, siyenze ibe yinkonzo yokubusiswa kwezingane zethu ezincane. Manje, uJesu, emBhalweni, i . . .

<sup>40</sup> Manje, ebandleni lapha, sinezinhlangano ezixubile zalo lonke uhlobo. Abanye babo, iProtestane, abanye yiKatolika, futhi sinawo ngisho namaJuda angena lapha, lawo ngamaJuda ebandla loMthetho. Yingalesosizathu sizibiza ngokuqinile ngokuthi siyi “bandla elingakhethi hlelo.”

<sup>41</sup> Futhi manje, ukuze niqonde, sizama, ku—kulelibandla, ukuba libe yibandla langokomBhalo, ukuhlala neBhayibheli nje. Noma yikuphi lapho iBhayibheli elisho khona noma yini, silandela lokho ngaleyondlela impela ngqo. Manje, ibandla lokuqala, nawo onke amaKristu nani befundisi nizovuma ukuthi Lona ngumlando weBandla lokuqala. Sonke siyakwazi lokho. Yilokhu impela okwenzekayo.

<sup>42</sup> Bengikhuluma nompristi, umpristi oyiKatolika wakhe lapha enhla emgwaqeni, maduze nje. Futhi uthe, “Mnu. Branham,” wathi, “ngabe a—awusilo iKatolika noma iProtestane na?”

Ngathi, “IProtestane.”

Wathi, “Ngakho-ke ubhikishela thina.”

<sup>43</sup> Ngathi, “Qhabo, mnumzane. Angibhikisheli—bhikisheli abantu, yi—yibandla, imfundiso yebandla.”

Wathi, “Ngabe wena, ke, uzibiza ngeBaptisti noma iPresbyterian na?”

Ngathi, “Qhabo, mnumzane. NgingumKristu nje.”

<sup>44</sup> Wayesethi, “Awu, ulubumba kuphi uhlobo lwemfundiso na? Ukuba ngumKristu, uzofanele ube nesisekelo sokubumba imfundiso.”

Ngathi, “Yiqiniso lelo.” Ngathi, “YiBhayibheli.”

“Awu,” wathi, “lowo ngumlando webandla eliKatolika.”

Ngase ngithi, “Awu, ngabe lokho, abaphostoli babeyikatolika na?”

Wathi, “Yebo, mnumzane.”

<sup>45</sup> Ngathi, “Kulungile. Ngizovuma ukuthi lokho kuyikho.” U...Ngathi, “Pho yingani nani ningahlali nomBhalo na?”

<sup>46</sup> Wathi, “Uyabo, uKristu wanika ibandla amandla ukushintsha umBhalo noma ngasiphi isikhathi abafuna ngaso.”

<sup>47</sup> “Awu,” ngathi, “manje-ke seniWushintshile, futhi ninalokhu eninakho namhlanje na?”

Wathi, “Yebo, mnumzane.”

<sup>48</sup> Ngathi, “Manje-ke, kukhona engifuna ukukubuza khona. Manje-ke uKristu ufanele ukuthokoziswa yiWo, ngoba phezu kweBandla lokuqala Wathulula uMoya oNGcwele. Baphilisa abagulayo, futhi bavusa abafileyo, futhi bakhipha amademoni, futhi benze ezinkulu, izimangaliso ezinamandla, phansi kweMfundiso yeBandla lokuqala elikatolika. Futhi akukaze kubonwe ebandleni eliKatolika selokhu bashintsha iMfundiso.”

<sup>49</sup> Manje, asibuyeleye emuva futhi sibe yikatolika lasekuqaleni. Asibuyeleye emuva futhi sibe yilokho iBhayibheli elathi babeyikho. UKristu wahamba nalabo. Yingalesosizathu bangane, esizama ngayo ukuba singalahli-bandla, nayibaphi abantu emabandleni, kodwa sizama ukukugcina njengoba nje iBhayibheli lasho.

<sup>50</sup> Manje, eBhayibhelini, yayingakaze ibekhona ingane eyake yabhaphathizwa. Yayingakaze ibekhona ingane efafazwayo, noma yikuphi eBhayibhelini. Kodwa nakhu lapho kuseBhayibhelini khona, kwathi, “Baletha abantwana kuJesu, ukuze Abeke izandla zaKhe phezu kwabo futhi ababusise.” Futhi Wathi, “Vumelani abantwana beze kiMi, ningabenqabeli

ngokuba uMbuso kaNkulunkulu ungowabanjalo.” Manje lokho kuyiqiniso impela. Manje, ngakho-ke, siletha abantwana abancane futhi sibanikela phezulu besezingalweni zikamama, noma zikababa, kuBaba wethu waseZulwini, futhi sibanikela ngokubabusisa, kubobonke ubuqotho obujulile.

<sup>51</sup> Abantwana bami, nginababili, nokho, abangakaze babhaphathizwe namanje, ngoba babusisiwe nje. Nginengane eseNkazimulweni, eyabusiswa nje, ingabphathiziwe.

<sup>52</sup> Ngoba, umbhaphathizo ungowokuthethelewa kwesono, ukukhombisa ukuthi uphendukile. Leyongane ayenzanga lutho lokuba iluphendukele. Yingane, ezalwe lapha nje ezweni. Ayinamandla enawo okuza lapha, niyabo, futhi ayinasono. Ngenkathi uJesu efa esiPhambanweni, Wafela ukususa isono sezwe. Lengane kuze kubekhona ekuphendukelayo, iGazi likaJesu Kristu lenza ukubuyisana.

<sup>53</sup> Kodwa manje umama nobaba, abazali, unelungelo lokuletha ingane, bese eyinikela ngokuyibuyisela kuNkulunkulu, ingane abayiphiwa nguNkulunkulu.

<sup>54</sup> UHana ethempelini. Wethembisa. Wayeyinyumba. Wayesemdala. Wayengenabantwana. Wakhuleka ngobuqotho kakhulu ealtare, umpristi waze waphuma futhi wamsola ngokuthi udakiwe. Wayememeza kakhulu futhi ekhala, ealtare, ukuba uNkulunkulu amuphe ingane. Futhi wathi, “Nkulunkulu, uma Uzongipha ingane, ngizoyibuyisela ngqo kulendawo futhi ngiyiphe Wena.”

<sup>55</sup> Bomama, yileyondlela eninengane ngayo. UNkulunkulu unipha ingane. Kufana impela nje njengoba Apha uHana ingane yakhe. Futhi manje nibuyisela izingane kulobubusuku, ethempelini, njengoba nje uHana enza ngoSamuweli omncane, futhi, enkonzweni yokubusiswa. Manje, sibusisa futhi sibuyisela ingane yakho, ngomkhuleko, kuNkulunkulu Okuphe yona. Futhi ngikhulekela ukuthi lababafana abancane namantombazane omi lapha kulobubusuku, bazoba ngabaprofethi nabaprofethikazi, njengoSamuweli, wasendulo, eNkosini, enibabuyisayo.

Manje, uma izethameli zizokhathamisa ikhanda lazo okomzuzwana nje.

<sup>56</sup> Nkulunkulu onomusa nothandeka kakhulu, sisondela esihlalweni saKho sobukhosi somusa nesihawu, lelihora, ngesizukulwane esizayo emva kokuba sesihambile. Lababafu abancane abamile, futhi babambile—bababambile. Kade bebambele, kulobubusuku, ezingalweni zomama nasezingalweni zobaba. Bayinzalo yesizwe sakusasa. Ukuba baqiniseke ukuthi bathola ukuqala kahle, laba omama nobaba baletu laba abancinyane phezulu lapha ukuba babusiswe, ukunikela izimpilo zabo ezincane kuNkulunkulu ophilayo.

<sup>57</sup> Baba, umelusi nami siya phambili lapha, futhi sinikela lababantwana kuWe ngomkhuleko wokubusisa. Babusiswe, Baba wethu. Sikhulekela ukuthi Uzobabusisa, ukuba babe yizinceku zaKho ezincane. Kwangathi bangaphila ezinde, izimpilo ejabulisayo lapha emhlaben, futhi babone ukuFika kweNkosi uJesu. Kungabi sikho lokho kuphela, kwangathi bangaphila okude, ukuphila, impilo ejabulisayo, futhi babe yizinceku zaKho. Kwangathi Ungabahola. Kwangathi Ungenza abashumayeli, abaculi, abavangeli, izithunywa zenkolo, zakusasa, kulababantwana, uma likhona ikusasa elizayo. Siphe khona, Nkosi. Sizobanikela kuWe ukwedlula konke esikwaziyo ukuthi kwensiwa kanjani, ngokomBhalo waKho Owasishiyela wona, iZwi eliNgcwele.

<sup>58</sup> Okungukuthi, kulotshiwe eNcwadini yeBhayibheli yokugcina, “UNKulunkulu uyokhipha eNcwadini yokuPhila, lowomuntu oyosusa iZwi elilodwa kuLe, noma enezele izwi elilodwa kuYo.” Siyaqonda, manje-ke, ukuthi iBhayibheli liyiZwi likaNkulunkulu elingcwele. Futhi ngeke senezelia neyodwa into kuLo, noma sithathe into eyodwa kuLo. Ngakho-ke, Nkosi, siLiyeka nje ngendlela Osinika Lona ngayo, futhi siLifundise, futhi sizame ukuLiphila, ngomusa waKho.

<sup>59</sup> Njengoba, sinikela lababantwana, njengoba babaletsha kuJesu ezinsukwini ezedlulayo. Ukuba Ubelapha emhlaben, kulobubusuku, esimweni senyama, labomama nobaba bebezogijimela ezinyaweni zaKhe, futhi balethe lababantwanyana. Futhi Ubezobeka izandla zaKhe phezu kwabo futhi ababusise. Uhlezi ngakwesokunene sobukhos Phezulu, kulobubusuku, Nkosi Jesu. Futhi sishiywa lapha, njengenceku yaKho. Sizobeka izandla zethu phezu kwabo, ngomkhuleko kuWe, ukuthi Uzothatha izimpilo zabo futhi uzisebenzisele inkazimulo yaKho. EGameni likaJesu Kristu, siyakucela. Amen.

*Bangeniseni. [Umshayi wopiyane ushaya u  
Bangeniseni—Umhl.]*

<sup>60</sup> Unaye omncinyane? Ubani igama lakhe? UJohn. Isibongo, dadewethu? [Umama uthi, “Meyer.”—Umhl.] Meyer. O! Lona nguJohn Meyer omncane, abancane sonke sikhulekile ngabo, ngoluny’usuku. Nangu, unathi, kulobubusuku.

Asikhothamise ikhanda lethu.

<sup>61</sup> Nkosi Jesu, njengoba umelusi waKho nami simi ndawonye, kulobubusuku, sithatha ezingalweni zalomama, lengane esancela, nobaba obukayo. Enamatembba amakhulu ngalona omncinyane ezinsukwini ezizayo. Manje ngingikela loJohn Meyer omncane kuWe, Nkosi, abe yinkonzo yaKho. EGameni likaJesu Kristu, simnikela kuNkulunkulu. Amen.

<sup>62</sup> UNkulunkulu akubusise. Nkulunkulu busisa omncinyane. Mgcine ejabule, abe yi...?...

<sup>63</sup> Ekugcineni, yafika. Ngicaba ukuthi ubunomfo omncane eseduzane ngesikhathi esifanayo, kodwa bengingamazi. Ubani igama lakhe oyintombazane? [Umama uthi, “Elisabeth Collins.”—Umhl.] Elisabeth Collins. Kulungile. Ngiyamazi; uzoyiwisa. Ngiyakwazi. Niyabo? Kodwa Elisabeth Collins omncane.

Singakhothamisa ikhanda lethu.

<sup>64</sup> Baba waseZulwini, yenza lona kube nguHana omncane. Menze abe yinceku eNkosini. Mbusise. Busisa ubaba nomama wakhe, ekhaya labo—labo. Futhi kwangathi angaphilela inkazimulo kaNkulunkulu. Siphe khona, Nkosi. Sinikela Wena, uElisabeth Collins, ekunikelweni kwempilo yakhe. EGamani likaJesu Kristu. Amen.

UNKulunkulu akubusise.

<sup>65</sup> Angazi noma ungaphakanyiselwa yini emsamo? Nguwe? Ubani igama layo? [Umama uthi, “Davonna Gayle Stayton.”—Umhl.] Davonna Gayle [“Stayton.”] Stayton. Yilokho-ke. Davonna Gayle.

<sup>66</sup> Lona nguDavonna Gayle Stayton omncane. Unina nabanye uza enkonzweni nje, ube...wemukele uMoya oNgcwele, wabhpaphathizwa.

Asikhothamise ikhanda lethu.

<sup>67</sup> Baba wethu waseZulwini, siyasazisa isibindi salomama osemncane nobaba, ukuza kwakhe, ngendlela enze ngayo, nenqubekela phambili ayenzile. Ukuthi Wena uyibusise kanjani lena, izinhliziyo ezsencane ezithambile. Sinikela kuWe lesisithandwa esincane, ukuba Ubusise impilo yaso encane, Nkosi. Futhi kwangathi singaba yinceku yaKho. Busisa uyise nonina, kanyekanye. Kwangathi singakhuliswa njalo ekhaya lamaKristu, phansi kokuyala kukaNkulunkulu. Sisinikela kuWe, eGameni likaJesu Kristu. Amen.

<sup>68</sup> UNkulunkulu akubusise, Davonna Stayton omncane. UNkulunkulu akubusise, Mfowethu Stayton.

<sup>69</sup> Sawubona, sithandwa esincane? Uza lapha, umzuzu nje? Hhe? Nginga...Yima khona lapha, s'thandwa, khona lapha. Ubani igama layo, mfowethu? [Umfowethu uthi, “Hannah.”—Umhl.] Mfowethu Creech...Yiba mncane...Yebo. UnguAllen omncane. Ukhulumka kahle kakhulu, niyabo. Awu, lo-loHanna Creech omncane. Mhlawumbe uzongivumela ngimkhulise. Uyintombazane encane enhle.

Asikhothamise ikhanda lethu.

<sup>70</sup> Baba waseZulwini, sinika Wena lengane encane, manje esezinyaweni zikanina. Futhi siyakhuleka, Baba waseZulwini, ukuthi Uzoyibusisa futhi wenze impilo yayo ibe yithuluzi eMbusweni waKho. Busisa uyise nonina. Kwangathi umntwana angakhuliswa ekhaya lamaKristu, ukulaya kukaNkulunkulu.

Sibeka izandla zethu phezu kwayo futhi siyinikela kuWe, impilo yayo esencane, ibe yinkonzo kuWe. EGameni likaJesu Kristu. Amen.

Busiswa, kulokhu ukusa. Busiswa!

<sup>71</sup> Akezi? Lithini igama? Lithini? Don? [“Don...?... Benjamin.”] Benjamin. Benjamin. [“Kulungile. Benjamin omncane.”] Lona nguBenjamin...?...[“Kunjalo.”] Mfowethu nodadewethu abancane.

Asikhothamise amakhanda ethu.

<sup>72</sup> Baba wethu waseZulwini, njengoba siKunika lesisithandwa esincane, nokho esisesincane kakhulu, Nkosi, ukwazi ukuthi kwenzekani. Kodwa Wena wazi izinto zonke. Sikhulekela ukuthi Wena uzobusisa lempilo yakhe encane, Nkosi. Busisa lelikhaya. Futhi, Nkosi, kwangathi lomfo omncane angaphila enkazimulweni kaNkulunkulu, enhle, impilo yokujabula; uma kungenzeka, ibone ukuFika kweNkosi uJesu. Siphe khona, Nkosi. Simnikela kuWe, abe senkonzweni yaKho, eGameni likaJesu Kristu. Amen.

<sup>73</sup> Futhi lowo bekungu...[Omunye uthi, “Mfana.”—Umhl.] Lowo ngumfo omncane omuhle. Niyabo? UBenjamin...?...He, umfana omkhulu kangaka lona! He!...?...O, he!

<sup>74</sup> Manje, bhekisisani. Omncanyana uyambhekisisa eduzane impela. Kade ngimbamble. Igama? [Ubaba uthi, “William Davis.”—Umhl.]...?...UWilliam Davis omncane. Impela isithandwa esingumfo omncane, impela, ngakumfo omncane.

Asikhothamise ikhanda lethu.

<sup>75</sup> Nkosi Jesu, sinika Wena, umfana omncane oyisithandwa, abe senkonzweni yaKho. Umama nobaba bemenyusa, Nkosi, ukuze assetshenziswe enkazimulweni kaNkulunkulu. Manje, ngakho-ke, Nkosi, ngifunda ezinsukwini ezedlula, Wabeka izandla zaKhe phezu kwabantwanyanya njengalona futhi wababusisa. Izandla zethu simpofu zingabamele Yena. Kodwa sicela eGameni laKhe, futhi sinikela lengane kuWe, impilo yenkonzo, eGameni likaJesu Kristu. Amen.

Busiswa! [Ubaba uthi, “Busiswa, melusi.”—Umhl.]

<sup>76</sup> Nkk. Bowers...?...Lapha, s'thandwa, ungubani igama lakho? O, he! [Omunye uthi, “Sussie. USussie unegama.”—Umhl.] Ubone uma enegama. Ngizojabula ukukubamba. Ungumfana omncane omuhle. USussie Bate omncane.

Asikhothamise ikhanda lethu.

<sup>77</sup> Baba waseZulwini, lentombazane encane enamehlo akhanyayo...?...Singazi ukuthi yini ebekwe phansi endleleni; akukho namunye wethu owaziyo. Kodwa, ubaba nomama bayifuna ihlale endleleni eqondile nengumngcingo. Nethuluzi

elincane elihle njengaleli, angathanda kanjani uSathane ukukhehlezisa. Kodwa bayilethile, ukuze uSathane kuliwe naye asuke kuyo. Fihla impilo yakhe encane, Nkosi, ibe yinkonzo kuWe. EGameti likaJesu Kristu siyakucela. Amen.

UNkulunkulu akubusise, ntombazane encane!...?...  
Kulungile.

Bangenisen', bangensen',  
Bangenisen' baphume emasimini esono;  
Bangenisen', bangenisen',  
Lethani abancinyane kuJesu.

<sup>78</sup> O, kanjani...Anibathandi abantwana abancane na? Uma abantu engabathandi abantwana abancane, kukhona okungalungile. UJesu wathi, "Uma ningaphenduki nibi njengalaba abancinyane, ngeke ningene eMbusweni." Akukho noyedwa.

<sup>79</sup> Ubaba usenamantombazane amancane amabili ngemuva lapho, namanje, abefuna ukuwaletha. Ngimtshelile, "Qhubeka ubalethe nqo." Niyabo?

<sup>80</sup> "Uma singaphenduki sibe njengalababantwana abancane." Niyazi ukuthini? Ningabephula umoya wabo omncane. Ubaba nomama uyazi, izikhathi ezininginingi bangena enkathazweni, bathwansule ezinqeni. Ngani, imizuzu emibili, izingalo zabo ezincane sezikugaxile, futhi bakhohlwa yikho konke ngakho. Futhi yileyondlela esifanele siyenze. Akunandaba ukuthi kwenzekani, sifanele sithethelele futhi sibe nomusa, komunye nomunye, futhi—futhi—futhi sibe njalo, njengabantwana abancane, sivuma uku—ukuthethelela futhi sikhohlwe, futhi—futhi kanjalo. Yilokho esi—esifanele sikwenze. Beso-ke uma senza kanjalo, sisondela eMbusweni kaNkulunkulu-ke.

<sup>81</sup> Ngikholwa ukuthi amantombazane amancane amabili ithi ukuba namahloni. Ubaba nomama uzokwenyuka nabo. Awu, lokho kuhle kakhulu. Siyakuthanda nje lokho. Siyawathanda amantombazane anamahloni. Kuyivelakancane impela ukuba ubone eyodwa enga...O, laba yibo abangabaculi abancane. Akunjalo na? Yiyo lena eculayo na? Bengicabanga ukuthi bekuyiyo. Kulungile, mnumzane.

<sup>82</sup> Manje, ubani igama lakho? [Intombazane ithi, "Ruth."—Umhl.] Ruth. Lihle kabi lelo. URuth yigama elihle kabi. Ngiyalithanda, ngilithanda kahle kabi. Manje, sithini lesosibongo? Ngabe i...[Omunye uthi, "Myers."] Myers, uRuth Meyers, ungomunye wabaculi bethu lapha. Bangamawele? Babukeka befana kakhulu, ababukeki na?

<sup>83</sup> Baba wethu waseZulwini, siKunika lentombazane encane, athi ubaba nomama uthi ibingakaze ibusiswe noma ngayiphi indlela enkonzweni yoMbuso kaNkulunkulu. Sibeka izandla phezu kukaRuth omncane, kulobibusuku, uRuth Myers omncane, futhi sicela ukuthi aMandla kaNkulunkulu

uSomandla, Omuphe ithalente lokucula, uzoqhubeka embusisa. Futhi kwangathi impilo yakhe inganikelwa kuWe, kuzozonke izinsuku elapha emhlabeni. Simnika Wena, eGameni likaJesu Kristu.

<sup>84</sup> Ubani igama likadadewethu omncane? ULoyce? Kulungile, Loyce omncane. He!

<sup>85</sup> Baba waseZulwini, sibeka izandla phezu kukaLoyce omncane, naye enethalente esemncane ngeminyaka, ukuba acule iVangeli. Busisa amathalente alababantwana, Nkosi. Namanje izimpilo zabo zinikelwa kuWe, ngabazali babo. Masinya, Nkosi, bazoba badala ngokwenele ukuba babbaphathizwe. Uma beqala—beqala ukuqonda ukuthi yikuphi okungafanele, nezinto, futhi baqale ukwenza okungafanele, lapho-ke sebefanele baphenduke futhi babbaphathizwe. Kuze kufike lesosikhathi, Nkosi, sibanikela kuWe. Kwangathi Ungasebenzisa amathalente abo enkazimulweni yaKho. Sebenzisa ukuphila kwabo, baphile isikhathi eside, izimpilo ezijabulayo, ukukhonza Wena. Sinikela lentombazane encane kuWe, eGameni likaJesu Kristu. Amen.

<sup>86</sup> UNkulunkulu akubusise. Hamba, futhi sengathi uNkulunkulu angaba nawe, futhi akubusise njalonjalo kukho konke okwenzayo.

Kulungile, Mfowethu Neville.

O, ngicabanga ukuthi nje babukeka kahle kabi! Ngi . . .

<sup>87</sup> Amantombazane ami iyakhula manje, ngakho kufanele nje ngibe ne . . . Ngangivamise ukubagqogqosha. Kodwa sebengacishe impela bagqogqoshe mina manje, sebekhulile impela—impela; uBecky, ikakhulukazi, intombazane enkulukazi.

<sup>88</sup> Manje asivule iZwi leNkosi, kuMathewu 15 . . . noma isahluko 5. Futhi sizofunda inxenye nje, ngizobe-ke sengikhiphakulona, iNkosi ithanda, ingqikithi encane cishe imizuzu eyishumi nesihlanu, engamashumi amabili. Khona-ke sizoba nenkonzo yesidlo, nokugezana izinyawo, nenkonzo yombaphathizo, izosithatha cishe kuya kwelesishiyagaloluneyiligamenxe, khona-ke, noma kamuvanyana, ukuba siqede. Ngizothanda ukuqala kusukela esahlukweni 5, evesini 12.

*Jabulani, nthokoze kakhulu impela: ngokuba umvuzo wenu mkhulu ezulwini: ngokuba kanjalo . . . zingela abaprofethi abananduleleyo.*

*Nina ningusawoti womhlaba: kepha uma usawoti edumele, ubusawoti bovuswa ngani na? akasasizi-lutho kuphela ukulahlwa ngaphandle anyathelwe ngabantu.*

*Nina ningukukhanya kwezwe. Umuzi owakhe entabeni ungesitheke.*

*Nomuntu kasokheli isibani, asibeke phansi kwesitsha, kodwa usifaka othini; khona siyabakhanyisela bonke abasendlini.*

*Kanjalo makukhanye ukukhanya kwenu phambi kwabantu, ukuba babone imisebenzi yenu emihle, badumise uYihlo osezulwini.*

<sup>89</sup> Ngizothanda ukuthatha i-indaba kulelovesi lokugcina lapho, okuyivesi 16: *Kanjalo MakuKhanye ukuKhanya Kwenu Phambi kwaBantu*. “Makukhanye ukukhanya kwenu phambi kwabantu, ukuba babone imisebenzi yenu emihle, badumise uYihlo osezulwini.”

<sup>90</sup> Siyathola emBhalweni, ukuthi zimbili izindawo amadoda amabili ahlukene akhulumu ngokulungisiswa. Nenye yawo kwakunguPawulu, nenye kwakunguPetru. UPawulu oNgewe, noPetru oNgewe; noPawulu wayelungisia uAbrahama ngokukholwa, noPetru wayemlungisia ngemisebenzi. UPetru wathi walungisiswa ngemisebenzi yakhe. UPawulu wathi walungisiswa ngokukholwa kwakhe. Manje, abaziphikisanga. Babekubuka ngezimboniso ezimbili ezelhukene. NoPawulu wayekhuluma ngokukholwa kuka-Abrahama, yilokho uNkulunkulu akubona kuAbrahama. NoPetru wayekhuluma ngemisebenzi yakhe eyayikhuluma ngokukholwa kwakhe. Ngakho kulotshiwe, “Ngikhombise imisebenzi yakho ngaphandle kokukholwa kwakho, nami ngizokukhombisa imisebenzi yami ngokukholwa kwami.” Manje, ngakho-ke, uPawulu, ebona okwakukhuluma, nalokho uNkulunkulu akubonayo. NoPetru wayekhuluma ngalokho okwabonwa ngumuntu, futhi, ngoba, uma umuntu enokukholwa, uyoziphathisa okwakho. Impilo yakhe iyokubonisa kwabanye.

<sup>91</sup> Ngakho ngiyahamba, ngifuna ukukhuluma ngalokho, kulobibusuku, “Ukudedela ukuKhanya kwethu kukhanye.”

<sup>92</sup> Manje, okwalemizuzu embalwa nje, angifuni ukusukuma lapha nje ukuba nje ngibonwe nomu ngiziwi. Lokho ngeke kwaba kuhle. Kodwa, mhlawumbe, uNkulunkulu engisiza, mhlawumbe singakhuluma amazwi athize azosakha, azosisiza, ukuthi singenza kanjani futhi siphile impilo engcono. Ngineqiniso ukuthi yilokho esikukhonela lapha, ngukuba sithathe ukulungisiswa nokuthola ukujonda lokho esingakwenza ukusenza sibe ngumKristu ongcono. Uma nginento eyodwa empilweni yami engiyifisayo, ngukuba ngumKristu ongcono kunalokhu engiyikho. Futhi ngineqinso ukuthi leso kuyisikhalo sawo wonke umphefumulo olapha kulobibusuku, ngukuba ngumKristu ongcono.

<sup>93</sup> Ngesinye isikhathi esedlule, ngangehla ngomgwaqo, ngihamba ngishayela ngejubane elisheshayo impela, futhi ngibhekisisa njengoba ngivamisse ukwenza, qobo lwami, ngishayela. Futhi kungukushayela okunesizungu uzishayelela

wena. Awukwazi ukuvula umsakazo, ngaphandle uma kungokolunye lwaleziziteshi zokuxhumana kwemindenlapho ongathola khona umculo wezenkolo, ngoba yizona zinto ezingakhapha wona impela uMoya kuwe.

<sup>94</sup> Futhi noma ngiyaphi, emva kokuba sengithathe elidadlana, ngani, ngiphatha ipheshana lokulobela. Futhi uma iNkosi ingembulela okuthize, ngivele ngikuqobele phansi. Futhi ngaze ngabhalala ngisho nasesitokweni sesibhamu sami, ezingodweni, ngenhlamvu yesibhamu. Nezinto ezinjalo, ukuthola nje umcabango olethwa kimi. Ngithathe isiqephu sesilengiso sezingubo zami, noma ngokuthize, futhi ngibhale kukho. Okunye okuthize, ukuba ngigcine uMlayezo usemqondweni wami.

<sup>95</sup> Futhi lapho ngisahamba ngishayela, ngehla ngomgwaqo, nqaqaphela ibhodi yamasayini enhle enkulukazi. Futhi ngokwejwayelekile, niyazi, banenqwaba yezinto abazinamatelisa kulamabhodi amasayini, kodwa ngangingakaze ngiqaphale izinto ezinje kulelibhodi elithize lamasayini. Ngokwejwayelekile banezithombe zabesifazane a—abagqoke uhhatu, kumbe enye into ethize, bekhangisa ngohlobo oluthize losikilidi, noma—noma iwiski, noma ubhiya, noma okuthize, amabhodi amasayini akhanyayo amakhulu. Kodwa okwangimangaza, ngiqlala ukuthi jeqe, kwangiheha nganaka, ngoba lalingagcwelle-nhlamba engenye into ethize. Inhlamba yayingekho kulo. Ngase ngijeqeza emuva, ukuba ngibone.

<sup>96</sup> Kwakuyibhodi elihle. Futhi libekwe endaweni efanele, lapho nje, uma ujika kulelikhona, awukwazi ukungayiboni isayini. Futhi okwangimangaza, lalinegama elilodwa elibhalwe lanquma kulo, “Ulambile?” Nje, “Ulambile?” Yilokho kuphela okwakukhona. Ngase-ke ngiqaphela uhlamvanyana lwegama phansi ekugcineni kwebhodi, lwaluthi, “Amamayela amathathu ngaphambili.” “Ulambile? Amamayela amathathu ngaphambili.”

<sup>97</sup> Awu, nqaqala ukufundisisa ngalokho. Abantu wayenga kakhulu kangako... Ngokwejwayelekile, uma benesitolo othenga udlele kuso ngaphambili, ba—bazama ukuthengisa ngomunye umfo; isithombe, ezinkulu iziteki ezihlhlizayo, kanjalonjalo. Futhi uma usuyongena, ngokwejwayelekile awutholi lutho olunjengokuhangisiwe, kodwa nje i—isikhangiso. Kodwa lokhu kwakubonakala kunokusondela okwehlukile.

<sup>98</sup> Futhi siyazi ukuthi usuku esiphila kulo namhlanje, kuyakhokhelwa ukukhangisa. Futhi siyathola, ukuthi, lababantu abenza inqubekela phambili enkulu kangaka ebhizinisini bangabantu a—abakhulu bokuhangisa. Ba—bakufaka kwitelevishini. Bakunameka emabhodini, yonke indawo abangahle bakwazi kuyo, ukuba bakhangise imikhiqizo yabo. “Bhema *lona*; hhayi ukukhwehlela emthwaleni wemoto.”

Nokuthi, “Ihluzo lendoda ecabangayo,” nenye ithiphu yomunye, noma into enjengaleyo. Yo...ne...”Hlala uphilile, isikhathi eside,” nobhiya wabo. Nayo yonke into enjengaleyo, yisikhango. Futhi besula inqwaba yentela yemali engenayo, ngenxa nje yesikhango. Futhi ngempela kuyakhokhela.

<sup>99</sup> Ngakho uma kukhokhela, ngenxa yalokho, ngiqala ukucabanga, “Pho kungani ubuKristu bungeke bakhokhelwa uma bukhangiswa na?”

<sup>100</sup> Awu, ngacabanga, manje-ke, “Yini—yini isikhango na?” Ufanele ube nento eyehlukile kancane kuleyo bonke abanye abanayo, noma uma nje kuyinto eseyande kakhulu, njengezinto zeze, ngeke kuhehe abantu bakunake. Manje, uma umuntu ubefuna imoto, ubeyohamba ayedlule leyosayini. Kodwa uma ubelambile, ubezoyifuna leyosayini.

<sup>101</sup> Ngakho ngikholwa ukuthi umKristu uyibhodi elikhulu lezikhangiso likaNkulunkulu. Ngikholwa ukuthi yilowo nalowo wethu uyibhodi elikhulu lezikhangiso likaNkulunkulu. Futhi asidingi ukuba senze okukhulu kangako siqhubeke ngakho, njengoba senza. Kalula nje phila impilo enjalo ezokwenza ukuba abantu bakulambele ukuba njengawe.

<sup>102</sup> Manje, ngaqaphela kulelibhodi elikhulu lezikhangiso, leli elithize, lalingasho lutho olunye, lutho, kodwa nje lalibuza umbuzo, ukuthi u “Lambile?” Futhi ungeke udayisele noma ubani noma yini ukuba ayidle ngaphandle uma belambile. Into yokuqala eyenziwa yilesikhango, umuntu ngamunye odlulayo ufanele asibone.

<sup>103</sup> Manje, indlela kuphela izwe eliyoze libone ngayo uKristu kungenkathi lapho yena, bona, beKubona kuwe nami. Yileyondlela kuphela abayoze babone ngayo uKristu. U—unembeza wabo undikindiki ekushoneni kwamalanga, ekubizeni kwezinyoni, emaqabungeni, na—nasetshanini, nezimbali; nomculo, noMlayezo kanjalonjalo, esiwujabulelayo emva kokuba sesifumene uKristu. Kodwa, size sifike endaweni lapho esiveza khona uKristu obala!

<sup>104</sup> Manje, kukhumbuleni lokho. Ngamunye wenu, kulobibusuku, khumbulani, ningamabhodi amakhulu ezikhango kaNkulunkulu. Futhi ungo—ungokaNkulunkulu osebenzela ukukhangisa. Manje, izwe lizokubuka, ukubona ukuthi uKristu uyini. Ngakho asifuni ukunameka enkulu inqwaba yezinto phezulu lapho, ezifakaza ngezinto ngempela esingeyizo thina. Asibe yilokho kuqala. Khona-ke bese siba yilokho, khona-ke izwe lizobona uKristu kuwe nami.

<sup>105</sup> Into yokuqala, lokho, noma yisiphi isikhango, umuntu ufanele asibone.

<sup>106</sup> Bese-ke, into elandelayo, bazofanele basifune. Manje, uma besibona futhi bengasifuni, khona-ke lokho kwehlukile. Kodwa awusikhophilanga ize isikhango.

<sup>107</sup> Kodwa uma bona, kuqala, bazofanele basibone, manjena-ke sizofanele sisenze sibahehe kakhulu. O, ngiyethembia siyakubona lokho, ukuhehana kwensindiso, ukuthi yenzani kumuntu. Sifanele sihehele izwe kuKristu. NeVangeli linakho ukuhehana. Lifanele libe nakho kulabo abalambele uNkulunkulu. Liheha labo kuphela abalamibile nabomile, futhi yilabo esibaphumele. “Akekho ongeza kiMi, uma uBaba waMi engamdonsi.”

<sup>108</sup> Kodwa baningi kakhulu uBaba abadonsile, futhi balambele bomele ukuthola uNkulunkulu, futhi abazi ukuthi bazoMtholaphi, ngoba labo abafanele ukuba ngamabhodi amakhulu ezikhango ugcwele umule oyinhlamba yezinto zezwe, baze bangabe besakwazi ukubona lapho besenakho kunoma bebenakho ngaphambi kokuba beze kuYe. Baphila njengezwe. Bakhuluma njengezwe. Bacula amaculo afanayo izwe eliwaculayo. Bagqoka njengezwe, ngiqonde ukusho njalo, ikakhulukazi ebulilini besifazane. Futhi baziphathisa okwezwe. Baya ezindaweni zezwe. Bethamela imibungazo yezwe.

<sup>109</sup> Omunye washo kimi, ngolunyusuku, ngomfundisi othize. Futhi ngiyayithanda indoda. Akungabazeki ukuthi uyindoda edumile. Wathi, “Kodwa wathi—thi wena wawungumginqiki ongcwele,” kimi, ukuthi ngangingumginqiki ongcwele.

<sup>110</sup> Ngathi, “Awu, a—a—angicabangi ukuthi nginguye. Kodwa,” ngathi, “Ngi—ngifuna ukuba ngcwele. Futhi uma iNkosi yake yangitshela ukuba ngiginqike, ngiqagele bengiyoginqika. Kodwa ngi—ngifuna ukuba ngcwele, empeleni, ngiphile impilo yobungcwele, kusho *ukuhlanzeka* phambi kukaNkulunkulu.”

<sup>111</sup> “Futhi ngakho wathi, awu, ukuthi uphuma ugijime, uye phesheya kwezilwandle, futhi ujikeleze kanjalo, futhi uzenze isithunywa senkolo. Awuthunywanga-bandla, futhi uzenze nje isithunywa senkolo esenziwe ngesandla.”

<sup>112</sup> “Awu,” ngathi, “uma ngenze isithunywa senkolo esenziwe ngesandla, bekungeke kuhehe ukunaka kwezwe, ngenxa yokuthi abafuni khona lokho. Bafuna uKristu.”

<sup>113</sup> Futhi siyathola, ukuthi, lawomadoda nabantu abacabanga lezozinto.

Zimbili izigaba ezelukene. UNkulunkulu unezigaba ezimbili ezelukene.

<sup>114</sup> Kukhona amadoda uNkulunkulu awasebenzisela ukuba ahlale ekhaya, futhi ashadise abagulayo, futhi angcwabe abafileyo, futhi ange izingane, futhi ashadise abasebasha bawo, kanjalonjalo kanjalo. Amaningi alawomadoda awazi ukuthi kuyini ukuphatha inkemba, futhi aphumele lapho enkembeni ebanjwa ngezandla zombili emqgeni ongaphambili. Awazi ukuthi iyini impi, ukulwa nesitha. Aphumela lapha, futhi angamadoda ahlakaniphile, osiyazi bezenkolo, amadoda adumile, angama nakho, akhiphe intshumayelo ethe nje

ukuthintathintwa, kanti futhi angakhuluma ngolwimi olunjalo, kuze kubel'khuni kuWebster ukuba azi ukuthi bebethini. Baneziqo ekholiji, kodwa lokho kulungile uma ukhuluma neqembu elinobuhlakani elifuna nje ibandla lasekhaya.

<sup>115</sup> Kodwa uma uphumela lapho ekhaleni lempi, lapho lawomadoda enokungaphezu kwalokho. Bafanele babone aMandla kaNkulunkulu uSomandla ekuzibonakaliseni, kungenjalo awusoze wakudayisela bona. Bafanele babone uKristu ekuvukeni kwaKhe.

<sup>116</sup> Nokho, manje, lawomadoda awazi ukuthi kuyini ukubamba iNkemba ebanjwa ngezandla zombili, ukulwa nesitha umi manzonzo lapho. Lapho odeveli nezinyanga-bathakathi, nakho konke okunye, bema lapho, baphosele inselelo macala onke. Futhi lapho khona amadoda, afunda leloBhayibheli, ethi, “Uma uJesu Kristu enguye izolo, namuhla, naphakade, mangibone uMoya oNgewelete wenza njengoba Wenza emuva lapho.” Niyabo? Khona-ke ungeke uthathe umfundaze bese wenza lokho.

<sup>117</sup> Kuthatha aMandla nokuvuka kukaJesu Kristu ukuveza lokho. Yebo. Futhi manje yilokho abomdabu abalambile abakufunayo. Bafanele baLibone, futhi bazofanele baKufune.

<sup>118</sup> Naleyo yinto efanayo lesisizwe esinayo. Yingalesosizathu, kulobibusuku, sinazo zonke lezizexwayiso zempi yeatomu, ngoba izizwe ziKubonile, lesisizwe sikubonile, futhi abaKufuni. Futhi yingalesosizathu ukwahlulela kwaPhezulu kuphezu kwabo. Yingoba silinganisiwe esilinganisweni.

<sup>119</sup> Ngibonile lapho uMengameli wethu, uMnu. Kennedy, uTom, ngikholwa ukuthi yigama lakhe ngu, uKennedy, ukuthi uthumelele lokhu ezansi, eziningi kakhulu izikhulu, ezansi ngalempi yobandlululo. Uthumele ezansi amakhulu amane nento, ezansi phakathi eNingizimu, ukuba ayimise impi yobandlululo. Futhi ngenkathi eseqedile, esikhathini sakhe esigcwele, abasayithumeli, wayenamakhulu ayisithupha namashumi ayisithupha-nesithupha. Kwakusephephabhukwini i *Times*. O, ukuba abantu kuphela babekokukamoya, babezophaphama futhi babone ukuthi yini “amakhulu ayisithupha namashumi ayisithupha-nesithupha.” Khona impela ababenakho. Lokho kukwi *Time's* yalenyanga.

<sup>120</sup> Manje, sithola, ukuthi, abantu baze baqale ukufuna uNkulunkulu, abantu baze baqale ukoma! UJesu wathi, “Babusisiwe abalamba bomele ukulunga, ngokuba bayakusuthiswa.” Manje, ufanele ukulambele uKomele.

Singamabhodi amakhulu ezikhangiso kaKristu.

<sup>121</sup> NoKristu ungumxhasi wethu, ngokuba loluxhaso lungoKristu. Futhi Usipha ukuPhila kwethu, ukuba siMxhase. Manje, nhloboni yomuntu obungaba yiyo ukuba ubuxhase omuny'umuntu? Nhloboni yomuntu ebefanele sibe yiyo uma si-sixhaswa nguKristu na? Usipha insindiso. Usipha

ukuphiliswa kwethu. Usipha impilo yethu namandla okuqina. Usipha ukudla kwethu. Usipha amakhaya ethu. Manje-ke, sixhaswe nguKristu. Nabantu bepentecostal, ogcwaliswe ngoMoya oNgcwele, ngabaxhasi bakaJesu Kristu. Kade bexhaswe nguJesu Kristu, futhi baphiwa uMoya oNgcwele, ukuba babe yisiboneло kubantu.

<sup>122</sup> Besifanele sibe yini namhlanje na? Lifanele libe kuphi iBandla, namhlanje na? Besifanele sibe njalo, esimweni esinje, esingabangela lonke izwe ukuba lifune ukuba njengathi. Ngoba amadoda ehla ngomgwaqo bese ethi, “Kukhona indoda, ngingahle ngingavumelani nayo, eMfundisweni yayo yezenkolo. Kodwa ngikutshela into eyodwa, lowo ngumKristu uqobo.” Bekufanele kube ngabesifazane abehla ngomgwaqo, bethi, “Angabukeka eyifeshini endala. Angahle angafani nabo bonke laba besifazane enibabonayo. Kodwa ukhona umKristu oyedwa kulelidolobha, uma ekhona oyedwa, nango ehamba.” Ngoba, sixhaswe nguJesu Kristu. Amen.

<sup>123</sup> O, nhloboni yomuntu ebelsingaba yiyo, esifanele sibe yiyo, uma singamabhodi amakhulu ezikhangiso futhi sixhaswe nguYe na? Manje-ke, kuKristu, nguYe lapho esithola khona ukuPhila kwethu, futhi sithola amandla ethu okuqina, futhi sithola konke esinakho, kuvela kuKristu. Ungumxhasi wethu. O, ngibonga kakhulu ngalokho!

<sup>124</sup> Ngakho, sifanele sibe njengaYe. Sikuqaphele esikwenzayo, esikushoyo, esikwenzayo empilweni yethu yansuku zonke, ngoba sixhaswe nguKristu. Sifanele sihambe kanjani uma sixhaswe nguKristu na? Sifanele sithini uma sixhaswe nguKristu na? Uma omunye esho okubi ngathi, sifanele sithini uma sixhaswe nguKristu na? Sifanele sibe njengoKristu. Akunjalo na? [Ibandla lithi, “Amen.”—Umhl.]

<sup>125</sup> Manje, manje, yinye kuphela into... Nenye into esifanele siyenze, hhayi into kuphela, kodwa enye into thina befundisi esifanele siyenze. Sifanele sishumayele iVangeli elihahisayo kolambile.

<sup>126</sup> Manje, uma sishumayela iVangeli lezenhlaliswano, futhi sithi, “Awu, ufanele uze ujoyine ihlelo lethu. Sithole ezinye izinkulungwane ezine ngonyaka odlule, enhlanganweni yethu.” Akusikho lokho. “Uma uza ebandleni lami, noma ube yilunga lebandla lami, sizoqiniseka ukuthi uyanakelelw e...uma usugugile. Futhi ube yilunga elethembekile, kunjengepholis yomshwalense, uzonakelelw uma usugugile. Sizokubhekela lokho.” Lokho kuselokhu kungesikho ukuheheka.

<sup>127</sup> Into esifuna ukuyenza ngukushumayela iVangeli elihahisa izwe elilambile.

<sup>128</sup> Manje, ungalihahisa kanjani izwe elilambile abangeke babone nokuthi bavelaphi, bangobani nokuthi bayaphi, ngaphandle uma ushumayela iVangeli elivusa uKristu esimweni

esiphilayo, esisizungezile khona lapha na? Ngeke sakwenza. Ayikho indlela. Thina, besingajoyina, besingajoyina iMason, i—iOdd Fellows, kumbe noma yiliphi elinye idlangala, ukujoyina elinye idlangala bekungaba njalo nje nakho.

<sup>129</sup> Kodwa sifanele sishumayele iVangeli elihahisa abantu abalambile, elizobamba labo abalambile nabomele ukulunga. “Babusisiwe abalambele bomele ukulunga, ngokuba bayakusuthiswa.” Manje, bebengaba kanjani na? “Abalungile bayakusuthiswa.” Basuthiswe ngani na? uMoya oNgcwele.

<sup>130</sup> IBhayibheli lathi, “UStefanu wayeyindoda egcwele...” Egcweleni? Egewe amandla. Egewe ukukholwa. Egewe uthando. “Egewe uMoya oNgcwele.” Yilokho okwamenza waba yilokho ayeikhko, yingoba wayegcwele uMoya oNgcwele. Wayeyibhodi elikhangisayo ngempela ngoKristu.

<sup>131</sup> Ngenkathi ema lapho, ngalokho kusa, ezinkantolo zomkhandlu iSanhedrin, futhi bammangalela. Bathi, “Lomuntu,” kukho konke ayekwenza. Futhi wama yedwa, yedwa nje qhwaba, phandle phambi kwenkantolo enkulu yomkhandlu iSanhedrin. Mhlawumbe amaJuda ayizinkulungwane ezimbili noma ezintathu, noma izinkulungwane ezinhlanu, zimi lapho nomunwe okhombie.

<sup>132</sup> IBhayibheli lasho ngenkathi ephumela lapho, ukuthi, “Ubuso bakhe bafana nobeNgelosi.” Lokho akusho ukuthi wayenokuKhanya kukhanya ebusweni bakhe. Ingelosi kungaba yisithunywa esasazi ukuthi wayekhuluma ngani. UStefanu waphumela lapho, engakwesabi ukufa. Wayengesabi lutho, ngoba wayazi ukuthi wayekhuluma ngani.

<sup>133</sup> NjengoPawulu wathi, “Ngiyamazi engikholve nguYe, futhi ngiyethembra ukuthi Unamandla okulonda lokho engikubekile kuYe.”

<sup>134</sup> Kodwa uStefanu waphumela lapho, phambi kwaleyonkantolo yomkhandlu weSanhedrin, njengemvu phakathi komhlambi wezimpisi, zazihewulela igazi lakhe. Futhi bammangalela, futhi bamkhomba ngomunwe wokumangala. Wenzani na? Wathi, “Madoda bazalwane, uNkulunkulu weNkazimulo wabonakala kubaba wethu, uAbrahama, eseseMesopotamiya, engakabizwa ukuba aphume.” Waqhube ka-wawehlisa, wonke umlando ka-Abrahama, nokuthi kwakuzokwenzeka kanjani ukuthi ngaye angenise abeZizwe. Futhi esefika phansi endaweni ethize... Mbukeni, egcwele uMoya oNgcwele. Bona, belindile, abakwazanga nje ukulinda baze bambeka izandla. Wathi, “Nina bontamo-zilukhuni, abangasokile enhliziyweni nasezindlebeni, nimelana njalo noMoya oNgcwele. Njengoyihlo, ninjalo nani.” Wayeyibhodi lezikhangiso likaNkulunkulu.

<sup>135</sup> Futhi ngenkathi bemkhanda ngamatshe aze afe, bamphosa ngaphandle komuzi futhi bemshayela ukufa ngamatshe,

ngenkathi efa, waphakamisela ikhanda lakhe eZulwini futhi wacelela intethelelo labo ababemkhanda ngamatsho, ngokufanayo njengoba kwenza uJesu esiphambanweni.

<sup>136</sup> Manje-ke, uNkulunkulu walibona ibhodi lakhe elincane lezikhangiso lehliswa. UStefanu wabheka phezulu eZulwini, wathi, "Bhekani, ngibona amazulu evulekile, noJesu emi ngakwesokunene sikaNkulunkulu." Wayeselala ubuthongo ezingalweni zikaNkulunkulu. Wayeyibhodi lezikhangiso ezweni elilambile.

<sup>137</sup> Wena uthi, "Awu, babebangaki ababelapho? Uthe mhlawumbe kwakukhona izinkulungwane ezinhlanu. Bangaki kubo abasindiswa na?"

<sup>138</sup> Wayeyedwa. Akazange alemukele ngaso lesosikhathi, kodwa eminyakeni kamuva. Haleluya! Ndawo ndawo, ukuthonya kwakho akufi neze. Wayekhona owayebambe ibhantshi, uSawulu, lowomFarisi osemusha emi lapho, waxhumana futhi wanikeza ubufakazi ekufeni kwakhe. Kodwa ngenkathi ebona lesosikhango saMandla kaKristu ovukileyo kulowomfo omncane, akuzange kusuke kuye. Leyondoda efanayo, uPawulu, lowo owayemi lapho ngalokho kusa, waholela amashumi ezinkulungwane zemiphefumulo kuKristu, ngoba umuntu oyedwa wavuma ukunikela ngempilo yakhe ukuba abe yibhodi elikhangisela uJesu Kristu.

<sup>139</sup> Sifanele ngabe senzani namhlanje na? Akunandaba, asidingi ukuba sibe nezethameli ezinkulu. Asidingi ukuba sishumayele eshumini lezinkulungwane. Asidingi ngisho nokuthi sishumayele. Singaba yibhodi lezikhangiso likaNkulunkulu. Wazi ngani ukuthi impilo yakho ingeqale insizwa ethize eVangelini na? Abanye benu besilisa asebekhule ngokuthe xaxa, nibona abesifazane asebebadala, niqale insizwa ethize ensimini phandle lapho, ezozuzela uKristu imiphefumulo eyizinkulungwane eziyishumi, yingoba yabona uKristu kuwe, ukuthi wethula uKristu kuyo, ngaMandla alula nje eVangeli. Yebo.

<sup>140</sup> Ngicabanga ukuthi sidinga uKristu. Yebo, mnumzane. Indlela kuphela esibona ngayo uKristu yilapho uma Ezibonisa komunye nomunye. Ngibona uKristu kini. NiMbona kimi. Simbhekisisa kanjalo-ke uKristu. Ngifikasi emhlanganweni. Ngiqala ukushumayela. Ngibhekisisa abantu. Ungababona noma behkathale noma qha, imizuzu embalwa nje. Ubuka phezu kwezethameli zakho. Ungasho ukuthi uyabakhathaza noma awubakhathazi. Niyabo? Nento yokuqala uyazi, ubabona behlezi lapho, bebambelele kulolonke iZwi, bemagange. Niyabo? Ngibona uKristu ezibonisa kulowomuntu, ngoba ulambele womele uNkulunkulu.

<sup>141</sup> Manje-ke, mina, ngishumayela iVangeli, ubona uKristu ezibonisa kimi. Ngibona uKristu ezibonisa kuyo. Lokho kusho

ukuthi uKristu uphakathi kwethu-ke. Amen. “Ukulamba nokoma.” Ngibhekisia izethameli, ukuthi zikuthatha kanjani. Shono enye into ethize, bhekisia ukuthi—bhekisia ukuthi Liveza mphumela muni kubo. Bhekisia ubuso babo bucwazimula, bugcwele injabulo. Sebekulungele ngayo leyonkathi ukwemukela okuthize. Lowo nguKristu. Ngibona uKristu ezibonisa kulowomuntu ngoba iVangeli, iVangeli elilula likaKristu, liyabambelela kuleyonhliziyo, ngoba bayalamba bayomela.

<sup>142</sup> Futhi ngikhombise ibhodi elikhulu lezikhangiso lapha, isikhangiso. Nhloboni yesikhangiso na? Hhayi kwisayense yezenkolo ethize, hhayi esivumweni-kholo esithize esenziwe ngumuntu, kodwa kuKristu ophila ngokufanayo nje namhlanje, nangamandla, ngokuba Unguye izolo, namuhla, naphakade. Amen. Kunjalo. Bangawabona lawomandla kaNkulunkulu enyakaza, ngiKubhekisise kwengame izindlu, futhi ngikuBone kucaphuna abantu, kubona okufihlakele ezinhliziyeni zabo, kophilisa abagulayo, kwembula izimfihlo zenhliziyi yabo, kuvula izindlebe ezingeza, futhi kwenza izimpumputhe ukuba zibone. Kuyini na? Kuyahahaha. Yibhodi lamasayini kaKristu. Nabantu baKubone, futhi bathola amandla, bese bedumisa uNkulunkulu. NgiKubhekisisa phakathi kubo uma bedumisa uNkulunkulu. BaKubhekisisa phandle lapha, uma Kuya ngapha. Ngakho, ngomunye nomunye, sibona uKristu ebonisa ukuKhanya kwaKhe. Manje, akunandaba ukuthi bengingaKubonisa kakhulu kangakanani *lapha*, ngaphandle uma Kubonisa kuwe, futhi, asisoze saKuqonda.

<sup>143</sup> IVangeli belizoba yize ngaphandle uma omunye ubelapho ukuba alithathe. Bayoba baningi abangeke baKuthathe. Kodwa labo abayoLithatha, LiyoZibonisa phakathi kubo.

<sup>144</sup> Mhlawumbe kwakuyizinkulungwane ngalobobusuku ekubulaweni ngomthetho kukaStefanu, kodwa waba munye Elabonisa ngaphakathi. Ngisho nasekupheleni kwempilo yakhe, wathi, “Angifanele ngisho nokubizwa ngomunye wabangcwele,” wathi, “ngoba ngalizingela iBandla likaNkulunkulu, ngisho nasekufeni.” Ukuvuma kwakhe ukuthi kukhandwe ngamatshe lowomfel’ukholo, uStefanu, akazange asuke kuPawulu. Wathi, “Ngalizingela iBandla, ngisho nasekufeni.” Niyabo? Akuzange kusuke kuye, ngoba wayebone uKristu eboniswa.

<sup>145</sup> Wakwenza kanjani uStefanu na? Akazange enezimangaliso, nakuba wayazi ukuthi uKristu wayengumenzimangaliso. Wayewazi onke lamandla nezinto. Kodwa wenzani na? Wavele nje wethula impilo yakhe nje ngangokuthi baze babona ukuthi kwakungamandla kaKristu. Amen.

<sup>146</sup> Ungahle ungawuboni neze umbono. Ungahle ungazibeki neze izandla zakho phezu komuntu ogulayo, futhi uzwe ukugcwala kukaNkulunkulu uSomandla enza uhlaka

Iwamathambo omuntu ebuya aphile futhi. Ungahle ungaMboni neze emi ngaleya ezintingweni zenkosikazi ezimbili noma ezintathu. Ungahle ungawuboni neze umfanekiso waKhe. Ungahle ungalizwa neze iphimbo laKhe. Kodwa noma kunjalo ungaba yibhodi lamasayini eliyobonisa uJesu Kristu, ngempilo ebimsulwa kakhulu futhi imsulwa ezweni. Hhayi efuhluzwe yizinto ezingcolile ezizungeze impilo ebimsulwa yakho; kodwa into ehlanzekile, ukuthi iyobangela inhliziyo elambile ukuba ilambele yomele ukuba nawe. Amen.

<sup>147</sup> Ningusawoti womhlaba. “Uma usawoti edumele, ubusawoti buyakuvuswa kanjani na?” Kunjalo. Belambile bomele! “Kanjalo makukhanye ukukhanya kwenu phambi kwabantu, ukuba babone imisebenzi yenu emihle, babone ukuthi nenzani, futhi badumise uBaba oseZulwini.” Ukulamba! Amabhodi amasayini! Ebonisa! Kuyamangalisa! Yebo, mnumzane.

<sup>148</sup> Manje, futhi, asifuni ukwenza lokhu. Asifuni ukwenza ukuthengisa okusheshayo, ukuthi nje, “Awu, ngiphenduke izolo ebusuku. Haleluya! Izwe lonke...” Ungeke wakwenza lokho. Lokho ngukuthengisa okusheshayo. Uma senza lokho, umkhiqizo awumuhle kakhulu kangako. Uma nje uphila kahle, uthi, “Ngiyazi ngesinye isikhathi, nga—ngaphila kahle amaviki amabili emva kokuba sengiphendukile. Ngaphila amabili... Ngaphila, amaviki amabili, impilo ephelele nje.” Lokho ngukuthengisa okusheshayo. Lokho kunjengaleHadicol esisanda kuba nayo, ayilutho kuphela isixheke samavithamini esongwe ndawonye, futhi ayizange ihlale isikhathi eside kodwa isikhashana esincane. Ekugcineni yaphela.

<sup>149</sup> Ufuna ukuba ngumKristu wansuku-zonke, umKristu wamahora-onke, umKristu waminyaka-yonke, hhayi ukuthengisa okusheshayo. Kodwa kanjalo makukhanye ukuKhanya kwenu.

<sup>150</sup> Uma wenyuka uye kumuntu bese umcela ukuba emukele uKristu, uvele akwedelete, ungaphambuki bese uthi, “Awu, akukho lutho kuKho, kungenjalo ubezoKwemukela.” Qhabo. Lokho ngukuthengisa iHadicol. Asithengisi yona iHadicol.

<sup>151</sup> Sithengisa iVangeli, amandla kaNkulunkulu ophilayo, uKristu ongyue izolo, namuhla, naphakade. Uma izwe lanizonda, bazonda uKristu ngaphambi kokuzonda nina, ngenxa yesizathu esifanayo baMqhubela esiphambanweni. Kodwa singabamele Yena. Singamabhodi amakhulu ezikhangiso aKhe. Sikhangisa ngaYe.

<sup>152</sup> Awudingi ukuba nento ewubukhazikhazi, inqwaba yokuthi, “Dokotela, PhD, LLD! Elikhulu, ibandla elingcwelisiwe lika *S'bani-bani* no *S'bani-bani*, lasungulwa emuva le ku *kuthi-nokuthi* no *kuthi-nokuthi!*” Sino *kuthi-nokuthi* no *kuthi-nokuthi!*”

<sup>153</sup> Benze balambe nje. Amen. Elilula, ibhodi elikhulu lezikhangiso elihlanzekile elinoKristu ebhalwe empilweni yakho, “Ukuthi abantu bazobona imisebenzi yenu emihle futhi badumise uBaba oseZulwini.” Yilokho-ke.

<sup>154</sup> Ungagcwali umule wenhlamba wemfucumfucu yezwe. Ungazami ukuzikhangisa wena uqobo njengomuntu othi, “Awu, ngisonta kwa *S'bani-bani*, lelibandla elikhulu. Liyibandla elikhulu kunawo onke edolobheni.”

<sup>155</sup> Sinomuntu ongumakhelwane oseduze kwethu enhla laphaya, owashiya ibandla elincane enhla lapha emgwaqeni omkhulu, ukuba aye ebandleni elikhulu ngokuthe xaxa, ngoba, bathi, “Abantu bezinga elingcono baya lapho.” Abantu bezinga elingcono? Niyabo? Abazi. Ubuchopho babo—babu buba nezintuli. Kungukushishiliza ezintweni zezewe. Abantu bezinga elingcono?

<sup>156</sup> Yini abantu bezinga elihle na? Abantu abazelwe nguMoya kaNkulunkulu. Uma bempofu ngangokuthi bengazi ukuthi ukudla okulandelayo kuvelaphi. Ngabantu balelozinga kuphela ofanele noma yini. Bangabantu ozelwe ngokusha.

<sup>157</sup> Lapho uJesu efika, hlobo luni lwezinga labantu Adinge ka ukuthi aluthole na? Abangafundile, abadobi, amadoda... UPetru, umphostoli, ongcwele omkhulu owanikwa iziuhluthulelo kulo iZulu, wayengakwazi ngisho ukusayina igama lakhe uqobo; enuka inhlanzi ezintuthwini ezindala zenhlanzi nezinto, efake iphinifo elidala elinogrisi. UJesu wathatha lelozinga lomuntu. Namhlanje, bebengamkhahlela bamkhipe ebandleni uma engena, kunjalo, ukuzokhonza. Niyabo?

<sup>158</sup> Abantu bafuna “izinga.” Futhi niyazi yini ukuthi uDeveli uphila ezingeni na? Niyazi ukuthi yini eyabangela impi yokuqala eŽulwini na? Kwakungenkathi uLucifer emisa abantu bezinga elikhulu ngokuthe xaxa, wathola iziNgelosi zezinga elingcono, wayecabanga kanjalo. Omkhulu, umbuso omkhulu ngokuthe xaxa, ogqame kakhulu impela, umbuso okhanya ukwedlula lowo ayenawo uMikhayeli. Futhi wakhahlelwa wakhishwa eZulwini. Niyabona ukuthi liqhamukaphi izinga na? Sukani ezingeni.

<sup>159</sup> Olambile akalifuni izinga. Olambile ufunu ukudla. Yebo, mnumzane. Ogodolayo ufunu umlilo, hhayi isithombe, umlilo. Nolambile, owomele uNkulunkulu, ufunu iVangeli namandla kaJesu Kristu. Amen. Akunandaba ukuthi kulula kanjani, kanjani—kanjani un... ukuthi akuthandwa kanjani ngabantu ezweni, bafuna into ekhona impela.

<sup>160</sup> Umuntu ofayo, umuntu owaziyo ukuthi uzohlangana noNkulunkulu, akakhathali nganoma yiliphi izinga. Ufunu ukuthola uNkulunkulu. Ufunu ukuthola isiqiniseko, ukuthi uma eseza ehlela emfuleni, kuyoba khona lapho omhlangabezayo futhi amkhombise indlela. Ufunu into emgxilisa okwehange

manje, owaziyo ukuthi, "Ngiyazi uMhlengi wami ukhona. Ngezinsuku zokugcina, Uyoma emhlabeni."

<sup>161</sup> "Ngiqinisekile ukuthi akukho lutho olukhona, olusenkathini ezayo, noma oluyofika, indlala, izingozi, kumbe noma yini enye, engasehlukanisa nothando lukaNkulunkulu olukuKristu." Yilokho abakufunayo, ngifuna into e . . .

<sup>162</sup> Akusikho ukukholwa kokuzenzisa, into ethengiswa ngokushesha, "Bese ungena ngapha bese ujoyina lelibandla." Ngifuna into e . . . Uthi, "Awu, ngizokwehla bese ngijoyina ibandla. Ngizoba nenkonzo yokuzahlakanisela, umelusi uzongibhaphathiza ngasese bese engithatha aingenise ebandleni." Qhabo, qhabo. Akusikho lokho. Lokho ngenye yalezozinto ezithengiswa ngokushesha. Ngeke kuhlale isikhathi eside kakhulu.

<sup>163</sup> Ngifuna ukuphenduka okuyifeshini endala kwangempela, owesilisa noma owesifazane ovumayo ukuphuma bese ethi, "Nginephutha. Ngifuna ukuba ngifane nomakhelwane wami. Ngilangazelela ukuba ngowesifazane ofana nomakhelwane wami. Ngifuna ukuba ngowesilisa ofana nomakhelwane wami. Ngifuna ukuhamba ngokumesaba kakhulu uNkulunkulu phambi kwabantu, ukuthiabantu bacabange ngami ngokufanayo njengoba benza ngaye. Ngifuna ukufana noJesus Kristu."

<sup>164</sup> Manje, khumbulani, sengivala, ngi—ngi—ngilokhu ngiqhubeka nje. Kodwa, sengivala, ngifuna ukusho lokhu. Asisibo abadayisi baKhe. Singamabhodi amakhulu ezikhangiso aKhe. Niyabo? Angicabangi ukuthi singabadayisi baKhe. Akadingi kuthengisela, amabhodi amakhulu ezikhangiso nje.

<sup>165</sup> Ngangivame ukusebenza eNkampanini yemiSebenzi yoMphakathi. Futhi sasinalelilambu lakwaMogal likhishwa. Babenokuncintiana ngalo. Noma ubani owayethengise amalambu amaningi kakhulu, wayethola, o, umklomelo, kanjalonjalo, nephesente elithize, ababelithola ngokuwathengisa. Awu, wonk'umuntu, zonke izisebenzi, zazifanele zibe abadayisi balamalambu. Awu, ngangicabanga ngento ethize njengale, "Uma umkhqiqizo ugalantiwe kimi, inkampani iligaranta ilambu kimi. Manje, uma lelolambu likahle, liyozithengisa lona uqobo. Futhi uma lingalungile, kusho ukuthi-ke ngibeka emphakathini into engalungile."

<sup>166</sup> Angizange ngikholelwukukhono. Angikholelwukukhono kulezizinto ezicindezelwa kakhulu ngabadayisi. Yingalesosizathu ngingakholelwukukhono enkolweni. Uma nginomkhqiqizo okahle, uyozithengisa wona uqobo. Kunjalo. Uyozithengisa wona uqobo.

<sup>167</sup> Ngakho niyazi ukuthi ngenzeni? Ngangehlela lapho, bese ngithi kumphathi, ngathi, "Ngabe lamalambu agarantwe ngokoqobo na?"

“Agarantiwe, impela.”

“Awazukujika na?”

“Qhabo, mnumzane.”

<sup>168</sup> “Futhi agarantiwe na? Umsebenzi wezandla zomuntu nakho konke kugarantiwe na?”

“Yebo.”

<sup>169</sup> Ngibonile babenza ilambu elihle elithambile. Noma yimuphi owesifazane wayengawajabulela ekamelweni. Niyazi ukuthi ngenzeni? Ngavele nje ngazilayishela cishe angamakhulu amabili, ngase ngiqala njijikeleza ngiya kuwo wonke umuntu engangimazi.

<sup>170</sup> Bathi, “Ufunani, kulokhu ukusa, Billy? Angisikhokhangang yini isikweletu sami na?” Ngangiqoqa izikweletu.

<sup>171</sup> Ngathi, “O, usikhokhile isikweletu sakho. Ngifuna ukukwenzela esinye.” Ngithi, “Nginelambu lapha.”

“O, ngeke ngakwazi ukulithenga.”

<sup>172</sup> “Manje awume kancane. Angicelanga nje ukuba ulithenge. Nginomthwalo nje wawo, ngi—ngifuna ukwehlisa elilodwa endlini yakho. Ligcine nje amaviki athi awabe mabili, futhi uzijabulise ngalo futhi ngizobuya bese ngiyalithatha. Sifanele sikhangise ngazo lezizinto, ngiyawakhipha nje, ngakho ngizovele nje ngilimise endlini yakho.”

<sup>173</sup> “Awu, manje, Billy, a—angikwazanga nje ukulithenga. Anginayo imali yokulithenga.”

<sup>174</sup> “Angizange ngikucele ngisho ukuba ulithenge, ngikucelile na? Ngithi nje ngifuna nje ukulibona endlini yakho, ngikwenze ulijabulele.”

“Akukho kudlala nje?”

<sup>175</sup> “Akukho nokancanyana. Uyangazi. Ngizobuye ngedlule ngilithathe. Ngizobuye ngilithathe emavikini amabili. Kulungile. Ngiyofika ngedlule ngilithathe impela. Into kuphela engifuna uyenze, ngukuba nje... Ngifuna ukulehlisa etrakhini yami, thola indawo yokulibeka. Ngifanele ngehlise amanangi kakhulu awo lapha. Ngi—ngi—ngifuna ukulehlisa etrakhini yami. Be—bengingafuni ukuba ulithenge. Angikucelanga ukuba ulithenge. Ngivele nje ngakucela ukuba uhlele lapha.”

“Awu, uma lephuka-ke?”

“Lowo ngumthwalo wami. Yimi engimi emva kwalo.”

<sup>176</sup> Ngangazi ukuthi ilambu lalizozithengisa lona uqobo. Ngangazi ukuthi kwakungumkhiqizo wangempela. Ngalibeka endlini ilambu. Angiwathathanga ayishumi kwangamakhulu amabili. Ngawuwina umncintiswano. Ngoba ngani? Ngani? Ilambu lazithengisa lona uqobo. Uke walibona, futhi wabona ukuthi liyini, ube sewuyalifuna-ke. Liyozithengisa lona uqobo.

<sup>177</sup> Leyo yinto efanayo. Asidingi ukuba sibe nezinhlangano ezinkulu ukuze sithengise uKristu. Asidingi ukuba sibe nabashumayeli abafundiswe kakhulu, nabantu abaphucuke kakhulu okuyizimeya, nezinto ezechlukene zedolobha. Esifanele sibenaye nguKristu. NoKristu uzithengisa Yena uqobo. Faka uKristu enhliziweni yomuntu, awudingi ukumtshela, “Ufanele ujoyine *lokhu*, noma yi *lowaya*.” Usevele uwuthengisile umkhiqizo.

<sup>178</sup> Nilambile na? “Babusisiwe abalambile nabomile.” Silungiselela ukuza esidlweni manje. Kulabo abangakaze kuze kube manje, mhlawumbe, ungakaze uthathe uKristu umfake empilweni yakho... Uma ungumKristu, manje-ke ulambile. Sengibe ngumKristu, iminyaka engamashumi amathathu-nanye manje, futhi usuku ngalunye ngimlambela kakhulu uKristu kunoma ngenza mhla ngiqala. Uya ngokuba-mnandi kakhulu lapho izinsuku zedlula.

<sup>179</sup> Futhi ngibhekisisa amabhodi ezikhangiso amancane aKhe, njengoba ngiwabonile ehla ngomgwaqo, ngiwabhekisise phandle lapha esibhedlela, ngiwabhekisise eholeni lokufa kwawo, ngiwabhekisise phandle lapha uma esekwelamanqamu, ngibhekisise lelonenekazi elincane, ukuthi lizibamba kanjani lapho njengowangempela, uncwele wangoqobo.

<sup>180</sup> Ngama kwikhawunta, lapha esikhathini esingeside esedlula, ngabhekisisa inenekazi elincane. [Akuqoshwanga eteyipini—Umhl.]...ngiqala, ngajika. Ngathi, “Uyamazi uJesu njengoMsindisi wakho na?” Nomfana wacashisa ikhanda lakhe phansi, ngale, emnyango, niyabo, akangangibuka neze. Nakho lapho okhona. O, lalingangazi, kodwa mina ngangilazi. Ngangilazi. Ngalibhekisisa. Seliganile manje. Lagana umshumayeli omncane, futhi nje uqhuba kahle.

<sup>181</sup> Ngakho yilokho-ke, niyabo, ngiyathanda ukubhekisisa lelobhodi elikhulu lezikhangiso. Ngiyathanda ukulibhekisisa. Li-lingenza ngilambe, ngifike endaweni lapho khona, lapho, esingadla khona, sidle ukuDla komoya. Ngoba, ngangiyazi leyontambazane ukuthi yayingasonti nje. YayingumKristu. Kunjalo, Yebo. Ungasho.

<sup>182</sup> iBhayibheli lasher, nakuba...UPetru noJohane, emva kokuba bophilise lowomuntu esangweni elithiya Lihle. Wayeyishosha, kusukela kwasesizalweni sikanina. Wayengenawo amandla amanangi kangako. Wayengakwazi ukuma isikhathi eside kakhulu. UPetru wadingeka ukuba ambambe amphakamise, ukuba amhambise, ephilisiwe. “Kusukela kwasesizalweni sikanina.” Futhi ngenkathi bemngenisa phambi komkhandlu, futhi bamenqabelu ukuba ashumayele ngeGama likaJesu. “Futhi babazi ukuthi babeyimifunda nje,” iBhayibheli lasher. Lababaphostoli, uJohane noPetru, babengabantu abayimifunda nje

babengafundile. Babengazi-sayense enkulu yezenkolo. Babengababobi; bengakwazi ukusayina igama labo. Kodwa bathi, "Babaqaphela, babazi ukuthi kade benoJesu." Babeyini na? Amabhodi amakhulu ezikhangiso, amabhodi amakhulu ezikhangiso.

<sup>183</sup> O, besingaqhubeka. Nkulunkulu, sisize sibe amabhodi amakhulu ezikhangiso. Kwangathi leliTabernakele likaBranham lapha, lendawo encane lingazehlukanisela futhi lizinikele kuNkulunkulu, kwangathi lingaveza amabhodi ezikhangiso amancane kulolonke lelizwe lapha, azobangela ukuba sonke lesisizwe esilambile nesomile size kuKristu, kube ngumkhuleko wami.

Asikhothamise amakhanda ethu umzuzu nje.

<sup>184</sup> Baba onomusa kakhulu, singabantu abanenhlanhla ngempela, ukuba sibe noKristu ezimpilweni zethu nasezinhliziyweni zethu. Siyabonga kakhulu ngaYe, uBaba wethu. Siyazi, ukuthi, ukwazi Yena kungukuPhila. Hhayi ukwazi isivumokholo, hhaiyi ukwazi iNcwadi, kodwa ukwazi uKristu, kungukuPhila. Futhi, Baba Nkulunkulu, thina esimfumene ngaleyondlela, uMsindisi wethu, umphilisi wethu, amandla ethu, usizo lwethu, usizo lwethu luvela eNkosini. Sizisho ukuthi asilutho; asazi lutho. Yinye kuphela into esiyaziyo noma esifisa ukuyazi, nguKristu, emandleni okuvuka kwaKhe. Ngokuba, wonke okholwa yilokhu, unokuPhila okuPhakade.

<sup>185</sup> Futhi siyakhuleka, Baba waseZulwini, ukuthi Uzobusisa lelibandla elincane, nalababantu olapha kulobibusuku obushisayo, ngalokhu ukuhlwa kwesabatha, sihlezi kulelitabernakele lezingodo elincane, silindele izibusiso zikaNkulunkulu.

<sup>186</sup> Ambalwa axovekile naphukile amazwi anikeziwe, alambile, nomhambi ubona ibhodi elikhulu lezikhangiso. Nkulunkulu, senze silambe futhi some kakhulu, ukuze sibhekisisi amabhodi amakhulu ezikhangiso aKho, sibone impilo yomKristu. Kwangathi singaba ngamabhodi amakhulu ezikhangiso senzele Wena. Kwangathi Ungabonisa ukuKhanya kwaKho emphefumulweni olambile, ukuze balambe uma bebona ibhodi elikhulu lezikhangiso esilikhangisayo. UKristu, umxhasi wethu, usiphe ukuphila okunokuthula, egcwele injabulo namandla okuqina emphefumulweni wethu, nokuphila impilo ukuze abantu bafune ukufana nalokho. Siphe khona, Nkosi. Kuphe thina sonke.

<sup>187</sup> Futhi kwangathi kungabakhona abanye lapha, ongakakufumanu lokho, kodwa kulobibusuku kade befundisia futhi bebhekile, kusukela phansi ohambweni lwempilo, kwabehlukene, abantu abangcwelisiwe abadala, labomama abadala bangezinsuku ezedlulayo, lowomuntu ababemhleka ekhoneni lomgwaqo futhi babecabanga ukuthi wayesangene

engqondweni yakhe, emi phandle lapho eshumayela. Kodwa manje sebeyabona ukuthi lowomuntu wayeyibhodi elikhulu lezikhangiso. Wayeyisayini eyayikhomba. Lowomama ongcweliwi omdala owehla ngomgwaqo, nezinwele zakhe zisongwe ngemuva, [Akuqoshwanga eteyipini—Umhl.] futhi, namanje, thina bantu abasha ngahle ukuba sabahleka, sase sicabanga, “Nhloboni yasendulo leyo na?”

<sup>188</sup> Kodwa siyaqonda, Nkosi, lelo kwakuyibhodi elikhulu lezikhangiso ekuPhileni okuPhakade. Siyaledlula, Baba. Siyaxolisa. Siyaxolisa. Asibuye emuva futhi sibuye siwuthole umkhondo walo, kulobubusuku, Baba. Senze njengalokho. Siphe ukuPhila. Sifuna ukufana nabangcwele, phambi kwaKho. Sifuna ukuziphatha kanjalo. Lowomuntu esakhulumka kabi kuye, lowomuntu esaqophisana naye, akazange abuyisele ngazwi, kodwa waba nomoya omuhle kabi, futhi wathi, “Kulungile, ndodana. INkosi ikubusise.”



*KANJALO MAKUKHANYE UKUKHANYA  
KWENU PHAMBI KWABANTU ZUL61-0903*  
(Let Your Light So Shine Before Men)

LoMlayezo ngo Mfowethu William Marrion Branham, okokuqala wethulwa ngesiNgisi ngeSonto kusihlwa, ngo Septemba 3, 1961, eTabernakele likaBranham, eJeffersonville, eIndiana, U.S.A., wathathelwa kwisiqophamazwi sikazibuthe futhi washicilewa ngesiNgisi ungafinqiwe. Lokhu ukuhunyushwa ngesiZulu kwakhishwa ngo 2004 ngabe:

ZULU

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