

MIBUZYO A BWIINGUZI

AA MUUYA UUSALALA



Elyo kumane busiku bwainda toonse twa kazulwa ncobeni. Nda mvwa mpuwo mbotu sunu ya banji abo batambula Muuya Uusalala. Elyo tuli kkomene kuli ceeco.

² Kkomana kuba antoomwe a Mukwesu Graham sunumasiku, umwi wa balongwe besu okuno uuzwa ku cikombelo, mweembeli wa mbungano ya busalali kutala mu Utica. A Mukwesu Jackson, wali kookuno, masiku ainda, Nda syoma kwakali boobo, na wa jokela okuno mu bbunga amwi lino, umwi waati, mu... Iiyi, Nda mubona Mukwesu Jackson kusule mu bbuga lii. Elyo—elyo Mukwesu Ruddell, uli okuno sunumasiku? Oo nguumwi mulongwe wesu uumbi awa aa “62.” Tuli kkommene kuba ambabo mukati. Alimwi a wesu... Oh, Mukwesu Pat, a boonse aba bakwesu, tuli—alimwi kubusena bwa mu bbunga. Tuli kkomene kuba a ndinywe nyoonse okuno suumasiku.

³ Lino, ikuti inga walulamika cindi, inga Nda leta bamwi bakambausi babotu atala awa ku kanana kuli ndinywe, nkaambo Nda aanga jwi kuzwa kukuba a ciindi cibotu loko cili boobo masiku ainda.

⁴ Lino, mukaintu wangu, ngo undilulamika; nywebo mulizi, bakwesu, eco Nce kanana. Waa ti bantu bali kusule masiku ainda tiiba kakonzya kundi mvwa, nkambo Nda kali kukanana mu cintu eci. Elyo lino, Nke tana kutalika, Ndila sola cintucimwi. Lino, Ndali buzya ikuti na eco ncibotu maningi. Sa eyo ni nzila mbotu kusule loko oko? Na sa eci ncibotu maningi? Sa eci ncibotu maningi? Lino, Oyandwa, eco nce ciindi cimwi Nce kajana maaka kuli ndiwe. Lino, baamba kuti eco cili kabotu maningi. Ncibotu. Oh, ma! Oyo mwanakazi. Oyo ngo umwi mubotu, nkaambo cakali ciindi cilamfu kuzwa Ne kajisi umwi. Uli luleme kanji.

⁵ Ee, twa jisi ciindi cibotu ncobeni kuswaangana oko kwa masiku otatwe; Nda kacita. Elyo lino, matepeu, kugwisya buyo busiku bwainda... Nda katumina Mukwesu Goad aku mwaambila kuboola kuzobweza teepu ya cikombelo. Pele cakacitika kuti Nda kamwsita kuteeti Billy Paul mootokala wakwe wakatolwa, aboobo teepu tiiya kabwezwa kuciimo Mbwe zyi. Aboobo twa ka sweekelwa eyo imwi. Ndi yanda kwibamba mu mbungano ku kaambo ka mbungano ku—umwi wati—eco nco tusyoma.

⁶ Lino, sunumasiku Ndila kanana aa *I muswaangano Mupati*, ikuti na Nda konzuya kumanizya mibuzyo mu ciindi. Elyo mpawo,

juunza kuseeni nkuswaangana kwa kuponya. Elyo tuyo kombela baciswa. Nkikaako, ta tukonzyi kuvozya—na kuunka buyo a kuti, “Lino, Njo kutola, alimwi yebo, alimwi yebo.” Eco inga tiicaba kabotu. Pele tula vozya cikama ca makkadi, alimwi amwi ambali ayo makkadi, Nda ita masyoonto aa cibumbili. Elyo mpawo, ikuti na Muuya Uusalala watalika kuyubununa, mpawo Wi inka kwiinda mu bbunga a kusala bantu mu bbunga ba kuswaangana kwa kuponya. Elyo mpawo, juunza kuseeni, Ndino kakanana, na Mwami wayanda, kakutanaba biyo kuswaangana kwa kuponya.

7 Nda mubona mukaintu wangu kaseka. Oyandwa, sa tokonzyi kundi mvwa? Oh, ula ndimvwa. Ee, eco cabota. Walo ukkala kusule maningi alimwi ikuti na ci—konzyi kundi mvwa, walo uzungaanya mutwe wakwe, “Yebo. . . Sa tokonzyi kumvwa, sa tokonzyi kumvwa.”

8 Aboobo mpawo juunza—juunza masiku nkuswaangana kwa vangeli a mulimo wwa lubbizyo lwa maanzi. Elyo mpawo, Nda kumana biyo kukambauka juunza masiku, tuyo vumbula makketani a kuba a lubbizyo lwa maanzi okuno juunza masiku. Ikuti na Mwami wayanda, ikuti na Mwami wayanda, kuseeni Ndi yanda—na juunza masiku Ndi yanda kuyo kanana aa ciyiyo: *Ii—Ii Citondezyo Ca Kapegwa*. Elyo mpawo, ikuti na tunooli kookuno Bwatatu masiku, ikuti na Mwami wandi zumizya kuba kookuno Bwatatu masiku, Ndi yanda kuyo kambauka aa ciyiyo: *Twa Bona Nyenyeezi Yakwe Kujwe Nkabela Twa Boola Kuzo Mu Komba*. Lino, oko nkutandila muni ku ciindi ca Krisimasi.

9 Elyo mpawo, kwaakumana biyo Krisimasi ni mvwiki yakupumuna ya Krisimasi. Mpaawo mpo tu tola magwalo oonse. . . Mukwesu Mercier abamwi kanji bala bikka oonse. Elyo tula bikka oonse, a ku kombela magwalo aya a kulomba Mwami kutu sololela kwakuya mu inyika oko nko tuya kuunka.

10 Lino, bali, Bantu Basimakwebo Banakristo, ba jisi mundando mupati kutala, wa kuba mu Florida cakufwambaana ku muswaangano wabo. Kuzwa okuya kuya ku Kingston, mpawo kuli wa Haiti, akuselemukila ku Puerto Rico, mu South America, kujokela kutala kwiinda mu Mexico.

11 Pele Mwami uboneka kundi sololela ku Norway. Nse zyi kaambo. Nywebo mulizi na bbuku iniini litegwa *Muntu Wakatumwa Kuzwa Kuli Leza?* Nkumwaizigwa kupati maningi kwa bukombi mu Norway. Amu ciyeeye, eco Mwami nca kacita okuya. Elyo cindi Ne kali okuya, teeba kakonzya kundilekela kubikka maanza aa balwazi. Nda kokuya kwa masiku otatwe. Elyo teeba kakonzya kundilekela kubikka maanza aa balwazi. Aboobo mwabona eco Leza nca konzya kucita. I mabunga aabantu akali mapati loko cakuti ba kabweza basilikali babambidwe, ambizi, a kweenzya bantu kuzwa mu tugwagwa kutegwa ndi konzye kutanta ku busena. Elyo Nse kabikka

maanza aa balwazi. Nda kaba kombela nekuba; kubalekela kubikka maanza ali umwi aumwi.

¹² Aboobo . . . [Umwi wakanana ku Mukwesu Branham—Mul.] Inzya, Nda cita masimpe, mpawo. Lino, juunza kuseeni . . . Lino, sunumasiku, ndiza tula njila biyo mu mibuzyo eyi, nkaambo tu jisi imwi mibotu nconzyo. Elyo Nse zyi obo Mwami mbayo tubamba aali njiyo. Elyo mpawo, juunza kuseeni naa Billy Paul, Gene, na Leo, umwi, unooli okuno kukuvozya makkadi aamipailo aa eiti mane eiti theeti. Lino, abo bantu batanzwi mu dolopo, andi caambe alubo kutegwa muta lubi. Ikuti na uyanda kuboola mu mundando, inga twa sala abo bantu batanzwi mu dolopo ikuti na kwakonzeka.

¹³ Lino, ziindizimwi omuno mu mbungano tu sika ku busena nko bati, “Ee . . .” Tu jisi bantu batanzwi mu dolopo, kubaleta kutala . . . Umwi uyoti, “Ee, Ta ndizi eco calubide kuli mbabo. Kwayanda bali kwaamba cilubide.” Mpawo wabweza bantu bamu dolopo; ba lati, “Oh, kwayanda wakali bazyi.” Aboobo . . . Mpawo ba lati—ca kaambwa, “Ee, Nda kwaambila, alo makkaadi aamipailo.” Ee, ino kujatikizya abo bata jisi makkadi aamipailo. Alimwi kwakali buzuba a buzuba cindi ni . . .

Ino uyanda kwaambanzi? [Mukwesu Branham walombwa kutantamuka maikkrofooni—Mul.] Kwiimikila kusule lya maikki na? Ee, nywebo mulizi, Nda kambauka lyoonse akati ka mugwagwa. Aboobo ndiza Njo cibweza boobo. Sa eco cili kabotu loko? Eco ncibotu. Kuli kabotu. Nda mwaambila cintu mbo cibede. Bupange bwesu—bwesu bwazyakulizya kubuleya takuli kabotu loko, kabotu loko. Alimwi ta tusoli kujana kubotu maningi kumwi lino, nkaambo tu yanda cikombelo cipya kuyakwa cakufwambaana. Elyo mpawo tuyooaba a busena bukubwene kapati (mwabona?), ikuti na twa konzya kukomezya eci aniini, a kubikka masena amwi ambi, akuli bambila ku miswaangano cindi cindi twaba ayalo okuno.

¹⁴ Elyo lino, amuyeeye, kuseeni balombe, omwe na botatwe babo bano vozya makkadi akati eiti theeti, na, eiti a eiti theeti. Eco cipa coolwe kuli oonse ku kkalikila. Alimwi Nda li kukanana kujatikizya nzila makkadi mbwa pegwa, kaambo nco tu cicita. Nku bamba matobelanwa. Mwabona? Lino, ino kuti Nda boola omuno, ndyoonya buyo lino a kuti, “Amulekele *oyu* mwanakazi, *oyu* mwanakazi, a mwaalumi *oyo*, a mwanakazi *oyu* . . .?” Nywebo mwabona, eco nga ca baanga—eco inga ca baanga nciyumu. Mwabona? Elyo mpawo, ikuti wa . . . Ziindi zinji Nda kacita eci. Elyo ikuti na tabali banji maningi kuseeni, Nda lomba ncite cintu nciconya. Ndi lati, “Mbangaye bantu awa bazwa ku dolopo bajisi cintucimwi cilubide kuli ndinywe, amwi imikile.”

¹⁵ Mukwesu Mercier, uboola ku kuvunwa kwangu. Sa ulandi gwasya? [Mukwesu Mercier wawwiila—Mul.] Oh, uboola . . .

Ula boola ku kuvunwa kwakwe mwini. Nda kanana ku mweenzinyoko musimbi sunu. Lino, ncibotu ube kabotu loko kuli ndime. Wabona? Yaa. Eco ncibotu. Nda—Nda cibotelwa camba eco Mukwesu Leo. Cindi cata nooli kabotu, atu—atu cilulamike mbuli mbo tuziyi nzila ya kucicita, ku bubotu nko tu kozya.

¹⁶ Abobo lino mpawo, kulomba buyo batazwi mu dolopo kutambika maanza abo abo bajisi cilubide kuli mbabo. Elyo mpawo kwiima buyo awo, kulisalazya aa muntu omwe mane Muuya Uusalala watalika kubeleka, a kubwaza bbunga lyoonse. Mbangaye bakali okuno cindi niba kabona eco kacicitwa omuno? Masimpe! Mwabona, mwabona? Aboobo takukwe makani eyo nzila mboibede. Nku buyo . . .

¹⁷ Ndi yanda kuti muyeeye eci, nkabela Ndila sola ku cijokela kuseeni alubo. Bamasi, Makanimabotu ayo akapegwa kuli mbabo nga Makanimabotu aa lusyomo, kutali milimo pe. Mwabona? Elyo mbuli Mbwe kaamba masiku ainda. Cindi Muuya Uuslala niwakawa ku Pentekoste, cindi niba kaselemukila ku ba Juda (Incito 19:5), ba kacita kubbika maanza ali mbabo kuti ba Utambule. Elyo cindi niba kaselemukila kuba Samaria, ba kacita ku bikka maanzi ali mbabo. Pele cindi niba kaboola kuli Bamasi ku ng'anda ya Koneliyo, "Kuciindi Petro nakali kwaamba majwi aya . . ." Taakwe kubikka maanza.

¹⁸ Cindi musimbi muniini nakafwa, mwana musimbi wa Jairasi, mupaizi, wakti, "Boola uzobikke maanza ali nguwe, nkabela uyo pona." Pele cindi musunguli muna Roma, Namasi, wakati, "Ta ndeeleli kuti Yebo uboola kungsi lya ciluli cangu, koamba ijwi." Nce ncico. Mwabona?

¹⁹ I mwanakazi muna Sirofania, mu Griki mubwini obo mbwa kabede, cindi na—cindi Jesu naka mwaambila, kuti, "Ta ceelede kuli Ndime kubweza cinkwa ca bana a kucipa ku babwa."

Waa, kati, "Obo mbwini, Mwami; pele babwa balalya tufwefwelenga twa bana kungsi lya tafule."

Wa kati, "Nkambo ka kwaamba oku, dyabulosi wamulekezya mwana wako musimbi." Kwaamba zintu zibotu mpawo. Kwaamba cintucimwi cibotu kujatikizya muntuumwi. Kwaambaula zya Jesu. Kwaamba cintucimwi, cini cisyomeka. Eyo nje zila ya kugusya madaimona. Ta kaamba kuti—Ta kamu kombela musimbi. Ta kaamba cintu comwe kujatikizya nguwe mu kuponesegwa; Wa kaamba buyo kuti, "Nkaambo ka kwaamba oku, nkaambo ka kwaamba oku . . ."

²⁰ Hattie Wright, buzuba bumwi, ta kalomba cintu. Waa kakkede buyo awo, pele waa kaamba cintu ciluzi, eco caka botelezya Muuya Uusalala. Elyo Muuya Uusalala waka vwiila a kuti, "Hattie, lombo kufumbwa nco yanda, cili coonse nco jisi a kuyanda. Koziba naa eci nca kasimpe na pe. Lomba kufumbwa cintu (kuponesegwa kwa muciz wakwe muniini wakali mulema

kakkede alya kalemene koonse; madollar ali zyuulu zili kkumi akumukasya kusya zilundu okuya; mukubusyi waka boozegwa kabotu ku mubili waka wakayabaala); cili coonse nco yanda kulomba, ko cilomba ndyoonya lino. Ikuti na cita booli a kucipa kuli nduwe ndyoonya lino, nkokuti Ndili musinsimi mubeji.” Eco—eco eco ncintucimwi, embo na?

²¹ Jesu wakati, “Amwaambe ku dundu eli . . .” Alimwi mwa kamvwa i—kujatikizya eco cakacitika; oyo ngo mulimu ngo tu njila. Tula tala lya mugwagwa lino. Nkwalino Kuboola kwa Mwami Jesu. Alimwi twe elede kuba alusyomo lwa kukwempwa mu Mbungano olo lukonzya kucinca mu kaindi kasyoonto ka kulaba kwa liso ku kwiinka, nape ta tukainki. Pele muta pengi, ku yooba. Ku yooba. Elyo cindi nguzu zya mbungano *eyi* zyanguka, ziyoleta babunyina; nguzu zya mbungano *eyo* zyanguka, ziyoleza babunyina; nguzu zya mbungano *eyo* ziyoleta babunyina bambi; mpawo kuyooba bubuke bwabonse. Elyo tu kulangila kumbele.

²² Lino, muta lubi, makkadi amipailo kuseeni aa eiti okuloko kusikila eiti theeti. Mpawo Nda babuzya kufumbwa cakalimo, mpawo kuleka kuvozya makkadi, a kuyabuya kusule, a kukkala (mwabona?), nkaambo bayo vozya oonse antela ku ciindi eco nekuba, na oonse nge tuyo somona kuzwa awo abusena bumwi. I balombe bayo buka, kwasanganya makkadi oonse nkoonya kumbele lyanu, mpawo ikuti na uyanda lyomwe, uyanda lyomwe, na kufumbwa mbuli buyo eco . . . Mpawo cindi Nda boola, Njo buyo . . . Kufumbwa eco Mwami ncaamba kwiinda kuzwa . . . Elyo ikuti na Wa ti, “Uta iti pe,” nse kabaiti pe (mwabona?), kufumbwa buyo mbo cibede.

²³ Elyi Ndili . . . Oyo mulimo utandila kuyabaala nekuba; kuli cintucimwi cipati maningi ciboola. Amuyeeye, nko nkuko ciindi acimwi ca kaamba aa cibumbili awa na aa cikambaukila awa, nkabela ta cina kakilwa. Mula yeeya na mulimo ujakizya janza? Mwabona na ncowa kacita? I miyeeyo ya moyo, mwabona na ncowa kacita? Lino amulangilile oyu: koamba Ijwi, a kubona eco nco Li cita. Mwabona? Nda kamwaambila okuno myaka yakainda—i mbungano (Nda ambaula ku cikombelo)—myaka yakainda, myaka yotatwe na yone yakainda, kuti cintucimwi cakali afwi kubonekela; cilafwi kucitika. Elyo nceeci lino ka cipasauka moonya mu ku . . . Cili mukulibamba ciimo cini. Lino, tulilubide kuli ceeco. Oh, obo mbo tu lumbide. Kukkomana loko.

²⁴ Lino, tu jisi mizuzyo miyumu loko awa, nkabela tu yanda kunjila moonya muli njiyo. Umwi walanga mabbuku aya Nge jisi. Nda ti, “Ee, muntu musonga uyandikana biyo lyomwe.” Pele Nseli muntu musongo. Ndi jsi bunji bwa ngao akubala. Ee, eyi ni Diagloti, nkabela eli ndi Bbaibbele, alimwi eyi ni kkonkodansi. Aboobo cili ii . . . Tula lomba buyo Mwami kuti atu gwasye a kutu lailila ku bwiinguzi bwa mibuzyo eyi kweendelana buyo ku luyando Lwakwe Lwabuleza a Ijwi Lyakwe.

²⁵ Aboobo lino, atu kotamike mitwe yesu asyoonto buyo ku mupailo. Mwami, tuli lumbide kuli Nduwe kuzwa kungsi kwini kwa moyo wesu kuli ceeco Nco katu citila mu masiku aya amamanino. Oh, kubona bakutausi kaba swaangana kusule omuya mu kaanda a kusukana maanza, a lusyomo kubukulusiwa, alimwi—alimwi ntaamo mpya ya kubweza. Kutumina aa luwaile. . . Alimwi myoyo yesu kiitangala, a bantu kaba tambula Muuya Uusalala niba kamana—kubona Ijwi Lyako, nzila mbo Lya amba mbubonya ntaamo a ntaamo obo bwaku tambula Muuya Wako Uusalala. Tuli lumbide kapati kuli ceeco, Mwami.

²⁶ Ula tubambila zintu mu buubauba loko, nkaambo tuli bantu babombe. Elyo twa lomba, Leza, kuti—kuti Uyo tulekela cakumaninina kulibamba lwesu mu bubombe. Nkambo ci. . . Oyo ngo musyobo waulibombya mwini kuyo sumpulwa. Elyo busongo bwa inyika mbufubafuba kuli Leza; caka botela Leza kwiinda ku bufubafuba bwa kukambauka kuvuna abo basweekede.

²⁷ Elyo lino, Taata, mpaawa mu kujata kwangu kuli mibuzyo misyoonto eyo yakabuzigwa kuzwa ku myoyo iisinizize eyo ibikkila maanu. Alimwi umwi wabo waingulwa buteelede inga wasowa muntu munzila ilubide, kuwaala mumuni utaluleme ku mubuzyo wabo uubapenzya. Aboobo Mwami Leza, Nda lomba kuti Muuya Wako Uusalala weende ali ndiswe a kuyubununa zintu ezi, nkambo kuli lembedwe mu Magwalo, “Amulombe nkabela muyo tambula; amu yandaule nkabela muyo jana; amu konkomone nkabela kuyo julwa kuli ndinywe.” Elyo ncencico nca tu cita lino, Mwami, kukonkomona ku mulyango Wako wa luse. Kwiimikila mu cimvule ca kululama Kwako kwa Buleza, tu lombela Bulowa bwa Kristo wa Leza a ku Muuya Uusalala.

²⁸ Alimwi ta tubool sunumasiku kukaambo buyo kakuti twa manizya masiku ayo otatwe akukambauka aa Muuya Uusalala, twa boola a lulemeke lusakene loko a kusinizya. Twa boola mbuli kuti aya ali masiku amamanino kusola kuba a nyika. Twa boola katusyoma kuti Ula ingula mipailo yesu. Elyo Mwami, twa Ku lomba lino kuti utu kcutye kubelesya Buumi Bwako Butamani. Elyo mu kuvwiila kwa Ijwi lyako, akube kuti Muuya Uusalala. . . Oh, Leza, mbuli tujana kuti Nduwe Omwini akati kesu, twa lomba kuti Uyo yubununa kuli ndiswe sunumasiku zintu nzo tuyanda. Alimwi tu yandisya biyo kuti buntu bwesu bulyookezye, a mizeezo yesu kuba mu luumuno, a kuba a lusyomo muli Leza lwa kweenda kumbele ku kutaminina zilongezyo Nzya katu syomezya. Twa cilomba eci mu Zina Iya Jesu. Ameni.

²⁹ Lino, Ndi jisi mibuzyo yoonse yakapegwa kuli ndime, cita omwe. Elyo Nda ingula Mukwesu Martin muniini waka ndibuzya mubuzyo masiku azoona, omwe buyo. Kwakali minji awa masiku ainda, pele zyakali nkumbizyo zya mipailo. Elyo Mukwesu

Martin wakandi buzya mubuzyo ujatikizya Johane 3:16—na Johane 3, Nda syoma, kutandila, “Muntu atazyalwa aa maanzi a Muuya, ta konzyi kubona Bwami,” a kweezyanisya a teepu Nje kali kuyo tuma aa Bahebrayo. Elyo Nda kamuswaana kusule lya kaanda okuno mangolezya ainda,—alimwi Nke tana kujana ciindi ca kumuvwiila, elyo mpawo Nda kacita awo, aa ciyo.

³⁰ Lino, sa kuli umwi awa watakaliko masiku ainda? Andi bone maanza anu, bata kaliko masiku ainda. Oh, swebo, masimpe twalombozya nokali andiswe. Twa kajis ciindi cabulemu. I Muuya Uusalala. . .

³¹ Inga nda, aniini buyo. . . Ta ciko nyonganya. Oyu ula tepingw’a. Elyo ikuti na umwi mukutausi wacita ku—na muntu oyo ucita kutazuminana ali Nce tandila kuvwiila lino, na akwalo mu mibuzyo, Nda lomba, mukwesu, kuti toka ciyeyi bweenzu, pele kuti—amuyeeeye kuti eyi teepu ilimu kupangwa mu cikombelo cesu omuno. Tu yiisya bantu besu. Bunji bwa bakutausi ba lusyomo lwandeene bali kkede koonse. Alimwi Ndi yanda kunjila mu ciyo alubo, nkambo kuli bantu besu bamwi bata kakonzya kujila masiku ainda abo Mbe bwene sunumasiku. Alimwi Ndi yanda kwiinda mo asyoonto buyo, ikuti na mula cizumina, ali ceeco Nce kakanana mangolezya ainda; alimwi kuto oko kwakali a Pentekoste, aaku tambula Muuya Uusalala.

Lino, kubala kuzwa *Emphatic Diaglott* ya busanduluzi bwa Cigriki, awo Mpe kabala mangolezya ainda, eyo ibikkidwe kajjukide kumbele lyangu lino. Obo mbusanduluzi butaanzi kuzwa ku Cigriki kuyaku Chikuwa. Ta mvwiindi mu basanduluzi bambi, bwalo—alimwi mbupanduluzi bumbi, buzwa cigaminina ku Cigrii kuyaku Chikuwa. Lino, mabala aa Chikuwa, ziindi zinji ajisi bupanduluzi boobo kuli ngawo, mbuli mbwenga Nda amba lino, *boardi*. Bweza elyo bbala *boardi*. Inga wati, “Ee, wali kwaamba kuti twai ku *mudekezya*.” Peepe! “Oh, wa—wa bbadelela *boordi* lyakwe.” Peepe! Ee, wa. . . “Ndi boardi ku lubazu lwa ng’anda.” Ee, mwabona? Na kufumbwa ya ezyo. . . Kuli mabala aindene one na osanwe akonzya kubelesegwa; weelede kumvwisya muzila wamabala. I bbala *bona*. *Bona* lyaamba, “ku mvwisya,” mu Chikuwa. *Lwizi* caamba, “ziba lya maanzi.” *Bona* lyaamba “ku langa.” Mwabona? Pele a busanduluzi obu, bbala awa lyaka belesegwa, Nde kamba masiku ainda mu Incito cipati 2, awo mpo lyaamba kuti, “Myaambo ya mulilo yaka bakkala. . .” Lino, Ndi yanda kujokela buyo asyoonto. Sa inga mwayanda, asyoonto buyo, akubaanga nkulingula alimwi asyoonto katutana kuya ambele?

³² Lino, amuvunune, muli lyanu lya King James na kufumbwa busanduluzi mbo mubala kuzwa. . . Alimwi Ndi yanda ku cibala. Elyo amuswiilile kabotu loko. Muta impyi kumvwa. Banji sunu, naba mucizi wangu, bunji bwabo bakaita, kati. . . Muka. Morgan. . . Bunji bwabo bakaliko mangolezya ainda. Muka. Morgan nguumwi wa bacizi besu wakalangwabuyo meso;

nkabela waa kali a mazina abafu mu Louisville kwa myaka ili kkumi acisambomwe, kkumi aciloba ku kkulenge. Ndi yeeya kuti uli kkede kusule awa alubo sunumasiku. Ta kali kukonzya kumvwa, waa kati, nkaambo Nda kali kwaambaula cigaminina mu maikrofooni. Elyo ku kaambo ka mbabo Ndi yanda kutantamuka boobu asyoonto.

33 Lino, ndi bala kuzwa ku Lugwalo olu lwa Incito 2:

...cindi buzuba bwa Pentekoste nibwa kazulila kusika, boonsi bakali mu muzeezo omwe... (Lino, Nda liyanda obo kwiinda kuzuminana komwe: nkaambo inga mwakonzya kuba akuzuminana komwe aa kanji ka ciiyo cimwi, pele mpaawa mizeezo yabo yakali kozyenye.)...muzeezo omwe a mu busena bomwe.

Elyo mpoonya awo kwakasika kumvwika kuzwa ku julu mbuli ii guwo lyuungisya cabukali, nkabela lya kazula...i ng'anda yoonse mo baka kkede. (Kutali kufugama, kutali kupaila, pele kaba kkede.)...

...myaambo ipambukene... (M-y-a-a-m-b-o—myaambo. “Ipambukene” caamba, “kwanzaana.”)... Myaambo...*kalibonya kuli mbabo...mbuli...mulilo a umwi...* (“Umwi,” omwe)...kakkala *ali umwi aumwi wabo.*

Elyo boonse baka zulwa... (“Elyo,” kuswaanganya.)...*boonse kukuzigwa a Muuya Uusalala, alimwi akutalika ku kanana a myaambo imbi, mbuli Muuya mbuwa kabaambya.*

Lino kwakali kukkala ba Juda mu Jerusalemu, bantu balipede, kuzwa ku cisi coonse kungsi lya julu.

...cindi eci nicaka...elyo eyi mpuwo niya kamwaika, makamu akaboola antoomwe, nkabela bakanyandwa akulibuzya, nkaambo...umwi aumwi wakamvwa i...mumvwa kaambaula mu musyobo wakwe mwini.

34 Lino amubone! Cindi mulilo niwaka sika, yakali myaambo; cindi nibakali kwaambaula, wa kali musyobo. Lino, kuli lwandaano lupati kati ka myaambo a misyobo. Kuli ndiswe yoonse ili kozyenye. Pele, mu Cigriki, “myaambo” caamba *ceeci*. [Mukwesu Branham wapandulula—Mul.] Kutwi *nceeci*. Mwabona? Eco ta caambi musyobo; caamba cibeela ca mubili wako oyo walo mulaka. Ikuti na mwalangisya, lya kasandulula *myaambo ya mulilo* eco caamba “mbuli myaambo,” mbuli buyo kabeela ka mulilo, kusuka kulamfu kwa mulilo. Lino, amulangisisye lino. Elyo bumwi abumwi bwa masena ayo ino, muta cilubi.

35 Lino, tula pa durama niini sunumasiku. Elyo Ndiyo isiya kuli ndinywe. Lino amuyeeye, ikuti na cimwi ciliimpene, eco cili

kuli nduwe. Pele nzila biyo muntu uli onse nja konzya kusola kujana cili conse kuzwa kuli Leza nja ku lusyomo. Elyo kotana konzya . . .

³⁶ Nde elede kuziba eco Nce cita Nke tana konzya kuba a lusyomo muli ceeco Nce cita. Nkaambonzi nconga wakata mukaintu wako? Wa kajisi lusyomo muli nguwe. Wa kamusoleka, waka mulangilila, kabona oko nkwa kazwa, obo mbwa kabede. Eyo nje nzila a Lugwalo, a Leza. Eco nce cibamba zilengaano ezi, i—oyu Musumpululu wa Mulilo, zyoonse zintu ezi, nkaambo Leza waka zisyomezya. Leza wakaamba obo. Nda ka Mu soleka ku Ijwi Lyakwe a kuziba kuti Ndya Bwini. Elyo amu tobele Ijwi Lyakwe. Mpawo ikuti na kuli kunyongana kuniini amwi, nkokuti kuli cintucimwi cilubide amwi. Nkaambo Leza (amswiilile!)—Leza taakacita na taka buleki kuzwa kuli Yakwe mwini—na kwiimpana ku milao Yakwe mwini. I mapeyo taka booli mu mainza, a mainza taka booli mu mapeyo. I matu takaloki mu ciindi cabutololo a kuboola limwi mu butololo. To konzyi buya kucibamba.

³⁷ Mbuli Mbwe kaamba masiku ainda kujatikizya mukalo wa artesiani, kutilalia zisyango zyako. Na kuti uliimvwi awa kati ka muunda, alimwi kula siya zwi, alimwi inga wati, “oh, malaiti mupati, Ndi lizi kuti uli mu muunda. Lino, Nda sweeka, ta ndizi Nkwe unka. Kopa mumuni, kutegwa Ndi konzye kuziba kwa kweenda! Kuli mamaiti manji ncobeni akuyasya muunda onse.” Obo mbwini. Iyi, munene! Kuli malaiti manji mu kaanda aka akukayasya kakutakwe akwalo malaiti, kakutakwe eco. Pele weelede kwaendelezya. Lino, inga wa kwiila mane ta cikonzyi ku kwiila limbi, inga taayaka. Pele ikuti na wabeleka kweendelana a milao ya malaiti, mpawo uyo jana mumuni.

³⁸ Ee, eyo nje nzila njionya mbo kubede kuli Leza. Leza walo Mulengi mupati wa majulu a nyika, mbobuca nguwenya, sunu, amuya myaaka. Uli Leza. Pele Uyo beleka biyo muntu tobele milao Yakwe a malalile. Beenzuma, Nda amba ceeci: Nsena cibona kukakilwa, nkabela ta cikaciti.

³⁹ Lino atu bone. Jesu muli Luka 24:49 wakatuma baapostolo niba kamana kufutulwa a kusalazigwa kweendelana ku Ijwi; kululamikwa ku kusyoma aa Mwami Jesu; kasalazigwa muli Johane 17:17 cindi Jesu nakati, “Ba salazye, Taata, kwiinda ku Bwini. Ijwi Lyakwe Mbwini.” Elyo Wa kali Ijwi.

⁴⁰ Lino, waka bapa nguzu zya kuponya baciswa, kuanda madaimona, kubusya bafu; nkabela baka piluka kaba sekelela. Alimwi mazina abo kali mu Bbuku Iya Buumi Iya Kabelele. Mula yeeya nzila mbo twakainda omo lino. Pele tiiba kalina sanduka. Jesu wakaambila Petro aabusiku bwa kubambulwa Kwakwe; Wa kati, “Waakumana kusanduka, mpawo ukayumwe babunyoko.”

⁴¹ I Muuya Uusalala nce cintu . . . Ula syoma ku Buumi Butamani, pele cindi Muuya Uusalala waboola Bwalo Mbuumi

Butamani. Ula syoma ku...Wa kazyalwa ku Muuya ku kusalazigwa, pele tona zyalwa ku Muuya kusila Muuya Uusalala wanjila. Kuli luleme. Ii muvwanda ujana buumi mu zyalilo lya banyina, milambi miniini ila gwinyagwinya; bwalo mbuumi. Pele mbuumi bwandeene cindi ayoya kuyoya kwa buumi mumpemo zyakwe. Kula ndeene. Obo mbo cibede, ci. . .

⁴² Mukwesu uyandwa muna Methodisti, a Piligrimu Holinessi, a Nazaraeni, lubbizyo lwa Muuya Uusalala ulandeene a kusalazigwa. Kusalazigwa nkusanzya, kuli nkulibambila kwa Buumi. Pele cindi Muuya Uusalala wasika, Bwalo Mbuumi. Kulibambila kusanzya cilongo; Muuya Uusalala uzuzya cilongo. *Kusalazigwa* caamba “kusanzya a kubikkwa amba ku mulimo.” I Muuya Uusalala ula bikkwa mu mulimo. Uli cilongo eco Leza ncasanzya.

⁴³ Alimwi tu jana kuti Muuya Uusalala ngu Leza Mwini muli nduwe. Leza wakali aatala lyanu mu Musumpululu wa Mulilo a Musa. Leza wakali andinywe muli Jesu Kristo. Lino Leza uli muli ndinywe mu Muuya Uusalala. Kutali baleza botatwe, Leza omwe kabeleka mu maofesi otatwe.

⁴⁴ Leza kalitola ansi, kaseluka kuzwa ku muntu waatala. Ta kakonzya ku Mu guma, kaambo nakabisya mu muunda wa Edeni a kulyandanya mwini kuzwa ku luswaanano Lwakwe. Mpawo ncinzi cakacitika? Wa kacita kuba atala lyakwe. Bulowa bwa bacende a mpongo tii bwakakonzya ku Mu lekela kuba luswaanano a muntu alubo; pele kwiinda ku milao a milazyo, kutondezya kumbele kwa kuboola kwa ciindi eci, ca ku tuula basune, azimwi zimbi, a mbelele. . .Mpawo cindi Leza nakaseluka a kukkala mu mubili wakasalazigwa, kuzyalwa kwa nakalindu kwa mwanakazi oyo Leza Mwini. . .Mulizi eco Leza nca kacita na? Ta—Ta kacita cintu pele buyo. . .Wa kabikka Tente Lyakwe akati kesu. Leza wakakkala mu Tente litegwa Jesu Kristo. Wa kasimpa buyo Tente Lyakwe a ndiswe, kaba. . . (Njo—kambauka ali ceeco kuseeni, aboobo ncibotu Na cisiya cilikke.) Lino, obo—nzila mbwakaba mu tente na kukkala a ndiswe. . .

⁴⁵ Elyo lino Leza uli muli ndiswe. Jesu wakati muli Johane 14, “Ku buzuba obo muyo ziba kuti Ndili muli Taata, Taata muli Ndime, a Ndime muli ndinywe, a nywebo muli Ndime.” Leza muli ndiswe. Ino bwakali bukanze nzi? Ku zwidilizya bubambe Bwakwe.

⁴⁶ Leza wakajisi bubambe. Wa kali kuyanda kubeleka akati ka bantu, alimwi Wa kacileta mu Musumpululu wa Mulilo, oyo wakali Mulilo wamaseseke abukombi wakali kulengelela atala lya bana ba Israyeli. Mpawo oyo nguwenya Mulilo waka yubululwa mu mubili wa Jesu. Elyo Wa kati Wa kali oyo Mulilo, “Katanaba Abrahamu, NDIME.” Wa kali Mulilo oyo. Wa kati, “Nda kazwa kwa Leza, alimwi Ndi pilukila kuli Leza.” Elyo kwiinde lufu, kuzikkwa, abubuke Bakwe, Musalali Paulo waka

Mu swaana aa mugwagwa—cindi zina lyakwe ni lyakacili Saulo—aa mugwagwa uyaku Damasiko, alimwi Wa kapilusigwa kuli oyo Musumpululu wa Mulilo. Ii Mumuni wa kazima meso akwe. Mbo mbubo.

⁴⁷ Elyo Ngooyu mpali sunu, nguonya Musumpululu wa Mulilo nguonya Leza kacita zitondezyo zyoonya, milimo njionya. Nkaambonzi? Uli mukubeleka akati ka bantu Bakwe. Uli muli ndiswe. Ndi . . . Uli ndinywe lino, “pele Njo oba muli ndinywe. Njo oba andinywe, nokuba muli ndinywe, ku mamanino aa kumanizya,” mamanino aa inyika. Uyo oba a ndiswe.

⁴⁸ Lino, amubone. Jesu wakabatuma kuta kutala ku Jerusalemu kuyo lindila. I bbala *kukkala* caamba “ku lindila,” talyaambi kupaila, lyaamba “ku lindila.” Teeba kaliba bantu beelega kukambauka, nkaambo bakazi biyo bubuke Bwakwe ku Muntu Wakwe, ku Mu bona aanze. Wa—Wa kabalailila kuta kambauka limbi, kuta cita cintu kusikila lutaanzi baka zuzigwa Nguzu zizwa kujulu.

Nse syomi kuti mukambausi ulo onse utumidwe aa Leza na kukonzya kusalwa kabotu . . . Nkaambo Leza mupatikampatila. Alimwi eco Leza ncakacita lumwi, Ula cicita ciindi coonse. Lino, ikuti na Leza taka balekela kukambauka kusikila niba kainka ku Pentekoste a kutambula luzibo lwa Pentekoste, taakwe muntu, kunze lya kuyandisya kwakwe mwini na kabunga kamutuma, ta jisi nguzu zya kujila cikambaukilo kusikila wazuzugwa Muuya Uusalala. Mbo mbubo ncobeni. Nkaambo usololelwa ambabo ku muzeezo wabupampu iwa kabunga kamwi kusikila wa zuzigwa Muuya Uusalala; elyo mpawo, ubapa cakulya ca nziba; *I Kabelele a Nziba*, mbuli mbo twa kakanana mangolezya ainda.

⁴⁹ Lino amubone. Wa kati, “Kamuya kutala ku Jerusalemu a kukkalilila akuya; akulindila buyo okuya kusikila Nka tume cisyomezyo ca Taata.” Elyo mpawo, ncinzi ncoba kacita? Ba kali mwaanda a makumi obilo, baalumi a banakazi. Ba kainka mu ng’anda ya mujulu mu tempele.

Lino, cakali bwakali kutandila ku buzuba bwa Pobwe lya Pentekoste, kuzwa ku kusalazya kwa busena busalala, kujaya kabelele ka pasika kusikila i—i kuboola kwa Pentekoste, ako kakali kabalwebalwe ka micelo ya butebuzi, jubbilii, jubbilii ya Pentekoste. Elyo aa mayake . . .

⁵⁰ Lino, Nda kaliko mu masi. I masi aakujwe ta kajisi nzila zya matantilo kanji mukati. I nzila zya matantiklo zyakali anze. Anze lya tempele, tu laambilwa, kwakli nzila zya matantilo zyakali kuololela atala mu kaanda kaniini ambali; kutanta, atala, aatala, mane wasika atala mu kaanda kaniini omuya, butala bwa mujulu kumpela lya tempele, musyobo umwi wakaanda kaniini, kaanda kamuju. Alimwi Bbaibbele lyakati ba kali omuya a milyango yakali jalidwe, nkaambo ba kali

kuyoowa ba Juda, nkaambo ba kali kubazapaula nkambo kakukomba Mwami Jesu, kumane kuti Kayafasi mupaizi mupati, a Pontiasi Pilato, abamwi nibaka Mu jaya. Aboobo bakali kuyanda kugwisya boonse bategwa Mbanakristo. Elyo milyango yakali jalidwe, nkabela ba kali kulindila.

⁵¹ Lino, mu twaanda oto mbuli boobo, kwiina mpulungwido. Mpulungwido zyakali zintu mingwala miniini zya kayaamikidwe a mbuli zitendele, ukwela buyo kujula. Mu twaanda oto kuli malampi maniini a jisi mafuta ayo alengelela ansi a kuyaka... Ikuti n wakasola kuba mu California ku Cafeteria yaku Clifton, kuselemukila mu kaanda kaansi, nkabela uyo jana limwi lya musyobo nguonya uukozyenye, lya kaanda kamujulu. Sena wakasola kuba kookuya? Mbangaye omuno bakali okuya? Nda bona bantu kaba gunya mitwe yabo. Ee, nywebo mulizi Nce kanana. Yaa. Kuselemukila okuya, nkabela uyo bona Muunda wa Gesimani; kotana kucita, uyo njila muli kamwi katooto twaanda twa bakujwe. Obo mbwini ncobeni. Okuya ula jana lampi liniini lizwide mafuta a olifa a katambo kaboya kaniini kakabikidwe ali ndilyo, kaliyaka.

⁵² Lino, atwaambe kuti bakali kutala okuya, katanta kuzunguluka anze awa. Ba katanta alya akulisisa beni, nkaambo bakali kuyoowa ba Juda. Jesu taaka baambila kuya ku kaanda kamujulu. Wa kaamba buyo kuti, “Amukalindile ku Jerusalemu.” Ba kali kunselelo awa mu ng’anda, nciyumu kwaamba eco cakalino citika. Ni bakanjila a kuba jata. Aboobo ba kaunka ku kaanda kakaindi kaniini mu matantilo akujulu, kutala ookuya mu kaanda kaku ciluli, elyo okuya, kaanda kajalidwe a misende kaya ansi kutegwa ba Juda kaba takonzyi kuba njilila. Elyo bakali kkede okuya kabalindila kwa mazuba ali kkumi.

⁵³ Lino, lino, tuli mu Incito 1. Lino, amuswiilile kabotu lino. Wa jata cifwanikiso na? Anze lya buyake ku nzila ya matantilo kuya atala, nkabela ba kanjila mu kaanda aka kaniini. Ansi lya tempele ba kajisi Pobwe lya Pentekoste. Oh, kwakali ciindi cipati cakali kucitika. Lino, cindi buzuba bwa Pentekoste nibwa kasika kuzulila, boonse baali a muzeezo omwe, muzeezo omwe, kabasyoma kuti Leza wakali kuyo tuma cisyomezyo eco. Alekwe muntu oonse omuno anjila mu muzeezo oyo nguonya sunumasiku a kubona cicitika. Ceelede kuloolola. Calo ncisyomezyo buyo nciconya ncoba kajisi. Mwabona?

⁵⁴ Ino bakali kucita nzi? Kutobela malailile, kutobela i—i—i milao ya Leza: “Kulindila kusikila . . .”

⁵⁵ Lino, bakali kuyoowa ba Juda. Lino, amuyeeye obo. Ba kali kukanduka ba Juda. Lino, poonya biyo kwakasika kumvwika mbuli guwo lyuungisya. Tii lyakali guwo lyuungisya; lyakali mbuli guwo lyuungisya. Ndila bala bukanazi mu maniniti buyo masyoonto ali sikusandulula. Lya kali mbuli guwo

lyuungisya. Mu majwi amwi, lyakali guwo liindakugambya (oh!), cintucimwi ncoba kali kukonzya kwaampa. I guwo lyakali muli mbabo. Mpaawo kwakasika ii—ii guwo lyuungisya, mbuli guwo lyuungisya. I guwo lyakali kuungisya, pele lya kamvika mbuli guwo lyuungisya, mbuli cintucimwi ciyabuya: Fyuu! Sena mwakasola ku cimvwa? Oh, ma! Mbuli guwo lyuungisya. Lino amulangilile. Alimwi lya kazuzya. . . Lino, omu lya kati “boonse i,” pele mu Cigriki lya kati “i Yoonse (Mupati Y-o-o-n-s-e), Ng’anda Yoonse,” oonse awo. Lwaanzi loonse, kkona, a kagodi kakaboneka kuzula ndilyo. Kutali kwaamba kuti, “Amwaambe, bakwesu, sa mulimvwa Mbe limvwa?” Peepe! Lyakali koonse, mbuli guwo lyuungisya. Lino amulangilile. “Mpaawo kwakasika kumvwika mbuli guwo lyuungisya canguzu alimwi (kuswaanganya. Lino amu langilile ba *alimwi*. Ikuti na tamuciti, uyo Li bamba kwaamba cintucimwi nco Li taambi. Wabona?)—alimwi mbuli (oko nko kwakacitika lutaanzi kuti kwakali kumvwika, cintucimwi mbuli ii—ii guwo lyuungisya lyaka bavumpa)—alimwi (nywebo amuyeeye, masiku ainda Nda kainka ku cintoole kuyo ula cinkwa a nyama. Eci cakali cintucimwi cakainka aco. I cinkwa ncintu comwe, a nyama cimbi. Elyo kumvwika kwakali cintu comwe caka bauma)—elyo mpaawo kwa kalibonya kuli mbabo, (kumbele lyabo) myaambo—myaambo ipambukene.”

⁵⁶ Sena umwi omuno wakabona *Milao Ili Kkumi* yakasobanwa aa Cecil DeMille? Sena mwakabona cindi Milao niya kali kulembwa? Obo mbwa kacijata, Ta ndizi. Kwakali zintu zyoibilo na zyoatatwe Nze kabona muli ncico Nce kabotelwa ncobeni. Cintu citaanzi ngooyo mumuni wa emalodi, mbo mbubo mbo Wa kalibonya. Mwabona? Cintu cimbi cindi Mulao niwa kali kulembwa, alimwi nicaka mana, sa mwakabona kuuluka kuzwa kuli oyo Musumpululu wa Mulilo, kwakali tubeela tuniini twa kali kuuluka kuzwa? Sa mwaka cibona eco? Lino, eco Nce yeeya kuti eci cakali ku Pentekoste. Mpaawo kwa kalibonya kuli mbabo. . . Aboobo bakakonzya ku Ci bona. Tii lyakati, “Mpaawo wakawida muli mbabo.” Pele mpaawo kwakalibonya kuli mbabo tubeela (tu twiita), myaambo, mbuli mulaka mbuli oyu mulaka awa, [Mukwesu Branham watondezya—Mul.], bupange bwa mulaka, kabela ka mulilo. Lino, kutwi—mbuli Mbwe amba, kutwi nkutwi; munwe walo munwe. Munwe ta waambi kuti wakaumvwa; waamba kuti wakalibonya mbuli munwe. Elyo ikuti na kwakali kutwi, tii cakaamba kuti ba kakumvwa pe; kwakalibonya mbuli kutwi. Oyu wakali mulilo wakali kalibonya muli mulaka, kuta umwi waambaula, mulilo oyo wakalibonya mbuli mulaka.

⁵⁷ Lino, amuswiilile. Amulangilile nzila Cigriki mbo caamba awa:

Elyo mpoonya biyo kwakasika kumvwika. . . mbuli ii guwo lyuungisya canguzu. . . (I kampango 3—i ka 3.)

A myaambo ipambukene *yakaboneka* kuli *mbabo*, . . . (Kutali myaambo ipambukene kuti yakali muli mbabo, na ba kali kwaambaula a mwaambo uupambukene; yakali myaambi ipambukene yakaboneka kuli mbabo. Lino, amulangilile. Tii yakalinaba ali mbabo. Ya kaliko mu kaanda, kaizunguluka mbuli mu guwo eli.) . . . kuli *mbabo* . . . *mbuli* . . . *mulilo* . . . *myaambo* ipambukene . . . *yakaboneka* kuli *mbabo* . . . (oko nkumbele lyabo) *mbuli* . . . *mulilo*, (myaambo mbuli mulilo) *alimwi* umwi (omwe) wakakkala ali umwi *aumwi wabo*. (Kutali kunjila muli mbabo; pele wakakkala ali mbabo.)

⁵⁸ Lino, mwabona obo King James mbwanga waleesya ceeco: “elyo myaambo ipasaukide waka baselukila, na kukkla (cibala buti muli King James omuya?) aba kkala.” Mwabona? Lino, tii wakakonzya kutanta a kukkala ansi. Tu lizi obo. Pele butaanzi bwakati, “Ya kakkala ali mbabo,” Nda syoma; embo na? Andi cibambe kululama ncobeni. Inzya! “. . . kakkala ali umwi aumwi wabo.” Mwaambo omwe wa mulilo wakakkala ali umwi aumwi wabo. Mwabona awo? Sena mwa cimvwa? Eco ncintu cabili cakacitika. Lutaanzi lyakali guwo, mpawo kubonekela kwa myaambo ya mulilo.

⁵⁹ Kwakali mu kaanda aka kaniini awa a malampi aya maniini ajisi mafuta kaayaka. Amu bayeeya kaba kkede alya. Elyo umwi wakati, “Oh!” Wa kalanga mu buyake boonse; kwakali mu buyake boonse. Mpawo ba kati, “Langa!” Myaambo ya mulilo yatalika kuboola ku buyake boonse. Lino amulangilile. Elyo mpaawo kwa kaboneka eyi myaambo ya mulilo.

Lino amulangilile citobela:

Elyo (Kuswaanganya kumbi; cintucimwi cimbi cakacitika.) *boonse bakazulwa Muuya Uusalala*, . . . (Cintu cabili cakatola busena.)

⁶⁰ Lino mwabona, tu yanda kucinca kwaambo ceeco, “Ba kajisi myaambo ya mulilo, nkabela awa kabaamba zitakwe bumvwisye koonse; elyo mpawo bakazwa akutalika kwaamba a mwaambo uutazizilwe.” Takukwe cintu cili boobo mu Magwalo, mweenzuma. Uli onse ukanana a mwaambo uutazizilwe mukutambula Muuya Uusalala ucita ciimpene ku Bbaibbele. Alimwi Nda mutondezya mu maminiti masyoonto a ku muzibya kuti Ndila syoma mu myaambo iitazizilwe, pele kutali kukutambula Muuya Uusalala. Eco ncipego ca Muuya Uusalala. I Muuya Uusalala walo Muuya.

⁶¹ Lino amulangilile. Eyi myaambo yakali mukanda mbuli mulilo, alimwi yaka kkala ali umwi aumwi. Mpawo baka zulwa Muuya Uusalala (cintu cabili), elyo mpawo, niba kamana kuzulwa Muuya Uusalala, bakaamba mu myaambo, kutali myaambo, mu misyobo. Sena mwabona eco? Ba katalika

kwaamba mu misyobo imbi mbuli Muuya mbowa kabaambya. Lino, eci cakamvwigwa ku masi ambi.

⁶² Lino amulangilile. Lino, atu jana bupanduluzi alubo kutegwa muta cilubi lino. Kweendelana ku Lugwalo, mu kaanda kamujulu kabalindila, mpoonya biyo kumvika mbuli guwo lyuungisya, oko kwakali ali mbabo; oyo wakali Muuya Uusalala. Mbangaye basyoma kuti oko kwakali kubonekela kwa Muuya Uusalala? Mbuli guwo, guwo liindakugambya. Mpawo ba kaziba. Alimwi mubusena omuya kwakali myaambo misyoono ya mulilo, mwaanda a makumi obilo ambabo, a kutalika kukkalikila a kukkala ali umwi aumwi wabo. Ino cakali cinzi? Ino cakali cinzi? I Musumpululu wa Mulilo, oyo wakali Leza Mwini kalipambula Mwini akati ka bantu Bakwe, kaboola mu bantu. Jesu waka jisi cintu coonse; Wa kajisi Muuya kakutakwe kweelekka; tula Ujana ku kweeleka (Sa mwabona Nce pandulula?), nkaambo tuli bana bakatambula bwana. Buumi Bwakwe—Buumi Bwakwe Butamani bwakali kuboola mukati. Lino, ncinzi cakacitika? Mpawo boonse bakazulwa Muuya Uusalala.

⁶³ Lino, ndi yanda ku mubuzya cintuciwmwi. Cindi nzi mpuwio niya katalika? Ikuti na bakazwa ku kaanda ako kamujulu kuya ansi ku matandilo ayo a uya mu lubuwa lwa palesi—na mu i—ku lubuwa lwa tempele, obo bwakali kutandila mbuli mulongo wa mayake kuzwa mpo bakabede, matandilo amujulu aansi, kunjila lubuwa oko bantu boonse nkoba kabungene antoomwe. . . Elyo ba kazwa omuya mbuli bakoledwe Muuya. Nkambo bantu bakati, “Aba bantu bakolwa waini mupya.” Teeba kalinabona cintu mbuli ncico.

⁶⁴ Elyo umwi aumwi wakali kusola kwaamba kuti, “I Muuya Uusalala waboola. I cisyomezyo ca Leza cali ali ndime. Nda—Nda zulwa Muuya.” Elyo walo mukuba muna Galilaya, muntu oyo ngwakali kukananina, mu Arabu na Persiya, kamumvwa mu cisyobo cakwe cini.

⁶⁵ “Mbobuti mbo tumvwa (kutali mwaambo uutazizilwe)—mbobuti mbo tumvwa muntu oonse mu mwaambo omo mu twaka zyalilwa. Sa aba boonse bakanana tabali bana Galilaya?” Elyo antela bakali kwaambaula mu Cigalilaya. . . Pele ba kacimvwa, cakali cisyobo moba kazyalilwa. Ikuti nape, Ndi yanda kuti mu ndibuzye—mundivwile mubuzyo oy: Cakali buti Petro nakaima alya a kukanana mu Cigalilaya, nkabela nkamu yoonse yakamvwa eco ncakali kwaamba? Bakali zyuulu zgotatwe bakaboola kuli Kristo mpoonya awo nkabela Petro kakanana mu cisyobo comwe. Masimpe! Wakali Leza kacita maleele. Petro, ku bbunga ndilyonya lya kabambwa a basikukkla mu Mesopotamiya, a benu, a basanduki, alimwi zintuzyonse kuzwa ku inyika yoonse zya kaliimvwi alya. . . Elyo Petro kaimvwi a kukambauka mu cisyobo comwe, elyo muntu oonse waka

mumvwa, bali zyuulu zyotatwe bakeempwa a kubbizigwa mu Zina Iya Jesu Kristo mpoony awo. Cili buti eco?

⁶⁶ Mwabona, beenzuma, nse konzyi kulangila mukwesu, sikabungwe, muna Pentekoste kutambula eco mpoonya awa. Pele amutobezye eco kwiinda mu Bbaibbele a ku ndaambili ciindi cimwi awo mpoba kasola kutambula Muuya Uusalala a kwaambaula mu mwaambo oyo cakuti tiiba kazyi mobakali kwaambawida. Alimwi ikuti eyo nje nzila njoba ka Utambula okuya, Leza sikulyeendeleya. . . Ceelede kucitika ciindi coonse nzila njionya.

⁶⁷ Lino, Nsi konzyi. . . Lino, ku ng'anda ya Kone- . . . Tula yeeya, cindi nitwa kaselemukila ku Samaria, masiku ainda, twa kajana kuti taakwe cintu comwe cakalembedwe kujatikizya mbabo kumvwa mu mwaambo umwi umbi, kwiina cintu cijatikizya nico. Pele cindi niba kainka ku ng'anda ya Koneliyo, oko kwakali basicisi baandeene botatwe ba bantu, ba kaamba mu myaambo. Alimwi cindi niba kacita, ikuti na bakacita, baka Utambula, Petro wakati, nzila njionya njobaka Utambula ku matalikilo. Alimwi ba kalizi kuti Bamasi ba katambula luzyalo kuzwa kuli Leza, nkambo baka tambula Muuya Uusalala mbubonya mbuli mbo bakacita kumatalikilo. Ndi jisi mubuzyo awa, cintucimwi ali ceeco mu maminiti masyoonto. Ndali kuyanda kulazika ntalisyo, kutegwa mubone mbo cibede.

⁶⁸ Lino, Nse langili bantu abo bakaisigwa bwandeene. . . Elyo amundi swiilile, bakwesu, bayandisi, ba Pentekost. Inga nse yiisya eci aanze. Eci ci. . . Inga nse cita cintu ku kucitya lukazyanyo. Pele ikuti na tatu jani Bwini, ino tuyo talika lili? Twe elede kuba a cintucimwi cicitika awa ca kutu lulamika. Twe elede kujana luzyalo lwa kukwempwa aa lino. Bwini bweelede kuyutuka.

⁶⁹ Ino muntu inga wacita nzi ikuti na wakali musinke matwi, a syataambi, a utakonzyi kwaambaula pe? Sa inga watambula Muuya Uusalala? Ino kuti ta kajisi mwaambo ku kutalika, a munt utakweankwaya wakali kuyanda kufutulwa? Mwabona? Walo Muuya Uusalala, ndu bbizyo. Alimwi mpawo, zyoonse zipego ezi mbuli kwaamba mu myaambo, bupanduluzi bwa myaambo, kuboola wamana kunjila mu Mubili kwinda ku lubbizyo lwa Muuya Uusalala. Nkambo ezyo zipego zili mu Mubili wa Kristo.

⁷⁰ Lino, kaambo Nce wamba. . . Lino, amulange awa. Sena inga mwalangila mbungano ya Katolika, ili yakali mbungano taanzi yakabunganisigwa mu inyika kwiinde baapostolo. . . Mpawo mbungano ya Katolika yaka bunganisigwa, oh, myaanda ya myaka misyoonti kuzwa ku lufu lwa muapostolo wamamanino, myaka ya myaanda ili cisambomwe alimwi—kuzwa ku baapostolo, mpoonya buyo kumene Kkansa yaku Nicene, cindi matata aku Nicene naka kkala antoomwe a

kubunganya; mpawo bakabikka mbungano ya boonse munyika, eyo yakali mbungano ya Katolika. Omuya bakapanga mbunga ya inyika. Alimwi bbala *katolika* lyaamba “ya boonse munyika”; oko kumasena oonse. Ba . . . Romani—Rome yabuhedeni yaka sandulwa kuba Rome yapoopu. Elyo baka bamba poopu kuba mutwe kukubweza busena bwa Petro, oyo ngo bayeeya a kwaamba kuti Jesu wakapa makkii ku Bwami. Alimwi oyo poopu wakali utakakilwi, alimwi nekuba sunu ku mbungano ya Katolika. Kutu . . . Majwi akwe mulao a malailile. Ngu poopu utakakilwi. Eco caka zwidilila.

⁷¹ Elyo mpawo, nkambo teeba kazuminana a njiisyo eyi ya Katolika, ba kajaigwa, kaumpwa ku cijailo, a zintuzyonse zimbi. Toonse tu lizi obo kwiinda ku malembo asetekene aa Josepahus, a i *Fox's Book of the Martyrs*, a banji amwi asetekene . . . Hislop's *Two Babylons*, a i—i makani akale malemu. Mpawo, ca—kwiinde myaka ili myaanda ya kkumi ayosanwe, mbui mbo tuzyi, aa Makkalo aa Musinze, Bbaibele lyaka gusigwa ku bantu. Alimiwi Lya kali—Lya kasiswa a mukombi muniini uatakwati, bumwi bumbi, tula mvwana.

⁷² Mpawo kumane eco kwaboola lubambululo lutaanzi oyo wakali Martin Luther. Alimwi wa kayutuka a kwaamba kuti mulalilo oyo Katolika ngoya kaita kuti mubili—wini mubili wa Kristo, wakali kwiimiina biyo mubili wa Kristo. Elyo wa kasowa mulalilo aa mungwala wa cipaililo, na aa malyatilo, akukaka ku wiita ku mubili wini wa Kristo, a kukambauka kuti, “I baluleme bayo pona ku lusyomo.” Lino, to konzyi kulangila mbungano ya Katolika kuzuminanan a nguwe, nee nconzyo, cindi mutwe wabo utalubizyi abaambila kuti peepe. Yaa.

⁷³ Mpawo kwakasika Martin Luther, kakambauka Kululamikwa, John Wesley wakasika ambali kakambauka Kusalazigwa. Elyo wa kambauka kuteeti muntu, amana kululamikwa (kuli kabotu) pele weezelele kusalazigwa, kusanzigwa, muyanda wa bubi kugusigwa kuli nduwe ku Bulowa bwa Jesu. Lino, tokonzyi kulangila bana Lutherani ku kambauka Kusalazigwa, nkaaambo taba kacititi pe.

⁷⁴ Kumane Wesley kukambauka Kusalazigwa, a kupambuka kunji kuniini kuzwa kuli njiyo, iya kaboola kuba, Wesleyani Methodisti, a Nazareni, a zimwi zimbi, zya kazumanana kuyasya mulilo mu makkalo azyo, mpawo kwakasika Pentekoste ambali a kuti, “Baa, Muuya Uusalala ndu bapatizyo, alimwi tu kanana mu myaambo cindi notu Ujana.” Masimpe. Mpawo cindi eco nicakasika ambali, nimwa takalangila ba Nazareni, a ba Wesleyani Methodisti, abamwi bambi kusyoma ceeco. Niba taka cicita. Ba kacititi kutu dyabulosi. Yaa. Ncinzi cakacitika? Ba kalika kuwa; Pentekoste yakatalika kubuka. Lino yakabuka mane Pentekoste yaka izungaanya. Ya kabunganya a kuzimaana, kuta tambula cimtu cimwi. Ba kajana milao a milazyo yabo beni, aku cibamba.

⁷⁵ Lino, cindi Muuya Uusalala wasika mukati a kuyubununa Bwini bwa cimwi a kucitondezya kwinda ku Busyu Bwakwe mwini a ku Ijwi Lyakwe, tokonzyi kulangila bantu ba Pentekoste kwaamba kuti, “Tuyo zuminana a ncico.” We elede kwiima olikke mbuli Luther mbwa kacita, mbuli Wesley mbwa kacita, alimwi mbuli bamwi babo mbo bakacita. We elede kwiima ali ceeco nkaambo oora lili waano. Alimwi eco nce ncindibamba ku kadasi kagalankene. Eco nce cindibamba kuba bumbi.

⁷⁶ Alimwi Nse konzyi kotalika mbuli Mukwesu muyandisi Oral Roberts, a Tommy Osborn, Tommy Hicks, a bamwi, nkaambo mabungano taaka zuminani a ndime. Ba lati, “Walo usyoma mu bukwalibili butamani. Ngwa Baptisti. Ta syomi kwaambaula mu myaambo mbuli cizibyo citaanzi ca Muuya Uusalala. Kamuzwa ku mulombwana oyo!” Mwabona?

⁷⁷ Pele boola busyu ku busyu a ncico. Ko cilanganya do. Bala konzya kulanganya bana Lutherani, i—i Methodisti inga yacita. Iwa Pentekoste inga walanganya Methodisti. Nda konzya kulangana a Pentekoste ancico. Cili luleme ncobeni. Cili bwini. Nkaambonzi cili obo? Twe endela mu Mumuni mbuli Mbwali mu Mumuni. Mwabona? Tuya butanta Mugwagwamupati wa Mwaami, a kusakana mbo uboola, luzyalo luni lula pegwa, nguzu zinji zila pegwa, cigambyociinda cilapegwa. Elyo mboobo mbo tubede. Eli nde oora awo Muuya Uusalala mpu seluka mu ciwa ca Mumuni mbuli Mbwa kabede ku matalikilo, Musumpululu wa Mulilo, alimwi walitondezya Mwini kaucita zintu nzyoonya Nzya kacita cindi Na kali awa a nyika. Elyo Jesu wakati, “Mbobuti mbo muziba naa bali luzi na pe? Kwiinda ku micelo yabo mu yoo baziba. Oyo usyoma muli Ndime, milimo eyo Nje cita mebo uyo icita anywebo. Ezi zitondezyo ziyo batobela abo basyoma.”

⁷⁸ Lino, bakwesu bana Pentekoste. Ndili a ndinywe. Ndili umwi wanu. Ndi jisi Muuya Uusalala. Nda kaamba mu myaambo, pele Nse kaitambula neka tambula Muuya Uusalala. Nda katambula lubbizyo Iwa Muuya Uusalala; Nda kaamba mu mwaambo, kasinsima, kajisi zipego zya luzibo, busongo, bupanduluzi, a zintuzyonse kazicitika. Pele Nde endelegewa kuli cimwi ca zintu ezyo, nkaambo lino Ndili mwana wa Leza. I nguzu, Mulilo wa Leza uli mu buntu bwangu; oyo mwambo wa Mulilo waka kkala—boola mukati kangu a kuumpa kuguzya zintuzyonse zya kaimpene kuli Leza, elyo lino Ndi sololelwa aa Muuya Wakwe. Ula konzya kuti, “Koya *awa*,” nkabela Nda unka. “Koya *awa*”; Nda inka. “Kanana *awa*”; Nda kanana. “Elyo kocita *eci*, *eco*, a *cimbi*.” Mpaawo mpo mubede, mbuli buyo. . . Yebo weenzegwa aa Muuya. Oyo ngu Leza muli nduwe, kabeleka luyando Lwakwe. Takukwe makani mbo cibede, Ula beleka luyando Lwakwe.

⁷⁹ Lino, amuswiilile. Andi bone kubala awa katutaninga talika mibuzyo aa lexiconi awa. Lino, kuzwa ku Busanduluzi bwa Vatican, Volyumu 7, 190-1205:

“Calo nciyumu kuziba ba lyakali jwilya bantu abo bakali kukanana mu musyobo umbi; na bulunguluzi na mpuwo ya kubeleka kwa guwo liindakugambya kalyuunga lya kabotelezya bbunga lyabantu.”

Teeba kakonzya ku cimvwisya. Lino amulangilile. Naa bakali bantu. . .

⁸⁰ Nda citondezya buyo. Njeeyi nkamu ya bana Galilaya, bagalankene batakweankobaya. Elyo mbaaba bazwa kuya mu kagwagwa. Teeba kalina bona cimwi mbuli ceeco: maanza abo mujulu mu luwo, kuzwa ku kaanda ako kamujulu, kuselemuka malyatilo, kunjila omuya, kuzuzigwa buyo; teeba kalina kanana. Mwabona? Mbaaba baselemuka kwiinda alya. Elyo lino, atwa ambe, ba kali kokuya kaba dadalika koonse muli ceeci. Elyo bantu bakati. . . Imu Griki wakandi zuzila a, kuti, Ndi kanana Cigalilaya.

Ko zuzila kuli nguwe akuti, “Elyo ndi penzi nzi kuli nduwe, Mulombe?”

⁸¹ “Nda zulwa Muuya Uusalala. I nguzu zya Leza zyawida alya mu kaanda ako. Cintucimwi cacitika kuli ndime. Oh, Bulemu kuli Leza!”

Alimwi umwi umbi awa, wa kali kwaambaula ku mu Arabu, alimwi walo muna Galilaya kaamba cisyobo ca Ciarabu—Ciarabu.

⁸² Lino, taba konzyi kuziba, na lyakali guwo lyuungisya lyaka kwela bantu antoomwe cindi makamu nakasika antoomwe, na kwakali kukanana mu cisyobo cimbi ncoba kali kwaambaula na? Lino, Bbaibbele tali tonkomeki. . . Mu jisi zintu zyobilo nzo mukozya kulanga. Lya kali. . . I—i baanze bakati, “Mbobuti mbo tukonzya kumvwa muntu oonse mu mwaambo wesu wini omo motwa kazyalilwa?” Ta lyaambi kuti bakali ku caamba, pele bakali ku cimvwa.

⁸³ Mpawo nkamu njionya, bantu mbabonya, kupandululu ceeci. Petro waka sotokela aa cintucimwi a kuti, “Nywebo nobantu baku Galilaya, a nywebo nomukkala mu Jerusalemu, aku zibwe kuli ndinywe (bantu ba kati tiiba kajisi cisyobo cina Galilaya) aku zibwe kuli ndinywe a kuswiilila ku majwi angu (eco—eco cisyobo nca kali kubelesya kwaambaula, kuli boonse babo?); Baa, aba taba koledwe mbuli mbo muyeeyeya, mukubona kuti nciindi cacikasaalizi ica buzuba, pele nceeci ca kaambwa a ku musinsimi Joeli: ‘Elyo ciyo boola kucitika mu mazuba aa mamanino, mbwaamba Leza, Njo tila Muuya Wangu aa bantu boonse. Bana banu balombe a basimbi bayo sinsima.’” Wa kazumanana, akuti, “Nywebo a maanza mabi mwa kabambula Mwana wa Leza uutakwe kaambo. Davida wa kaamba zya Nguwe. . . ‘kuti taka siyi buntu Bwakwe mu gehena, naanka kuti Aka lekele Umwi Wakwe Uusalala kubona kubola.’” Elyo wakati, “Aci zibwe kuli ndinywe kuti Leza wakacita oyu

nguwenya Jesu ngo mwaka bambula kuba Mwami a Kristo.” Elyo cindi niba kamvwa ceeci. . . . Amen! Bani? Bantu boonse kungsi lya majulu. Ino ncinzi cakali kucitika? Ta kali kwaamba kuti, “Lino, Nda kanana mu Cigalilaya; Nda kanana muli *eci*; alimwi Nda kanana muli *eci*. . . . ?”

⁸⁴ Kuciindi Petro nakaamba majwi aya, ba kati, “Baalumi a bakwesu, ino tucite nzi kutegwa tu futulwe?” Elyo Petro wakapa fomyula. Eyo nje nzila mbo cicitika lyoonse. Mwabona?

⁸⁵ Nkuya butanta, kubindaanina muli Leza, kweenda kwamunsi. Mbobuti mbo ziba? Ee lino, cindi Luther naka tambula kululamikwa, wa kaita oko kuti Muuya Uusalala. Wakali obo. Leza wakanika aniini kwa Nguwo mukati. Mpawo Wa kaamba nzi? Wesley wakatambula Kusalazigwa, a kuti, “Mulombe, cindi woongolola, waka Utambula.” Pele bunji bwabo bakoongolola tiiba ka Ujisi. Cindi Pentekoste niya kaaba mu myaambo—myaambo iitazizilwe, ba kati, “Mulombe, yebo Ulu jisi.” Pele bunji bwabo tiiba ka Ujisi.

Takukwe zintu zili boobo mbuli zitondezyo zya kuziba ceeco. “I nzila biyo njo ziba musamu,” Jesu wakati, “nku micelo ngo uzyala,” milimo ya Muuya, micelo ya Muuya. Mpawo cindi wabona muntu uuzwide nguzu, oyo uuzwide Muuya Uusalala, mpawo uyo bona buumi bwa kacinea. Uyo bona zitondezyo kazitobela abo basyoma: “Mu Zina lyangu bayo tanda madaimona, kwaamba mu myaambo mipya. Ikuti na nzoka ya baluma, tai ka bacisi. Ikuti na bakanywe cintu cijaya, kunywa, ta cika bajaiyi. Bayo bikka maanza aa balwazi, nkabela bayo ponesegwa.” Ma! Eyi misyobo ya zitondezyo ilabatobela abo basyoma. Pele mbobuti mbo njila muli nguwo? Zyalo zipego zili mu Mubili. Mbobuti mbo njila mu Mubili? Kutali ku kwaambaula nzila yako ya kunjila; pele ku kubbila mu Mubili omwe (Bakorinto Bataanzi 12:13). Ku Muuya omwe toonse tula bbizigwa mu Mubili oyo a kwendelezegwa ku zipego zyonse. I Mwami amu longezye.

⁸⁶ Lino, ikuti na umwi akamvwe teepu eyi na umwi awa taka zuminani, yeeya, ku cicita mu bulongwe, mukwesu, nkaambo nda kuyanda.

93. I mubuzyo mutaanzi sunumasiku: Mukwesu branham, Ndi yeeya kuti televizhioni ndu tuko ku inyika. Ino muyeeyanzi kujatikizya ncico?

⁸⁷ Ee, kufumbwa waulemba, Njo zuminana a nduwe. Ba kaibamba kuba lutuko ku inyika. Inga yaba cilongezyo ku inyika, pele ba kaibamba kuba lutuko. Kufumbwa cintu mbuli eco, nobantu bangu bayandwa, nceeco nco mulanga nobeni. Ikuti televizhioni ndu tuko, nko kuti mutende ndutuko, nkokuti redio ndutuko, alimwi ziindi zinji telefooni mbibede. Mwabona, mwabona, mwabona, mwabona? Nceeci nco jana kuli njiyo. Pele mukuba kuti mukwesu wa kaamba busiku bumwi, kuti

takukwe mabambe amwi aa televuzhioni limbi; nga mali maningi. Ii mukambausi mucete ukambauka Makanimabotu Azwide ta cikonzayi kuba abubambe aa televizhiooni. Aboobo nkikaako. . . Mukwesu wa kaamba busiku bumwi, Nda syoma, abusenabumwi, wakati, “Kunkumuna lusuko ku redio yako,” na muntuumwi, na, “Koi josya kuzwa mu kkona a kuswiilila ku babambe.” Mbo mbubo.

⁸⁸ Pele, omuntu oyandwa, kufumbwa na nduweni, Nda zuminana ncobeni a nduwe. Iba cimwi ca zintu zinyonyoona maningi ku mukowa wabantu. Omuya bala tola oonse aya mali aeleda kuya ku mfulumende kuba mitelo, a kuzileka mu kuzibya makwebo aali oonse aya mabambe aa misanga a whiski a zintu mbuli ezayo, a ku zimaazya mitelo ya mfulumende; elyo mpawo ba boola kumwi a kubweza bakambausi a kuba kwelela ku nkuta ku kujana mali masyoonto kuzwa kuli mbabo. Nda zuminana a nduwe, cintu cibyaabi. Lino eco tacili. . . Nywebo mulizi, ncintucimwi buyo nco mujana. Nda lumba, mucizi, mukwesu, kufumbwa oyo wali kubuzya oyo.

94. Lino, ngooyu umwi mubotu. Mubuzyo: Kuli masena mu Bbaibbele buli mbuli Samueli Mutaanzi 18:10, eyo yaamba kuti muuya mubi wakazwa kuli Leza wakacita zintu. Nse mvwisiyi “muuya mubi uuzwa kuli Leza.” Akaka kopandulula eci.

⁸⁹ Ee, ndiza ku lugwasyo lwa Mwami, Nda konzya. Ta caambi kuti Leza Muuya mubi pe. Pele oonse muuya wa zintuzyonse uli kubwendelezi bwa Leza. Alimwi Ula bamba zintuzyonse ku kubeleka kweendelana kuli ceeco Nca yanda. Mwabona?

⁹⁰ Lino, ku mubuzyo wako, waambaula zya muuya mubi oyo wakazwa kuli Leza kuya kukupenzya Saulo. Wa kali mu ciimo, cibbalangene cakabuko—bube, nkaambo, mubusena butaanzi, wa kali wide. Elyo cindi waawa, muuya mubi—Leza ula zumizya muuya mubi kukupenzya.

⁹¹ Ndi yanda ku kubalila cintucimwi mu—mu kaindi kasyoonto. Ndi jisi muyeeyo umbi ali ncico awa. Mwabona? Oonse muuuya weelede kuba kubwendelezi bwa Leza. Sena mulayeeya cindi Josefati a Ahabu nibakali kuya ku lumamba? Elyo cintu citaanzi mulizi, kwakali—ba kali kkedede ku milyango. Alimwi Josefati wakali muntu uululeme, nkabela wa kati (bami bobilo kaba kkedede alya, nkabela baka swaanganya impi zyabo antoomwe) elyo aboobo wa kati, “Atu buzye Mwami naa tuunke na pe.”

⁹² Elyo Ahabu wakaunka a kubweza basinsimi bali myaanda yone abo mba kajisi, boonse, kababamba kasaninwa a kuneneya a zintuzyonse; bakali mu nseba mbotu. Elyo baka sika kutala okuya, nkabela boonse bakasinsima a kuzuminana komwe, bakati, “Kamuya kutala, nkabela Leza uyo mupa luzundo. Kamuya kutala ku Romati gilidi nkabela akuya Leza uyo

mubwezela cintu.” Umwi wabo wakalipangila meja a kutali akuzuza koonse mbuli kupandulula, kati, “Kwinda ku meja aya abutale, muyo batonta kuzwa kuya kulaale kuzwa mu cisi; cizulilwa kuli ndinywe.”

⁹³ Pele nywebo mulizi, kuli cintucimwi kujatikizya muntu wa Leza oyo uutainkil zyonse zya ceeco. Mwabona? Ikuti na tacili mvwisiy mbuli Lugwalo, kuli cintucimwi cilubide. Kufumbwa musyomi wini. . . Aboobo Josefati wakati, “Ee, balo bali myaanda yone baboneka kabotu. Ba boneka kuba bantu bali kabotu.”

“Oh, mbo babede,” antela Ahabu wakaamba.

Pele Josefati wakati, “Sena to jisi omwe umbi?” Nkaambo nzi umwi umbi kakuli ujisi bali myaanda yone ku kuzuminana komwe? Nkaambo wa kalizi kuti kwakali cintucimwi cata kalimvwisiya kabotu. Mwabona?

Wa kati, “Iiyi, tweelede kujana umwi umbi, mwana wa Imula, atala awa,” kati, “pele Nda musulaika.” Masimpe. Uyo jala mbungano akwe kufumbwa ciindi nco konzya. Uyo mutanda kuzwa mu cisi. Mwabona? Masimpe. “Nda musulaika.”

“Nkaambonzi nco musulaika?”

“Walo lyoonse usinsima bubi kuli ndime.” Nda syoma kuti Josefati wakaziba mpoonya awo kuti kwakali—cintucimwi tee cakali kabotu.

Aboobo wa kati, “Koya kutala kukalete Mikaya.”

Aboobo baka mutobela kutala, nkabela ngooyu wa selemuka. . . Aboobo cindi niba kainka kutala, bakatuma mutumwa a kuti, “Lino, lindila aniini. Lino, bali jisi Bamaiyi balwiyo lwa Buleza bali myaanda yone kunselelo okuya. Balo mbe basyomwa mu cisi coonse, ama Ph, LLD, a zintuzyonse.” Kati, “Lino, nywebo mulizi, yebo omuntu muniini mucete utayiide, toka kaimpani a bapaizi abo boonse.”

⁹⁴ Imula wa kaamba eci, na Nda amba, Mikaya wa kaamba eci: “Nse koamba cintu mane Leza acibikke mu mulomo wangu, elyo nkabela Nda caamba mbubonya Mbwa caamba.” Nda cibotelwa eco. Nda cibotelwa eco. Mu majwi ambi, “Njo kkala a Ijwi.” Takukwe makani e bamwi babo nco baamba. Wa kati, “Ee,” kati, “Nda kwaambila. Ikuti na to yandi kusowelwa anze, ncibotu waamba cintu nciconya.”

Aboobo wa kaselemukila okuya. Elyo wa kati, “Sena Ndi inke kutala?”

Wa kati, “Kozumanana.” Kati, “Amundipe bwa sunumasiku. Andi cimanizye kwaambaula a Mwami.” Nda cibotelwa eco. Aboobo masiku ayo Mwami wakabonekela kuli nguwe, nkabela buzuba bwakatobela wa kainka kutala. Elyo wa kati, mbuli mbwa kali kuya butanta, wa kati, “Kozumanana; pele Nda bona

Israyeli mbuli mbelele zitakwe mweembezi, kazimwaikide ku zilundu.” Oh, ma! Eco caka gusya luwo kuzwa muli nguwe.

Elyo wa kati, “Sa tii Nda kwaambila? Nda licizi. Eyo nje nzila ini nja cita ciindi coonse, kwaamba cintucimwi cibi kuli ndime.”

⁹⁵ Nkaambonzi? Wa kali kukkala a Ijwi. Nkaambonzi? Ii musinsimi kumbele lyakwe, Ijwi lya Leza kalizwa kuli Eliya, musinsimi wini, wa kati, “Nkaambo wakatila bulowa bwa Naboti uutakwe kaambo, babwa bayo ntwakizya bulowa bwakoayebo.” Elyo wa kamwaambila bubi. Elisha wakainkide kale ku Julu. Pele wa kalizi kuteeti Elisha waka jisi Ijwi lya Leza, aboobo wa kakkala a Ijwi. Nda cibotelwa eco. Kkala a Ijwi.

⁹⁶ Ikuti na Bbaibbele lyakati Jesu Kristo ngu mbobuca nguwenya, sunu, amuya myaaka; nguzu Zyakwe zicili mbubonya. Muuya Uusalala ngwa kufumbwa muntu uyanda, aboole kuli nguwe, kkala a Ijwi. Iiyi, munene! Takukwe makani eco bamwi babo nco baamba. Obo mbo bakali kusaninwa kabotu akuvula kwa zikolo moba kaina, eci ta cijisi acakucita a ncico.

Aboobo mapwo wa kati...Oyu mulombwana mulemu ncobeni a meja aa mutwe wakwe, muyo citonta—cisi kubusena kuzwa kwindilila mwaami, wa keenda kumbele a ku mubakula lubayi ku mulomo (oyu mukambausi muniini). Wa kalizi kuti wa kali mubumbulusi buyo muniini aboobo kwakanyina cintu ca kwaamba kujatikizya ncico, Aboobo wa mubakula buyo lubayi ku mulomo. Wa kati, “Ndi yanda kukubuzya cintucimwi.” Kati, “Njiili nzila Muuya wa Leza nji waunka cindi Ni wazwa kuli ndime ikuti na ulu Ujisi?”

⁹⁷ Wa kati, “Uyo mvwisa cindi wano kkede mu cizangala kulaale okuya mbuli mwaange.” Wa kati, “Nda bona Leza kakkede aa cuuno cabwami (Ameni! Lino amuswiilile!), nkabela makamu aku Julu ali bungene ku Mu zunguluka.” Ino ndi penzi nzi? Musinsimi wakwe wa kaambide kale eco cakali kuyo citika kuli Ahabu. Leza...Oyo takali Eliya wakaamba obo; oyo wakali musinsimi uunanikidwe. Eelyo lyakali Ijwi lya Mwami, MBWAAMBA I MWAMI. Elyo Mikaya wakati, “Nda bona makamu oonse aku Julu kabungene kuzunguluka Leza mu muswaangano mupati. Alimwi bakali kwaambaula umwi aumbi. Alimwi Mwami wakati, ‘Nguni Ngo tuta tume kuunka ansi kuli umwi wanu kuunka ansi a kweena Ahabu, ku mutola okuya ku kuzulizya Ijwi lya Leza, kuti aka dubulwe? Nguni ngo Tu konzya kucitya kuseluka?’”

⁹⁸ Ee, umwi wa kaamba *obu* na umwi *obo*. Elyo kwiinde kaindi, muuya mubi, muuya uubeja wakayutuka kuzwa kungsi a kuti, “Ikuti na Wa ndizumizya buyo. Ndili muuya uubeja. Njo seluka a ucitya bakambausi boonse, nkaambo taba jisi Muuya Uusalala; a kuba citya (balo balombwana buyo bakaiya ku cikolo)—nkabela Nda seluka, a kujila muli umwi aumwi wabo, a kuba cenga,

akuba citya kusinsima bubeji.” Sena Wa ka caamba? Elyo wa kati, “Eyo nje nzila njo tuya kweena.” Aboobo wa kaseluka.

Wa kati—Leza wakati, “Wa jana kuzumizya Kwangu kwa kuunka.”

⁹⁹ Elyo wa kaseluka a kunjila mu basinsimi babeji, mulimo waka yiilwa ku cikolo, akuba citya kusinsima bubeji. Wa kali muuya wa bubeji kaubeleka ku luyando lwa Leza. Andi... Cintucimwi buyo cimbi nco mukonzya kubona awa, aniini buyo. Amulangilile eci. Ndi yanda kuti muvunune a ndime ku Bakorinto Bataanzi cipati ca 5, kampango ka 1, aniini buyo. Bakorinto Bataanzi... Elyo amulange eci ikuti na muyanda kubona cintucimwi, ca Leza kubamba cintucimwi—obo eyo myuuya mibi, obo mboiya—mboiya kweenda... Yaa, Paulo kakanana:

Kula lungululwa kanji kuti kuli bwaamu akati kanu, alimwi bwaamu buli boobo bu ta... ambwi akati ka Bamasi,... (Ino muyeeyanzi kujatikizya eco akati ka mbungano?)... *kuti umwi weelede kuba a mukaintu wa bawisi.*

Elyo sa tii mwali sumpula, a kuta... (Atu bone. Ndi syoma kuti Nda vununa mapeegi obilo ku...)... *Nywebo mwa—Elyo mwali sumpula, akuta omoka, kuti...* (Lino, amulindile aniini awa. Sa Nda... Inzya, mbo mbubo. Inzya)... *koomoka...* (Nce neico)... *sumupula, a kuta... koomoka, kuti oyo wakacita mucito oyu atandwe kuzwa kati kanu.*

¹⁰⁰ Ta ndizi. Nse syomi kuti umwi inga waamba ceeci na kujosya, pele Ndi vuninina buyo eco Nce syoma: Ikuti na muntu omwe wakazulwa Muuya takonzyi Ku sweekelwa. Mwabona, mwabona?

Nkambo Mebo ncobeni, mbuli uutako mu mubili, pele uliko mu muuya, ndabeteka kale, mbuli kuti Nda liko, kujatikizya oyo wakacita mucito oyu,

Mu zina lya Mwami wesu Jesu Kristo, cindi mwaaku bungana antoomwe, a muuya wangu, a nguzu zya i Mwami Jesu Kristo,

Ku bikka umwi uli boobo kuli Saatani ku kunyonyooka kwa mubili, kutegwa muuya uka futulwe mu buzuba bwa Mwami Jesu.

¹⁰¹ Leza, kaambila Mbungano iisalala, uli Mubili Wakwe a nyika awa, kuti (lino, oku nkuzwa Cizuminano Cipyaa, mu Cipyaa) kwaambila muntu obo busofwi a tombe maningi akati ka bantu mbwa kali kupona mukaintu wa bawisi beni. Kati, “Cintu cili booo mu Mubili wa Kristo... Yebo, Mbungano, amu mubikke muli dyabulosi ku kunyonyooka...” Mwabona? Leza ula zumizya i... Elyo cindi Ajana cintucimwi Nca elede kubona

kucitwa, ubikka muluso a muntuumwi, Uyo angulula muuya mubi ali mbabo kuti upenzye muntu oyo alimwi—alimwi kuba josya. Lino, tu jana kuti oyu mwaalumi kumane . . .

¹⁰² Elyo ndepenzi ku mabungano sunu. Cindi muntu aboola mu Mubili wa Kristo a kuba umwi wa zizo a kusalika kucita bubu, mucibaka cakuti nyoonse mwa boola atnoomwe a kucita eci cintu neiconya . . . Elyo ayebo, Branham Tabernacle, kocita eco. Nkaambo kufumbwa kuti kamu mujatilide, uli kungsi lya Bulowa. Elyo ula zumanana kucita cintu neiconya acakaindi kuloolola a kuloolola a kuloolola ciindi coonse. Amuboola antoomwe a ku mubikka kuli dyabulosi ku kunyonyooka kwa mubili, kuti muuya wakwe ngu—mbuli—kutegwa kafutuke mu buzuba bwa Mwami. Elyo amulangilile muluso wa Leza unjila. Amulangilile dyabulosi amu jate. Oto muuya mubi umujata.

¹⁰³ Elyo oyu mulombe awa waka lulamika. Wa kapiluka. Tu jana kuti mu Bakorinnto Babili oko nkwaka salazya ncobeni kumbele lya Leza.

¹⁰⁴ Amulange Jobu, muntu uulondokede, muntu uululeme. Elyo Leza waka zumizya dyabulosi mubi kuboola ali nguwe, a ku mukoma, a zintuzyonse zimbi ku kulondola muuya wakwe. Mwabona? Aboobo myuuya mibi ili . . . Leza ubelesya myuuya mibi ziindi zinji ku kubeleka bubambe Bwakwe a luyando Lwakwe.

95. Lino, ngooyu umwi uujata ncobeni. Mubuzyo (Ndi yeeya kuti muntu nguonya, nkaambo kuboneka mbuli bulembo mbubonya): **Ikuti na muntu weelede kuba a Muuya Uusalala kuba—kuba a Muuya Uusalala kuti asanduke a kuya mu kukwempwa, ino ciyooba buti ciimo ca bana abo bakafwa myaka yakulipeda bwiinguzu kaitanakuba? Elyo bayo buka lili?**

¹⁰⁵ Lino, mukwesu, mucizi wangu, Nse konzyi ku kwaambila ceeco. Takukwe Lugwalo ali ncico mu Bbaibbele mbuli Mbwe konzya kujana ali oonse. Pele Nda konzya kupandulula miyeeyo yangu. Lino, eci ciyo kuyumya kuti usyome mu luzyalo lwa Leza. Nywebo mwabona, muntu uyanda kuziba (uli mubuzyo mubotu loko. Mwabona?) muntu uyanda kuziba obo bubuke—eco ciyo citika ku muvwanda, kuti na weelede kuba a Muuya Uusalala kutegwa akainke mu kukwempwa . . . Mbuli Mbwe amba, kuli kabotu. Eco cileendelana a Bbaibbele. Oko nkuyiisya kwa Lugwalo. Kutali kutainka ku Julu . . . Nkaambo bantu bazwide Muuya Uusalala mba bubuke butaanzi, Basale. Elyo basyaalizi ba baabo . . . I bamwi bafu tiiba kaponi kwa myaka ili cuulu. Kwakwinda Mileniamu, mpawo bubuke bwabili, lubeta lwa Cuuno cabwami cipati Cituba. Mwabona? Ayo matobelenwa ncobeni aa Bbaibbele. Pele oyu muntu uyanda kuziba eco cijatikizya aba bavwanda. Balo . . . Mu majwi ambi, sena bakali

jisi Muuya Uusalala kabataninga kuzyalwa? Sa baka Utambula? Lino, eco Nse konzyi ku kwaambila.

¹⁰⁶ Pele lino, atwa ambe boobu: Tu lizi kuti bavwanda balafwa, kutalanganya bazyali babo, baka futulwa. Lino, Nse zuminani a cikolo ca basinsimi ali ceeco. Ba kati na wakali—kafwa a bazyali bakali bazibi, kuti oyo muvwanda uyo inka ku gehena, kuloba do; inga taku cinookwe kuli nguwe. Ee, Jesu. . . Johane wakati cindi Jesu nakasika, “Amubone Kabelele wa Leza uugusya cibi ca inyika.” Elyo ikuti oyo muvwanda wakali muntunsi, nakaboola kungsi lya mbeta zya Leza, nkabela Jesu wakafwida kugwisya cibi, cibi coonse caka mwaigwa kumbele lya Leza cindi Jesu nakafwida bukanze obo. Zibi zyako zya kajatilwa. Zibi zyangu zya kajatilwa. Elyo nzila biyo njo konzya kujatilwa nkuzumina kulekelela Kwakwe. Lino, muvwanda takonzyi kuzumina kulekelelwa kwako, aboobo tana cita cintu. Tana cita cintu pee. Aboobo ulaangulukide cakumaninina kuyaku Julu.

¹⁰⁷ Pele uyoti, “Sa bayo unka mukukwempwa?” Lino—lino, aya majwi angu eni; oyu muyeeyo wangu lino. Uta. . . Nse konzyi kutondezya ceeci ku Bbaibbele. Pele langa. Ikuti na Leza, kuzwa ku malengelo aa inyika, wakalizi muntunsi oonse uyo sola kuba aa nyika. . . Sena mulasyoma obo? Wa kalizi kasusuli akamwi, ntabwa aimwi, nzinini amwi, Wa kalizi zintuzyonse zyakali kuyo sola kuba aa nyika. Ikuti na Wa kalizi obo. . .

¹⁰⁸ Amulange. Atu bweze mukozyano, Musa. Cindi Musa nakazyalwa, wa kali musinsimi. Kotana Jeremiya. . . Leza wakaambila Jeremiya, “Kotana akwalo kubumbwa mu zyalilo lya banyoko, kotana akwalo kubumbwa mu zyalilo lyabo, Nda kali kuzi, a kukusalazya, a kukusala kuba musinismi ku masi.” Johane Mubapatizi, myaka ili myaanda ya ciloba a makumi obilo kataninga kuzyalwa, Isaya waka mubona mu cilengaano, wakati, “Walo ndi jwi lya umwi woompolola mu nkanda.”

¹⁰⁹ I kukanza na kuzibakale kwa Leza kuli koonse kujatikizya bamvwanda baniini (mwabona?), eco ncoba keeleda kucita. Alimwi Wa kalizi kuti bayoofwa. Wa kalizi. Taakwe cikonzya kucitika kwakutakwe Leza kuziba makani aco. Taakwe cikonzya kucitika ku. . . Mbuli buyo Mweembezi Mubotu, nzila Mbwa njila. . . Lino, ku kubweza eci ku Lugwalo, Nse konzya kwaamba Lugwalo lwaamba *boobu-a-boobu*. Ndi cibweza buyo ku muyeeyo wangu.

96. Lino mubuzyo uutobela ngumwi Ngwe yeeya kuti ndiza umwi waali ku cintu Nce kaamba masiku ainda. **Pandulula mukaintu mukufutulwa kukuzyala bana.**

¹¹⁰ I mukaintu tafutulwi ku kuzyala bana. Pele atu vunune lino kuli Timote Mutaanzi 2:8 aniini buyo. Alimwi atu jane eco Bbaibbele ncolyaamba kujatikizya bana. Lino, Ndila mvwisya kuti ni njiisyo ya Katolika, kuti Katolika yaamba kuteeti mwanakazi ulafutulwa mu kuzyala bana, kukuzyala bana. Pele

tu ta . . . Nse isyomi eyo. Timoteo Mutaanzi cipati ca 2, elyo atu talikile aa kampango ka 8, akubala buyo asyoonto lino. Yaa, swiilila.

Mu cianza nciconya acalo, kuti banakazi banu kabali sakatizya beni mu zikobela zibotu. . . (Ta tweelede kubuzya eco, embo na? Swiilila kuli ceeci). . . masyu auside. . . (Fyuu!) . . . a kubatama; kutali akuluka masusu akwe, na ngolide, na ngale, na malongwe aadula; (Bakwesu, Ndi mugwasya buya awa, Nda syoma. Toonse otu tungowani tupya abuzuba na mazuba otatwe. Nywebo mwabona? Oko takuli kuba Banakristo.)

Pele (abo baba banakazi baamba buleza) ku milimo mibotu.

Amuleke banakazi banu baiye mu kuumuna a kweenzegwa koonse.

Pele Nse zumini mwanakazi kuyiisya, na kwiinda bwami ku . . . baalumi, pele kuba . . . baumuzi.

Nkambo Adamu wakasanguna kulengwa, elyo mpawo Eva.

. . . Adamu taaka cengwa, pele mwanakazi mu kucengwa wakali mu nsotoko.

Nekubaboobo uyo futulwa mu kuzyala bana ikuti na . . . (Lino, ta ambauli ku mwanakazi wa inyika, mukuba a bavwanda). . . ikuti na waa zumanana mu lusyomo. . . (Mwabona? Ikuti na waa zumanana. Uli kale. . . Oyo mwanakazi ngwa kanana, mwanakazi oyo wakafutulwa kale. Mwabona?) . . . alimwi a luyandisyo a busalali a kubatama koonse.

¹¹¹ Kutali kukuba a muvwanda kumucitya kufutuka, pele nkaambo kakuti ukomezya bana, kacita bulizi bwakwe, kutali kukomezya bakaaze, babwa, a zimbi kukubweza busena bwa mwana, mbuli mbo bacita sunu, ku mupa luyandisyo lwa banyina kutegwa waa konzya kuya kubusena a kweendauka busiku boonse. Bantu bamwi bakacita obo. Mause, pele bala cita. Ezyo ni nciki kapati kuli ndime kwaamba, pele bwini bwalo mbwini. Mwabona? Ta bayandi muvwanda kwaangwa ansi a nguwo. Pele mu kuzyala bana, ikuti na waa zumanana mu lusyomo, busalali, a kubatama koonse, uyo futulwa. Pele *ikuti*, uyo futulwa ayebo, *ikuti* wa zyalululwa. Uya kuponesegwa *ikuti* na wa syoma. Inga watambula Muuya Uusalala *ikuti* wa Usyoma, uli libambilide kuli Nguwo, *ikuti* na uli libambilide kuli Nguwo. Elyo uyo futulwa ikuti na waa zumanana kucita zintu ezi (mwabona?), pele kutali kaambo kakuti mwanakazi. Aboobo mbo mbubo, mukwesu, mucizi. Taili njiisyo ya Katolika pe. Lino Ndi yanda . . . Ngooyu umwi umbi oyo umwi muyumu maningi. Mpawo tu jisi omwe ubi. Ndi yeeya kuti ndiza tuli jisi ciindi ca

nguwo. Nda liiba buyo mu ciindi cesu. Lino, oku nkwa buyo—oku nkwa nguzu zya lubukulusyonyo nizyakainda. Oku nkwa nguzu zya muswaangano nizya kainda, eyi mibuzyo.

97. Lino: Mukwesu Branham (waka taipwa), sena nkwa Malembe ku muntu kwaambaula mu myaambo a kupandulula mulumbe wakwe mwini? Ikuti mboobo, akaka pandulula. Bakorinto Bataanzi na Bakorinto 14:19 alimwi a Bakorinto 14:27.

¹¹² Yaa, Atu unke ku Lugwalo olo a kubona mbo lwaamba. Elyo mpawo tuyo bona naa tu bamba eci nca Malembe. Tu yanda kuba wa Malembe lyoonse. Elyo Bakorinto 14. Lino, muntu uyanda kuziba ikuti Nkwamalembe ku muntu kupandulula mulumbe wakwe mwini oyo ngwa kanana mu myaambo. “Ikuti na mboobo, pandulula Bakorinto 14:19.” Atu bone, 14 a 19. Yaa, mpaawa mpo tubede.

Nomuba mu mabungano Ndi . . . sala ku kanana mabala osanwe mu kuvwa kwangu, kuti kwinda ku jwi lyangu Ndi konzye kuyiisya bamwi abalo, kwiinda zyuulu zili kkumi . . . mu . . . myaambo iitazizilwe.

Lino, umwi utobele ngwa kampango 27, ba yanda kuziba.

Ikuti na muntu wakanana mu mwaambo uutazizilwe, aube kwinda kuli bobilo, na ku . . . kanji kwiinda kuli botatwe, a kuti ku nzila; amuleke omwe apandulule.

¹¹³ Lino, Nda bweza eco muntu ncasola kujana ku (eco Nce yanda—Ndila bala cintucimwi kuli ndinywe asyoonto buyo). Pele Ndi yeeya eco mukwesu na mucizi ncasola kujana ku, “Sa cili luleme ku muntu oyo ukanana mu myaambo akwa kupandulula mulumbe oyo ngwaamba?” Lino, mwenzuma uyandwa kapati, ikuti na wabala buyo kampango ka 13 mu cipati neiconya, ciyo kwaambila:

Nkikaako amuleke oyo ukananan mu mwaambo uutazizilwe alombe kuti inga wapandulula.

¹¹⁴ Masimpe. Ula konzya kupandulula mulumbe wakwe mwini. Lino, ikuti twa buyo . . . Atu buyo . . . Ee, yebo . . . Bala coonse eci awa, nkabela inga wabona kuti Cili . . . Kobala buyo cipati coonse. Ncibot loko, cila upandulula.

¹¹⁵ Lino, kukanana mu myaambo . . . Lino, kuciindi notuli ali oyo, alimwi oyuli muteping’wa, Ndi yanda kwaamba kuti Ndila syoma buya mbubonya mu kukanana mu myaambo mbuli Mbwe syoma mu kuponesegwa kwa Buleza, a i—i lubbizyo lwa Muuya Uusalala, kuboola kwabili kwa Kristo, a nguzu zya inyika iciza; Ndila syoma buyo kunji muli ceeco mbuli Mbwe syoma, pele Ndila syoma kuti kukanana mu myaambo kuli jisi busena bwao mbuli buyo kuboola kwa Kristo kuli jisi busena bwao; kuponesegwa kwa Buleza kuli jisi busena bwao; zintuzyonse zili jisi masena azyo.

116 Lino, kuli ndinywe nobantu, Ndi jisi coolwe ca kwaamba ceeeci lino, nkabela Ndi yanda ku cipandulula. Elyo ikuti na cinyonganya umwi, Nse cikanzi. Nse kanzi kucitya lupyopyongano. Pele amuswiilile. Ilya kali penzi a kukanana mu myaambo iitazizilwe kwinda ku bantu ba Pentekoste (uli ndime lwangu; Ndili wa Pentekoste. Mwabona?). . . Lino, lyakali penzi ndeeli: ndyakuti taba kupi bulemu. A cintu cimbi, ba kulekela buyo kuunka a cibbutumuko. Taba pilukili ku Ijwi.

117 Lino amuswiilile. Njeeyi nzila—atu—njeeyi nzila mbungano mboi bambidwe. Lino, mu mbungano ya Pentekoste, ikuti na Nda kali kweembela eyi mbungano, Nda mwaambila obo mbwenga Nda ibamba (mwabona?), ikuti Nda kali—kuba okuno ciindi coonse ku kwi embela. Inga ndabikka cipego acimwi mu Bbaibbele. Kwaambila basyomi kusaanguna kubbizigwa mu Muuya Uusalala. Elyo mpawo, cipego acimwi ca Bakorinto Bataanzi 12 inga kazibeleka mu mbungano yangu, ikuti na Nda konzya kuba njizya omuya, mubili oonse kuubeleka.

118 Lino, ikuti na mwalangisya. . . Kutali kubamba bukanazi lino. Elyo amuyeeye, inga Nse wamba bbala lyomwe liimpene—Inga ndasanka Muuya Uusalala. Alimwi Leza ulizi kuti inga Nse wamba eco cilubide. Mwabona? Pele Ndi kanana biyo eci mukusola ku mupa kuboneka kwa Lugwalo Ne kamana kululangalanga lino kutandila myaka ili makumi obilo. Nda kali kukambauka kutandila myaka ili makumi otatwe. Elyo Nda kaina mu zintuzyonse, kululangalanga buyo moonse; inga mwa yeeyela obo mbo cakabede. Elyo kulangilila muntu onse, a njiisyo zyabo, inyika yoonse. Elyo kwiibweza nkaambo nkuyandisya kwangu Nkuyandisya bantwisi kuze lyangu. Nde elede kuzwa awa. Mweelede kuzwa awa. Elyo ikuti na Nda inka mbuli musinsimi mubeji, Njo sweekelwa buntu bwangu a kusweekelwa bwanu a ndime. Aboobo cilainda—cilainda ku cinkwa camazuba oonse; cilainda ku mpuwo; cilainda kuli cili coonse; calo mbuumi kuli ndime. Mwabona? Alimwi Ndi yanda kuba ku kusinizya kupati lyoonse.

119 Lino, waunka mu mbungano ya Pentekoste, cintu citaanzi. . . (Nsyamba zyoonse pe. Zimwi zili. . .) Kanji ka ciindi wanjila mu mbungano a katalika kukambauka; kuciindi wano kambauka, umwi ula buka a kukanana mu myaambo. Lino, oyo muntu uyandwa inga kano zwide kabotu Muuya Uusalala, alimwi inga kauli Muuya Uusalala ukanana mu muntu oyo, pele cintu nca co ncakuti, tiiba kaiisigwa. Ikuti na oyu mulimo aa cibumbili uli kungsi lya bunanike bukanana, muuya wa basinsimi ulaendelezegwa ku musinsimi. Mwabona? “Amuleke zintu zyoonse zicitwe. . .” Lino, amusika awa kuli Paulo kaambo ncaambila kuti “cindi umwi akanana,” abumwi bumbi. . . “cindi na njila, kwakali lupyopyongano buyo.”

120 Lino, Nda kali kubamba lwiito lwaku cipaililo nkabela umwi wakabuka a kukanana mu myaambo. Cili buyo. . . Ee, inga

akwalo cabota waleka kubamba lwiito lwaku cipaililo. Kula cilesya. Mwabona?

¹²¹ Alimwi mpawo, cintu cimbi. Ziindi zinji bantu bayo buka a kukanana mu myaambo, a bantu balikkede a kunyeela cwingamu, kabalanga koonse. Ikuti na ngu Leza uukanana, koumuna zii, koswiilila! Ikuti na obo Mbwini, ikuti na oyo Muuya Uusalala kaukanana mu muntu oyo, koumuna zii a kuswiilila, kobatama. I bupanduluzi inga bwa kusikila. Mwabona? Koumuna zii; koswiilila ku bupanduluzi. Lino, ikuti na taakwe sikupandulula mu mbungano, mpawo beezele kuumuna buyo mu Mubili.

¹²² Elyo mpawo, cindi ba kanana mu mwaambo uutazizilwe, Bbaibbele lyakati, amu baleke bali kananine beni a Leza. Oyo ukanana mu myaambo iitazizilwe ula ligwasya mwini. Lino, eyo myaambo iitazizilwe; bwaambe bwa misyobo, zisyobo zilandeene. “Tazili cintu,” ula maba. . . Pele eco cibamba coongo cijisi bupanduluzi. Pele nywebo. . . Ikuti na mweembo walila, mweelede kuziba oko kulila mbo kubede (. . . kubusiba buyo) na tamu kazibi nzila yakulibambila lwanu ku nkondo. Ikuti na umwi ukanana mu myaambo, ali buyo “tootu”; nku koonse kuli nico, oyo nguuuzyi cakucita. Pele ikuti na watalika kuti *riveille*, oko kwaamba “kwiimikila!” Ikuti na walila kuti *tapisi*, eco caamba kuti “kkala ansi.” Mwabona? Ikuti na walila kuti *chaji*, eco caamba “kulwana.” Weelede kupa bupanduluzi, eyo tokanani buyo olikke. Aboobo mu mbungano, ikuti na taakwe sikupandulula, pele kuti kuli sikupandulula, mpawo myaambo izulilwa mu mbungano.

¹²³ Lino, ku mubuzyo wako, mweezuma uuyandwa, oyo waamba kuti, “Inga ndasala kukanana zyuulu zyoanwe. . . mabala osanwe mu, alimwi aboobo bantu inga bamwisiya kwiinda zyuulu zyoanwe (na kufumbwa kunji nko caamba) mu mwaambo uutazizilwe.” Obo mbwini. Pele bala kuyaansi: “. . . citabiyo ku ciyubunuzyo na ku bupanduluzi bwa kugwasya.” Mwabona? Ku kugwasya.

¹²⁴ Lino, Ndila baanga ndamupa muyeeyo muniini cintu ikuti—cintu. . . Ikuti na Nda kali mweembei wa mbungano eyi iboola, ikuti na Leza inga wandiita ku yeembela, njeeyi nzila Mbwe konzya ku yeendelezaya: Inga ndasola kujana muntu aumwi omuya ujisi cipego. Elyo inga Nda ba abantu abo ku kuswaangana kutandila oora lyomwe kakutanaba miswaangano kusola kutalika, mu kanda kui lwabo. Kubaleka kungsi lya Muuya. Alimwi cintu citaanzi mulizi, umwi waselemuka, ujisi cipego ca kukanana mu myaambo. Alimwi ula kanana mu myaambo. Bantubonse balikkede zii. Elyo mpawo umwi wabuka a kupandulula eco ncaamba. Lino, eco kacitana kupegwa ku mbungano, Bbaibbele lilati ceelede kubetekwa akati ka bakamboni bobilo na botatwe. Lino, eyo ngo muntu ujisi kutweluka kwa muuya (mwabona?), nkaambo ziindi zinji inguzu

zibi zila njila omuya. (Mwabona?) Paulo wa ka caamba. Pele mpawo, nguzu zya Leza mozilii omuya azyalo. Amu ndaambile mbunga omo bubi mobuta kkali. Amu ndaambile oko bana ba Leza nko babungene antoomwe kuteti Saatani tako akati kabo. Kwalo nzituzyonse. Aboobo muta nyemi kuminkusa kuli ceeco. Mwabona? Saatani uli koonse. Lino, mpaawa mpo tubede. Umwi ukanana mu myaambo. Lino, mpaawo kukkede botatwe awo bajisi Muuya wa kutweluka. Elyo umwi wakanana mu myaambo a kupa mulumbe. Lino, takukonzyi kuba kubalulula Lugwalo, nkaambo Leza tabelesyi kulooolola kwabuyoo, alimwi Wa ka twaambila kuta cita. Mwabona? Aboobo tacili ceeco. Walo mulumbe ku mbungano.

125 Twa kajisi zintu zyonse mu ubukulusyo olu kuciimo. Amulangilile cimwi acimwi cakali—londokede, mbubonya mbo kweelede. Mwabona? Kunjila. Umwi muntu wabuka, akukanana mu myaambo, a kupa bupanduluzi, a ku vuuluka ncoeni kujoka koonse, a kusimpikizya mulumbe oyo oyo wazwaa kweenda. Aumbi wakabuka busiu bumwi, a kwaamba mu i—kuni lya bunanike bwa cisinsime, a kwaamba cintucimwi, mu kutaziba eco ncajali kwaamba; elyo mpawo ku mamamino wa kaamba antangalala, “Ulacoolwe oyo uboola mu Zina lya Mwami.” Cakufwambaana cintucimwi caka ndijata mpoonya awo a kuti, “Kubumbi ulacoolwe oyo uusyoma kuti oyu Mwami waboola.”

126 Amubone bupa—mpawo Muuya Uusalala wakawida mu buyake masiku ainda. Mwabona? Oko nkwa lugwasyo. Nda kaliimvwi alya nkesola kwaambila bantu kuti beelede kutambula Muuya Uusalala. Elyo dyabulosi wakanjila kunze lya bantu, kati, “Muta swiilili; amuumune zii.”

Mucizi wangu wakati, “Bill, Nda kali kkomene loko kucindi nokali kukambauka; kalimvwa mbuli kuti Nda kali kukonzya kubuka a kusotoka kwiinda mu bwaanda.”

Nda kati, “Buka nkabela usotoke.” Kwa mana.

Elyo waa kati, “Pele cindi nokainka kucita ceeco,” a kuti, “bantu bakatalika koongolola,” kati, “mpawo Nda kalimvwa mbuli kuti Nda mucembele wabuyo.”

127 Nda kati, “Oyo ngu dyabulosi. Oyo ngu Saatani. Cindi na kanjila kucita ceeco,” Nda kati, “weelede kubuka nokuba.” Tuli bapaizi kuli Leza, babamba cituuzyo—cituuzyo cakumuuya, micelo ya milomo yesu kiipa kulumbaizya ku Zina Lyakwe. Mwabona?

128 Lino, lino, nceeci cakacitika. Mpawo Muuya Uusalala wakapoomoka, nkaambo eco cakali buyo... “Ulacoolwe oyo usyoma.” Masiku, obile na otatwe atungene Nda kasola kwaamba ceeco omuya; elyo mpawo, Muuya Uusalala a kwaamba (kuni lya bunanike) kati, “Ulacoolwe oyo uboola mu Zina lya Mwami.” Elyo Nke tana kwaamba cili conse, Nda ka caambide kale. “Ulacoolwe oyo uusyoma Mwami kuti waboola

muli ceeci.” Nywebo mwabona? Elyo Nda kazwaa kwaambaula ceeci, Muuya Uusalala ngu Leza Mwini muli nduwe. Mwabona? Elyo niba kacijata. Mwabona? Elyo mpawo Muuya Uusalala wakawa akati ka bantu. Mwabona obo Mbou—Mbou gwasya, cisinsime?

¹²⁹ Lino, kuli lwandaano akati ka cisinsime a musinsimi. Cisinsime cilaunka kuzwa kuli umwi kuya kuli umbi, pele musinsimi wakazyalwa kuzwa ku kalo kali musinsimi. Ba jisi MBUBOUBU MBWAAMBA I MWAMI! Taakwe kuba beteka. Tamu baboni kwiimikila kumbele lya Isaya, na Jeremiya, naba umwi wa basinsimi, nkaambo baka jisi MBUBOUBU MBWAAMBA I MWAMI! Pele muuya wa cisinsime akati ka bantu; mweelede kucilangilila eco, nkaambo Saatani uyo sobelela kunjila omuya. Mwabona? Lino. Pele ceelede kubetekwa.

¹³⁰ Lino, tuyo—tuyo ba a lubukulusy. Lino, amulangilile eci kabotu loko lino, nobakutausi. Tu tandila kuba a lubukulusy. Ncibotu. Na ndiza tuyo oba buyo akuswaanga kwa mbungano kwalyoonse. I mbungano isuka mulilo. Yeelede kuba obo ziindi zyoonse. Ee, ndiza tu jisi bantu bosanwe na cisambomwe abo bantu bajisi zipego; umwi ukanana mu myaambo, bobilo na botatwe ndiza bakanana mu myaambo, bone na bosanwe mu myaambo, jisi cipego ca myaambo, kukanana mu myaambo iitazizilwe. Bobilo na botatwe babo inga bapandulula. ndiza kuli omwe—bobilo, na botatwe babo bajisi zipego zya busongo. Ncibotu. Boonse ba swaangana, abo bantu bajisi zipego... Yebo... Zyalo zipego zila pegwa kuli nduwe kutali ku kusobanya buyo, kutali kwaamba kuti, “Bulemu kuli Leza, Ndila kanana mu myaambo! Aleluya!” Ula—ula—ula lyuubaula omwini. Zila, pegwa kuli nduwe ku kubelesya. Alimwi cibeela cako mu mbungano ceelede kuboola kakutana talika kuswaangana kupati, nkaambo bata yiide bayooba akati kesu.

¹³¹ Mpawo wazwa kunjila mu kaanda, nkabela wakkala omuya, nobantu antoomwe, nkaambo muli babelesi nyina mu Makanimabotu. Mpawo mwakkala alya. “Mwami, sa kuli ciliko Neo yanda kuti tu zibe sunumasiku? Koamba kuli ndiswe, oh, Taata wakujulu,” kupa mupailo, zikumbizyo; kwiimba nyimbo. Cigaminina waseluka Muuya, waaida aa muntumwi, wakanana mu myaambo. Umwi wabuka a kuti, “MBUBOUBU MBWAMBA I MWAMI.” Ino ncinzi? Amuswiilile. “Koya kaambile Mukwesu Jones kutantamuka kuzwa ku busena oko nkwaakala, nkambo juunza isikati kuyooba nguwo lya saikkuloni liyo fumpa cisi eco; alimwi liyo tola ng’anda yakwe. Agusye zintu a kuzwa kuya kule!”

¹³² Lino, eco—eco cilimvwisya kabotu. Pele lindila asyoonto. Kweelede kuba bantu botatwe baliko bajisi Muuya wa kutweluka. Umwi wabo wati, “Cali ca Mwami.” Uumbi wati, “Cali ca Mwami.” Abo mbabili kuli botatwe—bakamboni bobilo

na botatwe. Yaa. Bala cilemba eco a kabeela kapepa. Eco ncencico Muuya nco waamba. Yaa. Bala jokela kuyo paila, kabalaumba Mwami.

¹³³ Kwainda kaindi, “MBUBOObU MBWAAMBA I MWAMI (musinsimi wabuka) MBUBOObU MBWAAMBA I MWAMI, sunumasiku, kuzwida ku Dolopo lya New York kuyooba mwanakazi; uli mu cibwezelo; ula boola mu buyake aa cibwezelo. Walo ujisi ntaulu ya girini ku mutwe wakwe. Uli mukufwa ku kkulenge. Caka mucitya kuba boobo, Mwami ujisi kaambo kuli nguwe—ciindi cimwi waa kabba mali kuzwa ku Mbungano Yakwe cindi nakali myaka ili cisambomwe yakukomena. Amwaambile Mukwesu Branham ku mwaambila zintu ezi. MBUBOObU MBWAAMBA I MWAMI, ikuti na uyo zilulamika ezyo, uyo ponesegwa.” Lindila asyoonto. Eco cilimvwisya kabotu loko, pele lindila asyonto. Ula lemba zina lyako aa pepe eli, sikutweluka na? Sa ula lemba zina lyako?

¹³⁴ “Cali ca Mwami.” Umwi wati, “Cali ca Mwami.” Mpawo—mpawo ko cilemba, “MBUBOObU MBWAAMBA I MWAMI, sunumasiku kuyooba mwanakazi uta booli mukati, cintu cili *boobu-boobu*.” Umwi ujisi muuya wa kutweluka, bobilo na botatwe babo basaina mazina abo kuli ncico. Yoonse eyi milumbe yapegwa. Yaa.

¹³⁵ Mpawo kwainda kaindi bala talika kumvwa mulangu kuulila. Mbungano yatalika kuyabuya. Mpawo baleta milumbe eyi, akwiibikka mpoonya awa aa desiki. Mpoonya awa mpo yeelede kubikkwa. Nda zwa kukubala kumwi, kukomba. Kwainda kaindi Nde enda kwamana kwiimbwa nyimbo. I mbungano ili mu ncililano moonse, bantu kabasika, kukkala, kuyeeyayeeya, kukomba; obo mbo twelede kucita. Kutali kuboola ku mbungano a kwaambaula kuli umwi aumwi, kuboola ku mbungano kuzoambaula kuli Leza. Amube a luswaanano anze okuya. Mwabona? Tuba aluswaanano a Leza lino. Alimwi tuboola okuno ku kwaambaula, zintuzyonse cabutontozi, cakubatama, Muuya kawenda. Sipiayano waboola ku piano kutandila maminiti osanwe mulimo wa nyimbo kootana talika, talika kabotu loko:

Kunselelo ku ciingano oko Mufutuli wangu
nkwakafwida,
Kunselelo okuya kukusanzigwa ku zibi Nda
koompolola, . . .

Na, lwiimbo lumwi lubotu maningi, cabutontozi maningi. Lu leta Busyu bwa Muuya Uusalala mu muswaangano. Mwabona? Yaa.

¹³⁶ I bantu kabakkede alya. Bamwi babo bali ncobeni—talika koomoka akuboola atala ku cipaililo, kweempwa kuswaangana kakutana sola kutalika. I Muuya Uusalala mpouli. Mwabona? I mbungano ili mukupengaana. Banakristo bala paila; ba

jana masena abo. Kutali kukkala awo kunyeela cwiingamu, kwaamba, “Yawe, Liddie, ndipe misila yako yaku milomo; Ndi yanda . . . Yebo ulizi. Yebo ulizi. Ndi yandikana . . . Nywebo mulizi, buzuba bumwi cindi Ne kali kunselelo okuya ku kuula zintu, Nda mwaambila, Nda kati lyate tunwe twanu. Sena Nda kasola kubo cili booo . . . Ino muyeeya nzi kujatikizya ceeco?” Oh, luse! A kuyiita kuti ng’anda ya Leza. Baa, alo mause. I Mubili wa Kristo uboola antoomwe. Mpaawo tuli kkede.

I muntu uukkede muni, “Kwaamba, yebo ulizi cindi ni twa kaunka okuya, eci cili *boobo-a-boobo* alimwi *boobo-a-boobo-a-boobo* . . .” Kuli kabotu anze, pele omuno mu ng’anda ya Leza.

¹³⁷ Amuboole kamukomba; kubweza masena anu. Nda kanana lino, kutali ku mabungano anu, bakwesu. Nse zyi nco mucita; Ndi kanana ku cikombelo eci. Ndi kanana ku mulyango wangu wini. Mwabona? Mbo mbubo.

¹³⁸ Lino, cindi mwaboola mukati mbuli boobo, mpawo cintu citaanzi mulizi, mweembeli wayutuka. Uli mubupya. Ta elede kwiingula *eci*, *eco*, a *cimbi*. Ula boola ncobeni kuzwa i—i mume wa mulimo wakwe. Wali kuni lya nguzu zya Muuya Uusalala. Uleenda moonya mu busena muli myaambo minji ya mulilo nkoibungene antoomwe. Itandila kuba musumpululu lino (mwabona?), uli mu kwendeenda. Ula yutuka awa, kubweza ceeci. “Ii mulumbe kuzwa ku mbungano: ‘MBUBOBU MBWAAMBA I MWAMI, Mukwesu Jones weelede kuzwa mu ng’anda yakwe. Juunza isikati aa tuu okuloko nguwo lya saikkuloni liyo fumpa cisi eci. Bweza zintu ezi a kuya kule.” Mukwesu Jones awacimvwa eco. Yaa. Eco cazibwa. “MBUBOBU MBWAAMBA I MWAMI, kuyooba mwanakazi wa zina lya *Niini-a-niini* uta boole omuno sunumasiku, alimwi ca kali—waa kacita *boobu-a-boobu*.” (Mbuli Mbwe zwaa kaamba, mwabona, mbuli boobo.) Yaa, eco cabikkwa. Nce ncico. Ba jana kale masena abo lino mu mbungano. Yaa.

¹³⁹ Mpawo wa bweza mulumbe. Elyo cintu citaanzi mulizi, ula talika kukambauka. Taakwe ciinganga; ca citika kale. Lino, tuya ambele, tu kambauka mulumbe.

¹⁴⁰ Elyo kwainda kaindi cindi i . . . I cintu citaanzi mulizi cindi mulumbe wamana, mundando wakuponya watalika. Mpaawa kwasika mwanakazi. Umwi wambide mu myaambo kuti wali kuboola. Mwabona? Umwi aumwi wesu ulizi eco ciyo citika. Umwi aumwi wesu uli cizi. Mwabona nzila lusyomo mbo litalika kuyaka mu myaambo ya mulilo kaiimvwi atala lyanu lino. Ula talika kulundana antoomwe. Baa, walo mulimo wamanizigwa kale; kwa mana.

Oyo mwanakazi. . . Njo amba, “Muka. *Niini-a-niini* uuzwa ku Dolopo lya New York, uukkede awa . . .” Mwabona?

“Oh, mbo mbubo. Wa ciziba buti eco?”

“Walo mulumbe uzwa ku Mwami ku mbungano. Cindi nokali myaka ili kkumi acisambomwe yakukomena, sa tookali ku busena buli *boobu-boobu* a kucita—kagusya mali amwi kuzwa mu mbungano, a kwaabba, a kuunka, elyo wakaula zisani zipya kuli ngawo?”

“Oh, mbo mbubo. Mbo mbubo.”

“Obo mbo mbubo Leza mbwa twaambila sunumasiku kwiinda ku Mukwesu *Niini-a-niini*, kanana mu myaambo; Mukwesu *Niini-a-niini* wapandulula; Mukwesu *Niini-a-niini* awa waamba, zya kutweluka, wati kwa zwida ku Mwami. Elyo obo mbwini.”

“Iyi!”

“Mpawo, MBUBOObu MBWAAMBA I MWAMI, koya kacilulamike, nkabela uyo pona ku kkulenge lyako.”

¹⁴¹ Mukwesu Jones wainka ku muunzi, wajana zikocikala, wadilika, wabweza zya mung’anda yakwe a kuzwa kubusena obo. Aa tuu okuloko juunza isikati: Zowie! cintu coonse cazwidilila. Mwabona? Mpawo mbungano yalemekwa. . . “Twa kulumba, Mwami Jesu, ku bubotu Bwako.” Lino, obo mbo cibede, ku gwasya, kwa mbungano.

¹⁴² Lino, ino kuti tacicitiki niba kamana kwaamba ceeco? Mpawo mujisi muuya mubi akati kanu. Ta muyanda cintu cibi. Nkaambonzi nco muyanda cintucimwi cibi kakuli i—i mulengalanga izwide zini zya Pentekoste? Muta bwezi cisintanyo cakaindi cizwa kuli dyabulosi. Amujane cintucimwi cini. Leza uli jisi nkambo ka nduwe. Mpawo muta cinoobi limbi a miswaangano, a kubiika cimwi atala awa, mane Leza wasimpikizya kale kuli muli luleme, nkaambo uli mugwasyi ku mbungano mu kubeleka kwa Makanimabotu. Lino, mwa cimvwisya na mbo cibede?

¹⁴³ Elyo myaambo, myaambo iitazizilwe. . . Taakwe muntu uli—uuzi cintu nca amabula. Ula kanana; pele kumvwika koonse kujisi bupanduluzi. Obo bujisi bupanduluzi [Mukwesu Branham wakamba maanza akwe—Mul.] “Gilakki, galakki, gilakki!” Oyo ujisi—oyo ii—oyo musyobo kubusena bumwi.

¹⁴⁴ Cindi ni Nda kali mu Africa, Nse kacisyoma, pele zintuzyonse zya kapanga coongo zya kajisi bupanduluzi bumwi kuli nkuko. I Bbaibbele lyakati taakwe kumvika kuta jisi nco kwaamba kupati, kakutakwe bupanduluzi. Kumvwika akumwi kupangwa kujisi bupanduluzi bumwi ku cintucimwi. Baa, Nda kali kumvwa bantu kabati. . . Inga ndati, “Jesu Kristo, Mwana wa Leza.”

¹⁴⁵ Umwi wabo wakali kunga waunka [Mukwesu Branham wapanga kumvwika kwa sikupandulula muna Africa—Mul.]. Aumbi waunka [Mukwesu Branham alubo atondezya.]. Elyo oko kwakali kwakuti, “Jesu Kristo, Mwana wa Leza.” Mwabona?

Kwa kajisi... Elyo kutali kwaamba cintu kuli ndime, pele kuli mbabo wakali musyobo ngunya mbuli Ngwe kanana kuli ndinywe. Cindi sikupandulula wa Zulu, Xhosa, Basuto, a imbi minji, kaboola ambali, umwi aumwi wa kaambwa, oonse waka vwugwa. Elyo ezi zintu nomumvwa bantu kabaambila ansi buyo, a kuyeeya kuti nkunji kwa kwaamba kutakwe bumwisye, takuli oko; nku jana bupanduluzi. Aboobo tweelede ku cilemeka, ku cibikka mu busena bwaco.

¹⁴⁶ Lino, ndiza takukwe mulumbe. Lino, kuswaangana kwamana; lwiito lwaku cipaililo kulabambwa. Elyo kwinde kaindi umwi (taakwe mulumbe kusule okuya) muntuumwi wabuka cakufwambaaana mbuli mboba jana coolwe. I Muuya Uusalala... Lino, Bbaibbele lyakati, "Ikuti na takukwe sikupandulula, alekwe aumune." Takukwe makani obo mbwa solekesya ku kanana, ko umuna buyo.

¹⁴⁷ Kwaamba, "Nse konzyi kucicita." I Bbaibbele lyakati tokonzyi. Mwabona? Aboobo eco—eco cila cibamba. Mwabona? Alekwe aumune.

¹⁴⁸ Mpawo, cindi ca, coolwe caboola awo zintuzyonse mpo zibambidwe kabotu, mpawo ikuti na Muuya Uusalala wasotokela ali nguwe ku kupa mulumbe, mpawo koupa. Eco ncencico ncoebeni ncoelede kucita. Mpawo bupanduluzi bwasi, kuti, "Kuli mwanakazi omuno wa zina lya Sally Jones (Ndi syoma kuti oyo mwanakazi tamo omuno wa zina eelyo, pele...) Sally Jones. (Mwabona?) Komwaambila kuti aya nga masiku amamanino aakwiitwa kwakwe. Ko cilulemika a Leza nkaambo ujisi ciindi cisyoono nca yooba ano." Lino, Sally Jones uyo zuzila ku cipaililo cakufwaambana mbuli mbwa konzya kusika okuya (mwabona?), nkaambo oko nkwiitwa kwakwe kwamamanino. Mwabona? Oko nkupa mulumbe, na kusimpikizya, na cintucimwi.

¹⁴⁹ Eyo ni mbungano ya Pentekoste mu mulimo. Takukwe kukonzeka kwa myuuya mibi kusobelela mukati, nkaambo cili kale... I Bbaibbele lilapa mbubonya, "Akube kunzila, alimwi oko kuli botatwe; alimwi kube bobilo na banji babeteka." Eyo ni mbungano. Pele mpaali mpo tu cijana sunu? Kusotoka mujulu, kuyabuya, kuseka a kuzumanana kuciindi muntuumwi nakanana mu myaambo; umbi ulalanga, kwaambaula makani a cintucimwi cimbi a kwaatikizya koonse; mweembeli kacita cintucimwi; na muntumwi kulyaatikizya koonse. Ee, eco tacili kabotu. Ndiza mweembeli ula kambauka, elyo muntuumwi waimikila a kumwiingainga mu i... Ndiza kubala Bbaibbele a muntuumwi... Kubala Bbaibbele, a muntuumwi kusule okuya kaambaula mu myaambo. Oh, peepe! Mwabona? Mukambausi atala kakambauka mu cikambaukilo, muntuumwi wabuka a kumwiingainga, kaambaula mu myaambo. Cili kabotu. Ta ndaambi kuti tauli Muuya Uusalala, pele weelede kuziba nzila ya kubelesya Muuya Uusalala (mwabona?), Ku ubelesya.

Lino, Ndi—Ndi kanana. . . Sena mujisi busena bwa umwi umbi? Mpawo, juunza Munsondo. Mpawo, tuyo. . . Atu buyo. . . Ngooyu omwe. Ndi yeeya kuti ngwa luzyalo maningi. Elyo lino, ikuti na nyoonse mwandi kkazilila moyo maminiti masyoonto buyo, akaka. Elyo mpawo, Nji. . . Ndi yanda kuti mu—Ndi yanda kuti muvwe ceeci. Nda yobola oyu cabukanze. Oyu ngwa mamanino angu.

Lino, lutaanzi, Ndila bala zintu zyobilo ezyo muntu nzya buzya. Ula a cipepa cakaindi, kalembwa a bulembo bubotu. Taakwe muzeezo kuti nguni, kwiina zina lisainidwe kuli—kuli umwi wayo.

98. Mukwesu Branham, sena kuli luleme ku bakutausi kuba zijanino zya mali zilamfu mu miswaangano yabo, kwaamba kuti Leza waka baambila kuti banji boobu mu bbunga beelede kupa kunji boobu? Ikuti na oku kuli luleme, Ndi yanda kuziba. Na kuli lubide, Ndi yanda kuziba. Eci cakandi nyonganya cabubyaabi.

¹⁵⁰ Lino, yebo wabona, mweenzuma, Ndila kwaambila, Ndila kwaambila eco Nce yeeya. Wabona? Lino, eco ta caambi kuti cili luleme. Ndi yeeya kuti ncibyaabi.

¹⁵¹ Lino, Ndi yeeya ceeci. Leza wakandi tumina kumasena akubeleka. Nda kabona ciindi awo Mpe kaboneka kuti Nda ba nokuceya. . . Elyo tii Nda—Nda kajisi mali pe. Elyo inga Nda amba, “Amwiinzye buyo mutiba wamulumbo.”

Elyo mwendelesi wakali kunga wandi sikila a kwaamba kuti, “Langa, Billy, tu jisi madolla ali zyuulu zyosanwe mu kuzibya sunumasika, Mulombe. Sena uli jisi mali mu Jeffersonville aku cibbadelela?”

¹⁵² Ndali kunga ndaamba, “Kuli kabotu. Leza waka nditumina kookuno, nape Ne taka sika. (Mwabona?) Amwiinzye buyo mutiba wamulumbo.”

Elyo muswaangano kautana mana, muntumwi wakati, “Nywebo mulizi, Mwami wabikka ku moyo wangu kuti ndipe madollara ali zyuulu zyosanwe kuli oyu.” Mwabona, mwabona? Lutaanzi, kosololelwa kucicita.

¹⁵³ Nse syomi mu kukwela, a kulombelela, a kukumbilila mali. Ndi yeeya kuti ncintu cilubide. Lino, mukwesu, ikuti na ula cicita, uta ndilekeli kucisa kulimvwa kwako. Mwabona? Inga—inga konojisi nguzu kuzwa kuli Leza ya kucicita. Pele Ndi kanana buyo kuli lwangu. Nse syomi muli nkuko.

¹⁵⁴ Lino, Ndi bazi abalo bakutausi bayo unka akuti. . . Nda kaima ncobeni, kutali ciindi cilamfu cakainda. . . Lino, aba tabali ba Pentekoste, aba ni. . . Ee, alo mabungano (mwabona?), mabungano ambi. Kwakali ku muswaangano mupati wa kuwila. Gertie, wakali andime, bamwi banji bakaliko. Elyo ba tola masika oonse ku kabungwe kazizilwe—

bobilo na botatwe babo antoomwe (ayo mabungano alyoonse alyoonse, mbuli mabungano esu abusyaasunu omuno mu dolopo, amwi ambi) ku muswangano mupati wabaiminzi—nkabela baka tola masikati oonse, kabaimvwi aa cibumbili—a kukonga kuti Leza uyo nyonyoona zisyango zyabo, uyoopa polyo ku bana babo, a zintu mbuli ezyo, ikuti na tiiba kabikka mu muswaangano. Obo mbwini nconzyo, a Bbaibbeelee eli kumbele lyangu. Nda kati, “Nkusanka Leza a basikwiiya Bakwe.” Ikuti na Leza wakatuma, Uyo kumamela. Ikuti na Ta kutuma, nkokuti kabungwe kayo kumamela mpawo. Pele—pepe yebo. . . Ikuti na Leza wakatuma, Uyo kumamela.

99. Ino kujatikizya kasobano ka Krisimasi mu mbungano ya Muuya Uusalala?

¹⁵⁵ Ee, ikuti na kajatikizya Kristo, inga kwaba kabotu. Pele ikuti na kujatikizya Santa Claus, Nse syomi muli nguwe. Nda—Nda kakomena—Nda kakomena kuzwa kuli ceeco. Nse syomi muli Santa Claus pee. Mwabona? A zintu ezi zimwi ziniini zya Krisimasi nzoba jisi, Ndi yeeya kuti mbufuba. Alimwi. . . Pele Ndi yeeya kuti baka gwisya Kristo oonse kuzwa ku Krisimasi a kubikka Santa Claus muli njiyo.

¹⁵⁶ Alimwi Santa Claus nkaano kabuyo. (Nse cisi kulimvwa kwanu kumwi pe, Nda syoma, kujatikizya bana.) Pele Nda mwaambila. Okuno calinolilo, kutandila myaka ili, makumi obilo ayosanwee na makumi otatwe yakainda, cindi mukutausi omuno mu dolopo, mweembeli wa—wa mbungano imwi mpati omuno mu dolopo, oyo Ngwe kazi kabotu loko, mulongwe wangu wamunyi, Wa keenda kuli ndime. Elyo Charlie Bohannon (Mukwesu Mike, mula muyeeya Charlie Bohannon, mulongwe wangu mubotu). . . Kakkala omuya mu ofesi yakwe a kuti, “Nse kaambili bana bangu na kuba bazukulu bangu kwaambilwa limbi bubeji.” Wa kati, “Mwana wangu wini wa keenda kumbele lyangu nakamana kusika ku myaka itandila ku kkumi aibili yakukomena, a kwaambaula zya Santa Claus. . .” Elyo wa, kati, “Baa. . . Oyandwa, Ndi jisi cintucimwi caku kwaambila,” Kati, “Baama. . .” Nywebo mulizi, akuzumanana ku mwaambila eco nca kacita.

Mpawo kumane wa kapiluka, kati, “Mpawo, Taata, oyu ngu Jesu cintu nciconya na?”

¹⁵⁷ Koamba bwini. Santa Claus mbubambe bwa Katolika kujatikizya mulombwana, Kriss Kringele na Musalali Nicholas, musalali muna Katolika wakaindi waku German myaka minji yakainda wa kainka koonse kaya bucita zibotu ku bana. Elyo baka ciselemuna kubambwa mbuli kansiyansiya. Pele Jesu Kristo Mwana wa Leza. Ngwa kasimpe, alimwi Ula pona.

Lino, ngooyu mubuzyo, umwi wamamanino, oyo uuli maningi. . .

¹⁵⁸ Lino amulange. Inga waimpana andime ali ceeco. Pele ikuti na waimpana andime, koyeeya, akube kwa bulongwe, sa ullacita? Nda kuyanda, nkabela Nsi yandi ku—yandi ku kucisa. Ndi buyo, Ndi yanda kuba uusyomeka. Ikuti na Nse konzyi. . . ikuti na Nda ambila mulombe wangu bubeji, nkokuti Ndili mubeji. Wabona? Ndi yanda kumwaambila bwini.

¹⁵⁹ Lino, Nda mwaambila zya Santa Claus, Ndi lati, “Inzya, masimpe, kuli Santa Claus. Kalangilile Taata aabusiku bwa Krisimasi.” Wabona? Inzya.

¹⁶⁰ Nywebo mulizi, buzuba bumwi Nda kali kuselemukila okuya, nkabela Nda kasoleka eco aa musimbi muniini ku kubona buyo. Masimpe ndaka bbadela kujoka zoon. Nda kali mu buyake. Elyo baka liimvwi alya, anselelo awa ku Quaker Maid. Elyo Nda kaselemukila okuya ku kuula zintu a zyakulya. Elyo aboobo swebo, mukaintu a Ndime, twa kali omuya. Elyo kwakali musimbi muniini, taakali kwiindilila ku myeezi ili kkumi alusele yakukomena, elyo waa kaliimvwi alya, kayabuya, kwiimba, “Dingle Bells, Dingle Bells. . .” Ellyo Nda kati. . . Mu kwiima kwakwe kuniini, nywebo mulizi, kakkede kusule lya cikocci ciniini.

Nda kati, “Sa uyandaula Santa Claus?”

Waa kati, “Oyo ngu taata, Munene.”

Nda kati, “Leleklewe moyo wako musyoonto, Oyandwa. Uli jisi busongo.”

Lino, ngooyu muyumu ncobeni, beenzuma. Elyo oyu. . . Mpawo Ndila jala. Oh, lwalo—lwalo Ndugwalo lubotu loko, pele muyumu loko ku muntu aumwi mbo luboneka. Alimwi waka ndijata kwa myaka a myaka; elyo ku luzyalo biyo lwa Leza. . . Elyo mukaintu wangu muyandisi, ukkede nkoonya kusule lino, cindi namvwa kuti Nda jisi oyo mubuzyo masika aya, waa ti, “Bill, mbobuti mboya kuvwiila oyo?” Waa ti, “Nda kalibuzya obo lwangu lyoonse.” Kati, “Nse kakonzya kuumvwisya.” Elyo kati. . .

Nda kati, “Boola masiku, Okalungu kakumoyo. Njo cita mbuli Mbwe konzya ku lugwasyo lwa Leza.”

100. Mukwesu Branham, akaka pandulula Bahebrayo 6:4 kusikaku 6.

¹⁶¹ Cakuti ciindi cimwi cobeni wa. . . Mwabona, lino mula yandika kulangilila awa aa lusyomo, luzyalo, bukwabilizi bwa basyomi, lukakatilo lwa basalali, lukakatilo, mubwini, lwa basalali. Bahebrayo cipati 6, 4 kusikaku 6.

Lino, kufumbwa buyo kuti. . . manizya ceeci, mpawo Ndi syoma kuti Leza uyo ndigwasya kuusalazya kabotu kuli nduwe. Mundi jatile, Ndi—Ndi jisi Mulumbe wangu wa sunumasiku; ndiza Ndila kambauka cintu nciconya kuseeni ku i—ku kuswaangana. Mpawo Ndila inka.

¹⁶² Lino, oyu ula syupa loko. Mwabona? Lino, mweelede kulangilila. Lino amuyeeye, tula syoma aku yiisya ku mbungano eyi, kutali kuti zintuzyonse zilaboola a koongolola, zintuzyonse zikanana mu myaambo, zintuzyonse zisukana maanza a mukambausi, kuti zijisi Buumi Butamani. Pele tula syoma ikuti na ujisi Buumi Butamani, ikuti na Leza wakakupa Buumi Butamani, uli Bu jisi kwalyonse. Mwabona? Nkaambo amulange. Ikuti na ta kacita, Jesu ujanwa kuba mwiyi mubeji. Mu Musalali Johane 5:24, Wa kati, “Oyo uumvwa Majwi Angu a kusyoma Wa ka Ndi tuma ujisi Buumi Buteeli, nkabela taka booli ku lubeta, pele wa zwa ku lufu kuyaku Buumi.” Lino, amu Mu kazye. “Boonse Taata mbaka Ndipa . . . Taakwe muntu ukonzya kuboola kuli Ndime citakuti Taata wamukwela. (Ndi balulula Lugwalo.) Boonse abo basika . . . Taakwe muntu ukonzya kuboola kuli Ndime citakuti Taata Wangu wamukwela lutaanzi. Alimwi boonse abo Taata Wangu mbaka Ndipa bayo boola kuli Ndime. (Mwabona?) Alimwi boonse baboola kuli Ndime, Njo bapa Buumi Buteeli (Musalali Joothane 6), alimwi uyo mubusya ku mazuba akumamanino.” Ayo majwi Akwe.

¹⁶³ Lino amulange. Ikuti muyanda kupiluka ku Baefeso cipati 1, Paulo kakambauka . . . Lino, Bakoorinto, umwi aumwi wa kajisi mwaambo a ntembauzyo. Mula bona kuti mabungano amwi taa kajisi penzi eelyo. Ta kaamba cintu kujatikizya ndilyo. Sena wakasola kwaamba myaambo amwi mu mbungano ya Baefeso, mbungano ya Baroma? Peepe! Ba kali jisi myaambo a zintuzyonse mbuli Bakorinto mboba kajisi, pele ba kazibikka mu ncililano. I Bakorinto tiiba kakonzya ku zibikka mu ncililano. Mwabona? Pele Paulo wakaselemukila okuya a kubamba mbungano mu ncililano.

Lino, wa . . . Nda syoma, mbuli Oral Roberts mbwaamba kuti, “Leza ngu Leza mubotu.” Sa tamusyomi obo?

¹⁶⁴ Elyo mulati, “Ee, ino kujatikizya ba Pentekoste a myaambo kai, Mukwesu Branham?” Ndi yeeya kuti baka tambula Muuya Uusalala. Masimpe bakacita. Yaa, nkaambonzi? Amulange. Mula syoma na kuti Ngu Leza mubotu? Tomaso ciindi cimwi wakati, “Yebo ulizi, Mwami . . .”

Boonse babo baka Mu syoma. Kati, “Oh, tu lizi kuti Ngwa kasimpe!”

“Oh,” Tomaso wakati, “peepe, peepe, Nse cisyomi. I nzila biyo Njeyo cisyoma, Njo elela kuba abumboni bumwi. Njo elela kusyonka minwe yangu mu lubazu Lwakwe a mu nembe zya maala mu maanza Akwe.”

Ngu Leza mubotu. Wa kati, “Koboola, Tomaso. Nkooko we.”

“O,” Tomaso wakati, “lino Nda syoma.”

¹⁶⁵ Wa kati, “Iiyi, Tomaso, niwa mana ku Ndi bona, aku Nda ampa, akubikka janza Lyangu . . . maanza ako mu lubazu Lwangu, wa syoma. Pele mbupati buti bulumbu bwabo abo

batana bona nekubabooba bala syoma.” Ngu Leza mubotu. Ula kupa kuyanda kwa moyo wako, mubwini. Ko Mu syoma buyo. Oko i—oko i—oko i nkulebuka kwa lufu kuli Saatani. Cindi muntu abweza Leza ku Ijwi Lyakwe, mukwesu, oko kuyo jaya Saatani ziindi zyoonse. Oko nko kuumwa kwangu maningi Saatani nkwa konzya kutambula, cindi muntu akubweza Leza ku Ijwi Lyakwe. Iyi, munene. Mbuli Mbwe kaamba, “Muntu taka poneni alikke (Jesu, busiku bumwi), pele Ijwi lyoonse lizwa ku. . .”

166 Lino, amubone eci. Lino Ndila talika kampango kataanzi:

Aboobo kusiya milao ya njiisyo ya Kristo, atu zumanane kuya ku bulondosi; . . . (Lino, cintu citaanzi Nce yanda kuti muzibe: nguni awa Paulo ngwa ambila? Bahebrayo. Ba lati, “Bahebrayo,” atala, Bbuku Iya Bahebrayo. Sa mbo mbubo? Iba Juda aba baakakide Jesu. . . Sena mwa—mwa konzya ku cijata lino? Walo waambila ba Juda, kuba tondezya cimvule ca mulao mukuba cikozyanyo ca Kristo. Zyoonse zintu zyakaindi nzikozyanyo zya zipya. Lino amulangilile.)

. . . kusiya milazyo ya njiisyo ya Kristo, atu zumanane kuya ku bulondosi; . . .

167 Lino, wa kali kubaambila makani a njiisyo. Atu unke a kubandika makani aa zintu zyakalondolwa. Lino, muli londokede muli Leza cindi mwa kamatikwa ku Muuya Uusalala *kusikila* ku buzuba bwa lununuko lwanu. “Oyo wakazyalwa kwa Leza (Johane Mutaanzi) ta citi cibi; nkambo takonzyi kucita cibi, nkambo Mbuto ya Leza ila kkalila muli nguwe.”

168 Ii muntu uuzwide Muuya Uusalala, kutali uyeeya kuti ulizwide, pele oyo wakazyalwa ku Muuya wa Leza ta citii cibi, nkambo Mbuto ya Leza ili muli nguwe, alimwi ta konzyi ku bisya. Mwabona? Sa Bbaibbele lyaamba boobo? Aboobo nceeco we. Muli. . . Kutali cintu nco cita, cintu, cili cintu, kutali cindi inyika ncoi yeeya andinywe, ceeco Leza nca yeeya andinywe. Mwabona, mwabona? To konzyi. . . Mbobuti Mbwe konzya kuba akulaililwa kulembedwe aa meya wa dolopo, kuti Nda konzya kuzua mamaile ali makumi one mu oora kwiinda mu dolopo, nkabela amwi musilikani akonzye kundaanga? Nse konzyi. Mbobuti Mbwe konzya kubisya kakuli kuli cipaizyo ca bulowa kumbele Iya Leza cakuzumanana, oko Nkwa takonzyi akwalo ku ndibona; kakuli kuli cisitilizyo aa i—aa i. . . kumbele lyangu a Leza, ntobo ya Bulowa? Nkambo tuli fwide, a maumi esu ali sisidwe muli Kristo kwiinda muli Leza, kanamatikwa ku Muuya Uusalala. Mbobuti mu inyika mbomu konzya kucita cilubede cimwi kumeso aa Leza? “Ikuti na twa bisya acaali (Bahebrayo 10) kumane kutambula luzibo lwa Bwini, takucikwe limbi cituuzyo ca cibi.” Omu tacikonzeki (mwabona?) kubisya acaali.

169 Lino, atuye ambele akubala. Yaa.

... bulondosi; kutali kubikka ntalisyo alubo ya—ya lweempo luzwa ku milimo iifwive, alimwi... lusyomo kuli Leza,

Zya njiisyo ya lubbizyo, ... kubikka maanza, a zya i bubuke bwa bafu, a ... lubeta lutamani.

Elyo eci ... tula cita, na Leza wazumizya.

(Lino mpaawa mpe kuyanda kutalikila, kuzwa ku kampango ka 4.) *Nkambo ta cikonzeki kuli babo... munikilwa lomwe, alimwi ba kalabila cipego cakujulu, a kubambwa basicaabilo ca Muuya Uusalala,*

Alimwi ba kalabila ijwi bbotu lya Leza a inguzu zya inyika iciza,

Ikuti na bawa, ku bukulusya—bukulusya alimwi ku lweempo; mukubona kuti ba labambula kuli lwabo Mwana wa Leza cabupya, a kumu sampaula kwa antangalala.

170 Lino, lino, oko kuboneka mbuli kuti, kuzwa kunzila njo mucibala alya, kuti muntu inga watambula Muuya Uusalala, nkabela mpawo kuwa a kusweeka. Pele ta cikonzeki kuli nguwe kucicita. Mwabona? Ta konzyi kucicita. Ikuti na a cita, Kristo wakabeja. Mwabona? Ta cikonzeki kuli baabo bakamunikilwa lomwe. Lino, amulangilile awa. Ino waambila bani? Wa ambila abo ba Juda baakatikati. Ta kaamba muntu uuzwive Muuya Uusalala; wa kati, “Ikuti na wa kalabila Ijwi lya Leza.”

171 Lino, andi mupa buyo mu kalabi, kutegwa mubone a kuta ciimpya lino. Lino, ulembela abo ba Juda. Bamwi babo mbasyomo baakatikati. Mwabona? Wa kati, “Lino, tula siya milimo eyi a kuzumanana kwaambaula zya bulondosi.” Kati, “Lino, tu bandika makani aa lubbizyo, a bubuke bwa bafu, a kubikka kwa maanza, a zintuzyonse; pele atu zumanane lino kubandika makani a bulondosi. Lino, tula bandika kujatikizya cindi mwaboola mu Muuya Uusalala. Lino, mwaliko ku muswaangano kwa ciindi cilamfu... ”

172 Alimwi mwa kabona bantu abo. Bayo kkala abusena; taba kanjili na kuzwa. Bala ulumba Muuya Uusalala. Bayo boola kubusena. Alimwi ndiza Muuya Uusalala wacita cintucimwi alimwi, bantu, bayo nyamuka a koongolola, a kusotauka mujulu a aansii lya cibuye kujatikizya nico, pele taba yandi Ku utambula beni. Peepe, peepe! Mwabona? Elyo bayooti, “Oh, iiyi, eco ncibotu. Oh, Ta ndizi kujatikizya ceeco lino.” Mwabona, mwabona, mwabona? Basyomi baakatikati. Munsii loko mane bala konzya Ku labila, pele nekuba ta Utambuli. Mwabona? Lino, bala kkala kubuseena mbuli boobo kwa ciindi cilamfu mane kaina kaina bala dilika kuzwa cakumaninina. Nda konzya kwiita mazina abanji bakali ku cikombelo, bakacita cintu nciconya. Bakawa nzila yoonse alubo, kuti bali bukulusye

beni ku lweempo, takukwe lweempo kuli mbabo. Ba kapenzya Muuya kuzwa kuli mbabo. Bakali mumsi loko mane . . .

173 Awa, ikuti muyanda kuvununa atomwe andime (tamu jisi ciindi, Ndi lizi, lino) pele ikuti muyanda kuvununa ku Deutronomo cipati 1 a kucibala, muyo jana cintu nciconya. Ku ceengela lino, Deutronomo cipati 1. Lino, akutalika ku kampango 19 a kubala kwiinda muli ka 26. Deutronomo . . . Muyo jana . . . Lino amulange. Boonse ba Israyeli . . . Eco bantu ncoba kacita, ba kasika ku Kadesi bania. Oh, Nda bona cintucimwi! Eci cikombelo, eyi inyika ya Pentekoste ili ku Kadesi bania ndyoonya lino. Mbo mbubo ncobeni, Mukwesu Neville. Tuli ku Kadesi bania, cuuno ca lubeta lwa inyika (yakali cuuno ca lubeta).

174 Elyo basikutwela bakaunka. Joshua wakati awa, “Lino, Nda tuma basikutwela,” na Musa, mubwini, “Nda tuma basikutwela, kkumi ababili, umwi wa, muntu omwe kuzwa muli aumwi wa misyobo yanu. Nda batuma kuyo twela nyika a kujosya nkani.” Sa mbo mbubo?

Elyo cindi niba kajoka, bakali fuka kuzwa muli kkumi ababili bakati, “Oh, ni nyika mbotu, pele oh, luse, ta tukonzyi kwiitola. Oh, ma! Iba Amori nkobali alimwi tu boneka mbuli cisozi kutala lya lubazu lwabo. Balo mbatu bajisi zilwanyo. Malambo abo mapati. Oh, cili loko . . . baa, Nda lombozya ni twa kafwida kumusanza ooko mu Egepita mubusena bwa kutuleta kookuno.”

175 Pele, Kalebi mudaala muubauba a Joshua baka sotokela alya a kubaumuzya; bakati, “Tula konzya cakwinda kwiitola.” Iyi, munene! Ngooyo omwe. Lino amulange. Ncinzi cacacitika? Kalebi a Joshua bakalizi kuti Leza wakapa cisyomezyo ca njiyo: “Ta ndikwe makani obo mbo cili cipati, obo zisinkila mbo zili zinji, obo mbobali balafu, obo mbo bali bapati, eco tacikwe cintu cakucita a Ncico pe. Leza wa kaamba boobo, nkabela tula konzya kwiitola.” Alimwi sena mulizi kuti bakali biyo bantu bobilo abo, kuzwa ku mamilioni ayo obilo acisela, bakasola kuzabuka kuya mu nyika? Nkaambo baka jisi lusyomo lwabo muli ceeco Leza nca kaamba kuba Bwini. Amen!

176 I cikombelo, ndyoonya lino, ciimvwi ku Kadesi bania. Amulange, bantu bakali mumsi loko mane ba kalabila alo magrilepu kuzwa mu nyika. Ba kalya magrilepu. Cindi Kalebu abamwi niba kainka mutala a kujosya magrilepu, balo balombwana baka somona amwi a kwaalya. “Oh, balo mabotu, pele ta tukonzyi kucicita.” “Ba kalabila mulimo mubotu wa Leza, kalabila Muuya Uusalala, kabona bubotu bwa Nguwo, kalabila Nguwo, ba kalabila Ijwi lya Leza . . .” Mwabona eco na? Taakwe umwi wa baalumi abo, takukwe umwi wabo wakasola kuzumizigwa kulanduka. Ba kaloba mu nyika yabo beni, awa mu lukula. Tiiba kainka mutala, nekubaboobo bakali mumsi

mwini ku Kwi ilabila, pele kutali luzyalo a lusyomo lukubwene lwa Kwi itola. Obo mbo cibede.

177 Lino. Lino amuswiilile ku muntu ulya uyandwa wakalemba lugwalo olu. Atu bale buyo kampango kacilila. Amulangilile aniini buyo. Amulangilile Paulo. Lino atu balae ka 7:

Nkambo nyika . . . ila nywa ku mvula eyo iboola kanji ali njiyo, a kuzyala zilyo zya masamu kuli mbabo ba zisyanga, balatambula zilongezyo kuzwa kuli Leza:

Pele ezyo zizyala maamvwa a ziyasabamvwimi zila kakwa, nbela zili munsu kukusinganisigwa; mamanino azyo nkuumpwa.

178 Lino, mwabona eco ncaamba na? Lino amulangilile. Kwali mubuzyo oyu awa; lino, elyo mpawo tula jala . . . Eci cintu caka tindijaye kwa myaka.

179 Nda kaunka ku muswaangano ciindi cimwi oko bantu nko bakali kukanana mu myaambo ku Mishawaka, Indiana. Lino, Ndili kumbele lya bbuga lyangu lyabantu. Mwa kabamvwa bantu . . . kandimvwa kwaamba kaano kangu ka buumi, elyo kutandila muntu uusiya wakati, “Ngooyu awa. Ngooyu awa.” Lino, Nda kakaamba ako.

180 Pele bumwi bwa nkako: Nda kabona baalumi bobilo. Ba kali . . . Umwi wakali kunga wapa mulumbe, aumbi wa upandulula. Umwi umbi wapa mulumbe, nkabela umwi umbi wa upandulula. Elyo mukwesu, bakali luleme. Buyo eci . . . Nda kayeeya, “Neena obu! Nse kalina bona cimwi cili boobo.” Nda kati, “Ndili akati ka baangelo.” Nda kayeeya, Nse na bwene cimwi . . . Umwi wakali kunga wakanana, a umwi umbi . . .

181 Elyo Nda kakkala kusule okuya, mbuli mukambausi mudaala muubauba, wa . . . [Kabeela katakwecintu aa teepu—Mul.] . . . bobilo baalumi ziindi zimwi a kusukana maanza abo. Nse kalina babwene baalumi abali boobo mu buumi bwangu. Bakali kunga bakanana mulumbe, a umwi umbi wakali ku pandulula. Elyo ma, ma! Cakali cibotuloko! Umwi, wakali kukanana a umwi umbi kupandulula. Bobilo . . . Elyo bakali kunga batuba buu cindi nibakali kutambika maanza abo. Nda kayeeya, “Oh, ma, ma, Nda kali kuli mu buumi bwangu bonse. Eco nce cintu!” Nda kati, “Ma, ba Pentekoste bali luleme.” Mbo mbubo ncobeni.

182 Nse na bwene kunji pele cita biyo eco cakaliko anselelo awa, oko i . . . Ndiza banakazi basyoonto a ncito mpati kubusena bumwi. Elyo bakali kunga bakwankana; elyo umwi kaita umbi kuti, “mukombwe wamakubi,” aliwi, nywebo mulizi, mbuli buyo obo, kubaanga nkukwanka kuli umwi aumbi. Kutali kuubausya banakazi lino na cintu, pele buyo . . . Ca—ca kali aa kukunka kwaansi. Ikuti na umwi wanu . . . Ula yeeya, Mukwesu Graham. Wa kali buyo mulombe muniini ku ciindi eco. Elyo aboobo, nje nzila mbo cakabede.

Elyo Nda kaciswiilila eco, nkabela Nda kayeeya, “Oh, ma, Nda njila mu baangelo.”

183 Buzuba bumwi nkeboola ku kkona lya ng’anda, kutandila ku buzuba bwabili, Nda kaswana umwi wa baalumi. Nda kati, “Nda kati, Uli buti, munene?”

Wa kati, “Uli buti?” Wa kati, “Sena . . . Nduweni zina lyako?”

Elyo Nda kati, “Branham.”

Wa kati, “Uzwa kuli? Okuno?”

Elyo Nda kati, “Peepe, Ndi zwa ku Jeffersonville.”

Wa kati, “Ee, ncibotu eco. Sena uli muna Pentekoste?”

Nda kati, “Peepe, munene, Nseli obo.” Nda kati, “Nse konzyi buya kuzumina nzila ya Pentekoste yakutambwida Muuya Uusalala,” Nda kati, “nekubaboobo,” Nda kati, “Ndili waano kukwiya.”

184 Wa kati, “Ee, eco ncibotu maningi.” Elyo kaambaula kuli nguwe, kujata muuya wakwe (mbuli mwanakazi ku mukalo), wa kali Munakristo winiwini. Mukwesu, Nda amba kuti wa kanzwiima kabotu. Wa kali kabotu. Lino, nywebo nyonse . . . Mbangaye bakali mu miswaangano yangu a kubona zintu ezyo kazicitika? Nywebo mwabona? Elyo muntu wakali kabotu cakulondoka. Aboobo mpawo, Nda—Nda kayeeya, “Mpaawo! Ma, mbocili cibotuloko!”

185 Kutandila mangolezya ayo, isikati aciindicimwi, Nda kaswana umwi umbi. Nda kati, “Uli buti, Munene?”

Wa kati, “Uli buti? Nduweni zina lyako?” Elyo Nda kamwaambila. Elyo wa kati, “Sa . . .sena—sena uli muna Pentekoste?”

Nda kati, “Peepe, munene, kutali muna Pentekoste wini, Nda yeeyela.” Nda kati, “Ndili waano buyo kukwiya.”

Wa kati, Nda kati, wa kati, “Sa wakasola kutambula Muuya Uusalala?”

Nda kati, “Ta—Ta nzizi.” Nda kati, “Kweendelana kuli nco mu jisi nyoonse, Ndi yeeyela kuti Nse jisi.”

Elyo wa kati, “Wakasola kwaamba mu myaambo na?” Nda kati, “Peepe, munene!”

Wa kati, “Nkokuti toka Utambula.”

186 Elyo Nda kati, “Ee, Ndi—Ndi yeeyela kuti eco cili luleme.” Nda kati “Ta ndizi. Nda kali kukambauka kutandila myaka yobilo, itasiki,” elyo Nda kati, “Ta ndizi kunji kujatikizya Nguwo.” Nda kati, “Ndiza Ta ndizi.” Nda kati, “Ta ndikonzyi kumvwisya . . .” Nkaambo cintu, Nda kali kusoleka ku mwaambila awo (mwabona?), ku ujata. Elyo cindi Ne kacita, ikuti na Nda kasola kuswana sikuupaupa, ngooyo wakali umwi wabo. Mukaintu wakwe wakajisi masusu asiya ku mutwe;

nkabela wa kali kupona mwanakazi wakajisi masusu tubuluka ku mutwe, kajisi bana bobilo kwiinda kuli nguwe; a kwaambaula mu myaambo, kwiipandulula buyo kabotu mbuli mbo kwakali kukonzeka kuba. Elyo Nda kati, “Lino, Mwami, ino Nda njila munzi?” Kuzwa ku baangelo, Nse kazi omo Mwe kanjila. Nda kati, “Ndi—Ndi—Ndili simbaakani; ceelede kuba Bbaibbele. Ceelede kululama. Kuli cintucimwi cilubide amwi, Mwami. Mbobuti eco mbo cikonzya kuba?”

¹⁸⁷ Nda kaunak ku muswaangano masiku ayo, elyo Muuya oyo wakali kuwa; alimwi mukwesu, wakali kukonzya Ku umvwa, kuti Wa kali Muuya Uusalala. Iiyi, munene! Ikuti na Tii wakaliko, Wa kapa bulunguluzi ku muuya wangu kuti Wa kali Muuya Uusalala. Elyo Nda kali buyo mukambausi muniini, nkabela nsekazi nzila, kunji kujatikizya kutweluka kwa muuya. Pele Nda kali kkede alya. Elyo Ndi lizi kuti nguonya Leza wakandi futula, wa kali kulimvwa nkokonya . . . Kalimvwa mbuli kuti Nda kali kwiinda mu ciluli, kwakali kulimvwa kubutuloko mu buyake obo. Elyo Nda kayeeya . . .

¹⁸⁸ Kutandila myaanda ili kkumi ayosanwe ya mbabo bakaliko. Elyo Nda kayeeya, “Ma, oh ma!” Zikama zyobilo na zyoatatwe zya mbabo zya kaswaana antoomwe. Elyo Nda kayeeya, “Kwaamba, ma! Mbobuti mbo cikonzeka? Lino, oyo Muuya mulemu mu buyake obu kauwa mbuli boobo; alimwi awa, langa ceci kacitanta atala awo, balo balombwana kabakanana mu myaambo, kupandulula, kupa mulumbe cakulondoka— elyo umwi wabo sikuupaupa a umbi muntu winiwini wa Leza.” Elyo Nda kayeeya, “Lino, Nda nyongana koonse. Ta ndizi ca kucita.”

¹⁸⁹ Ee, nikwakainda buyo eco, mweenzuma mubotu, Mukwesu Davis (muli muzi), katalika kwaamba kuti Nda kali sikunyonauwa buyo. Oyo wakali musimbi wa cidooli, nywebo mulizi. Elyo aboobo, Nse kalina kwata, elyo aboobo Nda . . . Wa katalika kulilemeka bumwi kuli ndime, elyo mpawo kuyabuya, kubaanga nkudana kuli ndime.

¹⁹⁰ Elyo twa kali kuba misyoonto . . . Elyo banyoko a boonse besu twa kali kuba a miswaangano misyoonto ku masena aindene. I cikombelo tii cakali—tii cakali kweenda ku ciindi eco, nkabela twa kali kuba miswaangano misyoonto ku masena aindene. Elyo kumalekelo buzuba bumwi, cikombelo nicaka mana kuyakwa, kwiinde myaka minji, Nda kaunka kutala ku Green’s Mill ku mpangala yangu kuyo paila, nkaambo Mukwesu Davis wa kaambide zintu ziyosya kujatikizya ndime mu i—mu—mu pepa lyakwe. Nda kamuyanda. Nse kali kuyanda cimwi kucitika, nkabela Nda—Nda kaunka kutala okuya kuyo mupailila. Elyo Nda kaunka kutala okuya, nkabela Nda kanjila mu mpangala. Elyo Nda kakkala omuya kutandila mazuba obilo. Elyo Nda kati, “Mwami, komu jatila. Ta—ta kanzili—kanzili ceeco.” Elyo Nda kayeeya, “Nywebo mulizi. . . .” Nda kacitika buyo kuyeeya Lugwalo.

¹⁹¹ Nda kaunka anze. Elyo kwakali citanda (eco citanda nko cicili okuya, kali ali ncico awa calinolino) ansi kuseluka mulundu a kukkala mu kazila kaniini ako keenguluka kalonga. Elyo Nda kabikka kuulu komwe a citanda, nkelangide ku malundu kulaale—kusule okuya, a kubikka Bbaibbele lyangu mbuli boobo. Nda kayeeya, “Nywebo mulizi. . .” Nda kali kuyeeya Lugwalo: “Sikupanga zintu kuzwa ku mukuba, wa kandicita ubi maningi, a kwaamba zintu.” Nywebo mulizi. . . Nda kayeeya, “Ndi syoma kuti Ndila cibala eco.” Nda kajula Bbaibbele, elyo Nda kati, “Ee. . .” Kapukuta busyu bwangu, nkabela guwo lyakaunga, nkebela lya kalivununa ku Bahebrayo 6. “Ee,” Nda kati, “tacili waawo pe.” Elyo Nda ka Li bikka kunze mbuli boobu. Elyo guwo lyakaunga alubo aku Li vununa kujoka. Elyo Nda kati, “Lino, eco nceenzu, guwo kuli bbubbula kujoka mbuli boobo.” Aboobo Nda kayeeya, “Ee, Ndi syoma kuti Nda cibala.” Elyo kati:

Nkambo ta cikonzeki kuli babo balo baka munikilwa lomwe, . . . bambwa basicaabilo ba Muuya Uusalala, a kulabila i. . . Ijwi lya Leza, a cintu ca inyika iciza.

Nda kayeeya, “Ee, Nse boni cintu a ceeco.” Kocibala kuyaansi, cimwi cipati. Taakwe muli ncico. Nda kati, “Ee, eco—eco cabamba ceeco ca ceeco.” Elyo Nda—Nda kacibona mbuli boobu, elyo mpaawo caka jokela. Elyo Nda ka Li bweza, nkabela Nda kayeeya, “Ee, ino ncinzi eco?” Nda kazumanana ku cibala, a ku cibala, a ku cibala, Nda kati, “Ee, Nse konzyi kumvwisya.” Mpawo Nda kazumanana. . . Elyo Nda kabala kuyaansi:

. . . ta cikonzeki kuli baabo balo ba kamunikilwa lomwe, . . .

Ca kaboola ansi awa abusena mpo caamba kuti:

Elyo nyika . . . ila nywa ku mvula eyo iboola ali njiyo kanji, ku kuziyala zilyo zya masamu kuli mbabo abo basyanga, batambula zilongezyo kuzwa kuli Leza:

Pele ezyo ziziyala maamvwa a ziyasabavwimi zila kakwa, alimwi. . . munsu lya kusinganisigwa; zya lubeta lwa kuumpwa.

¹⁹² Nda kati, “Ndalibuzya eco nco caamba?” Inga nda buyo. . . Lino, Nse kali kuyeeya kujatikizya cintu atala alya. Kuyeeya buyo eco. Elyo mpawo buyo mbuli Mbwe kakkede alya, Nda kayeeya kuti Mwami inga wandipa cilengaano cijatikizya Mukwesu Davis abamwi kunselelo okuya. Elyo Nda kali kkede alya; Nda kalanga, elyo Nda kabona cintucimwi kacinyona kuya mu golonkolo kunembo lyangu. Elyo yakali inyika kaizunguluka. Elyo Nda kaibona kiiandaukide koonse, boneka mbuli kuti yakali limidwe koonse. Elyo Muntu waka yutuka a ii—ii—ii cintu cipati kunembo Lyakwe kajisi mbuto zinji, nkabela Wa kali kumiza mbuto lweendo loonse aa nyika mbuli Mbwa keenda. Elyo Wa kazunguluka mu kunyona kwa nyika,

alimwi Wa kazimaana kumeso angu. Elyo Mbwa kazimaanina kumeso angu, mpaawa kwakasika muntu wakali kuboneka bupyungi loko, kasamide mu zikobela zisiya, kazunguluka mbuli boobu, kaunka, fyuu, fyuu, kawaala imbuto zibi, fyuu, fyuu. Elyo Nda kacilangilila, alimwi mbuli nyika mboya kazumanana kuzunguluka. . .

¹⁹³ Nikwakainda kaindi whiiti yaka yutuka. Elyo cindi whiiti niya kayutuka, kwa kazwa ziyasabamvwimi, a mitubetube, a maamvwa, a nsaku zinunka, a zintuzyonse kazikomona, nsaku zinunkilila mbuli mukupa, a zintuzyonse kazikomona mu whiiti. Alimwi zyoonse zyakali kukomona antoomwe. Elyo mpaawo kwakasika cilanga, cibyaabi loko, alimwi whiiti muniini wakajisi mitwe yawo iingomene mbuli boobu, a ziyasabavwimi ziniini, mitubetube, maamvwa, zya kaongomekede mitwe yazyo. Alimwi nsaku buyo [Mukwesu Branham wapanga coongo cakufwekamba—Mul.] kuyoya mbuli boobu. Inga wazimvwa buya. Elyo zyakali kwiitila mvula, mvula.

¹⁹⁴ Elyo kwiinde kaindi, ambali kwakasika kkumbi pati loko, a maanzi akapoomokela buyo ansi. Elyo cindi niya kawa alya, eyo whiiti yakasootoka mujulu a kutalika koongolola, “Bulemu, Aleluya, Alumbwe Mwami!” Kwakasotoka nsaku inunka niini mujulu a koongolola, “Bulemu, Alumbwe Mwami, Aleluya!” I maamvwa a zyonse, kazizyana koonse ku muunda a koongolola, “Bulemu, Aleluya, Alumbwe Mwami!”

Ee, Nda kati, “Nse konzyi kucimvwisya.”

¹⁹⁵ I cilengaano cakandisiya; mpawo Nda kawida ali ceeco alubo: “I ziyasabavwimi ezyo ili muni ku kukakwa.” Mpawo Nda kacimvwa. Jesu wakati, “I mvula ilawida baluleme a bataluleme.” Ii muntu inga wakkala mu muswaangano, konzya kwaamba mu myaambo, konzya koongolola a kucita mbuli bamwi babo bajisi Muuya Uusalala winiwini nkabela kabatali mu Bwami bwa Leza. Obo mbombubo ncobeni. Sena Jesu takaamba, “Banji bayo ima ku buzuba obo a kuti, ‘Mwami, sena Nse katanda madaimona mu Zina Lyako; sena Nse kasinsima (kambauka) mu Zina Lyako; sena Nse kacita milimo minji yanguzu mu Zina Lyako?’” Jesu wakati, “Amuzwe kuli Ndime, noba mucita bubu, Nse kamuzu akwalo.” Mbuti kujatikizya ceeco?

¹⁹⁶ Mboobu ncobeni cintu nco caamba awa. Mwabona? Ba kalabila mvula mbotu iizwaku Julu. Pele ku kutalika, ba kali lubide. Ku kutalika a makanze abo takali kabotu; kuyandisya kwabo tii kwakali kabotu. Kuteeti, inga toziba. I. . . Nywebo mulizi, mu butebuzi wa kati, “Sa Ndi inke akuyo zinonkola zyoonse?”

¹⁹⁷ Wa kati, “Amuzileke zikomene antoomwe, nkabela ku buzuba obo aya maamvwa a mitubetube ziyo umpwa antoomwe, nkabela whiiti iyo njila mu butala.” Lino, mbobuti mboya

kuziba kuti maamvwa ngaali, na mitubetube njiili, na whiiti njiili? “Kwinda ku micelo muyo iziba.” Wabona, mukwesu, mucizi, musamu mubotu taukonzyi kuzyala micelo mibi. Takukwe makani, kubusena bumwi mu mugwagwa, ciyo kujanikizya. Aboobo, nywebo nomuyandaula lubbizyo lwa Muuya Uusalala . . . Ndili kkomene lyonse kuli oyo wakalemba oyo. Mwabona?

¹⁹⁸ Lino, basyomi baakatikati kaindi okuya, ba kali ambabo. Ba kapalulwa a bupaluzi bwabo. Ba kali moonya mutala lya nyika eyo Leza nja kasyomezya, nkoonya kumpele lya njiyo. Ii bantu banji baleenda kupela oko. Uya kweenda nkoonya kumbele lya lubbizyo lwa Muuya Uusalala a ku lukaka. Ta yandi ku luleka. Uyo enda nkoonya ku lubbizyo lwa Lugwalo mu Zina lya Jesu Kristo, a kufutata sule lyakwe, aku lukaka kusinkila ku lubona.

¹⁹⁹ Takukwe Lugwalo lomwe mu Bbaibbele lyoonse omo umwi mpa kasola kubbizigwa mu zina lya Taata, Mwana, Muuya Uusalala, taakwe Lugwalo lomwe. I mbungano ya Katolika ya kalutalisya, kazwa muli Luther, kuselemukila muli Wesley, alimwi lwaka kwelelela kwiinda awa. Mbo mbubo ncobeni. Pele malailile aa Lugwalo muu Zina lya Mwami Jesu Kristo. Olo ndubbizyo lwa cipostolo. To konzyi kucita obo a kukkala mu kabungwe. Mbo mbubo.

²⁰⁰ Lino, mwabona zintu ezyo na? I lubbizyo lwa Muuya Uusalala, zipego zya Muuya, zintu ezyo Leza nzyaleta . . . I micelo ya Muuya nduyandisyo, lutangalo, kukkazikamoyo (oh, yebo wati, “Pele Mukwesu Branham, alelekwe Leza, Ndi jisi kukkazikacamba.” Kuboneka mbuli nkuko. Nda kaunka kutala ku Ohio okuno calinolino, elyo muntuumwi waka ndibuzya, kalemba lugwalo kunselelo okuno aku ndibuzya kuti na Nda kabbizya bantu mu Zina lya Jesu Kristo. Nse kaamba bbala. Ba kacijana nekuba, alimwi bakutausi babeleka amwi bali kkumi acisambomwe bakasomoka. Oko nkukkazika cambia embo na!)—kukkazikacamba, bubotu, lubombo, buuya, lukakatilo, Muuya Uusalala. Mwabona?

²⁰¹ Oh, mukwesu, mucizi, tuli—tuli ku Kadesi bania. Tula labila lino. Masiku ainda Muuya Uusalala waka tuwida, kaboola muli ndiswe, mukati mbuli guwo lyuunga. Wa kakkala ali ndinywe nobanji. Sunu bakutausi bali kuswaya miinzi awa a waalya, kaba bikka maanza a kuba kombela abo bayandaula Muuya Uusalala. Uta bwezi cisintanyo. Uta bwezi musyobo umwi wa coongo. Uta bwezi musyobo umwi wa kunyanyamukwa. Kolindila awo kusikila Leza akubumbe a kukubamba cilenge cipya, kukubamba muntu mupya. Uli mu Ku ulabila, Ku ulabila buyo, pele lekela Nziba ikusololele nkoonya ku tafule, alimwi—alimwi Kabelele a Nziba zila kkala antoomwe, a kupobola kwalyoonse aa Ijwi lya Leza. Nkambo Liyo ima cindi kwatano likwe julu a nyika; Ijwi lya Leza liyo bedelele. Obo mbwini.

202 Akaka muta yeeyi kuti Ndime singuzuuzu. Ikuti na Nda kali obo, Nse kakanza kuba obo. Ikuti Nda . . . Nda syoma Nda ingula mibuzyo eyi; Nda cita, ku bubotu bwa luzibo lwangu.

203 Elyo nkikaako, mu Bahebrayo 6, ikuti na mulabona, Paulo ukanana ku Bahebrayo abo bakati, “Ee, tuyo unka anduwe kulamfu boobu.” Bayo boola. Nywebo mwabona? Kati, “Lino, muli . . .” Abo baboola a kulabila.

204 Nda kacitika buyo kucebukila ku buyake. Ku mutondezya cizibyo ca Leza Muumi. Nda syoma Nse bambi obu kuba kukwelelezya kwabuntu. Nda kaboola kuzwa ku muswaangano kutali ciindi cilamfu cainda a kuboola okuno, a kwaambilizya kuli oyo mweenzuma mubotu, mulongwe wangu wamunsi, ngo tuvwima antoomwe, mwaalumi wakali kabotu kuli ndime, mwaalumi wakali ku mbungano yangu, alimwi wakali mukwesu; Nda kamutumina Busty. Zina lyakwe ngu Everett Rodgers; ukkala mu Milltown. Mbangaye bandi yeeya nkeboola okuno kuzo caambilizya? Wa kali lede okuno mu cibbadela; bamadokota baka mupandula, ka mujula, elyo kazwide maningi kkulenge bakamusuma buyo. Kati, “Uyo kokonyana mpoonya buyo; mu mvwiki zisyoonto uno unkide; oko kuyooba koonse kuli ncico. Uno mandide, nku koonse.”

205 Mula yeeya Mbwe kaima awa aa cibumbili, ka mukombela? Kaselemukila okuya a kunjila mu kaanda, cintucimwi kaciluma mu moyo wangu. Nda kanjila mu kaanda, elyo Mbwe kagusya buyo boonse kutegwa Ndi konzye . . . Mukwesu Everett wakali lede alya. Elyo muyo ciyeeya eci. Nda keenda mukati; Nda kati, “Mukwesu—Mukwesu Busty.” (Nda kali kumwiita kuti Busty.)

206 Ciindi cakainda loko eelyo ni twa kali kuba a miswaangano mu ciyusilo kunselero okuya, boonse ba Methodisti kaindi okuya atala lya cilundu (Gertie, umwi abo), kasobelela koonse, wakali kusondela kwiinda mu ciyobwedo ca magileepu kubona eco Nce kali kuyo amba, a mbuli ceeco, kuyoowa kuti mbungano ya Methodisti niyaka batanda. Elyo mpawo, Nda kaunka nkabela njejisi cilengano okuya, nkabela Nda kabona nyama yaka lundikidwe mu cigomo. Nda kajata cikama ca nswi a kuzidungila, kubikka—kubikka ali eyi midungilo, elyo Nda kaanga midungilo. Elyo cindi Ne kalanga . . . Elyo coonse cakali mu cilengaano; Nda kali kusiya—kusiya cikama ca bantu kabaimvwi kusi ciyobwedo ca zipyaango busiku obo a kwiinka atala lya cilundu ca Mukwesu Wright. Elyo tiiba kakonzya nokuba kundi jana kuseeni kutobela. Nda kati, “Sena taakwe umwu wanu . . .”

207 Kuciindi Ne kaimvwi alya nkekambauka, mpaawa kwakasika Mumuni oyo; oyo Musumpululu wa Mulilo wakalengelela mpoonya awa kumbele lyangu a kuti, “Kozwa okuno a uya mu zisaka; Njo kanana kuli nduwe.” Bwakali obo buzuba mbubonya, buzuba butobela cindi niba kandi

jana atala lya cilundu. Elyo Nda kali atala alya; Nda kasisa mootokala wangu mu bwizu, elyo ndakali atala lya mulundu nkekomba busiku boonse a buzuba boonse butobela. Bamwi babo bakasika okuya, kajana mootokala a kusika okuya... Obo bwakali buzuba Mukwesu Graham Snellinig, okuno, mbwa katambula Muuya Uusalala a kwiitwa mu mulimo.

208 Atala alya ku lubazu lwa cilundu oko Nkwe kakkede, alimwi Wa—Wa kandaambila zintu zyandeene zya kucita a kukwabana nko twakali nooba ako antoomwe. Wa kapa cilengaano ca kubona ezi nswi kazidungilwa, kati, “Eyi ni mbungano yako yaku Milltown.”

Elyo zyane na zyosanwe zyazyo zyaka loka; alimwi Nda kati, “Nguni oyo?”

Kati, “Umwi wabo ngu Guy Spencer a mukaintu wakwe. Umwi umbi ngu Spencer umbi okuya, a zyabo.” Elyo Wa kaamba bamwi baandeene, zyakali kuyo kakilwa.

209 Nda kabaambila; Nda kati, “Kutabi umwi wanu uulya.” Mukaintu wangu a Ndime tii... Cakali ciindi nketana kwata; elyo wa kaunka ku muunzi kuyo kkala busiku boonse a Mucizi Spencer, mwanakazi mubotuloko. Mwaalumi mubotuloko, Guy Spencer mubotu buyo mbuli mwaalumi wiimvwi mu mabbusu aa cikutu. Elyo wa—elyo wa kaselemukila okuya, alimwi Opal wakati, “Lino, langa...” Kuli Meda, waa kati, “Lino, Meda, Nda syoma Mukwesu Bill.” Waa kati, “Pele cindi Opal afwa nzila, weelede kuba a hamu a maji.” Aboobo waa kaindi okuya, akukanga hamu a maji akwe, a kwaabika kuti aalye, a kutalika kwaamba cilongezo, a kuyaama ku tafule, kalila, taka konzya ku kuli guma. Mpawo bakaboola kukuvwima.

210 Elyo ataa alya aa cilundu buzuba obo, Wa kandaambila nciconya eco cakali kuyo citika. Wa kati, “Aba bayo zwa, alimwi mpawo aba bayo zwa.” Pele Wa kajisi cikama cipati canyama yamu magabba. Wa kati, “Kobamba eyi kukubelesya kwaambebe ku bantu baku Milltown.” Elyo busiku bumwi cindi Ne kamvwa Mukwesu Creech... Wa kali kkede awa masiku ainda. Ta ndi... Mukwesu Creech, sa nkoili sunumasiku? Cindi Mukwesu Creech nakasika kuli ndime, waka nditumina, a Mucizi Creech, kalila; wisi wakali lede alya. Kati, “Mukwesu Bill, uta mwaambili. Uli mukufwa.” Kati, “Wa kaligwa kkulenge; bamadokota baka mujula, nkabela uzwide buyo kulenge mbuli mbwa konzya kuba.” Elyo Will Hall (alimwi nyoonse mula muyeeya), cindi dokota nguwenya naka mujula nkabela wa kazwide kulenge maningi... Nda katalika kuunka ku kuvwima basikaale cifumo eco, elyo Nda kabona maapele kalengelela mu kaanda. (Sa mula yeeya kaano ako ka ngawo?) Elyo ngooyo mwaalumi ulapona sunu. Eyo yakali myaka yakainda. Walo a Mukwesu Busty bakali balongwe.

211 Elyo Nda kaselemukila ku cibbadela, cibbadela cipya (Nda luba obo mbo ciitwa, omuya mu New Albany) cibbadela cipya. Elyo Nda kaunka okuya kukubona Busty; elyo cindi Ne kanjila mu kaanda, Nda kati, “Mukwesu Busty.”

Wa kati, “Mukwesu Bill.” Kakwempa janza lyangu akusukana kwa janza kupati kwakale; siluzibo wa Lumamba Lutaanzi Lwanyika, kutali ku caamba mu busyu bwakwe, pele mubotu moyo buyo lyonse mbouuma kungsi lya shaati lya bbuli lyakaindi. Wa kajata janza lyangu. Nda kali mu ng’anda yakwe; kalya mu ng’anda yakwe; kaona mu ng’anda yakwe, mbubonya buyo Mbwe kali munyina. Bana bakwe a boonse, tuli buyo—buyo babunyina bakozyenye ku bulowa. Mwaalumi mubotu.

212 Elyo wa . . . Pele ta kaboola a Mwami kusakana. Wa . . . Nda kamu bbizya mu Zina lya Jesu Kristo. Pele obo buzuba cindi mukambausi wa Methodististi nakati, “Kufumbwa wakabbizigwa mu Zina lya Jesu Kristo, azwe kungsi lya tente lyangu.” Eco cakali kabotu. George Wright abamwi ba kazwa. Ayo masika Nda selemukila okuya kuyo bbizya mu Zina lya Jesu Kristo ku Totten Ford. Mbunga yakwe yoonse ya keenda mu maanza a kubbizigwa mu Zina lya Jesu Kristo. Aboobo Nda kazumanana buyo. Eco cakali kabotu. Leza akwiiminina, nguni ukonzya ku kulwana? Nse zyi akwalo oko mwaalumi nkwa kaunka, eco caka citika kuli nguwe.

213 Nekubaboobo, Nda kanjila mu cibbadela. Ngooyo Busty wakali lede alya kazwide kkulenge maningi, bamadokota tiiba kakonzya akwalo, teeba kacita cintu cita ku mwaanga buyo kujokela antoomwe. Busty wakati kuli ndime; wa kati, “Mukwesu Bill, oku nkwa bukanze. Cintucimwi cacitika.”

Nda kati, “Iiyi, Busty.” Katalika kumvwa oyo Muuya mbuli guwo lyuunga Ndeli kwaamba, nywebo mulizi, kali njila.

Wa kati . . . Cindi ni Nda keenda mukati omu, mpaawo kwakali fulicoongo mu kkona eyo, kawiiimvwi mu kkona eyo. Ii fulicoongo ncipangano; cipangano ca Leza. Leza wakapanga cipangano a ndime aa mulundu oyo buzuba obo. Kabikka maanza angu aa Mukwesu Busty a kumu kombela.

I bamadokota kabati, “Ula kokonyana kumana. Ula unka ansi. Taakwe cintu cakucita . . . Uno fwide mu muzuba buyo masyoonto.” Alimwi Busty Rodgers . . . Ezyo zyakali mvwiki a mvwiki a mvwiki zyakainda, alimwi Busty Rodgers, uli kkede nkoonya kusule okuno mu mbungano sunumasiku, wanseba mbotu a kutoma mbuli Mbwe kamubona lyoonse kulibonya mu buumi bwangu. Koimikila, Mukwesu Busty. Ngooyo mbwabede. Atu lumbaizye Leza, toonse.

Ba kali bungene mu kaanda kamujulu,
Boonse kabapaila mu Zina Lyakwe.

kabbizigwa a Muuya Uusalala,
 A nguzu zya mulimbo zyakasika.
 Lino, eco Nca kaba citila buzuba obo,
 Uyo mucitila nciconya.
 Ndili kkomene kapati kuti inga Nda ti, “Ndili
 umwi wabo.”

Ndili umwi wabo, umwi wabo;
 Ndili komene kapati kuti inga Nda ti, “Ndili
 umwi wabo.” (Aleluya!)
 Umwi wabo, Ndili umwi wabo;
 Ndili komene kapati kuti inga Nda ti, “Ndili
 umwi wabo.”

Nekubakuti aba bantu inga teeba taminina
 kuba,
 Na kulikankaizya ku mpuwo yanyika,
 Boonse ba katambula Pentekoste yabo,
 Kabbizigwa mu Zina Iya Jesu.
 Elyo bala lungulula lino kulaale a mumbali,
 Nguzu zyakwe zicili mbubonya.
 Ndili kkomene kapati kuti inga Nda ti, “Ndili
 umwi wabo.”

Ndili umwi wabo, Ndili umwi wabo;
 Ndili kkomene kapati kuti inga Nda ti, “Ndili
 umwi wabo.” (Aleluya!)
 Umwi wabo, Ndili umwi wabo;
 Ndili kkomene kapati kuti inga Nda ti, “Ndili
 umwi wabo.”

Lino, boola mukwesu wangu, yandaula
 cilongezo eci
 Eco ciyo salazya moyo wako kuzwa ku zibi,
 Kuyo talisya milangu ya lutangalo kulila,
 Elyo kuyo bamba buntu bwako kabupya.
 Oh, bulapaya lino mukati ka moyo wangu,
 Oh, bulemu ku Zina Lyakwe.
 Ndili kkomene kapati kuti inga Nda ti, “Ndili
 umwi wabo.” (Atu yimbe!)

Oh, umwi wabo, umwi wabo;
 Ndili kkomene kapati inga Nda ti, “Ndili umwi
 wabo.” (Aleluya!)
 Umwi wabo, umwi wabo;
 Ndili kkomene kapati kuti inga Nda ti, “Ndili
 umwi wabo.” (Mbangaye bali mbamwi babo?
 Amutambike maanza anu. Oh, ma! Oh, obo
 Mbwe kkomene kuti Ndili umwi wabo.)

Umwi wabo, umwi wabo;
 Ndili kkomene kapati kuti inga Nda ti, “Ndili
 umwi wabo.” (Aleluya!)

Umwi wabo, umwi wabo;
Ndili kkomene kapati kuti inga Nda ti, “Ndili
umwi wabo.”

Ba kali bungene mu kaanda ako kamujulu,
Boonse kaba paila mu Zina Lyakwe.
Ba kabbizigwa a Muuya Uusalala,
Mpawo nguzu zya mulimo zyakasika.
Lino, eco Nca kabacitila buzuba obo,
Uyo mucitila nciconya.

Ndili kkomene kapati kuti inga Nda ti, “Ndili
umwi wabo.”

Oh, umwi wabo, umwi wabo;
Ndili kkomene kapati kuti inga Nda ti, “Ndili
umwi wabo.” (Aleluya!)

Umwi wabo, umwi wabo;
Ndili kkomene kapati kuti inga Nda ti. “Ndili
umwi wabo.”

Lino, kuciindi no twiimba ciinduluko eco alubo, Ndi
yanda umwi aunwi wanu kuvuuluka a kusukana maanza a
muntuumwi uli muni lyako, a kwaamba kuti, “Sa uli umwi
wabo?” Mwabona? Yaa.

Oh, umwi wabo (Ndi lizi uli boobo, Mukwesu
Neville. Ndi lizi uli boobo, Mukwesu Capps.
Ndi lizi kuti uli boobo. Ndi lizi kuti uli
boobo...?)
...umwi wabo.

Oh, umwi wabo, umwi wabo;
Ndili kkomene kapati kuti inga Nda ti, “Ndili
umwi wabo.”

²¹⁴ Oh, sena uli kkomene kuteeti uli umwi wabo. Mbangaye
bayanda kuba umwi wabo? Tambika janza lyako. Ncibotu. Lino,
Ndila mwiimbila olu:

Mpawo boola mukwesu wangu, yandaula
cilongezo eci
Eco ciyo sanzya moyo wako kuzwa ku cibi,
Kuyo talisya milangu ya lutangalo kulila,
Alimu ciyo bamba buntu bwako kabupya.
Oh, bulapya lino kuni lya moyo wangu,
Oh, bulemu ku Zina Lyakwe.
Ndili kkomene kapati kuti inga Nda ti, “Ndili
umwi wabo.”

Oh, umwi wabo, umwi wabo;
Ndili kkomene kuti kapati inga Nda ti, “Ndili
umwi wabo.” (Aleluya!)

Umwi wabo, Ndili umwi wabo,
Ndili kkomene kapati kuti inga Nda ti, “Ndili
umwi wabo.”

²¹⁵ Amuyeeye eco musimbi muniini nca kaambila Petro, “Sena uli umwi wabo?” Ndili kkomene kapati, tamuli obo? Nywebo mulizi, Petro wa kaamba aa buzuba bwa Pentkoste, “Oyu ngu Oyo!” Lino, Nda kaamba lyoonse kuti, “Ikuti na *oyu* tali Oyo, Ndili kkomene kuti Ndi jisi *oyu*, kulindila Oyo kuboola.” Yaa. Ndili kkomene kuli ceeci.

Nkambo Ndili umwi wabo, Ndili umwi wabo;
Ndili kkomene kapati kuti inga Nda ti, “Ndili
umwi wabo.”

Oh, umwi wabo, umwi wabo;
Ndili kkomene kapati kuti inga Nda ti, “Ndili
umwi wabo.”

²¹⁶ Oh, sa oku takuli kubotuloko, kukkala antoomwe mu masena Aakujulu muli Kristo Jesu, kukwabana a Muuya, kukwabana ku Ijwi, kwaambaula zintu zibotu ziciza. Cili kabotu maningi. Ndili kkomene kapati kuziba ceeco, tamuli obo? To kkomene na kuti uli Munakristo? To kkomene na kuti zibi zyako zili kungsi lya Bulowa? Uyo boola umwi bwa mazuba aya nkabela tuya kuunka a Nguwe. Mpawo amuyeeye, oonse musela wa kucembaala uyo mwaika kuzwa kuli ndiswe; malwazi oonse, mapenzi oonse, buumi boonse bufwika buyo cinca. Oh, ma! Inga ndayeeya buyo bakwesu bayandwa bakaindi bakaimvwi awa. Nda yeeya. . . Mbangaye bamuyeeya Rabbi Lawson? Ma, bunji bwanu nyoonse. Nda konzya kumubona kaanzika mufunko oyo wakaindi mpoonya awa. Elyo Nda kali kunga ndili kkede kusule okuya. Nda kali kunga ndaimba lwiimbo olu luniini. . . (Aniini buyo Teddy, mukwesu.) Ndila sola, kubona kuti na Nda konzya kujana tyuuni ya njiyo. Ta ndizi.

Mpaawo bulindila ndime bwajuunza
bukkomansya,
Oko milyango ya ngale nkoi vuumuka kujuka
bukwazi,
Elyo cindi Nda kuzabuka eli kkuti lya kuusa,
Njo pumwida ku lubazu lumbi.

Buzuba bumwi butasikwi kumvwisya ku
muntu uufwika,
Buzuba bumwi, Leza alikke nguuzi i buyo
busena na cindi,
I mavwili abuumwi bufwika oonse ayoima nji,
Mpawo Njo unka kukkala aa cilundu ca Zioni.
(Inzya.)

²¹⁷ Aya mavwili masyoonto azunguluka muli ndiswe— kubona, kulabila, kwaampa, kununkizya, a kumvwa, magano aya masyoonto amavwili azunguluka mu buumi obu bufwika, buzubabumwi ziyo ima nji. Mpawo mebo, lwangu, a nduwe, tuyo unka kuyo kkala a cilundu ca Zioni. Oh, Nda ciyanda eco, tamu yandina? Kuziba kuti tu jisi ako kaanzambwene kalelekedwe.

Yaa. Mbangaye bazi nyimbo yesu ya lubbizyo? Lino, tula cinca eyo. Atu bweze nyimbo yesu ya kumwaikila:

Ko tolelela Zina lya Jesu,
Mwana wa buusu a mapenzi;
Liyo kupa lutangalo a luumbulizyo,
Litole koonse nkoya.

²¹⁸ Ko tolelela Zina Lya Jesu. Kocita buyo eco, mbuli mboenda. Ncibotu, koonse lino. Muta lubi, aa eiti okuloko kuseeni makkadi aampailo ayo vozegwa aku muswaangano. I muswaangano uyo talika aa naini theeti. Ndino kambauka a teeni. Mulimo wakukombela baciswa uyo talika kutandila ileveni okuloko.

²¹⁹ Juunza isikati, juunza mangolezya yooba mulembe wa vangeli ku cikombelo. Alimwi juunza masiku, nyoonse nimwa empwa zibi zyanu akutana bbizigwa, kuyooba...ciziba ciyo julwa; tuno bbizya bantu mu Zina lya Mwami Jesu Kristo.

²²⁰ Bantubonse antoomwe lino, kuciindi notwiimba aatala lya a majwi esu. Mukwesu Busty, sa tozi nzila Mbwe kkomene a kulumba kuli Leza. Nywebo mulizi, wa kaunka kutala kuli dokotela. Elyo ba kandaambila kuti dokota waka mulanga, nkabela takazi ncobeni ca kuyeeya. Ta kasyomede kuti wa kali mulombwana nguwenya. Oh, takukwe kaziye kuli ceeco Leza ncakonzya kucita. Sa eco taciluleme? Yaa.

Ko tolelela Zina (Li lizye!) lya Jesu a nduwe,
Mwana wa buusu a mapenzi;
Liyo kupa lutangalo a luumbulizyo,
Lino, koli tola koonse nkoya.

Zina liyandisi (Zina liyandisi!), Oh mbolili
bbotu!

Bulangizi bwa nyika a lutangalo lwaku Julu;
Zina liyandisi (Oh, Zina liyandisi!), Oh mbolili
bbotu!

Bulangizi bwa nyika a lutangalo lwaku Julu.

²²¹ Yaa. Nda nyona kuswaangana lino ku mweembeli. Ula ba a majwi amwi, na kukanana kuli umwi kuti atumwaya, kufumbwa cili mu mizeezo yakwe.



MIBUZYO A BWIINGUZI AA MUUYA UUSALALA TNG59-1219
(Questions and Answers on the Holy Ghost)

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