

# *INO MWAAMBA*

## *KUTI OYU NGUNI?*

 Mwabuka kabotu, beenzuma. Nda langanya eci kuba coolwe cakuba kokuno mu mbungano eyi. Elyo Ndi bee ndali botelwa zina lya njiyo kuzwa kukutalika. Li tegwa “Jesu Name.” Nda libotelwa eelyo. Elyo Ndi—Ndi yeeya kuti—kuti... Eelyo nde Zina Nde kanunukila, eelyo Zina bbotu lya Mwami Jesu. Elyo mpawo kuba omuno a beenzuma babotu, babungana okuno Munsono omu mwa cifumo cibotu, moonya omuno mu Phoenix, Ta ndizi busena buli boonse bumbi mbwenga Nda sala kuba, citakuti bwaba mu Bulemu a ndinywe nyoonse. Elyo oko nkucitika kupati nko tulangila kumbele buzuba bumwi.

<sup>2</sup> Elyo Nda jisi ii—ii kutuminwa kwa balwazi, kuboola okuno kutala, sunu. Elyo Ndali kukanana ku Mukwesu Outlaw, mweenzuma wangu muyandisi, elyo wa—wa kandidamba caluzyalo loko ku—ku boola kutala. Elyo boonse bakautasi okuno ku Phoenix bakali kabotu ncobeni kuli ndime.

<sup>3</sup> Nda libuzya ziindizimwi kaambo Nce kalongela kumusanza waku Tucson. Nda kali kumusanza okuya kwa myaka yotatwe, alimwi nsena kutambwa ku cikambaukilo cili coonse. Aboobo Ndi yeeyela kuti Ndi jisi... ndeelede kulicita kuswaya kwangu—kwangu okuno ku Tucson... na akuno ku Phoenix, oko nko Ndi limvwa kutambulwa. Ee, ndiza bayo zibila kuli ndime bumwi... Nywebo mulizi, Nda kakambauka kumusanza okuya busiku bumwi, a kukambauka maola otatwe; ta cigambyi kuti teeба baka ndilomba kujoka.

<sup>4</sup> Pele Ndi jisi i—i kulimvwa kwini mu moyo wangu nkambo ka Leza a bantu Bakwe. Elyo Ndila muka maningi, alimwi Ndila—Ndila yoowa kuti inga Nda siya cintucimwi a kuta njizya kunji mukati, alimwi Nda bikka milumbe itandila kuli yotatwe na yone muli omwe. Aboobo ncobeni Nda... kuli ndinywe nobantu bakali kumusanza okuya, Ndali lekelela ku kumujata kwa ciindi eco cilamfu. Nse keelede kucita ceeco.

<sup>5</sup> Elyo akwalo kukkomana cifumo cino kuba kokuno a Mukwesu Carl Williams, a Jimmy mukubusyi awa, a kkwaya, a mweenzuma wa bakwesu bana Mosley; kubona Brad, Mukwesu John Sharrit, a banji loko beenzuma; Mukwesu Pat Tyler, okuno, uuzwa kutala mu Kentucky, alimwi—alimwi—alimwi beenzuma banji loko babungene muli eyi—eyi mbunga cifumo cino. Mwabona, ndabona beenzuma banji bazwa ku Tucson akumwi kumbi, bakkede awa.

<sup>6</sup> Ndi yeeya kuti, buzuba bumwi cindi zyoonse ezi zyaakumana, mpawo tuyu bungana oko nko tuyu...ta tu...ta—ta tu kaleki kuswiilila ciimbo eci cibotu, nywebo mwabona. Nda citika kubona mwana wa Mukwesu Williams, ukkede kusule okuya, wa kapa bumboni busiku bumwi kumusanza ku Ramada Inn. Elyo Ndi yeeya kuti ulatandila munsi ku tukokola tuli cisambomwe kulampa. Pele Nda mwaambila, kumane bumboni obo, Ndi syoma kuti wakali kulampa tukokola tuli kkumi. Walo buyo... Kalumba ncobeni eco mulombe nca kaamba, bumboni buboto loko.

<sup>7</sup> Cindi Nda mvwa balombwana bakubusyi aba babotu kabalungulula lusyomo lwabo lusimpidwe muli Kristo...Elyo Ndi—Ndiya bucembala, elyo Ndi...buzuba bumwi Nde elede kuya—kuya—kuya leka a kwiinka ku Muunzi. Elyo akubona balombwana aba baniini kababuka abo bali bambilide, a kulibambilila beni kubweza awo Mpe siya...Eyo nje nzila mbo tucita. Eyo nje nzila buumi mbo bubikkidwe. Kuti tu...nzyalani yomwe iyo tanta...a taata a baama. Elyo bala komezya bana babo baniini, a kuba bona kabawkwata; a bazukulu kaba boola ambali. Elyo kwainda kaindi, Taata a Baama banjila mu bulongo. Elyo mpawo, ku ciindi eco, bana mpawo bali libambilide alubo ku bazukulu; elyo mpawo, bala njila mu bulongo. Pele kuyooba bubuke, bupati bwabonse bumwi bwa mazuba aya. Toonse tuyu itilwa mu Busyu bwa Leza kukupa bulunguluzi bwa ceeco nco twa kacita aceeco Leza nca katupa: Jesu Kristo. Elyo aboobo, Ndili kkomene loko kuziba kuti Nda kapona mu nzyalani eyi a nkamu mbotu ya bantu, ili konse ku inyika, abo Mbe kabaswaana. Ndi—Ndili lumbide nconzyo—nconzyo kuli Leza. Elyo buzubabumwi cindi kwiitwa kwangu kwa kusika, ee, Njo—Njo elela kuunka kuyo swaana ncito ezyo Nze kacita. Ndi yanda kuti yoonse ibe ku bulemu a lulemeko lwa Leza.

<sup>8</sup> Kuli zintu zinji mbuli Mbwe...tu swenena ku Mwaka Mupya oyo Ngwe—Ngwe lombozya kuti Nda konzya—konzya kuluba nguwo, pele Ndi lizi kuti Nda kazyaamba mbuli kulubila kuli Nguwe alimwi—alimwi Wa kazibikkia mu Lwizi lwa Kuluba, alimwi Ta kaziyeeyi limbi. Lino mwabona, ta tubambidwe munzila eyo, tuyu yeeya lyoonse. Inga twa jatilana, pele ta—ta tukonzyi kuluba makani aco nkaambo tu—swebo tu—bambidwe bwandeene. Pele Leza inga wa cijatila a kuciluba. Inga wa cizimaazya buyo mbuli kuti tii cakaliko. Mwabona? Nkaambo Walo ujisi nzila ku Lwizi olo lwa Kuluba, pele ta tuciti. Amu ciyeeeye buyo, kuti Leza takonzyi akwalo kuyeeya kuti twa kasola kubisya. Amu ciyeeye eco! Kkwaya, nywebo nobantu bakubusyi, ino kuti...ino kujatikizya eco? Leza ta yeeyi akwalo kuti twa kasola kubisya. Mwabona, Ula konzya kuciluba cintu coonse, alimwi tacika letwa mu kwiibaluka limbi. Sa eco inga tii caba cintucimwi?

<sup>9</sup> Obu tabuli busena bwa kudanina ncobeni. Nse syomi mu kusesya na kudana ku... Cila ndiyeezya i—i mweenzuma wangu. Wa kaunka ku Bulemu lino. Pele wa—wa kaamba kaano kaniini ciindi cimwi, kajatikizya i—i banabukwetene abo bakalongela mu dolopo a... kuzwa ku cisi. Elyo ba kajisi i... Aba banabukwetene baniini baka jisi wisi mudaala, elyo wa kali kupya ncobeni nkambo ka Leza. Aboobo mulindu mukubusyi (oyo wakali wisi wakwe, i...), aboobo waka njide mu bantu bamwi beebeka. Nywebo mulizi, oko nko muba amisyobo eyi yonse ya kusangabalisy a mibotu. Elyo aboobo, waa kali kuyooba a musyobo umwi wa kusangabalisy a buzuba obo mu ng'anda yakwe.

<sup>10</sup> Elyo—elyo bawisi bakwe—bakwe, niba kamana kulya cisisulo cabu, baa ba—ba kunga babweza Bbaibbele a kuya mu kaanda nkabela ba kali kunga babala asyoonto. Elyo ba kali kunga ba Li bikka ansi, nkabela bakali kulila, a koongolola, a kukwiila, a kulilemeka bumwi, a kubuka a kusama magilazi abo a kubala alubo. Mpawo kujana cintucimwi, a kubikka ansi magilazi abo a kutalika kulila a koongolola. Waa kati, "Eco inga canyonganya parti yangu aboobo Nde—Nde—Nde elede ku... Nde elede kucita cintucimwi kuli Bataata, alimwi Ta ndizi cakucita." Aboobo waa kayeeya kuti abalekele kutanta matantilo, a kutanta atala—atala lya i—i busena.

<sup>11</sup> Elyo—elyo waa katalika kuyeeya, "Ee lino, Nse konzyi ku bapa Bbaibbele lyabo, nkaambo niba kucita cintu nciconya atala aalya." Aboobo waa kabapa buyo lya Jogilafi lyakaindi, a kubatumina atala aalya. Kati, "Bataata, amulange ku zifoto koonse ku nyika a zintu kuciindi notu jisi parti." Elyo kati, "Ta tuko tola ciindi cilamfu. Tuno—tuno li ansi... Tula boola ansi kwa kwainda kaindi." Kati, "Ndi lizi tamu yandi kweendenda onse awo banakazi boonse mpo babede."

<sup>12</sup> Ba kati, "Peepe, eco cili kabotu, oyandwa. Ndila—Ndila inka atala aalya."

<sup>13</sup> Aboobo wa... Waa kamubambila laiti a busena buniini. Elyo waa kayeeya, "Ee, eco—eco ca cibamba. Lino, bano langa buyo zifoto a kubala anii ku—ku jigilafi, elyo mpawo... elyo kwainda kaindi bala seluka. Elyo ciyooba kabotu."

<sup>14</sup> A boobo kutandila ciindi eco niba kasika akati kakunywa lemonedi yabo ya pinki, nywebo mulizi, a kababa a parti yabo... Kwa kaindide kaindi kaniini, ng'anda yakatalika kuzungaana, a mudaala waka talika kuzuza atala ansi lya cibuye kaongolola a kusotauka. Elyo—elyo waa kayeeya, "Ncinzi cacitika kuli nguwe? Ta kajisi Bbaibbele atala aalya. Kuti... Kweelede kuti wajata Bbaibbele."

<sup>15</sup> Aboobo waa kazuza kutanta matantilo, a kuti, "Bataata!" Kati, "Elyo talili Bbaibbele ndo mubala. Eeyo ngu Jogilafi."

<sup>16</sup> Wa kati, “Ndi licizi, oyandwa. Ndi licizi! Pele” kati, “yebo ulizi, buzuba bumwi Nda kali kubala mu Bbaibbele awo Jesu mpa kaamba kuti Wa kabikka zibi zyesu mu Lwizi lwa Kuluba, wabona, elyo ta kaziibaluka limbi. Alimwi Nda kali kubala awa abusena mpo baamba kuti taba konzyi akwalo kujana masena amwi ku tako lya lwizi, mu Jogilafi.” Kati, “Koyeeya buyo, ba ciya buya.”

<sup>17</sup> Eco cakali kumubamba kukkomana. Aboobo inga mwa mujana Leza kufumbwa nko mulanga. Mwabona, ikuti na muya kulanga koonse, zintuzyonse ziyo Mu kananina.

<sup>18</sup> Lino cakusyomeka, ncobeni, Nda—Nda ambila Mukwesu Outlaw, “Ino Ndila kanana nzi cijatikizya cifumo cino? Sena waukanana mulumbe wako wa Krisimasi?”

Wati, “Iiyi.”

Nda ti, “Mulumbe wako wa Mwaka Mupya?”

“Peepe.”

<sup>19</sup> Aboobo, Nda kajisi bupanduluzi okuno bwakuti naa Nda jana kutambwa kubusena bumwi, Ndiyo kanana Mulumbe wangu wa Mwaka Mupya. Nda yeeya kuti inga Nda siya ceeco ku Mukwesu Outlaw kuba cakwe, ca mvwiki iccilila.

<sup>20</sup> Aboobo Nda kayeeya ndiza inga Nda lokezya aa cibalo ciniini awa eco cinga catubamba kwa maminiti masyoonto, na Mwami wayanda. Elyo tu syoma kuti Uyo tulongezya. Ndi yanda kulumba Mukwesu Outlaw a mbungano okuno, ku kundi tamba ku kanana kutala okuno. Elyo Nda . . . Mbuli Mukwesu Outlaw mbwa amba, kuti “bulongwe bjesu tabuna mana kukupya,” pele luzyalo lwa Leza lwaka tubamba kwiinda mu myaka eyi yoonse. Eyi ni mbungano ntaanzi yaka nditamba, elyo Nda kasika ku, kwakali ku Phoenix.

<sup>21</sup> Ndi lizi . . . Nda syoma Ndi langide Mukwesu Trow, awa. Nseli masimpe . . . kkede kumbele. Sa mbo mbubo, Mukwesu Trow? Ndi syoma kuti wakali antoomwe ku ciindi eco. Ndi jisi zintu zimwi ziniini ezyo nzya kandipa muciindi eco; ziniini . . . bala cibumba na cintucimwi. Nywebo mulizi, zintu ziniini zya mukuba zizwa kutala awa mpo mukkala. Elyo mwa langa koonse . . . Elyo Nda libuzya obo mbo ciyooba cifumo eco cindi twa kulanduka, nywebo mulizi, a kubona bantu . . . ba lati, “Ee, okuya . . .” Nywebo mulizi, tuyo boneka bwandeene loko mpawo, kwiinda mbo tucita lino. Tuyo . . . Mbo mbubo. Ta tukabi ambata ali oonse zya cibi na kucembaala. Tuyo londoka. Oh, Ndi sukamina ciindi eco (tamu citi na?) oko mapenzi oonse nkwaya kuloba.

<sup>22</sup> Elyo lino, Ndi jisi Mulumbe uzwa kuli Leza oyo Ngwe—Ngwe limvwa. Elyo Ndili . . . Nse yandi kuba wiimpene, pele Nde elede kusyomeka. Elyo ikuti na Nse kanani kulamwa kwangu, nkokuti tamu konzyi kuba a kaanzambwene muli ndime.

Nkaambo Inga—Inga—Inga ndaba loko mbuli sikumusunzyanya na sikuupaupa. Elyo Ndi—Ndi yanda kuba cintu cili coonse cimbi kunze lya ceeco, nywebo mwabona. Inga nda sweekelwa beenzuma basyoonto aa nyika, pele Ndi—Ndi yanda kukkala cakusyomeka ku kulamwa kwangu, kuli ceeco Nce yeeya kuti cili luleme.

<sup>23</sup> Lino, myaka yakainda, cakali citete loko cindi Ne katalika; a zitondezyo, a mulumbe, a kukambauka. Masena oonse akali maboko akujide, “Bool! Bool! Bool! Bool!” Pele mpawo, nywebo mwabona, citondezyo cili coonse ca kasimpe cizwa kuli Leza cili jisi i—i Mulumbe, i Jwi. Mwabona, Ula citobela. Ikuti na tacili... Leza tapi cintu cili coonse mbuli eco ku kucipa buyo kusobanya. Ula—Ula tuma cintucimwi caku kukwelelezya kuswiilila kuli ceeco Ncali aafwi kwaamba. Mbuli mbo tujisi kwiimba oku kubotu kwalo kkwaya nkoya cita; ino kwali kwa kucita nzi? Kutontozya bantu ku mulumbe wali kuboola.

<sup>24</sup> Eco ncencico—eco ncencico citondezyo neci cicta. Musa waka jisi zitondezyo nzyo twaka kanana busiku bumwi, nkabela zitondezyo ezyo zyaka jisi Majwi. Elyo i...cindi Jwi nilya kanana... Jesu wakainka awalo kaponya balwazi. Wa kali Muntu mulemu. Pele cindi nicakasika ciindi eco oyo—oyo Musinsimi, oyo wakali aa nyika... Cakuti tiiba kajisi omwe kwa myaka ili myaanda yone, elyo mpaawa Wa kali aa nyika kacita zitondezyo. Mpawo Wa kali “mulombwana mubotu,” bantubonse bakali ku Mu yanda. Pele cindi Mulumbe wakali kutobela citondezyo eco (i Jwi)... cindi Na kakkala ansi buzuba bumwi, a kuti, “Mebo a Taata Wangu tuli Bomwe.” Oh, ma! Eco—eco—eco cakali cintucimwi candeene. Tii—tii bakali kuciyanda ceeco. Mwabona?

<sup>25</sup> Elyo kuti...inyika ili buyo mbuli boobo nekuba, beenzuma. Mwabona? Ba...kufumbwa cintu ncoba konzya kujana, ikuti na bala konzya—bala konzya kuligwasya beni ancico, nywebo mwabona...Kuti ba—ba limvwa obo kufumbwa kuti taciba bapenzi, baa, bayo—bayo cicita. Pele cindi caboola ku ciindi cakuti bayandika kucinca mizeeo yabo ijatikizya zintu, mpe mpawo mapenzi mpa boolela.

<sup>26</sup> Lino, mwabona, tu yaka buyake, kutali bulambo. I bayasi bayanda kubweza mulongo wa matina a kuunka buyo kugama ansi. Lino, kufumbwa muyasi inga wayaka obo. Pele citola makkani ka wini mupati kunyona kkona. Mwabona? Cindi wayandika kunyona kkona, nce ciindi ne citola...cila tondezya naa uli—uli sikuyaka wa mabwe wini na pe; cindi wano konzya kunyona kkona kubelesya nkuko, akubamba kuzumanana bonse buyake, pele kunyona kkona. Lino nku makkona aya kuteeti nce cindi mapenzi naboola. I bayasi bala yanda kuzumanana kuyaka kuyaansi. Pele tatuli mukuyaka bulambo; pele, buyake.

<sup>27</sup> Lino, mbuli mbo tuswena kuli ceeci, cifumo cino, amu ndi kombele, alimwi Njo... Ndila mu kombela lyoonse. Elyo lino, atu kotamike mitwe yesu aniini buyo mu Busyu bwa Jehova Leza Mupati. Alimwi tula mvwisya kuta kkwanisya kwesu; toonse tula cita. Alimwi tatuli ndiswe omuno pele abo bali mu kubula. Elyo Nda libuzya, kuciindi notu komba, kuti na kuli umwi wanu ujisi kubula kusalesale?

<sup>28</sup> Nywebo mulizi, Leza mupatikampatila, mbuli Mbwe kaamba okuno ku Phoenix buzuba bumwi mu—mu muswaangano kumusanza okuno... Mbuli televizhioini, cili mukuboola, Kristo uli moonya omuno mu buyake eno. Mwabona, kweenda konse nkocita, ciindi conse wafwinya liso lyako, taku kamani. Kuli mu mayuwe a etha mu luwo. Televizhioni taicipangi eco. Ici bweza buyo mayuwe ayo anu, a kwaleta aa skriini. Nko ali nekuba. Aka liko lyoonse. Kweenda koonse nko kasola kubamba ku ciliko, mu luwo. Lino sa mwabona obo mbo tuyu kuba ku lubeta?

<sup>29</sup> Aboobo, Leza uli waano mu ciyanza nciconya. Ta tu Mu boni, mbuli buyo mbo tutaboni zifwanikiso zya televizhioni. Citola tyuubbu imwi na kristulo ya cintucimwi kubweza jwi, a kuleta cifwanikiso azimwi zimbi. Eyo yakaliko aano cindi Adamu nakali aa nyika, pele twa ka ibbutukizya buyo. Leza nkiali ano cifumo cino. Elyo bumwi bwa mazuba aya, mu Mileniamu, tuyu mvwisya. Ci yooba buyo kasimpe loko kwiinda televizhioni na zintu, kuti Wa liko moonya muno mu muswaangano cifumo cino.

<sup>30</sup> Lino kuciindi notu... aa tuyeyeo oyo, kocibamba mu moyo wako eco neco bulide, a kunyamuna buyo janza lyako kuli Nguwe. Sa inga wacicita eco? Kwaamba kuti, "Mwami,..." Elyo mu moyo wako, koyeeya mu tuyeyeo.

<sup>31</sup> Lino, Taata Wakujulu, tu jisi buyo oku kuswena komwe, alimwi oko nkwiinda mu nzila ya mupailo. Elyo twa—twa boola mu Zina lya Mwami Jesu. Ta—ta tweeeli kuyoya Zina, ku Li belesya. Ta twe... kwiina kuli konse nko tuyeyea kuti tuleela, pele nkaambo twa katambwa kuboola kucicita. Elyo mukuziba ceeci, kuti Wa kati, "Ikuti na mwa mulomba cintu Taata cili coonse mu Zina Lyangu, Ndiyo—Ndiyo—Ndiyo cipa." Elyo tuli... ikuti na lusyomo lwesu lukonzya biyo kwiima kunze lya ceeco mukuba Ijwi Lyakwe, alimwi Oyo Mbwa bede, mpawo tuli masimpe kutambula eco neco tu lomba. Wa zibona nkumbizyo yoonse. Wa libona janza lyangu. Uli izyi nkumbizyo yangu.

<sup>32</sup> Elyo Taata, Nda kombela umwi aumwi wabo. Kuti zintu zyoonse nzoba bulide zya... Mwami, Nse syomi kuti nkamu mbuli eyi inga yalomba cintu cilubide cili coonse. Inga caba cintu cimwi caku kusumpula bwami bwabo, inga kwaba ku kuponesegwa kwabo beni, a mukucita ceeco, inga bayanda, na kumvwisya kwabo beni, inga bayanda eco kutegwa bakonzye kusumpula Bwami bwa Leza.

<sup>33</sup> Elyo Nda komba, Leza, kuti imwi aimwi nkumbizyo ipegwe. Longezya mbungano eyi, mweembeli wayo, babelesi bayo, a madaikona, basyomesi, onse mamembala ayo, basikuswaya, beenzu. Ta bali beenzu, Mwami. Toonse tuli bana Bako kwinda kuli luzyalo a kwinda kuli Kristo. Elyo twa komba kuti Utu pe Cinkwa ca Buumi eno cifumo cino, kuti tu konzye kuzwa awa a kumvwisya kuti nkumbizyo ezi nzo twa lomba zya pegwa kuli ndiswe.

<sup>34</sup> Longezya Ijwi, Mwami, mbuli Mbwe Li bala. Taakwe muntu oyo—oyo uukonzya na uukkwanisyा kupandulula Ijwi eelyo. Johane wa kabona Bbuku mu janza Lyakwe oyo waka kkede aa Cuuno cabwami, nkabela kwakanyina umwi ku Julu, na aa nyika, na kunsi lya nyika oyo wakali kweelela akwalo kuli langa Bbuku. Pele umwi wa baalu wakati, “Kobona, i Mu-...i Mulavu wa Mukowa wa Juda wa zunda.” Johane, wa kalanga kuti abone i—i mulavu, wa kabona Kabelele oyo waka jaigwa, i—i Kabelele wakazwide malowa kayutuka a kubweza Bbuku, wakatanta aa Cuuno cabwami a kukkala. Elyo boonse basimpupo baku Julu baka samununa misyini yabo kuzwa ku mitwe yabo a kukotama a kuziba kuti Wa kali kweelela.

<sup>35</sup> Mwami, twa komba kuti Aboole ku Cuuno cabwami ca myoyo yesu cifumo cino. Kutanta a kubweza eikono ca muyeyeo onse nco tujisi, a kubweza Ijwi a kukanana kuli ndiswe kutegwa tu zibe kunji kujatikizya Nguwe a makanze Aakwe mu maumi esu. Twa cilomba eci mu Zina lya Jesu. Ameni.

<sup>36</sup> Lino, ikuti na tuyanda kujula mu Bbaibbele ku i...I Lugwalo lujanwa mu Musalali Matayo cipati 21, a kutilikila a i...Ndi yeeya kuti tula bala i—i kampango ka 10 a kampango ka 11 ika cipati 21 ca Matayo. Kacite kabotu, cindi waunka ku muunzi, ikuti na toni cicita kale kwiinda mu mazuba aya akupumuni, ikuti uyanda kubala ku cimanizya cipati eci. Calo ncibotu loko. Coonse ncibotu. Eci kapati, ku ciindi eci ceelede, alimwi a Mulumbe Ngwe langila kuti Muuya Uusalala wa andi zumizya kuleta cifumo cino.

<sup>37</sup> Amubone kampango ka 10 mbuli mbo tubala, a ka 11.

*Elyo cindi na kanjila mu Jerusalema, muunzi oonse wakazungaana, kawaamba, Ino oyu nguni?*

*Elyo inkamu ya kaamba, Oyu ngu Jesu musinsimi wa Nazareta wa Galilaya.*

Lino atu...Leza ayungizye ku Ijwi Lyakwe i—i ciiyo ca kubala olu Lugwalo.

<sup>38</sup> Lino, tu lizi kuti ciindi mbo cibede, alimwi bunji bwanu muli zibilene a Lugwalo lwa cini capita eei. Cili aa...eni aa buzuba obo Kristo mbwa kanjila mu Jerusalema, katantide aa kadonki aka kaniini. Elyo swebo...Kuli kaano kaamba kuti “kakali kadonki kaniini katuba.” Inga ndayeyela, mu cikozyanyo ca kuboola Kwakwe kwabili katantide aa mbizi ya lumamba.

Ciindi eco, musinsimi wa kaamba, kuti “Uyo tanta . . . Mwaami Wanu ula boola kuli ndinywe atala a mwana wa imbongolo, alimwi kalitete a mubombe.” Eyo nje nzila Mbwa boola a—a . . . aa ii—ii kadonki kaniini, kayumuna mikuli kaniini. Pele ciindi citobela Walo uzwa ku Bulemu (mu cipati 19 ica Ciyubunuzyo), Walo uboola mbuli Muzundi Singuzu. Cikobela cakwe caka nikidwe mu bulowa, kakkede aa mbizi iituba, a makamu oonse aaku Julu ka Mu tobela aa mbizi zituba. Elyo kaano (takali ka malembe naka histori) . . . Pele basikaano basyoma kuti Wa kali tantide kadonki kaniini katuba mbuli Mbwa kali kunjila mu Jerusalema.

<sup>39</sup> Lino kuti . . . Nda sala ceeci . . . ci cili . . . nkaambo kakuti tuli mu zimvule zya i . . . na mu ciindi ca kusekelela mbali ya Krisimasi, a—a zya Mwaka Mupya; magolelo a mwaka wakaindi, a kuleta umwi mupya mukati. Ii mazuba masyoonto kuzwa lino, bantu banji bano vununa mapeegi mapya a—a kucita zintu zipy a kupanga zikonke zipy; nkabela kalo nkutalika kwa mwaka mupya. Elyo taku boneki maningi kuli ndime kuba Krisimasi. Ta ndizi kaambo, lyoonse Ndi yanda ku bwiita kuti “Mbuzuba bwa Santa Claus.” Mwabona? Nkaambo takukwe kunji ncobeni . . .

<sup>40</sup> Tii bwa kakonzya kuba buzuba bwakuzyalwa bwa Kristo. Tii bwa kakonzya ncobeni. Na keelela kuzyalwa mu Miyoba na mu Mukubwekaangala, nkaambo Wa kali Kabelele. Elyo Wa kali mweenze wambelele alimwi waka zyalwa kali *mugutu*, Arisi. Kwa keelede kuba, nywebo mwabona. Alimwi—alimwi mbelele tazi zyalilwi muli Nalupale akwalo. Mbelele zizyalilwa muciindi ca Butololo. Elyo mpawo cintu cimbi, zilundu zya Judaya lino, kuli tukokola tuli makumi obile twa caanda muli nguwo. Mbobuti beembezi mbo bakalino konzya kuba kokuya?

<sup>41</sup> Aboobo cizwa ncobeni ku lwiiyo lwakuyeyela buyo lwabana Roma, obo bwakali buzuba bwakuzyalwa bwa kaleza kazuba. Zuba mbuli mbo liinda, mazuba alavula a kuvula, a masiku alafwiimpa loko. Elyo akati ka 20 a 25 ya Nalupale mbuzuba bwakuzyalwa bwa kaleza kazuba, kunsi lya kuyeyela buyo kwa bana Roma—Roma. Elyo mpawo tuleza twabo . . . Elyo mpawo bakali sekelela buzuba bwakuzyalwa bwa kaleza kazuba. Elyo Constantine, a—a kapanga milawo ya mbungano a cisi azimwi zimbi, wa kati, “Tuyo bucinka” (mukutaziba buzuba mbo bwakabede) “a ku bubikka aa buzuba bwakuzyalwa bwa kaleza kazuba, a ku bubamba kuba: *buzuba bwakuzyalwa kwa Mwana wa Leza*.” Mwabona? Bwalo . . . Pele ta tuzi buzuba mbo bwakabede.

<sup>42</sup> Pele lino, kuli kunji kwa kugusya Kristo, kusikila nzintuzyonse zimwi . . . alimwi, kajosegwa ku lwiiyo lwa zyakuyeyela kwa cilenge cimwi eco cakali kupona, mukuyeyelwa, ku zina lya Musalali Nicholas na—na Kris Kringle, lwiiyo lumwi wakuyeyela buyo luna German. Elyo

nkuyeyela buyo koonse, alimwi Kristo tali muli nkuko nokuceya.

<sup>43</sup> Elyo bantu basanduka kuula mawhiski, a—a kuuma njuka, a mafashioni. Elyo i—i muntu oyo...simakwebo oyo uukonzya kusambala zintu zyakwe kwiinda mu ciindi ca Krisimasi inga wapona mwaka oonse, kutandila. Mwabona? Bwalo mbuzuba bwakupumuna upati, abwa mpindu. A bana baniini bacete mu tugwagwa; bazyali babo taba konzyi ku—ku baswaya ntoomwe a ii—ii zipo, mbuli zizwa kuli Santa Claus, elyo beenda kuselemuka tugwagwa, a maanza abo maniini atombe a meso abo maniini asubila. Nda—Nda bijilwa kubu bona kabuboola. Bweelede kuba buzuba busetekene bwa kukomba Leza, mibusena bwa kuciswa myoyo a kuciswa mitwe a zintu zicitwa. Takukwe cintu kuli Kristo kujatikizya ceeco. Pele tuli mpoonya akati ka zyoonse ezi lino.

<sup>44</sup> Tula lijana tobени, cintucimwi mbuli mbo bakabede kaindi. Mwabona, nku njila buyo lino ku pobwe pati. Jesu wakali kuboola ku Pobwe lya Pasika. Elyo Wa kanjide mu Jerusalema...na kunjila mu Jerusalema. A zisinsime zya zintuzyonse Nzya kacita zyeede kuzulizigwa. Zintuzyonse mu Bbaibbele zili jisi bupanduluzi. Zina lyoonse lili jisi bupanduluzi. Taakwe cintu cilembedwe mu Lugwalo cita cijisi ii—ii bupanduluzi bumvwigwa canguzu.

<sup>45</sup> Nda kakanana busiku bumwi ku Tucson, aakuti *Nkaambonzi Nco Ca Kweelede kuba Beembezi Mubusena Bwa Basilwiyo Lwabukombi?* Wa kazyalwa moonya mu lubazu lwa mbungano. A Muuya Uusalala kauyabuya mu nkanda a kubwezelela, kutali basilwiyo lwabukombi, pele beembezi. Ca keelede kuba munzila eyo. Basilwiyo lwabukombi niba taka syoma Mulumbe uli boobo. Aboobo ba...kwa keelede kuba beembezi.

<sup>46</sup> Nda kakambauka kutala okuno, myaka misyoonto yainda, myaka yobilo yainda, *Nkaambonzi Cakali Obo, Kwa Keelede Kuba Betelohemu Muniini?* I Mwami nawayanda, Krisimasi utobel, Ndi yanda kuya kukambauka akuti, *Nkaambonzi Nco Ba Keelede kuba Bantu Basongo?* Aba ba *Nkaambonzi*?:: ba jisi bwinguzi kuli mbabo, nkabela buli moonya mu Bbaibbele. Elyo tu ponera mu ciindi cibotu loko, ciindi cipati maningi ca makkalo oonse. Tu ponera cindi, kufumbwa ciindi kuti ci... ciindi necikonzya kumana a Butamani inga zyasangana moonya mukati a ncico a kuzumanana. I makkalo ayo basinsimi boonse a basongo boonse ngo bakali kulangila kumbele. Twe elede kuba ku oora lyonse ku kupakamana kwesu, kulangila kuboola Kwakwe.

<sup>47</sup> Tula lijana tobени, kuli Krisimasi eyi, kutandila buyo mbuli mbo bakacita mu Krisimasi ntaanzi ayalo. I inyika itandila kuzwa mubweende buli kabotu. Mboli mbo Nda kakambauka

ciindi cimwi, kubusena bumwi, kujatikizya mulumbe wa Krisimasi, *I Inyika Yazwa Mubweende Buli Kabotu*. Alimwi inyika alubo itandila ncobeni kuzapauka mu tubeela. Amulange mizuzumo yanyika omuno mu California. Nda amba kumbele, kakutanaba kuboola kwa Mwami Jesu, kuti Leza uyobu bbizya busena obo. Ndi syoma kuti Hollywood a Los Angeles, a masena ayo mabi okuya, nkuti Leza Singuzuzyoonse uyo abbizya. Ayo unka kunsi lya lwizi. Elyo ncibi cinji, nywebo mwabona, calo ncisinkilo.

<sup>48</sup> Lusumpuko lweenda antoomwe a zuba, kuzwa... alimwi lwa katalika Kujwe, kuya kumbo. Alimwi lino luli ku Nkomwe ya Kumbo. Ikuti na lwainka ambele, luyo jokela Kujwe alubo. Aboobo eco ncisinkilo. Elyo cibi ceenda antomwe a lusumpuko, alimwi caba cimbotelca ca makkalo oonse. Zintu nzoba citila ezyo—ezyo bantunsi mu bukkalo buli boonse bumbi niba takayeeya cintu cili boobo. Banakazi bali sowela mu busofwi beni buli boobo, mane taakwe mwanakazi mu bukkalo buli boonse wakali nosola kuyeeya cintu cili boobo mbuli nco tucita sunu. Elyo mpawo katuciliita beni kuti tuli Banakristo. Ino mause!

<sup>49</sup> Ta cigambyi musinsimi mupati wakabuka, elyo wa kati, “Nseli musinsimi nanka mwana wa musinsimi, pele...” Kati:

*I mulavu na lila, alimwi nguni uta konzyi kuyoowa?*  
*Alimwi... Leza a kanana, alimwi nguni unga watantamuka ku cisinsimi?*

Mwabona? Kuli cintucimwi eco ceelede kwiiitwa kuzwa.

<sup>50</sup> Tuli mu oora pati; inyika mboibede. Pele Mbungano, Mbungano ini (kutali kabungwe); pele Mbungano, Lwayo, ili libambilide ku kuzunda kupati nko Ya kasola kubamba: kuboola kwa Simusa kuli Nabwiinga.

<sup>51</sup> Tuya buzwa mubweende bubotu, katu langila mesiya, cintucimwi, ku boola kuzo tuvuna, ku tugusya muli coonse caco. Tula langa kumusanza, mapenzi kumusanza a Kujwe. Tula langalanga mu Africa ku kupapila, a mapenzi akusalululana mibala, a kuvwaana kwa misyobo yandeene, a—a lusalululo. Elyo toonse twa kakwankwana a koongolola okuno kutali ciindi cilamfu cakainda (beenzuma besu basiya) kujatikizya kuti, “Twe elede kuba, twe elede kuba a kuvwaana kwa misyobo yandeene. Nce ncico nco tu yandikana. Twe elede kuba a kuvwaana kwa misyobo yandeene; mutu aumwi, kaelene, mutu aumwi.” Ee, eco cili kabotu nconzyo. Eco cili kabotu nconzyo. Nse syomi mu buzike. Balo bantu tee bakali bazike kuzwa kumatalikilo. Tabali bazike.

<sup>52</sup> Leza ngu silusalululo. Ndili obo ambebo. Kufumbwa Munakristo ngu silusalululo. Leza ulasalulula bantu Bakwe kuzwa kuli boonse bamwi babo. Lyoonse kwa—kwa kali lusalululo. Wa kasala cisi. Ula sala bantu. Ngu silusalululo.

Wa kalenga masi oonse. Pele nekubaboobo, Munakristo wini weeledé kuba silusalululo. Kulyandaanya mwini kuzwa ku zintu zya inyika a zintuzyonse, a kuboola mu bukanze bomwe, Jesu Kristo.

<sup>53</sup> Pele ba koongolola obo. Nda kasola ku baambila, "Eco tacili cintu ciyo futula cisi cesu. Ako nkooze buyo ka tunzenyu. Calo ii—calo ncintu ca ntalisyo ya kkomunisti." Ndi yeeya kuti Martin Luther King uyo solelola bantu bakwe ku cijailo cipati maningi, kujaigwa mubunji, omo moba kasola kuba. Elyo ba . . . Nywebo mwabona, eco taci kaswaanganyi nyika antoomwe. Eco ta cika tufutuli. Twa bapa kuvwaana kwa misyobo yandeene. Lino ciindila kubija kwiinda mbo cakabede lyonse. Mwabona, oyo tauli i . . . oyo tauli mubuzyo. Kuli cintu comwe biyo cikonzya: oyo ngu Leza. Elyo ncobeni taba Ci yandi eco.

<sup>54</sup> Teeba kali ku Mu yanda kaindi. Ba kali kuzwa mubweende bubotu, a tunzenyu twabo twa kali kuya bumana, masi abo akali kupasauka, mbungano yabo yakali kumwaika, alimwi ka balilila Mesiya. Ba kali ku Mu yanda. "Oh, kotu tumina Mesiya." Pele cindi Na kasika . . .

<sup>55</sup> Leza wakapa . . . lapa bwiinguzi ku mipailo wanu. Mwa kalomba, nkabela muvo tambula. Elyo eco . . . Nda konzya kwiima awa kwa maora, aa baalumi a banakazi, Banakristo abalo, kaba kombela cintucimwi; alimwi Leza ulapa bwiinguzi nkabela taba bumvwisyi akwalo.

<sup>56</sup> Elyo lino, Leza waka *bapa* bwiinguzi. Ba kali kuyanda Mesiya. Ba kalizi kuti bakali kuyooba aba Kaisara, alimwi kuti bakali kuyooba—bakali kuyooba aba Davida, bakali kuyooba aba Solomoni (bantu basongo), nibakaba aba Davida (basimpi basinguza), ba—ba kali jisi misyobo yoonse, pele ba kalizi kuti bakeelede kujana lugwasyo luzwa ku Julu alimwi ba . . . Leza waka basyomezya Mesiya. Elyo Wa kabatumina Mesiya oyo, mu kwiingula ku mipailo yabo, pele tiiba ka Mu botelwa.

<sup>57</sup> Nda libuzya, sunu, ikuti na mipailo yesu . . . Mula bamvwa kabaamba kuti, "Mukombele lubukulusyo lupati. Mukombele olu. Mukombele kupasauka. Mukombele lukamantano." Nda libuzya, ikuti na Leza wakonzya kutuma bubambe buli boobo, na inga twa butambula. Nda libuzya ncobeni na inga twa tambula eco Nca tu tumina. Nywebo mwabona, Wa . . . I kaambo nco tukombela zintu ezi, nkaambo tu lizi kuti nkubula. Pele cindi Leza acituma mu nzila eyo Nja ciyanda, mpawo ta ceendelani ku kubotelwa kwesu, elyo aboobo ta tuka citambuli. Alimwi nje nzila mbo cakabede mu buzuba obo. Ikuti na Ta kali mu kubotelwa kwa buzumini bwabo a kwabo . . . Inga—inga tiiba Mu tambula alubo, sunu. Ako nke kaambo nco baka buzya mubuzyo oyu, "Nguni oyu? Nguni oyu mulombwana uboola?" Mwabona, cakali i—i ciindi ciboto loko. Oh, bantubonse bakali . . . kuzundikizigwa. Cintucimwi cakali aafwi kucitika.

<sup>58</sup> Elyo amulange inyika sunu, ino nkuzundikizigwa inyika yoonse moi ponena mo. Kamuya kunselelo lya kagwagwa... Ta—ta kuli kabotu akwalo kweenzya. Ta kuli kabotu kuba mu mugwagwa wesu mupati ujisi tugwagwa tone. Bantubonse bali ku kuzundikizigwa, kulibili ka... Ndipenzi nzi? Amu sitikile. Nkokuli nkomuya? Eco nce cipa tubunga tulanganya basondokede kuzula. Eco nce canjizya mbungano mu lupyopyongano luli boobu. Bali—bali sinikizidwe loko kutonzya ku cintu cimwi. Taba kaimi a kuyeeya Ijwi lya Leza, a oora ndyo tupona; boonse kunsi lya kuminwa, kuzundikizigwa.

<sup>59</sup> Elyo lino, tu lizi, tula ziba. I nyika yazwaa kwiinda mu macise aakuzyala. Alimwi mbungano ili mukwiinda mu macise aakuzyala. Ya kacita kwiinda mu macise aakuzyala kaitana konzya kupa... Umwi aumwi wa basinsimi, cindi niba kasika mu inyika, kwakali macise aakuzyala ku mbungano. I inyika ya kainda mu Lumamba Lutaanzi lwa Inyika, Lumamba Lwabili lwa Inyika, alimwi lino ili libambilide ku Lumamba lwa Inyika Lwatatu. Elyo ili mu macise aakuzyala alubo. Pele kuli cintu comwe biyo cikonzya kuleta luumumo, nkabela oyo ngu Kristo.

<sup>60</sup> Zyonse zya mancenjela esu, a mizeezo yesu, a kuyaka kwesu kwa bupaizi, a tunzenyu twesu toonse, a sayaansi yesu yoonse azintuzyonse, zyaka tondezegwa kuti nzyabufuba. Elyo mpawo tula paila kuli Leza cuti—kuti atugwasye, ku kuvuna, “Konjila a kutu citila cintucimwi.” Elyo mpawo cindi Acita, Nda libuzya nconzyo na inga twa konzya ku Ci mvwisyra; na inga twa konzya ku Ci tambula; na akwalo inga twa Ci langanya kabotu?

<sup>61</sup> Lino, eco ncencico cakacitwa kaindi mu mazuba ayo. Ba kali kukomba, ba kali jisi misyobo yoonse ya basololi bapati, bakali kunsi lya mfulumende, bakali kunsi lya bweendelezi bwa mwaami, bakali kunsi lya zintuzyonse, babetes. Pele ba kalizi cuti kuli cintu comwe luzutu cakali kukonzya kuba futula, oyo wakali Mesiya waali kuboola. Elyo Mesiya caamba “umwi unanikidwe.” I muntunsi oyo wakananikidwe. Mpawo muntunsi, wakananikidwe a Ijwi. I Ijwi lyakaba mu mibili wabantu akati kesu. Elyo cindi Na kasika, Ta—Ta kali buyo ncobeni mu kubotelwa oko nko bakali ku Mu yandila; kutali kubotelwa nko ba kajisi... kuti Wa keelede kuboolela mo. Aboobo nkikaako ba—ba—ba koompolola cuti, “Nguni mulombwana oyu? Ino ncanzi eci coongu citali kabotu?” I cikama ca bantu balimi batengwani kunselelo lya mulyango, kaboompolola mu ntembauzyo a...

<sup>62</sup> Elyo wa kati, “Baa, kobacitya kuumuna kwabo. Ba tubamba kulibili ka, nzila mboba kwiila, a koongolola, a kulilemeka bumwi.”

<sup>63</sup> Wa kati, “Ikuti na baumuna, mabwe aya ayo ompolola cakufwambaana.”

<sup>64</sup> Oh, ciindi cakali kuvunguluka! Cisinsime cakali kuzulizigwa. Ta cigambyi! “I Mulavu avuluma, nkabela nguni utakonzyi kuyoowa? Elyo Leza a kanana. Nguni uta konzyi kusinsima?”

<sup>65</sup> “Peepe, ikuti na Ta kali buyo mu kubotelwa kwesi kwini... . Ikuti na Ta kali munzila ini njo twakali ku Mu yandila, nzila njo twa kali kuyueya kuti We elede kusika, ni twa taka Mu tambula.” Mpawo, twakali tuyanza twabo twabuzumini twaka bagwisyu loko kuzwa ku Ijwi lilembedwe. Ba kali sakene loko, ba kakakilwa ku Mu ziba Oyo ngu bakali kukombela kuboola. Mambungano abo akali zwide kulaale loko, kusikila cintu nciconya ncoba kakombela, cakali ambabo ncobeni, alimwi tii cakali mu kubotelwa kwabo, alimwi aboobo tii—tii—tii ba kakonzya ku Ci syoma. Ba kacita kuzwa kuli Ncico. Baka Ci tanda. Ba... . Kuli cintu comwe biyo neco konzya kucita cindi wa swaana Kristo. Oko antela nku Mu tambula naku Mu kaka. To konzyi kutantamuka cakweelana. To konzyi kucita ceeco. Ta—ta cili kuli nduwe kucicita. Cili buyo munzila eyo.

<sup>66</sup> Amubone buyo, obo bace mbobaka Mu ziba kuba Ijwi Linanikidwe, lya buzuba obo. Mwabona, Leza ku matalikilo, mukuba mupatikampatila, alimwi wakalizi zintu zyoonse kuzwa ku matalikilo... . Elyo cintu buyo obo zintu ezi mbozibede nkutondezegwa kwa bube Bwakwe. Ii bube... . Uli jisi bube. Muyeeyo wako. Yebo *wayeeya* cintucimwi, mpawo wa *caamba*, mpawo wa *cibweza*. Oyo ngu Leza. Walo, ku matalikilo... . Ikuti na uli... . Ikuti na wakasola kuba na uyo sola kuba ku Julu, wakali ku Julu kuzwa kukutanika. Uli cibeela ca Leza. Wa kali muyeeyo Wakwe. Wa kali lizi zina lyako. Wa kalizi kuti wakalini kaindi kakutanaba ii—ii—ii molekyu, kakutanaba mumuni. Kakutanaba cintu cili coonse, Wa kali kuzi a zina lyako. A kulibikka mu Bbuku lya Buumi ilya Kabelele, inyika kiitana kusola kulengwa. Wabona, wakali muyeeyo Wakwe. Elyo mpawo ii... . Mpawo wakaba Ijwi. Alimwi ijwi ngu i—i muyeeyo watondezegwa. Mpawo wa yubululwa.

<sup>67</sup> Eyo nje nzila Mbwa kabede. Wa kaliko ku matalikilo Alikke. Leza wakakkala elikke a miyeeyo Yakwe. Ta kaciti eco alubo nkaambo miyeeyo Yakwe ili muku yubululwa. Nke kaambo neco tuli mpoonya awa, buzuba obuno... . ngu Leza kaba aluswaanano a miyeeyo Yakwe, kaili mu kuyubululwa. Mwabona? Mpawo mpo tubede. Aboobo, yebo, kwiinda mu kuyueya, tokonzyi kuyungizya kakokola komwe ku ciimo cako. To konzyi kucita *eci*, *eco*, na *cimbi*. Ngu Leza oyo uitondezya luse. Ngu Leza. “Boonse abo Taata mbaka Ndi pa bayo boola kuli Ndime, alimwi taakwe muntu ukonzya kuboola cita Taata Wangu wamukwela.” Eco cila cibamba.

<sup>68</sup> Lino, amubone buyo, obo mubuce bwabo mu buzuba Bwakwe, bakali mamilioni aa nyika, abo bata kasola ku Mu mvwa kubako. Amuyeeye buyo, kwa kali makumi... . mamilioni

aa bantu abo batakaziba cintu kujatikizya ncico. Elyo kuyeeya, muli Israyeli ku ciindi eco, kwakali bantu bali mamilioni obilo acisela mu Palestine, ba Israyeli, alimwi taakwe babo bali wani handredithi bakasola kuciziba. Ta cigambyi Wa kati, "Mulyango uumanikide a nzila iipatide, pele mbace bayo yi jana." Amuyeeye buyo kuti mbangaye bata ka Mu ziba! Bata kaziba kuti Wa kali Oyo. Elyo balo nkoonya koonse oko Nkwa kabede; eco ncibeela cuusisya nsoni.

<sup>69</sup> Abo bakeenda a Nguwe, a ku Mu bona mu kagwagwa, abumwi bumbi...tiiba—tiiba kaziba kuti Wa kali Ni, nkaambo Saatani wa kabona kuti Wa kajisi i—i zina llibbi kapati lyakali kukonzya kupegwa ku muntu. Wa kaitwa ku inyika, inyika yabulenge, Wa—Wa kaitwa kuti ngwa wamusokwe, nkaambo wa kati banyina ba keelede kuba batumbu a Nguwe, kwiinda kuli Josefa, kabatana kватwa kuli nguwe. Aboobo waka Mu pa zina lya musokwe.

<sup>70</sup> Elyo alubo, i—i mbungano yaka Mu bona mu nguzu Zyakwe zipati zya kuyubulula. Kuyubulula nzi? Kutali kuyubulula kayanza ka buzumini! Wa kali kuyubulula Ijwi! Wa kali Ijwi Linanikidwe, Mwini. Elyo cindi niba kabona eco kacicitika (kuyubululwa, Mesiya Uunanikidwe), baka Mu kaka. Tii baka Mu yanda. Ta akali mu kubotelwa kwabo. Eco ncibeela cuusisya nsoni. Mbangaye balo...? Amu ciyeeye buyo! Mbuli buyo mu mazuba ambi.

<sup>71</sup> Mwabona, umwi aumwi waka jisi bupanduluzi bwakwe mwini bwa Ijwi. Nce ncico...kaambo Israyeli neiya taka mutambula Musa. Ako nkekaambo inyika nciya taka mutambula Nowa. Ako nkekaambo basinsimi boonse ncoba taka tambulwa. Baka jisi bupanduluzi bwabo beni ibwa Ijwi. Pele Leza, mu bukkalo abumwi, waka jisi Mesiya Wakwe. Mwabona? Kukaka Mulumbe wa Nowa, kwakali ku kaka Leza. Kukaka Nowa, kwakali kuloba. Kukaka Musa, kwakali kuloba. Ca kali... Ba kali ba Mesiya bakananikidwe ku bukkalo obo, Ijwi lya kasyomezegwa ku bukkalo obo. Elyo cindi Jesu nakasika, Wa kali buzule bwa Ijwi.

<sup>72</sup> Leza, Mwini, kabambidwe mu bupange bwa muntu, a mafuwa a nyama; Umwi Uunanikidwe. Elyo ba keelede kucibona ceeco. Pele nywebo mwabona, mbungano yabo—yabo yanyika ya kayungizya loko awa a kugusigwa awa a—a zimwi zimbi, kusikila caka nyonganya loko kusikila ba—ba kasyoma mu mbungano yabo mu busena bwa—bwa Ijwi. Elyo cindi niba kabona mbungano yabo kainanikidwe, mpawo bakali kuyeeya kuti cintucimwi cipati cakali kucitika. Pele cindi niba kabona i—i Ijwi kali nanikidwe, mpawo ba kati, "Eco nciimo cakwiindilizya. Oyu muntu ngu dyabulosi, i Bezebule." Nkaambo cakali impene loko ku mbungano yabo kusikila... tuyanza twabo bwabukombi ibwa mbungano a ceeco nco

bakacita. Alimwi cakali mu nzila eyo mu kuboola koonse kwa musinsimi, mbungano ya kajanwa kainyongene maningi.

<sup>73</sup> Leza wakatuma ansi milao Yakwe a kubapa cipangano. Elyo mupaizi wakali kuboola a kumwaya, a kuyungizya, a kutola bweendelezi awa, a kubamba kayanza kabukombi kuzwa kuli ncico. Elyo mpawo, Leza wakali kubusya umwi kuzwa atayeyelwi, muntu wakanikidwe oyo waka busigwa mu nguzu zya Muuya. Elyo lyoonse waka sulaikwa ku bapaizi, ku bami. Elyo—elyo awo basinsimi babeji mpo bakali kusama zisani zyabo ziteteete, a kweenda cabubombe, a cabuteteete akati ka bami a bapaizi, ku beeblele kuba a mazina alemekwa a—a zintu. Mpawo musinsimi, wakasimpe ncobeni, wakazwa ata yeeyelwi, kwiina ku tubunga twabo.

<sup>74</sup> Nkokuli—nkokuli umwi mu Bbaibbele, oko Leza nkwa kasola kubweza mupaizi a kupanga musinsimi kuzwa kuli nguwe? Nkokuli Leza nkwa kasola kubweza silwiyo lwa bukombi wa bupaizi (muntu wakayiisigwa, muntu wakayiisigwa zya Iwiyo lwa bukombi) a kubamba musinsimi kuzwa muli nguwe? Taakwe mu makani aakale aabusena buli boonse, Na kasola kucicita, mu bukkalo buli boonse...na Ka kasola kucicita. We elede kuzwa ku ciyanza eco, a ku cileta. Alimwi nce ncico Nca kacita awa.

<sup>75</sup> Jesu, cindi Na kazyalwa mu Betelehemu waku Judaya, kuzwa mu mukwasyi mucete, alimwi Ta kajisi ntalisyo mbuli mbo bakazi, musyobo omwe buyo wa mukowa wa—wa Juda, nkabela banyina a bawisi bakali kuzwa ku mizukulu ya Davida; elyo bakacita kusika kutala kuzwa tezegwa. Elyo ngooyu Mbwa kabede, mulombwana buyo mukubusyi, koonse...kataciti cintu cita kumwayaula mambungano. Elyo baka Mu sulaika. Elyo tiiba kakonzya kwaamba cita ceeco muntu oyo nga kacita maleele. Petro waka citondezya eco aa Buzuba bwa Pentekoste, kati, “Jesu, waku Nazareta, Muntu waka tonderezegwa aa Leza akati kesu, kuti Leza wakali a Nguwe.” Elyo kutali kuyungizya ku Ijwi Lyakwe na kufumbwa cintu; ku cibamba antanganala loko aniini: “Wa kali Leza wakaba mu mubili wabantu aswebo. Leza aswebo.”

<sup>76</sup> Elyo kwaamba busiku bumwi, kuti Musa, kaimvwi akuya a janza lyakwe mu camba cakwe, wa... oyo wakali Leza muli Musa. Wa... (kajisi maseseke mu moyo wakwe), a kuli tambika kali tuba acinsenda. Mpawo waka lijosya ku camba cakwe aku liponya, elyo mpawo kuli tandabika alubo kuli ndiswe cindi Na katuma Muuya Uusalala; oyo wakali Leza, alubo, mu ciimo buyo cimbi aa Buzuba bwa Pentekoste. Elyo twa Ci kaka. Ta tuyandi Eco. Eyo nje nzila mboba kacita kaindi. Eyo nje nzila antela mbo tunga twa cicita asunu.

<sup>77</sup> Tula bona, muntu aumwi ujisi bupanduluzi bwakwe mwini. Ako nkekaambo cila nyonganya maningi. Pele nywebo mulizi,

Bbaibbele lya kaamba, kuti, “Eli Ijwi talikwe bupanduluzi bwa muntu omwe.” Tali yandikani bupanduluzi bwa Presbyteria ibwa Ndilyo. Tali yandikani bupanduluzi bwa Baptisti. Naanka kuti Li yandikana bupanduluzi bwa Pentekoste. Leza ngu sikupandulula Lwakwe mwini. Wa kati Uyo licita, aboobo Ula licita nconzyo, nkabela eco cila cibamba. Aboobo nke kaambo ncoba bona Ijwi lya cisyomezyo kali nanikidwe elyo mpawo taba—taba konzyi ku Li tambula, nywebo mwabona, nkaambo Li liimpene ku tuyanza twabo—twabo twa buzumini.

<sup>78</sup> Nguni Mesiya (Umwii Munanike) inga waboneka obo, a ceeco Ncayo cita; cakali kule kuzwa ku kumvwisya kwabo. Elyo mpawo cindi nica kabalwa kuli mbabo kuzwa ku Magwalo, eco Nca kali kukonzya kucita, nekubaboo tiiba ka Li mvwisya. Nkambo cindi aba bantu basongo niba kaselumuka, kuzwa kutala ku Babuloni, ba kali kubee kujwe lyakunyika kuzwa ku Jerusalemu, a kulanga ansi a kubona Nyenyezi eyo kaisololela kutozya kumbo. Ba Kai tobela kwa myaka yobile, kuselemuka kulanduka Mulonga Tigrisi, a kwinda mu makkuti a Shina, a kuboola kumusanza, kuboola ku munzi mupati wa bukombi boonse. I bukombi bupati maningi mu nyika, mu tempele, mu Jerusalema. Elyo kutala a anselelo lya tugwagwa kabaamba, “Uli kuli Walo? Uli kuli Walo wakazyalwa Mwaami waba Juda?” Baa, taakwe muntu wakazi kujatikizya ncico. Ca kali ceenzu.

<sup>79</sup> Caka kopa akwalo ku bana Sanhedrini... wakaita basicikolo bapati a kuti, “Amubale mu Magwalo awo Mesiya...”

<sup>80</sup> Elyo bakaunka akujana i—i Magwalo akubala eco Mika nca kaamba kuti, “Kuzwa... Judaya... Betelehemu waku Judaya, sa toli muniini akati ka basibwami boonse? Pele kuzwa kuli nduwe kuyo boola mweendelezi oyu.”

Mwabona, mibusena bwa kuvwentauzya, baka cisowela buyo ambali, “Ee, ni nkamu ya ciimo cakwiindilizya.” Mwabona? Nke kaambo beembezi ncoba katolela Mulumbe. Mwabona, ta ba... Ba jisi bupanduluzi bwabo beni, nkikaako, bala—bala ciimpya cintu cini.

<sup>81</sup> Pele mbuli lyonse, cindi Na kasika, Wa kaboola mbubonya buyo munzila Ijwi mbo lya kaamba kuti Uyo boola. Wa kaboola mu munzi mbubonya buyo, mu cibalo cesu cifumo cino, nzila Ijwi mbo lya kaamba kuti Uyo boola. Elyo ba kati, “Ino nguni?” Sena mwabona eco Nce pandulula? Ba keelede kuziba kuti Wa kalini. Elyo awa... kutali baanje lya inyika, pele mbungano ya inyika yakati, “Nguni walo? Nguni oyu?” Cindi, awo, Magwalo akaamba caantangalala kuti eyo nje nzila Mbwa kali kuyo boola. Elyo ba lati, “Nguni walo? Nguni oyu mulombwana? Ino oku kulimvwa konse kujatikizya nzi? Amuleke kupanga coongo eco coonse, citubamba kulibilika.” Uh-huh. Mwabona? I... Mwabona? I cintu nciconya ncoba kali kukombela cakali

nkoonya okuya ku janza lyabo, nkabela tiiba kaciziba. Elyo Wa kaboola mbubonya buyo nzila Lugwalo mbolwa kaamba kuti Uyo boola. Elyo ikuti na Wa cita sunu, Uyo boola munzila njionya Lugwalo mbo lwaamba kuti Uyo boola. Lyoonse Ula kuboola mu kubotela kwa Ijwi lya Leza, a kutali mu kubotelwa kwa muzeezo umwi wabukombi kujatikizya ncico.

<sup>82</sup> Acimbi, sena mwa kalizi kuti Ijwi lya Leza taakwe nilya kasika kuli silwiyo lwabukombi? Amujane Magwalo awo Mpo lya kasola kucita. I Ijwi tali booli kuli basilwiyo lwabukombi; pee nconzyo. Pele nywebo mwabona, ikuti na Ijwi lya kayubululwa sunu, Ijwi lya buzuba bwesu, inga Lya ba mu kubotelwa kwa Ijwi lya Leza. Kutali mu kubotelwa kwa muzeezo wa muntuumwi. Leza uyo bweza Ijwi Lyakwe eelyo Ndyia kasyomezya ku buzuba obuno, aku Li nanika, nkabela Liyo citika. Kwa mana. Kwinaa nzila yaku Li lesya kucitika. Liyo cicita nekuba, takukwe makani eco mbungano nco yaamba a ceeeo bamwi babo ncoba syoma a, calo, Leza uyo cicita nekuba. Kuyooba bace buyo bayo sola kuziba kujatikizya ncico. Mbo mbubo, bace buyo loko. Cakali boobo lyoonse.

<sup>83</sup> Mwabona, a bupanduluzi bwabo beni, teeba kakonzya kucita cintu cimbi nkaambo baka yaamina kuli ceeeo mbungano ncoya kabaambila. Pele Wa Na kaboola... Wa kaboola lyoonse mpawo... Wa kacita kaindi, mubwini, alimwi Wa kaboola ciindi coonse Na kaboola, a zintuzyonse Nzya cita, ziyoba mu kubotelwa kwa Ijwi. Aboobo nkikaako, ta tukonzyi kubikka kaanzambwene muli ceeeo bantu bamwi nco baamba. Kuli cintu comwe biyo mo konzya kubikka kaanzambwene, nkabela eelyo ndi Ijwi. Alimwi Ijwi ngu Leza. Alimwi Ijwi linanikidwe libamba Mesiya; Ijwi linanikidwe lya oora. Obo mbocili cibotu! Baka liimpya, Ijwi; liluleme... Ba kajisi... I Ijwi lili luleme lyoonse, pele bupanduluzi bwabo bwa Ndilyo bwakali lubide.

<sup>84</sup> Nda libuzya ikuti na eci cintu cipati, eyi Kkanso ya Bupaizi njo tujisi mu inyika sunu, a Nkamu Yanyika ya Mambungano onse kaipangwa antoomwe toonse kutubamba kuba bomwe... Nda libuzya ikuti na ba mvwisya ikuti... Obo mbombubo Magwalo mbwa kaamba kuti bayo cita. Pele ba yeeya kuti ncintu cibotu maningi mu inyika, cakuti toonse swebo twa konzya kujatana maanza a kuba bomwe. Kati, "Jesu waka komba kuti tukabe bomwe." Obo mbwini. Pele kutali musyobo oyo wa bumwi.

<sup>85</sup> Wa kati, "Amube bomwe mbuli Ndime a Taata mbo tuli bomwe." Inzya, amube musyobo oyo wa bumwi. Mpawo mbobutii mbo ciyooba eco? I Ijwi muli ndiswe inga lyaba Ijwi linanikidwe. Obo mbo bumwi bwa Leza. Mwabona, bumwi bwa Leza ndi Ijwi linanikidwe muli ndinywe. Mwabona? Elyo mpawo waba mwana (mesiya) wa bukkalo.

<sup>86</sup> Lino tu jana bantu kanji mbubonya. I bantu taba cinci. Aba bantu bakali pambukene mu nkamu zyotatwe. Elyo tula langa ali ceeco kwa maminiti masyoonto lino. Ndi lizi Ndila muka aniini buyo, ikuti na kuli kabotu kuli ndinywe. Nda muka maningi, Ndi—Ndi—Ndi buyo... Ta ndizi; Nda—Nda njila a kulemba Magwalo, a bulembu buniini. Elyo mpawo Nda—Nda sika okuya elyo i—i Muuya Uusalala ula kwemba kumwi, elyo Ndi—Ndi—Ndi—Ndi... kuboneka buyo mbuli kuti takukwe magolelo kuli ncico. Cila zumanana buyo kuyabuya. Pele, lino, ku cibalo cesu.

<sup>87</sup> Ba kali pambukene, okuya, mu nkamu zyotatwe zyandeene, a mizeeo yotatwe yandeene. Bamwi babo baka Mu syoma. Bamwi babo baka Mu sulaika. Elyo bamwi babo tii bakazi cakucita.

<sup>88</sup> Mwabona? Eyo—eyo nje nzila buyo njo tujisi. Nda kakambauka, Nda syoma mu mbungano eyi, lomwe: *Basyomi, Basikuli kozyanisyia, a Batasyomi*. Balo botatwe mu nkamu, muli—muli bajisi abo koonse. Aba bali botatwe mu nkamu, abalo; mukubona ciimo eci ca bantu mbo cakabede lyoonse. Inga twa joka kaindi a kutondezya, eco nce ciimo ca bantu lyoonse. Lyoonse bakali mu musyobo oyo wa bube.

<sup>89</sup> Mpawo mukubona kuti lyoonse cakali munzila eyo, mpawo citubamba kuyaama kusyoma kuti Leza wakaanza bantu kuba mu nzila eyo. Baa, Uyo bamba sinkondo Wakwe ku Mu lumbaizya. Zintuzyonse... Paulo, kalemba, muba Roma, cipati 8, kat, “Oh, omuntu mufubafuba. Sena i—sena bulongo inga bwaambila mubumbi kuti, nkaambonzi ncondi bumba... boobu? Sena Ta jisi nguzu zya kubamba cilongo cimwi cibotu a cimbi cibbi?” Ino kuti Na tako bamba busiku? Inga nota kalumba kumweka kwazuba. Ikuti na konse kwakali kumweka kwazuba, inga notaka ziba nzila ya kucilumba. Ino kuti nokwa tali kuciswa? Inga notaziba nzila ya kulumba nseba mbotu. Ino kuti nokwa tali bantu babi? Kwiina banakazi babi? Ii mwanakazi mubotu na takalemekwa pe. Mwabona? Niba tako... Lulemeko nilwa takaba kuli nguwe, nkaambo cili buyo mu nzila eyo yoonse, ncintu buyo comwe citonkomene. Pele walo mulao wa lwiindano.

<sup>90</sup> Leza ucibamba boobu: cimwi kuba cibbi kutondezya cimwi cibotu; umwi kuba uulubide loko, ci tondezya... Ikuti na tii cakali obo, eco ni caba cintu ciluleme. Ikuti nii kwaatali... Ta kukonzyi kuba dollar ya lweeno kusikila kusaanguna kwaba dollar ya kasimpe. Alimwi mpawo ya lweeno ngu... Ikuti na yakambwa kuba ya lweeno ku kutalika, nkokuti niya kaba ya kasimpe. Pele ni—ni kkopi. Ta kukonzyi kuba... Taku konzyi kuba cibi kusikila kwasaanguna kuba bululami. Nkaambo bululami i—i ncintu ciluleme, alimwi cibi nkusandulwa kwa bululami. Mu majwi amwi, bwini bwalo mbwini. Ii bubeji tabu konzyi kuba bubeji kusikila kwaba bwini lutaanz; bwa kusandula bwini obo kuba bubeji. Aboobo cibi coonse tacili

cintu pele bululami bwa kasandulwa. Nkikaako, kuli ciyanza mu inyika.

<sup>91</sup> Ziyanza zyobilo; alimwi cimwi cazyo nciyanza *ciluleme*, alimwi cimbi nciyanza *cakasandulwa*. Elyo cimwi cazyo ndi Ijwi lya Leza, eelyo lili luleme; alimwi ijwi lyoonse lya muntu mbubeji. Elyo ciyanza eci cakabungwe nco tujisi sunu, cipanga Nkamu ya Nyika iya Mambungano ku panga caando ca munyama cakuba swaanganya antoomwe, calo ncintu cilubide. Elyo bantu baleenda caboofo muli ncico.

<sup>92</sup> Leza wa kabikka cintu aa nyika kuli mbabo kuti cika bavune. Pele ba yeeya kuti ni nkamu ya ciimo cakwiindilizya. Ta ba ciyandi. Ba citanda. Ba yeeya kuti beeledge kucita cintucimwi kujatikizya ncico. Beeledge kubamba ciyanza cabo beni. Leza uli jisi kale ciyanza awa, Ijwi Lyakwe. Pele ta tuli yandi Eelyo. Aboobo tula lijana ljesu asunu, mbuli buyo mbo bakabede kaindi.

<sup>93</sup> Elyo lino, mukubona kuti bantu babambidwe kuba munzila eyo... Amubone, yebo wati... Ndi—Ndi lizi Ndi tola ciindi cinji, pele Nse yandi kuzumanana kulangilila ceeco nkaambo cindibamba kulibilika. Mwabona?

<sup>94</sup> Tunzenyu; lino tula bweza mbuli... Atu bweze buyo kupa mukozyanyo... kubona ikuti na bantu bakabambwa kuba mu misela yotatwe—yotatwe. Atu bweze tunzenyu. Kuli bamwi ab bajisi kuyandisya kupati ku muntu. A nkamu imbi ila musulaika. A nkamu imbi taizi cakucita kujatikizya nguwe; taba zyi kuti nce cili, alimwi ciba waala mu lupyopyongano.

<sup>95</sup> *Oyu* mwaalumi wakati, “Oh, walo muntu mulemu. Uyo—uyo tubambilika kuba Muleli mubotu wiinda.”

I umwi *umbi* wakati, “Tali cintu pele muzangi.”

<sup>96</sup> Mpawo *aakati kati*, kati, “Lino Nse zyi cakucita.” Mwabona? Mwabona, twa kabambwa munzila eyo. Twa kapangwa munzila eyo. Eyo nje nzila bantunsi mbo babede. Ca keelede kuba munzila eyo kuzuzikizya buvubi upati bwa Leza. Elyo kubamba kuzwidilila Kwakwe oko Nkwayo zwidilizya aa nyika, muntu wakacita kubambwa boobu. Umwi uli *luleme*. I umwi *umbi ulilubide*. Elyo umwi *umbi* uli *akati kati* ka bobilo. Lyoonse cakali munzila eyo.

<sup>97</sup> Amubone, bala cita eco ciindi coonse ncoba tazi... I muntu uli *aakati kati*, mbusena bubi nkaambo: umwi inga watondezya makani, kaambo nca yeeyela kuti uli luzzi; umwi *umbi* inga watondezya nzila mbwa yeeya kuti uli lubide; alimwi umwi uli *akati kati* tazyi cintu cijatikizya makani, taizyi nzila ya kutola. Elyo nje nzila buyo mbo ibede mu bukombi. Bantu bala cita cintu nciconya asunu kujatikizya nkobaya kwabo Kutamani.

<sup>98</sup> Lino tula nyonganya, aniini buyo. Bala cicita kujatikizya nkobaya kwabo Kutamani. Ii muntu uyo selemukila awa kuli

ceeci—kuli ceeci . . . kulya. Alimwi ikuti na wajana siluubilili mu mutiba wako wamusinza, inga wayanda kutola kkampani eyo ku mulao na eyo resistiranti. Baa, inga tooulya musinza oyo, inga waba musamu uukola. Inga—inga—inga—inga to ulya pe, pempya pati na cintucimwi cajikwa mu mutiba wamusinza. Baa, inga to citambula nokuceya. Inga cakupa kuciswa kuyeeya kujatikizya ncico. Pele nekuba, uyo olekela nkamu imwi ya basilwiiyo lwabukombi kusyonka cintu cimwi mu kameneno kako eco ciyo kutumina mamaile aali milioni kuzwa kuli Leza, a ku cimena. Kakuli, “Muntu uyo ponena ku Ijwi lyoonse eelyo lizwa ku mulomo wa Leza.” Bwalo mbuntu bulengelela ku nketani atala lya gehena. Elyo mbuli mbo Nda kaamba kale, “Ii nketani ni mbotu kwinda ku mbaakan yayo ikompeme maningi.” Kuswaangana komwe kwadunsuka . . . nku koonse nkoelede kucita nkudunsula kumwi kwazyo; kwa mana. Kumwi kula lekela kwaangununa a nkuko. Ni njumu buyo mbuli maswaanino ayo akompeme loko.

<sup>99</sup> Lino . . . Elyo muntu uuzi kuti na walya musinza oyo ujisi siluubilili ujaya muli nguwo, antela inga wakubamba kuciswa. Inga waunka ku cibbadela, kuya—kuya kufwasununwa da lyako akwiinda mu mapenzi manji. Elyo inga wakujaya ncobeni. Pele, ma! Inga wa . . . Baa, inga toka soli kwiinka koonse kubusena mbuli boobo. Inga toyanda kusizya mulyango alubo, nkaambo ula—ula—ula yoowa kuti inga uyo jana musamu ujaya a kufwa. Elyo mpawo moyo sangana ncobeni, kubikka mazina anu mu mabbuku, a kulwanina nkakonya kaambo ka cintu eco Bbaibbele ncolya kaamba, “Taka nyonyooni mubili wako, pele kutuma buntu bwako ku gehena.” Wabona? Obo bantu mbo bacita cigambya. Ba—ba jisi . . . Ba tola nkobaya kwabo Kutamani, ku cibikka a bwaambe bumwi bwa lwiiyo lwabukombi. Elyo inga mwa baletela Lugwalo, katì, “Eci nce ncico Bbaibbele ncolya kaamba. Nceeci mpoonya awa.”

<sup>100</sup> Elyo silwiiyo lwabukombi a Ci langa, “Ee, eco cakali ca buzuba bumbi.” Mwabona? Elyo mula mu swiilila. Nywebo mwabona eco Leza ncaamba. Ii Munakristo, wini ncobeni uswiilila biyo ku Ijwi eelyo, nkabelia kwamana. Muntu wa Leza uponena ku Cinkwa eco.

<sup>101</sup> Amubone, bamwi—bamwi basyoma mu Ijwi. Kakuli kuli bamwi basyoma mu bupanduluzi bwabo bwakabungwe. Alimwi kuli bamwi, kwinda ku lupyopyongan olu, batazi aca kusyoma.

<sup>102</sup> Lino *bamwi* babo bakati, “Oh, eyi Kkanso Yanyika iya Mambungano onse, ciyooba cintu. Ciyo tubamba toonse kuba bomwe. Oh, nce ncico buya.”

<sup>103</sup> Elyo *bamwi* balati, “Baa, nja dyabulosi! Nceeci we mu Lugwalo.”

<sup>104</sup> Mpawo *muntu oyo utajani ciindi* ca kukkala kukomba aku ciyandaula, wa kati, “Oh, ko ciluba.” Uh-huh. Ko ciluba? Nci cako...ku kaambo kako, mukwesu, kwinda ku cuuno cako, kuli ceeco nco bweza, ciyo kutumina nkoya kako Kutamani oko nkoya kuba kwalyonse. Uta citi ceeco.

<sup>105</sup> Cileelede kuli ndiswe kukkala ansi cindi kufumbwa cintu mbuli eci cabuka. Elyo mubuzyo, mbuli mu mazuba aa Jesu; cindi niba kaboola, mbungano yakati, “Oh, Walo muzangi buyo. Kunyina cintu kuli Nguwe.”

<sup>106</sup> Pele Umwi wakati, “Amulingule Magwalo,” Wa kati, “muli Ngawo muyeeya kuti mujisi Buumi Butamani, alimwi Alo nga mwaambila kuti Ndime Ni.”

<sup>107</sup> Mpawo baalumi, banakazi, a ciimo ca Bunakristo cili coonse, na mu kuyandisyua nkobaya kwabo Kutamani, bakeelede kulingula Magwalo a kubona Obo Mbwa kabede. Mpawo mubuzyo niwa takaba, “Nguni oyu?” Ni bakati, “Ngooyu Kai!” Olo ndo lwandaano. Mwabona, balo bantu, bala—bala—bala yaama buyo kuba nzila eyo. Bamwi bakaanzilwa kuli nkuko. Nciyumu kwaamba ceeco, pele nea bwini. Cila citondezya. Mwabona?

<sup>108</sup> Lino, sunu, *bamwi* balati, “Ndila lisyoma Ijwi. I Ijwi Mbwini; Ijwi lyoonse lya Ndilyo.”

<sup>109</sup> *Ibamwi* balati, “Aah, beembeli besu balaunka a kwiyya musyobo oyo wa... Ba lizi eco cakwaamba kujatikizya Ceeco.”

<sup>110</sup> *Aumbi* wati, “Ee, Ta ndizi. Nda ka sangana imwi *eyi*. Nse kai yanda *eyo*. Nda kaunka awa a kuyo sangana imwi *eyi*. Ta-Ta ndizi imwi ya kuzulilwa ko.” Mwabona? Eyo nje nzila buyo mbo cakabede kaindi, musyobo nguonya wa nkamu ya bantu. Ee cakali boobo lyoonse, kuzwa ku matalikilo, alimwi lyoonse ciyooba.

<sup>111</sup> Lino atu langanye Bwini bwa Bbaibbele aa makani aya, a kubona ikuti na Buli luleme; kwa maminiti buyo masyoonto lino... Adamu... Ku matalikilo caka talika mbuli boobu, nzila mbo tu cijisi ndyoonya sunu, tacina cinca nokuceya. *Adamu* wakali “musyomi.” *Saatani* wakali “sikutasyoma”; ta kasyoma Ijwi. Aboobo wa kabweza *Eva*, oyo watakali “masimpe” naa Lyu kali luleme na pe. Mwabona? Saatani, sikutasyoma... Leza wakati, “I buzuba mbo muyoolya kuli nguwo, buzuba obo moyo fwa.”

<sup>112</sup> Saatani wakati, “Eco ta ciluleme.” Mwabona, elyo tako Li syoma. Adamu waka Li syoma. Aboobo wa kabeleka aali umwi oyo wakali aakati kati. Tii bakali kukonzya kuziba...ta kali kukonzya kuziba.

<sup>113</sup> Lino, amubone, mwankazi awa wiiminina mbungano yakabungwe iitegwa nabwiinga. Yoonse yaka boola ku Matalikilo. Ni mbuto. Amu talikile ku Matalikilo; muyo

jana cifwanikiso canu cigaminina. Mwabona? Lino, awa waa kaiminina mbungano ya buzuba obuno nkaambo bamwi balati (lino tula bweza ba Presbyteria, a ba Lutherani, elyo boonse babo kaba boola koonse, aba bantu basimakwebo abamwi bambi), “Tu yanda kuba a... Tu yanda lubbizyo lwa Muuya Uusalala. Tu—tu yanda ku Lu tambula.”

<sup>114</sup> Sena mula mvwisya buzuba obo mbo tukonzya kubamo? Mwabona? Inga caba kuti tiiba Kau tambula. Sena mulizi kuti Jesu wakati, “Cindi balo, nakalindu woona...”?

<sup>115</sup> Lino, amuyeeye, nakalindu woona waka boolela Mafuta. Bonse bakali namatikwa. Ta Kaa jana. Ta kaa tambula. Sena mula mvwisya kuti Nabwiinga nakamana kuunka, kakwempwa ku Julu, mambungano acino yabuya, bantu bayeeya kuti bali mukufutulwa a zintuzyonse mbuli buyo mbo bakacita lyoonse. Kuzumanana mbuli mbo kwakabede mu mazuba akwa Nowa. Ba kazumanana ncobeni kulya, kunywa, a zintuzyonse mbuli buyo mbo bakacita lyoonse. Tiiba kacizyi, pele mulyango wakajalwa. Alimwi cakali kukonzya kuba, beenzuma, kuti mulyango wakali kukonzya kujalwa kufumbwa ciindi. Ndiza kale, koonse Nkwe zyi. Ta tuzyi.

<sup>116</sup> Kuyooba buyo basyoonto babo bayo njila, tu lizi obo. “Mbuli mbo kwakabede mu mazuba akwa Nowa (bantu bali lusele baka futulwa), mbubonya mbo kuyooba mu kuboola kwa Mwana wa muntu.” Kuli buyo bantu basyoonto bafutulwa. Ta ndaambi bali lusele. Inga kwaba bali myaanda ili lusele na... Ta-Ta ndizi na mbanji buti. Zyuulu zili lusele... Ta-Ta ndizi. Mamilioni ali lusele... Ndi...

<sup>117</sup> Pele nywebo mwabona, Nabwiinga taka pangwi buyo ku nkamu eyi niini iili awa aa nyika lino. Cindi kulangila kwaciloba, cindi Na kasika, boonse abo banakalindu bakabuka a kupukuta malampi abo, lweendo lonse kaindi, umwi aumwi wa kasyoma Ijwi lyaka nanikidwe kwiinda muciindi coonse ca bukkalo waka yutuka. Mboli piramidi, cibeela caansi, a kuzumanana, pele Bbwe lyakumpela lya keelede kusika kubweza cintu coonse kucibamba ii—ii piramidi. Mwabona, ku cibikka antoomwe. Lino, Nabwiinga uyo bambwa a boonse abo kwiinda mu makkalo, abo baka syoma a baka tambula Kristo mbuli Mufutuli wabo.

<sup>118</sup> Lino, Eva takali masimpe. Adamu waka mwaambila, kati, “Lino, Leza wakati, Oyandwa, kuti, ‘I buzuba mbo muyoolya kuli nguwo, buzuba obo moyo fwa.’”

<sup>119</sup> Pele ba kati... Saatani wakati, “Masimpe eco tacikonzyi kululama. Yebo wa yezeezya ii—ii Taata inga walanganya bana Bakwe... Cintu buyo ciniini, mbuli ceeco. Masimpe Ta cili boobo.” Mwabona?

<sup>120</sup> Elyo ino waa kanyonena kuli ku kumalekelo? Waa kanyonena kukuti “masimpe.” Elyo ncencico ncobeni

mbungano ncoicita sunu, mbubonya. “Oh, *masimpe*... Tuli mbungano mpati. Tuli bantu balemu. Twa kaliko kwa ciindi cilamfu... Zintu ezi zyoonse nzobaita kuti ciimo cakwiindilizya awa, eci—eci cintu ncobaita kuti lubapatizyo lwa Muuya Uusalala a zyoonse, obo mbufuba! Mwabona, kuti... Takukwe cintu cili boobo. Aah, *masimpe*... Nda pa kwakkumi. Nda unka ku cikombelo. Baama bakali kwiinka ku i... *Masimpe Leza*...” Pele, Leza wakaamba bwandeene, alimwi eyo nje nzila mbo ciya kuba, mu kubotelwa biyo kwa Ijwi Lyakwe. Wa kaamba obo bukkalo obu bwa mbungano ya Laodikeya mbo buyooba. Ndi jisi bbuku lisalesale lili mukubambwa, ali ndilyo, cakufwambaana loko, Mwami nawayanda, mwabona, lya Laodikeya eyi, kutondezya kuti wa kamana kale, kuti uli namatikidwe mukati omuya, alimwi Kristo uli aanze. Ta lyaambi kuti Wa kapiluka mukati alubo, nywebo mulizi. Aboobo tula cijana sunu, kutanda Ijwi, mbuli mbo kwakabede lyoonse.

<sup>121</sup> Lino, amubone, Musa, Ijwi lyakananikidwe... na kumwi mbo tu mwiita... Nda syoma muyo mvwisya, cindi Nda amba kuti wa kali Mesiya. Wa kali Ijwi lyakananikidwe eelyo lyaka syomezegwa ku buzuba obo. Musa mbwakabede! Sena mula syoma obo? Masimpe, bbala—i bbala *Mesiya* lyaamba “munanike.” Mwabona? Lino, Nowa wakali *i munanike* wa buzuba bwakwe. Abrahamu wakaamba kuti kuyooba... Bantu Bakwe bayo endeenda kwa myaka ili myaanda yone mu bwaange, elyo bayo gusigwa ku janza lyanguzu, a ceeco ncayo tondezya: zitondezyo a zigambyo zyakwe... a—a mazyalani ayo akali kuboola kumbele, a ceeco nca akali noyo ocita. Elyo Musa wakaima okuya, eelyo *Ijwi lyakananikidwe* lya buzuba obo. Ako nkekaambo ncakali kukonzya kubikka janza lyakwe mu camba. Nkaambonzi? Wa kaliimvwi mu Busyu bwa Leza. Amen! I Bulemu bupati bwa Shekina koonse kuzunguluka nguwe. Bweende boonse mbwa kabamba bwa kaiminina Leza. Awo mpempawo mbungano mpo yeelede kwiima eno. Yaa! Mubusena bwa ceeco, twa kaleya mu kulilemeka kumwi kutagwasyi kwa cintucimwi cakabungwe.

<sup>122</sup> Pele Musa waka kwelelezegwa, nkabela wa kaboola ambali. Elyo ngooyo wakali Musumpululu wa Mulilo kaulengelela okuya mu citeo eco. Elyo mpaawo waka liimvwi Musa kananikidwe. Taakwe kuzumbaunya mutu taakwe nakazyi acalo eco ncakali kucita. I ziiminizyo nzya kapegwa cindi na kaimikila awo a nkoli yakwe ya bweembezi, a kuziba kuti oyo uyooba musako mu nkanda. Wa kasanduka kuba nzoka, mpawo kuba mulungo; oyo muzoka wakacita, mu nkanda. Zintu zyoonse nzyaka cita... Zya kali zitondezyo a majwi kaakanana ku bantu. Mwabona, kwakali cintucimwi cakaswaangene a nguwe. Elyo Musa antela taka ciziba mwini akwalo, pele wa kali Ijwi lyakananikidwe lya buzuba obo. Wa kali Mutumwa wakananikidwe. Aboobo ikuti na

wa kali Mutumwa wa oora eelyo, wa kali Mesiya wa oora eelyo. Wa kali *umwi wakananikidwe*.

Lino, walo, Joshua, a Kalebi, bakali basyomi mu nkamu (amubone) a kusola kuyiisya bamwi Bwini. Pele mwabona, Saatani (Datani a Kora) bakacitya bamwi kuloba mu nkanda. Lino, lyakali penzi nzi?

<sup>123</sup> Leza wakaita Musa. Ta kali kuyanda kuunka. Abo basinsimi baka jisi zintu zili boobo zya kucita kusikila ba—ba... Ca kali cintu ciyumu kucita. Tiiba kali kuyanda kuunka kumasena, a kuli sabulwa. Ba kali kuyanda kuba a luswaanano a kunjila abamwi babo a—a kweenda antoomwe a bananyina. Pele nywebo mwabona, mbuli buyo... Nda syoma... Nda luba musinsimi na wakali ni, kati, “Ikuti... Nse yandi kucita ceeci,” (mu majwi amwi) “pele moyo wangu woosne uyo jata kusuka. Leza wa kanana nkabela Nde elede Kuu tola.” Naa bakali Kuu yanda; naa baka mu bambula; naa baka muuma mabwe; kufumbwa nco bakacita... Leza wakanana mu moyo wakwe, alimwi we elede Kuu amba. Kutali kuba wiimpene, pele kuba uuswiilila. “Kuswillila kuli kabotu kwiinda cituuzyo; kutobela, kwinda mafuta aa bagutu bambelele.” Mwabona, Ly a kali mu moyo wakwe. We elede kucicita. Bwa kali Buumi bwakwe. Ta kakonzya ku Bu kasya. Kwakali cintucimwi, kuduntaana, oko kwaka batonta. Tiiba kakonzya ku Ci longezya na ku Ci singanya. Leza waka jisi bweendelezi bumaninide loko kuli mbabo kusikila Wa—Wa kali jwi lyabo, micito yabo. Aleluya!

<sup>124</sup> Kondipa Mbungano eyo iinanikidwe kapati a Leza cakumaninina kusikila micito yayo a kweenda koonse ngu MBUBOOBU MBWAAMBA I MWAMI, kweenda mu Bulemu obo bwa Shekina, Njo mutondezya Mesiya (umwi uunanikidwe iwa Leza) kaimvwi aa nyika.

<sup>125</sup> Mpaawo kwakaimvvi Musa kwiinda ku citeo eci ciyaka a Bulemu bwa Shekina. Kaimvwi alya, kananikidwe, ta kazi eco ncakali kucita. Wa kali kuswillila buyo eco Jwi ncolya kaamba kucita, “Kobikka janza lyako mu camba cako. Ko ligwisya. Kobweza musako oyo. Kousandula kuba nzoka. Ko uwaala ansi alubo.” Takukwe makani eco kufumbwa muntu uumbi nca kaamba, wa kali kucicita.

<sup>126</sup> Kati, “Mwami, nditondezye Bulemu Bwako, alimwi Ndili libambilide kuya ku Egepita. Nseli muntu ukanaana kabotu. Nse konzyi kukanana kabotu. Pele Ko ndilekela buyo kubona Bulemu Bwako.” Elyo Wa ka Bu tondezya kuli nguwe. Elyo wa kaselemuka kuyo bweza zintu ezi nzyoonya, a kutondezya kuti wa kali Mesiya wakananikidwe. Oyo muntu waka bweza suko kuzwa aansi a kuli waala mu luwo, nkabela nzinini a ntawba zya kauluka kuzwa ku suko eelyo, a kuvumba nyika. Ncinzi caka konzya kulenga, cita Leza? Kateka maanzi kuzwa mu mulonga a kwaatila aa nkomwe; a kadosi koonse ka maanzi kwiinda

mu Egepita moonse, ka kasanduka kuba bulowa. Ncinzi cakali kukonzya kucita ceeco, cita Leza? Ino cakali cinzi? Wa kali lipede cakumaninina loko ku Ijwi lya Leza linanikidwe kusikila wa kali Mesiya.

<sup>127</sup> Ibana Egepita bakasola ku Li kaka munzila eyi... I batasyomi baka sola ku Li kaka. Basikuli kozyanisya bakasola mancengela abo. Pele Ijwi lya Leza lya kaba bweza nkoonya kugama ku Nyika ya Cisyomezyo. Mbo mbubo. Ba kali nanikidwe. Ba kali... Wa kali Mesiya.

<sup>128</sup> Lino mubuzyo wasika kuzwa mu nkanda. Mpaawa mpo cileta... Mwabona, lino, Ndi yanda kuti mulange, bakwesu bangu. Lino amuyeeye, aba bantu baka zibotelwa zilongezyo. Baka kubotelwa kukambauka kwa musinsimi oyu, oyu umwi munanike. Baka musyoma. Baka mucclila. Pele mpaawo kwakabuka mu nkanda, umwi wa zina lya—lya Datani, a umwi wa zina lya Kora. Elyo ba kati, “Aya eelede kuba makani aa muntu omwe. Musa ueyeya kuti uli alikke luzutu ngu Leza ngwa kaita.”

<sup>129</sup> Oyo Mulumbe wa muntu omwe, tii baka Kuu yanda. Peepe, tii bakali Kuu yanda. Elyo Leza taakwe nakabeleka cita a muntu omwe ku ciindi comwe. Walo Mulumbe wa muntu omwe lyoonse. Ndelili Na kasola kubeleka a bantu banji, kunze lya muntu omwe? Nkwa mugame. Taili nkamu. Yebo ujisi mulimo kuli Leza, umwi aumwi wanu. Yebo wati, “Oh, Nda Usyoma.” Yebo buyo... Eco nco cita, Yebo Uci sangabalisyia buyo. Yebo sangabalisyia muzeezo.

<sup>130</sup> Ngooyu mwanakazi wiimvwi awa. Ndili mwaalumi mukubusyi, uulindila ku kwatana. Ula kkwanisya zyeelelo zyangu. Walo Munakristo mubotu: walo uboneka mbuli imwi, waloa sama mbuli umwi, walo lilemeka mbuli umwi, walo upona mbuli umwi. Ndiyo zumina kuti uyondi bambila kuba mukaintu mubotu. Pele tali wangu mane Nka mutole kuba wangu.

Eyo nje nzila Mulumbe mbo ubede. Ula konzya ku Ufwida lubomba a kuti, “Uli luleme.” Pele weelete Kuu bweza lwako kuba cibela ca Nguwo. Mpawo yebo a Mulumbe mwaba bomwe. Mpawo bunanike buli a ndinywe, mbuli mbo bubede a bamwi.

<sup>131</sup> Lino, Saatani, ta ka Usyoma. Datani... Wa kacitya Datani a bamwi kuta Usyoma, kacitya boonse babo kuloba.

Pele yebo wati, “Lindila aniini, Mukwesu Branham, yebo wati, ‘Botatwe: Musa, Joshua, a Kalebi.’” Obo mbombubo ncobeni. Obo mbo bakabede. “Pele mpaawa waamba buyo kuti, ‘Bobilo.’ Yebo waamba awa kuti ‘Kwa kali ii...’”

<sup>132</sup> Yebo wati, “I Saatani wa uugambyakwinda.” Pele kwakali Leza uugambyakwinda, awalo, kananika aba botatwe. Lino, munanike wa Saatani biyo. Pele umwi umbi kaboola, umwi umbi kaboola, amulangilile buyo kwa maminiti masyonto. Wa boola

aa cilao, zina lyakwe ngu Balamu. Ngu musinsimi uyandisy a mali; uutegwa musinsimi, musinsimi mubeji.

<sup>133</sup> Lyoonse kuli misyobo yoonse ya basinsimi. Alimwi lyoonse a Israyeli alimwi antoomwe a nkamu, kwakali basinsimi lyoonse; balo batetele, batontwa mbuli citibili ca ncinga, abo bakeenda akuyanda majwi mabotu aa mwaami, a kuvozya, alimwi, yaa, mbuli Ahabu mbwa kajisi bali myaanda yone ya mbabo, boonse bakasamide mu cilengwa cabu cabupaizi. Elyo wa kaambila Je... wa kaambila i—i—i mwaami mupati kutala okuya, Josefati, kati, “Baa, masimpe, Ndi jisi bali myaanda yone, boonse bakayisigwa kabotu, basinsimi baci Hebrayo.”

<sup>134</sup> Elyo boonse bakasika a kusinsima. Pele oyo muntu waka jisi kunji kwa Leza muli nguwe kuziba kuti eco cakali lubide, nkaambo wa kalizi kuti Eliya waka singanya cintu eco. Alimwi mbobuti Leza mbwakali kukonzya kuleleka eco Nca kasinganya? Ta kakonzya kucicita. Wa kati, “Sena uli jisi omwe uumbi ngo tukonzya kubuzuya?”

<sup>135</sup> Wa kati, “Iyi, uli jisi omwe awa abusena; Mikaya, mwana wa Imula. Pele,” kati, “Nda musulaika.” Kati, “Uli tujiisi ciindi coonse kundipa mulandu a kundaambila zintuzyonse zibi.” Mbobuti mbo... I Mulavu naka vuluma. Leza wakanana. Nguni watakali kukonzya kwaamba Bwini? Kakuli cakaliimpene ku Ijwi lya Leza, wa kacita kusinganya cintu. Lyoonse baka jisi ceeci, musinsimi mubeji. Pele baka jisi umwi wakasimpe lyoonse, abalo. Amuyeeye, kwakanyina cikolo coonse cabu. Kwakali umwi wabo. Eyo nje nzila mboibede mu buzuba buli boonse. Eyo nje nzila mboibede, asunu.

<sup>136</sup> I Musinsimi wa buzuba ndi Ijwi eli. Mbo mbubo. I Musinsimi, sunu, tali boonse aba awa bandeene... Ngooyu musinsimi wa Methodisti, musinsimi wa Baptisti, musinsimi wa Pentekoste, misyobo yoonse ya basinsimi koonse, ku cisi coonse. Pele nekubaboobo kucili omwe: ngooyo Musinsimi Omwe Wakasimpe, mbobuca nguwenya, sunu, amuya myaaka. Mbo mbubo. Jesu Kristo! Elyo Walo ndi Ijwi. Mbo mbubo. Walo ndi Ijwi: Ijwi Lyakananikwa lya oora.

<sup>137</sup> Amu Mu bone lino, mbuli mbo tweenda. Tu jana kuti Joshua a Kalebi... Alimwi mpawo kwaboola Balamu mu musinsimi wakubbadel. Ino wa kacita nzi? Wa keenda kususya Ijwi lyoonse lya Leza, Leza nakamana ku citondezya kuli nguwe. Walo wiiminina kabungwe, sunu. Tula citondezya eco mu maminiti buyo masyoonto; Datani, obo mbwa kabede, a bamwi babo mbo bakabede. Lino Balamu wakali kwiiminina kabungwe. Muntu oyo weeledge, na pe, weeledge kuziba kabotu. Wa kalizi kuti cakali lubide. Pele ino wakacitanzi kuzwa ceeco? Leza waka mupa lucenjezyo, elyo nekubaboobo wa keenda kasusya ku lucenjezyo olo. Wa kali nyongene loko kujatikizya mali a mpuwo cakuti wakali kukonzya kuzulilwa kuli mbabo. Elyo mbo mbubonya

mambungano mbwacita sunu, kweenda moonya mu Kkanso eyo Yanyika iya Mambungano onse. Elyo lucenjezyo loonse lula kwasa koonse ku cisi, a zitondezyo a zigambyo mu mazuba aya aakumamanino. Bala enda moonya muli nkuko nekuba, nkaambo bala yanda kulumbaizya kwa muntu kwiinda mbo bayanda Ijwi lyá Leza.

<sup>138</sup> Ndi jisi mweenzuma mubotu kubusena okuya, oyo ukambauka mulumbe oyo; muna Pentekoste, kubusena kaya bwaambilila bantu, kusola kuswaanganya mbungano antoomwe. Kwaamba kuti, “tweelede kuboola muli eyi, eyi nkamu ya bupaizi.” Baa, bamwi muli mbabo...mbungano ya Kristo. Bunji bwa tubungwe otu tuta syomi amwalo mu kuzyalwa kwa nakalindu, a zintu ezi zyoonse zyandeene, alimwi boonse bazulilwa kuli ceeco. Mbobuti bobilo mbo bakonzya kweenda antoomwe citakuti bazuminana? Mpawo, yebo wati “Ameni” kuli ceeco, Nda libuzya kujatikizya ceeći lino: Mpawo mbobuti muntu mbwa konzya kwaamba kuti Munakristo wakazuzigwa Muuya Uusalala, nkabela kakaka kuti Ijwi eelyo ngu mbobuca nguwenya, sunu, amuya myaaka? I Muuya Uusalala muli nduwe uyo zuminana a Ijwi eelyo, Ijwi lyoonse, “Ameni. Ameni. Ameni.” Cindi Ijwi lyamba cintu cili coonse, yebo wati, “Obo Mbwini.” Ameni! I...nkaambo ula zuminana a Ijwi. Ula zuminana a Leza. Yebo a Leza muli bomwe. Leza uli muli nduwe. Uli mwana Wakwe mulombe na mwana Wakwe musimbi, ku kubamba mesiya Wakwe, Ijwi linanikidwe kali pona muli nduwe.

<sup>139</sup> Amubone, Balamu wakeenda kasusya zintu ezi. Wa kali kabungwe kalondokede a bwiinguzi bulondokede ku botelwa kwabo. Nce ncico Datani ncakali kuyanda. Nce ncico Kora ncakali kuyanda. Ba kali kuyanda kupanga kabunga kuzwa kuli ncico. Kati, “Tu jisi bantu basalala koonse okuno.”

<sup>140</sup> Ta ndikwe makani obo bantu bobilo mbo bakonzya kweenda antoomwe, kuli lwandaano muli mbabo. Impemo zyesu tazi kozyanyi. Kudinda kwesu kwa zyaala taku kozyanyi. Kuli zintu zinji zjatikizya ndiswe... Nekubabooobo inga twa pana umwi aumwi kulonzegwa kwa bulowa, akwalo mu mayanga, elyo nekuba ba ciindene. Mpawo, nywebo mwabona, Leza unjila buyo muntu omwe mubweende obo, a umbi wa cisyma eco.

<sup>141</sup> Wa kapanga muntu omwe, a bantu banji kuzwa ku muntu oyo. Mbuli boonse mbo bafwa muli Adamu, boonse balapona muli Kristo. Wa kabamba nzila yomwe ya lufu, nkabela boonse bakeenda muli njiyo. Alimwi Wa kabamba nzila ya Buumi, nkabela mbuli banji beenda omuya bajisi Buumi. Kuzwa ku Muntu omwe, kutali bantu banji bakasika ku kufwa. Ii bantu banji tiiba keelede kubisa. Muntu omwe wakabisya cibi comwe. Muntu omwe waka bbadelela cisubulo cimaninide. Ta ciyandi limbi kuyavula ku mazwi aako, a kwaamba *Mwabonwa Mariya banji*, a yoonse eyi misyobo iimbi ya zintu, a kupa bulumbu ku bantu bafwide. Jesu wakafwa kuti Cipego ca Leza

cikonzye kutaulwa. Wa kaibbadelela nkongole cakumaninina. Pele nywebo mwabona, tu yanda kuba a cintucimwi cimbi ca kwaamba muli Ncico.

<sup>142</sup> Amulangilile ceece lino. Aba balombwana bakeenda kutala okuya a kuti, “Ee, usola kulibamba lwako kuba muntu olikke mu nkamu. Uyeeya kuti nduwe olikke.”

<sup>143</sup> Elyo Musa wakali katede a mbabo. Wa kapiluka, kati, “Taata . . .”

<sup>144</sup> Wa kati, “Lyandaanye lwako kuzwa kuli mbabo. Ndi—Ndi—Ndi . . .”

<sup>145</sup> “Boonse—boonse abo bali ku lubazu Iwa Leza, baboole kutala okuno.” Elyo Wa kajula nyika a kubamena. Sa mbo mbubo? Kociyeyeye buyo, mukwesu. Oh, ma! Nkaambonzi nciba taka musyoma? Nkaambonzi nciba taka syoma kuti—kuti—kuti—kuti oyu Musa wakali musololi oyo, wa Leza? Nkaambonzi nco bakali kuyanda kukwankana a nguwe? Lyoonse kutongauka a kunyontauka, kakuli bakali bona janza lya Leza a kubeleka kansi . . . Elyo Musa . . . Leza waka tondezya kuti—kuti Musa wakali Mesiya Wakwe uunanikidwe. Nywebo mwabona? Elyo mpawo buyo . . . Mwabona, kansi kwa moyo wabo, bakali kuyanda cintucimwi candeeene.

<sup>146</sup> Ncinzi cakacitika kuli ndinywe noba Pentekoste? Ii myaka misyoonto yainda mwa kazwa mu kupilingana oko kutegwa kabungwe, kulibamba lwanu kuba ba Pentekoste. Nkaambonzi nco kayanda kujokela muli nkako alubo? I cikwa cakeelede kuboola. (I Museke tee wakaliko awa, pe.) Mwabona? Amubone, eyo nje nzila buyo njo bakacita. Eyo yakali mu moyo wabo. Ba keelede kucicita.

<sup>147</sup> Lino, mwabona, Datani waka jisi muzeezo kuti boonse bakali kukonzya kupanga bukombi upatii kuzwa kuli ncico. Nywebo mulizi, awalo muapostolo Petro wakali jisi muzeezo nguonya aa Mulundu wa Kusandulwa. Wa kati, “Atu yake zikombelo zyotatwe awa; comwe ca Musa, a cimwi ca mulao, a cimwi ca basinsimi, comwe . . .”

<sup>148</sup> Elyo kuciindi naka cili kukanana, kwakali Jwi lyaka seluka, kati, “Oyu ngo Mwana Wangu uyandwa. Amu Mu swiilile.” Nce cindi niba kacebukila musyule, ba kabona Jesu biyo. Ngooyo Wa kaliimvwi. Wa kali Ijwi. Nkukoонse nko mweelede kumvwa, ndi Ijwi eelyo. Ngo Nguwe mu bukkalo buli boonse. Mwabona eco Ijwi nco lyaamba ku bukkalo obo, a kulangilila Leza ka Li nanika, a kuunka a Ndilyo. Kwa mana.

<sup>149</sup> Ba katobela Musumpululu wa Mulilo kuyaku Nyika ya Cisyomezyo. Abo boonse bakeenda mu lweendo lonse, bamwi bakaloba. Amubone, ba kali kuyanda Ijwi kalisangene a inyika . . . kabacitya kulubila. Elyo amubone eco nco kwakacita kuli mbabo. I Ijwi . . . Baka Li impya nkaambo tiiba kalizumina Ijwi lya kananikidwe. Mwabona, weelede kuba ya lweeno . . .

Lutaanzi kweelede kuba aya kasimpe, kupanga ya lweeno kuzwa kuli ndiyo. Elyo mbaabo kaba lijisi, alimwi Leza wakatondezya kuti Ta kali a nkuko.

<sup>150</sup> Amuyeeye obo Ijwi mbo lyaka yubununwa kuli mbabo, kwiinda muku simpikizigwa kuli mbabo. Zintuzyonse Musa nzyaka sinsima kuyo citika. Ezyo nzyakaita ku zitola ku Nyika eyi ya Cisyomezyo. Zintuzyonse Musa nzyaka sinsima zyakacitika, mpoonya awo. Taakwe Ijwi lya Ndiloy lyaka kakilwa. Ino ncoolew eco mbo cakeelede kuba, kuziba kuti wakali kweenda mu nkanda... Elyo okuya, kumane... Cindi na kabaambila Mulumbe, ba kacita ku Usyoma lutaanzi. Pele na kamana kuba gusya okuya, mpawo Leza wakati, "Njo tondezya kuli mbabo kuti Ndime oyo Musumpululu wa Mulilo ngo kaswaana mu nkanda."

<sup>151</sup> Aboobo Wa kati, "Kobabunganya boonse antoomwe kuzunguluka mulundu." Elyo Wa kaselukila aatala lya Cilundu ca Sinai. Elyo Leza wakatalika kuzuzuma.

<sup>152</sup> Elyo bantu bakati, "Uta lekeli Leza kuti akanane. Walo Musa akanane. Uta lekeli..."

<sup>153</sup> Leza wakati, "Nse ka kanani limbi kuli mbabo mbuli boobu, pele Njo babusizya musinsimi oyo uyo kanana mu Zina Lyangu." Mwabona? Aboobo tu jana kuti nce ncico eco Leza nca kacita lyoonse. Nkaambonzi tiiba kakonzya kubona ceeco ku matalikilo? Mubone zintu ezi zyoonse, elyo mpawo kunyontaukil Mulumbe oyo wakali kubatola ku Nyika ya Cisyomezyo; oyo waka batalisya kabotu kuzwa, kuubatola ku Nyika ya Cisyomezyo. Pele ba kacili...ba kacita Ku nyontaukil. Amuyeeye, obo mbo cilondokede...obo mbo bakali kukonzya kweenda mazuba oonse, kweenda a Mwami. Ino mbuumi bwa kupona, moonya mu nkanda! Ku ciindi ca masiku... Kulya mana aa cifumo, ayo akali kuwa masiku oonse.

<sup>154</sup> Nywebo mulizi, cakaba cizilwe loko kuli mbabo kusikila ba kati, "Buntu bwesu busukamina Cinkwa eci." Mwabona? Elyo nje nzila mbo cakabede kuli ndiswe. Ndi yeeya buyo nkamu ziniini ezyo nzyo...buyo mu mulimo wangu muniin, ku cisi coonse. Mukubona kutali biyo kuponesegwa a zintu; lyoonse zyakaliko. Kuponesegwa; Leza lyoonse waka jisi tuzila twa kuponesegwa kubusena bumwi. Akwalo Wa kajisi ii-ii-ii Angelo ku ciziba lomwe. Elyo Wa...misyobo yoonse ya zintu. I-i muzoka wa mukuba mu nkanda. Yebo lyoonse wakali jisi ziiminizyo zya kuponesegwa. (Eco tacili nce Ndili mu kwaambaula.) Kuponesegwa ncintu comwe cikwelelezya kumvwa kwa bantu. Kufumbwa muntu uyo sanga ku mulimo wa kuponesegwa. Bayo—bayo sanga ku cisobano ca nyimbo. Pele cindi caboola ku buntu busweekede butakweankobuya, taba jisi cintu cakucita a ceeco. Mwabona, lino sa eco ta citandili kuba obo? Mwabona? Tu jisi zintuzyonse...ku buntu

butakweankobuya busweekede. Ta bayandi cintu cakucita a mbubo. Bayo mulekela kugugulika mu cintu cili conse. Kwaamba, “Ee, eco cili kabotu, walo uzulilwa ku mbungano. Ta cika nyonganyi cintu cili coonse.”

<sup>155</sup> Pele lino, tu jana kuti awa... (Kuboola kujala akujala cakufwambaana mbuli mbo tukonzya awa.) Amuyeeye obo mbo caka londokede. Nda kalanga ansi mu i—i mazuba ayo nge twa kali ano aa nyika eyi. Amulange eco Mwami Leza nca kacita. Katalika mu zitondezyo zipati, a zigambyo, a maleele, ayo toonse nge twa kabotelwa. Mpawo amulangilile... Mpawo kwa kaboola Mulumbe kunze ly a ncico.

<sup>156</sup> Amulangilile eco caka citika. Keenda ambali, kutali buyo olkke, muntu antoomwe a nduwe. Mwabona nkamu ya Baangelo kaizwa ku Majulu, kuzungaanya nyika yoonse, kwiima buyo awo. Alimwi mitende ya kacilemba kutala; kakuli cakali ambidwe kale myeezi a myeezi kuti ciya kucitika. Ngooyo Wa kaima awo, a kuti, “I ciindi cili afwaafwi, ko bweeda. Kujula Zinamatizyo zili Ciloba zya maseseke kasisidwe moonse mu lubambululo a zintu, ku kwaatondezya.” Mpawo kwaboola kukambauka *Lunyungu lwa Nzoka*, a zintu ezi zyoonse mbuli ezyo. Elyo ino bapaizi bacita nzi? Mubusena bwa kwaamba... “Baa, Luther wakaamba eci na cili *boobo*.” Ba buyo... Ta baka ciboni. Mwabona? Pele ino ncoolwe kuli ndiswe notu syoma; ku kweendela mu Busyu bwa Leza, buzuba abumwi.

<sup>157</sup> Kwiimikila awo a kubona kambizi kakazwa mu mulengalenga. Ka kazapula mulundu mu bubili, kaimvwi alya mpo twa kabede; kakosola mpela zya masamu a zintu mbuli ezyo. Elyo kuumputa Ijwi kuzwa a kuzungaanya okuya ziindi zyotatwe, kati, “Amu cilangilile kacunka ku Nkomwe ya Kumbo.” Kainka nkoonya kutala okuya a kuzunganisizya aansi Alaska. Elyo kuboola nkoonya kunselelo ly a Nkomwe ya Kumbo eno. Mbubonya buyo.

<sup>158</sup> Buzuba kabutana, Nda kabweza bbwe a kuli waala mu luwo, a kwaamba, “MBUBOOBU MBWAAMBA I MWAMI, ‘I oora lili waano, mbeta ziyo talika mu nyika. Mizuzumo yanyika a zintuzyonse ziyo citika. Elyo Nkomwe yoonse ya Kumbo iyo zunganisigwa a zimwi zimbi.’” Amulange mbo cilondokede. Buzuba a buzuba, zintuzyonse mbubonya buyo nzila Mbwa kaamba. Mbobuti mbo tukonzya kufutata, bakwesu? Atu bambe lusyomo lwesu kuli Nguwe.

<sup>159</sup> Ba lati, “Nguni oyu?” Tu lizi kuti Nguni. Ngu Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka, Musumpululu wa Mulilo. Kwalo ciindi ca Musa, amulange eco nco Wa kacita; kakozyanisya Musumpululu wa Mulilo sunu. Lyoonse uli... Nkaambonzi nco bata kamusyoma Jesu kuba Ijwi? Ba kajisi bupanduluzi a kumvwisyah kataluzi. Mbubonya mbuli Eva mbwa kacita, mbubonya mbo bacita lino.

<sup>160</sup> Mpawo Balamu a njiisyo yakwe yakali buyo kabotu kuli mbabo. Elyo baka swaanganya kuyandisyia kwabo mbubonya. Ku pobwe, amulange... Ku Pobwe lya bana Moabu, mwabona... Oh, eco nca kaamba. Amulange, mbo cibede, eco nce ciimo mbo cibede asunu, obo mbo citonde cakainda. (Nda mujata kwa ciindi cilamfu.) Pele amulange, amubone, kwa kaindi buyo kaniini, Pobwe lya bana Moabu. Mwabona, na ta kakonzya kubaleta nkoonya okuya munzila imwi, Balamu njia akacita, mpawo wa kababunganya antoomwe. Na ta kakonzya kubasinganya mwini... I kunji nkwa kasinganya, nkunji Leza nkwa kaindila kuba kalongezya. Kazumanana buyo...

<sup>161</sup> Mwabona, nce ncico nca kacitila ba Pentekoste. Ba kaamba myaka misyoonto yainda, cindi nyoonse nimwa katalika, "Kwiina nimwa kasakana kuli koonse. Kwakanyina cintu kuli ndinywe. Mwa—mwa kali kupya. Uli buyo nkamu ya ciimo cakwiindilizya." Pele ciindi conse niba kasola ku musinganya, mwaka jokela ncobeni alubo. Leza waka zumanana kuyubununa Mulumbe Wakwe. Kunselelo kuzwa ku Mbunga yakaindi, kaindi loko ku matalikilo, General Council. Mpawo Wa kaleta mukati cindi niba katambula Zina lya Jesu Kristo ku lubbizyo lwa maanzi. Mpawo umwi waka sotokela nzila eyi, a umwi umbi, a umwi wakaleya...; wakabunganya *eci a ceeco*. Leza waka zumanana kulongezya.

<sup>162</sup> Lino, ee, wa kabona kuti takali kukonzya ku kusinganya. Mwabona? Aboobo ncinzi ncayo cita? Uyo kubamba kabunga. Ku kuleta... "Oh, toonse tuli bomwe akwalo." Mwabona? "Toonse tula syoma muli Leza omwe." Aboobo eco nce ncico buyo Balamu nca kacita. Sa Judi tako tucenjezya kuli ceeci? Ba kaleya mu nzila ya... mu njiisyo ya Balamu a kuloba mu kukazya kwa Kora. Sa Judi, mwanaakwabo wakujana wa Jesu, ta aka tucenjezya ceeći mu Bbaibbele? Bali mbuli Kaini, kuzwa ku matalikilo, ku kubbadelwa mali. Umwi wakainka ku cikombelo a kuyaka mambungano a—a kuyaka cipaililo a kuntuula. Ba kaleya mu nzila ya Kaini. Ba kazuzila mu nzila ya Balamu, a kuloba mu kukazya kwa Kora. Judi ula cibikka nciconya cintu coonse mbuli nco tucita cifumo cino, awa kumbele lyanu, mbuli kuti twa kali kucicita. I cintu coonse cili bikkidwe awo.

<sup>163</sup> Ba kanyonyooka mu kukazya kwa Kora. Amuyeeye buyo eco, obo mbo cakali cibbi. Amuyeeye buyo eco Kora... Mwabona, wa kati, "Lino, toonse tuyu unka kutala ku pobwe. Toonse tuli bomwe." Bana Moabu bakali kusyoma muli Leza. Abo bakali bana bakazwa ku mwanamusimbi wa Lota. Mwabona? "Toonse tula syoma muli Leza omwe." Kumbaakani, bakali luleme cakulondoka. Amulangilile Balamu kutala okuya, mbuli mbaakani mbuli muna Baptisti uli oonse na Presbyteria mubotu sunu. Wa kayutuka okuya nkabela kwakali Israyeli, abo baatali kabungwe... Ba kali cisi. Israyeli takali cisi, bakali bantu, ku

ciindi eco. Teeba kali kuyanda kuunka munzila ya Leza, kuciindi cisyoonto. Ba kali kuyanda kuba mbuli masi amwi. Nce cindi baakakilwa. Pele kufumbwa kuti bakali kuyanda kukkala a Leza, kwakali kabotu.

<sup>164</sup> Balamu wakayutuka, wa kalanga ansi, kati, “Ee, ma! Ndi limuzi umwi wabo bakutausi wakakwata mukaintu wa mwaalumi umbi.” Zyoonse ezi zintu zimbi, oh masimpe, baka jisi zinji. Wa kaluba kumvwa koongolola kwa i—kwa Mwaami mu cilabba. Ta kasola kubona oyo Mwaala wakaumwa, a yeeyo nzoka ya mukuba kailengelela okuya kuba mulungo. Ta kamvwisya kuti tiiba kanjide mu kabunga kali koonse. Ba kanjide mu Cipangano ca Leza, alimwi bakali kweendela muli ceeco. Mwabona? Elyo Balamu wakati, cambaakani, “Amu ndiyakile zipaililo zili ciloba.” Nzeezyo Jehova nzya kali kuyanda. Nzeezyo Jehova nzya kabikka ku mabazu obilo. “Yaa, kabikka banamani bali ciloba ali ncico.” Eco ncencico nco bakali kucita kunselelo okuya mu cilawo eco. “Amu ndibikkile bagutu bambelele bali ciloba nkaambo kwakali kuboola Mesiya buzubabumwi.” Yaa.

<sup>165</sup> Mwabona, cambaakani, boonse bakali luzi; cambaakani. Mwabona? Pele buzuba bumwi cindi na kabona ta kakonzya ku mutola ali ceeco, wa kati, “Ikuti na twali bunganya buyo antoomwe mpawo.” Alimwi awo mpe mpawo mpo bakacitila bulubizi bwabo.

<sup>166</sup> Alimwi mbubonya buyo awo Pentekoste mpoya kacitila bulubizi bwayo; cindi niya kajokela kuba kabunga mbuli amwi mambungano. Nseli sinkondo nyokwe. Ndili munyoko. Bumwi bwa mazuba aya myuo jana kuti obo mbwini. Ndiza inga kwatola kaindi kaniini, kunyona kusyoonto kwa zuba, pele buzuba bumwi myuo cibona eco kuti cili luleme.

<sup>167</sup> Mpawo njiisyo ya Balamu yaka bauma ncobeni...Eco ncencico ncoba kali kuyanda. “Toonse tuli bomwe.” Mwabona? Aboobo, mbaabo bakaunka. Boonse basinsimi babo a boonse bakaunka ncobeni ambabo. Elyo bakali ku pobwe, mbubonya bakati, “Elyo toonse tula syoma kuti kuli Leza omwe. Atu kusyome.” Buyo eco nco bakali kulangila, mbubonya buyo.

<sup>168</sup> Lino cindi ba Methodisti a Baptisti noba takonzyi kuzuminana antoomwe nkaambo ka tubunga kwabo, pele cindi kwa boola kabunga kaendeleya, cakuti inga toonse twaba antoomwe, ncibotu. “Oh,” nywebo mwati, “ba Pentekoste taba kakatambuli.” Taba kaciti? Ncinzi neo bakacita buzuba bumwi mu Missouri? Amu kabale mitende yanu, ncobeni. Mwabona? Tamu kaciti? Peepe, kutali ndinywe noba Pentekoste, nywebo nobantu; pele tamuli ndinywe, ni mfulumende eyo kutala kuya eyo iili muku mweenzya. Oyo ngo mutwe uumu nyona. Mbo mbubo. Uta unki a njiyo. Amu tantamuke kuzwa ku cintu eco, eco ncaando ca cinyama. Mwa anguluke kuli

ceeco cakufwambaana mbuli mbo konzya. Mwabona? Obo mbupaizi... Mbo bweendelezi bwa mfulumende eyo yeenza.

<sup>169</sup> Ni twata kaunka okuya a kucita nkondo a Germany na kufumbwa cimwi ca zeezyi, tee bakali baaba bamwi basitunzenyu batapi bali awa kuti bapange ntobolo a katalika... Ta ndiyandi mali kuzwa ku... mali aa bulowa kuzwa ku mwana wangu wini, ayo weelete kuya okuya a kwaafwida. Mwabona? Pele obo mbo cibede, twalo ntunzenyu oto tucicita. A nyika yoonse yeendelezegwa aa dyabulosi. Obo mbombubo ncobeni Jesu mbwa kaamba. Elyo ta ikabi kabotu kusikila ku Mileniamu, cindi Jesu akuboola a kutola bweendelezi. Pele lino tu jisi mapenzi aya. (Kubinda kutegwa inga twa manizya lino.)

<sup>170</sup> Eco buyo cakali kulangilwa... cintu buyo. Eco ncencico ncoba kali kuyanda. Kuzunda kwa Saatani ku Pobwe lya bana Moabu. Uli jisi kumwi kumbi kuboola, akwalo. Uli mukuba bikka mu nzila yomwe. Amulindile... Mpoonya buyo! Amuyeeye buyo eco ncoba kacita. Mbubonya mbo cakabede. Tii cakayandika kutola myaka minji ncobeni, kwakaindi, yotatwe na yone ku kucibamba. Ba... musinsimi mubeji, muntu wakasusya Ijwi lya Leza... lucenjezyo loonse olo Leza ndwa katuma koonse ku cisi, aku baambilka kuti, "Amuzwe muli ncico! Amuzwe muli ncico! Amuzwe muli ncico!" Taba kacicit. Bayo kkala mpoonya awo.

<sup>171</sup> Taba libikkili maanu Ijwi lya Leza, taba abikkili maanu Majwi, taba zibikkili maanu zitondezyo, taba zibikkili maanu zintu ezyo motubede. Muzumanane ncobeni, "Tuya kuba ancico nekuba. Tuya bukususya. Tweelede kuba ancico. Kwa mana. Toonse tuli bomwe." Mwabona bufuba bwa dyabulosi? Eco nce cintu nciconya nciba kacita ku Pobwe lya Nicaea, ku Nicaea, Rome. Ba kapanga kabunga kuzwa kuli ndilyo, nkabela eco nce cakacitika. Saatani waka jisi Pobwe lya Nicaea. Oh, ma! Elyo kuzwida ciindi... Amuswilile, Ndila amba bbala pati awa lino. Elyo nywebo nomuli ku teepu nomuyanda kukazya kujatikizya eci, amu cikazye lwanu, a makani aakale, a Bbaibbele, mwabona, pele kutali kuli ndime.

<sup>172</sup> Amuswilile! Ciindi coonse Leza aatuma mutumwa a kucitya Mulumbe katalika... Elyo cindi mbungano eyo, cindi nkamu eyo ya bantu bayanda pobwe lya kabungwe... Awo mpe mpawo mpoba cicita. Awo mpe mpawo nywebo noba Assemblies mpo mwaka cicita. Awo mpe mpawo nywebo noba Bumwi mpo mwaka cicita. Mpe mpawo awo nyoonse mpo mwa kacicitila, ku pobwe lyanu lyatubungwe, kuli waala lwanu kujokela moonya mu cintu eco nciconya Leza nca kasinganya kuzwa ku matalikilo. Obo Mbwini ncobeni. Kufumbwa ciindi mbungano niya kasola kuba a lubukulusyo... Mu ciindi ca Luther, mpawo ii... Neinzi cakacitika? Methodisti... muciindi coonse kwiinda mu makkalo... Zwingli, Finley, Finney, boonse bamwi babo,

cindi niba kajisi lubukulusyo, ncinzi ncoba kacita a ndulo? Kaluwaala moonya mu pobwe lyatubungwe, a kuyavula mukati abamwi babo, kubikka nsimbi ali ndinywe mbuli bamwi. Mpawo mujisi cikama ca bantu bamweendelezya. I Muuya Uusalala taukonzyi kuya ambele. Obo mbombubo. Wa talika kukambauka cintucimwi Bbaibbele nco liyiisya, mbuli ncico, alimwi kabungwe taka syomi ceeco; bala kutanda mpoonya awo. Ka cisole lomwe a kubona ikuti na cili luleme na pe. Uyo bona na kuti Mbwini. Mwabona, ku pobwe lyatubungwe ziindi zyoonse niba itwa kuli ndilyo, eelyo pobwe lya Balamu, penzi lilatalika. Oh, Luther, Wesley, Pentekoste, a boonse babo mba sikujatwa kuli ndilyo.

<sup>173</sup> Amubone, mbo cakabede kaindi, aleluya, cindi Musa nakayutuka a kwaamba, “Nguni wiiminina ndime a Leza?” Amen! Wa kali mu Levi mpawo waka somona panga lyakwe akwiinka monse mu cilabba kuyo jaya zintuzyonse zya swaangene kuli ncico. Amen! Zintuzyonse; muntu aumwi waka jisi mwanakazi muna Moabu, baka bajaya ncobeni antoomwe. Lino oora lyasika. Uli kuli oyo muntu? Balikuli bana ba Aaroni, bupaizi bumwi buli libambilide ku kwela Ijwi lya Leza, eli Cceba libosya mabemba obilo? Kati, “Nguni undiiminina a Leza?” Uli kuli? Kakonzya kutamba, kutamba pele taakwe muntu wavwiila. Mwabona eco Nce pandulula? Ta tu cimwisyi. Tu buyo... Kuli cintucimwi cilubide. Amubone, mbaabo bakaliko... Ca kali awo kuti Musa wakaimikila a kwaamba zintu ezi.

<sup>174</sup> Amubone, cibi cabو, eco ncoba kacita okuya, cindi niba kalibunganya beni antomwe a Moabu a kubabamba mubili omwe... Eco cibi tii caka jatilwa kuli mbabo. Ndi inka ncobeni ku nkowmwe aali ceeco kwa kaindi kasyoonto. (Ciindi camana, pele kaindi buyo kaniini.) Cibi cabو tii caka jatilwa kuli mbabo. Taakwe omwe wabo wakasola kucikonzya kunjila mu Nyika ya Cisyomezyo. Jesu wakati mu, amu ndijatile, Musalali Johane 6, Jesu wakati mu Musalali Johane 6, cindi niba kat, “Bamatata bakalya mana mu nkanda”... Ba kali ba Pentekoste. Mukwesu, ba kaalya mana, ba kajisi cintu cini.

<sup>175</sup> Jesu wakati, “Elyo balo, umwi aumwi, ulifwide. Ba kaloba. Ba kanyonyooka Cabutamani.” Cibi cabو tii caka jatilwa kuli mbabo. Ino bakacita nzi? Ba kajaya cipangano cabو kuli Leza, a kulibunga antoomwe a Balamu, musinsimi waku bbadela oyo wata kakonzya kubweza lucenjezyo lwa Leza; ta kakonzya kubweza Ijwi lya Leza; taka bweza cli conse ca Leza. Pele wa kali kanzide kuba bunganya kuba bomwe boonse. Sa inga mwa bubona bufuba? Inga ndakkala ali ceeco kwa ciindi cilamfu, pele Ndi—Ndi yeeya kuti mwa cimwva. Mwabona? Amubone, cibi cabو tii caka jatilwa kuli mbabo; taakwe umwi wabo wakapona kunsi lya zilongezyo ezyo a kulya mana ayo a zintuzyonse.

<sup>176</sup> Cindi Mulumbe, wini wakasimpe niwakasika ku kazekelo, baka ucita kabunga. “Tuyo bweza ba Moabu a ndiswe antoomwe. Balo nkabunga kapati, cisi cipati. Ta tuli akwalo... Ta tuli cisi akwalo. Tuyo kwtana buyo akati ka umwi aumwi alimwi—alimwi tu yooba kaboutu mpawo. Tu yooba a mbabo.” Elyo kwiina noca kajatilwa; kwiina, kwiina nobakaba jatilwa.

<sup>177</sup> Jesu wakati, “Bali, umwi aumwi wabo, *ulifwide*.” Sandulula bbala eelyo mu Cihebrayo na Cigriki, nanka cimwi, na akwalo mu Chikuwa, lyaamba “kwandaanisigwa Kutamani”; kunyonyooka kwalyonse. Mbo mbubo.

<sup>178</sup> Oh, iyi, ba kaabona maleele. Ba kalibona Ijwi lya kananikidwe. Ba kalya mana akazwa ku Julu. Ba kazibotelwa zilongezyo zya mulungo. Ba kaubona Mwaala wakaumwa wakaupa maanzi Awo. Ba kanywa kuzwa kuli Nguwo. Ba kali zibilene cigaminina a Ndilayo. Pele cindi nica kasika ku kutyola Ijwi eelyo... Muta kasoli kulubi ceeco! Cindi Jesu nakati, “Mébo a Taata Wangu tuli bomwe,” ta kaamba kuti kuli botatwe. Huh? Cindi zyonse ezyo mbaakanzi zimbi zya Lugwalo...

<sup>179</sup> Ii mwaalumi wakandi sikila busiku bumwi kundi tondezya awo Mpe kalubide, na kwaambaula zya triniti. Ndili jisi zyuulu zya beenzuma babotu bana triniti. Bali mu Babuloni eyo. Ndi jisi beenzuma banji Babumwi bali mu Babuloni eyo, abalo. Mwabona? Pele ncinzi cakacitika? Wa kati, “Nku bwaambe bwa mabala, Mukwesu Branham. Ula syoma mu triniti na?”

<sup>180</sup> Nda kati, “Nincobeni.” Nda kati, “Ndila bweza bbala lyako: bwaambe bwa mabala.” Nda kati, “Mboluti mbo isyoma?”

Wa kati, “Ndila syoma muli Leza omwe.”

Nda amba, “Yebo ucita kaboutu.” Mwabona?

Wa kati, “Ndila syoma kuti kuli Leza omwe, a bantu botatwe mu Buleza.”

Nda kati, “Sa toli i—i sicikolo wa BIOLA?”

Wa kati, “Iiyi.”

<sup>181</sup> Nda kati, “Cilimvwisywa mbuli ncico.” Nda kati, “Eco ta cikanani kaboutu loko ku lwiiyo lwako.” Nda kati, “Bantu botatwe, akuba Leza omwe?” Nda kati, “Kweendelana a Webster, awo, kweelede kuba abubebwabantu kakutaninga konzya kuba muntu. Yebo usyoma muli baleza botatwe, mudaala.” To konzyi kuba muntu kakutakwe bubebwabantu, nkaambo citola bubebwabantu kupanga muntu.

<sup>182</sup> Aboobo ba kati... Wa kati, “Ee, Ba. Branham, nywebo mulizi, abalo i—i basilwiiyo lwabukombi taba konzyi ku cipandulula.”

<sup>183</sup> Nda kati, “Mbo mbubo ncobeni. I Ijwi tali booli kuli silwiiyo lwabukombi.” Uh-huh. Nda kati, “I Bbaibbele lyoonse lyaangidwe mu Ciyubunuzyo, ‘Atala aa mwaala

oyu Mpe nzoyakila Mbungano Yangu, nkabela milyango ya gehena taikonzyi Kwi izunda.”” Mwabona? Ameni, nceeco we. Mwabona? Pele mpawo cindi casika ku zintu ezyo... Oh, ma!

<sup>184</sup> Lino tu yanda kubinda a kujala cakufwambaana ncobeni ikuti na tula konzya. Nde elede kweenguluka amwi Magwalo aya a bulembo, mwabona. Lino, amubone, tiiba kalekelelwa kuli ceeco ncoba kacita. Ncinzi ncoba kacita? Ba kazibotelwa zilongezyo. Muta cilubi eco. Ndila ciloolola. Taakwe noba kajatilwa kuli ncico. Amuyeeye, eyi teepu yiinka ku nyika yoonse. Mwabona? Ila lizigwa mu zilao zya mu Africa, India, koonse ku nyika; akusandululwa mu zisyobo ziindene; a zilao ziindene, masena aindene. I cibi tii caka jatilwa. Inzi? Ba...

<sup>185</sup> Yebo wati, “Ee, alelekwe Leza, Nda—Nda kacita ceeci. Nda—Nda—Nda acita ceeci. Nda kalya mana Aakuju. Nda...”

<sup>186</sup> Inzya, ba kacita, abalo. Elyo Jesu wakati, “Bali, umwi aumwi wabo, ulifwide.” Pele cindi nicaka boola ku Mulumbe wini, oko, tiiba keelede kutyola eco Cipangano, a cisi cimbi. Leza wakali silusalululo alimwi Wa kabasalulula bantu abo, alimwi tiiba keelede kuba acintu cili conse cakutila umwi umbi, kukwata uli onse. Elyo Mbungano iini, ncobeni a Nabwiinga wa Kristo, uli swaangene kuli Kristo uuli ndi Ijwi. Elyo ukwatani mu kabunga kali koonse, kabungwe kali koonse. Kkala ncobeni a Kristo a Ijwi eelyo, mbuli mugame. Ku cicita nkswanaisigwa Kutamani kuzwa kuli Leza. Nda syoma bantu boonse bacimvwa eco.

<sup>187</sup> Lino, mu cibalo cesu, kwakali munsi lya Pobwe lya Pasika; lyakali kuunka. Cakali ciindi cibyaabi. Bantu bakali koona aanze lya milyango. Pasika yoonse yakacita eci. Ba kali aanze kabalede aa masena. I mamotelo oonse akalizwide a zintuzyonse. Ya kali pasika. Kwakali kulangila kupati omuya. I luwo loonse lwakali zwide. (Lino, mu maminiti ambi atandila kuli osanwe Ndila kotoka, Mwami na wayanda, na kkumi.) Bantubonse baka nyanyamukwa.

<sup>188</sup> Amulange, kuli misela yotatwe ya bantu okuya. Mwabona, kwakali kulangila kupati. Ba kalizi kuti oyu muntu mweenzu wakali kuboola ku pobwe eli. Bamwi babo baka Mu *yanda*; baka Mu syoma. Bamwi *babo* baka Mu *sulaika*; bunji bwabo baka Mu *sulaika*. Elyo nkaambo umwi wakali ku Mu yanda a umbi waka Mu *sulaika*, muntu waakati *ta kazi* acakucita. Mwabona? Tiiba kazi. Amubone, luwo lwakazwide bulangizi. Umwi kaamba, “Cindi Aa kusika okuya, Nda kwaambilta tuyu Mwiita... Tuyo Mu pa musunko wa Ijwi. Tuyo Mwi mikizya kutala okuya munsi lya mupaizi mupati. Tuyo bona obo busongo Bwakwe mbobubede bulwana Kayafasi.” Wa katondezya kale eco. Mwabona?

<sup>189</sup> “Pele tuyu cita eci: Tuyo bona... Ndi lizi kuti na bamwi basololi bapati bayo Mu jata. Mulombe, bayo nyona

mulombwana oyo mudaala mukati aanze. Bayo Mu lekela kuziba obo Mbwa kabede, cindi baunka kuyo cenga ku bapaizi besu. Mulombe, ba lizi eco ncoba cita. Balo mbantu basongo. Ba lizi eco ncoba cita.”

<sup>190</sup> Bamwi bakati, “Nda libuzya eco ncobayo cita a mulombwana oyo nekuba.”

<sup>191</sup> Bamwi bakati, “Oh, Ndi lindila Nguwe kuti aboole. Leza uli a Nguwe. Walo ndi Ijwi eelyo. Oh, Ndi buyo—Ndi yanda buyo ku Mu bona.” Mwabona? Oh, bakali pambukene. Lino, mwabona, abo baka Mu ziba aku Mu syoma, niba kaziba mulyango wa kulindilila. Mwabona? Ba kalizi nzila Nja kali kuboolela. Kuli bulangizi upati, pele nywebo mulizi, kwakanyina banji maningi baka Mu bona. Mwabona, kuli banji bataka Mu bona. Mbo cibede asunu.

<sup>192</sup> Bamwi babo bakati, “Walo muntu uli kabotu. Oh, takukwe cintu cilubide kuli Nguwe,” mbuli Napoleon, Washington, “Walo muntu uli kabotu. Pele, oh, mbuli mwiyyi, peepe, peepe.”

<sup>193</sup> Bamwi babo bakati, “Oh, Walo muntu uli kabotu. Oh, Uli-Uli nyongene buyo koonse, kwa mana. Walo mulombwana uli kabotu. Taakwe muntu ukonzya kwaamba cintu cibbi cijatikizya Nguwe.”

<sup>194</sup> Bamwi bakati, “Peepe, Ngu—Ngu dyabulosi, Inga nda mwaambila obo. Kutu kuli kubala kwa miyeeyo a zintu ezi zyoonse zimbi, a ceeco, eco ncisinsimi cabubeji. Ci liimpene ku kayanza kesu kabuzumini. Muta cisyomi cintu cili boobo mbuli eco.”

<sup>195</sup> Elyo umwi umbi, wakati, “Bulemu kuli Leza, Ngu Leza. Ndili Mu zyi, Ndi...” Lino nywebo mwabona. Elyo bakali kulindila. Lino eyo nje nzila buyo mbo twiimwi asunu, pele cintu nciconya: Ijwi lya kananikwa ku oora eli; Bukkalo bwa Mbungano ya Laodikeya.

<sup>196</sup> Lino tula jala mu kwaamba ceeci. (Asyoonto buyo.) Misela yotatwe yaka Mu lindila. Mbo cibede asunu, mbo mbubo, yotatwe. Amubone, basyomi bakali koongolola. Mwabona? Mwabona? Mulimo wakaye waka Mu citya kuyandwa a bamwi, wakasulaikwa a bamwi, a kugambwa ku musela umbi. Mwabona? Mulimo Wakwe... Andi balulule eco alubo. Mulimo Wakwe, kufumbwa mbo wakabede... Tu lizi lino, Lya kali Ijwi. Pele *mulimo* Wakwe wakacitya bantu bamwi ku Mu yanda. Ba kakanzilidwe kucita eco. Mwabona, baka cisyoma. Ba kacibona. Kwakanyina cimbi, cindi Nataniyeli nakasika okuya, elyo—elyo Wa kati, “kali...” kuli nguwe eco Nca kacita mbuli ceeco, wa kati, “Rabi, Uli Mwana wa Leza, Uli Mwaami wa Israyeli, taakwe mubuzyo mu mizeezyo yangu.”

<sup>197</sup> Simooni waka liimvwi alya, kati, “Oh, Andreya, Nse kainki okuya. Nda kazimvwa kale zyonse ezyo zintu.”

<sup>198</sup> “Pele,” Andreya, “weelede kusika. We elede kusika, kaboolle buyo ciindi cimwi antoomwe a ndime.”

<sup>199</sup> Elyo kuciindi Na kakkede alya, Jesu waka mubona kaboola, nywebo mulizi, kaboola. Kati, “Zina lyako ngu Simooni. Uli mwana wa Jonasi.” Kwakanyina limbi mubuzyo. Mwabona, nkukoonse kwakaliko kuli ncico. Ba kali kokuya. Ba kacisyoma. Ba kacibona. Ba kalizi kuti obo mbo mbubo Mesiya mbwa keelede kucita cindi Aa kusika.

<sup>200</sup> Wa keelede kuba Musinsimi, nkambo Musa wakati, “Uya kuba Musinsimi.” Alimwi oko kunyongena kwakaliko kwa myaanda yone kakutakwe musinsimi caka tola musinsimi ku kululamika, lyoonse mu bukkalo abumwi. Elyo ngooyu Wa kaliimvvi alya.

<sup>201</sup> Takali mubuzyo kuli mbabo. Ba kali kulindila alya a malala mu maanza abo, “Uyo yutuka ambali kwainda kaindi.” Ballindila!

<sup>202</sup> Munzi oonse, kaujisiwi. Ba kati, “Eyo ni nkamu ya basikwiindilizya iibungene okuya ku mulyango.”

<sup>203</sup> Umwi umbi wakati, “Nda libuzya eco Ncayo cita cindi Aku boola okuno. Nywebo mulizi, Nda—Nda syoma ncobeni kuti Ngu silweeno. Ndi syoma kuti Ujisi cituta ca kasulwe Nca cumba ku matwi Aakwe, nywebo mulizi, na cintucimwi mbuli ceeco, nywebo mulizi.”

<sup>204</sup> Elyo mbuli mbo baamba sunu, “Oh, musyobo umwi wa kukwabana kwa mizeeo. Calo—calo ncintucimwi...” Bala konzya ku cipandulula coonse kuti ncabuyo.

<sup>205</sup> Umwi umbi wakati, “Oyo ngu dyabulosi. Amu kkale ku lubazu olu lwa muunzi. Mutabi a cintu cakucita a ceeco. Mutaba belekeli amwi mu muswaangano oyo. Muta unki kunselelo okuya, mwabona. Ta tukabi a cintu cakucita a ncico.” Misela yotatwe ya bantu.

<sup>206</sup> Lino amulangilile. Lino ngooyu Wa boola katantide mu munzi. M bubonya buyo obo Ijwi ncolya kaamba kuti Uyo cita. Katantide aa kadonki kaniini, kasika mu munzi. Abo batakali kulanga kayanza kabuzumini, kutali kulanga ku Tempete, kutali kulanga ku zintu ezi zyoonse zimbi, kutali kulanga ku bapaizi, eco ncoba keelede kwaamba. Abo baka Mu syoma, ba kaliimvvi alya a malala mu maanza abo. Kabalindila buyo kwenda kutaanzi. Tee mwa kabamvwa kabaamba kuti, “Nguni oyu uboola?” Oh, peepe! Ba kalizi kuti Nguni wakali kuboola. Ba lizi obo Ijwi ncolya kaamba. Mwabona? Alimwi musela umwi, sa mwaba bona kujoka mu munzi? Elyo mpawo cindi niba kamvwa coongo eci cakuti: “Hosana ku Mwaami! Hosana ku Mwaami oyo uboola mu Zina lya Mwami. Hosana! Hosana!” A kukwiila koonse!

<sup>207</sup> Bapaizi baka zuzila kuyo bona eco coongo eco cakubotelwa nco cakali kwaamba. Elyo bantu bakati, “Nguni oyu?” Nkaambonzi bakali kookuya, beenzuma? Ii pobwe lya bukombi! I Leza nguonya oyo waka bakanzila kucita Pobwe eli, wa kabaambila kuti Uyo obako mbuli boobo, elyo ba kaompolola, “Ino nguni?”

<sup>208</sup> Ciindi tacina cinca. Bantu bakabambwa mbubonya mboba kabede kaindi. Bahebrayo 13:8 yakati, “Ngu mbobuca nguwenya, sunu amuya myaaka.” Lino Ndila jala mu kwaamba ceeci: I mubuzyo taucili kuli mbabo limbi. Ba kabuzya kuti, “Ino nguni?” Pele mu 1964, mubuzyo ngwa kuti: “Ino mwaamba kuti Nguni oyu?” Ino eci coonse cijatikizya nzi? Sena mwaleka kulingula Magwalo? Ino muyeeya kuti Oyu nguni? Sa nku kwabana kwa miyeeyo? Sa ncintu cimwi cinyongene cizwa mu nkanda kulaale ku busenabumwi, mbuli mbo bakaamba, “Johane wakali muntu, wamusokwe, kanyikizya bantu mu maanzi omuya.” Kakuli, Isaya wakaamba kuti wakali kuyooba ko okuya, sikusololela. Malaki wakati uyooba okuya mbubonya buyo. Balo basinsimi bakati, “Oyu musinsimi uyo buka mpoonya awo ku kucisololela.” Elyo ngooyu mbwa kabede.

<sup>209</sup> Ba kati, “Oyo muntu wamusokwe. Amu mutantamuke. Mwabona? Mutabi a cintu cakucita a nguwe.” Elyo mpaawa kwaboola Mesiya, mbubonya buyo Lugwalo mbolwa kaamba, “Kuti Uyo enda katantide kana ka kambongolo mu munzi. Mubombe a mutete, katantide kana ka kambongolo, kaboola mu munzi, kutegwa Magwalo azulile.” Elyo mpaawa kwiimvwi bantu ku pobwe lya bukombi alubo, mbuli Balamu, ku pobwe lya bukombi, kabaamba, “Nguni oyu?”

<sup>210</sup> Elyo asunu, Magwalo aka syomezegwa ku oora eli, beenzuma, A zulizigwa mpoonya akati kesu, oora a oora. Ino muyeeya kuti Ncini? Atu langelange kujatikizya Ncico kucindi notu kotamika mitwe yesu.

<sup>211</sup> Oyandwa Leza, toonse tula yeeya cakusinizya, cakusakana, nkaambo tweelede kucita ceeci. Cili mu maanza esu, Mwami. Tula Ku bona, Mwaami mupati. Twa cibona cisymezyo Cako ca Ijwi. Twa kali kulangila eci kwa myaka, ku ciindi eci cipati kuboola, cindi nco tupona eno. Twa libona Ijwi Lyako linanikidwe mu bantu Bako, kali Li tondezya, mbubonya buyo eco Nco kaamba kuyo citika. Twa ibona nkamu ya Saatani kainanikidwe kulaale okuya. Elyo twa ka Ci kozyanisya koonse ku cisi, koonse akoonse kwiinda mu Ijwi, aboobo takukabi bbwe lyomwe liyo syaala kalita vumbwidwe. Ta ndizi abo Mbo kasalila buumi, Mwami. Taili ncito yangu ya kuziba ceeco, eyo ni ncito Yako. Pele ni ncito yangu ya kupusya bbwe lyonse. Leza, ndi gwasye, kogwasye bantu bamwi abo ba usyoma. Kolipusya bbwe lyoonse, Mwami, kuti kukabi cintu eco Nco ka salila cita ciyo limvwa.

<sup>212</sup> Tu yanda kubona kuboola Kwako, moonya mu nzyalani yesu, Mwami. Tula kusyoma. Tula syoma kuti—kuti kuli bumbi, Bwasanu Bwamalala, Bwasanu Bubotu a Bwasanu Bwamalala, bucittika. Ii kubambulwa ku Mbungano Yako, pele kuzunda kwesu cindi Nu waka boola kotantide kunjila mukati.

<sup>213</sup> Twa lomba, Leza, kuti Yebo ubaleleka, sunu, bantu Bako. Longezya mbungano eyi niini. Longezya mweembeli oyu uuyandwa a mwana wakwe mulombe okuno, Mukwesu Outlaw a—a mwana wakwe mulombe; a Jimmy Mupati. a Muniini. Longezya umwi aumwi uli momuno.

<sup>214</sup> Leza, akube kuti tu tabooli buyo okuno cifumo cino... Akube kuti Ndi... Nse enzya kuzwa ku Tucson buyo ku... Ikuti ni Nda jisi coolwe ca kwaambaula ku bantu bamwi, Mwami, tii—tii cakali caku—caku lemya cintu pele Muntu oyu, oyo bantu ngoba gambwa kuti nguni. Ba lizi kuti muntu takonzyi kucita ceeci. Ba lizi kuti cilaindilila ku muntu kuziba zintu ezi. Pele bantu balati, “Ino ncinzi?”

<sup>215</sup> Mwami, tu lizi kuti Ndo Nduwe. Ngu Jesu Kristo, mu muntu wa ciimo ca Muuya Uusalala. Walo Muuya Uusalala. “Nda kazwa kwa Leza. Ndi inka kuli Leza.” Elyo tula bona Musumpululu wa Mulilo mupati akati kesu, Mwami, mbubonya mbuli mbo bakacita mu cibeela citaanzi ca Bbaibbele a Musa. Twa ka Ubona aakati ka Bbaibbele cindi Paulo nakali mu lweendo lwakwe kuya ku Damasiko. Tula Ubona. Lino awa tula Ubona ku ciindi camamanino alubo. Kotatwe nkusimpikizya. Wa kali Mulumbe ciindi aciindi.

<sup>216</sup> Leza, akube kuti baalumi a banakazi bata cino jatilili ku tunsiyansiya a tuyanza twabuzumini. Pele akube kuti bazwe mu cintu eco, kupa maumi abo cakumaninina kuli Leza a kusyoma; kutali kusyoma buyo aa lwiyo a zintu zya muntu, pele kusyoma muli Leza Muumi. Kuciindi mazuba aya akupumuna nayabuya, ba coompolola kuti: “Nguni oyu? Ino ncinzi? Ino nca makani nzi?” Bantu bakombi balaamba cintu eco nciconya. Elyo Ngu Mwami Jesu nguwenya, waba mu mubili wabantu mu bantu Bakwe, kananika Ijwi Lyakwe nkambo ka Nabwiinga. Elyo taba konzyi ku Ci mvwisyra. Bali nyongene loko boonse mu Laodikeya, kusikila tabazi eco coonse Nco caamba. Pele musinsimi wakati, “Kuyooba Mumuni ku mangolezya.” Aboobo lino tula Ula ngila, Mwami. Boola, Mwami, longezya umwi aumwi.

<sup>217</sup> ub A mitwe yanu kiikoteme eno, a myoyo yanu. Mula syoma obu kuba Bwini na? Mula cita na? Tambika buyo janza lyako, kwaamba, “Nda busyoma ncobeni kuti Mbwini, kuti tu pona mu mazuba aakumamanino. Tuli ano eno alimwi Nda syoma kuti tuli nyongene loko...” Mwa kaliko ku muswaangano buzuba bumwi, cindi whiiti, cikuba... Nywebo amubone, tii twa kajisi kabunga ka kutobela ceeci. Nda kali antoomwe ncobeni a mweembeli wanu ciindi conse, mu myaka yonse. Kanjikanji,

myaka yobile na yotatwe nkabela waka bambwa kuba kabunga. Tii wa bunganya ciindi eci. Ta ukonzyi. I cikwa casomonwa kuzwa kuli Ndilyo, pele kwiina kusumpuka kuzumanana. I whiiti, mulimo wajoka nkoonya ku nzila mbo wakabede ku matalikilo. Ngu Jesu Kristo aakati kesu, mweenzuma. Kutali muntu, pele Muntu Kristo Jesu oyo uupona muli nduwe, alimwi uyanda kuba cibela muli nduwe, ayebo ube cibela Cakwe. Sa toko Mu tambula sunu?

<sup>218</sup> Sa kuli umwi awa utana tambula lubbizyo lwa Muuya, akwalo? Lino, yebo wati, "Mukwesu Branham, Nda kwaambila, Nda kaongolola ciindi cimwi." Eco ncibotu loko. "Nda kakanana mu myaambo lomwe." Eco ncibotu loko, acalo. Pele nekubaboobo tacili ceeco Nce kanana. Mbobuti mbo konzya koongolola a kukanana mu myaambo nkabela kukaka Ijwi? I citondezyo ca Muuya Uusalala nkusyoma Ijwi Lyakwe. Lyoonse mbo cakabede, bukkalo abumwi, ikuti na mula konzya kulitambula Ijwi. Abo bapaizi baka jisi Jesu ku mwindilila ku mamaile ali milioni cindi nicaka boola ku micelo ya Muuya: kuba sibuuya, a siluumuno, a mubombe, mutete. Wa kamwaya mambungano, waka babbompa koonse; a kumwayaula bantu, a kubaita kuti "nzoka mu bwizu" a zintuzyonse. Mwabona? Pele Wa kali Ijwi eelyo. Wa kali Ijwi eelyo. Nce ncico: amusyome Leza. Leza ndi Ijwi. Amu Li syome.

<sup>219</sup> Ikuti na tona tambula lubapatizyo lwa Bunakristo, nceeco ciziba awa. Tona tambula Muuya Uusalala wini, oyo ukubamba kuziba kuti Ijwi lyoonse lya Leza Mbwinji; yebo wati, "ameni" kuli Ndilyo aku Li syoma a moyo wako oonse, mpawo inga wa Li tambula cifumo cino. Elyo mpawo tokogambwa kuti Nguni oyu uubamba bantu kulilemeka nzila njo bacita. Muyo ziba kuti Nguni walo. Ikuti na tojisi luzibo olo, sa inga wati, "Mukwesu Branham, kondi yeeya mu mupailo wako, elyo Ndila tambika janza lyangu"? Elyo yebo wati, "Elyo Ndila—Ndila . . ." Leza aku longezye. Leza aku longezye, yebo, yebo. Leza aku longezye, eco cili ncibotu. Leza aku longezye, ncibotu.

<sup>220</sup> O Leza, mbuli ciimbo mbo cilila cabubotu . . . Oh, Walo mubotuloko! Masimpe. "Sinkuta, Sibwami wa Luumuno, I Leza Singuzu, I Taata uteeli." Nda komba kuti Uyo pa ku bantu aba, Mwami. Ndi konzya buyo kukomba. Nkukoonse Nkwe zyi kucita, nku balombela. Ba tambika maanza abo. Ndi cita mbuli Mbwe basyomezya ku, Ndi komba kuti Uyo obapa luzibo olu lupati; kutali buyo musyobo umwi wa kunyanyamukwa, pele luzibo lwini; kuswaangana Leza mbuli Musa mbwa kacita okuya mu masena mu Bulemu bwa Shekina; alimwi kutali buyo okuya, pele kutazwa ku Ijwi eelyo, kweenda moonya mu Nyika ya Cisyomezyo a Ndiyo. Leza, ko cipa kuli umwi a boonse, cifumo cino.

<sup>221</sup> Kuli kuciswa akati kesu sunu, Leza. Twa komba kuti Uyo ponya eco. Koponya bantu boonse baciswa, bapengede boonse.

Ko cipa, Mwami. Mbi Bako eno. Nda bapa kuli Nduwe mu Zina lya Jesu. Ameni.

<sup>222</sup> Nda usa, Nda imikila mpoonya awa ku maoora obilo. Pele amulange, muli jisi mangolezya oonse. Inga mwaunka ku ng'anda akujana nseba zimni zibotu a kufukula kuniini. Pele muta lubi eco Nce mwaambila. Nda mwaambila kuzwa ku moyo wangu. Ndi lizi kuti cilimvwisya bweenzu. Ii myaka misyoonto yainda Nda kaboola mu Phoenix okuno a ndinywe nobantu, nkeponya baciswa kwinda ku mupailo wa lusyomo. Nse kacipandulula, nse kali kuyanda ku cipandulula. Ndi langilila buyo a kubona eco bantu ncobaya kucita, kulangilila buyo kulikozyanisya a zintu kazibuka. Cakali cintu cipati kuli ndime ku cilangilila.

<sup>223</sup> Pele lino, Nda boola kuli ndinywe a Mulumbe oyo wakasimpikiziga a citondezyo eco. Ino mbungano yaka... Peepe, taakwe niya kapanga kabungwe. Pele ncinzi cakacitika ku tubungwe ku lubukulusyo olu? Ncinzi ncoba kacita? Ba kainka kugama mu Laodikeya. Mamilioni a mamilioni, a mabbillioni amadollar akatilwa muli nguwo, alimwi buyo... alimwi waba mupati uuvubide akuyaka zintu zya mamilioni a madollar azintu mbuli ezyo. Elyo kutambula Mulumbe na? Peepe neonzyo. Bala Ukaka. Ino ncinzi? I cikwa kuzwa ku whiiti. Lino whiti yeelede kuba mu nzila eyo, ku kulala mu Busyu bwa Mwana ku kunyonena ku Makanimabotu aazwide, museke muboto loko wa Simalela. Sa tamu Ko musyoma? Nguni Oyu, nekuba? Nguni Walo? Sa inga Waba muntu? Sa inga Yaba mbungano? Sa inga Kaba kabungwe? Ngu Jesu Kristo, mbobuca nguwenya, sunu, amuya myaaka. Sena mula Mu syoma?

<sup>224</sup> Nda libuzya lino, buyo a kukomba kusyoonto kwamana Mulumbe ukosaula mbuli oyo,... Mucizi, mbuti kujatikizya ku tupa ii—ii—ii bulile, a kkwaya niini awa, ya *Nda Mu Yanda*. Sena muli luzi na lwiimbo lwakaindi?

Nda Mu yanda, Nda Mu yanda  
 Nkaambo Wa kasaanguna kundi yanda  
 Kuula lufutuko lwangu  
 Aa Kalivari, ya musinze aitontola.

<sup>225</sup> Sa mula iimba a ndime? Nyoonse nywebo lino, mu kukomba buyo. Komba buyo—buyo antoomwe a ndime.

Nda Mu yanda . . .

Lino, amuyeeye, mbuli televizhioni, Uli mu kaanda kanu.

Nkaambo Wa kasaanguna kundi yanda  
 A kuula lufutuko lwangu  
 Aa Kalivari.

Sena mula mvwisya eco nco cakali kwaamba? Sa mula konzya? Sena mulamvwa kusakana kwa ncico, eco Nce kacita?

Nda Mu yanda . . .

Nse Mu boni, pele Uli waano. Ndi jisi cintu citambula ciniini omuno, cintu ciniini eco ciyasya mu moyo wangu. Ndi lizi cila Mu tondezya. Uli waano.

...ndi yanda  
A kuula lufutuko lwangu  
Aa Kalivari.

<sup>226</sup> Lino Ndi yanda kuti mucite eci, kuciindi notu ing'ung'una. Lino, tuli sangene cindi casika kuli obo mbo twa kabede. Amuyeeye, ntalisyo yangu yakali ya Katolika. Mwabona? Lino, toonse tuli nkamu isangene mukati omuno, pele twazwa ku zintu ezyo zyoonse eno. Tu zulilwa kuli Kristo. Tuli Bakwe. Lino kuciindi no twiimba eyi, atu zunguluke a kusukana maanza. Ta tweelede kunyamuka. Koamba buyo kuti, "Leza aku longezye, mukwesu. Leza aku longezye, mucizi," kuciindi notu cicita, mu bube bwini bwa Bunakristo. Nda syoma Leza ula botelwa kukombwa. Sena tamu yeeyi booboo? Amu Mu kombe. Walo... Leza ncintu cakukomba. Elyo tu yanda ku Mu komba. Elyo mbobuti mbo tucita...? Amu yandane. Yebo uyanda ku langanya umwi aumwi... "Mbuli mbo cita kuli baaba, mu cita kuli Ndime."

<sup>227</sup> Atu yiimbe buyo lino, a—a kusukana maanza kuli umwi aumwi, a kukomba a...

Nkaambo Wa...

Leza amu longezye.

Oh, Nda Mu yanda, Nda Mu yanda  
Nkaambo Wa kasaanguna kundi yanda  
A kuula lufutuko lwangu  
Aa...

<sup>228</sup> Nda libuzya, sa eco cilapya mu moyo wako? Sa kuli cintucimwi mukati omuya cimvwika buyo—buyo kabotu loko? Yebo ulizi, ulimvwa mbuli kuti inga wakonzya buyo ku Li gusya awa aku Li gwambatila. Huh? Sena ulimvwa munzila eyo mu moyo wako? Ikuti na to citi, mweenzuma, kocenjela. Uli mu busena bwa ntenda, wabona, ikuti na kwiina luyandisyo lwini omuya, cintucimwi, "Nda Mu yanda." Kutali buyo lwiimbo, pele kasimpe. Wa kasaanguna kundi yanda. Nkokuli Nkweli noobede, sunu... Ndi jisi myaka ili makumi osanwe ayosanwe yakukomena. Buumi bwangu buyomana cakufwambaana. Mwabona? Elyo eco Nce... Kaula lufutuko lwangu... Mukwesu Trow, ino inga wa...? [Ii mukwesu wakanana kuzwa mu mbunga. Kabeela katakweecintu aa teepu—Mul.]

<sup>229</sup> Mwa bumvwa bumboni obo, "Kafutuka."

Kafutuka ku nguzu Zyakwe zya Buleza,  
 Kufutuka ku bubotu bweebeka bupya  
 bwaatala maning!  
 Buumi buli kabotu lino, lutangalo lwangu luli  
 maninide,  
 Nkambo Nda kafutuka.

<sup>230</sup> Mbobuti mbo ziba? Muuya wangu ulapa bumboni a Ijwi Lyakwe kuti Nda kazwa ku lufu kuyaku Buumi.

<sup>231</sup> Nda lumba, Obanakristo bayandwa. Eco cilandi gwasya. Ndila botelwa kuboola mu busena mbuli obu oko nko limvwa kwaanguluka. Nciyumu kuli ndime kuzwa. Ndi zumanana buyo kuyeeya, “Kolanga ku nkoloko eyo,” elyo—elyo Nda bona mwana wangu musimbi kakkede awo, kazungaanya mutwe wakwe kuli ndime, a kulanga ansi mbuli booboo; elyo—elyo mwana wangu mulombe, kakkede awa, kaamba, “Ino—ino ujatilide nzi awa?” Ta ndizi. Nda botelwa buyo kukkala koonse... nywebo mulizi. Ta ndizi. Nda lubotelwa luswaanano. Nywebo mulizi, Nse lujani mu masena manji loko (nywebo mulizi obo), kuya bucesya ciindi coonse. Pele Ndi lizi Ndiya buswena loko okuya. Mwabona? Elyo buzubabumwi Njo kambauka nkambauko yangu yamananino, kujala Bbaibbele ciindi camamanino. Ndiyo bweza lweendo luniini mpawo. Kuboola kundi swaya ciindi cimwi Nda cita. Kuboola, elyo tuyo kkala buyo kwa lyoonse, a kwaambaula mbuli Mukwesu Carl mbwaamba, a kupona kwalyonse.

<sup>232</sup> Lino amulange, beenzuma, Ndila mulomba cintucimwi Nce yanda kuti mucite. Lino Nda mutantamuna ku cisusulo canu. Mwabona? Elyo lino, Mukwesu Outlaw wacita cintucimwi kaindi kainda... Walo mbuce kucita cintu cili coonse Nce ntayandi. Pele, wa bwezelela mulumbo kuba wangu, mwabona. Nda libuzya ikuti na umwi wabo ula jokela, a kubweza mulumbo oyo kujokela okuya, a kwimikila ku mulyango. Elyo kamuya muubweze kuya kuula zisusulo zyanu kublesya nguwo. Eco ncipo cizwa kuli ndime, kujosya kuli ndinywe. Mwabona? Amu cite eco. Mwabona? Eco cilaba kabotu. Walo muntu mubotu. Walo lyoonse... Ta ka... Nse kaunka kuli koonse na kufumbwa cintu cita kuti wa—wa yanda kucita cintucimwi cakundi gwasya. Eyo nje nzila yakwe.

<sup>233</sup> Kuli bantu baimvwi awa; Ndi—Nda yoowa kwiita mazina abo, inga kwanyonganya kulimvwa kwabo. Ngooyo mukwesu muyandisi wakaunka ku Bulemu, wakaunka cakufwambaana. Kuyandisa kwakwe... Wa kalizi kuti Nda kali kuyandisa zisaka, aboobo wa kali kuyanda kunduulila jiipu. Nse ka muzumizya ku cicita. Mpawo nakamana kuunka, mukaintu wakwe muniini wakali kuyanda kucicita, elyo Nse ka muzumizya kucicita. Pele bamwi balombe bakabungana antoomwe a kuunka awa... Elyo—elyo kuli mukwesu umbi uboola ku mbungano eyi, kat, “Mukwesu Branham, Ndila panga masandi wagoni.” Nywebo mulizi, tukocci; na ayo ngo mwiita

kuti *hakkisi*. Elyo kati, “Ndiyo kubambilila kamwi kazyo.” Nse kamulekela. Nywebo mulizi eco balombe ncoba kacita na? Ba kapaga ii–ii jiipu a sandi hakki. Nsen a ibona yomwe mbuli njiyo.

<sup>234</sup> Kuzwa ku muswaangano waku Tucson busiku obo, baka yeenza mu lubuwa lwangu, a kuti, “Eci ncipo cizwa ku bantu baku—baku Phoenix.” Mwabona, tiiba kalisanganaya beni abalo, kati buyo, “Oh, ngu toonse antoomwe, nywebo mwabona.” Eco... Oh, Ndi—Ndi zyi buyo ikuti na Nda konzya kusola kuyaku Julu, Njo pona a bantu mbuli booboo. Abo kaba gwasya kunji kuli ndime, nywebo mulizi, cintucimwi buyo mbuli ceeco; ezi ziniini... cintucimwi.

<sup>235</sup> Eco cindibamba kulimvwa booboo ku Mukwesu Outlaw okuno. Kwaamba, “Ee, Mukwesu Branham, Ndi buyo...” Koya kutala okuno kuli bamwi... kojana buyo busena bumwi kusikila usike buyo ku kuyanda, a kwaambaula kuli nduwe, a kwaambaula zya Jesu. Elyo—elyo bantu ba... Ee, nywebo mulizi, “Bayuni ba mapepe.” Nywebo mulizi, ba baanga bala botelwa kuba antoomwe a kwaambaula makani aa zintu, akuba aluswaanano antoomwe.

<sup>236</sup> Elyo Nda—Nda cilumba eco, pele Nse—Nse li kuyanda mulumbo, mukwesu, mucizi. Nda... mbungano yangu ila ndipa kuvola kuniini kwa madollar ali mwaanda mu mvwiki elyo Nda zwidilila kabotu ali kooko. Aboobo Nda—Nda cilumba. Lino ikuti na umwi wanu uyanda kuula cisusulo cakwe, ee, muntu umwi ulaba kusule okuya ku mulyango nkabela muule zisuslo zyanu kuzwa kuli ndime. Mwabona, ciyooba kabotu. Bamwi banu, Nda mutantamuna ku cisusulo canu. Mula Mu yanda na? Mpawo mweelede kundi yanda nkaambo Ndili cibela Cakwe. Mwabona? Ameni. Ako nkekaambo Nce tuyandila. Mwami amu longezye.

<sup>237</sup> Atwi imikile lino. Muta lubi miswaangano yesu iboola. Kufumbwa ciindi mwano liko, amuyeeye buyo, kuboola. Muli tambwidwe lyoonse. Sa mula ndikombela? Ndi—Ndili muntu oyo uyandikana mupailo. Sa mula komba? Mbangaye bakonzya kuziba mukuli, wa ceeco Nce elede kucita, a zintu ziledé kumbele lyangu? Elyo Ndi lizi eco ciboola, nkoonya okuya kulaale. Nywebo mwabona? Nda konzya kucibona mbubonya mbuli Mbwe bona zintu zimbi kaziboola. Ndi cilizi eco ciboola. Mwabona? Pele taakwe ciindi ca kwaambaula ceeco. Atu kanane eco cicitika ndyoonya lino. Bwa juunza buya kulimamela bulikke. Mwabona? Sena mula... sa muno ndikombela? Lino, sena mwatambika maanza anu kuteeti muno ndikombela? Ncibotu.

<sup>238</sup> Leza amu longezye lino. Ndila josya kuswaangana ku mweembeli wanu mubotu, Mukwesu Jimmy Outlaw. Leza aku longezye, Mukwesu Jim.



*INO MWAAMBA KUTI OYU NGUNI?* TNG64-1227  
(Who Do You Say This Is?)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa Munsono kuseeni, Nalupale 27, 1964, ku Jesu Name Church mu Phoenix, Arizona, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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