


NKULUNKULU

UNENDLELA LENIKETIWE

 Asichubeke nekuma umzuzwana nje manje, ngaphambi kwekutsi sikhuleke. Ngabe ukhona lonesicelo lesikhetsekile, kusihlwa, longatsandza kutsi Nkulunkulu akuphendvule sona na? Phakamisa sandla sakho nje wena. Manje, enhlitiyweni yakho cabanga ngaloko lokucelako. Kulungile. Futsi nati ticelo letimbili lapha. Manje, asikhotsamise tindhloko tetfu.

² Babe wetfu loseZulwini, sisondzela esiHlalweni saKho sebukhosi semusa. Hhayi nganoma nguyiphi indlela lebesingatama ngayo kuta noma ngayiphi lenye indlela, ngoba ngumusa lesiwudzingako, Nkhosi. Besingeke sikhone kuma eSihlalweni sebukhosi sekwehlulela, Jesu wasimela lapho. Futsi manje sime eSihlalweni sebukhosi semusa waKhe nalesetsembiso lesibusisiwe kutsi uma sicela noma yini eGameni laKhe, kuyophiwa. Sibantfu labanenhlanhla kakhulu, kusihlwa, kutsi sibe nalesetsembiso lesi.

³ Futsi, Babe, Utibonile tandla, futsi ngicinisekile kutsi Uyati kutsi bekukhonani ngaphansi kwato, sifiso senhlitiyo. Phendvula, Nkhosi, ngekwengebebo yaKho eNkhatimulweni.

⁴ Ngikhulekela umhlangano, soni, longakholwa, longamesabi nkulunkulu; sikhulekela labagulako nalabahlaselekile, ndzawo totimbili lapha nandzawo tonkhe; kutsi bazalwane labashumayelako eveni lonkhe, lobambe imisimeto leligugu yeNkhosi Jesu neLivi laKhe. Sipe kutfululwa lokukhulu kwaMoya waKhe, kusihlwa, Nkhosi, etikwetfu, kutsi uma sesihamba, singahle sikhone kutsi sitsi, njengalabo lebebavela e-Emawuse ngalobo busuku, “Tindhitiyo tetfu betingavutsi yini ngekhatshi kwetfu, lapho Asakhuluma natsi endleleni na?” Sicela loku eGameni laJesu, iNdvodzana yaKho. Amen.

Ningahlala phansi.

⁵ Kuhle kuba lapha futsi kusihlwa, emizuzwini lembalwa leyendlulile ngibe nenhlanhla yekuchawulana nebangani labadzala, bashumayeli lesengibati emahlandla kusukela emuva, uMnaketfu Andrew Rasmussen, wamunye, nalomunye kwakunguMnaketfu Toms lapha, nebanaketfu lengihlangane nabo emihlanganweni leyehlukene. Ngiyajabula kakhulu kuba nabo ekhatshi lapha kusihlwa kanye natsi kutsi sikhulekele umhlangano. Sibe nesikhatsi lesihle kakhulu itolo kusihlwa ekuhlanganeni kwetfu lokuncane ndzawonye.

⁶ Futsi njengoba ngisho futsi, ngifuna kucolisa kubazalwane betfu labashumayelako labakuleyongcungcuthela lapha. Bengingakacondzi kungena lapha ngesikhatsi ninengcungcuthela, kodvwa bengendlula ngalapha, neMnaketfu Eddie watsi, “Yebo-ke, simile nje busuku noma lobubili emgwacweni ngaphandle.” Ngetsemba kutsi ngalelinye lilanga, ngelubambiswano lolukhulu emkhatsini wabo bonkhe bafundisi esichingini sonkhe lapha, singahle sibe nemhlangano lomkhulu ndzawanatsite.

⁷ Ngita ngalapha neMnaketfu Eddie ngebangani bakhe labangemandiya. Futsi sibe nesikhatsi lesihle kakhulu etulu lena ePoet Alberni, Ngiyakholwa ibitwa kanjalo, nangebangani betfu labangemaNdiya, kanye nebangani betfu labamhlophe. Saba nesikhatsi lesihle kakhulu etulu lapho, futsi siyetsemba kubuya masinyane kukubona futsi.

⁸ Lona ngumhlangano wami welishumi nakunye ulandzelana, futsi ngikhatsele impela. Futsi ngifanele ngihambe kusasa manje, emvakwenkonzo, kukwenta kwehlele e...kufanele kuye e...kwehlele eTucson, e-Arizona, futsi kusuka lapho kuye, mhlawumbe, kuya ePhoenix. Ngifanele ngihambe-ke ngenyuke emgwacweni lomkhulu wase-Alaska kuyophumula lokuncane. Ngiyenyuka nemngani, uMnaketfu Eddie, lapha, kanye nabo. Nginako, ngibuyele enhla lapho kucala kweNgeci, futsi impela emnyakatweni. Bese-ke ngibuya futsi ngiya ngesheya kwetilwandle, ngale e-eTanganyika, ne-Uganda, na-nasentasi ekhatsi eNingizimu Africa; futsi, o, nje kwenta luhambo lolujikeleta umhlaba, kutama kubuya futsi ngentfwasahlobo lelandzelako, uma iNkhosi itsandza, futsi Ufuna ngichubeke ngitama kuvangela ku...kwenkhatimulo yaKhe.

⁹ Ngente, setsembiso kimi, kucala lithende, lelikahle, lelikhulu, lelisha, emaloli, tincola, nakokonkhe konkhe kubadalilwe. Akudzingeki ngisho nekutsi, kutsatfwe iminikelo wako. Akumangalisi loko na? Ngako tsine, setsemba kutsi loko, uma leyo kuyintsandvo yaKhe yebuNkulunkulu (Sihlala njalo sifuna intsandvo yaKhe.), khona-ke ngihlose kwenta loko lebengihlala njalo ngikwetsembisa: ngimise lithende emmangweni lapho kungekho timvuselelo khona, futsi wonkhe umuntfu—futsi wonkhe umuntfu abambisene; futsi banemhlangano wasekuseni webazalwane nje lababafundisi, bakhulume nabo; inkonzo yantsambama yekuyala ngekuphiliswa kwalabagulako; bese-ke kuba yinkonzo yasebusuku, inkonzo yekuvangela; bese-ke bayakhululwa lonkhe liSontfo ntsambama, nakanjalonjalo, lapho lamanye emabandla anemihlangano khona, kutsi asinawuphatamisa imihlangano leyejwayelekile yemango.

¹⁰ Futsi besihlala njalo sifuna kwenta loko. Futsi-ke hlala sikhashana, nje, bantfu abawutfoli lomcondvo kutsi uphiliswa

kanjani, abakucondzi, futsi nje kwekucala ekhatsi, bese-ke uma sikufundzisa, futsi singene kuko ngekudadisha nakanjalonjalo, ngenesiciniseko kutsi kutosisita sonkhe. Ngiyati kutsi kutongisita, futsi mine, sonkhe sikhatsi, kutsi ngitfole kukhuluma ngeNkhosi. Futsi ngako ngi. . .

¹¹ UMNaketfu Tom, lapha kusihlwa, ngenesiciniseko kutsi wetfuliwe, futsi wonkhe umuntfu uyamati ngaseSaskatchewan, bekangulomunye webasiti bami ngetimali bekucala ngesikhatsi ngifika eSaskatchewan cishe lelishumi nakune, lishumi nesihlanu, yeminyaka leyendlula, ngiyacabanga. Hhe, bazalwane lapho, futsi. . .

¹² Ngikhuluma embhobheni longasiwo. Kuyini na? Libandla lelingilo, kodvwa libhentji lekuhlala lelingesilo, ngabe kunjalo na? Kulungile. Futsi ngako ngiyabona u—uyibeke ngakulolunye luhlangotsi lwelideski. Ngalokwejwayelekile ngitfole umsindvo lomncane, niyati, futsi ngako ngi. . . Ingigcina kutsi ngibulali bantfu tindlebe kulesakhiwo, leni, ngiyakholwa uyibeka ngaleyana. Kulungile, sitolahla lona bese sitsatsa lona sichubeke.

Manje, bangakhi labaMtsandzako ngenhlitiyo yenu yonkhe na? O, loko kukahle nje, kuhle nje.

¹³ Manje, kusasa ntsambama, kute kungashayisani netinkonzo nomakuphi. . . Manje, angati kutsi umhlangano wasekhempini ukuphi, ngiwufundzile ngaphambi nje kwekuta lapha, kutsi umhlangano wasekhempini wawuchubeka. Futsi ngako, sitoba netinkonzo kusasa ntsambama cishe ngensimbi yesibili noma yesitsatfu. Ngiyacabanga bakumemetele.

¹⁴ Futsi—futsi nine leningekho emhlanganweni wasekhempini, itsatsa labo labagulako nalabahlaselekile emoyeni futsi bangeke bahone kuta kulomhlangano wekhempu. Kungalesosizatfu sinikela ekukhulekeleni labagulako. Futsi manje, ke kusasa ntsambama inkonzo ilapha. INkhosi ibe nani futsi inibusise.

¹⁵ Manje, ngifuna kufundza umBhalo lotfolakala ngale encwadzini yaGenesisi nelivesi lema 22 ne, sahluko sema 22, njalo, nelivesi le 8:

Futsi Abrahamama watsi, Ndvodzana yami, Nkulunkulu utoliniketa yena luconbo liwundlu lemnikelo wekushiswa: futsi bahamba bobabili kanyekanye.

Futsi manje ngale encwadzini yaJohane loNgcwele sahluko se 12 nelivesi lema 32, Jesu akhuluma:

Futsi Mine, uma ngiphakanyiswa emhlabeni, ngiyodvonsela bonkhe bantfu kimi.

¹⁶ Futsi manje, ngako singeke sibe nesikhatsi lesidze enkonzweni kusihlwa, A—anginandzaba, kunigcina busuku bonkhe beliviki, ngoba ebusukwini beliviki, niyawugeja umsebenti welusuku, angikunaki loko, kodvwa ningaphutselwa

nguSontfo sikolwa, noma ngabe nentani, yanini kuSontfo sikolwa. Labanye benu bavakashile, ngani, labelusi laba lapha batojabula kuba nani emabandleni abo angalapha. Bavakasheleni ekuseni, kutonisita kuta ubeve bakhuluma, futsi batane lomunye nalomunye, ngoba sine—neliPhakadze kutsi siphile ndzawonye, futsi ngako asitfole kwatana manje.

¹⁷ Futsi ngako khumbulani manje, bengihlala njalo ngitsi, “Kusono kutfumela bantfwana bakho kuSontfo sikolwa.” Wonkhe umuntfu uyakwati loko. Ungalokotsi, noma ngabe wentani, ungalokotsi utfumele bantfwana bakho kuSontfo sikolwa. Kuliphutsa, batsatseni. Kunjalo. Hlala njalo ubatsatsa. Ungabatfumeli nje, uyela sibonelo nawe. Ubayisa kuSontfo sikolwa, hamba nabo. Kodvwa, ungatfumeli nje, loko kuliphutsa, kubatsatsa kulungile, ngoba ulapho nabo.

¹⁸ Futsi manje, kusasa ntsambama sitowetama, uma Nkulunkulu atsandza, kukhulekela labagulako nalabahlaselekile, labanengi ngangoba singakhona, noma licembu, ngaphandle uma liba likhulu kakhulu, ngako kuphela nje uma kulicembu lelincane njengaleli, ngani, singakwenta kalula loko. Ngako, uma unebantfu bakho labagulako, futsi ufuna kubavakashisa bete emkhulekweni kusasa ntsambama, sitojabula kubakhulekela.

Manje, ngifuna nine, nimeme bazalwane lababelusi benu, futsi, kutsi aphume futsi asivakashele kusasa emvakwaSontfo sikolwa, uma angakhona kukwenta.

¹⁹ Manje, ngifuna kudvonsa kulokufundvwa kwemBhalo kuGenesisi sahluko 22, livesi 8: “Nkulunkulu utotibonela Yena umhlatjelo.” Bese-ke kuJohane loNgewele 12:32, lapho nginemanotsi ami nalokunjalo, nemiBhalo yami lebhalwe kutsi bengifuna kukhuluma ngekutsi: “Mine, uma Ngiphakanyiswa emhlabeni, Ngiyodvonsela bonkhe bantfu kiMi.” Ngifuna kutsatsa sihloko kuloko, *Nkulunkulu UneNdlela LeNiketive*.

²⁰ Manje, niyati, ngijabula kakhulu kwati kutsi ikhona indlela leniketive. Niyabona, kukhona—kunetindlela letimbili kuphela tanoma yini: leyo yindlela lenhgiyo nendlela lengasiyo; futsi leyo yindlela yakho nendlela yaNkulunkulu. Ungeke ube nendlela yakho futsi ube sendleleni yaNkulunkulu; futsi ungeke ube sendleleni yaNkulunkulu futsi ube nendlela yakho lucobo. Niyabona na? Ngako, kunye noma lolokunye: kusekhatsi kwekutsi kuyindlela yakho noma indlela yaNkulunkulu; yimicabango yakho noma Livi laNkulunkulu. Niyabona na? Ufanele wemukele yinye. Ungeke watsatsa kucabanga kwakho lucobo. Ngako, umuntfu watalwa asehluleki, futsi bekahlala njalo asehluleki. Ngako, kungani etama kwetsembela kukwakho kucondza na? Awuyitsatsi ngani indlela yaNkulunkulu yako? ngoba Uhlala njalo akuphumelelisa.

²¹ Futsi manje, uma Aniketa indlela nebantfu bangahambi ngaleyondlela, khona-ke akusilo liphutsa laNkulunkulu. Sibonelo, lelidolobha lapha, banebantfu labalawula timoto, tibane tekumisa timoto, futsi lelidolobha linikete leto kumahlanganandlela layingoti. Yebo-ke, uma lelolambu lelibovu lifika futsi litsi, “Ungahambi manje,” bese uyagijima wendlula kulelolambu lelibovu, niyabona, awuketi ngalendlela loniketwe yona, futsi bese uyashayiswa, ungasoli lidolobha, bebanaso secwayiso lapho, ungasoli umuntfu lokushayisile, ukwente wena lucobo. Niyabona na? Futsi niyabona, loko kutsi nguwe losebentisa indlela yakho, noma indlela leniketiwe.

²² Sibonelo nje, uma sicala ekhaya kusasa, yebo-ke manje, kube bengitsite, “Ake ngibone kutsi nguyiphi indlela lengihlala kuyo manje, ngiphila lokutsite emphumalanga, naseningizimu, nakanjalonjalo, Ngitotsatsa ngco leyondlela, ngente indlela lejubelako, ngoba ngitofanele ngisheshise ekhaya, kulungile, ngitohamba ngicondze ngco ngalapho”? O, Ngitatitfolala ngilengaphandle ePuget Sound ndzawotsite, ngicwile elwandle lolukhulu, noma ngiyotitfolala ngiphumile ngisensimini letsite leneludzaka. Ngingeke ngikwente loko. Uma ngikwenta, ngi, ngi—ngingeke ngifike ndzawo.

²³ Yebo-ke, indlela kuphela lengingayenta, kutfolala imephu yemgwaco, futsi kune...imigwaco lemikhulu nginiketiwe kutsi ngihambe; uma nje ngitotsatsa imephu yemgwaco, futsi ngilandzele imephu yemgwaco, ngito—ngitofika lapho. Niyabona na? Landzelani nje badwebi bemgwaco, ngibophelekile kutsi ngite lapho. Kungahle kungitsatse kabi ekucabangeni kwami, kodvwa umgwaco sewuvele uniketiwe. Futsi manje, kucabanga kwami, uma kuphambene nendlela umgwaco loniketiwe ngayo, khona-ke angingacabangi ngekucabanga kwami, angihambe ngendlela timphawu letikhomba ngayo, futsi ngitofika lapho.

²⁴ Nguleyondlela lokungayo ngemgwaco wetfu loya eZulwini, sinekucabanga kwetfu lucobo, kodvwa uma sisebentisa loko, sitotitfolala tsine lucobo sineliphutsa, sonkhe sishayisile ndzawanatsite, kodvwa uma tsine sitotsatsa indlela Nkulunkulu lasimakele yona, sitofika lapho impela nje njenganoma yini, ngoba Nkulunkulu unendlela.

²⁵ Manje, asibuyele emuva kulenye indlela yaNkulunkulu esimeni lesilula bantfu labayosati. Nike nayicaphela lenkhukhu lencane itama kufika kulomhlaba na? Yentani na? ngekhatshi kwaleligobhota lima lapho lishaye lelogobhota lize litikhulule. Kuyini na? Indlela leniketwe nguNkulunkulu. Bekanesinozolo, ngaphambi kwekutsi ake akhona kuphuma kulelogobhota, bekanesinozolo, ngoba Nkulunkulu wannika sinozolo, kutsi asebente ngendlela leniketwe nguNkulunkulu. Niyabona na?

²⁶ O, UnguBabe lotsandzekako, niyabona, Wenta yonkhe

intfo ibe kahle nje. Kucala, Bekafanele akhulise sinozolo enyonini, inyoni, letelwe ngekhatsi kwelicandza; Utofanele ente indlela yakhe kutsi alandzele indlela leniketawe kutsi aphume. Niyabona kutsi Nkulunkulu wenta kanjani na? Wenta indlela leniketawe, futsi intfo kuphela lesifanele siyente, kulandzela imiyalo yaKhe, futsi siyaphumelela kahle impela nje, njalo njalo, ngaso sonkhe sikhatsi. Yebo, mnumzane. Utsatsa indlela yakhe yekuphuma, ngoba uta ngendlela leniketawe nguNkulunkulu.

²⁷ Bengihlala njalo ngitibuta, uma ngenyukela lapha ekwindla lemnyaka eluhambeni lwekuyotingela, futsi ngiyakutusa, kwenyukela etintsabeni letiphakeme lapha futsi ngibukeye emadada, cise ngesikhatsi sekubhuza nje, nemahansi. Manje, achamuka eNingizimu, eta lapha futsi angene kuloku kwemachaphoti, ludzaka, ematete, futsi ente sidleke, atalele emacandza awo, futsi achobosele lamancane awo. Yebo-ke, lawo madada lamancane, akhuliswa kuleso sitiba, noma lichibi, futsi akati lutfo lolunye ngaphandle kwalelo chibi, latalwa lapho ngentfwasahlobo leyendlulile, lihleti lapho lihlobo lonkhe, linekwekutiphilisa kwalo, futsi *lokunye kanjalo*, ngesikhatsi, ekupheleni kweNgei noma Inyoni, uma kukhatsika lichwa etulu etintsabeni, futsi naloyo moya lobandzako uhhushela entasi udzabule kulelolive leliyinkhangala lapho, lapho lelidada lelincane likhonakhona, liyati kutsi kukhona intfo lelungiselela kwenteka.

²⁸ Manje, lentani na? Onkhe acala kuhlangu ndzawonye, futsi lapho ngaphandle emkhatsini walesositiba kutawufika lidada lelidvuna lelatalwa ngaleyontfwasahlobo kulesositiba, litawuhamba liye ngco emkhatsini kwalelochibi, limise impumulo yalo lendze ibhekise etulu emoyeni, bese litsi, “Honk, honk. Honk, honk,” nalolonkhe lidada esitibeni liyota kulo ngco. Niyabona na?

²⁹ Manje, Nkulunkulu unikete umuzwa wemvelo, kutivela ngekwemvelo kulelidada kulitjela kutsi leyontfo itobulawa makhata, futsi litokufa lapho. Ngako, angeke lihlale lapha, futsi alikaze laba kulenye indzawo kodvwa lapha, kodvwa Nkulunkulu unalenywe indzawo yalo lelingaya kuyo. Ngako li. . . Uma linalenye indzawo leniketawe entasi eLouisiana naseTexas emasimini elilayisi, emvakwekuba selidle yonkhe i-otsi kuwe konkhe lebelingakwenta, ngako lelitakuya entasi manje emasimini elilayisi ku—kuyohlala kuwaseTexas, futsi—futsi khona lapho entasi. Yebo-ke, manje, litalelwe lapha kulelichibi, alati lutfo ngalo, kodvwa linemcondvo leliwuniketwe nguNkulunkulu, Indlela leniketawe nguNkulunkulu lemtjela kutsi inkhatsato isedvute, futsi licala kuva umoya.

³⁰ Futsi akusiko kuphela. . .Uma bekatofanela kuhamba kanyekanye, lelinye lingahamba ngalendlela nalelinye lingahamba ngaleyandlela, Nkulunkulu wawaniketa umholi. Kulihlazo kutsi umuntfu akakwentanga, ngaMoya loyiNgewe

wabo, watfola kuticabangela nje njengoba lidada linako kutivela ngekwemvelo. Ngingeke nje ngasho...Kusobala, lelidada likholwa kulakhe Nkulunkulu- . . .kuniketela, kodvwa umuntfu akanako. Niyabona na? Sitama kutsatsa imphumelelo leyentiwe ngumuntfu kutsi sisuke enkingeni, uma Nkulunkulu asinika Moya loNgwele kutsi sisuke enkingeni. Niyabona na? Kunjalo. Futsi manje, uma siva inkinga emoyeni, yinye kuphela intfo lokufanele yentiwe, loko kulalela uMholi. NaMoya loNgwele unguMholi, Watfunyelwa kuhola liBandla.

³¹ Futsi manje, khumbulani, lelidada lelincane alikaze lisuke kulesositiba, kodvwa onkhe emadada esitibeni ayati kutsi ungumholi. Futsi ngesikhatsi loya mfo lomncane, ngalokunye kusa lowo muzwa waphakama kulo ngendlela lenjengekutsi laphakamisa imphumulo yayo, lashiye sitiba, litsi, “sala kahle,” nalolonkhe lidada liyamlandzela. Lisetulu emoyeni, alakati kutsi litoya ngakuphi etulu lapho, kodvwa luhlobo lolutsite lwendlela leniketwe nguNkulunkulu, libeka buso lobuncane ngaseLouisiana, futsi naliya lihamba, futsi lifika lapho. Ngani na? Letsembela endleleni leniketwe nguNkulunkulu yakhe, kungalesosizatfu lingayenta, letsembele endleleni leniketwe nguNkulunkulu. Caphelani, kutsi kuhle kanjani.

³² Bukisisa lawo mahansi, kutsi avela kanjani lapho ase ayashulungana. Ngiyatsandza nje kuweva ekwindla lemnyaka. Endlula ngale kweIndiana akwikwita nje nawo ayoshona, lelinye lelidzala lelingumholi lapho ngco ngaphambili, naleyomphumulo ishaya ngco ngaseLouisiana, futsi nalo lihamba, belingakaze libe lapho phambilini, alati kutsi kunani entasi lapho.

³³ Njengebantfwana baka-Israyeli baholwa nguleyoNsika yeMlilo, bavuka baphuma eGibhithe, bebangakaze sebaphumele ngaphandle ngaleyo ndlela ngaphambilini, kodvwa nje bahamba bacondza baya eveni lesetsembiso, ngoba bebalandzela iNsika yeMlilo, uMholi loniketwe nguNkulunkulu. Bahlala ngco endleleni leniketwe nguNkulunkulu.

³⁴ O, kubi kakhulu kutsi tsine tidalwa letibantfu sikugeja kakhulu, ngoba asati kutsi uMholi wetfu Ungubani. Kutsi intfo leyodvwa, sitama kutsatsa umcabango wetfu lucobo, sihlala njalo sibhucabhuze ndzawotsite futsi siphihliteke.

³⁵ Manje, emadada nemahansi aya eningizimu, futsi anemholi loniketive. Nkulunkulu, uma Atokutfumela noma kuphi etikwemzila, kukuNkulunkulu kukuniketa uMholi kutsi uhole indlela. Sonkhe sikhatsi. Yebo, mnumzane. Nkulunkulu uyakwemukela. Uma nje utobukisisa imvelo, lelo kwakuliBhayibheli lami lekucala, libukisisa imvelo, uma nitokucaphela, ningeke nize niphutselwe nguNkulunkulu uma ningabukisisa imvelo.

³⁶ Ngibe nenhlanhla yekuhamba umhlaba wonkhe jikelele, nasemathempelini aBuddha, na—naMohamede, nemaJain, nemaSikhs, nani lokunye, kodvwa wonkhe wonkhe wabo unekwati kwekudzabuka kwetintfo, kodvwa basekelwe etikwe muzwa wemvelo, futsi o, angati kutsi nonkhe nikubita ngani, kubuyeketa, nato tonkhe tinhlobo tetintfo, kodvwa buKhristu busekeleke etikwemngcwabo nekuvuka kulabafile, lowo ngumgomo.

³⁷ Manje, kuvuka ekufeni akusiko kubeka intfo esikhundleni, kuvuka ekufeni kubuyisa lokufana kuvuke loko lokwaya phansi. Manje, uma lesicephu lesi seliphepha siwa, futsi sehlela phansi, manje, uma nje ngitsatsa lesicephu lesi seliphepha bese ngisibeka kuleyondzawo yinye, loko akusiko kuvuka, loko kubeka kunye esikhundleni salokunye, kodvwa kuvuka ekufeni kukutsi, kukhuphula lona lofanako lowehla, loko kuvuka kulabafile.

³⁸ Manje, uma noma yini ifeze inhloso yaNkulunkulu, ifanele ihlale endleleni leniketwe nguNkulunkulu. Asitsatse letimbali leti, tabekwa lapha kutsi tifeze inhloso yaNkulunkulu. Manje, tisike *kanjalo*, ucabanga kutsi kuphela kwayo, akusiko. Nkulunkulu ukhatsalela timbali taKhe. Uma nitocaphela, imbali lenhle, kanjani. . . Ngicaphela nine bantfu base Canada lapha, kutsi ninato kanjani letingadze letinhle naletinkhulu, tindzawo letinhle tetimbali.

³⁹ Manje, emvakwesikhashana, titoba timbali letincane, timbali letindzala, timbali letisekhatsi nendzima yemphilo, kodvwa kuyofika sitfwatfwatfwa kulolonkhe live ngalobunye busuku, kufa. Futsi siyoshaya leyombali, kungakhatsaleki kutsi yindzala kanganani; kufa akunako kuhlonipha budzala, umuntfu, noma likhono, kufa kushaya konkhe. Kwentekani na? Lomfo lomncane ulahlekelwa kuphila kwakhe. Kwentekani-ke? Tigcebo ticala kuhhohloka kuko ngekusa lokulandzelako, kuyahamba. Lokuvela kuloko kuhhohloka imbewu lencane, iwela phansi emhlabatsini, bese kulandzela umngcwabo. Ungahle ungakukholwa, kodvwa Nkulunkulu uneludvwendvwe lwemngcwabo etimbalini taKhe. Benikwati loko na? Manje caphelani, emvakwekushaya sitfwatfwa, bese kufika timvula tasekwindla, Nkulunkulu utfumela emafu ancamule, futsi akhale ematfonsi lamakhulukati emanti phansi, futsi angcwabe leyombewu lencane.

⁴⁰ Niyabona, sitama kukwenta kube lukhuni kakhulu. Nguleyo indzaba namuhla, indlela libandla lelihla njalo lisuka ngayo endleleni levutsiwe, batamile kukwenta, baMenta abelukhuni kakhulu, njengoba bafanele bafundziswa kuko; awukafundziswa kuKhristu, utalelwa kuKhristu ngaMoya . . . ? . . .

⁴¹ Manje, Nkulunkulu utfumela labakhalako nalabalilako

embili, lokungemanti, futsi kuntfontsa njengetinyembeti letinkhulu letingcwaba leyombewu lencane. Phansi ngaphansi kwemhlaba, lapho liyitfwala, khona-ke naku kufika siphepho lesikhulu selichwa sasebusika, sitsanyela eveni lonkhe. Sigcebhe sembali lesincane sesihambile, emacembe ayahhohloka, luhlanga seluhambile, sigadla somile, nembewu lencane yagogwa lichwa futsi yachuma yavuleka, butfumbu buphuma kuyo; imbali lencane tatane, ibukeka ifana nekuphela kwayo. O, cha, akusiko kuphela kwayo, uma lelolanga lelifutfumele licala kubuya litungelete futsi, umhlaba utihambisa wona kucondzana nelilanga, kukhona sakhi-mphilo sekuphila ndzawanatsite kulolotfuli lokungekho isayensi leke yakhona kusitfolo, leyombali iyaphila futsi. Ngani na? Ifezeke inhloso yaNkulunkulu ngendlela leniketwe nguNkulunkulu, futsi Wenta indlela yayo kutsi iphile futsi.

⁴² Futsi uma Enta indlela yembali kutsi iphile futsi ifeze inhloso yaKhe, kangakanani-ke Wente indlela yewesilisa noma wesifazane kutsi aphile futsi afeze inhloso yaKhe, ahambe ngendlela yaKhe leniketiwe. Kulula kakhulu, kukubuka nje.

⁴³ Bukani tihlahla, kutsi emacembe ahhohloka kanjani lapho futsi adzilike. Madvute nje, letinyanga letimbalwa letendlulile, ngalahlekelwa ngumake wami futsi, make wami lomesabako nkulunkulu, make lomdzala, futsi bekalele embhedzeni, ahamba, futsi be-bengisenhla eCanada, enhla lapha e-British Columbia, futsi bengibuyile. Make bekagula futsi ngaya kuyombona, bebammikise esibhedlela, watsi, “Billy, lesi siphetfo, Ndvodzana.”

Ngatsi, “O, Make, hhe, loko akusiso siphetfo.”

Watsi, “Yebo, ngiso.”

⁴⁴ Angikhonanga kukuyekela, ngachubeka nekukhuleka, futsi waya ngekuba kabi kakhulu sonkhe lesikhatsi, Nkulunkulu akakhulumanga lutfo kimi, ngema lapho. Tikhatsi letinengi ngente kuphawula epulpiti, nine bantfu lenatiko, tikhatsi letinengi ngitsite, “Uma make wami lucobo bekalele lapha afa, bengingamtjela kanjani intfo yinye ngaphandle uma Nkulunkulu angitjele kucala na? Ngingasho kuphela njengoba Nkulunkulu asho.” Lapho leyontfo iyafezeka, mine ngikhulekela etikwamake wami.

⁴⁵ Ddadzewetfu usandza kwemukela Moya loNgcwele nje, futsi yena, intfombatana lekuphela, o, kwamkhatsata. Ngangingephandle lapho ngalelinye lilanga futsi, kuyombona, naDzadze bekalapho, naMake wasibuka etulu, watsi, “Wami wekucala newekugcina.” Loko kwakukutsi, ngangingulomdzala kunabo bonkhe, Delores bekangulomncane kunabo bonkhe; kwakunebafana labayimfica nentfombatane yinye, nalentfombatane yayiyekugcina.

⁴⁶ Futsi ngako, Make watsi, “Billy,” watsi, “nguwe lobonile kutsi angiesweli lutfo lengingaludla, ungitseengele timphahla tami futsi wangondla emvakwekuba Babe sekahambile.” Futsi watsi, “Delores, ubekahle kimi, ute kimi, futsi wangisita kutsi ngente iwashingi yami, futsi uhlante indlu yami, netintfo ngesikhatsi ngingativa ngikahle.”

Futsi Delores nami sabukana, futsi satsi, “O, Make, loko kulungile.”

Ngase ngitsi, “Labanye babo ubhoboze inhliyiyo yakho, Make, labanye bafana banatsa, futsi kwakwephula inhliyiyo yakho.”

⁴⁷ Watsi, “Billy, konkhe kuhamba kwente imphilo yemuntfu.” Lowomake bekangeke akhohlwe, akunandzaba kutsi bebenteni, ngalokufanako nje. Ngako, watsi, “Futsi, Billy, intfo yinye futsi,” watsi, “nguwe lowangiholela kuKhristu, Losho konkhe kimi manje.”

⁴⁸ Futsi ngatsi, “Make, ngaya ebandleni, nelibandla lasho kutsi Nkulunkulu bekasebandleni laKhe, umphristi washo.” Ngase ngitsi, “Ngase-ke ngi—ngiyacondza kutsi Nkulunkulu bekaseVini laKhe, futsi ngihleli neLivi, Ngitamile kukufundzisa Livi.”

Wase utsi, “Manje, kungesikhatsi kubhadalwa.”

Delores waya ekhaya, wangibitela enhla, wase utsi, “Bill, angikhoni nje kuma kubona Make ahamba.”

Ngatsi, “Delores, yini lekwenta usho intfo lenjengaleyo na?”

⁴⁹ Watsi, “Angikwati nje kuma ngibone Make ahamba, nguyena make kuphela lesinaye, futsi lokunguyena kuphela lesiyo ke sibe nayo.” Futsi watsi, “Naku lapha sewuneminyaka lengemashumi lasihlanu nakutsatfu budzala nami emashumi lamabili nesikhombisa.” Watsi, “Sitokumela kanjani—kanjani, Bill? Sibenaye yonkhe lemphilo.”

⁵⁰ Ngatsi, “Delores, buka ngephandle ngelifasitelo lapho uhleti khona elucingweni lwakho, ngesencele sakho. Ubonani na? Ngabe sikhona yini sihlahla lesime lapho, lesikhulu, sihlahla sem-okhi lesikhulu na?”

Watsi, “Yebo.”

Ngatsi, “Etinyangeni letimbili letendlulile onkhe emacembe bekamahle futsi aluhlata.”

“Yebo.”

Ngatsi, “Mbala muni manje, Delores na?”

Wase utsi, “Ansundvu, futsi abovu, amtfubi, futsi aluhlata.”

Ngatsi, “Yin’indzaba na?”

Watsi, “Kuphila kushiya licembe.”

Ngatsi, “Kungiko.” Ngatsi, “Bekamahle kakhulu nini na?”

Watsi, “Khona manje.”

⁵¹ Ngatsi, “Ekufeni kwawo.” Amen. “Kuligugu emehlweni eNkhosi kufa kwalabangwele baKhe,” kubona labangwele lesebakhulile beta esiphetfweni, emzuzwini wekugcina.

⁵² Ngesikhatsi Make angasakhoni kukhuluma, ngatsi, “Make, kulungile uma unga . . . Ngifuna,” Ngatsi, “njengemfana wakho longumshumayeli, ngifuna kukubuta, usho kutsini Khristu kuwe na?”

Futsi bekatsi, “Konkhe kuko konkhe, konkhe kuko konkhe, Usondzele kakhulu manje kunalokwake kwenteka.”

⁵³ Futsi lapho angasakhoni kukhuluma nhlobo, Bengingatsi, “Make, ungeke usakhuluma, sewuyahamba manje emizuzwini lembalwa nje. Ngifuna kunikela umphefumulo wakho kuNkulunkulu, ume lapha, Make, uma ungeke ukhulume nami manje, uma Khristu asasho yonkhe intfo kuwe, uma manje sewulungiselela kufa, uma ungeke wakhuluma, ucwabitise emehlo akho.” Futsi becacwabitisa emehlo akhe ehla enyuka, futsi wahamba kuyohlangana naNkulunkulu.

⁵⁴ O, hhe, hhe! “Kuligugu emehlweni eNkhosi,” lobobufakazi lobuhle, ngesikhatsi Sathane eme lapho, atsi, “Ngitawenta Bill naDelores, bona, bakugucukele baKufulatsele, asengimtfole ngimvise buhlungu kancane.” Kodvwa, o, hhe, niyambona lowo longcwele lomdzala abambelele ngco kulesosiphetfo futsi ayohlangana naNkulunkulu, njengelicembe nje lihamba.

⁵⁵ Ngibuka umngani wami loligugu lohleti ngalapha, lobekaboFakazi bakaJehova phambilini, futsi ungu . . . ligama lakhe nguBanks Wood, futsi ungumakhelwane wami. Futsi uyefika, hhayi . . . Ngalesinye sikhatsi, ngesikhatsi acala kufika, yena nemkakhe, bebanemfana lobekhanavendle, futsi bekasemhlanganweni waseTexas, kucala eLouisville, lapho abona khona intfombatane, igucuka iba yichalk, noma, litje lelalingilo, yaphiliswa, igijima yehla yenyuka ngetitebhisi, yamangalisa nabo bonkhe bodokotela nayoyonkhe intfo. Bebaletsa umfana wabo lonavendle eTexas, kulapho la iNgelosi yeNkhosi yatfwetjulwa khona sitfombe saYo, iNsika yeMlilo. Kwase kutsi-ke, emvakwekuba sengiye eNorway naseSweden, ngabuya, Ngangisenhla e-Ohio, bamletsa lomfana enhla lapho, ngingabati.

⁵⁶ Ngalobunye busuku Moya loyiNgcwele wakhuluma wase utsi, “Umfana lomncane ugcoke lihembe lelimtfubi emuva lapho uphilisiwe, ISHO KANJE INKHOSI.” Futsi ngalowomzuzwana Moya loyiNgcwele wehla, wacondzisa kulowomlente logwegwile, wabakahle nje e . . . Ngabe Davide use—usekhona lakulesakhiwo kusihlwa? Cha, uye ekhaya, akaze yini? Lona ngubabe wakhe, phakamisa sandla sakho, Banks. Make wakhe uhleti lapha ndzawanatsite. Ukuphi, Dzadze Wood na? Njenge . . . Nabo lapho njengafakazi.

⁵⁷ Kuhle, bangitsandza kakhulu kangangokuba sebavele batfutsela ngalana, babomakhelwane bami, makhelwane mbamba weTento 2:4 mbamba banjalo nabo, impela banjalo, bobabili bemukela Moya loNgcwele. Futsi wonkhe umndeni wakhe, ngalokuphatsekako wonkhe wabo babafundzi kuboFakazi bakaJehova, ngemibono nemandla aNkulunkulu, wabaphendvulela bonkhe embhabhatisweni waMoya loNgcwele. Bantfu bekhobomkakhe bonkhe bangemaMethodisti, besifazane labalungile, besilisa labalungile, nayoyonkhe intfo, nabo bonkhe bantfu bakubo, licembu lonkhe, lingenile futsi lemukela umbhabhatiso waMoya loNgcwele, ngaphandle kwamunye. Libukisisa Nkulunkulu. . .

⁵⁸ Futsi uMnaketfu Banks nami siyatsandza kutingela tikwireli. Angati noma ngubani. . . Bangakhi labake batingela ti-kwireli na? O, hhe! Nisuka kuyiphi incenye yeKentucky empeleni na? Niyabona na? Futsi, akukho kutingela lokunjengako, akukho ndzawo nhlobo. Futsi, sitingela tikwireli ngesibhamu i .22, lesidubula emayadi langemashumi lasihlanu, kudubula ngeliso, futsi asitfoli nje tikwireli letinengi kakhulu, kodvwa sinesikhatsi lesimnandzi uma ngihambela eholidini.

⁵⁹ Futsi, ngalelinye lilanga entasi lapho, kwaku, likwindla kwakungiko sibili, eminyakeni lemibili leyendlula, futsi sasikhempe ngephandle, sasingakagezwa emavikini lambalwa, nesilevu sigcwele bonkhe buso betfu, nengati yetikwireli, sasiyinyakanyaka. Kodvwa, bengitiphumuta emihlanganweni, ngitsi kukhwesha ngingene emvelweni, Ngihlala njalo ngibona Nkulunkulu emvelweni yaKhe, ngibukisisa indlela yaKhe leniketiwe. Caphelani. Futsi-ke, kwasekomekahulu uma sinyatsela emahlatsini, emahlatsi lalitsafa, kwephuka kwalinye licembe, futsi ukhuluma ngaHoudini kutsi ungunsomlingo, ulifundza ngaphandle kwaletotikwireli, [UMnaketfu Branham uchumisa imino yakhe—Umhl.] sewuhambile, *kanjalo*, futsi kudubula inhlavu yesibhamu, bese-ke kuba liso, kuyintfo lelukhuni kuyenta.

⁶⁰ Ngako, uMnaketfu Banks watsi, “Uyati, ngiyati kunaleny e indvodza leyinema ekhela langemakhulu lasihlanu etihlahla etigodzini.” Bangakhi lowatiko kutsi yini sigodzi na? Kulungile. Futsi, loko kusentasi esigodzini kanjalo, lapho emanti agijima endlula khona, watsi, “Singafika entasi lapho sihambe.” Ngako, sehla kuyobona lendvodza, yatsi, “Intfo kuphela kutsi, kutsi lendvodza ingumphikinkholo, longakholwa lomubi kabi.”

⁶¹ Yebo-ke, sendlula emasimini nayo yonkhe intfo saze sabuyela endzaweni yakhe. Futsi ngesikhatsi sesibuyela endzaweni lapho lomphikinkholo, longakholwa, ahlala khona, nango ahleti ngaphansi kwesihlahla, yena naleny e indvodza lendzala bahleti ngephandle lapho, netigcoko tabo tidvonseleke phansi, bahlafuna imboza futsi bakhafunela, kanjalo. Ngako,

uMnaketfu Wood waphuma emotweni, wase uya ngale, wase utsi, “Ngingatingela tikwireli endzaweni yakho sikhshanyana?”

Watsi, “Ungubani ligama lakho?”

Watsi, “Wood.”

Watsi, “Wena unguWood muphi na?”

Futsi watsi, “Banks.”

Watsi, “Ngabe ungumfana waJim Wood na?”

Watsi, “Yebo.” Lowo kwakunguyise wakhe.

Watsi, “Yebo-ke, noma ngumuphi umfana noma ngumuphi webantfu baJim Wood wemukelekile nomakuphi endzaweni yami labafuna kuta kuyo.”

Ngako, watsi, “Ngite nemfundisi wami. Ngingatingela naye?”

Lomfo lomdzala wakhafuna futsi watsi, “Wood, awukacondzi kungitjela kutsi sewumubi ngalokwenele, ute utfwale umshumayeli lapho uyakhona?”

Futsi ngako, ngacabanga kutsi kwakucishe kube sikhatsi sami sekutsi ngiphume emotweni, ngako ngaphuma emotweni ngase ngiyahambahamba lapho, ngatsi, “Unjani?”

Watsi, “Futsi ungulomshumayeli na?”

Ngatsi, “Yebo, mnumzane.”

⁶² Futsi ngaphambi kwekutsi uMnaketfu Wood atfole litfuba lekungetfula, ngani, watsi, “Uyati, inkhatsato ngani bafo,” watsi, “nikhonkhotsa etulu esihlahleni lesingesiso.” Uyati kutsini i,inja yekutingela singwe lekhonkhotsa sihlahla lesingasiso, ingumcambimanga, uyabona, futsi lesingwe siyesuka, bese kubate letakukhonkhotsa. Ngako, watsi, “Nine bafo nikhonkhotsa sihlahla lesingesiso kakhulu kangaka.”

Ngatsi, “Usho kutsini na?”

⁶³ Bekangakholwa kutsi beyikhona intfo lekutsiwa nguNkulunkulu, futsi bekangati lutfo ngako. “Yebo-ke,” ngacabanga, “manje, lowomfo lomdzala akasiko kabi, akacondzi kuba ngaleyondlela.”

⁶⁴ Watsi, “Bakhuluma *ngaloku*, futsi bakhuluma *ngaloko*, futsi akukho lutfo kuko. Bengikhona lapha, futsi angikaze ngibone lutfo lolubukeka lufana nako, Ngingabuka etulu *ngalapho*, futsi angiboni lutfo, ngibuke *ngalapha*, ngingaboni lutfo.” Watsi, “Ngani, ba . . .”

⁶⁵ Niyabona, inkhatsato yako kutsi, kunjengebantfu nje labeta kulomunye walomhlangano, kunetihlahla letinengi kakhulu lawukhoni kubona emahlatsi. Nguloko nje. Niyabona na? Ngako-ke, wahlala lapho, niyati, sikhshanyana, futsi ngacabanga, “Nkhosi, uma nje Utongisita manje,

mhlawumbe singambamba lomfo lomdzala kwentela uMbuso waNkulunkulu.”

⁶⁶ Futsi kwakukhona sihlahla semahhabhula sime lapho, netibungu letimtfubi (Bangakhi lowatiko kutsi yini tibungu letimtfubi?), kbeka... bebadla emahhabhula, ngase ngiyehla futsi ngakha, ngatsi, “Ngingalixha linye lalamahhabhula na?”

⁶⁷ Watsi, “Tikhwankhwase, tibungu letimtfubi tiyawacedza.” Ngako, ngacala kulishikisha, *kanjalo*. Futsi watsi, “Kwakunemshumayeli munye, ngalesinye sikhatsi, lapha cishe eminyakeni lemitsatfu leyendlulile, noma lemene, lota ngalapha edolobheni lelincane lelibitwa ngeActon.” Futsi watsi, “Acton yindzawo lencanyanyana lapho banenkhundla yekhempu yeMethodisti.” Watsi, “Lomshumayeli wehle avela e-Indiana, futsi bekanaleyondzawo igcwele nswi, igcwele bantfu, lapho busuku lobutsatfu.”

⁶⁸ Futsi watsi, “Dzadze lomdzala ligama *S'bani-bani* etulu lapha egcumeni bekanemdlavuzisa esiswini sakhe, futsi,” watsi, “waba mubi kakhulu ngangekutsi ababange basawubeka espompanzi, badzingeka basebentise lishidi lelimunyako.” Futsi watsi, “Umkami nami besiyehle senyukele lapho kabili ngelilanga futsi singucule umbhedze wakhe.” Watsi, “Bodokotela baphonsa lithawula kutsi afe emaviki ngaphambi kwaloko futsi,” watsi, “bekungekho lutfo lolwalungentiwa, bekangasakhoni nhlobo kukhuluma, bekangakhoni ngisho nekugcina emanti lafutfumele esiswini sakhe.”

⁶⁹ Futsi watsi, “Dzadzewabo waya entasi kulowomhlangano ngalobo busuku futsi,” watsi, “lomshumayeli, lome etulu lapho, akakaze abe kulelive phambilini emphilweni yakhe, wabuka emuva etetsamelini wase utsi, ‘Lona wesifazane lohleti emuva lapha ubitwa ngekutsi ngu*S'bani-bani*. Ngesikhatsi asuka ekhaya kusihlwa, ufake fro-... utsatse eshelufeni lakugcokela khona ngesekudla liduku lelincane nemdvwebo loluhlata sasibhakabhaka kulo, walifaka esikhwameni lesincane. Uma anadzadze logulako... *Unadzadze* logulako ligama lakhe *linguS'bani-bani* lohlala enhla lapha, futsi ubulawa ngumdlavuzisa. ISHO KANJE INKHOSI, tsatsa leliduku bese uyahamba ulibeke etikwadzadzewenu futsi utophila.”

⁷⁰ Wase utsi, “Lowesifazane wasukuma esitulweni wasuka lapho bekahleti khona, futsi wahamba wase ubeka leloduku etikwalowo wesifazane.” Wase utsi, “Ngani, ba... Bengicabanga kutsi bebaneSalvation Army etulu lapho esicongweni seligcuma.” Watsi, “Angikaze ngive kumemeta lokukhulu kanga, cishe ngensimbi yelishumi nakubili ngalobo busuku.”

⁷¹ Yebo-ke, kwakusicuku sabo etulu lapho sibeke liduku etikwalodzadze lomdzala, futsi waphiliswa, ngekweLivi nje leNkhosi, wavuka, agcuma yonkhe indzawo, amemeta, advumisa iNkhosi.

⁷² Futsi watsi, “Ngekusa lokulandzelako, umkami nami senyukela lapho.” Watsi, “Sikhatsi sasesendlule, cishe ekhatsi nebusuku, sacabanga kutsi lodzadze lomdzala, besimbukile kutsi afe noma ngamuphi umzuzu empeleni, sacabanga kutsi bantfwabakhe bayamemeta, kutsi sefuvele ushonile.” Futsi watsi, “Senyukela lapho ngekusa lokulandzelako, nango lapho yena nemyeni wakhe bahleti, etafuleni badla ema-phayi emahhabhula latfosiwe futsi banatsa likhofi.” Futsi watsi, “Wenta umsebenti wakhe lucobo nemsebenti wamakhelwane.”

Ngacabanga, “O, o. Kungako . . . Ngiyajabula kutsi ukushito loko.”

NeMnaketfu Banks wacala kutsi, “Yebo-ke, loko . . .”

Mine, “Uh-uh. Ungakwenti. Niyabona na? Ungakwenti.” Ngatsi, “Ngabe kunjalo na?”

Watsi, “Yebo, kunjalo.”

Ngatsi, “Awukukholwa loko.”

⁷³ Watsi, “Yenyukela lapho bese uyatfola.” Niyabona, bekašumayela kimi ngalesosikhatsi. Niyabona na? Niyabona na? “Yenyukela lapho bese uyatfola, ligama lakhe ngu*S’bani-bani*, uhlala khona la ekoneni.”

Lelenye indvodza lendzala ihleti lapho, yatsi, “Kunjalo.” Niyabona na?

Ngase ngitsi, “Ucondze kutsi lelo liciniso na?”

Watsi, “Yebo-ke, hamba utitfolele wena.”

Ngatsi, “Hhe!” Ngatsi, “Bekungubani ligama lalomfo na?”

Watsi, “Angati.” Watsi, “Ngiyakukhohlwa.” Watsi, “Umshumayeli lotsite lovela enhla e-Indiana,” washo.

Ngase ngitsi, “Yebo, mnumzane.” Futsi, ngangidla kulelohhabhula, niyati, ngase ngitsi, “Lelo lihhabhula lelihle.”

Watsi, “O, ya.” Watsi, “Lihle kakhulu, sikha kuso njalo ngemnyaka.”

Ngatsi, “Sidzala kangakanani leso sihlahla na?”

“O,” watsi, “si . . . Ngahlanyela lesosihlahla lapho mine lucobo cishe eminyakeni lengemashumi lasihlanu leyendlula, intfo lefana naleyo.” Bekanemashumi lasikhombisa nesitfupha, ngicabanga kutsi kwakungiwo.

Ngatsi, “Yebo, uh-huh.” Ngatsi, “Ngifuna kukubuta umbuto.”

⁷⁴ Watsi, “Yebo, mnumzane.” Bekasandza nje kucedze kutsi, “Uma loyomshumayeli ake abuye lapha, kubonakala kwangatsi bekanalokutsite ebholeni.” Watsi, “Ngitombuta: Wati kanjani kutsi lowesifazane bekakulesosimo, futsi wati kanjani kutsi bekatosindza na?”

Futsi ngatsi, “Utsi wahlanyela lesosihlahla lapho kadzeni na?”

“Yebo.”

⁷⁵ Ngatsi, “Ngifuna kukubuta umbuto. Kutsi nje akubesekhatsi neNgcici, asikaze sibe ngisho nebusuku lobupholile. Kungani lawomacembe ahhohloka esihlahleni na?”

“O,” watsi, “kuphila sekuwashiyile.”

“O,” ngatsi, “ngabe kunjalo loko? Yebo-ke, kwentekeni emphilweni na?”

“O,” utsi, “kwehlele etimphandzeni tesihlahla.”

Ngatsi, “Kungani kwehlele lapho?”

Watsi, “Yebo-ke, uma kungenteki, sitokufa, busika butosibulala, sakhi-mphilo sekuphila singeke sihlale kulesihlahla lapha.”

Ngatsi, “O. Yebo-ke,” ngatsi, “yini lebangela kutsi yehle ngaphambi kwekutsi kubekhona sikhatsi lesibandzako na?”

“Yebo-ke,” watsi, “kwehlele phansi nje.”

Ngase ngitsi, “Yebo-ke, manje . . .”

Watsi, “Kuyimvelo nje, empeleni kuya phansi.”

⁷⁶ Ngatsi, “Yebo-ke, uma ngitfolo libhakede lemanti bese ngilibeka ngephandle lapha kulesosiphunti sesikhonyane, kuta, uma likwindla lemnyaka lifika, ngabe lawomanti atawuphuma kulelobhakede ayephansi ngco aye ngaphansi kwalesiphunti, futsi nentfwasahlobo lelandzelako iyabuya, sivete lelinye libhakede lemanti na?”

Watsi, “Cha.”

⁷⁷ Ngatsi, “Khona-ke kubophelelekile kutsi kubekhona kuHlakanipha lokutsite, lesosihlahla asinakuhlakanipha, si-sihlahla, sitfombo, kutofanele kube nalolunye luhlobo lwekuHlakanipha kukubangela kutsi kwehlele phansi kufihla imphilo yaso, futsi -ke bese siyabuya sitokuniketa lenye incumbi yemahhabhula.”

Watsi, “Yebo-ke, uyati kutsini?” Watsi, “Bengingakakucabangi nje ngaleyondlela.”

⁷⁸ Futsi ngatsi, “Ngiyakutjela, cabanga ngaloko, futsi noma nini uma ungakutfolo lokuHlakanipha lokutjela lesosihlahla, ‘Hhohlota licembe lakho, phutfuma ubuyele emuva phansi etimphandzeni, futsi uhlale lapho, futsi ngentfwasahlobo lelandzelako ubuye futsi,’ uma utfolo kutsi Kuhlakanipha kuni lokwacanzisa lesosihlahla kwenta loko, Ngitokutjela kutsi Kuhlakanipha kuni lokwangitjela kutsi lowo wesifazane bekafa anemdlavuzo, futsi ubeke leloduku etikwakhe, utawuphila.”

Watsi, “Awusuye lowomshumayeli na?”

Ngatsi, “Yebo, mnumzane, nginguye. NginguMnaketfu Branham.”

Watsi, “Nalo leligama.”

⁷⁹ Leyondvodza lendzala yaba ngumKhristu, yanikela inhltiyo yayo kuKhristu. Emnyakeni lophelile uMnaketfu Wood nami sasisentasi lapho, futsi ngashayela futsi ngibone lelikhehla, futsi umkakhe bekahleti ngemuva evulandi acata emahhabhula aleso sihlahla lesifanako. Futsi ngakhuphuka futsi ngakhuluma naye, futsi watsi, “Mnaketfu Branham, leyondzaba lencane lelula yaholela umnaketfu lomdzala kuKhristu, wafela ekukholweni kwemaKhristu sekwendlule umnyaka.”

⁸⁰ Manje, kwakuyini na? Watfola indlela leniketwe nguNkulunkulu, ngekubuka indlela Lebekanganiketa ngayo indlela yekuphunyula ekufeni kwalesosihlahla, watfola indlela leniketwe Nkulunkulu lebekannikete yona kutsi aphile futsi. Bukisisani nje indlela leniketwe nguNkulunkulu. Nkulunkulu sonkhe sikhatsi wenta indlela leniketwe, kuloku sifanele siyilandzele.

⁸¹ Manje, Nkulunkulu wenta indlela leniketwe yesive lesibantfu kuphunyula etahlulelweni letitako. Ngetinsuku taNowa Nkulunkulu wenta indlela leniketwe. Kodvwa uma Nkulunkulu enta indlela nemuntfu ala kuhamba kuyo, khona-ke uma basilela ngiyo, akusilo liphutsa laNkulunkulu, akwendluli kunaloku lekungiko edolobheni uma wendlula lilambu lekumisa timoto. Niyabona na? Uyentile indlela. Futsi Nkulunkulu, ngaphambi kwekutsi Abhubhise umhlaba, Wakha . . . waba nemkhumbi lowakhiwe, hhayi loko kuphela, kodvwa Waniketa umprofethi Livi laKhe kutsi ente indlela yebantfu kutsi baphunyule, futsi bonkhe labakholwa futsi bahamba ngendlela leniketwe nguNkulunkulu, sitfunywa lesiniketwe nguNkulunkulu kubakhombisa endleleni leniketwe nguNkulunkulu, baphunyula elulakeni nekwehlulela kwekufa.

⁸² Nkulunkulu unesiTfunywa kusihlwa, lesitsiwa nguMoya loyiNgcwele, ULivi. NeLivi . . . Ungu—NguYe lobonakalisa Livi, kodvwa ufanele uhambe ngaleyondlela. Ufanele ulalele siTfunywa saNkulunkulu, lesiLivi laKhe futsi uhambe ngaleyondlela, yindlela lelungisiwe, kuba . . . yekuphunyula.

⁸³ Jobe, lenye yetiNcwadzi letindzala kunato tonkhe teliBhayibheli, lebhaliwe, basho njalo, ngaphambi kwekutsi kubhalwe Genesisi. Futsi Jobe, ayindvodza lelungile, indvodza leyesaba Nkulunkulu, futsi bekati kutsi kwakunaNkulunkulu ndzawanatsite, futsi bekafuna kwati kutsi angeta yini kuYe ngetinsuku telusizi lwakhe. Watsi, “Kube kuphela bengati lapho Bekahlala khona, futsi nginganconcotsa [UMnaketfu Branham unconcotsa epulpiti—Umhl.] emnyango waKhe futsi—futsi ngikhulume naYe, kube kuphela bengingatfola indlela, ngandlela tsite, kutsi bengingambona Nkulunkulu!”

⁸⁴ Futsi, Nkulunkulu wakhuluma naye futsi wenta indlela leniketiwe. Futsi, bekafuna kutfolo umlamuli, intfo letsite lengema emkhatsini kwemuntfu losoni naNkulunkulu longcwele, futsi abeke tandla takhe kuNkulunkulu longcwele, nesandla saKhe kumuntfu losoni, futsi ahlanganise indlela emkhatsini walalababili, enta kuthula. Nkulunkulu wehla esihhushuhhushwini, Jobe wabopha tinkhalo takhe, Nkulunkulu bekanendlela leniketiwe, neMoya waNkulunkulu ufika kumprofethi. Wabona kuBuya kwaKhristu wase utsi, “Ngiyati uMhlengi wami uyaphila, futsi ngetinsuku tekugcina Uyokuma kulomhlaba. Naloku nje timphetfu tesikhumba tibhubhisa lomtimba, kepha noko enyameni yami ngiyombona Nkulunkulu.” Amen. Niyabona na? Nkulunkulu bekamkhombisa indlela yaKhe leniketiwe.

⁸⁵ Jobe 14, bekatibonile tihlahla, watsi, “Uma sihlahla sifa, kunematsemba kuso kutsi siphile futsi. Kodvwa umuntfu uyafa, ya, ukhipha umoya bese uyaphela, uphi na? Njengoba emadvodzana akhe eta kutolila, kumhlonipha, futsi akakuboni. O kwangatsi Ungangifihla ethuneni, ungigcine endzaweni lefihlakele kuze kwendlule lulaka lwaKho!”

⁸⁶ Bekacondza kutsi i—kutsi imbali yafa, yaphindze yaphila futsi; nesihlahla safa, yaphila futsi; kodvwa watsi, “Umuntfu ulala phansi, ukhipha umoya, angimboni abuya futsi.” Wabeka imbewu emhlabeni, uyibonile ifa, ibola, iveta lokunye kuphila, kodvwa umuntfu wangena elutfulini wase ulala lapho. Ngako, Nkulunkulu bekamchazela kutsi sizatfu umuntfu alele naso kungoba umuntfu wonile futsi waphuma endleleni leniketwe nguNkulunkulu, indlela yasekucaleni, nendlela yasekucaleni yemuntfu kutsi aphile yayingeLivi laNkulunkulu.

⁸⁷ Nkulunkulu wacinisa liBandla laKhe ngeLivi laKhe, futsi ngesikhatsi Besuka kuleloLivi, umnyakato munye nje lomncane wako, kwabangela konkhe loku, bonkhe buhlungu benhlitiyo, lonkhe lusizi, konkhe kujabha, onkhe emathuna, konkhe kuguga, nako konkhe kugula, sonkhe sifo, konkhe kuhlaseleka kwabangelwa ngoba sive lesibantfu salalela nje kuzindla esikhundleni seLivi. Loko kwabangela yonkhe lentfo.

“O,” wena utsi, “yebo-ke, empeleni akwenti mehluko.”

⁸⁸ Kuyawenta umehluko. Nkulunkulu, nesiTfunywa saKhe, watjela Loti nemkakhe, nebantfwana, “Ungabuki ngisho emuva.” Futsi umkaLoti, nebantfwana bakhe lucobo nebatukulu basha etahlulelweni taNkulunkulu, make, wavele nje wagucula inhloko yakhe kancane, wabuka emuva, futsi wacalekiswa waba yinsika yeluswayi. Ufanele ugcine lonkhe Livi laLo. “Umuntfu angeke aphile ngesinkhwa sodvwa,” kwasho Jesu, “kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.”

⁸⁹ Jobe wati-ke kutsi lowomuntfu bekonile, kodvwa-ke Nkulunkulu wamkhombisa indlela yaKhe leniketiwe,

lapho kwakuyofika khona Munye lobekangabeka sandla saKhe etikwemuntfu losoni naNkulunkulu longcwele, bese uhlanganisa indlela. Wase utsi, “Ngiyati uMhlengi wami uyaphila, futsi ngetinsuku tekugcina Uyokuma etikwemhlaba. Naloku nje timphetfu tesikhumba tibhubhisa lomtimba, kepha noko enyameni yami ngiyombona Nkulunkulu, Loyo lengiyombona cobo lwami, emehlo ami ayombona futsi angabi ngulomunye.” Haleluya! LowoMhlengi wefika ngesikhatsi nje.

⁹⁰ Sikhatsi sa-Israyeli sefikela kukhululwa, Nkulunkulu waniketa umprofethi neLivi lasekucaleni lesetsembiso, indlela leniketwe nguNkulunkulu. Manje, Israyeli bekasebugcilini. Manje, Mosi wakugeja kucala, bekayindvoda yetemphi, wacabanga, “Bengingaphuma futsi ngibulale lidlanzana labo, bangangesaba.” Niyabona na?

⁹¹ Nguloko umuntfu latama njalo kukwenta, kutsatsa, ente kuzuza kwakhe lucobo, kodvwa ungeke, indlela seyivele yentiwe, Nkulunkulu wenta indlela. Niyabona na? Akunandzaba kutsi liJuda lelikhulu kangakanani, liJuda lelikhaliphile lalitovuka litsi, “Uyati kutsini? Singashaya tinkemba tetfu tiphume, futsi singabhacabula lesive lesi,” loko kungeke kusebente. Nkulunkulu bekanendlela yekukwenta, naNkulunkulu bekabetsembise kutsi Bekatokwenta.

⁹² Futsi, ngesikhatsi Nkulunkulu atfumela umuntfu entasi, umprofethi, lelita kuye Livi, bekaneLivi laNkulunkulu lasekucaleni, “Ngikuvile kububula kwebantfu baMi futsi Ngiyasikhumbula setsembiso saMi,” (Haleluya!) kutsi Nkulunkulu akagucuki, Uhlala naleloLivi, luhlavu ngeluhlavu. Akusiko loko kuphela, kodvwa Bekacinisekise umprofethi waKhe, wehla, bekaneNsika yeMlilo etikwakhe, yamcinisekisa. BekawaNkulunkulu. . . Lowo kwakunguNkulunkulu afakaza kutsi lendvodza beyicinisile, ngoba bekahambisana ncamashi neLivi. O, hhe! Washumayela Livi, Nkulunkulu wasebenta naye, acinisa emaVi ngetibonakaliso tilandzela. Kona kanye nje loko Nkulunkulu lakutjela Mosi kutsi akwente, Mosi wakwenta.

⁹³ Mosi bekanencumbi yebalingisi, kodvwa kulolonkhe ludzaba Nkulunkulu beka hlala njalo agibela ligagasi ngetulu kwabo bonkhe balingisi futsi wakukhipha kahle. Jesu watsi. . . LiBhayibheli liyakhuluma kutsi, “Etinsukwini tekugcina njengaJambres naJannes bamelana naMosi, ngako bantfu bayokuma etinsukwini tekugcina,” kulingisa, bakwetsembisa.

⁹⁴ Kodvwa, ngesikhatsi Mosi aponsa indvuku yakhe phansi, futsi labobafo beme lapho ngekucondza lokukhulu bajika tindvuku tabo phansi, benta intfo lefanako leyentiwa nguMosi, kuphela, Mosi bekalandzela lilayini laNkulunkulu (Futsi kwentekani na? Akukho umuntfu lebekangakwenta, bekasawugcwalisile umsebenti wakhe. Uma nenta konkhe leningakwenta elayinini lemsebenti, khona-ke kungumsebenti

waNkulunkulu kuniketa indlela ku...?..Nkulunkulu utotinetela Yena umhlatjelo. Niyabona na?) naMosi waphonsa phansi indvuku yakhe, na-Aroni waphonsa phansi yakhe, tase tiyagucuka tiba tinyoka, futsi nakoke kuchamuka bacondzi labakhulu, nabo bajika phansi tabo tindvuku, nato tagucuka, futsi-ke Mosi bekangeke ente lutfo lolunye, khona-ke Nkulunkulu waniketa indlela: Letindvuku tabo tadla leletinye. Kwentekani endvukwini na? Ngabe inyoka yaba yinkhulu, noma kwentekani na? O, Nkulunkulu usenayo indlela leniketive, futsi Uyakhona kwenta indlela, kube ingekho lenye indlela, Uyindlela! Amen.

⁹⁵ Lapho baseGibhithe bangazange batikholwe letotibonakaliso Mosi latenta, bebangeke bakukholwe, khona-ke kwaletsa kufa. Futsi uma umuntfu angalikhholwa Livi laNkulunkulu, kuhlala njalo kumehlukanisa naNkulunkulu. Ngesikhatsi Eva ehluleka kukholwa Livi laNkulunkulu lamehlukanisa na-Adamu kuNkulunkulu, ngoba lalababili bebamunye. Caphelani, uma noma ngumuphi umuntfu angalikhholwa Livi laNkulunkulu, Livi laNkulunkulu liyiNdelela leniketwe nguNkulunkulu, akukho muntfu lofanele engete noma yini kuLo noma asuse noma yini kuLo, Lifanele libe ngendlela nje leLibhalwe ngayo, manje, uma noma ngubani asusa kuLo noma engete kuLo, ngani, utehlukanisa naNkulunkulu, wehlukaniwa ke.

⁹⁶ BaseGibhithe abakhohlwanga sibonakaliso salowomprofethi kutsi wehlela lapho futsi wenta ebukhoneni babo bonkhe, manje, manje, uyi...loko kuletsa kufa, kufa kwehlukana. Futsi ngesikhatsi kufa sekulungele kushaya, Nkulunkulu wenta kuniketela kwehlukana emakhholwa kulabangakhholwa, futsi loko kwakungengati. Ingati yenta kwehlukana. Labo labakhholwa ngekweliciniso beta ngaphansi kwengati, labo labangakhohlwanga bahlala bangayi ngaphansi kwengati.

⁹⁷ Futsi nguleyondlela lefanako lokungayo namuhla, emakhholwa ahlala ngaphansi kweNgesi. Kunjalo. Nguyona ndzawo kuphela yekuhlala kwekuphepha. Kulungile. Ingati yabangela kwehlukana emkhatsini welikhholwa nalongakhholwa ngoba iNgesi itfwala kuPhila. INgesi, kuPhila kuseNgeNge, ngako kuPhila...INGesi iseKuphileni, nelikhholwa lihlahla eNgeNge, lokumletsela kuPhila lokuPhakadze, nalongakhholwa utsatsa sivumokholo sakhe bese uyachubeka. Kunjalo. Ayikho indlela yekukhwesha kuko. Kulungile.

⁹⁸ Emvakwekuba Mosi sekabaholile, ufika eLwandle loluBovu, khona ngco endleleni yemsebenti, lapho Lwandle loluBovu lwabancuma. Mosi bekadzinga libhuloho, Nkulunkulu waniketa umoya. Amen. Ngako, Mosi akazange...bekangeke alisebentise libhuloho, watsatsa indlela leniketwe nguNkulunkulu, futsi wahamba waya ngaselwandle, futsi lavuleka, naMosi na-Israyeli

bawelela eveni lelomile, ngoba balandzela indlela leniketwe nguNkulunkulu.

⁹⁹ Badzabula ehlane, luhambo, buhlungu netinsizi lapho bendlula. Mosi waguga, aneminyaka lelikhulu nemashumi lamabili budzala, futsi ngalelinye lilanga bekatokufa, ngako wakhuphukela esicongweni seNtsaba iPisgah. Futsi ngesikhatsi asetulu lapho abonisa live lesetsembiso, kufa kwamshaya, lowomprofethi lowetsembekile waNkulunkulu, ngesikhatsi akukaze kubekhona ngisho namunye lowaphila njengaye, kodvwa kufa kwamshaya, futsi ngesikhatsi kufa kumshaya, bekadzinga indzawo lebekangafa kuyo, Nkulunkulu waniketa lidvwala, lelodvwala lelifanako lebelimlandzele ladzabula ehlane, wakhwela edvwaleni wase uyafa. Khonake bekadzinga batfwali belibhokisi lemngcwabo kutsi bamngcwabe, futsi Nkulunkulu waniketa tiNgelosi, futsi tiyeta tase tiyamfwala tamsusa tamumikisa ndzawanatsite...?... Kwakuyini na? Nkulunkulu! Uma sitohamba ngendlela leniketwe nguNkulunkulu, Nkulunkulu utoniketa yonkhe into lesiyidzingako. Nkulunkulu uyaniketa, akunandzaba kutsi timo tini, Uyaniketa.

¹⁰⁰ Enoki, ngalelinye lilanga, lobekahambe iminyaka lengemakhulu lasihlanu embikwaNkulunkulu, futsi bekanebufakazi kutsi waMtfokotisa (Amen. Bufakazi lobunje pho!), iminyaka lengemakhulu lasihlanu futsi bekanebufakazi kutsi wamtfokotisa Nkulunkulu, futsi ngalelinye lilanga wacala kuhamba hamba ntsambama, futsi bekadzinga indlela, naNkulunkulu umnika umgwaco lomkhulu, futsi wahamba waphuma ngco lapha, wakhuphuka ngco ngeliladi laJakobe, noma, umgwaco lomkhulu, wenyukela eKhaya. Niyabona na? Nkulunkulu wamniketa indlela kutsi aye eKhaya. Kunjalo.

¹⁰¹ Eliya, emvakwekuba sekatsetsise Jezebeli kakhulu impela...Sidzinga lomunye namuhla. Kunjalo. Bamtsetsisa... Kanjani i...Sidzinga munye namuhla. Kutsi bantfu bakanjani...O, kulihlazo, kuloko bantfu labakwentako namuhla, nje ku...futsi bonkhe batibita ngemaKhristu. Futsi nalena ifashini lena legcokwa besifazane betfu besimanje labayigcokako, labanye balaba besifazane naletotinwele letihulwe taba mankimbonkimbo, niyati...[Akucoshwanga etheyiphini—Umhl.]

¹⁰² Ngibubonile bulephelo, kodvwa angikaze ngibone noma yini lenjengaleyo. Lowo wesifazane bekanemehlo labovu nalaluhlata sasibhakabhaka, tintfo letinsundvu ebusweni bakhe bonkhe, lokunye kwaloko kuhhula tinwele tibe mankimbonkimbo. Ngamdzabukela kakhulu, ngangitowenyuka futsi ngitsi, “Dzadze, ngiyacolisa. Yini lengalungi ngawe na? Ngisitfunywa senkhohlo. Niyafuna nginikhulekele na? Ngikhulekela labagulako.” Futsi ngesikhatsi ngisenyukela kulowesifazane, labanye lababili noma labatsatfu beta

ngendlela lefanako, Ngacabanga, “Kulunga nemusa, impela bekungeke kube kubi kangako.” Kubi kakhulu. O, hhe, hhe, hhe! Lihlazo lelinje pho! Yebo.

¹⁰³ NaEliya bekabatsetsisile labodzadze bekucala belive, nalokunjalo, futsi bekasadziniwe futsi sekakhandlekile, bekaya eKhaya. Haleluya! Wawela iJordani, futsi bekadzinga liladi, kodvwa Nkulunkulu wamtfumelela emahhashi emlilo nencola yemlilo. Bekane...Nkulunkulu bekanendlela leniketiwe yekutsatsa waKhe lomdzala, umprofethi lodziniwe aphume kuko. Ngijabula kakhulu kutsi Usasolo anguNkulunkulu.

¹⁰⁴ Joshuwa, emvakwekufa kwaMosi, wehlela emfuleni waseJordani, bekadzinga libhuloho, naye, kutsi awele, kodvwa Nkulunkulu umnika emandla, uMoya lowamisa umfula, futsi bambamba etulu lapho etintsabeni bate bawela emhlabatsini lowomile. Akadvunyiswe Nkulunkulu.

¹⁰⁵ Danyela, khona ngco esikhundleni semsebenti, eme lapho njengemprofethi embikwaNkulunkulu, akhuluma Livi laNkulunkulu, futsi wala kuguca ngelidvolo lakhe kunoma nguyiphi lenye intfo, emgceni wemsebenti lawumiselwe ngco, waphonswa emgodzini wemabhubesi lalambile, emabhubesi latfukutsele. Abedzinga umuntfu langangena ngaye, abedzinga fenisi kumfenisela kulamabhubesi, kodvwa Nkulunkulu watfumela iNgelosi, indlela leniketwe nguNkulunkulu yakhe. Danyela befakuna fenisi mhlawumbe, kodvwa Nkulunkulu watfumela i li-...watfumela iNgelosi leyamniketa indlela. Umangalisa kangakanani Nkulunkulu, uma nje sihamba ngendlela yaKhe leniketiwe!

¹⁰⁶ Bantfwana bemaHebheru bebadzinga liphayiphi, liphayiphi lemlilo, entasi esithandweni semlilo ngalelinye lilanga, futsi eme etsembekile, khona ngco endzaweni yemsebenti. Bebadzinga liphayiphi kucima umlilo, kodvwa Nkulunkulu wabatfumelela uMuntfu wesine, watfusa inkhosi, indlela leniketwe nguNkulunkulu.

¹⁰⁷ Letati letivela emphumalanga tatifuna iNkhanyeti yaJakobe kutsi ivuke. Bebabheke umholi kutsi abayise kuYo, futsi bebefuna umholi, naNkulunkulu wabatfumelela inkhanyeti, Wabaholela ngco eNkhosini lencane.

Sengiyamuva umfati waBelzar utsi, “Awusho, Belzar, uyaphi na?”

¹⁰⁸ “Ngihamba yonkhe indlela ngiya eJerusalema.” O, hhe! Loko kwakusemhumalanga, emuva le eNdiya. Kwakungetulu kwalapho madvute nje, basahlala ngendlela lefanako, tati etitaladini ngakulabatsatfu. Futsi, watsi, “Ngiyaphuma.” Yebo-ke, bebefanele babe nenkhombandlela yekubahola.

Wena utsi, “Yebo-ke, lapha, uyikhohliwe inkhombandlela yakho.”

109 “Angikutsatsi kulesikhatsi lesi, ngihamba ngendlela leniketwe nguNkulunkulu.” Amen. “Ngihamba ngendlela leniketwe.” Wamholela ngco eNkhosini lencane leyatalwa.

110 Ngalelinye lilanga live lalifuna uMsindzisi, bebadzinga uMsindzisi, Nkulunkulu waniketa iNdvodzana yaKhe, Jesu, uMsindzisi, wenta uMhlatjelo; BekangumHambi-emkhatsini, Bekatokuma emkhatsini wesoni nesijeziso Nkulunkulu lebekasibeke etikwakhe, ume emkhatsini wekufa nekuphila, sihogo neliZulu, BekangumMlamuli waNkulunkulu, uMsindzisi.

111 Emvakwekuba Sekafile, wangcwatjwa, futsi wavuka futsi, liBandla lalidzinga emandla ekushumayela liVangeli laKhe. Manje, Akabanikanga imfundvo, Akabakhelanga sikolwa, Akababumbelanga inhlango, kodvwa Ubanika Moya loNgcwele, leyo kwakuyindlela leniketwe nguNkulunkulu. Nkulunkulu unendlela leniketwe, sitama kwenta lenye indlela, kodvwa Nkulunkulu unendlela leniketwe, kuhlala njalo kukuhle kwendlula konkhe kulandzela indlela yaKhe.

“Uyokwemukeliswa emandla emvakwekuba sewutfole Ticu takho tebuCiko. Uyokwemukeliswa emandla emvakwekuba sewubelidikhoni.”

112 “Niyokwemukeliswa emandla emvakwaloku, Moya loNgcwele sekefikile etikwenu. Khona-ke nitawuba bofakazi baMi eJerusalema, eJudiya,” naseVictoria, “nakumikhawuko yemhlaba.” Yebo, mnumzane.

113 Emvakweminyaka letinkhulungwane letimbili yekungakholwa, nekuhlubuka, netivumokholo, netimfundziso, nemibhedesho yengetwa ebandleni, bebadzinga sibonakaliso kutfola kutsi ngabe Bekasaphila yini noma cha. O, hhe! Nkulunkulu bekanendlela leniketwe, bufakazi bekuvuka kwaKhe kulabafile, sibonakaliso Lebekasetsembise iNtalo yebukhosi ya-Abrahama. Wetsembisa eNtalweni yebukhosi ya-Abrahama kutsi sibonakaliso lesifanako Abrahama lasibona, njengoba sitsetse itolo ebusuku, iNtalo yakhe yebukhosi iyobona sibonakaliso lesifanako, futsi siphila esikhatsini sakusihlwa lapho umprofethi atsi, “Kuyoba kuKhanya ngesikhatsi sakusihlwa.”

114 Kuyini na? Imphucuko ihambe nelilanga, imphucuko lendzala kunayo yonkhe lesinayo yiNdiya, noma, cha, ngicondze eShayina, bese-ke imphucuko ihambe nelilanga, futsi caphelani, futsi seyifikile saze safinyelela eWest Coast. Manje, abakhoni kuchubekela embili, uma bahamba, babuyela emuva emphumalanga futsi. Futsi caphelani, “Nako kufika lusuku,” kwasho umprofethi, “kutsi kwakungeke kubitwe ngebusuku noma imini.” Kwakulusuku loluhwalele, lolunenkhungu, ukufikise ngalapha elugwini, unekukhanya lokwenele longabona kutsi kufikwa kanjani, kodvwa akufani nekukhanya kwasekucaleni, lilanga leliphuma ekuseni lokucacile.

¹¹⁵ Futsi njengoba li l-a-n-g-a liphuma emphumalanga bese lishona enshonalanga, liVangeli le N-d-v-o-d-z-a-n-a laphuma emphumalanga futsi lishona enshonalanga, futsi manje lelilanga lelifanako leliphuma emphumalanga, li l-a-n-g-a, lilanga lelifanako lelishona enshonalanga, nalokufanako i N-d-v-o-d-z-a-n-a (Haleluya!) kutsi, iphonsa kuKhanya kwaKhe kweliVangeli, nemandla, nesibonakaliso saKhe seuMesiya kubantfu basemphumalanga, ngetinsiku tekugcina manje emafu asahambile abalela akhwesha eBandleni, futsi i N-d-v-o-d-z-a-n-a iphuma inekuphilisa emaphikweni aYo, futsi iveta emandla, bufakazi bekuvuka kwaKhe kulabafile, kutsi Usasolo ayiNdvodzana yaNkulunkulu. “Kuyoba kuKhanya ngesikhatsi sakusihlwa,” indlela leniketwe nguNkulunkulu, yebo.

¹¹⁶ Nkulunkulu unikete indlela yaKhe, sibonakaliso seuMesiya, kufakazela kutsi Unguye, ngekwemaHebheru 13:8, “Jesu Khristu longuye itolo, namuhla, naphakadze,” Indlela yakhe leniketiwe lefanako Lebekanayo ya-Abrahama, indlela lefanako leniketiwe Lebekanayo yentalo ya-Abrahama yemvelo, indlela lefanako leniketiwe Lanayo yeNtalo yebukhosi ya-Abrahama.

¹¹⁷ Siphila etinsukwini tekugcina lapho emabandla sekabe ngulagcina umtsetfo, nemahlelo, netivumokholo, nebantfu sewube ngulogcina umtsetfo, imvuselelo seyiphelile, nebantfu babuyela emuva kuto tonkhe tinhlobo tetindlela tekuphila. Abasafuni kuya esontfweni nhlobo, bahlala ekhaya futsi babukele mabonakudze, bayaphuma, nebesifazane batigcokise betama kulingisa iHollywood. Futsi emadvodza, lafanele kuba babusi bendlu yabo, bavumela bafati babo kutsi bagcoke tikhindi futsi babheme bosikilidi, futsi batibite ngemaKhristu, futsi bahlabele emakwayeni netintfo letinjalo, ngesikhatsi yonkhe lentfo seyigcwala emanyala nemahlanta.

¹¹⁸ Kodvwa Nkulunkulu watsi, “Ngiyobuyisela yonkhe iminyaka kutsi sibotfo nenkumbi nato tonkhe letinye tibungu letikudlile. Ngiyobuyisela,” isho iNkhosi. LeloBandla lelifanako lelalisentasi ngaleya ngelusuku lwePhentekhosti lelawa, futsi lagcwalisa libandla, lena libandla laseRoma ekugcineni, tinkumbi etinhlanganweni, emahlelweni, kuLidle laze labasiphunti, kodvwa Nkulunkulu watsi BekatoYibuyisela etinsukwini tekugcina.

¹¹⁹ KuKhanya kwakusihlwa kuyokhanya. Sidzinga kuvangela kwesikhatsi sakusihlwa, neMlayeto wesikhatsi sakusihlwa, hhayi sicuku setivumokholo. Bebanemvula yasekucaleni neyamuva. Ligama lesiHebheru *lelakucala* lichaza “imvula yekuhlanyela,” bese-ke kuba yimvula yekuvuna. Kuhlanyela, yini lesiyitfolile ngalemvuselelo na? Emalunga lamanengi. Yini lesiyihlanyele? Imbewu yelihlelo; savuna silimo selihlelo.

¹²⁰ EmaBaptisti bekanesicubulo lesikhulu, “Lesinye sigidzi

nga' 44." Billy Graham, umvuseleli lomkhulu, liciniso lelo, siyawatfokotela lawo madvodza, kodvwa lesikudzingako namuhla, mnaketfu, kuhlanyela iMbewu yeliVangeli yeLivi lemandla, kuvuka kwaKhristu, Sidalwa lesiphilako lesihlala natsi, kitsi manje, sikhatsi samanje. "Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta." Amen.

¹²¹ Setsenjiswa sitfunywa etinsukwini tekugcina, Malakhi 4 watsi, loko kuyobuyisela kukholwa kwebantfwana kubuyele kubobabe. Bantfwana bePhentekhostali manje, loko kusuka kuko, utobabuyisela eMlayetweni wasekucaleni wePhentekhosti yasekucaleni. Haleluya! Ngitiva ngigcwala lukholo. Amen. "Ngiyobuyisela." Nkulunkulu unendlela leniketiwe namuhla, yiPhentekhosti lebuyiselwe, emuva etintfweni letifanako, tibonakaliso letifanako, uMlayeto lofanako. Amen. Nako laph'ukhona.

¹²² Ngitsini na? Indlela leniketwe nguNkulunkulu, hambani ngendlela leniketwe nguNkulunkulu. Usinikete Sitfunywa, Moya loNgcwele; Usinikete Livi, futsi uma nomangumuphi umoya ukhuluma lokuphambene neLivi kungeke kube nguMoya loNgcwele, ngoba Moya loNgcwele wabhala Livi, "Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu." EmaHebheru 4:12, "Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangothi totimbili," lisika yonkhe inyama yelive isuke kuwe, "futsi ungumHloli wemicabango netifiso tenhliyo."

¹²³ "Ngiyobuyisela," isho iNkhosi. "Indlela, umgwaco lomkhulu nendlela, futsi iyobitwa ngendlela yebungcwele, longcolile akayuhamba kuyo." Haleluya! Ungeke uhambe neHollywood kanye neliBandla ngesikhatsi lesifanako; ungeke uhambe naNkulunkulu nelive ngesikhatsi lesifanako; ungeke umtsandze Nkulunkulu nemuntu ngesikhatsi lesifanako.

¹²⁴ Lesikudzingako namuhla akusesiyo inhlangothi, bulunga lobunengi, kodvwa sidzinga kuhlantwa kweliBandla kusuka epulpiti kuya kumlinzi mageke elisontfo, nalenhle, imvuselelo yaPawula loNgcwele lendzala, naMoya loNgcwele weliBhayibheli, nebantfu emuva bahamba ngendlela leniketwe nguNkulunkulu. Amen. Nkulunkulu unendlela leniketiwe, asihambe kuyo.

¹²⁵ Nkulunkulu wetsembisa ngesikhatsi Alapha emhlabeni, Wetsembisa, "Lemisebenti lengiyentako Mine nani nitoyenta," Jesu wetsembisa ngaphambili, "Njengoba kwakunjalo etinsukwini taLoti, iSodoma, kuyoba njalo ekuBuyeni kweNdvodzana yemuntu." Kuyini na? Indlela leniketwe nguNkulunkulu.

¹²⁶ Sicuku sebafundzi sasingaphandle elwandle ngalesinye sikhatsi. Bebabukisisa umhlangothi lomkhulu ngalolosuku, futsi

babona uMuntfu lobekangahlephula sinkhwa, asidzabule, futsi asibeke phansi, futsi lenye ilofu yesinkhwa yakhula yaya kuso, yasibeka phansi Yaze yondla tinkhulungwane letisihlanu. Hhe! Batsi, “Lowo kufanele kube nguNkulunkulu, akukho lokunye lokwakungenta loko ngaphandle kwaNkulunkulu.” Nango ke Bekalapho.

¹²⁷ Bebakadze balengaphandle elwandle emkhunjini, bahamba ngaphandle kwaLo, Bahamba ngaphandle kwaKhe. Nabo lapho, bashukunyiswa, futsi bebangati kutsi batoya ngakuphi, tigwedlo tephuka, umkhumbi wagcwala emanti, emaseyili adzilitelwa phansi, futsi bebangenayo indlela yekusuka emandleni aSathane lebekaphoma kubo.

¹²⁸ Angati namuhla uma singakahambi ngecutfukutsela futsi, emvuselelweni, kwakha tindzawo letinsha, futsi bahlakate futsi bakhe letinsha, takhiwo letinkhulu, futsi bashumayela kutsi kuBuya kwaKhristu sekusondzele, imisebenti yetfu lucobo ifakaza kitsi. O hhe, netitfunywa tenkholo letingenaticatfulo etinyaweni tato! Yini indzaba, mnaketfu na? Kukhona lokuliphutsa. Caphelani esimeni naloku nje libandla lingene kuso, kodvwa Nkulunkulu wetsembisa kuloko Bekatobuyisela, Bekatobuyisa, Bekatokwenta indlela.

¹²⁹ Labafundzi laba ngephandle lapho, onkhe ematsemba lalingasekho, bese bavele baphonse lithawula, watsi, “Yebo-ke, ngeke nje sisachubekela embili, sitokufa ngephandle lapha kulolwandle kusihlwa.” Futsi nako kufika Jesu ahamba etikwemanti, nencenye ledzabukisako yako yayikutsi, Nkulunkulu bekabanikete indlela yekuphunyuka, futsi bebaYesaba, batsi, “Kubukeka njengesipoko. Ooh, ungumoya.” Futsi bakhala ngekwesaba.

Jesu watsi, “Ningesabi; manini sibindzi; Ngimi.”

Nkulunkulu unikete indlela yebantfu namuhla kubona kutsi siphila esikhatsini sekugcina, ningayesabi, kholwani.

¹³⁰ Asikhotsamamise tinhloko tetfu umzuzwana nje manje. Nkulunkulu unendlela leniketiwe, bangani, kumakwe eceleni kwemgwaco wonkhe, kuncane, “Indlela yinkhulu leyisa ekubhujisweni, kodvwa indlela yincane leholela ekuPhileni, futsi kunalabambalwa nje babo labatoyitfolo.”

¹³¹ Ngabe nimunye lapha kusihlwa longati ngaleyondlela, longati kutsi kuchaza kutsini kuhamba ngendlela yekuPhila, animati Khristu, anikaze nigwaliswe ngaMoya na? Ngitonibuta, njengenceku yaKhe, ngebucotfo benhlitiyo yami, uma ulapha futsi ungaMati njengeMsindzisi wakho, ungasiphakamisa sandla sakho bese utsi, “Mnaketfu Branham,” uma uphakamisa sandla sakho, kutofakaza ngawe, “Ngifuna ningikhulekele kutsi ngitohamba ngendlela leniketwe nguNkulunkulu?”

132 Ungahle ube lilunga lelibandla, loko akusho ngisho nayinye into; bukani, wena utsi, “Yebo-ke, ngiphila lenhle, imphilo lehlantekile,” loko kusasolo kungasho lutfo kuNkulunkulu. Ngubani—ngubani lobekangaba ngulohlantekile, ngubani lobekangaba ngulongcwele ngekukhuluma kunalabo baFarisi lobekawalolosuku na? Bebangemadvodza latsembekile lesiyowabita ngemadvodza lamesabako Nkulunkulu, kodvwa Jesu watsi, “Nine nibakababe wenu develi,” ngoba bebangamati Mesiya wabo. Uma ningaMati sicu sakhe. . .

133 Sitfumela bantfwana betfu baye esikolweni seliBhayibheli nasemakolishi, futsi sibafundzisa liBhayibheli. Kusita ngani kwati liBhayibheli uma ungamati uMcambi na? LiBhayibheli alisho kwati Livi, Sathane wati Livi kancono kunanoma ngumuphi umfundzi emhlabeni, loko akumenti asindziswe, akusiko ngekwati Livi, kwati kutsi Yena ukuPhila, kwati Yena.

134 Uma ungaMati, phakamisa sandla sakho, utsi, “Mnaketfu Branham, ngikhulekele, Ngifuna kuMati, ngebucotfo, ngayo yonkhe inhltiyo yami, ngifuna kuMati.” Ngabe tikhona toni lapha letitophakamisa sandla sakho bese utsi, “Ngikhulekele, ngifuna kuMati, Ngifuna kuhamba ngendlela yaKhe, indlela leniketwe nguNkulunkulu. Ngiyacondza kutsi ngijoyine libandla, kodvwa kube bengifa khona manje bengiyokwesaba imphosakufa, bengingeke ngisindziswe?” Nkulunkulu anibusise. Ngabe ukhona lomunye na? “Ngifuna kuMati.” Nkulunkulu akubusise, dzadze lomncane. Nkulunkulu akubusise. Nkulunkulu akubusise, dzadze. Loko kuhle.

135 Mnaketfu Brent, Nkulunkulu akubusise, mnumzane. Ngiyakutjela, kubita indvodza sibili kuvuma kutsi ineliphutsa, uma asephutseni, utokuvuma, nginematsemba lamanengi ngalowomuntfu; uma wesifazane asephutseni futsi atokuvuma, nginencumbi yematsemba akhe; kodvwa uma basephutseni futsi angeke akuvume: “Loyo lofihla sono, noma, ambonye sono sakhe, angeke aphumelele, loyo lovuma sono sakhe uyobanesihawu.” Uma uneliphutsa futsi ukwati, phakamisa sandla sakho, utsi, “Ngikhulekele, Mnaketfu Branham.” Nkulunkulu akubusise, mnaketfu. Lomunye, ngaphambi nje kwemkhuleko? Nkulunkulu akubusise, dzadze. Yebo, Nkulunkulu akubusise ngalapha, nawe, dzadze. Nkulunkulu anibusise. Leso si—leso sibindzi sibili kwenta loko.

136 Utsi, “Yebo, Nkhosi, ngiyakholwa.” Ngibuke tandla nje, Ubukile naye. Ungangabati, kholwa nje. Chubekani nekukhuleka, nibukisise. . .? . . . Aku. . . Kucabange nje konkhe manje, kube bewufa. Sowukile, ucinisile sositsetse sincumo, sincumo sakho singiso na?

137 Babe wetfu loseZulwini, kubekhona tandla letilishumi nesihlanu noma ngetulu letiphakamile, ngekwati kwami

konkhe, badzingile, Nkhosi, bayavuma kuphakamisa tandla tabo futsi batsi “Ngineliphutsa, ngikhulekele.”

¹³⁸ Nkhosi Nkulunkulu, ngitocaphuna emaVi aKho kuWe, Watsi eVangelini laJohane loNgcwele sahluko 5 nelivesi lema 24, “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokungunaphakadze, futsi akasayi ekwaHlulelweni; kodvwa wendlulile ekufeni wangena ekuPhileni.” Leso kwakusetsembiso saKho, Nkhosi.

¹³⁹ Manje, baphakamise sandla sabo, kukhombisa kutsi kwakukhona uMoya lobatungeletile, umoya wabo, ubatjela kutsi baneliphutsa, futsi baphakamisela sandla sabo kuMenti lowabadala, kutsi bacondze kuYe kutsi bebasephutseni. Babe, ngalokuvela ekujuleni kwenhlitiyo yabo, uma loko kwashiwo, bendlula ekufeni bangena ekuPhileni, Wakwetsembisa, Wena watsi, “Loyo loyoNgivuma embikwebantfu, yena Ngiyomvuma embikwaBabe waMi netiNgelosi letingewele.”

¹⁴⁰ KuneMhlatjelo loniketiwe, Nkulunkulu uniketele kugula kwetfu, nensindziso yetfu, ngako konkhe lesikudzingako, Nkulunkulu unendlela leniketiwe; UnguJehova-Jayira, “INkhosi ingatibonela Yona umhlatjelo,” futsi Yakwenta. Kuthula kwaKho nemusa akuphumule etikwabo, Babe. SebaKho, banguloko Jesu laKunike kona, Watsi, “Akekho longabahlwitsa etandleni taKhe.” SebaKho.

¹⁴¹ Bebasho loko, ngiyakholwa, Nkulunkulu, ngenhlitiyo yami yonkhe bebakusho, futsi ngikhulekela lomkhuleko wekukholwa wabo kute bati kutsi UnguNkulunkulu, kutsi Awukafi, kutsi Wake wafa futsi wavuka ngelusuku lwesitsatfu. Futsi iminyaka letinkhulungwane letimbili yekugcekwa, na—nangayo yonkhe indlela emhlabeni kutsi ingcolise liGama laKho, nekutsanyela liBhayibheli lisuke, Kusamile nanamuhla, futsi Umile ufakaza ngaKo. “Ngicinisile, Ngiyaphila kute kube phakadze, futsi nginetikhiya tekufa nesihogo,” kwasho uMsindzisi wetfu.

¹⁴² Manje, Nkhosi, sebaKho, lobukhona lobu balesicuku, nalemphe yaseZulwini, neliBandla laNkulunkulu lophilako, sebaKho. Bagcine, Babe, futsi ngalolosuku lolukhulu, kwangatsi singaba nenhlanhla yekuhlangana lomunye nalomunye futsi batungelete lelotafula lesidlozenkhosi ngaloko kuhlwa kweSidlo sakusihlwa seNkhosi, eMbusweni futsi, kanye naYe. Kwangatsi bangatfola libandla lelihle, libandla lelihle leFull Gospel, babhabhatiswe ngembhabhatiso wemaKhristu, bese-ke, Babe, yemukela Moya loNgcwele bese uphila imphilo yekumesaba Nkulunkulu emvakwaloku. Siphe kona, eGameni laJesu. Amen.

¹⁴³ Manje, ngaphambi nje kwekutsi nginicele kutsi nite lapha futsi nime nitungelete ngemkhuleko, bangakhi bantfu labagulako ekhatsi lapha, noma bantfu lonesidzingo saNkulunkulu, awunawo emakhadi ekukhulekelwa na? Phakamisa sandla sakho, niyabona.

144 Uma Livi lishunyayelwa, neNkhosi yalicinisekisa Livi lelashunyayelwa, lisebenta imimangaliso netibonakaliso... Manje, itolo ebusuku ngendlule e...kunikhombisa kutsi Jesu, kutsi sibonakaliso saKhe sasinjani njengaMesiya, wawehlisa ngelusuku lwa-Abrahama, futsi wakhombisa wavala ngci simiselo sesikhatsi semaJuda, kuvaliwe lapho na-Abrahama ngesikhatsi sakhe, lotsenjiswa nguJesu eNtalweni yebukhosi ya-Abrahama, lokuLibandla, nasesikhatsini saBo; nganitjela kutsi Nkulunkulu angeke ente sincumo, futsi wabitelwa enkhundleni kutsi ente noma yini, Ufanele akwente ingunaphakadze ngendlela lefanako. Ngesikhatsi Nkulunkulu abitelwa kusindzisa umuntfu, uma Bekatsite, "Mani enhloko yakhe," loko kwakufanele kube phakadze ngaleyondlela. Nkulunkulu wasindzisa umuntfu ngengati lecitsekile yalowo longenacala, futsi bekuhlala njalo kuchubeka ngalokufanako.

145 Sitame imfundvo, lihlelo, tonkhe tinhlobo tetinhlelo, futsi bonkhe behluleka futsi bacosha bantfu bakhwasha kakhulu kuNkulunkulu lomunye nalomunye, kodvwa uma sita ngaphansi kweNgati lecitsekile, iMethodisti, iBaptisti, iKhatolika, iPresbyterian, nabo bonkhe bangavumelana, ngoba sisendleleni leniketwe nguNkulunkulu, inhlanganyelo ngeNgati yaJesu Khristu, indzawo leyodvwa lesihlanganisako yekukhontela lekhona ekuhlanganyeleni. Asinandzaba uma emakhosana, behluleli, noma ngabe kuyini, sihleti edvute uma uMoya wehla, silapho kutokhonta Nkulunkulu, ngoba asinamahloni ngeliVangeli laJesu Khristu, ngoba Lingemandla aNkulunkulu ensindzisweni, iNdelela leniketwe nguNkulunkulu yesoni.

146 Jesu watsi, "Loyo lokholwa ngiMi, lemisebenti leNgiyentako mine naye utoyenta." Nonkhe lapha nike naba semihlanganweni phambilini, futsi niyati kutsi ngita kuphi. Manje, ngikusho kungakenteki loku, kutsi liBandla lisesimeni lesibucayi kakhulu impela Lelake laba kuso.

147 Taba nekwati lokuncane leto tigcila taseGibhitha, ngesikhatsi beme elusentseni emvakwekubona imvuselelo lenkhulu kutsi lowomprofethi wehla futsi wabaletsela, futsi bebabone sandla saNkulunkulu lesinemandla, futsi bebavikelekile futsi baphumele lapho, futsi badansa eMoyeni emvakwekuba sebawele Lwandle loluBovu futsi babona titsa tabo timita emvakwabo, yonkhe imikhuba yabo, netintfo, njengoba besingakubita namuhla, yamita emvakwabo, letintfo letibahluphako, naMiriya adansa eMoyeni, naMosi ahlabela ngaMoya, nakanjalonjalo, abatanga kutsi uma sebanetinsuku letilishumi kuphela kutsi befike eveni lesetsembiso, bati kutsi bebakhweshe ngeminyaka lengemashumi lamane kulo. Ngani na? Ngoba bala kulandzela Nkulunkulu, bebefuna umtsetfo esikhundleni semusa, futsi bawutfo, ngako batokhona kwenta yabo indlela futsi babe newabo *sibani-bani*, bantfu bebaloku

batama kwenta tintfo ngekwabo, naNkulunkulu akutsi bonkhe babhubhe ehlane, futsi wavusa situkulwane lesisha futsi wabayisa eveni lesetsembiso.

¹⁴⁸ Alatanga libandla lePhentekhostali, iminyaka lemine noma lesihlanu kamuva, ngesikhatsi nidansa eMoyeni, labomake labadzala labanetinwele letindze bagcoke tingubo letindze, kutsi emadvodzakati abo ayoke abe tindlovukazi taseHollywood, njengoba atama kuba njalo namuhla; bebati kancane, ngesikhatsi bantfu bebucotfo, nemadvodza lamesabako nkulunkulu lebekangafela leloLivi, ume ngaphansi kwesibhamu nako konkhe lokunye, lotsiwa “ngumgiciki longcwele,” waphonswa ejele, wema ekoneni lesitaladi, ubaleka ekoneni linye, abe kulelelinye, aletsa liVangeli, kutsi emadvodzana abo ake avumele intfo lenjalo kutsi ifike, kuletsa emabandla enu endzaweni njengemahlelo onkhe. Manje bayazulazula, iminyaka lengemashumi lamane bebasolo bangiyo, kodvwa ukhona lomusha lotako, “Nkulunkulu utobuyisela,” kusho Nkulunkulu, umuntfu lotohamba eMoyeni, aletse liciniso, futsi akhulume liciniso. Joshuwa, Jehova-uMsindzisi, wabaholela ngesheya kweJordani.

¹⁴⁹ Manje, mnaketfu, dzadze, Khristu uyaphila namuhla, Akafi, uma Afile, khona-ke inkholo yetfu ilite. Wavuka futsi, uyaphila kute kube phakadze naphakadze, Ufika kuphela kufa ngoba Bekakhona kususa sono, Kwakungu-Emanuweli.

¹⁵⁰ Ngesikhatsi Enyukela entsabeni, inyosi yekufa imumula iMtungeleta, yati kutsi yayitoMntinyela, bebangacabangi kutsi Bekanguye, Sathane bekangakholwa kutsi Bekangumprofethi. Ngani, loko kuhhalatisa, kwambonywa ngendvwangu ebusweni baKhe, futsi baMkhafunela ebusweni, futsi baMshaya enhloko ngemhlanga, futsi watsi, “Uma ungumprofethi, sitjele kutsi ngubani lokushayile.” Niyabona na? “Uma uyiNdvodzana yaNkulunkulu, gucula amatje lawa abe sinkhwa.” Niyabona na? UMFarisi lomdzala eme lapho watsi, “Uma bekangumprofethi, bekatokwati kutsi hlobo luni lwewesifazane lobekageza tinyawo takhe,” njengoba Bekangati. Niyabona na?

¹⁵¹ Ngesikhatsi Abone Simoni futsi abita ligama lakhe, futsi wantjela kutsi, “Ligama lakho unguSimoni, uyindvodzana yaJonase,” leyoMbewu yaNkulunkulu lemiselwe ngaphambili ifika ekuPhileni masinyane. Ngesikhatsi Filiphu ahamba futsi watfola Nathanayeli futsi wamkhuphulela lapho, Watsi, “Bukani umIsrayeli, impela, lokungekho nkohliso kuye!”

Watsi, “Rabi, Ungati nini na?”

Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngakwati.”

¹⁵² Watsi, “Rabi, UyiNdvodzana yaNkulunkulu, iNkhosi yaka-Israyeli.” Bebati kutsi leso kwakusibonakaliso sebuMesiya.

Kunjalo. Leyo kwakuyindlela leniketwe nguNkulunkulu kubo kutsi baMbone.

¹⁵³ LeyoNgelosi entasi lapho eSodoma, leyafulatsela lithende, futsi yabuta Abrahamama kutsi bekakuphi Sara, umkakhe, futsi asehendeni, futsi Watsi, “Ngitokuvakashela ngekuphila,” naSara wahleka ngekhatshi kuye, Watsi, “Uhlekeleni Sara na?” emvakwaKhe, Jesu watsi, “Njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu,” Abrahamama wendlula kuto tonkhe tinhlobo tetibonakaliso netintfo, kodvwa nje ngaphambi kwemlilo nako kufika lesosibonakaliso.

¹⁵⁴ Israyeli wendlula kuto tonkhe tinhlobo tetibonakaliso, kodvwa ngaphambi kwekutsi bacoshiwe eBukhoni baNkulunkulu, basibona lesosibonakaliso sebuMesiya. LiBandla lehlile ngeLuthela, iBaptisti, iPresbyterian, kwehle njalo ngePilgrim Holiness, nemaNazarini, emaPhentekhostali, kutsi bakhulume ngetilimi, kodvwa Nali, bane...lokutsite kutofanele kwenteke, Utofanele abe nguNkulunkulu lofanako.

¹⁵⁵ Anginamfundvo, ngingumnakenu, kodvwa nginitjela liCiniso, futsi uma nginitjela liCiniso, Nkulunkulu utofanele alicizelele leloCiniso, futsi uma kungesilo liCiniso, Nkulunkulu angeke atihlanganise ngalutfo nako. Loko yi . . .

¹⁵⁶ Nine nonkhe...Sonkhe siyati kutsi Livi leNkhosi leta kubaprofethi, baprofethi bekaLivi leNkhosi libonakalisiwe. Jesu bekangumProfethi, futsi kungalesosizatfu Dutheronomi atsi, “INkhosi Nkulunkulu wenu iyovusa umProfethi,” futsi ngesikhatsi baMbona enta loko, bebakadze bangenaye umprofethi emakhulu eminyaka, kodvwa bebati kutsi Lowo kwaku ngulowo Mprofethi.

¹⁵⁷ Bukani lowo wesifazane lomdzadlana enhla lapho, ingwadla, kuJohane loNgcwele 4, lapho asemile lapho amalolosuku, naJesu waphuma, liJuda, futsi wamcela kutsi amnatsise, nengcogco yachubeka sikhatsi lesidze impela, Jesu beketama kutfolo kutsi yayikuphi inkhatsato yakhe, futsi ngesikhatsi Atfolo lapho inkhatsato yakhe yayikhona, Watsi, “Hamba, ulandze indvodza yakho ute lapha.”

Watsi, “Anginandvodza.”

Watsi, “Liciniso, bewunalasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.”

Buka lowo wesifazane lomncane, watsi, “Mnumzane, ngiyabona kutsi Wena ungu lowo Mprofethi.”

¹⁵⁸ Manje, uma nicaphela, iKing James utsi “umprofethi,” kodvwa gijimisa kufundza kwakho kwetatiso, “lowo mProfethi” lobekatofrika. Babuta Johane, “Ngabe ungu lowo mProfethi na?” Bebati kutsi Mesiya bekatoba ngumProfethi.

¹⁵⁹ Watsi, “Ngabe Ungulowo Mprofethi lobekatofika na? Siyati uma Mesiya, lotsiwa nguKhristu, uma Efika, leso kuyoba sibonakaliso saKhe, Utosikhombisa letintfo leti, kodvwa Ungubani Wena?”

Jesu watsi, “NginguYe lolokhuluma nawe.”

Mnaketfu, labo Bafarisi, labafundze kakhulu, bemahlelo, banesibindzi, bema lapho futsi batsi, “Ngudeveli, Bhelzebule, umbhuli.”

¹⁶⁰ Watsi, “Ngiyanitsetselela; kodvwa ngalelinye lilanga Moya loNgcwele uyofika kutokwenta intfo lefanako, livi linye lelimelene naLo lingeke litsetselelwe kulelive, kanjalo nelive lelitako.” Watsi, “Hlolani imiBhalo, Ngiyo lefakaza ngaMi.” BekaLivi laNkulunkulu lentiwe inyama, Uku Bonakaliswa. “Uma Ngingenti imisebenti yaBabe wami, Ningangikholwa. ImiBhalo ifakaza ngaMi, nicabanga kutsi kuYo ninekuPhila lokuPhakadze, Ifakaza ngaMi.” Ngalamanye emagama, “Ngito kanye nje leTintfo letishoko loko lengingiko.”

¹⁶¹ Manje, yona kanye nje lemiBhalo lefanako itsi lusuku lesiphila kulo, ifakaza kutsi sisesikhatsini sakusihlwa, naNkulunkulu wente iNdlela yekuphunyuka, wagijima waya kuLo ngalokukhulu kushesha longakwenta, loko Kuphunyuka nguJesu Khristu, Moya loNgcwele, ngaMoya munye tsine sonkhe sibhabhatiselwe kuLoko.

¹⁶² Futsi, ungetsembeli ekutseni, ngiyakholelwa ekumemeteni, kukhuluma ngetilimi nako konkhe loko, kodvwa ungetsembeli lokoko, kuPhila lokukulo, naloko kuPhila kunguloko lokukholwa leloLivi, akunandzaba uma ukhulume ngetilimi, nanoma yini loyentile, futsi ube usolo ungabata leloLivi, akusuye Moya loNgcwele kuwe. Moya loNgcwele wabhala Livi, naMoya loNgcwele angeke aphike Livi laKhe luCobo. Niyabona na? Moya loNgcwele uyogcizelela tonkhe tintfo nga “Amen. Amen,” impela nje, lilayini etikwelilayini, lilayini etikwelilayini, Moya loNgcwele utokwenta.

¹⁶³ NaMoya loNgcwele kwakunguYe, lowenta setsembiso. Noma ngumuphi umuntfu uyati kutsi liBhayibheli latsi kutsi “Jesu Khristu, khona manje, ungumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.” Noma ngubani uyati kutsi liBhayibheli latsi, emaHebheru 13:8, kutsi “Jesu Khristu unguye itolo, namuhla, naphakadze.” Uma AngumPhristi loMkhulu lofanako, Utofanele ente ngendlela lefanako uma AngumPhristi loMkhulu lofanako. Jesu watsi, “Lemisebenti lengiyentako Mine, nani nitoyenta.” Nhloboni yemisebenti Layenta na?

¹⁶⁴ LiBhayibheli likhombisa ngalokucacile kutsi siselusukwini lwekugcina nesibonakaliso sekugcina. Ngisemusha ngalokuhle noko, ngineminyaka lengemashumi lasihlanu nakutsatfu budzala. Bukisisani loku, eGameni leNkhosi, aniyuze nibone lutfo lolukhulu kakhulu, Ngiyati nibuke intfo letsite

lenkhulu, kodvwa caphelani, nineliso lenu. . . nisemkhondweni longesiwo khona lapho. Fundzani letahluko tekucala letintsatfu teSambulo, kwakungekho lokunengi kakhulu lokwetsenjiswe liBandla lebeTive. Kunjalo. Letotintfo lenitifundzako, letitako ngalapho ka-Israyeli emvakwekuba liBandla selihambile. Ngako, caphela, mnaketfu, kwendlula khona ngalapha, futsi awukwati.

¹⁶⁵ “Ngumuphi munye webaprofethi bobabe benu labangamgobi ngematje ngoba abalwatanga lusuku lwabo na? Kube beningati Mine beniyolwati lusuku lwaMi.” Abamatanga Johane waze wafa, wangcwatjwa; abamatanga Jesu waze Wafa, wangcwatjwa; bebangamati Patrick loNgewele; Joan wase-Arc, libandla laseKhatolika lamshisa njengemtsakatsikati esigcotjeni, ngoba lowesifazane bekanemandla emkhulekweni futsi wabona imibono, futsi batsi bekangumbhuli, umtsakatsi, futsi bamshisa lowo wesifazane, bampongolotela sihawu. O, kusobala, sewukwentile kutihlawulisa eminyakeni lengemakhulu lamabili kamuva, wagubha umtimba webaphristi futsi wabaphonsa. . . kodvwa wendlula ngakuwe, futsi wawungakwati.

Ngisho nebafundzi batsi, “Basholani babhali kutsi Eliyase umele kufika kucala na?”

Watsi, “Eliyase sewuvele ufikile futsi anikakwati.” Uhamba ngetulu kwenhloko yakho futsi awukwati, ungakugeji, Moya loyiNgewele, Khristu, ulapha.

¹⁶⁶ Manje, khumbulani lamavi lamabili ngaphambi kwekutsi nginishiye, kubonakala kwaKhristu nekuBuya kwaKhristu tintfo letimbili letehlukene. Khristu manje ubonakala ekugcwaleni kwemandla aKhe, KuBuya kwaKhe kuyoba kamuva, kubonakala kwaKhe ngaphambi kwekuBuya kwaKhe. Nkulunkulu bani nemusa.

¹⁶⁷ Manje, wonkhe umuntfu lapha akahloniphe ngekutitfoba sibili, bengikhuluma, ngilindzile, ngaze ngati kutsi Bukhona baKhe bulapha. NgitoMcela, eGameni laJesu Khristu, kutsi asitsatse singene etandleni taKhe nekutsi asuse kungakholwa kwetfu kitsi. Tsatsa kwesaba kwami, nekungabata, netingcaki, Nkulunkulu, susa tingcaki talabangani, kute Usebente lemisebenti Loyetsembisele tinsuku tekugcina, kute sikhone kusuka lapha kusihlwa, Nkulunkulu, netinhlitiyo tetfu tivutsa ngekhatzi kwetfu, futsi sibone kutsi Nkulunkulu lelesimkhontako, lona lesimemeta kuye, lesimdvumisako, lapha Utikhombisa Yena lucobo aphila emkhatsini wetfu. Siphe kona, Nkhosi. EGameni laJesu Khristu, kwangatsi kungaba njalo.

¹⁶⁸ Manje, uma bekungabakhona kungabata enhlitiyweni yanoma ngubani, wota lapha utsatse indzawo yami, kodvwa uma ngikhulume liCiniso, Nkulunkulu ubophelelekile kulesekela leloCiniso. Manje, wena loPhakamisa sandla sakho, ngitokucela

kutsi wente lokutsite emzuzwini, kodvwa nine lenatiko futsi lenikholwa kutsi loku, nginitjelile, kuliCiniso, khona-ke khulekani bese nitsi, “Nkhosi, angitsintse sembatfo saKho ngekukholwa kwami kusihlwa.” Manje, uma ungitsintsa, bekungeke kusite ngalutfo, njengoba nje bazalwane bami lapha, noma ngubani ngephandle lapho; kodvwa ake uMtsintse kanye!

¹⁶⁹ Bukisisani uMoya, samati kanjalo-ke Khristu, hhayi ngendlela Lagcoka ngayo, hhayi indlela, njengoba ngishito, njengoba Alungisa tinwele taKhe, noma silevu saKhe, ngenkhulumo yaKhe, lulwimi, kodvwa bebati kuPhila kwaKhe; Khristu ukuPhila. “Siyati uma Mesiya efika Utositjela letinfo leti. Unguye itolo, namuhla, naphakadze.”

¹⁷⁰ Khulekani nje, ngebucotfo, ningabi nekwetfuka, uma nenta, ningeke nikubambe, banini lula nje. Utsi nje, “Nkhosi...” Ngulokumelula labangakunaki, bawenta ube lukhuni kakhulu bate ba...Kungalesosizatfu baphutselwa nguJesu kwekucala nje. Watsi, “Wakhuluma kahle Isaya, ‘Ninemehlo, anikhoni kubona; tindlebe, kepha aniva.’” Niyabona na? Kukwenta nje ucondze kutsi Khristu, iNdvodzana yaNkulunkulu, uyaphila.

¹⁷¹ Manje, khulekani. Futsi uma Nkulunkulu enta loko liBhayibheli lelitsi Uyakwenta, khona-ke liciniso linjalo, liBhayibheli licinisile, kodvwa uma Angakwenti, khona-ke akusuye Nkulunkulu. Futsi siyakwati loko, noma ngubani uyakwati loko, kutsi Nkulunkulu ubophelelekile eVini laKhe. Anikukholwa loko na? Utofanele aligcine Livi laKhe. Manje, khulekani nje manje futsi nikholwe ngayo yonkhe inhlitiyo yenu kutsi Nkulunkulu utokupha kona. Futsi manje, kwangatsi Angaletsa uMoya waKhe, futsi akhulume natsi, futsi acinisekise Livi. Manje, bukisisani impela.

¹⁷² Manje, khumbulani, bangakhi ekhatsi lapha, nisakhuleka ngekuthula, usibonile sitfombe saleyoNgelosi yeNkhosi kulelophhepha na? O, ya. Impela. Ngiyacabanga bakukhombisile lapha kulesakhiwo. Ngako ngisite, ngaleliBhayibheli lapha, futsi Lona ngetulu kwenhlitiyo yami, ngeluSuku lekwaHlulelwa ngiyokwehlulelwa futsi siyokwehlulelwa uma sigeja Khristu, loko kuKhanya lokufanako akusilo lifidi kusuka lapho ngime khona njengamanje. Manje, Watsi, “Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu.” Loko kuKhanya kwehla futsi kwentiwa inyama, Kwabayela emuva kusuka eluvukweni langena eNkhatimulweni, naPawula, asendleleni yakhe lebheke entasi eDamaseko, washaywa walahlwa phansi ngiLo. Manje, uma loko kuKhanya, lelolive lesayensi lifakazile kutsi KusiDalwa lesingetulu kwemvelo, uma loko kungaveti kuPhila lokufanako Lokwakwenta ngesikhatsi Kulapha kuKhristu, uma kungenti intfo lefanako eBandleni laKhe, khona-ke akusiko kuPhila lokufanako, uma Kwenta, KukuPhila lokufanako.

¹⁷³ Lapha. Ngifuna...Bukani lapha. Kukhona wesifazane

lomncane lohleti khona lapha, usandza kufihla inhloko yakhe phansi ngalesosikhatsi. Kukholwa, kutama kukholwa, ukhulekela emehlo akhe, emehlo akhe asesimeni lesibi, ukhatsatekile ngawo, ungibuke ngco. Akasuye... Ungu... lovela eNorway. Kunjalo. Unalo likhadi lekukhulekelwa na? Awunalo? Awulidzingi nalelilodvwa, emehlo akho atolunga manje. Kukholwa kwakho kutsintsa- . . .

Banini nekukholwa. Manje, ngifuna nje—nje kutsatsa sikhatsi setfu umzuzu nje.

¹⁷⁴ Yani kulowodzadze. Sukuma umzuzu nje, noma ngabe bekangubani lowesifazane. Bekakuphi na? Niyabona, ngumbono, kunjengoba ngiphuphe lokutsite. Bekakuphi lowo wesifazane na? Manje, ngicabanga kutsi bekusemuva ngco e . . . Lapha. Ngabe letotintfo tiliciniso, dzadze, lokwashiwo na? Phakamisa sandla sakho. Beku . . . wena ukhuleka kanjalo, nakanjalonjalo na? Ngingati kanjani kutsi bekakhuleka mayelana nani, nekutsi yena . . . kutsi bekakhulekela ini, nako konkhe ngako, nekutsi ungubani, nekutsi ukuphi, nekutsi kwentekani, kanjalonjalo na? Bengingakwati kanjani uma lowesifazane asihambi ngalokuphelele kimi na? Angikaze ngimbone emphilweni yami, futsi sithambi ngalokuphelele. Yani kuye emvakenkonzo futsi umbute. Ngiyabonga. Wentani na? Loko kucinisa umBhalo, “UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.”

¹⁷⁵ Lapha, naku kufika umuntfu, eta embikwami, intsambo yekuphila ifika lapha, ahleti lapha ekugcineni kwalelilayini, aphetfwe yinkhatsato yelicolo. Uyakholwa kutsi Nkulunkulu utokusindzisa, ngaleyonkhatsato yelicolo, uhleti lapha na? Uyakholwa kutsi Nkulunkulu utokuphilisa na? Uyakholwa na? Uyakwemukela kuphiliswa kwakho na? Mnumz. Sanders, uyakholwa kutsi Nkulunkulu unguMphilisi lomkhulu na? Ngifuna kunibuta lokutsite. Bukani lapha kimi, itolo kusihlwa ubenekutivela lokungakejwayeleki ngesikhatsi ulapha emhlanganweni, kukhona lokwentekile, manje, kusihlwa uma sekubuyela kuwe futsi, manje, uyakholwa ngenhlitiyo yakho yonkhe, leyonkhatsato seyihambile kuwe. Uyakholwa na?

¹⁷⁶ Lapha, angikwati. Sitih- . . . Anikuboni Loko na? Bukani lapha, bazalwane, bukani *laphaya*, khona ngalapha kulendvodza *lapha*, kuKhanya lokunembala lomtfubi. Lendvodza iyagula, isesimeni lesibi. Kwetfuka, idvute nekuba nekwehluleka, kwehluleka nje, nguloko kuphela. Uyindvodza lekahle, unemndeni, sicuku seabantwana, cishe bantwana labasihlanu. Kunjalo. Unalo likhadi lekukhulekelwa na? Awulidzingi. Sekuphelile konkhe manje, hamba uye ekhaya, utiphilise wentele bantwana bakho, kukholwa kwakho kuyakusindzisa.

¹⁷⁷ Niyabona lomfana lohleti eceleni kwakho na? Ngesikhatsi

ngikhomba umuno wami laphaya, wagcuma. Uma utokholwa, lesosifo sesikhumba sitokuyekela futsi, futsi utosindza. Uyakukholwa na? Unalo likhadi lekukhulekelwa na? Awulidzingi manje, kukholwa kwakho kuyakusindzisa.

¹⁷⁸ Anikholwa ngenhlitiyo yenu yonkhe na? Butani labobantfu. Angibati, bahleti lapha nje emhlanganweni, kodvwa banekukholwa.

¹⁷⁹ Nangu dzadze lohleti lapha angibuka ngco, khona etulu lapha, uphetfwe yinkhatsato yelicolo, naye. Utokholwa... Nkhosatana Cobbles. Angikwati. Unalo likhadi lekukhulekelwa na? Awulidzingi, kukholwa kwakho kuyakusindzisa.

¹⁸⁰ Ngabe Unguye itolo, namuhla, naphakadze na? Lena yindlela yaNkulunkulu, hamba kuko. Kuyini na? Jesu Khristu lovukile. Khohlwa tonkhe letivumokholo leti netintfo lotama kutibamba, tikhulule. Livi lentiwa inyama emkhatsini wetfu, siyabona kutsi LiLivi laNkulunkulu.

¹⁸¹ NiyaMtsandza na? Ningatsandza kuta ninikele imphilo yenu kuYe, njengekuphila kwenkonzo, ngisho nenkonzo yekubusisa, kunikela imphilo yakho kuYe futsi? Ungakwenta na? Ngesikhatsi siseBukhoni baKhe, ngifuna wonkhe umuntfu lolapha, lofuna kunikela imphilo yabo kabusha, nani nonkhe nine bantfu leniphakamise sandla senu esikhashaneni lesendlulile, wotani nime lapha umzuzu nje. Ngiva ngiholeleka kwenta loku, futsi uma ngiva ngiholeleka, kuhlala njalo kuyintfo lelungile. Kunjalo. O, manje, nitobona intfo letsite yenteka.

Yebo, sitobutsana emfuleni,
Lomuhle, umfula lomuhle;
O, butsanani nalabangwele emfuleni
Logeleta ngaseSihlalweni sebukhosi
saNkulunkulu.

Yebo, sito... (Sonkhe!)... emfuleni,
Lomuhle, umfula lomuhle;
Sitobutsana nalabangwele emfuleni
Logeleta ngaseSihlalweni sebukhosi
saNkulunkulu.

Singa... mfula,
Lapho tinyawo tetiNgelosi letikhanyako
tinyatsele khona,
Kuphi...?...

Asiphakamise tandla tetfu manje.

Yebo, sitobutsana emfuleni,
Lomuhle, umfula lomuhle;
Sitobutsana nalabangwele emfuleni
Logeleta avela esiHlalweni sebukhosi
saNkulunkulu.

Asikhotsamise tinhloko tetfu manje. Umshayi we-ogani utochubeka naloko sisalihamisha etinhltiyweni tetfu. [UMnaketfu Branham uhamisha lelitsi *Singabutsana yini EMfuleni*—Umhl.]

. . .sifutfo salo sesiliva,

Chubeka nje ulihamishe manje, ucabanga kutsi uta eBukhoni baMoya waNkulunkulu lolapha kanye nawe.

. . .sitobutsana emfuleni,

¹⁸² Babe loseZulwini, ngenyuka embikwa lelicembu lelitisolako, libandla leliphelele ngaphandle cishe bantfu labalishumi noma labalishumi nesihlanu beme ngetinyawo tabo, bafuna kwati Wena ngalokusondzele, bahambe naWe, baKutsandze kakhulu. Bemile, Nkhosi, bahlabela, *Singabutsana yini EMfuleni*, yebo, Nkhosi, sitobutsana lapho, futsi ngeke kube sikhatsi lesidze.

¹⁸³ Uma sikhatsi sesigwalisekile, khona-ke uMoya waNkulunkulu, Lokhona lapha njengamanje, uMoya loyiNgewele lomkhulu uhambahamba utungelete sakiwo, lobo bumnandi benhlanganyelo lobusidvonselwa edvute naYe, asente sati kutsi toni tetfu ticolelwe, bubi betfu sebhambile. . . Uma sesilungele kuvuma emaphutsa etfu, Nkulunkulu uyavuma kusitsetselela.

¹⁸⁴ Babe loseZulwini, njengoba sibona lilanga selishonile manje, futsi siKubonile wenta lokutsite kusihlwa njengoba Wenta ngaphambi kwekubetselwa kwaKho, leyo ngiyo kanye imisebenti Lowayenta ngaphambi kwekutsi Ubetselwe, futsi lapha manje siyati ngaloku, setsembiso seLivi, kutsi Wetsembisa kutsi Liyokwenta futsi, siyati kutsi Uvukile kulabafile futsi Uphila kute kube phakadze. Iminyaka letinkhulungwane letimbili yekugcekwa nekuntjikita esayensini yetenkholo, akukaze kukhone kukugwegwisa kuphume eVini laNkulunkulu. Sibona Khristu efika enkhundleni futsi ente intfo lefanako impela Layenta ngesikhatsi Alapha emhlabeni, siyati ngaloku kutsi Uyaphila, futsi siyati ngaloku kutsi semukelwe, ngoba leNgelosi leta ku-Abraham nakulelicembu lelikhetsiwe, hhayi entasi eSodoma, kodvwa enhla ecenjini lelikhetsiwe, yenta loluhlobo lwesibonakalis.

¹⁸⁵ Futsi, sijabula kakhulu, Nkulunkulu, kutsi Usatisa kutsi singuleloBandla leliphumile futsi lehlukani swa, hhayi entasi eBhabhiloni, kodvwa batelwe kabusha futsi bentiwa tidalwa letinsha kuKhristu Jesu, balindzele kuBuya kwaKhe. Asinandzaba netintfo telive, ngoba sitihambi nebafofati, liFa letfu langetulu lapho Nkulunkulu ahleti khona esiHlalweni saKhe sebukhosi.

¹⁸⁶ Siyakhuleka, Babe loseZulwini, kutsi Utotsatsa umuntfu ngamunye lodzabukile lome lapha, futsi uma ngitfole umusa emehlweni aKho, futsi silishumaye leliVangeli ngaphandle kwekuncemphetisa, ngayo impela nje indlela

Livi leliKufundzisa ngayo, futsi Ufakazile kutsi Liliciniso ngekusivakashela kwaKho kusihlwa, Nkulunkulu, tsetselela sonkhe sono, ususe konkhe kubandza kubantfu, futsi kwangatsi uMoya loyiNgcwele, ngemandla ekuvuka kwaKhe kwaKhristu, utongena kuyo yonkhe inhlitiyo futsi ufutfumete letotinhlitiyo, yigcwalise, Nkhosi.

¹⁸⁷ Khona manje akutsi lenye iPhentekhosti icatsakele phansi etikwaletetsameli leti. Sathane wehluliwe. Kwangatsi emandla aNkulunkulu angahamba angene etinhlitiyweni, futsi angewelise futsi ugcwalise yonkhe inhlitiyo lapha ngemandla aNkulunkulu aMoya loNgcwele. Siphe kona, Nkhosi. Nginikela lomkhuleko kuWe, Nkulunkulu. EGameni laJesu Khristu, siphe kona, Babe. Kwangatsi umusa waKho, umusa wetfu, tsine, kubutsana kwetfu kusihlwa netibusiso tetfu ndzawonye kanye naWe, Nkhosi, etindzaweni taseZulwini. Siphe kona, eGameni laJesu.

¹⁸⁸ Wonkhe lowo lokholwako manje, ngayo yonkhe inhlitiyo yakho, kutsi Nkulunkulu uyakutsetselela, futsi wetsembisa kutsi, ngemusa waNkulunkulu, eBukhloneni baleNgelosi, Moya loNgcwele, lolapha manje, wetsembisa, kusukela kusihlwa kuchubeke, nitoMphilela, nitokhuleka kakhulu, nitonikela ngemhlatjelo, nitozila kudla, uyokwenta yonkhe intfo ngemandla akho, ngemusa waNkulunkulu, kuMphilela, phakamisani tandla tenu futsi niMdvumise. Manje, utsi, “NgiyaKubonga, Nkhosi, ngekunginika lokukholwa kutsi ngikukholwe.” Nkulunkulu anibusise. Amen. 🕊

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