

TIFO NEKUHLASELEKA

Ngifuna kuchaza lokutsite, tintfo letitsite letibalulekile lenifanele nitati. Liphimbo lami alisilo lelikhuluma kakhulu, ngako ngitofanele ngite *ngalapha*. Uma iNkhosi ivuma, ngeliSontfo ntsambama, ngifuna kukhuluma nani enshumayelweni yebuVangeli, yangeliSontfo ntsambama. Futsi silindzele tintfo letitsite letinkhulu, kutsi iNkhosi isentele kuleliviki.

² Intfo yinye imayelana...labanengi lapha bebangeke bacondze kutsi lamakhadi ekukhulekelwa a—aniketwa kanjami labagulako nalabahlaselekile. Eminyakeni lemtsatu yekutama, lolu ngulonahlelo kuphela lengike ngalutfola lolwalubukeka lufana nciamashi nalolubusiswe nguNkulunkulu.

³ Kucala siyaye singene futsi singabi namakhadi nhlobu, sivele nje sivumele bantfu bashaye lilayini. Ekuminyetelaneni lokunjalo, futsi. Khona-ke ngitobese ngingena emkhulekwemi mhlawumbe lishumi nesihlanu, imizuzu lengemashumi lamabili ngesikhatsi; ticuku tiyaye tifike kimi, futsi bangidvонsele ngephandle.

⁴ Beso kutsi lokulandzelako, sicale, sitotfumela emakhadi ekukhulekelwa ngembili kubafundisi. Futsi umfundisi ngamunye losita ngetimali, mhlawumbe emashumi lasihlanu noma ngetulu emabandla kuyoyonkhe lendzawo bebasita ngetimali lomhlangano, futsi umfundisi ngamunye bekayoba nemakhadi lalikhulu lokungenani. Wonkhe umshumayeli bekafuna libandla lakhe kucala. Bekatobanika libandla lakhe futsi mhlawumbe busuku bonkhe lobune noma lobusihlanu, bekungena libandla linye lemshumayeli, onkhe lalamanye awo atophatseka kabi ngako.

⁵ Khona-ke sicabange ngekuba nebantfu bendzawo, bantfu nje bendzawo emmangweni; futsi ngaletinye tikhatsi bantfu beta lamanengi ngangelishumi nakunye, emakhilomitha latinkhulungwane letilishumi nakubili emihlanganweni. Loko bekungasilungeli.

⁶ Futsi indlela kuphela lesitfole ngayo kutsi singaba ngiyo, impela sivumele iNkhosi yente indlela, kufika futsi atsatse emakhadi ekukhulekelwa, cishe emashumi lasihlanu awo, futsi nje bawanikete emacembu ebantfu, futsi akekho lowatiko kutsi ngubani lotongena.

⁷ Ngisibonile sikhatsi lengikhipha ngaso emakhadi langemashumi lasihlanu futsi kungabikho nalinye lawo lelibitwako. Ngicale emhlanganweni, neMoya weNkhosi ungihole ungikhiphele ngco emkhatsini webantfu, kanjalo, ngingasebentisi ngisho lamakhadi ekukhulekelwa.

⁸ Ngisibonile sikhatsi lapho ngihlala khona ngembili, bese nje ngicala kukhuluma, futsi ngivele nje ngilahlekelwe bungimi lucobo li-awa lonkhe noma ngetulu, sikhatsi, ngisabita lelekucala, bese-ke lelinye kanjalo. Ngiyaye... Wonkhe umuntfu aphilisiwe.

⁹ Bantfu labanengi babutsanela li-lilayini ke. Ngente lokuphawula loku, kuliciniso, kube kuhle imnyaka lesihlanu... iminyaka lemitsatfu manje. Ngiyacolisa. Wonkhe umuntfu lota langembili uyaphiliswa. Akukaze kubekhona lutfo, akunandzaba kutsi bekaphotsene kabi kanjani, akhubatekile, noma ahlaselekile, bekuhlala njalo kuphiliswa. Kubekhona naletinye timo letesabekako. Kodvwa ngi... Mhlawumbe, ngalesin ye sikhatsi kusebusuku, bengikhona nje kutfola mhlawumbe letintsatfu noma letine noma letisihlanu. Mhlawumbe ngalesin ye sikhatsi... .

¹⁰ Ngake ngabona kanye eCalgary, eCanada, baletsa lababili nje kuphela, lapho bantfu labatinkhulungwane letingemashumi lamabili nesihlanu bebabutsene khona. Babili.

¹¹ Lomunye kwakungumfana lobekahlaselekile iminyaka lelishumi nesiphohlongo, sandla sakhe sasidvonseleke ngaphansi kwakhe. Bekasesitulweni semasondvo. Make wakhe bekabambise esitolo ngendandatho yakhe yemshado, kumgcina. Bekakadze aye emihlanganweni cishe lesikhombisa noma lesiphohlongo; angakaze alitfole likhadi. Ekugcineni sikhatsi sakhe samfikela kutsi abe ngembili. Lomfana watihambela esuka ngembili. Ngekusa lokulandzelako, watishefa kwekucala ngca emphilweni yakhe. Wahlangana nami ngephandle emgwacwaneni wendiza ngesikhatsi yehlela eVancouver, kuchawula sandla sami.

¹² Lentfombatane lencane yayingulelandzelako. Lentfombatane lencane, iliKhatolika ngekukholwa, umlente munye wawumfishane ngema-intji lamane kunalolomunye. Saba cishe neli-awa nentfo letsite naleyontfombatane lencane. Futsi leliBhayibheli lelifanako... Ngesikhatsi bayiletsa lapho, beyihamba iyephansi ngeluhlangotsi lunye. Ngabeka leliBhayibheli enhloko yayo, yahamba nje ngalokujwayelekile njenganoma ngumuphi umntfwana, iya emuva nasembili lapho ngembili, ngesikhatsi bantfu labatinkhulungwane letingemashumi lamabili nesihlanu tihleti, tibukela. Kodvwa, letotintfo, siyatisho nje.

¹³ Angati muntu ekhatsi lapha lonelikhadi lekukhulekelwa, noma ngubani lotoba wekucala. Sikhipha lawomakhadi bese-ke siyangena.

¹⁴ Ngitowetama futsi ngikunike umcondvo. Umnaketfu utsi, "Nginikete emakhadi langemashumi lasihlanu."

¹⁵ Ngiyangena kulesakhiwo, ngingahle ngehlangane nemntfwana lomncane. Ngiyaye ngitsi, "Uyakwati kubala?"

Atsi, "Yebo, mnumzane."

Ngitsi, "Cala ubale."

¹⁶ Mhlawumbe uyabala efike eshumini, lishumi nesihlanu noma emashumi lamabili, futsi eme; nomakuphi lapho ema khona, beyaye ngicale lapho lilayini lalabakhulekelwako. Uma ema emashumini lamabili, ngitocala lilayini lalabakhulekelwako emashumini lamabili, futsi mhlawumbe ngkiye embili noma ngiyemuva.

¹⁷ Mhlawumbe ngebusuku lobulandzelako bengibala bantfu labanengi kakhulu elayinini futsi ngilehlukanise kabilo, futsi ngibone kutsi nombolo yini, noma intfo lefana naleyo.

¹⁸ Akekho lowatiko namanje, kusihlwa, lapho lilayini lalabakhulekelwako litocala khona; nje nomangabe kubonakala kukanjani. Ngaletinye tikhatsi liwela emkhatsini walabakhubatekile. Ngaletinye tikhatsi liwele kulabagulako. Angati. Kute lowatiko. Sivele sinikete nje likhadi bese ke siyekela iNkhosi ihole kukokonkhe, futsi bekuhlala njalo kusebenta ngekuphumelela ngaleyondlela. Banini semkhulekweni.

¹⁹ Ngikhola kutsi konkhe loku kusha kini nine bantfu lapha. Kuyoyonkhe imihlangano lengike ngaya kuyo, lona ngumhlangano lomncane kunayoyonkhe webusuku besibili lengike ngaba nawo kunoma ngumuphi umhlangano kusukela ngaya ensimini. Imvamisa, ebusukwini besibili, nomanguyiphi ihhola lenkhulu, noma kumenyetelwe nomangayiphi indlela, imvamisa ugijima etinkhulungwaneni letisikhombisa, letisiphohlongo, letilishumi, ngebusuku besibili. Kusobala, timenyetelwe lakulenzawo kuphela. Yini leyenta lesicuku, kungoba tisuke timenyetelwe nakulamanye emave, futsi emakhulu lamanengi kakhulu ayeta avela esifundzeni sinye, naleletinye tifundza, kwenta licembu.

²⁰ Umhlangano wami lolandzelako nangisuka lapha utawubaseHouston, enkhundleni yembukiso. Ngicabanga kutsi ihlala bantfu labatinkhulungwane letilishumi nesikhombisa, ngiyacabanga. Sekuvele kusemaphepheni lamane noma lasihlanu emave langephandle. Ngulapho bantfu bavela khona, ngesheya kwetilwandle nako konkhe, ndzawo tonkhe.

²¹ Ngifisa kufundza kancanyana nje kweLivi kusihlwa, ngoba Livi laNkulunkulu alehluleki. Emavi ami ayohluleka; Livi laKhe lingke. Litfolakala eTihlabelelweni 103, le 1, le 2, nelivesi le 3.

Busisa iNKHOSI, O mphefumulo wami: nakokonkhe lokungekhatsi kimi, akubusise ligama lakhe lelingcwele.

Busisa iNKHOSI, O mphefumulo wami, futsi ungakohohlwa tonkhe tinzuzo takhe:

Loyo lotsetselela konkhe kwebubi bakho; lophilisa tonkhe tifo takho;

²² Kwangatsi Nkulunkulu angeneta tibusiso taKhe eVini laKhe! Konkhe kwaloku, kukhuluma ngeTifo *Nekuhlaseleka*, ngifisa nje imizuzwana lembalwa kwenta titatimende letitsite letimayelana nako. Futsi ngifuna nilalele futsi nikunakisise.

²³ Tifo nekuhlaseleka konkhe kumiphumela yesono, mhlawumbe hhayi emphilweni yakho, kodvwa emphilwени yalomuny'umuntfu ngaphambikwakho. Develi ungumcalisi wekugula nekuhlaseleka. Ngaphambi kwekutsi sibe nadaveli, besite kugula noma kuhlaseleka. Kodvwa, ngesikhatsi Sathane efika, waletsa naye kugula nekuhlaseleka.

²⁴ Kунетихатси letinengi kakhulu lesitibita ngetibusiso. Ngangingakaze ngicabange kutsi Nkulunkulu bekangatfola sibusiso kumuntfu logulako; ngaphandle uma kwakusoni, simchubela kuNkulunkulu; noma umntfwana longalaleli, ambuyisa kutsi abuyisane naBabe wakhe. Kodvwa kugula kuyimiphumela yadeveli neyekuwa. Lapho...

²⁵ Namuhla, sinabodokotela labancono kunabo bonkhe lesake saba nabo. Sinesayensi yetekwelapha lencono kakhulu, tibhedlela letincono kwendlula tonkhe lesake saba nato; nekugula lokunengi kunaloko lesake sabanako. Futsi ngelusuku lapho sinesayensi yetekwelapha lencono kakhulu lesike sabanayo, bachubeka nekwakha tibhedlela talokungalapheki. Khona kanye lapho sinemsebenti wesayensi loyendlula yonkhe ekhuhlaselekeni nekugula lesake saba nako; bakha tibhedlela, njalo ngemnyaka, talokungalapheki.

²⁶ Kodvwa akuzange sekubekhona lutfo lolwafika embikwaJesu Khristu, iNdvodzana yaNkulunkulu, kuperhela loko Lebekangiko kungetulu kwekucatsaniswa nako. Futsi Usafana nje namuhla njengoba Bekenjalo itolo, futsi uyobanjalo phakadze. Futsi Uyakufakazela loko. Futsi nitokubona, busuku nebusuku. Futsi uma kungenjalo, khona-ke ninelilungelo lekungabata.

Lomunye watsi, "Kuphilisa kuyakhonsa yini?"

²⁷ Kukhonsa kuperhela nje uma kukholwa kukhonsa. Kodvwa uma kukholwa kwehluleka, khona-ke kuperhilsa kwakho kutowehluleka. Ungasho yini kutsi wonkhe umuntfu lote la-altari futsi waphendvuka utoba ngumKhristu tonkhe tinsuku tabo na? Bekangaba kusihlwa ngumntfwana waNkulunkulu, futsi kusasa abe ngumntfwana wadeveli. Kungesikhatsi alahlekelwa kukholwa kuNkulunkulu, lokumbuyisela emuva.

²⁸ Futsi nomangumaphi emandla langakuphilisa lapha ngembili angakugcina weluleme. Kungalesosizattfu ngente lesitatimende, kutsi, akukho lutfo lolutako lapha ngaphandle kwekutsi lukhululwe lapha. Ngephandle kwalapha, kuhambisana nekukholwa kwakho kutsi kuyahlala yini.

²⁹ Ngibabonile bantfu beta ngembili, baphumphutseke ngalokuphelele, futsi bafundze leliBhayibheli lelifanako. Ngaphansi kwetinsuku letisihlanu, babuye futsi nje baphumphutseke njengoba bebasolo banjalo. Bafundzele ni lapha? Emandla adeveli asibonile lesosipho saNkulunkulu futsi bekafanele ahambe. Manje loko yi aw....leyo yi....Ngiyati kutsi leyo yinkhulomo sibili kuyenta, kodvwa ngiyati lapho ngime khona. Futsi ngiyati kutsi Ngubani lengimkholiwe, futsi ngiyawati emandla aKhe ekuphilisa.

³⁰ Lomunye watsi, kungesiko kadzeni ngesikhatsi ngisePhoenix, emalayini emkhuleko bekasentasi le etitaladini, abakhonanga ngisho kungena ehholeni lenkhulu, ngihamba elayinini, lomunye watsi, "A—awesabi yini, Mnaketfu Branham, kuma lapho ngaphambi kwato tonkhe letotintfo futsi ucondze kutsi bagceki beme lapho netintsatseli temaphephandzaba, nakanjalonjalo, kutogceka?"

³¹ Ngatsi, "Angesabi kuphela nje uma ngiva kutsi Usedvutane nami. Kodvwa uma ngingaMuva ngecumtsintsa, ngingesuka langembili futsi ngiye ekhaya."

Akukho muntfu longenta lutfo. Konkhe kufanele kuvele kuNkulunkulu.

³² Sibonelo nje, sitotsatsa i...kukhuluma imizuzwana lembalwa ngemdlavuza. Kubonakala kwangatsi kungulesinye setitsa letinkhulu namuhla. Yini umdlavuza? Wavelaphi? Simila, ludvwadvwasi lolusesweni, silondza esiswini, inyumoniya, sifo sesifuba sengati, onkhe alawomagama etekwelapha lawo isayensi yetemitsi leyawanika wona. LiBhayibheli liyawasho kutsi angemadimoni. Kwenta sibonelo nje, umdlavuza, yini umdlavuza? Imvamise uvela ekuhubukeni.

³³ Tonkhe tintfo temvelo talomhlaba tifanekisa kwakamoya. Yonkhe intfo emvelweni ifanekisa kwakamoya. Niyakwati loko, linengi lenu nonkhe.

³⁴ Sibonelo nje, njenganangabe luswane latalwa, futsi uma umntfwana atalwa nguNkulunkulu. Uma luswane, uma umntfwana atalwa eMbusweni waNkulunkulu...LiBhayibheli latsi, "Batsatfu labafakazako eZulwini, uYise, iNdvodzana, naMoya loNgewe."

³⁵ [Lomunye umemete kakhulu emahlandla lamanengi—Umhl.] Manje, ngulomunye logulako noma lokutsite, ngako ngingakisiseni nje. Uma niphutselwa nguletintfo leti, mhlawumbe nitophutselwa kophiliswa kwenu, ngako konkhe.

³⁶ "Batsatfu labafakazako ezulwini." Manje, uma si... Kuphendvuka kwefu. Lencenyе yefika emtimbeni waJesu Khristu ngesikhatsi Afa; kwakunemanti, iNgati, neMoya, naletintfo leti letintsatfu tenta kuTalwa lokusha. Ngabe loko kunjalo, bashumayeli? Letincenyе letintsatfu tenta kuTalwa lokusha; emanti, iNgati, neMoya.

³⁷ Loko kwenta katalwa kwemvelo, uma luswane latalwa. Yini intfo yekucala na? Ngemanti, ingati, kuphila. Tonkhe tintfo temvelo tifanekisa kwakamoya.

³⁸ Futsi umdlavuza, kukwemvelo... Kukwakamoya, ulidimoni.

Ufanekisa intfo ledla lokutifele naloklebe; udla tintfo letitifele.

³⁹ Umdlavuza uvela ekuhubukeni. Kwenta sibonelo nje, sandla sami, si—si—site umdlavuza kuso. Futsi singahle sibenawo, ngalesinye sikhatsi. Yebo-ke, yini lebangela umdlavuza? Yi... Lesinye sakhi-mtimba, sakhi-mphilo emtimbeni wami, siyahlubuka, sihubuke, noma lokutsite kungene. Futsi kusukela kulesosakhi-mphilo, noma sakhi-mtimba, sicala kwandziswa kwetakhi-mtimba, titalana, futsi senta umdlavuza bese ucala kudla ekhatsi emtimbeni.

⁴⁰ Manje, konkhe kuphila, nakokonkhe lokuncane kuphila lokukhona, kufike... kuvela esakhini-mphilo. Nine, cobolwenu, nivela esakhini-mphilo sekuphila, nefika, ngalesinye sikhatsi, nisakhi-mphilo lesincanyana nje, lesincane kakhulu ngangekutsi bewungabonakali ngeliso lemvelo, wavela kubabe wakho, bewungasilo lutfo, ungasiyo ngisho nengati yamake wakho nhlobo, lesakhi-ngati sivela ebulilini bewesilisa. Bese kutsi-ke kusukela kulesosakhi-mphilo, siba ngekwandza kwetakhi-mtimba. Futsi yonkhe intfo ngenhlobo yayo; sakhi-mphilo lesivela enjeni siyoveta injia, kusukela enyonini kuvela inyoni, emunfwini umuntfu. Uma kungekho lutfo loluphatamisa loko, luhlelo lwaNkulunkulu, kute lokuluphatamisako, kutoveta lophelele, umntfwana lokahale nje. Futsi utokhula abengulophelele, umuntfu lomdzala lakahale nje, uma kungeke kubekhona lokumphatamisako. Kodvwa uma intfo letsite imphatamisa, khona-ke kubophelelekile kutsi kube bubi lobuphatamisa luhlelo lwaNkulunkulu.

⁴¹ Nkulunkulu bekangakahlosi kutsi wena ugule. Nkulunkulu wakwenta ngemfanekiso waKhe. Ufuna wena ubekahle. Wente konkhe Langakukhona kukugcina ukahle.

⁴² Futsi Sathane umelene nawe. Ngako-ke, lomdlavuza u—uyacala, noma lesimila lesi, nomangabe kuyini, kusukela esakhini-mphilo ucala kwandza, njengesimila siba siyabhidlikha, kanjalonjalo. Singumtimba, njengoba nje nawe unggumtimba. Sinemoya njengoba nje nawe unggumoya, wona kuphela ute umphefumulo. Kodvwa uneckuphila njengoba nje uneckuphila. Futsi ngako-ke, khona-ke, kuwe, enyameni yakho, kunetimphilo letimbili. Yinye ungiyo nalelenye ngulesinye sidalwa, takhi-mtimba letandzako, kukhula umtimba, njengoba nje nawe wakhula emtimbeni. Ngabe kunjalo na?

⁴³ Yebo-ke, ngako-ke, yini leyenta loko? Lidimoni. Le—lesakhi-mphilo sikuphila. Kucala, lesakhi-mphilo sisakhi-

mtimba lesincane lesinekuphila kuso. Naloko kuphila kungavela kuphela emitfonjeni lemibili, noma kuvela kuNkulunkulu noma develi. Futsi wavela esakhini-mphilo sekuphila, ngaNkulunkulu. Umdlavuza, simila, noma lokunye, savela esakhini-mphilo sekuphila ngelidimoni. Futsi utama kubhubhisa imphilo yakho. Udma umtfombo wengati yakho ne-netindlela letehlukene asebenta etikwakho. Ngako-ke, ngiyati kutsi ibodeveli. Jesu Khristu wayibita ngabodeveli. Futsi loko Lakushoko kuliCiniso. Ibodeveli. Develi ungumhuphi. Ukhona lapho kutodzabula umtimba wakho, kutokudla ukucedze, kutokubhubhisa, kutofinyeta iminyaka yakho “lengemashumi lasitfupha nelishumi,” uma angakhona.

⁴⁴ Kungako kutsi uma leNgelosi yaNkulunkulu yehla lapho ngikhona... Angati lutfo nganoma ngumuphi wenu. Kodvwa kungalesosizatfu Akutjela luhlobo Iwesifo lonalo emtimbeni wakho, ngoba lokokuphila kungaphansi kwekuPhila Nkulunkulu lakutfumele phansi kukuhlola. Bese-ke kubatintfo lotentile emphilweni yakho. Kwentiwa ngemandla aNkulunkulu, khona-ke ngingasho kutsi ukhona yimi noma uhambile. Futsi ungawubona ngemiphumela yemtimba ukhonjiswa. Ungasibona lesigulane, uma umtimba waso ucala kucondza noma ube kahle, emehlo ako avuleka, noma tindlebe tako setingasavaleki.

⁴⁵ Manje kuyini na? Wena utsi indvodza, njengalomfana lomncane lapha, noma ngikhola kutsi labanye benu bekangale etabernakeli ebusukwini lobumbalwa lobendlulile kubona. Nasi sitfombe lapha salapho *iChicago Tribune* ikunikete khona, ngetimungulu letiyimfica, labatitfumela ngephandle lapho, lebetibuya esibhedlela, letatalwa tingeva futsi tingakhulumi, munye wabo asihhulu, asimungulu futsi ayimphumphutse. Manje mhlawumbe labanye babomenenja banifundzele lawomanotsi. Manje labobantfu, emaphephandzaba njenge*Chicago Tribune*, abasito tinhlanya. Letotimo tifanele tihlolwe mbamba ngaphambi kwekutsi tibekwe ephepheni kanjalo, kweliphephandzaba *iWaukegan Sun*, noma *iPost Dispatch*, noma lelinye lalawomaphepha. Akusibo buhlanya. Akusiyo lesjetjentiwe, inkholelo leyinchazelo lengenabufakazi. NgeMandla aNkulunkulu Somandla. Futsi Ulapha kutoLicinisa kusihlwa, futsi utokwenta. Futsi masinyane nje uma tetsameli tetfu tingabamcondvo munye nenhlitiyo yinye...

⁴⁶ Uma leli—uma lelicembu lebantfu lihleti lapha, mhlawumbe lelo lelitokhulekelwa kusihlwa, kutsi bete ngembili, uma batobanhltiyo yinye nekuvana kunye; emizuzwini lesihlanu lelandzelako, angeke kubekhona ngisho namunye wabo kuletitulo leti temasondvo noma imibhedze lemincane. Uma batokholwa kutsi leli liCiniso. Futsi lapho befika, ngamunye ngamunye, kusihlwa, langembili; uma bona, ngamunye, bangakesuki kuletotitulo temasondvo nemibhedze lemincane

netintfo, futsi bahambe besuke langembili, baphilile, khona ke ungasho kutsi ngineliphutsa.

⁴⁷ Futsi ngitsatsisela emuva kuNkulunkulu, Yena, Ungulongenasisphosiso. Utophiliswa. Manje Ulapha kwenta Livi laKhe libe ngulelihle. Lonkhe Livi Nkulunkulu lalishoko liliciniso. Kodvwa ufanele ungaLikholwa hhafu; ufanele uLati.

⁴⁸ Labanye bantfu bayeta, batsi, “Ngiyakholwa.” Bacabanga kutsi bayakholwa; kodvwa uma bewungatfola munye kuto tonkhe tinkhulungwane letikholwa mbamba. “Kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi betintfo lettingabonwa.”

⁴⁹ Siyalawulwa, imitimba yetfu iyala wulwa, yimizwa lesihlanu. Bangakhi lowatiko kutsi loko kuliciniso? Asesibone sandla sakho. Imizwa lesihlanu; kubona, kunambitsa, kuva ngekutsinta, kuhosha, nekuva. Loko kulawula umuntfu wemvelo.

⁵⁰ Manje kunalomunye umuntfu ngekhatsi, lokungumuntau wekukholwa, umoya. Unemizwa lemibili. Lomunye wayo kukholwa, lolomunye kungakholwa. Lokukutsi, kwenta inombolo lephelele yaNkulunkulu, isikhombisa, imizwa lonayo.

⁵¹ Manje, linengi lenu lapha impela lingafunga ngemizwa yenu lesihlanu. Manje caphelani loku sikhashana nje.

⁵² Ungema lapha, umzuzwana nje, Dkt. Cauble? Manje ngiyakholwa kutsi kunendvodza leme lambikwami, legcoke isudu lencane lesikoshi, ifake tibuko, nathayi lobovu. Bangakhi locabanga kutsi ngikahle, asesibone sandla sakho? Yebo-ke, wati kanjani kutsi kunendvodza leme lapho? Ngoba uyayibona. Ngabe kunjalo na? Manje nguleyondlela kuphela, nguwonamuzwa kuphela, lenginawo manje longangitjela kutsi kukhona umuntfu lome lapho, ngoba ngiyambona. Kubona kuyamusho.

⁵³ Yebo-ke, angimboni manje, kodvwa ngisakholwa kutsi ulapho. Manje wena utsi, “Kubona kukholwa.” Kunjalo na? Ngikhola kutsi Dkt. Cauble ume lapho manje, futsi angimboni. Ngoba, ngiphetfwe ngumuzwa wemuntfu ngamunye, ngaphandle kwekubona; ubitwa ngekuva, futsi ngiyeva kutsi ulapho. Futsi ngiyati kutsi ngu Dkt. Cauble. Akusuye Dkt. Bosworth. Ngoba, Dkt. Cauble bekaneliThe testamenti lelincane esandleni sakhe, futsi lisekhona lapho. Ngako ngi...?... Ngenta leyonkhulumo ngalesinye sikhatsi futsi lomunye watfumela lomunye kimi. Kodvwa ngicaphelile kutsi Dkt. Cauble bekaneliBhayibheli lelincane esandleni sakhe, futsi nguDkt. Cauble. Manje indlela lekuphela lengingasho ngayo kutsi bekeme lapho manje ingemuzwa wekuva ngekutsinta. Futsi ngiyati kutsi kuliciniso.

⁵⁴ Kodvwa manje angimuva ngekumtsintska nhlobo. Lowomuzwa ufile kimi, kodvwa ngiyati ulapho ngoba ngiyambona. Niyabona kutsi ngicondze kutsini na?

⁵⁵ Kunemizwa lemibili leyehlukene yemtimba lotsi ulapho. Lomunye wayo, ngiyambona. Lolandzelako, ngiyamuva ngekumtsintska. Manje nako kwenteka . . .

Mani nije khona lapho umzuzu nije, mnaketfu.

⁵⁶ Manje nginalomunye umuzwa, futsi loyo wekuva. Shaya umculo wentfo letsite. [Umshayi wepiyano ucala kudlala—Umhl.] Bangakhi lokholwako kutsi ukhona umculo lodlalako na? Asesibone sandla sakho. Niyawubona? Bangakhi lobona lowomculo? Uyawuhosha, uyawunambitsa, uyawuva ngekutsintska na? Yebo-ke, wati kanjani kutsi ngumculo na? Uphetfwe... Kube-ke lomunye bekete lona u—umuzwa wekuva manje ekhatsi lapha? Bebaneke bati kutsi lowomculo uyadllala; lowomuzwa ufile kubo. Bebaneke bawuve, ngoba abakhoni kuva. Kodvwa nine leninemuzwa wekuva niyati kutsi uyadllala ngoba niyawuva. Niyawubona, anikhoni kuwuva ngekutsintska, anikhoni kuwuhosha, anikhoni kuwunambitsa, kodvwa niyawuva.

⁵⁷ Manje kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo longatiboni, utinambitse, utive ngekutsintska, utihoshe, noma utive. Kodvwa umuzwa wekukholwa uyaphatseka nije njengoba kubona kwakho kunjalo, noma ngumuphi lomunye wemizwa yakho. Niyabona kutsi ngicondze kutsini na? NiyaKukholwa, vele nije... Akekho longakwenta ukungabate, ngoba uphetfwe ngulowomuzwa lokutjela kutsi kunjalo.

⁵⁸ Bewungatsi, “Lelohembe belimhlophe.” Kube-ke bengitokutjela kutsi belibovu ke? Yebo-ke, bewungeke ukukholwe, ngoba limhlophe. Umuzwa wakho wekubona utsi limhlophe. Emehlo akho ashonjalo.

⁵⁹ Yebo-ke, manje uma ukholwa, wena lapha kutsi ukhulekelwe, nomangabe ungubani, uma ukholwa kusihlwa kutsi utophiliswa, ngalokucinile nije njengoba kubona kwakho kusho kutsi lihembe limhlophe, lomsebenti sewuphelile khona manje.

Ngiyabonga, Dkt. Cauble.

⁶⁰ Kunjalo. Kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo longatiboni, utinambitse, utive ngekutsintska, utihoshe, noma utive. Ngulomunye umuzwa. Ukulelinye lizinga. Akusilutfo lwemvelo.

⁶¹ Ungeke waba nelutfo loluvela kuNkulunkulu, ngaphandle kwekukholwa. Ngekukholwa emabondza aseJerikho awa. Ngekukholwa Mosi wala kubitwa ngendvodzana yendvodzakati

yaFaro. Ngekukholwa Gideyoni wenta kutsi-nekutsi. Ngekukholwa, nguyonandlela kuphela!

⁶² “Futsi ngaphandle kwekukholwa akunakwente ka kutfokotisa Nkulunkulu.” Futsi uma ufuna kuMtfokotisa, ufanele ute kuYe ngekukholwa, ukholwa kutsi Livi laKhe liliCiniso.

⁶³ Kungani ngimile futsi ngenta lesimemetelo lesi semavi futsi ngisho kutsi akukho lokungeka langembili ngaphandle kwekuclongwa futsi kusho tifo, timfihlo tetinhlitiyo na? Futsi akunandzaba kutsi kukhubateke kabi kanjani, akukho nakunye, lokubekhona kuleminye imihlangano, ngaphandle kwekutsi bati ngalesosikhatsi kutsi baphilisiwe. Ngani na? Ngesikhatsi iNgelosi ihangana nami, Yatsi, “Uma utowenta bantfu kutsi babecotfo...” Noma, “Uma utobacotfo futsi wente bantfu kutsi bakukholwe, kute lutfo lolutokuma embikwemkhuleko wakho.” Ngiyakukholwa. Futsi uma nginganenta nente intfo lefanako; ELouisville, eKentucky kutoba nekutanyatanyiswa kungatsi abakaze babenako phambilini. Leyo yinsayeya.

⁶⁴ Kodvwa lengitama kukwenta, kusihlwa, ku—kunitfola kutsi nibone kutsi ngichaza kutsini. Bese-ke uma uta lapha, futsi ukhululiwe, mani ngo kuleloLivi. U—UngumPhristi loMkhulu wekuvuma kwakho. Nkulunkulu angeke ente lutfo kuwe uze kucala uvume kutsi Unguye. Khona-ke uma ukuvuma, bese uyakukholwa, wente kuko futsi uhlale nako, naNkulunkulu utokukhipha wena. Niyakukholwa loko na? Liciniso.

Lapha kungesiko kadzeni eFort Wayne, e-Indiana . . .

⁶⁵ Empeleni, nginesitatimende, Dkt. Bosworth, ekhukhwini lami lelijazi, batokuniketa sona, se—semihlangano lesisandza kuphuma kuyo, ephepheni iWe *The People*. Ngikholwa kutsi bekuyintfombatane lencane leyimphumphutse, kutsi bakubhalile. Kutophuma ephepheni iWe *The People* manje, incwadzi leya emhabeni wonkhe, ngembiki weliphephandzaba lowabhalo sitatimende lesigcekako, watsi, “Lentfombatana yayitisho kutsi iphilisiwe, kepha beyingakaphiliswa.” Nalentfombatane lencane inetitatimende tadolokotela, nalokunye kanjalo, futsi yakushicilela. Base-ke bayakuhlola, futsi manje sekuye ngisho ephephandzaben iWe *The People*. Nkulunkulu utonyakata, futsi akukho namunye longa . . . Ngitovumela Dkt. Bosworth anifundzele sona, mhlawumbe, enkonzweni yakusasa ntsambama. Kutfunyelwe lapha liphepha laseFort Wayne enhla lapho.

⁶⁶ Nkkt. Bosworth, emhlanganweni; bebachubeka, labanye babo bebatsi . . . Bekunendvodza lehleti lapho inesifo i-multiple sclerosis, seyife luhlangotsi iminyaka lelishumi. Bekanekufa luhlangotsi lokunyenya, kwangena emgogodleni wakhe. Bekangusomabhzinisi walelidolobha. Futsi bebangati . . . Bebanaye ahleti lapho. Futsi bebabone labanengi etitulwени

letinemasondvo, nebantfu labahlaselekile, bakhululwa. Futsi ngalobo busuku, intfombatane lencane lenemasoli ngemuva kwesakhiwo yayibone bantfu labanengi bakhululwa, labanemasoli.

⁶⁷ Angikaze ngibone noma ngumuphi umntfwana lonemasoli lowake weta ngembili ngaphandle kwalowo lowaphiliswa. Futsi sibone kancono kunetigulane letingemakhulu lamatsatfu temehlo langemasoli, tiphiliswa, ngaphansi kwetinyanga letisitfupha. Sinalokubhalwe phansi kwako. Bufakazi lobutinkhulingwane letingemashumi lamane kulabagulako, kuze kubengulolusuku, tekuphiliswa, bofakazi, lokusayinwe bodokotela, nakanjalonjalo.

⁶⁸ Li-awa selfifikile, bantfu. Sikhatsi sesifikile. Ngisho loku, futsi ningangibita ngeluhlanya, uma nifisa kukwenta. Ngikhola kutsi loku kukhomba kuBuya kwesibili kwaJesu Khristu. Amen. Ngoba, kuyobakhona tibonakaliso netimanga. Nentfo yako ikutsi, uma ungekho eMbusweni waNkulunkulu, phikelela kuWo. Impela ngitoba nelwati lolutsite lwaloko lengikhuluma ngako, noma Nkulunkulu angeke awuhloniphe umkhuleko wami kwenta loko Lakwentako. Futsi wena longaphansi kweMbuso, funa Khristu njengesiphephelo manje, lapho kusesikhatsi nalapho usenalo litfuba.

⁶⁹ Angiyuze ngisikhohlwe sitatimende. Ngalesinye sikhatsi ngangime e . . .

⁷⁰ Empeleni, kucedzela kunitjela ngentfombatanyana eFort Wayne. Nkkt. Bosworth wamtjela, watsi, "S'thandwa . . ." Bekatsengisa tincwadzi letifundvwako, lengemuva kwalesakhiwo.

⁷¹ Lowesifazane waphumela lapho, akhala, watsi, "Nkkt. Bosworth," lowo ngumkaMnaketfu Bosworth, watsi, "Ngibone bonkhe lababantfu labanemasoli baphiliswa," bekangudzadze lomncane, cishe lonelishumi nesiphohlongo, anemasoli kabi. Watsi, "Uma uto . . ." Watsi, "Uma nje bengingangena lapho futsi ngingene kulelo layini lalabakhulekelwako! Kodvwa angikhoni ngisho nekutfola likhadi."

⁷² Nkkt. Bosworth, ngeluelo, waphumela kulumntfwana. Watsi, "S'thandwa, uma utohamba ubuyele emuva ngco ngalapho la ungambona khona, futsi impela . . . Unga—ungaticabangeli nje manje. Kodvwa kholwa ngayo yonkhe inhlitiyo yakho kutsi leso siphwi saNkulunkulu, Ngitokucinisekisa kutsi utokubita emizuzwini lembalwa."

⁷³ Bengikhulekela labagulako ngembili, ngifulatsele lentfombatane. Khona masinyane nje, ngakuva loko kungena, kukholwa kuhamba. Ngacalata, ngangakhoni kukubamba, kwakunalabanengi kakhulu nje labeme baminyetelene kakhulu. Futsi bengati kutsi kwakuvela lapho, futsi ngetama kuhlolola lokufihlakele kutsi hlloboluni lwemoya lokwakungiwo.

Niyabona, kukholwa kwakhe kwakuhambe kwate kwafinyelela kulesosigaba.

⁷⁴ Futsi uma ngigucuka, ngase ekugcineni ngyiamtfola. O, sigaba lesidze ngalokuphindvwe kibili kwalesakhiwo, ngabona lapho bekakhona. Bekagcoke libhantji leliluhlata satjani. Ngatsi, “Lodzadze lomncane lome emuva lapho, lonemasoli, nelibhantji leliluhlata satjani, ungabe usesaba. Nkulunkulu sewukuphilisile.” Emehlo akhe avele abakahle ngalokuphelele. Loko ngulokunye kwetinkhulungwane tetigulane letenteka ngaleyondlela.

⁷⁵ Manje uma, uma singatfola lomhlangano, uma nine bantfu ningahlangana ndzawonye futsi nilahle konkhe lelenicabanga kutsi *nguloku*, *lokwa*, kulahleni eceleni nje. Ningeti nje nitobukela. Wotani nikholwa futsi nibone kutsi letotintfo letifanako atenteki yini khona lapha kulesakhiwo.

⁷⁶ Kwekucala, ngesikhatsi ngehlangana naDkt. Bosworth, lapha, bekaseMiami. Sasinemhlangano. Dkt. Bosworth, lowatiwa emaveni langephandle, lwati lweminyaka lengemashumi lamane ekufundziseni kophilisa kwaNkulunkulu. Wacabanga kutsi ngalelinye lilanga Nkulunkulu bekatotfumela si—siphō ebandleni. Futsi-ke ngesikhatsi eva kutsi bengisentasi lapho, wacabanga nje, “Yebo-ke, nako futsi, umuntfu lotsite ashumayela kophilisa kwaNkulunkulu.” Weta emhlanganweni ngalobunye busuku. Futsi sita kulomhlangano...Sasinako, loko lebakubita ngekutsi, lilayini lelisheshako; tinkhulungwane tatimile.

⁷⁷ Ngaleyontsambama, bafana lababili eWBAY, steshi semsakato, bebabutwa, batalwe bangaboni. Bobabili bebemukele kubona kwabo, base babanabo entasi lapho esiteshini semsakato, bacocisana nabo.

⁷⁸ Ngako uMnaketfu Bosworth waphuma waya emhlanganweni. Futsi kwenteka kutsi, lapho lilayini lelisheshako licala, kwakunetinkhulungwane letinengana letatifanele tendlule ngalobo busuku; kute ngaphandle kwekubeka tandla kubo basendlula lapho, labane ngalapha nangalapha.

⁷⁹ Bafuca lentfombatane lencane yendlula. Angiyuze ngimkhohlwe lomntfwana. Bekayintfo lencane lenhle kakhulu. Bekangulencane, intfombatane lenenhloko-lensundvu; ikhumuke litinyo linye ngembili; futsi bekanalomncane, pende lomncane lomusha etinweleni takhe, noma nitibita ngekutsini letotintfo besifazane labatibeka etinweleni tabo. Bamfuca... Bekafakwe tinsimbi tekumsimisa, phansi elukhalo lwakhe—lwakhe loluncane lapha. Futsi bebamfucele elayinini, ngase ngibeka tandla etikwakhe. Bekehla lambili, futsi baphindze bamfucela emuva elayinini futsi. Ngani, lentfo lencane tatane! Futsi bekasolo aphike kuta lapha. Wese-ke lomunye uyamletsa

futsi lapho, base bambeka tandla futsi. Futsi ngesikhatsi asendlula futsi, wabuka etulu, lolunye lwaloluhlobo lwekusinata lokuncane, niyati, nalelitinyo leliphumile.

Futsi Intfo letsite yatsi nje, “Misa lomntfwana.”

⁸⁰ Ngatsi, “S’thandwa . . .” Ngabona kutsi bekete kukholwa kwekuphiliswa ngalesosikhatsi.

⁸¹ Kodvwa, niyabona, saloko-ke lesiphiwo. Lapha ngembili, niyacaphela kutsi kanjani Yena, ngaletinye tikhatsi, ufanele usebente. Bantfu batsi, “O, ngiyakholwa, Mnaketfu Branham.” Kodvwa naba, phansi *lapha*; futsi naku lapho bebafanale babekhona khona, etulu *lapha*. Yebo-ke, khona-ke letotintfo tekutjela tifo tabo netimfihlo tenhlitiyo yabo, kukholwa kuyaphakama ngize ngente umuntfu kutsi bangikholwe.

⁸² Nguloko Lakusho, “Uma wenta bantfu kutsi bakukholwe, bese-ke ubacotfo uma ukhuleka, akukho dimoni lelingabambelela lapho, ngalesosikhatsi.” Ufanele ayati iNkhosi. Ngako-ke . . . Futsi ngiyati kutsi Yangitjela loko.

⁸³ Futsi uma ngingatfola lesosigulane site endzaweni kuze kukholwa kwabo kute kuloku, nguloko lokunginika kukholwa lokuphelele. Angikaze ngikubone kwehluleka. Futsi kungeke kwehluleke. Kungeke kwehluleke.

⁸⁴ Kwase kutsi-ke ngesikhatsi lentfombatane, bayifucela lapho, ngatsi, “S’thandwa, mani lapha emvakwami ngco.” Futsi wema emuva lapho, ambambile nje, wabambelela emsileni welibhantji lami. Ngatsi, “Thandaza, s’thandwa.” Futsi bekubhekisa inhloko yako lencane phansi, kukhuleka.

⁸⁵ Futsi uMnaketfu Bosworth bekahleti, angenisa bonkhe laba, solo amancikancika kancanyana nje. Futsi bekabukisisa, ngoba bekangephandle lapho, nje abukela wekugcina umhlangano uchubeka. Futsi beka . . . Kwakubusuku bekugcina, ngikholwa kutsi kwakungibo.

⁸⁶ Futsi yayibambe libhantji lami, futsi ngachubeka nje nekukhuleka. Ngase ngikhohliwe ngalomntfwana. Ngagucuka futsi, ngatsi, “S’thandwa, chubeka ukhuleke,” kanjalo.

⁸⁷ Futsi emvakwesikhashana, ngacula kuva kutsi kukholwa kucala kungena, njenekushaya kwenhlitiyo, bhum, bhum, bhum. Futsi ngesikhatsi kucala ku . . . [Akucoshwanga etheyiphini—Umhl.] . . . chubeka kanjalo, ngagucukela kuye. Ngatsi, “Manje, s’thandwa,” ngase ngibeka tandla tami etikwakhe futsi ngacela iNkhosi Jesu.

Ngatsi kulomake, ngatsi, “Manje susani letinsimbi kuye.” Watsi, “Kodvwa, Mnaketfu Branham, ngiyakutjela, u . . .”

⁸⁸ Ngatsi, “Ungakungabati loko, dzadze. Wena yenta loko lotjelwa kutsi ukwente.” Wahamba waya lapho wase ukhipha letinsimbi kulomntfwana.

⁸⁹ Nangu abuya entasi futsi abambe letotinsimbi letinkhulukati, kulabobantfu kanjalo; aphile nje saka, aphile kangoba angakhona, leyomilente lemincane. Ngabe kunjalo, Dkt. Bosworth na? [Umnaketfu Bosworth utsi, "Amen."—Umhl.] Futsi ngachubeka nemhlangano. Imizuzwana lembalwa nje, ngangisolo...

⁹⁰ O, libanga leliphindvwe kibili, noma mhlawumbe ngetulu, lalesakhiwo, ngaphansi kwelithende lelikhulu leliselekisi lapho bantfu bebeme khona, kuyotsi ngcu ngephandle emigwacweni lemikhulu, lapho ePrincess Gardens.

⁹¹ Beso lishona emuva, ngangisolo ngichubeka, ngeva intfo letsite ingena, icala ku, kuperhindza itsi, *whuu, whuu*. Ngati kutsi kwaku ngulokukholwa. Ngangingakhoni kusho kutsi kuchamukaphi. Ngachubeka nekujika, ngibuka; kodvwa bantfu bendlula ngekushesha lokukhulu, nabo bakhala, batama kukutsintsia netintfo.

⁹² Emvakwesikhashana, ngakubona, emuva le ngasemuva, umfo agcoke lihembe lelimhlophe. Ngalindza, ngatfola kutsi hlobo luni lwemoya lolwalumbophile. Lendvodza yayikhuatekile. Yayiwe ehhashini, iminyaka lembalwa ngaphambi kwaloko. Kwaku batsengisi eMiami. Sandla sakhe sasikhuatekile, nemkhono wakhe, *kanjalo*. Wehla njengemgeki, kutogceka emhlanganweni. Wase-ke ucala kutfola kukholwa.

⁹³ Ngema ngase ngitsi, "Mnumzane, wena emuva le, wesine kusuka kulelilayini, kubuyela *ngalapha*, nelihembe lelimhlophe, loligcokile, sukuma ume ngetinyawo takho. Jesu Khristu sewukuphilisile." Futsi ngesikhatsi asukuma, nako kuperhakama tandla takhe. Umkokhe lomncane lopendile, wawungacabanga kutsi bekangumgiciki longcwele, njengoba umnaketfu lomncane ashito manje ekuseni ekusakateni kwakhe, kumuva amemeta. Nango bekalapho ke, akhululwe ngalokuphelele.

⁹⁴ Umnaketfu Bosworth waluphenya loludzaba, wase ke uta kimi. Wabuta lendvodza konkhe ngako. Futsi ngesikhatsi efika kutsi akutfole ngalendlela, watsi, wangibuta, watsi, "Wati kanjani kutsi leyo bekungulendvodza?"

⁹⁵ Ngatsi, "Mnumzane, ngicala kuba butsakatsaka. Bengati kutsi bekuvela ndzawanatsite."

⁹⁶ Wase utsi, weta embhobheni, watsi, "Loko kuyafakazela kutsi Jesu Khristu longuye itolo, namuhla, naphakadze. Kuyakufakazela." Watsi, "Manje, lesiphiwo lebesikuJesu Khristu besiyoba njenga lolwandlekati ngephandle lapha, lushaya elusentseni. Lesipho lesikumnaketfu besingaba njengesipunu semanti latsetfwе kulo. Kodvwa tinswayi letifanako tiyoba kulesipunu lesigcwele semanti, luhlobo lolufanako lwetinswayi elwandle lonkhe." Kunjalo.

⁹⁷ Futsi nga—ngangitiva ngiba butsakatsaka. Futsi nayo lendvodza ikhululwe mbamba nje.

⁹⁸ Manje loko kwenteka emakhulu etikhatsi. Futsi kunebantfu kulesakhwiwo, ngiyakholwa, lobekakuleminye imihlangano, kukufakazela. Ngabe nginebangani ekhatsi lapha loke wabakhona kuleminye imihlangano, lobekangafakaza futsi atsi lelo liciniso na? Phakamisani tandla tenu uma nilapha. Manje niyabona. LiBhayibheli latsi, “Ngemlomo wabofakazi lababili noma ngetulu.”

⁹⁹ Manje, uma, ningaba nentfo lefanako lapha eLouisville. Asikho sidzingo sekutsi noma ngubani asuke lapha angakhululwa ngalokugcwale. Ngingahle ngingabi naso nje sikhatsi sawo wonkhe umuntfu langembili, kodvwa wonkhe umuntfu angazuza ngako. Uma Nkulunkulu angatifakazela Yena lucobo lapha kutsi unguNkulunkulu, naloko lokucinisekile lengikushito kutsi kuliciniso, khona-ke kholwani nguNkulunkulu. Khona-ke yentani ekukholweni kwenu, futsi nibeke kukholwa kwenu njengemnyakato lophilako, naNkulunkulu utosebenta kini khona lapho, futsi utanisindzisa.

¹⁰⁰ Tiyalu letishisako, manje kwaku... Ngikholwa kutsi kwakuseLittle Rock. Ngalobunye busuku ema-ambulance abebemanengi, aze avimba timoto tesitaladi. Kwadzingeka baletse emaphoyisa entasi lapho kubenta besuke ekoneni, ngephasana nje kwelibhildi eHot...eRock...Little Rock, e-Arkansas.

¹⁰¹ UMFund. Mnumz. Brown bekangulomunye webafundisi lapho. Uma ufunu kutfola lobufakazi lobu, bhalela kuMfund. G. H. Brown, 505 Victory Street, Little Rock, Arkansas, futsi lalelani loku. Nikhuluma ngemandla emadimoni! Futsi nje... Loko kwakucishe kube ngumhlangano wami wesine noma wesihlanu, lapho cishe ngensimbi yelishumi nakunye; sandla sami sasibe ndzimundzimu kakhulu.

¹⁰² Ngalesinye sikhatsi uma ngiya ekhaya, sandla sami sindzimundzimu, sonkhe, ngize ngitsele emanti lashisako kuso kucishe kubeyihhafu yeli-awa, kubuyisa imizwa kuso futsi, enyameni. Futsi naliya liwashi; ngibamba tandla temuntfu, naloko lapho, kutomisa lelowashi ntsi linganyakati. Ngineliwashi lakaLongines manje, lelisandza kubuya efemini. Ngiyalibamba. Lokwentekako lapho, noma kutsi mshini muni lowenta loko kulo, angati.

¹⁰³ Kodvwa uMnumz. Brown watsi, “Yehlela ekamelweni lelingaphansi, Mnaketfu Branham, yalelihhola lelikhulu.” Watsi, “Nginesigulane phansi lapha longakaze ubone noma yini lenjengako.” Yebo-ke, ngehla ngesikhatsi ngisaphumulile.

¹⁰⁴ Ngitibonile tintfo letesabekako, kodvwa angikaze ngikubone lokunjengaloko. Ngiyile etibhedlela lapho bodzadze labancane

basebentisa khona ema-powu, bagcobise buso babo, bahlanya. Ngibone tintfo letitsite letesabekako, kodvwa atizange setibe lutfo lolunjengaloku. Alele phansi esiyilwени kwaku nguwasifazane cishe loneminyaka lengemashumi lamatsatfu budzala, emashumi lamatsatfu nesihlanu, wesifazane lobukeka acinile. Nemilente yakhe—yakhe yayiphakeme *kanjena*, futsi beyopha.

¹⁰⁵ Kwakunendvodza lebeyime etitebhisi, umnaketfu lomdzala nje lolungile wase-Arkansas agcoke i-ovaloli, nelihembe leliluhlata sasibhakabbaka. Futsi, bangani, ngitawutsi, ngaletinye tikhatsi tinhltiyo letendlula tonkhe tishaya ngaphansi kwaloko. Kunjalo. Liciniso lelo, ngiyakhholwa. A—angikutsandzi kutsi utentise. Ngi—ngitsanza indvodza nemfati labayifashini lendzala, kunjalo; labasindziswe nguNkulunkulu, batalwa kibili. Futsi bekeme lapho, agcoke timphahla takhe letindzala letibukeka tihwabile. Ngatsi... Ngehlela phansi.

Ngatsi, “Sawubona?”

Futsi watsi, “Sawubona kusihlwa. Ngabe unguMnaketfu Branham?” Ngatsi, “Yebo, mnumzane.”

Watsi, “Bengicabanga kutsi bewunguye.”

¹⁰⁶ Nemshini wePA wawukuyisa phansi lapho nawo. Bebanesicuku salohlanyako eluhlangotsini lunye.

¹⁰⁷ Kodvwa bebangeke bamgcine lowesifazane nemuntfu. Kwakubite cishe emadvodza lasiphohlongo noma lalishumi kumletsa lapho. Abakhonanga kumletsa nge-ambulance. Bebaneke bakhone kumfaka ku-ambulance. Futsi batfumela lomunye enhla lapho emotweni, futsi wakhahlela wakhipha onkhe emafasitelo emoto, futsi lawo indvodza atama kumbamba emotweni. Futsi nango lapho, alele ngemhlane wakhe. Dokotela bekamnikete imijovo letsite. Lokuntjintjantjintja kwemphilo kumfake kuloku. Futsi nango lapho, alele ngemhlane wakhe.

¹⁰⁸ Ngase ngitsi, “Yebo-ke, ngitohamba ngiphume ngibone uma ngiva kuzizitela.”

¹⁰⁹ Watsi, “Mnaketfu Branham, ungaphumeli lapho.” Watsi, “Utokubulala.”

Ngatsi, “O, angicabangi,” kanjalo nje.

¹¹⁰ Ngase ngiyaphuma. Bekalele lapho, angibuka, atsi kucwabitisa emehlo akhe, abukile. Ngase ngitsi, “Sawubona kusihlwa.” Akazange asho sagama. Ngabamba sandla sakhe. Ngatsi, “Sawubona kusihlwa.”

¹¹¹ Watsi, “Akalati ngisho neligama lakhe lucobo, Mnaketfu Branham. Akakaze ati iminyaka lemibili.”

¹¹² Ngabamba sandla sakhe. Futsi nje ngesibusiso saNkulunkulu kwenteka ngacophelela. Wanginika kudlukuteka

ngetandla totimbili, *kanjalo*, futsi mhlawumbe ngabe wawephula ematsambo emtimba wami. Ngaphonsa lunyawo lwami ngephandle futsi ngambamba langasesiswini. Wangidvonsa nje wangiyisa phansi. Ngadlutfula ngesuka kuye. Futsi ngesikhatsi ngibaleka kuye, kugibela etitebhisi, ngabona simo lengingazange sengisibone phambilini. Lowo wesifazane, netitfo takhe letimbili tiphumele emoyeni, *kanjena*, weta angicosha, ahamba ngemhlane wakhe, njengenyoka. Wawungamuva akhansa *kanjalo*, esiyilweni.

¹¹³ Manje, lowo ngudeveli. Ungasho ngako, lokufisako, kodywa lowo wesifazane bekaboshwe ngudeveli. Weta kimi ngemhlane wakhe, njengenyoka, wefika etulu lapho wase ushaya luuLangotsi lwesiylilo *kanjalo*. Wagucuka, wabeka imibala yakhe lemikhulu lecinile etulu yeyama... wakhahlela *kanjalo*. Kwakunelibhentji lihleti lapho. Walingcundza ngenhloko yakhe; ingati yantjaza iphuma eceleni kwenhloko yakhe. Futsi—futsi walingcundza lahlephuka lucetu. Wase uyalubamba ngesandla sakhe, waluphonsa kumyeni wakhe wase ushaya lolubonda. Nelubondza Iwahhihlika ludzaka, lapho alishaye khona ngesivinini lesinjalo... Luhlanya; emandla alo aphindvwe ngemashumi lamabili, mhlawumbe. Futsi lapho loyo lomkhulu... Bekangulolingene nje, wesifazane locinile, empeleni.

¹¹⁴ Wase ucala kwenta umsindvo longakajwayeleki nje, atsi, “E-e-e-e-e-e, eeeeeee,” *kanjalo*. Ngambuka, futsi ngacabanga, “Ngani, angikaze ngibone lutfo... Nkulunkulu baninesihawu kulesidalwa lesingumuntfu tatane lesiboshwe *kanjalo*!”

¹¹⁵ Nalendvodza yacala kukhala. Yahamba yeta ngakimi yase iyangigaca, yangigaca, yatsi, “Mnaketfu Branham, manje utsi akukho kuzizitela?” Yatsi, “Futsi angati kutsi ngitokwentani.” Yavele nje yachuma, yakhala. Yatsi, “Unebantfwana labancane labasihlanu ekhaya.” Futsi yatsi, “Ngi—ngi... Bekanguwesifazane lolungile.” Yatsi, “Ulime kulamagadze lamadzala futsi wangisita kulima tilimo takotini.” Futsi watsi, “Ngesikhatsi atsatsa kugula,” watsi, “Ngente konkhe lebengingakwenta. Nga—ngatsengisa lipulazi lami.” Futsi watsi, “Kute ngikhone kumfikisa lapha, Mnaketfu Branham, benginentfo yinye lesele, yiminyuzi lemibili. Futsi ngayitsengisa, kutfola lomnaketfu kutsi amletse emakhilomitha langemakhulu lamatsatfu nemashumi lamabili, kumletsa entasi lapha. Futsi manje ukhahlele tingilazi temafasitelo emotweni, kungako imilente yakhe yophya.” Watsi, “Akaze ayekele kuhamba ngemhlane wakhe iminyaka lemibili, futsi akalati ngisho neligama lakhe lucobo.”

Ngatsi, “Yebo-ke, mnaketfu, impela, Nkulunkulu angamphilisa.”

¹¹⁶ Futsi cishe ngalesosikhatsi wagucuka. Watsi, “William Branham, awukaphatselani nami. Ngimi lengimletse lapha.”

Watsi, “Ngani . . .”

¹¹⁷ Ngatsi, “Akusuye loyo. Lelo ngulelodimoni lelelikhulumako kuye.” Kunjalo. Ayabona. Ayati.

¹¹⁸ Watsi, “Ngani, Mnaketfu Branham, lelo ligama lekucala lalikhulumile eminyakeni lemibili.”

¹¹⁹ Ngatsi, “Lelidimoni lisebentisa tindzebe takhe nje, njengalawo nje eludzabeni lwaLegiyona.”

¹²⁰ Weta akhansa ngalapho eta kimi, watsi, “Awukahlangani ngalutfo nami.” Akhansa kanjalo.

¹²¹ Ngatsi, “Mnaketfu, uayikholwa lendzaba longive ngiyicoca ngekufika kwaleyoNgelosi?”

¹²² Watsi, “Ngenhlitiyo yami yonkhe,” washo, lapho angigaca ngemikhono yakhe.

¹²³ Ngahamba ngaya ngasesitebhisi ekoneni, futsi ngakhuleka ngenhlitiyo yami yonkhe, eNkhosini Jesu. Ngatsi, “Nkulunkulu, buka lowo wesifazane tatane; bantfwana labancane labangenacala ekhaya, kungekho make, umntfwana munye lomunyako.” Ngatsi, “Yini lengenteka? O Nkulunkulu, bani nesihawu!” Futsi uMoya weNkhosi wefika. Futsi ngacela develi kutsi amyekele lowesifazane.

Ngajika ngabuyela emuva, ngatsi, “Manje sewuyakukholwa na?”

¹²⁴ Watsi, “Ngenhlitiyo yami yonkhe. Ngentenjani ngaye Mnaketfu Branham?”

¹²⁵ Ngatsi, “Mtsatse umbuyisele emuva. Mtsatse nje umbuyisele emuva esibhedlela.” Ngatsi, “Uma ungangabati ngisho nayinye intfo lengikutjele yona, caphela kutsi kutokwentekani.”

¹²⁶ Tinyanga letimbili emvakwalapho, ngangiseJonesboro, Arkansas, kwakunetintfo letinengi letentekile. Bantu labatinkhulungwane lettingemashumi lamabili nesiphohlongo bebabutsene edolobheni. Futsi ngangikhulum, futsi ngabona, bafuca noma bangiphakamisela tandla, lomunye wesifazane. Watsi, “Awusangiboni, Mnaketfu Branham?”

¹²⁷ Ngatsi, “Cha, mem.” Bekahleti ngephandle kanjalo, futsi wonkhe umuntfu . . .

¹²⁸ Watsi, “Ngi . . . Nine nonkhe, nonkhe ningicolele.” Watsi, “Bengifuna kukubona nje.”

¹²⁹ Futsi ngabona umuntfu ahleka; kwakungumyeni wakhe. Futsi nango ahleti lapho, aphile saka nje futsi assangulukile engcondvweni yakhe, nebantfwana bakhe labancane labasihlanu, baphelele nje ngako konkhe.

¹³⁰ Bebamtsetse bambuyisela emuva. Akazange sekayikhahlele imoto ngisho kanye, nayibuyela emuva. Bambuyisela ekulusini lelivikelwe ngetipontji elubondzeni. Ngekusa kwesibili, bangena kuyomupha kudla, futsi bekahleti. Futsi ngekusa kwesine, kwesitfatfu noma kwesine, bamkhulula njengemuntfu losakahle, bambuyisela emuva kubantfwana bakhe. “Jesu Khristu unguye itolo, namuhla, naphakadze.”

¹³¹ Buka, mngani, emadimoni ayawacondza eMandla aNkulunkulu ngaletinye tikhatsi ngaphambi kwekutsi bafundisi bawacondze, nemaKhristu. Benikwati loko na? Tikhatsi letinengi. Fundzani liBhayibheli.

Ngesikhatsi umphristi akusho, “O, UNGUBHELZEBULE.”

¹³² Lidimoni latsi, “Siyati kutsi Wena Ungubani, uyiNdvodzana yaNkulunkulu, LoNgcwele wa-Israyeli.” Ngabe loko kunjalo?

¹³³ Niyakhumbula ngesikhatsi Pawula naSila, ngesikhatsi bafundisi batsi bebabakhohlisi na? Lowombhuli lomdzadlana watsi bebangemadvodza aNkulunkulu, lebekanendlela yekuPhila.

¹³⁴ Uma ngingaphosisi, uMfund. Hooper, lovela ePhoenix, e-Arizona, lohleti ngemuva kwalesakhiwo, bekangasicinisekisa lesositatimende. Bewungekho yini lapho ngalobo busuku, Mfund. Hooper? Nayeo ke indvodza lebeyikhona lapho ngco ngesikhatsi kwenteka. Bhalelani uMfund. G. H. Brown, 505 Victory Street, Little Rock, Arkansas, futsi nimbute lobufakazi. Akanitfumelele... Nesibhedlela setinhlanya asifikaze ngako. Loko ngulokunye kwetinkhulungwane.

¹³⁵ Kanye nje futsi. Lusuku emvakwaloku, iNgelosi yeNkhosi yangena kulesakhiwo... Ngitobese-ke ngicala lilayini labakhulekelwako.

¹³⁶ Bengi—ngisentasi e-El Dorado. Ngangitokuba lapho emzileno wemjako cishe busuku lobubili; masinyane nje uma ngisuka lapha, ngiya eShreveport, bese-ke ngiya e-El Dorado, futsi kuchubeke kwehle. Nga—ngangingale ebandleni lelincane. Batsi, “Uma utota ngalapha kutsi ukhulume kulelibandla...”

¹³⁷ Tinkhulungwane tatikadze tigcwele lidolobha. Nalombiki weliphepha bekaphendvukile; kulesitfombe, umgcini waleli-lihhotela; bobabili ngesikhatsi lesifanako. Bebafuna kwati kutsi bangamtfola kanjani Jesu. Bebakadze bangemalunga emabandla iminyaka; kodvwa ngesikhatsi babona umsebenti waNkulunkulu, kutsi Nkulunkulu bekantani ngalo, emkhatsimi webantu baKhe. Bebangifake e—e—ekamelweni lelincane. Futsi bengishumayela.

¹³⁸ Futsi ngesikhatsi ngiphuma, kwakunendvodza lamane abutsene angitungeletile, ngacala kuphuma ngemnyango. Futsi eme etulwini lapho, abambe liseyili ngetulu kwetithandwa tabo nayoyonkhe intfo, etakhiweni telidolobha, bantfu

balindzile; kute indzawo yekuhamba, cha, ungakhoni ngisho kungena, kute kwasandzawo, kute emakhaya ebantfu. Bebanemaphephandzaba endlalwe phansi, babambe liseyili, uma imvula lematima itokuta lapho, bantswana labancane labakhubatekile, futsi balindzele litfuba labo kutsi betame kungena elayinini lalabakhulekelwako. Ngiyakutjela, mnaketfu, labo bantfu labamtsandzako Nkulunkulu. Kunjalo. Angiyuze ngikhohlwe. Tintfo letinengi kakhulu lettingakavami, lettingewe yentekile, ngaselaininini. Ngacala kumphuma esakhiweni, bantfu bakhala, bacindzetela, batama kufika ngalapho bengikhona khona, kanjalo. Bebanalelilayini lihamba libheke ngasemotweni.

¹³⁹ Ngangisolo ngiphekuva umuntfu ampongolota, “Sihawukele! Sihawukele! Sihawukele!”

¹⁴⁰ Futsi ngacalata. Ngangikuva ndzawanatsite, kubukeka kwangatsi intfo letsite nje igcuma enhlitiyweni yami. Ngabuka. Kume ngale kulolunye luhlangotsi...E-Arkansas bane—nemtsetfo, likhalatsi nalomhlophe ngeke bahlangane ndzawonye. Eme eceleni bekayindvodza lelikhalatsi, aphetse likepisi lelincane nje etandleni takhe, eme lapho emvuleni, nemvula imshaya ebusweni. Umkakhe ampongolota, “Sihawukele! Sihawukele! Sihawukele!”

¹⁴¹ Ngacabanga ngaBhathimeyosi lomdzala loyimphumphutse. Futsi ngacala kuchubeka, futsi kubukeka kwangatsi iNTfo letsite ingitjela kutsi ngingakwenti loko. Emakhulu abo, acindzetela. Ngatsi, “Ngifuna kuya lapho lendvodza lelikhalatsi ikhona.”

¹⁴² Batsi, “Mnaketfu Branham, ungeke ukwente loko.” Lababili babo kwakungemaphoyisa. Batsi, “Utwucala umbhejazane wetive njengamanje.” Batsi, “Ungeke ukwente loko.”

Ngatsi, “Kodvwa iNkhosi ingitjela kutsi ngiye ngalapho akhona.”

¹⁴³ Futsi ngabhabokela ngakulelinye lisayidi ngase ngiya lapho. Benta indingilizi lencane. Futsi ngamuva atsi, ngesikhatsi ngenyuka; lomfati lomdzala, watsi, “Naku kuta umfundisi, s’tandwa.” Hhe, hhe! Ngasondzela edvute kancane nalapho bekakhona.

Watsi, “Ngabe nguwe lona, Mfundisi Branham?”

Ngase ngitsi, “Yebo, mnumzane.”

¹⁴⁴ Ucala kungiva ebusweni, nesandla sakhe. Futsi watsi, “Mfundisi, ngabe unawo umzuzu nje kutsi uve indzaba yami?”

Ngatsi, “Yebo, mnumzane.”

¹⁴⁵ Watsi, “Mfundisi,” watsi, “make wami lomdzala bekanguwesifazane lolungile lokholwako.” Watsi, “Akazange angitjele emanga kuyo yonkhe imphilo yakhe.” Watsi, “Sewufile manje cishe iminyaka lelishumi.” Watsi, “Angikaze ngive ngawe kuyo yonkhe imphilo yami, ngisho.” Watsi, “Ngihlala

cishe emakhilomitha lalikhulu nemashumi lasitfupha kusuka lapha.” Futsi watsi, “Itolo ebusuku...” Watsi, “Sengibe yimphumphutse manje iminyaka leminengi.” Watsi, “Itolo ebusuku, ngivukile, futsi lome eceleni kwembhedze wami kume make wami lomdzala. Futsi watsi, ‘S’tandwa, mntfwana, yani entasi e-El Dorado, e-Arkansas, futsi ucele lomunye ligama lakhe nguBranham.’ Watsi, ‘INkhosi inikete sipho sekuphilisa kwaNkulunkulu. Utokwemukeliswa kubona kwakho.’” O, hhe, kuvakala kwangatsi inhlitiyo yami itobayinkhulu kangako. Ngabona kutsi bekunguNkulunkulu lobekakhuluma.

¹⁴⁶ Uma umuntfu angeke akukholwe, Nkulunkulu utokumemetela ngandlela tsite enhlitiyweni leyetsembekile. Utokwenta.

¹⁴⁷ Ngabeka tandla tami etikwakhe, ngase ngitsi, “Mnaketfu, iNkhosi Jesu letfumele lombono kuwe ime lapha manje kutsi ikusindzise.” Ngasusa tandla tami kuye.

¹⁴⁸ Ngabamba sandla sakhe; loludvwadvwasi esweni lwase lufile. Tinyembeti taphuma futsi tigeleta esihlatsini sakhe. Watsi, “NgiyaKubonga, Nkhosi. NgiyaKubonga, Nkhosi.”

Watsi, umkakhe watsi, “S’tandwa, sewuyabona?”

Watsi, “Yebo, ngiyabona.”

Watsi, “O, wena—wena uyabona impela, s’tandwa?”

¹⁴⁹ Watsi, “Yebo.” Watsi, “Leyo yimoto lebovu lehleti lapho.” O, hhe! Wacala nje kukhala kanjalo.

Base-ke bayangibamba, bahamba bayangephandle emotweni.

¹⁵⁰ Kamuva, ngaphuma endizeni entasi edvute neMemphis, eTennessee, ngalobunye busuku. Ngicale ekhatsi, ngive umuntfu ampongolota, “Halo, Mfundisi Branham!” Ngahamba ngaya lapho. Futsi ngubani? Nango lapho lomfo, aphile saka, akhona kufundza liBhayibheli lakhe noma lokutsite.

¹⁵¹ Ngicabanga kutsi, “Umusa lomangalisako, umnandzi kangakanani lowomsindvo, longasindzisa lolusizi...”

¹⁵² Usenguye kusihlwa njengoba Bekanjalo ngalesosikhatsi. Ulapha, bangani. Intfo kuphela lenginicela kutsi niyente kukholwa kutsi nginitjele liCiniso. Bese nibukisisa eMandla aNkulunkulu Somandla enta njengoba ngishito. Uma Lingakwenti, khona-ke nisho kutsi uMnaketfu Branham unggumprofethi wemanga. Uma Likwenta, khona-ke kholwani nguNkulunkulu ngebufakazi baKhe.

Singakhotsamisa inhloko yetfu.

¹⁵³ Babe wetfu loseZulwini, o, ngiyacabanga, ngalelinye lilanga uma sehlela ekupheleni kweluhambo, futsi ngenyukela endlini yaKho, ngikhulekela kutsi Utongivumela ngingene, futsi ngingaba nesitulo ndzawanatsite laphaya nabo bonkhe labantfu

labatsandzekako lengibonene nabo. Singakhuluma ngaletintfo, tinkhumbulo lesinato taletintfo leti letinkhulu Losentele tona. Futsi kumangalisa kanjani, eluhambeni Iwesihambi lapha, kubona Wena nekwati kutsi Usedvutane, futsi Ulapha kusihlwa kukhulula labantu laba labagulako nalabahlaselekile.

¹⁵⁴ Nkhosi, kulesikhatsi lesi, asati kutsi ngubani Lomkhetsile kutsi ete kulelilayini. Wena uyati. Lomunye ulapha. Kunebantu labangemashumi lasihlanu lonemakhadi. Nkhosi, Wena utokuniketa. Uyati kutsi ngubani lolapha lotokuta. Futsi sikunikela etandleni taKho, Nkhosi.

¹⁵⁵ Manje busisa wonkhe umuntfu. Futsi kwangatsi labo, Nkhosi, labangeke bakhone kuba selayinini lalabakhulekelwako, uma babona labanye lohlaselekile nala bahlushwa, njengoba banjalo, kubabona bakhululwa, O Nkulunkulu, ngiyakhuleka kutsi kukholwa kwabo kutokhuphuka futsi bakholwe. Futsi, O Babe, siphe kutsi kutobakhona imvuselelo leyifashini lendzala lecalako nje kulolonkhe lelidolobha, Nkhosi, kutsi lonkhe libandla liyoba netimvuselelo nemiphefumulo lelahlekile lengenako, ikholwa eNdvodzaneni yaKho letsandzekako. Siphe kona, Nkulunkulu Lotsandzekako.

¹⁵⁶ Manje, Babe, Wena uyabati bu—butsakatsaka bemuntfu. Futsi siyawati eMandla aNkulunkulu. Futsi ngikhulekela kutsi Utotfumela iNgelosi yaKho, Leyo Leyangehlukanisa esibeletfweni samake wami, ungingenisa kulokuphila loku, futsi ungimisele lenhoso lena, ngitokuma lapha kusihlwa. Nkulunkulu lotsandzekako, ngekwenta lesitatimende lesikhulu lesinesibindzi, phambi kwetinkhulungwane, netinkhulungwane letilikhulu tebantfu, Wena awukaze wehluleke noko. Futsi ngiyati kutsi Ungeke wehluleke kitsi kusihlwa, kodywa Utoniketa kusihlwa kutsi sonkhe sono lesiyimfihlo senhlitiyo sitotjelwa kubantfu; tifo tabo titotjelwa, emadimoni lababophile. Futsi wonkhe umuntfu utokhululwa (baneke yini, Babe?) ngoba setsema Wena futsi siyaKutsandza futsi siKukholwe, futsi sikucele eGameni laKho nangenkhatimulo yaKho. Vani umkhuleko wenceku yaKho manje, Babe, ngoba sikucela eGameni laJesu. Amen.

¹⁵⁷ Kulungile, menenja wemugca wemkhuleko manje. [Lomunye umfo utsi, “Ngifuna labo labanemakhadi ekukhulekelwa kusukela ku B emashumi lasiphohlongo nesihlanu, kuya ku B likhulu, ume emgenci ngekwenombolo yakho ngesekudla sami, nesencele sakho, ngembila ngetitebhisi. Kusukela ku B emashumi lasiphohlongo nesihlanu, kuya ku B likhulu. Wonkhe lomunye umuntfu akahlale phansi.”—Umhl.]

¹⁵⁸ Ngingahle ngitsi, njengoba asamisa lamalayini, wonkhe umuntfu ekhatsi lapha uyati... Sitama kusho loku, kutsi ufanele uhloniphe ngekutitfoba. Singeke sibopheleleke...

Ngifanele ngisho loku ngemtsetfo, njalo ebusuku. Anginacala kunoma ngubaphi bagceki lamhlanganweni. Letintfo leti tihamba tisuka kulomunye tiye kulomunye, ikakhulukati sifo sekunklinklita, nakanjalonjalo kanjalo. Ngibabonile bantfu beta emhlanganweni, baphile saka; ngibone ledzikitelako ahleti lapha nalona lodzikitelako aphume akahle kepha logcekako aphume sekakhubatekile. Ngibabonile bangena labanengi impela ngangemashumi lamabili nesiphohlongo ngesikhatsi, bawa ngesifo sekunklinklita, esiyilweni. Lamandla emadimoni atotfola indzawo latoya kuyo.

¹⁵⁹ Futsi, bangani, lelo liBhayibheli. Bangakhi lowatiko kutsi leyo yimfundziso yeliBhayibheli, asibone sandla sakho. Leli libandla leliThestamenti leLisha nje lisemnyakatweni. Akunjalo, bangani na? Emandla aNkulunkulu Somandla kukhulula.

¹⁶⁰ Futsi basamisa bantfu lilayini, ngicabanga kutsi labo labasetitulweni letinemasondvo, bafisa kutsi nine nihlale nthule nje, batokuta banilandze nomanini... Uma inombolo yelikhadi lakho seyilungele, bato—batonibita.

¹⁶¹ Manje ngifuna wonkhe umuntfu akukhumbule loku. Ni-nihlala njalo nemukelekile emihlanganweni, wonkh'umuntfu. Kodvwa uma ngingicela kutsi nikhotsamise tinhloko tenu, nifanele nikhotsamise tinhloko tenu. Bese-ke uma ngi...ungaphakamisi inhloko yakho ute ungive ngisho etikwalombhobho, noma uMnaketfu Bosworth eme lapha, kutsi uphakamise inhloko yakho. Uma wenta ngaphambi kwaloko, angeke ngibopheleleke kuloko lokwentekako.

¹⁶² Mnumz. Hooper, ahleti edvute, bekase... Ngitsandza kubona umuntfu angaleyondlela, uyile kuleminye imihlangano. BekasePhoenix, e-Arizona, kanye natsi, lapho lelinye lemaphoyisa elidolobha, lihleti emhlanganweni.

¹⁶³ Latsi, "Yebo-ke, lolo luhlobo lolukahle lwesimo sesayensi yengcondvo," watsi, "Ngitawuvele... Kute lutfo kuko."

¹⁶⁴ Ngangisolo ngiyiva lendvodza. Yayihleti emuva ngesekudla sami. Ngatsi, "Lomunye ngesekudla sami, nenhloko yakhe lebuke etulu." Bekangafuni kugcina inhloko yakhe ihotseme.

Lomunye waboasha wamtjela, watsi, "Geina inhloko yakho ihotseme."

Bekaliphoyisa lelidolobha, ngako watsi, "Angidzingeki kutsi ngikwente."

Ngako, "Kulungile."

Ngako wangibuyisa leligama.

¹⁶⁵ Nganginemntwana lomncane lapho, futsi bekaneliphekisi nesicephu laligocote ngaso, atama... Bekanesifo sekunklinklita; anaso lesinye khona lapha ngembili ngalesosikhatsi. Ngaletinye

tikhatsi uma kufika sifo sekunklinklita, sibaphonsa nje ekudlikiteni.

Ngase ngitsi, “Kulungile, mnumzane, ngikucelile. Nguloko kuphela lengingakwenta.”¹⁶⁶

¹⁶⁶ Ngakhuleka. Ngatsi, “Nkulunkulu, ungamvumeli lomntfwana longenacala ahlupheke ngenga yaloyomntfwana... ngenga yaleyandvodza, kungalaleli kwayo.” Kwesuka kulomntfwana. Lendvodza yamatseka futsi yachubeka yahamba.

¹⁶⁷ Cishe etinsukwini letimbili kamuva, yeta...icala kuba nemuzwa longakejwayeleki, yatsi, “O, ngimi nje lengicabanga loko, nguloko kuphela.” Watsi, “Nje kuku—kuticabangela kwami nje, kutfola lokukahle kwami.” Yetama kutivitsita kuko.

¹⁶⁸ Lusuku noma kamuva, emaphoyisa amtsatsa entasi edolobheni, ahamba ajikeleta ajikeleta. Cishe emavikini lasitfupha kamuva, weta ngalapha... .

¹⁶⁹ Benginenkonzo eCharles Fuller... naCharles Fuller, ngale eLong Beach. Uma noma ngumuphi wenu bekalapho, niyati kutsi bangakhi lebekasekhatsi lapho. Kwakukhona empeleni tinkhulungwane lapho, time etulu naphansi kulolosentse, ngako ba... Akakhonanga kungena lapho.

Wenyukela eLos Angeles, wangakhoni kungena lapho.

¹⁷⁰ Futsi, ekugecineni, Modesto. Umkakhe, ngebusuku lobunemvula, wawela endleleni. Silevu sasesikhulile ebusweni bakhe, enyanyeka, abukeka esabeka. Futsi nango lapho. Watsi, “Mnaketfu Branham, kuhkona lokufanele kwentiwe.” Watsi, “A—a—akawenti, akafuni nekudla. Asikhoni ngisho kuhloholela emanti ehle kuye.” O, bekabukeka esabeka. Ahleti lapho, emehlo akhe awahlahlile nje.

¹⁷¹ Ngangena. Wacala kutsi, “hummmm,” akhweshela emuva asuka kimi, *kanjalo*.

¹⁷² Ngabatjela kutsi bakhiye umnyango. Futsi sasikhatsle, besikadze sisendlini yeklabhu yasebusuku yangemgcibelo lapho, ema-awa, sisebentana nalabagulako. Ngatjela uMnaketfu Brown neMnaketfu Moore kutsi bavale umnyango, kukhweshisa bantfu. Umkakhe bekaneludzaka ekuweni ngesheyka kwendlela, futsi wabambelela emilentele yelibhuluko lami. Angikhonanga ngisho nekunyakata. Abakhonanga ngisho kungidvonsa, lowesifazane abambelele, kutsi ngifinyelele kumyeni wakhe.

¹⁷³ Cishe emizuzwini lengemashumi lamane nesihlanu kamuva, kwamshiya. Wangigaca futsi wanganga. Wabeka sigcoko sakhe enhloko yakhe kanjalo, wangichawula, waya ekhaya kutsi abeyindvodza leluleme.

¹⁷⁴ Ngayanitjela, bangani, kube bengingumceki, bengingeke ngize niglihale ngisho ngakuloko lobekwenteka. Ngilapha kutsi ngingisite futsi nginganivimbi. Yebo-ke, manje, kukhumbuleni

nje loko. Uma utogcina inhloko yakho ikhotseme, uma lokutsite bekwentekile, bengiyoba nelicala ngaloko ke. Manje, bewungeke wakhona kucoca ngako, ngoba ngitokwati uma uta lapha. Kodvwa manje hloniphani ngekutitfoba nje, banini semkhulekweni. Uma nginicela kutsi nikhotsamise inhloko yenu, gcinani inhloko yenu ikhotseme. Nikwentile itolo ebusuku, kutsandzeka kakhulu. Futsi yentani intfo lefanako kusihlwa, yonkhe intfo itolunga. Ngabe ni...

Banini nemalayini enu lalungele.

Singakhotsamisa tinhloko tetfu manje umzuzwana nje.

¹⁷⁵ Babe, ngiyacondza kutsi lesi sikhatsi lesikhulu. Sikhatsi lapho sime sibukene buso nebuso nesitsa. Futsi naba lokhubatekile, lohlaselekile, nebantfu labafako. Naba bantfu labeme lapha elayinini, labo mhlawumbe labanemdlavuza noma mhlawumbe banenkatsato yenhlitiyo. Angati kutsi yini lengalungi kubo manje. Kodvwa Wena utotjela inceku yaKho. Futsi ngiyakhuleka, Wena, kutsi Utokhulula wonkhe wabo aphile saka. Futsi kwangatsi Sathane angabitelwa ngephandle sikhatsi ngasinye, futsi kwangatsi kungadalulwa phambi kwetetsameli. Kwangatsi wonkhe umuntfu angatsandzeka, Nkhosi, abambisane, wonkhe umKhristu. Kwangatsi singaba nemhlangano lomkhulu kusihlwa. Kwangatsi eMandla aMoya loNgcwele angashanyela nje adzabule kulesakhiwo, aphilise wonkhe umuntfu lokulesakhiwo, Ngoba sikucela eGameni laJesu. Amen.

Asihlabele, kanye nje, uma nitsandza.

Kholwa kuphela...

Wonkhe umuntfu akahloniphe ngekutitfoba nje ngako konkhe longakwenta.

Konkhe kungenteka, kholwa kuphela;

Kholwa kuphela, kholwa kuphela,

Konkhe kungenteka, kholwa kuphela.

Angati noma besingalihlabela yini kanjena manje:

Manje ngiyakholwa...

¹⁷⁶ Bangakhi labakukholwako na? Phakamisa sandla sakho lapho usalihlabela.

. . . manje ngiyakholwa, (Ayibongwe iNkhosi!)

¹⁷⁷ [Akucoshwanga etheyiphini.—Umhl.] . . . unemdlavuza noma inkhatsato yebesifazane. Futsi umzuzwana nje; bobabili bashaya cishe ngalokufanako. Yinkhatsato yebesifazane, nguloko lokungiko. Kunjalo na? Yebo. Impela. Kucishe kubengumdlavuza, noko, nguloko lokungiko. Kuphila akukaze kube ngumbhedze lonetimbali lolula kuwe, ngabe kubengiwo na? Cha. Bewunetinkhatsato letinengi... 

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