

# *LIWU LA MULUNGU*

## *MMASIKU ANO OTSIRIZA*

 Ndithudi ndi mwayi kuti tabwererano pakati pa anthu achi Spanish awa kanonso mmawa uno. Ndipo ine ndikudabwa ngati Jim akujambula izi. O, iye akujambula. Ine ndiri nayobe rekodi imene kwayala yaing'ono ya chi Spanish inaimba pamene ine ndinali kuno kale ndi M'bale Garcia. Ndipo ine ndaiwala nyimbo yaing'ono ija imene iwo ankakonda kundiimbira ine. Koma, o, mmene ine ndinazikondera izo! Ndipo ana amenewo tsopano onse anakula ndipo anakwatira. Ine ndimamva kuchokera kwa iwo apo ndi apo. Ndipo ine ndimalowa mmawa uno ndipo ndinamuwona Joseph wamng'ono, ndipo tsopano izo zinachita kwenikweni chinachake kwa ine, ndipo ine ndithudi ndinali wokondwa kukuwonani inu.

<sup>2</sup> Ndipo, tsopano, ine ndiri ndi mawu amodzi amene ine ndingathe kunena mu chi Spanish. Kodi inu mungakonde mutawamva iwo? “Aleluya!” Ine sindidzaiwala konse mawuwo. Ine ndinali kuyesera kuti ndimupangitse mkazi wogontha kuti andimve ine nthawi ina. Tsopano, ine ndikhoza kunena izi molakwitsa, inu mukuona, koma opambana amene ine ndikukumbukira anali “oye.” Kulondola uko? *Mukundimva* ine. *Mukundimva*, “oye.” Ndiyeno sindidzaiwala konse, “Gloria a Dios!” Zodabwitsa basi! O, ine ndinali ndi mwayi woti ndikafike ku likulu, Mexico City, kukalankhula nawo iwo kumusi uko. Ndinali wokondwa bwanji! Ndipo ine ndinkakonda ku . . .

<sup>3</sup> Ine ndinali ku Finland nditatha kukhala kuno. Ndipo nthawizonse zimandikumbutsa ine za kulankhula ndi mkazi wamng'ono wa chi Finnish. Iwo ananditengera ine kumene iwo amakutcha “bethany.” Fuko lirilonse limakhala ndi lingaliro lake lake. (Ndine, kodi inu mukumva kuphokoserako, ine ndachiyandikira kwambiri icho? Kodi inu mukutha kumva bwino bwino, ziri bwanji zimenezo?) Mkazi wamng'ono uyu, iye anali munthu wamng'ono wokondedwa. Koma iye anali ngati ine, iye ankakonda kulankhula kwambiri. Ndipo wotanthauzira . . . iye amalankhula mwaliwiro kwenikweni, ndipo—ndipo wotanthauzira amalephera kuti alankhule mwaliwiro lokwanira kwa chimene iye amafuna kuti anene. Ndipo iye amakhoza kuima ndipo nkhope yake imakhoza kufiira, iye anati, “Ndachitengera icho anyamata aja aku Babeloni.”

<sup>4</sup> Koma, inu mukudziwa, ine ndazindikira kuti zonse—mbalame zonse zimaimba mu Chizungu, agaru amawuwa mu

Chizungu, makanda amalira mu Chizungu. Ine ndikudabwa vuto lathu mulimonse. Koma mmodzi aliyense wa ife timaganiza kuti—chinenero chathu chikakhala chinenero cha mu Zakachikwi, zoonia. Koma ife amene tinalandira Mzimu Woyeria, izo nzoona, chifukwa ife tiri nacho chinenero cha Kumwamba.

<sup>5</sup> Ife tiri ndi M'bale Rowe pano yemwe ali ndi ife mmawa uno, kazembe wochokera ku Washington. Ine ndikukhulupirira iye anatumikira pansi pa Mapurezidenti faivi kapena sikisi, Mapurezidenti seveni. Ndipo inu mukudziwa momwe ine ndikumverera nditaima chonchi, pa nsanja iyi, kumalankhula, patakhala munthu woteroyo kumbuyo kwanga. Koma umboni wake nthawizonse unali wopambana kwa ine, ndipo makamaka pamene iye...Ine ndikukhulupirira iye anali wa Chilutera, ngati ine sindikulakwitsa, pakati pa Chikatolika kapena Chilutera, Chilutera. Ndipo iye anati iye...chinachake cha kukwawa mu hema mu msonkhano wa Chipentekoste, ndipo iye anaimirira...Potsiriza iye anawuyambapo wopita ku guwa, ndipo, pamene iye anatero, Ambuye anatsika pa iye ndipo anamudalitsa iye mochuluka kwambiri mwakuti...ine ndikuganiza iye akhoza kulankhula mu zinenero pafupifupi seveni zosiyanasiyana. Ndipo anati iye anayesera chimodzi, “icho sichinagwire ntchito,” kenako anayesera china, “icho sichinagwire ntchito.” Ndipo ine ndikuganiza iye akhoza kulankhula chi Spanish chimodzimodzi monga inu nonse mungachitire. Kotero iye—iye anayesera zonse za izo, ndipo izo sizimatheka. Ndipo, mwaona, mukudziwa chiyani, Mulungu anali wabwino kwambiri, Iye anatsika ndipo anadzamupatsa iye chinenero chimene iye anali asanachiyeserepo kale, anati, “Icho chikutheka!” Ndiko kulondola. Ine ndikuganiza ndi mmene ziti zidzakakkhalire kumbali inayo.

<sup>6</sup> Ndiri ndi zikumbutso zambiri mu mtima mwanga za mpingo wawung'ono kumeneko, ine ndikukhulupirira izo...o, ine ndaiwala kuti ndikuti. Ndi cha kuno kwinakwake pafupi ndi Tonto Street. Ndipo ine ndikukumbukira zimenezo. Ine ndikutha kuganiza za mawu “Tonto Street,” kumene kunali mpingo wa Spanish Apostolic.

<sup>7</sup> Ine ndimalankhula ndi abusa, “Ano angadzakhale malo opambana kuchititsirapo chitsitsimutso,” malo okwanira, tchalitchi chatsopano, anthu abwino. Kotero ine ndikuganiza iwo akhala pa mndandanda wa chitsitsimutso tsiku lina. Inu mupempherere zimenezo, kudzabwera ndi kudzakhala ndi chitsitsimutso. Tsopano, ine ndikuyembezea zangokhala kubwerezza chabe kwa zimene ife tinali nazo ku tchalitchi chinacho. Ine ndikukumbukira nditaima pabwalo, nditatsamira mpanda, chokwera ndi chotsika mmisewu, kuyesera kuti ndichokeko usiku, izo ndithudi zinali zokondoweza mwakuti ine sindizidzaziiwala konse. Ndipo ine ndiri ndi—zojambula za madona aang'onowo, atsikana ndi abale amene anaimba ndipo

anapanga chimbale. Ndipo iwo amayesera kuti aimbe “Only Believe,” ndipo iwo amalephera kuti ayiyimbe iyo bwino bwino, inu mukudziwa. Iwo amakhoza kunena kuti, mmalo moti “only believe,” iwo amati “yeonea believe,” mwaona.

<sup>8</sup> Ndipo ine ndikukumbukira Rebekah, mwana wanga wamkazi, Sarah, ndipo iwo akumanenabe kuti, “Adadi, taimbani, tasewerani chimbale chaching’ono chija cha achichepere...” Mmallo monena kuti “Spanish,” iwo amalephera kutchula mawu amenewo, amati, “atsikana achi Spinach, kuimba kwa atsikana achichepere achi spinach ‘Only Believe.’”

<sup>9</sup> Chabwino, ine ndikukumbukira iwo anatsatira msonkhano. Chitsitsimutso chinali chikuchitika nthawi imeneyo, ndipo iwo anatsatira msonkhano ulendo wonse mpaka ku Gombe la Kumadzulo. Ndipo ine... chinthu chaching’ono chinazikika mu mtima mwanga pamene ife tinkachoka ku California, M’bale Moore ndi ine, ndi M’bale Brown, tinali uko ku likulu la dziko. Ndipo pamene ine ndinkapita kudutsa mynyumba iyo usiku umenewo, ana amenewo ataimirira pamenepe akuimba iyo, “Iye amakusamalirani inu.” Inu mwaimvapo iyo, “Mu dzuwa kapena mmithunzi, Iye amakusamalirani inu.” Nthawi zambiri ndikakhala ku mafuko akunja, pa mabwalo a nkondo za ndewu za mdziko, ndikuyesera kuti ndibweretse Uthenga wa Khristu, ine ndimawakumbukira atsikana amenewo ndi anyamatama akuimba nyimbo imeneyo kwa ine, “Iye amakusamaliranibe inu. Mu dzuwa kapena mmithunzi, Iye amakusamaliranibe inu.” Kotero iyo yakhala kudzoza kwakukulu, ndinso thandizo.

<sup>10</sup> Kukomana ndi abusa anu abwino, ndipo wokondwa kwambiri kuwona kuti mpingo uli moyo ndipo inu muli ndi nyumba yopambana yokongola iyi pano, yokhalamo onse, malo ambiri oyimika magalimoto. Basi malo enieni mmanja mwa Mzimu Woyer, ngati ife titangokwanitsa kumutengera Iye powona izo ndi kudziwa kuti ife tikuitanitsa chitsitsimutso. Iye, ine ndikukhulupirira Iye angatipatse ife icho.

<sup>11</sup> Tsopano, usikuuno tikakhala ku tchalitchi cha M’bale Outlaw, tchalitchi cha Jesus Name, uko kumbali inayo. Ndipo M’bale Outlaw, ine ndimakhulupirira mu...ndi wa mpingo wa Utumwi, nayenso. Ine ndikuganiza iye amangochitcha dzina lake, tchalitchicho, Jesus Name. Ine ndikuganiza iye amakhulupirira za utumwi. Ndipo kotero ife tikakhala kumeneko usikuuno. Ndipo tsopano ife sitikunena kwa tchalitchi cha Spanish, “tsopano mudzabwere kumeneko,” chifukwa inu mudzakhale pa malo anu antchito. Ndiyeno kudzakhala msonkhano wawukulu wa a Christian Business Men, kuyambira Lachinai, misonkhano ikadzatsekeda mu matchalitchi mwinamo, Lachinai. Ndipo msonkhano wawukulu uwu, iwo adzakhala ndi olankhula opambana, ndipo kotero Oral Roberts, ndi m’bale wina wa Chimethodist yemwe

wangopulumutsidwa kumene, ndipo iwo amadzinenera kuti iye ndi wolankhula wamphamu. Ndipo ine ndikutsimikiza inu mukaimva kukoma misonkhano yaikulu iyi. Ndipo inu ana a usinkhu wosadutsa twente, iwo akakhala ndi msonkhano kumeneko wa achinyamata nawonso, monga m'bale walengezera kumene. Ine ndikupitsako ana anga kumeneko kuti iwo akalowe mu izi. Ndipo kotero tsopano mudzabwere, ife tidzakhala okondwa kukhala nanu inu. Ambuye akudalitseni inu nonse.

<sup>12</sup> Ndipo tsopano ine ndikufuna kuti nditsegule mu Baibulo ndi kuwerengamo ena a Mawu Ake odala. Ndipo ine ndasankha mmawa uno, basi kwa kanthawi pang'ono, ine sindikufuna kuti ndikusungeni inu motalika kwambiri, mutu wina, ndipo umodzi wa iwo ukupezeka mu Samuele Woyamba, winawo ukupezeka mu Yesaya. Ndipo ine ndikufuna kuti ndiwerenge kuchokera ku Yesaya poyamba. Ndipo ine...

<sup>13</sup> Kodi inu mukutha kundimva bwino bwino, konse konse? Pakati pa zolankhulira izi, izo zikuwoneka kuti zakwera kwambiri kwa ine, ine sindikudziwa chifukwa chake. Inu mukundimva bwino bwino kumeneko, kwezani mmmwamba dzanja lanu. Chabwino, chabwino.

<sup>14</sup> Tsopano, ine ndasasa mawu pang'ono, zoono, zachitika chifukwa cha kulankhula kwambiri. Ndipo chikhaliireni kuno ndi abale achi Spanish awa, pafupifupi zaka sikisitini zapitazo, ine ndikuganiza, mwinamwake pafupifupi zaka sikisitini kapena seventini zapitazo, chabwino, ine ndakhala ndikulalikira kuyambira pamenepo. Kotero ine ndatopa ndiye, ine ndinatero, ndipo ndikadali wotopabe, koma ine ndikupitirirabe mwa chisomo cha Mulungu.

<sup>15</sup> Tsopano tiyeni titembenuzire ku Yesaya 40, mutu wa 40 wa Yesaya; ndipo mutu wa 1, kapena mutu wa 3 wa Samuele Woyamba. Ndipo pamene tikupeza malo amenewo kuti tiwerenge Mawu, ine ndikufuna tsopano ife kuti tiweramitse mitu yathu mphindi chabe kwa pemphero.

<sup>16</sup> Atate athu Akumwamba, ife tiri othokoza lero chifukwa cha mwayi uwu wa kudzaima mu tchalitchi chokoma ichi chimene chinaperekedwa kwa Mulungu ndi kwa ntchito Yake. Ndipo monga ife tikudziwira kuti antchito Anu aimapo kuseri kwa nsanja iyi kapena guwa nthawi zambiri, ndi moyo wodzipereka ku ntchito Yanu.

<sup>17</sup> Ndipo kuti *izi*, mmawa uno, zikubweretsanso zikumbutso, zikumbutso za chitsitsimutso chimene chinali chikungoyamba kumene, ndi Mzimu Woyeru umene unadzatsika mmawonekedwe a Kuwala kwakukulu, monga Lawi la Moto, ndipo Iwo unalankhula kuti Uthenga uyenera kusesa dziko lapansi. Ndipo tsopano lero imeneyo ndi mbiriyakale. Uthenga wagwira moto kudzera mwa amuna aakulu, titatha kuuwona

Iwo, monga Oral Roberts ndi Tommy Osborn, ndi Tommy Hicks ndi ena ambiri. Ndipo kudzera mu kuyesetsa kumene takuika pamodzi, ife tikuwona Uthenga wayatsa moto wa chitsitsimutso mu fuko lirilonse pansi pa Kumwamba, wa Uthenga wa chipentekoste. Pa ichi ife tikupereka mathokozo ndi matamando kwa Inu, O Mulungu Wamphamvu.

<sup>18</sup> Ndipo tsopano lero ife tikupemphera kuti Inu mukonze mtima wathu, kuti tikonzekere Mkwatulo wawukulu umene uti uchitike posachedwapa, ife tikukhulupirira. Ndipo ngati mitima yathu siikhala mu chikhalidwe cha chimenecho kapena kwa china chirichonse chimene Inu mwatisungira ife, ife tikupemphera kuti Inu mutikhululukire ife zofooka zathu, ndipo mudzalankhule ndi ife lero kudzera m'Mawu Anu. Adalitsemi abusa a mpingo uno, madikoni ake, matrasti, ndi osonkhana onse, mamembala. Mudalitse kwayala yaing'ono iyi, ndi wa limba, azing'wenyeng'wenye. Onse pamodzi, muwadalitse iwo amene azilowa pa zipata za malo ano. Mulole iwo azitulukapo osinthika nthawi iliyonse, oyandikira pang'ono kwa Inu kuposa momwe iwo analiri pamene iwo amabweramo. Perekani izi, Atate. Ndipo mulole izo zikhale chomwecho, ngakhale mmawa uno, pakuti ife tikupempha izi mu Dzina la Yesu. Ameni.

<sup>19</sup> Tsopano kutembuzira ku Bukhu la Yesaya, mutu wa 40, ife tikuwerenga.

*Ndikukuthonthozani inu, ndikukuthonthozani inu  
athu anga, atero...Mulungu.*

*Munene inu mawu achitonthozo kwa Yerusalem, ndipo mufuulire kwa iye, kuti nkhondo yake yatha, kuti kusaeruzika kwake kwakhlulukidwa: pakuti iye walandira mowirikiza za mdzanja la YEHOVA chifukwa cha...machimo ake.*

*Liwu la iye wofuula mchipululu, Konzani inu njira  
ya YEHOVA, lungamitsani mdziko loti see khwalala la  
Mulungu wathu.*

*Chigwa chirichonse chidzakwezedwa, ndipo  
phiri ndi chitunda zidzatsitsidwa: ndipo zokhota  
zidzawongoledwa, ndipo malo azitunda adzasalazidwa.*

*Ndipo ulemelero wa YEHOVA udzawululidwa, ndipo  
mnofu wonse udzawona izo pamodzi: pakuti kamwa ya  
YEHOVA yalankhula izo.*

Tsopano mu Bukhu la Samuele, Samuele Woyamba, mutu wa 3, ine ndikufuna kuti ndiwerenge wa 1, wa 2, ndi ndime ya 19:

*Ndipo mwanayo Samuele anatumikira YEHOVA  
pamaso pa Eli. Ndipo mawu a YEHOVA anali opambana  
mmasiku amenewo; masomphenya samawoneka  
woneka.*

*Ndipo kunali pa nthawi yomweyo, pamene Eli anagona pa malo ake, ndipo maso ake anayamba chizirezire, kuti samatha kupenya;*

*...komabe nyali ya Mulungu isanazime mu kachisi wa YEHAVA, kumene kunali likasa la Mulungu, ndipo Samuele anagonekedwa kuti agone;*

*Pakuti YEHAVA anaitana...ndipo iye anayankha, ndiri Pano Ine.*

Ndime ya 19:

*Ndipo Samuele anakula, ndipo YEHAVA anali ndi iye, ndipo Iye sanalole kuti mawu ake aliwonse apite pachabe.*

<sup>20</sup> O, umenewo ungakhale mutu wokwanira kuti tilankhulepo pano kwa mwezi, ndipo ife tikhoza kutengapo nkhanzi zambiri kuchokera pa mutu wa ulemerelo uwu. Koma mmawa uno, ndipo ife tangotsala ndi pafupi maminiti twente kuti tiweluke pa nthawi yoyenera kuchokera ku...Ine ndikuganiza Sande sukulu yatha kapena mwinamwake itsatira izi, ine sindikudziwa. Koma, komabe, ine ndikufuna ndigwirits'e ntchito mutu wa, *Liwu La Mulungu Mmasiku Ano Otsiriza.*

<sup>21</sup> Ndi nthawi yopambana kwambiri. Ife tikuzindikira kuti pamene ife tikulankhula kuchokera mu Malemba, kuti iwo anati, "Kunalibe kuwona masomphenya mmasiku a Samuele." Choncho, "Pamene kulibeko masomphenya," Baibulo limati, "anthu amafa." Ife tiyenera kukhala ndi masomphenya. Ndipo masomphenya amabwera kwa aneneri, ndipo iwo amakhala Mawu a Ambuye akulankhulidwa kwa iwo.

<sup>22</sup> Ndipo ife tikupeza kuti Eli sanali mneneri, Eli anali wansembe. Ndipo iye anali akukalamba, ndipo maso ake amachita khungu, ndipo iye samatha kuwona kuti aziyendayenda, anali munthu wamphamvu wojintcha. Ndipo iye anayamba kulekerera pa ntchito ya Ambuye osamaichita.

<sup>23</sup> Ndipo ndicho chinachake chonga mmene izo ziliri lero. Ine ndikuganiza mpingo, bungwe ndi zipembedzo, iwo akhala ali mmundamu kwa nthawi yaitali, ndipo iwo akuyamba kulekerera. Ndipo ntchito ya Ambuye yasiidwa sikugwirika, Mawu a Choonadi, chifukwa mpingo, pawokha, wasanduka wosapenya mokwanira. Ndipo ife tikupeza, lero, Liwu la Mulungu kuti lidzalankhule pakati pathu, litibwezeretse ife.

<sup>24</sup> Ndipo, onani, Eli anali atagona, ndipo...maso ake anali akufooka kupenya. Iye anali wansembe. Ndipo iwo samawona masomphenya kuchokera kwa Ambuye. Ndi chosowa chachikulu chija!

<sup>25</sup> Ndipo Mulungu walonjeza kuti akomana nacho chosowa cha orali. Iye nthawizonse amachita zimenezo. Ndipo ife tikupeza Liwu la Mulungu lero, kuti likakomane ndi chosowa cha

orali, kuti likakomane ndi nthawi imene ife tiri nkukhalamo. Ndipo Iye atatha kulonjeza zimenezo, ife tikhoza kukhala otsimikiza kuti Iye asunga lonjezo Lake. Ndicho chidaliro chimene wokhulupirira ali nacho mwa Wompanga wake, kuti Iye analonjeza kukakomana ndi chosowa.

<sup>26</sup> Ndipo, lero, chifukwa chimodzi chimene mpingo uli mu chikhaliidwe chimene iwo ulimochi, ndi chifukwa chakuti kuli maliwu ambiri, maliwu ena ambiri kuti awukope mpingo kuwuchotsa ku Liwu la Mulungu, mpaka ndi zokaikitsa kwambiri kuti ambiri angamvere Liwu la Mulungu ngakhale Ilo litamalankhulidwa pakati pavo pomwe. Iwo mwinamwake sangalimvetse nkomwe Ilo, chifukwa Ilo lingakhale chinthu chachirendo kwa iwo. Iwo adzipangitsa okha kukhala okhazikika kwambiri pa maliwu a tsikuli!

<sup>27</sup> Ndipo ngati ife tingazindikire, mu kuwerenga kwathu kwa Lemba, kuti Liwu la Mulungu linali lachirendo kwa iwo.

<sup>28</sup> Ndipo izo zikukhalango mwanjira imeneyo lero, kuti Liwu la Mulungu... Alipo maliwu ena ambiri. Ndiyeno ngati Mulungu analonjeza kuti Iye akanadzatipatsa ife Ilo, ndipo ngati maliwu ena akukhala otsutsana ndi Liwu la Mulungu, ndiyе kuti ilo liyenera kukhala liwu la mdani wathu, kuti litisokoneze ife, kuti tilephere kumvetsa Liwu la Mulungu pamene Ilo likulankhulidwa.

<sup>29</sup> Ndipo ife tikuzindikira chinali chinachake chofanana ndi cha Eli ndi Samuele, koma Eli anazindikira pomwepo kuti anali Mulungu. Ndipo mwamtheradi zinali—Eli anali kuchitira mwano. Chifukwa, Liwu la Mulungu, likulankhula kwa Samuele, linali litamuua iye za ntchito zoipa za Eli, pakuti iye anali akuwalekelera ana ake aamuna, ndipo iwo amatenga ndalamu ndi—ndi nyama kuchokera mu zopereka. Izo sizinali zabwino. Ndipo iwo anali akuchita zinthu molakwitsa, motsutsana ndi Mawu a Mulungu.

<sup>30</sup> Ndipo Samuele anali... chinthu chokhacho chimene Samuele akanatha kuchita, chinali kulankhula ndendende. Ndipo iye anali wamphwayi pang'ono kuti achite zimenezo, chifukwa izo zinali zikutsutsana kumene ndi malo amene iye anatumizidwa kuti akaledweko, Eli ndipo ali mu kachisi. Koma Eli anati, "Lankhula." Mukuona? Ndipo iye anamuua iye ndendende zimene zinali zoti zidzachitike, zimene Samuele... kapena, "Tsiku la Eli linali litatha, ngati wansembe," chifukwa Mulungu anali atalankhula, ndipo Mulungu anali akutumiza Uthenga Wake kudzera mwa Samuele mneneri. Mabadwidwe achirendo, wodzipereka kwa Ambuye kuyambira ali mwana. Mulungu amalankhula naye, ngati mwana, ndipo anali akumukonzeretsa iye ku ntchito imene inali mtsogolo. Ndipo nthawi ya Eli inali ikutha.

<sup>31</sup> Alipo maliwu ambiri pa dziko lapansi lero, mwakuti mwamtheradi ndi chinthu chovuta, chifukwa iwo akupha Liwu la Chauzimu. Alipo maliwu ambiri aluntha, maliwu ophokosera a amuna amphamu amene ali aluntha, mwakuti, mu zikhaldidwe zazo zalunthazo, akugwedeza ngakhale maiko. Iwovo si anthu a usiku wokha, koma iwo akugwedeza mafuko, akusonkhanitsa mabungwe aakulu pamodzi, misonkhano yokopa anthu yaikulu, zamaluwamaluwa. Ndipo munthu akhoza kusokonezeaka pang'ono. Ndi zokwanira kuti ziwasokoneze iwo, za momwe zinthu izi zikuchitikira ndi kumapambana. Ndipo pali maliwu amene—amene akuwuka ndi kumachita zinthu izi, ndipo izo zikupangitsa Liwu la Mulungu kuti likaikidwe mmbuyo kwinakwake, Liwu lowona la Mulungu.

<sup>32</sup> “Ndipo Liwu la Mulungu,” iwo akuti, “kodi ife tingadziwe bwanji kuti ilo ndi Liwu la Mulungu?” Chifukwa, lero... Nthawi imeneyo limakhala mwa mneneri wovomerezeka. Tsopano, lero, ife tingadziwe bwanji kuti ndi Liwu la Mulungu, chifukwa ndi kuwonetseredwa kwa Mawu a mneneri. *Uyu* ndi mneneri wa Mulungu. Ndipo Liwu lowona la Mulungu limangobwezeretsanso Mulungu weniweniyo, wamoyo, Wauzimu, ndi Mawu Ake Auzimu, ndi mawonetseredwe Auzimu a Mawu Owona. Zikatero ife timadziwa kuti Ilo ndi Liwu la Mulungu. Chifukwa, ndipo Chauzi....Alipo ochuluka kwambiri mmadera enawo, amene pafupifupi akupha Ilo. Koma, kumbukirani, Ilo lidzawala, Ilo lidzabwera! Ilo lidzachita izo.

<sup>33</sup> Tsopano, kuli liwu lero mu dziko la ndale. Limenelo ndi liwu lalikulu. Ndipo anthu, mwamtheradi, mu tsiku lalikulu lino la ndale, iwo adza...Izo zangosakanikirana mu matchalitchi awo ndi chirichonse. Ndipo nthawi zambiri, zimene ife tangoziwona posachedwapa, kuti liwu la ndale ndithudi ndi lamphamu kuposa Liwu la Mulungu mmatchalitchi, kapena anthu achi Amereka sibwenzi attachita zimene angochita kumene. Mukuona? Iwo sibwenzi attachita zimenezo. Ngati Liwu la Mulungu likadasungidwa lamoyo mu tchalitchi, iwo sibwenzi atapanga kulakwitsa kumeneko. Koma liwu la ndale ndi lamphamu kwambiri pa dziko lapansi lero kuposa Liwu la Mulungu, mpaka anthu agulitsa Ufulu wawo wakubadwa chifukwa cha nyemba za kutchuka, maphunziro, ndi mphamu za ndale. Ndi zochititsa manyazi chomwecho kuziwona izo. Chinthu kumene chimene fuko lathu linapangidwako, chimene ilo lapangidwapo, anthu apotolokapo ndipo—ndipo akuvotera chinthu chimene ife tinachokera ku dziko linalo. Ndipo—ndipo Plymouth Rock, ndi *Mayflower* ndi izo, zinabwera kuno ndipo—ndipo zinadzakhazikitsa chuma chachikulu ichi chimene ife tiri nacho. Ndi chinthu kumene chimene ife tinamenyera mwamphamu kwambiri kuti titulukemo, ife tadzibwezeretsa tokha mu ndodo zake, chifukwa chakuti Baibulo limalankhula kuti izo zikanadzakhala mwanjira imeneyo.

<sup>34</sup> Ndipo kachitidwe ka Eli: wansembe mmalo mwa mneneri. Mneneri ndi Mawu. Ndipo wansembe anali mpingo.

<sup>35</sup> Ndipo izo zafika pamalo akuti mpaka izo zayamba kulekerera kwambiri mpaka Mawu akukhala achirendo kwa anthu. Iwo sakuwamvetsa Iwo. Ndiye iwe ukhoza kuwalankhula Iwo, ndipo iwo osamvetsa Iwo, chifukwa iwo sanaphunzitsidwe kwa Iwo. Paulo anati, “Ngati lipenga lipereka liwu lachirendo, nndani amene angadziwe kuti adzikonzekeretse yekha waku nkhondo?”

<sup>36</sup> Anthu aphunzitsidwa ku—li—liwu la mpingo, lipenga la mpingo, “Ife tiri nawo ochuluka mu Sande sukulu yathu kuposa ena onse a iwo ali nawo.” Zimenezo sizitanthauza kanthu. “Ife tiri nawo ambiri mu chipembedzo chathu kuposa ena onse a iwo ali nawo. Ndife chachikulu pakati pa zipembedzo.” Mwaona, ndiwo mtundu wa liwu umene anthu aphunzitsidwa. Mu msewu, iwo amapita kunjako ndi kumakawatengako anthu ndi kudzawalowetsamo iwo. Makumi a zikwi kuchulukitsa zikwi ali ku misonkhano yokopa anthu, akuwabweretsa iwo mkat. Kodi iwo akukondweretsedwa ndi chiyani? “Ife tiri ndi tchalitchi chachikulu. Ife tiri ndi osonkhana ochuluka. Ife tiri ndi Sande sukulu yokhala ndi mamembala apamwamba. Ameya a mu mzinda amabwera ku tchalitchi chathu.” Zimenezo zikhoza kukhala zonse zabwino, koma ngati tchalitchi chimenecho sichinaphunzitsidwe Liwu la Mulungu, Lipenga la Uthenga, kodi zingachite ubwino wanji?

<sup>37</sup> Ndipo pamene chinthucho chiwuka chimodzimodzi monga chawukira pakati pa boma lathu, chachitika ndi chiyani? Mpingo sumadziwa Liwu la Lipenga, ndipo iwo sanadziwe kuti achite chiyani. Lonjezo lalikulu la kulemera, munabwera chimphona cha luntha, ndipo iwo anapita mpaka kwa chinthu chimene Baibulo linaneneratu, ndipo anakachibweretsamo icho mkat. Mwaona, liwu la ndale! Ndipo izo zinatsimikizira kuti izo zinakwera pamwamba pa Liwu lachipembedzo, kapena iwo sibwenzi attachita zimene iwo anachitazo, Liwu la Uthenga. Chifukwa ife talonjezedwa zinthu zambiri, ife talonjezedwa chuma, ndipo mosakaika koma kuti ife tichipeza icho.

<sup>38</sup> Komabe, apo, izo sizitanthauza chirichonse kwa wokhulupirira. Mutembenzire ku Bukhu la Ahebri, pa mutu wa 11, mukamvetsere kwa Paulo Woyerera akulankhula, momwe iwo, mmasiku, “Ankayendayenda mu zikopa za nkosa ndi zikopa za mbuzi, anali oyendayenda, analibe malo, amalephera kulowa mu mzindawo.”

<sup>39</sup> Ine ndinali kuwerenga mu Nicaea Council, pamene nkhanzi zazikulu zinabwera ku Nicaea, Roma, zaka firii handiredi pambuyo pa imfa ya Khristu, mu Nicaea Council yaikulu, pamene mpingo waukulu umene unkaima ndi chimene chinali cholondola, iwo ankafuna Baibulo. Ndipo otembenuka

Achiroma a mpingo woyamba wa Roma anali atabailamo mbalume, kumati, mwachitsanzo, monga ife tiri ndi Khrisimasi.

<sup>40</sup> Khrisimasi, Khristu sanabadwenso pa tsiku la twenty-faivi la-la Disembala chomwechonso ine. Bwanji, mapiri a Yudea anali ndi chisanu, ndipo Iye...Izo zimatsutsana ndi maulosi ena onse a Baibulo. Iye anabadwa mu kuphuka kwa masamba, monga nkhosa zonse zimabadwira. Chifukwa chiyani Iye anabadwira modyera ng'ombe mmalo mwa mnyumba? Iye anali Mwanawankhosa. Chifukwa chiyani Iye sanangothamangira ku guwa kapena ku guwa Lake kumene Iye anakhomedwako pa, mtanda? Iye anatsogoleredwa waku mtanda. Inu mumaitsgolera nkhosa kokaphedwa. Iye anali Mwanawankhosa. Ndiye Iye anabadwa pamene anaankhosa ankabadwa.

<sup>41</sup> Koma, inu mukuona, kuti achite zimenezo, iwo anali ndi tsiku lobadwa la mulungu wa dzuwa, chimene, pa kayendedwe ka dzuwa, dzu—dzuwa mmasiku faivi kuyambira Disembala twenty mpaka Disembala twenty faivi, sikumakhala kuyenda nkowwe, kwa dzuwa. Ilo—ilo limasinthia sintha tsiku lirilonse, limatalika ndi kutilika ndi kutilika mpaka ilo limakafika tsiku lake lalitali mu Julaye. Ndipo zikatero, mu Disembala, mumakhala tsiku lalifupi. Ndipo kenako kanthawi kakang'ono kaja ka twenty faivi, kuyambira twenty mpaka ku twenty faivi, iwo amakhala ndi phwando la Chiroma ndi chikondwerero cha tsiku lobadwa la mulungu wa dzuwa. Kotero kenako Jupiter, amene anali mulungu wa Chiroma, ndipo kenako iwo anabairamo izo, ponena kuti, "Ife titenga tsiku lobadwa la Mwana wa Mulungu ndi la mulungu wa dzuwa, tiziika izo pamodzi kuti tizikhala ndi chikondwerero chimodzi chachikulu." Zimenezo ndi zotsutsana! Ndipo, o, zobairamo zambiri zimene iwo aziikamo mmenemo!

<sup>42</sup> Ndiyeno pamene amuna owona awo a Mulungu amene ankafuna kuti akhale ndi Mawu, monga Polycarp, Irenaeus, Martin, amuna aakulu awo, oyambirira, oyera amene ankafuna kukhala ndi Choonadi... Ndipo pamene iwo anabweretsedwa pa Nicaea Council, ena a anthu amenewo anali atakanidwa kwambiri mpaka aneneri amabwera kuchokera ku chipululu osavala kanthu pa iwo koma chidutswa cha chikopa cha nkhosa, kuti adzakhale mu council imeneyo. Koma iwo ankawadziwa Mawu a Ambuye. Koma kutchuka, masiku fiftini awo a ndale za magazi, ndipo zinagonjetsa Iwo. Kenako ife tinali ndi zaka chikwi za m'badwo wa mdima, mwaona.

<sup>43</sup> Koma Mulungu analonjeza kuti Lipenga limenelo likanadzawombanso kachiwiri. Nthawizonse anthu amamvetsera kwa Liwu lowona la Mawu, nthawizonse amayeza zimene inu mukuchita ndi Mawu.

<sup>44</sup> Liwu la ndale. Ndipo ife mu Amereka ndi dziko lonse, tiri ndi liwu lolankhula mokuwa lero, ndipo ndiro liwu la Hollywood. Ilo lagonjetsa dziko. Musiye winawake atulukire ku Hollywood ndi chinachake, inu mukachipeza icho konsekense pa dziko. Tsopano, ife tikuzindikira kuti iwo aika patani ya akazi athu, pa diresi yawo, kakonzedwe ka tsitsi lawo. Iwo aika diresi imeneyo.

<sup>45</sup> Mpingo uyenera kudziwa Liwu la Lipenga la Mulungu pa zimenezo! Koma pali chisokonezo chachikulu kwambiri chifukwa inu mumawawona ena akuchita chomwecho, zitsanzo. Musazifanizitse konse nokha ndi mtundu uwo wa chitsanzo, chifukwa izo ndi zakutha. Nthawizonse muzimvetsera Liwu la Mulungu, chimene Iye akunena za izo.

<sup>46</sup> Ndiyeno ife tikuzindikira, ku Hollywood, iwo amayambitsa zinthu. Ndipo mungondilola ine ndilankhulepo mphindi chabe pa izi ife tisanapite patsogolo. Uko kunali—panatuluka chinthu osati kale litali, kuti—munthu ku Hollywood... Ndiribe kanthu kotsutsana ndi munthuyyo tsopano, iyeyo ndi munthu amene Khristu anamufera, koma basi kuti ndikusonyezeni inu. Iwo anapanga ka chinthu kakang'ono kotchedwa, ana ankakonda kukatcha “hula-hoop,” hula-hoop, kapena chinachake. Ndipo ngati inu munayamba mwazindikirapo makhalidwe auve ndi zinthu zimene zinatsatira chinthu chimenecho, mwa ana aang'ono. Izo si zoona.

<sup>47</sup> Tsopano, Hollywood kwadzadza ndi—zigawenga zamfuti. Tsopano, aliyense amene amadziwa mbiriyakale, akudziwa kuti anthu awo kumbuyo uko mmasiku amenewo, iwo anali zigawenga zamfuti monga—anthu osiyanasiyana, iwo sanali mbadwa zabwinobwino, iwo anali zigawenga, iwo amakhala ngati Al Capone ndi Dillinger. Iwo ali ndi sewero la Hollywood iwo amalitcha, pa—pa televizioni, iwo amalitcha, “Gunsmoke.” Ndipo ine ndinamvera pa *Monitor* tsiku lina kuti mnyamata amene amasewera ilo, Arness kapena chinachake, kapena Arness, kapena ine ndaiwala kuti dzina lake anali ndani, ndipo iye akuyenera kuti atenge... Iye amamufanizira Matt Dillon amene anali sherifu mu Kansas. Ndipo Matt Dillon anali wachikasu ngati kalulu. Iye anawombera anthu twente eyiti ku nsana, anthu osalakwa, amapita kunja kwa Dodge City ndipo amakawabisalira. Ndipo kukamabwera munthu, munthu winayo nkumuimbira iye ndi kumuza iye kuti kuli chigawenga chinachake chikudutsa, ndiye usapiteko ndipo, pamene munthu ameneyo abwera, iye amakhoza kudzamuwombera iye ku nsana. Tsopano ife tikupeza kuti iye ndi “shasha wamkulu” amene amabwera kumeneko. Bwanji, ndiko—ndiko mwamtheradi kulichemerera tchimo. Koma ana aang'ono a mdziko lathu lino akhoza kukuuzani inu zochuluka za Matt Dillon kuposa momwe angakuuzireni inu za Yesu Khristu. Masitolo—ma—masitolo, masitolo a teni senti, ndi mbali ya zovala, adzadzitsako ndi zopachika zazing'ono—mfuti zachidole zazing'ono, ndi zipewa

zazing'ono zimene—zimene inu mukhoza kugula kulikonseko. Ndi zabwino kuvala zimenezo, koma ine—ine ndikungokuuuzani inu, inu mwaona. Ndiye iwo—iwo, dziko lamalonda, limatenga chinthu chimenecho ndi kupangirapo mamilioni a madola kuchokera pa icho.

<sup>48</sup> Ife tiri nazo zimene timadzitcha “Tsiku la St. Patrick,” ife tiri nazo zimene timadzitcha “tchuthi cha chipembedzo.” Ndipo dziko lamalonda lazitenga izo, ndipo iwo akupanga mamillioni a madola. “Tsiku la Anakubala,” mulu wa maluwa. Bwanji, tsiku lirlonse liyenera kukhala tsiku lolemekeze ka amayi. Iye ali uko kwinakwake, wokalamba, mupite mukamuwone iye. Zimenezo zingakhale za mtengo wawukulu kuposa maluwa onse amene inu mungamtumizire iye, kapena china chirichonse. Mwaona, koma iwo amatenga zimenezo. Ndi liwu, ndi—ndipo ife timalumikizana nazo izo. Izo si zabwino kwenikweni. Koma kodi inu muchita chiyani? Mwaona, ndife—ndife basi . . .

<sup>49</sup> Ine ndikuyesera kuti ndifike pa nsonga apa kuti ndikuuzeni inu chinachake, chimene ine—ine ndikukhulupirira. Liwulo likusowa, Liwu la Mulungu.

<sup>50</sup> Tsopano, ife tikupeza kuti iwo anakhazikitsa kachitidwe. Ndipo kodi inu munayamba mwazindikirapo? Achinyamata athu asanduka “Ricky” ndi “Elvis.” Muli ndi mwana wa dzina limenelo, mulisinthe ilo pompano, mumutche iye nambala “wani” kapena “thuu,” kapena chinachake. Musatero, zimenezo ndi zoipa . . . Inu mukuti, “Kodi dzina limatanthauza kusiyana kotani?” Bwanji, zedi, ilo limatanthauza chinachake. Dzina lanu limapanga khalidwe la moyo wanu. “Tsopano, M’bale Branham, inu muli pa mawerengero.” Ayi, ine sindiri! Ine ndiri pa PAKUTI ATERO AMBUYE! Zinakhala bwanji kuti Yakobo, iye anakhala moyo monga mwa dzina lake, ngati—wonyenga, wolanda, Yakobo. Ndipo pamene Mulungu anamusintha iye, Iye anasintha dzina lake. Mulungu anamusintha Sauli kukakhala Paulo, Simoni kukhala Petro. Ndithudi, ilo limakhala ndi chinachake. Ndipo Ricky ndi Elvis, ndi maina oterowo monga iwo, ndi dzina lamakono la Chimereka limene limamuponyera mwana molunjika mu zimenezo. Mukuona chimene ine ndikutanthauza?

<sup>51</sup> Tsopano, ine ndikuyembekeza ine sindikutero . . . ine kuli bwino ndibwerere mmbuyo ndipo ndisapite patali kwambiri pa nthambi apa, (mukuona chimene ine ndikutanthauza?) kuwopera kuti mungapande kumvetsa. Koma zinthu zonsezsi sizimamvetseteka konse ndi munthu wamba. Iwo samazimvetsa izo, chifukwa iwo ali nako kachitidwe kamodzi. Ndizo zonse zimene iwo amamvetserako, maliwu amenewo.

<sup>52</sup> Kuli liwu la ambalume, Chikominisi, kulonjeza chinachake chimene iwo sangathe kukhala nacho. Ndipo komabe gawo lalikulu la anthu Achimereka lakutidwa ndi Chikominisi.

Tsopano, ine ndakhala ndiri mu Chikominisi, mmadera a Chikominisi, kani, mu Germany, kumbali ya kummawa kwa Berlin. Iwo anali ndi manyumba aakulu kuti akawawonetse kunjako. Iwe umayenera kuyenda mkatı mwa iwo, iwo sanatsirizike nkomwe. Ichø ndi chuma chabodza, iwo akuyesera kuti akankhirepo chinachake.

<sup>53</sup> Ndipo, mu Russia, malo obadwira Chikominisi... Chimene, zaka zambiri zapitazo, pamene ine ndinangokhala mlaliki wachinyamata, ine ndingati zaka sate firii zapitazo, pamene Nazism, Fascim, ndi Communism zinali kuwuka, ine ndinati, "Ine ndikulankhula mu Dzina la Ambuye! Izo zonse zidzathera mu Chikominisi." Koma, kodi inu munayamba mwaganizapo, Mulungu watisiyira ife njira yoturukirapo, ngati ife tingatenge izo. Ilipo peresenti imodzi yokha ya Russia imene ili ya Chikominisi, wani peresenti, koma iwoowo ndi peresenti imene ikulamulira. Wani peresenti ya Chikominisi... wani peresenti ya Russia ndi Chikominisi, kani, koma iwo akulamulira.

<sup>54</sup> Ndipo chinthu chomwe chomwecho, Hollywood ndi malo amodzi, koma iwo akulamulira.

<sup>55</sup> Pafupifupi gawo limodzi kapena magawo awiri a atatu a chiwerengero cha United States amapita ku tchalitchi, ndipo ndi mamembala a tchalitchi, koma iwo amalamulira mu zipembedzo zimenezo.

<sup>56</sup> Chimene Chikominisi chikusowa kumeneko ndi Liwu la Mulungu liwuke pakati pavo, ndipo Ilo lingaziyike izo ku manyazi.

<sup>57</sup> Mu Finland, pamene mwana wamng'ono uja anadzutsidwa kwa akufa tsiku lija, ndipo iwo anali akundibweretsa ine kuchokera ku mitunda itatu, kumene mwana uyu anadzutsidwako, wakufa; asilikari a Chikominisi, achi Russia, ataima pameneleo ndi sawasha ya chi Russia, ndipo misonzi ikutsikira mmasaya mwawo. Iwo anati, "Ife timulandira Mulungu amene angadzutse wakufa." Ndi kulekelera kwa mpingo wa Chikatolika ndi mpingo wa Chilutera, ndi zipembedzo zonse izi, ndipo iwo akutenga ndalama zonse, ndipo akumanga mabungwe, ndipo sakuwapatsa anthu kalikonse. Iwo akumakhala monga anthu ena onse. Payenera kuhala....

<sup>58</sup> Chimene Russia akusowa ndi mneneri kuti awuke powonekera wokhala ndi Mawu a Ambuye, yemwe angathe—angathe kutseka pakamwa. Zikatero nainte peresenti ija itenga ulamuliro.

<sup>59</sup> Chimene Amereka akusowa ndi Liwu la mneneri wa Mulungu, yemwe angathe kuimirira ndi kudzudzula Hollywood, ndi kudzudzula zinthu izi mu Dzina la Yesu Khristu, ndipo Mpingo wa Mzimu Woyeru udzatenga ulamuliro. Kwachuluka chisokonezeko, mwaona, kwachuluka maliwu ambiri otsutsana nalo Ilo.

<sup>60</sup> Tchalitchi, liwu lake, chimodzi chirichonse chikufuna mamembala ambiri. Abaptisti akufuna onsewo, Amethodisti akufuna onsewo, Apresbateria. Ife tonse tiri nazo izi. Ndipo Akatolika akuwoneka ngati awatenga onsewo, ndipo iwo atero. Ndizo ndendende Liwu la Mulungu kuchokera mu Baibulo ili. Iwo alamulira.

<sup>61</sup> Koma Mulungu Wammwamba Mwambayo potsiriza adzalamulira. Oyera adzatenga ulamuliro, tsiku lina, Baibulo linanena chomwecho. Iwo adzatenga ulamuliro.

<sup>62</sup> Maliwu owopsya ambiri chomwecho! Ndiye palinso liwu la mneneri wabodza. Limenelo ndi liwu lowopsya, munthu amene amadzitcha yekha mneneri. Mneneri, zonna, ndi mlaliki. Mawu amakono “mneneri” mwamtheradi amatanthauza “munthu amene amalalikira pansi pa kudzoza.” Pali munthu amene amaima ndi kudzitcha yekha mneneri, ndipo nkumakana Mawu a Mulungu, kumakana Choonadi cha Mulungu. Alipo maliwu ambiri!

<sup>63</sup> Basi mphindi pang’ono chabe zapitazo, kunali m’bale kunja uko amene amanditsogolera ine momwe ndingabwerere kuno, koma ine...ndikuganiza iye amadabwa chifukwa chimene ine ndinakwerera mmwamba mumsewu ndi kudzapotoloka ndi kudzabwerera mmbuyo. Ngati inu muli pano, m’bale, ine ndimamvetsera chinachake, icho chinali athu—abwenzi athu achikuda, achinegro. Iwo ali ndi kachisi kuno, ndipo iwo amamutcha iye, “Elijah Mohammed,” kapena chinachake, “Elijah Mohammed wamng’ono.” Akuwuka ndi liwu, ndi kumanena kuti iwovo ndi liwu limene liti libweretse—kuwuchotsa mtundu wa chikuda mu chisokonezeko ichi. Kutu, inu mukuona, chinthu kumene, wawo—wawo—Msilamu wawo ali kuno, Mzikiti wawo. Bwanji, kodi inu simukuwona, kuti maziko kumene a izo, ndi olakwika!

<sup>64</sup> Anthu achikuda, chimodzimodzi monga azungu, anthu a bulauni, ndi anthu achikasu, osati mubwerere mu—mubwerere ku Chimuhamadi, koma mubwerere kwa Khristu, mfundu kumene zimene Baibulo limaphunzitsa. Chimuhamadi chimatsutsana ndi Mawu. Tsopano, ine ndinali nawo mwayi wotsogolera Achimuhamadi teni sauzande kwa Khristu nthawi ina ku Durban, South Afrika. Izo sizimabala kanthu koma kuwerenga maganizo. Ndipo kuwerenga maganizo ndi kwabwino ngati kuwerenga maganizoko sikukana Mawu. Koma pamene kuwerenga maganizo kukukana Mawu, ndiyi kuwerenga maganizoko ndi kolakwika. Iko kumaperekwa phokoso losamveka. China chirichonse chidzatha koma Mawu a Mulungu, Yesu ananena chomwecho, “Miyamba ndi dziko lapansi zidzatha, koma Mawu Anga sadzatha konse.” Kotero, inu mukuona ife tiyenera tizikhala ndi Mawu, Liwu.

<sup>65</sup> Ambiri amasokoneza zinthu! Anthu amaimirira, iwo sawadziwa Mawu, ndipo iwo amanena zinthu, ndipo mwinamwake izo zimamveka zanzeru kwambiri. Chikominisi ndi chinthu chanzeru kwambiri, “Aliyense mofanana. Sipamakhala wamkulu, iwo onse ndi a Chikominisi.” Kodi inu munayamba mwaimapo ndi kuganizira kuti chimenecho ndi chitsitsimutso chabodza, Chikominisi ndicho? Ndipo kodi iye anatengera kuti zimenezo? A... Yesu anati, “Mizimu iwiriyo idzakhala yoyandikana kwambiri, iyo ikanadzanyenga Osankhidwa ngati nkotheka.” Ndipo chirichonse chimene mdierekezi ali nacho, ndi kupotoza kwa chimene Mulungu anachilenga. Tchimo ndi—ndi chirungamo chopotozedwa. Bodza ndi Choonadi choperekedwa motsemphanitsa. Chigololo ndi—ndi, kachitidwe kamene Mulungu anatiloleza ife, katapotozedwa. Kusakhulupirira konse ndi kupotozedwa kwa kukhulupirira. Iwe umayenera kukana Choonadi ndicholinga chakuti utenge—chopotozedwacho. Mwaona, mukonze maliwu awa, muwayeze iwo ndi Mawu ndipo muwone ngati izo ziri Choonadi.

<sup>66</sup> O, momwe ife tingathe kumapitirira ndi kumapitirira, pa maliwu amenewa a lero, koma nthawi yathu yatha. Koma, maliwu ambiri mwakuti anthu sakudziwa kuti achite chiyani. Amethodisti potsiriza akamva mlaliki wa Chibaptisti, iwo apita kumeneko, iwo akakhala kumeneko kwa kanthawi ndipo kenako nkupita kwa Achilutera. Ndipo mwa Apentekoste, iwo ali ndi magulu osiyanasiyana, wina amathamangira kwa mzake, ndi wina kwa mzake, ndiye mmbuyo ndi mtsogolo. Izo zikusonyeza kuti ndiwe wosakhazikika. Mverani Liwu Lake! Ndi Izi apa, zinaleembedwa pa pepala, Liwu, Liwu lidzatsimikiziridwa ngati Ilo liri Choonadi.

<sup>67</sup> Dziko la mpingo silikudziwa kuti lichite chiyani, dziko la ndale liri mu chisokonezeko. Chirichonse chikuwoneka kuti chiri mu chisokonezeko. Anthu akuthamanga kuchokera kuno, chinachake chauka, jeketi ina, chikhoto china. Pamene ine ndinali mu Roma, iwo ali ndi misomali naintini yosiyanasiyana yovomerezeka imene inakhomeredwa mdzanja la Yesu; ndipo ilipo itatu yokha, komabe iwo ali ndi zolemba zakuti misomali naintini yosiyanasiyana. Tsopano, zimapanga kusiyana kotani amene ali ndi msomali? Khristu sanatisiyire ife misomali kuti tidziipembedza, Iye anatisiyira ife Mzimu Woyeria, mwa Mawu Ake! “Zizindikiro izi zidzawatsata iwo amene akhulupirira, iwo adzakhala ndi msomali wapachiyambi”? “Iwo adzakhala ndi... Zizindikiro izi zidzawatsata iwo amene akhulupirira, iwo adzakhala a chipembedzo chimene Ine ndinachiyambitsa”? Iye sanayambitse chirichose. Mukuona momwe liwulo liri losiyana?

<sup>68</sup> Koma, “Zizindikiro izi zidzawatsata iwo amene akhulupirira; mu Dzina Langa iwo azidzaturutsa ziwanda.” Mawuwo ndi amenewo. “Iwo adzalankhula ndi malirime

atsopano; adzatenga njoka, sizidzawapweteka iwo. Ngati iwo adzamwa zinthu zakupha, izo sizidzawapweteka iwo. Ngati iwo adzaika manja awo pa odwala, iwo adzachira.” Ndipo inu muwone zinthu izi kuwonjezerapo Lembu lonse litaikidwa pamodzi.

<sup>69</sup> Tsopano, izo zokha sizidzatsimikizira izo, osati nkomwe. Apo ndi pamene ife Achipentekoste tinatengera msewu wolakwika. Kodi Yesu sanati, “Ambiri adzadza kwa Ine mu tsiku limenelo, ndipo adzati, ‘Ambuye, kodi ine sindinachite zinthu zamphamvu mu Dzina Lanu? Kodi ine sindinalosere mu Dzina Lanu? Kodi ine sindinachite zonse izi mu Dzina Lanu?’” Ndipo Yesu adzati, “Chokani kwa Ine, inu akuchita kusaeruzika, Ine sindinakudziweni inu nkomwe.” Kodi inu mukuona, alongo anga ndi abale anga, chifukwa chimene ine ndimadzudzula ndi kutsutsa kam’badwo kano? Inu mukhoza kulankhula ndi lirime monga amuna ndi Angelo, inu mukhoza kuvina mu Mzimu kuzungulira mtchalitchi monse, zimenezo ziribe kanthu kochita ndi Iwo.

<sup>70</sup> Ine ndawawonapo Achimuhamadi akuvina mozungulira monga choncho. Ine ndamvapo mwa adokotala...mu msasa wa msing’anga waufiti, ndawonapo amfiti akuimirira ndi kulankhula mu malirime ndi kuwatanthauzira iwo, ndi kudzanena ndendende zimene zimati zidzachitika, ndipo izo nkudzachitika mwanjira imeneyo. Ine ndawonapo ngakhale pensulo ikuimirira ndi kulemba mmalirime osadziwika, ndipo mmodzi yekha pamene po kukhoza kuwerenga izo, ndipo zinali za mdierekezi. Inu simungathe kukhazikitsa kopita kwanu Kwamuyaya pa kugirigisha kwina. Satana akhoza kutsanzira chirichonse cha kugirigisha kumeneko. Osati... Ndi kumudziwa Khristu, chinachake chimasinthika mmoyo mwanu. Muwuyang’ane moyo wanu ndipo muwufanizitse iwo ndi Mawu, ndipo muwone pamene inu muli. Muzitenga kafukufuku, ndithudi.

<sup>71</sup> Pambali pa kutsanzira konseku, maliwu abodza, mauneneri abodza, zinthu zonse izi zimene zikuwuka, Yesu ananenabe kuti, ngakhale pali zonsezi, “Ngati munthu aliyense adzamva Liwu Langa ndi kunditsata Ine.” Iyeyo ndi Mawu. Mvetserani, kutuma Kwake kwa ife lero, mu maliwu onse awa. Chimene, ine ndinati izo zingatenge maora kuti titulutse maliwu onsewa. Ndipo ndi zosokoneza kwa anthu, ndi chinthu chomvetsa chisoni. Ndipo, kuwonjezera apo, iwe sumapeza mwayi wachiwiri, inu muyenera kuwatenga Iwo tsopano. Inu mukhoza kusapeza mwayi usikuuno. Inu mukhoza kusadzaapeza mwayi mawa. Ndi pakali pano! “Pamene inu mumva Liwu Langa, musawumitse mtima wanu, monga mmasiku a kumuputa. Nthawi yake ndi panopa. Ino ndiyo nthawi yovomerezeka kuti ngati munthu aliyense adzamva Liwu Langa.” Izo zikusonyeza kuti Liwu Lake lidzakhalabe pamene po pakati pa chisokonezeko chonsecho. Iye

ali nalobe Liwu! Bwanji? Liwu Lake lidzakhala liripobe. Ndi izi apa, "Miyamba ndi dziko lapansi zidzatha, koma Liwu Langasilidzatha," Mawu Ake.

<sup>72</sup> Tiyeni tingotenga, kuti, maminiti faivi ena, mwamsanga. Kodi mutero, kodi inu mukhala motalika chomwecho, kapena maminiti pang'ono? Tsopano, ine ndifulumira. Tiyeni tingotenga ena amene anamvapo Liwu ili ndipo analimvera Ilo. Momwe Ilo linawapangira iwo kuti azichitira, chimene Ilo linawapanga iwo kuti achite. Tsopano ine ndilambalala Malemba—ambiri apa, kuchitira kuti ndingofika molunjika kwa inu mmene Ilo linasinthira miyoyo yawo ndi onse awo amene anali a iwo, momwe iwo anadzakhalira osamvetseteka, ife timawatcha "osamvetseteka." Munthu aliyense amene anayamba wakhulupirirapo Mulungu, amatengedwa kuti ndi wosamvetseteka. Chifukwa, ngati iwe uli mu kachitidwe ka chidziko, pali chinachake cholakwika ndi iwe. Kuti ukhale Mkhristu iwe uyenera kukhala wosamvetseteka. "Pakuti onse amene amakhala moyo waumulungu mwa Khristu Yesu adzamva zowawa za mdziko. Iye anali mdziko, ndipo dziko linapangidwa ndi Iye, ndipo dziko silinamudziwe konse Iye." Mwamsanga tsopano, mvetserani mwatcheru pamene ife tikutseka.

<sup>73</sup> Adamu amamva Liwu Lake, mu kayeziyezi ka usiku, ndipo amakhala ndi chiyanjano ndi Iye. Panalibe chomutsutsa Adamu. Iye amamva Liwu la Mulungu, ndipo iye amati, "Atate, tsopano ine ndikugona." Ndipo iye amagona pansi, ndipo Eva ali pa nkono wake, mkango, kambuku, ndi zinyama zakutchire pomuzungulira iye, kunalibe chowopsyia chirichonse, panalibe njira yodwalira, panalibe njira kuti azidabwa ngati ati adzuke mmawa, iwo adzuka. Adamu amamva Liwu Lake mwanjira imene iye amayenera kulimvera Ilo.

<sup>74</sup> Koma tsiku lina iye anamvetsera liwu la mkazi wake. Ine kulibwino ndizisiye zimenezo zokha kwa kanthawi. Koma iye anamvetsera kwa liwu lolakwika, komabe iye anali mkazi wake, chilumikizo chapafupi chimene iye anali nacho padziko lapansi. Bwanji iye sanachite, monga Yobu, "Iwe ukulankhula ngati mkazi wopusa"? Ndipo ngati izo zikanatero, mtundu wonse wa anthu bwenzi uli ndi moyo mmalo momafa. Izo zinasintha njira ya anthu ndi nthawi. Koma iye amamva Liwu la Mulungu, iye amakhala ndi chiyanjano ndi Ilo, koma pamene iye anapotoloka... Kodi iye anadziwa bwanji kuti mkazi wake akulakwitsa? Kumbukirani, ilo linali lokondweretsa.

<sup>75</sup> Ife timaganiza lero kuti bungwe lathu, mpingo, ife timaganiza kuti chuma chathu lero ndikuti Mulungu akumwetulira pa ife. Izo zimawoneka zabwino. Izo zinawoneka zabwino pamene Mikaya anaima pamenepo pamaso pa aneneri foro handiredi, ndipo dziko lonselo linali la iwovo, ndipo Afilisiti anali pa ilo, kapena Asiriya, izo zinkawoneka zabwino. Aneneri awa anali akunena, "Pitani kumeneko, limenelo ndi

lathu. Mukalitengeko ilo!” Koma ilo silinali Liwu la Mulungu. Ndipo Mikaya anapotoloka ndipo analitemberera liwulo. Ndipo kodi iye anadziwa bwanji kuti achite zimenezo? Chifukwa masomphenya ake anali ndendende ndi Mawu. Ndiyo njira yokhayo imene ungamadalire izo ndi kuziwona izo lero, izo ziyanera kukhala pa Mawu.

<sup>76</sup> Ndiye kodi inu munazindikira? Adamu atatha kumvetsera liwu lina pambali pa Liwu la Mulungu, mkazi wake yemwe... Ndipo mpingo ukumvetsera liwu la bungwe lake, kumabailamo mwa iwo tizikhulupiro mmalo mwa Mawu, kuwalola iwo kuti azikhala moyo mulimonse mmene iwo akufunira. Bola ngati iwo amapita ku tchalitchi ndipo ndi membala wa tchalitchi chinachake, ndizo zonse zimene zikufunikira. Chilumikizo chapafupi chimene wokhulupirira ali nacho pa dziko lapansi, kwa iwo, ndi tchalitchi. Koma wokhulupirira, wokhulupirira weniweni, chilumikizo chapafupi ndi Mzimu Woyeru, ndi Mawu a Mulungu.

<sup>77</sup> Kotero inu mukupeza kuti Adamu anazindikira chikhaliidwe chake, ndipo iye anamva Liwu la Mulungu likumuitana kachiwiri, ndipo iye anali mu masamba a nkuyu pameneopo. Koma ilo linali Liwu lachiweruzo, “Chifukwa chiyani iwe wachita izi?”

<sup>78</sup> Ine ndikudabwa ngati Amereka lero, kapena dziko mu chiwawa chake cha chipembedzo, monga mmene izo ziliri, ndipo Amereka akumeza, akumezedwa, icho chikhala chipembedzo cha fuko lonse posakhalitsapa. [Malo osajambulidwa pa tepi—Mkonzi.]

<sup>79</sup> Ndani ali patsogolo panga? Ine ndikudziwa kuti izo zikujambulidwa ndipo izo zipita pa dziko lonse. Ife tiri ndi mapurogramu a tepi, mwakuti Uthenga uliwonse ukutengera dziko lonse mkat, maiko ena onse.

<sup>80</sup> Chabwino, tsopano ngati inu mungayang’ane ndi kuwona, inu mwangoima mmasamba a nkuyu. Pamene Liwu lowona la Mulungu likutulukira, iwo samadziwa kuti achite chiyani ndi izo. Izo zimakhala zosokoneza, iwo samadziwa kuti achite chiyani.

<sup>81</sup> Mwamsanga, Nowa anamva Liwu la Mulungu. Ilo linali kukonzekera kuti lidzapulumutse moyo wake, ndipo iye anatsatira malangizo ndipo iye anaima.

<sup>82</sup> Ngati munthu amva Liwu... Tsopano mvetsereani, mumvetsere izi mwabwino kwenikweni. Musalephere. Ngati munthu amva Liwu la Chinachake, ndipo ngati Ilo latsimikizika kuti ndi Liwu la Mulungu, ndipo pa nthawi yake, ndiyeno zimenezo nkukhala zikuchokera kwa munthu, miyamba ndi dziko lapansi zidzapita koma Mawu amenewo sadzapita.

<sup>83</sup> Nowa anamva Liwu, ndipo analidzudzula dziko lapansi. Ndipo iwo anamuseka pamaso pake chifukwa u—Uthenga wake sunagwirizane ndi zopambana zaho za sayansi, koma inavumba ndipo inawononga dziko lonse. Mukuona? Liwu lake limene linapita, mbewu inali ili pamenepo. M'badwo uliwonse zakhala ziri mwanjira yomweyo.

<sup>84</sup> Samuele, anachita mantha pamene iye anamva Liwu la Mulungu, kuti iye anali...pita ukamuweruze Eli, munthu amene anamulera iye. Munthu amene anakhala bambo kwa iye ndipo anamulera iye ndi kumudyetsa iye.

<sup>85</sup> Abale otumikira, kodi inenso? Atumiki, nthawi zambiri, pa maziko awo a chipembedzo ndi kachikhulupiriro, zitupa zaho ziri mthumba mwawo, za bambo kumene, bungwe kumene limene linawalera iwo ndi kuwadyetsa iwo ndi kuwabweretsa iwo ndi kuwaika iwo pamalo mu tchalitchi, ndi kuwaika iwo mwa osonkhana, iwe umayenera kugonjera kwa zimene iwo amaphunzitsa. Mukuona? Chingakhale chinthu chowopsya bwanji kwa wantchito woona wa Mulungu atamva Liwu la Mulungu ndi kuchita kubwerera mmbuyo kupita kwa mayi yemwe uja wa bungwe, ndikuti, “Iwe waweruzidwa chifukwa iwe sukulandira Mawu awa.” Ndi chinthu bwanji!

Icho chinali chomuvuta Samuele. Koma iye anali mneneri, iye ankayenera kuti achite izo. Mosalabadira kaya zipweteka kapena ayi, iye ankayenera kuti achite izo mulimonse.

<sup>86</sup> Mose anamva Liwu la Mulungu. Iye anali atakhuta ndi zaumulungu. Iye ankadziwa zonse za zolowera ndi zotulukira, koma izo zinalephera. Iye anamva Liwu la Mulungu, Mose sanakhalenso chimodzimodzi.

<sup>87</sup> Ndipo palibe munthu yemwe amakhala chimodzimodzi. Inu mukhoza kumamvera mmakutu mwanu—Liwu likulankhula, koma pamene iwe umvera mu mtima mwako, Liwu likulankhula, mwaona, ndiyе kuti iwe ukumvetsera. Iwe sumawona ndi maso ako. Iwe umayang’ana ndi diso lako, iwe umawona ndi mtima wako. Iwe umawona chinachake, umati, “Ine sindikuwona basi chimenecho,” iwe ukutanthauza kuti iwe sukumvetsa izo. Iwe sumamvera ndi makutu ako, iwe umamvera ndi mtima wako. Nthawi zambiri makutu ako amamva Liwu la Mulungu lowona, ndipo Ilo limagwera pa iwe ngati madzi kugwa pa nsana wa bakha. Koma pamene iwe umva kwenikweni, iwe umamvera ndi mtima wako.

<sup>88</sup> Ndipo zaumulungu zonse zimene Mose anali nazo, iye anali asanamve Liwu la Mulungu. Koma tsiku lina Mulungu anamuitanira m’busa wa usinkhu wa zaka eyite uyu kumbali imodzi ndipo analankhula naye iye, ndipo iye anamvera Ilo. Iye anatsimikizira kuti Iye anali Mulungu. Chinthu choyamba chimene Iye anachita kwa Mose, chinali kuvomereza Mawu Ake,

“Ine ndikutsikira kumeneko, Ine ndikukumbukira zimene Ine ndinalonjeza.”

<sup>89</sup> Ndipo ichi ndi chimene Iye analonjeza kwa masiku otsiriza. Iye adzadzutsa anthu kuchokera kwa Amitundu, ndi malonjezo onse.

<sup>90</sup> “Ichi ine ndinalonjeza.” Anati, “Mose, vula nsapato zako.” Mwakulankhula kwina, ulemekeze Ilo. “Tsopano ponyera pansi ndodo yako.” Ndipo—ndodo yowuma kuchokera mchipululu inadzasanduka njoka, ndipo Mose anaigwira iyo, ndipo inabwereranso ku chikhaliwe chake kachiwiri. Mukuona? Iye anadziwa kuti ameneyo anali Mulungu, chifukwa Mulungu anati, Mawu a Mulungu, Mawu amene Iye anali kuwalankhula, anati, “Ponyera pansi ndodo ili mdzanja mwako.” Amenewo ndi Mawu a Mulungu. Musayesere kuti muchite chinthu chomwecho, zimenezo si Mawu a Mulungu kwa inu, amenewo ndi Mawu a Mulungu kwa Mose. Mawu a Mulungu kwa inu ndi awa! “Ponyera pansi ndodoyo.” Iyo inasandulika njoka. Anati, “Tsopano kodi iwe ukuiwopa iyo? Uyitole iyo ku mchira,” ndipo iyo inasandukanso kachiwiri. Mawu a Mulungu kwa iye. Kodi Iye anachita chiyani? Mulungu anatsimikizira Mawu Ake.

<sup>91</sup> Ine ndinalandira foni kuno miyezi pang’ono yapitayo, yokhudza, zakhala, o, zakhala ziri pafupifupi chaka, kudutsa chaka chapitacho. Dona wamng’ono kumapeto a kulumikiza kwa lamya, ndi mlaliki wa Chibaptisti ndi mlaliki wa Chipentekoste. Iye anati, “M’bale Branham, Ambuye wandipanga ine kukhala mneneri wamkazi.”

Ndinati, “Chabwino.”

<sup>92</sup> Ndinati, “Inu mukudziwa, ine ndinawuzidwa kuti inu munanena kuti inu—inu mumachitira umboni kuti utumiki wanga ndi wa Mulungu.”

<sup>93</sup> Tsopano, ine sindingathe kuchita zimenezo, izo zikutsutsana ndi Mawu. Kotero ine ndinati, “Dona, uko ndi kulakwitsa. Ine sindikukudziwani inu nkomwe.”

<sup>94</sup> Ndipo mlaliki wa Chibaptisti, ine ndinamumva iye, ine ndinamumva mlaliki wa Chipentekoste. Iye anati, “Chabwino, ine ndiri ndi msonkhano kuno.” Ndipo anati, “Ambuye akuchita zinthu zazikulu.”

<sup>95</sup> Ine ndinati, “Ndine woyamikira zimenezo.” Iye anati...ine ndinati, “Kodi Iye anayamba wakuuzanipo inu chirichonse?”

Anati, “Inde, ine ndiri ndi programu yaikulu imene ili pafupi.”

<sup>96</sup> Ine ndinati, “Zodabwitsa.” Ine ndinati, “Tsopano, kodi programu yanu ndi yotani?” Ine ndinati, “Kodi Ambuye anakuuuzani chiyani inuyo?”

<sup>97</sup> “Iye anati, ‘Udzapite ku Phoenix, Arizona, pa tsiku lakuti-lakuti, ndiyeno Ine ndikakupatsa iwe Mgodi Wagolide

wopandamwini wa bambo wa Chidachi, ndipo iwe ukatenga golide amene akupezeka kumeneko ndipo iwe ukathandizire a mishonare kuzungulira dzikoli.” Pamene ife tonse tikudziwa kuti Mgodi wa bambo wa Chidachi wopandamwini ndi zopeka. “Kotero Iye anati.”

<sup>98</sup> Ine ndinati, “Chabwino, ine ndikuuzani inu momwe mungapezere ngati ziri za Mulungu kapena ayi.” Ine ndinati, “Inu mukakhale kumeneko tsiku limenelo. Ndipo ngati mudzakhale inu amene mudzaapeze Mgodi wopandamwini wa bambo wa Chidachi, ndiye kuti ndi Mulungu. Ngati inu simudzawupeza Mgodi wopandamwini wa bambo wa Chidachi, ndiye mudzalape ndipo mudzawuchotse mzimu wabodza uwo pa inu.” Ndi mmene mungapezere ngati ali Mulungu kapena ayi.

<sup>99</sup> Mulungu anati, “Mose, ponyera pansi ndodoyo, ndipo iyo isandalika njoka.” Iye anachita izo. Iye anati, “Itole iyo ndipo iyo inasandukanso ndodo.” Iye anachita izo.

<sup>100</sup> Pamene Mulungu apanga lonjezo la utumiki mu masiku otsiriza ano, Iye amadzatsimikizira izo ndendende basi momwe Iye anati Iye akanadzachitira izo. Zikatero inu mudziwa kuti mwapeza Liwu lolondola. Inu mukumvetsera kwa Chinthu cholondola, chifukwa ndi Mawu akutsimikiziridwa. Mukuona? O, momwe . . . ine ndikupepesa, ine . . . Chabwino.

<sup>101</sup> Mose anachita mosiyana. Taonani zimene—chinthu choseketsa chimene Mose anachita. Tsopano, nthawizonse pamene iwe ukutsatira Liwu la Mulungu, iwe umakhala wopenga, kwa dziko. Tsiku lotsatira, tikumupeza Mose, ali ndi mkazi wake atakhala pa bulu, ndipo kamwana kali pa phewa lake, kapena ndiko kummwera, “mwana” ali pa phewa pake, ndipo iwo anali pameneopo. Bambo wachikulire uyu ali ndi ndevu zikulendewera monga *chonchi*, ndipo mutu wake wa dazi ukunyezimira, ndodo ili mdzanja lake, akutsogolera bulu wamng’ono, akupita choloza ku Igupto mwamphamvu basi monga iye amapitira. Winawake anati, “Mose, kodi iwe ukupita kuti?”

<sup>102</sup> “Ndikupita ku Igupto, kuti ndikalande chinthucho.” Kumene iye analephera ngati mnyamata, iye analephera ngati bambo wakunkhondo, koma apa iye anali akupita kuti akalande. Ndipo iye anachita zimenezo. Bwanji? Iye anali atamva Liwu la Mulungu ndipo analiwona Ilo likutsimikiziridwa kwa tsiku lake, kwa zinthu zimene zikanadzakhala mu tsiku lake. Iye anaziwona izo.

<sup>103</sup> Paulo, Mfarisi wochita zayekha, basi wokhuta ndi zaumulungu monga iyeakanathera, koma tsiku lina iye anamva Liwu la Mulungu. Iye anawona Lawi la Moto, ndipo iye anadziwa kuti panali chinachake chosiyana. Ilo linasintha moyo wake. Ziribe kanthu kuti Afarisi angati, a Gamaliele angati kapena china chirichonse chikanafuulira kwa Paulo,

“iwe ukulakwitsa, iwe ukulakwitsa,” Paulo anali atamva Liwu la Mulungu, iye anadziwa kuti Ilo linali Choonadi.

<sup>104</sup> Petro, wachipembedzo monga iye akanakhala, akusunga miyambo ya akulu, iye samatha kudya nyama iliyonse. Ayi, bwana. Iye analibe kanthu kochita nazo izo nkumwe. Iye anali ndithudi akusunga miyambo ya akulu, mpaka ku Mawu. Chinachitika ndi chiyani? Tsiku lina iye anamva Liwu la Mulungu, “Musachitche icho chawamba ndi chosayera, pamene Ine ndachiyeretsa.” Iye anali munthu wosinthika. Iye anali wokonze ka kuti apite kulikonse kumene Ambuye angamutume iye.

<sup>105</sup> Potseka, ine ndikhoza kunena izi. Kunali munthu nthawi ina amene anali wokhulupirira. Iye anali atafa kwa masiku anai. Iye anali mmunda, akununkha, atavunda, koma iye anamva Liwu la Mulungu likulankhula, “Lazaro, dzuka!” Ndipo ngati Ilo linamuukitsa munthu atatha kufa ndi kuvunda, kodi Ilo lingachite chiyani kwa mpingo umene udakali ndi moyo mwa iwo? Ilo liyenera kuwaukitsa iwo, mu chisokonezeko cha maliwu onse awa amene ife tawakamba, chipembedzo, ndale, Hollywood, maulosi onse abodza ndi zinthu zimene zapita. Pakati pa zonse izo, Liwu lowona la Mulungu limuitana munthu, yemwe wafa mu tchimo ndi nzolakwitsa, kubwera ku moyo kachiwiri. Ilo liyenera kuwutenga mpingo wobwerera mmbuyo ndi kuwuitanira iwo ku moyo kachiwiri. Zedidi!

<sup>106</sup> Kumbukirani, potseka, ine ndinena izi, ndipo kenako ine nditseka. Yesu anati, “Nthawi idzafika, imene onse amene anali mmunda adzamva Liwu la Mulungu.” Ndipo inu mudzalimva Ilo. Ziribe kanthu kuti inu muli mu chikhaliidwe chotani, inu mudzalimva Ilo mulimonse. Ndipo ena a iwo amene adzatuluka mmunda, adzabwera ku chiweruzo. Iwo adzamva Liwu, koma Ilo likuwaweruza. Ndipo ngati inu mukulimva Ilo lero, “Lero, patapita nthawi yaitali, pamene inu mudzamva Liwu Langa, musadzawumitse mitima yanu, monga inu munachitira mmasiku a kumuputa.” Ndipo ngati inu, anthu Achipentekoste mukudzipangira nokha magulu mu tizikhulupiro kachiwiri, mu chidzikodziko, “kumakhala nawo mawonekedwe a chipembedzo ndipo nkumakana Mphamvu yake,” inu musanawuke mu chiwukitsiro kuti mudzaweruzidwe, chifukwa Liwu la Mulungu limene likulankhula ndi inu lero kudzera mu Mawu lidzakuweruzani inu pa tsiku limenelo.

<sup>107</sup> Ngati iwe wangokhala wokhulupirira wofunda, Liwu la Mulungu likulira mu mtima mwanu mmawa uno, “Ndiwe wokhulupirira wofunda,” iwe kulibwino ulape!

<sup>108</sup> Amuna inu, akazi, anyamata kapena mtsikana, amene simukukhalira moyo Khristu, ndipo Liwu la Mulungu likulankhula ndi inu kudzera mu Mawu Ake ndi kuti “usiye kuchita zimenezo,” inu kulibwino muzichita izi.

Chifukwa inu mudzalimvanso Ilo kachiwiri tsiku lina, ndipo Ilo lidzakuweruzani inu. Inu simudzatha kulikana Ilo, Ilo likulankhula ndi inu tsopano. Ndipo, kumbukirani, izo zikujambulidwa.

<sup>109</sup> Ndipo iwo amene akuchita bwino ndipo nkumamvera Liwu Lake, adzawuka ku chirungamo, adzapita ku Ulemerelo, adzapita Kumwamba.

<sup>110</sup> Kotero inu mudzalimva Liwu la Mulungu nthawi ina. Mwinamwake mwapansipansi mmawa uno Ilo likulakhula mu mtima mwanu, kuti inu mutembenuke mmene inu mukuyendera, mubwerere kwa Mulungu. Tsopano, kumbukirani, iwo adzajambula Liwu limenelo limene likulankhula ndi mtima wanu, Kumwamba. Ndipo tsikulina pamene Yesu azidzaitana, ndi onse amene ali mmanda, onse, abwino ndi oyipa, adzawuka. Ndiyeno Liwu ili lidzanong'onezanso kwa inu, "Mu Phoenix, Arizona, pa mmawa *wina* wa Lamlungu, pamene mtumiki anakusungani inu kwa nthawi yaitali, akulankhula pa Liwu, Ine ndinalankhula ndi inu; ndinakuuzani akazi inu kuti musiye tsitsi lanu likule, musiye kuvala mopanda makhalidwe; ndinakuuzani amuna inu kuti musiye mabodza aja, kusuta; ndinakuuzani alaliki inu kuti mutembenukire ku Mawu a Mulungu." Mukuona chimene ine ndikutanthauza? Ndiko kulondola.

Liwu lakachetechete lija, "Ilo likhoza kukhala kuti likulondola."

<sup>111</sup> Ngati ine ndikadabwera monga Nikodemo, ine ndikanayeserabe kuti ndikafike kumeneko. Ine ndikadabwera kwa Iye, ndi kupita kuno ku chipululu kwinakwake, ndikuti, "Ambuye Mulungu, ndine pano, mundisinthe ine tsopano. Mundiwumbe ine mmakonzedwe Anu." Bwererani ku Mawu. Penapake pamene inu mukuwona kuti mukuwasiya Mawu, mubwerere ndithu kwa izo, chifukwa unyolo umakhala wamphamvu pofooka pake. Ndipo paliponse mmoyo wanu pamene inu mwasiya lamulo la Mulungu, kuti mukatumikire mwambo, apo ndi pamene unyolo wanu uti udzadukire ziribe kanthu kuti ndinu wolimba chotani pa chinthu china. Mugwiritsitse kwa Mulungu dzanja losasinthia.

<sup>112</sup> Tiyen'i tipemphere. Lero, patadutsa nthawi yaitali, Ambuye, Inu munanena kuti Inu mukanadzalankhula, Inu mukanadzalemba malamulo Anu pa magome a mitima. Ine sindikudziwa chimene chaima patsogolo pa ine. Chinthu chokhacho chimene ine ndikuchidziwa kuchichita ndi kutenga Mawu Anu ndi kuwamwaza Iwo, ndithudi Iwo adzapita pansi pa miyala ina kwinakwake. Ine ndikupemphera, Mulungu, kuti Inu mulankhule ndi mynyamata aliyense, usinkhu wapakati uliwONSE, munthu wokalamba, chirichonse chimene chingakhale. Mulankhule ndi mtima wanga, Ambuye.

Mulankhule ndi mitima ya azitumiki awa. Mulankhule ndi mitima wa osonkhana.

<sup>113</sup> Ife tikupemphera, Atate, kuti lero ife timve Liwu Lanu. Ndipo ife tikudziwa, monga izo zinali mu masiku a Samuele, kuwona masomphenya ndi chinthu chosowa, ndipo icho chinawadodometsa anthu. Chomwechonso ziri lero. Ife timakhala ndi maloto ndi olota, ife tiri nawo olankhula ndi otanthauzira, koma kuwona masomphenya kumabwera ndi Mawu a Ambuye, ndi kukonzedwa... Ife tikupemphera, Atate Akumwamba, kuti Liwu lija limene linkalira mu chipululu, "Konzani njira ya Ambuye," ife tikukhulupirira Mzimu Woyeria ukupereka Liwu limenelo kachiwiri lero, "Konzekerani Kudza kwa Ambuye!" Ndipo Ilo ndi losamvetseteka bwanji, chifukwa pali maliwu ena ambiri oti alichititse dzanzi Ilo ndi kulichotsapo Ilo, koma Ilo ndi lachisomo mmakutu a iwo amene akumvetsera Ilo. Ine ndikupemphera kuti Mzimu Woyeria tsopano uchite ntchito mmitima ya ife tonse.

<sup>114</sup> Ndipo pamene ife tiri ndi mitu yathu yoweramitsidwa, ndipo ine ndikudalira mitima yathu yaweramitsidwa: Ngati inu mukudziwa penapake pamene inu mwachita kusamvera mmoyo mwanu, mukudziwa Lemba lina, limene inu mukudziwa kuti ndiko kuphunzitsa kwa Baibulo kuti inu simunagwirizane nazo, chifukwa chinachake, liwu la Hollywood linakupangitsani inu kuti muchite chinachake chosiyana. Malo ena amene azitumiki inu mwapeza malo mu Baibulo, amene ali kwenikweni Choonadi, koma inu mukudziwa bungwe lanu lingakuthamangitseni inu ngati inu mutaphunzitsa Zimenezo, ndipo inu mukudziwa kuti mwamtheradi ndi Choonadi. Kwa anthu inu amene mukutenga chinthu cholakwika, kumakhala moyo wolakwika. Abambo inu ndi amayi amene simukuyesera kuti muwakonze ana anu, osayesera kuti muwalere iwo. Inu mukhoza kuyesetsa mwakukhoza kwanu, ndipo iwo akupitabe mu chidziko mulimonse, koma inu mukuika chitsanzo pamaso pawo. Ndipo ngati inu simukuchita zimenezo, Liwu la Mulungu likulankhula ndi inu, "Musachite zimenezo."

<sup>115</sup> Ndipo tsopano ndi mutu uliwonse utaweramitsidwa ndi maso onse atatsekeda, ndipo mulole Mulungu wa Kumwamba ayang'ane pansi mmitima ya munthu uyo amene ali ndi njala ndipo akapeze malo amene iwo akulakwitsa. Ndipo ndi dzanja mmwamba kwa Mulungu, akuti, "Ambuye, ine moonadi ndikukhumba Liwu Lanu kuti litulutsemo kusakhulupirira konse, ndi zinthu zonse zimene siziri zofanana ndi Inu, ndipo mundipange ine chimene Inu mukadafuna kuti ine ndikhale," kodi inu mungakweze manja anu. Pamene inu... Ambuye adalitse. Mulungu akudalitseni inu.

<sup>116</sup> Ndiye Baibulo linati, Yesu anati, ndipo pambali pa maliwu ena onse awa, "Komabe ngati munthu adzamva Liwu Langa." Kumutsatira Iye, inu mudzapeza chokhumba chanu.

<sup>117</sup> Ambuye, nthawi ikutha. Koma Baibulo linanena kuti, “Onse amene anakhulupirira, anabatizidwa.” Ine ndikupemphera, Atate Akumwamba, kuti mmodzi aliyense wa iwo amene anakweza manja awo mu kuvomereza konna, kuti Mawu a Mulungu amene iwo awamerenga, ndipo awona kuti iwo akhala akulakwitsa. Ine sindinayang’ane konse pa theka la iwo. Si zakuti ine ndiyang’ane, ndi zakuti Inu muyang’ane, Ambuye. Inu mukudziwa cholinga ndi chokhumba kuseri kwa dzanja ilo limene linakwezedwa mmmwamba. Muwalole iwo, kuyambira ora lomwe lino, akhale ndi cholinga mu mtima mwawo, “Kuyambira lero lino, mpaka mtsogolo, ine ndizitenga Mawu a Mulungu ndi Liwu la Mulungu, ndi kulitsatira Ilo ziribe kanthu kuti mtengo wake ndi chiyani.” Ndipo azikumbukira mmitima mwawo, pamene iwo akupita, nyimbo ya wandakatulo, “Kodi Yesu anyamule yekha mtanda, ndipo dziko lonse lipite mwafulu? Ayi, ulipo mtanda wa aliyense; ulipo mtanda wa ine. Ndipo mtanda wopatulika uwu ine ndidzaunyamula, kufikira imfa idzandimasule ine.” Ndiye pamene Liwu la Mulungu lidzalankhula, “Ine ndidzabwera mu chirungamo Chake, pakuti ine ndatsatira Liwu Lake, Liwu la Mawu Ake.” Ine ndikuwapereka iwo kwa Inu tsopano, Ambuye, mu Dzina la Yesu Khristu.

<sup>118</sup> Tsopano pamene ife taweramitsa mitu yathu, inu mukupanga kuvomereza kwanu ndi malonjezo anu. Ine ndikudabwitsidwa ndi mnyamata wamng’ono wakhala apayu, akupotoza mutu wake mozungulira. Ndipo pali Liwu la mpingo, “Ine ndine Ambuye Amene ndimachiza nthenda zanu zonse.” Ndiro Liwu mu mpingo. Ndipo nonse inu amene mukusowa machiritso, ndipo mukukhala moyo wodzipatula kwa Mawu aliwonse a Mulungu amene inu mukuwadziwa kuti ndi olondola, ndipo inu muli ndi chosowa cha machiritso, ine ndikudabwa ngati inu mungakweze mmmwamba dzanja lanu. Mukweze mmmwamba dzanja lanu, “Ambuye, ine ndiri ndi chosowa cha machiritso.” Chabwino.

<sup>119</sup> Tsopano, musunge Liwu limenelo mu mtima mwanu, “Ndine Ambuye amene ndimachiza nthenda zanu zonse.” Kumbukirani, pamene Mawu alankhulidwa, Iwo ayenera kufika pokwaniritsidwa. Yesu anatero, Marko 11:22, “Ngati inu mudzanena kwa phiri ili, ‘Suntha,’ ndipo osakaikira mu mtima mwanu, koma kukhulupirira kuti zimene inu mwanenaza zichitika, inu mukhoza kukhala nazozimene inu mwanenazo.”

<sup>120</sup> Tsopano, mmodzi aliyense mwanjira yathu yathu tsopano, weramitsani mutu wanu, mupange kuvomereza kwanu, “Ambuye, ine ndikukhulupirira Mawu Anu. Ine ndikumva Liwu Lanu likundiuba ine kuti Ndinu yemweyo dzulo, lero, ndi kwanthawizonse.” Ine ndikutsikira pansipo ndi kudzaika manja pa mwana uyu, chifukwa iye wachepa kwambiri kuti adziwe chimene chikuchitika, mnyamata wamng’ono wabwino,

pafupifupi kukula kwake ndi usinkhu wa Joseph wanga wamng'ono. Ndipo ine ndikufuna nonse inu kuti muzipemphera, muzipemphera, "Ambuye, ine ndikumva Liwu Lanu. Ine ndikukhulupirira."

<sup>121</sup> Atate Akumwamba, ife tikubweretsa omvetsera awa kwa Inu kwa machiritso a thupi lawo. Ndipo, Ambuye, apa pakhala mwana wamng'ono womvetsa chisoni, iye amakopa tcheru changa mu Uthenga monse, kuwona kholo atakhala pamenepo akugwirizira kanthu kakang'onoko. Kudzera mu sayansi ya zamankhwala, palibepo chiyembekezo kwa mwana wamng'onoyo. Pali Liwu la Mulungu limene likudutsa pa chirichonse. Ndipo monga mpingo uno walumikizana pamodzi kudzapanga lamulo lirilonse limene ine ndikulidziwa momwe tingachitire, zonsezo ndi za Inu, Atate. Ine ndikuyenda kutsikira pansi ndipo ndikaika manja pa mwana ameneyo.

<sup>122</sup> Atate Mulungu, mu Dzina la Yesu Khristu, ine ndikutsutsa ichi. Mulole mphamvu ya Mulungu, machiritso a Mulungu... Mulole apo pakhale kusintha koteroko mwa iye mu maminiti faivi otsatirawa. Mulole iwo onse abwere kwa Mulungu, kwa ulemerelo Wanu.

<sup>123</sup> Atate Akumwamba, Inu munapereka lonjezo. Ndizo zonse zimene ine ndikuzidziwa, Inu munapereka lonjezo. Izo zachitika, monga izo zinanenedwera, "Ngati inu mudzanena kwa ili," ndipo ine ndikunena kwa mdierekezi aliyense wa matenda kapena kusautsika kumene kwamanga omvetsera awa, kumene kwamanga anthu awa, mzimu uliwonse wa kusakhulupirira, ine ndikuti, "Choka kwa anthuwo, mu Dzina la Yesu Khristu!" Tsopano, ife tikudziwa izo zinalembedwa, ndipo tsopano izo zinanenedwa, mulole izo zichitidwe, kwa ulemu ndi ulemerelo wa Mulungu. Ndipo mu Dzina la Yesu Khristu izo zikupemphedwa.

<sup>124</sup> Tsopano, inu amene mungathe kukhulupirira, ndipo mukukhulupirira, ziribe kanthu kuti kuchitika chiyani, siziyanera kukhala, mbewu yagwera pamenepo. Chinachake chaching'ono icho mkatı mwa inu, Liwu lija. Kholo la mwana uyu, ziribe kanthu kuti mwanayu ali mu chikhaldwe chotani, inu mukukhulupirira mbewu ya Mulungu yagwera mu mtima mwanu, kuti mwana ameneyo akhala bwino? Nonse a inu mukupemphera, wina ndi mzake, kodi inu mukukhulupirira kuti mbewu ya Mulungu yagwera mu mtima mwanu, "matenda anga atha"? Ndiye pemphero la chikhulupiro lapemphereredwa pa inu, khomererani pansi chikhomo chimenecho. Ndipo ngati Satana ati ayesere konse, inu mudzabweze mwamsanga, "Nditaima mu tchalitchi cha Chispanish chija, mmawa wa Lamlungu uja, pemphero la chikhulupiro linapemphereredwera ine. Ndipo Mulungu analonjeza!" Pemphero la chikhulupiro lidzapulumutsa odwala ndipo Mulungu adzawadzutsa iwo. Izo ziyenera

kuchitika. Kodi inu mukukhulupirira izo? Munene, “Ameni.” [Osonkhana akuti, “Ameni.”—Mkonzi.] Mulungu akudalitseni inu. Tsopano ine ndikubwezera msonkhano kwa M’bale Rose, ine ndikuganiza apa, M’bale Jewel Rose.



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