

ETIMPHIKWENI TELITUBA

LELIMHLOPHE NJENGELICHWA

 Asikhotsamise tinhloko tetfu.

Nkhosi Letsandzekako, siyaKubonga kusihlwa ngesetsembiso sekubuya kweNkhosi Jesu, lapho siyohlangana khona emhlanganweni lomkhulu lapho longayuze uphele khona, wetinjabulo nemaculo, lapho sikudvumisa Wena iminyakanyaka le—lengenakuncamuka lotako. Sicela tibusiso taKho etikwalomhlangano kusihlwa. Sicela tibusiso taKho etikwalelitabernakeli, etikwetisebenti talo, belusi balo, lababambisene netisebenti talo, lababambisene nebelusi balo, nabo bonkhe.

² SiKucela kutsi ubusise laba, Nkhosi, labete bavela emamayeleni lamanengi kutsi bete lankonzweni, beka sandla saKho semusa etikwabo basahamba babuyela ekhaya labo. Siphe kona, Nkhosi. Kwangatsi singahlangana ndzawonye letinye futsi tikhatsi letinengi kulendzawo lebitwa ngendlu yaNkulunkulu, kutokhonta. Busisa labo labalalele emoyeni kusihlwa, Nkhosi, ngendlela yelucingo. Kwangatsi wonkhe umuntfu longakasindziswa angatfola Jesu Khristu uMsindzisi wabo, kusihlwa; philisa bonkhe labagulako nalabahlaselekile, Babe, inceku yaKho ita emsebentini, eGameni laJesu. Amen!

³ INkhosi inibusise ngamunye. Ngijabula kakhulu kuba lapha kusihlwa. Bengisanza kungena nje ngesikhatsi uMnaketfu Ernie ahlabela incenye yekugcina yaleliculo lakhe, *Etimpikweni TeLituba*. Inkondlo lenhle sibili, lenhle sibili, futsi ngi—Ngiyati ingesikhatsi lesifanele. Ngako manje, sibonga kakhulu.

⁴ Nakini nonkhe nine bantfu lolalele kusihlwa lengephandle esiveni sonkhe, bengifisa kwangatsi benilapha kuphela kubona loku lokulindzelwe, ngematsema ebusweni bebantfu njengoba baminyetelene lasakhiweni kusihlwa; banesikhatsi lesimnandzi.

⁵ Sifuna kubonga uMnaketfu Jack Moore, naDzadze Moore, neMnaketfu Nolan, uMnaketfu Boutliere, uMnaketfu Brown, bonkhe laba lesibambisene nabo lapha, litabernakeli lonkhe, tisebenti tonkhe, ngekuphindze basimeme.

⁶ Bekuyi... impela i...luhlobo lwe...ngeke ngatsi kutfuke kwenteka, bekusandla saNkulunkulu kalula nje lesikusebentile. Kukhona umnaketfu lapha lobeneliphupho esikhatsini lesitsite lesendlulile, mayelana naalentfo yenteka, watsi nga “ngime ngigcoke libhuluko lelimhlophe, ngifake ticatfulo temaNdiya emamokhazini.” Futsi nguleyondlela impela nje lebengime

ngayo ngesikhatsi ngibita uMnaketfu Jack ngalomhlangano lapha, nje ncamashi, (eCarson, eColorado) ticatfulo temaNdiya emamokhzini ngigcoke libhuluko lelimhlophe i-levis; Mnaketfu Leo, uma ulalele, bengibonana nawe nje emizuwini lembalwa. Ngako loko kungalesosikhatsi la lomhlangano utsetse lusuku lwekutalwa lwawo, khona lapho.

⁷ Manje liSontfo ebusuku; ngiyati labanengi benu batoshayela busuku bonkhe sebaya ekhaya, labanye benu batobe bashayela ekuseni. Ngihlalewe kushayela tinsuku letimbili. Futsi ngako—asinawunibambelela sikhatsi lesidze kakhulu. Futsi bengitama kwenta loku kube busuku besikhatsi sakadzeni, busuku uMnaketfu Brown, neMnaketfu Jack, natsi sonkhe lessasivamise kukhulekela labagulako eminyakeni leyendlula, sikhulekele labagulako ngendlela lesasenta ngayo ngalesosikhatsi.

⁸ Manje, ngabe niyangiva lengemuva emuva? Ngisolo nje ngehlisa lemibhobho ngoba ngishe livi.

⁹ Futsi ngako ngifuna ku... Intfo lencane nje, lesentakalo lesi senteka. Ngani, bebangitjela esikhashaneni lesendlulile kutsi bekukhona umnaketfu, mhlawumbe lapha emhlanganweni kusihlwa, losanza kuphuma ebuhlelwensi; weta eShreveport, bekafuna kuva ngaloMlayeto. Futsi wadideka, akatanga kutsi bekakuphi, ngako waya entasi nelidolobha. Wabona bantfu babutsene, watsi, “Kulapha yini lapho Billy Branham atoshumayela khona na?”

¹⁰ Watsi, “Cha, ngulapho Billy Graham ashumayela khona nge—ngendlela ye—yelifilimu.”

¹¹ Watsi, “Yebo-ke, ngiyacolisa, ngi—ngisendzaweni lengesiyo.”

¹² Watsi wenyuka, watsi, “Manje ngingaya kuphi, Nkhosi?” Watsi wase ucala kuhamba enyuka ngalesitaladi lesikhulu. Angati kutsi kuyini, kuhona lisontfo lelikhulu etulu lapha ekugcineni. Sitaladi iTexas. Futsi bekukhona siphambano lesikhulu lesimhlophe etikwelisontfo. Watsi iNkhosi yamtjela, yatsi, “Chubeka nje uhambe.” Watsi...uma efika lapho, bekune...Watsi, “Yebo-ke, lapha kufanele kube ngukhona, kunencumbi yetimoto letibekwe lapho.” Futsi watsi, “Umllobokati nemyeni beta bahamba baphuma esontfweni.” Loko bekuyitolu ebusuku, bekunemshado, ngiwubonile uphuma. INkhosi yatsi, “Manje, nguloko-ke. Uphuma ebuhlelwensi kuze ungene kuMlobokati, kutsi uhambe neMyeni.” Niyabona na? Niyabona na?

¹³ Bengiphawula kumkami, sehla ngesitaladi, kutsi inyeti nenkhanyeti kulenga kanjani khona ngetulu kwalesosiphambano, lapho senyukela kuso. Ngiyacabanga ngiyaye nje ngibuke tintfo letincane letinjalo, mhlawumbe kuluhlobo loluncomekako enkholelweni yami kuNkulunkulu nenkonzo yami.

¹⁴ Bengicabanga kusihlwa, eTucson, kwentekile kutsi kube nalowo Victor Le Doux, bekangulowomFrentji...ungumFrentji welucobo. Ngikhola kutsi benginitjela ngalelinye lilanga, kutsi uma sengicedzile kukhuluma, ngitama kwehlukanisa buhlelo ebuKhristwini sibili...Nalendvodza yayinginika...luhlobo lwenkhulumo lemfishane ngako, ebandleni ivela ebandleni lePhentekhostali lelilihlelo.

¹⁵ Futsi ngako Danny Henry, ngicabanga kutsi ungumzala loyincweti yabobhayisikobho noma lokutsite, futsi bekayiBaptisti; futsi ugijimela phansi ngembili, futsi wavele nje wangigaca ngemikhono yakhe wase utsi, "Mnaketfu Branham, ngiyetsema kutsi loku ngeke kuvakale kungulokutfuka lokungcwele, kodvwa loko bekungaba sahluko sema 23 seSambulo." Futsi lapho acala kusho lenye intfo, wacala kukhuluma ngetilimi.

¹⁶ Nalona, bantfu labatsatfu labangemaFrentji...UmFrentji wesifazane (lomkhulu, wesifazane losidudla, lonsundvu ngelibala, waseLouisiana, angahle kube uhleti lapha kusihlwa) wakubhalala phansi esiceshini seliphepha, lebekakushito lowesilisa. Wase-ke Victor Le Doux, umfundisi, wabbala phansi intfo lefanako; futsi bebacatsanisa emanotsi, noma bebatowacatsanisa. Indvodza lenenhloko lekhanyako (itsi kuba netinwele letimphofu) ime le emuva, iminyeteleke emuva ngako konkhe, yeta yenyuka, ifuna kubona lawomanotsi. Yayingumhumushi wesiFrentji kaU.N. Futsi onkhe lamanotsi lamatsatfu bekafana.

¹⁷ Futsi Yasho loku:

*Ngoba ukhetse lendlela lena lelukhunyanya...
Uyikhetsile, utsetse...uyikhetsile ngekutikhetsela
kwakho.*

Kusobala, siyakwati loko. Mosi wadzingeka ente kukhetsa kwakhe. Yatsi:

*Lena yindlela lengiyo ngco nalecinisile, ngoba
iyiNDLELA YAMI.*

Futsi si—sincumo lesihle kangaka pho losentile!

Yatsi:

Ngenca yaloku, sabelo lesikhulu seliZulu sikuhlalele.

*Futsi lesi kuso lucobo nguloko lokuyokwenta,
futsi kuwente kufuzeke, kuncoba lokukhulu kakhulu
ebuNkulunkulwini beluTsandvo.*

¹⁸ Onkhe omatsatfu kwakufana. Bengicabanga kutsi benginako loko eBhayibhelini lami kusihlwa, (Ngibukile ekhatsi lapho, kodvwa bengingakakuphatsi), ikhophi yasekucaleni yako.

¹⁹ Danny Henry akati...njengami lucobo, kulukhunya nata siNgisi lesihle, kungasaphatfwa ke siFrentji. Uma nicaphela ekhatsi lapho, kunjengelulwimi lwesiFrentji, babeka sento ngaphambi kwensitasento. Nekuhunyushwa kwako konkhe kokutsatfu kwakufana nciamashi.

²⁰ Danny Henry, esikhatsini lesitsite lesendlulile, wenta... Danny angahle kube ulalele kusihlwa. Victor Le Doux mhlawumbe ulalele, ngoba ngiyacondza kutsi useTucson. Nani nine bantfu leniseTucson ebandleni, litabernakeli, iTucson Tabernakeli lapho uMnaketfu Green angumelusi khona; uMnaketfu Victor Le Doux, ngiyacondza kutsi usemhlanganweni welithende ngentasi ngco kwePark Avenue lapho ihamba iphumele kuHighway 80, ita ngalapha. Futsi uma ungephandle lapho kusasa ebusuku nangebusuku lobulandzelako, noma ngabe utoba lapho sikhatsi lesidze kangakanani, hambani niyomuva; naDanny angahle kube unaye. Futsi kungahle kube kutsi balalele latabernakeli kusihlwa, angati.

²¹ Danny waya eJerusalem emvakwaloko impela, futsi watsi bekalele lapho ethuneni ebhodini...ebhodini lemadvwala Jesu lebekalele kulo, sidvumbu ngaphambi nje kwekuvuka kwaKhe. Wase utsi, khona lapho nje ngefika emcondvweni wakhe; wase utsi waphuma agijima, wacala kukhala, wase uphumela ngephandle. Futsi wacondziswa...Ungumuntfu lowenta tintfo ngemadvwala; ubata tintfo ngemadvwala, bengicondze kusho njalo. Watsi waya lapho siphambano sashayelwa khona phansi, futsi wavele wacatsata...wacephula lucetwana loluncane lelidvwala cishe njenge...o, sikwele lesili-intji, noma lokutsite; walifaka ekhukhwini lakhe, futsi kwamhlabu umchwele kuliletsa ekhaya.

²² Ngesikhatsi akwenta, intfo letsite yatsi kuye, "Yentela uMnaketfu Branham lipheya letigcizo temikhono yelihembe ngaloko." Ngako walifaka ku-esidi, futsi lantjintja umbala kusuka edvwaleni lelibukeka ngalokwejwayelekile kuya edvwaleni lelilitje lelinengati. Wase wenta tigcizo temikhono yelihembe.

²³ Futsi ngesikhatsi anginika tono, bekangakakucapheli, khona impela emkhatsini nato totimbili tigcizo temikhono yelihembe kuhamba kucondze, umushi lomncane. Ngitifikile kusihlwa, kukhulekela labagulako. Niyabona, u-umbala welitje lelinengati, njengengati levutako; nalocondzile, umugca lomncane lodzabula ngco. Sona impela nje siprofetho sakhe lesakusho, "indlela lecondzile nalencane"; niyabona, esiprofethweni. Ngamkhombisa kona.

²⁴ Danny, uma ulalele, wena noma uMnaketfu Le Doux, noma ngumuphi wenu, kusihlwa kutoba busuku lobuyifashini lendzala uma sitokhulekela labagulako. Ngiyajabula kutsi

ngihambe lendlela lecondzile, lencane, indlela yeliVangeli, indlela yeLivi, neNkhosi yetfu Jesu Khristu.

²⁵ Nkulunkulu anibusise nonkhe. Manje, nibahle kakhulu kutsi kukhulunywe nani, ngitokhuluma sikhatsi lesidze nje futsi ngitoba nani lapha sikhatsi lesidze kakhulu. Billy utsite kukhona bantfu labasemkhatsini wemakhulu lamatsatfu nalamanе labatokhulekelwa, ngako ngitofanele nje ngisheshise ngemlayeto wetfu ngalokukhulu kushesha lokunekwenteka, bese-ke ngikhulekela labagulako.

²⁶ Manje, kubantfu base-Arizona, ebusuku bangeMgcibelo lotako, singale e (angisalikhumbuli ligama lalelodolobha) yiYuma, e-Arizona, edzilini. Ngako-ke, eCalifornia, silandzela sichubeke ngco ekuseni ngeliSontfo, siye eLos Angeles netindzawo lokubiketelwe kutsi kube lapho.

²⁷ Kusihlwa, ngifuna kutsatsa indzaba emBhalweni.

²⁸ Kodywa, bengihleti ekhefa namuhla, liKhefa laMorrison; uMnaketfu Jack, umkakhe, nami nemkami. Siwelele eKhefa laMorrison kutsi sibe nesikhatsi lesincane sindzawonye, kadze sagcina kuphuma, labesifazane bebangakaze babendzawonye. Bekunemfo lomncane lote kimi, ligama lakhe nguGreen, unguyise weMnaketfu Pearry Green. Wase utsi, “Uyati, Mnaketfu Branham, bewukhuluma nge ‘johnny pin’ ngalolobunye busuku.” Loko impela yi...Kuyini na? Bobby pin. Watsi, “Watsi bewukhuluma nge ‘johnny pin,’” watsi, “Ngikuphatsele i ‘johnny pin.’” Unginikile.

²⁹ Manje, leyo yi “johnny pin,” bodzadze, loko ngeke kusebente etinweleni. I “johhnny pin,” utsite—utsite bekayisebentisa iminyaka, kubamba emakhasi eliBhayibheli lakhe awacindzetele. Ngako utsite, “Ngitokunika yona lucobo i ‘johnny pin.’” Ngako, Mnaketfu Green, uma ukhona lapha ndzawanatsite noma ulalele, leyo yi “johnny pin” yinhle kakhulu, ilibamba kahle nje.

³⁰ Manje sifuna kungena emiBhalweni ngco. Futsi ngifuna nivule kanye nami manje eTihlabelelweni 55, bese-ke kuba futsi kuMatewu 3. Nendzaba yami kusihlwa bekusihloko seMnaketfu Ernie: *Etimphikweni Telituba LeliMhophe NjengeLichwa*. Manje, ngingeke ngikhone kushaya onkhe emanotsi nemiBhalo lenginayo lapha, ngoba ngitotsi nje kweca lemibalwa yayo, nangenza yekutsi ngetsembise lomlayeto.

³¹ INkhosi itsandza, weYuma ngeMgcibelo lotako ebusuku, ngifuna kushumayela ngekutsi: *Timo TeluHhwitfo*, uma iNkhosi itsandza.

³² ETihlabelelweni 53... Ngiyacolisa, Tihlabelelo 55.

Lalela... (Ncesi? 55, yebo, mnumzane.)

*Lalela umkhuleko wami, O Nkulunkulu; ...
ungatifhli ekuncuseni kwami.*

Nginake, futsi ungive: Ngiyalila ekukhaleni kwami, futsi ngenta umsindvo;

Ngenca yeliwi lesitsa, ngenca yekucindzetela kwalomubi: ngoba balahlela lokubi etikwami, futsi ngelulaka bayangitonza.

Inhlitiyo yami ibuhlungu kakhulu ngekhatsi kwami: nekwesaba kwekuwa sekungehlele.

Ngifikelwe kungabi naluvalo nekuchachatela, kwesaba lokukhulu kungengamile.

Futsi ngatsi, O kwangatsi ngingaba netimphiko njengelituba! ngabe ngindizela khashane, futsi ngihlale ekuphumuleni.

Buka, bentitobaleka ngiye khashane, futsi ngihlale ehlane. Sela. (Sela kuchaza kutsi “Ameni.”)

³³ Davide, umtsandzi welihlane, lapho aba nelusizi nebantu bangamkholwa, netitsa tatifike etikwakhe, watsi, “Kube benginetimphiko telituba, bengiyondizela ehlane ngifike ngihlale khona.” Kukangaki ngicabanga leyontfo lefanako! Kube bengingatsatsa sibhamu sami elubondzeni, sikhwama sami sekukhempa, ngiphumele ehlane futsi ngingaphindze ngibuye futsi. Ngicele iNkhosi uma ngingaphila kutsi ngibone lusuku... Angiyifuni inkonzo yemngcwabo, ngatsi, “Uma nje ngingahamba ngingene ehlatsini ndzawanatsite, ngeyamise ‘Blondie’ lomdzala esihlahleni,...”

³⁴ Leso sibhamu sami, ngiyacolisa, ngi—ngi—ngisho loko ngesizatfu semkami lohleti laphaya. Niyati, lesosibhamu, uMnaketfu lapha wangipha sona eminyakeni leyendlula, sengabulala umhlambi longemashumi lasihlanu wetinyamatane ngaso, ngingageji kudubula, letinye tato emayadini langemakhulu lasikhombisa kuya kulasiphohlongo. Ngisibita nga “Blondie” ngoba umkami unetinwele letinsundvu, ngako watsi ngicabanga kakhulu ngalesibhamu kunaye. Kodvwa...

³⁵ Ngako, ngi—ngingatsandza kuseyamisa esihlahleni, futsi ngitsi, “Nkhosi, Joseph akasitfole ngalolunye lusuku.” Ngitsandza kutsatsa timphiko telituba ngindize ngihambe.

³⁶ Kodvwa nje njengakulesinye sikhatsi etulu etintsabeni futsi ngibukela lukhozi, futsi ngilubona lundiza luhamba (niyayati indzaba yami ngalo), ngatsi, “Kuhle kuba lapha, Nkhosi; njengaPetro watsi, ‘besingakha emadvokodvo lamatsatfu.’ Kodvwa phansi ekucaleni kwentsaba, labagulako nalabahlaselekile balindzile, labalahlekile nalabafako balindzile.” Ngako asente loko lesingakwenta kusesemini, futsi ngalolunye lusuku kuyobakhona a... timphiko teluKhozi lolumhlophe letiyokwehla, Luyosetfwala sihambe.

³⁷ Manje kuMatewu 3:16, ngitotsandza kufundza kule 16 nele 17.

Futsi Jesu, nasabhabhatisiwe, masinyane wakhuphuka emantini: futsi, buka, emazulu amvulekela, futsi wabona uMoya waNkulunkulu wehla njengelituba, futsi ukhanyisa etikwakhe:

Futsi buka kwavela liphimbo ezulwini, litsi, Lena yiNdvodzana yami letsandzekako, leNgiftfokotile ngayo. (Ngalamany' emagama, "leNgiftfokotile kuhlala kuyo.")

³⁸ Manje sifuna kukhuluma imizuzu lembalwa ngalenyon. Lituba belihlala njalo lingulenye yetinyoni tami lengitisandzako. Futsi kucabanga ngelituba, lituba impela... futsi lituba lelifuywako yinyoni lefanako. Lituba lelifuywako lituba lelifuywako. Omabili emndeni lofanako. Ngike ngawubuka ngumndeni lofanako. Lituba lelifuywako nelituba, omabili emndeni munye. Imikhuba yaletinyoni leti igcame kakhulu.

³⁹ Ngashumayela lapha, eminyakeni letsite lembalwa leyendlula, emhlanganweni welithende ngephandle lapha neMnaketfu Moore, ngekutsi: *LiWundlu NeLituba*. Ngiyacabanga nonkhe niyakukhumbula loko; nekutsi lituba liyinyoni lehlanteke kakhulu kanjani kwendlula tonkhe lesinato, neliwundlu lisilwane lesimnene kakhulu kwendlula tonkhe lesinato. Totimbili yinyoni nesilwane semhlatjelo.

⁴⁰ Kufanekiswe kahle kanjani lapha njengaJesu aliWundlu, naNkulunkulu aLituba. Nelituba lalingeke lihlale etikwemphisi, imvelo yayo ayikalungi. Lalingeke lihlale etikwenja, imvelo yayo ayikalungi. Lalifanele libesetikweliwundlu; letimvelo letimbili tatifanele tifane. Futsi kungaleyondela lesifanele sibe ngayo, timvelo tetfu ifanele igucuke ekubeni soni lesibhodlako iye ekubeni liwundlu lelimnene.

⁴¹ Futsi nike nacaphela kutsi Lituba lahola liWundlu na? Futsi caphelani, liWundlu lilahlekelwa ngiko konkhe Lelalinako kwaya eTubeni. Futsi bukani kutsi Lituba laLiholela kuphi: ekubetselweni ngena yetono tetfu sonkhe.

⁴² Manje, Lituba le...Nkulunkulu bekafuna kwetfula iNdvodzana yaKhe, Yamelelwa silwane lesihlantekeile nalesimnene kakhulu kwendlula tonkhe emhlabeni, silwane lesihlala emhlabeni; kodwua lapho Nkulunkulu Atifanekisa Yena lucobo emazulwini, kwakungenyoni lemnene nalehlanteke kakhulu kunayo yonkhe lekhona emazulwini, lituba.

⁴³ Manje, ematuba ayashiyashiyan, kunengi kungafani lokwehlukene kwawo. Ngalokwejwayelekile lituba letfu liluhlobo lwenyoni lebukeka imphunga. Bese-ke kubakhona lituba lelililako, bese-ke kubakhona lituba lakusihlwa. Kukhona futsi lituba lelinemsindvo lojulile lesinalo ekhaya, lingulomncane, umfo lomphunga; lomncane, umfo lomncanyana lonemishi lebovu etimphikweni takhe. Kukhona tinhlobo

letinengi letehlukene tematuba, futsi ayashiyana ngemibala. Kanjalo kukhona intfo lefanako nasematubeni lafuywako.

⁴⁴ Manje, lituba lilituba lelakhwiwe incaba, ngenca yemkhuba walo kutsi ngeke lidle noma yini lengakahlanterki; belingeke nje likwente, ngoba alikakhelwa.

⁴⁵ Manje, bengihlala njalo ngikhuluma ngelituba liluphawu lwaNkulunkulu, neligwababa lumphawu lwemzenzisi. Ligwababa lingahlala ngephandle esidvunjini lesidzala lesifile futsi lidle, lilanga lonkhe, futsi lisuke lindizele ensimini futsi lidle kolo kanye nelituba. Kodvwa lituba lingadla kolo kahle, kodvwa lingeke lidle sidvumbu lesifile. Niyabona na? Lingeke nje selikwente, lingeke selikubeketelele. Futsi ngangimangala kutsi kungani lalingawkwenti; totimbili titinyoni, letinyoni letimbili. Kodvwa kungani na? Kukwakheka kwato.

⁴⁶ Futsi nguleyondlela lokungyo ngemKhristu welucobo. I... umKhristu welihlelo nje angatsatsa nje noma yini, kodvwa welucobo, umKhristu lotelwe kabusha angeke atitsatse tintfo telive. Wakhwiwe ngalokwehlukile.

⁴⁷ Ngatfola kutsi lituba lite inyongo. Kute inyongo etubeni, ngoba aliyidzingi.

⁴⁸ Ngako nguleyondlela lokungayo ngemKhristu, akadzingi kubaba, niyabona, ngoba angadla kuphela kudla kwaNkulunkulu. Futsi akubiti kubaba kuncibilikisa loko; kubita lutsandvo, niyabona, ngako u...kuncibilikisa kudla. Kubaba: “O,” batsi, “yebo-ke...” bayehluka kuKo. Kodvwa lutsandvo luhlala njalo liLemukela, Livi laNkulunkulu.

⁴⁹ Manje, lite inyongo, ngako-ke belingeke...kuphambene nje nalo kudla noma yini lembi. Futsi uma belingawkwenta, bekutolibulala. Kodvwa akukho ngoti, alinawukukudla (uh-huh), ngoba alinako kukuahalela.

⁵⁰ Futsi nguleyondlela ngemKhristu mbamba. Benati yini kutsi umKhristu mbamba ute ngisho noma ngusiphi sono nhlobo lesibalelwa kuye na? Davide watsi, “Ubusisiwe umuntfu Nkulunkulu langayubalela sono kuye.” Uma ugezwe eNgatini yeliWundlu (hhayi ngekutentisa, kodvwa impela i—iNgati yeliWundlu), Nkulunkulu akakubaleli noma yini leyentiwe, ngoba wena ungaphansi kweNgati futsi Akakuboni. Kukhona umhlatjelo weNgati; intfo kuphela Lakubona kuyo, ngulenddlela Lakubona ngayo ngaphambi kwekusekelwa kwemhlabo ngesikhatsi Afaka ligama lakho eNewadzini yekuPhila yeliWundlu. Nguloko kuphela Langakubuka, ngoba uhlengiwe kuyo yonkhe intfo leyake yentiwa, ugezwe eNgatini yeliWundlu. Ngako-ke kute inyongo kuwe, kute umkhuba longakahlanterki kuwe, ngenca yekutsi iNgati yeliWundlu yente loku; naNkulunkulu angeke abalele sono kuwe emvakwekuba sewubenemnikelo wesono ulele lapho ulindzele wena.

⁵¹ “Yebo-ke,” wena utsi, “loko kunginika litfuba lelikhulu ke, Mnaketfu Branham, ngingenta noma yini lengifuna kukwenta.” Ngihlala ngikwenta sonkhe sikhatsi; sonkhe sikhatsi. Kodvwa lapho umuntfu impela angabona loko Jesu lamentele kona, bese uyajika futsi ente intfo lephambene naYe, kukhombisa kutsi akakaze amemukele Khristu.

⁵² Nginemkami lomncane lohleti emuva lapho. Mncane kunami ngeminyaka lelishumi, futsi umphunga njengoba nami nginjalo. Sizatfu kutsi ume emkhatsini wami ne—nelive lelingaphandle. Uma bengiya ngesheya kwetilwandle, futsi ngi... Lolu bekungeke yini kube ngulolunye luhlobo lwemndeni kuphila kulo na, uma ngitobutsanisa umndeni wami ungitungelete bese ngitsi: “Buka lapha, Nkkt. Branham, ufanale ucondze kutsi unguNkkt. William Branham. Awunawuba nalamanye emadvodza nangingekho. Ungabuki ngemehlo lanelutsandvo kunoma nguyiphi lenye indvodza,” nato tonkhe letintfo leti. “Ungagani nhlobo. Uma ukwenta, nangibuya ngitokudivosa.”

⁵³ Bese uyajika naye atsi, “Manje, ndvodza yami lenhle, nami kukhona lengifuna kukutjela kona. Awuyuphuma nanoma ngumuphi lomunye wesifazane uma usahambile. Awuyukwenta loku nalokwa. Uma ukwenta, titsatse nje ngekutsi sewudivosiwe uma ubuya lapha ekhaya.”

⁵⁴ Manje, bekungeke yini loko kube ngumndeni lotsandzekako na? Niyabona na? Cha! Uma ngimtsandza mbamba... Naloku nje ngikholwa kutsi uma ngente liphtsa futsi ngatsi shelele ngase ngenta lokungakalungi, ngikholwa kutsi bekangangitsetselela ngako ngoba uyangitsandza. Futsi uma akwentile, ngikholwa kutsi bengingamtsetselela ngako; impela, ngoba ngiyamtsandza. Kodvwa uma ngimtsandza kanjalo, kuphela nje uma ngisamtsandza kanjalo akanakukhatsateka. Naloku nje bekangangitsetselela, bengingeke sengimclimate ngalutfo. Ngi—ngi—ngingativela ngingumfo lonelicala kunabo bonkhe emhlaben, bengingeke ngikhone kulindza lowomzuzu kumtjela ngaloko lengikwentile, ngoba ngiyamtsandza. Yebo-ke, loko yi... Uma ngimtsandza ngelutsandvo *i-phileo* kanjalo, belungaba lukhulu kangakanani ke lutsandvo lwami *i-agapao* kuJesu Khristu na?

⁵⁵ Naloku nje ngingabhema sikilidi, angikaze emphilweni yami; kodvwa naloku nje bengingambhema, Bekangangitsetselela ngako, ngikholwa kutsi Bekangangitsetselela. Uma ngniatse sinatfo, angizange emphilweni yami, kodvwa ngikholwa kutsi Bekangangitsetselela ngako. Futsi ngimtsandza kakhulu, (Nkulunkulu, ngisite) angifuni kwenta lutfo lolunjalo; niyabona, ngoba ngiyaMtsandza. Leyontfo seyihambile kimi, ngoba ngesikhatsi Angigucula ekubeni ligwababa ngiya ekubeni lituba kwenta umehluko, kuhalela kwami netintfo kusukile kimi; ngako-ke

sono asibalelwa kimi ngoba angikahlosi kusenta, akukho kimi kusenta.

⁵⁶ Manje lenye intfo lenkhulu mayelana nalelituba. Liyinyoni lengakejwayeleki. Nike natibona tonkhe tonyoni . . .

⁵⁷ Lenye yetinyoni tami lengititsandzako lisomi. Manje, nine bafana yekelani kudubula emasomi ami, niyabona, ngoba angifuni nikwente loko. Lisomi lami, niyati kutsi lasitfolo kanjani lesifuba salo lesibovu? Niyati, ngalelinye lilanga kwakuneMuntfu lebekafa esiphambanweni, kwakute umuntfu lobekangaMsita, Nkulunkulu bekamshiyile loMuntfu, futsi Bekafa. Tandla taKhe tatinetipikili kuto, tonyawo takhe neluhlangotsi lwakhe kopho, umchele enhloko yaKhe nemanyeva, ingati igeleta ebusweni baKhe. Futsi kwakunenyoni lencane lebeyendlula lapho, lencane, inyonu lensundvu. Futsi yakubuka loko, kwaku . . . yacabanga kutsi kwakuyintfo lebukeka idzabukisa kakhulu leyake yayibona. Futsi yayati kutsi yayiyinyoni lencane nje, kodywa yabuka leto letinkhulukati, tipikili letindzala tesibhuku temaRoma tibetselwe etandleni taKhe, futsi yandizela khona ngemlonyana wayo futsi yetama kutidvoncula. Yattola sifuba sayo sesibhukushe sonkhe engatini, kusukela lapho sibebovu. Ngifuna sifuba sami sivikeleke ngeNgati yaKhe, nami, ngiYivikela uma ngita kutohlangana naYe. Ngiyayitsandza lisomi lelincane.

⁵⁸ Kodywa, niyati, lisomi lelincane lifanele ligeze umtimba; kodywa, niyati, lituba alidzingi kukwenta; cha. Lineluhlobo lolutsite lwemafutsa ngekhatsi kulo lelitigecobisa ngemafutsa futsi aligcine lihlantekile kusukela ngekhatsi kuya ngephandle. Niyakwati loko na? Lituba linawo! Lituba litigcoba lona ngemafutsa. Nike nalitsatsa linye, nihogele lelophunga lelikulo, lituba lelifuywako noma lokutsite na? Lawo ngemafutsa lakhicitwe ngekhatsi kulo. Umtimba walo ukhicitia lidlala lemafutsa laggina tinsiba talo tihlanteke sonkhe sikhatsi ngephandle ngoba lihlanteke ngekhatsi kuphumele ngephandle. Kunjalo. Liyinyoni lencane lesimangaliso.

⁵⁹ Manje, ngiyati ningawatingela lapha, ngiyacabanga, eLouisiana. Ningakwenti loko! O, bengingeke sengikwente. Ngiyacabanga kutsi kube bengilambile, bekutolunga, kodywa bengingeke ngi–ngivele nje ngikhwebule sibhamu ngisho nakulinye kube bengakwenta.

⁶⁰ Kukhona li . . . Lituba linentfo lenkhulu leyincaba emndenini wakitsi. Ngalelinye lilanga ngesikhatsi gogo wami . . . Uvela enhla lapha eKentucky, esabelweni sema Cherokee. Bekafa, wesifazane lomncane, futsi beka . . . Bebane . . . Ngicabanga kutsi bakubita ngesifuba sengati entsanyeni noma lokutsite, bekafa. Namkhulu waguca phansi eceleni kwembhedze; lapho ngesikhatsi Mama, Anti Birtie, Anti Howlie, bonkhe baguce

batungeleta umbhedze; Malume Charlie, (lomncanyana, umfana loneminyaka lemire budzala) umntfwana; Mama, angulomdzala kubo bonkhe, aneminyaka cishe lelishumi nakubili, budzala. Futsi bekakame tinwele takhe letimnyama teluleka embhedzeni, futsi wacala kuhlabela, "Dvwala leMinyaka, lelivulekele mine, angibhace kuWe," ngesikhatsi aka. Mkhulu, ngalesosikhatsi, bekangesuye umKhristu. Ngambhabhatisa sekaneminyaka lengemashumi lasiphohlongo nesikhombisa budzala, eGameni laJesu Khristu, elusentseni lwemfula laphaya lapho iNgelosi yeNkhosi yabonakala khona.

⁶¹ Kodvwa ngesikhatsi asahlabela leliculo, netandla takhe letincane letondzile tiphakamele emoyeni, lituba landiza langena emnyango; lefika lapho, lahlala etikwembhedze, lacala kukhala. Nkulunkulu wawutsatsa umphefumulo wakhe.

⁶² Ngaya ngale eLondon, eNgilandi neMnaketfu Jack kanye neMnaketfu Gordon Lindsay, futsi kwakukadze kunewesifazane ligama lakhe kungu Florence Nightingale (lotisho kutsi, ngiyacabanga, ungumtukulwane wemtukulu noma lokutsite waFlorence Nightingale losewashona) lowangibhalela tincwadzi letinengi. Bekasentasi eNingizimu Africa, abulawa ngumdlavuza. Futsi bekanesitfombe; nisibonile encwadzini. Angizange sengisibone sidalwa lesifako lesinjalo emphilweni yami. UMnaketfu Jack, ngikholwa kutsi, bekanami ngalelolanga. Saya endlini yemfundisi, endlini yemphatsi-sifundza wasesheshi, ngemuva nje kwelisontfo lapho bebamletse khona.

⁶³ Kwatsi sisengaphandle e...lapho indiza yehla, basibita ngembhobho, futsi bekasemotweni letfwala labagulako lapho ngalesosikhatsi; bekandiziswe esuka—esuka entasi eNingizimu Africa, ati kutsi ngangita eNgilandi ngalesosikhatsi. Umfundisi wamtsatsa wamyisa endlini yemphatsi-sifundza wasesheshi, ngako sabuyela lapho kutsi simkhulekele.

⁶⁴ Ngibone tincumbi tebantfu labagulako, kodvwa imikhono yakhe lemincane yayingabukeki ingetulu kweli-intji bubanti, litsambo lesikobho sakhe—sakhe lapho lihlangana khona, wawulibona. Futsi yena...titfo takhe etulu lapha ngasetingculwini takhe kwakungekho getulu kwaloko, cishe ema-intji lamabili bubanti, litsambo nje. Futsi bekangakhomi kuphakamisa tandla takhe, bekabutsakatsaka kakhulu kutsi aphakamise tandla takhe. Futsi beketama kusho intfo letsite, futsi angikhonanga kumcondza. Futsi kwatsi ekugcineni sengiva, ngikholwa kutsi nganesi, watsi, "Mnaketfu Branham, khuleka kutsi Nkulunkulu angivumele ngife." Bekangasa... bekangasafuni kuphila. Futsi ngacaphela, netinyembeti tatehla eceleni kulelotsambo ebusweni bakhe. Kutsi bekawatsatsaphi emanti lenele mayelana naye kutsi akhale, angati; ngoba imitsambo yakhe yase ihhohlokile, futsi bekasesimeni lesibi kakhulu. Ngita kutokhulekela labagulako, angikhonanga kutsi

ngimkhulekele kutsi afe. Kodvwa bekabukeka nje kwangatsi akafi, bekasolo abambelela nje.

⁶⁵ Ngaguca phansi nemelusi wenu, ekamelweni kutsi sikhuleke. Futsi ngesikhatsi ngiguca phansi kutsi ngikhuleke, lituba lelincane landizela ngasefasitelweni; lacala kukhala. Nasengicedzile kukhuleka, ngangicabanga kutsi kwakulituba lelifuywako lapho ndzawanatsite. Kunenkhungu ngephandle, injalo iNgilandi, tiChingi taseBritain lapho. Nalelituba lelincane layekela kukhala, lase liyesuka liyandiza. Ngawelela lapho ngase ngibeka tandla tami etikwakhe ngase ngibita liGama leNkholi. Nalowesifazane sewungulomkhulukati, locinile wesifazane lophile saka namuhla, etimpikweni teLituba.

⁶⁶ Litigcina lihlantekile kusuka ngekhatsi. UmKhristu uyakwenta naye loko, uhlanta lingekhatsi. Loko kuvimbela inhlitiyo lembi... Alidzingi kwasanyongo yekugaya noma yini, ngoba aliyidli. Niyabona na? Lihlanteke kusukela ngekhatsi kuphumele ngephandle.

⁶⁷ Manje, siyacaphela kutsi lenyoni... Tintfo letinengi nginato tibhalwe phansi lapha, kodvwa liwashi lisolo lihambe njalo. Lenyoni yayisetjentiswa futsi eThestamentini leLidzala kube ngumhlatjelo, kwentelwa kubuyisana nekuhlanta. Ake sitsatsisele nje lapha kulinye kuGenesisi 15:9. Ake sicabange ngalelivesi nje kwemzuzwana. Manje, Abrahama beka... wabuta Nkulunkulu lapha, kutsi Bekatokwenta kanjani loku. NaloNkulunkulu wenta Livi laKhe libyele ku-Abrahama, futsi Ukwenta ngendlela lengakejwayeleki. Kucala cishe nge... Asicale evesini 1. Angifuni kukujaka loku.

Emvakwaletintfo leti livi leNKHOSI leta ku-Abrahama ngembono, ...

Niyabona, Abrahama bekangumprofethi, ngako wabona imibono.

...Ungesabi, Abrahama: ngilihawu lakho, ne... umvuzo lomkhulu. (Jehova-Manase, niyabona.)

Kepha Abrahama watsi, Lo...watsi, Nkhosi NKULUNKULU... (Caphelani, luhlavu lolukhulu N, "Nkhosi Nkulunkulu." Elohim! Niyabona na?)... Nkhosi Nkulunkulu,... (embonweni)... utawungipha ini, njengoba ubona ngihamba ngingenamntswana, nesisebenti sendlu yami ngu-Eliyezari waseDamaseko?

Futsi Abrama watsi, Buka, mine awunginikanga ntalo: futsi, buka, loyo lotelwe endlini yami uyoba yindlalifa yami.

Futsi bheka, livi leNKHOSI leta kuye, latsi, Lona angeke abe yindlalifa yakho; ...

Kudzala amentele setsembiso, niyati. Hhayi... Niyabona, ngaso lesosikhatsi Abrahama ngabe wehluleka, kodvwa setsembiso asinambandzela; lesivumelwano, asinambandzela.

...kodvwa loyo loyophuma etibilinini takho uyoba yinddalifa yakho. (Futsi sewuneminyaka lelikhulu budzala manje.)

Yase imphumisela ngephandle, yatsi, Buka ngasemazulwini manje, ubale tinkhanyeti, uma ungakhona kutibala: futsi yatsi kuye, Iyobanjalo ke intalo yakho. (Indvodza lete umtfwana, futsi manje seyineminyaka lelikhulu budzala.)

Futsi wakholelwa eNKHOSINI; futsi kwabalelwa kuye kwabakulunga.

Yase itsi kuye, ngiyiNKHOSI leyakuphumisa e-Uri, waphuma kumaChaldean, kutsi ngikunike lelive kutsi libe lifa lakho.

Futsi watsi kuYo, Lo-...Nkhosi...noma Nkhosi... ngiyokwati ngani kutsi ngiyolidla na?

⁶⁸ Manje lalelani loku.

Yase itsi kuye, Ngitsatsele litfokati lelineminyaka lemitsatfu budzala, nembuti lensikati leneminyaka lemitsatfu,...(bukisisani lolokutsatfu manje, "iminyaka lemitsatfu budzala")...nesihhanca lesineminyaka lemitsatfu, nelituba, nelituba lelincane. (Bobabili bantfu labafanako, kokubili intfo lefanako. Niyabona, kwasetjentiswa emhlatjelweni kutsi bekakhombisa ngaphambili ngesitfunti Jesu.)

⁶⁹ Sivumelwano sentiwa...Niyati, kutsi uticheketa kanjani, nekutsi loku kukanjani...

⁷⁰ Noma tikhatsi letindzala, ngesikhatsi batsatsa...benta sivumelwano, bebatsatsa futsi babhale ku-kuvumelana. Bese babulala silwane, beme emkhatsini waso; badzabule sivumelwano kibili, umuntfu munye atsatse incenye yinye...

⁷¹ Njenge-londolo yemaShayina yayivamise kukwenta. UmShayina lapha, bekangakhoni kubhala siNgisi, ngako bekabhalala lapho bese udzabula sicephu seliphepha bese ukunika incenye. Futsi ni-niyakumbula ema-londolo emaShayina ngesikhatsi asakwenta loko. Futsi nine...tiphetfo tawo-tawo tatifanele ticatsaniseke, kutsi utfole timphahal takho. Niyabona, wawungeke umente silima, ngoba bekanalelelinye liphepha lalesiliphu. Wawungahle uphindze wente ikhophi yeligama lakho, kodvwa ungeke ulidzabule lelophepha. Niyabona na? Ngako, bekane...kwakufanele kube sicephu seliphepha lesifanako.

⁷² Ngako nguleyondlela lebekakwente ngayo ngetinsuku taseMphumalanga, kadze...noma kadzeni etinsukwini

tangaseMphumalanga. Bebabulala silwane, beme emkhatsini naso, badzabule sicephu sesikhumba sembuti sehlukane, lomunye atsatse sinye...Futsi ngesikhatsi lesivumelwano sicinisa, bebahlanganisa leticephu ndzawonye futsi tatihangana njengesisila selituba nje ncamashi.

⁷³ Manje, lamkhombisa kona Nkulunkulu lapha nguloku, kulemihlatjelo, kukhuluma ngaKhristu; Nkulunkulu wamtsatsa kanjalo-ke Jesu amyisa eKhalvari futsi waMdzbula wamehluwanisa, wase wemukela umtimba etulu eZulwini wase utfumela uMoya phansi etikwetfu, kutsi loMoya lofanako lowawusetikwaKhe ufanele ubesetikwenu kutsi uhlanganise kwesisila selituba neMtimba, kutsi kube nguMlobokati esikhatsini sekugcina. Niyabona na? Niyabona na? Kunjalo. Niyabona na? Ngeke kube lihlelo, manje. Kutoba Livi, loko Lebekangiko. Niyabona na?

⁷⁴ Kodvwa njengaleloLivi litofanele lite eVini, njengesakhi-mphilo esidalweni lesingumuntfu. Niyati, uma umtimba wakho—wakho wakhiwa, akusiso sakhi-mphilo sinye semuntfu, lesilandzelako senja, nalesilandzelako sengulube. O, cha, cha. Sonkhe sakhi-mphilo semuntfu. Nguleyondlela uMtimba waKhristu longiyo, *lonkhe* Livi laNkulunkulu. Hhayi nje incenyne yaLo, Lisikotsite lesengetelwe kuLo; cha, Lingiwo *wonkhe* uMtimba waKhristu.

⁷⁵ Manje, siyatfola lapha kutsi wasebentisa kokubili lituba nelituba lelifuywako lelincane, ngoba angumndeni lofanako cobo lwavo. Manje, nine nihlala njalo...

⁷⁶ Ngako caphelani (ngitsatsisela nje kulemiBhalo lembadlwana) Levithikhusi 12, nelivesi 6. Siyatfola lapha kutsi luhlelo lwewesifazane ahlanjululwa; uma wesifazane bekakadze aneluswane, bekadzingeka kutsi alindze. Uma kwakungumfana, bekafanle alindze tinsuku letingemashumi lamatsatfu nakutsatfu ngaphambi kwekutsi angene ebandleni nemataba, kutsi ahlanjululwe. Uma bekanentfombatane, bekadzingeka kutsi alindze tinsuku letingemashumi layimfica nesitfupha ngaphambi kwekutsi angene ebandleni.

⁷⁷ Manje siyatfola lapha, livesi 6.

Futsi ngesikhatsi setiphelile tinsuku tekuhlambuluka kwakhe, ngemfana, noma ngentfombatana, makaletse liwundlu lelinemyaka munye libe ngumnikelo wekushiswa, nelituba lelincane, noma lihobhe, libe ngumnikelo wesono akuletse ngasemnyango welithende lekuhlangana, kumphristi:

⁷⁸ Niyabona, akakwati kungena kwamanje ngoba tinsuku takhe atikapheli, kodvwa anganiketa loku ku—kumphristi emnyango, kubengumnikelo wakhe. Niyabona, kubelihobhe noma lituba lelincane. Omabili angumndeni lofanako.

⁷⁹ Manje kwa—manje kwakusetjentiselwa kubuyisana, bese ekubuyisaneni ngesono, lituba linye. Noma kwebulephelo, lolungumfanekiso wesono, wawuletsa ematuba lamabili: inhloko yinye yayijutjwa, ibhekiswe phansi bese yophela kulelelinye; bese-ke lelinye lituba likhululwe. Futsi uma lituba lindiza, lalimantisa umhlabatsi ngengati yalomata walo, nengati limemete kuNkulunkulu, “Ingcwele! Ingewe! Ingewe! iNkhosi Nkulunkulu!”

⁸⁰ Animboni Mata lofako, Jesu Khristu na? Wabulawa futsi wafafatwa etikwetfu, kutsi sihambe sikhululekile, simemeta “Ingcwele! Ingewe! Ingewe! iNkhosi.” Imifanekiso lemihle kanje pho. Ngifisa kwangatsi ngabe bengineliphimbo.

⁸¹ Manje kufanekisa Moya loyiNgcwele lomkhulu njengoba sisanda kufundza nje eSambulweni 3:16; lalisetjentiswa nguNkulunkulu kube tibonakaliso, lelituba lalinjalo.

⁸² Nowa waniketwa sibonakaliso, njengoba umnaketfu asandza kuhlabela ngako nje. Nkulunkulu wakhubeka, futsi kwakungekho lutfo lolwalutomela lulaka lwaKhe, ngoba Watsi, “Mhla nidla kuso, ngalelolanga niyofa.” NaNowa bekatfole umusa kuNkulunkulu futsi bekakhe umkhumbi ngekwekwakha... imiyalo, njalo, Lebekamnike yona. Futsi bekakadze antante ngetulu.

⁸³ Kwangatsi ngyayibona yakhe... kwentekani ngaletotinsuku ngesikhatsi batsi, “Lelikhehla etikweligcuma, luhlanya loludzala, lakha umkhumbi, litsi ‘litokuna,’ futsi alizange selike line.” Kodvwa li...

⁸⁴ Nowa watsi, “Litokuna, nomakanjani.”

⁸⁵ Futsi-ke ngiyalwati lusuku langena ngalo, ngicabanga kutsi ku... angisakhumbuli kutsi kwakunguluphi, ngikholwa kutsi lusuku lwelishumi nesikhombisa lweNkhwekhweti. Nowa wangena emkhunjini, wase Nkulunkulu uvala umnyango.

⁸⁶ Nemafu acala kuta, timvula tacala kwehla, emaphayipi ekutfutsa acala kugewala nswi, imitfombo yelwandle yabhaboka, tiyalu tonkhe tafuca emanti ato. Ekugcineni bantfu bangena etindlini, bakhuphukela etulu. Umkhumbi lomdzala wahlala khona lapho ngalokufanako nje.

⁸⁷ Emvakwesikhashana lapho kwenela sekucala kuwutungeleta, ucal aukhuphuka uya etulu uya etulu. Bantfu banconcotsa eminyango futsi bakhala, kodvwa aku—akusitanga, Nowa bekangeke akhone kuvula umnyango. Nkulunkulu wawuvala, Nkulunkulu nguye kuphela longawuvula.

⁸⁸ Kunjalo naseMkhunjini wetfu, Jesu Khristu; Nkulunkulu wasivulela umnyango eKhalvari, Uyowuvala nje impela njengoba Awuvula.

⁸⁹ Futsi wantanta, njalo njalo, mhlawumbe ngalokujule ngelimayela etikwemhlabo ngesikhatsi lomhlabo uketuka

endleleni...kusuka e—e...umkhondvo wekuhamba kwawo lojwayelekile. Futsi wahamba utungeleta utungeleta, netincamu, netihlahla, nasetikwetintsaba kanjalonjalo, watjeka tinsuku letingemashumi lamane nebusuku.

⁹⁰ Futsi lapho imimoya icala incamuka...

⁹¹ Lulaka lwaNkulunkulu luyesabeka. Lutsandvo lwaKhe lumsulwa futsi lulwebuNkulunkulu; nelulaka lwaKhe lulwebuNkulunkulu nje—nje lungulwebuNkulunkulu njengoba lutsandvo lwaKhe lunjalo, ngoba, Ufanele akhiphe sahlulelo ngoba Ungumehluleli. Ungumniketeli mtsetfo, nemtsetfo ngaphandle kwenhlawulo awusiwo umtsetfo. Ngako kufanele kube nenhawulo emtsetfweni. Futsi weca imitsetfo yaNkulunkulu, ngulesosikhatsi lokhokha ngaso inhlawulo.

⁹² Manje siyacaphela kutsi emvakwekuba Nowa sekantanta etulu lapho, akungabateki kucansulwa lwandle kuko konkhe loko kubhodla nekuchuma, nelulaka lwaNkulunkulu lubondza futsi lufihlita, nekukhala nakanjalonjalo. Kwaseke kucala kuthulela, akwentekanga lutfo. Kwendlula tinsuku, akwentekanga lutfo. Mhlawumbe kuniketwa kwekudla kwetilwane kanjalonjalo kwehla, akwentekanga lutfo. Ngako wacabanga, “Ngiyamangala...Angikhoni kubona ngephandle.”

⁹³ Umkhumbi wawakhiwe kangangekutsi (uma uke waba kuwo), kwakunelifasitelo linye kuphela kuwo, futsi lalingetulu ngco. Wawungakhoni kubuka emaceleni, wawungeke ukhone kubuka nomangukuphi kuphela etulu ngco. Nguleyondlela uMkhumbi, Jesu Khristu, langiwo. Awukhoni kubuka umfo loseceleni, awukhoni kubuka lutfo ngaphandle kwaKhristu uma useMkhunjini ngoba munye kuphela umnyango, futsi UngulowoMnyango lesikhulume ngawo manje ekuseni. Ufanele uhlale ubuke etulu. “Ngoba lowo loyobeka sandla sakhe ekhubeni futsi aphindze agucuke abuke emuva, akafaneli kulima.”

⁹⁴ Manje, njengakulomkhumbi...Futsi bekakhona kubona kukhanya, futsi mhawumbe nekukhanya kwelilanga, kodvwa bekatibuta kutsi ingabe bekakuphi. Umkhumbi wawusasolo untanta, bekaweva lamagagasi ashaya emaceleni, kodvwa wati kutsi kwase kutinsuku letinengi, impela lamanti besabohla ngalesosikhatsi. Ngako wahamba wase utfola inyon i lengaketsembeki, lengumkhohlisi, futsi wayitama, wase uyayitfuma. Yayiligwababa, nalelogwababa alizange libuye, ngoba latfola intfokoto ngephandle lapho, ngephandle kwemkhumbi waNkulunkulu. Landiza lisuka kulomunye umtimba lomdzala lofile liya kulomunye, lidla tidvumbu nengcuba lebeyintanta emantini; futsi laleneliseke ngalokuphelele.

⁹⁵ Ngako emvakwetinsuku letinengana wetama futsi, ngoba bekati...Bekangafuni kuphumela elulakeni IwaNkulunkulu. Ngako wakhulula lituba. Nalelituba lalilemvelo leyehlukile kune...Lalingesilo lingce, kanjalo alisuye umudli wetintfo letitifele, likhona kudla kuphela tintfo letimsulwa letihlantekile. Futsi laleneliseke kakhulu ngoba alitfolanga lutfo lolunye lelalingabeka kulo ematse etinyawo talo, labuya emuva emkhunjini. Nowa watsi, "Yebo-ke, zamcolo usekhona."

⁹⁶ Wase-ke uyalindza letinye tinsuku letinengana, wabuye watfumela futsi; njengemkhuleko wakhe, "O Nkulunkulu, ngabe lulaka IwaKho selutfobile na? Ngabe—ngabe—ngabe lulaka IwaKho selwendulile, Nkhosi? Ngabe sekwentiwe konkhe na?" Wase utsi, "Manje, uma ngilitfuma kulesikhatsi lesi, lingahle lihlale ngephandle lapho uma bozamcolo sebabohlide, lingahlala." Kodvwa walitfuma ngemkhuleko, futsi lapho seliphumele lapho licondziswa nguNkulunkulu, lakha licembe lesihlahla semncuma esihlahleni, laseliyandiza liyabuya lakofoya efasitelweni futsi.

⁹⁷ Nkulunkulu wasebentisa lituba kutsi libe sibonakaliso. Liyabuya lisho kutsi "zamcolo sewuphelile," wase-ke Nkulunkulu uvula umnyango, base bayaphuma. Lowo nguGenesisi 8:8.

⁹⁸ Kantsi lisetjentiswe kuMatewu 3:16, futsi ngesikhatsi lulaka IwaNkulunkulu lusemhlabeni. Futsi kwakungekho ndlela, bumnyama lobendlula bonkhe bebusuku, ekhatsi nebusuku, emabandla bekashwile tintfo kangangekutsi kwakungasekhondlela yekuphuma kulo. Futsi kwakukhon bafundzisi bemanga, tonkhe tinhlobo tetintfo ticubuka, tonkhe tinhlobo temisebenti yebungcweti ticubuka, kodvwa Nkulunkulu wasebentisa lituba futsi. KwaMtfokotisa, iNDvodzana yaKhe Jesu bekaMtfokotise kahle kakhulu, kutsi WaMkhomba.

⁹⁹ Manje, abakholwanga kutsi loluswane lolwatalwa entasi lapho kulesositebele emkhombeni welifolishi...ngaphambi kwekutsi uyise nenina, lokwakucatjangwa kutsi ngibo, ashade. Bebangacabangi kutsi Nkulunkulu angake asebentise nomaya yini lenjengaleyo. Ngako Bekafanele akhonjwe eveni; futsi ngalolosuku entasi emfuleni, ngesikhatsi Ehla kutsi Atifikazele yena kutsi unguMsebenti webuciko waNkulunkulu lowendlula konkhe (lengikhulume ngawo manje ekuseni)...Ngesikhatsi Alalela kutsi ahambe angene emantini...

¹⁰⁰ Manje, uma nicaphela lapho, kunesifundvo lesikhulu. Johane bekangumntfu lomkhulu kunabo bonkhe emhlabeni, ngalesosikhatsi. Jesu watsi, "Bekangakaze abekhona umunfu totalwa nguweisifazane lomkhulu njengaye," kuya kulesosikhatsi. Futsi bekangumprofethi. Niyakukholwa loko na? Manje, khumbulani, uma Livi laNkulunkulu litota kunoma

yini eveni, kutoba ngumprofethi. Leyo kuhlala njalo kuyindlela yaNkulunkulu. Niyakholwa kutsi Jesu bekaLivi lelibonakaliswe enyameni na? Ngako yinye kuphela indlela Langefika ngayo kutsi etfulwe; hhayi ngebaphristi.

¹⁰¹ Akakhuphukanga wase utsi, “Kheyifase, ungaNgetfula na?” Uma Akwenta, Wenta liphutsa lelifanako nalelo Davide laagenta esifundvweni setfu ngalelinye lilanga; niyabona, uma Enyukela ebandleni, wase utsi, “UngaNgetfula na?”

¹⁰² Caphelani nje ngesikhatsi Atalwa, ngisho. Ngesikhatsi Atalwa, watalelwa esitfuntini selibandla. Futsi mhlawumbe bebashaya tinsimbi nako konkhe, kodvwa kwaba belusi labaMcondza, netati taseMphumalanga. Niyabona na?

¹⁰³ Futsi nangu la Akhona manje, e... ulungele inkonzo yaKhe. Futsi uma ALivi...

¹⁰⁴ Ngekuya kwelicebo laNkulunkulu lelikhulu, Livi kuphela linga... “INkhosi Nkulunkulu ayenti lutfo ingakaLembuli kucala etincekwini taYo baprofethi.” Leyo kuhlala njalo kuyiphethini yaKhe, kufanele kube ngiyo; ngesikhatsi kuvulwa tiMphawu, lapho noma yini lenye. Noma ngusiphi sentakalo lesikhulu senteka emhlabeni, Nkulunkulu usembula kubaprofethi baKhe.

¹⁰⁵ NaJohane bekangumprofethi, ngoba bekaprofetha “Utofika.”

¹⁰⁶ Ngako-ke kwehla kusuka eceleni kweligmuma ngalelinye lilanga... ngesikhatsi kuchubeka ingcoco, sicuku sebaphristi sime lapho. Futsi batsi, “Ucondze kungitjela kutsi wena utibita nge ‘mprofethi,’ futsi ume lapho kulolodzaka na?” (hhayi ebandleni, ngoba bebangeke bamvumele) “Ume ngale kulolodzaka, futsi ungitjеле kutsi li-awa liyeta lapho Jehova lomkhulu lowamisa kutsi lemihlatjelo ibekhona, ngesikhatsi Jehova lomkhulu lowakha lelithempeli, lowangena kulo njengeNsika yeMlilo, ‘lusuku luyofika lapho lowomhlatjelo wemihla ngemihla ujosuswa khona?’”

¹⁰⁷ Watsi, “Kuyofika uMuntfu, futsi Usemkhatsini wenu manje (ndzawanatsite ngephandle lapho), futsi Yena ujosusa sono.” Umphristi bekacoca naye.

¹⁰⁸ Johane wabuka etulu! Manje, uyini na? Ungumprofethi! Futsi nali Livi, nako kuta Livi lita licondza ngco kumprofethi, licondza ngco emantini. Johane watsi, “Bukani, liWundlu laNkulunkulu lelisusa sono selive. Nango ke, nguYe lowo.” Jesu akatange akhulume lutfo, waphumela ngco emantini. Futsi sengiyabona lapho, eme kulawomanti (cabanga ngemdlalo wasesiteji), lababili balabakhulu kunabo bonkhe labake batsintsu umhlaba: Nkulunkulu Livi, nemprofethi waKhe.

¹⁰⁹ Caphelani, Livi lita kumprofethi kulesimiselo *lesi* sesikhatsi semusa, emantini (uh-huh). Bengicabanga kutsi benitokubamba

(uh-huh). Emantini! Sambulo sekucala seLivi saba semantini. Manje niyabona lapho uMlobokati acala khona, uMlayeto wekukhanya kwakuSihlwa na? Emantini! Livi, Livi leliciniso lelingakacutjwa netivumokholo, kodvwa lita kumprofethi emantini, ngemanti.

¹¹⁰ Caphelani! Ungake ukucabange nje emehlo eLivi nemehlo emprofethi ahlangana emantini? O, loko kukhulu kakhulu kimi. Nako kume umprofethi, nako kume Livi, babukana emehlwensi. Nemprofethi watsi, “Ngimi lengiswela kubhabhatiswa nguWe, Wena utelani kimi?”

¹¹¹ NeLivi latsi... Lifanele libe liciniso.

Manje ake nginikete umdlalo wasesiteji lapha:

¹¹² “Johane, ungumprofethi, uyalati Livi.” Niyabona na? “UyaNgicondza, uyaNgati kutsi Ngингубани.”

¹¹³ “Ngimi lengiswele kubhabhatiswa nguWe,” kwasho Johane.

¹¹⁴ Jesu watsi, “Vuma kutsi kubenjalo. Kunjalo impela, uswelekile kutsi ubhabhatiswe ngiMi. Kodvwa khumbula, Johane, ungumprofethi, kufanele tsine, noma kusifanele (njengeLivi nemprofethi), kutsi sigcwalise *lonkhe* Livi. Uh-huh. Ngoba, Johane,” (nasi sambulo manje) “Johane, uyati kutsi Ngингубани, Ngингумхлатјело. Futsi ngekweLivi laNkulunkulu, umhlatjelo wawufanele ugezwe ngaphambi kwekutsi unikelwe kutsi ube ngumhlatjelo.” Ngabe kunjalo na? Livi... “LiWundlu laligezwa bese-ke linikelwa libe ngumhlatjelo, futsi Ngингулело Wundlu. Futsi Ngifanele ngigezwe ngaphambi kwekutsi ngingikelwe eveni ngibe ngumhlatjelo. Vuma kutsi kubenjalo, Johane, ngoba kusifanele njengeLivi nemprofethi kanyekanye.”

¹¹⁵ Yebo-ke, kungeke kubeneliphutsa. Manje, tonkhe taletotintfo... .

¹¹⁶ Manje, niyabona, uma kwakungesiko kanye loko lokwakuhleliwe, Johane bekangeke abe njenganoma ngubani lomunye wetfu; ngako batsi; “Ya, ngi—ngiyati kutsi uNgubani, Nkhosi.”

¹¹⁷ “Yebo-ke,” Watsi, “awume kancane nje, NgiLivi. Uh-huh. ‘Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalololonkhe Livi.’ Eva washiya lelilodvwa uh-huh, kodvwa ufanele ulitsatse *lonkhe* Livi. Futsi NgингуловоMхлатјело, futsi Ngifanele ngigezwe ngaphambi kwekutsi Ngetfulwe. Kodvwa lolokushito, Johane, kuliciniso.”

¹¹⁸ Johane angumprofethi, ati kutsi Livi lalifanele ligcwaliseke, wakuvuma loko futsi waMbhabhatisa. Futsi lapho Akhushulwa akhishwa emantini, nako kufika uMlayeto lovela eZulwini etimpikweni teLituba, “Lena yiNdvodzana yaMi letsandzekako.” Watfumela uMlayeto wekuhlengwa wemusa etimpikweni teLituba, leta lehla lindiza livela emazulwini. “Kuthula emhlabeni, kumuntfu lotfokotelwa

nguye.” UMhlatjelo wase ulungele ngalesosikhatsi nje; bekakadze akhulisiwe, wondliwa, inkonzo yaKhe yase ilungele, Livi lelalitohlenga lonkhe live, “Sekuphelile!”

¹¹⁹ Lituba lisetjentiswa eBhayibhelini njengeluphawu lwekuthula, kantsi futsi lisetjentiswa tive njengeluphawu lwekuthula. Sinetive... Sive sakitsi sifanekiswa nelukhozi. Futsi tikhona letinye tinyoni taletinye tive, iRoma inelukhozi, iJalimane inelukhozi; letinengi tato, tinyoni letinkhulu tasesibhakabhakeni. Kodvwa kutotonkhe, lituba liluphawu lwekuthula kutotonkhe tive. Kuyintfo yemhlaba wonkhe jikelele.

¹²⁰ Njengoba nje uMnaketfu Green asho ngalobunye busuku, uMnaketfu Pearry Green watsi, “Luphawu lwekutinikela ku ‘phakamisa sandla sakho.’ Noma ngusiphi sive, phakamisa sandla sakho, kutinikela.” Watsi, “Uma uhlabela, uphakamise tandla takho, unikela konkhe.”

¹²¹ Nelituba liluphawu lwekuthula etiveni tonkhe. Kwentiwelani na? Ngenca yebumnene balo, nangenca yebumsulwa balo. Ngulesosizatfu lifanekisa kuthula.

¹²² Lenye intfo mayelana nelituba, liyinyoni letsandza likhaya. Liyatsandza kuhlala ekhaya.

¹²³ Futsi lenye intfo lelingyo, lihlala njalo letsembekile kumata walo. Lituba, lelidvuna noma lelisikati, awashiyani nhlobo. Lelo lelisikati litfola mata walo esikhatsini sekutalana. Niyabona, loko kuyancomeka kulokudaliwe lokukhulu kwaNkulunkulu. Kungalesosizatfu Enta Eva umkhicito lovele kamuva. Niyabona na? Kube bekentiwe njengaletinye letinsikati, uma sekufika sikhatsi sekutsi abe sesikhatsini sekutala, bekayotfola mata wakhe; kodvwa angakwenta noma kungasiphi sikhatsi. Niyabona na? Futsi nguleyondlela, kunguloko-ke. Mine nje... Asifuni kuya kuloko, ngoba nginako kuletsi uMshado NeDivosi, nakanjalonjalo. Nekutsi kukanjani... Kodvwa noko uyahlonipheka futsi waletsa bumsulwa, futsi niyati kutsi ngashumayela kanjani ngako ngalobunye busuku. Kulungile, caphelani, unemtfwalo lomkhulu.

¹²⁴ Kodvwa lituba lihlala letsembekile kumata walo. Sonkhe sikhatsi! Alimshiyi nhlobo.

¹²⁵ Futsi ake ngime lapha umzuzu nje kutsi ngisho loku: uMlobokati weliciniso, lituba lelisikati, letsembekile kuMata walo, nalo. Lingeke lijovele noma ngumuphi umbhedesho, noma ngutiphi timfundziso telihlelo, noma yini yelive. Liyohlala letsembekile kuMata walo, Livi; letsembeke njalo.

¹²⁶ Futsi ngaloku kutiphatsa kwekutsandza likhaya, ngekutiphatsa kwekutsandza kwalo likhaya, belisetjentiswa ngemphumelelo kutsi libe lituba lelifuywako lelifuywako. Ngoba liyalitsandza likhaya, ulikhulula liye noma ngukuphi, liyobuyela ekhaya ngasosonkhe sikhatsi. Liyobuyela ekhaya.

¹²⁷ Sitotsandza kugcizelela kuloko kwesikhashana, nani maKhristu nitocondza kutsi ngichaza kutsini. Lihlala njalo liyitfola indlela yalo yekubuyela ekhaya, ngako ngako-ke belisentjetiselwa kutsi libe lituba lelifuywako lelingumtfwali. Lalisenjtentiswa ngesikhatsi semphi, kwakuvamile kubanjalo; basawasebentisa, ematuba lafuywako labatfwali kutfwala umlayeto. Ngako niyabona ke, loko kwenta lituba, ngako kokubili ngaNkulunkulu nanemuntfu, sitfunywa; lituba lisitfunywa. Lalisenjtentiswa kuNowa, kutjela Nowa kutsi “sekukhona kuthula futsi.” Lasetjentiswa nguNkulunkulu kucinisekisa kutsi lena kwakuyiNdvodzana yaKhe, “uMhlatjelo kuletsa kuthula emhlabeni neluvelo kumunfu lotfokotelwa nguye.” Lalisenjtentiswa njengesitfunywa.

¹²⁸ Khona lapha nginendzaba lencane emcondvvweni wami, lengake ngayifundza encwadzini. Manje, angifuni kutsi ngitsi loku kuliciniso, kungahle kube kulena lets *Kuphola Kwemphi yeMhlabo yekuCala*. Anginaso sicciseko saloko manje; uma ningakutfoli, khona-ke ngisephutseni. Kukutsi mhlawumbe ngakufundza encwadzini... sekuyiminyaka leminengi leyendlula. Kodvwa impela kwakuyi—yi... impela yi—yintfo lesentakalo lesishacisako lesenteka.

¹²⁹ Emasotja aseMerica bekavinjetelwe ngekudutjulwa ngemeshini-gani yemaJalimane, futsi bekaseluhlobeni lolutsite lwemgodzi. Ninemasotja, ngiyacabanga, niyacondza kutsi bekasekuhloleni ndzawanatsite. Futsi avinjetelwa, futsi bekasanetinhlavu letincanyana nje letisele. NemaJalimane beketa ngamacembu lamakhulu, angena ndzawotonkhe. Futsi bekti kutsi ngaphandle kwekutsi atfole kwelekelelwa, lolunye lusito, kutsi bekatokufa masinyane onkhe; (bekafanele) emaJalimane adzilika entsabeni ngco, awabuka phansi etintsanyeni tawo, ayongena kuwo ngco kanjalo.

¹³⁰ Nalelinye lawo kwenteka lakhumbula kutsi lumphawu lwenhlanhla lencane, lituba lelincane lelifuywako. Ngako belati kutsi lelituba lelufuywako, uma lalingake liphume lapho, lalitophatsa lomlayeto uye enhlokokhovisi lapho bekakadze abekwe khona. Futsi ngako abese ahlala phansi abhala enothini, “Sivinjetelwe esimeni *lesitsite* endzaweni *letsite*. Sesiphelelwe tinhlavu, ema-aweni lambalwa sitodzingeka kutsi sitinikele noma nakungenjalo sitobulawa ngesibhuku.” Futsi achaneka loku, noma akubophela e—elunyaweni lwalelituba lelincane ase ayalikhulula.

¹³¹ Manje, liinyoni letsandza ekhaya, ngako li... lentani na? Litsatsela libuyele ekhaya kuwalo... hlangana, litfole mata walo. Lalikhatsatekile ngaye, lalidzingeka libuye ekhaya.

¹³² Futsi lapho lenyuka, emaJalimane bekabonile kutsi kwakukadze kwentekeni. Ngako intfo layentile, acala kulidubula lelituba. Lelinye lawo lalishaya ngemashini-

gani lenembobho longu .30, noma inhlavi, yephula umlente walo. Lomunye wahlephula sigadla lesikhulu emhlane walo. Sifuba salo salinyatwa yonkhe indzawo kuvundla. Lelinye letimpiko talo lakhubateka, umphetfo walo wadubuleka waphuma, futsi lalindizela nganhanye. Kodvwa lachubeka likhwela, futsi ekugcineni laphumelela. Likhubatekile, lilimele, lephukile, lihubukile, kodvwa lawela enkanjini nemlayeto. Lelo kwakulituba lelikhulu.

¹³³ Kodvwa, o, mnaketfu, Isaya 53 usitjela ngaleli Lodvwa, lelehra livela eKhaya nako konkhe loko kwakukuhle.

Futsi *yalinyatwa ngenca yetiphambeko tetfu, yahubulwa ngebubi betfu: sijeziso sekuthula kwetfu sasisetikwakhe; nangemivimba yayo siphilisiwe tsine.*

¹³⁴ Kugula, inkholelo lengenabufakazi, nabodeveli bebasivimbetele, yayingekho indlela yekuphuma, libandla laliphambukile, bebaphambukele etintfweni temahlelo (neba Farisi, ba Sadusi, nekugeza emabhodo nemapani), ne Livi la Nkulunkulu laba lite. Kodvwa le Lituba lelincane lehla, futsi yinye kuphela intfo leyayingenteka: kwakufanele kubekhona umhlengi.

¹³⁵ Kodvwa ngekulinyatwa, kwephulwa, kushaywa, kudzatjulwa, kodvwa Bekayati indlela ya Khe yekubuyela e Khaya. Ngako kusukela esiphambanweni sase Khalvari lapho Ahubulwa khona, Bambondza, ba Mdzabula, njengesicuku setimphisi etikwa Khe, Wandiza Esuka e Khalvari futsi Wehlela eminyango yase Zulwini, atsi, “Kufeziwe! Kufeziwe! Sebakhululekile! Kugula sekungaphiliswa manje! Toni setingasindziswa! Labatfunjiwe sebangakhululwa!”

¹³⁶ Naloku nje Wahubulwa futsi walinyatwa, leyomphi lenkhulu lapho ngesikhatsi yonkhe intfo imelene na Ye... Ngisho nembongi yamemeta kakhulu:

Emkhatsini wemadvwala ladzabukako
netibhakabbaka, letibamnyama
UMsindzisi wami wagobisa inhloko ya Khe
wafa;
Kodvwa iveryili levulekile yembula indlela
Leya enjabulweni yase Zulwini nelusuku
lolungapheli.

¹³⁷ Bengiguliswa yimizwa yonkhe imphilo yami. Ngisengumfana lomncane kwakunentfo leyangishaya, lengetfusako, cishe njalo eminyakeni lesikhombisa yayenteka kimi. UMnaketfu Jack uyakhumbula ngesikhatsi ngicala kucala, ngiphuma ensimini umnyaka; intfo lesandza kwenteka nje.

¹³⁸ Ngiyakhumbula ngelusuku Juanita Hemphill... Ngicabanga kutsi ligama lakhe sengu Juanita Kelly manje, washada ne Mnaketfu Kelly emvakwekuwa kwemyeni wakhe. Anna Jeanne, nginato titfombe netintfo, impela beba...

Newakhe... Nalawomantfombatane lamabili naDzadze Moore bebane—netriyo lencane. Bahlabela leloculo lengingayuze ngalikhohlwa: *Kubuka Ngesheya Kwekushona kweLilanga.* Mnaketfu Jack, uyakhumbula, ngiyacabanga, avela enhla eFlorida. Emantfombatane lamancane lamahle kanje pho.

¹³⁹ Futsi ngiyakhumbula ngaloko kusa licembu lelincane lemaPhentekhostali lelivela enhla lapha encenyeni yenyakatfo yelive, eMichigan ndzawanatsite, lawomantfombatane ema ngephandle lapho ngesikhatsi uMnaketfu Hooper... Ngimbonile lapha ngalobunye busuku, ngi...kungenteka kutsi akekho lapha manje, Mnaketfu Ed Hooper. Ukhona yini, Mnaketfu Ed? Angicabangi kutsi u...Bekahleti lapha ngalobunye busuku. Akekho...Labanengi benu bayamati. Yena nami, neMnaketfu Hooley, sasesihamba. Nalawomantfombatane eme lapho ekoneni ahlabela lelo, basinika, ngamunye, imbalu lemtfubi lebebayitsatsa etinweleni tabo. (Kulapho lolohlanya lwalukadze lophiliswe khona entasi lapho, kwakwenteke tintfo letinkhulu.)

¹⁴⁰ Ngenyuka ngemgwaco nje ngijabule ngako konkhe, khona lapho nje masinyane kwangishaya; emnyakeni kamuva ngaphambi kwekutsi ngingene ensimini futsi, kwangibulala nje.

¹⁴¹ Kusukela ngisengumfana lomncane, njalo ngangisho kutsi ngangingati kutsi umbono wawuyini. Umfana lomncane, njalo ngangitsi, "Uma ngi—uma ngingake ngiwe ngalesinye saletotiyeti, futsi ngikubone loko, ngiyosindza." Lesosikhatsi... Njalo ngangifuna kuya kaMayo kuyotfola kutsi kwakuyimi leyayingalungi. Bodokotela lapho...

¹⁴² Sisu sami siba munyu; futsi o, hhe! UMnaketfu Jack ungsitile kutungeleta indlu. Ngahamba ngitungeleta indlu njalo; futsi nje kushisa njengemanti lana-grizi, kundiza kuphuma emlonyeni wami. Futsi ngihamba ngiye epulpiti, futsi ngikhulekela bantfu lokwakukubi ngalokuphindvwe kibili, futsi baphiliswe. Ngike ngabeka tandla tami etikwemuntfu lonemdlavuza ebusweni bakhe, nalomdlavuza wasuka ebusweni bakhe, ngime lapho; futsi ngangigula kakhulu ngangingakhoni nekusukuma.

¹⁴³ Futsi anati kutsi bengiphettwe yini; nje kucindzeteleka kwengcondvo nje. Njalo eminyakeni lesikhombisa kuyafika, yonkhe imphilo yami. Ngulapho langikhona manje, tipholongo letisikhombisa.

¹⁴⁴ Ngako ngangi—ngangilusizi kakhulu; ngakhala, ngancenga, ngancusa.

¹⁴⁵ Futsi ngiyakhumbula ngesikhatsi ekugcineni ngicabanga kutsi ngase nginemali leyenele kutsi ngyie kaMayo ngiyocilongwa; batsi, "Batotfola kutsi yini inkhatsato yako." Umkami nami, naBecky emuva lapho...Sarah

bekasengulomncane, umfo lomncane. Ngangisandza kungena nje enkonzweni yami yekuphilisa. Futsi sasuka saya kaMayo.

¹⁴⁶ Ngahamba ngendlulela emtfolamphilo. Futsi ebusuku bakutsanti ngatfolo...ngase ngicedze konkhe ngakusasa ekuseni, ngavuka nje futsi ngangihleti lapho embhedzeni ngicalata. Ngase ngibuka embikwami, futsi kwakukhona umfana lomncane, abukeka afana nami nje, cishe aneminyaka lesikhombisa budzala; ngase ngiyakubuka, futsi *kwakungimi*. Futsi bekeme ngasesihlahleni lesidzala lesesiyinkinga. Futsi kulesosihlahla...

¹⁴⁷ Noma ngumuphi kini nine battingeli be-tikwireli niyati kutsi ungahlikihla indvuku phansi phezulu esihlahleni kanjalo, futsi kuyokwetfusa sikwireli bese uyasicosha uma sisemhocweni.

¹⁴⁸ Futsi ngangibona lapho la leso-sikwireli sasikadze sikhona, futsi ngacabanga, “Hloboluni lwe-sikwireli leso na?” ngase ngiyasibhambhadza. Futsi nasengikwentile, ngabuka ngale futsi kwakungimi ngalesosikhatsi cishe ngingeminyaka lengemashumi lamatsatfu nesiphohlongo budzala, lomfana lomncane besangasekho. Ngako ngahlikihla lelogala, futsi emhocweni welugodvo, sigcobo, kwaphuma sikwireli lesincane lesitsi asibe *ngako*, simnyamana, cishe sibe mnyama impela, futsi kwakubukeka njengekuhamba kwagesi kundiza kuphuma kuso; emehlwana lamancane lamanyana lanjengebuhalalu, intfo lebukeka iyimbi kwendlula tonkhe lengake ngatibona, sibukeka sifana kakhulu nembolwane kune-sikwireli.

¹⁴⁹ Futsi sangibuka ngco. Futsi ngavula umlomo wami kutsi ngitsi, “Yebo-ke...” Futsi lapho ngikwenta, sa... Ungakacwabiti nangeliso lakho, sandiza sangena ngco emlonyeni wami, sehlela ngco esiswini sami, futsi nje singidzabula ngibaticucu. Futsi lapho ngiphuma embonweni, tandla tami tiphakeme, ngibuka, ngahamba ngimpongoloza, “O Nkulunkulu, ngihawukele! Siyangibulala!”

¹⁵⁰ Ngeva liPhimbo phansi le ekamelweni, litsi, “Khumbula, singema intji lasitfupha kuphela budze.”

¹⁵¹ Bangakhi loke wayiva leyondzaba na? Ngike nganicocela loko tikhatsi letinengi, bantfu kutungeleta lelitabernakeli.

¹⁵² Yebo-ke, kwachubeka njalonjalo, ngigula ngalokufanako nje.

¹⁵³ Telamani takaMayo, ngelusuku lolulandzelako, tangicilonga. Tatsi, “Uyihlo bekangumIrishi, bekanatsa. Make wakho aliNdiya hhafu, loko kukwenta cishe impela ube ngulocutjaniswe incenye. Ngako uto...u—ungulovitsitwa yimizwa nje kakhulu kangangekutsi awuyuze uphume kuko.” Tatsi, “Ngaphandle kwaloko, uphile saka. Kodywa loko, loko kuyintfo lesempfumulweni umuntfu langeke akhona kuyilawula.” Tatsi, “Utawu...” Tatsi, “Uma umuntfu afa, awukwati kuhlinza sidvumbu kutsi kuphenywe imbangela

yekuwa kwakhe, ngoba umphefumulo wakhe awusekho.” Tatsi, “Yebo-ke, awuyuze waphunyuka kuko.”

¹⁵⁴ Nalowomfo watsi, dokotela wami lomdzala, watsi, “Babe wami bekanako, wafa cishe sekanemashumi lasiphohlongo nesihlanu, iminyaka lengemashumi layimfica budzala,” ndzawanatsite lapho nje, washo. Futsi watsi, “Enyangeni noma letimbili angakafi, ngamcilonga; bekanako imphilo yakhe yonkhe, bekaba nawo” watsi, “malumbo.”

¹⁵⁵ “Labanye bantfu,” watsi, “bayalitfolo, banelulaka”; watsi, “ngulolohlobo lolutokubulala.” Watsi, “Lololunye luhlobo, njengebesifazane lesebavalekile kuya esikhatsini, bayakhala. Wena uneluhlobo lolucishe lutive lukhatsatekile.” Watsi, “Bantfu bakadzeni bebabamise kukubita ngekutsi ‘bewunelibhabhalazi,’ kwakungabayekeli.” Watsi, “Uma loko kukujikela, sisu sakho sibamunyu; uphatseke kabi sisu nje.”

¹⁵⁶ Ngatsi, “Kodvwa, mnumzane, angenti lutfo.” Ngatsi, “Ngijabulile.”

¹⁵⁷ Watsi, “Kulungile. Loko nje kuphuma esakeni lekucaphuna kwemuntfu.” Watsi, “Uyohlala unako njalo.” O, intfo lecedzana emandla kanje pho!

¹⁵⁸ Kodywa emavi, kukucabanga, “Khumbula, singema intji lasitfupha kuphela budze,” lokwakubambele kimi, njengoba umkami lotsandzekako emuva lapho angakutjela. Umnyaka nemnyaka, bengicabanga ngaloko.

¹⁵⁹ Futsi bese-ke, ngiya ngesheya kwetilwandle kulesikhatsi lesi lesendlulile, ngangi...ngaphambili. Yebo-ke, ngase ngibuyeleye ekhaya, futsi ngangiseluhambeni lwekuyotingela tikwireli. Ngagcuma ngaphuma emotweni neMnaketfu Banks Wood, lolalele kusihlwa, ngase ngicala kugijima ngenyuka ligeuma, futsi kwakubukeka kwangatsi inhlitiyo yami yayitogcuma iphume kimi.

¹⁶⁰ Futsi ngabuta Dkt. Sam Adair, ngatsi, “Yini leyenta loko na?”

¹⁶¹ Watsi, “Ngalokulandzelako unako, tfola sitfombe senhlitiyo.”

¹⁶² Ngatsi, “Kulungile.”

¹⁶³ Ngako kwenteka futsi nge—ngemnyaka lolandzelako, futsi wahamba watsatsa sitfombe senhlitiyo. Watsi, “Ayikho intfo lengakalungi enhlitiywani yakho,” watsi, “uguliswa yimizwa nje.” Kwacala kuta ke.

¹⁶⁴ Yebo-ke, lomunye dokotela watsi kimi, umngani wami lolungile, watsi, “Leyo yinhlitiyo yakho, mfana,” watsi “ufanele ucaphelisise.” Lowo ngumnyaka lengabita ngawo uMnaketfu Moore futsi watfola lomunye kutsi ashumayele esikhundleni sami, ngesikhatsi ngihambela kuyotingela leyoncama neMnaketfu Fred. Ngangenyukele etintsaben

njengoba ngenta nje ngesikhatsi ngiseneminyaka lelishumi nesitfupha budzala, limayela emvakwelimayela, ngigijima; akutange kungikhatsate nakancane. Niyabona na?

¹⁶⁵ Futsi ngiyabuya ngase ngitjela Sam. Watsi, “Yebo-ke, kukhona lokungakalungi, kufanele ucaphelisise.”

¹⁶⁶ Ngase ngibona umbono wadokotela lomdzala eme naleto...dokotela loyifashini lendzala netipopolo tetigulane tigacwe emkhonweni wakhe. Watsi...Bekeme phambi kwami ngalolunye lusuku, watsi, “Ungabavumeli bakutjele kutsi ‘leyo yinhlitiyo yakho,’ leso sisu sakho.”

¹⁶⁷ Ngako, nga—ngacabanga, “Yebo-ke, ngitotsatsa lelovi nje, ngoba kwakungumbono. Lovelako.”

¹⁶⁸ Ngacala kuya e-Africa; ngitfola imijovo. Ngadzingeka kutsi ngitsatse sicuku semijovo ngaphambi kwekutsi ngiye e-Africa, lowo ngumtsetfo. Ngako, ngesikhatsi ngitfola lemijovo, watsi, “Ngani, angitfoli nalokukodvwa lokungakalungi kuwe.” Watsi, “I-himoglobhini yakho, ingati yakho ingemashumi layimfica nesitfupha, ingemashumi layimfica nesitfupha.” Watsi, “Kube bewuneminyaka lelishumi nesitfupha budzala, bekungeke kubekhona—buncono, bekungeke kubekhona buncono.” Wase utsi, “Ucine ngalokwenele kutsi ungashaya likhulu leminyaka. Emaphaphu, yonkhe intfo,” watsi, “ukahle; akukhoshukela, akukho lutfo.”

¹⁶⁹ Ngatsi, “Ngiyabonga.” Ngako ngatfola kuhlolwa kwemtimba, ne—nekutsi ngimikise sitifiketi sami—sami ebhodini.

¹⁷⁰ Ngako, watsi, “Kukhona lokwatiko ngako na?”

¹⁷¹ Ngatsi, “Kute ngaphandle kwekubelesela kwekuba munyu esiswini ngaso sonkhe sikhatsi.”

¹⁷² Watsi, “Yebo-ke, ngitokutjela.” Watsi...

¹⁷³ Ngatsi, “O, ngicilongiwe. Ngike ngaya kaMayo Brothers, nasetindzaweni tonkhe.”

¹⁷⁴ Watsi, “Kodvwa ake ume kancane nje.” Watsi, “Ngaletinye tikhatsi silondza sincane kakhulu kangangekutsi lowomutsi ibhariyam-meal ingeke isikhombise; futsi ngaletinye tikhatsi kakhulu kakhulu kusikhombisa, ngoba i x-ray isitfunti kuphela. Nesilondza lesincanyana, ungeke ukhone kusibona, ngeke kunamatsele ngalokwenele. Incumbi yetilonjana letincane tingakwenta loko.” Watsi, “Ngiyamati dokotela lomdzala enhla lapha lolitfolile lithulusi, sebanalo manje; bangakulalisa ngemutsi lomncane i-sodiyamu phentothali, bafake lishubhu emphinjeni wakho, futsi ecinisweni nje babuke phansi ekhatsi esiswini sakho futsi babone kutsi yini lengakalungi.” Watsi, “U...” Watsi, “Uluhlobo lwebantfu benu, unguKhristu.” Watsi, “Yini ungahambi uyombona.”

¹⁷⁵ Ngatsatsa ligama lakhe: Dkt. Van Ravensworth. Ngako, nasengibuya, ngenyuka kuyobona lodokotela lomdzala. O, uyindvodza lendzala lenemoya lomuhle yaseDutch East Indies, elayinini lelikhulu letimishini. Futsi bekevile ngami futsi wayifundza incwadzi yami, futsi o, wavele wangichawula, watsi, “Mnaketfu Branham, ngingajabula kukwentela loko.” Watsi, “Ngitokutjela kutsi yentani; evikini lelitako ugijimele ngesheya esibhedele lapha,” wase utsi, “bese ungishayela lucingo ngaphambi kwekutsi uhambe.” Wase utsi, “Ngifanele ngikunike umjovo lomncane i-pentothal.” Wase utsi, “Uma-ke sengikwenta,” watsi, “ukulalisa imizuzu lesihlanu.”

¹⁷⁶ Intfombatane yami lencane yayisandza kuwutsatsa nje kutsi ikhiphe litinyo, nentfombatane lencane yeMnaketfu Norman. “Imizuzu lesihlanu yekulala,” ngacabanga, “loko kungeke kungikhatsate.” Ngako, ngacabanga kutsi ngiyoneliseka ke, kukubuka.

¹⁷⁷ Kwase kutsi-ke ngakusasa ekuseni, ngavuka embhedzeni ngase ngiyacalata, ngabuka ngale embhedzeni lobhancene; umkami alapho, bekasengakavuki. Futsi ngangibuka ngephandle efasitelweni ngaseTintsabeni letinkhulu taseCatalina lapho ngihlala khona, futsi ngabuka etulu lapho la iNGelosi yeNkhosi yabeka khona leyonkemba esandleni sami, lapho letiNGelosi letisikhombisa lenitibonako esitfombeni tabonakala khona, kwenteka tintfo letinkhulu.

¹⁷⁸ Futsi ngabuka, futsi lapho ngibuka, ngangime ngakulesosihlahla futsi, khona lapho kwakukhona leso sikwireli. Ngabuka etulu lapho, ngacabanga, “Lowo ngumgodzi waleso sikwireli.” Ngase ngiyacabanga, “Angati noma sisekhona yini etulu lapho?” embonweni. Ngahhaliga luuhlangotsi lwesihlahla, saphuma. Futsi ngingakacwabiti ngeliso lami... Sasi-sikwireli lesibukeka siyincaba kabi kulengake ngatibona; manje, nitofanele niyati inkonzo yami kuze nati letimpawu leti netintfo. Sagcumela kimi kodvwa sangigeja; sawugeja umlomo wami, sashaya esifubeni sami sase siyawa.

¹⁷⁹ Futsi kwatsi masinyane nje singakwenta, ngeva Intfo letsite itsi, “Hamba uye etiNtsabeni taseCatalina.”

¹⁸⁰ Ngako ngagucuka, ngatsi, “Meda, sewuvukile, S’thandwa?” Ngase ngiyamvusa.

¹⁸¹ Watsi, “Kwentenjani?” Cishe ngensimbi yesihlanu ngco ekuseni.

¹⁸² Ngatsi, “Bengibuka ngephandle lapha, ngase ngibona leso sikwireli futsi, S’thandwa.”

¹⁸³ “Siphi sikwireli?”

¹⁸⁴ Ngatsi, “Leso lengisibone enhla laphaya kaMayo.” Ngatsi, “Uyati kutsini? Siwugejile umlomo wami kulesikhatsi, asitange singishaye, siphumele esifubeni sami.” Ngatsi, “Akabongwe

Nkulunkulu! Ngibukile, o, kusukela ngisengumfana lomncane, bengikulangatelela kubona loko kwenteka. Uma bengingake ngibone loko kwenteka, ngeke ngisho... Ngaphambi kwekutsi ngati kutsi umbono wawuyini, uma nje bengingake ngibone loko kwenteka, ngase ngitsi, ‘Ngitophila. Noma yini loko lokungitjеле kona, nguloko lengitoba ngiko.’ Futsi iminyaka lengemashumi lamane ngikufunile loko, futsi nalokwenteka.”

¹⁸⁵ Ngaphambili, ngesikhatsi ngikaMayo, sikhatsi lesifanako ngangisenhla lapho ngesikhatsi banginika lowomlayeto, ngase ngibona lombono...

¹⁸⁶ Make wami lomdzala sewaya eNkhatimulweni manje, wesifazane loyincaba impela. Wabanemaphupho cishe lamatsatfu noma lamane emphilweni yakhe, futsi bekaliciniso sonkhe sikhatsi. Bekangicocela, kanye ne... Bekacala angicocele, bengimtjela kutsi... Bengitsi, “Mani khona... Make, ngitokutjela kutsi kutsini konkhe lokunye lokusele.” Niyabona na?

¹⁸⁷ Ngoba sonkhe sikhatsi uma unginika liphupho kutsi ngilihumushe, awungitjeli sonkhe sikhatsi lokungiko ngco kutsi liyini. Bese-ke uma ngiphindza ngilibone futsi, ngibona ncamashi kutsi uphuphe ngani, bese-ke Uyangitjela kutsi liyini. Niyabona na? Awudzingi kutsi ungitjеле kutsi lelipupho liyini, Uyangikhombisa liphupho cobo IwaKhe. Niyabona na? Bese-ke ngiyabona, ngitsi, “Yebo-ke, awukangitjeli *loku* futsi ungitjеле *loko*.” Niyabona na? Futsi ngako Nkulunkulu lokwati kuhumusha liphupho, angalikhombisa liphupho; Angangikhombisa lona, Angalihumusha. Futsi ngako-ke...

¹⁸⁸ Yebo-ke, yayingekho yini intfo lenjalo eBhayibhelini, watsi, “Uma unga...?” Ngi—ngi... Kwenteka nje kwefika kimi. Danyela, bekangesuye na? Cha, Josefa—Josefa. Yebo-ke, kundzawanatsite eBhayibhelini. Ngisandza kukukhumbula nje loko, watsi, “Uma ungangikhombisa... Uma ungangitjela kutsi yini i...” O, yiNkhosi Nebukhadinezari, kunjalo. Watsi, “Uma unga... Uma ungeke...”

¹⁸⁹ Tanusi tatsi, “Ngitjele lelipupho.”

¹⁹⁰ Watsi, “Lisukile kimi.” Kunjalo, loko, ngiyakukhumbula loko; ngicabange ngako ngalesosikhatsi nje.

¹⁹¹ Manje caphelani. NaMake, watsi, “Billy,” uma sengibuya, watsi, “wota lapha, ndvodzana, futsi uhlale phansi.” Watsi, “Ngibe neliphupho lelingakavami. Ngiphuphe ngibona wena ulele ugula, sewutofa nje, ngesisu sakho njengalokwejwayelekile.” Kungakhi kudla lokukhetsekile langiphekele kona! Wase utsi, “Bewakha indlu etikweligcuma.” Futsi watsi, “Ngibone ematuba lamhlophe lasitfupha ehla avela ezulwini, akhala, eluhlavini lolungu ‘S’ ase ahlala esifubeni sakho. Futsi bewubuka, nalelo lebelingembili belitama kukutjela lokutsite.” Watsi, “Abekhatimula impela, lamhlophe,

ematuba. Ase atsatsa tinhlokwana tawo atibeka esihlatsini sakho, ase atsi, ‘guu, guu, guu.’” Wase utsi, “Angilicondzanga.” Watsi, “Bekasolo achubeka nekutsi, ‘guu, guu, guu.’”

¹⁹² Ngatsi, “O, ngiyalibona, ayibongwe iNkhosi!” Wase utsi, “Enta luhlavu lwawo lolungu ‘S’ futsi ase abuyela etulu ayongena etibhakabhakeni, atsi ‘guu, guu, guu,’ abuyela ekhaya.”

¹⁹³ Yebo-ke, lesilwane lesincane lengasibona sasingema-intji lasitfupha budze. Luchungechunge lwematuba Make lalubona lwalusitfupha, sitfupha asikapheleli. Ngati kutsi ngalolunye lusuku ngiyolibona lelo lesikhombisa. Lowo kwakungumuntfu, agula; ngako kwachubeka njalo njalo.

¹⁹⁴ Ngaloko kusa, ngavuka emvakwekubona lombono; ngayilalela iNkhosi. Ngatsatsa umfana wami lomncane, Joseph, ngamyissa esikolweni. Ungilalele manje, eTucson. Ngamtsatsa ngamyissa esikolweni, ngase ngitjela Meda kutsi ngangingati kutsi ngangitobuya nini.

¹⁹⁵ Ngase ngiyesuka ngiya eCatalina, etulu ngiyongena e—etintsatjaneni letiseluhlangotsini lwentsaba lendze, futsi—futsi ngenyukela endzaweni lapho iNgelosi yeNkhosi yabeka khona iNkemba esandleni sami. Kusesekuseni impela; ngase ngicala kucanca intsaba.

¹⁹⁶ Yebo-ke, esikhundleni sekwenyukela eticongweni tetintsaba *ngalapha* (lokukutsi kukhona incumbi yetinyoka, bofecela, niyayati kutsi i-Arizona injani), ngajikela ngesekudla sami; Intfo letsite yatsi, “Jikela ngesekudla sakho.” Ngahamba ngayongena le eticongweni; ngahamba ngatungeleta, futsi ngangihamba ngitungeleta lawomadvwala lamakhulukati, etikhatsini letinengi makhulu kwendlula lelitabernakeli, ahleti etulu kuletoticongo lapho la kulivelakancane kutsi umuntfu ake afinyelele khona.

¹⁹⁷ Futsi sekulapha kuyelishumi nakunye nco, ngangingena emhomeni lomncane, emuva lapho lamanye... indzawo lencane lejika ingene *kanjena* ngale kwemkhondvovane lomncane wetindluzele. Futsi ngangikhumule lihembe lami, sigcoko sami sisesandleni sami, ngoba nje ngangichuluka umfomo. Futsi ngako ngajikela ekhatsi lapho, futsi lapho ngijikela kuloyomhome lomncane, ngeva bukhona beNkhosi. Ngahlwitsa sigcoko sami ngase ngiyacalata. Ngacabanga, “Ikhona lapha ndzawanatsite. Ngiyati kutsi Ilapha.” Ngacabanga, “Kuyini na?” Ngatsatsa letinye futsi tinyatselo letimbalwa. Ngatsi, “Nkhosi, Ulapha ndzawanatsite.”

¹⁹⁸ Ngase ngiyabuka lokulele endleleni, futsi nako kulele lesosikwireli lesincane; sasicumele lenye intfo sase siyayigeja, futsi satitsela kulesosikhehle semkhokha (lowo ngumadolofiya lobhunyako). Satitsi dlwa ngenhloko yaso, sifuba, sisu, futsi sase sifile. Lesosikwireli lesincane lesibukeka siyincaba, sasigeje

umlomo wami futsi satitsela kuloyomkhokha. NeliPhimbo leNkhosi latsi, “Sitsa sakho sesifile.” Ngema lapho, futsi ngatfutfumela. Ngatsatsa lunyawo lwami futsi ma- . . .

¹⁹⁹ Imvamisa emagwababa ngabe asidla asicedza. Ngabulala inyoka, etinsukwini letimbawana kamuva kunaloko, yalala emgwacweni cishe hhafu weli-awa. Kuhlala njalo kunetinkhozi nemagwababa lokundiza kwendlule lapho, futsi bekayoyitsatsa khona manje. Ngabulala inyoka ikhorali, leyo yinyoka leyingoti kakhulu lesinayo; ilele eceleni kwami ngco, etinsukwini letimbalwa emvakwaloko. Ngacula kubuya kutsi ngiyitsatse kuyikhombisa, emagwababa besayitfole kadzeni, emagwababa endlula ngetulu.

²⁰⁰ Futsi leyo yayikadze ilele lapho kusukela ngibone umbono, etinsukwini letimbili ngaphambili; ngikhola kutsi kwakungeMgcibelo, ngase ngenyukela lapho ngeMsombuluko. Ngako yayilapho, ilele etikwalapho ifile. Ngayifhlita ngelunyawo lwami.

²⁰¹ Ngabuyela emuva ngijkeleta, ngahlala phansi futsi; ngahlala lapho ngase ngiyakhala sikhashana, ngase ngiyakhuleka; ngibuka phansi eTucson, emamayela ngentasi kwami.

²⁰² Ngajika ngabuya ngijkeleta ngase ngiyabuya, sasisolo sisalele lapho. Kwatsi sengingena kuloyomhome uMoya waNkulunkulu wefika etikwami futsi.

²⁰³ Ngachubeka ngijkeleta, ngehla entsabeni. Ngangena ngase ngitjela umkami, ngatsi, “S’tandwa, angati kanjani, kodywa ngitokwendlula kuloku.”

²⁰⁴ Dkt. Ravensworth, ngesikhatsi anginika kucilongwa, watsi, “Akunakwenteka nhlobo kutsi usindze.” Wanginika umjovo we-pentothali lowawutotsatsa imizuzu leshlanu, futsi ngalala ema-awa lalishumi. Ngako leyonto, ngisho ne-aspirini ivele nje ingilalise saka. Ngako ba... Unginika umjovo, wehlisa leloshubhu ngemphimbo wami. Kwatsi sengiphapheme, futsi wangitjela kutsi ngekusa lokulandzelako, watsi, “Mfundisi, ngiyakutondza kukutjela loku, kodywa” watsi “ngisho netindvonga tesisu sakho tilukhuni kakhulu, tome nkhw.” Angikaze ngikubone; wasebentisa ligama le *gastritis*, ngase ngiyahamba futsi ngibuka kusichazamagama futsi kwatsi, “info lebeseyibunile.” Wase utsi, “Ungeke ukuncobe.” Watsi, “Uyohlala unako njalo.” Futsi ngangiyoba ngumfana lodvumele kube kwakungekho ngenca yalombono weNkhosi.

²⁰⁵ Futsi ngakusasa Intfo letsite yatsi, “Buyela entsabeni.”

²⁰⁶ Futsi ngalolosuku esikhundleni sekuhamba ngendlela yinye, ngaholeleka kutsi ngihambe ngalenye indlela. Futsi ngangime lapho; futsi ngibuka, kuhleti embikwami, futsi nako kuhleti lelo lelincane lesikhombisa, lituba lelimhlophe, lingibuka ngco. Ngahlikihla emehlo ami, ngatsi, “Impela, ngumbono; impela,

ngiwo.” Ngabuka, ngase ngitsi, “Tuba lelincane, uvelaphi na?” Lilihle nje futsi limhlophe, kungahle kube kwakulituba lelifuywako; noma kwakuyini, le kulelohlane.

²⁰⁷ Nkulunkulu Somandla, Lowavusa Jesu Khristu kulabafile, lengiyinceku yaKhe, neLivi laKhe libekwe lapha, livulekile phambi kwami, uyati kutsi ngikhulumu liciniso futsi angicambi wona emanga.

²⁰⁸ Nako kuhleti lituba, lihleti lapho lingibuka. Ngahamba ngajika, ngacabanga, “Impela, ngumbo.” Ngajikisa inhloko yami, ngabuka emuva, futsi nalo lihleti lapho; leto letincane, timphiko letimhlophe, timhlophe nke njengelichwa nje; talo letincane, tnyawo letimtfubi; nalomncane, umlomo lomtfubi; lihleti lapho lingibuka. Lalibuke ngakhona ngco ngasenshonalanga. Ngahamba ngalitungeleta *kanjalo*, ngangingeke ngilitsintsele lite. Ngahamba ngenyuka ngemkhondvovane; ngabuka emuva, futsi nalo lalisehleti lingibuka.

²⁰⁹ Mnaketfu, njengendvodzana ya-Abrahama, angikunaki lengikutjelwe ngudokotela, ngitosindza, noma kanjani!

²¹⁰ Ngelusuku lwesitsatfu ngabuyela emuva, ngangicanca ngyia etulu. Futsi labanengi benu bayawati lombono mayelana nendvuna yeliNdiya icanca lolobondza loluncane iya enshonalanga. Intfo letsite yangikhangle edvwaleni lelikhulu, cishe ngesikhatsi sasemini, yatsi, “Beka tandla takho wencike kulelo bese uyakhuleka.” Nkulunkulu eZulwini uyati kutsi leli liciniso.

²¹¹ Ngabeka tandla tami ngancika edvwaleni ngase ngibuka ngaseZulwini ngase ngicala kukhuleka. Ngeva liPhimbo liphuma esicongweni semadvwala lapho, latsi, “Uncike ecele ni kwani, ngetulu kwenhlitiyo yakho na?” Ngase ngiphakamela emuva kanje, emahlombe ami avele ebeleni; ngingcunu kusukela elukhalweni kuya etulu, kushisa. Ngabuka emuva. Futsi lapho kwakubhalwe etjeni lelinensimbi, etjeni, “Lukhozi loluMhlophe”; kona kanye nje loko umbono lowatsi uMlayeto lolandzelako uyovela ngako.

²¹² Ngajabula ngalokwecile, ngagijima ngaya ekhaya; ngatsatsa ikhamera ngase ngyabuya ngakusasa, ngase ngitfwebula sitfombe sako. Kwakusekhona, kubhalwe edvwaleni: “Lukhozi loluMhlophe.” (Lituba lihola lukhozi.)

²¹³ Ngandlela tsite, ngi—ngiyati. Ngitonitjela ngaphambi kwekutsi kwenteke. Dokotela ungelokahle doc...dokotela lokahle, akungabateki; ngi—ngicabanga kutsi ungumuntfu lonemoya lomuhle. Kodywa ngi—ngiyati ngitokwendlula kuko. Sekwentekile! Sekuphelile, futsi ngitosindza!

²¹⁴ Futsi bengicabanga lapho Ernie ahlabela leloculo emizuzwaneni lembalwa leyendlulile, *EtimPhikweni TeLituba*. Bunjani bumrandzi etindlebeni kulelo na? Ngicalele lona, Ernie.

...timphiko...lituba lelimhlophe
 njengelichwa, (lihlabeledi nami)
 Nkulunkulu wehlisa lwaKhe lolumsulwa,
 lutsandvo lolumnandzi,
 Kwakusibonakaliso lesivela etulu,
 Etimpikweni telituba.

²¹⁵ Nguyacondza kutsi Ernie wenta emavesi lamabili alelo.
 Ngitonentela emavesi lamatsatfu.

Nowa bekantantile
 Etikhukhuleni tinsuku letinengi,
 Afuna live,
 Ngetindlela letinengenengi;
 Bekenetinkhatsato,
 Kodvwa tingaveli etulu,
 Ngoba Nkulunkulu wamnika sibonakaliso
 saKhe
 Etimpikweni telituba.

Etimpikweni telituba lelimhlophe
 njengelichwa,
 Nkulunkulu wehlisa lwaKhe lolumsulwa,
 lutsandvo lolumnandzi,
 Kwakusibonakaliso lesivela etulu,
 Etimpikweni telituba.

Jesu, uMsindzisi wetfu
 Weta emhabeni ngalolunye lusuku;
 Watalelwa esitebeleni,
 Emkhombeni wetjani lobomile;
 Naloku encatjwa lapha,
 Kodvwa hhayi kulokuvela etulu,
 Ngoba Nkulunkulu wasinika sibonakaliso
 saKhe
 Etimpikweni telituba.

Etimpikweni telituba lelimhlophe
 njengelichwa,
 Nkulunkulu wehlisa lwaKhe lolumsulwa,
 lutsandvo lolumnandzi,
 O, sibonakaliso lesivela etulu,
 Etimpikweni telituba.

Naloku ngihluphekile
 Ngendlela lenengi,
 Ngakhalela kuphiliswa
 Kokubili busuku nemini;
 Kodvwa kukholwa kwakungakakhohlwa
 NguBabe losetulu,
 Wanginika sibonakaliso saKhe
 Etimpikweni telituba.

Etimphikweni telituba lelimhlophe
njengelichwa,

Nkulunkulu wehlisa lwaKhe lolumsulwa,
lutsandvo lolumnandzi,
O, sibonakaliso lesivela etulu,
Etimphikweni telituba.

Etimphikweni telituba lelimhlophe
njengelichwa,

Nkulunkulu wehlisa lwaKhe lolumsulwa,
lutsandvo lolumnandzi,
Sibonakaliso lesivela etulu,
Etimphikweni telituba.

²¹⁶ Nkulunkulu lotsandzekako, ngiyaKubonga ngaletintfo leti, Babe. Wanika Nowa sibonakaliso, Wanika umhlaba sibonakaliso, futsi Wanginika sibonakaliso. Nangelusuku lolulandzelako, ngibona lolokhozi lundiza, O Nkulunkulu, kukhona uMlayeto lotako manje, futsi ngiyakhuleka, Nkulunkulu, kutsi Utovumela Lituba lihole. Siphe kona, Nkhosi. Lingiholele ekukholweni lengingakaze ngibe nako ngaphambili. Ngiyati, Nkulunkulu, ngiyati kutsi kutolunga; ngako ngiyaKubonga ngako, Babe.

²¹⁷ Futsi, kusihlwa, yehlisa uMlayeto waKho futsi, Nkhosi, etimphikweni teLituba leLivi. Siphe kona, Babe loseZulwini lotsandzekako. Nawo wonkhe londlula langembili, kusihlwa, nangaphandle ngaleya emihlanganweni eveni lonkhe, kwangatsi Lituba laKho lelikhulu lekukholwa lingawela etinhliityweni tabo futsi ubaphe kukholwa, Nkhosi, ngekuphiliswa kwabo. Khumbulani kutsi Nkulunkulu akabuki buso bemunfu. Bekangawutfumela loMlayeto kuNowa, bekangaWutfumela kuJohane umBhabhatisi, bekangaWutfumela kimi, angaWutfumela kulabanye.

²¹⁸ Ngikhulekela kutsi Lituba litondizela kuyo yonkhe inhlitiyo khona manje, Nkhosi, nalomncane waLo, umlomo weligolide, futsi uhlebe kutsi, “Ngemivimba yaYo...Ngetilondza taMi nemivimba niphilisiwe.” Nkulunkulu, phani kutsi tiphambeko tetfu tesulwe, sitotsetselelwa bubi betfu, nekutsi kugula kwetfu kutophiliswa. Kusetandleni taKho, Babe. EGameni laJesu Khristu. Ameni.

Tinhloko tenu tikhotseme sekweluleke ngemzuzu munye nje.

²¹⁹ Bangakhi lapha labatotsanda kusho, uma ungahe futsi ufunе kusho loku, “Mnaketfu Branham, bengisephutsemi yonkhe imphilo yami. Bengifuna kukhonta Nkulunkulu, kodvwa kusihlwa sengilungele kutinikela. Ngiyakhuleka Nkulunkulu, kutsi leloTuba litondizela enhlitiywensi yami kusihlwa. SengiyaLiva libhakutisa timphiko taLo lapho Lingena”? Phakamisani tandla tenu, nitotiphakamisa na? Lapha etetsamelini letibonakalako, hhe, esakhiweni sonkhe.

²²⁰ Le ngephandle etetsamelini eveni lonkhe, kwenyukele le kuMnaketfu Hunt neMnaketfu Coleman, kuphumele kuMnaketfu Leo nabo, kwehle kuyongena eTucson, kuwelele eTabernakeli laBranham, kuncamule eWest Coast, phakamisani tandla tenu ndzawo tonkhe: “Ngifuna Lituba lindizele enhlitiyweni yami kusihlwa. Nginike lutsandvo lwaNkulunkulu lolumnandzi etimphikweni teLituba lelimhlophe njengelichwa, uMoya loyiNgewe. Nginike Lona, kusihlwa, Nkhosi, futsi yehlisela enhlitiyweni yami kukholwa lengikudzingako.”

²²¹ EGameni laJesu Khristu, ngiyakhuleka, Nkulunkulu, sitsetselele tono tetfu. LiTuba lelilimele libuyise uMlayeto, O Nkulunkulu, “Kufeziwe!” Siyakukholwa loko. Siphe kukholwa ne kutsi siWukholwe, siyakhuleka. EGameni laJesu. Ameni.

Etimphikweni telituba lelimhlophe
 njengelichwa,
Nkulunkulu wehlisa lwaKhe lolumsulwa,
 lutsandvo lolumnandzi,
Kwakusibonakaliso lesivela etulu,
Etimphikweni telituba.

²²² Belingavelaphi lelotuba na? Angati. Lalingeke libe ngephandle lapho kulelohlane kanjalo nje. Cha, cha! Cha, lalingeke libe lapho. Futsi kungani lalimhlophe na? Babe loseZulwini uyati kutsi lalimhlophe njengelihembe lami. Nalo lihleti lapho.

Kodvwa kwakusetimphikweni telituba
 lelimhlophe njengelichwa,
Nkulunkulu wehlisa lwaKhe lolumsulwa,
 lutsandvo lolumnandzi,
O, sibonakaliso lesivela etulu,
Etimphikweni telituba.

Etimphikweni telituba lelimhlophe
 njengelichwa,
Nkulunkulu wehlisa lwaKhe lolumsulwa,
 lutsandvo lolumnandzi,
O, sibonakaliso lesivela etulu,
Etimphikweni telituba.

²²³ O, anitiva nitfobeke sibili na? Asichawulane nje, futsi silihlabele.

Etimphikweni telituba lelimhlophe
 njengelichwa,
Nkulunkulu wehlisa lwaKhe lolumsulwa,
 lutsandvo lolumnandzi,
Sibonakaliso lesivela etulu,
Etimphikweni telituba.

²²⁴ Asiphakamisele tandla tetfu *Kuye*, futsi silihlabele.

Etimphikweni telituba lelimhlophe
 njengelichwa,
 Nkulunkulu wehlisa lwaKhe lolumsulwa,
 lutsandvo lolumnandzi,
 Sibonakaliso lesivela etulu,
 Etimphikweni telituba.

Nowa bekantantile
 Etikhukhulen i tinsuku letinengi,
 Wahlola live,
 Ngetindlela letinengenengi;
 Bekanetinkhatsato,
 Kodvwa tingaveli etulu,
 Nkulunkulu wamnika sibonakaliso saKhe
 Etimphikweni telituba.

Etimphikweni telituba lelimhlophe
 njengelichwa,
 Nkulunkulu wehlisa lwaKhe lolumsulwa,
 lutsandvo lolumnandzi,
 O, sibonakaliso lesivela etulu,
 Etimphikweni telituba.

Jesu, uMsindzisi wetfu
 Weta emhabeni ngalolunye lusuku;
 Watalelwa esitebeleni,
 Emkhombeni wetjani lobomile;
 Naloku encatjwa lapha,
 Kodvwa hhayi etulu,
 Nkulunkulu wasinika sibonakaliso saKhe
 Etimphikweni telituba.

Etimphikweni telituba lelimhlophe
 njengelichwa,
 Nkulunkulu wehlisa lwaKhe lolumsulwa,
 lutsandvo lolumnandzi,
 Sibonakaliso lesivela etulu,
 Etimphikweni telituba.

²²⁵ Ngani, mine indvodza lendzala, ngihlupheke imphilo yami yonkhe, kungani Angiphilisile manje na? Ngikholwa kutsi ngitogibela lomkhondvo futsi, ngitoletsa uMlayeto! Futsi ngiyasho kuBabe wami, kusihlwa, (njengoba Junior abona e—ephusheni ngalolobunye busuku ngetimphiko taleLituba, lingena kulamafastelo lapha), Nkhosi, inceku yaKho ita emsebentini. Ameni, sengilungele!

Etimphikweni telituba lelimhlophe
 njengelichwa,
 Nkulunkulu wehlisa lwaKhe lolumsulwa,
 lutsandvo lolumnandzi,
 Sibonakaliso lesivela etulu,
 Etimphikweni telituba.

²²⁶ Asikhholwe manje kutsi Uyangena etikwetetsameli.

Etimphikweni telituba lelimhloph
njengelichwa . . . (Silindzile, Nkhosi.)
Nkulunkulu wehlisa lwaKhe lolumsulwa,
lutsandvo lolumnandzi,
Sibonakaliso lesivela etulu,
Etimphikweni telituba.

²²⁷ Nine leninemakhadi emkhuleko, kulesikhala *lesi* setitulo lapha, sondzelani ngembili nite lapha; sukumani, niye ngembili kulesikhala lesi setitulo lapha, ngalapha.

Etimphikweni telituba lelimhloph
njengelichwa,
Nkulunkulu wehlisa lwaKhe lolumsulwa,
lutsandvo lolumnandzi,
Sibonakaliso lesivela etulu,
Etimphikweni telituba.

²²⁸ Labo labanemakhadi emkhuleko kulelilayini *leli*, phumelani ngesencele senu.

Etimphikweni telituba lelimhloph
njengelichwa,
Nkulunkulu wehlisa lwaKhe lolumsulwa,
lutsandvo lolumnandzi,
Sibonakaliso lesivela etulu,
Etimphikweni telituba.

²²⁹ Labo . . . [Akucoshwanga etheyiphini—Umhl.]

O, etimphikweni telituba lelimhloph
njengelichwa,
Nkulunkulu wehlisa lwaKhe lolumsulwa,
lutsandvo lolumnandzi,
Sibonakaliso lesivela etulu,
Etimphikweni telituba.

²³⁰ Lalivelaphi lelituba etulu lapho ehlane na? Ngingasho loku: Nkulunkulu bekabonile kutsi Abrahama bekafuna sihhanca sibe sibonakaliso, *UnguJehova-jayira*, “iNkhosi inganiketa Yona umhlatjelo.” Kucabanga ngako! Nkulunkulu lofanako, ngekuphefumulelwu lokufanako, ngeluhlobo lolufanako lwebantfu, watfumela lituba. Usenguye Nkulunkulu, *Jehova-jayira* anganiketa noma yini Layidzingako.

²³¹ Ningke yini, niseta nje ngalelilayini lemkhuleko manje, celani Nkulunkulu kutsi aniketele ngetimphiko teLituba na? LiTuba, uMoya waMoya loNgcwele, kunika kukholwa enhlitiyweni yenu kutsi nikholwe kutsi nitophiliswa.

²³² Ngitama kutsi bonkhe ngibamise ngetinyawo tabo, niyabona. Ngiyacela manje. UMnaketfu Brown endzaweni yakhe. UMnaketfu Jack . . . Utsini? [Lomunye ukhuluma neMnaketfu Branham—Umhl.] Kulungile, kuhle. Lesigaba *lesi*

lapha, asite ngalapha kucala, lesilayinile. Tigaba ngemuva ngalapha ekhatsi *lapha* tifole ngco ekhatsi emvakwabo. *Leti* tifole ngco ekhatsi ngemuvakwaloluphiko. Bese *nine* nifola ngco ekhatsi ngemuva kwaleti lapha, nitungelete ngco kutsi nitokhulekelwa.

²³³ Manje, nginesiciniseko kutsi leli lingeke libe lilayini lelisheshako, sitotsatsa sikhatsi lesincane nje kuze impela sikhone kukhulekela umuntfu ngamunye, ngako konkhe lesingakwenta.

²³⁴ Manje, ngiwujubile umlayeto wami wabamfishane kancane nje (futsi nonkhe nikubambile loko, niyabona) kuze ngikhone kuba nalelilayini lemkhuleko. Leli lilayini lelisikhumbuto ekuhlonipheni tinsuku ngesikhatsi uMnaketfu Jack Moore, uMnaketfu Young Brown, bomkenu banidedela nihambe, futsi neta ngalapha sasesiyaphuma siyongena eCalifornia, nakuyo yonkhe i-Arizona (kanyekanye, sidzabula elugwadvule), futsi sakħulekela labagulako.

²³⁵ Niyati kutsini? Kunebantfu labaphilako namuhla lebebafa ngalesosikhatsi, futsi basaphila ngenga yallowomtamo. Kwentani na? Kwachumisa kuphilisa kwaNkulunkulu kulolonkhe libandla lelikhona eveni, manje ngisho nemaPresbyterian Kanye nalamanye. Bona... Kwathulisa umlomo wabo, ngoba kwabita Nkulunkulu kutsi agcobe lotsite kutsi abulale Goliyadi, kukhombisa kutsi bekungentiwa, base-ke bonkhe lalabanye baba nesibindzi (kunjalo) futsi bachubeka. Kusengenteka futsi, ngoba Usalutfumela lutsandvo lwaKhe etimphikweni teLituba.

²³⁶ MaKhristu, ngifuna nilalele. Kube bengingema lapha futsi ngitame kunicaphunela kwetintfo letingetulu kwemvelo lengitibonile tenteka ngisho naseminyakeni lemitsatfu leyendlulile, bengitoba lapha ngalesikhatsi lesi ngeMgcibelo lotako ebusuku, nginicocela. Angikhulumi ngisho nangako kakhulu kangako, ngoba kuvakala kwangatsi impela akunakwenteka, kodvwa nginitjela liCiniso. KuliCiniso mbamba. Siphila ngaphansi kwebuholi baJehova loneMandla loMkhulu, Yena lowo lebebapropfethi eThestamentini leLidzala, aneliBandla eThestamentini leLisha, Ulapha namuhla akhipha uMlobokati kubetive entela liGama laKhe. LiKholweni! Ningeke, bantfu na? Uma naake naLikholwa, Likholweni khona manje. Ngulowo-ke... Ngifuna nikwente. Asati kutsi kutokwentekani namanje kusihlwa. Asati kutsi kutokwentekani. Silindzile nje ngaphansi kwekulangatelela.

²³⁷ Sitani, eGameni leNkhosi Jesu, nginicela njengenceku yaKhe. Ngiyati uma nisebentana nemabandla, ninayo yonkhe intfo lecubene ekhatsi lapho. Kodvwa uma ningikholwa njengenceku yaKhe, uma kukhona licashata linye lekungabata (noma *sono* si—siku “ngabata, kungakholwa”), uma kukhona licashata linye enhlitiywensi yenu, celani Babe alisuse khona

manje. Niyabona na? “Nkhosi...” Bese kutsi-ke uma nita ngekukholwa kwelucobo... Manje, tandla tami ngeke tisho lutfo ngaphandle uma Loko kushaya kini kucala; bese kutsi ke uma kufika, kutokukhanyisa, nitophiliswa. Kunjalo, nitokwati kutsi nitophiliswa. Niyabona, nitokukholwa.

²³⁸ Manje, ngitokhulekela manje ngamunye wenu. Futsi manje... Uma nenta loku, ubeke tandla takho etikwalomunye nalomunye futsi, ngako si... Futsi utobe ukhulekela umuntfu lobeke tandla takho etikwakhe, ngitobese-ke senginiletsa nendlule elayinini. Beka tandla takho kulomunye umuntfu lonawe emgceni.

²³⁹ Nkulunkulu lotsandzekako, a—angiyati lenye indlela yekusho letintfo leti, Nkhosi. Ngati nje kusho kutsi lengikwatiko kuliCiniso, futsi Wena ungufakazi wami kusihlwa kutsi ngikhulumu liCiniso. Kukholwa kwami, Nkhosi, nekuphiliswa kwami lucobo esikhatsini lesitako; angati kutsi nini, angati kutsi kanjani, angikucondzi; kodvwa ngiyaKukholwa, Nkhosi, kutsi ngemukele sibonakaliso lesivila etulu. Lelotuba lesikhombisa ekugcineni lifikile lapha, i-intji lesikhombisa seliphele masinyane esilwaneni. Sekuphelile!

²⁴⁰ Nkulunkulu, ngifuna kukhonta bantfu baKho. Ngako ngiyakhuleka, Nkulunkulu, kutsi Wena utosigcoba kakhulu kusihlwa kutsi noma ngabe ngubani lesimbeka tandla tetfu, kwangatsi bangaphiliswa; hhayi ngoba kungitsi, kodvwa ngoba kulandzela umyalo waKho. Watsi “Letibonakaliso leti tiyobalandzela labakholwako.” Nkhosi, ngisite kutsi ngikholve, futsi sita tinhliyo tabo kutsi tibe ngumhlabatsi wekukhulela imbewu yekukholwa. Futsi kwangatsi, ndzawonye, kwentelwe inkhatimulo yaNkulunkulu, kuwo wonkhe umuntfu logulako nalohlaselekile kulesakhiwo (noma takhiwo eveni lonkhe) lowo lolalela lemiyaloo manje, utosindziswa. EGameni laJesu Khristu, ngiyakucela. Ameni.

²⁴¹ Kholwani; nonkhe khulekani natsi. Manje, leli akusilo lilayini lekubona lokufihlakele.

²⁴² [Akucoshwanga etheyiphini—Umhl.] Kucindzeteleka, kwenasaba, ngiyati kutsi loku ku... [Lodzadze ukhulumu neMnaketfu Branham.] Intfo lencane tatane, utsi akakaze akubone kuthula emphilweni. Intfo lefanako lengi... Akakhoni kulala, kugula kwemizwa, kuperhama kwemaphaphu.

²⁴³ Nkulunkulu lotsandzekako, ngifikazele, Nkhosi, kutsi ngikhulume liCiniso. Ngimvela kakhulu kanjani pholowesifazane lomncane! Ngiyakhuleka, Nkulunkulu, kutsi Utomtfumelela, kusihlwa, lowomushi wekukholwa lovela etulu lowatiko kutsi Wena ubophelelekile eVini laKho, futsi Utoligcina lonkhe Livi. Kwangatsi Nkulunkulu wasezulwini angasusa lokwesaba loku kulodzadzewetfu. Futsi ngiyaKutfobela ngekubeka tandla tami etikwakhe

futsi ngikulahle loku. EGameni laJesu Khristu, kwangatsi kungaphuma kuye. Ameni.

²⁴⁴ Manje, buka dzadze, uyangikhola manje, uma ungacala kusukela khona lapha, ngasesiphambanweni. Kusukela kulobusuku lobu, uphike kutsi unako. Niyabona, chubeka utsi, "Angisenako nhlobo," futsi kutosuka kuwe.

²⁴⁵ Dzadze Palmer. [Dzadze Palmer ukhuluma neMnaketfu Branham—Umhl.] Yebo. Dzadzewetfu, Dzadze Palmer; umyemi wakhe ungumngani wami lotsandzeka kakhulu, umfundisi waseGeorgia noma e-Alabama, eGeorgia—Georgia. Futsi beketa lapha kulelitabernakeli...Bashayela, uma ngishumayela etulu etabernakeli, emamayela langemakhulu lalishumi nesihlanu kutova inkonzo yinye. UMnaketfu Palmer waphunyukelwa yimoto yakhe, noma umfana, munye, ngesikhatsi bajika likona, futsi bashayisa. Unekukhinyabete ka ngako.

Asikhuleke.

²⁴⁶ Nkulunkulu lotsandzekako, khulula lenceku yaKho, umkayo lomncane, lotsembekile, locinisile, inceku lencane kuKhristu, ngyakhuleka, Nkulunkulu, njengoba ngibeka tandla tami etikwakhe, neMnaketfu Jack Moore lapha, kutsi Utomphilisa futsi umsindzise. EGameni laJesu. Ameni.

Nkulunkulu akubusise! . . . ? . . .

²⁴⁷ Elunyaweni lwangesekudla, futsi umelele yena na? Umfana wakhe lomncane ukhubatekile, unebuhlungu esiswini sakhe nasecolo.

Asikhuleke.

²⁴⁸ Nkulunkulu lotsandzekako, akutsi leloTuba lelimhlophe njengelichwa lidibhe phansi enhlitiyweni yakhe njengamanje, "Yalinyatwa nganca yetiphambeko tetfu, yachotjotwa nganca yebubi betfu, ngemivimba yaYo siphilisiwe tsine." Ngicela loku kutsi kube njalo kumnaketfu nangendvodzana yakhe lencane, eGameni laJesu Khristu. Ameni.

²⁴⁹ Tinhlungu tenhloko letimatima, nebuahlungwana bemlente lobumkhatsatako uma asebenta.

²⁵⁰ Nkulunkulu lotsandzekako, phani sibusiso saKho sekuphilisa etikwalensizwa, lapho tsine njengetinceku taNkulunkulu sibeka tandla tetfu etikwakhe. EGameni laJesu Khristu. Ameni.

²⁵¹ Unenkhatsato yabodzadze, sifazane, kantsi futsi ufunu umBhabhatiso waMoya loNgewe.

²⁵² Nkulunkulu lotsandzekako, njengoba ngingikela kuwe lomkhuleko wekukholwa walodzadze lomncane, kwangatsi lenkhatsato yebesifazane ingabe seyhambile, kwangatsi umBhabhatiso waMoya loNgewe ungefika ngetimphiko teLituba, eGameni laJesu Khristu. Ameni.

Nkulunkulu akubusise, dzadze.

²⁵³ Simila esweni lakhe, nakumacondzana wakho lotsandzekako.

²⁵⁴ Nkulunkulu Lotsandzekako, Uyatati tinhliyiyo temadvodza. Ngikhuleka kuWe Babe, eGameni laJesu, kutsi utopha lesicelo lesi lomnaketfu lasicelile; nekutfobela kwetfu eVini laKho lekubeka tandla etikwakhe. EGameni laJesu Khristu. Ameni.

Nkulunkulu akubusise, mnaketfu.

²⁵⁵ Unesimila ngesencele kuye, neliphimbo lakhe futsi libi.

²⁵⁶ Jesu Lotsandzekako, ngikhulekela kutsi Utomphilisa lodzadze; ngibeka tandla etikwakhe eGameni laJesu Khristu, kutsi kophiliswa kwakhe kubekhona. Ameni.

Nkulunkulu akubusise, dzadzewetfu.

²⁵⁷ Kusobala, dzadze, ngiyayibona inkhatsato yakho, sitfo lesivuvukile. [Lodzadze ukhulumu neMnaketfu Branham—Umhl.] Inso, sinye, nesihlakala sisukile endzaweni.

²⁵⁸ O Babe, Nkulunkulu, philisa lona wesifazane loligugu, Nkhosi, ngiyakhuleka, njengoba ngibeka tandla etikwakhe eGameni laJesu Khristu. Ameni.

²⁵⁹ Nkulunkulu akubusise, dzadze; nguleyondlela, kutokwentiwa.

²⁶⁰ Uyakuva loko, awukuva, embhobheni? Nomangabe ngubani lose...njiniyela, uma utotsi kuwuphakamisa kancanyana nje, tetsameli titokhona kuva bufak... noma loko labakushoko uma beta ngalapha. Banini semkhulekweni ngabo uma nikuvu; uma ngicala kuhuleka, khuleka kanye nami.

²⁶¹ Nkulunkulu lotsandzekako, ngikhulekela lodzadzewetfu, kutsi Utomphilisa, Nkulunkulu lotsandzekako. Senta loku ngoba ngumyalo waKho. EGameni laJesu Khristu. Ameni.

Akubusise, dzadze.

²⁶² Nkulunkulu lotsandzekako, Uyabuva lobo bufakazi, Uyeva kutsi sitsa senteni kuye. Sitama kutsatsa liGama laJesu futsi sehlule lesitsa lesi; sesivele ngoba lelihubuliwe, Lituba lelishayiwe lehlele esiyilweni seNdlu yaNkulunkulu neMlayeto, "Sekuphelile!" Siphe kona, kwangatsi angakukholwa loko, Babe, eGameni laJesu.

²⁶³ Nkulunkulu lotsandzekako, ngikhulekela kutsi Utomphilisa lodzadzewetfu. Kwangatsi Lituba laNkulunkulu lingafakaza kuye kusihlwa kutsi Ukwentele yena, kutsi angasindza. EGameni laJesu. Ameni.

²⁶⁴ Nkulunkulu lotsandzekako, ngibeka tandla tami etikwemnaketfu lome lapha. Ubenekukholwa lokwenele kutsi ate afike lapha, Nkhosi, manje kwangatsi angemukela kophiliswa kwakhe futsi ayohlala esitulweni sakhe sekasindzile. EGameni laJesu.

²⁶⁵ Nkulunkulu Lotsandzekako, ngikhulekela umnaketfu, ngibeka tandla etikwakhe. Sita, Nkulunkulu lotsandzekako, kutsi kukholwa kwaNkulunkulu kutojula phansi kulesikhatsi lesi nje; futsi abe njenga-Abrahama, abite letotintfo letikhona, ngekungatsi a—atikho, ngoba Nkulunkulu wenta setsembiso. EGameni laJesu. Ameni.

Nkulunkulu akubusise

²⁶⁶ Nkulunkulu lotsandzekako, nguWe Longenta sincumo lesiliciniso. Ngiyakhuleka, Nkulunkulu lotsandzekako, njengoba lodzadze lomcane acele loku, kwangatsi angakwemukela eGameni laJesu Khristu. Ameni.

²⁶⁷ Nkulunkulu lotsandzekako, ngibeka tandla tami etikwalodzadzewetfu ekutfobeleni loko lotsite Akwentiwe. Loku kusitsatsa kusibuyesele emuva eminyakeni leminengi, Nkhosi, kusukela senta lelilayini lemkhuleko kanje; kodvwa siyati kutsi kwentekani ngalesosikhatsi, siyati kutsi UnguNkulunkulu lofanako namuhla uma bantfu bangaba nekukholwa lokufanako namuhla. Ngikhuleka eGameni laJesu kutsi kophiliswe lodzadzewetfu. Ameni.

²⁶⁸ Nkulunkulu lotsandzekako, ngibeka tandla tami etikwemnaketfu lapha futsi ngimcelela kophiliswa kwakhe, eGameni laJesu Khristu. Ameni.

²⁶⁹ Babe, ngiletsa embikwaKho kusihlwu lodzadzewetfu, futsi ngibeka tandla tami etikwakhe kufakazela kutsi ngime njengafakazi wemandla aKho, ngime njengafakazi wemibono yaKho, Livi laKho, futsi ngingufakazi kutsi Wena unguNkulunkulu. Futsi ngibeka tandla etikwakhe ekutfobeleni Livi laNkulunkulu wami, futsi ngimcelela kophiliswa kwakhe. Ameni.

²⁷⁰ Nkulunkulu lotsandzekako, ngibeka tandla etikwalomnaketfu ngendlela lefanako, njengafakazi wemandla aKho ngimcelela kophiliswa kwakhe eGameni laJesu Khristu. Ameni.

²⁷¹ [Akucoshwanga etheyiphini—Umhl.] “Ini?”

²⁷² Utsite, “UMphilisi.” Watsi “Umuntfu lovela enhla ndzawanatsite, enhla e-Arkansas, bekakadze aphiliswe ngaloko kusa, umtfungi weticatfulo loyimphumphutse.” Niyayati lendzaba, yayikadze isemsakatweni.

²⁷³ Ngase ngitsi... Ngacabanga... Ngatenta umzenzisi. Ngatsi, “Awukholwa kutsi lelo liCiniso na?”

²⁷⁴ Watsi, “Yebo, mnumzane, ngiyakholwa.”

²⁷⁵ Ngase ngitsi, “Uyakholwa kulolusuku lapho Nkulunkulu angenta intfo lenjengaleyo, lapho...”

²⁷⁶ Watsi, “Mnumzane, ngalalela luhlelo lwetenkholo.” Watsi, “NgingumKhristu.” Watsi, “Ngalalela tinhlelo, ngimvile

lowomuntfu enhla lapho lophiliswe manje ekuseni, lowomtfungi weticatfulo loyimphumphutse. Bamcosha ebandleni, bekabanga umsindvo lomnengi kakhulu, kulinye lisontfo. Nesigcoko sakhe sisendvukwini yekudvondvolotela, ayijikitisa, agijima ehla enyuka emasontfweni, wonkh'umuntfu edolobheni, ampongoloza, ‘Ngiphilisiwe! Ngiphilisiwe!’ Umtfungi weticatfulo loyimphumphutse.”

²⁷⁷ Ngatsi, “Uyakukholwa loko na?”

²⁷⁸ Wase uma lapho kancanyana, kwakuyimvula letsi kukhemetela, watsi, “Mnumzane, uma ungangiyisa lapho akhona, khona-ke ngitomtfola babe wami.” Ngase ngiva *kanjalo*.

²⁷⁹ Ngatsi, “Mhlawumbe nginguye lolomfunako.”

²⁸⁰ Watsi... wangibamba ngetiphika telibhantji, watsi, “Nguwe uMphilisi na?”

²⁸¹ Ngatsi, “Cha, dzadze, kodvwa nginguMnakenu Branham.”

²⁸² Watsi, “Ngihawukele!”

Ngacabanga ngemphumphutse lendzala tatane Fanny Crosby, “Lapho Ubabit labanye, mawungangendluli.” Niyabona, Bekaphilise lomunye, Bekangamphilisa naye.

²⁸³ Ngabeka tandla tami etikwemehlo akhe, ngatsi, “Jesu lotsandzekako, ngalelinye lilanga siphambano lesidzala lesimahhedle seta sigcumagcuma entasi nesitaladi, emahlombe lanengati legobhota kuwo, umtimba lomncane lobutsakatsaka lowawusitfwele wawa phansi kwemtfwalo. Indvodza lelikhalatsi ligama layo kunguSimoni, waseKhurene, wenyuka wase uyasitsatsa lesiphambano, waMsita kutsi asitfwale. Ngineliciniso kutsi Uyakukhumbula, Babe. Nalomunye webantfwana bakhe uyayendzetela lapha ebumnyameni, nigineliciniso Uyacondza.”

²⁸⁴ Watsi, “Ludvumo kuNkulunkulu! Sengiyabona!” Uh-huh.

²⁸⁵ Ngatsi, “Sewuyabona?”

²⁸⁶ Watsi, “Yebo, mnumzane.”

²⁸⁷ Ngatsi, “Bala lawomalambu” Wase uyawabala. Ngatsi, “Ngigcoke isudu lenembala lonjani na?”

²⁸⁸ Watsi, “Ugcoke isudu lemphunga, nathayi lomtfubi.” Kwaba nguloko nje, besakhona kubona.

²⁸⁹ O, Nkulunkulu uyakuhlonipha kutehlisa. Uh-huh.

Lesi kuso lucobo nguloko lokuyokwenta, futsi kwente kufenzeke, kuncoba lokukhulu kakhulu elutsandvwensi lwebuNkulunkulu.

²⁹⁰ Nkulunkulu lotsandzekako, bani nesihawu futsi upholilise lodzadzewetfu, eGameni laJesu Khristu. Ameni.

²⁹¹ Nkulunkulu lotsandzekako, njengoba ngitsatsa lesi lesibutsakatsaka, sandla leshwaphanako, nguWe kuphela lowatiko kutsi kwendluleni lapha. Ngiyakhuleka, Nkulunkulu lotsandzekako, kutsi lesosandla lesifanako lenginaso kusihlwia sitokwanga njengaletotandla letibutsakatsaka taSimiyoni ngalolosuku, “Nkholosi, sale uhambisa inceku yaKho ngekuthula, ngoba manje ngibona insindziso yaKho.” Kwangatsi Kuneta etikwakhe, Nkholosi, insindziso yaKho, futsi umente aphile eGameni laJesu. Ameni.

²⁹² [Akucoshwanga etheyiphini—Umhl.] Ekutekweni *LiCala*, ngani, uMnumz. Kungakholwa wabeka licala Jesu Khristu. Niyalikhumbula *Kuteka LiCala na?* Kutsi labakanjani... Bebane—nebameli nako konkhe, futsi lowamela bani. Futsi saba ne—nemmeli loshushisako, Sathane, lobekatoshushisa; kutsi licala letfulwa kanjani.

²⁹³ Futsi watsi, munye, uMnumz. Mngabati, uyakhuphuka, watsi, “Ngamuva lomshumayeli atsi, ‘Gcoba labagulako ngemafutsa, liBhayibheli lisho loko.’ Ngagcotjwa ngemafutsa, ngangaphiliswa. Lolomunye watsi, ‘Nibeke tandla etikwalabagulako, bayosindza.’” Beketama kushushisa.

²⁹⁴ Kodvwa lapho sekuvela fakazi, kwakunguloku, “Nkulunkulu wabatjela, watsi, ‘Bewu...’” Watsi, “Sekuphele tinyanga letisitfupha solo ngabekwa tandla, neLivi laKho liyasho kutsi ‘Nibeke tandla etikwalabagulako bayosindza.’ Netandla tabekwa etikwami ngulenye yetinceku taKho letigcotjiwe, futsi angikasindzi namanje. Ngako-ke, Wena ungumzenzisi wemanga, ngoba Livi laKho alisho kona loko Lelikushoko.”

²⁹⁵ Ngako ngesikhatsi kukhuphuka fakazi, liciniso kwakunguleli, kutsi “Livi laKhe licinisile. Akazange asho kutsi *kunini* lapho Ayokwenta khona, Watsi, ‘Letibonakaliso leti tiyobalandzela labakholwako; uma babeka tandla tabo etikwalabagulako, bayosindza.’ Niyabona na? Niyabona, nguloko Lakusho, ‘Bayosindza.’ Ngako noma ngabe ngummangaliso mbumbulu nje lowenteka nje njenga *lona* noma kukutfobela Nkulunkulu nje, loko kukuYe kumuntfu ngamunye. Niyabona na? Kodvwa uma umuntfu ngamunye aLikholwa, anginandzaba kutsi kutsatsa sikhatsi lesidze kangakanani. Watsi ku-Abrahama, ‘Utoba neluswane ngaSara.’ Luswane alutange lufike iminyaka lengemashumi lamabili nesihlanu. Watjela Nowa kutsi lali ‘tokuna.’ Nowa wabanazamcolo...u—umkhumbi wakhelwa zamcolo, leminengi, leminengi iminyaka ngaphambi kwekutsi kufike zamcolo, kodvwa bekati kutsi lalitokuna. LiBhayibheli latsi, ‘Umkhuleko wekukholwa uyomsindzisa logulako, naNkulunkulu uyobavusa.’ Nini? Akashongo. Nkulunkulu unebulungiswa, Ucinisile, fundza nje kutsi Livi laKhe litsini.”

²⁹⁶ Nguloko lengikwentile kusihlwa, ngibeka tandla etikwalabagulako. Manje, ngikhola kutsi bonkhe batophiliswa. Ngiyakhola, wonkhe wonkhe wabo. Nikholwa lokufanako na? Manje kholwani ngalabantfu laba labahlaselekile.

²⁹⁷ Kunadzadze lomncane lapha, kubonakala kwangatsi bekufanele ngimati, ngimkhulekele itolo ebusuku, laphaya emgenci wemkhuleko. Ngubani ligama lakhe? Ngu Chambers... Chambless. Uma loyodzadze lomncane bekangaphila—bekangaphila ngalokwejwayelekile, bekangeke ahlaseleke, bekanguwesifazane lomuhle sibili. Futsi uhleti lapho manje, uyachachatela. Lotsandzekako, umoya lomuhle entfombataneni. Futsi ihleti lapho idlukuteka kanjena. O, loko kuyephula kabi kanjani pho inhlitiyo yami. Kutsi ngifise kanjani...kutsi nje bengitsandza kanjani!

²⁹⁸ Nalu luswane loluncane, dzadze ahleti lapha alubambile. Lulwimi lwalo loluncane lulengela ngephandle, umtimba walo lomncane uhlaselekile. Kube lowo bekunguJoseph wami lomncane ke? Kube bekungumtukulu wami lomncane Paul ke? Kube lowo bekunguRebekah ahleti emuva lapho, nomina Sara ke? Kube Nkkt. Simpson lapha bekungumkami Meda ke? Lensizwa lehleti lapha bekunguBilly Paul ke? Lona wesifazane losakhulile ngeminyaka lohleti lapha bekangumake wami ke? Khumbulan, luswane lwalomuny'umuntfu, dzadze walomuny'umuntfu, indvodzakati yalomuny'umuntfu, nendvodzana yalomuy'umuntfu. Niyabona na? Ngingumnakabo, Yena unguMsindzisi wetfu. Konkhe lengingakwenta ku... kukholwa lenginako kunikelwa esikhundleni sabo. Nguloko kuphela lengikwatiko.

²⁹⁹ Manje, iNkhosi ingangibonisa umbono, Beyingangitjela kutsi kwenjenjani kulowo nalowo wabo. Ngingakufakazela loko kini, niyabona, niyakwati loko. Kodvwa loko akubaphilisi. Loko akubaphilisi. Cha, kufanele kube yintfo lewela ekhatsi kubo, niyabona. Futsi niyasetsema...

³⁰⁰ Njengoba bengingenyukela lapha ngitsatse ngamunye wenu nginibhabhatise eGameni leNkhosi Jesu Khristu, loko ngeke kutsetselele tono tenu. Cha, cha! Cha, angikholelwembhabhatisweni eGameni laJesu Khristu ekwentiweni ube musha; ngikhola kutsi iNgati leyenta kutilwa kabusha, niyabona, hhayi—hhayi emanti. Kodvwa, niyabona, bengingabhabhatisa ngibhabhatise, kodvwa kuphela wehla usoni lesomile, uphume ungulesimanti; niyabona, ute uphendyuке ngalokuphelele sibili. *Phendvuka*, bese-ke uyabhabhatiswa eGameni laJesu Khristu. Niyabona na? Futsi nguloko lengehluka ngako enhlanganweni yeBakamunye. Akusiko kubhabhatisewa ekutalweni kabusha, cha; ngikhola kutsi yiNgati lehlantako, hhayi emanti. Niyabona na? *Kuphendvuka*, bese-ke ubhabhatiswa eGameni laJesu Khristu.

³⁰¹ Manje ngiyehla ngiyokhuleka. Nalabantfu laba bamcoka kakhulu kini njengoba banjalo nje kimi, mhlawumbe ngisho nangetulu kulelolayini lebuhlolo.

³⁰² Manje sonkhe asiyojinane ndzawonye, netandla tenu ekukholweni, nesandla sami ekukholweni, sehlisa tandla teNkhosi Jesu kutsi tibekwe etikwalabantfu laba labakhubatekile labahluphekako. Nitokhuleka kanye nami na?

³⁰³ [Akucoshwanga etheyiphini—Umhl.] Labo labanemaduku lelilalabagulako nalabahlaselekile, ningahle niwatfole ngco emvakwenkonzo. Manje ngisiteni kutsi kuhulekelwe laba, nitokwenta na?

³⁰⁴ Nkulunkulu, siyaKubonga, Nkhosi, ngaloko Lokwentile kusihlw. SiyaKubonga ngaphambi kwesikhatsi ngekuphiliswa kwavo wonkhe umuntfu lota ngalelilayini. Nkulunkulu lotsandzekako, ngikhuleka etikwalamaduku, mhlawumbe alabanye labangakhoni ngisho kuta enkonzweni, nalabatsandzekako babo baletse lamaduku. EBhayibhelini siyafundzwa kutsi batsatsa emtimbeni waPawula, emaduku netindvwangu. Manje, lababantfu emuva lapho bebahleti ebukhoneni baKho, bebaKubonile esitaladini, bebaKubonile emhlanganweni wabo, futsi bebabwubonile uMoya waKho lofanako usetikwaPawula. Futsi bati kutsi kwakungesuye lowomuntfu, kwakunguMoya waKho lowawubusa imphilo yakhe, ngoba siyambona Pawula enta tintfo letifanako naloLowatenta.

³⁰⁵ Futsi manje, Nkhosi, bantfu balolusuku ubona Nkulunkulu lofanako ahleti eBandleni laKhe nebantfu baKhe. Futsi baletse lamaduku, kute atsatfwe lapha ayiswe kulabatsandzekako babo. Siphe kona, Nkulunkulu, kutsi wonkhe wonkhe wabo batophiliswa ngendlela yaKho. Asicelintfo letsite kutsi yentiwe nganoma nguyiphi indlela letsite noma nguyiphi imvelo letsite; sicela nje, “Ngendlela lokungeyaKho, Babe, baphilise.” Ngenca yenkhitimulo yaNkulunkulu, ngnikela lomkhuleko wekukholwa. EGameni laJesu Khristu. Ameni.

³⁰⁶ Ngibe nesikhatsi lesimnandzi senhlanganyelo ekukholweni kwenu, bukhona benu kuJesu Khristu. Lona kutoba ngumhlangano lengiyowukhumbula sikhatsi lesidze ngaloko lokwentekile: lutsandvo, lubambiswano, inhlanganyelo.

³⁰⁷ Futsi manje, site sibonane futsi, kwangatsi Nkulunkulu waseZulwini anganihola. Yena Lowenta tinkhanyeti kutsi tikhanye tigcame ebusuku kukhanyisa bha indlela yetinyawo uma kufiphala kwandza, kwangatsi Angakhanyisa indlela yenu neNkhanyeti yaseBhetlehema kuniholela emphilweni yekutinikela lokugcwele eVini laKhe, ngumkhuleko wami.

Site sibonane, site sibonane,
 Site sibonane etinyaweni taJesu;
 Site sibonane, site sibonane,
 Nkulunkulu abe nani site sibonane futsi.

³⁰⁸ Manje asisukume. *LuKholo Lwami luBuka Etulu kuWe!...?...Ngi...yebo-ke, ngitolintjintja lelo. Ngikholwa kutsi kulungile.* (Ngiyacolisa.)

Lukholo lwami lubuka etulu kuWe,
 Wena Wundlu laseKhalvari,
 Msindzisi webuNkulunkulu!
 Manje ngive ngisakhuleka,
 Susa sonkhe sono sami,
 O akutsi mine kusukela namuhla
 Ngibe waKho wonkhe!

³⁰⁹ Manje asichawulane ngesikhatsi bahlabela.

Lapho nginyatsela ekudidekeni lokumnyama
 kwemphilo,
 Netinsizi tandza ndzawotonkhe kimi,
 Bani Wena nguMholi wami;
 Yala bumnyama busuke namuhla,
 Sula tinyembeti tekudzabuka,
 Ungangivumeli nanini ngiduke
 Ngisuke eceleni kwaKho.

³¹⁰ Senitiva nincono manje, anitiva na?

Etimphikweni	telituba	lelimhlophe
njengelichwa,		
Nkulunkulu	wehlisa lwaKhe	lolumsulwa,
lutsandvo lolumnandzi,		
Sibonakaliso	lesivela etulu,	
Etimphikweni telituba.		
Manje etimphikweni	telituba	lelimhlophe
njengelichwa,		
Nkulunkulu	wehlisa lwaKhe	lolumsulwa,
lutsandvo lolumnandzi,		
Sibonakaliso	lesivela etulu,	
Etimphikweni telituba.		

³¹¹ Lowo ngumlayeto wetfu wekuvala lomkhankhaso.

Etimphikweni	telituba	lelimhlophe
njengelichwa,		
Nkulunkulu	wehlisa lwaKhe	lolumsulwa,
lutsandvo lolumnandzi,		
Sibonakaliso	lesivela ngetulu,	
Etimphikweni telituba.		

³¹² Sikhotsamise inhloko yetfu. Njengoba emasondvo asahamisha leliculo siya ekhaya, ngiyetsema kutsi lito... nitokuva kuhamisha kwemasondvo, kubhodla kwenjini.

Etimphikweni telituba lelimhlophe
 njengelichwa,
 Nkulunkulu wehlisa lwaKhe lolumsulwa,
 lutsandvo lolumnandzi,
 Sibonakaliso lessivela ngetulu,
 Etimpikweni telituba.

[UMnaketfu Branham ucala kuhamisha lelikhorasi—Umhl.]

. . . lituba,
 Nkulunkulu wehlisa lwaKhe lolumsulwa,
 lutsandvo lolumnandzi,
 Sibonakaliso lessivela ngetulu,
 Etimpikweni telituba.

³¹³ Tinhloko tenu tikhottseme, ngininika wenu . . . Mnaketfu
 Noel.



ETIMPHIKWENI TE LITUBA LELIMHLOPHE NJENGELICHWA SSW65-1128E
(On The Wings Of A Snow-White Dove)

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